

NKULUNKULU AKAMBITELI

UMUNTFU EKWEHLULELWENI

ANGAKAMECWAYISI KUCALA

 “...abite tiNgelosi letitinkhulungwane letilishumi,” kantsi yinye yayingabhubhisa umhlaba, “kodvwa Wafela wena nami.” Leyo yintfo letsite lefana netisekelo lengifuna kuba nemlayeto wami wangeliSontfo ekuseni, uma iNkhosi itsandza, ngekutsi “Bekayini Khristu na?” Futsi manje sibheke mhlawumbe lamantfombatane lamancane kutsi angasihlabelela leloculo futsi, ngeliSontfo ekuseni. Mnaketfu Wheeler, impela ngifuna kusho kutsi impela unabodzadze labancane labakahle lababili lapho, nekugcoka kwabo, futsi akanapende ebuswemi nayoyonkhe intfo. Abukeka njengemaKhristu kimi, futsi ahlabela njengako futsi enta njengako. Loko kuhle kakhulu.

² Ngikholwa kutsi, bengisho kumkami ngalelelinye lilanga, impela sinesicuku sebesifazane lababukeka bahlobile ngalapha. Ngiyakutfokotela loko. Tinwele tabo letindze nebuso lobuhlantekile, futsi bagcoke ngalokuhloniphekile. Ngi—ngi—ngiyanincoma ngaso sonkhe sikhatsi lengi—lengingenya ngaso. Ngatsi kuMeda, “Ngingatsanza kubamissa bonkhe emgceni ngalesinye sikhatsi bese ngitsatsa sitfombe sabo kute ngikhombise lamanye emabandla indlela libandla letfu lelingiyo lapha.” Kutsi lapho sikhuluma khona letintfo leti, ba—bayalalela. Futsi siyajabula. Kusentela intfo letsite. Siyati kutsi uma si—sinetikhalo tetfu, uma inhlitiyo yetfu ingasilahli, siyati kutsi Nkulunkulu uyasiva.

³ Manje ekuseni, umngani wami, lokhashane le kusuka lapha, wabekwa ngephandle, bamdvonsa futsi nje—nje acishe angaphili, bekacabanga kutsi uyobe sekafile emizuzwini lembalwa. Bashaya lucingo, kwakucishe kube semini. Ngaphuma embhedzeni, esiyilweni, ngase ngicala kukhulekela lomfo lomdzala futsi ngakhona ngemusa waNkulunkulu kuchumana nalowomoya, nankhu ubuya. Waba kahle, uyabuya futsi, niyabona, ahleti natsi kusihlwa namanje, kuya enkhatimulweni yaNkulunkulu. Lowo nguMnaketfu Dauch lomdzala, loneminyaka lengemashumi layimfica nakunye budzala, iminyaka lengemashumi lamabili—lengemashumi lamabili nakunye asendlulile sikhatsi seluhambo lwemphilo yakhe. Kodvwa iNkhosi yinhle futsi igewelesihawu, ngako siyabonga ngako.

⁴ Manje, Mnaketfu Neville, siyacalatana futsi ngiyati nginalencane nje... cishe lenye futsi inkonzo kuba lapha, nalelo kutoba liSontfo. Futsi a—angifuni kutsatsa umelusi wami, ngiyatsandza nje kumuva ashumayela.

⁵ NgeliSontfo ebusuku ngesikhatsi ashumayela, ngiyanitjela, ngenyukela lapha nemngani kulesi lesincane loshayela ungene kuso, kuyotsenga isangweji kamuva, uMnaketfu Evans naDzadze Evans, futsi wagijima wangena kuMnaketfu naDzadze Sothmann enhla lapho. UMnaketfu Sothmann nabo bonkhe bekaphawula ngalowomlayeto lomangalisako. Futsi, ngiyanitjela, ngiphile ngawo liviki lonkhe, cishe impela. Naletinye taletotiphawulo kutsi kukanjani kutsi inshi icabanga kanjani kutsi yayikadze itifihlile. Manje, lelo liciniso, uma ihloma inhloko yayo emhlabatsini, kodvwa incenye yayo lenengi isasolo ibuka ngephandle. Ngako loko kutsi akube yindlela lesenta ngayo ngalesinye sikhatsi. Sitama kufihla inhloko yetfu emvakwentfo letsite, kuhlala njalo kune... mhlawumbbe sisasolo sikhombisa, niyati. Yena ubona konkhe nalokuncane kwetfu, niyabona. Ngako impela ngiyakutfokotela loko.

⁶ Ngase-ke ngiyacabanga, yebo-ke, ngitsandza kucoca ebandleni futsi ngocabanga, yebo-ke, ngi—ngi... Mnaketfu Neville utfola kucoca nani ngaso sonkhe sikhatsi, ngako khonake uma ngisentasi lapha mhlawumbe ngitsi catsatsa. Angifuni kuba ngumzenzisi ngalokwenele, futsi akusiko kutsi ngifuna kubita, noma lutfo, ngihleti enhla nje lapho endlini nendlu yekukhontela ivulwe entasi lapha. Ngi—ngine... ngifuna kuba sentasi lapha ngoba ngiyantsandza.

⁷ Ngiyanitjela, impela ngitsi ku... Simo selitulu lapha asivumelani nami, futsi nji... nalelive alivumelani nami futsi ngiguliswa ngumoya lolapha. Utsi nje lowomoya ungangishaya ngivele nje ngingenwe kuvuvuka kwemphimbo, wonkhe nje, niyabona, futsi ayikho intfo longayenta ngako. Futsi nji... Futsi asitiveli sikahle, ngisho namunye wetfu, uma silapha. Si... cishe kubelukhuni kutsi lomunye wetfu bekakadze ativa akahle sibili kusukela sibe lapha, ngoba sesitsite kutfola kusejwayela lesosimo selitulu lesipakeme.

⁸ Kodvwa, manje, intfo yinye lengidvonsela lapha ngini nonkhe. Kunjalo, nine nonkhe. Niyati, utfola incumbi yebangani, nji—ngibonga kakhulu. Ngiyacabanga nji... uma nje ngibalile, ngesingami, bantfu lengibatiko, bekungaba mhlawumbbe tigidzi emhlabenji jikelele. Kwake kwalinganiselwa ngulomunye, futsi mhlawumbbe ngekwati kwemuntfu sici sakhe, ngebantfu cishe labatigidzi letilishumi. Kodvwa kunentfo letsite nji—ngelikhaya, ngebantfu labatsite: Kukhona nje... Wonkh'umuntfu unako loko, kunebantfu labakhetsekile emphilweni yakho. Niyati, ngiyakukholwa loko. Uma angekho, pho kungani umfati wetfu akhetsekile kitsi na? Futsi kungani—kungani wetfu... Niyabona na? Tsine si... bafati betfu,

emadvodza etfu, nakanjalonjalo, ku—kungulokukhetsekile. Futsi ninako loko ngebangani. Kunentfo letsite lenye kutsi nje uyatsandza kuhlangana nabo futsi nje ucoce nabo. Kunetindzawana letincane.

⁹ Futsi ngingacabanga ngalelitete lelidzala lapha lapho lendlu lencane yekukhontela yema khona, futsi lapha ngaphambi kwekutsi ime lapha kwakungesilutfo ngaphandle kwe—kwesitiba. Kungalesosizatfu lowomgwaco ubekwe le ngaphandle lapho, kutsi ugege lesositiba. Lena empele ni yimphahla, nesitaladi sita ngco ngasemnyango lapho. Futsi, kodvwa kwakusitiba. Futsi ngiyakhumbula ngiphumela lapha futsi ngitama kutfola indzawo yekwakhela iNkhosi indlu yekukhontela, futsi nje ngisengumfana lomncane.

¹⁰ Ngase ngilalela laba, lomfo lomncane nalona lomunye ngalapha, akhuleka esikhashaneni lesendlulile, ngawo wonkhe lowomdlandla. Ngacabanga, “Uyati, ngangivamise kukwati kukhuleka kanjalo, ngaphandle kwekutsi ngiphefumule, cishe impela.” Futsi-ke sewutsi kuba mdzala, ubese utsi kwehla kancane, uyati, naloko. Usasolo uhamba, kodvwa sewu “segiyeni lesibili” njengoba ngitjele uMnaketfu Wood ngephandle lapho. Kodvwa, futsi-ke kuphela nje...Bese kutsi-ke emvakwesikhashana wehlela egiyeni leliphansi, uma sewufika cishe emashumini lasikhombisa noma emashumi lasiphohlongo, ngiyacabanga. Kodvwa, uyati, i...usasoloku uhamba, noko. Kuphela nje uma ungahamba, kwenta mehluko muni na? Sikhashana lesinye nje futsi kufika lapho.

¹¹ Ngiyakhumbula kutsi ngangikhuleka kanjani, futsi khona lapha kulolukhula, khona lapha lapho lelipulpiti lime khona manje, cishe nje lapho likhona, ngulapho ngabetsela khona sikhonkwane lesincane lapho bengati khona kubeka ipulpiti. INkhosi Nkulunkulu ingipa lendzawo. Yebo, mnumzane. Manje, khona lapho etjeni lekusimisa likona kubekwe khona bufakazi bami bembono ngekusa lengalibeka ngabo, ngesikhatsi kwakucishe kubelukhuni kutsi ngicabange ngalesosikhatsi, yatsi, “Leli akusilo litabernakeli lakho, kodvwa yenta umsebenti wemvangeli,” Yasho. Ngabuka ngephandle ngase ngibona wonkhe umhlaba lapho, netibhakabhaka letiluhlata letikhanyako, nebantfu bavela ndzawo tonkhe; bubekwe etjeni lelikona lapho. Ngangicabanga kancane kanjani kutsi loko kuyokwenteka, ngisho naloku umbono washo njalo; kodvwa awehluleki, kutoba lapho nomakanjani.

¹² Kadze ngisencumbini yetingcogcisiwano kuleliviki, ngoba, ngeliSontfo, Bukhona beNkhosi lobunemusa behla. Futsi ngangifanele kutsi ngabe ngahamba ngeMsombuluko.

¹³ Ngine...asikalitsatsi liholide kwamanje, bokhewana. Liholide lami lita kamuva, kamuvanyana. Kodvwa bengifuna kutsatsa bantfwana esikhatsini lesincane. Bafanele babuye

emuva futsi baye esikolweni manje, futsi ngako ngicabange kutsi leliviki litoba sikhatsi lesihle. Ngibukene neChicago evikini lelitako kulowomhlangano lapho.

¹⁴ Kodvwa-ke lu—lucgoco lwaMoya, ngicabange kutsi, “Manje sekusikhatsi sekuba netingcogcisiwano.” Manje sekusikhatsi sekutsi leti...kutsi ngingabambeka kuletimbalwa tato lapho. Futsi kune...Ngibona labanye balabantfu bahleti bakhona lobekasekamelweni. Bayati kutsi ngabe iNkhosi ihangene natsi yini noma cha.

¹⁵ Intfo lengakejwayeleki kutsi...wonkh’umuntfu ngaphandle kwalabanye besifazane Billy labafakile sikhala nje ngaphambili nje, lomunye dzadze wase Louisville, bekanentfombatane lencane lebeyilapha, ngicabanga kutsi impela baseChurch of God eLouisville, noma lokutsite. Kodvwa lonkhe ludzaba, wonkhe wabo longenako, ngaphambi kwekutsi ngisuke ekhaya Moya loyiNgcwele ungitjelile kutsi ngubani lotoba lapha, kutsi batobutani. Ngase ngibhala phansi esiceshini seliphepha ngase ngisho nje kutsi batobutani nemibuto yabo indlela labatoyibuta ngayo, nekutsi itophendvulwa kanjani. Ngako-ke bengibatjela, bengitsi “Naku nje leni...bukanje manje, imizuzu lembalwa leyendlulile lapha, kutsi Moya loyiNgcwele...” Ngifinylela ngale edeskini futsi ngatsi, “Niyabona na? Ungitjеле loku ngaphambi kwekutsi nize nifike.” Niyabona na? Kodvwa ngesikhatsi ngisetulu endlini, kutsi ngubani lotoba lapho nekutsi kutoba yini, kutsi simo sabo sekutiphatsa sitoba yini, nako konkhe ngako, ngingakesuki ngisho nasekhaya.

¹⁶ Ngibone sikhatsi, sikhatsi lesinengi, uma ngisuka ngita ngehla ngemgwaco, ngikhuleka, ngangibona lelolayini lalabakhulekelwako lendlula embikwami futsi ngati onkhe emagama latoba selayinini lalabakhulekelwako, ngaphambi kwekutsi ngize nifike lapha. Kunjalo. Futsi ngisho nekwati kutsi bebahleti kuphi ebandleni nekutsi yini laba...kutsi batobe bagcoke kanjani nekutsi batobe babukeka kanjani. Awubatjeli bantfu yonkhe intfo kanjalo. U...Kunetintfo letentekako longabatjeli tona nje. Akudzingeki kutsi ubatjelo. Ngitjela bantfu nje tintfo lengicabanga kutsi itobasita, uma iNkhosi ingicindzetela kutsi ngibatjelo, itsi, “Shano loku.” Bewungeke ufune kusho yonkhe intfo loyibonile, ngoba loko ngeke kube kahle, uyabona, uvele nje...kusobala, ungena enkingeni nayoyonkhe lenye intfo lenjengaleyo. Ufanele watu kutsi tiphatfwa kanjani letotintfo ngaMoya weNkhosi.

¹⁷ Ngike ngaba nebantfu labema embikwami futsi bangibute imibuto, ngati nciamashi, kodvwa ngingabatjeli, ngoba ngive nje ngiphocoleka kutsi ngingakwenti. Niyakhumbula, ngiyakholwa, kutsi kwakusebusuku bangaLesitsatfu lophelile, ngashumayela ngekutsi *Siboshwa?* Niyabona na? Niyabona, ufuna kumtjela lowomuntfu, kodywa Intfo letsite itsi, “Ungakwenti.” UMoya utsi, “Ungakwenti. Ungakwenti.” Kepha noko siphwiwo sikubuka

ngco, niyabona. “Ungakwenti. Ungakwenti.” Niyabona, ngako kuncono uvele ungakwenti; khona-ke usenkingeni ngaNkulunkulu.

¹⁸ Manje, asehleli lapha kusihlwa kutsi nje sime lapha. Sifuna kuva Livi leNkholosi. Benisolo nikhuleka futsi sibe nesikhatsi lesimnandzi, futsi—futsi ngi...sonkhe sikhatsi uma ngehla ngiyati ngiletsa nje incwadzi lencane yesifundvo ngoba kune... Ngaletinye tikhatsi uMnaketfu Neville unemusa kakhulu ubesolo nje achubeka nekungicela, “Ungakwenta *loku*,” noma “wente *lokwa*,” noma “ukhulume?” Futsi ngibuka konkhe lapha ngize ngititfolele sihloko seluhlobo lolutsite bese kutsike sitoyicala kusukela lapho. Futsi ngicinisekile...Manje, cinisekani ngeliSontfo...

¹⁹ Manje, angi...Asati nhlobo, singeke sasho. Niyabona, ngite lapha ngaletinye tikhatsi ne—nesihloko emcondvweni wami lebengitokhuluma ngaso, futsi ngifike lapha futsi ngiyintjintje ngalokugcweli nje lapha. Futsi ngibe nemiBhalo lebhalwe phansi, ngitsi, “Ngitosebentisa lesihloko, ngitosebentisa lemiBhalo. Uma yehla, ngitosho *loku*, *lokwa* noma *lolokunye*.” Ngitobhala phansi, njengekutsi nje, baseKhorinte bekuCala 5:15, nebaseKhorinte besiBili 7:1, naMatewu 28:16, kanjalonjalo, nje ngibhale kanjalo, phansi lapha kanjena, futsi ngiyibhale leyomiBhalo phansi. Bese ngibuka phansi lapho, ngiyati kutsi umBhalo utsini lapho; ngalesinye sikhatsi ngingakutsintsi ngisho nekukutsintsa loko, kuhamba kutungelete yonkhe indlela ngendlela leyehlukile, ngako konkhe. Futsi asati nje.

²⁰ Ngako manje, uma iNkholosi itsandza, ngifuna kukhuluma, ekuvaleni loluchungechunge loluncane lwetinkonzo kusukela ngibe lapha, ngeliSontfo ekuseni, entfweni lemcoaka kakhulu. Ngako, manje, wotani kusenesikhatsi, nilungele kuhlala nje kwendlule sikhatsi kancanyana, mhlawumbe cishe ngensimbi yesibili nco, intfo lefana naleyo. Futsi ngako ku...Ngibe lapha cishe emashumini lamatsatfu noma emashumi lamane emiBhalo leseyivele ibhalwe phansi eludzabeni, kodvwa ngicabanga kutsi ku...lengitotama kukwenta, uma Moya loyiNgcwele atongisita, kubamba uMlayeto nendzawo lapho Ukhona manje, futsi ngiWakhe khona lapho Ucale khona, futsi ngiWakhe wenyukele ngco esikhatsini samanje.

²¹ Kuze kutsi uma ngi—ngisuka ngiya eChicago, khona-ke ngifanele ngiye ngco e-Arizona, bese-ke ngiyachubeka, ngichubek. Futsi kungahle, ngekwati kwami, kungahle kube ngumnyaka lotako futsi, mhlawumbe ngelihlobo lelitako, ngaphambi kwekutsi ngibuye futsi latabernakeli, ngaphandle nje uma kukwendlula ngincamule ngalapha futsi, ngoba nginemihlangano.

²² Futsi Billy, khona manje, usebenta ngekwangesheya kwetilwandle kweluhambo loluphelele lwemhlaba kucala khona masinyane emvakwaKhisimusi. Futsi sengibhukwe ngako konkhe kute kube lapha cishe eNgongonini, futsi, yeboke, mhlawumbe liviki lekucala ngeNgongoni, eDallas. Ngako bese-ke—bese-ke ngaBhimbidvwane sifuna kucala luhambo lwemhlaba loluphelele, yonkhe indlela nhlangotsi tonkhe, ngalokuphelele, futsi sisebentela kuloko manje, sitfola nje lapho iNkhosi itoholela khona. Futsi—futsi ngi—ngibonga kakhulu ku...ngisho nakubantfu, bashumayeli, kakhulu njengoba ngisho ngekumelana nemahlelo abo—abo netintfo letinjalo.

