


OKUFIKAMA POKATI

 Tangi, Mumwatate Neville. Natu kaleni ofika okafimbo paife, eshi twa nyongama meilikano. Natu nyongamekeni omitwe detu. Ndele nge ope na omhumbwe yelikalekelwa, iho i shiivifa ashike nomake oye a yelufwa. Paife diinina momutima woye oinima oyo wa pumbwa, u indile Tate Omukwaulu opo Ye e shi wanife.

² Tate wetu Omukwaulu, otwe uya kwoOve paife mEdina lOmwene Jesus. Ohatu uya, twa itavela kutya oinima ei twa hala otai shiivifwa meilikano, ndele nge otwa itavele kutya ohatu pewa eshi twa indila, otashi wanifwa. Paife eudaneko olo oloshili. Omido adishe edi, otwe I mona ya yelekwa, notu shi shii kutya Oyoshili. Otwa hala oku Ku pandula, tete, moku xupifa eemwenyo detu noku tu pitika tu alukile vali omu, atushe, twa ongala omu meongalo lOmwene.

³ Otwe Ku pandula molwa ongeleka nomolwa omufitaongalo, nomolwa Oshili inene ei ya tungwa omu ya fikamena. Otwe Ku pandula molwa omunhu keshe e li mOukalipo wOukwakalunga. Nohatu indile opo U tu file onghenda, nena, noku tu pa eudeko olo twa pumbwa, opo tu dule oku kala ovapiya ve na eenghono mwoOve. Ehalo lomutima wetu oku Ku longela nengungumano nomutima washili, opo U mone shiwa meenghalamwenyo detu. Keshe fiku, okweenda kwetu osho naku kale opo U wapalelwe kwaashi hatu ningi mefiku eli.

⁴ Paife ohatu ilikanene ovanaudu aveshe novanamhumbwe, nena, ava ve li mOukalipo wOukwakalunga u li omu, nomoukalipo womatwali Oye keshepamwe mounyuni, opo Jehova omunaenghono e uye meenghono Daye noku velula ovanaudu aveshe novahepekwa. U pewe efimano lEdina Loye linene! Yambeka keshe oshiholekwa momutima, ongula ei, eemhumbwe edi meilikano. Ohatu ilikana, paife, eshi To tale momutima keshe noku tala eshi va udikila eshi tava yelufa amake avo, noku va pa ehalo lavo. Noku tu yambeka eshi hatu Ku linyongamene natango. Nongeenge hatu di mo metungilo ongula ei eshi hatu i komaumbo etu, natu tonge ngaashi venya va dja kuEmaus, “Omitima detu inadi xwama tuu mufye eshi Ye a popya nafye mondjila?” Otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

⁵ Onda hala okutya oshiwa, ongula ei, oku kala omu natango meongalo lovanhu, mOukalipo wOmwene. Nosha kala eemwedi dishona eshi nda aluka. NOsoondaxa ya dja ko okwa li nda hala oku uya, ashike ondi—ondi wete kasha li ehalo lOmwene. Nande ongaho, olufilu laamu ounghundi kwaame. Diva shama nde uya

molufilu, ondi na oaledjika komhepo ei i li mo, ndele handi ningi oshinyanyangela olutu alishe. Ndele ondi wete oshinyanyangela oha shi i sha yukilila medimo, nokwa li handi vele, ame. . . handi dekweta, noku kakama, koutalala. Ndele inandi dula oku uya ko, nonande nda penduka handi kendabala ndi lifininike mwene ndi shi ninge. Ndele ondi—ondi shi shii kutya ondi—ondi na. . . kashi na oukolele, ndele kashi na oukolele ndele—ndele inandi wana oku la mo.

⁶ Paife otwa hala oku kundaneka, otwa li tu na efimbo liwa melongelokalunga lOmwene, moitopolwa ya yooloka yoshilongo omo Omwene e tu ifanena tu yakule. Ndele paife ka kwa li nda teelega oku popya ongula ei moshinima shonhumba, natango Mumwatate Neville okwa hala ndi—ndi tonge sha eshi ndi li omu pamwe novanhu. Onghee onda. . . Ye alushe omuwa momukalo oo, ngaashi atushe tu shii Mumwatate Neville. Notu hole Mumwatate Neville. Paife, kape na efiku limwe ihandi mu diladila nomwalikadi waye novakwaneumbo, novana vaye, handi va ilikanene. Kalunga e mu pe eenghono a twikile, a twikile! Ngaashi tu shi shii, efimbo letu ola pwa ko. Otu li popepi unene un-. . . nomongula, Ouyelele ou wonguloshi wonena. Ndele ame. . .

⁷ Ovakwaneumbo vetu ove li kOuninginino. Atushe otu li nawa. Nonda londeka eepounda omulongonambali, ndele handi di kanifa omulongo eshi nda aluka. Ndele Billy Paul okwa londeka eepounda omulongonahetatu. NaRebeka naSarah naJosef, aveshe va londeka. Oshili, omwalikadi wange ina londeka. Onghee—onghee inandi wana oku shi tonga omu, ou weteko, shaashi ondi noku ya keumbo konima yefimbo. Hano onda. . . Ashike otu na e—liwa, efimbo liwa, notwa pandula unene. Fye. . .

⁸ Osha fa shii unene, onda diladila, oku aluka, ashike ope na oshinima shimwe sha fimana, oinima ivali ya fimana oyo twa shekuna, pehe na shimwe tashi dulu oku shi pingena po. Oshinima shimwe, ookaume ketu aava ve li omu, nongeleka. Kutya nee otu ye peni, ohatu mono ookaume, notwa pandula ookaume ketu. Ndele nee ope na sha kombinga yookaume ava va dama pamwe naave mouwa nomowii, kape nomukalo woku pingena po ookaume ava. Kutya nee kaume mukwao oku li ngahelipi, kape nomukalo oku pingenapo kaume a tya ngaha. Owa pamekelwa muvo, mwa ninga umwe. Ndele fye, kumwe, otwa teelega Euyo lOmwene, eshi omafiku taa i komesho. Ndele osha fa shidjuu u kendabale u diladile to dulu. . . Ito dulu oku topoka.

⁹ Momadiladilo ange omwe uya Omushangwa ou ndi wete Paulus oye e u shanga, a tonga mOvakorinto, kutya, “Hayo ei yopaiife, yokomesho, ha eenghono, ile onghai, ondjala, oshiponga, ile oshishitwa keshe shopaiife, ile omwenyo, ile efyo, tali tu tukula mohole yaKalunga oyo i li muJesus Kristus.”

Nhumbi nokuli eflyo lovene itali tu tukula, molwaashi otwa tulwa kumwe momutima, mokwoongala oku kunene mOndjovo yaKalunga. Nefyo lovene itali tu tukula. Ohatu ka hangana mOukwaalushe munene, efimbo alishe nomafimbomido.

¹⁰ Opo nee ovana... Ongula, ohatu i kongelesa, shoshili. Ashike keshe apa to i, kape na o... Ka shi fi okatwaliongalo ke li mokolonela. Ndele ope na sha kombinga yasho, onda—onda shekuna oku pwilikina okangedjo ndele ame... handi fulu koxulo kwinya, ongula. Ndele nghi wete taka shikwa efimboeli, shaashi nghi wete vatula ko oxulo natango, yokangedjo.

¹¹ Ndele hano okwoongala apa poEighth and Penn Street, opo omido omilongonhatu nanhano dapita, nda twa eengolo apa mediva likulu, ndi tunge ongeleka yange yotete, nonhumbi Omwene Jesus a longa naame musho. Ndele nena oya fikama ya fa oshidimbulukifo. Ndele eedopi nonhata, ya fikama onga edimbulukifo. Ndele winya meni lomutima wange, edimbulukifo olo tali kalelele shama ashike ndi na omadiladilo. Oyo o... .

¹² Ndele eshi sha ninga ongelaka kashi fi etungilo, ovanhu ava va ongala mo okulinyongamena Kalunga. Otwa pandula oinima ei.

¹³ Ndele paife okwa li ndi shii, pamwe efimbo letu ola pwa ko, konyala, ndele—ndele katu na efimbo lihapu la fyaala ko, onda hala ashike oku mu kufila ko kwaashi sha ningwa po. Opo nee ohandi ka ninga outeipa fimbo ndi li omu, molwaashi onde mu udanekela amushe, uwete, kutya keshe etumwalaka lipe, etumwalaka lokateipa, otali kala tete okudja komesho oku. Omu omo outeipa aveshe va ningilwa, ha ko kwinya. Paife, Mumwatate Jim navakwao otava twikile noku landifa outeipa moshiongalele, nosho tuu, ashike otashi kala alushe oshinima eshi sha dilila omu tete. Uwete? Tala keshepamwe konima, oto shi mono. Olo eudaneke lange kunye, osho tashi twikile ngaho nafiyo Omwene Kalunga te shi lundulula.

¹⁴ Nondi wete paife kutya ovalandi vetu vokateipa, ava ve li mounyuni aushe, Etumwalaka eli tali dilile omu, otali dingonoka ounyuni. Uwete? Mwinya meengoya nakeshepamwe, ota Li ende nomakwatelo okateipa. Nokovapaani nosho tuu, kuvahapu, omalaka mahapu a yooloka omo La fatululwa. Onghee onda hala, fimbo ndi li po, Omwene nge e shi hala, oku ninga outeipa vape. Ndele pamwe, nge omufitaongalo ke na shimwe sha xwama momutima waye konguloshi, iya, onda hala pamwe ndi ninga okateipa konguloshi.

¹⁵ Opo nee handi i koArkansas mongula, ndele, ile Etivali, shapo, Etivali ongula, ndi kwafe mokaandanda mwinya nOvamwatate vOpaiwana Ovakriste. Ondi wete... Ile pamwe onde shi endulula epuko. Oshimwe kombinga yOvamwatate vOpaiwana Ovakriste. Nghi shi shii nawa. Ombili. Oshii, hasho? [Omumwatate ta ti, "Ehangano lOvamwatate Ovakriste."—Sd.]

Tangi, omufimanekwa. Ehangano IOvamwatate Ovakriste. Nokwa li ndi na oku kala da mana, okudja Osoondaxa paife, oku mana. Ashike onde shi kaleka nena molwa etwaliongalo, ndi kale omu. Ndele hano—hano ohandi di mo mEtitano . . . Osho tuu, omufimanekwa, osho . . . Etitano ngeenge o—oiongalele ya pata kwinya. Ndele ohandi kendabala ndi aluke Olomakaya konguloshi, ndi kale omu Osoondaxa ongula, Omwene nge e shi hala. Ohandi ningi okateipa kakwao. Ndele pamwe omafimbo amwe, paife pokati opo, onda hala oku ninga outeipa vanini manga inatu ya.

¹⁶ Opo nee handi lotokele lela koBaton Rouge, Louisiana, konhanda oko. Ndele hano—ndele hano noku aluka. Opo nee ndi ye, nande ongaho, koAnchorage. Uwete? No—noku dja koFairbanks okoAnchorage, molwa Ovalumenhu Ovanangeshefa vEvaengeli Liyadi, koitukulwa oyo. Noku aluka. Ndele nge Omwene e shi hala, oku ya koChicago oshivike sha xuuninwa muJuli.

¹⁷ Ndele ondi wete paife, pefimbo opo, ondi na oku endelelifa ounona va ye koArizona natango va ye . . . ndi va twale kofikola kwinya. Molwaashi, Charlie, ondi noku kala ko lwopetimulongonetitano laAguste. Onghee onda—onda hala oku aluka pefimbo opo, Omwene nge e shi hala, kwinya koKentucky. Kesheumwe ota yolo, pamwe vamwe vomovaenda itava shiiva eshi tashi ti. Onde lineekela itashi udika nai okudilila komesho, ashike opefimbo olo eendjele da fika. Onghee, Mama Cox, omo nde likolelela, ou wete, hano oivike yonhumba kwinya mefudo lange.

¹⁸ Paife ondi wete o . . . Ondi na shimwe apa osho Billy a shangela nge, oudidilikwa vamwe. Ndele kamwe komuvo okwa ti, “Tate, Mumwatate Neville okwa hala oku shiiva nge oto dulu oku nangeka noupuna ounona vavali.” Lelalela, kaleni ashike nawa. Ndele, eheno, otu na e—elongelokalunga lenangeko noupuna opo o . . . Ohatu dulu yo oku kala tu li na paife. Opo nee ndi wete ohatu kufa ominute omilongonhe nanhano da shikula ko, ile sha, moku kufa ko oinima imwe oyo ya ningwa.

¹⁹ Paife, vahapu vomovanhu neengeleka, eshi nda . . . Eli etwaliongalo la mangulukwa. Inali kala oukwaongalo, ndele Kalunga neshi wanife liha kale, nande. Molwaashi, otwa hala onhele ei tu he na—na omhango ndele nee ohole, ha elongitavelo ndele nee Kristus, ha embo lokulesha ndele nee Ombibeli. Opo nee, katu na oukwashilyo, otu na okwoongala kumwe navakwetu, kovanhu aveshe, omaukwaongalo aeshe. Kesheumwe okwa tambulwa ko notu na—notu na okwoongala mOndjovo yaKalunga, omo kesheumwe e udite a tambulwa mo ngaashi tava dulu. Nekanghameno, otu hole Omwene Jesus. Ndele—ndele fye katu fi o—ongudu yovalongelwe omu. Fye ovanhu va nafangwa hatu kendabala okulesha Ombibeli ita tula mo efatululo muYo kondje yaashi Tai popi. Ashike . . .

²⁰ Onda itavela kutya Kalunga ota pangula ounyuni fikulimwe nOmbibeli. Paife nge ova . . . Ye ota ka pangula ounyuni. Ndele nge kape na ondodo yoku pangulifa, ongahelipi ovanhu tava shiiva eshi ve noku ninga? Uwete? Otashi kala Kalunga . . . Ito dulu oku findila ouhenouyuki ku—kuKalunga. Ndele Kalunga oku noku kala e na sha shondodo Yaye, osho Ye ta pangulifa ovanhu. Onghee hano nge Ye okwe u pangulifa ongeleka yaKatoolika kaRoma, hano ongeleka yOshigreka, Katoolika wOrthodox, navahapu vakwao, ova kana lela, nounyuni aushe. Nge Ye okwe u pangulifa ongeleka yoGreek Orthodox Katoolika, ndele ha ongeleka yaRoma, hano vakwao . . . Hano ongeleka yaRoma navakwao aveshe ova kana. Nge Ye okwe u pangula nongeleka Ongwhalutheri, opo nee Ovapresbyteria ova pwa. Nge Ye okwe u pangula nOvapresbyteria, Ovalutheri nOvabaptiste ova pwa. Uwete? Hano nge Ye okwe u pangula nEepentekoste, hano adishe pomunghulo wEepentekoste oda pwa.

²¹ Ashike Ye ite u pangula nongeleka yonhumba, komadiladilo ange, molwaashi odi na omayooloko mahapu unene nengwangwano lihapu unene. Ashike Ye ote u pangula, Ombibeli otai ti, “Ye ota pangula ounyuni naJesus Kristus.” Paife, oshi li paOmushangwa. Paife . . . Ndele Ombibeli oya ti, kutya, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” “E lifa onghela, nonena, nofiyoalushe.” Onghee, Oye Ondjovo, ndele *Ei* oKristus molupe leendada. Ndele mEmbo loApocalypse kOvakatoolika, Ehololo kOvaprotestante, mekapiteli eti22 eshi Embo eli la pwa, Jesus okwa tonga, Yemwene, “Ngeenge omunhu ta kufa mo Ondjovo imwe mEmbo omu, ile ta weda ondjovo imwe muLo, shelifa, oshitopolwa shaye, otashi kufwa mo mEmbo lOmwenyo.” Onghee onda . . . Etomhelo twe shi itavela, noku kala mo naana, kape na shimwe . . . Ye ota dulu oku ninga oinima oyo Ye ina shanga mo, otu shi shii. Ashike shama ashike hatu kala mwaashi Ye a shanga, otashi kala shiwa.

²² Ndele paife menangeko noupuna lounona, ovanhu vahapu, Ovamethodiste ohave va shashamine. No—nondi wete ohava li oshililo shavo shotete mongeleka yaKatoolika, ile Ovalutheri, hanga pomido omulongonambali, noludi le—lelongelokalunga leshasho eshi va dalwa. Ondi—ondi wete ouhanana ohava shashaminwa. No—nondi wete osha tukula Ovanasarena kOmethodiste, omido dihapu dapita, meshasho louhanana. ondi wete oshi li mondjila, Mumwatate Brown. Ondi—ondi—ondi wete osho sha tukula ongeleka yOmethodiste nOvanasarena, molwaashi Ovanasarena inava tambula eshasho louhanana. Ndele nee kufye, omu metwaliongalo, nge hatu kala naashi Ombibeli ya tonga, kamu na onhele mOmbibeli opo omunhu a shashaminwa, nge okaana nee nokuli, nande omukulunhu umwe. Ashike vo . . . Ombibeli otai ti, onhele aike mOmbibeli

yetu kounona, “Ova eta ouhanana kuJesus, ndele Ye. . .opo Ye e va tenheke omake Aye noku va yambeka.” Ndele Ye okwa ti, “Efeni ounona ve uye kwaAme, inamu va kelela ko, osheshi Ouhamba wEulu owawo.”

²³ Paife, hano nee, fye otu shii kutya omake etu ina a wana, omufitaongalo naame, ile omufitaongalo mukwao wonhumba, a kufe omake Omwene Jesus. Ndele ngeno Ye okwa li omu ongula ei, omudali ou ota eta okahanana oko kuKristus. Ndele nee otu li apa mekalelepo Laye, twe Mu kalela po, ove tu etela ounona. Ndele hatu va yandje kOmwene, twe va tenheka omake etu, medimbuluko lOndjovo Yaye inene noilonga Yaye. Onghee osho hatu nangeke noupuna vanini.

