

# *CHIKOKA*



Kungo khulupirira, kungo khulupirira,  
Zone ndi zotheka, kungo khulupirira;  
Kungo khulupirira, kungo khulupirira,  
Zinthu zone ndi zotheka, kungo khulupirira.

Tiyeni tiweramitse mitu yathu.

<sup>2</sup> Atate athu Akumwamba, ife tikukuthokozani Inu chifukwa cha nyimbo iyi, kungo khulupirira! Kungowawona Ambuye athu pamene Iwo ankabwera kwa mnyamata amene anali ndi khunyu, anati, “Ine ndikhoza, ngati iwe ukukhulupirira, pakuti zinthu zone ndi zotheka kwa iwo amene akhulupirira.” Ambuye, thandizani kusakhulupirira kwathu usikuuno, ndiro pemphero lathu. Ndife othokoza kwambiri kwa Inu chifukwa cha Kukhalapo Kwanu ndi ife, ndi chifukwa cha anthu amene amakukhulupirirani Inu ndi kukukondani Inu. Ndipo kudziwa tsopano, osati ife tizdakhala, koma tsopano ife takwezedwa mmalo Ammwambamwamba mwa Khristu Yesu, titakhala pafupi ndi Mfumu yathu usikuuno, takhala kale pa malo ndi Iye. Oh, momwe ife tikukuthokozerani Inu chifukwa cha chidaliro ichi chimene ife tiri nacho mwa Iye, Malonjezo Ake, podziwa kuti sangalephere, kuti nthawizonse ndi owona. Ife tikupemphera kuti Inu mutiyendere usikuuno. Mulole Mzimu Woyerwa uwatenge Mawu a Mulungu ndi kuwagawa Iwo ku mitima yathu monga momwe ife tikuwasowera, kuti pamene ife tizichoka usikuuno, kupita ku nyumba zathu, tikhaza kunena ndi iwo amene ankachokera ku Emau usiku wina, kumati, “Kodi mitima yathu siinatenthe mkatı mwathu pamene Iye amayankhula nafe panjira?” Pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

<sup>3</sup> Mukhoza kukhala pansi. Ndine wokondwa kwambiri kubwererano usikuuno, kuti ndidzayankhule ndi inu ndi kudzayanjana ndi inu, pa zinthu zimene ziri za Khristu. Ichosicholinga china chimene ife tiri nacho chokhalira pano, koma kuti tichite zimenezo, basi kumayanjana mozungulira Mawu Ake.

<sup>4</sup> Pepani ndikumakusungani inu nonse mochedwa kwambiri usiku uliwonse. Winawake anandiua, anati, “Anthu amapita kunyumba kuno hafu pasti eyiti kapena naini koloko, kuchokera ku tchalitchi.” Koma ndine—ndine wakumwera basi, ndipo ndimakhala ngati wochedwetsa, inu mukudziwa. Ndipo sindingaganizire izo mwaliwiro kwambiri. Ine ndimangoyenera kutenga nthawi yanga ndi izo.

<sup>5</sup> Koma ndithudi ndiri wothokoza chifukwa cha mgwirizano wabwino umene ine—umene ine ndimawupeza kuchokera kwa

inu anthu mmenemo, amene mukukhulupirira pa Mulungu. Wanu—mgwirizano wanu wabwino umapangitsa izo kukhala zophweka kwambiri, aponso, kuti Mzimu Woyeru uziyenda pakati pa anthu. Ine ndikanakonda ndikanazipeza izi kulikonse, ine—ine ndikutero, kumene iwe ungakawapeze anthu amene akukhulupirira. Ziribe kanthu zimene Mulungu angachite, mochuluka bwanji mphatso imene Iye angaiyimirire, inu mukuyenera kukhulupirira izo, mwaona, chifukwa ndi zosagwira ntchito pokhapokha inu mutakhulupirira izo.

<sup>6</sup> Yesu nthawi ina, akuchokera ku dziko lina, anabwera kwa Ake Omwe. Ndipo iwo anati, “Ife tinamva Inu munachita *chakuti-ndi-chakuti* ku malo akuti,” koma pamenepe Iye sakanachita ntchito zamphamu zambiri. Tsopano ife sitimakonda kunena izo mwanzira imeneyo, koma umo ndi momwe Malemba amanenera izo, kuti Iye akanachita... “Iye sakanachita ntchito zamphamu zambiri, chifukwa cha kusakhulupirira kwawo.”

<sup>7</sup> Ndipo mphamu ya Mulungu imagonera pa chikhulupiro chanu mwa Iwo. Mukuona? Amenewo ndi malire okhawo amene ali nawo, ndi chikhulupiro chanu. Ndipo ngati... Zinthu zonse ndi zotheka kwa iwo amene ati akhulupirire izo. Mukuona? Kuli Mulungu wamkulu Kumwamba, ndipo ngati ife titangokhoza kulumikizako, monga mzere wolunjika kwa Iye, zinthu zonse ndi zotheka. Mukuona? Koma tiyenera kulumikizana ndi Iye, popanda kusuntha paliponse, kungokhala mpita woyeru pakati pa ife ndi Mulungu. Kenako Iye anati, “Mukanena kwa phiri ili, ‘suntha,’ ndipo osakayikira mumtima mwantu, koma kukhulupirira icho chimene mwansenacho.” Tsopano, inu simungakhoze kunamizira izo. Satana sanamizira mophweka kwambiri, chotero inu simungakhoze kunamizira izo. Koma pamene inu muzidziwa izo kwenikweni, ndiyi izo ziyanera kuchitika, mwaona, basi zikuyenera kuchitika.

<sup>8</sup> Chotero ife tiri pano, ndi kudzamupembedza Iye, ndipo Iye ndi wokondeka ndi wokongola kuposa teni sauzande ku miyoyo yathu. Ndipo ife ndithudi ndi okondwa kukhala pano ndi inu, usikuuno, mu nthawi yokondeka iyi ya chiyanjano.

<sup>9</sup> Tsopano, inu amene mumakonda kuwerenga Mawu, kapena kulemba malowo. Ine ndinaganiza usikuuno, ndakhala ndikulalikira mochuluka kwambiri pa machiritso Auzimu, ine ndinakhala ngati ndasinthia phunziro usikuuno, pang’ono pokha. Osati kwenikweni kusintha ilo, koma basi mmene ilo likuyendera. Chifukwa, iwe sungasinthe Mawu amodzi mu Baibulo, chifukwa iwo amangogwirizana ndi Mawu ena ndi Ilo. Lemba lonse limangolumikizana pamodzi. Izo ziri monga ngati a—a...

<sup>10</sup> Pepani, ngati izi zikumveka zosinjirira, ndipo ine sindikanatanthauza izo mwanzira imeneyo, nkomwe. Koma izo

ziri ngati zidutswa zolumikizira, inu mukudziwa. Ife tinkakonda kutenga zidutswa zopangira chachikulu zakale—mmwamba, ndiyeno tinkakhala pansi ndi kuphunzira momwe tingaziyikire izo pamodzi. Ndiyeno tinkayenera kukhala ndi chinachake chiri pambalipa, chithunzi cha chimene ife tinkayesera kuti tichiyike pamodzi, kuti zidutswazo zituluke bwino. Ngati iwe sutero, iwe sungati—iwe sungakwanitse kuchipanga icho.

<sup>11</sup> Ndipo tsopano umo ndi momwe Malemba amakhalira. Iwo amadulidwa monga choncho, kuti abisike ku maso a anzeru ndi aluntha; mwaona, iwo ali ngati Afarisi, anzeru ophunzira. Ndipo Yesu anamuthokozza Mulungu kuti (Iwo) Iye anali atabisa Izo kwa maso awo, ndipo adzaziwulula Izo kwa makanda amene angati adzaphunzire.

<sup>12</sup> Tsopano ngati iwe ukufuna chitsanzo chako, kuti uyalepo patani yako, kuti uwone chimene chikuyenda ndi Lembalo, ingomuyika Yesu apa ndi kupita kukamuyang'ana Iye, ndi kuziyika izo mu Baibulo. Iwe ukhala ndi chinthu chonsecho chikutulukira molondola, chifukwa ndi vumbulutso la Yesu Khristu. A—Chipangano Chatsopano ndi Chakale, zonse ziwiri, zonse zimayankhula za Yesu, mwaona, Yesu Khristu Mwana wa Mulungu, chifukwa Iye ndi (a) Bukhu ili la Chiwombolo. Iye anali Mawu, ndipo Iye ndi Mawu, ndipo ameneyo akuyenera kukhala Iye, inu mwaona. Chotero ili ndi Bukhu lonse la Chiwombolo, limene liri Yesu Khristu, kuyikidwa mokwanira pamodzi ndi Mulungu; ndi malonjezo a chiwombolo ndi machiritso, ndi chirichonse, kwa munthu. Mukuona? Kodi inu mukumvetsa zimenezo tsopano? Bukhu ili ndi Yesu Khristu, woyikidwa pamodzi ndi Mulungu. Mukuona? Ndipo Iye anabwera ngati munthu ndipo anatiwombola ife, ndipo lonjezo lirilonse liri mwa Iye, ndi lanu, pakuti Iye ndi Muomboli.

<sup>13</sup> Tiyen'i ife titembenuzire usikuuno mu Chipangano Chakale, kuti tikatenge chimene ife tikufuna kuti tipangepo nkhani yathu, pamene ife tikuwerenga kuchokera ku Yesaya, mutu wa 6 wa Bukhu la mneneri Yesaya.

<sup>14</sup> Ine ndimakonda zolemba za Yesaya. Iye anali mneneri wamkulu. Kodi inu mumadziwa kuti Yesaya analemba Baibulo lonse, monga ngati malonje kwa Ilo? Iye anatero. Yesaya amayambira mu chirengedwe, pakati pa Bukhu panadzabwera Yohane M'batizi, ndipo wotsiriza mu Zakachikwi. Chotero iye... Alipo Mabukhu sikisite-sikisi a mu Baibulo, ndi mitu sikisite-sikisi ya Yesaya, chotero ndithudi ndi chithunzi cha Baibulo lonse.

<sup>15</sup> Tsopano tiyen'i tiwerenge kuchokera ku mutu wa 6.

*Mu chaka chimene... Uziya anafa ndinawonanso Ambuye atakhala pa mpando wachifumu, wautali... wokwezedwa mmwamba, ndipo zovala zake zinadzaza kachisi.*

*Ndipo pamwamba pake panayima aserafi: aliyense anali ndi mapiko asanu ndi limodzi; awiri anaphimbira nkhopo yake, ndipo awiri anaphimbira mapazi ake, ndipo ndi awiri iye anaulukira.*

*Ndipo wina anafulira kwa mzake, ndipo anati, Woyerā, woyerā, woyerā, ndi AMBUYE Mulungu wa makamu: dziko lonse ladzaza ndi ulemelero wake.*

*Ndipo nsanamira za zitseko zinagwedezeka pa mawu a iye, amene anafulula, ndipo nyumba inadzazidwa ndi utsi.*

*Kenako ine ndinati, Tsoka kwa ine! pakuti ine ndathedwa; chifukwa ndine munthu wa milomo yonyansa, ndipo ine ndimakhala pakati pa anthu a milomo yonyansa: pakuti maso anga ayiwona Mfumu, AMBUYE wa makamu.*

*Kenako mmodzi wa aserafi anawulukira kwa ine, ali ndi khala lamoto mdzanja lake, limene iye analitenga ndi zonyamulira kuchokera pa guwa:*

*Ndipo analyika pakamwa panga, ndipo anati, Taona, ichi chakhudza milomo yako; ndipo mphulupulu zako zachotsedwa, ndipo machimo ako achotsedwa.*

*Komanso ndinamva mawu a Mulungu...liwu la Ambuye, likuti, Ine ndituma Ndani, ndipo ndani adza...kapena ndani atatipitire ife? Kenako ine ndinati, ndine Pano; nditumeni ine.*

<sup>16</sup> Ine ndikufuna kuti nditenge mutu, ngati ife tingawutchule iwo chomwecho, pa phunziro la Chikoka. Chikoka ndi chinthu chachikulu. Ife timauzidwa za, Lemba, kuti, “Ndife akalata olembedwa, ndi owerengedwa ndi anthu onse.”

<sup>17</sup> Ndipo ife, monga Akhristu, tikuyenera nthawizonse tiziyang'anitsitsa chimene tikuchita ndi chimene tikunena, kuti tizikhala owonamtima mwangwiro kwa munthu aliyense. Ndipo inu, ngati inu simungakhale owonamtima ndi munthu mzanu, inu ndithudi simungakhale owonamtima ndi Mulungu. Chotero momwe ife timatumutikira Mulungu, ndi, ife timatumikirana wina ndi mzake. Monga moonamtima momwe ine ndingakhalire ndi inu, umo ndi moonamtima momwe ine ndingakhalire ndi Mulungu. Ndipo ndi momwemonso ndi inu kwa ine. Ife tikuyenera kukhala owonamtima kwa wina ndi mzake mu zochita zathu zonse.

<sup>18</sup> Ndipo winawake akutiyang'ana ife. Inu mukhoza osaganiza zimenezo, koma pali maso akukuyang'anani inu. Ndipo moyo wanu ukumukopa winawake. Mwinamwake ndi mwana wamng'ono, ndipo mwana ameneyo akhoza kukula kudzakhala Finney wina, kapena Moody, kapena ena otero. Ife sitikudziwa. Koma wanu—moyo wanu ukumukopa winawake.

<sup>19</sup> Ndipo kakhalidwe kathu usikuuno ndi kakhalidwe kopambana pa izi, chifukwa kungowerenga izo madzulo ano, pamene ndimawerenga, ine ndimaganiza mmene Mulungu analiri wamkulu.

<sup>20</sup> Mmawa uno, pamene mwana wanga ndi ine tinali ngati tikuyenda mozungulira a—mdadada, panali anthu ochuluka kwambiri. Ife tinapita kumusi kuzungulira Times Square, chifukwa iwo amati ayiphwasula iyo. Ine ndikuganiza wo—... a—ntchitoyo yayambika kale. Chotero ine ndimayang'ana pa zimenezo, ndipo tinali kujambula zithunzi zina. Ndipo anthu, akudzadzana! Ine ndinati kwa mwana wanga, Billy, ine ndinati, "Kodi onsewa akupita kuti? Liwiroli ndi la chiyani? Apa iwo ali, pansi pathu, akuthamanga; ndipo apa, akuthamanga; ndi pamwamba pathu, akuthamanga. Ine... Aliyense akupita kuti mwaliwiro chonchi?"

<sup>21</sup> Ndipo pamene tinayima, tinaganiza ichi, "Kodi Mulungu angadziwe bwanji maganizo a munthu aliyenseyo? Ndipo zingatheke bwanji kuti onse ma—mabillioni padziko lapansi, ndipo komabe Mulungu amadziwa nthawi iliyonse mukaphethira diso lanu?" Iye ndi wopandamalire.

<sup>22</sup> Ndipo ngati inu mutangofuna kuti mudziwe, ndi kungokwaniritsa zimenezo, ngati izo zitabwera konse mmalingaliro anu, mudzatuluke panja ndipo mudzayang'ane mmwamba pa nyenyezi ndipo mudzadabwe momwe Iye amazilamulira zonsezo, ndiye inu mudzawona momwe iyi ingakhalire ntchito yapang'ono. Pamene nyenyezi zimenezo, inu mukhoza kuwona zaka handirede ndi twente millioni za kuwala kwa mlengalenga, kudutsa mu galasi; inu mungadziwe momwe kuwala kumayendera mwaliwiro, bwanji, inu mukhoza kuyendetsa mzere wa ma naini kuzungulira dera la New York, osaliswa ilo mu mamailosi. Ndipo kudutsa kumeneko kuli nyenyezi zambiri monga ziliri mbali iyi, uko pa Phiri la Palomar ndi Phiri la Wilson uko mu California, izo zikhoza kuwoneka.

<sup>23</sup> Taganizani momwe Iye aliri wamkulu, ndi momwe Iye amaligwirizira dziko lapansi! Dziko lapansi ili, kapena imodzi mwa nyenyezi zimenezo ikamasuntha kuchoka pamalo ake, mamillioni ndi mabillioni a mamailosi kutali, izo zikhoza kukhudza dziko lino. Kayendedwe konse ako ka zammwamba kayenera kukhala pamalo ake basi. Ndipo, mwaona, chirichonse chimene Mulungu anapanga, monga choncho, chimamumvera Mulungu. Koma pamene Mulungu anamupanga munthu, munthu amawoneka kuti amafuna kudziwa zambiri kuposa momwe Iye amachitira, inu mwaona; ndizo, ndife tokha amene sitiri pamalo. Izo zimakhala mmalo. Ndipo izo zimayenera kukhala mmalo, kuti zizigwirizana ina ndi imzake.

<sup>24</sup> Mwachitsanzo, mwezi, ngati mwezi ungachoke pamalo ake, dziko lapansi likhoza kudzazidwa ndi madzi, mu

mphindi pang'ono. Mwaona, a—mwezi ndi—umakhala ngati galuwolondera panyanja. "Iye amaika malire ake, kuti iwo asathe kudutsa." Ndipo pamene mwezi ukutembenuka kuchoka pa dziko lapansi, apa pamabwera mafunde. Ngati mwezi sunagwire iwo mbali inayo, iwo akhoza kuphimba dziko lapansi. Mukuona? Chotero mwezi umayima ndi—ndipo umatembenuza nsana wake kuyang'ana mbali ina ya dziko, ndi—ndipo apa pamabwera madzi akubwera mwaliwiro lenileni, ndipo kenako iwo umatembenuka kachiwiri. Iye ndi mtumiki wa Yehova. Nyanja imayima ndi kubwereranso kumalo ake, chifukwa imawona kusuntha kwangwiwo kwa Yehova.

<sup>25</sup> Oh, ngati ife mu mpingo, monga ziwalo za Thupi la Khristu, titati tikungokhoza kugwira ntchito mu mgwirizano monga choncho, inu mungawone Mpingo wawukulu ndi wamphamvu wa Mulungu wamoyo, wonse mu mndandanda umodzi, wodzazidwa ndi Mzimu Woyeria. Kodi izo sizingakhale zopambana? Chiwalo chirichonse cha Thupi chikugwira ntchito ndendende basi pa malo ake, mphatso iliyonse pamalo ake, mphatso iliyonse kuthandizira imzake, membala aliyense kumuthandizira mzake, izo zingakhale zopambana. Ndi chimene ife tikufuna kuti tiwone. Koma tidzaziwona izo tsiku lina, ndipo ngati izo zidzakhala zolondola.