²³ Niyati, kuletincwadzi letibekwe laphaya emuva lapho manje, uMnaketfu Roy Borders unakekela timemo, futsi kusukela ngaKhisimusi, ekucaleni kwemnyaka, sekube netimemo letingetulu kwenkhulungwane emhlabeni jikelele. Uh-huh. Timemo letiyinkhulungwane seyingenile emuva lapho. Ngako iNkhosi nje itofanele ingicondzise kutsi ngusiphi saleto lengitoya kuso, nekutsi ngenteni. Sitsemeble kuYo nje. Bewungeke watitsatsa tonkhe. Be—bewungeke watsatsa letingetulu kwesiphohlongo noma lishumi lato ehlobo uma bewungadzingeka, kulo—kulokuphelele...ngaphandle nje uma uhamba busuku banye lapha nebusuku banye laphaya, futsi loko yi...bacelela emaviki lamabili nemaviki lamatsatfu, nakanjalonjalo, noma kuphela nje uma ungahlala, noma labanye babo utsi “njengoba nje iNkhosi itohola,” na—nakokonkhe kanjalo, ngako awati nje impela kutsi utocalaphi noma wenteni. Ngako sitendlala nje embikweNkhosi, sitsi, “Manje, sitjele Wena, Babe loseZulwini.” Futsi ningisite ngikhuleke ngaloludzaba, niyabona, ngisiteni ngikhulekele kutsi singakwendlulisa loku.

²⁴ Futsi ngicabangile, emvakwekuba nenkonzo yekuphilisa ngeliSontfo lelendlulile, khona-ke mhlawumbe leliSontfo uma nje sitsatsa kufundzisa futsi sikukhuphule ngco futsi sikhombise kutsi si—sikhatsi sini lesi...lapho sikhona, kutsi yini—yini i—yini i—yini i—inhloslo lekatsatfu yelicebo lelikhulu laNkulunkulu kusukela ngaphambi kwekusekelwa kwemhlaba, futsi silehlisele namuhla, licebo laNkulunkulu lelikatsatfu, licebo. Ngisebenta encenyeni yesibili yalo manje, ngikhipha imiBhalo, futsi ngiyifunisise futsi ngiyibeke.

Manje, ake sibone, asikhotsamise tinhloko tetfu umzuzwana nje.

²⁵ Nkhosi Jesu, Melusi lomkhulu wemhlambi wetimvu, sibutsene lapha kusihlwaa kulaKho lelinemusa kakhulu, liGama lelingcwele. SiyaKutsanza, Nkhosi, futsi siyaKubonga, ngalobusuku lobu bemhlangano wemkhuleko, ngemaculo elibandla njengoba siwahlabele ngenjabulo etinhltiyweni tetfu, futsi—futsi sabeva lapho bangena, bashaya tandla. Futsi sase-ke sesiguda ngemadvolo etfu futsi sonkhe satfululela tinhltiyi

tetfu kuWe, futsi saKubonga ngaloko Losentele kona, futsi—futsi sicela Wena kutsi uchubeke kutsi uhambe natsi.

²⁶ Futsi manje li-awa selifikile lekufundvwa kweLivi nangentfo letsite lokutokhulunywa ngayo, kulabantfu. Sicondzise emicabangweni yetfu, Babe, futsi utfole ludvumo. Futsi usho intfo letsite kusihlwa, ngatsi, lokutosisita sonkhe kutsi siphume lapha sinenhloso etinhlitiyweni tetfu kutsi siphile kancono futsi sisondeze kakhlulu kuWe kunaloko lesike sakwenta. Nguloko lesikutele lapha, Nkhosi, silapha kutsi sati kakhlulu ngaWe. Futsi sikhulekela kutsi Utosombulula buNguwe baKho lobukhulu kitsi kusihlwa esambulweni seLivi laKho, kute sati kutsi singaba kanjani ngu—ngumKhristu loncono nekutsi sente kanjani kulolu tinsuku tekugcina. Sikucela eGameni laJesu. Amen.

²⁷ Manje, emehlo ami awela etikwesifundvo lapha sa-Isaya, Isaya 38. Asifundze ngale ku-Isaya, Isaya 38.

Ngaletotinsuku Hezekhiya wagulela kufa. Wase Isaya umprofethi indvodzana ya-Amozi weta kuye, futsi watsi kuye, Iso kanje iNKHOSI itsi, Lungisa indlu yakho: ngoba wena utawukufa, futsi angeke uphile.

Khona-ke Hezekhiya wagucuka wabhekisa buso bakhe ngaselubondzeni, wase uyakhuleka eNKHOSINI.

Futsi watsi, Ngikhumbule mine, O NKHOSI, ngiyakucela, kutsi ngihambe kanjani embikuwaho ngeliciniso nangenhlitiyo lephelele, futsi ngentile lokuhle emehlwani akho. Wase Heze...Hezekhiya wakhala kabuhlungu.

Lase-ke liyefika livi leNKHOSI ku-Isaya, litsi,

Hamba, futsi utsi kuHezekhiya, Iso kanje iNKHOSI, Nkulunkulu waDavide uyhlo utsi, Ngiuwivile umkhuleko wakho, Ngitibonile tinyembeti takho: buka, Ngitakwengeta etinsukwini takho iminyaka lelishumi nesihlanu.

²⁸ Kwangatsi iNkhosi ingegeta tibusiso taYo kulokufundza loku. Kusifundvo lesigcamile impela kwemlayeto lomfishane lapha, ngiyakholwa. Ngifuna kusibita ngekutsi: *Nkulunkulu Akambtelumuntfu Ekwehluelweni AngakaMecwayisi Kucala.* Futsi tsine si-tsine si-sidzingeka sibambe sendlalelo noma inkhundla yaso lapha, kulesihloko kusihlwa, Nkulunkulu acwayisa umuntfu ngaphambi kwekumletsa ekufeni kwakhe.

²⁹ Manje, wonkhe umuntfu unaloku. Singahle sitsi, “Yeboke, lomfo lona wafa ngaphandle kwesecwayiso.” Cha, cha, cha. Nkulunkulu akalokotsi...Awati kutsi kwakunani kuleyonhlitiyo yallowomuntfu, awati kutsi bekusolo kwentekani emphilweni yakhe. Niyabona na? Nkulunkulu akamletsi

nomangumuphi umuntfu ekufeni kwakhe ngaphandle kwekumecwayisa kucala ngako, amtjela, yintfo letsite, kulungiselela. Nkulunkulu u—ungulotibusako, futsi U—Unconcotsa enhlitiyweni yawowonkhe umuntfu, amnika litfuba lekuta. Manje, angahle asuke acwayise futsi aSale, futsi—futsi anikine inhloko yakhe kuSo futsi esuke ahambe, atsi, “A, kungumuzwa longakejwayeleki nje, ngitowendlula kuwo.” Kodvwa, empeleni, bekunguNkulunkulu, Nkulunkulu akhuluma kuye.

³⁰ Futsi Nkulunkulu akaletsi nhlobo ngisho kwehlulewa etikwemhlabo angakabaniketi bantfu kucala secwayiso. Nkulunkulu akenti lutfo nhlobo angakakumemeteli kucala Latokwenta. Futsi Unika bantfu kutikhetsela, futsi unga—unga lokulungle noma lokungakalungi. Loko kwaKhe... Niyabona, Nkulunkulu angeke ayigucule nhlobo imvelo yaKhe—yaKhe. Luhlelo lwaKhe ngeke lwagucuka nhlobo kuloko Lacala ngako, ngoba Ungulongenapasiphetfo neluhlelo lwaKhe nemibono yaKhe konkhe kuphelele. Ngako, uma BekangaKugucula, loko bekungakhombisa kutsi Bekasafundze lokunye futsi. Ngako, ngekuba ngulongenapasiphetfo, Angeke afundze lokunye futsi. Sincumo saKhe sekucala—saKhe—saKhe sekucala siba ngulesiphelele njalo, futsi akukho lutfo lokungake kuSigucule. Niyabona na?

³¹ Nkulunkulu, ngaphambi kwekuba umuntfu ake abeke... wabanelitfuba lekwenta lokuliphutsa, Nkulunkulu wambeka etisekelweni kuya lapho bekangemukela khona noma aphike, bekangemukela noma—noma cha.

³² Ake nisho, kambe, uma lowomfundisi ekhatsi lapha, uMnaketfu Baker, ngikholwa kutsi bekase—setingcogcisanenii ngalelinye lilanga, nginemibuto yakhe lebekangibhalele yona ngentalo yenyoka. Nginayo ibekwe emuva lapha manje. Uma akhona, ngani, yebo-ke... Angimboni ndzawo ngaso lesikhatsi lesi samanje. Kodvwa ulapha. Yena nemkakhe, indvodza lekahle impela newe—wesifazane, kodvwa be—bebanganicondzi tintfo letimbalwa ngekufundzisa ngentalo yenyoka, kanjani kutsi—kutsi... leminye imibuto mayelana naloko lengangikushito, ne—netinshumayelo ngaphambi kwaloko, futsi—futsi acoca nge—ngekukhulelwa nakanjalonjalo. Kodvwa ngi...khona—ke kunjengemnaketfu nje, umuntfu lokahle, umKhristu nje kweminyaka lembadlwana noma lemibili, kodvwa nje yayingacondzi, niyabona.

³³ Kulukhuni uma unga... Ufanele wetsembele kuMoya loyiNgcwele ngoba leliBhayibheli libhalwe ngemifanekiso. Ungeke nje wahlala phansi futsi uLifundze njengeliphephandzaba. Lifihliwe. Yebo, mnumzane. Wawuyoke umlungisise kanjani Nkulunkulu ngesikhatsi Atjela Mosi etulu lapho, watsi, “Manje, ungatenteli tithico letibatiwe,” emiyalelweni yaKhe, “ungatenteli noma yini lefana neliZulu,

noma nguyiphi—noma nguyiphi iNgelosi, noma yini lenye, ungatenteli tithico letibatiwe,” kepha noko ngelusuku lolufanako wamtjela kutsi abumbe tiNgelosi letimbili ngelitfusi futsi atibeke ngco esihlalwени semusa, lapho umusa ukhona khona? Niyabona na? Utofanele umati Nkulunkulu neMvelo yaKhe ngaphambi kwekutsi ukhone kucondza Livi laKhe. U—U—Unesikhya kuleloLivi, Yena lucobo, futsi U—Unguye yedvwa Longa—longaLiphatsa futsi aLivule, futsi ngako Unguye Lotofanele aLembule.

³⁴ Futsi manje, siyatfolia kutsi iMvelo yaKhe yayikutsi, lapha, sonkhe sikhatsi kukucwayisa umuntfu ngaphambi kwekwehlulelwa, kucwayisa sive ngaphambi kwekwehlulelwa, nakanjalonjalo. Uhlala njalo aniketa secwayiso saKhe, sikhumbuto kitsi, sesibopho. Sibophelelekile, naNkulunkulu usibekelapha emhlabeni ngesizatfu, futsi lesosizatfu Lasibekelé sona lapha, sibophelelekile kuYe ngalesosizatfu. Ufanele uye kuYe futsi utfole kutsi Ufuna wenteni. Niyabona na? Uma ungakwenti...

³⁵ Uma uhambe kuyosebentela umuntfu, futsi ukunika umsebenti epulazini letinkomo, noma lokutsite lokunye, futsi nje uvele uphumele esibuyení futsi nje uhlale phansi ngephandle lapho, futsi utsi, “Yebo-ke?” Niyabona, ufanele uhambe uyombuta kutsi ufuna wenteni, bese-ke uyakwenta. Uma usebentela umuntfu, tfola kutsi imisebenti yakho iyini.

³⁶ Futsi-ke uma kuphila kwetfu kuse—semhlabeni lapha, khona-ke sifanele siye kuLovo Lowasibeka lapha, futsi, “Nkhosi, Ufuna ngenteni na? Yini—yini—yini lengifanele ngiyente na? Ngikhonela ini lapha na?” Uma kufanele kube ngumake welikhaya, umgezi wetitja, uma kufanele kube... Nomangabe yini Nkulunkulu lafuna uyente, khona-ke yenta loko ngalokuhle impela kunako konkhe lowatiko kutsi kwentiwa kanjani. Akunandzaba kutsi kuncane kanjani, akunandzaba kutsi kuncane kangakanani, ufanele ukwente.

³⁷ Wena utsi, “Yebo-ke...” Inkhatato yako, kutsi, ngamunye wetfu ufuna kwenta umsebenti walelenye indvodza. Sonkhe sifuna kuphatsa ibhola, njengoba sisho, niyabona.

³⁸ Njengaleiwashi lapha, manje, wonkhe umnyakato lomncane ekhatsi lapho unendzawo yawo. Manje, yonkhe incenye yalo ingeke ibe tintsi. Manje, ngibuka kuphela etintsini kubona kutsi sikhatsi sini. Kodvwa uma linye lalawo masondvo lamancane ekhatsi lapho liphuma endleleni, loko ngeke kugcine sikhatsi lesikahle.

³⁹ Futsi nguleyondlela lokungayo kubantfu. Sitsite sonkhe, uMtimba waKhristu, utofanele babesendzaweni yabo, ngekuvana. Niyabona na? Futsi khona-ke singacalata bese sibona kutsi kusikhatsi sini selusuku. Niyabona na? Khona-ke live liyabuka kubona kutsi sitsini. Niyabona na? Niyabona

na? Kodvwa bakubukile wena. Futsi uma nje usipringi lesincane lesincanyanyana seliwashi, siringi lesikhulu, noma ngabe uyini, yenta umsebenti lomuhle kwendlula yonkhe impela longayenta kuloko.

⁴⁰ Manje, ngoba, sinemtfwalo lesitofanele siphendvule kuNkulunkulu ngalelinye lilanga ngawo. Wonkhe umuntfu lofika ebusweni bemhlaba utofanele aphendvule kuNkulunkulu ngemtfwalo. Futsi, kulabanengi betfu, kubhasobha, sitofanele siphendvule ngako. Si...Lomtfwalo lona kukubhasobha loniketwe tsine nguNkulunkulu, angikhatsali kutsi buyini. Njengoba ngishito emizuzwaneni lembalwa leyendlulile, “make welikhaya,” khona-ke bani ngumake welikhaya sibili. Kunjalo. Uma kuba ngumlimi, bani ngumlimi welucobo. Noma ngabe yini Nkulunkulu lakubeke kutsi uyente, unekubhasobha kuloko, utofanele uphendvule kuNkulunkulu ngako, ngoba kubita tonkhe letintfo leti kubenta.

⁴¹ Hezekhiya watjelwa kutsi alungise nekutsi alungele ngenca yekutsi bekatodzingeka adibane neMenti wakhe. Manje, Hezekhiya bekayinkhos, nendvodza le—lenkhulu. Nike nasicaphela sicelo sakhe lapha na? “Nkhosi, ngiyaKuncenga kutsi unginake. Ngi—ngihambile embikwaKho ngenhlitiyo lephelele.” Bufakazi lobunje pho lobu—bu—bukitsi namuhla, futsi kufanele, indvodza lehamba embikwaNkulunkulu.

⁴² Ngisho nekufa kwamenyetela etikwendvodza futsi noko Nkulunkulu wagucula umcondvo waKhe ngayo, ngoba Hezekhiya bekafuna kwenta intfo letsite naNkulunkulu watsi U “yosinika tifiso tenhlitiyo yetfu.” Nesikhatsi saHezekhiya sase sifikile, futsi wa—watfola umdlavuza kuye, noma intfo letsite lenye, futsi—futsi bebakubita nge “litfumba” ngalolosuku, kodvwa siyati kutsi ematfumba ngalokwejwayelekile akakubulali, bayasindza nje. Kodvwa mhlawumbe kwakungumdlavuza, futsi wavuleka njengelitfumba. Futsi—futsi Nkulunkulu watjela Isaya, watsi, “Khuphukela lapho bese umtjela kutsi utokufa.” NaHezekhiya bekanentfo letsite lebekafuna kuyenta noko. Bekane—bekane...

⁴³ Uma utincengela nomayini kuNkulunkulu, ufanele ube nesizatfu sayo. KunjengalomBhalo nje kanengi kakhulu lengivama kutsatisela kuwo, “Uma utsi kulentsaba ‘Cukuleka,’ futsi ungangabati, kodvwa ukholwe kutsi lolokushito kutokwenteka, ungabanako lolokushito.” Manje, ngako konkhe loko kulawulwa enjongweni nenhlosos, niyabona, noma nakungenjalo ngeke kwentke. Niyabona na?

⁴⁴ Ungeke nje uphumele lapha...Ngulapho labanengi betfu enta khona emaphutsa lamanengi, kumphuma futsi sitsi, “Manje, ngitonikhombisa kutsi nginekukholwa kwenta loku.” Manje, uneliphutsa kwasekucaleni. Nkulunkulu akakuniki tiphiwo kutsi udlale ngaso nje.

⁴⁵ Njengoba bengisho esikhashaneni lesendlulile, Akakukhombisi imibono kutsi nje udlale ngayo. Loko akusiko kwekulalala ngako. Loko kungcwele. Kusebentise nje ekhatsi... njengoba iNkhosi itokuvumela. Bani siboshwa kuYo. Akunandzaba kutsi ufunu kangakanani kutjela lowomfo kutsi uneliphutsa, nekutsi yini loku, lokwa, noma lolokunye, bambelela uthule nje aze Nkulunkulu asho njalo. Khona-ke uma Nkulunkulu asho njalo, khona-ke ungefika na ISHO KANJE INKHOSI! Kute kube nguloko, khohlwa nje ngako.

⁴⁶ Le—lelive namuhla lifana nje njengoba bekanjalo Hezekhiya ngalesosikhatsi, licwayisiwe. Licwayiswa njalonjalo. Libandla liyecwayiswa. Futsi, manje, letintfo leti atenteki nje nge—ngelitfutjana. Tonkhe tinentfo letsite emvakwato.

⁴⁷ Manje, Hezekhiya, agula, analeritfumba, kwakungesiko ngelitfutjana. Nkulunkulu watfumela Isaya enhla lapho futsi wamtjela kutsi alungise indlu yakhe manje ngoba bekatokufa. NaHezekhiya wakhala, futsi watjela Nkulunkulu, “Ngihambile embikwaKho ngenhlitiyo lephelele futsi ngi—ngiyakhuleka kutsi Usindzise imphilo yami ngesizatfu, sizatfu lesihle, sizatfu saNkulunkulu.”

Nkulunkulu watjela lomprofethi, watsi, “Buyela emuva futsi umtjele.”