²⁴ Okwa li ndi shii pamwe meme umwe ota kala apa nokahanana kaye oko ina ka nangekwa noupuna nale kOmwene, eshi pamwe a hala oku kala pamwe noomeme ava ile ootate ava tava nangeke noupuna ounona vavo. Ohatu va eta apa noku va yandja kuKalunga, noku va ilikanena, hatu lombwele Omwene kutya ohatu va tenheke omake etu, mo—momukalo wepingenepo molwa Ye. Ndele osho oshi li popepi nOmushangwa wa eshi nda mona fiyo opapa. Paife, oto dulu oku kufa mo embo loye lokulesha noku mona shimwe osho ongudu yonhumba yovanhu va tonga, ashike ohandi tongo eshi Ondjovo ya tonga, ou wete. Paife ondi wete onde shi ninga lela, sha yela lela eshi shi li.

²⁵ Paife nge omushikixumba (Oove omushikixumba, mumwatate?) ne uye apa. Kashi ii tuu, mongeleka yange mwene, handi pula, “Omushikixumba olyelye?” Hanga ndi konghole komuvelo. Eewa. Ohava imbi okaimbilo aka, ile tave ka shiki.

Va etei mo, va etei mo,
Eteni vanini kuJesus.

²⁶ Ndele fimbo eongalo tali ka imbi, natu fikameni keemhadi detu. Ndele oomeme nootate ovo tava eta vavo vanini, nave uye paife va fikame. Eewa.

Va etei mo, va etei mo,
Eteni vanini kuJesus.

Paife, omufitaongalo. . .Paife otu na o—okakwetu apa ka kofa po. Ndele omafimbo amwe vo ohava ningi “amen” mokule kashona, hano otu shi udite ko, vo ouhanana. Edina loye olyelye, omufimanekwa? William Henry Vincent. Okakadona koye kanini? Christina Maria Vincent. Omunhu muwa ngahelipi a nangala ke—kepepe laxe. Iho mu penge? Kristina, itandi dulu oku pingena po xo ou e li apa, uwete. Natu. . .Iho tenheke omake oye kokahanana.

Natu nyongamekeni omitwe detu.

Tate wetu Omukwaulu, otwa taalela Olukalwapangelo Loye, shaashi nena, kwinya, eitavelo letu otali tu yelufile kombada

yomwedi, eenyofi, kombada yomukalo weminikilo letango, tu ye mOukalipo wOmunaenghono adishe. Otwa eta okaana aka kawa. Katu shii eshi twa ukata momaoko etu, Omwene. Otashi dulika omupiya Woye munene, momafiku tae uya. Otwe lineekela osho shikale. Ndele nee xe yokaana okwe tu etela kanini, opo tu ka tenheke omake etu. Shaashi, otwa hepaulula kutya fye ovapiya Voye tava longo ponhele Voye nafiyo To aluka, hano U kwate ko oinima aishe. Nafiyo opopo, Omwene, ohatu Ku longele moushili nomelitulemo.

Nomake etu a tenhekwa kokakadona aka, otwe ka yambeka mEdina lOmwene Jesus Kristus. Otwe lineekela To mu pe omwenyo mule, nge Jesus okwa kala ko, ndele na ninge omupiya Woye munene. Yambeka eumbo omo ta tekulilwa. Na tekulwe meduliko laKalunga, noku Mu longela omafiku aeshe onghalamwenyo yaye. Yambeka ovadali vaye, nava kale nomwenyo va mone okaana aka oshiyuma shoufimanekwa kOmwene, molwa oilonga yavo nena, mEdina laJesus Kristus. Amen.

Kalunga ne ku yambeke.

Kalunga ne ku yambeke, omufimanekwa. Edina laye o... [Mumwameme ta popi naMumwatate Branham—Sd.] Ou oMumwameme Tabet, Teresa. Ngi wete nge ohatu dulu oku kwata Teresa, ile ahawe. Nghi shi wete. Oku shii shihapu kashona.

Iya, natu nyongamekeni omitwe detu.

Tate wetu Omukwaulu, eshi hatu tenheke omake etu kumumwameme ou munini a nangekwe noupuna kwoOve, ovadali ova hala aka kanini ka nangekwe noupuna, yo. Efilonghenda lOmwene Jesus Kristus nali kale nokaana aka, noku mu pa omwenyo mule, onghalamwenyo ya yambekelwa yelongelokalunga Loye, mEdina laJesus Kristus. Amen.

Kalunga ne mu yambeke, muholike, ne mu yambeke amushe. Nye ovadali oipuna, ongula ei, eshi mu noukwetu ava vavali vawa.

Edina laye? [Mumwatate ta ti, “Joe William Cartwright.”—Sd.] Joe William Cartwright. Ota kofa po ongula ei, ndi wete. Eewa. Paife, nge owa—owa ashike. . . Iya, oto dulu oku mu kwata nge oto—nge oto dulu, meme. Oshiwa. Joseph, ila oku. Eewa. Ndele to mu kwata nge owa hala.

Tate wetu Omukwaulu, otwe Ku etela, Joseph William Cartwright munini ou. Xe okwa fikama, ongula ei, e Ku alulile osho We mu pa, monghalamwenyo yelongelokalunga. Kalunga, yambeka kanini, ndele na kale nomwenyo mule, e noukolele, a pama, noku ninga omupiya munene kwoOve. Yambeka xe naina, eumbo omo ta tekulilwa. Kristus na kale Omweenda ou iha monika efimbo alishe. Nohatu yandje okamatyona aka kwoOve,

monghalamwenyo yelongelokalunga, mEdina laJesus Kristus. Amen.

Yambekwa, Mumwatate Steve Cartwright.

Okakadona kanini? [Mumwameme ta ti, “Eheno, omufimanekwa.”—Sd.] Edina? [“Sylvia Shippy.”] Sylvia Shippy.

Tate wetu Omukwaulu, otwa tenheka omake etu kokakadona aka, eshi ovaholike ava ve mu eta oku ongula ei, va fikama koaltari. Omanangeko noupuna aa tae uya kuye, nge Omwene Jesus okwa tenheke omake Aye Mwene oivadi yeembosha kokaana aka, omanangeko noupuna naakale kukanini. Mu yambeka paife, ndele na kale nomwenyo mule, onghalamwenyo yehafo, noku kala omupiya Woye. Ndele yambeka eumbo laye, ovadali vaye, ovaholike vaye. MEdina laJesus Kristus otwa longa oshilonga eshi, paOmbibeli. Amen.

Yambekwa...?...Yambekwa...?...

Uwete, ota ka kala omwiimbi. Edina olyelye? [Mumwatate ta ti, “Lori Ellen Myer.”—Sd.] Lori Ellen Myer. Onda ti, “Ota ka kala omwiimbi.”

Otashi dimbulukifa nge. Onde lineekela itashi udika ko nai, kongeleka, ashike efiku limwe okwa li handi popi nOmuindia. E kwete okahanana e li ofika, onda ti hano, “Omunhu muwa. Ndele ye omunhu muwa.”

Ndele omukulunhu okwa tala nge, ominute dishona. Hano okwa tala poshi, ta ti, “Ashike, ye, ye.”

Ondi wete, osho shi li hanga natango.

Kanini...Edina lako olyelye? [Mumwatate ta ti, “Lori Ellen.”—Sd.] Lori Ellen. Ellen edina loye laxuuninwa? [“Myer.”] Myer. [“Lori Ellen Myer.”] Lori Ellen Myer. Okanima kanini kawa.

Tate wetu Omukwaulu, eshi hatu tenheke omake etu kokaana aka, ndele mOmbibeli ova ti ova eta ouhanana vanini kwoOve, ndele To va tenheke omake Oye noku va yambeka. Ndele osho oshilonga osho hatu longo medimbuluko loilonga Yoye inene kedu. Yambeka okaana aka, ovadali. Eumbo nali kale alushe onhele yeilikano, eitavelo. Ndele okakadona naka kale nomwenyo mule, onghalamwenyo yehafo noku kala omupiya Woye omafiku aeshe aa. Ndele ovakwaneumbo ava inave lihana. MOukwaalushe, oshilyo keshe nashi ongale Olukalwapangelo linene laKalunga, mEfiku linya, noku kala nomwenyo fiyoalushe. Nafiyo opopo, Omwene, omanangeko noupuna Oye Oukwaalushe naa kale kombada yokaana, aka twa yambeka mEdina laJesus. Amen.

[Mumwameme ta ti, “Mumwaina oye ou...?...”—Sd.] Yambekwa, mumwatate wange. Aka kanini...[“Edina laye oRebekah.”] Okamwaina kaye, Rebekah.

Tate Omukwaulu, otwa tenheka omake etu kuRebekah munini noku mu yambeka, yo, mEdina lOmwene Jesus, ngaashi naana ta i momeva, mondama. Nonde lineekela, Omwene, efimbo otali fiki eshi ta wanifa omido, doshinakuwanifwa, opo a ninge efikamo laye, noku ya mondama mwinya, a shashelwe ediminepo lomatimba aye, mEdina lOmwene Jesus. Shi wanifa, Tate. Paife mu yambeka, namumwaina munini. Na kale nomwenyo mule, onghalamwenyo yehafo, noku Ku longela. Amen.

Mu yambeka. Omwene ne ku yambeke.

Oye ngaha? [Ina ta ti, “Ou oJacqueline Grenault.”—Sd.] Kanini Jacqueline Grenault, kakwao kawa, okakadona kanini.

Tate wetu Omukwaulu, otwa tenheka omake etu kokakadona. Medimbulukifo linene lOmwene Jesus, Ou a tenheka omake Aye kouhanana noku va yambeka. Ndele eyambeko nali uye kokaana, onga omake Oye Mwene e li kuko, nena. Ngeno Owa li oku kedu, u li molutu lopambelela, ina ota eta okaana kwoOve. Naana ngaashi kufye, onga ovakalelipo Voye, okwe uya mutivali, paife, Tate. Nohatu indile opo U yambeke okaana aka, aka hatu yambeke. MEEdina laJesus Kristus, naka kale nomwenyo mule, onghalamwenyo yehafo melongelokalunga Loye. Yambeka eumbo lako omo taka tekulilwa, nali kale eumbo alushe li li momailikano, mEdina laJesus. Amen. Yambekwa.

Ou na vavali? [Mumwameme ta ti, “Ondi na oukadona vavali, inandi va nangekifa noupuna natango...?...”—Sd.] Eewa. Paife, okamatyona aka oko... [“James David.”] James David. [“Humes.”] Humes. Okwa li ndi shii ondi ku shii, Mumwameme Humes. Ove omutumwa, ove nomulumenhu woye. Omulumenhu woye oku li pamwe naave, ongula ei? Iya, Omwene na yambeke Mumwatate Humes. To ti, omu na shili vamwe vawa, ounona vanini vawa. Ou oDavid? Naou oye... [“James David. Ou oJoseph Benjamin. Eshi twa li koFlorida...?...”] Okwa li handi popi namumwameme a dja koFlorida, melilongo, ongula ei. Okamatyona aka, eshi ka li... Ova dja koFlorida, eshi va li mwinya, okamatyona, omumati wongaho, munini, omunhu muningholi a ya konima yoluumbo, a li ta tale pombada. Ta ti okwa mona Jesus.

Paife, kuDavid Humes munini. Otwe mu tenheka omake etu, menangeko noupuna longhalamwenyo yelongelokalunga kuJesus Kristus. Twikila omayambeko Oye meumbo laye, Omwene. Noku ninga xe naina, Omwene, va kale va pama ve noukolele, va twikile oshilonga osho We va ifanena va longe onga ovatumwa mepya. Ndele paife David munini na kale nomwenyo mule, onghalamwenyo yehafo yelongelokalunga kuJesus Kristus. Otwe shi indila, mEdina laJesus. Amen.

Nokokamwaxe, Joseph, Akutu Kalunga, ndele tuu omumati ndele okwa tala mewangandjo noku mona olupe lOmwene Jesus. Omayambeko aKalunga nae uye kokamatyona aka hatu nangeke noupuna melongelokalunga kuJesus Kristus, ongula ei. Ndele Omhepo Iyapuki Yoye inene nai wilike okaana aka, Omwene. Pondodo imwe monghalamwenyo, nge oku na mongula, Ove. . . Ota twikile nEvaengeli eli hatu—hatu kendabala nouladi oku fikamena po nena. Mu yambeka, Tate, ou hatu yambeke mEdina Loye. Amen.

Ne ku yambeke. Kalunga ne ku yambeke. [Okaana taka ti, “Koshi yomuti winya oko nda mona Jesus.”—Sd.] Jesus a fikama koshi yomuti, eshi ye. . . ? . . .

Iya, onda wana oku shiiva omulumenhu omunyasha ou. [Mumwatate ta ti, “Stanley.”—Sd.] Eheni, omufimanekwa. Ongahelipi? Itandi dimbulukwa edina laye, nande. Danny Eugene Spaulding. Iya, onde lineekela owa shikula eenghatu daxo, okudja wa li okamatyona. Okamatyona aka, ovanhu ava ohave uya metwaliongalo omu, alushe. Ndele oshikando shotete ndi mu wete ngehe a li. . . ondi wete, oshikando shotete nde mu mona. [Mumwatate ta ti, “Eshi ndi shii.”] Eheni, oshikando shotete ndi mu wete.

Tate Omukwaulu, otwe Ku etela okahanana kanini ongula ei aka ka tulwa mefiloshisho leumbo eli lOvakriste koshi yelongo laxe Omukriste naina. Otwa pandula oku mona vanini va dalwa meumbo eli, Omwene, molwaashi otwa itavela kutya otava tekulilwa meduliko laKalunga. Onde mu tenheka omake ange, pamwe nomufitaongalo, mEdina laJesus Kristus. Okahanana naka kale nomwenyo kapama ke noukolele noku kala omupiya Woye omafiku aeshe onghalamwenyo yako. Otwe shi indila, mEdina laJesus Kristus. Amen.

Omwene ne ku yambeke, Stanley. [Mumwameme Spaulding ta popi naMumwatate Branham—Sd.] Osha li mefimbo leilikano eshi a fika yo. Oshiwa unene.

Ye. . . Robert Douglas Samples. Mukwao muwa, omumati munini womesho mambulau.

Tate Omukwaulu, otwe Ku etela okamatyona aka kanini komesho mambulau ongula ei eshi ye a fikama koaltari oko eemwenyo da dalululilwa omido omilongonhatu dapita. Mu tambula, Omwene, ongula ei, eshi hatu mu tenheke omake etu noku mu nangeka noupuna mOuhamba waKalunga noku yakula noku—noku kala onghalamwenyo youkolele neenghono. MEdina laJesus Kristus twe shi ninga. Amen.

Yambekwa, mukwetu munini.

Okwe ku pa. . . Nghi—nghi shi shii, Jimmy, okwa li oove wa fikama penya. Akutu, nove shi mana. . . Eumbo leni linini otali kulu. Oshiwa lela. Paife, lo olyeye. . . Shawn Patrick Poole. Xekulu yokamatyona aka naame otwa kala ookaume

mokukalamwenyo, ngehe twa li oumatyona mofikola. Ka twa li twa kula unene tu dule ou eshi twa shakena. Natu nyongamekeni omitwe detu.

Tate Omukwaulu, pamwe lwomido omilongonhe dapita, nda fikama pomuvelo wofikola penya moUtica Pike, okwa li tuu ndi shii nge okamatyona aka, fye, ovanahoni, hatu talafana, nge fiku limwe ohandi tenheke omake ange kovatekulu vaye, handi va nangeke noupuna kOmwene Kalunga komEulu. Tambula Shawn munini, ogula ei, Omwene, onga omupiya Woye. Ina naxe nouladi ove mu eta, va alulile kuKalunga eshi a yandjwa mefiloshisho lavo. Nava kale onghalamwenyo ile youkolele neenghono, nomukumo, muKristus. Paife ohatu Ku pe okamatyona aka, mEdina laJesus Kristus, onga onghalamwenyo yelongelokalunga. Naka kale nomwenyo mule, noku Ku longela.

Okakadona kanini oka nangekwa noupuna? Edina lako olyelye? Karla.

Shelifa, kuKarla, otwa tenheka omake etu, ongula ei, noku mu nangeka noupuna melongelokalunga kuJesus Kristus. Kalunga, mu yambeka. Na kale nomwenyo mule, onghalamwenyo yehafo. Na kale omupiya Woye, omafiku aeshe onghalamwenyo ei. Shi wanifa, Omwene. Yambeka eumbo laye. Nali kale alushe onhele yeilikano neitavelo. Ohatu Ku pe okakadona aka kawa, ongula ei, okudja momutima waxe naina ava va fikama koaltari ei inini, mEdina laJesus Kristus. Amen.

[Xe ta ti, “Edina laye oJames Poole.”—Sd.] Okamatyona. Oka lukilwa Jim. [“Eheno.”]

Tate wetu Omukwaulu, xe yavanini ava e kwete paife momaoko aye emona laxuuninwa eli We mu pa molupe lokaana, kalukilwa xe, James. Kalunga, shi wanifa opo a kale omulumenhu wounongo ngaashi James mo—mOmbibeli. Ohandi ilikana opo U mu pe mule, onghalamwenyo i noukolele, Omwene. Na shushuke, nongeenge oku na mongula, na humbate Ondjovo yaKalunga. Shi wanifa, Tate. Edimbulukifo laashi Jesus Kristus Omwene wetu a ninga eshi Ye a li kedu, Ohandi tenheke omake ange kuJames Poole noku mu nangeka noupuna melongelokalunga kuKalunga. MEkina laJesus Kristus. Amen.

Yambekwa, James! Yambeka kanini!

Okamatyona; vavali vomuvo paife. To ti shike? Jerry Dean Allen.

