


# OSHILILO

 . . . momunino wange okudja muahapu, omalongelokalunga omulongonaatano mwinya moArizona. Tu na efimbo liwa. Omwene Jesus okwe tu yambeka unene, pauyadi. Ova kendabala oku longa kashona komhangela yOmwene, onde shi lineekela, kutya otashi kala omukalo wa yuka oku shi tula po, oku ya mo noku xwameka onhele, tete. Onda ya mo mafiku mahapu komesho yefimbo, ndi na omulongo ile omalongelokalunga omulongonaavali keengeleka adishe dakula moPhoenix, Sunnyslope noTempe noMesa naamushe omo, noku shi xwameka apeshe noku shi wilikila komaufiku atatu onhanda. Noya li onhanda inenenene tu na moNorth America. Oya li imwe inene. Oshiumbululwa shakula, no—nosho yo o—oshililo oufiku oo.

<sup>2</sup> Itandi dulu oku tonga kutya vangapi va pewa Omhepo Iyapuki. Osha li—osha li shinene vangapi va pewa Omhepo Iyapuki, novangapi va velulwa noku—noku xupifwa, o—oshiwa. Onghee otwa pandula Kalunga ngaashi tu wete efimbo tali linyenge. Ovalumenhu vanene vahapu ove uya mo. Umwe wo . . .

<sup>3</sup> Otashi ningile Mumwatate Neville ouwa uhapu. Onda mona omulongi Omupresbyteria, a dja mo mOkwiike yoPresbyteria inenenene mo . . .moshiwana omu, ta tutula mOmhepo. Akutu, kutu, osha li lela shimwe, okwa pewa Omhepo Iyapuki. Opo nee okwa lombwela nge, okwa ti, “Ondi na kamwe komouteipa voye.” Ta ti, “Kaka li kawa unene.” Ta ti, “Oka fa taka nukauka, ashike,” ta ti, “Onde ka twala mokwiike yange noku ka dana.” Ndele ta ti . . . Moku kala omulumenhu munene woushivimwenyo kwinya, aveshe okwe va ngungumaneka. “Iya, ove noku I uda lumwe, nande ongaho,” okwa ti. Ndele okwa ti oku na . . .

<sup>4</sup> Ndele ta ti oku noku tutula mOmhepo kongeleka yaye, konima a pewa Omhepo Iyapuki, ndele ova ti, “Levelende, onaini to ke lilonga okunyanda kupe?”

<sup>5</sup> Okwa ti, “Ongeenge eongalo lange le lilongo oku ngaha.” Nde lipula sha li shiwa, ou weteko, oshimhanga shoPresbyteria, eheno, tava ti, “Ongeenge eongalo lange le lilongo oku ngaha.” Onghee oshinima shiwa. Ongaashi ashike okahanana kanini, kape ashike ndele tuu oka kala . . .Iya, ou shii eshi taka kala, ka kale omunawino woushivimwenyo mOkwiike inenenene yoPresbyteria moBoston, iya, omOmapangelo Ahangana.

<sup>6</sup> Onda mona umwe womovatandi vomitima dingi vokoMayos’ a udifa Evaengeli mOmhepo noku popya momalaka. Akutu, kutu! Onda mona omunawino mukwao, ou a li Omuadventiste wefiku Etiheyali, mo . . .Okwa li o—o—omunawino womutima nomunino yo, ndele ye, omulumenhu a kulupa, a pewa eshasho

lOmhepo Iyapuki. Okwe I pewa. Oufiku umwe onde mu tenheka omake momukala, nokwa pewa Omhepo Iyapuki. Onghee otu li . . . oinima ihapu oyo Omwene wetu a ninga oyo twa pandula, naunene moku shi mona pefimbo apa.

<sup>7</sup> Hano onda ti kuvo, “Omwa dimbulula tuu otundi ei eshi oukadona va kofa tava hovele oku indila omahooli?” Osha li efimbo olo Omuhomboli e uya, novanhu, ava ve lilongekida Ovo va ya mo. Akutu, onda hafa unene oku shiiva kutya otu li apa momafiku aa axuuninwa. Uwete? Onda itavela kutya otu li mulimwe lomomafimbo manene eshi ounyuni uhe shii nale, popepi nEuyo lOmwene. Ka shiwa? Diladila, kutya konyala efimbo keshe paife, Omushangwa aushe ou li poku wanifwa! Nonghee otwe Mu teelela efimbo keshe. Notu noku kala koshi yomateelelo oludi olo, kutya, efimbo keshe otashi dulu oku ningwa. Tu kaleni nokuilikana, twe lilongekida!

<sup>8</sup> Momapulapulo amwe nena, ame, umwe, onda shakeneka omutumwa a dja koFormosa, omukainhu omuladi, womido omilongoheyali nanhatu, nokwa koyelela hanga omilongonhe nanhano. Ndele natango oku li o—Omufimanekwa, e noku kala okakadona okanyasha kawa. Ndele okwa ti okwa tekulwa meumbo lOukriste omo “eheno” tashi ti eheno, na “ahawe” tashi ti ahawe. Ndele okwe uya koshi yelongo olo la diinina. Ndele okwa ti, “Mumwatate Branham, pomido hanga, akutu,” ta ti, “hanga pomido hetatu, onde lipula kutya onda yandja omwenyo wange kOmwene Jesus.” Okwa ti, “Hanga pomido omulongonambali, onda hongaulwa komulongi woukwaongalo wonhumba, opo ndi mone eyambeko litivali,” ndele ta ti, “ndele onda pukifwa unene musho.” Ashike okwa ti, “Hanga pomido omulongonaheyali, onda pewa shili Omhepo Iyapuki.” Ndele okwa alukila apa paife ta kendabala oku pendula dimwe domeengeleka dObaptiste edi da kofa. Okwa ti nge—nge opa li sha osho a mona sha li “sha fya,” oye Omubaptiste yemwene, okwa ti, “edi engeleka dObaptiste da fya konima apa.” Okwe di ifana “eekila.”

<sup>9</sup> Onda ti, “Iya, ondi wete ngeenge u li komesho yolwoodi . . .” Ohandi lipula paife ye . . . Diladila ashike, ame, omilongonhano nambali, ye okwa li ngaashi omutumwa manga inandi dalwa. Opo nee ohandi lipula nda li handi kulupa unene oku ya mepya. Ndele ohandi lipula, “Akutu, dimine nge po, Omwene.”

<sup>10</sup> Ndele ye, nawa, ayela omunandunge ngaashi ta dulu. Opo nee ta lombwele nge omashiivo mondjila, nonhumbi kutya Evaengeli la pumbiwa moFormosa na—naChina, naJapan, nosho tuu. Onghee ove mu shunifa mepya, ta ti, “Ito dulu oku ya mepya konima wa koya omilongoheyali, ou weteko.” Onghee ove mu shunifa ko. Ashike ita ka kala a ngungila, ota ka ya keenhanda adishe edi dObaptiste. Ndele okwa ti, “Billy Graham,” ta ti, “omukalo a li ta twikile etumwalaka lObaptiste, a li omunangele kongeleka yObaptiste.” Ta ti, “Ye ine va twala kokule shawana

va mone Omhepo Iyapuki,” a ti. Akutu, mumwameme, kala lela nasho. Oshi li nawa. Okwa ti, Omuchina oo konima oko, ta ti ite va efa va twikile nokutya, “Otwa itavela Jesus Kristus.” Ta ti, “Osha li nawa,” ashike ta ti okwe va kaleka mo fiyo shimwe sha ningwa po, opo nee ova ninga Ovakriste vashili.

<sup>11</sup> Onda ti, “Osho tashi i ngaho, mumwameme. Va lombwela ashike, nava kale po fiyo shimwe sha ningwa po.”

<sup>12</sup> Ongahelipi ngeno ovayapostoli ova tile, paife, konima yomafiku omuwoi, “Otwa itavela kutya otu I na, uwete, natu I tambule meitavelo noku ya komesho noshilonga shetu.” Uwete, ngeno ina shi longa. Ova teelega nafiyo va shiiva kutya shimwe osha ningwa po. Ndele oo oupyakadi wetu u li nena, itatu kala po olule sha wana. Iya, olo etomhelo konima hatu dulu oku kala nonghalamwenyo yoludi keshe, hatu ningi sha, ita shi tu piyaaneka, molwaashi inatu kala po olule shawana. Nena omo tu li, mongula otwa dja mo, nondjila *ei* nondjila *inya*. Nge otwa kala po olule shawana fiyo wa ya mo noku idila omuvelo konima yoye, omo to ka kala hano. Owa patwa nafiyo efiku lekulilo loye. Onde shi hafela unene.

<sup>13</sup> Ndele otwa li tu nefimbo liwa, ngaashi nda tonga, koPhoenix nomolufilu navahapu vOvakriste kwinya, vahapu vomuvo va dama nonghalamwenyo iholike.

<sup>14</sup> Onda ya koSouth Mountain, omwalikadi konima oko, naame. Efiku linwe eshi, ookaume, mumwatate wange, Doc, ta diinine oukadona vavali, na—naMumwatate naMumwameme Wood tava diinine omumati, naame nomwalikadi wange tu na eliudifonawa konima yohombo. Ndele ta ti, “Bill, ou weteko, eshi osha li shihapu keliudifonawa konima yohombo shi dule lotete.” Okwa ti, “Oshikando shotete twa ya keliudifonawa konima yohombo, oshinima ashike nda ninga onda li omutumba monhanda noku ku teelega u dje moukongo,” ta ti.

<sup>15</sup> Onda fa nda longifa okamhangela, ou weteko. Onde lipula, “Iya, paife, ngi na oimaliwa ihapu.” Ya tuvikilwa mondooxa yombudu yokukangifa, ya wana oku ya molweendo loukongo, ndele tuu okwa li handi ka hombola oitemadula oyo. Onghee onde lipula, “Nde shi ningila mumwe,” ou weteko. Ndele—ndele fimbo handi i molweendo loukongo, otashi kala eliudifonawa konima yohombo, ou weteko, nonghee otwe lipameka. Ashike efimbo eli otwe shi futila noku pita mo nawa, ndele, omolwashike, tu na efimbo liwa.

<sup>16</sup> Ndele vahapu vomuvo ova dja petwalingalo apa. Onda itavela Mumwatate Sothmann, epata laye konima oko, naMumwatate Tom Simpson navakwao, naMumwatate Maguire, naatushe otu na efimbo liwa mOmwene.

<sup>17</sup> Nonghee otwa ya koSouth Mountain, osho shi li koumbuwanhu waPhoenix, noku ya kokule nefininiko olo. Uh! Efininiko moshilando shoshinanena! Osho nee eshi ovanhu va

hovela oku hapupala kedu, oulunde, nomakuyunguto okwa hovela. Ndele onda tala ko, noku kala omutumba pombada opo tu dule oku mona olufilu laPhoenix, onda lombwela omwalikadi, “Onghumwe kutya oikando ingapi, okudja twa kala omutumba apa mominute omulongonanhano edi, opo Edina lOmwene la tumbulwa oshima moshilando omo?” Hmm?