⁴⁸ Manje loko akumangalisi yini? Hezekhiya bekayindvodza lenkhulu kunawo onkhe eveni. Niyabona na? Hezekhiya bekayinkhos, nendvodza lemesabako nkulunkulu. Bekayindvodza sibili, uma akhona kutincengela ngaloko embikwaNkulunkulu naNkulunkulu akamsolanga ngako, “Ngihambile embikwaKho ngenhlitiyo lephelele,” manje loko kukusho konkhe lokunenginengi. Niyabona na?

⁴⁹ Futsi Nkulunkulu akazange atsi, “Cha, Hezekhiya, awukwentanga,” kodvwa Wavuma kutsi wakwenta. Wase Utsi, “Ngito—Ngitoyisindzisa imphilo yakho sikhatsi lesidzanyana.” Niyabona na? “Ngitokunika sicelo sakho,” niyabona, ngoba bekakadze ayindvodza lelungile, bekakadze a—ayinceku sibili kuKhristu.

⁵⁰ Futsi-ke siyeva kutsi sinelilungelo lekucela intfo letsite uma—uma inhoso yetfu ikahle, bese-ke kuba yinjongo yetfu kuko.

⁵¹ Manje, siyabona namuhla kutsi iminyaka leminengi leyendlulile, ngitotsi kuleminyaka lelishumi nesihlanu leyendlulile, kuya eminyakeni leminte leminengi, kutsi njalonjalo bekusolo kunesecwayiso lesiphumela eveni lonkhe, “Phendvukani, noma nibhubhe!”

⁵² Niyacaphela, bengikhuluma namuhla kumkami kusesekuseni nje kulokusa, futsi ngi... kusesekuseni ekudleni kwasekuseni, besihleti etafuleni sicoca ngingakahambi. Ngatsi, “Mkami...” Bekakhuluma ngaBilly Graham,

nangemkakhe, kutsi batama kanjani nayo yonkhe intfo kuphila ngalokwejwayelekile nje. Ngatsi, “Leyo yinceku mbamba uma ingatami...uma i...indvodza yenta mhlawumbe tigidzi letimbili noma letintsatfu ngemnyaka ngephandle emikhankhasweni yayo, kodvwa ayiyemukeli, inhlangano yayo yelusito iyayitsatsa, iyibusele ngco emsebentini nekusakata, nakanjalonjalo. NaBilly utfola cishe tinkhulungwane lettingemashumi lamabili nesihlanu ngemnyaka.”

⁵³ Watsi, “Uyoke atisebentise kanjani tinkhulungwane lettingemashumi lamabili nesihlanu ngemnyaka na?”

⁵⁴ Ngatsi, “U—utsatsa nje leyo latoba nayo, nguloko kuphela. Unelikhaya lafanele alibhadalele, nayo yonkhe intfo.” Ngachubeka, ngase ngitsi, “Nginaletinengi nengi tinhloniphon gaBilly Graham,” ngatsi, “ngenca yekutsi unemlayeto, nalowomlayeto ukuphendvuka.”

⁵⁵ Wase-ke, ngayanitjela, akukho muntfu lengatiko ngaye, lowo loseveni namuhla, Nkulunkulu lamsebentisile ngalowomlayeto njengaBilly Graham. O, unawo phansi ngalokufanele, futsi nje uma lapho futsi, ngicondze kutsi, ubitela labosombusave nemalunga elibandla ekuphendvukeni. Kodvwa ngulapho la ahamba agcine khona.

⁵⁶ Futsi naku kufika uMnaketfu Oral Roberts, lenye inceku lenkhulu yeNkhosi. Futsi akukho muntfu lophumela lapho futsi acatsaniswe na-Oral Roberts. Loko kubamba ngci kwesiphikeleli sekuba nje—sekutsi nje kukhishwe imimoya lemibi nekubita liGama leNkhosi ne—nemadlingozi lamancane, nakanjalonjalo, ngekuphilisa kwaNkulunkulu. Loko kunjalo sibili. Naso sitfunywa kuPhentekhosti.

⁵⁷ Naso sitfunywa ebandleni lelihlelo eveni, niyabona, nelive lelibandzako.

⁵⁸ Bese-ke ucalata enkonzwени yetfu lucobo lencane letfobekile, kume “Jesu Khristu longuye itolo, namuhla, naphakadze,” niyabona. Leyo yenta ini? Ibita lelocembu leMlobokati, niyabona. Niyabona na? Niyabona, i—ibita kuwo omabili lawomacembu. Ikhiphia liSondvo esondvwensi. Niyabona kutsi ngicondze kutsini?

⁵⁹ Futsi-ke Nkulunkulu ucinisa lowomlayeto Billy Graham lawushumayelako. Nkulunkulu upholisa labagulako ngemikhuleko ya-Oral Roberts. NaNkulunkulu uveta tintfo Jesu...ufakazela kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Futsi ubita letotintfo le...Yimilayeto yeli-awa. Futsi ngamunye waleyomilayeto uyabita, “Phendvukani, noma nibhubhe!” Kunjalo. “Phendvukani, noma nibhubhe!” Akukho matsema, lonkhe alisekho. Live licwayisiwe ngekuBuya kwaKhe. Ngamunye waleyomilayeto ukhuluma futsi ucwayisa ngekuBuya kweNkhosi Jesu, kokubili ebandleni lelihlel-...

⁶⁰ Khumbulani, Nkulunkulu uhlala njalo akulokutsatfu. NjengeYise, iNDvodzana, naMoya loNgcwele; nekulungisiswa, nembabab... nekungcweliswa, umbhabhatiso waMoya loNgcwele; kanjalonjalo; Ukulokutsatfu.

⁶¹ Manje, Nkulunkulu ungu lowomlayeto wekuphendvuka ebandleni ngeligama nje. Nkulunkulu ukulowomlayeto wekuphilisa kwebuNkulunkulu ebandleni leliyiPhentekhostali. Nkulunkulu useMlayetweni kuMlobokati. Niyabona na? Ngako sitfola kutsi bonke babita, munye *kuloko*, lona *kuloko*, nalowo *kuloko*. Nkulunkulu abita libandla liphume eveni; i... abita libandla ebandleni lelihlelo lingene kuPhentekhosti; futsi abita uMlobokati aphume kuPhentekhosti. Niyabona na?

⁶² NjengaLuther, Wesley, namanje. Niyabona, konkhe nje kufanekiswe ngalokuphelele futsi akukho phutsa ngako. Ngishaye ndzawo tonkhe tetiphetfo tako, netinhlangotsi tako, nangekhatsi nangaphandle kwako, futsi ngakukhombisa ngemBhalo, kulandzelana kwako, sesize siyati kutsi kuliCiniso mbamba. Niyabona na? Akukho phutsa. NgeliSontfo ngiyetsema kutsi Nkulunkulu akucwilise kujule kakhulu kutsi nize ningakhoni kusuka kuko. Niyabona na?

⁶³ Manje, Nkulunkulu aniketa secwayiso, “Lungelani kwehlulewa.” Emabhomu ema-athomu asetindlini tetindiza, yonkhe intfo ihleti ime ngemumo. Futsi Nkulunkulu, ngaphambi kwekutsi Avumele lentfo lena yenteke, Wenta lubito kusukela phansi kwendlule, njengoba Enta eSodoma, “Phumanzi kuyo. Lungelani. Kukhona intfo letokwenteka.”

⁶⁴ Njengasetinsukwini taNowa, ngaphambi kwekutsi Nkulunkulu atfumele emanti kubhubhiswa umhlaba ekubhubhiseni umhlaba ngemanti lokukhulu lokwakuphumele esonweni, njengoba Jesu washo ngalokucacile kutsi kwakulusuku lolunjengalolu nje. “Njengoba kwakunjalo emihleni yaNowa, kuyobanjalo ekubuyeni kweNDvodzana yemuntfu.” Kutsi babakanjani besifazane ekuvukeni umbhejazane, ne-nekushada nekwendziselana, ne-nekuza ngemphumelelo lenkhulu kutesayensi, nalabafundzile labakhaphile bayo eluhlangotsini lwekuhlakanipha, naloMhlambi lomncane lotfobile uhleti eceleni ukhweshile ulindze kwehlulelwu lokusalindzelwe nekuphunyuka. Futsi ngaphambi kwekutsi Nkulunkulu atfumele loko kwehlulewa, Watfumela umprofethi. Um-hum.

⁶⁵ Njengoba Enta nje kuHezekhiya, Watsi, “Lungela, ngoba tehlulelo tilungela kuwa.”

⁶⁶ Futsi wenta bantfu balungele sikhatsi. Nowa wenta bantfu balungele, futsi kwakukubita kwesihawu ngaphambi kwekwehlulela.

⁶⁷ INineve yentiwa yati ngaphambi kwesikhatsi sabo. Nkulunkulu wabuka phansi eNineve, futsi Watsi, “Ngi—

Ngikhatsel futsi ngidziniwe nje nguletintfo leti.” Ngi—ngi—ngiyacondza kutsi—kutsi i...naloku lelo lelikhulu, lihedeni, live lebeTive... Lidolobha labo, njengoba kwakunjalo ngaleyomihla, babehlulela ngelidolobha; manje kungetive, manje emvakwekuba linani lebantu selandze ngendlela lelandze ngayo. Watsi, “Lelodolobha lelikhulu seliyekelwe, ngako konkhe, esonweni.”

⁶⁸ Futsi Nkulunkulu, ngaphambi kwekutsi Atfumele kwehlulela, Watfumela umlayeto locwayisako, “Phumanikulo! Lungani!” Bukisisani, lomprofethi akazange sekasho lutfo kodvwa—kodvwa kutfola... Watsi, “Ekhatsi kwetinsuku letingemashumi lamane lelidolobha litobhujiswa.”

⁶⁹ Futsi, o, kulesinye sikhatsi kulukhuni kanjani kwenta tintfo letinjengaloko, kutjela bantfu. Uma umprofethi angabukisisi, utongena enkingeni, ngoba utotsi kukhweshela eceleni, atama kukwenta kube lula, noma ancemphetise kancanyana lapha nakancanyana laphaya. Kodvwa umprofethi sibili unenchubo levela kuNkulunkulu, akafaneli nhlobo ancemphetise lutfo, ufanele ngekwelucobo akubeke ngco elayinini.

⁷⁰ Kungalesosizatfu Asebentisa umoya wa-Eliya kakhulu kangaka, niyabona, ngenga yekutsi lowomoya njalo utfwala imiyalo yaKhe. Niyabona na? Niyabona, kwaletsa imiyalo yaKhe nje impela loko loKwakungiko, futsi sonkhe sikhatsi ku “Buya emuva eVini!” Niyabona na? Kuhlala njalo kubabuyisela eVini.

⁷¹ Manje, sitfola iNineve esonweni. Nalomprofethi bekangabata ngoba kwakulive lebeTive, niyabona, kwakusive sebeTive, bantfu beTive; kungesibo bakubo lucobo, kwakungesiwo emaHebheru. Bebabete. Umkhumbi lomkhulu, sikhumulo semikhumbi setekutsengiselana iNineve lebeyingiso, ifemu lenkhulu lapho yekudweba, bantfu bebadweba. Futsi—futsi be—bebane... kungahle kube kwakulive lelikhulu lelinesono lapho. Imali lenengi; na—nalapho imali iyinengi kakhulu khona, nebantu basembonweni lodvumile welusuku, sono sihlala njalo singena ngekhatsi, nebudlova.

⁷² Nkulunkulu bekasakhatsel ngalo. Ngako Bekenemprofethi eveni, ngako Watsi kumprofethi waKhe, “Yehlela lapho eNineve futsi umemete, futsi utsi, ‘Emkhatsini wetinsuku letingemashumi lamane lelidolobha litobhujiswa.’”

⁷³ Manje, Jona wacabanga manje, “Uyati, ngingahle ngingene enkhatsatweni lencane.” Ngako bekafunga kuciniseka kakhulu, ngako wacabanga kutsi utotsatsa liholide lelincane futsi—futsi ehlele eThashishi. Futsi sitfole kutsi i...kwasekusele nje tinsuku letingemashumi lamane. Niyabona na?

⁷⁴ Ngako loMlayeto uyaphutfuma, sikhatsi sesisedvute. Ningasolo nidlala ngaletinye tintfo futsi nitfole ticu teTicu tebuNgeweti futsi nitfole intfo letsite. Li-awa selisedvute! Nguleyo indzaba ngebantu namuhla, sitama kwakha tikolwa

letinkhulu futsi sibe netintfo letinkhulu njengaleyo. Sibe kantsi sihawu... Hhe! Uma sishumayela kuBuya kweNkhosi, yini lesiyidzinga ngaletikolwa na? Sidzinga kuperhendvuka ngakuNkulunkulu! Niyabona na?

⁷⁵ NjengaHudson Taylor watsi esitfunyweni senkholo lesisesincane, watsi... Noma, umfana loliShayina losemncane naketa kuye, watsi, "Mnumz. Taylor," watsi, "iNkhosi Jesu ingigcwaliye ngaMoya waKhe." Watsi, "Ngi—ngijabule kakhulu!" Watsi, "Ngingayitsatsa yini iminyaka lelishumi manje futsi ngitfole ticu tami nalokunye nalokunye na?"

⁷⁶ Watsi, "Ndvodzana, ungalindzeli ticu. Uma likhandlela selokhelwe, hamba uLisho! Hamba uLisho. Ungalindzeli ticu. Cha. Utawusha hhafu ngaphambi kwekutsi ucedze, ngeticu takho."

⁷⁷ Asitsi, uma selokhelwe, uma ungati lutfo lolunye, shano nje kutsi lokhelwe kanjani. Futsi nje—nje ungatami kutsatsa indzawo yalomunye umuntfu, noma indzawo letsite. Uma ukwati, shano nje kutsi yini loyati iliCiniso, "Ngulendlela leLifika ngayo kimi, futsi ngeva kanjena ngaLo." Loko yi... Uma ungati ngetulu kwaloko, shano loko! Asambe! LoMlayeto uyaphutfuma, sikhatsi sesisedvute.

⁷⁸ Manje, kube-ke Isaya utsi, "Yebo-ke, manje ngitolindza futsi ngibone kutsi uchubeka kanjani nalelotfumba, kucala, uyabona. Ngibone kutsi kanjani—likanjani...?"

⁷⁹ Niyabona, Nkulunkulu wamtjela, "Yenyukela lapho futsi umtjele, khona manje!" Niyabona na?

Futsi Watjela Jona kutsi ahambe. O, hhe!

⁸⁰ Futsi sekaphumele lapho kulolowandlekati nakulolowandle lolujulile, ne—nemkhumbi wema esiphepheni, futsi bebamise liseyili base-ke bayajika phindze bajika, batibuta kutsi kwakuyini indzaba eveni ngephandle lapho. Kodvwa abacondzanga, kwakubukeka kungatsi lentfo yayigcwala emanti. Futsi—futsi wonkhe umuntfu abita nkulunkulu wakhe, futsi intfo yekucala niyati... Jona bekaseholidini lakhe, ngako wacabanga kutsi angavele atilalele nje, futsi ufanele kutsi wehlela etibondzeni letakhwiwe tahlukanisa tindzawo ngetindzawo temkhumbi, futsi alele etulu lapho netinyawo takhe tilenga, alele butfongo. Wase utsi, "Vuka, O vila ndzini, futsi ubite Nkulunkulu wakho!" Futsi Jona bekti kutsi yini leyayingalungi.

Kanjalo wonkhe umuntfu uyati kutsi yini lengalungi namuhla! Niyabona na?

⁸¹ Wase utsi, "Konkhe kuliphutsa lami. Ngitsatseni ningibophe tandla tami, futsi ningiphonsele ngephandle elwandle, futsi—ke lenkhatsato itoyekela." Futsi bebatyi ababe luhlobo lwesicuku sebafo labanebuntfu futsi bebangafuni kwenta

loko, kodvwa batfola kutsi bekangumprofethi futsi akwati lebekakhulumu ngako. Watsi, “Bengi—ngicabanga kutsi ngitotsatsa liholide lami kucala, kodvwa—kodvwa iNkhosi ayifuni ngitsatse leliholide. Ngifanele ngehlele lapho, nginemsebenti lengiwumiselwe. Bengicabanga kutsi ngitoke ngiphumule kancanyana ngaphambi kwekutsi ngihambe, kodvwa sengifanele ngihambe. Lo—lomlayeto uyaphutfuma, ngifanele ngifike lapho.”

⁸² Sengiyacabanga nje, ngesikhatsi leyonhlanti letsite lemiselwe ishonisa Jona phansi esiswini sayo, yase ijike yabheka emuva futsi yaphonsa emanti lonkhe live, yesuka yacondza eNineve yahamba ngalelikhulu litubane. Nkulunkulu bekayisa lowomlayeto lapho kuleyonhlanti letsite lemiselwe. Futsi yesuka yacondza eNineve ihamba ngalelikhulu nje litubane, ngoba ya—yayinesitfunywa lesigibele futsi yayifanele isifikise lapho. Satsatsa umkhumbi longesiwo, kodvwa Nkulunkulu bekasinikete umkhumbi waso.

⁸³ Ngako, niyati, Nkulunkulu unemandla ekwenta tintfo letinkhulu uma nje sitoMmalela. Niyabona na? U—Utokwenta—Utokwenta tindlela lapho kungekho ndlela khona. *UyiNdlela*. Niyabona na? Futsi uma uMlayeto uphutfuma mbamba, njengoba Unjalo namuhla, Nkulunkulu uniketa indlela.

⁸⁴ Siyacaphela futsi ngesikhatsi Amose...Ngashumayela ngalomfo, Amose. Uma ungatsanza kufundza indzaba ngalesinye sikhatsi, yinkhulu, ufundze indzaba ya-Amose, sahluko sekucala sa-Amose. Ungulolunye luhlobo lwe—lwetecwayiso ngaphambi kwekutsi kwehlulela kushaye sono. Manje, lelidolobha lebekatolecwayisa, laphaya, kwakusicuku semaJuda kutsi—kutsi onkhe atsi kuphambuka futsi laligucuke labayindzawo lenkhulu yetivakashi. Futsi—futsi sengiyacabanga nje, njengoba nginiketa kufanekisa ngaloko kusa, ngikhuluma ngaye, loko, ngesikhatsi inhloko yakhe lenemphandla ivela etulu esicongweni seligcuma nemehlo akhe lamadzadlana ancipha lapho abuka phansi futsi wabona sono saleso sive lesikhulu nebantfu, silevu sakhe lesimhlophe lapho asiphulula kanjalo. Hhe, intfo lenje pho! Kodvwa akukho muntfu lowatiko kutsi uvelaphi.

⁸⁵ Akukho muntfu lowati labo baprofethi, bavele nje bavuke ndzawanatsite futsi bahambe ngendlela lefanako.