Omwene Kalunga, komutwe wokamatyona aka, Jerry Dean Allen, omayambeko aJesus Kristus naa kale ko, eshi hatu mu tenheke omake etu, eshi hatu yandje onghalamwenyo ei younyasha kwoOve, yambeka eumbo laye, ovadali vaye, ndele na kale nomwenyo mule, onghalamwenyo yehafo nelongelokalunga kuKalunga ketu naKalunga kaye, Oku twe mu yandja paife, mEdina laJesus Kristus. Amen.

Neku yambeke, ove munini!

²⁷ Paife, ondi wete kutya hanga—hanga osho shi li ngaho paife. Paife otu li naana pefimbo, pomulongonaimwe komutwe. Paife, ou weteko, ohandi diladila naana, ndi wete oomeme venya tave uya, nootate, ve kwete ouhanana ava, Ohandi diladila Josef naMaria, ongula yenangeko nouputa lOmwene Jesus.

²⁸ Mumwatate Kidd, okwa li ndi na omapulapulo naumwe mombelewa, ashike onda—onda uda eliudo loye ongula ei mwinya, lo—lomunhu womido doye. Nondi wete owa li to popi nhumbi Omwene e ku velula me...mengungo. Ndele hanga nda teya otuwa yange, ongula imwe, ndi ye komukokele...Ye omuhongi mukulu.

²⁹ Diladila ashike, omulumenhu ou okwa li, omwalikadi waye munini apa, a li ta udifa Evaengeli manga inandi dalwa. Ta udifa Evaengeli eli, keemhunda nomomalufilu aKentucky naTennessee, meemina domakala, ta tewa mo. Ndele ohava kala vehe na sha shokulya. Ndele omwalikadi ou e li apa, ta kosho koshipelende, konyala omilongombali ile eesenda omilongonhatu mefiku, a tume omulumenhu waye mepya a udife Evaengeli. Osho osha wana oku hafifa omunhu, hasho?

³⁰ Opo nee to diladila, kutya oye ou a nangala, omanga eendokotola dingi tadi ti, “Ota fi. Okamunda kaye komaxu, okaangela amushe muye. Ita xupu ashike eetundi ashike donhumba, unene efiku ile avali.” Ndele osha kala mbali ile omido nhatu dapita, omido nhatu dapita. Ndele oye ou, ongula ei, e noukolele, iya, ta yandje efimano kuKalunga. Hano owa li ou na omido ngapi eshi wa velulwa, Mumwatate Kidd? Owa li pomido ngapi eshi Kalunga...Ou nomido ngapi, edi u na paife? [Mumwameme ta ti, “Omilongohetatu nambali.”—Sd.] Omilongohetatu-...[“Omilongohetatu nanhatu muAuguste.”] Eewa. Okwa li pomido omilongohetatu eshi Kalunga e mu velula. Paife Kalunga oku na tuu nafye ovakulupe? Oshili, Ye oku na. Eheni, omufimanekwa!

³¹ Ye okwa velula Abraham eshi a li e nomido efele, naSara eshi a li e nomilongomuwoi. Ndele ova dala Ismael, ile, ombili, Isak. Oshi li mondjila? Otwe shi hafela unene.

³² Paife omu vawa unene, ohandi dulu okupopya nanye ongula aische ngaashi ngaha. Ashike natu lesheni dimwe domOndjovo iwa noku ya paife melongelokalunga. Paife, ondi wete nge ehalo laKalunga, onda hala oku mu kufila ko moinima oyo ya ningwa. Ndele hano konguloshi, Omwene nge e shi hala, onda hala oku popya mo—moshilongwa. Onda hala oku shi kwatela, unene, shi dje mo. Osho...Ndele nge owa hala oku uya u pwilikine, oshi li nawa. Konima omufitaongalo a mana netumwalaka laye, hano ohandi kufa lange...Ohandi ningi okateipa aka. Onda hala oku udifa mo *Omundilo Mutilyana Tau Shela WEuyo Laye*. Nghee umwe tau shela u li mufye paife ngaha! Ndele osho nda hala

okupopya konguloshi, omundilo mutilyana Waye tau shela. Ye omo e li omu, e li kolulyo paife ngaha. E—edidiliko opo li li, eshina oli li kolutenda.

³³ Numeri, ekapiteli eti16, kunye ava tamu pandjula mu leshe. Ei Ondjovo yaAlushe, onghee natu lesheni nefimaneko. Onda hala oku leshe eevelise mbali muNumeri 16, oni3 novelise oni4, oku mona okakanghameno mwaashi nda hala oku tonga.

³⁴ Ndele paife, nge outeipa kave ko, onda hala va temwe paife. Ile ndi shi longekide opo oshitopolwa eshi shi dule oku tumwa. Eli otali di mo. Nge owa hala, iho longekida outeipa voye mwinya omo oshitopolwa eshi tashi yoolololwa ko melongelokalunga laxupa ko? Ou wete, eshi o—oshinima shipe. Paife, nge oto dulu oku shi kelela mo, ile keshe tuu esho ho ningi, iya, hano ohatu . . . Owa hala ndi ka nakule ko osekonde, noku ka shuna ko, hano otashi ku pe ekelelo u shiive apa to ka tamekele, ile iho tameke opo nande ongaho? Tameka nande ongaho. Eewa. Oshi li nawa.

³⁵ Paife ohatu ka leshe Numeri 16:3 no4.

*Ndele ova ongalela Moses naAron, ndele tava ti kuvo,
Sha wana nee paife, osheshi eongalo alishe oliyapuki,
keshe umwe womuvo, ndele OMWENE oha kala mokati
kavo: omolwashike hano nye tamu linenepekifile
kombada yeongalo lOMWENE?*

Ndele Moses eshi e di uda, okwa wila eombe:

³⁶ Tate wetu Omukwaulu, yambeka Eendjovo edi dishona. “Ekonakono lomitima detu, noiimati yomilungu detu, nali tambulwe koshipala Shoye.” ME dina laJesus twa ilikana. Amen.

³⁷ Onda hala oku—oku shi kufa onga eleshelo, laashi nda hala okutonga ongula ei: *Okufikama Pokati*.

³⁸ Oshikando eshi hatu popi, ile okulesha, oshili, atushe otu udite ko eshi Datan na—na—naKora va tokola oku—oku lidopa me—metumo olo Kalunga a yandja kuMoses, tava ti, “Owa wana oku efa eongalo alishe li ninge *eshi-na-eshi*. Aveshe ovayapuki.” Ndele Kalunga okwa lombwela Moses a wilikile ovanhu va ye kedu leudaneko. Ndele ova ti, “Owe shi li twika unene. Ove, oto kendabala okulininga oove auke mongudu u—u na sha shoku tya sha.”

³⁹ Ndele eshi osha udifa nai Kalunga unene nafiyo Ye a lombwela Moses, “Liyoolola mo mokati kavo. Ohandi—Ohandi—Ohandi dipaa po ashike ongudu aishe, noku tameka epupi lipe pamwe nanye.” Ndele Moses okwa wila mOukalipo waKalunga ndele ta ti Ye na tameke kuye. Uwete?

⁴⁰ Paife, nena, ngeno Kalunga okwa dimi po ovanhu, nopa li efimbo eshi Kalunga a loloka oku danauka nomatimba etu, alushe ohatu puka, olyelye ta fikama ngaashi Moses, nena, molwa ovanhu? Openi hatu hange omunhu ta fikama, ile ta dulu oku fikama, opo Kalunga a tambule ko ngaashi Ye a ninga

Moses? Ndele omwenyo waMoses mwene kedu otau ti shihapu kuKalunga fiyo wa loteka ehandu laKalunga, ndele Kalunga ina tauluka Moses. Alushe osha kala sha nyenga nge fiyo nda...Efiku limwe, mehololo lOmushangwa, mwaame omwe uya ediladilo eli. Ngaho, ou wete, Moses, moilonga, okwa li omukalo keshe wepingenepo. Okwa li olupe laJesus Kristus.

⁴¹ Ndele eshi Kalunga ta ka dipaa omwenyo mounyuni aushe, noku u hanauna po, naaveshe ova li ovalunde, va tokolelwa eflyo, Kristus okwe tu fila atushe. Ndele Kalunga ina tauluka Kristus, ou Omona Waye Mwene. Ndele hano Jesus okwe liyandja Yemwene oshali, opo Ye a dule oku futa ondjila hano nge...Moses ngeno ina dula oku shi ninga. Moses ke na ohonde ashike ohonde yomunhu, ngaashi fye. Onghee, hano, ohonde yaye itai kala...itai wanene. Ashike Jesus shaashi Ohonde yaKalunga Yemwene, Ohonde yaKalunga yokushita, Kalunga okwa dimina po omuhoko aushe womunhu, omatimba, shaashi aushe owa tulwa muYe. Ndele Ye okwa ya kuKalvali noku fya mo mOukalipo waKalunga, ta hepekwa. Nokwa umbilwa moshovafi, molwaashi kutya Ye okwa li oulunde, a ninga...omatimba etu kombada Yaye. Ndele oye o—omuhumbati womutengi wetu, a kufa po omatimba etu ku—kuKalvali, nokudja kuKalvali okwa ya moshovafi; ndele Kalunga okwe Mu nyumuna mefiku etitatu, mekufilo lomatimba etu.

⁴² Ndele nena Oye aeke Omupokati pokati kaKalunga nomunhu, ndele otwa kufilwa po oshali noku diminwa po. Kalunga ke shii nokuli nge otwa nyona. Omatimba etu okwa tulwa mEfuta lOkudimbwa, aha dimbulukiwe vali. Itatu dula oku shi ninga fyevene; fye ovanangaba. Ye omukehenongaba. Ndele ounangaba wetu, natango ohatu dimbulukwa, molwaashi inatu kula sha wana. Ashike Ye omunene unene eshi Ye a dimbwa nokuli kutya otwa nyona. Fye ovanamati novanakadona, mOukalipo Waye. Noinima aishe oyo Ye e li, osho tu li. Ye okwa ninga omatimba ange, opo ndi ninge ouyuki Waye. Ye okwa ninga omatimba oye, opo oye...Ye...u ninge ouyuki Waye. Onghee Kalunga ke wete omatimba mwoove shama ashike elihepaululo loye li li muKristus Jesus.

⁴³ Umwe okwa ti, efimbo limwe lapita, ta ti, “Ngeno okwa li nda itavela oshinima shatya ngaho, ngeno ohandi yeulula oshimhoko! Ohandi painda oshilando shitilyana. Ohandi i moshinyanga keshe shokututula. Ohandi kolwa lela, nakesheshimwe, shaashi, . . .”

“Omolwashike?”

“Owa amenwa nale muKristus. Otashi ningi eyooloko lashike?”

⁴⁴ Onda ti, “Otashi ulike kutya ku i na.” Nge ohole yaKalunga oya denge omutima woye, monghenda yaJesus Kristus, oto kala

mohole muYe, ounyuni otau fi, ngaashi omatimba oye. Osho ngehe to shiiva kutya ou na Omhepo Iyapuki. Ha molwaashi to dulu oku yuyaana, to ingida, to popi, ile omalaka, ile keshe tuu eshi shi li. Ashike ngeenge omatimba a fi, ndele ou nomwenyo muJesus Kristus. Akutu, ohole yaKalunga, nhumbi inene, nhumbi ya yela! Uwete?

⁴⁵ Paife omu moLouisville, Kentucky, ha nale unene, omuhongi okwa li ta popi, ta ti opa li o—omukainhu omunyasha. Okwa kala a teelela olule kashona monghalamwenyo a hambolwe, lwopomido daye omilongomabali nanhano, omido omilongo nhatu. Ndele okwa li muwa, okakadona Okakriste ka kasha. Ndele opa li omulumenhu wonhumba moLouisville ou ina kasha; ina kala onghalamwenyo iwa. Oha lotauka nomatutulo neendingosho dopeendjila, nosho tuu, ashike efiku limwe okwa mona ediminepo lomatimba aye nokwa—okwa ninga Omukriste washili, Omukriste a kasha. Konima yomudo, okwa wila mohole nomukainhu ou omunyasha, nomukainhu omunyasha okwa wila mohole moye. Ndele tava hambola.

⁴⁶ Ndele konima va kala pamwe hanga omido mbali, ova ti kutya omukainhu ou omunyasha okwa lombwela omulumenhu waye efiku limwe, ta ti, “Muholike, ondi wete osha fa shidjuu kwoove, Omukriste mupe,” ta ti, “Onda kala Omukriste ngehe nda dja okaadona, ashike,” ta ti, “Kwove, ove Omukriste omunyasha, opo u fikame o—o—omashindo nomayekele aa taa endeke pamwe nasho konima wa—wa nyona olule.”

Ndele ta ti, “Iya, osha ninga olwoodi.”

⁴⁷ Oka ti, “Onda hala u dimbulukwe oshinima shimwe, nge omutondi okwe ku piyaaneka poima, ndele to u ndele to shuna moulunde, ino kala kokule neumbo. Onda hala u uye keumbo.” taka ti, “Oto ka hanga meumbo omwalikadi elifa ou wa hambola.” Ndele taka ti, “Ohandi ku kwafa u ilikane, noku ilikanenena, noku alukila kuKalunga vali.” Taka ti, “Ina—ina—ina—inandi hala u kale kokule.” Ta ti, “Tala, owa hambola nge pamulandu waashi u li, ashike owa hambola nge shaashi ondi ku hole.” Ndele taka ti, “Kutya nee oto ningi shike, natango ondi ku hole. Owa hambola nge shaashi ondi ku hole.”

⁴⁸ Ndele omulumenhu efiku olo okwa ya koilonga, okwa uda ta endulula mo...monhele omo a li ta longo. Okwa ti, “Paife, ongahelipi omunhu ta ningi shimwe shapuka shi li omhinge naumwe atya ngaha?” Omanga omukainhu, ou e mu hole unene, kutya nee oshike ta ningi, e nehalo opo ye aluke noku mu tambula natango, noku kendabala natango. Uwete? Otashi ulike... Paife, shi hapupaleka nebiliona opo nee to mono ediladilo laashi ohole yaKalunga i li. Uwete?

⁴⁹ Shaashi ngeenge omunhu e li mohole naJesus Kristus, oinima yomounyuni... Ngeenge to diladila eshi Ye e ku ningila moUyelele wOmushangwa, ha mouyelele weliudo lonhumba,

ashike omouyelele wovene, eshi shi li, hano ope na eshi sha ningwa po mwoove. Ngeenge Edalo lipe le uya, omatimba okwa fya ngaashi pokati koufiku. Omanga shama ashike Ouyelele oo u li mwoove, omulaulu otau minikile ngahelipi? Itau shi dulu. Osho Kalunga a ningila omunhu umwe ou e liumbila pokati, ou ta dulu oku tambula eudaneko. Ndele Moses o—olupe lOkuudika oku, osho nee Moses a fikama pokati kovanhu.

⁵⁰ Hano onda kumwa, mefimbo eli, lokumangulula oku, ondede, efimbomudo laLaodikea laheva omu tu li. Atushe otu shi shii, notwa kala m*Omafimbomido Ongeleka*, kutya otu li mefimbumudo laxuuninwa, Efimbomudo lOngeleka yaLaodikea. Ndele eli lindende, lielief, lihe na ko nasha, omashedjo, efimbomudo loulunde lokahalu omu tu li paife, oshiwa shaashi Kalunga iha ti ashike, “Dja po, Ongeleka, ohandi dimi po ongudu aishe.” Uwete? Efimbomudo latya ngahelipi eli tu li! Ndele Ye ote shi ningi limwe lomomafiku aa, yo. Otu shi shii kutya otashi fiki. Itapa kala onghenda kwaali, shaashi Ye, nale, Umwe okwa fila nale ava va hala okukukuma. Ashike Ye ota kufa ava va li, ile va tambula Kristus noku ninga Ovakriste, otava kufwa mo moupuyhandu. Molwaashi, hano Ye ina dula oku shi ninga; kapa li omukalo woku shi ninga mefimbo laMoses.

⁵¹ Paife mEmbo lEhololo, eshi twa fika mEfimbomudo lOngeleka yaLaodikea, mEhololo, ekapiteli eti³, Ombibeli oya ti kutya efimbomudo eli, efimbomudo laLaodikea, oli “pofi.” Ta ti, “Molwaashi ove ‘oshipuna,’ oto ti ove ‘oshipuna,’ ndele ove ‘owa hapupala moinima,’ eengeleka dinenenene, ovanhu va djala nawa, vanenenene inava kala ko mefimbumudo limwe po, molwaashi oto ti, ‘Inandi pumbwa sha,’ ndele ku shi shii nokutya ove ohepele, omukwanaluhepo, epongo, u li hamunghele, omupofi, ndele ku shi shii.”

⁵² Paife nge omunhu oku li monghalo ei, to mu lombwele onghalo yaye, ota kendabala oku likwafa mwene nge—nge oku li pamadiladilo omondjila. Ashike ngeenge e li monghalo omo noito dulu oku mu lombwela eyooloko lasha, ita itavele kutya oku li hamunghele, ita itavele kutya oku li molupe olo, hano otashi ulike apa kutya omupofi. Kalunga kounyuni ou okwa twikifa omesho aava va anya oku longela Kristus, ndele ove na. . . ovapofi unene kave wete edidiliko eli tu li, otundi, efimbo eli tu li. Ndele dimbulukwa, opa kala nale Umwe a fikama pokati, ndele kape na umwe elili ta dulu oku fikama po. Shapo oto tambula, omuti ou, ile to tokolwa.