<sup>26</sup> Tsopano, mnyamata wamng'ono uyu, Uziya, anali mfumu. Koma iye asanakhale mfumu... Iye anali mfumu mu ulamuliro wa Yesaya, mneneri. Ndipo iye anali mnyamata wolishya; iye ankakonda kunja. Iye anali chikoka chachikulu pa—pa moyo wa Yesaya. Yesaya anali mnyamata wamng'ono, nayenso, mneneri wamng'ono chabe. Ndipo inu muwerenge nkhanayo, ngati inu mukufuna mutenge Mbiri Yachiwiri 26, iyo ikuuzani inu. Momwe kuti pa usinkhu wa zaka sikisitini, pambuyo pa imfa ya atate ake olungama, iye anadzakhala... iwo anamutenga iye ndipo anamupanga iye kukhala mfumu pa Israeli. Pa usinkhu wa zaka sikisitini iye anayamba kulamulira. Ndipo iye anali atawona chikoka cha makolo ake; amayi ake anali mkazi waumulungu, ndipo abambo ake anali mwamuna waumulungu, iye asanadze. Ndipo, mu chimenecho, izo zinaika chikoka mwa mwanayo kuti azichita zimene zinali zolondola.

<sup>27</sup> Ine ndikukuuzani inu. Ndikuganiza, lero, tiri ndi umbanda wa ana mdziko lonse, koma, kwenikweni, ine ndikuganiza izo zinayambira mnyumba. Ine—ine ndikuganiza kuti makolo anayamba kulekerera. Ndipo ngati mwanayo analeredwa mnyumba yabwino, yachikale, yaumulungu; ine sindikunena kuti zingakhale konsekonsé, ndithudi ayi, koma izo ndithudi zikanamupatsa mwana ameneyo chikoka choyenera. Ine ndikuganiza, nthawi zambiri, kuti, nyumba zimene ana aleredwa molakwika, kusiyidwa kuti azikayenda pa msewu, ndipo nkumangodzikhalira okha pamene amayi amakhala ku bala, kapena... ndi abambo, ndi zina zotero. Iwo samamusamalira

mwana uyu. Chinthu china, iwo samamukonda iye ndi kumupatsa iye chikondi, kuti amutenge iye. Ndi wamng'ono. Inu mukuyenera kumuphunzitsa kukonda ndi kulemekeza, ndi kuwerenga Baibulo.

<sup>28</sup> Ine ndikuganiza za Susanna Wesley. Ndikuganiza iye anali ndi ana seventini. Ine ndikuganiza ndiko kulondola. Koma iye ankapeza maora awiri kapena kuposera apo, tsiku lirilonse, kuti apemphere. Pansi pa—kumapeto kwa chovala chake, pamene anyamata aang'onowo ankagwada mozungulira, kuchokera pameneapo panabwera John ndi Charles amene anasinta kachitidwe ka dziko, analipulumutsa dziko mu tsiku limenero. Ndipo iye analibe makina ochapira ndi chowumitsira, monga ife tiri nazo lero, ndi chotsukira mbale, ndi zina zotero, kapena wantchito. Chinthu chimene... Iye ankachita zonsezoyekha, komabe ankatha kupeza nthawi chifukwa iye ankayika chikoka kwa ana ena amene potsiriza pake anasinta njira ya dziko. Ine ndikuganiza ameneyo ndi mayi wa kachitidwe-kachikale, nyumba ya kachitidwe-kachikale, kumene pemphero ndi kumvetsa kwa Baibulo.

<sup>29</sup> Ine ndikukhulupirira, Abraham Lincoln anali asanakhalepo ndi bukhu mmoyo wake, kufikira iye atadzakhala wausinkhu, koma Baibulo ndi... Ine ndikuganiza ilo linali mwina Foxe's Book Of Martyrs... Ine mwina sindingathe, likhoza kukhala bukhu lina. Ine ndikuganiza linali Pilgrim's Progress, kulondola. Linali Pilgrim's Progress, ndi—ndi Baibulo. Inu mukuona mtundu wa khalidwe limene izo zinawumba?

<sup>30</sup> Mudzangondilola ine ndidzalowe mnyumba mwanu ndi kudzawona mtundu wa zithunzi zimene muli nazo pakhoma lanu. Mudzandilole ine ndidzapite kunyumba kwanu kapena ku ofesi yanu, ndipo ndidzawone mtundu wa nyimbo zimene zikuyimbida. Mukuona? Zimene inu mumawerenga, chimene inu mumayang'anapo, ine ndikhoza kukuuzani bwino lomwe chimene chiri mkaati mwanu, mwaona, chifukwa icho chimadya pa zimenezo. Mukuona? Ndipo, oh, pakhomo, ngati ife titapanga pakhomo kukhala pokondedwa kwambiri, ana sibwenzi akufuna kuti athawepo. Muziwapangira iwo zinthu zochuluka, kumene iwo angamamverere kuti ndi olandiridwa ndi kwabwino komanso omasukako pakhomopo; kumene, pakhomo, iwo aziwona kuchedwa kuti azipitako. Ndipo umo ndi momwe pakhomo payenera kumakhalira.

<sup>31</sup> Ndipo ine ndikuganiza uwo ndi mtundu wa khomo umene Uziya akuyenera kuti analeredwako, chifukwa cha chikoka cha makolo ake aumulungu. Ndipo iye atangokhala mfumu, ananyalanyaza malingaliro onse otchuka ndi zotsutsana zonse za ndale, ndipo anayika maganizo ake pa chinthu chimodzi: iye amutumikira Mulungu, mosalabadira! Ife tikusowa andale ena ngati amenewo. Iye, iye anatsimikiza kuti iye akanati amutumikire Mulungu, chifukwa umo ndi momwe

iye analeredwera, ndipo abambo ake anamupatsa iye chikoka choyenera, kuti iye—iye akanakhoza kutumikira Mulungu ndi kukhala ndi moyo.

<sup>32</sup> Ndipo ufumu wake unali waukulu kwambiri mpaka, ine ndikukhulupirira, iwo unali woyandikira kwa ufumu wa Solomoni. Ine ndikukhulupirira kuti iwo umadziwika kuti ndi woyandikira kwa ufumu wa Solomoni. Momwe Mulungu anamudalitsira iye!

<sup>33</sup> Ndipo ichi chinali chikoka chachikulu pa mneneri wamng'ono uyu, Yesaya, amene anali ku kachisi pa nthawi imeneyo, kapena mdziko. Ndipo momwe iye ankawonedwera, ndi momwe Mulungu angamudalitsire munthu amene watenga kayimidwe koyenera, anachita chinthu choyenera, anali ndi cholinga choyenera ndi choti akwaniritse choyenera, ndipo iye anachita molondola.

<sup>34</sup> Nthawizina iwe ukhoza kuganiza kuti szipindulitsa. Koma izo ndithudi zimapindulitsa. Izo zikuyenera kupindulitsa. Inu simungathe kupita kummawa ndi kumadzulo nthawi yomweyo. Iwe sungathe kumapita kumanja ndi kumanzere nthawi yomweyo. Iwe ukhoza kumaganiza kuti ukupita njira inayo, koma sukutero. Chotero ndiye ngati ungayike akmalingaliro ako ndi maso, ndi zolina ndi zokwanirtsa, mmoyo, pa chinthu cholondola, iwe ukuyenera kutulukako pa chinthu cholondola. Iwe sungalephere. Mukuona? Ndiyo njira yokhayo. Ziribe kanthu kuti ukuyesedwa kangati kuti uchite mbali inayo, utembenuzire mutu wako kuchoka kwa izo ndi kukachita chimene chiri cholondola. Ndipo iwe—iwe ukadziwa kuti ukulondola; iwe umamverera bwino, ndipo umakhala bwino. Ndipo ndizo zonse zomwe ziripo kwa izo, inu muli... . iwe udzatulukako bwino. Iwe ukayamba kupita kumadzulo, iwe siuli—sukhala ukupita kumpoto, iwe udzakhala ukupita... . iwe udzakhala ukupita kumadzulo. Ndipo umo ndi momwe izo ziliri mu chabwino ndi choyipa.

<sup>35</sup> Ndipo Yesaya anawona ichi, ndipo anawona kuti Mulungu anamudalitsa iye. Ndi momwe iye... mafuko onse, mozungulira, kutchuka kwake kunapita mpaka ku Igupto. Ndipo momwe mafuko sanafune nkhondo ndi iye, iwo—iwo anawona kuti Mulungu anali ndi iye. Chotero iye basi... . Iwo anamutumizira nsembe zamtendere ndi nkhosa, ndi zinthu, ndi—ndi kuzipereka izo kwa iye, kuti zibweretse mtendere. Ndipo iye anali munthu wabwino.

<sup>36</sup> Ndipo ine ndikukhulupirira ngati fuko, kapena anthu, kapena mpingo, kapena munthu payekha, ziribe kanthu kuchuluka kwa momwe otsutsa akukutsutsira iwe, uzingochita chinthu cholondolacho. Iwo amakulemekeza iwe, pansi mu mtima mwawo. Ndipo ine ndinapeza izo kukhala zoona. Mukuona? Ndipo mukhale owona mtima ndi wolungama. Anthu

adzalemekeza zimenezo. Ndipo ngakhale iwo akulakwitsa, iwo adzalemekezabe zimenezo, inu mwaona, chifukwa ndizo—ndi munthu chabe. Ndife tonse anthu, ndipo ife—ife timadziwa kuti pali chabwino ndi choyipa, ndipo tiyenera kutenga chimenecho.

<sup>37</sup> Ndipo—ndipo Uziya anagwira mlingo uwu. Iye anali chikoka chachikulu, monga ine ndanenera, kwa Yesaya mneneri.

<sup>38</sup> Ndipo kenako Uziya anapanga kulakwitsa kwakukulu kuja, monga momwe anthu ena ambiri amachitira. Pamene iye anafika, podzimva wotetezeka, anamverera kuti iye anali ndi chinthu chonsecho mdzanja lake, iye anadzikweza mu mzimu wake. Iye anadzikweza, ku kunyada. Tsopano chimenecho ndi chitsanzo chenicheni kwa ife tonse.

<sup>39</sup> Inu mukudziwa, ilo lakhala liri vuto. Ine—ine ndikuyankhula kwa Akhristu ndi—ndi azitumiki, ndipo ine—ine ndikufuna kukhala woonamtima pa zinthu izi. Ndipo pamene nepo ndi pamene atumiki ambiri amapangira kulakwitsa. Ife tamvapo nthawi zambiri zokhudza atumiki, a—zochita zimene iwo amachita, ndi—ndi zinthu, ena a iwo mwina kumachita zinthu zimene iwo sayenera kuchita. Ine ndikuganiza nthawizina, iwovo ndi anthu abwino, Akhristu opambana amene akhala akugwiritsidwa ntchito ndi Ambuye. Ndipo kenako potsiriza iwo amadzapeza ufumu wawung'ono utamangidwa mowazungulira iwo, kapena chikoka chochuluka, anthu ambiri obwera ku misonkhano yawo, mpaka iwo amadzakhala osasamala, ndipo amakhala ngati akudzikweza. Anthu amawawombera iwo mmanja ndi kumaimirira, ndipo—ndipo ife—ife sitikuyenera kwenikweni kumachita zimenezo. Ife, kumbukirani, ndife tonse basi...

<sup>40</sup> Palibe anthu aakulu pakati pathu. Ndife—ndife tonse ana a Mulungu basi, inu mwaona, ngati Mulungu anatipanga ena a ife chinthu china ndi ena chimzake. Bwanji, Iye anandipanga ine ndi chala ndi diso, ndi zina zotero. Chabwino, ife tikuyenera kuyamikirana wina ndi mzake, ndipo tikatero tisamadzimve kukhala wamkulu. Chifukwa, ife tonse ndi olumikizidwa pamodzi kwa Mulungu mmodzi, mwaona, ndipo ife tonse tinachokera ku mtengo umodzi. Mukuona?

<sup>41</sup> Ndipo tsopano ife tikupeza kuti, nthawi zambiri, azitumiki amayamba kumverera otetezeka pang'ono, ndipo iwo amapitirira kumatsoglera mophotchola, ndipo, chinthu choyamba inu mukudziwa, iwo amachita zinthu zimene iwo samayenera kumachita. Ndipo ife tikudziwa kuti, nthawi zambiri, anthu olungama ndi abwino amafika pamene nepo kuti azikhala ndi zochitika zambiri zamagulu, iwo amangofuna kuti azipita kumaphwando akuluakulu, ndipo, chinthu choyamba inu mukudziwa, iwo amayitanitsa chakumwa pang'ono, kamodzi pa kanthawi, ndipo iwo amakodwa ndi dziko. Ndipo ine

ndikuganiza ilo ndi vuto ndi mipingoyathu lero. Ine ndikuganiza ilo ndi vuto ndi kusuntha kwathu kwa Chipentekoste.

<sup>42</sup> Tsopano ndiroleni ine ndinene ichi poyamba, momveka. Mukuona? Inu mumandimva ine ndikunena zinthu zokhudza mpingo wa Chipentekoste. Ndipo ine ndi wa pentekoste. Mukuona? Koma, pano, bwanji ngati kukanakhala kuti kunalibe anthu achipentekoste mu New York, usikuuno, kodi ine ndikanapita kuti kukalalikira Uthenga uwu? Mukuona? Ine ndikuwayamikira anthu Achipentekoste. Iwo ndi abale ndi alongo anga.

<sup>43</sup> Komabe pamene ine ndiwona chinachake cholakwika ndi m'bale wanga, mwana wanga, kapena angakhale mkazi wanga, kapena chirichonse chimene chinali, chabwino ndi chabwino. Kholo lolondola limawakonza ana awo.

<sup>44</sup> Ndipo ine ndikuganiza kuti vuto ndi mpingo wathu, ife timayesetsa kukhala ndi zochuluka kwambiri monga a—enawo. Mukuona? Ife timayesetsa kuchita ngati winawake, inu mwaona, ndipo—ndipo timayamba kutengera zikhaldwe zowo. Ndipo chinthu choyambirira inu mukudziwa, izo zinkachitika kuti . . .

<sup>45</sup> Ine sindikuwakumbukira anthu Achipentekoste mu chiyambi chawo, ndithudi, izo zinali zaka zambiri zapitazo, mu kusuntha komaliza uku kuchokera ku Azusa Street, koma ndinatenga mbiriyakale yake. Ndipo ine—ndawerengapo mabukhu ambiri, ndipo ndayankhulapo ndi ena mwa amuna akale. Ndikukonzekera kukhala ndi msonkhano pakali pano ndi wina ku Shreveport, Louisiana, iye adzakakhala kumeneko, anali mmodzi wa amuna oyambirira mu Azusa Street. Ndiyeno ndicho chiyambi cha pentekoste mdziko lino, pafupifupi zaka fifite-chakuti zapitazo, ine ndikuganiza. Ine ndinalalikira chikondwerero cha golide ku kachisi wa McPherson, Angelus Temple mu Los Angeles, zaka zingapo zapitazo, chikondwerero cha golide cha chaka cha fifite, tsopano, inu mukuona.

<sup>46</sup> Koma kuyambira pamenepo, pakhala pali tinthu tating'ono tambiri timene talowa mu mpingo, chifukwa mpingo umayenera kugundana mapewa ndi dziko tsiku lirilonse. Tsopano, ndipo ine sindikutanthauza kuti—kuti ndibwerere ku ichi kachiwiri, kwa—kwa alongo athu, mwaona, abale athu. Nthawi zambiri, zinkachitika zaka zapitazo, kuti zinali zolakwika (pakuti monga ine ndinanena usiku wina) kwa alongo athu kuti azimeta lawo, tsitsi. Izo zinali a—chochitika cha Chipentekoste, kuti iwo asamachite izo ndi zinthu zimenezo. Koma icho ndi chiyani? Tsopano ife timapita kumadera osiyanasiyana a dziko, ndipo ife timawapeza alongo athu Achipentekoste ali ndi kametedwe ka phanke ako, inu mukudziwa, kametedwe kakakulu ako monga choncho. Ndipo iwe ukhoza kuwauza iwo za izo. Ndipo amagwiritsa ntchito zoziphoda. Iwo—iwo amavala zovala ngati mwamuna.

<sup>47</sup> Ndipo inu mukuti, “Tsopano, M’bale Branham, inu mukuwanena akazi.”

<sup>48</sup> Tsopano dikirani miniti, ndiroleni ine ndiwanene amuna. A—m’bale amene angamulole mkazi wake kuchita zimenezo, iye siwolamulira pa nyumba pake. Mukuona? Mukuona? Mukuona?

<sup>49</sup> Inu simuyenera kumachita zimenezo. Koma icho ndi chiyani? Ife tagundana mapewa ndi ena onsewo, ofooka ena aang’ono amabwera kuchokera ku seminaré ina kapena sukulu, ndipo amakhala ndi lingaliro losiyana la izo. Koma pali chitsanzo chimodzi chokha changwiyo, ndicho, kubwerera ku Baibulo komwe. Baibulo limatsutsa zimenezo, mwaona. Ndipo izo si zabwino.

<sup>50</sup> Ndiyeno ife timapeza zinthu zina. Kale zimakhala zolakwika kuti anthu achiyero azipita ku zowonera kapena makanema, inu mukudziwa. Pano iwo amapita nthawi zonse. Mukuona? Ndipo kenako Satana anakokera yaliwiro pa inu, anadzaika televizioni mnyumba mwanu momwe, ndipo, mwaona, anadzaiyika iyo mmenemo. Koma zinthu zonsezi, izo zinkakhala kuti zinali zolakwika.

<sup>51</sup> Chabwino, ndi chiyani icho? Mwaona, izo zimabwera mwapang’onopang’ono mpaka, chinthu choyamba inu mukudziwa, izo zangokugwirani inu. Izo ziri ngati mpesa ukukula mokuyangani inu. Tsopano, ngati inu muyike mpesa umenewo kutali ndi inu, mwaona, ndi kumangodzikulunga mozungulira Yesu, mozungulira Mawu ndi kukhala ndi Iwo, mwaona, inu mudzakula mowongoka. Izo ndi zokhota ndipo zimakuchotsani inu pa msewu. Khristu amakukokerani inu mmwamba. Izo zimakukokerani inu mmbali.

