

ABAYE ³



...-arima Neville. Mema mo akye, asuafookuo. Eye yen anigye se yasane aba bio rebekeyea wo bio ewo saa Din a esomboo-adee nyinaa mu Awurade Yesu mu. Mewo awerehye mu se mo anya nnawotwe kesee ewo N'ayeyie ene nhyira.

² Mereba ha anopa yi, me hyiaa abarimaa kumaa bi wo ho na omaa me adwinnee kumaa bi a eye Obofoo a obo ban a orehwe mmofra nkumaa mmienu so. Na me nnim se eno ye Daulton, abarimaa kumaa Daulton.

³ Na eha nnawotwe kakra a abesene koroo, anaase kakra... Beye nnawotwe mmienu a abesene koroo, na agya bi wo ho, agya Kristoni, obisaae maa ne babaa a onni mfinrinhya aduonu a na onye Kristoni, bere a na ogyina mpaeboo santene no mu. Na Honhom Kronkron no kaa se, "Me—me de w'abofra no ma wo." Na onno nie anopa yi, a wanya nkwayee na waboo no asu ewo Awurade Yesu Din mu, a ote apa no soo no, sedee Honhom Kronkron no kaee no. Na mmofra a aka no nyinaa tete ha. Me nim se Daulton abusua no ani agye.

⁴ Monhwe awuraa kumaa no a owo ho no a woboo mpaee maa n'abofra adano Kwasiada no, na osusu se obewu. Me hu se odaso wo yen ntam anopa yi, na y'ani agye paa de ma saa, onuabaa. Wosusu se wanya mmubuo yadee, na wanya. Enti eye yen anigye paa.

⁵ Monhwe yen nnamfo papa nyinaa. Me kae obarima yi a owo ha yi otaa me nkyen wo nkommoo sononko bi mu wo—wo Chautauqua bere bi, megyedi se eye saa. Me ne wo ene wo yere ene mmofra no didii anopa bi, megyedi se eye saa... anaase wo ene wo yere, anaase mmofra, aane nso. [Onuabarima bi ka se, "Middletown."—Os.] Middletown, ewo... Nanso yen nyinaa... Me were afiri saa din no, enti mefre no Chautauqua. Aane, owura. Me nnamfo papa bebree.

⁶ Onuabarima Charlie Cox ene Onuabaa Nellie wo ha, woye me fie a etso mmienu, na enye hwee se mo betumi aye me ara me mmofra. Me ko ho, eye baabi a me tena dwodwo me ho mmere pii, eye ho. Ono ne opuro bommofoo papa paa wo Kentucky se me wo Indiana a. Na enti Indiana... Na Charlie, mereka akyere wo se m'ani agyina, mete nka paa se ese se me kyere mpataa kakra anaase mpataa ansana mafiri ase akoo soro ho. Menya atenka paa se metumi agyina ano.

⁷ Onuabarima Parnell... Par-... Arnett, ofiri Lou-... South Carolina. Ene Onuabarima... Eye, afoforo pii wo ha a wofiri mmeamea, a waba ha anopa yi abesra yen.

8 Mo nim, yenni asɔremma biara wɔ ha a wɔba asɔre daa. Yewɔ ayɔnkofa ma yen ho yen ho keke, bere a Yesu Kristo, Onyankopɔn Ba no, Mogya no te yen ho firi deɛ entene nyinaa ho.

9 Afei, yereye adesua nwanwasoɔ bi, eye animuonyam keke. Na yeɛ, ne korakora no me . . . me nim se merenya mu anigyeɛ, na me nim se mo nyinaa morenya mu anigyeɛ nso. Mefiri aseɛ wɔ da no mu etɔ dabi a, na me kasa fa ho anaase me kenkan fa ho, Menyɔ beye nyiyimu mmienu na ma firi aseɛ afa Tweresɛm no mu na, adeɛ a edikan no mo nim, maye firi Gyenesis akɔsi Adiyisɛm, me guso reko.

10 Na, mo nim, mepɛ se yenya bere bi baabi a yebetumi—baabi a yebetumi akɔ Nwoma no—no Hebrifoɔ mu, na yafa te se . . . Eye, se mpuro bere ba a, te se Ebo—. . . beye Ahini—. . . Osanaa, mo nim, na yakɔ mu kɔsi bere a meko amanɔne, anadwo biara ewɔ Hebrifoɔ Nwoma no mu, anaase Eksodos Nwoma no. Senea Onyankopɔn, Atuko, ɔreyi Ne nkurofoɔ apue afiri Misraim, wɔ atuko mu! Eye yen nsesoɔ fɛfɛ seesei se yeresiesie yen ho ama yen atuko. Eye, oh, eye biribi a eye fe. Tweresɛm no nyinaa kabom, na eye Asem keseɛ baako.