<sup>18</sup> Hanga, iya, moshitopolwa shametropolitan, okuya moTempe no—nomoSunnyslope, amushe omo, ndi wete omu na ovanhu eemiliona molufilu omo. Onda ti, “Omido omafele atatu da ya kapa li sha ashike omandobo nookavandje omu. Ndele otashi dulika, momesho Omwene, otashi kala xwepo ngeno osho sha li konima.” Oshi li mondjila. Nonande o—oshilando shinene va tunga po, omaumbo mawa nosho tuu, oshiwa. Ashike otashi kala nawa, otashi kala xwepo ngeno omulumenhu novakainhu okwa li tava ende momapandavanda nomake avo pombada, tava fimaneke Kalunga noku Mu pandula. Ashike, ponhele yasho, osho efito, tava twikile, tava nu. Va efela mo eputuko, nowii omo u li.

<sup>19</sup> Onda ti, “Omaluhaelo angapi a ningwa onguloshi, onguloshi ya dja ko moshilando omu! Vangapi va kolwa! Omaumbo angapi. . . O—oinima ingapi ihe li melandulafano ya ningwa motundi yaxuuninwa, moshilando eshi shinene!”

<sup>20</sup> Ndele omwalikadi okwa ti kwaame, okwa ti hano shimwe shatya ngaha, ngaashi nde lipula, “Otashi kwafa shike oku uya apa? Omolwashike wa fiya po eumbo u uye apa?”

<sup>21</sup> Hano onda ti, “Osho shi li ngaha. Konima yaashishe osho, osho shi li lela mouhapu, ashike ope na vashona vanini opo. Omailikano ovadiinini vangapi a ningwako onguloshi, oku uya ashike kelongelokalunga?”

<sup>22</sup> Ndele Ye okwa li muwa kufye kutya eengeleka otadi ka yada manga etango inali ningina, opo ito dulu u katuke omana monhele. Ndele omahangano oo nosho tuu, nOmwene okwa tilila Omhepo Yaye noku va yambeka. Ndele inandi tunga eengonyo, handi umbu ashike mEvaengeli. Nomafimbo amwe, osho naana, oshidjuu lela, ashike oo auke omukalo ndi shii. Oshidjuu omu. Onghee otashi ka kala shidjuu kOshipundi shEpangulo oko tu noku ka fikama. Onghee, kumwe, osha li oshinima shiwa. Notwa hala oku pandula ongeleka apa molwa okwiilikana noku tu diinina, noku—noku tu kaleka popepi nomushiyakano.

<sup>23</sup> Nopaife oku alukila keumbo, omu, nonda ya ko ongula ei pamwe ndi ilikanene vamwe vomovanaudu. Ondi na omapulapulo mahapu a teeleda, oiningwanima oyo imwe yomuyo ndi na ko omafiku onhumba axuuninwa okudja nda kala apa, ya teeleda omwedi okudja nda ya. Onghee otava kendabala oku ya kuvo tava endebele ngaashi tava dulu, oku va kufa keenhele da yooloka oko va dikwa.

24 Omwene nge e shi hala, moivike ivali vali, ohandi i koTucson, oko oshitopolwa shopedu. Nopaife ovanangeshefa oshikando eshi, opo mu shi ilikanene. . .Nghi hole oku ninga sha nafiyo tete nda itavela shi li ehalo lOmwene. Paife, onhanda ya shikula moModesto nokudja oko okoWashington, oshikandjo, Washington, nokoZurich, opo nee Palestine, noku ya moSouth Africa. Naashishe osho osha ningwa pokati kopaiife naJuni. Ndele onda shivwa ndi kale omupopi keenhanda adishe edi. Notashi dulu oku pa nge omhito ndi ye moSouth Africa natango. Eifano lavo, eemwedi keshe tu na omashivo. Ashike nge umwe. . .

25 Ope na etopauko lakula meengeleka, eengeleka dOpentekoste. Ndele nge oto i kombinga imwe, ikwao kai noshilonga nasho. Ndele itava longele kumwe, onghee onda fikama ashike paife hanga omido nhano neifano momutima wange oku ya. Ndele paife, pamwe nge ovanangeshefa ova twala nge mo, sha wana oku dika, okudja keembinga adishe, ou wete, nonghee oshe va etifa oudjuu. Aveshe ove noku uya noku longela kumwe musho molwaashi oimaliwa oya pumbwa e—eengeleka davo opo di li, onghee ove noku uya va xupife oshipala shavo, ou wete. Onghee pamwe oshi li ehalo lOmwene, onghee, nghi shi shii. Otashi udika nawa, ashike nghi shi shii.

26 Ndele hano, momudo ou, Mumwatate Borders okwa pa nge olweendo, ile, omashivo. Ndele, paushili, osha li embo oikando ivali mounene oo we uya mo okudja kOkrimesa yaxuuninwa, yomashivo apeshe. Oshihapu unene komadiladilo omunhu oku kendabala oku shi kandula po, onghee inandi kufa sha shomuyo. Ohandi ka kufa oshiongalele shimwe, noku teelela ndi tale apa Omwene ta lombwele nge ndi ye okudja opo, hano ohandi i nda shikula ko, nosha shikula ko, nakeshe opo Ye ta lombwele nge ndi ye. Onghee, ilikanene nge.

27 Ohandi dimbuluka oudwaali, kwinya naMumwatate. . .ile Mumwameme Cox kwinya, eshi Mumwatate Arganbright a ifana nge ndi ye molweendo eli koAnchorage. Oshike ngeno onda i le ko mokumbeleka kutya oshi li nawa?

28 Paife, okwa li handi lipula kutya, *okumbeleka*, onda udifa oshilongwa shasho. Onda ti eshi nda ya ko, handi lombwele ovamati vokateipa, “Inamu kufa outeipa. Inamu ya mouteipa, ohandi ka udifa oilongwa yelifa nda ninga apa.” Ohandi lipula onda udifa kamwe nda ninga apa, aveshe vomuvo ovape. Ndele Mumwatate Maguire okwe va mona, aveshe vomuvo.

29 Okumbeleka. Onghee ngeno onda i le, ndi *mbeleke* kwinya, ngeno osha kala sha yooloka kwaasho sha tanaukila, emoniko ngeno inali wanifwa. Ashike emoniko ola wanifwa, amushe omu shi shii, nhumbi Omwene a yambeka.

30 Paife, ope na oshinima shikwao sha kala momutima wange efimbo lile. Ongeleka, shi ilikanena. Ovanhu amushe mu li

apa omu shi shii kutya okudja nda kala okamatyona inandi wanenwa nale moshilongo omu. Omutima wange aushe alushe owa djuulukwa kOuninginino. Nohandi dimbuluka eshi nda li handi kashula omwiidi wameemweno kwinya mokanhele oko ka li . . . komongeleka apa, onhele oyo. Onda li omutumba peendodo, ndele Omhepo Iyapuki tai lombwele nge, Ye okwa ti, “Itandi ku yambeke vali nafiyo wa dulika kwaAme, ngaashi Abraham.” Uwete? Ndele, Abraham, Kalunga okwe mu lombwela e liyoolole ko noku likalela. Ndele, eshi e shi ninga, okwa ya pamwe naye xe, oshimhumba shaye. Nafiyo Abraham a dulika filufilu kuKalunga, hano opa li ewanifepo filu laashi Kalunga e mu udanekela. Noshimangifo, shimwe shoimangifo inene sha mangela nge apa, osha li meme wange. Ou shi shii. Nopaife meme okwa ka kala pamwe nOmwene Jesus. Ndele nghi—nghi shii ondjila ilipi handi pungulukile, eshi ndi noku ninga, onghee ilikanene nge.

<sup>31</sup> Paife, Mumwatate Neville, onda ya komesho, handi lipula, “Iya, oko handi i.” Umwe okwa shakeneka nge ndele ta ti, “Akutu, ove na elongelokalunga linene konguloshi.” Ta ti, “Otava ka udifa elongelokalunga, elongelokalunga lomaimbilo, elongelokalunga lomailikaneno, opo nee tava umbu ongalo, opo nee ta ti ove na e—ekosho leemhadi, oshililo, nelongelokalunga leshasho.”

<sup>32</sup> Onde lipula, “Mumwatate! Akutu! Akutu, ashishe osho, ondi shii kutya oshike, tashi dulika konima yoku udifa neenghono ongula ei.” Paife, onde lipula, “Ohandi fenungutile ko, pamwe okwa hala ndi yandje oshililo.”

<sup>33</sup> Ndele okwa ti, “Iho popi nafye konguloshi nge ou udite wa wilikwa?” Onghee ondi shii eshi tashi ti. Onghee hano onda shuna noku kufa Omushangwa apa noku kufa oididilikwa ishona, ndele pamwe Omwene ota kwafa nge ndi yandje Etumwalaka lixupi leetundi nhe, opo nee hatu ka ninga e—ekosho letu leemhadi, opo nee oshililo. Opo nee, ndele, akutu, ame, pamwe opo handi xulile opo. Ahawe, okwa li ashike handi mu shendjula. Hanga omilongombali, ominute omilongonhatu, opo nee hatu kala neshasho, eemhadi-. . . Oshike sha shikula ko, oshililo? Oshililo tashi shikula ko, opo nee elongelokalunga leshasho.

<sup>34</sup> Paife, otwa hafa kutya oto ka shashwa. Paife, nge Kalunga e shi hala noshe Mu wapalela, noshi li nawa nomufitaongalo novanhu, ongula yOsoondaxa tai shikula opo handi kala ndi ilikanene ovanaudu, noku popya, Omwene nge e shi hala, Osoondaxa ei tai uya, shaashi ohandi dulu pamwe Osoondaxa tai shikula ndi ye natango. Nopaife ngeenge ndi li mo, ondi hole oku uya noku—noku popya apa, shaashi otwa fa twa kwatakanifwa kumwe onga ovamwatate, naMumwatate Neville naame apa, notu—otu holafane, ndele otwa—otwa—otwa hala oku kala popepi noku kwafafana onga . . .

35 Otashi kwelengedja omunyeka, ashike onde lineekela kutya hasho to shi udu ko ngaho, Omufimanekwa Cory a tonga oshikando shimwe, ye . . . onda li moshikonga sholamba, handi landifa oubiyena vehangano. Nokwa landa ehwata loubiyena ovo tave mu kaleke nhe ile omido nhano, onda piluka noku mu landela oFord. Okwa ti, “Billy, ondi wete ohatu kwafafana.” Onghee osho, iya, ekwafo ashike mefimbo lomhumbwe. Onghee oshi—oshi li mondjila. Otu shii nhumbi hatu ya tu xupifafane noku kwafafana.

36 Paife, natuyeni koshitopolwa shayapuka shalo paife, nonge inandi puka, onda itavela ondi wete Mumwatate Beeler konima kwinya konima, omulongi mumwatate mukwetu. Ndele nena eshi nda pita po, Mumwatate Junie Jackson okwa li a fikama apa moluumbo naMumwatate Creech. Ove na elongelokalunga apa fimbolimwe? Elongelokalunga leshasho, ndi wete. Eewa, ohatu dulu oku longekida omeva nge okwa mono owashashwa. Otu—otu na omeva, oshi li nawa.