<sup>52</sup> Ndiyeno inu mukuwona mkazi mmodzi, monga mkazi wa mtumiki, kapena mtumiki, akayamba kuchita chinachake, mpingo wake wonse umati, “Chabwino, abusa athu amachita zimenezo. Akazi a abusa amachita izo. Ndiye bwanji kuti ife tisamachite zimenezi?” Mwaona, mukumukopa winawake, ndipo tsimikizani kuti mukuwakopa iwo moyenera, kunjira yolondola ndi zinthu zochita zimene ziri zolondola.

<sup>53</sup> Tsopano ife tikupeza kuti, pamene muzikweza mmwamba, apo pomwe inu muli pa njira yanu yopita pansi, mwaona, pamene inu mudzikwezera nokha mmwamba.

<sup>54</sup> Ndipo ife tikupeza tsopano kuti Uziya uyu, iye anadzikweza chifukwa iye ankamverera wotetezeke, chirichonse chomuzungulira iye. Iye—iye anali ndi fuko lake, ndipo ilo linkasamalidwa bwino, ndipo Mulungu anali atamudalitsa iye. Ndipo anali ndi minda yamphesa yayikulu, ndi ng’ombe ndi nkhusa, ndi—ndi migodi, ndi chirichonse cholemera. Ndipo mafuko onse anali pa mtendere ndi iye. Chotero iye—iye anangokwezedwa mmwamba mpaka iye ankaganiza kuti iye

akhoza kuchita chirichonse chimene iye—iye ankafuna, ndi kunyada.

<sup>55</sup> Iye anadzikweza kwambiri mpaka iye anayesetsa kuti atenge malo a mtumiki. Iye analowa mu kachisi, ndipo anakatenga chofukizira ndi kupita pa guwa. Ndipo pamene iye anatero, wansembe anamuthamangira iye ndipo anamuuzu iye kuti asachite zimenezo. Ndipo pamene iye anakonzedwa, mmalo modzichepeta蒙古 momwe akanachitira...Iye asanakwezedwe, akananena kuti, “Izo nzoola, ine ndiribe—ndiribe ufulu wochita izi,” ndipo akanatumiza chofukizira pansi kapena kuchipereka icho kwa wansembe amene anali wa Aroni, wodzozedweratu kuti azichita zimenezo, wopatulidwiratu ku utumiki umenewo.

<sup>56</sup> Ine ndimayenda kwambiri ndi—awa pano a Full Gospel Business Men. Ambiri a iwo akhala pomwe pano tsopano. Ndipo ine ndikuyenera kukayankhula pa kadzutsa wawo, Loweruka, Loweruka mmawa ku ina... Chiyani? Statler Hotel, ine ndikukhulupirira ndi imeneyo. Iwo anati agulitsa kale matikiti seventini handirede a kadzutsayo.

<sup>57</sup> Chotero ndiye, osati kale kwambiri, ine ndimayankhula ndi iwo. Ndipo iwo ankawatengera amuna amalonda pa nsanja, kutenga mutu wawo ndi kulalikira Uthenga. Ine ndinati, “Uko ndi kulakwitsa.” Ndithudi izo nzolakwika. Zimatativuta ife alaliki kuti tiwasunge Iwo molondola; ndiye mukati mwamuna wamalonda amene sanadzozedwere ku chinachake chonga icho, kuti mubweretsemo timalingaliro pang’ono, ndi zina zotero. Ndipo ine ndinati, “Inu simukuyenera kuchita zimenezo.”

<sup>58</sup> Musadzayesere konse kutenga malo a munthu wina. Mulungu anakupangani inu chinthu chinachake, ndipo inu mukhale chimenecho. Ndithudi. Inu mungokhala basi chimene inu muli. Musayesere kumutsanzira winayo. Ndicho chimene nthawizonse chimawononga mphatso zimene Mulungu amatumiza ku dziko lapansi. Ife timapeza zotsanzira zambiri zachithupi, ndipo timamupeza winawake amene amayesetsa kuti amukopere winayo.

<sup>59</sup> Monga iwo ananenera kwa atumiki aakazi, pamene Akazi a McPherson anali moyo, ndipo mtumiki wamkazi aliyense ankavala mapiko amenewo monga iye ankachitira, kapena chirichonse chimene icho chinali, ndipo ankanyamula Baibulo lawo mwanjira yomweyo. Ndipo chirichonse chimene iye ankachita, iwo ankachita.

<sup>60</sup> Ife tikuzindikira tiri ndi ma Billy Graham ochuluka lero! Koma inu mukuona, Mulungu sanapange konse koma Billy Graham mmodzi. Ndizo zonse. Iye...

<sup>61</sup> Ndipo ndinu wofunikira basi monga Billy Graham, Oral Roberts, kapena aliyense wa amuna otchuka amenewo. Ndinu wofunika basi mpaka mutachokapo pamalo anu, ndipo

zikatero simumakhalanso wabwino konse, inu—ndinu—ndinu cholepheretsa kwa—kwa anthu awa, ndipo ndinu cholepheretsa kwa inueni ndi Ufumu wa Mulungu. Khalani pamalo anu. Mukuona? Khalani chimene Mulungu anakupangani inu, mwaona, ndipo mukatero muzigwira bwino ntchito.

<sup>62</sup> Monga Paulo, si chinachake chatsopano, Paulo ankaphunzitsa chinthu chomwecho, anati, “Ngati dzanja lidzati kwa diso, ‘chifukwa sindine wa diso,’ kapena khutu kunena kwa mphuno, ‘Ine—sindidzakhalanso khutu, chifukwa sindine mphuno,’” kapena chinachake. Inu, inu simungachite zimenezo. Mwaona, izo zonse zimakhazikika pamodzi ndi kuyenda ngati chimango chimodzi chachikulu.

<sup>63</sup> Ndipo sitikuyenera kuti tidziyesetsa kumutsanzira aliyense. Ingokhalani chimene inu muli, mwaona, ndipo umo ndi momwe Mulungu anakupangirani inu. Inu simunadzipange nokha. Ndipo, kumbukirani, mochuluka momwe ife atumiki tikanafuna kutenga malo a Billy Graham, ife sitingachite izo, ngakhalenso Billy Graham sangatenge malo athu. Mwaona, ife, aliyense ali ndi chinachake choti achite. Munthu wamba pano amene akhoza kukhala wosamalira pa malo, mkazi wamng’ono amene angakhale mkazi wapakhomo, mtumiki wamkulua pa nkhopre ya dziko lero sangathe kutenga malo anu. Inu, Mulungu anali ndi cholinga pokupangani inu chimene inu muli, ndipo inu muzingomutumikira Mulungu mwanjira imeneyo imene Iye anakupangani inu. Mukuona? Ndipo ine ndikuganiza, ngati titamangochita zimenezo, magudumu angamayende mosavutikira. Inde, iwo angatero, ngati tingamachite zimenezo, osati kudzikweza mmwamba. Ndipo ife tikupeza, mmalo mwa...

<sup>64</sup> Pamene wina amuuza wina chinachake, Mwamalemba, ndipo ife nkuwona kuti icho ndi choona, mmalo mo—moyesera kudzichepetsa tokha, kungoti, “Chabwino, tsopano, ine—ine ndimalakwitsa. Inu mundikhululukire ine. Ndipo ine—ine sindimatanthauza... Ine—ine sindimadziwa zimenezo, chotero ndingosiya kuchita izo.” Chabwino, ndiyе, mmalo mochita zimenezo, nthawi zambiri ife timachita monga Uziya anachitira; iye ancamverera ngati iye anali wamkulua kwambiri kuti ayitanidwire kumeneko, mwaona, iye anali mfumu. Ndipo nthawi zambiri ine ndawawonapo atumiki mwanjira imeneyo, amene ankadzimva kuti iwo anali ofunkira kwambiri kuti awuzidwe chimene Mawu anali, Choonadi.

“Chabwino, masiku a zozizwitsa anapita!”

<sup>65</sup> Ine ndikhoza kukuwonetsani inu pamene Mulungu anadzakhazikitsa zozizwitsa; tsopano inu simungandiuze ine pamene Iye anayamba wazichotsapo izo. Mukuona? Ndipo Iye anakhazikitsa mphatso; inu simunawone pamene Iye anazichotsapo izo. Mwaona, izo ziri mu Lemba. “Pitani

inu ku dziko lonse, kalalikireni Uthenga kwa cholengedwa chirichonse.” Mpaka kuti? “Kudziko lonse lapansi, mpaka cholengedwa chirichonse chimve izo, onse amene adzamva izo. Zizindikiro izi zidzawatsatira iwo amene akhulupirira.” Mwaona, ife sitingalowetsepo mmalo mwake chinachake. Mungotenga chimene Iye ananena, ndipo zidzakhala bwino ndipo zidzagwira ntchito bwino. Koma ngati tikuyesera kutenga njira zathu zathu . . .

<sup>66</sup> Pamene po ndi pamene Israeli anapanga kulakwitsa kwawo kopupuluma. Pamene, chisomo chinawapatsa iwo Lawi la Moto, Mngelo, nsembe, ndi kuwawombola iwo, anawatumizira iwo mneneri, anawatumizira iwo Lawi la Moto kuti liwatsatire iwo, kuti likamutsogolere mneneri panjira. Ndipo pamene iwo anadzafika ku, Eksodo mutu wa 19, pamene iwo anasinthanitsa chisomo mmalo mwa lamulo, iwo anachita chinthu chopupuluma kwambiri chimene iwo anayamba achitapo. Mukuona? Koma iwo ankafuna chinachake chimene akanatha kuchita iwoeni.

<sup>67</sup> Umo ndi momwe ife tiliri. Tikuyenera kukhala ndi digrii ya udokotala yathu. Ndipo inu mulibe iyo, inu simungalowe mtchalitchi. Ndizo zonse. Chotero, ndipo ife tiyenera kuwerenga chinthucho ndi kufufuza ngati icho chiri cha Mulungu.

<sup>68</sup> Tsopano ife tikupeza kuti, Uziya anakwezedwa mmwamba, ndipo iye akanakachita icho mulimonse. Iye anatenga chofukiziracho ndipo ananyamuka. Izo sizinapange kusintha kulikonde zimene ansembe ananena, iye ankakalowa mulimonse! Ndipo izo zinali zotsutsana ndi Lemba. Izo sizinali mwamalemba kuti iye achite izo.

<sup>69</sup> Si za mwamalemba kuti inu kapena ine tidzimutsanzira wina aliyense. Kulondola. Chotero zikhali chimene inu muli, ndipo mukhale wabwino, ndipo muzikwanirtsa cholinga chanu kuti ena azitha kukuwonani inu. Ngati ndinu mkazi wapakhomo, mukhale weniweni, mwaona. Ngati ndinu a—mwamuna, mukhale weniweni, mwaona. Ndipo ngati inu ndinu dikoni, mukhale weniweni; kapena mlaliki, chirichonse chimene inu muli. Koma musamayesere kutenga malo a winawake.

<sup>70</sup> Ndiyeno pamene Mawu akuitanirani inu pa izi, musati . . . Ngati mukumverera kudzudzulidwa, ndiye mulape. Ndizo zonse, ndi kukonza. Ndicho chinthu chokha choti muchite.

<sup>71</sup> Koma Uziya sankafuna kuchita zimenezo. Mulungu anali atamadalitsa iye momwe Iye anachitira, ndipo komabe iye sanamverera ngati kuti iye akanachita zimenezo. Iye ankaganiza kuti akanapitirira, kukachita izo mulimonse, chifukwa iye ankamverera kuti anali wotetezedwa. Koma pamene iye anali mu . . . Zinakhala ngati zinamupangitsa iye kuwakwiyyira amuna amenewo, nawonso, amene ankamuuzu iye Mawu a Ambuye.

<sup>72</sup> Ndipo pamene iye anatero, iye anathamangira mkatı, mulimonse, ndipo ife tikupeza kuti pankhope pake panadzabwera khate. Ndipo iye anali wakhate mpaka anafa. Iye sakana tha kupita ku nyumba ya Ambuye kenanso. Iye anafa, wakhate. Atatha kuwona dzanja la Mulungu, ndi momwe Mulungu analiri wabwino kwambiri kwa iye ndipo anachita zinthu zimene Iye anali nazo; komabe mwamuna ameneyo anafa, ali yekhayekha, wakhate.

<sup>73</sup> Tsopano ife tikhoza kuchita zimenezo. Ife tawona zinthu zambiri, koma inu musaganize konse kuti ndife otetezekwa kwambiri kuti Mulungu sangaike chiweruzo pa ife, mwaona. Mukuona?

<sup>74</sup> Kumbukirani, musamayesere kumutsanzira wina aliyense. Ingokhalani chimene inu muli. Ngati Mulungu anakupangani inu wa chipentekoste, inu mukhale weniweni, inu mwaona. Ngati—ngati Mulungu... Musamachite nazo manyazi. Sindichita manyazi kukhala munthu. Sindichita manyazi kukhala waku Amerika. Ine—ine sindichita manyazi kukhala mtumiki. Sindichita manyazi ndi Uthenga umene ndimalalikira. Chifukwa...

<sup>75</sup> Ndkudziwa ambiri a iwo amaganiza kuti ndachita misala. Ngakhale amayi anga olungama abwino okalamba, amene anamwalira zaka zingapo zapitazo. Pamene ine ndinalandira koyamba Mzimu Woyerā, panalibe aliyense mdziko lathu amene ankadziwa kalikonse za Iwo. Ndipo ine ndinali chabe wawamba, wamng'ono, mlaliki wamng'ono wa Baptisti pafupifupi usinkhu wa zaka twente. Koma pamene ine ndinalandira Mzimu Woyerā, amayi anga anati, "Mnyamata ameneyo wachita misala." Mukuona? Koma mosalabadira chimene amayi ankaganiza, ndinali nditapeza Ngale yamtengo wapatali ija. Izo zikanakhoza kuwoneka monga choncho kwa iwo, koma kwa ine Iwo unali weniweni. Mwaona, Iwo unali. Iwo unali chinachake chenicheni chimene—chimene ndinachipeza mwa Mulungu.

<sup>76</sup> Chifukwa, ine nthawizonse ndinkakhulupirira, monga mnyamata, kuti awa anali Mawu a Mulungu, ndipo Iwo sangathe konse kusintha. Yesu anati, "Miyamba ndi dziko lapansi zidzachoka, koma Mawu Anga sadzasinthidwa konse. Iwo sadzachoka konse." Inu simungathe kuloweza mmalo chirichonse kwa Iwo. Iwo ndi momwemo momwe Iwo anaлемbedwera basi, ndipo umo ndi momwe ife timawakhulupirira Iwo. Musawonjezere kalikonse, kapena kuchotsa kalikonse kwa Iwo. Inu mukudziwa, uko mu Bukhu la Chivumbulutso, Ilo linati, "Aliyense amene adzawonjezera mawu, kapena kuchotsako chirichonse kuchokera mu Bukhu ili, (chiyani?) themberero lidzakhala pa iye." Chotero mungokhala momwe Iwo aliri, ndi kuwakhulupirira Iwo monga choncho, ndipo Mulungu adzalemekeza izo.

<sup>77</sup> Tsopano iye akananthidwa chifukwa cha kudzikweza kwa kunyada kwake. Anamverera kuti panali...iye anali yekhayo amene analipo, ndipo akanachita chimene ankafuna ndipo panalibe amene akanamuletsa iye.

<sup>78</sup> Ife tinali ndi m'bale, osati kale, amene ine ndinamumvera chisoni kwambiri. Zinkawoneka ngati aliyense anamuyika iye pansi. Iwo ankamuyimba mlandu m'baleyo kuti wachita chinachake cholakwika, ndipo nyuzipepala inadzudzula izo. Koma ine—ine ndinayamba kuganiza za izo, *kumuyimba mlandu munthuyo?* Ine ndinamutsutsa iye kwenikweni, chifukwa... Ine—ine ndithudi sindinagwirizane naye iye. Koma munthu amene analemba nkhamiyo ndi kuyiika iyo mmagazini, kuti munthu uyu anali atanena zinthu zosiyana zonsezi ndipo anachita zinthu izi.

<sup>79</sup> Ndipo usiku wina pa msonkhano ku—ku Minneapolis, anandiua ine kuti wolemba magazini iyi anali kumeneko. Ndipo nkhamiyo inali itangobwera kumene mu magazini ya Chikhristu, chotero ine...Iyo inali magazini ya Chikhristu. Chotero ine...Iwo, iwo anandilozela munthuyo, kwa ine, anati, “Ndi uyo wakhala *apoyo*.” Ndipo iye anali mu nkhami iyi, kuti mtumiki uyu anali atalemba chinachake, bukhu limene munthuyo sanalembe. Ine ndikudziwa izo. Dona analemba bukhu limenero, ndipo ine ndinkamudziwa donayo. *Kuluma Kwa Adierekezi*.

<sup>80</sup> Chotero ine—ine ndinati, “Chabwino, tsopano, chinthu chimodzi chimene ine ndinganene. Tsopano, ine ndikhoza kusagwirizana ndi mtumikiyo, koma ine ndikuganiza, ngati a—ngati mkonzi wa nkhami iyi, ngati iye sanayang’ane zolemba zake bwino kuposa kunena kuti munthu uyu analemba nkhami iyi, ndipo ine ndikudziwa kuti iye sanatero, mwaona, ndiye ndikuwopa kuti zinthu zambiri zimene iye ananena zokhudza mtumiki uyu ndi zolakwika.” Ndipo kenako ine ndinanena ichi, “Kulibwino ndipezeke wolakwitsa, poyesera kumupulumutsa winawake, kuposa kuyesera kumutchinga wina amene akuyesera kuti apulumutse winawake.” Eya.

<sup>81</sup> Kulibwino nditenge malo a munthuyo, pa nthawi iliyonse, kuposa kuyesera kutsutsa kapena kuphwasula chimene winawake akumanga, ngakhale kuti iwo—iwo anali atalakwitsa kapena anachita chinachake cholakwika. Chotero tikuyenera kuwonetsetsa, ife timawakopa ena pa chimene tikuchita.

