

AMATANKA AMANZI AVUZAYO



Nkosi, ngiyakholwa; Nkosi, ngiyakholwa,
Zonke izinto ziyenzeka; Nkosi, ngiyakholwa.

² Kasiqhubekeni simile nje okwesikhatshana futhi sikhothamise amakhanda ethu. Nkosi Jesu, siyazama ngendlela zethu zokuzehlisa, ukutshengisa kuWe, ngokuhlabela lokhu, ukuthi siyakholwa. Futhi siyakhuleka, Nkosi, ukuthi khathesi, ukuthi Wena uzaqhubeka uhlephula iSinkwa sokuPhila kithi, usipha khona lokhu thina esilesidingo sakho, ngakulo lona iLizwi laKho. Ngoba sikucela khona eBizweni likaJesu. Amen.

³ Lingahlala phansi. Ngilokuqiniseka, nxa thina sifanele, nxa ngingathi lona eleneleyo ilizwi lika “ameni,” ukuthi izibusiso ezimangalisayo zikaNkulunkulu zibe lokhe zihlezi phezu kwalaba abalaleli.

⁴ Ngihlalile lokhu kusa futhi ngalalelisisa inkonzo, ngakholisa ubufakazi, indlela ehlukeyo munye ngamunye alayo yokuzitshengisa ngokwabo. Futhi lokuzwa abasanda kufika, umfowethu weBaptisti lapha obuye ukuzoxolisa ngokucabanga lokhu kabi kancane. Ngakho ngi—ngiyathakazelela sibili ubuntu, umuntu oba lobuntu obeneleyo, kumbe—kumbe indoda emnene okweneleyo, layo nxa ecabanga ukuthi wenzelwe iphutha. Yena kazange axolisa kimi khona kanye, kayisimi akade exolisa kuye, bekunguNkulunkulu. Ngakho ngi—ngiyakuthakazelela lokhu, bona. UNkulunkulu abusise umfowethu, futhi lomfowakhe umvangeli.

⁵ Minabo, lowo mBaptisti, liyazi, ngangingowebandla leBaptisti ngokwami. Ngangililunga leMissionary Baptist Church. Lapho ngisiza phakathi kwabantu, ngiyakwazi ukuthi lizwa njani. Ngezwa ngendlela efanayo, kugcwele nje enye into leyo enga—engangingayaziyo.

⁶ Ngiyakhumbula isehlakalo sami sakuqala esokubona umphentekhostali, kwakuse Dowagiac, Michigan... Ngicela lingixolele, ngangise Dowagiac ehambweni lokuyagola inhlanzi, futhi ngehla ngivela eDowagiac, ngisehlela eIndiana. Futhi ngakho ngangibonile amabizo, ka “Jesu” kuzo zonke izimota futhi lezinto, futhi ngalalela izinkonzo zabo lolo suku. Futhi ngosuku olulandelayo bangicela ukuthi ngize kuplathifomu, ukukhuluma amazwi amalutshwane, futhi ngakwenza. Futhi nga... Bangibuza ukubana ngingowaliphi ibandla, futhi ngabatshela ngangi ngumBaptisti.

⁷ Futhi lobobusuku babelendoda endala ensundu eyayizakuya tshumayela, futhi wayemele esesiyaphutsha amatshumi ayisificaminwembili, futhi weza kuplatifomu. Indoda endala, baphosa nje bamkhokhelela phandle. Yena waye, ngomunye

walabo abangabamajazi amade abafundisi, ikhola eliyivelivethi, futhi lomzindlana nje omncane wenwele ezibuboya zizingeleze eceleni. Futhi ngacabanga, “Wonke lawa amadoda lapha futhi labesayensi yezenkolo, amadoda amakhulu, ukuthi bavumela njani inkonzo inikezwa endodeni enjengalokhu? Awu, indoda endala kumele ibesesihlalweni kwenye indawo, ihlezi phansi.”

⁸ Babe kade betshumayela ngalolo suku mayelana ngalokhu uJesu akwenzayo lapha emhlabeni. Futhi, kodwa yena wathatha, wathatha udaba lwakhe, Ngiyakholwa lwaluvela kuJobe: 7, 20, ithi, kangila kuqiniseka ukuthi yiwo uMbhalo. Kungenani, lesi yiso isicutshwa, kumbe ingxenye yakho, “Wawungaphi lapho Ngibeka izisekelo zomhlaba, lapho inkanyezi zokusa zihlabela ndawonye, futhi lamadodana kaNkulunkulu ememeza ngentokozo?” Futhi wakhuluma ngalokhu okwenzakalayo eZulwini, lapho bona babekhuluma ngalokhu okwenzakala emhlabeni.

⁹ Futhi kwenye indawo, phose emizuzwaneni emihlanu emva kokuba wayekhuluma, yena, uMoya weNkosi wamtshaya, futhi weqa khona phezulu esibuyeni futhi watshayanisa izithende zakhe ndawonye. Minabo, kwakukhona indawo enengi, kwakukhona phose ingxenye yepulatifomu; futhi yena wasuka wahamba, wathi, “Kalilayo indawo eneleyo phezulu lapha kimi ukuze ngitshumaye.”

¹⁰ Awu, phose ngangileminyaka engamatshumi amabili ubudala lapho. Ngacabanga, “Nxa—nxa lokhu kungenza lokhu kulindoda endala, kuyini okuzakwenza kimi?” Bona?

¹¹ Ngenxa yokugcina yonke into nje ihlelekile yabazalwane bethu abatsha, ukuthi siyabamukela sibili bona ebudlelwaneni bethu. Ngiyabona, ngiyakholwa bebenze isimemezelo sompristi ohlezi lapha, ngiyacabanga; ngoba, ukuba ngumIrish, abantu bami ngamaKatolika. Futhi khona bekulababili njalo, amaBaptisti labanye abahlukile. Ubungabe udidekile kancane, isikhatshana esedululileyo. Nginanzelele akula bazalwane abakhulume mayelana ngakho, kodwa ngicabange ngizakukuqondisa khona. Lapho uMfowethu Shakarian... Emva kwesikhulumi esihle lapha sesigcwaliswe ngentokozo, yokwazi ukuBuya kweNkosi sokuseduze, yena—yena wakhuluma ngolimi olungaziwayo, kithi. Futhi silaba chasisi laba abapha incazelo. Lokho, uMbhalo uthi, “Nxa kungela ochasisayo, khona-ke kabazithulele.” Kodwa nxa—nxa bekhuluma ngezindimi futhi bazichasisa zona, kuba yisiprofethi. Ngakhoke ukudideka okuncinyane kwa—kwabo bobabili sikhathi sinye. Manje, lokhu bekungadidi lakancani, bona; ngoba, omunye wabo wayesipha incazelo, omunye wabo wayeprofetha. Bona? Ngakho lokho...

¹² Ngicabange ngizenza abazalwane bethu bazwisise, nxa bengazange bazwisise, ngoba omunye wabo wayenikeza

ngokuqondileyo... Like lananzelela ukulinganiswa kwesikhathi somunye ngamunye? Futhi omunye nje wayegcwalisiwe, ngokwakhe, ukuthi uMoya kaNkulunkulu wawuprofetha ngomunye; uchasisa, omunye wayenikeza incazelo. Khona-ke ukuze kucace, ukuthi wena... kasisikho... Kwesinye isikhathi, engqondweni yemvelo... Njengomfowethu oligugu lowo onikeze ukuxolisa lokhu kusa. Kuyadida kancane emuntwini ongazwisisiyo. Kodwa kulabo abaphakathi, abakudala bemi leyo thina esikiyo, ngani, siyazwisisa lokho, ukuthi izinto lezi ziyini. Ngakho nje ngicabange ukuthi ngizatsho enye into mayelana ngakho, nxa khona bekulungile.

¹³ Manje, ngi—ngiyakwazi leyi ayisiyo ndawo yokutsho lokhu. Kodwa kuyikuba yikuthi wonke umuntu ubekhuluma izinto ezincinyane, ngi...Liyazi, leyo ndoda yathi, leyo ndoda endala ensundu yathi, “Kalila ndawo eneleyo kimi ukuthi ngitshumayele.” Kalila *sikhathi* eseneleyo kimi ukuthi ngitshumayele. [Ibandla liyaqakeza—Mhl.] Kumbe eside esidonsayo.

¹⁴ Indoda yathi ngelinye ilanga, yathi, “Umtshumayeli wabuya, wayengumalusi ebandleni okweminyaka engamatshumi amabili. Futhi yena wayetshumayela izikhathi zonke imizuzu nje engamatshumi amathathu Sonto ngayinye ekuseni ebandleni lakhe.” Futhi yena wathi, “Leyi Sonto ekuseni, yena watshumayela amahola amathathu.”

¹⁵ Futhi-ke ibhodi lamadikoni lambizela phakathi, futhi lathi, “Malusi, thina siyakuthakazelela sibili.” Lathi, “Siyakwazi izikhathi zonke ukuthi—ukuthi uyalimela iBhayibhili futhi lamalungelo Alo.” Futhi khona bathi, “Futhi uyasiqondisa izikhathi zonke ukuze sizwe simsulwa phambi kukaNkulunkulu. Futhi siyakuthakazelela isibili, futhi siyakholwa uyinceku kaNkulunkulu. Futhi thina siwuthakazelela sibili lowo mbiko lokhu kusa. Kodwa,” wathi, “kukhona into eyodwa nje leyo esifuna ukukubuza ngayo.” Wathi, “Sakuhlola isikhathi, njengebhodi lamadikoni.” Bathi, “Yonke iSonto ekuseni ukanye imizuzu engamatshumi amathathu, futhi lamuhla ubengamahola amathathu.” Bathi, “Manje, khumbula, siyathakazelela konke okuncinyane kwakho. Kwakulungile.” Kusenza lindoda endala izwe kuhle, liyazi.

¹⁶ Yena wathi, “Awu, bazalwane, ngizalitshela ukubana kunjani khona.” Wathi, “Konke ukusa lapho ngisiya e... Ngibizwa kuphuluphithi,” wathi, “Ngiyabeka okunye kwalokhu okuncinyane ama Life Savers emlonyeni wami,” yena wathi, “futhi nje ngiyakumumuza.” Futhi wathi, “Lapho iLife Saver isiphelile,” wathi, “kuthatha nje imizuzu engamatshumi amathathu,” futhi wathi, “ngakho ngiyatshiya ukutshumayela.” Yena wathi, “Liyazi, lokhu kusa, ngacabanga ukuba ngedlulise isikhathi kancane. Ngakukhafulela phandle, ngangilesikopela emlonyeni wami.” [Ibandla liyahleka—Mhl.]

¹⁷ Kangiyi kufaka ulutho phakathi, ngakho sithemba kasiyikuthola izikopela ezikhwameni sethu. Kodwa thina si. . . Ngithemba lokhu kakuzwakalanga kuyi kuhlambaza lapha. Kodwa nje ngi. . . Liyazi, loba uNkulunkulu laye wayelomuzwa wokuhlekisa, uyazi.

¹⁸ Yikho siyabonga kakhulu ukuba lapha futhi sibe lesikhathi lesi sobudlelwano, futhi—futhi kanye lalelithuba elikhulu ukuhlephula iSinkwa seMpilo kanye njalo, ngendlela yami encinyane ethobileyo. Ngiyakwazi, njengezazi zesayensi yezenkolo, njengendoda leyo yakhuluma lapha ubusuku obeduleyo evela eEngland; minabo, ngiyakuzonda ukuma ngemva komuntu njengalokhu, kanye lemfundo yami eka grade seven. Kodwa ngiyathemba ukuthi uNkulunkulu uzalichasisela umutsho osenhliziyweni yami. Bona? Nxa amazwi ami engaqondanga, inhloso zami, ngi—ngithemba, zinjalo.

¹⁹ Manje kasibaleni eMbhaweni. Abanengi benu bathanda ukulandela. Futhi ngiyakuyabala lokhu kusa, okwesikhatshana nje esilutshwana, kuvela eBhukwini lika Jeremiya, umprofethi, isahluko 2, futhi ngiyakuqala khathesi ngendima 1.

Laselifika kimi *ilizwi leNKOSI, lisithi,*

Hamba futhi umemeze endlebeni zeJerusalema, usithi, Itsho kanje iNKOSI; Ngiyakukhumbula, umusa wobutsha bakho, lo thando lomlobokazi wakho, lapho ungilandela enkangala, la selizweni elingahlanyelwanga.

UIsrael wayeyibungcwele kuyo iNKOSI, futhi eyizithelo zakhe zakuqala zesivuno sayo: bonke abazidlayo baza. . . futhi bayathola icala; ububi buzakuza phezu kwabo, itsho iNKOSI.

Zwanini lina ilizwi leNKOSI, O lina ndlu kaJakhobe, lani lonke zimuli zendlu kaIsrael:

Itsho kanje iNKOSI, yibubi bani oyihlo ababuthole kimi, ukuthi bona sebeye kude lami, balandela okuyize, futhi babayize?

Abatshongo ukuthi, Ingaphi iNKOSI eyasikhupha elizweni laseGibhithe, futhi yasikhokhelela enkangala, ezweni elilugwadule lamagodi, ezweni elomileyo, lamathunzi okufa, elizweni elingahanjwanga ngumuntu, futhi. . . lapho okungahlali muntu khona?

Futhi ngaliletha elizweni elivundileye, ukuze lidle izithelo zalo lobuhle balo; kodwa lapho selingenile, lalingcolisa, ilizwe lami, futhi lenza ilifa lami isinengiso.

Futhi abapristi abatshongo ukuthi, Ingaphi iNKOSI? Futhi ababepethe umthetho babengangazi: labelusi njalo baphambuka kimi, labaprofethi baprofetha ngoBali, futhi balandela okungelasizo.

Ngakho-ke Ngiza . . . phikisana lani, itsho iNKOSI, futhi kanye labantwana babantwana benu ngizaphikisana labo.

Ngoba . . . ngale kwelizwe leChittim, futhi libone; futhi laphakathi kweKedar, futhi linakane kuhle lokho, futhi libone nxa kungaba lento enjalo.

Sesake santshintsha onkulunkulu baso isizwe na, abanga . . . sibo onkulunkulu? kodwa abantu bami bantshintshile udumo lwabo kulokhu okungelayo ngitsho inzuzo.

Mangalani, O lina mazulu, kulokhu, futhi lithuthumele kakubi, . . . lichitheke impela, itsho iNKOSI.

Ngoba abantu bami benzile izinto ezimbili ezimbi; bangitshiyile mina umthombo wamanzi aphilayo, futhi bazigebhela imithombo, imithombo evuzayo, engabambi amanzi.

²⁰ Makuthi iNkosi ingezelele izibusiso zaKhe ekubalweni kwaMazwi aKhe. Futhi ngizathanda uku—ukuthatha isihloko sentshumayelo yalokhu, nje, *AMatanka Amanzi Avuzayo*.

²¹ Lapho, ekubaleni luMbhalo lokhu kusa; kuyikuthi, yonke iMbhalo iphiwe ngokokuphefumulelwa. Futhi siza eNdlini yeNkosi ukuzoqondiswa futhi lokuzwisisa. Futhi kwesinye isikhathi lapho sibona i . . . loba yini into encinyane endleleni.