37 Onghee paife, oku kala hatu ka lya noshililo, ohandi lipula tashi kala shiwa nge onda popi oshililo mominute ashike dishona.

38 Paife, manga inatu taalela Ondjovo, natu liduleni kesheshimwe paife, ounona wetu aushe nomikalo doshinaunona, noku—noku ya mOukalipo waKalunga meilikano. Natu ilikaneni. Paife nomitwe detu da nyongamekwa, nonde lineekela omitima detu yo, nge omu na omhumbwe omu oyo . . . wa hala oku shiivifila Kalunga, nowa hala ndi ku dimbuluke koshipala shaKalunga, iho shi shiivifa moku yelufa eke loye kuKalunga. Kalunga wanifa keshe neindilo lakesheumwe.

39 Kalunga Omunaenghono adishe, Xe yOmwene wetu Jesus Kristus, Ou we Mu nyumuna koufi noku Mu tula kolulyo lEenghono, ta kala ta ilikanene oinima oyo twa itavela kutya Ye okwe tu ningila, noku hepaulula osho shi li. Ohatu ilikana Omwene Kalunga, kutya konguloshi, opo U dimepo omatimba etu. Akutu, otwa hala oku kala koshi yOhonde efimbo alishe, osheshi katu shii kutya oshike tashi dulu oku ningwa po. Oinima aishe oi li pokututuluka, otu udite, Omwene, kutya euyo lOmwene oli li popepi. Notu li puku ya molweendo. Nongaashi hatu lipula olweendo, ohatu dulu oku diladila eekofa, no—noikutu ya wedwa po neenghaku da wedwa po. Ashike osha yooloka ngahelipi kolweendo eli! Ha okulongela; oku longolola, oku lidula. Ngaashi omupiya Woye munene, Paulus, a tonga mEmbo lOvaheberi, ekapiteli eti12, “Fye otwe lidula keshe eshi tashi tu findile poshi nokuhaitavela oko ku he kwete oku tu dingatela, fye tu lotoke noudiinini mefiyafane olo li li komesho yetu.”

40 Ndele itatu dulu oku xunganeka paife oinima iwa kounyuni ou woshinanena. Oshinima ashike hatu dulu

okuxunganeke mOmhepo oshiponga, oupyakadi, omakakamo omadu, omakufikufi manene a tumbalala, etango nomwedi tau shushuma, ongeleka mefimbomudo laLaodikea, Kristus kondje yomuvelo, ta konghola e uye mo. Akutu Kalunga! Ngaashi ashike Mika wonale, ongahelipi ta yambeke Ahab ngeenge exunganeke oli mu li omhinge? Eshi omuxunganeke ou munene omunaenghono, Elia, e uya kuye, molwaashi okwa dipaa omulumenhu ou ehe nondjo, Nabot, onghee okwa ti, “Eembwa otadi lafa ohonde yoye.” Hano ongahelipi Mika a xunganeke oinima iwa?

<sup>41</sup> Ongahelipi ovana va yadifwa Omhepo nena tava xunganeke nawa kovalunde, ovanhu va yooloka ava va idilila Omwene pondje? Akutu Kalunga, otu wete ashike oululu wepangulo komesho. Nokwiingidila ava inava yuka, “Kukumineni kOmwene, osheshi Oye Emania medu lenotelo! Oye Omudile mefimbo loshikungulu. NEdina lOmwene olo Oshungonangelo Yeenghono, omo omuyuki ta hondama Mo ndele ta amenwa.” Ohatu lipula ngahelipi oilando inene oyo ya tungwa, yehondamo, nongeenge omushongi...shikula omunhu ndele ta i mo—moshungonangelo, okwa amenwa, kape na sha tashi mu kumu. Akutu Kalunga, natu lotoke tu endelele kOmwene, osheshi Oye Oshiholameno shetu nEenghono detu, nekwafo li shi okwiinekelwa mefimbo loudjuu. Onghee, moku tala neisho lonhwa, ngaashi la li, oupyakadi owa tukuluka, oilemo tai kunguluka, omingungumo nomaluvadi epangulo tali fininike kedu, otu shi shii kutya oshikungulu osha fika.

<sup>42</sup> Konguloshi, Omwene, ohatu ilikanene ava va yelufa omake avo. Nghi shii eshi va hala, Tate, Oove u shi shii. Ohandi ilikana opo U yandje kesheshimwe keemwenyo davo di nondilo, opo elityo konima yeke olo la yelufwa. Shi wanifa, Omwene. Velula ovanau. Hekeleka oonakuloloka. Yandja ehafo kovafininikwa. Yandja ombili koonakuloloka, oikulya kovafindjala, okunwa koonakunotelwa, ehafo koonakunyemanata, eenghono kongeleka. Omwene, eta Jesus mokati ketu konguloshi, ngaashi tu li puku lya oshililo sha kalela po olutu Laye la pambulwa. Ohatu ilikana, Omwene, opo Ye e tu talele po momukalo welikalekelwa.

<sup>43</sup> Yambeka eongalo eli linini, omufitaongalo wako omuholike, Mumwatate wetu Neville neumbo laye, novadiakoni, ovadiinini voiniwe, nakeshe omunhu e li po. Yambeka vakwetu, Omwene, mounyuni aushe, ava va teelega nehafo euyo lOmwene, eelamba di teme, nomaluungu a pushwe, nOuyelegele wEvaengeli nau minikile meenhele domilaulu.

<sup>44</sup> Paife, kwafe nge, Omwene, nEendjovo edi dishona. I yambeka ngaashi hatu I lesa, noku tu pa oshikalimo, otwe shi indila mEdina laJesus. Amen.



<sup>45</sup> Paife ohatu dulu oku pandjula mEmbo, kekapiteli eti6 lOmuyapuki Johannes, notashi kala shiwa nge keshe umwe womufye ta lesa ekapiteli alishe eli ngeenge twa i keumbo. Onda hala oku lesa, okuhovela povelise oni<sup>47</sup>, okuya koni<sup>59</sup>, ya kwatelwa mo, omukalo ashike wokutunga eleshelo moshilongwa sho: *Oshililo*.

Jesus ta popi paife, koshivilo. Osha li efimbo liwa, oivilo ei oya li. Ova nwa omeva memanya, oku kalela po Emania olo la li mombuwa. Ndele ova lya, omanna aa a wa omido omafele mahapu da ya, medimbuluko. Osha li ashike oshivilo shopaasa, ngaashi tu na konguloshi.

*Oshili, oshili, Handi mu lombwele, Ou ta itavele nge oku nomwenyo waalushe.*

*Aame omungome womwenyo.*

*Ooxo va lile omanna mombuwa, ndele vo ova fya.*

*Owo omungome ou tau di meulu, opo keshe omunhu e u lye, ye a ha fye.*

*Aame omungome u nomwenyo wa dja meulu: ngeenge umwe ta li omungome ou, oye ta kala nomwenyo alushe: nomungome ou Handi u yandje owo ombelela yange, ei Handi i yandjele ounyuni u mone omwenyo.*

*Opo Ovajuda va patafana, va tya, Ou ta dulu ngahelipi oku tu pa ombelela yaye tu i lye?*

*Ndele Jesus okwa tya kuvo, Oshili, oshili, Handi mu lombwele, Ngeenge tamu li ombelela yOmona womunhu, nye itamu nu ohonde yaye, nye kamu na omwenyo munye.*

*Ou ta li ombelela yange, ye ta nu ohonde yange, oye e nomwenyo waalushe; ndele Handi mu nyumuna efiku laxuuninwa.*

*Osheshi ombelela yange oyo eendja, nohonde yange oyo oshinuwa shashili.*

*Ou ta li ombelela yange, nota nu ohonde yange, oye ta kala mwaame, naAme muye.*

*Ngaashi Tate ou e nomwenyo a tuma nge, naAme ondi nomwenyo molwaTate: osho tuu ou ta li nge, oye ta kala e nomwenyo molwange.*

*Omungome oo tu ou wa dja meulu: ha ngaashi ooxo va lile omanna, ndele va fya: ndele nee ou ta li. . . omungome ou oye ta kala nomwenyo fiyo alushe.*

*Edi okwe di popya moshinagoga, eshi a li ta longo muKapernaum.*

<sup>46</sup> Omwene na yambeke Ondjovo Yaye. Onda hala, ominute ashike dishona, oku popya mo: *Oshililo*. Oshitya *oshililo* otashi

ti shike? *Okulikunda* tashi ti “oku popya.” Oku lya, oku... *Oshililo* tashi ti lela “oku kala nokwoongala, oku popyafana.” Nge oto popi mongodi naumwe, oto ningi eenghundafana apa, otamu kundafana. Nonge otwe uya polwaamba noku fikama konimanima metungilo, keshe handimwe nomufitaongalo, ile ovanhu vavali, otava kundafana.

<sup>47</sup> Paife, ito kundafana noradio, shaashi ito dulu oku nyamukula, ile okino. Ashike ngeenge... Oto dulu notelefona, shaashi otamu kundafana, kashi fi ombinga imwe. Osho... itandi dulu oku ku ndafana nanye paife, shaashi itamu nyamukula. Onghee, hano, itashi kala oku uya u pwilikine omulongi ta yandje etumwalaka laye. Hasho tashi kala, oku uya kumwe, oku likunda. *Oshililo* itashi kala... Nge owe uya oku likunda nomuhongi, oto mu ifana kombinga imwe, ile keshe handimwe, noku likunda naye ile ye.

<sup>48</sup> Ashike kwaashi twe uyila, oshililo, oshakeshe umwe womufye onga oohandimwe tu likunde naKristus. Osho okukundafana. Hano, okukundafana kaku fi ashishe *umwe* ta popi, ofye hatu popi, ashike otwa teelega tu tale eshi Ye te tu nyamukula.

<sup>49</sup> Paife, opo nee, oikando ihapu, twa ninga omapuko etu manene, osho, hatu popyaana ndele inatu teelega noku Mu pa omhito a nyamukule. Ohatu i omafimbo amwe, hatu ti, “Omwene, onda hala U ninge *ongadi-no-ongadi nongadi-no-ongadi*, amen,” noku yambuka po noku ya. Paife, kashi fi shili okukundafana. Oko okuya noku indila ongenda. Ashike ngeenge to kala po olule nafiyo Ye ta nyamukula, opo to mono oshililo, to kundafana nOmwene. Paife, omukalo munene woku likunda, oku twa kumwe, ou noku twa kumwe noinima yonhumba. Paife, ndele oshikumwifwi kutya omafimbo amwe ngeenge twa mono oinima oyo... .

<sup>50</sup> Okulya okwa kwatelwa musho. Paife, kufa ovanangeshefa, ngeenge va hala oku ninga ongeshefa, ohava shiivi umwe kouvalelo. Nokonima va kala omutumba noku lya, oponee tava kundafana. Omulandifi muwa, alushe ita dulu oku popya nomunhu a fya ondjala. Oshiwa oku teelega fiyo ta udu nawa, opo nee konima a lya oshiumbululwa shaye. Ino yambuka po noku mu nangeka noku mu lombwela eshi u noku mu landifa, ashike teelega fiyo a lya oshiumbululwa shaye noku—noku kala nawa monghalo.