<sup>82</sup> Ndiye pamene munthu uyu akananthidwa ndi khate ili, pamene iye anadzikweza mu kunyada, ili linali phunziro lalikulu kwa mneneri wamng’onoyo. Iye anapeza kuti, ichi kukhala phunziro lalikulu kwa iye, kuti Mulungu amamutsogolera munthu Wake kupita pa malo. Mukuona? Munthu sangadzitsogolere yekha. Mulungu amamutsogolera munthu Wake. Mulungu amakupanga iwe chimene iwe uli.

Mukuona? Ndipo Mulungu amamutsogolera munthu Wake, ndipo iye sakuyenera kuyesera kutenga malo a wina. Ndipo linali phunziro kwa Yesaya, kuti asamaike maso ake pa anthu kukhala chitsanzo. Iye ayenera aziyika maso ake pa Mulungu.

<sup>83</sup> Tsopano ndi ifeyo. Munthu aliyense, munthu aliyense akhoza kulakwitsa. Iye akhoza kulakwitsa chifukwa iye ndi munthu. Iye akhoza kuswa malamulo a Mulungu. Ndipo iye ndi wogonjera ku zinthu zambiri, chifukwa Satana amamuyesa iye, ndipo iye ndi munthu chabe. Ndipo ngati Mulungu akanati akweze manja Ake, iye akanagwa. Ndizo zonse.

Ndipo ine ndawamvapo anthu akunena kuti, “Oh, Satana sangachite zimenezo.”

<sup>84</sup> Inde, inu mudzangomulola Mulungu adzakweze dzanja Lake nthawi ina, ndipo mudzawone zimene ziti zidzachitike. Ndi a... Ndimapempha kawirikawiri, “Mulungu, musamutumize iye. Ndichitireni ine chifundo. Muikeni iye kutali ndi ine,” inu mwaona. Ine—ine ndikusowa chifundo cha Mulungu. Ndipo ife tonse tikuchisowa icho.

<sup>85</sup> Tsopano ife tikupeza kuti, Yesaya, iye anali atatsamira kwambiri pa nkono wa mfumu yabwino, ndipo tsopano nkonowo unali utachotsedwa kwa iye; ndipo mfumuyo inali itafa, ndipo inafa ndi khate, mmayazi. Tsopano, Yesaya, pa nthawi iyi, mfumu podzikweza mmwamba, chabwino, ndiye mwana wake wamng’ono anali woti atenge malowo. Ndipo ife tikupeza kuti—kuti anthu anafika mu a—pamalo oyipa ovunda.

<sup>86</sup> Pakakhala kuti palibe mtsogoleri weniwi wiwaumulungu, ndiye anthu amayamba kulowa mu makhalidwe oyipa. Ine ndikuganiza limenero ndi vuto limene tiri nalo lero, mu fuko lathu, mmipingo yathu, ndi zinthu. Ife tikupeza atsogoleri aumulungu, winawake amene amakhala chitsanzo.

<sup>87</sup> Ndipo, koma Iye anamulola Yesaya kudziwa apa kuti iye sakanakhoza kuyang’ana pa anthu. Chotero Yesaya, tsiku lina, pamene iye ankayendayenda, iye akuyenera kuti anatopa kwambiri, podziwa kuti iye anali ndi udindo waukululu, iye anapita ku kachisi kukapemphera. Tsopano icho ndi chinthu chabwino kuchichita, kwa ife tonse. Anatsikira kukachisi kukapemphera.

<sup>88</sup> Ndipo ife tikuzindikira pamene iye anali kupemphera kumusi pa guwa. Zonse mwakamodzi, pokhala mneneri, iye anagwera mmasomphenya. Ndipo, pamene iye anatero, iye anayang’ana mmwamba ndipo iye anawona Mulungu, Mfumu, atakhala mmwamba kwambiri, atakwezeka, pamwamba pa mpando Wake wachifumu, ndipo chovala Chake chinadzaza malowo, inu mwaona. Kenako iye anawona chitsanzo chenicheni. Iye anamuwona Mmodzi amene akanayika chidaliro chake mwa iye, amene sakanakanthidwa ndi khate, Mmodzi amene sakanalephera konse. Mwa kuyankhula kwina, Iye

ankanena kwa Yesaya, “Waona, iwe umayika chiyembekezo chako mwa munthu wina, ndipo icho chinalephera. Iwe unayika chako . . . umayang’ana kwa munthu uyu ngati chitsanzo, ndipo—ndipo iye analephera. Tsopano uyang’ane Kuno, kwa Ine, Ine ndi Mulungu wosalephera.”

<sup>89</sup> Ndipo ine—ine ndikuganiza kuti ndi chimene ife tikuyenera kumachita lero, monga antchito Ake, tikuyenera tiziyang’ana kwa Iye. Yesu ndiye chitsanzo chathu. Ndipo tiyenera tiziyang’ana kwa Iye, Woyambitsa ndi Wotsiriza wa chikhulupiro chathu.

<sup>90</sup> Tsopano ife tikupeza, mmasomphenya awa, kuti iye anamuwona Mulungu atakwezedwa mmmwamba pa mpandowachifumu. Kenako iye anazindikira chinthu china. Zindikirani, pomuzungulira Iye panali, ndipo mu kachisi momwe Iye anali, munali Aserafi Akumwamba awa.

<sup>91</sup> Ngati mungayang’ane mawu amenewo, ndikuganiza kuti iwo anangogwirtsidwa ntchito kamodzi kapena kawiri mu Baibulo. Ndipo ndi—si Akerubi, koma ali pafupi ndi Akerubi. Chinachake ngati Umunthu Wamngelo; ndipo komabe si Mngelo, ndipo ndi Mngelo, koma ndi Munthu wapadera. Chimene Iwo ali, Iwo ndi owotcha nsembe, mu Baibulo. Ndipo kumene nsembe, ndithudi, imabweretsamo kapena kutsogolera mu . . . imapanga njira kwa wochimwa, ku chiyero. Ndipo Aserafi awa akuwotcha nsembe imene inkafunika, Iwo—Iwo anapita ku . . . Imeneyo inali ntchito Yawo.

<sup>92</sup> Ndipo apa Iwo anali, akuwuluka kudutsa mkachisi pamene Yesaya anali mmasomphenya, ndipo kachisi yense anadzaza ndi utsi. Ndipo Iwo anali kufuula, Wina kwa Mzake, “Woyer, woyer, woyer, ndi Ambuye Mulungu Wamphamvuzonse! Woyer, woyer, woyer!” Oh, mwa kuyankhula kwina, “Pali Chinachake chimene sichingagwe. Ndi chimenecho chitsanzo chanu. Apo pali Mfumu yoti muziyang’anapo. Woyer, woyer, woyer, ndi Ambuye Mulungu Wamphamvuzonse!”

<sup>93</sup> Ndipo ife tikupeza tsopano kuti izi zinali zolengedwa za mapiko sikisi. Ndipo tsopano tiphunzira chifukwa chokhalira ndi mapiko sikisi. Iwo anali, ife tikupeza, Iwo anali ndi awiri pa nkhopo Yawo, awiri pa mapazi Awo, ndipo anali kuwuluka ndi mapiko awiri.

<sup>94</sup> Tsopano zindikirani, choyamba, kuti zolengedwa izi zinali kutumikira mu Kukhalapo kwa Mulungu. Ndipo imeneyo inali ntchito Yawo, anali kufuula, “Woyer, woyer, woyer, ndi Ambuye Mulungu Wamphamvuzonse!” Ndipo Izo zinali kufuula, usana ndi usiku, mu Kukhalapo Kwake, pamene nsembe ili pameneopo. “Woyer, woyer, woyer, ndi Ambuye Mulungu Wamphamvuzonse!”

<sup>95</sup> Ndipo ine ndikufuna inu muzindikire chinachake apa, ndipo mulingalire. Aserafi amenewo anali ndi mapiko awiri atatchinga

nkhopo Zawo. Chifukwa chiyani Iwo anawayika iwo pa nkhopo Zawo? Chifukwa Iwo anali mu Kukhalapo kwa Mulungu. Ndipo tangoganizani, ngati Angelo oyera amachita kuphimba nkhopo Zawo, mu Kukhalapo Kwake, nanga bwanji ife? Ali ndi mapiko pa nkhopo Zawo, kuyimira kulemekeza.

<sup>96</sup> Koma, lero, ife tikupeza kuti palibe kulemekeza. Inu simungapeze nkompwe kulemekeza. Iwo alibe ulemu kwa Mulungu. Iwo amayima ndi kuyimba *Mulungu Dalitsani Amerika*, phazi lawo liri pa bala. Ndipo izo ndizoyipa, momwe iwo amachitira.

<sup>97</sup> Ine ndinapita kukafunsa sangwei, lero, pa a—pamalo. Ndipo dona wamng'onyo, sikuti ndikunena ndemanga ya iye, koma ine ndimaganiza kuti iye akufa. Iye amawoneka ngati anali atadyeka mmusi mwa maso ake, iye anali buluu momuzungulira iye. Ndipo—ndipo iye anathamanga, atavala zovala zapang'ono chabe, ndipo anati, “Inu mudya chiyani?”

<sup>98</sup> Ine ndinati, “Kodi mungandibweretsere ine sangwei ndi a—a—a—kapu ya mkaka?”

Ndipo iye anati, “Bourbon” pa chinachake, mtundu wina.

<sup>99</sup> Ine ndinati, “Ayi, amayi. Inu simunandimvetse ine.” Ine ndinati, “Ndinati, ‘mkaka.’”

Ndipo iye anati, “Oh,” anati, “simukhala ndi chinachake choti mumwe?”

Ine ndinati, “Ndikufuna mkaka.”

<sup>100</sup> Ndipo iye anati, “Chabwino, inu nonse, kodi inu simukufuna... Usiku timaperekwa *chakuti-ndi-chakuti*.”

Ine ndinati, “Ndine mtumiki.”

<sup>101</sup> Iye anati, “Chabwino, athu... Chabwino, ansembe athu Achikatolika amabwera kuno kudzamwa.”

<sup>102</sup> Ine ndinati, “Ine—ine si wansembe wa Chikatolika, dona. Ine—ine ndikufuna... Ndikufuna kapu ya mkaka.” Izo zinawoneka ngati zinamudabwitsa mayiyo. Iye sankadziwa chimene icho chinali. Mukuona?

<sup>103</sup> Ndipo dziko lafika mu malo oterowo. Tsopano ngati wansembe abwera ndi kudzamwa, osonkhana ali ndi ufulu wakumwa; ndi chimenecho chitsanzo chanu, mwaona. Oh, mai, ndi chivundi bwanji chimene ife tikukhalamo! Tikusowekera kukonza mnyumba, kuyambira pa guwa mpaka ku... Eya. Inde, bwana, ife ndithudi tikutero. Momwe dziko lavundira!

<sup>104</sup> Ndipo izi, palibe kulemekeza, palibe ulemu! Anthu lero, iwo sakumulemekesa Mulungu. Iwo alibe kulemekeza. Iwo amatenga Dzina Lake pachabe, ndipo amanena nthabwala zonyansa. Ndipo—ndipo ngakhale atumiki amachita zimenezo. Iwe kumvetsera a—nthabwala, ine ndikuganiza zingakhale zabwino. Koma atumiki ayenera kukhala zitsanzo, ine

ndikuganiza, za chimene—za chirungamo ndi chiyero. Ndipo ndi chifukwa chimene ndikuganiza mwinamwake ife—ife sitimapita patali kuposa momwe timachitira; ife sitiri, sitibwera ichi, kuwonamtima kumene ife tikuyenera kukhala nako mu izo. Pamene iwe ukumapitirira, ndi kumapitirira, iwe umataya njere yaying'ono ija ya kuwonamtima, inu mukudziwa. Pali chinachake cha izo.

<sup>105</sup> Inu mukuyenera kukumbukira kuti Mulungu akukuyang'anani inu, ora lirilonse. Iye amakuyang'anani inu pamene mukugona. Tsopano, ine ndikuganiza chifukwa chimene anthu amachitira zinthu zimenezo ndi chifukwa, iwo—iwo—iwo, iwo sazindikira za Kukhalapo Kwake, mwaona. Koma komabe Iye ali pamenepo, kaya inu mukuganiza kuti Iye alipo kapena ayi. Iye amawona kuyang'ana kulikonse kumene mukupanga, ndi kulikonse—kusuntha kulikonse kumene mumapanga. Iye amadziwa zonse za izo. Koma ife tikuyenera kuzindikira zimenezo.

<sup>106</sup> Ife tinkakonda kukhala ndi nyimbo yaing'ono, pamene ine ndinabwera koyamba pakati pa Achipentekoste, iwo ankayimba:

Nthawi zonse panjira yopita Kwawo kwa moyo  
kowona,  
Pali Diso lipenya iwe;  
Kuyenda kulikonse mungapange, Diso lalikulu  
liri tcheru,  
Pali Diso lipenya iwe.

Mukuona? Mukukumbukira nyimbo imeneyo? [Osonkhana akuti, "Inde."—Mkonzi]. Tsopano izo nzoona.

<sup>107</sup> Kupezeka ponseponse kwa Mulungu kumadziwa chimene inu mukuchita, ndipo ngakhale malingaliro anu. Nthawi ina pamene ine ndinali mmasomphenya, ine ndinkayankhula kwa Munthu atayima pafupi ndi ine; ndipo Iye anati, Iye anati, "Malingaliro ako amamveka kwambiri Kumwamba kuposa momwe mawu ako amamvekera padzikola pansi." Iye amadziwa chimene ukuganiza. Inu mukhoza kunena inu—inu mumachita *ichi*, ndipo inu mumachita *icho*, ndi *izo*, koma, inu mwaona, pansi mu mtima mwanu, ngati inu mukuganiza mosiyana, ndinu—inu mukuchita chinachake cholakwika. Inu mukuyenera muzingokhala chimene inu muli, mwaona, a—mtima. Kamwa liziyankhula chimene chiri mu mtima. Mukuona? Ndipo chotero ife tikupeza kuti anthu samazindikira a—Kukhalapo kwa Mulungu.

<sup>108</sup> Inu mukudziwa, iwo akuyenera kukhala monga Davide, mwamunayo anali wa pamtima wa Mulungu Mwini. Iye anati, "Ambuye nthawizonse amakhala pamaso panga." Kulikonse kumene iye amapita, amakumbukira kuti Mulungu nthawizonse ali pamaso pake. "Iye amakhala kudzanja langa lamanja, ndipo

sindidzasunthidwa,” chifukwa Mulungu amakhala kudzanja lake lamanja.

<sup>109</sup> Ulemu! Ife tikuyenera kulemekezana wina ndi mzake, kulemekezana wina ndi mzake, monga m’bale, mlongo. Ndi kukondana wina ndi mzake, ndi chikondi chosatha. Inu mukuti, “Chabwino, ine sindingathe.” Chabwino, mungokhala *pano* motalikirapo pang’ono, ndipo mukatero inu mudzawakonda anthu, aponso. Inu mudzawakonda iwo amene samakukondani inu. Chimenecho ndi chizindikiro chabwino cha Chikhristu: pamene inu mungathe, kuchokera mu mtima mwanu, kuwakonda iwo amene samakukondani. Muziwakonda osakondeka.

<sup>110</sup> Yesu anati, “Ngati muzingochitira zabwino iwo amene amakuchitirani inu zabwino, chabwino, amisonkho amachitanso chinthu chomwecho.” Koma, mwaona, inu muyenera kukhala okoma mtima kwa iwo amene sali achifundo kwa inu. Muziwachitira zabwino iwo amene angafune kukuchitirani inu zoipa. Nthawizonse muzikumbukira zimenezo. Muyike zimenezo pamaso panu, kuti Mulungu akukuwonani inu. Kumbukirani, Mulungu anakuchitirani zabwino inu pamene munkamuchitira Iye zoipa. “Pamene inu munali ochimwa, Khristu anakuferani inu.”

<sup>111</sup> Tsopano ife tikupeza, kuti, mapiko awa pa nkhopre Zawo anali chifukwa Iwo anali mu Kukhalapo kwa Mulungu, molemekeza. Ndipo ngati Mserafi woyeru amabisa nkhopre Yake kuseri kwa chophimba chapadera, Iye amene sadziwa tchimo, sanachimwepo, komabe mu Kukhalapo kwa Mulungu Woyeru akuyenera kubisa nkhopre Yake yoyeru mu Kukhalapo kwa Mulungu, kodi wachinyengo adzachita chiyani pa Tsiku limenero? Kodi wobwerera mmbuyo adzachita chiyani pa Tsiku limenero? Kodi wopanda umulungu adzachita chiyani pa Tsiku limenero, pamene inu mudzabwere? Ndipo inu mukuyenera kuti mudzakumane ndi Iye.

<sup>112</sup> Pali chinthu chimodzi chokha. Inu mukuti, “Koma Iye sanandipangire ine mapiko kuti ndidziphimbira nkhopre yanga.” Koma Iye anakhetsa Magazi a Mwana Wake Yemwe, kuti mudziphimbira nawo nkhopre yanu. Uko nkulondola. Ndicho chophimba Chake chokhacho chimene Iye ali nacho kwa mtundu wa anthu, ndicho Magazi a Yesu Khristu.

<sup>113</sup> Tsopano, chachiwiri, Iwo anali ndi mapazi Awo ataphimbidwa ndi mapiko, pansi pa mapazi awo. Tsopano izo zinkayimira kudzichepetsa. Oh, pali mawu amene atayika lero, kwa anthu ambiri. Kudzichepetsa mu Kukhalapo Kwake. Kudzichepetsa tokha mu Kukhalapo Kwake.

<sup>114</sup> Ine ndawonapo Mzimu Woyeru ukubwera mu chipinda ndi—ndi kuchita ndi kudzapanga ndendende zinthu zimene Baibulo linati Iye akanadzachita, kuzindikira, ndipo ine ndawawonapo

anthu akudzuka ndi kutuluka panja. Ine ndawawonapo anthu atakhala ndi kumayankhula, ndi kumaseka ndi kumasereula Iwo, pamene izo zinali kuchitika.

<sup>115</sup> Ine ndikukumbukira usiku wina, mtumiki anabweretsa twente-eyiti a osonkhana ake, ndipo anali atakhala. Uku kunali ku Jonesboro, Arkansas.