²² Njengalindoda yezebutho, isikhatshana esedluleyo, ubekhuluma kithi futhi esithi ukuthi ezinye izinto ezithile, ukuthi mhlawumbe kwelinye ilizwe bale lemisayili ethile, kumbe—kumbe enye into engabanjalo, futhi kufanele sithole enye into yokulwisa lokhu nge—ngendlela yezabebutho.

²³ Awu, into efanayo iyenzakala ebandleni, esigabeni sobufundsi lapho umuntu atshumayela khona, kumbe nxa engumvangeli enkundleni. Lapho ebona imvukela, futhi okunye nje okuqalayo, kuqhubeka, ekuqaliseni kwakho loba yini okuyikho; kungulowomuntu, nxa eyinceku kaNkulunkulu, ukuvimba leyonto ibekude kakhulu lengqondo zabantu ukuthi bazahlala kude lakho. Futhi kasifuni lokho kwenzakale, thina ukuba singene endaweni ezinjalo.

²⁴ Manje, ngesikhathi sika Jeremiya lapha, isiprofetho sakhe, kwasekube phose iminyaka engamatshumi ayisithupha kusukela ekufeni kuka—kukaIsaya—Isaya. Futhi babesebeleminyaka phose engamatshumi ayisithupha bengela umprofethi omkhulu. Kwakulo Habhakhukhi futhi labanye abaprofethi abancane babancinyane, kodwa uIsaya wayengumprofethi omkhulu wokucina. Futhi abantu babekade, ngalesisikhathi, babengela wokubabiza baphume. Babesebephambukile. Laloba, babengabantu bakaNkulunkulu, babesebephambukele kulesisimo esesibafumana beku—bekuso,

lapho uJeremiya esiza ukuzoprofetha kibo. Futhi uJeremaya laye waye. . . Yena waprofetha ngaphambi kokuthunjwa, futhi njalo yena wahamba labo ekuthunjweni.

²⁵ Njalo-ke, kusobala, uDanyeli weza ngemva kuka Jeremiya. Futhi uDanyeli wathi yena wayelokuzwisisa, ngeMibhalo, yeminyaka engamatshumi ayisikhombisa leyo ababezakuba lapho.

²⁶ Ngoba, kwakulomunye umprofethi phakathi kwabo, owayefuna ukwenza ijogwe leli, lapho elibeka entanyeni yakhe, ukuthi kuzakuba yinto encinyane, ukuthi phakathi kweminyaka emibili, awu, uNkulunkulu wayezakubaphendukisa bonke, kodwa uJeremiya wazi okwahlukileyo kulalokho. Futhi siyakwazi lokhu okwenzakalayo kumprofethi owaprofetha kubi, wafa lowo mnyaka munye. Ngakho uNkulunkulu kazange amvumele ukuma.

²⁷ Futhi manje siyananzelela izimo zabantu kulolosuku. Manje kangilifiseli ukungangizwisisi, mina—mina angi, hlosanga. . . kulokho engifuna ukukukhuluma lapha, iMibhalo ethile lamanothi.

²⁸ Ngangejwayele ukuba ngingadingi uku—uku bhala iMibhalo yami futhi lezinto phansi. Kodwa emva sengendlule amatshumi amabili lanhlanu okwesibili, awu, a—angisakhumbuli njengalokhu engangijwayele ukukwenza, ngakho ngiyabhala phansi uMibhalo futhi phose ngiyawazi, kuvela kulokhu, lapho engiyakhona. Futhi-ke isikhathi esinengi ngikhulekela abagulayo, futhi lokunjalo, futhi ngiphume njalo ngihambile, angilaso isikhathi sokutaditsha sibili njengalokhu engifanele ngikwenze.

²⁹ Manje, kodwa lumprofethi omkhulu walesi isikhathi, wayenguJeremiya, futhi wayemise okukaAmosi labanengi babanye abaprofethi abavukayo. Yena waphazamiseka lapho ebona izimo zaselizweni. Manje kwakulezindawo. . .

³⁰ Kwesinye isikhathi nxa ukhuluma mayelana ngelizwe, kucatshangwa ukuthi sikutsho ku—kuqembu elithile. Kayisikho lokho. Kodwa ngumfanekiso ogoqela ilizwe lonke. Futhi siyafumana, lamuhla, i—isimo esifanisekayo lamuhla njengoba kwakuyikho ngensuku zikaJeremiya, ukuthi isizwe ngokwaso, ndawonye, sesingenile kukho, okwedlulisileyo kumbe okungaphansi, ukukhonza izithombe; okungaba njalo, ngizakuthi, badedela kude loNkulunkulu. Futhi ngokwenza lokho, bekuyi buthakathaka bephuluphithi. Ngoba, nxa iphuluphithi ingabe yahlala iqondile, futhi kanye leLizwi likaNkulunkulu, uNkulunkulu ubezakuba kulolonke ibandla njengakho Yena ehamba phakathi kwethu lapha. Kodwa sebededele kude lalokho. Futhi yiyo into leyo e—engifuna ukukhuluma mayelana ngayo lokhu kusa. Futhi manje siyafumana ukuthi lokhu kuliqiniso uqobo kuso sonke isikhathi.

³¹ Ngiyakholwa kwakunguAmosi, njengoba ke ngike ngakhomba kuye isikhatshana esedluleyo, ukuthi yena wathi yena waye “engasuye umprofethi, kumbe indodana yomprofethi.” Kodwa wathi, ukuthi, “Lapho isilwane sibhonga, ngubani ongekela ukwesaba?”

³² Futhi nxa lobangubani owake wezwa isilwane sibili sibhonga eguswini, lezi elizizwayo phakathi kwamakheji lapha nje zikhala njengomangoye. Kodwa lapho esisodwa sibhonga phakathi eguswini, yonke into iyalalela. Ngike ngalala eguswini, ngizizingela zona. Futhi siyinkosi yezilo, futhi, lapho leso silwane sibhonga, loba lezinkubabulongwe ziyathula ukubanga umsindo, yonke into iyakwenza. A—amaganyana futhi le—futhi lempisi zikhala, futhi lezinye inyamazana, futhi lokuklewuza kwendwangu lenkawu, inkubabulongwe, awuzizwa ngokwakho ucabanga; kodwa emangweni yekela isilwane sibhonge, futhi sonke isibungu sizakuma ukubanga umsindo. Bona, yonke into iyamesaba. Kanti, kulezinto ezinengi ezingambulala, kodwa yaziwa njengenkosi phakathi kwezilo.

³³ Yena wathi, “Lapho isilwane sibhonga, ngubani ongekela ukwesaba?” Yena wathi, “Ngakho uNkulunkulu usekhulumile, ngubani ongekela ukuprofetha?”

³⁴ Futhi yiso, ngiyacabanga, isimo sihlangani lalowo mumo njalo lamuhla. UNkulunkulu ukhulumile. Bona? Futhi sibona umbhalo wesandla emdulwini, ngakho kulula kakhulu ukuprofetha futhi ubone ukuthi sesisesikhathini sokucina.

³⁵ Futhi sibona uNkulunkulu, kuvela kuzo zonke izibanga zenhlanganiso zamasondo, yonke indlela kusukela kuKatolika, kudlula kuwo wonke amabandla amaprothestanti, amaBhuda futhi lani okunye, kusukela eNdiya, njalo lakho konke okunye. Yena ubiza abantu baKhe ndawonye, ebaubuthanisa bona ndawonye. Futhi ngi—ngiyathaba kakhulu ngalokhu, ukubona usuku lolu lusiza. Manje si. . . Ku—kulusuku olukhulu, elinye lamathuba amakhulu.

³⁶ Lokho, nxa ngangakwenza, nxa bengingabakwazi umhlaba ungakabikhona, lapho siyimiphefumulo ingxenyi kaNkulunkulu, lokho siyikho, ngoba sasikanye laYe ngaphambi kokudatshulwa komhlaba. Ngoba, kulesimo esisodwa seMpilo ePhakade, futhi lowo nguNkulunkulu. Futhi siyingxenyi yaKhe. Sasingakabi yilutho kangaka ukuthi sasingabakwazi futhi—futhi sicabange, futhi sibe ngumuntu; kodwa sasisemcabangweni waKhe kwalokhu esasiyikho, ngaphambi kokudatshulwa komhlaba. Ngoba, siyingxenyi yaKhe, njenge ndodana yami iyingxenyi yami, futhi ngiyinxenyi kababa wami, futhi lokunjalo. Singamadodana lamadodakazi kaNkulunkulu, ngokwazi ngaphambili kwaKhe.

³⁷ Futhi ngemva-le, nxa bengingaba ngazile njengoba ngisazi manje, futhi ngangangakhangelanga ngaphezu kwebanga lesikhathi,

futhi Yena wayengabe wathi kimi, “Yisiphi isikhathi ofuna ukuphila kuso?” Ngangiyabe ngathi lesi isikhathi khona manje, isikhathi nje esiphambi ko—kokuphela kwembali yomhlaba, futhi lokuza koMbuso kaNkulunkulu ozakubekwa emhlabeni. Ngicabanga kuyisikhathi esilenkazimulo enkulu ukwedlula zonke izikhathi, kukhona manje.

³⁸ Siyathola ukuthi lapha uIsrael uyacalwa ngumprofethi, lapho uNkulunkulu wayemgcobile futhi emthumele phandle, bacalwa ngezono ezimbili ezinkulu. Futhi sifuna ukukhuluma ngalezo zinto ezimbili abazenzayo. Futhi, kusukela kulokho, sifuna ukuphumelela ngakho. Manje, babesukile kuNkulunkulu, uMthombo wamanzi aphilayo, futhi babe zakhele ngokwabo amatanka. Babesebetshiyile into leyo uNkulunkulu ayebanikeze yona, futhi bazigebhela enye into leyo ababezenzele yona ngokwabo. Futhi lawa matanka amanzi, liyananzelela, wayelawo, ayesebabukile futhi ayevuza.

³⁹ Manje, itanka lamanzi elivuzayo angeke libambe amanzi. Lizavuzwa. Ngakhuliswa epulazini, futhi ngiyakwazi lokhu itanka elidala eliyikho, futhi lobunzima esilabo kanye lalo.

⁴⁰ Futhi lelotanka elivuzayo li—lingumfanekiso omuhle kakhulu, ngiyacabanga, ngalolusuku, ukuthi lapho (okwethu) konke lokhu esikuzamileyo ukukwenza, ukuhlanganisa abantu ndawonye, ukuhlanganisa abantu ndawonye, ukuhlanganisa amabandla ndawonye, sokube izikhathi zonke esigabeni sokuzama kwenhlananipho. Sizamile ukwenza wonke amaMethodisti abe ngamaBaptisti, futhi ukuphendukezela, futhi lezinhlanganiso zamasonto ezehlukeneyo. Futhi lokho kwakungasilo hlelo lukaNkulunkulu, kwasekuqaleni.

⁴¹ UNkulunkulu ulendawo eyodwa kuphela yokuhlangana. Yena wathi khona lapho eBhukwini likaExodusi, ukuthi, “Ngikhethile indawo ukubeka iBizo laMi, futhi yiyo indawo kuphela leyo engizahlangana labantu.” Futhi Yena wayekhethe indawo ukubeka iBizo laKhe. Futhi lalapho Yena abeka iBizo laKhe, yikho lapho Yena ahlangani laIsrael. Yena ulendawo lapho Yena ahlangani lebandla laKhe lamuhla, futhi Yena wakhetha iBizo lelo, futhi iBizo lelo nguJesu Khristu. Futhi khonapho kulapho Yena ahlangani lekholwa leqiniso, lapho ekuJesu Khristu. Yikho lapho uNkulunkulu akhetha ukubeka iBizo laKhe.

Wena uthi, “IBizo likaNkulunkulu?”

⁴² Yena wathi, “Ngabuya eBizweni likaBaba waMi.” Ngakho yikho lapho uNkulunkulu abeka khona iBizo laKhe, kwakukuKhristu. Futhi kuKhristu kulapho sonke esingahlangani khona sonke ngaphansi kweGazi elachithekayo, futhi lapho balobudlelwano, obuqotho beqiniso.

⁴³ UNkulunkulu wenza uhlelo lwaKhe ekuqaliseni, ensimini yaseEdeni, lapho indawo Yena ayezakuhlangana lomuntu, futhi

lokhu kwakungekho ngaphezu kokuzwisisa ngomcabango; nxa kwakunjalo, uEva wayekhona kanye emzileni kanye lohlelo lwaKhe. Kodwa siyakwazi ukuthi ukwamukela kwakhe okwemicabango yengqondo kaSathani, “Sibili, uNkulunkulu kasoze,” kodwa uNkulunkulu wathi Yena uzakwenza! Futhi ngakho Yena wakhetha indawo yokuhlengwa, futhi kwakungeGazi, futhi hatshi ngengqondo yokuhlakanipha.

⁴⁴ Ngakho sitshaya umoya kuphela, kodwa nje kuyimvelo yomuntu ukuthi—ukuthi abantu bazazama u—ukwenza lokho. Nxa besilesikhathi, besizakuhlephula khona kube yizihlephu ezinengi, kodwa kangisifuni lesi sikipela. Ngakho sizakuzama ukukwenza kubelula ngakho konke okungenzeka, “amatanka amanzi avuzayo.” Futhi siyathola ukuthi ku—kwenzakele isibili njalo, kungumfanekiso sibili wesikhathi sethu esiphila kuso, kukho konke ukuzama kwethu.

⁴⁵ Futhi kungeyisikho ukukhangelela phansi kwemizamo yonke yaloba yiphi inceku kaNkulunkulu, ebiza lokubiza iBizo likaJesu Khristu. Yena ufanelwe ukuhlonitshwa ngokuqamba nje iBizo laKhe ekuzithobeni futhi lekuhlonipheni. Futhi lenhlelo ezinkulu zobuvangeli ezidabule umhlaba, futhi lokunjalo, kulezinsuku zokucina, ngicabanga, lobakunjalo asisoze senelise ukwenza abantu babenhliziyonye size sibabeke ngaphansi kweGazi likaJesu Khristu. Yiyo indawo kuphela leyo esiza kugcinakala kuyo.

⁴⁶ Omunye umuntu wangibiza kungasi kude, kuvela phezulu eMpumalanga, futhi wathi, “Mfowethu Branham, ngizwa sowaphuma waya—waya eArizona, futhi wenza i—indawo khonapho lapho okulokugcinakala khona.” Futhi njengoba lisazi ukuba uMbiko ubuya njani, futhi iNkosi yangitshela lokhu okuzenzakala eAlaska, futhi lokuthi njani eCalifornia kuzakubanjani, futhi nje kubenjalo. Bathi, “Manje nxa lokho kuzamazama, futhi layonke into, ingaphi indawo yokugcinakala?”

⁴⁷ Ngathi, “Kulendawo eyodwa yokugcinakala engiyaziyo. Lapha kukuKhristu. Ngoba labo abakuKhristu, baza . . .” Yiyo kuphela eyodwa engiyaziyo.

⁴⁸ Manje uJeremiya wayebizwa, futhi, “umprofethi okhalayo.” Futhi ngenxa, ngiyakholwa, lokhu okwenza lumprofethi akhale—wakhala, bengisithi, kwakungoba yena engumprofethi (futhi iLizwi leNkosi libuya kwabanjalo) futhi sibona abantu behambisa okwemkhuba yabo, futhi bacabanga ukuthi babelungile bonke, futhi kungela ndlela ngitsho ukubaphendukisa bona.