⁸⁶ Kodvwa waya kuyongena edolobheni ana “ISHO KANJE INKHOSI! Phendvukani, noma nibhubhe! Ngoba Nkulunkulu utosibhubhisa lesive lesi. Uto—Utoshanyela lendzawo isuke ebusweni bemhlaba. Wente sivumelwano nesitsa sakho. Futsi u—usekuthuleni, uyacabanga, nesitsa sakho, kodvwa ngaso sonkhe sikhatsi emaSiriya a—ayakha ayaphakama ngephandle lapho. Ningke nahamba nobabili ningakavumelani. Nguloko kuphela.” Ngako watsi...

⁸⁷ Futsi Nkulunkulu ufunu sitehlukanise. Ufunu si “phume eveni,” singatami kuphila neline naNkulunkulu futsi, singatami kulingisa live futsi silingise naNkulunkulu. Utوفanele uphilele Munye noma lolomunye, utofanele ukholwe Munye noma lolomunye.

⁸⁸ Futsi manje siyatfola kutsi, lo-Amose, impela wabiketela kwahlulelwa etikwalabantfu laba ngaphandle uma bangaphendvuka. (Futsi—futsi, hhe, ngako—ngako kukhaceka kahle elusukwini lwefu.) Ngicabanga kutsi lelidolobha lelikhulu, njengekubuka emuva ngaloku futsi, lidolobha lelikhulu entasi lapho, kutsi layekela kanjani lonkhe, ne—nemnotfo lomkhulu lebebanawo etintfweni tonkhe, undlondlobala. Futsi bebacabanga kutsi bebakuyo sibili nje intsandvo yeNkhosi, ngoba bebandlondlobala. Kodvwa batfola kutsi Nkulunkulu akasuye sonkhe sikhatsi umcalisi wemphumelelo. Cha, Nkulunkulu... Ngaletinye tikhatsi, uma imphumelelo ishaya, emabandla avamise kukhwesha kuYe.

⁸⁹ Niyati, Nkulunkulu wakhulumu nga-Israyeli ngalesinye sikhatsi, watsi, “Ngakutfola unengati esigangeni, futsi Ngakugeza futsi ngakungenisa,” kutsi ube ngumntfwana waKhe luCobo. “Kwase kutsi-ke ngesikhatsi uba mkhulu, nentfombi lenhle, wadlala indzima yekuba yingwadla.” Watsi, “U—u—utinikela nje kuwo wonkhe umuntfu lowendlulako.” Niyabona na? “Kodvwa ngesikhatsi usephuyle futsi udzingile, ngesikhatsi—ngesikhatsi unesidzingo, waNgikhonta. Kodvwa ngesikhatsi Ngikubusisa futsi ngikunika inala, khonake wakhwesha kiMi.” Futsi sekutsi nje akufakazelwe ngaleyondlela. O, hhe!

⁹⁰ Manje, siyatfola kutsi lomprofethi wasishaya wasilahla phansi sibili lesosive, lo-Amose lona. Bekangumfana lolima ngelikhuba letinkhabi nje. Kodvwa sitfola kutsi ngesikhatsi enta, washaya walahlal phansi wase ubatjela kutsi kuyoba njani, futsi wabatjela kutsi uma bangalungisani naNkulunkulu kutsi sitsa lebebayinhlangano naso sasitoba ngiso kanye nje lebesibabhubhisia.

⁹¹ Manje siyatfola kutsi iMerica yetfu letichenyako ayinawuphunyuka elulakeni lwaNkulunkulu. Njengoba ngakhulumu ngalelinye lilanga kusukela ngibe lapha, ngicinisekile kutsi kwakulapha, ngako konkhe ekugcineni. Niyati, ngi—ngingeke ngibone lutfo lokwakhela kuko. Ungeke wakhela kutembusave, sekuphelile. U—ungeke wakhela emphilweni yenhialiswano, ngoba ikhohlakele kakhulu. Kute—kute—kute lutfo longakhela kuko lapho. Futsi ungeke ubeke matsema kulutfo.

“Kutsiwani-ke ngelibandla na?”

⁹² Yebo-ke, ungeke wente lutfo ngelibandla, libopheke kakhulu nje futsi selihambile, akusekho lutfo lokusele.

Sebavele batsengise ngebutibulo babo ngekudlanyana nje, futsi nje balindzele kwehlulelwa. UMoya loyiNgcwele uncamule kulesive lesi, ukhombisa tibonakaliso taKhe netimanga, futsi ngalokuchubekako badzelela umusa waKhe. Uyaticinisekisa Yena lucobo futsi afakaze, ngesicinisekiso saWo lesikhulu, kutsi ULivi laNkulunkulu libonakaliswa ngalolusuku. Futsi basasolo bangaLemukeli. Niyabona na? Ayisekho intfo lesele manje. Ungeke nje wakwentanjalo loko kuNkulunkulu. Niyabona na?

⁹³ Kulungile, siyatfola, kwekucala, Utfuma baprofethi baKhe nesecwayiso. Akayiguculi indlela yaKhe, indlela yaKhe yekwenta tintfo.

⁹⁴ Akashayi njalo uma Ecwayisa. Ngifuna nibukisise lelicaphuno leli. Nkulunkulu uniketa secwayiso kodvwa Akashayi sonkhe sikhatsi ngalesikhatsi lesifanako Lacwayisa ngaso. Nikucaphelile loko na? Bese-ke uma Angashayi uma Atfumela secwayiso, khona-ke umprofethi uyahhalatiswa, "BewungenaSo. Ucambe emanga. Be—bewungakacinisi."

⁹⁵ Leyo, intfo lefanako ingahle kube yashiwo ku—ku-Isaya. Ucabanga kutsi leyondvodza yacabangani ngesikhatsi yenyukela lapho futsi yaprofetha kutsi inkhosu yayi "tokufa," bese-ke ibuyela entasi futsi itsi, "Cha, itophila"?

⁹⁶ Kutsiwani ngaJona adzabula etitaladini, atsi, "O, lelidolobha litobhujiswa emkhatsini wetinsuku letingaka, tinsuku letingemashumi lamane," wase-ke Nkulunkulu akasakwenti?

⁹⁷ Niyabona, nifanele nibukisise, Nkulunkulu akashayi sonkhe sikhatsi uma Acwayisa. Kodvwa U...Kunentfo yinye, khonake umprofethi uyahhalatiswa. Kodvwa uma angumprofethi locinisekisiwe aneLivi leNkhosi, niyabona, tibonakaliso taNkulunkulu, ticinisekiswa, njengoba Nkulunkulu atsi umprofethi uyocinisekiswa (lokukutsi lawa indvodza bekanjalo), niyabona, Livi lakhe alisilo lakhe, kodvwa laNkulunkulu, futsi litofezeka. Litofanele lifezeke uma LiLivi laNkulunkulu. Yinye kuphela intfo lenglimisa, loko kuphendvuka ngekushesha.

⁹⁸ Caphelani, Amose, wa—waphila kutsi abone siprofetto sakhe. Kodvwa ngesikhatsi Amose akhulumu ngalelodolobha, kutsi kwakutokwenteka kanjani, kutsi Nkulunkulu bekatowabangela kanjani emaSiriya kube angene futsi abengamele, nalokunjalo kanjalo, nekutsi inkohlakalo yabo lucobo yayitobadla ibacedze kanjani, ngani, ngikholwa kutsi uma ikhona, manje, ngibuka phansi lapha etikwemBhalo, futsi uma ngingako loku kubalwe kahle, kutsi akube lapha eminyakeni lengemashumi lasihlanu emvakwekuba Amose aprofetha. Futsi, manje, nicabangani na? Sonkhe situkulwane sendlula ngaphambi kwekuba siprofetho sa-Amose sifezeke. Kodvwa uma utofundza ngalapha, kuyakutjela, futsi kwenteka nje ncamashi livi ngelivi lakusho. Niyabona na?

⁹⁹ Johane wabona iNcwadzi yeSambulo. Akuzange sekwenteke ngelusuku lwakhe. Kodvwa siyakubona kufezeka impela nje. Niyabona na?

¹⁰⁰ Danyela waprofetha ngelusuku, ngelusuku lwakhe futsi konkhe kwehle kanjalo. Akazange sekaphile kutsi alubone. Watsi, “Hamba, Danyela. Vala lencwadzi ngei—lencwadzi, futsi—futsi vala incwadzi. Futsi uyolala esabelweni sakho, kodvwa ngalolosuku uyokuma.” Uyabona na?

¹⁰¹ Manje, niyabona, i... awutsi njalo... Nkulunkulu... ashaye nje masinyane lapho Aprofetha. Siprofetho sa-Amose, njengoba ngishito, saba yiminyaka lengemashumi lasihlanu kamuva, siyafezekwa. Kodvwa safezekwa!

¹⁰² Bese-ke umprofethi uyi—uyi... weliBhayibheli... Wangempela, umprofethi welucobo ungumuntfu lokhetsekile. Hhaya “lokhetsekile,” abe ngunoma ngukuphi kwehluka kunoma ngubani lomunye umuntfu, kodvwa unemsebenti lokhetsekile. Niyabona na? Futsi, anekutfunywa lokukhetsekile, utofanele abe ngulokhetsekile (lotsite kuphuma kancane endleleni kulabanye) kuze ente loko.

Kufana nje njengoba Nkulunkulu afanise *baprofethi* baKhe kutsi ba “lukhozi.”

¹⁰³ Manje, lukhozi luyinyoni lekhetskile. Luyinyoni nje, kodvwa luyinyoni lekhetskile. Futsi lungandizela etulu kwendlula noma ngutiphi letinye tinyoni. Lungabona khashane kunanoma ngutiphi letinye tinyoni. Futsi, manje, kuze luye etulu kakhulu, lutofanele lwakhiwe kute lundizele etulu kakhulu. Futsi bekungalusita ngani kutsi lwenyukele lapho ngaphandle uma lukwati kubona lebelikwenta emvakwekwenyukela lapho na? Niyabona na? Ngako lutofanele lube yinyoni leyakhiwe ngalokukhetsekile. Niyabona na? Lutsi kuba semndenini we—welusweti, lungu “mdzabuli ngemlomo.” Futsi ludla i... letinengi tato tidla lokutifele. Kunetinhlobo cishe lettingemashumi lamane letehlukene tetinkhozi.

¹⁰⁴ Kodvwa, niyabona, ebandleni kunemelusi, nalowo melusi ungumuntfu lokhetsekile. Wakhelwe lapho angakhona khona—angakhona khona kumelana nekuphikisana kwebantfu. U—u—ungumtfwali wemitfwalo, uyinkhabi yesipani. U—uyindvodza lengahlala phansi uma i... lomunye umuntfu lonentfo letsite ngalomunye umuntfu lotsite, futsi ahiale phansi naleyomindeni lemibili (futsi angatsatsi hlangotsi) futsi acabangisise indzaba futsi ayibuyise ngco ebumnandzini. Niyabona na? U—ungumelusi, uyati kutsi tinakekelwa kanjani tintfo.

¹⁰⁵ Umvangeli uyindvodza lekhetskile. Uyindvodza levutsa njengelibhola lemilo. Ugijimela edolobheni futsi ashumayele umlayeto wakhe, bese uyaphuma lapho kulenye indzawo. Niyabona, uyindvodza lekhetskile.

¹⁰⁶ Thishela uyindvodza lekhetskile. Uhlala emuva ngaphansi kwelugcobo lwaMoya futsi uyakwati kutsatsa emaVi futsi awahlanganise ndzawonye ngaMoya loyiNgewe, lowo, umfundisi noma umvangeli, noma ngumuphi munye, angeke acatsaniseke naye.

¹⁰⁷ Futsi-ke, siyatfola, umphostoli uyindvodza lekhetskile. Ungulo—u “ngulobeka ngekweluhlelo.” Uyindvodza letfunywe nguNkulunkulu kubeka tintfo ngekweluhlelo.

¹⁰⁸ Umprofethi uyindvodza lekhetskile. Umprofethi uyindvodza leyo Livi leNkhosi lelita kuye, ngoba umprofethi wakhiwe kanjalo (imphilo) kutsi kuva kancane kwakhe nekuva kwakhe kwekucala kusondzelene kakhulu ndzawonye kangangekutsi akayi kuyolala kutsi aphuphe liphupho lakhe, ulibona ngesikhatsi abukile ndlo. Niyabona na? Manje, leyo yintfo letsite Nkulunkulu ladzingeka ayente. Niyabona, uyakubona lokwentekako.

¹⁰⁹ Umprofethi ubona embili le, niyabona, tintfo letako. Ubona indzebe yelulaka lwaNkulunkulu, igcwele, ngaphambi kwekutsi igewaliswe. Angatsi, “ISHO KANJE INKHOSI! Nkulunkulu utolibhubhisa lelidolobha ngaphandle uma niphendvuka.” Ngani na? Ulukhozi. Ugibela aye ngaley. Niyabona na? Futsi ubuka khashane le lapho futsi ubona leyondzebe yelulaka itfululwa. Nguloko umprofethi lakubukako. Akabuki lokwenteka lapha, ubuka ngaley! Utsi, “Luyeta!” Angaya etulu kakhulu aze akhone kubona lesositfunti. Watsi, “Live liyoba mnyama—bumnyama nebumnyama lobumatima.” Usetulu uphakeme ngalokwenele, lilanga liyakhanya manje, kodvwa ubona lesositfunti sita, futsi u—u—usho loko lakubukile. Kusengakefiki lapha noko, kodvwa impela kutoba lapha! Kunjalo. Kutoba lapha, bumnyama lobumatima etikwebantfu. Uyati kutsi buyeta, kusasele iminyaka, noko uyakubona.

¹¹⁰ Amose, lowomprofethi waNkulunkulu logcotjiwe, wabona bu—bumnyama nekwehlulewa. Ubone emaSiriya ehla ngetincola tawo temphi futsi ashanyela adzabula lapho, asilaha labobantfu abacedza. Wakubona kuta nekwehlulela kwaNkulunkulu etikwabo, manje, iminyaka lengemashumi lasihlanu ngaphambi kwekutsi kwenteke. Kodvwa, niyabona, angumprofethi, waphakanyiselwa etulu eMoyeni futsi wakubona kusekhashane le. Niyabona na? Wabona indzebe, igcwele, ngaphambi kwekutsi igewaliswe.

¹¹¹ Njenga-Abrahama. Nkulunkulu watjela Abrahama kutsi, “Intalo yakho iyongena kulelive futsi ibengumfokati lapha iminyaka lengemakhulu lamane, bese-ke Ngiyobakhipha ngesandla lesinemandla, ngoba bubi bema-Amori busengakagewali.” Niyabona na? Nkulunkulu bekati kutsi leyondzebe yayitogcwala. Bekakhulumu nemprofethi waKhe, Wamtjela manje, “Uyayibona leyondzebe yema-Amori entasi

lapho,” niyabona, “kodvwa bubi bawo busengakagcwaliswa kwamanje, Abrahama. Ungasho lutfo ngako manje, vimba nje, kodvwa kuyofika. Futsi uma indzebe yawo seyigcwalisiwe, naleyominyaka lengemakhulu lamane, Ngiyowacosha njengetintsetse embikwakho, futsi Ngiyondlondlobalisa intalo yakho lapha kulelive.” Amen! Lowo ngumprofethi weNkhosi.

¹¹² Manje, uma akhuluma ngembono wakhe, nomangabe lulaka noma ngabe kuphilisa, kungahle kutsatse sikhashana, kodvwa kutofezeka uma akukhuluma eGameni leNkhosi. Niyabona na? Kungahle kube sibusiso lalasikhulumela wena. Angahle akutjele intfo letsite, futsi ungeke wayibona nhlobo. Utsi, “Kungenteka kanjani na? Ngani, yi...ngi–ngi–ngi... Wangitjela, ‘ISHO KANJE INKHOSI, ‘*Loku* kutokwenteka, *naloko* kwakutokwenteka,’” futsi akukenteki. Lendvodza ineliphutsa!” Manje uyokwehlulelwa ngekuLikholwa ngalokungesiko, kodvwa kutokwenteka nomakanjani! Niyabona na? Kutofanele kwentek!

¹¹³ “Naloku nje kutsatsa sikhashana,” liBhayibheli latsi, “noko kuyokhuluma esikhatsini sako semnyaka.” Kuyofezeka.

¹¹⁴ Umprofethi ubuka kuphela le futsi abone intfo letsite. Ukhuluma ngaloko lakubukako. Akacabangi ngalapha nekutsi ubukeka kanjani manje, ubuka lokutoba ngiko. Futsi uma akhuluma loko, uma kuseVini leNkhosi, sekuvele kukhulunyiwe futsi akukho lutfo eveni lolungakumisa (niyabona, kunjalo,) kuphela nguNkulunkulu cobolwaKhe.

¹¹⁵ Caphelani, manje sitfola kutsi ngesikhatsi... U–ukhuluma umbono wakhe, umprofethi wenta njalo. Manje, ngaletinye tikhatsi ukhuluma tintfo letinhle, ukhuluma ngekuphiliswa kwakho. Kulungile, ungahe ucabange kutsi, “Ngeke nje kwentek, angikabi ncono.” Manje-ke kwentani loko na? Loko nje kuletsa tehlulelo taNkulunkulu etikwakho. Kunjalo. Niyabona na? Jesu wetsembisa kukusindzisa uma utoLikholwa; uma ungaLikholwa, angeke–angeke kwentek kuwe. Ufanele uLemukele, utofanele uLikholwe. Uyabona na? Futsi utofanele wati kutsi Livelaphi, loko kunika kukholwa kwakho kuNkulunkulu, noma umprofethi wakho. Uyabona na? Ufanele uLikholwe.

¹¹⁶ Futsi manje siyatfola lapha, kutsi labaprofethi laba labakhuluma, ba–bakhuluma naloko labakusho kuyafezeka. Futsi uma lulaka IwaNkulunkulu lutfululwa etikwebantfu, kunentfo yinye kuphela... Uma lowomprofethi asho leyontfo letsite lenye kutsi yayitokwenteka, kunentfo yinye kuphela letovimba sandla saNkulunkulu, loko kuhendvuka. Loko kuhendvukela kuNkulunkulu, loko kuyaluvimba lulaka IwaKhe. Manje, ungakulindzi, kwente ngalesosikhatsi! Nkulunkulu usho nomayini, kwente ngaso lesosikhatsi.

¹¹⁷ Hezekhiya, watsi nje angati...Bekayindvodza lelungile, kodvwa Nkulunkulu watsi, "Sikhatsi sakho sesifikile, Hezekhiya, futsi Ngi—Ngifanele ngikutsatse. Ngi—Ngiyafuna, Ngitokususa. Lungisa indlu yakho yonkhe."