<sup>116</sup> Ndipo iwo anali ndi mnyamata wakhunyu, iye anali ndi khunyu. Ndipo ameneyo ndi mdierekezi. Ndi mdierekezi. Ndi chimene icho chiri. Iwo satero, madokotala samadziwa chimene chimachita izo. Ndi a—ndi mdierekezi. Ndipo iwo anayika a... anali ndi chopinira zovala ndi a—a—chinsanza chokulungidwa momuzungulira; pamene amakhala ndi kugwa uku, iwo ankaponyera icho mkamwa mwa mnyamatayo, chifukwa iye amakhoza kutafuna lirime lake chomwecho. Ndipo iwo anamubweretsa mnyamatayo, ndipo—ndipo iye amakhala ndi kugwa uku pa nsanja pomwe. Chifukwa, iwo akasangalala pang'ono, amapita kukalowa mwa mmodzi. Chotero pamene tinkakonzekera kuti timupempherere mnyamatayo, ine ndinati, "Kodi aliyense angaweramitse mitu yaho molemekeza?" Ndipo ine—ine ndinamupempherera iye, ndipo a—mzimuwo sunachoke kwa mnyamatayo.

<sup>117</sup> Ndipo ine ndinayang'ana pozungulira, ndipo ine ndinawona gulu laling'ono litakhala pa malopo. Ndinati, "Kodi inu mungaweramitse mutu wanu?" Ine ndinati, "Mukuyenera kumvera." Ine ndinati, "Uko kunali kutumako, 'Ngati udzawapangitsa anthu kukukhulupirira iwe, ndiponso nkukhala owona mtima pamene ukupemphera.'" Ine ndinati, "Kodi mungaweramitse mutu wanu?" Munthu ameneyo anangondiseka ine.

<sup>118</sup> Ndipo chotero ine ndinatembenuka, koma, ichi, icho sichinamuchokere mnyamatayo. Ndipo tsopano awa anali ma handirede a anthu, kuchulukitsa kasanu a omwe akhala pano usikuuno, atakhala pamenepo, inde, nthawi zambiri. Iwo ankadzinenerima kuti panali anthu twente-eyiti sauzande pamenepo. Chotero—chotero panali—apo panali, iwo onse analipo...

<sup>119</sup> Ndipo kenako ine ndinati, "Ine—ine sindingachite izo, bwana." Ndipo iye anali wa a—mpingo wachipembedzo umene unkangoseka mophweka pa machiritso Auzimu, sukhulupirira kuti pali chinthu choterocho.

<sup>120</sup> Chotero ine ndinayang'ana pozungulira. Mnyamata wosauka ameneyo, mmero wake uli panja. Ndipo amayi ake akuyesera kuti azikuwa, iwo akulira monga choncho. Ndipo mnyamatayo akuyesetsa kuti ameze, ndi kumapitirira.

<sup>121</sup> Ine ndinati, "Atate Akumwamba, musalole kuti mnyamata wosalakwa uyu azunzike chifukwa cha gulu lolakwa ilo, mwaona." Ine ndinati, "Amenewo anali Anu—Mawu Anu, ndipo

ine—ine ndakhala woona mtima ndi kuwauza iwo. Ndipo ambiri a khunyu achiritsidwapo pano pa msonkhano.” Ine ndinati, “Musalole kuti mnyamata wosalakwa uyu azunzike. Amayi ndi abambo amubweretsa kuno. Ine ndikupempha chifundo.”

<sup>122</sup> Kenako ndinapotoloka, ine ndinati, “Mu Dzina la Ambuye Yesu, mwa chikhulupiriro, ndi ntchito yanga yopatsidwa kwa ine ndi Mulungu Wamphamvuzonse, mdierekezi uyu sangamugwire mnyamata uyu. Iwe uli ndi ufulu, mwaona. Ngati wosamvera akhala wosamvera, ndiye iwe uli ndi ufulu wopita kwa iwo, koma tuluka mwa mnyamata ameneyo.”

<sup>123</sup> Ndipo ine ndinawona anthu twente-eyiti, ndi abusa awo, akugwa ndi khunyu, kuzungulira ndi kuzungulira, ndi kuzungulira ndi kuzungulira, pansi monga choncho. Ndipo monga momwe ine ndikudziwira, iwo akanali nalobe ilo, mwaona.

<sup>124</sup> Tsopano, inu mwaona, inu musamakhale opanda ulemu. Mukuyenera kudzichepetsa nokha. Ndi angati a inu amene mwakhalapo mmisonkhano ndipo munawonapo zinthu ngati izi zikuchitika mu misonkhano yanga? Basi, bwanji, mwaona. Ndithudi. Inde, bwana.

<sup>125</sup> Nthawi ina iwo anamubweretsa mwamuna kuti andipepetule ine. Ine ndikuganiza ambiri a inu mukukumbukira zimenezo. Ndipo iwo—iwo amamtengera iye ku misasa ya ankhondo, ndi—ndi kuwatenga asirikali awa ndi kuwapetupela iwo, kuwapanga iwo kuti azikuwa ngati galu. Ndipo iwo amati azindisereula ine. Chotero ine ndinali mu holo, ndipo iwo anamubweretsa munthu uyu. Ndipo—ndipo ine ndinamverera, pamene mzere wa pemphero unayamba, panali mzimu woipa penapake.

<sup>126</sup> Iwe nthawizonse ukhoza kuigwira iyo ndi kukayikira kumeneko. Iwo amaganiza kuti satero. Iyo inali. Iwe ukhoza kuimverera iyo. Zimakhala zosiyana.

<sup>127</sup> Chotero ndiye ine ndimatha kudziwa pamene iyo inali, koma ine sindimatha kuwona basi pamene mwamunayo anali. Patapita kanthawi, ndinawupeza iwo ndipo ndinawona chimene iwo unali. Ine ndinauwona mdima uja utapachikika pa iye. Ndipo ine sindinafune kuti ndinene zimenezo, koma ndinangotembenukira kwa iye, ndinati, “Mwana wa mdierekezi,” mwaona, “nchifukwa chiyani mdierekezi wakuyika mmalingaliro ako kuti uchite zimenezo? Chifukwa iye wachita zimenezo,” Chinachake chimanena izo mwa ine, “iwo akunyamula iwe kukuchotsa pano.” Ndipo iye akadali wopuwalabe. Mukuona?

Kalata pambuyo pa kalata, “Bwerani kwa iye!”

<sup>128</sup> Ine ndinati, “Chinthu chokhacho chimene ine ndikuchidziwa, ndi kulapa. Mwaona, ine sindinachite zimenezo.

Kumeneko kunali kusalemekeza kwanu pamaso pa Mulungu.” Mwaona? Tsopano musachite zimenezo. Ndife . . .

<sup>129</sup> Tabwerapo pa nthawi zimene anthu amaganiza kuti chiyero ichi pamaso pa Mulungu ndi mtundu wina wa chipongwe, kapena mtundu wina wa a—gulu la anthu amene samadziwa, mtundu wina wa chipembedzo kapena fuko, kapena chinachake. Koma ndiloleni ndikutsimikizireni inu, m’bale! Pakhoza kukhala zonyoza zambiri. Ine—ine sindikunena kuti palibe; ine—ine—ine sindingathe kunena zimenezo. Ndine munthu chabe. Ine sindikuyenera kuweruza. Ine ndimangolalikira. Koma ulipo Mzimu Woyerwa weniweni, Mphamvu ya utumwi yeniyeni ya Mzimu Woyerwa. Ndipo mmaiko akunja, ndipo asing’anga ndi zinthu zimawuka, adierekezi amenewo, kuti azitsutsa. Oh, ngati titangoti . . . Ine ndidule phunziro langa apa, kuti ndikuuzeni inu za zinthu zimenezo. Ndipo chiyani? Mzimu Woyerwa, palibe nthawi imodzi imene ine ndinayamba ndamuwonapo Iye akulephera kuchita izo. Iye amachita izo nthawi zonse.

<sup>130</sup> Zindikirani tsopano, iwo amayika, anali ndi mapiko pamwamba pa mapazi awo kwa kudzichepetsa. Ife sitikonda kugwada ife eni. Timafuna kuganiza kuti ndife winawake.

<sup>131</sup> Ine ndikukumbukira kuno osati kale kwambiri, ndinali mnyumba yaying’ono yosungira zamakedzana, ndipo—ndipo iwo anali ndi—kafukufuku wa munthu wolemera mapaundi handirede ndi fifite, chimene mtengo wa thupi lake linali mmaphulusa. Ine ndikukhulupirira anali masenti eyite-foro, mwamuna wolemera mapaundi handirede ndi fifite, ake—phulusa la thupi lake. Iye anali ndi calcium, ndi a—laimu wokwanira pang’ono mwinamwake kuwazira chisa cha nkhu, ndi zina zotero. Ndizo zonse zimene iye—iye anali nazo mwa iye, wolemera mapaundi handirede ndi eyite foro . . . kapena ine ndikutanthaiza masenti—eyite foro, akulemera mapaundi handirede ndi fifite.

<sup>132</sup> Apo panali anyamata awiri atayima pameneopo, akuyang’ana pa izi. Ndipo ine ndinali nditayima kumbuyo kwawo komwe, pamene mmodzi wa iwo anati, “Chabwino,” anati, “John, ife sitiri a mtengo waukulu kwambiri pambuyo pa zonse, sichoncho ife?” Ndipo iye anati, “Nzikuganiza kuti ife sitiri.”

<sup>133</sup> Ndipo ine ndinati, “Chabwino, anyamata, izo nzoona, mwaona, inu si amtengo waukulu kwambiri mu phulusa. Koma inu muli ndi solo mkatı mwanu, mwaona, umene mtengo wake ndi mayiko millioni, mwaona.” Uko nkulondola. Mukuna?

<sup>134</sup> Komabe ife—ife timafuna kusamalira, timanyada mmasenti eyite-foro awa, timalikulunga ilo mmalaya a chikhothi cha madola faivi handirede, ndi—ndi kuyimika mphuno zathu mmwamba, ndi kumaganiza kuti ndife—tikuchita chinachake. Ine sindikutanthaiza kuti ndikuchita nthabwala.

Iyi sinthabwala. Izi, izi ndi kungokuzani inu chimene ife tiri. Mwaona, ndife—ndife—ndife . . .

<sup>135</sup> Ife tiribe kudzichepetsa. Sitifuna kutero, ndipo anthu samafuna. Inu mumapita nthawi ina kwa anthu ovala bwino kwenikweni mtchalitchi, iwo—iwo amalowa; ndipo ngati sunavale bwino, iwo amakuyang’ana iwe ndi kumayankhula, inu mukudziwa. Ndipo zimapangitsa zake . . . Iwo sayenera kuchita zimenezo, ndi kumadzinenera Chikhristu. Ine—ine—ine ndikuganiza kuti ndi kudzinenera chabe osati kukhala nacho. Chifukwa ine ndimakhulupirira kuti a—chokuchitikira chenicheni cha nthawi yakale ndi Mulungu chimampanga wa chikhothi cha tuxedo kuyika manja ake momukumbatira wa ovololo, ndikuti, “m’bale.” Ine—ine ndikukhulupirira izo kwenikweni. Izo nzoona. Wa diresi la calico ndi la silika, adzitchulana, “mlongo.” Inde, bwana. Chifukwa, si zovalazo, si munthuyo. Ndi Khristu, chimene chiru mkatu, ndipo tikuyenera tizidzichepetsa tokha.

<sup>136</sup> Tsopano ife tikupeza kuti, ndi, Angelo awa amaphimba mapazi Awo, kapena Aserafi awa.

<sup>137</sup> Mose, pamene iye anafika mu Kukhalapo kwa Mulungu, kuti, muwoneni iye ali pafupi ndi Lawi la Moto lija limene linali mmbuyo mu chitsamba chonyeka chija, Ambuye anayankhula. Ndipo aliyense akudziwa kuti Lawi la Moto limenero linali Khristu, Iye anali Mgelo wa Pangano. “Mose anasiya Igupto, anachiwerengera chitonzo cha Khristu chuma chachikulu kuposa cha Igupto.” Chotero, Uyo anali Mgelo wa Pangano. Ndipo pamene Iye anawonekera mu chitsamba chonyeka chija m’mphepete mwake, bwanji, pamaso pa Mose, ndipo Liwu linati, “Vula nsapato zako.” Mapazi ako, mwaona. “Vula nsapato zako, pakuti malo amene wayimapo ndi opatulika.” Mose anadzichepetsa yekha, povula nsapato zake.

<sup>138</sup> Lawi la Moto lomwero linawonekera kwa Paulo pa njira ya ku Damasiko, tsiku lina.

<sup>139</sup> Inu mukukumbukira, Yesu, pamene Iye anali pa dziko lapansi . . . Iwo anati, tsiku lina iwo anati kunali . . . Mu Yohane Woyer 6, iwo ankamwa kuchokera mu kasupe, ndipo akusangalala. Ndipo Iye anati, “Ine, Ine ndi Madzi amene amachokera ku Thanthwe limenero. Ine ndi Mkate wa Moyo umene umachokera Kumwamba,” inu mwaona, monga choncho.

<sup>140</sup> Iwo samakhulupirira zimenezo. Iwo anati, “Bwanji, apa! Tikudziwa kuti Iwe uli ndi mdierekezi, ndipo Ndiwe wopenga,” zimatanthauza misala. “Chifukwa, Iwe sunapitirire usinkhu wa zaka fifite, ndipo Iwe ukuti Iwe unamuwona Abrahamu?”

Iye anati, “Abrahamu asanakhalepo, INE NDINE. Eya, INE NDINE.”

<sup>141</sup> Tsopano ife tikuwona kuti, kuti Yesu anati, “Ine ndinachokera kwa Mulungu. Ine ndikupita kwa Mulungu.”

Pamene Lawi la Moto ili linasandulika thupi, Mulungu akubwera kuchokera ku Utate, [Malo osajambulidwa pa tepi—Mkonzi.] . . . Umwana, ndipo pamene Iye anadzabwera mu chikhumbo ichi. Zikhumbo zitatu; Atate, Mwana, ndi Mzimu Woyer. Pamene Mulungu anadzawonetseredwa mu thupi, Iye anati, “Ine ndinachokera kwa Mulungu. Ndipo ndikupita kwa Mulungu,” ndipo Iye anakwera mmwamba.

<sup>142</sup> Ndipo—ndipo Saulo waku Tariso, pa ulendo wake waku Damasiko, iye anakanthidwa pansi ndi Kuwala. Ndipo pamene iye anatero, iye anayang’ana mmwamba. Ndipo Myuda ameneyo sakanatchula chirichonse “Ambuye” ngati Ilo likanakhala kuti si Lawi la Moto lija. Iye anawona Kuwala kumeneko pamenepo, ndipo iye anati, “Ambuye, Inu ndi Ndani?”

Iye anati, “Saulo, ndi kovuta kuti uzimenyana ndi zisonga.”

Ndipo iye anati, “Ndinu Ndani, Ambuye?”

Iye anati, “Ndine Yesu.” Mwaona, Lawi la Moto kenanso.

<sup>143</sup> Tayang’anani pa Sauli, anadzichepetsa yekha mu dothi, mwaona, mu Kukhalapo kwa Mulungu. Kudzichepetsa! Anakananthidwa pa mapazi ake, atagona chagada mwinamwake, akuyang’ana mmwamba.

<sup>144</sup> Ndipo Lawi la Moto lija likuyenda mozungulira pamenepo, iye anawona ndipo anadziwa. Monga mphunzitsi wochokera pansi pa Gamalieli, mphunzitsi wamkulu wa tsiku limenero, iye ankadziwa kuti Mulungu anali atawatsogolera anthu Ake mwa mawonekedwe a Lawi la Moto. Ndipo Moto umenewo, Lawi la Motolo, linali litasandulika thupi ndipo limakhala pakati pawo, ndipo linali litapachikidwa chifukwa cha machimo awo, “ndipo Ine ndikuchokera kwa Mulungu; ndipo ndikubwerera kwa Mulungu,” ndipo apa Iye anali, akanali mu Dzina la Ambuye Yesu.

<sup>145</sup> Ndipo kenako ife tikupeza ndiye mu zimenezo, mtsogolo izo zisanachitike basi, Yohane M’batizi, wamkulu mwa aneneri onse. Aneneri onse ankayankhula za kubwera kwa Iye; Yohane anati, “Uyu ndi Iyeyo.” Iye, iye anamudziwitsa Iye ku dziko. Ndipo Yohane atayima pamenepo mmadzi, pamene iye ankabatiza, ndipo iye—iye ankati, “Ikubwera nthawi imene nsembe ya tsiku ndi tsiku idzachotsedwa mkachisi, ndipo padzakhala Munthu ati adzakhale nsembe.” Ndipo Yohane anali wotsimikiza kuti iye adzamuwona Mesiya.

<sup>146</sup> Inu mwaona, pamene Yohane anayitanidwa, abambo ake anali wansembe. Koma kawirikawiri mnyamata ankatsatira, mmasiku amenewo, ndipo akumachitabe Kummawa, ntchito ya abambo ake. Ndipo mwachizolowezi iye akanakhala wansembe. Koma Yohane sanapite ku sukuluko. Chifukwa, Yohane anabadwa, kuchokera mmimba ya amayi ake, “wodzazidwa ndi Mzimu Woyer.”

<sup>147</sup> Pamene, Elizabeti anali ndi pakati ndipo mwanayo anali atafa mmimba mwake. Pamene Mariya anachezeredwa ndi Mngelo, Gabrieli, ndipo anamuuzu iye kuti msuweni wake Elizabeti, amene anali atadutsitsa za kubereka, adzakhalanso ndi pakati. Ndipo Mariya anathamanga kuti akakomane naye. Ndipo iye anali atazibisa yekha, ndipo iye anali ndi nkhwawa chifukwa mwanayo anali asanasunthe kwa miyezi sikisi, ndipo izo zinali zachilendo. Ndipo chotero iye anamuwona Mariya akubwera, iye anathamangira kunja ndipo anakakomana naye, ndipo anamukumbatira iye. Ndipo iye anati, anayamba kuyankhula. Ndipo—ndipo iye anati, “Ndikudziwa kuti iye akanadzakhala mayi.” Iye anati, “Inde, ndi ine—ine ndikhala mayi, nanenso.”

“Oh, ine ndikuganiza iwe ndi Yosefe mwakwatirana.”

“Ayi, ayi. Ife sitinakwatiranebe.”