11 Afei, anɔpa yi yere—yedaso wɔ Nwoma no mu. . . Yerebefa ti mmiensa a edikan wɔ—wɔ Efesofoɔ Nwoma no. Paulo krataa a ɔtwere kɔmaa Efesofoɔ wɔ Efeso, ɔrehwehwe, de asafo no asi ne gynabere. Na ansaana yebeko so no, yebetumi afa bere baako anaase mmienu ama mpaɛɔ, ansana yaye.

12 O Awurade, yen Nyankopɔn, yereba W'Animpa mu seesei, sɛdeɛ yɛmfata, nso yenim se Mogya Afɔdeɛ bi wɔ ho retwen yen, ɛrete yen ho firi afifideɛ nyinaa ho, na ɔde yen rema Agya no, a afɔbuo biara nni yen ho, na mfomsoɔ biara nni yen ho. Biribiara nni ho a yebetumi aye a yebefata yei. Nanso esiane se Yesu aye yei ama yen nti, ye de ahobraseɛ bo yen mu ase de ma N'Animpa ene Ne Din, yerebisa se Wo besoma Honhom Kronkron no anɔpa yi aba yen nti. Na enye se yeɛ nyamesom mu nimdefoɔ anaase yenim senea yehyehye Tweresɛm no pɛpɛpɛ, mmom eye anigyeɛ ene aniso ma atenka a efiri Honhom Kronkron no bere a Onam me nipadua mu, ma No nhyira yen nyinaa a yadi ahyia yi bere a yerekenkan W'Asɛm a watwere yi, na Atumi ama yen Daa Nkwa. Ye ma yen, Agya. Yebisa no wɔ Yesu Din mu ene Yesu nti. Amen.

13 Afei metumi aka wɔ ha, edikan, se bere biara a meka biribi a mo nye ntom no, enye se motena yie, ebia eye mfomsoɔ ma wo nkyerɛkyere, anaase biribi a mo ntumi ne no nye adwene, me wɔ awerɛhyɛm se Honhom Kronkron no, ɔbema nkyene aba mu na aye dedeɛdeɛ kɔsi se biribiara nni. . . suntidua biara nni mu. Wohu? Se ebe—ebeye ɔɔ mu ene ayɔnkofa, se se deɛ eye. . . Ekyere saa kwan no so.

14 Na yei nyinaa firi aseɛ wɔ Kwasiada a atwam no asenka, megvedi se eye saa, Kwasiada a atwam no anɔpa, se *Ohene No A*

Wɔapo No. Obi nsa aka tape no seesei? Me susu se wɔn nsa aka, na mo betumi anya se mo pe a, *Ohene No A Wɔapo No.*

15 Afei nna kakra na yɛbefiri aseɛ wɔ...soro hɔ wɔ Middletown, Ohio. Yɛpe se obiara a wɔnya wɔn—wɔn ahomegyee bere no saa bere no nhyia yen wɔ hɔ, efiri se yerehwe bere keseɛ ayɔnkofa kwan wɔ Middletown, Ohio. Dakota Sullivan ne otitenani, me susu, de ma badwa no. Na ebeye anadwo nnum, mekasa se—se asenkafɔ titiriw ewɔ Amansan Nhyiamu de ma Asɔrefekuo ahodoɔ no. Na afei—afei eno akyiri no, ebeye yen ara nhyiamu efiri hɔ no. Yɛbeyɛ akɔsi deɛ etɔso dummienu, nanso ewɔ nteaseɛ se yɛbekɔso nnawɔtwe foroɔ mu mpo eno akyi, egyina senea Honhom Kronkron no di kan. Yen nyinaa pese Honhom no di yen kan; deɛ Honhom no ka se yenye no, ye no ntemso.