¹¹⁸ Futsi wa—wa—watsi, "Kutongitsatsa iminyaka lelishumi nesihlanu kwenta loko, Nkhosi." Niyabona na? "Manje, nguWe... Ngi—ngi—ngiyati ngiyahamba, kodvwa kutongitsatsa iminyaka lelishumi nesihlanu kulungisa indlu yami. Angeke ngikhone kukwenta khona manje. A—anginaso sikhatsi sekukwenta. Ngi—ngi—ngingeke nje ngikhone kukwenta. Nkhosi, ngivumele ngihlale lemnye iminyaka lelishumi nesihlanu kute ngikhone kwenta lentfo. Angikwati kubeka indlu yami..."

Niyabona, kutfuma kwaNkulunkulu kwakukutsi, "Lungisa indlu yakho!"

¹¹⁹ NaHezekhiya watsi, "Angeke ngikhone kukwenta kulomnyaka, kutongitsatsa sikhatsi. Ngitobuyisela *luku*, futsi ngilungise *luku* futsi ngikuweise ngale kulomfo lapha, kutongitsatsa iminyaka lelishumi nesihlanu kukwenta. Ngiphilise nje kutsi ngikwente. Ngivumele ngi...ngivumele ngi...nginike sikhashana kutsi ngikwente." Niyabona na?

¹²⁰ Wase-ke Nkulunkulu utsi, "Ngito—Ngito—Ngito—Ngitawucekisa sandla." Kodvwa wadzingeka afe nomakunjalo, niyabona.

¹²¹ Wabese-ke futsi, watsatsa sikhatsi sakhe, wahlubuka ngalesosikhatsi. Niyabona na? Futsi beka—bekancono kube bekahambe ngaphandle kwekutsi ilungiswe kahle. Kunjalo. Kodvwa Umnika kweluleka ngeminyaka lelishumi nesihlanu kutsi alungise indlu yakhe. Ngoba, masinyane nje, wentani na? Watsi, "Nkhosi, ngingulowenta kancane. Ngidzinga iminyaka lelishumi nesihlanu kwenta loku. Ungitfumile kutsi ngilungise indlu yami. Angeke ngikhone kukwenta ngeminyaka lelishumi nesihlanu ngoba nginesikweneti lapha, futsi *nginaloku* ngalapha, futsi *nginaloku* ngalapha kutsi ngikwente."

¹²² Manje, bekayindvodza lemesabako nkulunkulu, neLivi laNkulunkulu litofanele lenteke nomakanjani. Litofezeka nomakanjani, kodvwa WaLivimba nje kwsikhashanyana, niyabona, waLigodla kuye. Khona-ke wente sono ngalesosikhatsi. Watsi, "Angeke ngikufikise kuye, kodvwa Ngiyokuhambela etikwebantfwana bakhe emvakwakhe." Niyayati lendzaba.

¹²³ Manje, sitfola kutsi kuperendvuka ngekushesha ngaletinye tikhatsi kubamba lulaka lusuke kwsikhashana.

¹²⁴ Manje, sitfola kutsi iNineve... Nkulunkulu watsi, "Yehlela lapho futsi umemetele kulelodolobha manje, futsi ubatjеле, 'Uma...emkhatsini wetinsuku letingemashumi lamane lentfo itokuwa.'" Futsi, hhe, bake baphendvuka yini! Batsi

nje bangabona lowomprofethi eta ngesitaladi, atsi, “ISHO KANJE INKHOSI, ‘Lendzawo itokuwa emkhatsini wetinsuku letingemashumi lamane! Lendzawo itokuwa!”” I . . .

¹²⁵ Ngisho nenkhosi yayala ku—ku—kuzila kudla kulolonkhe live, kulilwa, “Yembatsani ingubo yelisaka, fakani imilotsa! Hhayi etikwenhloko yenu lucobo nasetikwemtimba wenu nasetikwenyama yenu, kodywa etikwetinkhomo tenu, etikwetilwane tenu tasendle, fakani imilotsa nengubo yelisaka.” Kuphendvuka lokunje pho!

¹²⁶ Manje, uma sitfola lapho, siyacaphela, uma umprofethi angabukisisi ngekushesha sibili, niyabona, ahlanganise kuhlakanipha kwakhe kwekubona futsi aye kuNkulunkulu, uyotfola intfo letsite khona lapho, uma ungabukisisi . . .

¹²⁷ Manje bukani Isaya, wavele wakhulumu nje siprofetho sakhe, wabuyela emuva kugucasithandaze wakhe lomncane wasehlane. Futsi, ngesikhatsi enta, iNkhosi ayizange iyiphendvule inkhosи leyayikhuleka. Inendlela yekwenta tintfo. Kwakukhona umprofethi eveni. Livi leNkhosi lita kumprofethi waYo. Yaphumela lapho yase itsi, “Isaya, buyela emuva futsi uyitjele kutsi Ngiuwile umkhuleko wayo. Ngicondzile kutsi ku . . . kutsi icabanga kutsi kutoyitsatsa iminyaka lelishumi nesihlanu kwenta loku. Ngitibonile tinyembeti tayo ngoba beyifuna kwenta lomsebetini kamatima. Kutoyitsatsa iminyaka lelishumi nesihlanu, yasho, kukwenta. Hamba uyitjele kutsi Ngitoiyivumela ibenayo, ke.” Niyabona na?

¹²⁸ Ngani? Yatfuma—Yatfuma Isaya kutsi ahambe ayoyitjela, “ISHO KANJE INKHOSI!” Khona-ke uma kunanoma nguluphi luntjintjo kuloko, noma kubambelela . . . Kutokwenteka nomakanjani; ya—yafa nje ngalokufanako. Kodywa yatsi . . . Uma kuhkona noma yini kuloko, khona-ke Ibophelelekile kutsi ibuyele kulendvodza Latfumela ISHO KANJE INKHOSI kuyo. Yatjela Isaya, “Buyela emuva ngephandle lapho futsi uyitjele.”

¹²⁹ Manje, Jona watsatsa simo sekutiphatsa lesehlukile, wenyukela esicongweni seligcuma futsi watsi, “Yebo-ke, bekuyoba kuhle kube angizange ngitalwe.” Futsi, o, kutsi wachubeka kanjani! NaNkulunkulu bekaneliselwa lelincane kutsi limile futsi limentele umtfunti ate aphole etulu lapho. Kodywa watsi, “Manje, lapha, ngehlela lapho, futsi batotsi ngingumpfethi wemanga.”

¹³⁰ Futsi Nkulunkulu wakhulumu naye, watsi, “Buka lelodolobha entasi lapho! Buka lapho, Jona, kutsi lonkhe lelodolobha liyaphendvuka ngengubo yelisaka nemilotsa.”

¹³¹ Futsi-ke Wamtjela ngeliselwa lelincane nemphehla leyalijuba yaliwisa. Ngalelinye lilanga, iNkhosi itsandza, ngifuna kuta eTabernakeli futsi ngitsatse luchungechunge lwetinshumayelo ngaJona nje. O, kunaletinengi kakhulu letinkhulu . . . lowomoya wasemphumalanga uhheleza, nako

konkhe. O, hhe! Kunetintfo letinengi kakhulu ekhatsi lapho, nje ku... kuyacucumukisa. Letotigadla letiligu gu ekhatsi lapho, konkhe kufanekisa ngco ekhatsi, kwenela kahle. Kuletsa ngisho Jesu Khristu ekhatsi kuko, nayoyonkhe lenye intfo. Kusobala, wonkhe umugca eBhayibhelini uletsa Jesu Khristu. Yebo, mnumzane. Leso sifundvo setfu sangeliSontfo, ngako sitokutfola loko, iNkhosi itsandza.

¹³² Futsi caphelani, kunetintfo le... Uma ucotfo futsi utjele Nkulunkulu... Manje, utofanele ubukisise.

¹³³ Manje ngifuna kunikhombisa lomunye Jona langembili kusihlwa.

¹³⁴ Ngalobunye busuku kwakukhona bantfu lebeta lapha. Lodziadze kungahle kube (nalabanye bebantfu bakubo) lapha kusihlwa, ngako angeke ngibite ligama, mhlawumbe nitokwati kutsi ngubani. Kodvwa beta lapha, lesikahle sicuku sebantfu lesivela entasi eKentucky, futsi be—beta lapha iminyaka. Kodvwa labantfu, babantfu labakahle, bangani bami labahle. Hhe, beba—bebabangani bami mbamba, kodvwa ba... Nje lolunye lwaletu luhlobo lwebantfu kutsi ngesikhatsi imvuselelo ichubeka bebeta enkonzweni; ngesikhatsi imvuselelo seyingasekho, nemtfwalo wawudvonsa, akukho umuntfu lobekadvonsa. Futsi bonkhe bantfwana bekalapha emagameni alabancane, bebane... ngesikhatsi sinemaklasi etfu netintfo.

¹³⁵ Futsi ngalelinye lilanga ngifika ekhaya, cishe iminyaka lemire leyendlula, noma lesihlanu, intfo lefana naleyo. Futsi lelititji, (lebelitsi alibe neminyaka lesiphohlongo budzala ngesikhatsi lisesemagameni alabancane), lase lishadile futsi selinebantfwana lababili. Futsi lalilele ngephandle esibheddlela ngephandle lapha, selisekufeni. Lalinetinyanga letitsi atibe tine, letisihlanu, lineluswane; naloluswane lwalufile, futsi abakwatanga kuhlinza ngoba lalinesifo i-uremikhi. Futsi abakhonanga kuhlindza, ngako bebatomyekela make afe, naye. Abakhoni kuhlindza, futsi, niyabona, loluswane lwalutumbulala kanjalo, ngako bebane... bekafa nje, nguloko kuphela, kwakungekho tfuba lakhe.

¹³⁶ Ngaphuma kuyombona, bekangitfumele kutsi ngite. Futsi ngaya kuyongena esibheddlela, futsi nango bekalapho ngaphansi kwelithende le-oksijini. Ngaphakamisa libhayi lelincane, ngakhulumna naye kancanyana, ngase ngitsi, “Uyangikhumbula mine?”

Watsi, “Impela, Mnaketfu Bill, ngiyakukhumbula.”

¹³⁷ Ngatsi, “Kunjani i... Uyacondza kutsi ugula kanjani na?”

Watsi, “Ngiyacondza.” Watsi, “Kungako ngitfumele kutsi ute.”

Ngatsi, “Yebo-ke, ngani, kukanjani ngawe neNkhosi?”

Watsi, “Mnaketfu Bill, ngi—ngine... A—angikalungeli kuhamba.”

¹³⁸ Yebo-ke, lapho saguca phansi sase siyakhuleka, nenina nemyen i wakhe, labanengi babo egumbini, nenina nemyen i bacala kukhala. Futsi—futsi-ke nga—ngambuta, futsi walungisana naNkulunkulu (waniketa tifungo takhe futsi wabuya wase wentela Nkulunkulu setsembiso; futsi uma angatsetselelwa; kutsi bekaMtsandza kanjani; futsi atisola ngetono takhe, indlela lebekaphile ngayo), futsi wachubeka nekuphendvuka kwakhe futsi akhala. Futsi emvakwesikhashana ngasukuma ngase ngiyaphuma kulesakhiwo.

¹³⁹ Futsi nge—nkekusa lokulandzelako bangibitela enhla, kutsi ngibuye ngephandle lapho. Futsi, ngitfolo kutsi, bangena ngaloko kusa kutohlola nekubona kutsi le—lesimo se-uremikhi sase sichubeke kangakanani, futsi batfola kutsi bekete ngisho nelicashata laso. Sasesingasekho sonkhe, konkhe nalokuncane kwaphoyizeni we-uremikhi wase usukile kuye. Bodokotela betfuka kakhlulu baze batsi, “Hhe! Ngani, loku, besifanele... Kuyintfo lengejwayeleki sibili.” Batsi, “Sito—sitomlungiselela,” futsi batsi, “uma kusasolo kungaleyondlela ngasekuseni...” Batsi, “Sitosolo simnika umjovo i-phenisilini,” nomayini lebebamnika yona, basolo batsintsibeta letifo. Batsi, “Sitohlinza futsi—futsi sitsatse loluswane lolufile ngaphambi kwekutsi luhlale kulenyi intfo letsite.” Watsi, “Uma akahle, khonake...”

¹⁴⁰ Yebo-ke, kibili noma katsatfu ngalolosuku bamhlola futsi. Futsi ngalobo busuku, sekuhambe sikhatsi, bamhlola, kute lokungalungi, bekakahle ngalokuphele. Futsi bamlungiselela. Bamkhipha ngaphansi kwelithende le-oksijini. Yonkh'intfo yayikahle. Bebatomhlindza ngekusa lokulandzelako, bakhiphe loluswane.

¹⁴¹ Yebo-ke, ngaphumela lapho. Futsi ngenca yekutsi loku kwentiwa... Manje, angizange sengikwati, angizange ngati. INkhosi ayizange ingitjele lutfo ngako. Ungabuta bantfu, uma ufisa. Ngako ba... yena... Akazange asho kutsi kuyoba njani. Kodvwa, o, hhe, kubona intfo le—lenje! Umyeni wakhe, asoni, wetu ngalapho wase utsi, “Mnaketfu Branham, ngi—ngifuna kunikela imphilo yami eNkhosini Jesu.”

¹⁴² Ngase ngitsi, “Kulungile, guca phansi nje lapha bese ubamba sandla semkakho, bese-ke nihamba lempilo lecondzile ndzawonye.”

¹⁴³ Make wabuya, watsi, “Mnaketfu Branham, uyati, nangu mine nebantfwana bami,” watsi, “sonkhe besikadze singena siphuma, futsi singena siphuma, nangaseTabernakeli, netintfo. Sihlalile futsi sakulalela ushumayela, futsi besiye senyukele e-altari bese siyabuya.” Watsi, “Ngihlubukile, nami, Mnaketfu

Branham.” Watsi, “Ngifuna kubuyela eNkhosini Jesu, ngebubele baKhe kumntfwanami.” Yebo-ke, niyabona, loko-loko kuhle kakhulu, kodvwa awuti eNkhosini Jesu ngenga yaloko.

¹⁴⁴ Sekuya ngasekhatsi nebusuku, ngeyelishumi nakubili, yekucala ngco, unina watunywa butfongo walala. Wase utsi, wambita, watsi, “Make.”

Wase utsi, “Yebo, s’tandwa, ufunani?”

Watsi, “Uyati, ngijabula kakhulu!”

Watsi, “Ngijabula kakhulu ngawe kutsi ujabule.”

Watsi, “Nginekuthula naNkulunkulu.” Wase utsi, “O, kuhle kanjani pho!”

Emizuzwini lembalwa, waphindze wabita futsi, watsi, “Make.”

Watsi, “Yebo?”

Watsi, “Ngiya ekhaya.”

¹⁴⁵ Wase utsi, “Ngiyati uyaya.” Watsi, “Yebo, s’tandwa,” watsi, “dokotela utotsatsa loluswane kusasa. Bese kutsi-ke cishe lusuku noma letimbili, uma imitfungo yakho seyiphophile futsi usuka lapha, ubuyele ekhaya uphindze ujabule futsi, wena nemyeni wakho nebantswana labancane, futsi ube ngumKhristu futsi uphilele Nkulunkulu.”

Watsi, “Make, ngicondze kutsi ngiya eKhaya lami laseZulwini.”

Watsi, “Impela, s’tandwa, ekupheleni kweluhambo.”

Watsi, “Loku kuphela kwaloluhambo.”

“O,” watsi, “manje, yin’indzaba na?”

¹⁴⁶ Watsi, “Kuphela kwaloluhambo.” Ngako watsi, “Yebo, make, ngemizuzu lembalwa nje ngitawube ngingasekho.”

¹⁴⁷ Yebo-ke, wacabanga kutsi nje bekanekwetfuka futsi ahhema. Wabita nesi, nesi wamphefumulisa. Yonkhe intfo yayihamba kahle nje. Futsi emizuzwini lesihlanu bekangasekho, bekasafile.

¹⁴⁸ Kwase kutsi-ke ngesikhatsi ngibuya ekhaya, evikini noma lamabili emvakwaloko... Ngicabanga kutsi uMnaketfu Graham washumayela umngewabobo walentfombatane. Nangibuya ekhaya Meda wangitjela kutsi leyontfombatane yafa ngalobo busuku, hhe, angikhonanga...

Nga—ngaya kuyobona lomake. “Ya.”

¹⁴⁹ Futsi a—a—angati kutsi yini leyangibangela kutsi ngikwente, kodvwa ngatsi, “Nkhosi Nkulunkulu, U—Ungikweneta kucondza,” (Niyabona na?) “emvakwekuba mine sengiphumele lapho futsi—futsi ngitjela lowomyeni, naye eta eNkhosini emvakwekuba seWumentele letintfo leti, nako konkhe kanjalo,

bese-ke utsatsa loko kuphila kwalentfombatane kanjalo.” Ngatsi, “Ungikweneta kucondza.”

¹⁵⁰ Uma utjela Nkulunkulu intfo lenjengaleyo, Utokushiya uhleti wedvwa. Angi...Akangikweneti lutfo. Ngimi lengikweneta Yena. Yebo-ke, Wavele nje wangiyekela ngikucudvulele umlomo tinsuku letimbalwa, niyati. Futsi, emva cishe kwetinyanga letintsatfu noma letine, ngalelinye lilanga ngangingephandle elusentseni lwemfudlana neNkhosi yakhulumu nami ngembono, futsi yatsi, “Manje yani kumake wayo, bese usho loku kumake wayo, ‘Asifikanga yini sikhatsi sayo emnyakeni ngaphambi kwaloko, ngesikhatsi imita emfudlaneni, ekuvakasheni na? Yayifanele ihambe ngalesosikhatsi, kodvwa Ngadzingeka ngiyitsatse ngesikhatsi seyilungele kuhamba.’ Futsi kungako konkhe loku kwenteka nekutsi kungani waphumela lapho.”

¹⁵¹ Ngase-ke ngigуча phansi futsi ngakhala. Ngatsi, “Nkhosi Jesu, ngitsetselele, inceku yaKho lesilima tatane. Bengingakafaneli nhlobo ngikusho loko, Nkhosi.”

¹⁵² Futsi ngangibuyelete emuva entasi kulodzadze, bekahlala ngalapha eSitaladini iMarket, ngase ngiwelela kuye, futsi ngatsi, “Ngifuna kukubuta umbuto.”