⁴⁹ Ngoba, babesiya beqonde ekuthunjweni, ngoba siyakwazi uvuna lokhu wena okuhlanyelileyo, kungenani lokuthi ungubani, lokhu wena oyikho. Futhi thina njengelizwe sesivunile, kumbe, sahlanyela, bengitsho, futhi kufanele sivune.

Ngiyakhuluma kusasa, iNkosi iyuma, khona emini, mayelana nge*Nhlungu zokuZala*; futhi ngi—futhi ngiya kubamba lokhu phakathi lapho, ukuthi angeke siphunyuke nxa sonile. Kufanele sivune lokho esikuhlanyelayo.

⁵⁰ Futhi nxa uNkulunkulu ezasivumela ukuphunyuka kanye lokuphendukezelwa kwesiKhristu lamuhla, futhi siphendukezele abantu ezintweni lezi ezibizwa ngokuthi isiKhristu, njengo Mfowethu Moore wake watsho, “Yena uzakuba ngobotshelweyo ngokufaneleyo ukuvusa iSodoma leGomora, futhi axolise ngokubatshisa.” Kunjalo, ngoba uNkulunkulu lokhe engolungileyo. Futhi lapho ukungalungi sekufike khona; ku—kufanele ubungcwele baKhe futhi leLizwi laKhe ukuthi Yena enze abantu bavune lokho abakuhlanyelayo, futhi kumele sikwenze lokhu.

⁵¹ Manje nanzelela babemtshiyile Yena, uMthombo wamanzi aphilayo, futhi babe zenzele ngokwabo amatanka.

⁵² Manje kungaba lomunye umuntu lapha ongeke azwisise ukuthi itanka lamanzi liyini. Itanka lamanzi kulitanka elenzwe ngabantu lelo elizama ukuthatha indawo yomthombo. Kuyinto omunye umuntu ayigebhayo. Futhi bangaki abaziyo ukuthi itanka lamanzi liyini? Kuhle. Kulungile, abantu abanengi bemakhaya lapha lokhu kusa. Ngakho baya. . . Ngiyakhumbula itanka lamanzi elidala endaweni, ukuthi lalikhangeleka njani, futhi ngangisesaba izikhathi zonke ukunatha kuleyo nto. Kwa ku—kulitanka lamanzi elenzwe ngabantu. Futhi alingeke lathenjwa. Awungeke uthembele etankeni.

⁵³ Manje lobayini leyo umuntu ayenzayo ngokujwayelekileyo kayikho nhle kangako. Kodwa njenge—njengeNkosi yabeka isikhathi eku—eku—ekubhodeni kwaso, futhi lomhlaba utshibilika; wonke umnyaka, sonke isikhathi siyachapha, insuku zonke, ihola lonke, futhi lelanga litshona, futhi kakuphuthi ngitsho. Kodwa inkomba langa ezinhle esingaba lazo, ziyaphutha imizuzu eminingi ngenyanga, kungela kuthandabuza. Kodwa, uyabona, yonke into uNkulunkulu ayenzayo iphelele, futhi lokho umuntu akwenzayo akuphelelanga. Ngakho kungani usamukela lokhu umuntu akwenzayo, lapho ungaba lokupheleleyo?

⁵⁴ Ngihlala ngikukhuluma lokhu mayelana ngathi abantu bamaPhentekhostali. Bona, siyakwazi, futhi kasikho—kasikho phandle kohlelo kusobala, lukaNkulunkulu, kasikholwa; kodwa siyazi njalo ukuthi phakathi kwethu silabantu abazama ukulingisela omunye umuntu. Lokho nje yibuntu. Bayazama ukukwenza lokho. Bakwenza khona eBhayibhiloni, “Omunye, ‘Ngingoka Phawuli,’ ‘NgingokaSilasi,’” futhi lokunjalo. Kodwa bona—bona bazama ukulingisela lokho omunye umuntu ake akwenza kumbe akwenzayo.

⁵⁵ Kodwa wamukelelani ukulingisela kwamanga, lapho izibhakabhaka zigcwele ngento eziqotho, lapho “isithembiso singesenu futhi lesabantwana benu”? Kungani sisamukela enye into eyayihlukile? Kungani sithatha isivumokholo kumbe imfundiso engaguqulwa, lapho iBhayibhili kuliLizwi likaNkulunkulu elingaxutshaniswanga? Kungani sizama ukungezelela kumbe ukuphungula kukho, lapho iNkosi uJesu yathi kuSambulo 22:18, “Lobangubani ozasusa iLizwi elilodwa kuLo, kumbe angezelele ilizwi elilodwa kuLo, ingxenye yakhe izakhutshwa eBhukwini leMpilo?”

⁵⁶ Lapho uNkulunkulu eqala ukubeka usendo lwabantu... emhlabeni, Yena wabatshela bona baphila ngeLizwi laKhe. Manje iLizwi likaNkulunkulu linje ngeketani, udlula esihogweni Ngalo; futhi iketani lalo liqine kuphela lapho elibuthakathaka khona, futhi uNkulunkulu ufuna sigcine lonke iLizwi laLo. Manje lokho kwaku ngokokuqala kweBhayibhili; ukwephula nje iLizwi elilodwa, kwangenisa usendo lwabantu ebunyameni bokufa.

⁵⁷ UJesu weza phakathi kweBhayibhili, futhi Yena wathi ukuthi, “Umuntu kayi kuphila ngesinkwa kuphela, kodwa ngalo lonke iLizwi.” Hatshi nje ingxenye yaMazwi, kumbe amatshumi ayisifika munwe munye ekhulwini; kodwa iLizwi lonke, khona njengoEva loAdamu ababeyikho.

⁵⁸ Futhi ekucineni kweBhayibhili, iSambulo 22:18, Yena watsho ukuthi, “Loba ngubani ozasusa iLizwi phandle kwaloKhu, kumbe angezelele elilodwa ilizwi kuLo!”

⁵⁹ Ngakho kungani sidinga ukungenisa phakathi Lapha imibono yomunye umuntu ngezinto, lapho lokhu kunguMbono kaNkulunkulu ngoKwakhe mayelana ngakho? Sifuna ukuthatha lokhu Yena akutshoyo. Futhi lakho kulotshiwe, “Makuthi lonke ilizwi lomuntu libe ngamanga, futhi eLami libe liQiniso.”

⁶⁰ Yikho lokhu okwakuyindaba ngalumprofethi. Ezinsukwini zikaJeremiya, wayengumprofethi, wayeleLizwi leNkosi. Futhi lindoda yayizama ukungenisa enye into kuKho. Manje, angeke kwathenjwa. Futhi ngiyafanisela lawamatanka manje kulezinhlelo esizame ukuzithatha, futhi lokuthatha indawo yeLizwi likaNkulunkulu lakuqala.

⁶¹ Ngoba, kakula okungathatha indawo yaLo. KunguNkulunkulu. “Ekuqaleni kwakuliLizwi, futhi iLizwi lalikanye loNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama futhi lahlala phakathi kwethu.” Futhi amaHebheru 13:8, athi, “Yena ungofanayo izolo, lamuhla, lanininini.” Singakwesula sithini kuLokho? Kufanele kubeliQiniso. Yena uhleli engofanayo. Yena ungofanayo kukho konke ukwenza.

⁶² Yiso isizatho likukholisa Khona, lina maBaptisti lamaMethodisti, lamaKatolika lamaPresbyterian, lokunjalo,

likholisa loboBukho. Kwenye indawo, phakathi kuwe, umamukele uNkulunkulu. Mhlawumbe kwesinye isikhathi ngokuhlakanipha, mhlawumbe uwazwile aMandla kaNkulunkulu, futhi uyinceku kaNkulunkulu; kodwa lapho ungabuya khona kuNkulunkulu, futhi uqaphele indawo yakho kuYe, njengendodana kumbe indodakazi kaNkulunkulu, yikho lokhu okuletha lokhu kuthaba okukhulu kuwe, lokhu uNkulunkulu ayekubekile wena ukuba lakho.

⁶³ Manje siyananzelela kuMakho oNgcwele, isahluko 16, uJesu kazange athi, “Hambani lina kuwo wonke umhlaba, futhi—futhi—futhi lifundise.” Yena wathi, “Hambani litshumayele iVangeli.” Ukutshumayela iVangeli, kuyi, kutshengisa aMandla kaMoya oNgcwele! “Hambani lina kuwo wonke umhlaba, futhi litshengise aMandla akaMoya oNgcwele.”

⁶⁴ Ngikhuluma lomfowethu, omunye wabasekeli khona e... imihlangano yami eIndiya, eBombay le, phansi eSouth Africa futhi lendawo ezechukweneyo, lapho amamishinari babelifundise Lona njengelizwi kumbe njengenhlakanipho yengqondo. Kodwa ngolunye usuku emhlanganweni, lapho uMoya oNgcwele wehla phansi, Sibilisakhe, futhi wasindisa inkulungwane ezingamatshumi amathathu zabomdabu abagqoka ingubo ekubizelweni kwelathi kanye kuphela, futhi khona endaweni efanayo lapho ababemi khona. Abesifazana bemile lapho, ababengagqokanga phose njengalokhu ababeyikho lapho bebuya emhlabeni, futhi kuwona lowu umzuzu abaphakamisa izandla zabo ukwamukela uKhristu. . .

⁶⁵ Futhi uMoya oNgcwele wehlela phezu kwendawo futhi wasilisa inkulungwane ezingamatshumi amabili lanhlanu ngasikhathi sinye, basuka ezitulweni zamasondo, izihlalo zabalimeleyo futhi lemibhedeni yabagulayo. Umeya wedolobho wayelami, usuku olulandelayo, ekhangele kulezo nqwaba ezithwelwe ngamaveni ezinkulu ezigcweleyo zisehla phansi esitaladini.

⁶⁶ Bona abesifazana bemile khonapho, bengagqokanga, bengakwazi babengagqokanga. Kodwa khonapho uMoya oNgcwele ubatshaya bona, basonga ingalo zabo ukusuka kude phambi kwamadoda abo.

⁶⁷ Futhi ngiyamangala ukuthi njani thina eMelika sizibiza ngokwethu isizwe samaKhristu, futhi laseBukhoneni bukaNkulunkulu; futhi umnyaka ngamunye thina, abesifazana bethu, bahlubula okunengi. Futhi bekufanele ukuba bagqoke okunengi. Futhi uba usembatha ngobunengi uKhristu, yikho lapho lisiba lesazela ngobunengi ngezimo zenu. Kwesinye isikhathi ngiyabona indlela abantu abenza ngayo esitaladini, ngiyamangala ukuthi ingqondo zabo zisathatha kuhle sibili. Kukhangeleka njengokuthi kabananzeleli lokho lapho besenza lokho, ukuthi benzani, bazenza babe yisithiyo kudeveli, futhi

lokuthumela imiphefumulo esihogweni. Lokhu yikho. Kodwa umhlaba usekuboleni njengalokhu owawuyikho ensukwini zikaJeremiya.

⁶⁸ Manje sibuyele etankeni lamanzi. Manje, lelitanka lamanzi angeke lathenjwa ngoba angeke lizigcwalise ngokwalo. Futhi kufanele ukuthi lithembele izulu laleyo ndawo ukuligcwalisa, izulu lalapho kumbe imvuselelo yalapho, ukuba lemvuselelo encane *lapha* futhi lemvuselelo encane ngale *laphana*, kumbe okunjalo, ukuze ligcwaliswe. Ngakho alingeke lathenjwa. Angeke lizigcwalise. Ukungenelisi kwalo, lona uqobo. Angeke likwenze lona. Futhi kufanele lithembele izulu, ukuligcwalisa lona.

⁶⁹ Ngakho asinanzeleleni lapho e—elithola khona izulu lalo, lapho elithola khona amanzi alo, itanka lamanzi. Abuya evela phezu kwezibaya, amashedi, lapho yonke ingcekeza iphephethela uthuli phezulu lapho, kuyagezekela phakathi kwezulu, futhi kugezelele phakathi kwetanka, itanka elenzwe ngumuntu. Liba phose njenge chibi lengcekeza. Futhi kuyageza uphahla lwesibaya lapho zonke inyamazana, umnuko weguma lesibaya, futhi lokunjalo, futhi kuyehlela phansi. Futhi lomoya uyaphephulela u—uthuli futhi lezinto esibayeni, ngakho—ke izulu laleyo ndawo beselisiza lapho futhi lizegise, izulu, likususe khona.

⁷⁰ Njalo—ke amanzi athathwa ligatha elenzwe ngumuntu adlule ngomlomo wamanzi owenzwe ngumuntu, angene etankeni elenzwe ngumuntu. Futhi—ke lapho efika lapho, angcolile, angcole kakhulu ukuthi kufanele ufake ilembu lokusefa kukho, kumbe awungeke uwanathe wona. Manje, bona, kugeziswa kuvela ephahleni, ngegatha elenzwe ngumuntu, umlomo wamanzi oyenzwe ngumuntu, kungena etankeni elenziwe ngumuntu. Futhi—ke kanye lesefa enziwe ngumuntu khona ngaphezu kwayo, ukubona ukuthi ezinye izinanakazana futhi lezinto azingeni.

⁷¹ Manje, manje siyananzelela, kulezi, ngensuku ezinlutshwana emva amanzi esehleli lapho, phakathi kwaleyi eyenziwe ngumuntu inhlangu- . . . , kumbe, itanka. Lingixolele. Lingixolele. Kulungile. Emva kokuba—emva kokuba sekugezekile, inhlobo yonke yesayensi zokukhonza futhi lezinto sezigezelele phakathi kwakho; manje siyafumana, lapho kuhlala lapho insuku ezinlutshwana, ayama ukugeleza.

⁷² Futhi loba ngubani uyakwazi, embalini yebandla, lapho uNkulunkulu ethumela ulutho, umbiko, futhi kuba kutsha kuvela kuNkulunkulu, ngakho emva kwe—kwempilo yalo umsunguli (kumbe lobayini okungaba yikho, elimbiza yena umguquli, kumbe loba yini elifuna ukukutsho mayelana ngakho), emva kokufa kwakhe, bayasebenza uhlelo futhi basebenza inhlanganiso. Futhi besanda ukwenza inhlanganiso

ngalokho, kuhle kufe khonapho. Akuphindi kuvuke njalo. Kukwenzile khona ngakuso sonke isikhathi, emuva, kufike emuva-muva.

⁷³ Ekupheni inhlonipho kulumpristi weKatolika ohleli lapha; lapho uNkulunkulu ehlela ibandla . . . kumbe, hatshi ukulihlela, uNkulunkulu akaze ahlele ibandla. Yena akekho kulolo hlobo lomsebenzi. Yena usekuzalweni, hatshi enhlanganisweni. Ngakho, lapho uNkulunkulu eqala ibandla khona ngoSuku kwePentekhosti. Futhi-ke ekucineni khonale eNicaea, Rome, balihlela khona, futhi kulapho elalahlekelwa khona ngaMandla alo.