<sup>51</sup> Efiku limwe, handi udifa omukainhu oo a kosha eemhadi daJesus, mwinya moCanada nda li handi shi popi, handi ti kutya ngeenge omweenda e uya a talele po omunhu mukwao, omunhu ou oku na omikalo donhumba ve noku pitila mo manga inave li uda va wanoku uya va talele po, ile, okulikunda. Etalele po okukundafana. Paife, ove uya ko... Va shivwa, tete ou noku shivwa. Opo nee oto uya pomuvelo ndele omuyakuli ta kosho

eemhadi, molwaashi okweenda, ou na edimba lo—loinamwenyo nosho tuu mondjila. Aveshe ova . . . ovanhu ova enda ondjila yelifa noshinamwenyo, ndele—ndele opa li edimba nondwi, noshikutu shOshipalestine oshe i toola po nosha kanyatela oupyu womaulu, noshipala inashi uvikwa, no—nokomake. Ndele—ndele otave va kwatele pomuvelo, omuyakuli ta dulu, noku kosha eemhadi davo. Opo nee omunhu umwe ta fikama noshihaduku no—noalabaster, otava shamine oalabaster ei komake, notave i vaeke *ngaha*, noku—noku i vaeke moshipala shavo, noku kufa oshihaduku noku lipushula. Otai kufa ko ekako alishe nedimba. Ndele oi na shamuyo osho tashi yandje okunyika nawa, sha fa omenthol, notai ku udifa nawa.

<sup>52</sup> Opo nee ngeenge va i mo, ha neenghaku doye dikulu wa djala, oumate ovo vawa, ve na vanini, ngaashi eetopa domeumbo, ndele tava i mo. Opo nee o—ovaenda otava i mo ndele—ndele omutalelipo te—te va hupita netambuleko. Ndele, uwete, ito hale omushivi e ku hupite nge oto nyika nai. Ito hale oku enda poumate ngeenge owa kaka. Opo nee omushivi te ku hupita netambuleko, nowa li umwe weumbo.

<sup>53</sup> Ndele, paife, Kalunga oku na oinima yatya ngaha. Manga inatu lilongekidila lela okukundafana naKalunga, otu na tete oku kosha nomeva Ondjovo. Etopoko, omeva etopoko aa tae tu topola komatimba etu. Paife, tete, ito dulu oku popya naKalunga noito dulu oku likunda naKalunga, nope na . . . Tete, ou noku lidilulula kwaashi wa ninga, shaashi ito itavele nawa nafiyo we lidilulula, “Omwene, dima po okuhaitavela kwange.” Uwete? “Dima po okuhaitavela kwange.” Ou noku lidilulula, tete. Ndele, ngeenge we lidilulula, hano ou li . . . omatimba oye okwa dimwa po, nou li omushashwa weshasho. Paife, hano Ye okwa udaneka Omhepo Iyapuki, konima yeshasho.

<sup>54</sup> Paife, oshinima osheshi, kutya, mokukundafana oku, otwa mona mo kutya opa li e—ekosho leemhadi naikwao ya kwatafana nasho, yo, oku kosha eemhadi detu, onga edidiliko loukoshoki wOmhepo Iyapuki.

<sup>55</sup> Paife, hano, ope noku kala eliudilafano. Nge ku nohamu no—nomushivi woye, hano ito—ito dulu oku likunda. Ahawe, ito—ito shi ningi, molwaashi ito tu kumwe naye. Ashike nge ou li metwokumwe, hano oto dulu oku likunda. Onghee osho shi li ngeenge hatu uya koshitaafula shOmwene, otu noku kala metwokumwe nOndjovo Yaye. Uwete? Otu noku dalululwa, Omhepo yaKalunga mufye tai ti “amen” kOndjovo keshe oyo Ye a shanga, opo ohatu dulu oku likunda naYe.

<sup>56</sup> Eshi tu na shaKalunga, nge omitima detu itadi tu pangula, hano otu nombili naKalunga. Otu shi shii kutya otu na eemhumbwe detu neindilo letu, omolwaashi kutya omitima detu itadi tu pangula. Paife, nge Kalunga ote tu lombwele tu noku dalululwa, ndele inatu tambula edalo lipe, hano ohatu udu

shiyolifi kanini kombinga yoku ya, hatu Mu indile sha, uwete, molwaashi otu shi shii kutya inatu wanifa po oipumbiwa Yaye. Oshinima ashike shi li po eilikano lomulunde. Ashike ohatu popi naYe ngeenge tu li moukumwe naYe, ou tau eta oshililo.

<sup>57</sup> Paife, eshi otashi ti oshililo, onda hala oku ndjadjukununa okafimbo. Paife, ohatu kufa, eshi hatu ifana *oshililo*, omungome nomaviinyu. Paife, osha kala shapilikwa unene fiyo ka shiwa noku shi popya. Akutu, nhumbi sha kala shapilikwa momido! Kashi fi lela oshililo, oku diinina ashike oshipango. Uwete? Paife, etomhelo hatu shi ifana oshililo, omolwaashi osha dja mehanganano laKatoolika oku kala “Epandulo Liyapuki, olo li li olutu lovene lOmwene Jesus.” Ashike kali fi olutu lOmwene Jesus! Omedimbuluko ashike lolutu Laye.

<sup>58</sup> Nghi na ko na sha kutya ovapristeli vangapi ile ovaudifi, ile keshe tuu ou te shi yambeke, natango omungome nomaviinyu. Kape na omupristeli ngaashi fye. . . tave tu lombwele, kutya, “Kalunga omunashikolo oku pwilikina komupristeli ngeenge ta pilula oshililo,” eshi hava ifana oshililo, “Epandulo, molutu lovene lOmwene Jesus. Hano omwiitaveli ote li li, ndele osho oshililo.” Osha puka!

<sup>59</sup> *Okulikunda* oku “okupopya, okulikunda, shimwe osho to popi nasho notashi ku nyamukula.” Okukundafana. Omungome wetaliko ita u dulu oku nyamukula. Onghee, lela, oshililo shashili osho Omhepo Iyapuki tai nyamukula. Ngeenge we Mu pula, hano Ye ota nyamukula, osho oshililo sha yuka. *Eli* edimbulukifo, oku lya. . . okuvalelwa Kwaye nenyumuko Laye, ndele ha oshililo. Ohatu shi ifana ngaho, ashike hasho. Osha dja kongeleka yaKatoolika, okukufa omungome ou u he nonafi ngaashi twa ya mo efiku linya melandulafano, noku shi popya m*Oupaani Tau Kondjifa Oukriste*.

<sup>60</sup> “Nhumbi kutya okamungome aka ke he nonhafi oko olutu lovene laKristus.” Paife, ongeleka yaKatoolika oye shi itavela. Owa didilika tuu nale, moku koyelela ongeleka, ove li inda, wa kwendula omambale avo, nosho tuu? Kai fi ongeleka, omungome u he nonhafi ou u li mo, “olutu olo omupristeli a punguluka komungome u he nonhafi a ya kolutu lovene laKristus,” omo oonembudu neemuku tadi u tutumba po. Oshike, ito dulu, u diladile ediladilo laputuka noku lipula kutya oshipambu shomungome otashi kala olutu lOmwene Jesus! Itashi dulika.

<sup>61</sup> *Oshililo* osho “oku popya, notashi nyamukula, shimwe to popi nasho.” Oshitya tuu oku *likunda* otashi ti “oku popya,” ile, “oku kwatakanifwa kushimwe tashi popi naave.” Ndele Kalunga ote ku nyamukula, oshililo. Ndele natango omungome nomaviinyu, hatu ifana *oshililo*.

<sup>62</sup> Paife, Jesus okwa ti apa, ngaashi handi lesa, “Olutu lange ombelela nokunwa, Ohonde Yange, olutu nOhonde oyo ombelela nokunwa.”

<sup>63</sup> Paife, otwa hala oku diladila Jesus noku Mu kwatakaneka, eshi Ye a li. Olutu Laye oshike? Olutu laKristus oshike? Olutu lovaitaveli ovo va kwatafana naYe mOmhepo Iyapuki. Ha oshikalunga, ha oshipambu shomungome, ndele nee Omhepo oyo i li momutima womuitaveli, nova kwatafana naumwe, opo ngeenge omunhu naKalunga tava dulu oku popyafana, ovanamati novanakadona vaKalunga. Omunhu omufi, metileshi lOhonde mwa dja ediminepo lomatimba, ndele omulumenhu ou nomukainhu ou, omumati ile omukadona, ou a kwatafana naKristus, ota kundafana naYe, olutu.

<sup>64</sup> Ngaashi omulumenhu nomwalikadi ve li omutumba noku shi likunda, ile omumati nokakadona kaume kaye, Kristus nOngeleka Yaye otava kundafana kumwe. Olo etomhelo hatu udu kuYe, noku mona onakuiwa manga inai fika apa, nota dulu oku hepaulula onakuiwa eshi i li lela, molwaashi kutya ohatu likundu naKalunga Ou e kwete Oukwaalushe meke Laye. Hatu kundafana, Olutu laKristus, liholekwa, Olutu lopamhepo laKristus. Ha ku kwatafana noshikalunga sholudi keshe, ile omungome ile o—omaviinyu, ndele nee o—olupe lopamhepo.

<sup>65</sup> Paife, Jesus okwa tonga oshinima shelifa. Kufa Omuyapuki Johannes, ekapiteli eti4, ta popi nomukainhu pondungu, okwa li ta popi moshinima ngaashi, “Ootate vetu ova nwa mofifiya ei, nova fula ondungu ei, Jakob, no—nokwa pa ovana vaye neengobe daye omeva aa, ndele Ove to ti, ‘Linyongamena moshilando *shonhumba*,’ navakwao tava ti, ‘Komhunda ei.’”

<sup>66</sup> Jesus ngaashi—ngaashi naana a ti, “Okafimbo ashike! Fye Ovajuda, notu udite ko kutya oshike, eshi elinyongameno tali ti. Ashike shi pwilikina, mukainhu. Efimbo otali uya, ndele opo li li paife, ovalinyongameni vashili tave ke linyongamena Kalunga mOmhepo nomOshili. ‘Ondjovo Yoye oyo Oshili.’ Ndele Tate ota kongo ava tave Mu linyongamene mOmhepo nomOndjovo, Oshili. ‘Ondjovo Yoye oyo Oshili.’” Paife, Ye okwe shi lombwela omukainhu.

<sup>67</sup> Uwete, Kristus...Kalunga oye Omhepo. *Kristus* tashi ti “omuvaekwa, omulumenhu a vaekwa kuKalunga,” osho she Mu ninga Kristus. Paife, Kristus okwa ti, “Aame Eendja nOshinuwa.” Ha omungome u he nonhafi, ha omungome u he nonhafi ou hatu li apa. Hawo Kristus. Omaviinyu aa hatu nu koaltari, hao Kristus. Okwe Mu kalela po, momukalo wefaneko. Ndele nee Kristus oye Omhepo Iyapuki, evaeko olo li li kOngeleka, olo li li Eendja nOshinuwa.