Watsi, “Impela, Mnaketfu Bill.”

Futsi ngatsi, “Kuliciniso yini kutsi lentfombatane yacishe impela yamita na?”

¹⁵³ Watsi, “Kunjalo, Mnaketfu Branham.” Watsi, “Umyeni wayo futsi ba—badzingeka bayikhipe emfudlaneni.” Futsi watsi, “Badzingeka basebentise kuphefumulisa kwekwentiwa, futsi bafake umfutfo, futsi badzingeka batfole umshini futsi bapompe lamanti aphume kuyo.” Watsi, “Beyifake siketi sayo. Bebaneluvakasho. Yayingephandle lapho yase ingena esihlabatsini lesitsite, sashelela etikwenhloko yayo yase inklinklita emantini. Abayicaphelanga. Futsi khona masinyane nje bayibona ishona ivumbuka, base bayagijima bangena futsi bayitfola base bayayikhipha.” Futsi watsi, “Yacishe yafa mbamba.” Watsi, “I...”

Ngatsi, “Leso kwakusikhatsi sayo ke sekutsi ihambe.”

¹⁵⁴ Niyabona, Nkulunkulu uyati kutsi Wentani. Manje, iNkhosi mhlawumbe beyingangitjela loko kube angisitsatsanga lesimo sekutiphatsa lengasenta, “Nkhosi, Uyangikweneta, kutsi ungitjele ngaloko.” Ayikukweneti lutfo!

¹⁵⁵ Ngema emhlanganweni ngalobunye busuku futsi ngeva umvangeli akhulekela umuntfu logulako, watsi, “Nkulunkulu, ngyaKuala kutsi upholise lomuntfu lona!” Ngubani loyalia Nkulunkulu? Niyabona na? A—a—aku—akukho ngisho kuhlakanipha, niyabona, ngenca yekutsi—kutsi Nkulunkulu, We—Wenta loko Lafuna kukwenta.

¹⁵⁶ Lunga—lungasho yini lubumba kumbumbi kutsi, “Wangentelani ngaba kanjena?” Niyabona na? Impela cha! Kodvwa uma umprofethi atohlala athule bese ufunu iNkhosi kutsi iphendvule, nayo imphendvulo lapho. Niyabona na?

¹⁵⁷ Njengakulomuntfu nje bekabuta nge—nge—ngembuto wentalo yenyoka, niyabona. Bukisisani nje—nje, futsi ninga—ningabi se—ningabi sekujakeni lokukhulu. Futsi-ke, manje, Nkulunkulu uhlala njalo afeza yonkhe intfo kutsi ise bentelane ibengulenle kulabo labatsandza iNkhosi.

¹⁵⁸ Manje, kube—kube iNineve yayingaphendvukanga, khona-ke tehlulelo taNkulunkulu tatiyobasetikwabo. Manje khumbulani, umprofethi ufanele alalele. Kwakusecwayiso.

¹⁵⁹ Manje, intfo lefanako kulesive lesi. Ngako-ke wena utsi, “Mnaketfu Branham, ngeliSontfo lelendlulile watsi ‘Kwakungekhotsema?’” Yebo! “Ngani na?” Kwedzelela lubito lwako. Kufanele kulemukele. Kutolemukela. Kutofika sikhatsi lapho lesive lesi sitobatincetu. Ngasibona nga 1933. Niyabona, ngabuka bucalu.

Wena utsite, ungahle kube utsite, “Yebo-ke, akwentekanga ke ngalesosikhatsi.”

¹⁶⁰ Kodvwa kutokwenteka! Kanjalo naMussolini bekasengaka busi, kanjalo neMaginot Line beyingakakhiwa, kanjalo nalemoto lebukeka ifana nelicandza yayisengekho ngaletotinsuku, netintfo, kanjalo nebesifazane bebangakamkheti Mengameli lobekatobukeka afana ne—nemfana wasekolishi, nato tonkhe leti letinye tintfo, kanjalo kwakungeke kubeneMengameli lolikhatolika, nakanjalonjalo, lokwakhulunywa ngaye. Cishe iminyaka lengemashumi lamatsatfu leyendlulile, noma ngetulu, letintfo leti tabiketelwa, kodvwa Wangikhombisa kuphela kusukela phansi le kuya ekugcineni.

¹⁶¹ Futsi lapho leyontfo isondzela, sikhatsi ngesikhatsi, leyondzebe igcwala nswi! Nekuphendvuka kushunyayelwe nguBilly Graham, Oral Roberts, nabani lomunye. Baprofethi, nakanjalonjalo, uncamule esiveni ngetibonakaliso netimanga, futsi usolo achubeke njalo nekudvunguta esonweni. Kungalesosizatfu bangaphendvuki, kuphendvuka kuyakuletsa.

¹⁶² Caphelani, Ahabi akazange aphendvuke ekusoleni kwa-Eliya. Kube Ahabi bekaphendvukile futsi wahamba ngekuthula embikwaNkulunkulu, lentfo yayingeke nhlobo yenteke. Kodvwa Ahabi wehlela lapho futsi sekasitsetse sivini saNabothi futsi wambulalisa, nato tonkhe letintfo leti letimbi. NaJezebeli... Lowomprofethi waphumela lapho na ISHO KANJE INKHOSI! Kodvwa bentani na? Wesabisa kuphela ngekumbulala. Kwentekani na? Siprofetho sakhe sagcwaliiseka, tinja timdlile futsi tacapha ingati ya-Ahabi. Njengekwelivi lakhe impela nje! Wayibona indzebe, igcwele.

¹⁶³ Kungalesosizatfu lowoMikhaya lomncane, ashо lentfo lefanako, bekangakubusa kanjani loko Nkulunkulu bekakucalekisile na? Niyabona, livi lakhe—lakhe, siprofetho sakhe, sasisekuvaneni neLivi.

¹⁶⁴ Herodi, akazange aphendvuke ngesikhatsi Johane atsi, “Akukho emtsetfweni kutsi wena ube naloyo, umkamnakenu!” Akazange aphendvuke. Kodywa wentani na? Umkakhe wafuna inhloko yemprofethi. Bukani lamanyala langena kuwo. Bukani kutsi kwentekani kuye. Bukani, ngisho nanamuhla, eSwitzerland, e—emanti laluhlata-sasibhakabbaka ekuMala asasolo abila njenge—ngemcimbi wesikhumbuto. Niyabona, impela, akazange aphendvuke ngesikhatsi asolwa yiNkhosi. Johane wamtjela, akunandzaba kutsi bekayini (lonemandla emmeli, noma ngabe bekayini; noma umbusi lomkhulu, noma ngabe bekangaba yini), ufanele aphendvuke uma Nkulunkulu abita, noma nakungenjalo lulaka lusetikwakhe!

¹⁶⁵ Kukangakhi kubaprofethi... Nginako kubhalwe phansi lapha, kodywa angeke sibenaso sikhatsi ngoba nginemizuzu letsi ayibe midze ngelishumi.

¹⁶⁶ Uma kute kuphendvuka, khona-ke kwehlulela kutofika impela! Hezekhiya waphendvuka. Niyabona na? INineve yaphendvuka.

¹⁶⁷ Ahabi akaphendvuki. Nebukhadinezari akaphendvuki. Bantfu ngetikhatsi taNowa abaphendvuki, nekwehlulela kwashanyela kwangena ngo. Niyabona na? Manje, kodywa kucala Wecwayisa wonkh’umuntfu. Wonkh’umuntfu utfola secwayiso.

¹⁶⁸ Manje, njengaloku sibona kutsi sikhatsi sesisedvute, akutsi wonkhe umuntfu lotivelako kutsi kunesecwayiso, aphendvuke ngekushesha ngaphambi kwekutsi lulaka lwaNkulunkulu lushaye.

¹⁶⁹ Manje asikwehlisele laTabernakeli laBranham. Niyabona, sitibonile letintfo leti futsi sitati kutsi tiliCiniso. Siyati kutsi KuliCiniso lucobo. Kutfuma kweLivi kukutsi, “Úma nitophendvuka futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, nitawukwemukela siphwi saMoya loNgewe. Ngoba lesetsembiso sebantfwana benu nesabo lokhashane.” Niyabona na?

¹⁷⁰ Manje, indvodza, uMnumz. Dauch, wangibuta lapha kungesiko kadzeni, watsi, “Mnaketfu Branham, sengiyaguga. Sengiya ngekuba butsakatsaka, emashumi layimfica nakunye.” Watsi, “Ngabe u—ngabe ucabanga kutsi senyi—sengikulungele kufa na? Ucabanga kutsi sengikulungele kuhamba na? Ucabanga kutsi ngisindzisiwe na?”

¹⁷¹ Ngatsi, “Mnumz. Dauch, wake waya ku—kudokotela kuyohlolwa umtimba na?”

Watsi, “Yebo.”

¹⁷² “Futsi umtjele... Manje, lokwentiwa ngudokotela, unencwadzi lebekwe lapho, futsi utsatsa lencwadzi bese uyatfola. ‘Manje, intfo yekucala lengifanele ngyiente kuleyondvodza, ngihlole inhlitiyo yayo.’ Ngako utsatsa sipopolo bese utifaka endlebeni yakhe, ahlole inhlitiyo yayo.” Ngatsi, “Bese-ke, intfo lelandzelako layitsatsako, utfola umfutfo wengati yayo, ne—nemfutfo emkhonweni wayo. Bese-ke intfo lelandzelako layentako, utsatsa isampuli yemchamo, nanoma yini lokunye, nengati ayikhiphe kuyo, nato tonkhe letintfo leti letehlukene. Wendlula kuko konkhe kwako, futsi uma angakhoni kutfola lutfo... Utsatsa i X-reyi. Uma angakhoni kutfola lutfo, uyotsi, ‘Mnumz. Dauch, wena u—wena uphile saka ngekwemtimba.’”

¹⁷³ “Ukusekela etikwami loko na? Etimeni letiphuma encwadzini yakhe yetekwelapha, kutsi uma kukhona noma yini lengalungi ngekwasosayensi loyinhloko itokhombisa etulu lapha, iyokwenta *loku* lapha, iyokwenta *loko* lapho. Ngako-ke, mayelana nekwati kwakhe noma yini ngako, uphila saka, uyabona, ngekwemtimba.

¹⁷⁴ “Manje,” ngatsi, “kuloludzaba lolu, ngi—ngikunika kuhlolwa kwemphefumulo. Uyabona na? Futsi Nkulunkulu, ngekwemphefumulo, kuphela uneLithulusi linye, loko kunjalo, lelo Livi laKhe. Lelo Livi laKhe. NaJesu watsi, kuJohane loNgcwele 5:24, ‘Loyo lova Livi laMi.’ Manje, loyo *kuva* loshiwoko akasho kona nje kulalela umsindvo. Loko *kuva* usho ‘kuLemukela.’ ‘Longemukela Livi laMi,’ amen, ‘loyo loLivako!’ (Ungemi uthule, utsi, ‘O ngumbhedvo, letotintfo, kute lutfo kuko. Angikukholwa Loko.’) ‘Loyo lova Livi laMi!’ Uh-huh. Lelo Livi laJesu, lokukutsi, Yena uLivi. Nako lapho ukhona. ‘Uma ungeva Livi laMi,’ Watsi, ‘futsi akholwe NguloNgitfumile, wendlulile ekufeni wangena ekuPhileni; futsi angeke asaya ngisho nasekwaeHluelweni, kodvwa sewuvele wendlulile kuko.’ Amen!” Ngatsi, “Ishaya kanjani inhlitiyo yakho manje na?”

Watsi, “NgiyaLikhola. NgiLivile. NgiLemukele.”

¹⁷⁵ Ngatsi, “Ngako-ke ngekusho kwaDokotela loyiNgcweti ngesifo, uMhlindzi loMkhulu, Dokotela loMkhulu wekuPhila lokuPhakadze utsi, ‘Wendlulile ekufeni wangena ekuPhileni futsi angeke uze uye ekulahlweni.’”

¹⁷⁶ Watsi, “Ngesikhatsi ngikuva ushumayela ngeliGama laJesu Khristu ngembhabhatiso wemanti, ngahamba ngangena ngco emvakwakho wase uyangibhabhatisa.” Watsi, “Ngi... Lendvodza lengake ngaba ngyiyo, angisesiyo nhlobo leyondvodza. Ikhona intfo letsite leyenteke kimi. Ngangivame kungatikhatsati ngalutfo ngaLo futsi ngachubeka ngalenyne indlela, kodywa sengijikile futsi ngacala kubuyela emuva ngalendlela. Nenhliityo yami ivutsa imini nebusuku kutsi ngisondzele kakhulu kuYe.

Lonkhe Livi laLo, ngiyakholwa! Ngitsi, ‘Amen!’ kulolonkhe nalelincane laLo. Angikhatsali kutsi Lingisika kanjani, ngifuna lingenele ngco ngenyukele kuLo. Futsi ngikwentile ngekwati kwami.”

¹⁷⁷ Ngatsi, “Kubukeka kimi kungatsi inhlitiyo yakho ishaya kahle impela. Ngi—ngikholwa kutsi sewuyakwati ngekwakamoya manje.”

¹⁷⁸ Watsi, “Ngiyatibuta nje kutsi kuyobakhona yini lapho sekufika luHlwitfo, ngingangena kulo, Mnaketfu Branham na?”

Ngatsi, “Akusimi lengingasho kutsi ngubani longenako noma ngubani longangeni.”

¹⁷⁹ Watsi, “Yebo-ke, ngingatsandza kube ngiphila, ngifuna—ngifuna kubona luHlwitfo kabi kabi.”

¹⁸⁰ Ngatsi, “Kulungile, ake ngibone kutsi i—iNcwadzi yeSayensi itsini lapha, kuko, nesayensi yemphefumulo lapha.” Ngatsi, “Yebo-ke, Isho loku, kubaseThesalonika besiBili, sahluko se 5, Yatsi, ‘Tsine lesisaphila futsi sisasele kute kube sekuBuyeni kweNkhosi asinawubendvulela’ (loko kusho ‘kuvimbela’) ‘labo labaphumulile, labalele. Ngoba licilongo laNkulunkulu liyokhala, nalabo labalele noma labaphumulile bayovuka kucala, bembatse kungafi. Khonake tsine lesisaphila ngalolosuku, ngalesosikhatsi emvakwekuba sebaukile, niyabona, khona-ke siyoguculwa ngesikhashanyana, ngekucwabita kweliso, futsi sihlangane nabo; bese-ke siyenysuka kutsi sihlangane neNkhosi emoyeni, sihlwitwe kanye nabo.’ Nomangabe uyalala, nomangabe awulali, nomangabe uyakwenta noma awukwenti; nomangabe ungewatjwe kuphi, uma ngisho ungakangcwatjwa nhlobo, uyabuya nomakanjani! Akukho lokungakubamba. Uyoba lapho!” Ngatsi, “Mnaketfu Dauch, uma Jesu angefiki kute kube batukulu bebatukulu bebatukulu bebatukulu bami, uyobe usolo ulapho ngaso sikhashanyana ngco impela nje, futsi uyoba lapho ngaphambi kwekutsi ngisho bake baguculwe, uma bahamba.” Kunjalo. Amen!

¹⁸¹ Kunesibusiso lesitako ngalokufanako nje njengoba kukhona lulaka lolutako. O, sitodzingeka sibe sibuke kunye kwako kusihlwa. Utodzingeka ube semkhatsini wekutsi ubuke lulaka kutsi luwele etikwakho nangembubbiso, noma utodzingeka ubuke kuvuka ekufeni kweNkhosi Jesu. LoNkulunkulu lofanako lowetsembisa kunye, prom—. . . Ngijabula kakhulu!

Ngibuke kufika kwalolosuku lwenjabulo
Iwesikhatsi seminyaka leyiNkhulungwane,
Lapho iNkhosi yetfu lebusisiwe iyofika khona
futsi ihlwitse uMlobokati wayo lolindzile;
O! inhlitiyo yami ilangatelele futsi ibubulela
lolosuku lwekukhululwa lokummandzi,
Lapho Jesu wetfu ayobuya emhlabeni futsi.

Khona-ke sono nclusizi, buhlungu nekuwa
kwalelive lelimnyama kuyokuma,
Kuloko kubusa lokukhatimulako naJesu
kweminyaka leyinkhulungwane yekuthula;
(O, hhe! “Futsi siyoba neNkhosi kute kube
phakadze.” Niyabona na?)

¹⁸² Loko Nkulunkulu lakusho, kutofanele kufezeke.
“Bayokwakha tindlu, bayohlala kuto. Bayohlanyela tivini futsi
bayokudla sitselo sato. Abayuhlanyela bese lomunye uyasidla
njengelifa. Bayohlanyela tivini tabo lucobo bese bahlala naso.”
Amen! Amen! “Abayulimata noma babhubhise kuto tonkhe
tiNtsaba taMi letingcwele.” Haleluya!

¹⁸³ Uma loku lokufako sekutsatsa kungafi, loku—lokufa
luku kugwinywa kuncoba, khona-ke siyoMbona njengaloku
Anjalo futsi sibe nemtimba lonjengeMtimba waKhe luCobo
lokhatimulisiwe. O, sikhatsi lesinje pho lesitako!

¹⁸⁴ LoNkulunkulu lofanako nebahprofethi labafanako
lababiketela Livi laNkulunkulu, noma lulaka lolutotfululwa,
lutfululwe, futsi basho ngaletibusiso leti letitako. Ngijabula
kakhulu! Nkulunkulu akasiniki nhlobo si—sive i—imbubbiso
angakasecwayisi. Akamniki nhlobo umuntfu imbubbiso
angakakucwayisi. Futsi manje uma Akwenta loko, sinentfo
letsite leyenteke kitsi, kucinisekiswa kwetibonakaliso tetinsuku
tekugcina natsi, Moya loyiNgcwele lomkhulu ahambahamba
emkhatsini wetfu futsi afaka libandla emandla ngeBukhona
baKhe, acinisekisa Livi laKhe. Khona-ke liBandla lilungiselela
kucanca liyongena etibhakabhakeni ngaletinye taletinsuku
leti, ngemandla aNkulunkulu. Ngoba secwayiso sekulahla
konkhe lokusindzako nesonon lesitsandzela kalula kangaka kitsi,
kute sindize ngekubeketela kulomncintiswano lesiwumiselwe
embikwetfu, siye kuMcalisi neMphelelisi wekuKholwa kwetfu.