⁷⁴ Ngakho-ke siyabuya phansi enguqulweni yamaLuthela, futhi khona kwakuyinto enkulu. ILizwi likaNkulunkulu lanikezwa, “Abalungileyo bazaphila ngokukholwa.” Futhi bathi bekwenzile, kulokuthi bathathe, konke ndawonye, bonke babo ndawonye futhi behamba beqhubeke, benza ibandla lamaLuthela, bezahlukanisa kuleliqembu, njalo-ke kwafa.

⁷⁵ Ngakho uNkulunkulu wavusa uJohn Wesley, kanye lokungcweliswa, umbiko womsebenzi wesibili womusa, futhi kwakuyinto emangalisayo. Kodwa emva kukaWesley loAsbury, balenza inhlanganiso, lafa.

⁷⁶ Ngakho kwasokusiza amaPhentekhosti kanye lokubuyiselwa kweziphu. Babesenza kuhle, kuyini okwenzakalayo? Bakwenza inhlanganiso khona futhi khona kwafa. Khona sibili.

⁷⁷ Manje phakathi kwakho konke lokhu, uNkulunkulu ulokhe ebiza insali kuzo zonke lezo zizukulwane. Yena uyakwenza sibili. Futhi yisikhathi sethu sokuphumela phandle, sokubuthana ndawonye. Futhi lokhu yikho engikucabangayo, oSomaBhizimisi beFull Gospel babambe isigaba esikhulu ekudilizeleni phansi imiduli leyo, futhi besithi lokhu, “Akula mehluko phakathi kwethu. Asibuyeni ndawonye futhi sikhonze uNkulunkulu ngaphansi kwesimiso esisodwa, hatshi ngaphansi kwenhlanganiso.” Nxa khona kwakuyi nhlanganiso, bengizasuka kuleplatifomu khona manje. Kangilani okokwenza kanye lakho.

⁷⁸ Okuyikho khona, kufanele kube yibudlelwano, futhi hatshi ubudlelwano besivumankolo, kodwa ubudlelwano kuKhristu, ngamandla okuvuka kwaKhe. Yiyo into eletha iPilo, iletha ukuzalwa.

⁷⁹ Futhi ngaphambi kokuba ukuzalwa kubuye, siyananzelela kumele kube lokufa kungakabi lokuzalwa. Futhi ukuzalwa kumahlikilili, kangilandaba kuluhlobo bani lokuzalwa okuyilo. Nxa kusesibayeni sengulube, kumbe—kumbe lobangaphi okukhona, kumahlikilili. Futhi kunjalo ngoZalo olutsha, luyakwenza wenze izinto lezo obungeke ngokuvamileyo ucabange ukuthi ungazenza. Kodwa lapho usulungele ukufa

utshiye lokho oyikhokhona, ngakho-ke uzalwe kakutsha, isidalwa esitsha kuKhristu Jesu, ngakho-ke lezinto, ziyavuleka futhi impilo iba ngumbono omutsha kuwe, ngoba usuwamukele uMuntu kaJesu Khristu, futhi hatshi okwemicabango yabantu kumbe okunye okwesivumankolo.

⁸⁰ Kumbe, loba laseLizwini elilotshiweyo, Kufanele kuphiliswe nguMoya oNgcwele. Kungelandaba ulesayensi yezokukhonza enganani, kulele lapho kufile. Ngingaba lengqoloyi egcwele isandla; ngaphandle ize ingene ehlelweni lapho engaphiliswa khona, ingqoloyi kayisoze iphile. Futhi ungaba leDigri lobudokotela, Ph., LL., lobayini okufisayo; kodwa ngaphandle kokuthi uMoya oNgcwele abuye phezu kwalokho futhi akuphilise khona kuwe, njengesenzakalo sakho ngokwakho kanye loNkulunkulu, khona-ke ingqoloyi kayenzi kuhle. Ukufunda kwakho kuyize.

⁸¹ Njenga lindoda yoMlungu yathi ngobunye ubusuku lapha, ngamangala kakhulu kulokhu. Konke ukufunda ayelakho, njengoPhawuli, wayemele akhohlwe konke ayekwazi, ukuze afumane uKhristu, enze izinto lezo yena ayecabanga ukuthi wayengeke azenze.

⁸² Kodwa yiyo indlela uNkulunkulu ayenza ngayo, Yena uyasiyangisa ezinhlelweni zethu zokufunda. Hatshi njengokuthi ngizama ukusekela ukungafundi, kodwa ngizama ukulitshela umahluko. Imfundo ayingeke ilethe iPpilo. Kuthatha uMoya kaNkulunkulu ukuletha iPpilo, futhi leyoMpilo akufanelanga iphume nje emvuselelweni yenhlakanipho. Kufanele iphume eBhayibhilini, imvuselelo yeLizwi, futhi iLizwi lelo lingelifanayo izolo, lamuhla, lanininini. Futhi lapho lisehla lamuhla, futhi liphilise, uyathola impumela efanayo owayenzayo kuMsebenzi 2. Khona kanye. Kuhlezi kunjalo izikhathi zonke, futhi kuzahlala kunjalo izikhathi zonke, ngoba kunguMoya kaNkulunkulu olungiselela umumo.

⁸³ Kuthatha umumo ukwenza izinto. Yiso isizatho lina madoda lifundiswa izikhathi zonke, “Lethani abantwana benu lapha.” Awu, sibili lokhu yikho. Ngathokoza ukubona indodakazi yami, uRebekah, engena phakathi futhi ehlala phansi, imizuzu emilutshwana edluleyo. Abanye benu lingibonile ngicwayizela owesifazana, bekuyindodakazi yami, ngakho-ke wangena phakathi futhi wahlala phansi. Ngifuna ukuthi yena emukele ubhaphathizo lukaMoya, futhi yiso isizatho yena elapha emhlanganweni. Yikho okuyinjongo yawo. Kuthatha umumo.

⁸⁴ Njengo Dokotela Bosworth omdala wayejwayele ukuthi, “Ungathatha iqanda lesikhukhukazi futhi ulifake ngaphansi komdlwane, kuzacacada inkukhu.” Ngani? Ngoba kuliqanda futhi kuthole umumo oyiwo.

⁸⁵ Angila ndaba nxa unguMethodisti, Baptisti, Presbyterian; emumeni oyiwo, kuzacacada umntwana ozelwe kutsha

kaNkulunkulu. Kungumumo okwenzayo khona, kungelandaba yiliphi itikiti lenhlanganiso yesonto olalo.

⁸⁶ Ngangivame ukwelusa inkomo. Ngananzelela umgcini pulazi lapho sizihambisa egangeni, phandle kwe—phandle kwendawo ezazidlela khona emapulazini, futhi sizifake egangeni. Yena wayesima lapho akhangele lapho zidlula esangweni, ethangweni lomngcele. Wayengakhathali kangako ngemitshiso, ngoba kwakulayo yonke inhlobo yemitshiso eyayidlula lapho. Kodwa kulento eyodwa ayeyinanzelela, icence legazi. Kwakufanele ibe luhlobo lweHereford ngokuzalwa kumbe yayingeke ingene kulelo hlathi, ngoba yiHereford Association leyo edlisa kulelo hlathi. Kufanele ibe lecence legazi, ukugcina uhlobo lwembewu kuhle.

⁸⁷ Futhi ngicabanga ukuthi yiyo indlela ezakuba yiyo ngoSuku loKwahlulela. Yena akayi kungibuza uba ngingu'Methodisti, Baptisti, Pentekhostal, kumbe Presbyterian, kodwa Yena uzakhangele icence leGazi. "Lapho ngibona iGazi ngizakwedlula." Yiyona into.

⁸⁸ Ngakho siyafumana ukuthi lawamatanka amanzi, emva kokuhlala lapho okwesikhatshana, ayaba . . . ayabola futhi wona angabesabamahle. Futhi kube sokusiba-ke, futhi, kuba likhaya lamaxoxo lemipankwa lezinyoka lezinanakazana lamagciwane, futhi lani okunye, ngoba yisimo sokubola esifuqelwa kulo. Ungacabanga, kugezwa ophahleni lwesibaya, kumbe phezu kwendlu eduzane lesibaya, kumbe loba ngaphi ingcekeza engabe ikhona, inhlobo bani yezinanakazane futhi lamagciwane, lakho konke, okugelezela kulelo tanka lamanzi?

⁸⁹ Manje, kungumzekeliso opheleleyo waloba yiluphi uhlobo lwenhlelo enziwe ngumuntu. Yena uyisehluleki, kwasekuqaleni. Yiso isizatho efuna uMsindisi. Wayengeke azisindise ngokwakhe, yena angeke enze ulutho ngakho. Yena ulahlekile, kwasekuqaleni. Yena uzelwe emhlabeni, egcwele isono, uza emhlabeni ekhuluma amanga. Yena ungumqambi manga, okokuqala, ngakho angazenzela kanjani lobayini ngokwakhe? Angakwenza njani umuntu ongcewele?

⁹⁰ Akula muntu ongcewele. Akula bandla elingcewele. KunguMoya oNgcewele! Hatshi ibandla elingcewele, abantu abangcewele; kunguMoya oNgcewele phakathi kwabantu, yikho lokhu okuyikho. Amen. Hatshi intaba engcewele lapho uPhetro labanye bama; intaba yayingekho ngcewele. Kodwa kunguNkulunkulu ongcewele, osentabeni, leyo owayenza yaba ngcewele. Hatshi umuntu ongcewele; kunguMoya oNgcewele usetshenziswa kulowo muntu, okuyikho okwenza abangcewele. Hatshi umuntu; kodwa uMuntu kaMoya oNgcewele! Kacusuye umuntu; ngoba, yena ungumuntu nje, "zalelwe esonweni, wabunjwa ebubini, wabuya emhlabeni ekhuluma amanga."

⁹¹ Loba yiluphi uhlelo olwenziwe ngumuntu luyamgcina kulokho. Yena uyaphumphethekisa linto kwabakhaliphileyo, amehlo akhaliphileyo, lokho abakucabangayo, “Ngingo webandla, ibizo lami lisebhukwini. Ngenze *lokhu*. Ubaba wami wayeyi*lokhu*, futhi lokunjalo.” Lokhu kuzwakala kukuhle; okuyikuthi, kunjalo, akulalutho lokuphikisana lakho. Kodwa lobakunjalo, mngane, uJesu wathi, “Ngaphandle umuntu azalwe kakutsha, angeke abone ngitsho,” *ukubona*, lapho, akutsho ukuthi uyabona ngamehlo akhe, kodwa, “*uyazwisisa* uMbuso weZulu.” Uze uzalelwe phakathi!

⁹² Ubengakwenza njani lumvangeli womBaptisti, yayingakwenza njani leyondonda eyema lapho futhi yacothoza futhi yenza inhlekisa ngaKho? Bona, akula lutho phakathi kwakhe olungakwamukela Khona; kodwa uNkulunkulu wayefanele akwenze khona, bona. UNkulunkulu wamupha uMoya oNgcwele. Yena watshengisa ukuthi lokhu kwakungayisikho ukuzenzisa, leli yiLizwi. Yena ulizwa kuphela ngomkhumbulo wesikolo, futhi bayazama ukuthatha zonke i-izibusiso zikaNkulunkulu futhi bazibeke osukwini olwedlulayo.

⁹³ Umtshumayeli omcane weBaptisti, lapha kungasikude, ohleziyo khonamanje lapha lokhu kusa; futhi wabuya kimi, futhi yena wathi, “Mfowethu Branham, kulento eyodwa oyenzayo engalunganga.”

Ngathi, “Akungisize.”

⁹⁴ Futhi yena wathi, “Wena, ngicabanga wena uqinisekile futhi ngumuntu olungileyo, kodwa . . .”

Ngathi, “Ngiyabonga, mnumzana.”

Wathi, “Kodwa kulento eyodwa oyenza kubi.”

Ngathi, “Ngithemba iNkosi nje izathola into eyodwa embi.”

⁹⁵ Futhi wathi, “Awu, kule . . . Lokhu yikho okwenzayo okubi.”

Wathi, “Uzama ukungenisa emhlabeni intshumayelo yesipostoli, futhi,” wathi, “intshumayelo yesipostoli yacina ngabapostoli.”

⁹⁶ Ngathi, “NjengomBaptisti kumBaptisti, ngizathanda ukukubuzisa umbuzo.”

Wathi, “Ini?”

⁹⁷ Ngathi, “Uyakholwa iLizwi likaNkulunkulu liphefumulelwe, ingxenye inye layinye yaLo?”

Wathi, “Ngani, isibili.”

⁹⁸ Ngathi, “Ngakho-ke, Yena wathi, ‘Ungangezeleli ilizwi elilodwa, kumbe ukhuphe eliLodwa.’ Ngoba,” Ngasengisithi-ke, “Ngizakutshengisa lapho iSibusiso sabapostoli esabuya khona ebantwini, ngesithembiso sikaNkulunkulu, manje wena ungitshengise lapho isithembiso sika Nkulunkulu futhi lalapho esasuka khona ebantwini. Bona, nxa ungeke ukulethe lokhu

eLizwini, ngakho-ke—ngakho-ke khohlwa mayelana ngakho, bona,” Ngathi, “ngoba Silokhe siqhubekela phambili.”

⁹⁹ Yena kazange watsho ulutho okwemizuzu emilutshwane. Futhi ngasengisithi, “Awu, manje-ke, mfowethu, ngizathanda ukukubuzela lokhu. UPhetro wangenisa umbiko wesipostoli, ngoSuku lwePhentekhosti. Futhi siyakwazi sonke lokhu kuliqiniso, ngoba yena wayelezihluthulelo zoMbuso, lezo uJesu ayemnikeze zona. Futhi manje khangela lokhu yena akutshoyo. Yena wathi, ‘Phendukani, wonke munye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu ekuthethelelweni kwezono, futhi lizakwamukela isipho sikaMoya oNgcwele. Ngoba isithembiso ngesenu, lakubantwana benu, futhi lakubo bonke abakude, labobonke iNkosi uNkulunkulu wethu ezakubabiza.’ Ngakho-ke nxa kulendawo lapho Yena akususa khona, ngakho kuyini okwenzakala emazwini kaPhetro ngoSuku lwePhentekhosti?” Bona? Hatshi, akuzange kuphele!

Wundlu elifayo elithandekayo, Gazi laKho
eliligugu
Kalisoze lalahlekelwa ngaMandla alo,
Kuzekuthi lonke iBandla likaNkulunkulu
elihlengiweyo
Lisindiswe, lingabe lisona njalo.

Manje-ke ngehloniphekayo, ingoma emnandi,
Ngizahlabela aMandla aKho okusindisa,
Lapho lolulimi olukhuluma ngokunyeneza,
langokugagasa
Luyalala luthule ethuneni.

¹⁰⁰ Nkulunkulu ngisize ngikukholwe loKhu futhi ngibambebele kuKho, njalo sonke thina, futhi sime ngaKho, ngoba kuliQiniso leVangeli! Yebo, mnumzana.