16 Na momma yen kae bere a yereye setie ama Honhom no, adesua keseɛ baako a yɛpe se yesua, eye se yempere yen ho. Hwe, to wo bo ase, nya gyedie. Se yabisa biribi afiri Onyankopɔn hɔ a, monkae Onyankopɔn bua mpaebɔ. ɔye no wɔ Ne bere mu, kwan a eye papa paa, ema no ye adwuma papa ma yen. Na se eno nte saa a, enneɛ na edeen na yereye wɔ ha anɔpa yi? Edeen—edeɛn na yeregye ato mu ama Kristosom? Onyankopɔn... Se yei nye Onyankopɔn Asem a, enneɛ na Enye nokore, enneɛ na yen ne nnipa mu mmɔborɔfoɔ.

17 M'ani agye paa se me dodoɔ a ewɔ ha a wɔnim se Yei ne Onyankopɔn Asem no aka yen akoma abom. Afei Eye, Eye Asem biara na eye Nokore no, Asem No biara, Ne dibe biara. Na mede Onyankopɔn adom, wama manya akwanya ahunu Asase no a da bi yɛbetu kwan akɔ hɔ no.

18 Ennora (Nnipa nnim sɛdeɛ awerɛhoɔ bere ba saa ɔsom adwuma yi mu.), Mewere aho paa, na me ka kyereɛ me yere se, “Menya a anka metumi adi kan.”

Okaa se, “Adɛn nti na wo ka saa, Bill?”

Me kaa se, “Oh, eha me wɔ ohaw pii ene nnoɔma.”

19 Na afei ekoyee se Honhom Kronkron no kaa se, “Worehwehwe se wo siane wɔn ho anaa? Wore—worehwehwe adwane afiri wɔn ho anaa?” Wohu?

20 “Daabi,” me kaa se, “ma me ngyina ne nyinaa anim na menhya wɔn animu.” Hwe, eye...Hwe?

21 Eye papa paa. Nokwareni, nokoreni, me nam adanseɛ so na mereka yei, se saa nkwa yi ba awieɛ a, yekɔ Asase bi so a eboro biribiara a obi betumi asusuo. Na se ahɔhoɔ bi wɔ ha a, me wɔ awerɛhyem se mo renye... Me bɔ mpaɛɛ kyere Onyankopɔn se morenhu me se nyɛtrasoɔ ni. Me—mɛpe, se eye biribi a, mɛye nokwafɔ na maka Nokore no. Na ade papa ben na ebeye me se meka biribi a eye mfomsɔɔ, bere a dodoɔ na—dodoɔ na ewɔ ha a

wɔye Nokorɛ? Yen, aden nti na ese se yeka biribi a eye mfomsoo? Wohu? Eye, Eye Nokorɛ keke.

²² Na, enye nwanwa se, me gyedi se Paulo wohwim no koo asoro a etoso mmiensa, na ohunu nnooma a na eberɛ nsoo se obeka ho asem. Na da koro okaa se, “Aniwa nhunuue, aso nteee, anaase enwuraa onipa akomam, deɛ Onyankopɔn asiesie (retwen) ama won a wodo No.”

²³ Oh, yete ase keke . . . Yete sumina so wo ha, ne nyinaa ne no, eye nwura waboano a—a ehye nkakrankakra firi efin mu na epu wisie. Efiri . . . Mpo se yen ara yenguu yen ho fi a, yete mu, baabi a wisie no firi bone gya a eredereɛ mu ba. Adee baako a eyare me a metumi adwene ho ye, sumina dada bi ewo kurom a erehyee. Na baako bene wo pen? Saa wisie pampan, a enye koraa a efiri efi ahodoɔ mu reba. Na—na worehua firi mu, na ema wonhunu deɛ wonye.

²⁴ Me kae se na ese se me ko New Albany, ewo fam. . . aseɛ ho Eighteenth Street, ehɔ baabi a na sumina dada no wo no, na ese se me fa fam ho na mekenkan mfidiɛ a ekyere anyinam dodoɔ a obi de adi dwuma. Na aye hu ama me saa da no, okwan dunnwotwe so, bere a ese se me ko aseɛ ho, efiri se na ebɔn paa saa pampan bone no. Na nso, na nkura ene nkraman amu deda ho ene biribiara, mo nim, a na erehye pu wisie na saa wisie dada no refiri mu ko wiem.

²⁵ Afei, nso, eno ne adeɛ a wode abrafo yi toto ho, a ese no paa. Biribi a erehye pu wisie, wo hua bone firi baabiara, sedee na etee no, se worekasa honhom mu a. Nanso, oh, baabi a mframa rebo kwa, na biribiara eye fe ene asomdwoee ene anigyeɛ ene Daa Nkwa, wo asutene no agya ho. Nanso yewo oko mu, enti momma yenna fam na yenka se, “Momma yenko ntem so na yenko ho,” momma yemfa obiara a yebetumi afano nka yen ho mmra. Aane.