⁵³ Paife, paife kufye, tu ehene popepi paife naashi nda hala okupopya. Natu fikameni. . . Paife ohandi liudifile mwene, mwaashi. Ihatu fikama tu tale omunhu ou a omupofi, omupofi pambelela, ndele oku shi shii kutya ota ende koxulo yomhunda, fye nee mo—momadiladilo etu aa tu na paife, aa tu na ongula ei, ohatu fika nee twa tala omupofi ta ende koxulo yomhunda, omupofi, ndele itatu kendabala oku mu lombwela? Otashi kala,

kwinya, tashi kala shii unene. Ohatu kala nouhasha unene momitima detu. Iho diladila, omunhu taka la nouhasha ta dulu nokuli okuyola, e wete omupofi, ou ehe wete ko ndele ite mu kwafa, owinawina ta ende koxulo yomhunda? Otashi kala o—oshinima shii; nge ito ningi po sha.

⁵⁴ Iya, kovamwatate vange, mounyuni aushe, onda hala oku ninga elihepaululo eli. Ohandi—ohandi shi popi melininipiko, shaashi osho hanga kwa li handi ningi, ile ndi li poku ninga. Onda kala handi udifa omido, ndele onda—onda ninga omulumenhu a kulupa nomuudifi nakulwa mukulu, ndi na omalwoodi mahapu madjuu, ndele pamwe onda tila, aische ya tetaulwa meni, kokulwa. Molwaashi, oshihoololifo shange, osho Omwene a pa nge, kasha li shokuxupita ouhanana, noku—nokuhombolifa ovanyasha, noku paka ovakulupe. Ashike osha li oku kwata Eongamukonda leememo keembinga mbali komesho yolwoodi, omhinge nomashindo o—oupaani noukwandemoni, ne—neenghono domulaulu, noku di lwifa nOndjovo yaKalunga fiyo nda mona omutondi a findwa. Onda tetwa mokule, oikando ihapu.

⁵⁵ Hano eshi nde uya nEtumwalaka mefimbo eli, noku lombwela ongeleka oinima ei ndi li pokupopya. Nonda tengeneka omido dapita, eshi Omhepo Iyapuki ya ifanena nge moshilonga eshi. Ndele kaku na omunhu e li kombada yedu nena, ou ta dulu oku tonga kutya Omwene okwa efa nge ndi mu lombwele sha mEdina Laye, ndele nee osheshi sha wanifwa naana ngaashi shi noku ningwa.

⁵⁶ Nhumbi Ye a tuma nge tete, noshalinghenda yotete, noshalinghenda itivali, noinima oyo ya tongwa ile ya ningwa, ounyuni aushe, neemiliona shili ode uya kuKristus. Ndele ovauudifi omayovi omilongo ova nwefwa mo, ava va tameaka epapuduko eli la kombolola edu alische nena. Ndele nee shaashi Ovapentekoste ovo va tambula Etumwalaka lange, ovo va mona omhito. Ongeleka yOpentekoste otai ulike ovalidilululu vahapu mokangudu kOvapentekoste shi dulife eengeleka adishe da tulwa kumwe. Omavalulo. Omolwashike? Molwaashi ovo va tambula Oshili noku tambula epapuduko.

⁵⁷ Ndele paife, konima yefimbo liwa ope uya evelulo lovanaudu, oku tamo eendemoni, noku nyumuna ovafi; osho atushe tu li eendombwedi, nosho yo eendokotola dihapu novalumenhu vafimana vokedu. Neholoko lOmwene Jesus mokati ketu, li li medidiliko ngaashi mu wete, ndi wete kekuma, keshe apa li li, lOmwengeli wOmwene. Nonhumbi ovanongononi ve li hopaenena, ndele o—ndele oshinima shi shiivike, ounyuni aushe. Noku mona oinima tuu oyo Ye a ninga, tai wanifwa, keshe efimbo. Hano, nge Oluudi lOmundilo olo la enda pamwe naIsrael mombuwa, mefimbo laMoses, nge fye. . . ile paife nge Moses okwa ifanwa, “Omupiya wOmwene,” nokwa shikula Oluudi lOmundilo oufiku, nOshilemo omutenya.

58 Ndele eshi Jesus a li kedu, Ye okwa ti Oye Kalunga oo. Ye okwa ti, “Manga Abraham aha li ko, AAME.” Ndele “AAME” a li Oluudi lOmundilo olo la li moshixwa sha xwama, olo la popya naMoses mo—mefimbo lapita. Ondi wete oshi li mondjila, Mumwatate Vayle. Hano Ye okwa ti, “Onda dja kuKalunga nOhandi shuna kuKalunga.” Ndele eshi Ye a valelwa, a fya, okwa nyumuka, ndele ta londo pOmbada, noku nangeka olutu Laye koaltari inene yaKalunga Omukwaalushe, oko ta kala a longe ponhele yetu, tu shiive kutya Ye okwa futa ondjabi yetu youlunde. Ndele Ye ota alukile vali kedu, molupe lOluudi lOmundilo linene.

59 Omuyapuki Paulus, mondjila yaye, manga ina ifanwa Omuyapuki Paulus, ha ifanwa Saul wokuTarso. Ndele mondjila yaye yokuya kuDamascus, a mange po ovanhu vamwe ava kwa li tava ningi eweelelo lihapu, tava ingida, tava udifa Evaengeli olo la li omhinge nonghulunghedi yavo yeengeleka davo, mondjila yaye, fiku limwe, hanga efimbo eli omutenya, okwa dengwa kOuyeleele munene. Ndele Ouyeleele ou munene, shashi ye Omujuda e shii kutya Oluudi lOmundilo olo la wilika ovana vaIsrael, ndele olo Eli li li komesho yaye natango, okwa ingida, “Omwene!”

60 Paife nge owa koneka momafatululo mwaaeshe oKing James nomoStandard yoye, naamushe, ondada yakula L-o-r-d. Ndele keshe ava ve shii Ombibeli yavo, ove shii kutya ngeenge ondandada yakula L-o-r-d, oElohim, Omuwaniaishe Aeke ou a shita omaulu nedu, muGenesis 1:1. Ondada yakula, “Omwene!” Paife Paulus ngeno ita ifana omahaluhalu ongaho, ngeno okwe a ifana shimwe osho ehe shii, molwaashi okwa li omulumenhu a deulwa mOmishangwa. A dja koshi yaGamaliel, omulongi a fimana mefimbo olo, ndele ngeno ine shi ifana, “Omwene,” ngeno okwa li ina wananwa kutya Ou oJehova. Okwa ti, “Omwene, Oove Lyelye?”

61 Pwilikina kOndaka ya aluka, “Aame Jesus,” elifa onghela, nonena, nofiyoalushe.

62 Onghee ondi wete, mokati kaashishe osho, manga inandi ya komesho, omu nomounyuni aushe, ovanhu ava tava pwilikine, notava pwilikine paife, otava shiiva eshi sha yelifwa koshilonga keshe kutya oJesus Kristus e lifa onghela, nonena, nofiyoalushe. A longa oshinima keshe shelifa eshi Ye a ningile, a velula ovanaudu, e shii omadilongo omadiladilo, eshi A ulika oinima oyo tai wanifwa, nakeshe efimbo nawanawa momido edi. Ondi na omido omilongonhano nanhe, nonda mona omamoniko nghee nda li hanga ndi na eemwedi omulongonahetatu, ndele, kape noshikando shimwe, ashike efimbo keshe osha kala oshili. Uwete? Paife, oshi noku kala Kalunga. Ndele hano ohandi diladila, “Omolwashike ovanhu vatwika unene eshi vehe shi wete?”

⁶³ Ndele alushe ngeenge handi popi no—novakainhu vetu kombinga yoku ngubula eexwiki davo, novahongi tava hanyaukile nge kombinga yasho; nokombinga yavo yoku djala oikutu ihe neenghedi, yeebwila edi, noku—noku kala ngaho, noku—noku twikila omukalo womunawii; nokombinga yovalumenhu vetu omukalo ou tava ningi, tava shili omakaya, noku nwa oikunwa youlikumwe, na—nakesheshimwe; noku li ifana vovene Ovakriste, noku lya Oshililo poshitaafula molwaashi vo ovehangano. Akutu, osha li shipu, tave lipula ohandi sheke Kalunga. Novakainhu ova xwepopala tuu? Ova naipala, moshiwana ashishe.

⁶⁴ Hano ame, shaashi onda lyalyakana, (ohandi popi ngaha melimweneneno), pamwe ame omuhu woludi la lyalyakana, ndi shii kutya inandi wana, pehovelu, moshilonga; ngaashi vahapu tava ngongota, eshi shi noku ningwa. Oshi djuu. Ashike onde—onde lipula, “Kalunga, omolwashike Ino ifana umwe ou ta dulu oku shi ninga? Ndele o—ombili, shaashi onda—onda dopa. Ovanhu itava pwilikine nge. Nonda dopa oku ninga eshi ndi noku ninga, poima, molwaashi itava pwilikine.”

⁶⁵ Meme wange, ou a ya mOukwaalushe, hanga—hanga kanini konima yomudo wapita, meme wange, xe okwa li o—omukongo. Nondi wete kutya ondi shi na ashishe oku dja muye, monghatu oyo, shaashi ondi—ondi—ondi hole moixwa. Nonde lipula, “Nge ovanhu ava tave li ifana vovene Ovakriste, nge inava hala okupwilikina kEtumwalaka eli handi udifa, hano nandi va efe. Ohandi shi efa po, kumwe, ndele handi i meemhundad. Nondi shii kaumwe ou . . .” Vahapu vomunye, omu, otamu dimbulukwa handi tengeneke efimbo, hanga eemwedi hamano manga inashi ningwa, nhumbi handi i konhele, oku dja lela koshiudifilo oku, oku na o—oshinamwenyo osho tashi monika sha fa onyati i na omaluvunga a yukilila, naashi taa kala omaludibo omilongonhe nambali, naashi taa kala omana aheyali limbudu onhata. Omu shi na mouteipa nakesheshimwe. Ondi wete kutya otamu dimbulukwa efimbo, amushe. Iya, oshi li monduda yange mwinya paife, oku—oku ulika kutya oshili.

⁶⁶ Paife moinima yatya ngaho, shaashi omanga oku ya kwa meme wange, ndele Ye okwa li a hala oku mweneka nge molwa ehalulo eli linene, eshi Ye e shii kutya Ye ote mu kufa po.

⁶⁷ Paife, onda shakeneka omulumenhu ou a li Omukriste, noku na oshilongo shinene koshi yaAlaska. Nonda tokola momadiladilo ange, eshi nda dja omu noku ya koumbanganahu, opo ndi kufe omwalikadi wange noku mu tela musha; ohandi mu twala ko, ndele handi ningi omwaameni woushitwe. Opo nee nge Omwene okwa hala ndi ninge sha, ohandi efa eexwiki dange di kule ndele—ndele onda—onda ninga . . . eendjedi dange. Ndele—ndele handi—handi shu na mwinya noku kala omwaameni woushitwe. Oku na ashike vavali ile Ovaindia vatatu ve li konima yoshilongo kwinya. Ohandi—ohandi kala ashike o—omwaameni

woushitwe ndele handi kwafa Bud. Ndele nge Omwene okwa hala ndi ninge sha, hano ohandi—ohandi ti, “Eewa, Omwene.” Ye ota pe nge emoniko. Ohandi shenukile ko.

⁶⁸ Ohandi lombwele ovanhu... Inandi litala mwene, kesheumwe oku shi shii, ashike ovanhu ohava ti, “Mumwatate Branham, Omwene okwe ku ifana u kale omuxunganeki Wayne.” Iya, inandi—inandi litala mwene ngaho, ashike onda hovela oku ya pefimbo opo ndi li poku shi ninga, ndi diladile, “Iya, pamwe aame. Nge aame, ohandi kala mombuwa. Ndele nge onda kala mombuwa, hano ohandi—ohandi—ohandi kala omuxunganeki Wayne, uwete, opo nee, nge Ye okwa hala oku tuma nge poima, fimbo Ye ita longifa nge, ohandi kwata eeshi dimwe diwa ndele—ndele handi ningi oinima imwe.” Shaashi, osho osha li omukalo wokuliholemwene, uwete, molwaashi osho kwa li nda hala oku ninga. Paife, kashi fi naana oshinima shi noku ningwa. Ndele paife onda tokola momadiladilo ange ndi shi ninge.

⁶⁹ Ndele paife, manga ashike *Omafimbomido Aheyali Ongeleka* inaa udifwa, ngaashi a fanekwa apa . . . Ope na vahapu, nena, ava va li po pefimbo opo, ve shii eshi Omwene e shi yambeka, kekuma konima kwinya, Ole shi ulika. Ashike oku . . . Vangapi ve li omu paife, ovo va li po hano eshi Ye—Ye e uya? Eshi sha ningwa.

⁷⁰ Hano ohandi dimbulukwa paife Mumwatate Jackson. Alushe oku li pamwe nafye. Mumwatate Junior Jackson, Omumethodiste a li omuhongi Omumethodiste. Heeno, oye ou e li omutumba apa paife. Paife, eshi e uya kwaame nondjodi, ndele hano ovamwatate vamwe ove uya nondjodi ya faafana. Paife, Omwene okwa kala muwa lela kwaame, ndele inandi kala nale, onde mu kufa mu kwatele ongula ei, onde mu lombwela nale efatululo londjodi la puka? Ahawe, omufimanekwa. Molwaashi, kutya Omwene . . . ihandi popi fiyo handi shi mono vali noku shiiva eshi Ye ta tongo kombinga yasho, hano ohandi mu lombwele. Opo nee okwa ti okwa li ndi—ndi na elongelokalunga kongeleka yaye, ndele ye, shimwe ile shikwao, okwa li a lyalyakana lela oufiku oo, ndele ta faduka po tadi mongeleka noku ya nondjila ikwao ndele ta shakeneke nge motuwa, novanhu tava piti po. Ta ti, “Onda hala oku ku lombwela sha.”

⁷¹ Nokwa lombwela nge kutya okwa twa ondjodi, kutya lwaapa, mwa fa moIndiana, mwinya mu na ile, oshikulundudu shi yadi omwiidi, ndele omeva okwa kungulula ko edu alishe koxulo, ndele tai ningi ya fa emanya kwa—kwa fefenga koxulo yo—yomhunda. Ndele hano memanya eli omwa li Eshangelo linyenga. Ndele ta ti onda li po ofika novamwatate aveshe mongeleka omu, handi fatulula Eshangelo eli. Ndele hano eshi sha fika pefimbo olo ndi na alishe la fatululwa, hano o . . . shimwe ile shikwao, nge onda uda ko nawa ondjodi, okwa li ndi kwete oshinima sha fa oshitenda shongovolola, ile—ile oshitenda sholudi langovoka ile sha, ile kashifi oshitenda sha ngovoka, onda hala okutya o—oshitenda shangovoka ile sha, noku teta

ko oxulo yomhunda oyo noku i yelufa po. Ndele meni layo omwa li emanya litoka, shimwe shi li momulandu wograniti ile—ile shimwe kombinga oyo, emanya limwe litoka inali shangwa. Nonda lombwela ovamwatate, “Kaleni apa mu Li tale.” Ndele ame, fimbo aveshe kwa li tava tale, onda shenuka mo mokati kavu noku ya kOuninginino. Ndele Mumwatate Jackson okwa ti kutya okwa mona nge handi londo koshikulundudu shimwe, opo nee oshikulundudu shikwao, tai ninipala noku ninipala, ya finda kOuninginino. Oto shi dimbulukwa.

⁷² Iya, efatululo lasho, osho naana, ola yandjwa omu mongeleka manga inashi wanifwa, kutya e—efimbo opaife, olo nda itavela, lehololo lelixwapo mefimbomudo laLuther, Wesley, naJohn Smith, Alexander Campbell, navakwao va yooloka ava va udifa mOmbibeli, ndele hano otwa ya mOmbibeli noku ulika kutya otapa kala e—Etumwalaka lomwengeli omutiheyali. Neingido leTumwalaka lomwengeli omutiheyali, oiholekwa aishe yaKalunga otai shiivika. Hano ope uya omangungumo aheyali makumwifa.

⁷³ Ndele paife nge exulilo lefimbomudo eli tu li, omo twa pitila meyukipalifo, eyapulo, eshasho lOmhepo Iyapuki; tu na oilongadidiliko, oikumifa, noinima aishe ya yooloka. Neeshalinghenda oda alukila mongeleka, ngaashi, eveluko Loukwakalunga, nexunganeko, noku—noku popya momalaka, nomafatululo. Nonande hali lundilwa, nai, ashike tuu, osho ihashi kufa po sha, ope na eli liwa. Ope na imwe ya shili, ya shili lela, oshalinghenda yoku popya momalaka, oo alushe a wana oku kala mOngeleka.

⁷⁴ Otu na omahopaeneno mahapu. Otu novanhu ava hava yambuka noku kendabala tave lihumbata va fa Ovakriste, ndele eenghalamwenyo davo itadi udike, hano ope na shimwe shapuka. Jesus okwa ti, “Koiimati yavo otamu va shiiva.” Uwete? Osho hano to shiiva Omukriste, onghedi ei e li. Ino nukila pombada shidulife eshi u li. Onghee hano nee . . . Ashike mwaasho, ashike o—omunawii ta ningi ekola lokutilifa, va imbe ovaitaveli vashili va kale kokule noshili yaYo. Ndele nee Kalunga netu kwafe tu topoke ko noku tongola pokati kouwa nowii. Ndele—ndele Ondjovo alushe otai shi yukililifa.

⁷⁵ Paife otwa mona kutya, mwaashi, onde mu lombwela, efatululo kEmanya. Ndele Emanya oKristus, ou a li mondjodi yamumwatate, ndele oyo Ombibeli. Nomido adishe edi, Ombibeli oya fatululwa, fiyo twe Li yandja filufilu nawa mefatululo leudifo. Noshalinghenda yaxuuninwa ya wedwa ko mefimbomudo laLaodikea, efimbo lomwengeli omutiheyali ta udifa, mefimbomudo laLaodikea, pefilo opo, otamu kala oinima ihapu ei tai pukifa momafimbomido aeshe.