¹⁰¹ Umuntu ohlakaniphileyo akufanelanga akhangele lezizinto. Futhi esazi ukuthi aziyi kusebenza. Kazikaze zisebenze. Inkolo ehleliweyo futhi lesenzakalo esihleliweyo asisoze sisebenze eBukhoneni bukaNkulunkulu. Kufanele kubuye, kungaxutshaniswanga, kuvela kuNkulunkulu. Kakukaze kusetshenziswe nguNkulunkulu, akula sikhathi esedlulayo leso uNkulunkulu owake wasebenzisa inhlelo enjalo. Manje wena, o, uyathola amalunga futhi lezinto ezinjengalokhu. Kodwa ngitsho imbewu kaNkulunkulu eqotho, iSibusiso esinjengaleso esehla oSukwini lwePhentekosti, kasibuyi ngehlanganiso; sibuya ngokuzalwa, ukuzalwa kutsha.

¹⁰² Siyanxuswa ukuthatha uIsrael abe—abe ngumzekeliso, lowo ababeyiwo. Nanzelela, “Bamtshiyile Yena, umthombo wabo ophiweyo, futhi bazakhela ngokwabo wona amatanka amanzi.” Ungakucabanga i—i—i—into, lapho umuntu esemthonjeni ompompozayo, enatha, futhi-ke ebese funa ukuzenzela yena itanka lamanzi, bona, ukunatha kulo? Manje ke

yikho umprofethi akutshoyo, lokhu iLizwi likaNkulunkulu elakutshoyo. Yikho lokhu uNkulunkulu akutshoyo kumprofethi. “Lingitshiyile Mina futhi—futhi langitshiya Mina, uMthombo wamanzi aphilayo; futhi lazakhela ngokwenu amatanka amanzi, lawo avuzayo, futhi ayavuzwa wona.”

¹⁰³ Bona, enye into, babefuna enye into abangayi busa, kumbe ukutshengisa lokhu bona ababekwenzile. Yilo i—yilo iphutha lenkolo yenhlanganiso. Ihlezi izama kokuphela, kufanele babelenye into kukho ngokwabo. Kufanele babe lazo zonke lezi nhlelo futhi lemiphakathi, futhi lezinto, “Futhi mina ngingowalokhu manje.” Kulokuba ngabantwana abazehlisileyo bakaNkulunkulu, bafuna into bona abangayitshengisa ngokwabo. Kulokuthi batshiye uNkulunkulu akwenze khona ngendlela yaKhe, babefuna ukukwenza ngendlela yabo. Futhi yiyo indlela inhlelo esibambe ibandla lamuhla. Hatshi... Inhlelo ngayinye, omunye ukufuna *ngalindlela*, omunye ukufuna *ngaleyana* indlela. Nxa unguMethodisti, kumele kube *ngalindlela*. UmBaptisti, *lindlela*. UmPresbyterian, umKatolika, loba yini njalo, balenhlelo zabo. Akula lutho olumelana lalokho, kodwa lokhu kayisikho engikhuluma mayelana ngakho.

¹⁰⁴ Umuntu ufuna indlela yakhe yokwenza ngayo, futhi uNkulunkulu ulendlela yaKhe yokwenza ngayo. Futhi Yena wathi, “Libambele kweyenu indlela, itanka lamanzi elivuzayo; futhi lingayivumi indlela Yami, indlela yeMpilo.”

¹⁰⁵ Futhi yiyo into efanayo njengoba kuyikho lamuhla. Khona nje akutshiyananga lakancane. Cabanga bunganani ubuwula bendoda etshiya umthombo ompompozayo wamanzi acwebekileyo ahlanzekileyo ephuphuma, futhi-ke ufuna ukuhamba etankeni elivuzayo azenzele lona, futhi azigebhele ngokwakhe umthombo, kanye lengcekeza ephezu kophahla lwesibaya kuthela phakathi kwawo, ngakho-ke ubusunatha kulokho. Kukhona sibili okuphambanisekileyo ngokwenqondo kulowomuntu.

¹⁰⁶ Futhi lapho umuntu ezabambelela e—engqondweni yobufundisi ngoMbhala, kulokwamukela uMoya oNgcwele lowo oqinisa uMbhala awenze Ubeqotho kuwe, ikhona into ephambanisekileyo ngokukamoya kulowomuntu. Lokhu yikho kanye. Sibili, uMoya oNgcwele! Munye ngamunye ulencazelo yeBhayibhili yabo, lokhu abakucabanga ukuthi kuyikho. UNkulunkulu kadingi usizo lwakho. UNkulunkulu kadingi ingcazelo yakho.

¹⁰⁷ UNkulunkulu unguMchasisi waKhe Yena. UNkulunkulu wenza ukuchasisa ngendlela Yena—indlela Yena athi Yena uzakwenza. INkosi yathi ekuqaliseni, “Kakube khona ukukhanya,” futhi kwaba lokukhanya. Lokhu kakudingi ingcazelo. Yikho uNkulunkulu akwenzayo. Yena wathi “intombi izakhulelwa,” yona yakhulelwa. Lokho kakudingi

ingcazelo. Yena wathi uza “thulula uMoya waKhe phezu kwenyama yonke,” Yena wakwenza lokhu. Kakudingi ingcazelo. UNkulunkulu uyachasisa iLizwi laKhe Yena ngokuliqinisa Lona, lokulibonakalisa Lona, lokulifakazela Lona.

¹⁰⁸ Yiyo indlela umprofethi ayetshengiswa ngayo ukuba ngokaNkulunkulu. Yena wathi, “Nxa ekhona oyedwa phakathi kwenu, ongokamoya kumbe umprofethi, Mina iNkosi ngizazenza ngoKwami ngazakale kuye ngemibono, ngikhulume kuye ngamaphupho. Futhi lokhu akutshoyo kuyagwaliseka, ngakho-ke limesabe yena; kodwa nxa kungenzeki, lingakwenzi.”

¹⁰⁹ Yinto efanayo lapho uNkulunkulu ekhuluma iLizwi laKhe, futhi indoda ithi, “iLizwi liyiLokhu,” futhi kwenzakale ngaleyo ndlela, ngakho-ke nguNkulunkulu okwenzayo.

¹¹⁰ Kodwa nxa yena esithi, “Kungaleyi indlela, futhi insuku sezedlula,” ngani kuthatha konke... Yena ufinyelelisa isinkwa sokulamba, esandleni sakhe, ebantwaneni, futhi abesebathathela; futhi bona belamba. Kungani ufuna ukunatha etankeni lamanzi lapho umthombo ompompozayo ukhona?

¹¹¹ Uyini umthombo weMpilo ke manje? Uyini umthombo weMpilo, umthombo waManzi aphilayo? Umthombo ompompozayo, sizawufanisa Lawo.

¹¹² Manje-ke ngifuna ukuthi linanzelele umahluko phakathi kwetanka lamanzi futhi lomthombo wamanzi aphilayo; umthombo ompompozayo, futhi letanka lamanzi elidala elivuzayo phandle le ligcwele izibungu, imipankwa, amaxoxo, amageciwane, lani okunye, bona.

¹¹³ Futhi nanku umthombo ompompozayo. Manje-ke khangela lokhu. Uyazisekela wona ngokwawo. Awudingi ukuba lenhlelo ezinkulu futhi ulethe imali enengi phakathi kwawo. Awudingi ukujoyinisa amalunga amanengi. Uyasekela amalunga awo, uMoya weMpilo phakathi kwabo, usebenza.

¹¹⁴ Nanzelela amanzi aphuma evela kuwo, matsha, acwebekile futhi ahlanzekile. Hatshi itanka, into engageleziyo leyo egqitshwe ngemfundiso ezimatshumi amane, amatshumi amahlanu emicabango etshiyeneyo, zisithi, “Lokhu kulungile, *lalokhuyana* kulungile, futhi *lalumbono*,” futhi bavote njalo babizele, futhi njengalokhu besenza, futhi-ke besebesenza inhlanganiso yesonto ngakho. Kucwebekile futhi kuhlanzekile, iLizwi likaNkulunkulu elingaxutshaniswanga, livela esandleni sikaNkulunkulu. Ngumthombo sibili ompompozayo.

¹¹⁵ Nanzelela, imfihlo yamandla awo angaphakathi kwawo. Abantu abangeke bakufumane khona. Uhlobo lomfutho, ngaphansi kwawo, okwenza ufubele phezulu.

¹¹⁶ Ngiyakhumbula lapho ngi, vame uku, ngangingumlondolozhi kahulumende wezinyamazana zeganga waseIndiana, Ngangijwayele ukudlula, eHarrison County, umthombo othile,

isimpompozi. Wawuhlala uxhaphazela kokuphela. Futhi nje, o, kwakukhangeleka njengokuthi kwakuyinto ejabulileyo kakhulukazi. Loba iqhwa lalikhona phansi, ungqwaqwane, kuwomile, kwakuqanda kanganani, wawulokhu uxhaphazela; lapho amachibi amadala enziwe ngabantu lamatanka, kanye lamaxoxo futhi layonke into, kwakuphandle le sekuwomiswe ngumqando, kuqinile.

¹¹⁷ Futhi lokhu kuyatshengisa ukuthi loba yiphi inhlanganiso yesonto, ngokuswelakala okuncinyane kukaMoya kumbe inguquko encinyane yomumo, kuyoma ngomqando. Kodwa umthombo ompompozayo kaNkulunkulu, Yena u—Yena ungofanayo izolo, lamuhla, lanininini, kugcina zonke izinto zixhaphazelwe phandle kwawo futhi kufuqelwe phandle kwawo. Futhi akula lutho phakathi lapho, okokuqala. Futhi lapho loba yini okungena phakathi kwawo, kuyakufuqela phandle kwendlela.

¹¹⁸ Leyonto ekade ixhaphazela phezulu njengalokhu, futhi ngathi, ngahlala phansi lapho ngolunye usuku, ngacabanga, “Ngiyakholwa ngizakhuluma lomthombo lowo, okwesikhatshana nje.” Ngakhupha ingwane yami, futhi ngathi, “Kuyini ojabula ngakho kangaka? Kuyini oxhaphazela ngakho? Mhlawumbe kungenxa yokuthi amadiye anatha kuwe, kanye ngesikhatshana.”

Nxa wawungakhuluma, wawungathi, “Hatshi.”

Ngathi, “Mhlawumbe kungenxa yokuthi nginatha kuwe.”

“Hatshi, lokhu kakusikho khona.”

¹¹⁹ Ngathi, “Awu, kuyini okukwenza ucwebeke, uhlanzekile kakhulu? Ngakho kuyini—kuyini khona okukuxhaphazisayo, lokhu okukwenza wena uxhaphaze, ugcwele intokozo sonke isikhathi, futhi kakulanto engakomisa ngomqando? Untshazela phezulu emoyeni, futhi kakula lutho; amanzi ahlanzekileyo.”

¹²⁰ Nxa wawungakhuluma lami, uyakwazi ukuthi umthombo lowo wawungabe utheni? Wawuzakuthi, “Mfowethu Branham, kayisimi engixhaphazayo, ngenye into ngemuva kwami, iyangixhaphazisa.” Futhi yiyo indlela okuyiyo... Lelo libala elingasilutho, kodwa liyakwazi lokhu engikutshoyo.

¹²¹ Futhi yiyo indlela okuyiyo kanye ngesehlakalo sozalo olutsha. Awungeke ukuthwale khona. Khona ngu—ngumthombo wamanzi ngaphakathi kwakho, uxhaphazela phezulu eMpilweni engapheliyo. Bona, kulenye into mayelana ngakho, ongelalutho lokwenza ngakho. Amatanka enzwe ngabantu angawoma ngomqando, futhi wona ecela imvuselelo layo yonke into; kodwa umuntu ongaphansi kwalowo Mthombo, ephila kulowo Mthombo, kulusuku lobusuku! Hatshi, akudingi ulindele izulu laleyondawo futhi lemvuselelo zalapho. Ugcwele Khona. “Ngizakumnika umthombo wokuPhila, phakathi kwakhe, uxhaphazela phezulu.” Kulenye into phakathi kwawo, entsha

insuku zonke, ecwebekileyo futhi ehlanzekileyo. KuliLizwi likaNkulunkulu elingaxutshaniswanga phakathi enhliziyweni yakho futhi lemlonyeni, liziqinisa ngoKwalo, lizikhulumela ngoKwalo. Kangilandaba ngabe lisina, ngabe kulongqwaqwane, ngumhlobo bani womkhathi okuwo, wena ulokhe ujabula ngoba uMoya oNgcwele ulapho exhaphazela phezulu. KungaMandla afihliweyo. Nanzelela. O, imfihlo yawo uphakathi kwawo.

¹²² Uyazinikeza wona ngokwawo, ngokukhululekileyo, kubani lobani lowo ozanatha futhi asebenzise ingcebo yawo. Manje kawuphongukuthatha, uthi, “Awu, manje sokufanele nje ngihambe kubandla leMethodisti ngoba ngingu’Methodisti, okwemvuselelo. Ngimele ngiye *lapha*, kodwa (nxa) ngimele ukuya kumaPhentekhostali ngoba ngingu mvuseleli wePhentekhostali.” Ngiyalitshela, lapho uthola lowo mthombo waManzi umpompozela phezulu, uMthombo lowo, lapho unatha lapho, kakula mehluko, uyanika lobayini oza lapho. Uyafisa ukupha ithemba leMpilo kumKatolika, kumProtestanti, kumJuda, kongakholwayo, kumbe loba yikuyini okuyikho. Ngeqiniso, ngeqiniso uleNto phakathi kwakho, leyo ekwenzayo yona.

¹²³ Uyananzelela enye into mayelana ngakho, awudingi ukuwupompa. Awudingi ukuwadonsa wona, futhi lokuwapompela phezulu. Ngibone okunengi kwalokhu kuze kungigulise, ukupompa ulutho; ukukhalisa imnyuziki, futhi lokweqa phezulu-futhi-laphansi, kumbe—kumbe okulotshiweyo okunengi phakathi edolobheni, futhi lezibonakaliso ezinkulu, “Indoda yehola.”

¹²⁴ KuleNdoda eyodwa kuphela yehola, futhi lowo nguJesu Khristu, oNguye ofanayo izolo, lamuhla, lanininini. KulesiThunywa esisodwa kuphela esivela kuNkulunkulu, futhi ngu—nguJeu Khristu. Yebo, mnumzana.

¹²⁵ Akudingi ukukupompela phezulu Lokhu, kumbe ukukudonsela Khona phansi. Kumbe, hatshi, awudingi ukukujoyina Khona. Uyakuthatha nje Khona, ngokukhululekileyo. Amen. “Ngingu Mthombo waManzi aphilayo; lingitshiyile Mina, ukuyazenzela ngokwenu amatanka.” Manje awudingi ukuwupompa Wona, ukuwupompa Wona, ukuwudonsa Wona, lokuwujoyina Wona, ukuwugebha Wona, akula okunye. Udinga ukunatha Kuwo, ngokukhululekileyo.

¹²⁶ Kawudingi loba yiphi isayensi yezenkolo eyenzwe ngumuntu ibelilembu lokusefa, futhi, ukukutshela ukuthi yikuphi okudlula kuKho, lokuthi kwenzeni Khona. Kakula. Okuthile kwesayensi yezenkolo ezenziwe ngumuntu okohlelo lwemfundo ethile, inkolo yokulunga kokuzenzela *kulokhu*, *kulokhu*, kumbe itanka elithile lohlelo lwenkolo; kawukudingi khona. Kakudingi kube lapho. Uyabeka ilembu phezu kwaLokho,

kuyaliphosa phezulu emoyeni. Kawula lutho lokwenza kanye lakho. Wona uyazisekela ngokwawo! NgaMandla kaNkulunkulu empompozela eMpilweni. Kungani ukuthi umuntu utshiya into enjengaLeyo, ukujoyina phakathi kohlelo, kwedlula lokhu engingakutsho. Kawudingi ngitsho amalembu okusefa. Kawuwadingi wona. Awudingi ukub-...awudingi ukwethembela ngezulu laleyondawo ukuba ugcwaliswe. Ugwele sonke isikhathi. Ameni.