“Ndipo iwe ukhala mayi?”

<sup>148</sup> “Eya. Mzimu Woyeru unandifungatira ine, ndipo unati Chinthu Choyeru chimenecho chimene chiti chidzabadwe ndi ine, mwa ine, chidzakhala Mwana wa Mulungu, ndipo ine ndidzamutchule Dzina Lake ‘Yesu.’”

<sup>149</sup> Ndipo mwamsanga pamene Mawu akuti “Yesu” anayankhulidwa nthawi yoyamba kuchokera mkamwa mwa munthu, mwana amene analibe moyo mwa iye, komabe, analandira moyo mmimba ya amayi ake ndipo anayamba kulumphya ndi chisangalalo. Ndipo ngati Dzina la “Yesu Khristu” lingabweretse moyo kwa mwana wakufa, kodi Ilo likuyenera kuchita chiyani kwa mpingo wobadwa-mwatsopano umene umadzinenera kuti ndi wodzazidwa ndi Mzimu Woyeru? Mukuona?

<sup>150</sup> Tsopano kodi uyu angakhale mnyamata wotani? Iye anali woti adzalengeze Mesiya amene anali nkudza. Malaki 3 anati iye akanadzatero. “Taonani, Ine ndidzatumiza mtumiki Wanga pamaso Panga.”

<sup>151</sup> Tsopano, ngati iye akanapita uko ku seminare, ena a atumiki amenewo kumusi uko, anati, “Tsopano, Yohane, ukuyenera kulengeza Mesiya, bwanji, iwe—iwe ukudziwa kuti Ankolo Joe pano, kapena—kapena—kapena Bambo Jim, kapena ena a iwo, iwe ukudziwa kuti iye ali ndi—a—a—zoyenereza zokhala Mesiya, ndiye iyeyo, Yohane,” kuti—kuti...mwaona, iye akanakopedwa ndi munthu.

<sup>152</sup> Iye anapita ku chipululu, ndipo iye anakakhala ndi Mulungu. Ndiyo seminare yabwino kwambiri imene ine ndikuidziwa. Chifukwa, ntchito yake inali yofunika kwambiri kuti amuna ena azimuuzu iye, ndi kumutengera iye ku zochitika zazikulu za magulu. Mwaona, iye anali ndi—ntchito, iye anapangidwira chinachake. Ndipo Yohane anadziwa zimenezo

pamene iye anatuluka, kumalalikira, kuti Mesiya anali ali pa dziko lapansi nthawi imeneyo.

<sup>153</sup> Motsimikiza basi monga amuna anzeru awo ankadziwira, pamene iwo ankayang'ana pansi kuchokera ku Babeloni ndipo anawona nyenyezi zitatu zimenezo mu mzere, chimenecho chinali chizindikiro kuti Mesiya anali kale pa dziko lapansi. Ndi chifukwa chimene iwo ankafuula, "Ali kuti Iye, wabadwa ali Mfumu ya Ayuda?" Ndipo mpingo unalibe yankho. Iwo alibe ilo lero. Baibulo ndi limene liri nalo ilo. Mawu a Mulungu ndi amene ali nalo. Uko nkulondola.

<sup>154</sup> Ife tikupeza, mu zonsezø, kuti Yohane ankayenera kumulengeza Mesiya. Ndipo iye anali... Iye akanangomudziwa Mesiya ameneyo mwa chizindikiro. Umo ndi mmene anamudziwira Mesiya. Iyo ndi njira yokhayo imene Mulungu amazizindikiritsira Yekha; mwa chizindikiro cha Malemba. Ndipo iye anayang'ana. Iye anayima kunja uko, iye anati...

Iwo anati, "Kodi ndinu Mesiya?"

<sup>155</sup> Iye anati, "Ayi. Ine sindine woyenera nkomwe kugwira nsapato Zake." Iye anati, "Koma Iye ndi Mmodzi... Pali Mmodzi wayima pakati panu."

<sup>156</sup> Oh, mai, musaganize kuti ndatengeka! Ndikudziwa pamene ine ndiri. Ayi, koma zimangomveka bwino ndikayamba kuganiza za zimenezo, mwaona, "alipo Mmodzi pakati panu." Ndipo ine ndikunena zimenezo usikuuno. Alipo Mmodzi pakati panu, Mzimu Woyerawawukulu wolonjezedwa kuti udzatsanuliridwa mu tsiku lotsiriza. Ine ndimawona chizindikiro Chake mowirikiza, ndipo ine ndikudziwa kuti Iye ndi Mesiya chifukwa Iye akuchitabe chizindikiro cha Mesiya.

<sup>157</sup> Apo Iye anayima pakati pawo. Iye anati, "Alipo Mmodzi pakati panu. Sindine woyenera kugwira nsapato Zake, kuti ndimasule nsapato Zake. Iye ndi Amene ati adzabatize ndi Mzimu Woyerawawukulu Moto."

<sup>158</sup> Ndipo tsiku lina, akuyenda kuchokera pakati pawo panabwera Munthu wamba, anatulukira. Yohane anayang'ana mmwamba, ndipo anati, "Taonani, ndi ameneyo Mwanawankhosa wa Mulungu amene achotsa tchimo la dziko lapansi." Ndipo pamene iye anatero, iye anawona. Iye anati, "Ine ndinamudziwa Iye chifukwa panali chizindikiro chikumutsatira Iye." Ndipo taonani apa, ndi amenewo amuna awiri aakulu kwambiri ali pa dziko lapansi, atayima akuyang'anizana. Yohane...

<sup>159</sup> Ine ndikukumbukira Dokotala Roy Davis, amene anandidzoza ine mu mpingo wa Missionary Baptist, iye anati, "Iwe ukudziwa, chimene chinachitika pamenepo, Billy," anati, "chimene chinachitika..."

<sup>160</sup> Pamene Yohane anati, “Ine ndikuyenera kubatizidwa ndi Inu, ndipo nchifukwa chiyani Inu mukubwera kwa ine?” Penyani kudzichepetsa kwa Yohane. Iye anati, “Ine—ine ndikusowa kuti ndibatizidwe ndi Inu, chifukwa chiyani Inu mukubwera kwa ine?” Pamenepo panali Mesiya ndi mneneri Wake, mfundo zazikulu za tsikulo, mfundo zazikulu za Baibulo, zitaima pamene, Mmodzi akuyang’ana pa mzake. Yohane modzichepetsa, anati, “Ine ndikusowa kuti ndibatizidwe ndi Inu, chifukwa chiyani Inu mukubwera kwa ine?”

<sup>161</sup> Yesu anati, “Balola kuti zikhale chomwecho, pakuti kuyenera kwa ife kuti tikwaniritse chirungamo chonse.” Ndipo, anati, Yohane anamulola Iye.

<sup>162</sup> Ine ndikukumbukira Dokotala Davis. Iye akhoza kukhala kuti ali pano. Dokotala Davis, sikuti ndikuponyera izi pa inu, koma ine—ine—ine... Iye anati, “Yohane, choyamba Yesu anamubatiza Yohane, chifukwa Yohane anali asanabatizidwe.” Ndipo kenako anati, “Kenako Yohane anamubatiza Yesu.” Izo sizinangobwera molondola kwa ine.

<sup>163</sup> Chotero tsiku lina pamene Mzimu Woyeru unali pafupi, ndipo mmasomphenya, ine ndinawona chimene icho chinali.

<sup>164</sup> Apo panali Yohane ndi Yesu, atayima moyang’anizana, mneneri amene Mawu amadza kwa iye. Ndipo Mawu anali atabwera kwa mneneri. Ameni. Ndipo Iye anati, “Balola kuti izo zikhale chomwecho. Izo zinali zoonia. Balola. Koma koteru kuyenera kwa ife kukwaniritsa chirungamo chonse.” Mneneriyo anadziwa kuti ameneyo anali Mwanawankhosa, ndipo Mwanawankhosa ayenera kutsukidwa Iye asanaperekedwe. Ameni. Chotero iye anachita zimenezo. Mukuona zimenezo? Mneneri, pokhala Mawu, ndipo Iwo anali atabwera kwa iye.

[Mlongo akuyankhula mmalirime, m’bale akutanthauzira—Mkonzi]. Ameni.

<sup>165</sup> Yohane, mneneri, Mawu amadza kwa mneneri Wake, mwaona, ndipo Mawu amadza ndendende kwa mneneri. “Izo zikuyenera,” amati *zikuyenera*, zimene zikutanthauza, “kuyenera kwa ife kuti tikwaniritse chirungamo chonse.”

<sup>166</sup> Oh, momwe ine ndingasiyire nkhaniyo tsopano kwa miniti, momwe izo ziri zoyenera kwa ife kukwaniritsa chirungamo chonse! Ora lafika, chinachake, ife tikuyenera kukwaniritsa chirungamo chonse. Ife tikudziwa choti tichite. Mwaona, ife tikuyenera kuchita izo, uko nkulondola, kukhulupirira ndi mtima wathu wonse.

<sup>167</sup> Zindikirani, ndiye, ife tikupeza kuti Yohane anadzichepetsa yekha mu Kukhalapo kwa Mulungu.

<sup>168</sup> Chinthu chake ndi chakuti, anthu, m’bale wanga, mlongo, ndi abwenzi, ndi kukhala ozindikira za kuchepa kwanu. Mukuona? Musamazitengere kuti ndinu wamkulu bwanji.

Muzizindikira momwe muliri wamng'ono. Ndinu—ndinu wamng'ono. Ndife tonse mwanjira imeneyo. Mulungu akhoza kuchita popanda ife, koma ife sitingachite popanda Iye. Mukuona? Mukuona? Ife, sitingathe kuchita popanda Iye, koma Iye akhoza kuchita popanda ife.

<sup>169</sup> Mulungu akungoyesetsa kuti amupeze munthu mmodzi amene Iye angamutenge mmanja Ake. Iye nthawizonse wakhala akuyesetsa kuti achite zimenezo. Inu mukuzindikira, monse kudutsa mu Baibulo, pamene Iye anampeza Yesaya, pamene Iye anampeza Yeremiya. Kenako Iye anampeza—Iye anampeza Samsoni, tsiku lina; koma Samsoni anapereka mphamvu zake kwa Mulungu, koma anawupereka mtima wake kwa Delila. Mwaona, iye...

<sup>170</sup> Iwe umayenera kupereka zako zonse kwa Mulungu; kulemekeza kwako, maulemu aka, zako zonse zimene iwe uli. Ungokhala chabe, kungowona momwe uliri wamng'ono, ndipo ndi chimene Mulungu amafuna kuti ife tizichita. Ndipo uko ndi kudzichepetsa kwenikwensi. Umo ndi momwe Aserafi awa amakhalira mu Kukhalapo Kwake, inu mwaona, ndi nkhopre Zawo mwaulemu, zitaphimbidwa; mapazi Awo, mu kudzichepetsa.

<sup>171</sup> Tsopano, chachitatu, Iwo amatha kuwuluka. Iwo anali ndi mapiko awiri amene amawayika Iwo kuti azichita ntchitoyo.

<sup>172</sup> Mulungu akumuwonetsa mneneri Wake apa mtundu wa wantchito amene Iye wamukonzeretsa, wolemekeza, wodzichepetsa, ndipo akuchita ntchitoyo. Amene, mwaona, ameneyo ndi wantchito weniweni wa Mulungu, awa amene amayang'ana pa Iye. Iye ankayang'ana pa Hezekiya amene anadzikweza, ndipo anagwa ndi kunyada. Koma wantchito, antchito Ake pamaso Pake, amakhala olemekenza, odzichepetsa, ndi ochita ntchitoyo. Antchito Ake, umo ndi momwe amayenera kuvalira; kuvala molemekeza, kudzichepetsa, ndi nthawizonse pa ntchito ya Atate. Inde, bwana. Wolemekeza, wodzichepetsa, mu ntchitoyo.

<sup>173</sup> Chimodzimodzi monga mkazi wamng'ono, ife tinamukamba usiku wina, pa chitsime. Tsopano, iye anali kambewu kakang'ono kokonzedweratu kali mu mtima mwake, koma, mwamsanga pamene Kuwala kuja kunawalira pamenepo ndipo iye nawona kuti ameneyo anali Mesiya, sizinamutengere iye nthawi kuti achitepo kanthu. Iye mpaka anayiwala mtsuko wa madzi umene anali nawo mdzanja lake. Umo ndi momwe iye anapitira mwaliwiro kukachita ntchitoyo. Iye ankayenera kuti akawauze anthu. Iye ankayenera kuti akamuuze winawake, chifukwa chakuti iye anali wotsimikiza kuti iye anali atamuapeza Mesiya. Atalowa mu mzindawo iye anapita, ndipo mwaliwiro anayamba kuchita ntchitoyo, kuwauza anthu.

<sup>174</sup> Anal Petro, pamene iye anali atawedza usiku wonse, ndipo anali atakhala pa gombe mmawa umenewo. Pamene Yesu anabwerekwa ngalawa yake, ndipo anali atasuntha pang'ono kuchoka pa gombe, ndipo ankakalikira kwa anthu. Ndipo kenako Iye anati kwa Simoni, "Kankhira kwa kuya, ndipo ponyera pansi kuti usodze. Ponyera pansi."

<sup>175</sup> Chabwino, Simoni anati, "Ndine nsodzi. Ine—ine ndimadziwa pamene mwezi ndi zizindikiro zikulondola. Ine ndimadziwa pamene nsomba zikuthamanga. Ine—ine ndinabadwira pa nyanja iyi kuno. Ine ndawedza usiku wonse ndipo sindinagwire ngakhale kansomba kakang'ono. Sindinagwire kanthu." Anati, "Mulibe nsomba mmenemo. Koma pa Mawu Anu," ndi inu pamenepo, "Ndiponyera pansi ukonde." Oh, inu mukhoza . . .

<sup>176</sup> Ife sittingathe kuzimvetsa zinthu izi, inu. Ndipo Mulungu ndi wosamvetseka. Inu mukuyenera kuzikhulupirira Izo, mwaona. Mulungu samadziwika ndi chidziwitso, osati ndi maphunziro. Iye amadziwika ndi chikhulupiriro, ndipo chikhulupiriro basi.

<sup>177</sup> "Pa Mawu Anu! Ndikudziwa palibe nsomba pamenepo. Koma Mawu Anu, ngati Inu mukuti, 'ponyera pansi, pali nsomba pamenepo,' Inu mutero, chikhulupiriro chiika izo pamenepo. Ndizo zonse. Ndiponyera pansi ukondewo."

<sup>178</sup> Ngati anthu akhala pano, amene akudwala ndipo—ndipo akufuna thandizo la Mulungu, ngati mukuti, "Ine ndadutsa mu mzere uliwonse wa pemphero, ine—ine ndachita chirichonse, koma, pa Mawu Anu, ine ndiponyera pansi ukonde. Ine ndikubwera pakali pano, ndipo ndilandira izo. Ine ndikukhulupirira ndiri mu Kukhalapo Kwake. Ndipo ndine . . ." Ndipo kuzindikira zimenezo, ndi kudzichepetsa, ndi kuwonamtima ndi kulemekeza. Ponyerani pansi ukondewo. Gwiritsitsani izo. Mulungu wanena chomwecho, ndipo izo zimapanga izo kukhala chomwecho!

<sup>179</sup> Ndipo ife tikupeza kuti, mwamsanga pamene iye, pokhala nsodzi ndipo ankadziwa chimene icho chinali ku—kugwira nsomba zodzadza ngalawa, ndipo iye anali munthu wosauka, koma mwamsanga iye anayamba kuchitapo pamene Yesu anati "kuyambira tsopano udziwedza anthu." Sizinamutengere iye nthawi yaitali. Iye anadzichepetsa yekha, anagwa pansi pamaso pa Khristu, anati, "Chokani kwa ine, Ambuye; Ndine munthu wochimwa." Anati, "Ine—ine—ine sindingakhale basi mu Kukhalapo Kwanu."

<sup>180</sup> Chinthu chomwecho chimene Yesaya anachita. Iye anati, "Ndine munthu wa milomo yochimwa, ndipo ndimakhala pakati pa anthu ochimwa." Oh, ndi chikhaliidwe chotani chimene iye analimo!

<sup>181</sup> Petro ananena chinthu chomwecho, ndipo anadzichepetsa yekha, anagwada pansi ndipo anapempha Ambuye kuti

amuchokere. Iye anati, “Usawope, Petro, kuyambira tsopano udziwedza anthu.” Ndipo iye anayamba kuichita ntchitoyo mwaliwiro pomwepo.

<sup>182</sup> Nthawi ina, panali munthu wakhungu amene Yesu anamuchiritsa. Sizinamutengere iye nthawi yayitali kuti achitepo kanthu; iye analowa mu kuchitapo, kufalitsa kutchuka Kwake kulikonse. Wina anadzabwera ndipo anati, “Bwanji, ndani wakuchiritsa iwe?” wansembe anatero. Iye—iye anati, anamuuza iye Amene anamuchiritsa iye.

<sup>183</sup> Poyamba iwo anawafunsa abambo ndi amayi. Ndipo amayi anati... Chabwino, tsopano, iwo ankachita mantha, chifukwa ngati—ngati aliyense amuvomereza Yesu, bwanji, iwo akanati awatulutse iwo mu sunagogue. Ndipo anabwezera icho kwa mwana wawo wosaukayo. Iwo anati, “Iye ndi wa usinkhu. Mfunsemi iye.”

<sup>184</sup> Ndipo iye anati, “Mmodzi, Yesu waku Nazareti, wandichiritsa ine.”

<sup>185</sup> Iye anati, “Bwanji, mpatseni Mulungu matamando!” Anati, “Ife, ife tiri. Ife sitikudziwa kalikonse za Yesu waku Nazareti ameneyu.” Anati, “Iye ndi wochimwa. Musamupatse Iye matamando; muwapereke onsewo kwa Mulungu. Ndipo tsopano ife sitikudziwa kumene Iye anachokera.”

<sup>186</sup> Chabwino, mwamuna wakhungu uyu anali ndi funso labwino kwambiri kwa iwo. Ndipo iye anati, “Ndi chinthu chodabwitsa kwambiri. Kuti inu nonse ndinu atsogoleri auzimu lero, ndipo Munthu uyu anatsegula maso anga akhungu, ndipo ine ndinabadwa wakhungu, ndipo komabe inu simukudziwa kumene Iye anachokera. Mwaona, tsopano icho ndi chinthu chachilendo.”