¹⁸⁵ Nkulunkulu anibusise, bandla! Bambelelani esandleni
saNkunkulu lesingagucuki! Yebo, mnumzane. Uma ubuva
Bukhona baKhe, yani kuYe. Uma kukhona nomayini lengalungi
enhlitiyweni yakho, yilungise. Asinaso sikhatsi lesinengi lesisele,
kuBuya kweNkhosi sekusedvute. NiyaMkholwa na? O, hhe!
Loko angeke yini kumangalise lapho na? Sikhatsi lesinje pho,
uma sengibona emachawwe lamadzala emuva ngaleyah ahamba
ehla adzabula kuleyoPharadesi! O, hhe! Ngibuke lelo-awa.

¹⁸⁶ Ngiyakhumbula ngiva umnaketfu atsi, ngesikhatsi abuya
ngesheya kwetilwandle, etinkhundleni temphi letindzala
netintfo, watsi, “Lawomachawwe lamadzala, ngesikhatsi
angena ekubonweni kwaLesoStatue of Liberty, base bafucela
letotinkhubela etulu lapho kute tikhone kubona Statue of
Liberty.” Ubona leso kucala, emkhunjini, uma wenyuka, ngoba
siphakeme kakhulu. “Futsi ubone loyomkhono, umile lapho,”
watsi, “lawomadvodza avele adzabuke futsi akhale. Futsi nje

lawomadvodza lamakhulukati eme lapho, avele nje awele ngco ngale endzaweni lebekile emkhunjini bese acala kukhala.” Kwakuyini na? Luphawu lwenkhululeko. Yonkhe intfo lebake bayitsandza ibekwe ngco emvakwalolophawu lapho.

¹⁸⁷ O, kodywa kuyoba yini lapho sengiva umkhumbi lomdzala waseZayoni ushaya ihuthi ngaloko kusa futsi ngibona imijeka ibhakuta! Lapho imphi seyiphelile nekuncoba sekuzuziwe, haleluya! Futsi sita eKhaya, lapho khona kufa, sono nesihogo sekuncotjiwe; futsi asisekho sono, kungasekho kufa, kungasekho lusizi. Sengiyayiva nje imfengwane ikhala! O, sessondzela eDolobheni. Yebo, mmumzane. Bephuli bayangena, umkhumbi lomdzala ungena endzaweni yawo. Nkulunkulu, sisite kutsi siphilele lelo awa!

¹⁸⁸ Nkholi Jesu, sibantfu laba—labatama ngawo onkhe emandla etfu, ngako konkhe lokukitsi, kuhamba ekuKhanyeni kwelivangeli leliVangeli laKho lelikhulu Lowalifela kutsi ulungise. Sibonga kakhu lu kubona, ngalolu tinsuku letimbi letimnyama lesiphila kuto manje kuleli-awa, kutsi sibona tibonakaliso tibonakala. O Nkulunkulu, njengoba kusandla lesibhala elubondzeni, siyaKubonga, Nkholi, kutsi singasibona futsi sati kutsi kukhululwa sekusondzele edvutane. Siyashumayela, sincamula live, siyaKubona usebenta tibonakaliso letinkhulu, utibonakalisa Wena nsuku tonkhe, mnyaka wonkhe. Akukho mnyaka lowendlulako kungekho (lesikhulu) sibonakaliso saKhe lesiNgetulu kwemvelo sishaya umhlabo. Futsi siyasibona, sati kutsi imphi lenkhulu yaNkulunkulu imasha iya phambili.

¹⁸⁹ O, ababanengi ngesibalo, kodywa licembu lelinemandla kangaka pho lelinekuPhila lokuPhakadze! Watsi, “Bayohamba bendlule ebutfweni futsi bece lubondza.” Yebo, li “butfo” lekufa aluyuba nebabambi kulo, Liyohamba lendlule ngco kulo. Lece “lubondza” emkhatsini wekwemvelo nalokuNgetulu kwemvelo, futsi lingene etandleni taNkulunkulu, lingene kuleloPhakadze lelikhulu. Nkholi Nkulunkulu, siyaKubonga ngaloku. Siyati kutsi sikhatsi sisondzela edvute.

¹⁹⁰ Ngiyakhuleka, Nkulunkulu, kutsi kusihlwa uma bebakhona labanye lapha longakwati Wena, longakaze ente kuthula kwabo... Futsi mhlawumbe kusihlwa, ngesikhatsi sisakhulum, liPhimbo lelincane belikhulum phansi enhlitiyweni yabo, “Ngitivela secwayiso kutsi ngeke ngibe lapha sikhatsi lesidze kakhulu.” O Nkulunkulu, kwangatsi bangamisa indlu yabo ime ngemumo, khona manje. Kwangatsi yonkhe intfo ingahleleka. Kwangatsi kubandza... Mhlawumbe bangemaKhristu, kodywa nje abakase... Baphile ngaphansi kwaloku sikhatsi lesidze kakhulu futsi babone tintfo letinengi kakhulu, ba—bavele nje balahlekelwa sisindvo saLo. Li... Letintfo, bakutsatsa kalula esikhundleni sekuba ngulokujule sibili nangebucotfo.

¹⁹¹ O Nkulunkulu, asesihlolisise kusihlwa, siphe kona, sati kutsi letintfo leti letinkhulu kuphela tiyasecwayisa ngeliBandla lelihlwitfwa masinyane. Futsi uma sisindvwa sono, nekungakholwa, kanye nekulibala, angeke silwente loloHlwitfo. Siyakwati, Nkhosi, ngako siyakhuleka kutsi Utovutsisa ngekhatsi kitsi Moya loNgcwele, phansi etinhlitiywani tetfu. O Nkulunkulu, vutsisa imiphefumulo yetfu ngesibusiso saKho. Sisite kutsi sicondze.

¹⁹² Manje, busisa labantfu kanyekanye. Busisa umelusi wetfu loligugu nemkakhe. Busisa emadikhoni, emagonsa, bonkhe labangasibo bafundisi, kanyekanye. Tsetselela tono tetfu. Philisa kugula kwetfu, Nkhosi. Futsi uvutsise tinhlitiyo tetfu emalangabi. Futsi kwangatsi singahamba sisuke kulendzawo nemlayeto locwayisako, lapho sihlangana nebantu labasesonweni, futsi sibatjele, "Mngani, awunamahloni yini kutsi wenta tintfo letinje, wati kutsi utohlangana naNkulunkulu ngalelinye lilanga na?" Siphe kona, Nkhosi. Ngibanikela kuWe, manje; nginikela loMlayeto, nako konkhe kanyekanye, kutsi kusebentelane kanyekanye kwentele inkhatimulo yaKho. EGameni laJesu Khristu. Amen.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

¹⁹³ AniMtsandzi na? Cabangani ngaloko lesingiko. Bukani kutsi sesikhashane kangakanani nemgwaco, bangani. Bukani emuva nje entasi nemgwaco kusuka entasi ngaleya, ngetinsuku taLuther naWesley, kwehle njalo ngeminyaka. Bukani lapha kutsi sikuphi: khona lapha esicongweni sesivivane; khona lapha lapho Nkulunkulu akufakazele khona, kutsi liBhayibheli ngetimphawu letisikhombisa lembulwe ngalokuphelele; kulindvwwe kuphela manje letotimfihlakalo letisikhombisa ekugcineni ngco, ekuBuyeni kweNkhosi neluHlwitfo lweliBandla lolungahle lwenteke ngaphambi kwekutsi kuse. O, hhe!

NgiyaMtsandza, (ngebucotfo manje)
ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

¹⁹⁴ Njengoba tsine ngekuthula manje...Niyacondza yini kutsi ngamunye wetfu ekhatsi lapha utofanele ahambé lapha, awushiye lomhlaba na? Niyati yini kutsi umuntfu lotelwe nguwesifazane unguwetinsuku letimbawla futsi tigcwele inhlupheko na? Benati yini kutsi ngenca yekutsi sitalwa ngulesosihlahla sasensimini yase Edeni, sekufa, kutsi sitofanele sife na? Sisitselo sesibeletfo samake wetfu, futsi sitofanele

sife, sitofanele sehlukanise lokuphila loko. Labancane noma labadzala, akwenti mehluko. Uma wesilisa lomdzala kunabo bonkhe noma wesifazane ekhatsi lapha aphila busuku bonkhe, utophila endlule noma utophila endlule labanengi lishumi-, bantfwana labaneminyaka lelishumi nesihlanu budzala na? Emakhulu abo atokufa emhlabeni wonkhe ngaphambi kwasekuseni, kwebantfwana. Ngako konkhe loko lokubalulekile, kukutsi, wentani njengamanje na?

¹⁹⁵ Leli lingahle libe litfuba lakho lekugecina. Labancane noma labadzala, niyakhona kuya enkonzweni. Ningashiyi ngisho nayinye intfo ingakentiwa. Banini ngulabanekujula futsi nibe cotfo. Bekani eceleni sonkhe sono nayoyonkhe intfo eceleni. Bukani ngco ebusweni baNkulunkulu bese nibuta umbuto, "Nkhosi, ngabe ngiyaKutfokotisa na? Yini lenye lebengingayenta, Nkhosi Jesu na? Angisayophindze ngibe nelitfuba, emvakwekuba lemphiло lena seyiphelile, kutsi ngiKukhonte. Lesi ngiso kuphela sikhatsi lenginaso. Nkhosi Nkulunkulu, ngatise kuphela nje kutsi Ufuna kwentani! Uma ngifanele ngihamble ngente *loku* noma ngifanele ngente *lokwa*, ngitokwenta negekujabula."

¹⁹⁶ Ngabe si—ngabe sikucabanga ngebucotfo loko na? Ngabe labafo labancane bayakucabanga loko na? Ngabe lalabasekhatsi nendzima yemphilo bayakucabanga loko na? Ngabe bantfu labadzala bayakucabanga loko na? Ngabe ematjitji nemabhungu ayakucabanga loko na? Sitofanele sihambe, futsi wat i kanjani kutsi sonkhe sitawube singakahambi yini ngaphambi kwasekuseni na? Asikwati. Wena utsi, "Loko kuyangikhatsata." Akukafaneli! Ecinisweni, kufanele kukwente ujabule kakhulu impela kwati kutsi uyayishiya lendlu lendzala yemphehla.

¹⁹⁷ Kunalelinye live. Awudzingi kutsi ushiye khashane kakhulu. Likanye nawe nje. Lisedvute nawe ngco. Uvele nje... wena... Nkulunkulu ukunika kuphela imizwa lesihlanu, naloko kukwekuchumana kakhulu impela nekwaleli, lelive. Kodvwa kunalelinye live longenamizwa kutsi uchumane nalo, ungeke wachumana nalo ngoba awunawo.

¹⁹⁸ Kwenta sibonelo nje, ngatsi, ngeliSontfo ebusuku, (mhlawumbe anikutfolanga) ini...sinemizwa lesihlanu: kubona, kunambitsa, kutsintsa, kuhosha, nekuva. Kodvwa kube ke bewungenako kubona (bewunekunambitsa nje, kutsintsa, kuhosha, nekuva), nalomunye bemukela kubona kwabo base batsi, "Kunalelinye live, lilanga"? Leyo—leyomizwa yekutsintsa, ushayisa etintfweni, futsi lokungiko kungakutjela kutsi kuyini. Ngani, bewungacabanga kutsi lomuntfu uyahlanya, ngoba awunawo lowo—lowomuzwa we—wekubona. Akukho muntfu lowake waba nawo, lowatiko ngawo. Nivile ngebantfu basho tintfo letinjengaloko, kodvwa wakungabata. Kodvwa siyati ngalomuzwa lona kutsi kungiko sibili. Kuyindzawo lengiyo

sibili. Niyabona na? Yi—yi—yi—yindzawo lapho i...ungabona. Umuzwa wakho uyakumemetela loko.

¹⁹⁹ Manje, intfo kuphela loyentako uma ufa, uvele nje untjintje leyomizwa lesihlanu (Ludvumo! Whuu!), uvele nje wemukele lomunye umuzwa. Futsi uphila ngemuzwa lophakeme kakhulu, tinkhulungwane tetikhatsi kuphakama kwendlula lona, kulokunye kuphila; kuphila lapho kungekho kufa khona, lapho kungekho lusizi khona. Netintfo longati lutfo ngato manje, kubona ngalokusobala ngesikhatsi uncamula lapho. Awukucondzi manje ngoba ushayisa kuko, awunawo lowomuzwa. Wena utsi, “Ngi—ngiva kuva lokungakejwayeleki lapha kusihlwa. Kubukeka kimi kungatsi kukhona u...Ngifuna kukhala nje, noma ngimemete, noma lokutsite.” TiNgelosi teNkhosi. Niyabona na?

²⁰⁰ Njengemuntfu atsi, uyati, loko kwakungenawo nhlobo umuzwa wekubona, utsi, “Kanye ngesikhatsi ngiva intfo letsite lephatsekako, njengekuva lokufutfumele.”

Wena utsi, “Kukhanya kwelilanga.”

²⁰¹ “Yini kukhanya kwelilanga na? Angizange ngikubone.” “Akukho...” Niyabona, akazange sekabone, akati kutsi kuyini. Niyabona, umuntfu lotsite laphaya utofanele amtjele, umuntfu longakubona. O, hhe! Niyabona na?

²⁰² Siyantjintja nje. Siyantjintja nje, ningakwesabi kufa. Kufa akusilutfo kuphela kusefuso nje. Jesu wakuncoba. Ngisho nangesikhatsi Pawula ehlela ekugcineni, watsi, “Kufa, luphi ludvonsi lwakho na? Kuphi kwetfusa kwakho na? Thuna, kuphi kuncoba kwakho na? Utsi ungitfolile? Ngi—ngifuna kukuhombisa emuva lapho eJerusalem. Kunelithuna lelingenatalutfo lapho futsi ‘NginguYe lowanincoba nobabili, kufa nesihogo,’ futsi ngikuYe futsi ningeke seningibambe! Ngiyovuka futsi.” O, hhe! Watsi, “Kunemchele lengibekelwe wona, loyo iNkhosi, uMehluleli lolungle, layongipha wona; futsi kungesimine kuphela, kodvwa bonkhe labo labatsandza kubonakala kwaYo.”

²⁰³ NiyaMtsandza. Nifuna kuMbona eta. Nilindze Yena. Yindzaba lendze, kuku—kukulindza lokudze. Ludzaba lwelutsandvo. Kodvwa ungeke nje walindza uze uMbome! O, hhe! Nguleyondlela-ke lokungayo. O, nguleso sikhatsi lesisibukile, ngulelo-awa! Uma inhlitiyo yakho ingasinjenga—njenga—njengaloko kusihlwa, mngani, caphela. Uyabona na? Caphela. Ungavumeli sitsa sikuyenge. Uma Moya loyiNgcwele ekhatsi lapha aftuna kusuka Andizele kuMenti waWo, eNkhosini yaWo, kuneludzaba lwelutsandvo lokungekho muntfu longacoca ngalo. Kunjalo, kungiko impela. Kungiko impela.

²⁰⁴ Ngako uma kunesecwayiso, sitsi, “Awukakulungeli loko,” khona-ke khumbula, Nkulunkulu angahle kube ukulungiselela intfo letsite. Uyabona na? Awukalungeli...

²⁰⁵ Wena utsi, "Yebo-ke, uma ngitfolo kubhabhatiswa, Moya loNgcwele, khona-ke, yebo-ke, mhlawumbe iNkhosi itongitsatsa na?" Cha, akusiko loko kuphela, sewulungela nje kuphila ke. A-awukalungeli kuphila ute utfole Moya loNgcwele, bese-ke uma utfola Moya loNgcwele khona-ke sewukufanele nje kuphila. Bewungakakufaneli kuphila ngaphambi kwaloko, uyabona, kodvwa manje sewukufanele nje kuphila emvakwekuba sewutfole Moya loNgcwele. Uyabona na? Kukulungisa nje. Uyabona na?

²⁰⁶ Bantfu batsi, "Yebo-ke, ngifanele ngikulungele kufa." O, hhe, ngilungela kuphila! Amen. Intfo yako ikutsi, lungela kuphila, phila kuKhristu! Imphilo lencobako etikwesono, kufa, sihogo, sengivele nginako kuncoba. UkuNcoba kwami futsi nami ngibufakazi baKhe, futsi ngibufakazi bekuNcoba kwaKhe. Amen! Nguloko-ke.

²⁰⁷ "Wati kanjani kutsi unaKo na?" NginaKo. Amen. Wangipha Kona ngemusa waKhe. NgiyaKuva. NgiyaKwati. NgiyaKubona kusebenta emphilweni yami. Kwangigucula. Futsi ngekwaleNcwadzi lena lapha, Washo kutsi nganginekuPhila lokuPhakadze futsi akunakwenteka kutsi ngiye ekweHlulelweni, kodvwa ngendlulile ekufeni ngangena ekuPhileni ngoba Wangitsatsela kwehlulelwa kwami. Futsi uma Abhadala intsengo, ungatami kungiletsa kunoma ngukuphi kweHlulelwa. Sewuvele ungsitsatsele kona, futsi ngakwemukela. Yebo, mnuzane.

²⁰⁸ Ngako akusekho kwehlulelwa. Akusekho—akusekho kufa. O, ngitofanele ngishiye libandla futsi ngishiye bantfu ngalelinye lilanga, kodvwa loko...uma Jesu alibala. Futsi uma loko kwenteka, ngani, hhe, angikafi. Ngeke ngife, nginekuPhila lokuPhakadze. Ungafa kanjani unekuPhila lokuPhakadze na? Niyabona na? Sonkhe sikhatsi ngiseBukhoneni baNkulunkulu futsi kute kube phakadze ngiyoba naYe! Amen! Loko kuyayitsintsa inhlitiyo yami, hhe, kungenta ngifune kucala ngishumayele futsi. Niyabona na? Kunjalo. O, UsiMangaliso!

Akamangalisi, simangaliso, simangaliso?

Jesu iNkhosi yetfu akamangalisi na?

Emehlo abonile, tindlebe tivile, lokubhalwe
eVini laNkulunkulu;

Jesu iNkhosi yetfu akamangalisi na?

Ngiyabutsandza lobo bufakazi.

Emehlo abonile, tindlebe tivile, lokubhalwe
eVini laNkulunkulu;

Jesu iNkhosi yetfu akamangalisi na?

²⁰⁹ O, ngiyaMtsandza! UkuThula kwami, kuPhila kwami, liTsembe lami—lami, iNkhosi yami, Nkulunkulu wami, uMsindzisi wami, wami...(O, hhe!) Babe wami, Make wami, Dzadzewetfu, uMnaketfu, uMngani wami, konkhe kwami!