⁷⁶ Ngaashi Luther a udifa eyukipalifo, ashike okwa futa taku elaela shaashi ina kala ko olule. Ndele opo . . .Hano ova

unganeka ongeleka. Luther ine i unganeka; okonima yaLuther. Opo nee Wesley e uya. Nokonima yaWesley, ova ninga ongeleka yOvawesley. Opo nee konima yasho ope uya John Smith, Omubaptiste; taku shikula Alexander Campbell, nosho tuu. Ashike ovanhu, ovatungululi, inava kala ko olule sha wana va tule aishe kumwe. Ndele, nee, omafyaalela mahapu okwa fyaala po, ngaho. Ndele hano eshi ve shi ninga, onga oshihopaenenwa, eshasho lomeva olo John Smith a alula, eshasho lomeva mo—mokinginifa; ashike okwa longifa oiifanifwa. Noinima ihapu ei ya li ya shaalela. Opo nee eshi twa fika pexulilo, Etumwalaka laxuuninwa oli noku yukililifa aishe, oku eta oinima ei me “eitavelo limwe, Omwene umwe, eshasho limwe.” Uwete?

⁷⁷ Ndele paife konima Ombibeli ya fatululwa, filufilu, hano oto didilike eshi ya yeulula oxulo ya fa Emanyanya lopiramidi. Ha elongo lopiramidi paife, ha sho ngaho, molwaashi onda. . . Ovalumenhu ava tava longo elongo lopiramidi, ondi wete ove shii eshi tava popi. Nghi shii sha kombinga yayo. Ashike, nande ongaho, oya li molupe lopiramidi, ashike oshituvikilo shopiramidi inashi tulwa ko. Onda li koCairo no—nomuEgipti, ndele—ndele oshituvikilo inashi uya, molwaashi ola li emanya lomokolonela, ola li emanya lokomutwe. Mongeleka Ola li emanya lomokolonela. MOngeleka yelixwapo, Ola li emanya lokomutwe. Onghee ina Li uya. Ola anyiwa, Kristus. Ndele ota Li uya. Ndele onda itavela kutya eshi ta Li uya, Ongeleka otai tulwa ponhele, okudja meyukipalifo koshi yaLuther, eyapulo koshi yaWesley, netumwalaka lOpentekoste otali eta Ongeleka mounini, noshilonga otashi kala mokati kovanhu ovo fiyo tashi kala naana oshilonga shelifa osho Jesus Kristus a longa. Olo tali eta Jesus ndele ta vakula po oshinima ashishe.

⁷⁸ Ovanaushili aveshe ava nOvalutheri vashili, Ovapresbyteria, Ovabaptiste, Ovamethodiste, nakeshe ou a dalwa mOmhepo yaKalunga, otava vakulwa po kuJesus Kristus eshi Ye te uya. Onde shi itavela. Onda yooloka kuvamwe vomovamwatate vetu Ovapentekoste ava va itavela kutya oshixupe shongeleka ovava tava vakulwa po mefimbomudo eli laxuuninwa. Opo onda yooloka, molwaashi Kalunga. . . Ongahelipi omunhu, ndele ongahelipi Kalunga. . . Ngeno tu tye, “Ongahelipi Ye?” Ye ota dulu oku ninga eshi Ye a hala. Ashike Kalunga, ou a udanekela Luther, nokoshi yeyukipalifo, olo alike ve shii. Uwete? Ye okwa udaneka oku kufa Ongeleka. Ndele Ye. . . Ohandi dulu, ndi wete pafilonghenda laKalunga, nopaMishangwa, ndi shi yambidide. Molwaashi, Ye ine uya menangelo lotete, ndele tava ka kofa; nenangelo litivali; sha twikila. Menangelo litiheyali, Ye ote uya. Ndele omEfimbomudo lOngeleka Litiheyali, mEtumwalaka lomwengeli omutiheyali. Uwete? Ndele eshi Ye te uya, oukadona aveshe otava penduka va tema eelamba davo. Uwete? Ovapresbyteria, Ovalutheri, Ovabaptiste, keshe ou a dalwa mOmhepo yaKalunga, ota i mEvakulo omu. Ondi wete

kutya Omufuko ota ifanwa mo mefimbo eli. Ondi wete otapa kala vamwe momafiku axuuninwa itava makele eflyo, ndele tava lundululwa mokafimbo, mepakumo leisho.

⁷⁹ Paife, eshi naana wa didilika, mondjodi yaMumwatate Jackson, eshi muhe na eshangelo kEmanya eli li li meni, osho nda ila kOuninginino. Paife, eshi sha ningwa, nonde mu lombwela, fikulimwe ohandi mu lombwele eshi tashi ti. Onda ya kOuninginino molwasho. Noku mu lombwela emoniko, eli ovanhu, aveshe mokateipa naava ve li mo ongula ei, tamu shiiva moku kufa *Ovafimanekwa, Efimbo Ongapi?* Ndele keshe womunye ovamwatate vokateipa ava muhe na Etumwalaka olo, nomwa hala oku Li shikula, kufeni: *Ovafimanekwa, Efimbo Ongapi?* Manga, oivike neemwedi manga inashi ningwa, omu onda mona emoniko ndi li koTucson, koumbanganhanu waTucson; osho tashi kala oushilo waFlagstaff, oumbanganhanu waTucson; ndele handi tona eeshoke komaulu ombulukweva yange, ne—netopo tali topa tali monika lela la fa tali linyengifa oshilongo. Vangapi vomunye tamu shi dimbulukwa? Oshi li mondjila. Otashi linyengifa oshilongo.

⁸⁰ Iya, opa ningwa ngaha konyala omulumenhu umwe omo e li ongula ei ou a li po a fikama eshi sha ningwa. Osha teya ko omamanya komhunda. Ndele paife vo... Otwa mona mo kutya, pefimbo olo, onda mona Ovaengeli vaheyali mo—molupe lopiramidi, ovo va kombolola noku yambula nge po. Ndele onda etwa kOushilo, ndi patulule Oipatifo Iheyali yaKalunga. Nge kamu i na... Nge Jesus okwa kala ko, ndele handi... ovatekulululwa vange, ovana vaPaul munini, ei otai kala natango Oshili yaAlushe yaKalunga omunamwenyo. Paife, osha li oku mona mo, eshi sha patelwa meni lomhunda ei, oyo inai shangwa. Oi noku fatululwa. Ndele eshi nda aluka, Omwengeli wotete, onguloshi yotete, okwa matula Oshipatifo shi li omhinge nakesheshimwe twa uda nale monghalamwenyo yetu. Ndele aishe iheyali oya dja mo omukalo welifa. Omu shi shii. Omo mwa li eshi sha ningwa, vahapu vomunye.

Ndele, paife, ngaha li ndi shi shii pefimbo opo, ashike. . .

⁸¹ Mumwatate Fred Sothmann, ondi shii kutya omo e li omu. Nondi shi shii nawa kutya Mumwatate Norman omo e li omu. Otwa li ko... Ondi noku ya koHouston kombinga yoku xupifa okamatyona koshipundi sholusheno. Opo nee onda shuna ndele handi i kwinya moukongo pamwe novamwatate. Ndele ongula oyo, okwa li nda fikama handi li tona onamunghanyata, ile—ile eshi hava ifana *omakiya* mwinya, eeshoke kokaulu kombulukweva yange. Netopo ola ningwa naana omukalo La tongwa. Oshi li mondjila, Mumwatate Fred? Ndele ondi—ondi—ondi noku kala nda nuka ko kedu. Ndele pombada yange opa li Ovaengeli vOmwene ava va tuma Etumwalaka, kwaame ndi uye oku matula Oipatifo ei. Omolwashike omu, omolwashike petwaliongalo? Omolwashike ihandi shi

ningile kwinya? Molwaashi onda ninga eudaneko kongeleka yange nokuKalunga, kutya keshe Etumwalaka lipe otali di metwaliongalo omu, omo tali kwatelwa. Ndele Ye okwa li ta kwafa nge ndi diinine ondjovo yange, ndi kale konima oku ndi shi ninge. Opo nee divadiva onda shuna ko natango.

⁸² Ndele, paife, nghi shi shii pefimbo opo, kutya ova li tave shi faneke, ovanongononi kwa li, eshi Ovaengeli ve lininipika okudja kEulu, va ete Etumwalaka. Ndele otamu dimbulukwa, onda ti Umwe ou eli kolulyo loshuundungila oku na, okwa fa, onhulo Yaye ya nhuka mo, nomavava aye. Otamu dimbulukwa handi shi popi, amushe? Naashi nde Mu tala? Ye okwa li elikalekelwa kuvakwao. Ndele nga li ndi shii nge otave Shi faneke, shaashi divadiva onda endelega nda finda kOushilo. Ndele nee moku shuna keumbo koTucson, Osha li moifokundaneki aishe osho sha monika konyala koshiwana ashishe, ile fiyo omoMexico, nOmapangelo aeshe Ovauninginino, nondi wete o*Courier* apa. Osha li moAssociated Press. Vangapi va mona, *Oshilemo Shikumwifi KEulu*? Ou wete omake. Ndele paife oshifo sho*Life* oshe shi toola po. Nondi na o—oshinyolwa eshi ongula ei, moshifo sho*Life* omu, oku ulika. Paife Osho ngaha, poshikando tu shimwe nda li ko. Uwete opiramidi yOshilemo? Okwa li nda fikama koshi yasho. Ndele mwinya, uwete Omwengeli elikalekelwa eli kombinga yokolulyo? Uwete omavava Aye a xwaanana? Osho naana sha tongwa. Ndele apa efano laMexico neenhele dayooloka oku dilila apa va fanekela. Paife, omunongononi ou apa ota kendabala oku—oku mona ouyelele aushe kombinga yefano, ngaashi ta dulu, kombinga yovanhu ava ve na efano. Ote li lilongo.

⁸³ Paife, ota ti apa itashi dulika li kale oshilemo, shaashi oshimuke ihashi koyelele po, ndi tye, hanga hamano ile eemaila hetatu moule, shimwe sha tya ngaho. Ngeenge hatu i kondje yomafuta alushe ohatu tuka omana omayovi omulongonomuwoi, ndele otu li pombada yoikungulu nale. Ndele nee oshilemo eshi, shelikolelela koshinyolwa eshi shomunongononi ou, oshi li omilongombali nahamano eemaila moule. Otashi kala eemaila neemaila pombada yoshimuke. Ndele ta ti, oku konakona omudingonoko, nopai, ou wete ko ame...Vangapi tamu dimbulukwa nde shi mu lombwela, “Otashi udika sha fa ondaka yexwamo lodila”? Dimbulukwa? Ashike kamwa li odila moshikandjo. Embo osho la tonga apa. Ove shi konakona. Kapa li nande imwe, kamwa li mu na eedila mombada winya. Ndele, kwaasho, itashi dulu...Oshitwime shopombada yodila kashi fisha ndele omhepo ya tekauka, oshimuke, shaashi otashi fipi moshitukulwa eshi, ngaashi ombwiinga. Eshi tai linane, otai teyaula oshimuke momhepo. Itai shi mane mo, shama ashike mu na ombwiinga, shaashi oi na o...Omo tai shingile, ndele oshimuke shayo otashi i pepe.

⁸⁴ Ndele nee osho ngaha, eemaila mombada mwinya tamu dulu

oku kala oshimuke, mo kamu na odila moshitopolwa. Ndele Itashi dulu shi kale oshimuke mwinya, shi kale ko efiku olo. Oshi li eemaila omilongonhatu oku shi kambakana, eemaila omilongombali nahamano moule. Ou wete? Shelifa ngaashi sha li efano eli *omu*, eshi nde mu lombwela, “Omwengeli wOmwene ota monika a fa Oluudi lOmundilo,” omido dapita, manga Inali fanekwa; Kalunga okwa ninga ounongononi u dimbulule kutya Oshili. Ndele omu, exunganeko olo la yandjwa, Kalunga okwa ninga ounongononi u hepaulule kutya Lo olOshili. Paife otwa fikama peni? Onda hala oku shi diinina, osheshi ohandi—ohandi dulu oku popya nakaume kange, ou e li po ongula ei, a—a shange *Oipatifo Iheyali* ei. Otashi dulika a hala oku shi longifa musho. Nonghee ou na okopi yasho, omolwashike, nge owa mono shimwe, shi diinina molwa eyukifo. Uwete?

⁸⁵ Paife okwa hala oku shi konga, ashike otashi kwafa shike oku ke shi mu lombwela? Ote shi yolo. Uwete, ota yolo ashike ngaho. Hano inatu kupula shi ouwe vetu ngaho. Ashike fye otu shi shii, Ongeleka oi shi shii, naKalunga oku shi shii kutya Oshili.

⁸⁶ Ndele hano fimbo kwa li handi ilikana moshilongwa eshi, nda kumwa kutya oshike tashi ningilwa nge, nou shii apa kwa li nda fikama? Oumbangalanhu waTucson, oushilo waFlagstaff; filufilu naana, panhele, apa nde mu lombwela, eemwedi manga inashi ningwa, handi fikama. Noshelikolelela filufilu kwaashi shi li moshifokundaneki omu, nomoifokundaneki nomoshifo eshi, nehokololoumbangi letu vene, omu filufilu eshi sha ningwa. Kalunga okwa wana ndele iha fyufya, noshi noku wanifwa.

⁸⁷ Otamu dimbulukwa mokateipa, *Ovafimanekwa*, *Efimbo Ongapi*? Ohandi shi endulula: “Dimbulukwa, shimwe oshi li puku ningwa, shinene.” Ndele paife Osha ninga oshiwana ashishe shi I hepaulule. Keshe oshifokundaneki moAssociated Press, nashimwe shomoifo yetu tai wilike, nakesheshimwe shilili, tave Mu hepaulula, ndele inashi pwa, natango. Ashike ovanamhito ngahelipi, o—ovanamhito kwaava ve li Ovakriste, moku shiiva kutya motundi ei yomilaulu, eshi pehe na elineekelo pamaunongononi, noboma yoatomika oye tu teelega. Ndele kamu na elineekelo momahangano etu, aeshe taa i kumwe, tava hangana pamwe nedidiliko loshilyani. Ndele eshi elineekelo letu alishe omukalo oo la pwa, meliko letu, lokwoongala kwetu kwOvakriste mokati komahangano. Otashi lishilile mOukatoolika, osho tashi kala edidiliko loshilyani mehanganifo longeleka.

⁸⁸ Ashike osho, naava ve hole Kalunga nova teelega oshili, shaashi Kalunga tuu Ou a ninga eudaneko mOmbibeli, okwe shi andjakaneka komesho yetu; noku ninga ongeleka, novanhu, nounongononi, noifo, nakesheshimwe, va dimbulule kutya Ye natango oKalunga nota dulu oku wanifa omaudaneko. Efimbo latya ngahelipi!

⁸⁹ Hano moSabino Canyon ongula oyo, handi ilikana nda kumwa kutya oshike tashi ningwa po, nda yelufila omake ange kuKalunga, koxulo yomhunda oyo, Eongamukonda ola wila meke lange; noshikwatelo shokawe, noshilaleko shi li ko, neememo dile difike peemhadi nhatu moule, ndele otali taima lafa ombiya yoshitenda ile lafa oshivela sha pushwa, la twa la fa okambi. Ndele nghi shii kutya okwa li shike. Nonda ti, “Onda tila oinima ei.”

⁹⁰ Opo nee Ondaka oya popya, ye linyengifa omulamba. Tai ti, “Eli Eongamukonda lOmwene.” Ndele Eongamukonda lOmwene Ondjovo yOmwene, osheshi Ondjovo yaKalunga oi neememo i dule eongamukonda leememo keembinga mbali.

⁹¹ Hano oku shi alukila, paife, pefimbo opo, okamwatate kaladi mongeleka omu . . . Ndele ye okwa li omukwaita a topifwa apeshe metangalovakwaita, konyala, ndele ta nangala a fye, ndele ta ti ota . . . Iva ninga, ounamiti, inava diladila ta xupu, ndele ka li ta dulu oku kumwa, okwa li a ya hanga. Omudi wakula mokaulu kaye owa topa; omaoko aye konyala a yashwa ko hanga filufilu; okuulu kwaye, okuulu kumwe kwa dja ko, hanga. Ashike Kalunga okwa mona efilonghenda, e mu xupifa noku mu velula efiku limwe.

⁹² Ye, Mumwatate Roy Roberson, opo a li eshi efano la fanekwa koHouston. Nhumbi omwalikadi waye a lombwelwa memoniko, eshi a kala ta ningi mefiku, nonhumbi e na oupyakadi naashi ta veluka. Ndele oshe mu ninga omwiitaveli. Ndele ye, shaashi omunhu wetanga lovakwaita okwa li (onde lineekela ota dimine nge po eshi handi shi tongo) oku dja kwaishe o—oihanyo, pombinga pwovene, ta yandje omilandu metanga lovakwaita. Onga elombwelo lomunhu, oku noku konakona, ndele, “Shi ninga!” Uwete? Ndele ye—ye okwa itavela, nande ongaho. Ashike okwa kanghama, te ende nongeleka noku wete oshipwe, okwa ti, “Onde shi itavela, ashike osha umwe elili.”

⁹³ Onguloshi imwe Omwene okwe mu pendula, ongula imwe. Otwa li omutumba, ye naame, hatu tale twa fa muJerusalem pOshililo shOmwene, ndele okwa li handi popi. Ke shi udite ko. Ndele Mumwatate Roy, e li po omutumba, a tala nge paife ngaha, naye okwe shi mona. Ndele okwa ifana nge, koHouston . . . ile koArizona, ile okwa tumina nge ombapila ndele handi mu dengele. Okwa ti, “Opo wa li omutumba, Mumwatate Branham, nonda mona Oluudi lOuyelee lakula le uya mo ndele tali ku kufa po, ndele tali ku kufa po poshililo shOmwene, ndele to findi kouninginino.” Molwaashi okwa li omutumba kombinga yokoushilo a tala nge handi i kouninginino, ndele Ouyelee ou owe uya mo noku kufa nge mo.