<sup>187</sup> Kodi ine ndinganene chinthu chomwecho? Mulungu yemweyo amene analonjeza kubwera pa mpingo Wake, mu tsiku lotsiriza lino, ndipo iwo alibe yankho. Iye amene amalandira amakhala ndi yankho.

<sup>188</sup> Anati, “Kaya Iye ndi wochimwa kapena ayi, ine sindinganene zimenezo. Koma chinthu chimodzi ine ndikuchidziwa; kumene ndinali wakhungu poyamba, tsopano ndikutha kuwona.”

<sup>189</sup> Poyamba ndinali wochimwa; ndapulumutsidwa mwa chisomo cha Mulungu. Ndikudziwa kuti chinachake chinachitika kwa ine. Ine...pali chinachake chinachitika. Mutha kuchitcha icho “woyera wodzigudubuza” kapena inu mukhoza kuchitcha icho chirichonse chimene inu mukufuna, koma Icho chinandipulumsa ine, zaka sarte-chakutizosamvetseteka zapitazo. Ndipo zikumakhala zabwino nthawi zonse, chotero ine—ine ndimasangalala nazo.

Winawake anati, “Iwe wapenga kale.”

<sup>190</sup> Ine ndinati, “Chabwino, ndiye ndisiyeni ine ndekha. Ndiri bwino mwanjira iyi kuposa momwe ndinaliri, chotero ingondisiyani ine ndikhale momwe ine ndiriri. Ndikumverera bwino mwanjira iyi, ndikuchita bwino. Ndikhoza kuchita zambiri.” Inde, bwana.

<sup>191</sup> Iye anapita kukaichita ntchitoyo nthawi yomweyo. Inde, bwana, iye anakafalitsa kutchuka Kwake konsekone.

<sup>192</sup> Anthu pa Pentekoste, mwamsanga pamene iwo anawona kuti Mulungu anasunga lonjezo Lake! Yesu anati, “Taonani, Ine nditumiza lonjezo,” Lemba, “lonjezo la Atate Anga pa inu. Koma yembekezerani inu,” kumeneko ndi *kudikira*, “dikirani pa mzinda wa Yerusalemu mpaka inu mutadzavekedwa ndi Mphamvu yochokera Kumwamba.”

<sup>193</sup> Osati mzere woyamba wa pemphero, kapena nthawi yoyamba kudutsa, koma mungokhala pamenepo mpaka izo zitachitika, mwaona. “Mpakana,” osati tsiku limodzi, masiku awiri, kapena zaka teni, “mpakana zitadzachitika.” Mukhale mpakana!

<sup>194</sup> Ndipo pamene iwo anadzazidwa ndi Mzimu Woyeria, iwo anapita kukaichita ntchitoyo mwamsanga ndithudi; kunja mmisewu, ndipo akufuula, ndi kuvina, ndi kumachita ngati anthu oledzera, ndi kumayankhula mu malirime ena, ndipo kupidiriza kwakeko! Iwo anali akuichita ntchitoyo mwamsanga ndithu; mwamsanga atangodzichepetsa okha, analowa ndipo anakatseka chitseko, ndipo anayembekezera pa Mawu a Mulungu.

<sup>195</sup> Oh, zomwe taziwona, abwenzi! Ndikudziwa kuti nthawi yatha ndipo sindikufuna kukusungani matalikanso. Koma, taonani! Zimene taziwona, mu—mu zaka zingapo zapitazi, zikuyenera kumuyika aliyense wa ife mu kuichita ntchitoyo. Izo zikuyenera kutiika ife kuti tiziyichita ntchitoyo. Chiyani? Choyamba, kutipanga ife kukhala aulemu, odzichepetsa, ndi kumaichita ntchitoyo. Ndipo chikondi chikuyaka mmitima yathu, kuyesetsa momwe tingathere, kuti tiliwone dziko lotayika. Ndi kuwona zizindikiro zimene Mulungu... Mpaka mmusi, monga momwe ndikudziwira, mpaka chotsiriza chimene Mpingo uti udzalandire moto usanagwe kuchokera kumwamba. Lawi la Moto lomwero limene linawonekera mmbuyo uko mu chipululu, Limodzi lomwe lija limene linamukanthira Paulo Woyeria pansi, ndi Lomwelo ngakhale limene chithunzi Chake chinajambulidwa cha Ilo, pomwe pano likuchita chinthu chomwecho chimene Ilo linkachita uko, Mesiya yemweyo.

<sup>196</sup> Mukayika moyo wa nthambi ya dzungu mu nthambi ya mavwende, iyo ingabereke maungu. Ngati mutayika moyo wa mphesa mu a—a—mtengo wa peyala, iwo ukhoza kubereka mpesa, chifukwa ndi moyo umene uli mmenemo.

<sup>197</sup> Ndipo ngati ichi chimene timachiwona ndi kuchidziwa, masauzande kuzungulira dziko lapansi akulidziwa Ilo, sayansi yachitira umboni kwa Ilo, konsekonse, zithunzi zinajambulidwa. Chiri pomwe pano. Izo nzoona, zoona kwambiri. Ichio chiri pomwe pano! Ndipo ngati Ilo silikubereka mtundu womwewo wa moyo umene Ilo linali nawo pamene Ilo linali mwa munthu, Khristu Yesu, ngati Ilo silichita chinthu chomwecho mu Mpingo Wake, ndiye nzolakwika. Koma ngati Ilo lingabale moyo womwewo, liyenera kukhala Lawi la Moto lomwelolimene linatsogolera Israeli. Ilo likutitsogolera ife ku Dziko Colonjzedwa. "Mnyumba ya Atate anga muli nyumba zambiri," lonjezo limene Iye anatipatsa ife, ndipo Ilo likutitsogolera ife kumeneko. Ndipo ife tikuliwona Ilo likutsimikiziridwa kwathunthu, Mawu a Mulungu akuwonetseredwa. Olumala akuyenda, osamva akumva, akhungu akuwona, akufa akuwukitsidwa; maganizo a mu mtima sangabisike, iwo akumatchulidwa pomwepo, ntchito zomwezo zimene Iye ankachita. Ndi chiyani chimenecho, munthu wina? Ndi Mesiya! Ndi Mesiya, Mulungu, Mzimu Woyer, Mmodzi yemweyo. Izo zikuyenera kuyika...

<sup>198</sup> Mpingo wa Chipentekoste, mmalo moyesera kutsutsa Ilo, iwo ukuyenera kukhala ukuichita ntchitoyo, konsekonse, ndi kudzichepetsa ndi chikondi, kuyesera kuwonetsera Ilo kwa anthu otayika ndi akufa. Ife tikuyenera kulemekeza Ilo. Ife tikuyenera kumukonda Iye. Kudzichepetsa tokha, kudzipanga tokha molemekeza, ndi kukhala tikuichita ntchitoyo monga Aserafi awa ankachitira, ndi kulemekeza ndi kudzichepetsa. Kutsimikiziridwa momveka, kulonjzedwera kwa ife mmasiku otsiriza, ndipo apa Ilo liri! Ife tikuliwona Ilo. Yesu ananena chomwecho, anati Izo zikanadzachitika. Ndi Izzi apa, basi ilo lisanaawotchedwe. Chizindikiro chimenecho cha Kudza Kwake chimatsimikizira kuti Kudza kuli pafupi tsopano. Izo zikhoza kubwera nthawi iliyonse. Ine sindikuona kalikonse kolepheretsa Mkwatulo wa Mpingo pakali pano.

<sup>199</sup> Chabwino, chilemba, chilemba cha chirombo chiri mbali inayo, kumbukirani. Mwaona, chinyengo, icho chimabwera ndiye ngati mpingo. Tsopano dikirani, ine, mwinamwake ine ndinanena chinachake. Imeneyo ndi njira yanga yowonera izo, mwaona. Ndipo penyani.

<sup>200</sup> Mawu ndi mawu, izo zakwaniritsidwa kale. Zikuyenera kutiika ife mu kuichita ntchitoyo. Ndiko kulondola ndendende. Ife tikuyenera tiziwitengera moyo wotayika uliwonse, ku Ufumu wa Mulungu, umene ife tingathe. Chifukwa, limodzi la masiku awa inu mudzawabweretsa iwo ndipo izo sizidzachita ubwino uliwonse. Khomo lidzatsekedwa, sipadzakhalanso winanso. Oh, iwo akhoza kukhala atatengeka mmaganizo, ndi otengeka, ndipo akufuula, ndi kumalumpha mmwambandi-pansi, ndi kumadzinenera *ichi*, inu mukudziwa. Koma

pamene namwali wopusa anabwera kudzagula Mafuta, iye sanawapeze Iwo. Ndipo kodi inu munayamba mwawonapo nthawi, mu mbiriyakale yonse ya masiku otsiriza ano, pamene inayamba yakhalapo nthawi imene Apresbateria, Achilutera, ena aliwonsewo, anayeserapo kubwera ku Uthenga wa chipentekoste? Kodi Yesu ananena chiyani? “Pamene iwo anabwera kudzagula, inali nthawi imene Mkwatibwi analowa mkat,” namwali wochenjera analowa. Iwo sanapeze Mafuta. Iwo sanawapeze Iwo. Ndizo zonse. Ndizo molingana ndi Lemba.

<sup>201</sup> Ndipo inu mukuona zizindikiro izi ndi zinthu zina izi, chirichonse chikukhala mu dongosolo la Kudza Kwake.

<sup>202</sup> Ulonda wachiseveni, Iye anadzabwera. Ena anagona mu ulonda woyamba, wachiwiri, wachitatu, wachinayi, wachisanu. Ndipo pa ulonda wachiseveni panadzabwera mfuu, “Taonani, Mkwti akudza!” M’badwo wa mpingo wachiseveni, ndiwo ulonda, m’badwo umene unawuwona iwo. Ndipo uno ndi M’badwo wa Mpingo wa Laodikaya, pa mapeto a iwo. Ameni. Oh, ndi...Bwanji simukugalamuka, inu oyera a Ambuye, mukuodzeranzi pamene chimaliziro chiri pafupi?

<sup>203</sup> Koma, kumbukirani, mpingo mu M’badwo wa Laodikaya ukuyenera kukhala wofunda. Iye anati, “Chifukwa mukuti ndinu ‘olemera,’ ndipo—ndipo ndinu ‘ochulukidwa ndi katundu.’” Ndipo anati, “Simukudziwa kuti ndinu amaliseche, akhungu, osauka, omvetsa chisoni, ndipo simukudziwa izo.” Anati, “Ine ndidzakulavulani inu kuchokera mkamwa Mwanga.”

<sup>204</sup> Ndipo apa ife tiri pa mapeto a zinthu zonse, mapeto a mbiriyakale, mapeto a chitukuko. Mukhoza kuwona. Yang'anani kunja pa msewu.

<sup>205</sup> Ine ndimayankhulana ndi woyendetsa galimoto, anali akundibweretsa ine. Iye anati, “Chabwino, njira yokhayo imene ine ndimadziwira, pamene ine ndimuwna munthu pozungulira kuno akuchita mwanzero, ine ndimadziwa kuti iye ndi mlendo.” Mkuona? Tsopano, ameneyo ndi mmodzi wa oyendetsa galimoto anu ananena zimenezo. Anati iwo...njira.

<sup>206</sup> Si kuno kokha, koma ziri konsekone. Mapeto a chirichonse; momwe aliri ankhanza, anthu, ndi mitundu yonse ya zinthu zoyipa, ndi zimene iwo akuchita. Dzikolapotozedwa. Taonani mmisewu. Tangowonani pa zimenezo, oh, mai, konsekone! Si ku Amerika kokha; konsekone, bwanji, ndi a—ndi Sodomu wamakono.

<sup>207</sup> Palibe choti chidzatsalire, koma kuwotchedwa. Ndipo, ndizo zonse, izo zidzayeretsedwa. Mulungu adzachita zimenezo. Malamulo ake amafuna zimenezo. Izo ziyanera kuti zidzachitidwe mwanjira imeneyo. Pamene phesi la chimanga lakhala moyo wake wonse, limayenera kuti liwonongedwe. Duwa likakhala moyo wake limayenera kuti life. Ndipo chitukuko

chakhala moyo mu nthawi yake. M'badwo wa mpingo wakhala moyo wake. Zipembedzo zakhala moyo wake.

<sup>208</sup> Iyi ndi nthawi yolumikizana. Kuli Fuko Logwirizana, mpingo wogwirizana, ndi kuyesetsa kogwirizana. Kodi ndi chizindikiro cha chiyani? Khristu ndi Mkwatibwi Wake akulumikizana. Ndicho chimene icho chirri. Zonsezo ndi mithunzi ndi zoymira. Chirichonse chikufuna kuti chikhale chogwirizana, chotero ndi chizindikiro. Khristu akukonzekera kuti alumikizane ndi Mkwatibwi Wake, Mgonero wa Chikwati ukuchitika mlengalenga, chotero izo zikuyenera kuwuponyera mpingo kuti uziyichita ntchitoyo pamene ife tikuwona zizindikiro za Ake pano ziri pafupi. Oh, mai! Zinthu zonsezi ndi zizindikiro kwa ife, konsekonsé. Oh, ife tikuyenera kukhala kuti tikuichita ntchitoyo!

<sup>209</sup> Ife, monga mneneri wakale, Yesaya, tikuwona chimene anthu odzikweza okha amafikapo. Tikuwona chimene, mabungwe awa amene amawuka ndikuti, "Chabwino, chifukwa simuli a ife, simuli mmenemo nkomwe," tikuwona zimene zimachitika kwa iwo. Kodi iwo amataya chiyani? Monga ngati akanthidwa ndi khate lochimwa, ndi kusakhulupirira, iwo—iwo amataya kugwira kwavo pa Mawu a Mulungu. Ena a anthu awa amayesetsa, amasinthanitsa, kutaya kugwira kwavo pa Mawu, ndi kuwasinhanitsa Iwo ndi tizikhulupiriro. Kodi iwo amadzipezera okha chiyani? Nyansi za khate. Uko nkulondola.

<sup>210</sup> Monga Uziya wakale, akuyesera kutenga malo a udindo wodzozedwa, ndipo alibe kanthu koma digirii ya udokotala, kapena chinachake. Mulungu sakufuna digiri ya udokotala; Iye akufuna mitima yodzichepetsa, winawake amene ati adzamukhulupirire Iye. Koma ife tawatenga amuna ndi kuwaphunzitsa iwo kwa mabishopu ndi china chirichonse, makardinolo ndi zina-zotero, kuwaphunzitsa iwo mokwanira kuti akhale ndi udindo Wauzimu ndi maphunziro a chithupithupi. Ife timasowa ubatizo wa Mzimu Woyeria, kuti titenge udindo umenewo. Mzimu Woyeria ndi Mphunzitsi wathu. Iye ndi Mmodzi amene amadzizindikiritsa Yekha pakati pathu, chizindikiro cha ora, masiku otsiriza. Koma ife, monga Hezekiya, tadzikweza, iwo amangoganiza kuti akhoza kutenga malo awo.

<sup>211</sup> Taonani chimene zotsatira za masomphenyawo zinachita kwa mneneri. Tsopano, iye anali mneneri. Iye anali chotengera chakuti Mawu a Ambuye abwereko. Iye anasankhidwa, anabadwa ali mneneri. Potsirizira anapereka moyo wake, anachekedwa mzidutswa ndi macheka. Koma ife tikupeza kuti mneneri wamkulu uyu, pamene iye anawona masomphenya awa ochokera Kumwamba, ndipo anawona dongosolo, momwe Mulungu anali kuwakonzekeretsa amuna Ake, bwanji, izo zinamupangitsa mneneri kuvomereza kuti iye anali wochimwa.

<sup>212</sup> Ndipo ife timafuna kuti tikhale aakulu kwambiri, ndi kumavala mtundu wina wa kolala yotembenuzidwa mozungulira, mtundu wina wa zovala, inu mukudziwa, zimene zimatipangitsa ife kumawoneka oyera kwambiri ndi olemekezeka. Palibepo chiyero ndi ife. Sitingakhale oyera; chiyero ndi cha Mulungu. Mukuona? Ndithudi. Iwo si mpingo woyera, si phiri lopatulika; ndi Mulungu woyera. Uko nkulondola. Osati anthu oyera; Mulungu woyera! Ndi Mulungu mwa anthu. Petro analitchula Phiri Lachiwalitsiro, “phiri loyera,” zinkatanthauza kuti Mulungu woyera anali pa phiripo. Tayang'anani pa izo tsopano, mwaona. Koma anali Mulungu woyera pamenepo, Kukhalapo kwa Mulungu, chimene chinapanga ilo kukhala loyera.

<sup>213</sup> Ndi Kukhalapo kwa Mulungu pakati pathu tsopano kumene kumabweretsa chiyero, osati chiyero changa, osati chanu, koma chiyero Chake. Kukhalapo Kwake ndi kumene kumabweretsa chiyero. Tikuyenera kudzichepetsa tokha, kudziphimba tokha mwaulemu, kudzichepetsa, ndikuti, “Ambuye Yesu, ndilandiremi ine mu Ufumu Wanu.” chiyero Chake, osati chathu. Mzimu Woyer!

<sup>214</sup> Mneneriyo anavomereza, anamupangitsa iye kunena kuti, “Ndine munthu wa milomo yonyansa.” Mneneri! Mulungu, ife tikusowa masomphenya ena onga amenewo! Pamene iye anawona pamwamba apo, iye... anawona Mphamvuoyeretsa iyi ya Mulungu.

<sup>215</sup> Tsopano penyani momwe Mulungu anachitira. Iye anatumiza mmodzi wa Aserafi ndipo anadzatenga mphaniro, anatenga khala lamoto pa guwa la nsembe ndipo anadzaliika ilo mmanja Ake, anabwera nadzaika mutu wa Yesaya mmbuyo ndipo anadzakhudza milomo yake, anati, “Mphulupulu zako zapita.”