Niyabona na? Sasivame kuhlabela liculo lelincane kanjalo. Niyati, ngabe nonkhe nike niwatfole lawomaculo lamancane ePhentekhostali njenga...Ngiyetsema kutsi bawucishile lowo mshini wekutfwebula wekerkhoda. Hmm. Nguliphi lelo lebesivamise kulihlabela?

Ungubabe wami, make wami, dzadzewetfu
nemnaketfu,
Ungiko konkhe kimi.

Ungiko konkhe, Ungiko konkhe kimi;
Ungiko konkhe, Ungiko konkhe kimi;
Ngoba Ungubabe wami, make wami,
dzadzewetfu nemnaketfu,
Ungiko konkhe kimi.

²¹⁰ Niyakhumbula ngesikhatsi sisavame kuhlabela lelo na?
Noma ngumuphi wenu uyalikhumbula na? Hhe, iminyaka leyandlula! Futsi-ke sasivame kutsi:

Ngiyati kwabayiNgati, ngiyati kwabayiNgati,
Ngiyati kwabayiNgati ngenca yami;
Ngalelinye lilanga ngangilahlekile, Wafa
esiPhambanweni,
Futsi ngiyati kwabayiNgati ngenca yami.

²¹¹ Niyalikhumbula leloculo lelincane na? Ake sibone, belitsini
lelo lelinye linye lebesilhlabela na? Ake sibone.

O, beningeke nilindze nami li-awa linye,
Ngisaya laphaya, Ngisaya laphaya?
O, beningeke nilindze nami li-awa linye,
Ngisaya laphaya futsi ngikhuleke?

Ngiyancoba, ngiyancoba,
Ngiyancoba, ngiyancoba;
Ngoba ngiyamtsandza Jesu, UNGUMsindzisi
wami,
Futsi Uyamatseka futsi Uyangitsandza
naye.

²¹² Kwakuvamise kuba nguMnaketfu Smith lomdzala,
umnaketfu lolikhatalsi, bekavamise kubasentasi lapha ekoneni.
O! Ngangibeva labobafo labangemakhalatsi entasi lapho,
ngangivele ngihlale lapho nje bese ngiyamemeta futsi ngikhale
nayo yonkhe lenye intfo, nginyakatise imoto yami yonkhe
indzawo futsi ngigcume ngiyitungelete yonkhe kanjalo. Bonkhe
bebashaya tandla tabo. [UMnaketfu Branham ushaya tandla
takhe asahlabela—Umhl.]

O, beningeke nilindze na...

Leso sigci lesincane labobafo labangemakhalatsi labanasso,
niyati. Kute umuntfu longahlavela njengabo; kuncono uvele
ukhohlwe nje ngiko. Niyabona na?

. . . li-awa linye,
Ngisaya laphaya, . . .

²¹³ O, hhe! Ngihlala lapho, ngatsi, “O Nkulunkulu!” Lomfana lomdzadlana, cishe loneminyaka lengemashumi lamabili budzala, ngangigijima ngitungelete ngitungelete leyomoto futsi nje ngimemete futsi ngidvumise Nkulunkulu kanjalo. O, sikhatsi lesinje pho! Loko nje kwakukucala kwasekucaleni, ngesikhatsi Nkulunkulu asahambahamba nje emkhatsimi webantfu kanjalo. Manje sesingena eBandleni lelicinile. Hhayi lelinengi ngemalunga, kodvwa lelinemandla eMoyeni. Amen. Kumangalisa kanjani pho!

²¹⁴ Khona-ke kwakuvamise kuba neliculo lelincane. . . Ngiyalukhumbula lusuku entasi lapho eChattanooga, eTennessee, ngesikhatsi ngihangane nalona. . . Hhayi eChattanooga, kwakusentasi eMemphis, lapho ngahlangana khona nalona wesifazane lomncane lolikhalatsi, niyati, eme ngaphandle lapho. Ningivile ngicoca ngako, niyati. Umfana wakhe bekanagcunsula. Futsi bekashucule ngelihembe lalendvodza enhloko yakhe, asime etikwelibhentji kanjalo. NeNkhosi yamisa leyondiza lapho futsi yangayivumela kutsi ihambe, ngandlelatsite, futsi bangitjela kutsi ngite ngitsatse. . . NaMoya loyiNgewe watsi, “Tsatsa luhambo loluncane futsi wehle ngalendlela.”

²¹⁵ Ngase ngehama ngetinyawo ngehla ngidzabula lapho, nighlabela. Ngacabanga, “Hhe, indiza yami itsi ayilungele kusuka!”

²¹⁶ Nje uchubeka nekutsi, “Yani embili. Uchubeka uhambe. Chubeka uhamba.” Nje kusesekucaleni kwencenye yenkonzo yami.

²¹⁷ Ngase ngiyabuka, asime elutsangweni lapho, nemkhukhwanyana lomncanyana, indzawo lencane lapho. Kwakunadzadze lomdzala eme lapho. O, beka. . . Bekabukeka njengalaba bodzadze kumakhekhe emapanikuku labaku Anti Jemima. Tihlatsi letikhuluphele letinkhulukati, niyati, netinwele takhe-takhe, lihembe lakhe libuyiselwe emuva. Wasima esangweni kanjalo, futsi nje nga. . . Ngangihlabela leloculo lelincane nge. . . kancane. . . Lalitsini li. . . Ngiyalikhohlwa ligama leliculo lelincane lengalihlabela. Manje, liyintfo lemAYelana-mayelana. . . Kwakuliculo leli shothi lelincane lemaPhentekhostali, ijubhili lencane.

²¹⁸ Ngase nje ngiyekela kuhlabela, ngasondzela kakhudlwana. Ngase ngyahamba ngendlula ngakhona. Futsi bekeme lapho netinyembeti tehla ngaleti tihlatsi letinkhulu letikhuluphele; ngangifuna kumanga entsanyeni. Watsi, “Sawubona ekuseni, mfundisi!”

Ngatsi, “Anti, utsiteni ke?”

Watsi, “Ngitsite, ‘Sawubona ekuseni, mfundisi.’”

²¹⁹ Ngatsi, “Wati kanjani kutsi bengingumfundisi?” Manje, kubantfu eNingizimu, loko kusho kutsi “mshumayeli,” niyati. Ngatsi, “Manje wati kanjani kutsi bengingumfundisi?”

Watsi, “Bengati kutsi bewuta.”

²²⁰ Ngatsi, “Bewati kutsi bengita?” Ngacabanga, “Uh-oh, naku loku, uyalbona.”

²²¹ Watsi, “Yebo, mnumzane.” Watsi, “Uke—uke wayifundza lendzaba eBhayibhelini, umfundisi, ngalowo wesifazane waseShunemi na?”

Ngatsi, “Yebo, anti, ngiyifundzile.”

²²² Watsi, “Ngangingulolohlobo lwewesifazane.” Watsi, “Futsi ngacula iNkhosi kutsi Ingiphe luswane, mine nemyeni wami, futsi ngitomkhulisela Lona.” Watsi, “Yakwenta, Yangipha loluswane.” Wase utsi, “Ngamkhulisa, umfana lokahle.” Watsi, “Wahamba nebangani labakabi, umfundisi. Watfola sifo lesibi,” wase utsi, “ulele laphaya uyafa. Bekasolo afa cishe tinsuku letimbili manje. Awubuyi ngisho umcondvo kuye tinsuku letimbili. Indvodza lengudokotela beyilapha futsi yatsi, ‘Angeke aphile,’ yatsi, ‘uyafa.’” Bekusifo selicansi, niyabona. Watsi, “Kucishe kwabalukhuni kutsi ngikumele kubona umntfwanami afa, futsi ngikhuleke busuku bonkhe.” Wase utsi, “Ngatsi, ‘Nkhosi,’ watsi, ‘Ngibe ngulolohlobo lowesifazane waseShunemi lebekangilo, kodvwa’ watsi, ‘uphi Elisha waKho?’”

²²³ Wase utsi, “Ngalala ngase ngiphupha lipupho, kutsi bengime lapha kuleligede, ngase ngiyakubona uta wehla ngemgwaco nalesosigcoko lesincane lotsite kusibeke eceleni enhloko yakho.” Kodvwa watsi, “Kunentfo yinye kuphela,” watsi, “iphi leyo...” Watsi, “Ufanele kuphatsa liputumende ngesandla sakho.”

Ngatsi, “Ngisandza nje kulishiya entasi lapho eHhotela iPeabody.”

²²⁴ Watsi, “Bengati kutsi bewufanele ubeneliputumende.” Futsi watsi, “Umntfwanami uyafa.”

Ngatsi, “Ligama lami nginguBranham.”

Watsi, “Ngiyajabula kuhlangana nawe, Mfundisi Branham.”

²²⁵ Ngatsi, “Ngikhulekela labagulako. Uke weva ngenkonzo yami na?”

²²⁶ Watsi, “Cha, angikholwa kutsi ngake ngeva.” Watsi, “Ungangena yini?” Ngase ngiyangena.

²²⁷ Lowo mfo lomkhulu alele lapho kanjalo. Ngangitama kumtjela ngekuphilisa kwaNkulunkulu, kodvwa loko kwakungesiko lebekakukhatsalele. Bekafuna kuva lowomfana atsi bekasa “sindzisiwe futsi sekakulungele kuhamba.” Futsi utsi... Futsi Nkulunkulu wamsindzisa.

²²⁸ Futsi cishe sekungumnyaka kamuva ngambona ngephandle lapho njengalotfwaleelanako esitimeleni entasi esiteshini. Itenta kanjani pho iNkhosi tintfo!

²²⁹ Kwase kutsi-ke ngesikhatsi sengibuyela emuva, emvakwaloko, ngangifanele...leyondiza yayifanele isuke ngensimbi yesikhombisa nco, futsi kwakucishe kugabance insimbi yemfica. Ngase ngitsatsa itekisi ngase ngibuyela emuva. Futsi ngatsi ngingena nje, kwatsiwa, "Kumemetela kwekugcina endizeni lengunombolo *letsite-naletsite*." INkhosi yayibamba leyondiza phansi lapho ngisahambile futsi ngakhulekela lowomfana. Niyabona na? Nguloko-ke.

²³⁰ Bengitama kucabanga ngalelo, liculo lelincane, "*Lomunye WaBo*." Ngulelo ke. O, sasivamise kanjani kwenta leyondingilizi ekhatsi lapha, futsi sishaye tandla tetfu. Sasitsi:

Lomunye wabo, lomunye wabo,
Ngijabula kakhulu kutsi ngingasho kutsi
ngingulomunye wabo; (Haleluya!)

Lomunye wabo, lomunye wabo,
Ngijabula kakhulu kutsi ngingasho kutsi
ngingulomunye wabo.

Bebabutsene ekamelweni lelisetulu,
Bonkhe bakhuleka eGameni laKhe,
Babhabhatiswa ngaMoya loNgcwele,
Nemandla enkonzo efika;
Manje Labentela kona ngalolosuku
Utokwentela lokufanako,
Ngijabula kakhulu kutsi ngingasho kutsi
ngingulomunye wabo.

Lomunye wabo, lomunye wabo,
Ngijabula kakhulu kutsi ngingasho kutsi
ngingulomunye wabo;

Lomunye wabo, lomunye wabo,
Ngijabula kakhulu kutsi ngingasho kutsi
ngingulomunye wabo. (Unguye yini wena?)

²³¹ Lalelani lelivesi leli.

Naloku labantfu laba bangete bafundza kuba
ngiko,

Noma bachoshe ngeludvumo lwelive,
Bonkhe bemukele iPhentekhosti yabo,
Babhabhatiswa eGameni laJesu;

Futsi bayasho manje, kokubili khashane
nabant,

Emandla aKhe asafana nje,
Futsi ngijabula kakhulu kutsi ngingasho kutsi
ngingulomunye wabo.

O, lomunye wabo, ngingulomunye wabo,
 Ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wabo;
 Lomunye wabo, o, ngingulomunye wabo,
 Ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wabo.

O, wota, mnaketfu, ufunе lesibusiso lesi
 Lesitohlanta inhlitiyo yakho esonweni,
 Sitocalisa kukhala kwetinsimbi tenjabulo
 Futsi sitogcina umphefumulo wakho uvutsa;
 O, uyavutsa manje ngekhatsi kwenhlitiyo
 yami,
 O, ludvumo eGameni laKhe,
 Futsi ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo. (Niyajabula ngaloko
 na?)

Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wabo;
 O, lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wabo.

²³² O, anijabuli na? Asichawulane nje ngesikhatsi silihlabela.
 Utsini na? Asikwente.

Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingasho kutsi
 ngingu...

Ngijabula kakhulu nami, mnaketfu.

O, lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wabo.

O, wota, mnaketfu, ufunе lesibusiso lesi
 Lesito...umphefumulo wakho uvutsa,
 Lesitocalisa kukhala kwetinsimbi tenjabulo
 Futsi sitogcina umphefumulo wakho uvutsa;
 O, uyavutsa manje ngekhatsi kwenhlitiyo
 yami,
 O, ludvumo kulaKhe...

Asiphakamise tandla tetfu.

Jabula kutsi ngingasho kutsi ngingulomunye
 wabo.

²³³ Sonkhe kanye kanye.

Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wabo;
 Ngingulomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wabo.

²³⁴ Lalelisisani futsi manje, niyabona.

Naloku labantfu laba bangahle—bangahle
 bangete bafundza, (abachamuki ekolishi)
 Noma bacheloshe ngeludvumo lwelive,
 Bonkhe bemukele Sibusiso sabo
 sePhentekhosti,
 Babhabhatiswa eGameni laJesu;
 Futsi bayasho manje, kokubili khashane
 nabanti, (lonkhe likulusi lelincane nelikona)
 Emandla aKhe asafana namanje,
 Ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wabo.

²³⁵ O, lihlabeleni, bandla!

. . . wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wabo;
 O, lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wa . . .

²³⁶ Tsatsa liduku lakho lelincane manje.

Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wabo;
 O, lomunye wabo, lomunye wabo,
 Futsi ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wabo.

²³⁷ Ayidvunyiswe iNkhosi! Amen! Sifana nebantfwana nje.
 Akukho kubopheka ngatsi. Nkulunkulu akanasimo. Ngabe
 kunjalo na? Yebo, mnumzane!

Ngingulomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wabo;
 Ngingulomunye wabo, lomunye wabo,
 O, ngijabula kakhulu kutsi ngingasho kutsi
 ngingulomunye wa . . .

²³⁸ Nijabule mbamba yini kutsi ningakusho na? Phakamisa
 sandla sakho nje, utsi, “Ayibongwe iNkhosi!” [Libandla
 litsi, “Ayibongwe iNkhosi!”—Umhl.] Ayibongwe iNkhosi!
 Ngiyajabula kutsi ngingulomunye wabo! Ngiyajabula kuba
 nguye.

²³⁹ Nkhosi Nkulunkulu, ngijabula kakhulu. Lomunye wabo! Lomunye wabo! Ngijabula kakhulu kutsi ngingasho kutsi ngingulomunye wabo. O Nkulunkulu, sisite kutsi sibe nguloko. Sisite kutsi sigcine Tibane tikhanya, Nkhosi, njengoba simasha siconda eZayoni. Siphe kona, Babe. EGameni laJesu, sinikela timphilo tetfu kuWe tibe tenkonzo. Amen. Amen.

O, siyamasha siya eZayoni,
 O, lenhle, lenhle iZayoni;
 Siyamasha siconde etulu eZayoni,
 Lelodolobha lelihle laNkulunkulu.
 Wotani, tsine lesitsandza iNkhosi,
 Futsi atatiwe tinjabulo tetfu,
 Hlanganyelani kulengoma ngekuvana
 lokumnandzi,
 Hlanganyelani kulengoma ngekuvana
 lokumnandzi,
 Futsi kanjalo situngelete sihlalo sebukhosi
 Futsi... (O, hlabelani ngaMoya nje!) ...
 sihlalo sebukhosi.
 O, Siyamasha siya eZayoni,
 Leyo lenhle, lenhle iZayoni;
 Siyamasha siconde etulu eZayoni,
 Lelodolobha lelihle laNkulunkulu.
 O, siyamasha siya eZayoni,
 Lenhle, lenhle iZayoni;
 Siyamasha siconde etulu eZayoni,
 Lelodolobha lelihle laNkulunkulu.
 Akutsi labo labala kuhlabela
 Labangazange sebamati Nkulunkulu wetfu;
 Kodvwa bantfwana beNkhosi yasezulwini,
 Kodvwa bantfwana beNkhosi yasezulwini,
 Kwangatsi bangakhulum tabo
 ngesheya,
 Kwangatsi bangakhulum tabo
 ngesheya.

²⁴⁰ Asilihlabele!

Siyamasha siya eZayoni,
 O, lenhle, lenhle iZayoni;
 Siyamasha siconde etulu eZayoni,
 Lelodolobha lelihle laNkulunkulu.

²⁴¹ O, loko akunikolobhi na? Aniwatsandzi yini lawomaculo lamadzala? Ngi-nginganconota kuba nawo kunako konkhe leninga... noma ngumaphi alawa lamanye eluhlobo lwemaculo leningaba nawo. Lawo limnandzi, emaculo lamadzala levakala enhlitiyweni. O, hhe! Ngitiva ngikahle kakhulu futsi ngijabulile uma ngiwahlabela, amnandzi nje! Hhe, ngiva kutsi angitfokote nje!

Hamba neliGama laJesu,
 Mntfwana welusizi newamaye;
 Liyokuniketa injabulo nendvudvuto,
 O, litsatse, noma uya kuphi.

Gama leliLigugu (Gama leliligugu!), O
 limnandzi kangaka! (O limnandzi kangaka!)
 Tsembo lemhlaba nekwetsaba kweliZulu;
 Gama leliLigugu, O limnandzi kangaka!
 Tsembo lemhlaba nekwetsaba kweliZulu.

²⁴² Lapho sisakhotsamisa tinhloko tetfu manje:

NgeliGama laJesu siyakhotsama,
 Siwa sikhuleka etinyaweni taKhe,
 INkhosi yemakhosi eZulwini sitoYichelisa,
 Lapho luhambo lwetfu selufeziwe.

Leliligugu (Nifuna kukhululwa?), O limnandzi
 kangaka!
 Tsembo lemhlaba ne . . .



*NKULUNKULU AKAMBITELI UMUNTFU
EKWEHLULELWENI ANGAKAMECWAYISI KUCALA SSW63-0724*
(God Doesn't Call Man To Judgment Without First Warning Him)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngaLesitsatfu kusihlwa, ngenyanga yaKholtwane 24, 1963, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa neSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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