<sup>68</sup> Ekweni linenenene olo li li mounyuni aushe, onde lineekela kape na umwe womunye e li uda nale, ashike, nge owe li uda nale, kape na ekweni li fike pekweni londjala. Ngeenge u wete meme e nokahanana kaye, itaka dulu okweenda ka nghundipala unene, nokahanana taka fi, nedimo lako la dinda kondjala, ke udite omifudo odo tadi di komutima waina ou, e

wete okahanana aka ke neemhanda da fipatela fiyo daninga oshipa nomakipa, ounumba vako vomayoo tava vema, itaka dulu oku ninga eweelelo, nawa, oumesho vako va tufwa mo. Kape na ekweno la fa londjala nenota.

<sup>69</sup> Mwinya meembuwa, ovanhu vangapi va kanifa eemwenyo davo kenota! Omahokololo mahapu, aa handi mu kaleke mo oufiku aushe, omahokololo ashili omombuwa. Nhumbi ngee wa . . . fya enota, nhumbi omunawii te ku pe o—oshitandangole. Owe i mona apa, ku noku ya kOuninginino u i mone. Inda mondjila, notashi monika sha fa pe nomeva mondjila. Keshe umwe womunye okwe shi mona, ou ha shingi noku kala mondjila yakula. Osho oshitandangole shoipupulu. Apa efimbo limwe la ya, hanga nhatu ile omido nhe da ya, onda lesha opo eembaka dimwe, tadi tuka moshilongo, da mona oshitandangole noku nambela mondjila, tadi lipula da hanga omeva. Oda halakana po ashike, de li denga ondjala idjuu, tadi lipula da nambela momeva, oshitandangole.

<sup>70</sup> Oikando ingapi omunawii a ningila ovanhu oshinima osho shelifa, e va pa oshitandangole shoipupulu, opo, pehe na sha, ndele nee eliningoitavelo longaho. Onghee ovanhu vahapu nena ove na eitavelo leliningoitavelo, tava kendabala oku ninga shimwe ile oku liningifa pe na shimwe omanga hasho! Ngaashi omukainhu omutumwa munini a ti kutya okwa teelega nafiyo a li a yelega. Xwepo tu shi ninge. Ito dulu oku aluka noku shi kendabala vali. Ou na omhito imwe, nou na Omufindilo, onghee xwepo tu ye koshishonekwa.

<sup>71</sup> Ekweno londjala, pwilikina, olo ekweno linene molwaashi olo ekweno lingulutila. Omunhu ota fi. Ndele, akutu, ngeno otu ye ponghatu opo, ngeno oshiwana eshi oshi ye ponghatu opo sha fila Kalunga ondjala! Oshi li moku fyondjala kwii shi dule oiwana ngaashi India ou a fyondjala pambelela, oshiwana eshi osha fyondjala pamhepo. Ashike konima wa fya ondjala unene, otashi i ponghatu uhe shii kutya owa fya ondjala.

<sup>72</sup> Ongaashi ashike to kukuta. Konima wa ya kokule, to kukuta, to talala unene, nokonima yefimbo oto ndjene. Nongeege we shi ningi, oto fi! Ndele osho shi li omukundu konguloshi. Eengeleka oda talala unene nafiyo da kukuta, tadi lipula kutya oda ndjena, moukwashilyo, notadi fi pamhepo. Tadi fi! Nghi shi shii. Lwaxuuninwa, oka nangala ka kofa, ndele opuwo. Inaka pendula po vali, molwaashi ohonde yako oya kukuta momifipa dako.

<sup>73</sup> Paife, a fya enota. Jesus okwa ti, “Ohonde Yange oshinuwa shashili.” Nge owa fila omwenyo ondjala, wa fila omwenyo ondjala, Jesus oku nomeva aeke aa ta dulu oku dima po enota olo. “Ileni kwaAme, nye amushe ava hamu longo nomwa lolokifwa.” LwomEhololo, oya ti, “Ou a fya enota ne uye kofifiya yomeva Omwenyo a nwe oshali.” Nge owa fila Omwenyo enota!

<sup>74</sup> Otu wete kutya ovanongo veenyofi otava tengeneke, fimbo limwe moshitopolwa eshi shopetameko ile oshitopolwa shotete shomwedi, okuhovela metivali ile etitano, ile lwaapo omwedi ou, ovanongo veenyofi Ovaindia tava tengeneke ounyuni tau hanaunwa po. Noifokundaneki yOvaamerica tai shi ningi oindjola. Inandi itavela ounyuni tau ka hanauka po, ashike ohandi ti osha puka oku shi ninga oindjola. Molwaashi, shimwe oshi li poku ningwa po limwe lomomafiku aa, shimwe she shi fa, eshi eeplanete nhano, Mars, Jupiter naVenus, no—nosho tuu, de uya mudavo—davo. . . Inadi shi ninga nale. Akutu, otava ti pamwe omido omayovi omilongombali naatano da ya, ashike olyelye a li ko e shi shiive?

<sup>75</sup> Onda tengeneka kutya eshi oshi na efanekelo lopamhepo. Onda itavela euyo lohinyolwa shaKalunga, kutya ehologo linene lOndjovo otali ka matulwa pefimbo eli. Dimbuluka, otava ti oda li eenyofi nhatu de uya medingonoko lado eshi Jesus a dalwa. Naai onhano, nanhano efilonghenda, onomola yefilonghenda. Nhatu onomola yewanifo. Nhano onomola yefilonghenda, J-e-s-u-s, e-f-i-l-o-n-g-h-e-n-d-a, e-i-t-a-v-e-l-o, nosho tuu. Onomola yefilonghenda! Kalunga a tuma eenghono Daye kongeleka, otashi kala efilonghenda Laye, itashi kala eduliko lovanhu. Ndele Jesaja okwa ti, mekapiteli eti<sup>40</sup>, nhumbi e “noku lalekidila Jerusalem, kutya olwoodi laye ola kuka,” natango okwa li e na etimba loikalunga, ashike ola li efilonghenda laKalunga olo le i tuma. Kalunga okwe tu tumina sha, ota shi kala efilonghenda Laye ndele ha ouwa wetu. Onghee, otashi dulu oku tya sha. Onda tengeneka kutya otapa kala elunduluko. Nghi shii kutya otashi kala shike, ashike onda itavela shi li poku ningwa. Otu li ko . . . lela komunghulo washo paife.

<sup>76</sup> Nonge omunhu okwa fya ondjala, ne uye kuKristus. Nge omunhu okwa fya enota, ne uye kuKristus. Ye ota dimi po enota. Oye Omuwanifi wenota letu alishe nondjala.

<sup>77</sup> Ondi nehokololo olo nda hepaululilwa fimbo limwe la ya. Pamwe onde li hepaulula mongeleka omu. Nge onde li hepaulula, dimine nge po molwa oku liendulula ndi denga oshitwa. Opa li omuwiliki Omuindia, ile, ndi tye omukulunhu wOvaindia. Okwa li ta ende moshilongo shaNavajo, nokwa li, a kana. Edina laye ola li Coy. Ndele okwa li ta ende mombongola, ombongola yoifitukuti, ndele te lipula, “Paife, nge onda i mombongola ei, oshili ohandi mono omeva.” Ndele onghambe yaye oya li ya fya enota unene fiyo elaka layo la endjelela, likukutu, omayulu atilyana a kanyata ondwi. E kwete okanasituke kaye koshipala shaye moshikungulu shondwi nafiyo ka kanyata, nokwa li ta fi, molwa omeva. Ndele okwa li ta wilike onghambe yaye eshi a hanga ombongola. Ndele okwa ti, eshi a ya konghambe okwa mona ombongola yoifitukuti ei, ta ti, “Oshili otai twala nge komeva.” Onghee okwa nukila komutumba wonghambe yaye noku lambalala ombongola.

<sup>78</sup> Nonghambe oi shi shii yo kutya oya li mombongola yomeva. Nhumbi Kalunga a yandja olufimbo koinamwenyo ihai popi! Ndele oya ya nombongola. Lwaxuuninwa, omatanauko ashona a kandukila kombinga imwe, ashona lela a kandukila mondjila ya kula. Onghambe oya halele oku pungulukila ko, ashike Coy okwe lipula sha yooloka. Okwa kendabala oku i kaleka mombongola yakula ya didilikwa, nokwa ya ndele onghambe inai hala oku ya. Okwe i ngunya, noku i pembifa noku ya nondjila ikwao. Noya tameka okushuna konima. Okwa li a leela oku mu ufa ko.

<sup>79</sup> Onghee okwa tameka oku shilila oilondelo kuyo, nafiyo a teta onghambe, a shambukwa oku fika komeva, onghalamwenyo yaye oya xupifwa, nafiyo onghambe ya fikama, tai dekweta, tai di ohonde. Ndele oya tala poshi, ya tala kwinya, nokwa li tai dekweta ngaho nokonyala a wila koshi yayo. Okwe i tala, nokwa mona ohonde molupati layo. Okwa li Omukriste. Ndele okwa ti konghambe yaye, okwa ti, “Onda uda luhapu kutya oifitukuti . . . ile, oinamwenyo oi na olufimbo. Inashi monika sha li ngaho okupiluka ko kanini kondjila oyo ya finda komeva. Otashi monika sha fa ondjila ei inene apa tai twala apa ya finda alushe komeva, ashike,” ta ti, “nge owa humbata nge nomudiinini fiyo opapa, ohandi shikula olufimbo loye.”

<sup>80</sup> Akutu, ohandi shi lipula ngahelipi kombinga yaKristus! Ondjila yomekano oi li poluhaela noya xwama ondjila aishe, ashike ope na ondjila ya finana ei tai twala mOmwene. Vanini vongaho ovo tave I mono. Ashike, ha olufimbo, ashike Omhepo Iyapuki otai ku twala komeva Omwenyo. Ohandi lipula, Oya eta nge fiyo opapa, ohandi I twala ondjila aishe.

<sup>81</sup> Oku mana ehokololo, ina—ina ya etata lomaila, nafiyo, ohaluka, onghambe idiinini ya shenukila melambo lakula lomeva. Onghambe oi shii osho ya li tai popi, osho sha li tashi ti omukalo wayo wepopyo ko—komulondi. Okwa ya mo. Okwa ti okwa umbila omeva momayulu onghambe. Okwe likosha, okwa ingida nokwa kaluka, nokwa li ta ingida pombada yewi laye, noku tila omeva momunino waye, noku ingida, “Otwa xupifwa! Otwa xupifwa! Otwa xupifwa!” Ndele onghambe, tai nu, tai dekweta. Nokwa tala kolupati layo tali di ohonde, noku kufwa oivadi aishe yoshilyatelo.

<sup>82</sup> Ndele ta ti ashike hano, okwa ti . . . a uda umwe ta ti, “Dja mo momeva.” Ndele okwa tala, nopa li elondanghambe li he nolupe la fikama. Ndele ta di mo momeva. Okwa ti okwa fimbula omundilo, nokwa tala ko, ndele opa li onduba yovanhu va ongonhanda. Ova kala tava hade oihadomwa. Ove litwa oshingolodo shimwe, nomondjila yoku shuna ove na eenghambe davo neenghambe dokulonda, ndele ove uya kelambo lomeva eli va fuwe po, naaveshe ova kolwa.