⁹⁴ Ta ti osha li ongula imwe, sha fa sha li emoniko. Okwa dja mo mombete, lwoponhatu ile onhe komutwe ongula, shimwe shatya ngaho, noku mona eshi tashi ningwa. Ndele ta ti okwa

ingida, ta monika a fa, omafiku, “Mumwatate Bill, a aluka!” Ndele Roy naame otwa kala ovamwatate vashili. Otwa kala pamwe, noku konga pamwe, ndele fye ovamwaxe. Ndele okwa—okwa ingida nge, fiyo ta xwema momunino waye, “Aluka! Mu alula! Mu alula,” ta lili. Ye okwa ti onda. . . Ope uya Oluudi lOmundilo tali aluka, ile Oshilemo sha aluka, ndele Ye okwa tula nge komutwe woshitaafula, nonda lundululwa. Osha li oshikumwifa kuMumwatate Roy, ame nda lundululwa, handi monika nda yooloka. Onda *shi* tula po molwa shimwe nda hala oku dimbulukwa, “nda lundululwa,” eshi nde mu pa efatululo lasho.

⁹⁵ Osha li manga inandi alukila Oipatifo Iheyali. Eshi nda alukila Oipatifo Iheyali, hano onda. . . Ongula imwe okwa mona Billy, a hala okupopya naame. Ndele okwa li nde lipyakidila, koshi yeilikano lOipatifo Iheyali. Ndele hano okwa lombwela nge. . . Osha ningwa natango, nosha endulula natango. Mumwatate Roy, nge onde shi pukifa, ove—ove dimbulukife nge. Ndele ta ti okwa—okwa penduka natango, o—ongula, ndi wete kuyele natango, ongula. Ndele ta tale monduda ndele ta mono Ouyebele ou wakula, ile Oshilemo shi li komhunda. Okwa pula nge, ha nale unene, “Ope na sha kombinga yOshilemo shi li komhunda,” onda ti. . . “mOmbibeli?”

⁹⁶ Onda ti, “Eheno, eshi Petrus, Jakob, naJohannes va kufwa po, nOshilemo sha vikinina Omwene Jesus. Ndele—ndele Kalunga okwa popya, ta ti, ‘Ou Omona wange omuholike.’” Onda shi udifa omu, ha nale unene. Etumwalaka linini, ovamwatate vokateipa ove udite ko, *Mu Udeni*. Ondi wete pamwe omu li na mokateipa. Ondi shi shii.

⁹⁷ Ndele ta ti kutya okwa ya komhunda. Naashi e shi ninga, oko ndi li ofika. Ndele Ondaka oya dja mOshilemo, (Hasho, Mumwatate Roy?) noku tonga shimwe melandulafano eli, “Ou omupiya Wange. Ndele Onde mu ifana a kale omuxunganeki mefimbomudo, a wilike ovanhu ngaashi Moses a ninga. Nokwa pewa oufemba, ota dulu oku popya mehologo.” Ile shimwe shatya ngaho, ngaashi Moses a ninga, ngaashi a popya omawashe. Notu shii kombinga yeendjele, nosho tuu, noinima oyo ya ningwa nale. Hattie Wright munini konima kwinya, ondi wete omu shii eshi sha ningwa meumbo laye. Ndele Ye okwe mu lombwela kutya onda ninga eshi Moses a ninga.

⁹⁸ Ndele paife okwa lombwela nge, nde uya konima yo—yolweendo. Ndele momadiladilo ange, onda tokola kutya ohandi i kuBud’s, molwaashi oku li molupe lii kwinya, omukongo.

⁹⁹ Manga inandi dja mo omu. . . ohandi dulu oku shi umbila mo, nohatu endebele. Onda twa ondjodi inyenga, ondjodi ikumwifi. Nonde lineekela, ngeenge shiwala shange eshi mono, itashi mu udifa nai. Nonde lineekela itandi udifa nai omwalikadi wange, ou e li omutumba omu paife. Ashike oku shi shii. Hanga eemwedi

dihapu dapita, omu, iya, osha li lwopuKotoba ile Novemba, Onda twondjodi kutya onda—onda li handi endaenda momulaulu, ndele onda. . . Iya, ndi—ndihe na onhele yoku ya kape na ou e na naame, ndele handi ningi omweheli, o—omweheli ashike. Nonda li nda fya outalala, nonda tala kokule ndele handi mono omundilo. Ndele eshi nda fika ko, osha li—osha li oiekelwashi yoshilando, va fula oilambo nomundulo owa li moilambo ei. Ndele pokati koilambo, oinyanyu, oyo ovaeheli hava nangala, ve lindjeneke, vaha kukute keandu, pokati komindilo edi, moufiku mutalala wokufu. Ndele onda—onda li nda fya outalala. Ndele handi—handi i pomundilo ou, ndi lindjeneke, ndele opa li panangalwa peyadi ovaeheli. Ndele vo ova li. . . Inandi mona nande umwe womuvo, ashike aveshe ova fa ve na omatala ile eenhele davo apa pe na onhele yavo yoku nangala. Nonda mona shiwala shange, Fletcher Broy.

¹⁰⁰ Ndele Fletcher, eshi handi mu dimbulukwa. Ye okaana kawa. Ashike eshi otashi dulika oshilongwa kounona ovanyasha. Ohandi dimbulukwa omido dishona dapita, omulumenhu omunyasha wondjelo, waJames Fletcher Broy, ndele ta i pamwe nongudu ya puka, ndele ta nu okunwa kwaye kwotete. Ohandi mu dimbulukwa ta ifana nge konima yetukulifo meumbo lange. Ndele xe okwa ya kOukwaalushe, omido dapita, okwa li ta toola oshiketala, “Koshikulundudu shokokule kwa fikama omushiyakano wangolyoka.”

¹⁰¹ Ndele Fletcher okwa dengela nge ndele ta ti, “Mumwatate Bill, ilikanene nge. Pwilikina kokapambu oko tate ta shiki, onda kala handi nu nena.”

¹⁰² Onda ti, “Fletcher,” hanga omumati womido omulongonahetatu, onda ti, “ino ya nondjila oyo.” Ashike ina pwilikina. Okwa twikila. Okwa ninga ongholwe filu. Ndele omwalikadi waye te mu fiye po, ovana vaye, noku li pefimbo eli. . . Ndele Kalunga oku shi shii kutya ondi mu hole.

¹⁰³ Onda ya ndi ke mu ilikanene, omweheli ashike. Onde ke mu ilikanena, apa ha nale unene, okwa uda nai fimbo nda li mOipatifo Iheyali. Onda ti, “Fletch, ondi na ko oshuta yelixwapo kwinya oyo—oyo nda hala ndi ku pe.”

Okwa ti, “Ino shi ninga, Mumwatate Bill.”

Ndele ondi—ondi shi shii kutya ke na oikutu. Ndele handi ti, “Omolwashike ito tambulile oikutu?”

Okwa ti, “Huh-uh.” Ndele ta tale nge, “Uwete, ou shii eshi handi i longifa. Ohandi i landifa po noku kolwa.”

Onda ti, “Ohandi ku pe okamaliwa, Fletch.”

¹⁰⁴ Okwa ti, “Ahawe, ino shi ninga, Mumwatate Bill. Inandi—inandi hala u shi ninge.” YE omunhu washili, komutima, ashike okwa ninga ongholwe nomweheli. Ndele omwalikadi

waye ta i nondjila ya puka. Ndele, akutu, kesheshimwe osha ningilwa ohepele ikwetu.

¹⁰⁵ Ndele eshi nda penduka, manga inandi penduka, Fletch okwa lombwela nge, a tonga mondjodi, ta ti, “Billy, ohandi—ohandi ku kongele onhele, Mumwatate Bill. Owa palula ovamwange eshi va li va fya ondjala.” Ndele ta ti, “Owa kala xe kuvo. Paife ohandi ku kongele onhele omu u kale wa ndjena.” Ndele hatu i a tu ende monhele yovaeheli ndele lwaxuuninwa otwa ya ponhele, ta ti, “ohandi kala omutumba apa.”

Onda ti, “Ohandi i kwinya ndi tale nge handi mono onhele.”

¹⁰⁶ Ndele handi penduka, ndele handi talele momulaulu, onguloshi ya talala. Nonde lipula, “Shi diladila. Oshikando shimwe, Kalunga Omunaenghono adishe a pitika nge ndi wilike Ongeleka Yaye. Oshikando shimwe, Ye okwa pitika ndi udife Evaengeli Laye noku mona eemwenyo da xupifwa. Ovalumenhu novakainhu va dja mounyuni aushe, va popye naame ominute dishona. Ndele aame ou paife, omweheli, ndele kape na omunhu a hala nge. Nda fya outalala. Nandi ninge ngahelipi?” Hano onda penduka.

¹⁰⁷ Onda lombwela omwalikadi wange, onda ti, “Pamwe otashi ti kutya Fletch oku li momhumbwe.” Hano otwa endelela, tu tale nge hatu mu mono. Ndele mumwaxe okwe mu mona. Okwa kala apa naWeidners. e li kwinya hava kala...tava landifa eenghambe naikwao; a nangala mokolonela poshiunda ile sha. Onda twikila. Onde lipula, “Iya, nandi shi efe.”

¹⁰⁸ Hano onda aluka paife koCanada, pamwe naFred navakwao, efiku linya. Ndele momadiladilo ange, onda tokola, “Nge ovanhu ava inava hala okupwilikina Etumwalaka lange, oshi li nawa, kave noku pwilikina.” Onda udifa paife hanga omido omilongonhatu nanhano. Nomulongonahano daxuuninwa fiyo omido omulongonahetatu inandi longa sha kakele kOmwene. Onda kendabala oku kala popepi naYe itandi tongo sha fiyo Ye a lombwela nge tete, kesheshimwe.

¹⁰⁹ Ovanhu ohava ti, “Paife nge Mumwatate Branham te ku lombwele te uya, dimbulukwa, konga oshiongalele, molwaashi ote uya mEdina lOmwene. Ita ningi sha fiyo Omwene a tonga...” Oshi li nondjila. Onda teelega fiyo Ye a lombwela nge. Ihandi linyenge fiyo Ye a lombwela nge. Ndele hano Ye osho a ninga, eemwedi dishona da dja ko, Ye ina lombwela nge sha kombinga yeenhele doku ya.

¹¹⁰ Hano onda dja koCanada, naFred okwa lombwela...Ile Mumwatate Roy okwa lombwela nge ondjodi yaye, eshi ye naame naMumwatate Banks twa kaila pamwe, manga inatu topoka.

¹¹¹ Opo nee efiku lashikula ko otwa ya kuMumwatate Fred's. Ndele omumati waye, Lynn, ka li mo meumbo, onghee ina ya pamwe nafye. Ye nomwalikadi waye ove na oku teelega.

Okwa ka tala omwalikadi waye koRosewood...ile Melrose, Saskatchewan.

¹¹² Ndele Billy naame otwe uya mololi yaMumwatate Fred. Oufiku oo otwa enda oufiku konyala, nefiku la shikula ko. Opo nee ongula ya shikula otwa fiya poHelena, Montana, notwa li twa finda keengaba.

Ndele ohandi—ohandi dulu oku kala po fiyo omuwoi komutwe, ndele handi kofa. Ondi noku kofa. Ndele Billy, okwa hala oku kofa fiyo hanga omulongo komutwe efiku la shikula, eshi eluwa la tenda, osha wapalela nawa kufye opo tu ye molweendo.

¹¹³ Onghee onda—onda ya ponhe komutwe noku tameka, handi shingi, naBilly a kofa. Otwa ya monhele nokwa li handi diladila momadiladilo ange, “Ou shii kutya oshike? Limwe lomomafiku aa, diva nge nda twala ko omwalikadi...Ndele itandi mu lombwele eshi handi ka ninga. Ashike ohandi i mo, opo nee handi mu lombwele, ‘Ondi hole onhele ei unene, kape nomhumbwe yetu tu ye kumwe kulili. Natu kale apa.’” Ndele oi li konima yeputuko, eemaila omafele omulongonaimwe okudja keshepamwe. Uwete? Mwinya mombuwa. Onde lipula, “Mumati, itashi kala shiwa! Nghi noku kululwa eexwiki, ndele nghi—nghi—nghi noku djala nawa. Ndele handi kala o—omwikile wokeemunda, eshi alushe nda kala nda hala.” Onda ti, “Ondi na eendjebo, novanhu vamwe ova pa nge, ohandi kala omupashukili woushitwe shimwe ino uda nale. Ondi shi hole. Hano nge Omwene okwa lombwele nge ndi ye noku lombwela omunhu oshinima, ohandi lotokele ko ndi ke va lombwele ndele handi aluka natango. Ndele handi kwafa Bud, ndele hatu kala nonhele iwa apa.” Okwa li handi shi diladila.

¹¹⁴ Otwa ya mokandiina, tu lye, okanhele kashona komhunda, lwopoheyali komutwe. Okwa li taku toko, onghee onda pendula Billy. Otwa mana mo omahooli, onghee otu na oku konga omahooli. Noku ya mokahele aka, okandiina aka. Ndele fimbo tu li mo, omulumenhu ta tauluka epandavanda, pamwe mushona kashona kwaame, ashike ota monika omulumenhu, kwaame. Okwa djala amakalanyana, ondjafa yekalanyana, omabutya okushinga, embale lilaula, eendjedi moshipala shaye *ngaha*, ditoka eemhawe, eexwiki daye da endjelela koshi, konima yembale laye. Onde lipula, “Ota monika a fa omulumenhu.” Ha umwe aheva, mundende, nokasekereta mokanya kaye, efike *apa moule*, e li omutumba a djala epando lekotye, e li pomukala ile pondama yokuyowa, Omunaushilo wepunda, ngaho. Ombili kepopyo. Ashike, nande ngaho, omumati ota monika ngaashi omulumenhu, kwaame; a kindja, mudjuu. Ta monika a fa a kala apa Kalunga a shita omunhu a kale. Ndele okwa li nde mu hokwa.

¹¹⁵ Okwe uya mokandiina noku pula omingome dimwe. Opa

li hanga omulongonanhano, ovanhu omilongombali. Ndele oku na oku twonghisha. Ndele ou shii nghee ovanhu tave... [Mumwatate Branham ta hopaenene oku twa onisha—Sd.] Ombili. Okwa pitifa mo lakula li na oukolele, onisha yomoixwa, “Ker-choo-ee!” Akutu, otashi monika sha fa omakende a topa. Eshi e shi ninga, kape na ou a hetekela oku tya sha. Ahawe, omufimanekwa. Onda ti, “Billy, ope na omulumenhu womutima wange mwene.”

Okwa ti, “Aw, tate, ino hala oku kala ngaashi. . . .”

“Osho ngaho, aame ngaho monakuiwa.” Uwete? Onda ti, “Aame ngaho.”

¹¹⁶ Nonda kala po omutumba kashona, ndele Billy okwa tala nge ndele ta twikile okulya omingome daye, ndele ame—ame onda mana oku lya dange. Mominute dishona, omunhu, e li mokakololo komesho pufye, noibolota i li *ngaha*, konima yokakololo, inandi dula oku mona ko. Omulumenhu okwa yambuka, ta monika naana efano lange, lwopomido omilongoheyalu nanhano, omunhu muningholi. Oikutu yaye ye mu pama, ya pomboka. Ndele kaume ou a yambuka pamwe naye okwa li Fletcher Broy, naana, eexwiki deemwakutoka da endjelela moshipala shaye. Ndele Billy okwa lengalenga, okwa ti, “Tate, otashi monika sha fa ove naFletcher.” Lipula nhumbi nda uda. Ndele mukwetu munini, ota monika a fange, ina kanghama. Ove. . . Ova kala va fikama pomundilo, nomwifikuvo, oipala yakaka. Ondi wete oshiumbululwa shavo, kumwe, omunhu oku noku kala a futa oifilinga omilongombali, pamwe okakopi kokoofiwa ile sha. Omutima wange owa nuka mwaame. Nonda tala. Ndele Billy ta ti, “Omukundu owashike u ku na?”

Onda ti, “Kape na sha.” Ndele onde shi tala, ndele ova ya noku dja mo.

Okwa ti, “Tate, omukundu owashike u ku na?”

Onda ti, “Kape na sha.” Ndele ta i motuwa. Onda ti. . .

Okwa ti, “Oto yavala oku shinga natango?”

Onda ti, “Ahawe.”

Okwa ti, “Natango ondi na eemofi.”

¹¹⁷ Hano okwa kofa, onda enda handi endebele mondjila, hanga eemaila omilongonhano nanhano motundi, meloli, kwinya komhunda, hatu uya twa finda ke—keengaba, kwinya ko. . . Twa finda keumbo koArizona, ashike okwa li nda finda paife koUtah. Ndele eshi nda fika ko, handi di keemhunda, hanga eemaila omilongombali okudja moshilando, onga ngeno. . . Omwe shi uda, ngaashi nde mu lombwela ongula kombinga yeendjele, noinima aishe ei, nhumbi sha. . . Omunhu okwa ya ta popi naame, Ondaka shelifa ngaashi mu udite yange. Ondi shii kutya otashi udika sha fa elyalyakano. Ashike ngaashi nda mana oku

ndjokonona, “Onde mu lombwela sha nale shihe fi eshi shi li mondjila?” Ndele o—Ondaka otai popi. Okwa li handi popi naYe.

118 Oya ti, “Inda neemhangela doye ndele to kala ngaho.”

Onda ti, “Omwene, inandi hala oku kala ngaho.”