¹²⁷ Umuntu, ngiyabezwa besithi, “Ngihlulukelwe lamuhla.” O, mina!

¹²⁸ O, ngiyathokoza ukube ngiphila eBukhloneni bukaNkulunkulu, kungabe izinto zihamba kuhle kumbe zingahambi kuhle. Yena uyiMpilo yami. Ameni. Yena uyiMpilo yethu. Yena uyiMpilo, iMpilo eyandileyo. Yebo, mnumzana. Futhi—futhi khangela loKhu okusenzela khona thina. Amandla awo futhi lokucwebeka kungaphakathi kwawo. Akudingi kupompa okuvela etankeni lamanzi kumbe loba yiphi enye inhlelo.

¹²⁹ Omunye umuntu uthi, “Awu, yiliphi ikhadi lakho lobudlelwano? Kasibone nxa unguBaptisti olungileyo. Ngizakubona nxa ulekhadi.” Kumbe—kumbe, “...umPhentekhostali olungileyo...nxa unguOneness... Twoness...Threeness.” Kumbe—kumbe “...lobayini okunye.” Bona, khona kawudingi ngitsho ukuqala upontshelwe amanzi. Uhlala njalo uhamba kokuphela. Yebo.

¹³⁰ Liyazi, ngangijwayele ukuba lalelo tanka elidala, ngangimele ngithele amanzi phansi lapho futhi ngimpompe, futhi ngimpompe futhi ngimpompe ngephampu endala ehotshayo, ukuba ngiwakhuphe lapho; liyazi, ngithele amanzi phakathi kwayo, futhi ngithele izibungwana lezinto phakathi, ukupompa phandle izinanakazana futhi lezinto. Yiyo nje okuyiyo indlela yezinye lezi izimvuselelo zezinhlelo.

¹³¹ Kodwa, bonga uNkulunkulu, “KuloMthombo ogcwele ngeGazi, lapho izoni ezicwiliswa ngaphansi kokuphuphuma!” Kawenzi amalunga ebandla; wenza amaKhristu ngabo lapho besiza kulowo Mthombo.

¹³² Kungani utshiya uMthombo wamanzi aphilayo, unatha echibini lengcekeza njengalelo?

¹³³ Akula kumpompa; Amandla awo angaphakathi Kwawo. Awudingi ukuqala umpompelwe, yebo, mnumzana, ngoba (Wona qobolwawo) IMpilo yaWo uqobo ingaphakathi kwaWo. Yiyo indlela imbewu kaNkulunkulu isenhliziyweni yomuntu. IMpilo kaNkulunkulu ingaphakathi komuntu ngamunye, hatshi ebandleni. Phakathi kwakho, iphakathi kwakho, kunguwe olembwana yeMpilo phakathi kwakho.

¹³⁴ Ukunambitha okukodwa nje kwakho kusuthisa zonke inhlobo zabafundisi bebandla. Buza umpristi weKatolika,

buza umBaptisti, loba kuyikuphi. Ukunambitha kanye nje kwalawa manzi amakhulu amatsha ampompozayo, ngiyakutshela, kuyasuthisa ukuthi KuliQiniso. Umphefumulo wakho olambileyo, lobanjani, kuyasuthisa kowomileyo, lobanjani. Manje nxa ungawomanga... LumBaptisti omcane, ubengomanga, okokuqala; kodwa lapho esoma, amanzi anambitheka kamnandi sibili. Lokhu yikho, kodwa kufanele wome, “ukoma okubusisiweyo,” njengoJesu wakubiza lokhu. “Ungobusisiweyo lapho ulambela futhi uwomela ukulunga, ngoba uzakusuthiswa.” Amen. UJesu wakukhuluma lokho, mngane. Yebo, mnumzana, KunguMthombo obusisekileyo kwabomileyo.

¹³⁵ Kungani loba ngubani afune ukuWuntshintshanisa lexhaphozi? Ungathanda kanjani ukuntshintshanisa umthombo ompompozayo lamanzi exhaphozi, egwele izinanakazana futhi lokonakeleyo kwenhlobo zonke zengcazelo ezenziwe ngumuntu, lokho uNkulunkulu atsho ukuthi, “Ukwengeza okukodwa eLizwini laKhe, kumbe ukuphungula elinye laMazwi aKhe, ingxenye yakhe yonke izakukhutshwa eBhukwini leMpilo?”

¹³⁶ Futhi lapho uNkulunkulu ethembisa ukuthi Yena uzaqinisa iLizwi leli kuso sonke isizukulwane, “Ngoba isithembiso ngesenu labantwana benu, lalabo abakude, labo bonke iNkosi yethu uNkulunkulu ezakubabiza,” kungani umpompa ngephampu yohlelo ewonakeleyo okweminyaka, kuvela kwenye imana endala? Mhlawumbe imana yayilungile, akalalutho lokumelana lakho, ezinsukwini zikaMartin Luther, ezinsukwini *zalokhu* futhi izinsuku *zalokhuyana*, futhi labanye abaguquli, akula lutho mayelana ngakho; kodwa leyo yimana eyawayo isikhathi eside esedluleyo.

¹³⁷ Nxa sinanzelela eBhayibhilini, ukuthi kwakufanele bayidobhe nsukuzonke. Kwakufanele bathole entsha. Emva kokubana isindala kancinyane, yayibola. Kayingeke ibole ingazange ihlephukele phansi. Kufanele ibe legciwane phakathi kwayo, kumbe enye into uku—ukuyenza ibole. Siyakwazi lokhu kunjalo.

¹³⁸ Futhi kunjalo ngezinhlalo! Emva kokubana isihlezi lapho kusuka kwenye imvuselelo enkulu kusiya kweyinye, futhi iyonakala futhi ibe isigewala izinanakazana, futhi njengetanka eligwele oshobishobi, njengalokhu esasivame ukukubiza, izinanakazana ezincinyane ezindala lezo ezazishobashoba phakathi lapho.

¹³⁹ Futhi lolu yilo uhlupho kanye lezenzakalo zabantu abanengi lamuhla. Bona ba—bona bagwele nje oshobishobi, beshoboshoboza besuka kwelinye besiya kwelinye, futhi lomunye kusiya komunye, bekhuluma inganekwane lezo ezingelalo iQiniso phakathi kwazo lakancane. Lokhu yikho, beshobiza phandle komunye besiya komunye. “Ngangingu’

Methodisti; sengajoyina iBaptisti. NgangingumKatolika; ngahamba ngayakuba *yilokhu*. Ngahamba ngayakuba *yilokhuyana*.” Kungushobishobi nje.

¹⁴⁰ O, khohlwa into yonke, futhi ubuye eMthonjeni (Ameni!), uMthombo ompompoyayo, uBukho bukaKhristu obuhleli buphila! Ngiyamkholwa Yena ukuba unguMthombo weMpilo ongapheliyo. Uzuza okunengi kuYe, kuba kutsha ngamandla, futhi ngamandla kuqanda, futhi kubangcono, futhi kunambitheka mnandi kakhulu. Bengimkhonza Yena manje okweminyaka engamatshumi amathathu lantathu, futhi usuku ngalunye lukhulu mnandi kakhulu kulakho abekade kuyikho usuku olwedluleyo. Angikaze. . . Yena wathi awusoze wome nxa singanatha kulawoManzi. Nanzelela Kukhulu kangakanani. O!

¹⁴¹ UIsrael wenza njengabanengi abakwenzayo lamuhla, batshiya umthombo wamanzi aphilayo, bayazigebhela ngokwabo amatanka amanzi.

¹⁴² Manje sikhuluma ngokomusa nje okwesikhatshana, okuyikho umusa kaNkulunkulu. Silemithetho futhi lemithetho kamanisipalati, “Futhi nxa wena ungalinganiseki kuze kube yilesi isigaba. . . Ngilesigodo sokulinganisa esenkolo; nxa ungazinganisi nje laso, kumele ukwenze, awungeke ungene phakathi,” futhi lokunjalo. Kodwa uNkulunkulu usisindisa ngomusa, hatshi ngesigodo sokulinganisa. Bona? Kodwa uNkulunkulu, ekhuluma ngomusa manje, ukuthi lokhu kwenzakale kanjani ukuthi kuthathe indawo, sinathe kuvela kuYe, kuvela esigodweni lesi sokulinganisa. . .

¹⁴³ Ukungunguna, uIsrael ongungunayo. Khangela, Yena wathi, “Futhi ngizakulivakatshela njalo.” Nanzelela eMbhalweni. Nanzelela, Yena uzakubavivinya bona, ukubavakatshela njalo. UIsreal ongungunayo, eLwandle oluBomvu, wanxuswa ukulandela Yena badlule emanzini abolileyo aseGibhite, ukuba ngabantu abakhululekileyo. Babeyisigqili. Bona banxuswa ukubuya ukuba ngabantu abakhululekileyo, kanye laYe. Baphuma khona eLwandle oluFileyo, uLwandle oluFileyo; uLwandle oluBomvu, bengizama ukutsho, baphuma kukho lokho, ukuya enkangala, ukuletha ukwahlukana phakathi kwabo labalingiseli ababezama ukulingisela khona, bengela ukusokwa.

¹⁴⁴ O, yikho lokho okwabangela uhlupho. Munye lamunye wabo wabhubha phakathi enkan- . . . , kumbe, phakathi—phakathi elwandle, uFaro lebutsho lakhe. Babona abantu behamba ngaMandla edlula imvelo, baphenduka khona futhi bazama ukulingisela lokho, bengazange babalwa esibusisweni. Futhi lapho bekwenza, babhubha. Kuyikufanisela ngokwenyama.

¹⁴⁵ Indoda ezama ukwenza lokho, izama ukulingisela enye into, ngakho-ke yena wenza ukufanisela ngokwenyama umKhristu oqotho.

146 Umfowethu ongumIndiya lapha uyakwazi lokho. Woza eBombay futhi uzabona abantu lapho, amaHindu lokunjalo, belele phezu kwezincijo futhi laphezu...behamba phezu kwengilazi futhi—futhi behamba emlilweni, betshengisa lokhu bona abangakwenza, futhi lezinto ezinjenge...Lokhu yikulingisela okwenyama okomunye umuntu emuva eguswini lapho, wenza lokho emhlatshelweni kankulunkulu wakhe.

147 Siyakufumana lokho phakathi kwempilo yonke yezenkolo, ukulingisela okwenyama, omunye umuntu ezama ukuba njengomunye. Kulomzekeliso owodwa kuphela okumele ubenjengawo, lokhu yikufana loJesu Khristu, OwayeliLizwi. Futhi-ke lapho iLizwi likaNkulunkulu libuya kuwe, lizakuba ngendlela efanayo.

148 Kodwa uNkulunkulu wabakhokhela khona ezweni lesithembiso, lobakunjalo. Bafumana, njalo, lonke itanka, lapho beqala enkangala ehambweni lwabo manje, emva sebezahlukanisile, bafumana ukuthi lonke itanka lalomile, kubo.

149 Futhi uzakuthola into efanayo, mfowethu, lapho uqala loluhambo usiya eZweni lesithembiso. Uzathola iminyango ivaliwe. Njengalo umtshumayeli omncane wathi, umAnglican, kumbe loba yini yena ayeyikho, futhi, into yakuqala liyazi, ibandla lakhe lamkhuphela phandle. Bona, khona kuphela nje wayelabanengi abemukela uMoya oNgcwele, lokhu kwaba yikuphela kwakho.

150 Futhi thina...loIsrael bathola into efanayo, njengemizekeliso, ohambweni lwabo besiya ezweni lesithembiso. Amatanka wonke ayewomile. Yebo, uhambo lwabo ekulaleleni iLizwi laKhe lesithembiso, uhambo lwabo, ematankeni, bathola ewomile. Manje bathola itanka—amatanka ayengeke athenjwa, ohambweni.

151 Futhi nxa uzakuhamba ekulaleleni iLizwi likaNkulunkulu, futhi uzame ukujoyina *lokhu* futhi ujoyine *lalokhuyana*, uzakufumana ukuthi akula tanka emhlabeni elizakusekela Khona. Ngitsho lakancane. Wena ungumuntu ngamunye. UNkulunkulu uyakukhokhela ngendlela Yena afuna ukukhokhela ngayo. Ngakho-ke, sesithole into efanayo lamuhla, futhi wonke amatanka womile.

152 Kodwa isithembiso, ziliqiniso zonke izikhathi, kuNkulunkulu Ozagcina isithembiso saKhe ebantwini baKhe. Yena wathembisa ukunikeza konke ababekudinga, ngakho Yena wakwenza lokho. Phakathi kwangelalutho, amatanka awomileyo, cabanga ngakho nje; futhi uIsrael osolayo, phakathi enhlane, ohambweni lwabo! Yena wabiza inceku engumkhokheli yaKhe, umprofethi uMose, wambizela eceleni, futhi wavula umthombo wamanzi aphilayo, ngaseDwaleni elatshaywayo, ukuze abantwana baKhe abakholwayo bangabhubhi.

153 Kulolusuku, olukhuluma ngomusa, kimi. Thina kasifanelanga. Indlela leyo esenze ngayo, indlela leyo esiphile ngayo, thina kasifanelanga.

154 Kodwa uNkulunkulu, kulolusuku, njengakhona lapha lokhu kusa, khangela, kumaMethodisti, Baptisti, Presbyterian, Katolika, futhi lakonke, Yena usevule uMthombo. AmaHebheru 13 ayakutshengisa lokhu, ukuthi Yena ungofanayo izolo, lamuhla, lanininini. Ngakho ku—kukwenza iqiniso, uJohane 3:16, “Ngoba uNkulunkulu wawuthanda kangaka umhlaba, ukuthi Yena wanikela iNdodana yaKhe ezelwe yodwa, ukuthi loba ngubani okholwa yiYo engabhubhi, kodwa abeliMpilo engapheliyo.”

155 Futhi kwaphakanyiselwa isizatho esikabili, ngoba abantu babengunguna futhi besenza isono, futhi balunywa zinyoka futhi babesifa; futhi okokuxolelwa kwezono zabo, futhi lokusiliswa kokugula kwabo.

156 Futhi lowo yiwo uMthombo ofanayo ovulekileyo kithi lamuhla, kukho ukusindiswa kwethu lokusiliswa kwethu, ukusiliswa kwenyama. “Ngoba Yena ungofanayo izolo, lamuhla, lanininini.”

157 Futhi lapho iDwala lelo elatshaywayo ngeLizwi elathenjiswa likaNkulunkulu, lalilayiwe, Lalimpompoza amanzi acwebekileyo ahlanzekileyo; hatshi—hatshi amileyo, hatshi awonakeleyo, kodwa uBukho Bakhe uNkulunkulu. Amanzi acwebekileyo, futhi asindisa bonke labo abanathayo. Manje siyakwazi lokhu ukuthi kuliqiniso, ngoba sikubalile eThesamendeni eliDala, njengomfanekiso.