<sup>83</sup> Ndele ta ti ove na ombelela yavo yokuteleka, nokwa lya pamwe navo. Ndele ta ti, umwe womuvo ta ti, “Nwa.” Okwe va



lombwela kutya oye lyelye, ye okwa li Jack Coy, o—omuwiliki Omuindia. Onghee okwa ti, “Iya, paife, nwa.”

Okwa ti, “Ahawe,” okwa ti, “Ihandi nu.”

<sup>84</sup> Ndele olo oludi letukano kovanhu ovo. Onghee okwa ti, “Oto tu nu mo!”

Okwa ti, “Ahawe, ihandi nu.”

<sup>85</sup> Onghee okwa umbila eholo mombada, ndele ta ti, “Nwa!” A kolwa, aveshe vomuvo, ou weteko, hanga etata lengafifi.

Nonghee okwa ti, “Tangi, vamati.”

<sup>86</sup> Ta ti, “Nge ombelela yetu oiwa nokulya, owisiki yetu oiwa nokunwa.”

<sup>87</sup> Ndele ou shii nhumbi ve li, va kolwa. Ndele okwa ti, “Ahawe,” ta ti.

<sup>88</sup> Ndele ova ekela oshipatolona kondjebo, ndele tava ti, “Paife oto nu ile shapo!”

<sup>89</sup> Okwa ti, “Ahawe. Ahawe, itandi nu.” Ndele okwa tameka oku shoneka ondjebo. Ta ti, “Okafimbo ashike.” Ta ti, “Inandi tila okufya.” Okwa ti, “Ina—inandi tila okufya.” Okwa ti, “Ashike onda—onda hala oku mu lombwela ehokololo lange manga inandi fya, etomhelo ihandi nu.” Ta ti, “Ame Omukentucky.” Okwa ti, “Ndele mokalili kakulu kendangalati ongula imwe, oko meme a nangala ta fi, okwa ifana nge ponghulo yaye, ndele ta ti, ‘Jack, xo okwa fya onduba youkalata meke laye, poshitaafula, a kolwa.’ Ndele ta ti, ‘Ino nwa nande, Jack, keshe osho to ningi.’” Ndele ta ti, “Mombaba yoshipala shameme onda tenheka omake ange. Nonda udanekela Kalunga, onga okamatyona komido omulongo, itandi kufa nande oku nwa kwange kwotete.” Okwa ti, “Inandi ku kufa nande.” Ndele ta ti, “Paife nge owa hala oku yasha, yasha ashike.”

<sup>90</sup> Ndele ngaashi ongholwe ya yelufa ondjebo yayo noku umbila natango oholo mombada, tai ti, “Li kufa ile handi yashe!” Opo nee ondjebo oya topa nehola ola tatuka.

<sup>91</sup> Nda fikama ponghulo yomulamba opa li okalondanghambe kanini, ke he nolupe, nomahodi taa pololoka keemhanda dako. Okwa ti, “Jack, onda dja yo koKentucky. Onda udanekela meme efiku limwe, ashike onda tauluka eudaneka lange.” Okwa ti, “Onda li nda teelega fiyo ovalumenhu ava va kolwa unene, nova li tava ka dipaa onduba yavo aishe, nande ongaho, ndi kufe po oshingolodo ve na.” Okwa ti, “Ashike onda kolwa nonda ninga epuko. Ashike,” ta ti, “Ondi shi shii nawa eshi ondjebo yange ya topa momilamba dokEulu, meme okwa uda nge handi shaina eindilo itandi shi ningi vali.” Ndele oko, pafilonghenda laKalunga, okwa wilikila ovanhu aveshe ovo kuKristus, aveshe ovo ve li oko.

<sup>92</sup> Uwete, ope na sha kombinga yomeva, sha kombinga yetulumuko. Oshitwa shange osha li, oku ya komeva ngeenge wa fya enota. Ope na sha tashi ku ningilwa, oku ya komeva ngeenge wa fya enota.

<sup>93</sup> Paife, Ye okwa ti, “Ombili yange Ohandi i mu fiile. Ombili yange Ohandi i mu pe.” Ha ngaashi ounyuni tau mu pe ombili, ashike omukalo Ye te mu pe ombili. Ombili yaye oya dima po enota letu. Nge otwa djuulukwa ombili, hano natu tulumukweni nombili Yaye, oku shiiva kutya otu nombili yaKalunga mOmwene wetu Jesus Kristus. Oye Omuyandji wombili wetu ou ta dimi po enota letu.

<sup>94</sup> Ovelise ei tai ti, “Ye Eendja dashili nOshinuwa shashili.” Ondi na okadidiliko apa, ovelise oni<sup>57</sup>, “Eendja dashili nOshinuwa shashili.” Pwilikina eshi Ye a tonga apa.

*Ndele ngaashi Tate ou e nomwenyo a tuma nge, naAme ondi nomwenyo omolwaTate Wange: osho tuu ou ta li nge, oye ta kala e nomwenyo omolwange.*

<sup>95</sup> Moitya imwe, “Tate okwa tuma Nge, naAme ondi nomwenyo omolwaYe. Ndele keshe omunhu ou te uya kuKristus oye ta kala nomwenyo omolwaKristus.” Akutu, kutu, oove ngaho, osho oshililo. Osho oshililo lela to hange ngeenge to kala nomwenyo omolwaKristus.

<sup>96</sup> Paife, omalutu etu okwa pumbwa oikulya noku nwa efiku keshe, tu xupife, olutu letu lopambelega. Nge itatu li oikulya efiku keshe noku nwa, hano olutu letu otali nghundipala. Ope na sha mufye osho tu noku kala noikulya. Oikulya yefiku limwe itai hange kefiku lashikula ko. Ou noku kala u na oikulya efiku keshe, u nghonopeke ounhu woye ufi. Oto dulu oku kala nomwenyo, ashike owa nghundipala. Nefiku etivali, natango owa nghundipala. Nefiku etitatu, oto nghundipala unene.

<sup>97</sup> Iya, osho oikando ihapu hatu ningi mouhamba wopamhepo. Ou wete, efiku keshe otu noku likunda naKristus. Otu noku popya naYe efiku keshe. Otu noku shi mana naYe efiku keshe. Paulus okwa ti, “Ohandi fi efiku keshe.” Uwete? “Efiku keshe, ohandi fi; natango ondi nomwenyo, haame ndele nee oKristus ou e li mwaame.” Onghee, nge olutu loye lopambelega ola pumbwa oikulya efiku keshe noku nwa efiku keshe, u xupe, olutu loye lopamhepo ola pumbwa Oikulya yopamhepo noshililo nOmwene efiku keshe, u xupe. Ehen. Jesus okwa ti, “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.” Onghee, efiku keshe otu noku lilonga Ombibeli. Ovanhu vamwe ihave I lilongo nande. Umwe ohe I kufa ivali keshe ile oikando itatu momudo. Ashike, washili, omwiitaveli washili ou a tungwa pamhepo, oha lesa Ombibeli yaye efiku keshe, noku popya nOmwene. Oshi li mondjila. [Okanhele kehe na sha mokateipa—Sd.] Ye oku na. “Omunhu ita

kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.”

<sup>98</sup> Paife, oshinima shikwao hatu lile oikulya, oku tunga olutu letu li hanyene omikifi. Nge ito li oikulya, noku pitika olutu loye linghundi, hano oli li oshihakanwa shomikifi. Omikifi otadi xutukile mekunguluko lohonde, naapa owa pwa. Nge ohonde yoye inai kola ya koshoka, iya, hano otai kala, omukifi otau i mekunguluko lohonde yoye. Onghee ou noku lya oikulya iwa tai tungu u kaleke ekunguluko lohonde loye nawa. Nge ku na, oto ponokelwa komikifi. Osho shi li omukundu nOvakriste vahapu.

<sup>99</sup> Ngaashi oimeno yomomodile. Ou weteko, oto kufa oshimeno momodile, ou noku shi tekula. Kashi shii onghalo yomhepo. Kashi shii eenhe detango naikwao, osha tuvikwa noku tekulwa. Ndele osho shi li omukundu u kwete vahapu hava ifanwa Ovakriste, vo oimeno yomomodile. Oshi li mondjila, tashi hangwa kukeshe oshimbabale tashi uya! Ou weteko, osho ashike o—o. . . Osho ashike o—oshimeno shoshimbebe shi noku twininwa, ile, oimeno ya lumbakana.

<sup>100</sup> Ou weteko, kufa ongobe yakulupa yoherford u i twale koulifilo, noku ninga eembinga dile, eembinga dile odo otadi liningi ekombo kudovene shaashi olumuno lovene. Ashike kufa oBrangus ile oHereford oyoi li olumuno la shiyakana la lumbakana, ongobe iwa noku tala, shili, ya ondoka i noukolele, ashike i twala ko, otadi lidingi ekombo. Otai fi! Oi noku tekulwa. Uwete?

<sup>101</sup> Ndele osho shi li omukundu nena, otu na Ovakriste hava djala nawa, eengeleka dakula, nashihapu she—shelongo, outeolohi uhapu, ashike ove na oku tekulwa efimbo alishe, ou noku talela momakende avo ile ku wete ko nande. Eshi twa pumbwa Ovakriste vamwe volumuno, va dalwa koshi yOhonde yOmwene Jesus, ava itava kala nomwenyo kondje youteolohi wongeleka, ndele nee okOndjovo yaKalunga, oshililo naKristus. Ondjovo oye uya momwiitaveli, o—olutu laye lopamhepo ola tungwa po. Ha okahanana komomodile!

<sup>102</sup> Opa li omulongi wonhumba a ti nena, onde mu uda, okwe shi tonga mekundaneke, okwa ti, kutya eshi e uya moshilongo, oku na oupyakadi munene weemwenge domomayulu, nova li tava popi etando. Nova ti kutya otava ka ninga *ngaha nongahenya*, noku mu teta noku tanda, noku kufa mo oshitopolwa sovana veemwenge domomayulu, osho tashi ninginifa mo oshipala shaye, nosho tuu ngaho. Nokwa ti okwa kufa eepela moshanga. Tashi monika pafa pe na eepela dihapu odo e noku nwa. Ashike eshi e uya kundokotola muwa wOmuKriste, ndokotola okwa ti, “Natu dimbwe eepela tu dimbwe etando, natu tunge olutu opo li kondjife oudu weemwenge domomayulu.” Osho ngaho!

<sup>103</sup> Omukundu owashike eshi ovanhu he nomwenyo ngaashi va kala? Otu noku kufa ovenda *yaashi* novenda *yaashinya*,

noku litwinina fyevene nomaludi aeshe omiiti. Otashi ningi shike? Otashi tu xutula, twa ondoka, twa yevata, tu he nouwa. Eshi omunhu wonale... Omolwashike, atushe otwa ponokelwa kukesheshimwe. Paife otava ningi ovaponokelwa nakesheshimwe shilili.