119 Ta ti, “Omwalikadi woye ota i, yo. Ita kala koikulundudu yatya ngaho. Ndele to ningi omweheli naana ngaashi ondjodi ye ku ulikila to kala.”

120 Onda ti, “Hasho nda hala oku kala, ashike o...Ina—ina—inandi hala oku kala ngaho. Onda—onda hala oku ninga shimwe sha yooloka. Ashike onda—onda lombwelwa kutya—kutya Owa ifana nge ndi kale o—omuxunganeki, nonda hala oku kala mombuwa ngaashi omuxunganeki.” Ashike okwa li handi longifa elipopilo lange mwene opo ndi dule oku kongga; ouwa wange mwene.

121 Ndele Ye okwa ti, “Ashike ova li ovaxunganeki vEtamenti Likulu. Owa ifanenwa u kale mombelewa yopombada i dule opo.” Ye okwa ti, “Ou na eeshalinghenda dihapu di dule opo. Owa ifanenwa oku ilikanena ovanaudu noku udifa Evaengeli. Ndele omolupe loshiyapostoli, ou shii o—oinima inene, eeshalinghenda dihapu dinene.” Ye okwa ti, “Omolwashike wa teelega Nge ndi ku linyengife keshe efimbo to linyenge? Ondjabi woye oi li peni?” Hano onda mona. Ndele hano ta ti, “Oto dimbulukwa?” Onde ku lombwela . . . ? . . . “Oto dimbulukwa eshi Mumwatate Roberson e ku lombwela mondjodi woye, mondjodi yaye, ile emoniko? Kutya owa ninga ngaashi Moses. Owa dimbwa eliudo lovanhu woye. Owa dimbwa eifano olo Nde ku ifanena.”

122 Onda efa ovanaudu va nangale. Onda hala Omwene a lombwele nge apa ndi noku ya ndele ha ko. Osha puka. Onde litungila elyalyakano, molwaashi ovanhu inava pwilikina Etumwalaka lange. Ndele nge oto dulu . . . Ndele Kalunga ne shi kelele ndiha kendabala oku faafaneka onghalamwenyo paife ngaashi yaMoses, ashike osho naana Moses a ninga. Ovanhu inave mu pwilikina eshi e uya e va mangelule, onghewe okwe va fiya po ashike noku ya mombuwa, ashike Kalunga okwe mu pungulula. Ndele okwa dimbwa nale emono loixuna yovanhu.

123 Ndele hano onda ti, “Omwene, nge...Ohandi dulu ngahelipi, oshi li mondjila, ndihe na elongo, noitya yelongo lofikola, ndi dule? Novanhu ohava fikama momikweyo nakeshepamwe, va pwilikine Evaengeli lanafangwa.” Oshihapu, oshinene paife shi dule eshi la li koshi yEhangano Likulu. Ye okwa londa pOmbada noku yandja eeshalinghenda kovanhu. Uwete? Jesus Kristus e lifa onghela, nonena, nofiyoalushe. Hano okwa li handi popi, nonde I uda tai popi naame. Ndele Oya fiya nge po.

124 Ndele onda ti, “Billy.” Nokwa li a kofa. Onda ti, “Billy, okwa li oove?” Ndele ina penduka nokuli.

125 Nonde lipula, “Omwene Kalunga,” onda endifa kashon otuwa yange, “eshi otashi ti ngahelipi?”

Onda ti, “Billy. Billy.”

Ta ti, “Owa hala shike?”

Onda ti, “Oto popi naame?”

“Ahawe. Oshike?”

126 Onda ti, “Onda hala oku ku lombwela sha. Onda twa ondjodi ha nale unene. Oto dimbulukwa omulumenhu winya ta monika a fa ame naFletch? Pula meme ngeenge wa shuna koTucson, onde mu lombwela ondjodi ei. Ndele, Billy, ope na shimwe tashi ningwa, Otashi twikile paife. Shimwe okwa li tashi popi naame, ndele o—okwa li ndi shii Osha li oove.”

127 Okwa tala nge a fa a kumwa, a teelesa kashona, okwa li hatu shingi. Onghee, ominute dishona, okwa shuna a ka kofe vali. Ndele okwa li handi shingi, handi diladila, “Otashi ti ngahelipi?” Handi shingi, mondjila aishe, ndele, ohaluka, apa Oye uya tai popi natango.

128 Ndele Ye okwa ti, “Shuna! Inandi ku lombwela, pehovelu, u longe oshilonga shomuevangeliste? Eshi nde ku ifana, kwinya komulonga, Inandi tya, ‘Ngaashi Johannes Omushashi a tumwa a tetekele euyo lotete?’ Mbela Johannes ka li e dulife omuxunganeki? Jesus osho a tonga, Yemwene, ‘Omwa ka talele, omuxunganeki?’ Ta ti, ‘Oku dulife omuxunganeki.’”

129 Hano ashishe osha hovela oku uya kwaame. Onda hovela oku—oku kumwa. Hano Ye okwa dimbulukifa nge vali o—ovanhu. Ngahelipi, a ninga eshi Moses a ninga, ongahelipi Moses ta fiki ovanhu mombuwa? Ndele ohandi fiki ngahelipi kovanhu mombuwa? Oshinima shelifa naana. Hano oshe uya kwaau, Timoteus Omutivali 4. Otamu dimbulukwa eshi twa nangeka ongeleka ongula oyo, omido omilongonhatu dapita, vamwe vomunye oonakulwa vakulu, eshi Ye a ulikila nge omiti odo nonde di kuna keembinga adishe? Otamu shi dimbulukwa? Otamu dimbulukwa emoniko. Ashishe osha shangwa momambo nomouteipa nakesheshimwe. Osha kala omido dapita, nhumbi nde shi mona ndele inandi—inandi tauluka Ovaukumwe nOvaukwatatu. Onda fikama pokati kavo noku kuna omiti edi, odo da li omiti mbali di na oiimati. Ndele onda . . . Omiti adishe oda kula hanga eenghatu omilongonhatu noku kanghama. Edi oda yukilila mEulu; da pambulwa koshitayi shimwe. Uwete? Umwe kombinga imwe naumwe okuikwao, ndele onde di teya. Otamu dimbulukwa emoniko. Uwete? Ola shangwa momambo noli li mehokololo longhalamwenyo yange naaishe. Ndele ova ya fiyo omEulu ngaho, divadiva. Ndele Ye okwa ti, “Shambekela omake oye oiimati.” Ndele hano onda mona oiimati yelifa komushiyakano, eshi nda lotokela ko. Ndele Ye ta ti, “Longa oshilonga shomuevangeliste. Yelifa nawa oshilonga shoye. Efimbo otali uya eshi tava kanyanana elongo

la yuka.' Hano ino efa. Twikila." Aishe ei oye uya momadiladilo ange.

¹³⁰ Ndele hano ohandi dimbulukwa Marilyn Monroe ou, okakadona kenya nda mona ka fya hanga oshivike manga ina ka fya, naashi tava ti oke lidipaa, omanga ina ke shi ninga. Onda shi va lombwela, nale, eshi tashi ningwa, nosha ningwa. Ngaashi sha ningwa omudengingonyo kwinya; umwe ta ka dipaa mukwao. Onda pukifa okakadona. Ope na okakadona kakwao kwinya, mumwaina wa—wa—waDanny Henry. Edina laye olyelye? Jane Russell. Mumwaina waye, omumati Omubaptiste.

¹³¹ Nonda li handi udifa moLos Angeles, koshiumbululwa shOvalumenhu Ovanangeshefa. Ndele oshinima oshi li mwinya momahangano aa, ndele omutwe wEeasembli opo e li, novanenenhu vahapu va ongala mo. Ndele eshi nda mana okupopya noku dja ko komesho, handi lilongekida... Molwaashi, Etumwalaka ola tumwa ko—ko—koshiwana, koradio, noku lundululwa. Pefimbo lelundululo eli, eshi va teta ko oradio, hano, opo i tume Etumwalaka, noku aluka noku inginda oshashiona. Onda li koClifton's, oku tu na oshiumbululwa. Ndele eshi kwa li handi di pombada yoshiudifilo ndi ye poshi, omunhu ta monika muwa wopomido omilongonhatu, okwa lotokela komesho ndele ta papatele nge. Okwa ti, "Aame Danny Henry." Nghi shii kutya ou omumwaxe ta ningi okino. Ndele, uh, osha kwatelwa meekino kwinya molwa Ovalumenhu Ovanangeshefa Ovakriste. Ndele oJane Russell, omunyandi weekino ou, mumwaina waye. Ina omuudifi Omupentekoste.

¹³² Ndele hano eshi a tameka ta lotokela nge, a papatele nge, okwa ti, "Kalunga ne ku yambeke, Mumwatate Branham." Okwa ti, "Onde lineekela itashi udika ko omushado, ashike, komukala wange woku shi tala, Etumwalaka olo otali dulu oku kala ekapiteli eti23 lEhololo." Ndele eshi e shi tonga, okwa tameka ta popi momalaka. Omumati ou ina uda nale oshinima shatya ngaho, Omubaptiste paukwaongalo. Ndele eshi ngoo... Okwa ninga mutoka, ndele ta tale nge. Ke shii eshi e noku ninga. Omu na ovalumenhu ve li omutumba omu ava va li po. Opo wa li, Fred? Vangapi va li po pefimbo olo? Heeno, omu na vatatu, va li po pefimbo olo. Ndele ke shii eshi e nokupopya.

¹³³ Ndele opa li omukainhu munene wOmufranisa e li omutumba penya. Okwa yambuka, ta ti, "Omolwashike, inashi pumbwa efatululo lasha. Osho Oshifranisa shovene."

Omumati okwa ti, "Nghi shii oshitya shimwe mOshifranisa." Ndele okwa shanga eshi a tonga.

¹³⁴ Ndele hano opa li omulumenhu e li omutumba mokolonela, okwa ti, "Oshi li mondjila. Onda shanga eshi a tonga, Oshifranisa." Konimanima lela, omutwe mutwima, omunhu ta monika wondjelo, a fikama a yamena kekuma, okwe uya

komesho noku yeleka oididilikwa. Okwa li omufatululi woUN, wOshifranisa. Ndele omulumenhu ou apa okwa li Victor Le Doux, wongeleka yoArne Vick kwinya, nokwe shi shanga. Nonda mona efatululo lasho.

135 Shi pwilikina, nge handi dulu oku shi lesha.

“Ame, Victor Le Doux, ohonde yOshifranisa; Omukriste a dalululwa, a yadifwa nOmhepo Iyapuki. Ondjukifi yange oyo 809 North Kings Road, Los Angeles 46. Ohandi i kOtembeli yaBethel, Omufitaongalo Arne Vick, omufitaongalo. Efatululo lashili eli handi popi, lexunganeko la tongwa kuMumwatate Branham, la yandjwa kuDanny Henry mOshifranisa, Februali eti11, 1961, koshiumbululwa shEvaengeli Liyadi lOvalumenhu Ovanangeshefa. Efatululo lashili lexunganeko.”

136 Paife, apa osheshi La tonga:

Molwaashi ove wa hoolola ondjila ya finana, ondjila idjuu, owa enda mehoololo loye mwene. . .

Paife, ondi shi wete. Moses oku noku ninga ehoololo laye, yo. Uwete?

. . .ove owa kufa naana ondjila i li mondjila, etokolo lomondjila, ndele oyo ONDJILA YANGE.

Shatendwa koshi, ONDJILA YANGE, Omhepo Iyapuki ya nyamukula.

Molwa etokolo eli lafimana, oshitopolwa shakula shOmeulu oshe ku teelesa. . .she ku teelesa. Etokolo liwa ngahelipi. . .(Paife pwilikina nawa.) Etokolo liwa ngahelipi wa ninga!

Eli, mulovene, eli otali ningwa, ndele tali wanifwa, efindano linene mOhole yOukwakalunga.

137 Owa didilika, oshityalonga komesho yoshitya ponhele, uwete, Oshifranisa. Paife omufatululi woUN oye e shi fatulula. Ndele omumati ke shii oshitya shimwe, ina uda—ina uda nale oshinima shatya ngaho onga okupopya momalaka. Okwa li Omubaptiste. Onde lihanga nda ya mo, noku uda omusika oyo, ndele ta ti. . .ila oku u fikame u pwilikine nge handi udifa.

138 Paife, “mohole yOukwakalunga,” ohole yOukwakalunga. Otashi kala ngahelipi ohole yOukwakalunga nge kai fi o—Omhepo Iyapuki? Omhepo Iyapuki oyo ohole yOukwakalunga.

139 Paife, eshi Billy naame twa ya nondjila, uwete, twa tameka nondjila, Billy okwa ka kofa natango. Ndele Oya ti, “Ohandi ku pe edidiliko laalushe.”

140 Onda ti, “Omwene, oshike. . .” Onda teelesa kashona ndele inapa ningwa sha. Onda ti, “Edidiliko laalushe oshike, Omwene?” Nonda teelesa ominute dishona. Opo nee onda tala ndi mone Billy; okwa li a kofa.

141 Ndele Ye okwa ti, “Ohandi ku pe edidiliko laalushe,” natango. Ye okwa ti, “Tala kouninginino oku u li.”

142 Ndele handi pungulula omutwe wange *ngaha* mololi, ndi tale; handi ende kashona, ou weteko. Ndele, akutu, kutu, Omhepo yOmwe! Ondi udite nda hala oku ingida noku lila. Nonda tala, onda mona ashike omhunda ina oxulo itoka. Onda ti, “Nghi shi shii, uwete edidiliko laalushe kombinga yasho.”

143 Ye okwa ti, “Edina loye ola shangwa kombada yalo alishe.”

144 Onda lipula, “Oshike osho?” Ndele handi nghundipala lela nonda tameka handi kanghama.

145 Ndele Billy okwa yambuka ndele ta ti, “Omukundu owashike u ku na?” Onda nana omaoko ange *ngaha*, oshinhwi tashi shisha momake ange, ko oku na eandu.

146 Onda ti, “Billy, shimwe otashi ningwa. Oshikando shimwe ondi shii apa nda ninga epuko. Ondi shii kutya onda dopeka Kalunga.” Notashi monika nda fa ndi udite eimbilo eli tali imbwa, ndi wete ovanhu omayovi va lumbakana, oingudu, oitiningili, ovapofi, noingone; ndi udite ongudulwiimbo, omawi amwe awa omawi inaa shivika, taa imbi:

Danyata! Danyata! Eemhepo da nyata ode mu shinga, (Eimbilo omu li shii.)

Hano Jesus okwe uya ta mangulula eenghwate.

147 Ondi wete omikweyo dovanaudu da nangala keshepamwe, nondi noku kanghama. Billy ke shii eshi tashi ningwa po. Nonda tala pombada.

148 Onda kanghama handi tale komhunda, nonda mona oikulundudu iheyali. Paife, apa, nge owa hala oku mona sha: Opa li eexulo heyali koxulo yomhunda, omhunda imwe, hai lotokwa eemaila dihapu. Omhunda yaxuuninwa manga ino ya moshilongo shikwao; kape na vali eemhunda konima yayo. Noya dja koushilo fiyo okouninginino, omhunda yeningino, ndele oya li ina oxulo yeandu.

149 Eexulo dotete mbali dishona, taku shikula oxulo yakua; taku shikula oxulo ikwao ishona, taku shikula oxulo yakula; taku shikula oxulo ishona, taku shikula inene, yakula, ile, omhunda yoxulo yeandu. Onda ti, “Omwe, nghi udite ko eshi tashi ti.”

150 Ye okwa ti, “Oku na eexulo ngapi?”

151 Onda ti, “Oku na heyali.”

152 “Eendada ngapi di li medina loye?” B-r-a-n-h-a-m, M-a-r-r-i-o-n, B-r-a-n-h-a-m.

153 Ndele okwa li ku na eexulo nhatu delikalekelwa. Ye okwa ti, “Eexulo edi nhatu olotete, litivali, neshilo lititatu. Lotete ola li oshitopolwa shoye shotete moshilonga shoye, oshikulundudu shishona; taku shikula eshilo loye lotete, li li pombada.” Ou weteko, edidiliko meke. Hano opa li okapulapulo, efimbo olo nda

kufwa po shaashi onda loloka unene. Vahapu vomunye otamu shi dimbulukwa. Opo nee pe uya ekonakono, eshilo litivali. Paife ondi na likwao, hanga omido dishona omu okaxulo kanini ashike ngaho, uwete, sha shuna konima ngaashi oshilonga shange shaha li natango, opo nee pe uya lititatu.

¹⁵⁴ Nhatu onomola yelixwapo, uwete, lititatu. Oxulo ikwao ya shikula ko oya li nhano, onomola yefilonghenda. Noxulo ya shukula ko oya li oheyali, onomola yelixwa-. . . yewaneno, exulilo. “Omafiku ahamano oto longo. Etiheyali Eshabata,” exulilo loshivike, exulilo lefimbo. Uwete? Nonda kanghama handi shi ulikile Billy. Ndele handi di tale.

¹⁵⁵ Okwa ti, “Kutya, nashi fikame. Nge omu na elimbililo momadiladilo oye, dimbulukwa onhele ei, alukila oku.”

¹⁵⁶ Ndele Billy okwa nyodola nge kepepe, ta ti, “Tate, tala koushilo!” Naashi sha ningwa, nghi shi shii, ndele kombinga yokoushilo kwinya yondjila oku na oyeekelwashi tai pi. Eemaila neemaila kokule noshilando shonhumba, onduba yoimbodi yoyeekelwashi i li kwinya kombinga yokolumosho londjila.