158 Manje, bekungadingakali ukuthi ukudonse, ukupompe, ukujoyine, uye eseminari ukuze ufundele ukuthi usetshenziswa njani. Bazakutshela wena indlela yokukusebenzisa khona le, bona, “O, kuhle, wena, nxa wena usuwamukele uMoya oNgcwele, siyakukholwa lokho, kodwa ukuze u—ukwenza khona *ngale* indlela.”

159 Kodwa, uyabona, kakulandlela yokuwubusa. Kawu sebenzisi uMoya oNgcwele; uMoya oNgcwele uyakusebenzisa wena, bona. Bona, kawumelanga, kawumelanga usebenzise uMoya oNgcwele; uMoya oNgcwele ukufumene. Isipho kayisiyo enye into oyithathayo, njengengqamu, futhi ubusubaza impenseli ngayo. Yikuzinikela ngokwakho kuNkulunkulu, futhi ubusuzisusa ngokwakho endlleleni ukuze uMoya oNgcwele akusebenzise.

160 Nanzelela, kabazange badinge ukuwupompa kumbe ukuwudonsa, kumbe abazange badinge ukubuza, “Manje siwasebenzisa njani lawa manzi?” Ngoba, babesazi ukuthi bawasebenzisa njani. Babewomile. Babesazi okokwenza ngawo.

161 Futhi kunjalo ngendoda kumbe owesifazana, ini, kungenani yisiphi isivumakholo kumbe inhlanganiso yesonto angena kuyo.

Nxa yena ewomele uNkulunkulu, yena kadingi ukugijimela eseminari, njengalo umfowethu weAnglican akwenzayo, kumbe umfowethu ongumBritish, ubusuku obedluleyo, edinga ukubuyela futhi abuze kwenziwa njani, kubandla lamaAnglican, ukuthi kufanele asebenzise njani lesi siphosikhulu leso alaso, ukukhuluma ngendimi, lokuthi kumele enze njani *lokhu*. Bayamkhahlelela phandle, okokuqala. Bona? Yena wayewomile, ngakho uNkulunkulu wasemgcwalisa nje. Yikho kuphela okukhona kukho. Yikoma, futhi-ke Yena uyagcwalisa nje.

¹⁶² Awudingi ukuwubusa, omunye umuntu akutshela okokwenza ngawo. UNkulunkulu uyakhokhela umuntu ngamunye nge—ngendlela Yena afuna wena uyenze. Wena ungu—ungumuntu ngamunye, ngokwakho. UyingxenyekaNkulunkulu. Akula muntu ongathatha indawo yakho. Futhi akula indlela omele uhambe komunye umuntu, futhi uthi manje, sokumele “ngenze *lokhu* kanye lakho,” kumbe kumele “ngenze *lokhuyana* kanye lakho.” Hatshi, mnumzana. UNkulunkulu ukusebenzisa indlela leyo—leyo Yena ayifunayo. Lapho uwomile, wazi okwaneleyo ukuthi unathe.

¹⁶³ Futhi nxa womile lokhu kusa, natha kuWo, yikho kuphela okufanele ukwenze. UNkulunkulu wayenikeze indlela ekomeni kwabo, abantwana abomileyo bahlanganyele Kuye ngesihle. Futhi uNkulunkulu usenikeze indlela kuyo yonke indoda futhi lowesifazane lokhu kusa, lowo olambileyo lowomayo. Mhlawumbe kulabantu abahlezi lapha, abakaze basindiswe. Kulabantu abahlezi lapha abasemkhawulweni wokusindiswa.

¹⁶⁴ Kulabantu lapha, abahlezi lapha njengamalunga ebandla, ufuna ukwenza okulungileyo, kodwa unatha etankeni. Kabasoze balitshela lawa amaQiniso.

¹⁶⁵ Into kuphela, ukubuya, yikuthatha isithembiso sikaNkulunkulu futhi ubuye kulowo Mthombo, ngakho-ke Yena uzaqeda ukoma. “Lowo onatha kuluMthombo akasoze ome njalo.”

¹⁶⁶ Nanzelela manje Yena wabakhulula kanjani—kanjani abaKhe—abaKhe labo abemukela amanzi lawo, ngomusa, futhi hatshi ngohlelo kumbe itanka lezemfundo. Yena uyaqinisa iLizwi laKhe, ngumthombo onikeza iMpilo. Bangaki phakathi lapha abakwaziyo lokhu ukuthi lemukela iMpilo lapho uthatha iLizwi lelo futhi lamanzi aKhe, uyakwazi nje ukuthi wemukele iMpilo? [IBandla lithi, “Ameni.”—Mhl.]

¹⁶⁷ Asithatheni, awu, okwesibonelo, omunye nje umzekeliso, kumbe emibili, futhi-ke sengizavala ngesikhatshana nje. Ngi—ngifanele ngibe laleso sikopela kwenye indawo. Kodwa nanzelela. Ngiyaqhubeka ngikhuluma, kodwa kangiqondanga ukukwenza khona. Khangela, kasithatheni okomzekeliso, okwabantu abalutshwane nje.

168 Asithatheni owesifazana etankeni lamanzi likaJakobe, umthombo owagejwayo. Nango ehlezi lapho. Yikho kuphela owesifazana ayekwazi, kwakuyileli itanka lapho ayebuya ukuzothatha amanzi khona. Futhi ngale komthombo wathola, endaweni eligceke encane khonapho, iNdoda ihlezi lapho, umJuda. Futhi yena wayengumSamariya, edolobheni leSychar. Futhi siyafumana ukuthi liNdoda, lumJuda, wakhuluma iLizwi elingajwayelekanga kulumfazi, wathi, “Nginathise.”

169 Wathi manje, “Silobandlululo. Aku—akufanelanga kuWe ukungibuza umbuzo njengalokho; Wena ungumJuda, futhi mina ngingumSamariya.”

170 Wathi, “Kodwa aluba ubusazi Obukhuluma laye, ubuzacela Kimi okokunatha, futhi Ngizakupha amanzi ukuthi akudingeki ukuphenduka kuleli tanka ukunatha lona; kuzakuba ngumthombo wamanzi oxhaphazayo phakathi kwakho.” Nanzelela lapho yena efumana ukuthi lokhu kwatshengisa ukuba liQiniso!

171 Manje, okokuqala, loba yiphi indoda beyingaba ikukhulumile lokhu. Kodwa wathi, “Wena uthi kukhonzwa eJerusalema, futhi thina sikhonzela kuleyintaba.”

172 Wathi, “USindiso ngolwamaJuda. Siyakwazi lokhu esikukholwayo. Kodwa,” wathi, “ake Ngikutshele into eyodwa,” ngamazwi anjengalokhu, “kungayisikho kulintaba, kumbe eJerusalema. Ngoba isikhathi siyeza lapho umuntu ezakukhonza uNkulunkulu ngoMoya langeQiniso, ngoba uBaba udinga abanjalo.” Wathi, “Hamba uyethatha indoda yakho futhi ubuye lapha.” Khangelani, lapha kwakutshengisa khona. Lapha kutshengisa umthombo ayekiwo. Wathi, “Hamba uyethatha indoda yakho futhi ubuye lapha.”

Wathi, “Kangilandoda.”

173 Wathi, “Ukhulume iqiniso.” Bona, kwakukhangeleka sengathi kwakuyikuphikisana okusobala kulokho Ayekubuze owesifazana, futhi wathi, “Hamba uyethatha indoda yakho.”

Wathi, “Kangilandoda.”

174 Wathi, “Ukhulume iqiniso.” Wathi, “Ngoba ube labahlanu, futhi lalowo ophila kanye laye khathesi kayisuye wakho.”

175 Khangela owesifazana lowo, wayeyahluke kanganani kubapristi balolo suku! Abapristi balolo suku babona into efanayo isenzakala, futhi bathi, “Lowo ngudeveli, obamba okusengqondweni, kumbe—kumbe uBhelizebhabhu.” Bona, behluleka ukubona iLizwi lithembisa lokho.

176 Kodwa lowo owesifazana omncane wayesazi ngocono iMbhalo kulabo bonke abapristi. Wathi, “Mnumzana, ngiyabona ukuthi Wena ungumprofethi. Kasikabi laye okweminyaka engamakhulu amane, kusukela kuMalakhi. Kodwa,” wathi, “besimkhangelele

oyedwa, futhi siyakwazi kuloYedwa obuyayo, uMesiya. Futhi lapho Yena esiza, lokhu kuzakuba yikho Yena azabe ekwenza.”

UJesu wathi, “NgiNguye.” Amen.

¹⁷⁷ Linanzelele, watshiya inkonxa yakhe etankeni lamanzi lika Jakhobe, wagijima esehla edolobheni; egcwele okomthombo ompompozayo! Wayewubonile uqinisiwe ngokupheleleyo, futhi Yena wayengu Mthombo lowo weMpilo. Ake ngimazise kini. Watshiya lokho; lapho Yena etshengiswa ukuba liLizwi leMpilo. Wakutshiya; futhi wayesethole ukuthi leloDwala elifanayo, lelo elatshaywayo enkangala, latshengiswa ukuba khona lapho.

¹⁷⁸ Ake ngithi, ukuthi uNkulunkulu ofanayo lowo owayesensukwini ezedluleyo, lowo esikhuluma kakhulu ngaye, Yena ukhona lapha khathesi; hatshi ngokuzwisisa kwezesayensi zenkolo, kodwa ngokuzazela ngokwakho kokuqiniswa kwaKhe ukuthi Yena uzakuthulula kulezi insuku zokugcina, uMoya oNgcwele phezu kwebandla laKhe. Yena kayisuye “Ungangikhona.” Yena lokhe engu “NGIKHONA,” okhonamanje, kokuphela.

¹⁷⁹ Ngakho itanka lalahlekelwa yikunambitheka kwalo. Futhi-ke kunjalo ngomuntu wonke oyake awele emandleni kaNkulunkulu, ngobhaphathizo lukaMoya oNgcwele, inhlelo zenhlanganiso zesonto zilahlekelwa yikunambitheka kwazo. Kawusafuni ngitsho kwalokhu kwamaxoxo amileyo, futhi lempankwa, futhi lezinanakazana, futhi lokunjalo. Unatha kuvela eMthonjeni omutsha futhi ucwebekile, iLizwi likaNkulunkulu, litsha lonke ihola emphefumulweni wakho. Ngokufanayo lakhathesi, lapho iLizwi selitshengisiwe ukuba liQiniso, nambitha futhi ubone uba kungenjalo.

¹⁸⁰ Lanxa itanka lalenzile umsebenzi womthombo walo, lasebenza isikhathi salo kuhle; kodwa, uyabona, uMthombo weMpilo wawulapho, hatshi umthombo kaJakhobe futhi, okokunatha okukamoya. Lokho abakucabangayo, aluba banatha kuvela kulowomthombo, ngani, kwakuzakuba kuhle; kodwa manje uMthombo weMpilo Ngokwawo wawuhlezi lapho.

¹⁸¹ Manje kasidingi inhlelo futhi lenhlanganiso lezo esilazo. Sise sikhathini sokucina. Futhi uNkulunkulu wathembisa, kulesi isikhathi sokucina, izinto lezo Yena ayezakuzenza. Futhi siyazibona zona zigwaliseka, eLizwini. Sizwa indoda yamandla amabutho, isukuma, futhi iqhaqhazela, futhi isithi, bona, “Enye into ilungisela ukwenzakala.” Sizwa uMoya oNgcwele usixwayisa ukuthi kulento elungisela ukwenzakala. Sibona konke kuhleliwe. Ngakho-ke, tshiya uhlelo lolo futhi ubuye eMthonjeni. Yebo, mnumzana.

¹⁸² Wenzile injongo yawo, kodwa manje wayese khangelane ubuso ngobuso loMthombo ngokwawo.

¹⁸³ KuJohane 7:37-38, uJesu wathi ensukwini zokucina zomkhosi wamathabhanekeli (kuyini Yena akutshoyo?), “Nxa

ekhona umuntu owomileyo, makabuye kiMi, futhi anathe.” Khona phakathi kwabesayensi zenkolo! “Nxa ekhona umuntu owomileyo, makabuye kiMi, futhi anathe. Ngoba iMibhalo itshilo, kuphuma kuvela ngaphakathi kwakhe kuzageleza imifula yaManzi aphilayo.”

184 Nanko uMthombo ophilayo. Yiwo Umthombo lowo abantu abawutshiyileyo lamuhla. Ngenxa yesivumakholo, bawutshiyile uMthombo waManzi aphilayo. Ake ngilazise kuYe. Yena, kimi. . . Futhi sengivala.

185 Yena, kimi, yilowo Mthombo owasindisa impilo kaHagari, futhi lomntwana, lapho besifa enkangala.

186 Ngiyakholwa Yena uliDwala lelo, kuIsaya 32, Yena uliDwala ezweni elomileyo. Yena uyisivikelo esikhathini sesiphepho.

187 UZekhariya 13, Yena unguMthombo lowo ovuliweyo eNdlini kaDavida, ngenxa yesono. Ngiyamkholwa Yena ukuba yilokho. Kawukukholwa na? [IBandla lithi, “Ameni.”—Mhl.]

188 KuZihlabelelo 36:9, Yena ungumthombo weMpilo kaDavida. Yena ungaManzi athuleyo kaDavida, futhi lamadlelo aluhlaza. Yena ungaManzi ngaseceleni kwesifudlana, kaDavida.

189 KuGenesisi 17, Yena ulibele lokumunya likaAbraham, El Shaddai. Kodwa lapho impilo yakhe yayingasekho kuye, kunjalo yena. . . UNkulunkulu wathi.

190 “Indoda yeminyaka elikhulu ubudala, izakuba njani leyinto? Sengimdala, umkami usemdala, zingaba njani lezizinto?”

191 Wathi, “Ngingu El Shaddai.” Manje, u*El* ngu “u,” futhi—futhi u*Shaddai* li “bele,” futhi uShaddai ngokunengi, kusitsho ukuthi “NginguNkulunkulu olamabele.”

192 Njengo sane olungahlalisekanga futhi lugula, futhi lamandla alo esephumile kulo, luyaqamela phezu kwesifuba sikamama futhi lumunye amandla alo abuye. Sibili. Hatshi kuphela. . . Lapho lumunya, alusahlalisekanga njalo. Ebeleni likanina, luyasuthiseka lapho luthola amandla alo.

193 Futhi lobangubani lowo ozathatha isithembiso sikaNkulunkulu enhliziyweni yakhe, ukuthi, “Isithembiso ngesenu, futhi lesabantwana benu, lababo abakude, labo bonke iNkosi uNkulunkulu wethu ezakubabiza,” futhi weyame kulokho njalo umunye amandla akho aphenduke. Mntwana ongahlalisekanga, kukholwe khona! Ngokwamakholwa.

194 Kumkholwa oyimbongi, ngingacabanga ngokwe ngoma ezinengi lezo izimbongi ezasitholela zona. Kwakulomunye wabo ngesinye isikhathi, Yena. . .

Kukhona uMthombo ogcwele ngeGazi,
Eladonswa emthanjeni kaManyuweli,
Lapho izoni zibekwa ngaphansi
kokuphuphuma,
Balahlekelwa ngamatshatha okungcola kwabo
konke.