<sup>104</sup> Onda fikama moAfrica, inandi dula oku kufa ovenda yomalaria. Ashike omwe yomalaria otai dulu oku nyanyanga eke lange, ohandi pewa omalaria. Ihadi duma, noito shi shiiva noupu. Ohadi nyanyanga, ohadi nyanyanga ashike, osho ngaho, ou a na. Nge ou nomwenyo, oto kala nao omido omulongonahano. Opo nee omafimbo amwe oto fi kuo. Ndele opa li eedalekefido odo mounduda vavo, neemwe da kakanya komaulu ado, di li hamunghele. Eemwe tadi di tu, eemwe domalaria, noinadi va piyaaneka. Omolwashike? Ova tungwa va tunhilwa. Ove na otunhila va pewa kuKalunga.

<sup>105</sup> Ndele osho shi li omukundu nena novanhu. Osho shi li omukundu nongeleka. Otu na unene eevenda dokahanana douteolohi wa ningwa komunhu, nafiyo twa twininwa. Eshi twa pumbwa osho otunhila yaKalunga paOndjovo yOmwene Kalunga. Omunhu ota kala nomwenyo efiku keshe kOikulya yoludi olo, a tunge omwenyo waye motunhila yomikifi dopamhepo odo tadi kunguluka noku nukauka moshilongo. Ndi na oididilikwa ihapu musho, ashike ohandi ka kanghama.

<sup>106</sup> Paife, tungwa, lilongekidila otunhila. Paife, otu nomwenyo kuyo, o—omalutu etu e noku kala ei na. Ndele, nge katu i na hano ohatu hangwa komaludi aeshe omikifi. Ndele Ondjovo yaKalunga, ngaashi twe I itavela noku I tambula moshililo, “Omwene, Ondjovo Yoye oyo Oshili.”

<sup>107</sup> “Ongeleka yange otai ti ino pumbwa oku dalululwa. Otava ti, ‘Okuliminika oku dalululwa.’ Otava ti, ‘Okushashamina.’ Otava popi oinima aishe ei, ‘Osho ngaho, Xe, Omona nOmhepo Iyapuki.’” Ashike Ombibeli oya ti oku shashelwa mEdina laJesus Kristus. Uwete? Paife, inda komesho neevenda edi doipupulu nge owa hala, oto liningi mwene Omukriste woipupulu. Uwete? Ino shi hala.

<sup>108</sup> Ito dulu oku kala nOmwenyo, omuKristus amuke. Ndele paife Ondjovo Yaye otai ningi shike? Otai tungu po olutu letu lopamhepo, la pama, ngaashi atu likundu naYe, oku lwifa omunawii.

<sup>109</sup> Oto ti, “Mumwatate Branham, owa ti shike, ‘okukundafana mOndjovo Yaye?’”

<sup>110</sup> Eheni, Oye Ondjovo. “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Ndele fye ohatu li olutu Laye. Hano olutu Laye Ondjovo Yaye, molwaashi Oye Ondjovo. Ndele Ye okwa ti, mOmuyapuki Johannes 15, “Nge tamu kala mwaAme, noshililo Shange, Ondjovo Yange, tai kala munye,

hano otamu dulu oku indila eshi mwa hala notamu shi ningilwa.” Oove ngaho. Osho oshili. Uwete, indila eshi wa hala!

111 Oto ningi shike? Oto tungile olutu loye kotunhila li dje. . . Umwe okwe uya ndele ta ti, “Akutu, ongeleka yetu inai itavela mokwiingida.” Uwete, owa tungwa po. Oshike? Ou noshililo mwoove, Ondjovo. Nowe shi tunhililwa. Nge onduba yoipolopolo ye uya, oshikwa shike? Kai na Ondjovo muyo, hano ou shi shii kutya osha puka. Nghi na ko na sha nhumbi tashi monika shashili, nge kashi fi Ondjovo shi efa. Omondjila, shi efa. Nghi na ko na sha naashi tashi ningi, oshi noku faafana nOndjovo!

112 Meilikano, ngaashi kwa li handi endulula Mika a fikama, a tala, otashi monika nawa, fimbo pa li Israel, noshipambu osho shedu sha li shavo. Ovakwailongo ava ve uya mo noku li va nyeka noku tunga omaumbo avo vene, nova li tava nangala oshitopolwa shedu olo Kalunga e va pa. Onghee otashi monika sha fa ovaxunganeki Ovaheberi omafele anhe ava va li mondjila. Ashike, ou weteko, opa li sha kombinga yaJosafat sha li pamhepo, okwa ti, “Kamu na po umwe?”

113 Ta ti, “Ondi na po umwe, ashike,” ta ti, “Ondi mu tonde. Oshinima ashike ta ningi oku xunganeka owii.”

Ta ti, “Inda u ke mu tale natu mu ude.”

114 Ndele okwa ya, okwa ti, “Inda, inda ko, ashike onda mona Israel a halakanifwa a fa eedi dihe na omufita.” Opo nee okwa hepaulula emoniko laye.

115 Paife, olyelye e li mondjila? Otashi monika sha fa omafele anhe e li mondjila. Ovalumenhu omafele anhe va deulikika, tava ti, “Inda, Omwene oku li pamwe naave.” Nokuli Sedekia oku na o—o—o—o. . . Sedekia oku na omaluvinga oivela avali akula a tungwa. Okwa ti, “Naali oto undula mo ovanailongo medu.” Okwa li e shi shii kutya oku li mondjila. Oku shi shii kutya okwa yuka. Ashike, ou wete, okwa puka.

116 Ndele apa, Mika, umwe e li omhinge nomafele anhe, ndele ta ti, “Nge owa i, Israel ota halakanifwa, ehe na omufita.”

117 Ndele vakwao ova ti, “Inda, Omwene oku li pamwe naave!” Paife, pailongifo, ova li mondjila, onhele oyaIsrael. Ashike Ondjovo yOmwene oya tokola Ahab, onghee ongahelipi Kalunga ta yambeke osho Ye a tokola?

118 Osho ngaho nena. Uwete? Ondjovo yoshililo oya li muMika. Paife, nge oto kundafana naKalunga moku lya oshililo shashili, ndele omhepo i li mwoove itai tu kumwe nOndjovo ei, ito kundafana naKalunga, oto kundafana neendemoni. Ndele otadi hopaenene! Ombibeli oya ti, “Momafiku axuuninwa otava ka pukifa Ovahoololwa vashili nge tashi dulika. Ashike omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai xulu po.” Ndele nge o. . . Paulus okwa ti, Ovagalati 1:8, “Nande omwengeli a dja keulu ta udifa evaengeli limwe lihe fi Eli wa uda

nale, oye nafingwe.” Nande omwengeli! Mongeleka yopetameko, eshi ovalumenhu ovo, ngaashi Omuyapuki Martin, Irenaeus, ovalumenhu ovo ovatilikalunga, neshi omunawii a holoka a fa omwengeli wouyelele. Ashike, tala, ota di mo kashona mOndjovo.

<sup>119</sup> Ye okwa holokela Eva onga omwengeli wouyelele, e mu lombwela, “Oshili, Omwene okwa ti *ngaha*, Omwene okwa ti *ngaha*,” ashike ina twa kumwe naKalunga pexulilo. Ndele osho omukalo oshililo shoipupulu tashi ningi nena. Eshi ovanhu tave lipula tava ilikana kuKalunga, ndele itava dulika kOndjovo, osho oshililo shoipupulu.

<sup>120</sup> “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye, hano indileni eshi mwa hala,” uwete, “notashi ningwa.” Paife, itashi dulu oku ya oshikando shimwe, nokudja sha shikula ko. “Tamu kala mwaAme, Eendjovo Dange tadi kala munye,” nokutya, kalei po. *Kala* tashi ti “tulumukwa apa, kaleni opo.” Eheni, oshi—oshi li otunhila komikifi doulunde.

<sup>121</sup> Paife, nandi pate mokutonga ondjovo imwe ei paife, manga inatu ya koshitaafula shoshililo. Ohonde nOlutu lOmwene, la lumbakanifwa neitavelo, oyo Ohonde nOlutu, oyo Omhepo nOndjovo, ya lumbakanifwa neitavelo, shi fike pOmwenyo waAlushe. “Ou ta li Ombelela Yange nota nu Ohonde Yange oku na Omwenyo waAlushe, nOhandi mu nyumuna efiku laxuuninwa.” Oove ngaho. Oshikwa shike? Oshililo shOmwene. Ondjovo nOmhepo, Omwenyo ou ou li mOhonde, Ondjovo nOmhepo oi fike pOmwenyo waAlushe, meitavelo mOmwene.

<sup>122</sup> Apa eilikano lange, ngaashi ndi wete exulilo tali ehene noku mona, keshe omunute, shimwe tashi ningwa po, noku shiiva kutya katu li kokule nEuyo lOmwene:

Omwene, hano mEdina lOmwene Jesus, Omona waKalunga, nandi kufe Ondjovo, Eongamukonda, noku I dungaadunga neitavelo ndi na, noku twa ondjila yange mukesho eenghono dondemoni, fiyo handi mono Jesus, moku kundafana Ondjovo Yaye.

<sup>123</sup> Kundafana nOndjovo Yaye. “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye, hano indilei Nge eshi mwa hala notamu shi ningilwa.” Oshiwa ngahelipi! Ope na oshililo shashili nOndjovo nOmhepo, neitavelo oku I dungaadunga pamwe, “Indila eshi wa hala, notashi ku ningilwa.” Natu ilikaneni.

<sup>124</sup> Omunanghenda naTate Kalunga Omuyapuki Wafimana, AAME munene, El Shaddai, kuAbraham. Akutu Kalunga, nhumbi oshililo eshi shinene shOmwene shi fike pOmwenyo waAlushe, nonhumbi Sha tunhila ovalinenepeki, nhumbi Sha tunhila okuhaitavelo, nhumbi Sha tunhila oulunde wounyuni! Oshililo, nohole yOukwakalunga kuTate wetu Omukwaulu. Ndele pauyuki waJesus Kristus otwa fika poshitaafula apa. Ndele ohatu ilikana, Omwene, opo U pe keshe umwe womufye ou

ta fiki po konguloshi, mOmhepo. Tu dimina po. Ndele otwa hala omalutu etu opamhepo a kule. Katu na ko na sha nokudjoina ongeleka yonhumba ile oukwaongalo. Otwa hala oku tunga olutu lopamhepo, okutunhila oulunde, ponhele opo pehe na vali ehalo loku ninga epuko, opo Omhepo Iyapuki tai dulu oku kufa Ondjovo Yaye Mwene nomilungu detu, noku I popya ipe ngaashi Ya popilwe mefiku olo, molwaashi Oyo Omhepo yelifa ya li mOmwene Jesus. Ohandi ilikana, Tate, opo U shi tu pe.

125 Eetundi otadi pate. Omanga, tuhe shi shii, kutya waxuuninwa otali xupifwa. Ashike ohandi ilikana konguloshi, Omwene, nge ope na ovo apa vehe Ku shii onga Omuxupifi wavo, nave Ku mone konguloshi ngaashi tave uya keshasho eli lomeva, onga edimbulukifo, oku hepaululila olutu eli lovaitaveli kutya ova itavela ehokololo kutya Jesus waNasaret okwa dalwa kokakadona Maria, nokwa dipawa, a vaelwa kuPontius Pilatus, nokwa nyumunwa efiku etitatu kuKalunga, ndele ta kala omutumba kolulyo lEenghono Laye, konguloshi, eta ka nomwenyo a ilikanene.