<sup>216</sup> Zitatero Yesaya anaphunzira phunziro lina. Ine ndikhoza kugwetsera mkatı ichi. Chikhoza kukhala chosayenera kwambiri, koma ine ndikukhulupirira izo ndi choncho. Kodi inu munazindikira, Mulungu amawayeretsa aneneri Ake ndi Moto, osati ndi fiole kapena buku la mtundu wina. Mukuona? Iye amawayeretsa anthu Ake ndi Moto, Mzimu Woyer ndi Moto; osati mwa kulengeza kwa tizikhulupiriro, kapena mabukhu kapena chinachake chimene inu mukuyenera kuti muchiphunzire, mulu wa mapemphero, ndi zina zotero. Iye amawayeretsa iwo ndi Moto wochotsedwa pa guwa. Umo ndi momwe Iye amamukhazikitsira iye mu mu dongosolo. Eya. Inde, bwana. Umo ndi momwe Iye ankawayeretsera aneneri Ake pachiyambi, pamene handirede ndi twente anali mchipinda chapamwamba, Mzimu Woyer unagwa, ndipo malirime a Moto anakhala pa iwo. Iwo anayeretsedwa ndipo anali atakonzeka kukatumikira. Umo ndi momwe Mulungu amayeretsera. Osati pophunzira, kupeza Bachelor of Art, kapena DD., Ph.D.;

koma kutenga Moto Woyerwa wochokera Kumwamba, umene umachotsa kunama pa milomo yako, ndi kuchotsa chithupithupi mwa iwe, kuwotchera zinthu zimenezo kutali, litsiro limenelo la—la mdziko, ndi kudzaika Kukhalapo Kwake mmenemo ndi kumakhala moyo kudzera mwa munthu ameneyo. Moto Woyerwa ndi umene Mulungu amayeretsa nawo Mpingo Wake. Yesaya anaphunzira zimenezo. Ife tikuyenera kuti tiphunzire izo, kuti Mulungu samayeretsa mwa chidziwitso. Iye amayeretsa ndi Moto.

<sup>217</sup> Inu mwaona momwe iye aliri, mneneri atayikidwa mu dongosolo. Tsopano Iye anayeretsa milomo yake, anachotsa kusaeruzika kwake. Kenako iye atatha, anavomereza, anadzichepetsa yekha, iye anati, “Ndine munthu wa milomo yonyansa,” pamene iye anawona Kukhalapo kwa Mulungu.

<sup>218</sup> Kodi inu mukunditsatira ine? [Osonkhana akuti, “Ameni.”—Mkonzi]. Kodi ife, kodi ife tikudziwa chiyani pakali pano? Ife tiri mu Kukhalapo kwa Mulungu. Uko nkulondola. Ife pakali pano tikukhala. Kodi inu... Ife sittingathe kuzimvetsa izo, koma ife tiri tsopano mu Kukhalapo kwa Mulungu, tikumuwona Mulungu. Kodi inu mukukhulupirira kuti Iye ali pano? Ndithudi, Iye ali pano. Ife... [Malo opanda kanthu pa tepi].

<sup>219</sup> Ine ndi m'bale wanu. Koma Iye anati, “Ntchito zimene Ine ndikuchita, Iye adza... inunso mudzazichita.” Kodi izo ndi zimene Iye ananena? Chabwino. Ngati Iye ali pano, Mzimu Wake uli pano. Ndi umene umamupangitsa Iye. Ndiye ngati ife tingadziperekere tokha ndi kuchotsapo maganizo athu omwe. Monga ngati *ichi* chiribe kulingalira, ndiye liwu lina likhoza kuyankhula kupyolera mwa icho. Njira yake ndi imeneyo. Ngati ife tingadzikhuthule tokha. Chinsinsi chake ndi chimenecho, kuzichotsapo wekha! Ndiye Mulungu amatenga... Muchotsepo kuganiza kwanuko. Muchotsepo njira zanuzzo, ndipo mukatero mumusiyе Mulungu asunthe. Ngati Iye ali Yesu Khristu, yemweyo dzulo, lero ndi kwanthawizonse, inu mukukhulupirira zimenezo? Inu mumukhulupirira Iye pakali pano ndipo muwona ngati izo ndi choncho.

<sup>220</sup> Ine ndakhala ndikumuyang’ana mnyamata wamng’ono uyu wakhala apayu, pomwe apa patsogolo panga. Iwe ulibe khadi la pemphero. Iwe, ngati Mulungu ati andiuze ine chimene iwe wakhala pamene, iwe ukhulupirira zimenezo? Ilo ndi vuto lauzimu, iwe wangopiringizika yense ndipo sukudziwa choti uchite. Ngati izo nzooza, kweza mmwamba dzanja lako. Chabwino, izo zonse zatha. Tenga Mawu, chimene ine ndanena, ndipo zonse zatha.

Kodi iwe ukukhulupirira zimenezo?

<sup>221</sup> Dona wachikuda uyo wakhala kumbuyo komwe uko, akuyang’ana pa iye; ali ndi vuto la mtima. Kodi iwe ukukhulupirira kuti Mulungu akuchiritsa iwe? Ndithudi. Iwe

ukukhulupirira? [Mlongo akuti, “Ameni.”—Mkonzi]. Chabwino, iwe ukhoza kuhala nawo machiritso ako.

Kodi iwe ukukhulupirira kuti Iye ali yemweyo dzulo ndi . . .

<sup>222</sup> Bambo uyo, mzungu uyo amene wakweza dzanja lake mmwamba, kodi iwe ukundikhulupirira ine kuti ndine mneneri wa Mulungu, wantchito Wake? Ine sindikukudziwa iwe. Ndiwe mlendo kwa ine. Iwe uli ndi khadi la pemphero kapena chirichonse? Ndiwe munthu chabe wakhala apa. Chabwino, bwana, inu muli ndi chotupa pa mmero panu. Ndiko kulondola. Nkulondola uko? Kodi inu mukundikhulupirira ine kuti ndine mneneri Wake? Inu mukundikhulupirira ine ndi mtima wanu wonse? Inu muli ndi china, inu muli ndi cholemetsa pa mtima wanu. Ndi zokhudza mtsikana wamng’ono, mdzukulu wanu. Iye ali ndi dzanja loyipa. Uko nkulondola. Kodi izo nzoona? Pali mgwirizano wabwino. Miniti yokha. Sindinu wochokera kuno. Ndinu wochokera ku Connecticut. Ndipo dzina lanu ndi Wilson. Dzina lanu loyamba ndi Art. Art Wilson. Ndizo kulondola ndendende. Kodi izo nzoona?

Kodi inu mukukhulupirira zimenezo? Kulondola!

<sup>223</sup> Pali dona wakhala kumbuyo komwe kuno, dona wachikuda, zikuwoneka ngati wawala chikhothi chachikasu, eya, chobiriwira mopitirako kuchikasu. Iye akupemphera. Iwe uli ndi khadi lapemphero? [Mlongo akuti, “Sindikusowekera ilionse.”—Mkonzi]. Iwe ulibe khadi lapemphero? Iwe ulibe. Iwe ukundikhulupirira ine kuti ndine wantchito Wake? Ndine mlendo kwathunthu. Ndife mitundu iwiri ya anthu. Iwe, koma iwe ukupemphera. Ndi iweyo. Inde. Kodi iwe ukukhulupirira kuti Mulungu akhoza kundiiza ine vuto lako? Iwe uli ndi chotupa. Uko nkulondola. Iwe uli ndi chinachake pa mtima wako, iwenso. Iwe ukupemphera. Ndi nzako, ali ndi vuto la impsylo. Ngati uko nkulondola, kweza mmwamba dzanja lako. Chabwino. Tsopano utha kalandira chopempha chako.

<sup>224</sup> Ine ndikutsutsa chikhulupiro chanu! Ndi chiyani chimenecho? Pamene mneneri anawona kuti iye anali mu Kukhalapo kwa Mulungu, iye anadzichepetsa yekha. Taonani, poyamba iye anadzichepetsa yekha, kenako Moto unamuyeretsa iye. Ndipo Moto utamuyeretsa iye, ndiye anali Yesaya woyeretsedwa. Pamene iye anamva Liwu la Mulungu, linati, “Ndani ati apite mmalo mwa Ine?” iye anapita kukaichita ntchitoyo, “Ndine pano, nditumeni.” Oh, mai!

Pamene khala la Moto linamukhudza mneneri,  
Kumupanga iye wangwiyo monga wangwiyo  
akanakhalira,  
Pamene Liwu la Mulungu linati, “Ndani  
atipitire ife?”  
Ndiye iye anayankha, “Ambuye, ndine pano,  
nditumeni.”

<sup>225</sup> Ameni. Uko kunali kuitanidwa kwa Yesaya woyerera, Mzimu Woyerera utatha kumuyeretsa iye. Iye sanasowe zomuchitikira zakuseminare, sanasowe zomuchitikira zina za bukhu. Iye anali atayeretsedwa ndi Moto wa Mulungu, ndipo anayitanidwa kuti akaichite ntchitoyo. Chinali chiyani chimenecho? Pamene iye anamuwona Mulungu akuichita ntchitoyo, iye anapita kukaichita ntchitoyo.

<sup>226</sup> Ife tikumuwona Mulungu akuichita ntchitoyo. Ndi nthawi yoti mpingo uyambe kuichita ntchotoyo ndi kukhala zitsanzo za chimene Mulungu ali. Kodi inu mukukhulupirira zimenezo? Ndi angati akufuna kuvomoreza zolakwa zanu zonse ndi chirichonse tsopano, ndi kuti, “Mulungu, ndiyeretseni ine”?

Mchiritseni mnyamatayo.

<sup>227</sup> (*Pamene Khala La Moto Linamukhudza Mneneriyo.*) Tiyen'i tiyime pamapazi athu. Ine ndiyimira pomwepo, nthawi yatha. Mukhulupirire ndi mtima wanu wonse tsopano.

<sup>228</sup> Ine ndikufuna inu muweramitse mitu yanu. Kumbukirani, iye atatha kumuwona Mulungu! Ndizimenezo Apo kenanso. Ameni. Tsopano chirichonse chikhoza kuchitika. Chirichonse chikhoza kuchitika.

Pamene khala la Moto linamukhudza mneneri,  
Kumupanga iye wangwiro monga wangwiro  
akanakhalira,  
Pamene Liwu la Mulungu linati, “Ndani  
atipitire ife?”  
Ndiye iye anayankha, “Ndine pano,  
nditumeni.”

Yankhulani, Ambuye wanga . . .

Kwezani manja anu tsopano.

. . . oh, yankhulani, Ambuye wanga,  
Yankhulani, ndipo ndifulumira kukuyankhani  
Inu;  
Yankhulani, Ambuye wanga, yankhulani,  
Ambuye wanga,  
Yankhulani, ndipo ndiyankha, “Ambuye,  
nditumeni.”

Oh, mamillioni tsopano ali mu tchimo ndi  
manyazi akufa, (Yang'anani mmisewu yanu.)  
Oh, mvetserani kulira kwawo kwachisoni ndi  
kowawa;

Oh, fulumirani, m'bale, fulumirani  
kuwapulumutsa;

Mwamsanga yankha, “Ambuye, ndine pano.”

Yankhulani, Ambuye wanga . . .

Mutanthauze izo kwenikweni tsopano.

. . . yankhulani, Ambuye wanga,  
 Yankhulani, ndipo ndifulumira kukuyankhani  
 Inu;  
 Yankhulani, Ambuye wanga, yankhulani,  
 Ambuye wanga,  
 Yankhulani, ndipo ndiyankha, “Ambuye  
 nditumeni ine.”

<sup>229</sup> Tiyeni tiyike manja athu pa mtima wathu, pamene ife tikung’ung’udza. Pangani kuvomereza kwanu, nenani, “Ambuye, ndine mwamuna wa milomo yonyansa. Ndine mkazi wa milomo yonyansa.” Tiyeni tikhale ndi kuvomereza kwenikweni, tikhale ndi chitsitsimutso chenicheni. Choyamba moyeretsedwe. Penyani, mneneri ankayenera kuti ayeretsedwe poyamba. Moto unamukhudza iye, kenako anayamba kuichita ntchitoyo. “Ambuye, ndipatseni ine changu mu mtima mwanga. Muike chinachake mwa ine chimene ine ndiribe, Ambuye. Muikemo chikondi Chanu ndi Moto mwa ine, kenako munditume.” Tsopano mupange kuvomereza kwanu, mumukhulupirire Mulungu ndi mtima wanu wonse.

Yankhulani, Ambuye wanga, yankhulani,  
 Ambuye wanga,  
 Oh, yankhulani, ndipo ndidzakuyankhani Inu  
 msanga;  
 Yankhulani, Ambuye wanga, yankhulani,  
 Ambuye wanga,  
 Yankhulani, ndipo ndiyankha, “Ambuye  
 nditumeni ine.”

[M’bale Branham akung’ung’udza—Mkonzi].

Kumupanga iye wangwiyo monga wangwiyo  
 akanakhala,  
 Pamene Liwu la Mulungu linati, “Ndani  
 atipitire ife?”  
 Ndiye iye anayankha, “Ambuye, pano,  
 nditumeni ine.”

Yankhulani . . .

<sup>230</sup> Tsopano mulole Mulungu ayankhule kwa mtima wanu tsopano; modzichepeta kwenikweni, mokoma, molemekeza mu Kukhalapo Kwake. Wochimwa aliyense, woyeria mtima aliyense, izi ndi za tonsefe. Ndi za ine. Ndi za tonse. Apa pali Kukhalapo Kwake, Iye ali pano chimene Iye anati Iyeakanadzachita. Chizindikiro chimene Iye anati ife tidzachipeza, Iye ali pano. Pamene zing’wenyeng’wenye zikuyimba mokoma, tiyeni tingovomereza cholakwa chathu. “Ine sikanthu, mulimonse, Ambuye. Yankhulani ndi mtima wanga. Poyamba mundiyeretse ine, Ambuye. Mutumize Mzimu Woyeria ndipo mundiyeretse ine. Ine ndikudziwa ndiri mu Kukhalapo Kwanu. Ine ndikukuonani Inu monga Yesaya anakuwonerani Inu, mukuyenda. Malowa

adzaza ndi, osati utsi tsopano, adzaza ndi Kuwala, adzaza ndi Ulemelero."

<sup>231</sup> O Ambuye Mulungu, Mlengi wa miyamba ndi dziko lapansi, pamene izi ziri mmalingaliro athu, tawona zimene zimachitika kwa anthu odzikweza kwambiri. Iwo onse anali zitsanzo kwa ife. Ife tikuwona chimene kudzichepetsa ndi pemphero, kwa opulumutsidwa, zimatanthauza.

<sup>232</sup> Ine ndikupempherera, Atate Akumwamba, pakali pano omvetsera awa ndi kwa inemwini. Ambuye, chotsani kwa ine chirichonse chimene sichiri ngati Inu. Ine—ine—ine—ine ndikufuna Inu mukhale mwa Ine, Ambuye. Ine ndikufuna Mzimu Wanu ndi a—ndi mauyambiriro. Ine ndikufuna kuti Inu muzikhala kwathunthu mwa ine, kuti ine ndisakhalenso inemwini, kuti ine—ine ndizingoyenda ndi kumayankhula ndi kumakhala mwa Inu. Perekani izi, Ambuye. Ndine pano. Ndiyeretseni ine, Ambuye. Yeretsani mpingo uwu. Tiyeretseni ife tonse, pamodzi. Tengani matenda, tengani tchimo, tengani kusakhulupirira, tengani kukaikira, muchotsepo chirichonse. Mulole Mzimu Woyer ubwere tsopano ndi khala la Moto kuchokera pa Guwa, kuyatsa kwatsopano kwa pentekoste, ndipo kudzayeretse mtima uliwonse mkatimuno. Titengeni ife, Ambuye. Ndife Anu. Ife tikukuhulupirirani Inu. Perekani izi, Atate.

...yankhulanani, Ambuye wanga,  
Yankhulanani, ndipo ndiyankha, "Ambuye  
nditumeni ine."

<sup>233</sup> Onse amene mukufuna, ndipo mutero, ndipo mwapatulira miyoyo yanu kwa Khristu, mwatsopano, pakali pano, ndipo mukufuna kudzipatulira nokha mu Kukhalapo Kwake!

<sup>234</sup> Ngati ine nditayamba kutchula zimene ndaziwona, ine ndikanati...izo zingatenge aliyense muno, ine ndikukhulupirira, pakali pano. Ine ndimakudziwani inu. Inu mukudziwa ine sindikanayima pano ndi kunena zimenezo ngati wantchito wa Khristu popanda Iko kukhala paliponsepo. Muli mu chikhaliidwe pakali pano kuti muyambe pentekoste watsopano. Izo ndithudi ndi zoona, abwenzi.

<sup>235</sup> Mungodzichepetsa nokha. Phimbani nkhopo yanu, muphimbe mapazi anu, mungoyandikira kwa Iye. Weramani pansi ndi kupanga kuvomereza kwanu, ndi kukhulupirira. Kodi mukufuna kuchita zimenezo? Ngati inu mutero, mungokweza mmwamba manja anu, pamene ife tikuyimba *Yankhulanani, Ambuye Wanga*.

Yankhulanani, Ambuye wanga...

Pempherani tsopano.

...yankhulanani, Ambuye wanga,

Yankhulani, ndipo ndifulumira kukuyankhani  
Inu;  
Oh, yankhulani, Ambuye wanga, yankhulani,  
Ambuye wanga . . . 

63-1114 Chikoka  
Marc Ballroom  
New York, New York U.S.A.

CHICHEWA

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE  
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## **Chidziwitso kwa ofuna kusindikiza**

Mafulu onse ndi osungidwa. Bukhu ili mukhoza ku printa kunyumba kwanu ngati mutafuna kuti mugwiritse ntchito inuyo kapena kuti mukawapatse ena, ulere, ngati chida chofalitsira Uthenga wa Yesu Khristu. Bukhu ili simungathe kuligulitsa, kulichulukitsa kuti akhalepo ambiri, kuikidwa pa intaneti, kukaliika pakuti ena azitengapo, kumasuliridwa mu zinenero zina, kapena kugwiritsidwa ntchito ngati njira yopezera ndalamala popanda chilolezo chochita kulembedwa ndi a Voice Of God Recordings®.

Ngati mukufuna kuti mumve zambiri kapena ngati mukufuna zipangizo zina zimene tiri nazo, chonde mulembere ku:

**VOICE OF GOD RECORDINGS, MALAWI OFFICE  
P.O. Box 51453, LIMBE, MALAWI**

**VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.**

[www.branham.org](http://www.branham.org)