Lelo sela lathaba ukubona
Lowo Mthombo osukwini lwakhe;
Lapho loba mina, ngimubi njengaye,
Ngigeza zonke izono zami.

Futhi kusukela ngokholo ngabona lesa
sifudlana
Amanxeba akho egeleza,
Uthando oluhlangayo lube yinjongo yami,
Futhi kuzakuba njalo ngize ngife.

¹⁹⁵ Kimi, Yena ungaManzi eLizwi loKwahlukanisa, lawo akwahlukanisa kukho konke okuphambene leLizwi laKhe. Yiwo uMthombo engimkholwa Yena ukuba yiwo. Yebo, mnumzana. Lokho, NgaManzi angehlukanisayo ematankeni amanzi enziwe ngumuntu, kusiya eMthonjeni waManzi aphilayo. O, mngane, ngingathi nje... Ungaqhubeka nje usiya futhi usiya, kanye lezinto Yena a—ayizo kithi! Yena unguAlpha, Omega. Yena uyiSiqalo, Yena uyisiCino. Yena unguYe lowo owayekhona, lokhona, futhi lozakuza. Yena uyiMpande futhi leNzalo kaDavida. Yena uyiNkanyezi yoKusa. Yena ungokwami Konke kukho konke.

¹⁹⁶ Futhi, mfowethu, dadewethu, nxa ungazange waba le—le... Benginatha nje kulelitanka elincinyane elenziwe ngumuntu, yonke impilo yakho, kungani kulokhu kusa ungatshiyi lelotanka futhi ubuye kuluMthombo?

¹⁹⁷ Kasikhothamiseni amakhanda ethu okwesikhatshana nje. Amakhanda enu ekhothanyisiwe... [Udade uqala ukuhlabela ngolunye uhlobo lolimi. Okungelalutho ethephini. Omunye upha incazelo—Mhl.]... ngombono wami, ukubizwa kwelathi. Bangaki manje?

¹⁹⁸ Bengi—bengilovalu, bengi—bengiligcine okwesikhathi eside, kungenze ngaqamula umbiko wami waba yiziqamuqamu. Kodwa ngiyakholwa uMoya oNgcwele ufuna libambe lokhu engikutshoyo. Khangela, akula okunye okunengi okuqakathekileyo kulolusuku kulokuba ngoqondileyo kanye loNkulunkulu; bona, ukudla kwethu kwantambama, loba kuyini okuyikho, loba kuyini. INkosi ilapha. Manje, ngakuzwa kuphela lokhu phose kanye empilweni yami, kusukukela lesi sikhathi.

¹⁹⁹ Manje kanjani... lonke lina lapha, hatshi “libangaki.” Lonke lina lapha elifuna ukunatha kuLokho, sukumani nje okomzuzu, okomkhuleko nje. UNkulunkulu akubusise. INkosi ikubusise.

200 Manje bangaki phakathi lapha, aba—abamileyo likhona khathesi, abangathi, ngezandla eziphakanyisiweyo njengalokhu, “Nkulunkulu, hamba phezu kwami, ungigcwalise nje, manginathe kuluMthombo. Futhi kangenzanga nje okuqondileyo, kodwa ngi—ngifuna Wena ungixolele ngakho. Ngifuna Wena ugeze izono zami. Futhi u—u—ungenze, kusukela lolusuku, nje. . .”? Khangela nje! Minabo!

Kukhona uMthombo ogcwele ngeGazi,
 Elidonswa emthanjeni kaImanyuweli,
 Futhi izoni ziphoswa ngaphansi
 kokuphuphuma,
 Zilahlekelwa ngamatshatha okungcola kwabo
 konke.
 Zilahlekelwa ngamatshatha okungcola kwabo
 konke,
 Zilahlekelwa ngamatshatha okungcola kwabo
 konke;
 Futhi izoni ziphoswa ngaphansi
 kokuphuphuma,
 Zilahlekelwa ngamatshatha okungcola kwabo
 konke.

201 Manje lokho, wena olikholwa elingumKhristu, umamukele uKhristu njengo Msindisi wakho, kodwa awukaze okwamanje. . . Manje nxa wena ungakaze, yiwo uMthombo. Engiwaziyo kuphela yilowo Mthombo ovela emthanjeni kaImanyuweli. Manje, futhi nxa abanengi benu lapha. . .

202 Kunjengokuthi bengikhuluma obunye ubusuku mayelana ngalingqungqulu encane ihamba egumeni lesibaya kanye lenkukhu. Futhi akazange azi enye into ngaphandle kwenkukhu, kodwa wabakwazi ukuthi kwakulenywe into mayelana ngaye eyayiyahlukile lenkukhu. Futhi-ke unina weza emzingela, futhi wakhwaza ephezulu. Kwakuyikubiza kwengqungqulu. Bona, wayemele abeyingqungqulu, ekuqaleni, kumbe yena wayengasoke alwazi lolo bizo. Bona, yena. . .

203 Kufanele kube lenye into lapho, uhlamvanyana, kumbe ayingeke ilethe iMpilo. Futhi iMbewu, iLizwi likaNkulunkulu, liphakathi kuwe, uMoya oNgcwele ulapha manje ukumilisa lokhu futhi aKulethe ebuqothweni kuwe.

204 Bangaki phakathi lapha abangakaze bemukele ubhaphathizo lukaMoya oNgcwele, lingaphakamisela phezulu izandla zenu? Macele onke, yonke indawo, thembeka sibili okuqotho, nxa ungakemukeli uMoya oNgcwele, futhi ufuna, phakamisa isandla sakho. Lobangaphi okhona, qhubeka ubeke isandla sakho phezulu, okwesikhatshana nje.

205 Manje ngifuna, lina elimiyo lapha futhi libakhangele, ngifuna omunye umuntu ukubeka izandla zenu phezu kwabo.

206 Ngiyakholwa khona khathesi uMoya oNgcwele uzagcwalisa wonke umuntu owufunayo Wona. Manje ungacabangi mayelana ngokudla phandle le ekhefa. Kasicabangeni mayelana ngoKudla lokhu lapha. Lokhu yiKho. Lokhu yiMpilo. Bona, leyi yiMpilo.

207 Manje tshibilikani, munye lomunye wenu, futhi libeke izandla komunye lomunye. “Futhi babeka izandla zabo phezu kwabo!” Manje ngifuna ukhulekele lowomuntu obeke isandla sakho. . .

208 Manje ungacabangi ngokuya phandle. Ungacabangi ngolunye ulutho. Cabanga nje, khona khathesi, uMoya oNgcwele ulapha ukugcwalisa umuntu ngamunye. Vula inhliziyi yakho, lahla wonke amanzi amatanka phandle, futhi uthi, “O Mthombo weMpilo, buya phakathi kwami. Ngigcwalise, O Nkosi Nkulunkulu, ngobuhle langesihawu Sakho.”

209 Nkosi Jesu, lowoMthombo ongapheliyo! Ngiyakhuleka, Nkulunkulu, ukuthi Wena ugcwalise munye ngamunye wabo. UMoya oNgcwele makehle lapha. Ngiyakhuleka, Nkulunkulu, ukuthi sikhohlwe konke mayelana ngenye into; ukuze uMoya oNgcwele awele phakathi kwethu, khathesi nje, futhi asinike lawo Manzi eMpilo, ngesihle, kuvela ndawo yonke. Siphe khona, O Nkulunkulu. Lapha u—u kuqhubeka komkhuleko futhi lengoma, kuhambelana ndawonye, Nkosi, ngisazi lobo yiBukho Bakho, uBukho Bakho bobuNkulunkulu, sifuna ukubuya eMthonjeni. Sifuna oluqotho, ubhaphathizo lweqiniso lukaMoya oNgcwele. Nkosi, lababantu bayakukhulekela Khona. Ngiya khuleka ukuthi, khona manje khathesi, ukuthi bagcwaliswe ngobuhle lobu bukaNkulunkulu. Siphe khona, O Nkulunkulu. Zwana umkhuleko wabantwana baKho. Mawuze Wena phezu kobuntu babo, makuthi aMandla kaNkulunkulu, loMoya oNgcwele, uhambe phezu kwabo. Siphe khona, Nkulunkulu.

210 O sikubonga kanganani Wena ngokusivuselela, ngokoBukho bukaNkulunkulu usomandla waseZulwini, emile phakathi kwethu! Khona kulelihora lemini, Nkosi, sidlise! Nkosi, sifuna ukuDla okuvela etafuleni laKho. SiDlise thina, Nkosi, khathesi nje. SiDlise thina ngoMoya oNgcwele, empilweni zethu. Impefumulo yethu elambileyo etshileyo iwomile. Njengoba Wena utshilo ekuchasiseni kwengoma, “Kuzakuthulula amanzi endaweni etshileyo.” Makwenzakale, Nkosi. Makuthi amaZwi aKho enziwe abonakale enhliziyweni zabantwana Bakho, “Amanzi phezu kowomileyo, umhlabathi otshileyo.” Nkulunkulu olaPhakade, zwana umkhuleko wenceku yaKho, futhi usinikeze leso siBusiso. Amen.

O, ngimthanda kanganani uJe- . . .

211 Qhubeka nje umdumisa Yena khathesi. Thola ukuthi, uMoya oNgcwele ulapha. Nxa ungawemukeli Wona, zindaba zakho.

Ngimthanda kanjani uJesu,

“Uyangithanda Mina ukwedlula laba?”

. . . thanda uJesu,
 Ngoba Yena wangithanda kuqala.
 O, ngimithanda kanjani . . . (Udumo lube
 kuNkulunkulu!)
 O, ngimthanda kanjani . . . (Pho nxa Yena
 ebengabuya nje khathesi?)
 O, ngimthanda kanjani uJesu,
 Ngoba Yena wangithanda kuqala.
 Kangisoze ngimtshiyi Yena,
 Kangisoze ngimtshiyi Yena,
 Kangisoze ngimtshiyi Yena,
 Ngoba Yena wangithanda kuqala.
 Uyamangalisa, uyamangalisa, uJesu kimi,
 UMeluleki, iNkosana yokuThula,
 uNkulunkulu olaMandla unguYe;
 O, engisindisa, engigcina mina kuso sonke
 isono lehlazo,
 Uyamangalisa uMhlengi wami, dumisani
 elaKhe . . .

212 Kasihlabeleleni kuYe khathesi!

Uyamangalisa, uyamangalisa, uJesu kimi,
 UMeluleki, iNkosana yokuThula,
 uNkulunkulu olaMandla unguYe;
 O, engisindisa, engigcina kuso sonke isono
 lehlazo,
 Uyamangalisa uMhlengi wami, dumisani iBizo
 laKhe!

213 Bonke abezwa lokho, wothini “ameni.” [IBandla lithi,
 “Ameni.”—Mhl.] O, haleluya! Ngibona abanye abantu
 beqhamuka khathesi, ngoMoya oNgcwele.

Ngake ngalahleka, khathesi sengatholwa,
 ngikhululiwe ekulahlweni,
 UJesu uyapha inkululeko lensindiso
 egcweleyo;
 Engisindisa, engigcina kuso sonke isono
 lehlazo,
 Uyamangalisa uMhlengi wami, dumisa . . .

Kasiphakamiseni phezulu izandla zethu khathesi futhi sibili
 simdu- . . .

O, uyamangalisa, uyamangalisa, uJesu kimi,
 UMeluleki, iNkosana yokuThula,
 uNkulunkulu olaMandla unguYe;
 O, engisindisa, engigcina kuso sonke isono
 lehlazo,
 Uyamangalisa uMhlengi wami, dumisani iBizo
 laKhe.

214 Liyamthanda Yena na? [IBandla lithi, “Ameni!”—Mhl.] O, kuyamangalisa! Udumo kulowo Mthombo ogwaliswe ngeGazi, lapho izoni ezilahlekelwa yikwesaba abantu, konke ukucalwa, sikhululekile nje kuYe. Halleluja! O, minabo, lokho kuyamangalisa sibili!

215 Manje lapho sihlabela lokhu njalo, yekani wonke amaMethodisti, Baptisti, Katolika, Presbyterian, loba yini, lapho sihlabela lokhu, “Uyamangalisa, uJesu kimi,” asitshibilikeni futhi sixhawule izandla kanye labanye, sibe nje lokuzihlanganisa okuhle okudala. Uyazi, mina, yikho lokhu engikuthandayo. Wozani, asihlabeleni manje lapho sikwenza khona.

O, uyamangalisa, uyamangalisa, uJesu kimi,

216 [UMfowethu Desmos Shakarian ukhuluma kuMfowethu Branham, “Mfowethu Branham, ngithole nje ilizwi ngoMongameli uJohnson, ugijinyiselwe esibhedlela ngokuhlaselwa yihliziyo, futhi mhlawumbe singamkhulekela futhi lelizwe lethu.” Abazalwane bayakuxoxa. Omunye uthi, “Kasimeni okomzuzu.”—Mhl.]

Uyamangalisa, uJesu ayikho, (lokhu yikho)
O, uMeluleki, iNkosana yokuThula,

217 [Mfowethu uShakarian njalo ukhuluma kuMfowethu uBranham, “Lingixolele, lingixolele njalo, uyafuna na ukwehla phansi okomzuzu nje?” UMfowethu uEarl Prickett ukhokhelela ibandla ekuhlabeleni, *Uyamangalisa*. Akulalutho ethephini. Ibandla liyahlabela *Kukhona uMfula weMpilo*. Okunye okungelalutho ethephini—Mhl.]

IBhayibhili lathi, “Khulekelani iziphathamandla.”

218 Baba wethu oseZulwini, simile phakathi kokutshiseka ngomkhokheli welizwe lethu, uMongameli wethu. Yena engabe engakwazi lokhu, Nkosi, kodwa Wena uyakwazi. Ngiyakhulekela uMfowethu uJohnson, lapho yena esitsho ukuba ulikholwa Kuwe. Futhi, Baba, ukuhlaselwa yihliziyo, siyazwisisa, kumtshayile. Ngiyakhuleka, Nkulunkulu, londoloza impilo yakhe. Sisebunzimeni be—belizwe khona khathesi, kungenani. Futhi vumela uMoya Wakho ubuye phezu kwakhe, Nkosi. Futhi khona khathesi, esibhedlela kumbe lapho engabe ekhona, futhi uvumele uMoya waKho ubuye phansi esiBhedlela seWalter Reed futhi ubambe umzimba wakhe, ugcine impilo yakhe. Nkosi, indoda ingaphansi kokubandezeka, ukubandezeka okwedlulisileyo ukwedlula lokhu thina esikuzwisisayo. Ngakho siyakhuleka, Nkulunkulu, njengamakholwa futhi njengengxenyane yelizwe leli, siyamkhulekela umkhokheli wethu, ukuthi Wena uzamnika ukwengezwa kwempilo, kuleli hola elikhulu, eBizweni likaJesu Khristu. Amen.



AMATANKA AMANZI AVUZAYO NDE65-0123
(Broken Cisterns)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoMgqibelo ekuseni, ngoZibandlela 23, 1965, ku Full Gospel Business Men's Fellowship International breakfast eRamada Inn ePhoenix, Arizona, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele kwadindwa lokwabelwa ngabe Voice of God Recordings.

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