126 Wanifa, Omwene, opo omunhu ou elifa, ta dulika koipango yOmbibeli, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni. Osheshi kaku na edina limwe koshi yEulu la yandjwa mokati kovanhu omo u noku xupifilwa mo.” Akutu Kalunga, ovanhu nava mone elitulemo lasho, nOndjovo ya pama, “Kaku na edina limwe koshi yEulu la yandjwa mokati kovanhu omo u noku xupifilwa mo, ndele nee omEdina laJesus Kristus.” Onghee hano, omuyapostoli okwa ti, “Lidilululeni, keshe umwe womunye mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjiwa shOmhepo Iyapuki. Osheshi eudaneko kukeshe efimbomudo, ovo aveshe Omwene Kalunga ketu te ke va ifana.” Wanifa, Omwene, opo pa kale eifano lihapu konguloshi.

127 Ndele osha tongwa yo, kOmwene wetu, “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili, naaveshe ava Tate a pa Nge otave uya kwaAme. Eedi Dange ohadi udu Ewi Lange.” Omunailongo, nonge omunailongo ta popi, ewi olo li he li pamushangwa, diva eedi otadi shi dimbulula. Akutu Kalunga! Ndele nge Ewi Loye, Ombibeli, eshi Tali ti, keshe odi otai Li udu, molwaashi Olo Oikulya yeedi. Ova kundafana. Ove shii kutya Oikulya yoludi lilipipo Tate ta palula. “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.” Wanifa, Omwene, opo vahapu va mone ko noku uda ko, noku uya kwoOve konguloshi.

128 Ovo ve he na Omhepo Iyapuki, inave shi kaleka otundi ikwao. Otaku dulu oku kala kwa shelelelwa unene motundi ikwao. Otava dulu vaha kale apa.

<sup>129</sup> Ndele, Tate, ngaashi twa ongala poshitaafula paife tu lye ekalelepo eli lolutu Loye la pambulwa, ohatu ilikana opo nge omu na oulunde mokati ketu, Omwene, tu dimina po. Owa ti, “Ngeenge tamu uya pamwe, teelelafaneni.” Kalunga, nge omu na oulunde meongalo omu, keshepamwe, ohandi ilikana opo Ohonde yaJesus Kristus i topole omulumenhu ou koulunde waye, ile omukainhu ou, omumati ile omukadona. Ndele, Tate, ohandi li ilikanene, opo U topole nge kukeshe elimbililo, keshe oulunde, keshe okuhaitavela, kesheshimwe osho. . . Otu shi shii kutya okuhaitavela oulunde. Oo auke ulunde u li ko. “Ou ita itavele okwa tokolwa nale.” Noo auke oulunde u li ko, ha oku itavela Ondjovo yaKalunga. Ndele, Tate, nge omu na okuhaitavela mwaame, dimine nge po, Akutu Kalunga, osho shi li shihapu, nohandi ilikana opo U dimine nge po. Dimina po eongalo lange olo Wa pa nge konguloshi, noku va palula nOndjovo. Shi wanifa.

<sup>130</sup> Ngaashi hatu li oudimbulukifo ava volutu la pambulwa laYe Ou a nyumuka koufi noku nomwenyo fiyoalushe mokati ketu, natu tambule oshililo okudja kuYe, Omwene, okukundafana kwOmhepo Iyapuki. Shi wanifa, Tate. Otwa indila mEdina laJesus. Amen.

<sup>131</sup> Paife, kunye ava mu noku ya noitamu kala po molwa elongelokalunga loshililo lominute omulongonanhano. . . Kape na vahapu vomufye, nohatu ka lya oshililo. Kashi fi oshililo sha patwa. Oshi li lela komwiitaveli keshe Omukriste. Kalunga ke na omufinda wa ftendwa pokati kObaptiste nOmethodiste, nosho tuu. Atushe, kOmhepo imwe, otwa shashelwa mOlutu limwe, notu li ovakwashiwana vakwetu vOuhamba waKalunga. Nonge ope na umwe mokati ketu ou e li omunailongo, nghi li apa unene, nonghi shii ava mu li oilyo naava mu he li. Dimbuluka, kutya nee ou li wongeleka ilipipo, kashi noshilonga nasho. Oku na Ongeleka imwe aike, nande ongaho, ndele ito i muYo, owa dalwa muYo. Oshi li mondjila. Ndele owa dalwa mOngeleka yaKalunga ei. Nohatu ilikana opo u tambule Kristus konguloshi, likunda naYe ngaashi hatu dimbuluka olutu Laye la pambulwa, ndele ouhovelifi ava hatu li, vopaasa, Kalunga na shashamine omitima detu nomaliudo nOhonde.

<sup>132</sup> Paife otava eta oshililo, nohatu lesa paife okudja mOvakorinto Votete, ekapiteli eti12. Nohatu ka lya oshililo diva konima yaashi, notwe lineekela kutya Kalunga ote mu yambeke pauyadi. Hano diva nge twe shi lesa, ile manga inatu shi lesa, nge ou noku ya, iya, oto dulu oku dja mo noupu. Opo nee kala pamwe nafye vali mEtitatu konguloshi, nOsoondaxa ongula nOsoondaxa konguloshi. Nge oto dulu oku kala po u lye oshililo pamwe nafye, ohatu hafe unene u shi ninge. Hano diva konima yasho, otapa kala Omwene. . . tapa kala elongelokalunga leshasho, olo tali ka kala hanga mominute omulongonanhano, ile omilongombali hanga, ndi wete. Ovakorinto Votete, ekapiteli eti11, ovelise oni23.



*. . . Onda pewa kOmwene eshi nde shi mu shivifila yo, Nokutya Omwene Jesus oufiku winya. . . a kengelelwa okwa kufa omungome:*

*Ndele eshi a pandula okwe u pambula, . . . ta ti, Tambuleni, nye lyeni: eshi osho olutu lange, tali mu yandjelwa: shi ningeni okudimbulukwa nge.*

*Osho ngaha okwa kufa yo ehola, ndele eshi a lya, ta ti, Eli olo ehola lehangano lipe omohonde yange: eshi shi ningeni, keshe efiku eshi tamu nu mo, okudimbulukwa nge.*

*Osheshi keshe efiku eshi tamu li omungome ou, ndele tamu nu meholo eli, ohamu hepaulula efyo lOmwene fiyo ote uya.*

*Onghee hano ou ite u li. . . keshe ou ta li omungome ou, ndele ta nu meholo eli lOmwene, nai, oye ota ka kala e netimba lolutu nohonde yOmwene.*

*Omunhu ne lipulaapule hano, ye na lye nee komungome, ye na nwe meholo.*

*Osheshi ou ta li ndele ta nu nai, ote lilile ndele te linwine etokolo, ina tongola olutu lOmwene.*

*Osheshi osha etifa vahapu tava vele noingone mokati keni, . . . vahapu va fya.*

*Osheshi nge hatu lipulaapala fyevene, ngeno itatu tokolwa.*

*Ndele ngeenge hatu tokolwa, ohatu dengwa kOmwene, tu ha tokolelwe mekano pamwe nounyuni.*

*Onghee hano, ovamwatate, ngeenge tamu ongalele okulya, teelelafaneni umwe namukwao.*

<sup>133</sup> Paife, okafimbo ashike keilikano lelimweneneno kumwe umwe womufye, ilikanene nge fimbo handi mu ilikanene. [Mumwatate Branham ta ilikana pedu—Sd.] . . . ? . . .

Wanifa omaindilo aa, Kalunga Omunaenghono adishe. Tu dimina po omatauluko etu ngaashi hatu dimine po ava na nyona kufye. Otwe shi indila mEdina laJesus Kristus. Amen.

<sup>134</sup> Oumulongelo ava omungom wetaliko wa ningwa u he nomaadi, oshifingaleki, nosho tuu, ou wa kalela po olutu lOmwene. Kau li ongonga, owa pambulwa moipambu. Omolwaashi kutya otashi ti olutu Laye la pambulwa le tu pambuilwa. Ndele Kalunga na wanife omayambeko Aye kukesheumwe ou te u li. Paife, kau fi olutu, owa kalela po ashike olutu. Nghi na eenghono, kape na umwe elili te na, oku ninga sha kakele komungome. Kalunga aeke. Ndele osho Ye e tu lombwela, tu lye omungome ou tu nwe meholo eli lomaviinyu. Paife natu nyongamekeni omitwe detu.

<sup>135</sup> Kalunga Omuyapuki Yapuki, Ou ovapiya voye tu li, mEdina laJesus Kristus, yapula omungome ou molwa oshilonga wa nuninwa, oku tu ninga, ngaashi twe u tambula, okudimbulukwa kutya Omwene wetu okwa valelwa; nolutu Laye, li nondilo liyapuki ngaashi la li, ola lumbakanifwa koipute nokomakiya nokeembosha, molwetu, opo molutu Laye la taulwa mu dje Omhepo oyo ye tu pa Omwenyo waAlushe. Natu kale, Omwene, ngaashi hatu li li, tu na olweendo lefilonghenda, ngaashi Israel a ninga omido omilongonhe mombuwa, no ha oshingone mokati kavo. Tate, Kalunga, shi wanifa, ngaashi hatu Ku indile u yapule omungome ou wetaliko, molwa oshilonga wa nuninwa. MEEdina laJesus. Amen.

<sup>136</sup> Eholo lEhangano Lipe, Ohonde. Ohandi lipula eimbilo olo:

Kudja keitavelo onda mona omulonga oo  
Oipute voye tai shisha,  
Ohole yekulilo ya kala eimbilo lange,  
Nafiyo ohandi fi.

<sup>137</sup> Ngeenge ndi wetwe ohonde ei, omandjebele, ohonde yomandjebele, ondi shi shii okwa kalela po Ohonde oyo ya dja molutu lOmwene Jesus. Keshe ou te a tambula na mone Omwenyo waAlushe, ouvela nau dje mo momalutu avo, eloloko noungone, efininiko, omunawii (molupe keshe) ne va efe, opo va dule oku kala ve na eenghono dinene noukolele nOmweno waAlushe, va pitike ouyelele wavo u minikile komesho yepupi eli lii lovahaeli tu li mo, li fimaneke Kalunga.

<sup>138</sup> Tate Omukwaulu, otwe uya kwoOve oiimati yomuviinyu. MEEdina laJesus Kristus, i yapula, i kalele po Ohonde yOmona Woye, Jesus, muLo otu na, “A tuwa molwomatauluko etu, koipute Yaye otwa veluka.” Wanifa, Omwene, opo Omwenyo u uye kufye, Omwenyo waAlushe mouyadi munene, opo tu dule oku Ku longela xwepo, tu neenghono noukolele oku tu twala onhele nonhele oyo twa teeleda oku Ku longela, keshe apa To tu ifana. Wanifa omayambeko aa, mEdina laJesus, twa ilikana. Amen.



*OSHILO* OSH62-0204  
(Communion)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Febluali 4, 1962, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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VOICE OF GOD RECORDINGS  
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