¹⁵⁷ Ohandi shuna mepya. Amen. Nda kulupa ile ndi munyasha, omwenyo ile efyo, ohandi dulika kuKalunga nafiyo efyo tali mangulula nge. Onda dopeka Omwene, shihe fi owina. Kutya nee onda ninga. . . onda kendabala. . . Nandi tule mo eshi. Uwete? Okateipa kamwe ka fyaala ko? Nandi tule mo eshi. Onda hala—onda hala oku mona Jesus Kristus a hololwa ehe na okapefili kasha. Ndele ovamwatate ava tava pwilikine okateipa aka, nongeleka ei nava dimbulukwe, okudja efiku eli, etomhelo u he na okapefili, netomhelo olo omido adishe edi iho dulu oku tonga osho sha tongwa ile sha longwa ndele nee osheshi sha ningwa. Ohandi shongo umwe a ete shimwe shomoinima omyavi komesho, nekonakono, netengeneke laashi tashi ka ningwa; osha ningwa naana koshitwa. Paife, ongeleka oye shi itavela, tai ti, “Amen,” osho ngaho. . . [Eongalo tali ti, “Amen.”—Sd.] Kape nomunhu mounyuni ta dulu oku ulika shimwe. Ndele nashi shiivike mongeleka ei nongeleka konima: nge Kalunga okwa pitifila omunhu momunino, ndele ye ine linyenga nande fiyo Kalunga te mu lombwele, kape neitavelo lakwatakanifwa musho. Ngaho oKalunga te ku udula u ningwa sha. Nosha tungila oshilonga ponghatu opo pehe na omunhu ta dulu oku shi popila omhinge ondjovo imwe. Ashike okudja nena, nandi popye tete nanye mEdina lomwene, manga ino pwilikina, shaashi ondi noku ya mo meitavelo. Ondi noku shi ninga meitavelo, kutya nee ondi wete shi li mondjila ile osha puka, ile oshike. Ohandi ningi eshi handi hoolola shiwa, noku ke shi ninga. Molwaashi ina shi puka, omolwaashi ashike nda teelega fiyo Ye a lombwela nge ndi shi ninge. Onde Mu teelega. Hano kasha li ame; osha li Ye.

¹⁵⁸ Ashike, ou wete, nOmuyapuki Paulus a fimana okwa ya pokati poimhanga oshikando shimwe. Ndele oikando ihapu oyo

Kalunga ta ningi oinima ile a pitika ovapiya Vaye ve shi ninge, osha li omapuko, opo va yelife oinima ei. Paife, otu shi shii kutya ovanhu ohava dulu oku ninga omapuko, ashike Kalunga iha ningi epuko. Ashike paife nge onda i mepya lokuudifa, noku ya omukalo handi—handi ningi, hano ondi noku ninga oiongalele komesho noku—noku tula oinima melandulafano. Ndele pamwe eli efimbo linene tali uya olo twa kala twa teelega. Ndele shili nge “Eli lovene oshinima shinene osho tashi eta shi wanifwe, noku shi wanifa, efindano linene mohole yOukwakalunga,” ndele osho oshityalonga komesho yoshitya ponhele, hano ohole yOukwakalunga, oyo Kalunga. Uwete? Ndele hano otashi pula ohole yaKalunga opo a denge komumufinda wokomesho noku fikama pokati kovanhu.

¹⁵⁹ Ndele Ooricky ava nOoricketta, ava va ngolyaula Ondjovo *nai*, ava handi ifana “Ooricky” no “Ooricketta,” Kalunga okwa pa nge ndi ude ko ndihe shi ninge vali, molwaashi vahapu vomuvo natango ovana Vaye. Ame o . . . Itava dulu shaashi otave lihumbata sha yooloka. Dimwe edi dikulu, eengeleka dongaho dikulu odi va na, omhepo ei i li muvo, nove li lela mo—modolongo ngaashi Israel a li modolongo, ngaashi naana Moses a ya e ke va mangulule moupika. Ovanhu ava ve hole Jesus Kristus, otave Mu longele nge ove shii ashike eshi tave Mu longele. Nove li meemango koshi youkwaongalo ou tau va lombwele, “Ino ninga *ngaha*, ino ninga *ngaho*.”

¹⁶⁰ Ashike eifano laKalunga oli noku uya, “Keshe ou a hala oku ya mEdu leudaneko, na ye.” Otu li mondjila yetu yokuya mEdu leudaneko. Amen. Nave uye, va ye. Otu li mondjila yetu tu ka shakeneke Kristus pexulilo lefimbo. Ndele onda hala oku shi mu etela opo mu shi mone, noku mu ulikila kutya, epuko olo omunhu ta dulu oku ninga, nande e litulamo.

¹⁶¹ Moses okwa kanifa eliudo lovanhu vaye molwaashi inave mu pwilikina. Ndele, Mumwatate Roy, ou wete ondjodi yoye? Ndele paife itandi dulu oku ya, noshilonga shatya ngaho, nafiyo ndi udite eyooloko momutima wange kombinga yasho, kutya nee Kalunga okwa lombwela nge. Ashike olo elunduluko olo Mumwatate Roy . . . a mona tashi uya. Shimwe oshi noku lundulula nge, molwaashi ame, momutima wange, nge onda i ko ndi udite eshi ndi li paife; ondi udite natango kutya ova wanoku uda Etumwalaka olo, ova wana oku shi ninga. Ndele nghi na eliudo lovanhu eli ndi noku kala ndi na. Nafiyo handi udu eliudo olo, kape nomhumbwe ndi shi ninge, molwaashi ohandi kala omunaihelele.

¹⁶² Ndele omido adishe edi onda kendabala oku Mu longela nomutima washili, noitandi i ko ndi kale omunaihelele. Onda noku shi uda, kutya kashi fi *Ricky* na*Ricketta*, ndele kashi fi *onduba* ei. Ovana vaKalunga ovo ve li meemango, ndi noku ya kuvo. Nafiyo handi udu ngaho, ondi noku shelemba, handi udifa eenhanda dimwe naikwao, nda teelega.

163 Ondi na okaimbilo, itandi ka imbi, onda hala ashike oku ke mu endululila. Vamwatate, onda dengwa mo, Inandi ka yadifa natango, ina ka shangwa nawa. Nghi shii ngee ohandi dulu nokuli oku ka lesa ile ahawe. Oke li momutono w*Eimbilo Olwoodi Lopashiwana*.

Efimano! efimano, halleluya! (Omwe ka uda.)
Efimano! efimano, halleluya!

Vangapi? Osho naana, atushe otwe ka uda.

Omuudifi omulondi wonghambe ta ende
moshilongo ashishe,
Nondjebo kepepe laye nOmbibeli meke laye;
Okwa lombweva ovanambuwa Edu lEudaneke
layambekwa,
Eshi ta i a londa, ta imbi.

Lyaamena, lyaamena,
Lyaamena kokwooko kwaalushe;
Lyaamena, lyaamena,
Lyaamena kokwooko kwaalushe.

Okwa udifa epangulo tali uya lOmundilo
wosulufuli;
Naliwa, Eulu ihali xulu po lomuyuki aeke.
Eshi a londa keemhunda oto mu udu ta imbi
eimbilo eli,
Eshi ta ende ta shingi.

Omu na eenghono, eenghono, eenghono tadi
longo dikumwifa,
MOhonde yOdjona;
Omu na eenghono, eenghono, akutu, eenghono
tadi longo dikumwifa,
MOhonde i nondilo yOdjona.

164 Omuudifi wonale moshikandjo. Otamu mu dimbulukwa. Uwete?

Paife ondjebo yaye oya kulupa i na olushu, ya
lekwa kekuma;
Ombibeli yaye oya kulupa nai i na ondwi, ndele
o . . . ihai kumwa vali; (Oshi li mondjila.)
Ashike Etumwalaka olo Ye tu etela otali tu
shakeneke mEfiku linya,
Osheshi Oshili yaKalunga natango otai twikile
komesho.

Aishe:

Efimano! efimano, halleluya!
Efimano! efimano, halleluya!
Efimano! efimano, halleluya!
Oshili Yaye otai twikile komesho.

165 Ohandi ke li lilongo. Onda fikama ongula ei eshi kwa li handi ka shange, nda tula eke lange kondjebo yange yakulupa ya lekwa kekuma. Onde lipula, “Itashi kala olule.”

Ondjebo yaye oya kulupa i na olushu, eshi ya lekwa kekuma, (Oshi li mondjila.)
 Ndele Ombibeli oya kulupa i na ondwi, ihai kumwa vali;
 Ndele Etumwalaka laye okudja mOmbibeli ei, kEpangulo fiku limwe;
 Ndele Oshili Yaye otai twikile komesho.

166 Oshili yaKalunga Ombibeli ei! Heeno. Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.

167 Omuudifi omulondi ou a kulupa nondjebo yaye ya kambakana kombuda yaye, Ombibeli yaye i li meke, a londa ta tauluka ovanambuwa, kwinya keemhunda, naamwinya moifilambo nakeshepamwe, ta udifa euyo lOmillenium, leuyo ledolepangulo lovahenouyuki, ta udifa Ouhamba waKalunga wovayuki. Oshili. Winchester ikulu otai kwatwa kolushu. NOmbibeli, ove—ove na omambo opamilele ponhele yaYo. Ashike Oshili yaKalunga natango otai twikile komesho. Ye ote liningi Yemwene washili nena, noku shi yelifa, ngaashi Ye a kala.

Oshili yaKalunga otai twikile komesho!
 Efimano! efimano, halleluya!
 Efimano! efimano, halleluya!
 Efimano! efimano, halleluya!
 Oshili Yaye otai twikile komesho.

168 Omolwashike? Umwe ote I tambula. Osheshi Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Natu li imbeni vali. Paife otwa lumbakana omu, Ovamethodiste, Ovabaptiste, Ovalutheri, kesheshimwe shilili. Fimbo hatu imbi okakolasha oko kaxuuninwa, natu minikafaneni naumwe e li pwoove, opo nee hatu lekele.

169 Ndele paife, dimbulukwa, ava mu noku ya kongeleka yeni vene, indeni konguloshi. Kundilei nge po omufitaongalo weni. Ndele—ndele hano ilikanenei nge, keshe umwe womunye. Ndele hano natango onda hala mu dimbulukwe, nge kamu nonhele yoku ya . . . (Ndele nge ou na sha.)

Konima yetumwalaka laMumwatate Neville konguloshi, konima a mona etumwalaka laye, hano onda hala oku ninga okateipa taka ifanwa *Omundilo Utiyana Tau Shela WEuyo Laye*, uwete, konguloshi. Omwene ne mu yambeke paife. Noshivike tashi ya, ohandi kala po, Osoondaxa tai shikula, Omwene nge e shi hala, ohandi dulu oku kala po vali ndi ninge okateipa kakwao, shaashi ondi noku kala koArkansas oshivike eshi tashi ya.

170 Eewa, paife natu imbeni vali, noku minika omake paife.

Efimano! efimano, halleluya!
Efimano! efimano, halleluya! (Omwene Jesus,
yambeka ounasituke ava...?...muJesus
Kristus...?...)

...omo.

Kalunga na hambelelwe! Paife natu nyongamekeni omitwe detu okafimbo.

171 Ou li pefimbo, Mumwatate Ruddell. Ila ko omunute u ilikane. Mumwatate Ruddell, mukwao umwe womovamwatate vetu omu, mehanganano leengeleka dishona tu na da tulwa kumwe, ei kai na oukwaongalo. Nonda uda efikamo louladi laMumwatate Ruddell a tambula e—Evaengeli. Nonghee ohandi—ohandi ti ngaha, Mumwatate Ruddell, kutya kesheshimwe shi li mondjila...Kalunga ina udaneka ombete ipu yeengala. Ashike Ye okwa udaneka olwoodi, eheno, ashike Ye okwa udaneka efindano. Osho ngaho.

172 Ohandi dimbulukwa eshi tete nda kufa efikamo eli, nokuli meme wange mwene natate okwa li va hala oku ta nge mo meumbo. Uwete? Ashike, akutu, kutu, nhumbi nde va shashela mEdina lOmwene Jesus! Elineekelo alike e li ndi na nena molwa efikamo. Onda pandula Etumwalaka lOmbibeli, okudja komuudifi omulondi fiyo efimbo eli...Nonande ovanhu ve Li mona noku Li kokola, nova ninga mo omaukwaongalo noku tula mo omalongoitavelo nakesheshimwe shilili muLo, Oshili natango otai twikile komesho. Oshi li mondjila. Natango otai twikile komesho.

173 Kalunga ne mu yambeke, keshe umwe, notwe lineekela oku mu mona vali diva. Fiyo opopo, iho ningile nge onghenda ei paife, amushe omu nokouteipa yo, nye ovamwatate? Ilikana opo Kalunga a tule momutima wange shimwe osho nda kanifila mwinya mekitakano. Oshipu unene oku tunga ekitakano.

Onda li ndi na omapulapulo efiku limwe naMumwatate wange Way e li omutumba apa, a fikama komesho oku. Omulumenhu muwa, ashike okwe litungila elyalyakano, elyalyakano lonhumba, a ninga oshinima shelifa. Mumwatate Way, oto dulu oku shi ninga noupu; oove u na sha shinini momadiladilo oye, twikila oku diladila ngaho. Shuna u shi konakone nOmushangwa, u tale nge oshi li mondjila ile ahawe, noku ya okudja opo. Heeno. Ino kanifa eliudo lovanhu. Uwete? Ou noku dimbulukwa kutya inava shitwa mombudu yomiti. Vo ombelela nohonde, ovanhu nomwenyo. Ilikanene nge, amushe, nge otamu dulu. Kalunga ne mu yambeke paife.

Ohatu nyongameke omitwe detu noku indila Mumwatate Ruddell nge ota dulu...

174 Ombili? [Mumwatate Parnell ta ti, “Mumwatate Branham, ondi na shimwe nda hala oku tonga, kufe nge ashike etata losekonde.”—Sd.] Eewa, mumwatate. [Mumwatate Parnell ta tongo kombinga yondjodi ei a twa.] Kalunga na hambelelwe! Ou omuhongi. Pamwe ope na ou ehe shi shii. Ndele okwa li umwe womongudu oyo, nghi na efimbo ongula ei, oyo ya li muimwe yomeendjodi odo, tai popi nge handi i nondjila ikwao, uwete, handi i kOuninginino, nda finda kOuninginino oshikando eshi shaxuuninwa. Mumwatate J. T. Parnell.

175 Paife, otashi dulika pe na ovanailongo va kumwa kombinga yovanhu tava tu eendjodi, ovatwi veendjodi. Ahawe, ihatu papatele eendjodi domaludi aeshe naikwao, ashike otwa itavela kutya Ombibeli oya ti, “Ndele otapa ningwa momafiku axuuninwa, Ohandi ka tilila Omhepo Yange kombada yovanhu; ndele otava ka xunganeka, notava ka mona omamoniko, ndele tava tu eendjodi.” Ndele shama ashike shi li moipeko yOmbibeli, oshinakuwanifwa shange oku shi itavela noku shi udifa. Ndele ngeenge ovanhu tava hepaulula eendjodi, nge Omwene ina yandja efatululo, ohatu i efa. Ndele nge oshimwe. . . Ngeenge umwe ta popi momalaka, oshi noku kala shimwe shongeleka, noi noku ningwa, yo. Katu na, otai kala omhepo ya nyata. Oi noku wanifwa, molwaashi efatululo lomalaka exunganeko. Otu shi shii kutya oshi li mondjila. Onghee ohatu kendabala oku kala mOmbibeli omukalo Ya longwa. Ino kufa mo sha muYo ile u wede mo sha muYo, ashike I kala omukalo ou I li. Omwene na hambelelwe. Osho osha kwafa nge, Mumwatate J. T., oku shi itavela. . . Kalunga ina lombwela nge ndi dje mo paife noku lipopila moulunde, ashike oku ya noku twikila handi shi ningi. Uwete?

176 Natu ilikaneni paife. Mumwatate. . . [Mumwameme ta lili—Sd.] . . . Umwe okwa ngabuka. Okafimbo ashike. Kala omutumba wa ngungila, kesheumwe. Uwete? [Mumwatate Branham ta fiye po oshiudifilo noku ya meongalo.]

177 Tate Omukwaulu, onghenda Yoye nouwa nai kale pamwe naMumwatate Way. MEdina laJesus Kristus, na aluke. Mu alula, Omwene, mu pa eenghono noukolele.

Onghee kwafe nge, omutima waye owa tameka oku denga vali! Ngungumana, kesheumwe, ilikana ashike.

Omwene Jesus, ouwa Woye nonghenda nai kale pamwe naMumwatate Way, mEdina laJesus Kristus.

178 Osha pwa. Eshi nda fikama oku koaltari, oko omafudiko a udifilwa. Apa nda fikama, apa ovanhu omafele va ilikana muKristus. Onda lovelela, omesho aye okwa ningina mo, omifudo daye oda ya. Ndele ina pa pita efimbo eshi nda ifana Edina laJesus Kristus, omifudo daye odatameka tadi uya. . . ? . . . Onga omuhongi womushiyakano, ohandi shi tongo mEdina laJesus Kristus. Hano Ye ke muwa? Edengo lomutima.

Uwete? Onda pandula unene sha ningwa paife, ponhele yoku teelega fiyo twa ya. Uwete efilonghenda laKalunga? Omwene na hambelelwe!

Natu nyongamekeni ashike omitwe detu.

¹⁷⁹ Tate Omukwaulu, otwe Ku pandula paife molwa ouwa Woye nonghenda Yoye. Owa kala nale mokati ketu. Pe nge, Omwene, Omahooli molamba yange. Pe nge o—o—o—Onhaili yOmwene, opo ndi I yelufe, kombada yovanaudu novahepekwa. Opo ndi I ete mo . . . oku eta emangululo kwaava ve nomhumbwe, nepangulo kwaava ve I anya. Shi wanifa, Tate. Otwe Ku pandula molwa ouwa Woye aushe, mEdina laJesus Kristus. Amen.

Mumwatate Ruddell, Kalunga ne ku yambeke, mumwatate.



63-0623M Okufikama Pokati
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OSHIKWANYAMA

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