²⁶ Na afei saa adesua yi botaeɛ ne se won a watwa aba Asase no so dada no beto sekye. Botaeɛ yi no, yeresua Efesofoɔ Nwoma yi, eye se wode asafo no resi baabi a ogyina nokore mu wo Kristo mu. Eye Apam Dada no nsesoɔ ene Yohua Nwoma no, baabia Yohua kyekyee. Kwasiada a etwaam no yekaae, baabi a Yohua kyekyee asase no maa onipa biara. Na onam nkanyan so na oyeeɛ.

²⁷ Senea na Mose tee . . . de nnipa pue firii Misraim, gyene, nnuadewa, puee, na omaa won baabi a na Onyankopɔn de ahye won bo mfinrinhya ahankron akyire yi . . . anaase mfinrinhya ahankron ansaana, se Ode won beba beae bi a, asase a papa a erekyi nufusuo ene ewoo. Na Mose dii Israel mma anim koo asase no so pee, nanso wamfa won antra.

²⁸ Na Yesu, honhom mu no, de ma saa nnipa no a wobe . . . wode Honhom Kronkron ahye yen bo firi mfitiaseɛ, Yesu dii yen kan koo bɔhye no ho. Nanso Honhom Kronkron no na obaaeɛ, se Yohua, betoaa so na odii kan na okyerɛ kwan, na ofaa asase

no, anaase ofaa asafo no. Yehunu se, nnyinasoo paa no, afei, se ewo yen . . .

²⁹ Afei eha ne baabi a, ebia, nnipa bi besusu se m'ani nso adee na merehwehwe se mebu anuanom bi animtia. Menye! Onyankopon nye me Temmuafoo, menye. Wohu? Merehwehwe se meyi biribi apue a eye Nokore no. Wohu? Yayi akannifoo, a woye nnipa, se anka wani kan, akannifoo, Honhom Kronkron kannie. Yape se nnipa bekyekye yen dee na woadi yen kan, asorefekuo te se Metodis, Baptis, Presbiterian, Lutafoo, Kristo Asafo, Pentekoste, ene asorefekuo ahodo, na yente kuo se nhwesoo, ena yedi eno akyi. Nanso yeeye . . .

³⁰ Twere Kronkron no mu baabiara nni ho a ese se yeeye biribi te saa. Tweresem baako nni ho, ewo Onyankopon Twere Kronkron no mu nyinaa, baabi a Ohyehyee asafo no anaase Okasa faa ekuo ho, baabi baako nni Twere Kronkron no mu. Nanso bere biara ene no bo abira. Ompe se yebeye yen ho te se wiase nnooma. Ope yen se yenye sononko, yate yen ho.

³¹ Menkyere se afei yenye “nkwaseasem,” sedee yefre no no. Merekyere se yenye nnipa a wafre-yen apue, oh, oman kronkron a wahyira, yerebo bra dimmone nni mu, yeredi dwuma, yereye yen ho sedee anka Obeye, oreye yen mu adwuma, efiri se yeeye N'adee a oyeeee, oboo yen Kristo Yesu mu maa nnwuma pa.

³² Afei, Wukuada anadwo no, mo mu dodo no na mo nni ha Wukuada anadwo no, nanso yekoo ono . . . Me gyedi se eye nyiyimu 3 anaase ono . . . Daabi, eye nyiyimu 5.

. . . *mma abaye no*, anaase wadw nnipa no regyina . . .

³³ Senea Onyankopon, rehwehwe se ode Ne nkurofoo, na se Onyankopon de baako gyina baabi a, afei, oh, asafo no nyinaa pe se woye te se saa baako no, wonya nnooma koroo no ara, ye adekoro no ara. Watwa yen afiri mu sononko, waye yen sononko, yen suban ye sononko, na wode yen agyina baabi sononko, obiara de ma dwumadie sononko; ebia obaako de ma dwumadie ketewa bi, ofoforo dwumadie kese. Me gyedi se na eye Dawid anaase adiyifoo no mu baako, me were afiri seesei, okaa se, “Mepere se meye pono ano ketere wo Awurade Fie, sene se meye . . . metena abonefoo ntomadan mu abo- . . . abonefoo no.”

³⁴ Afei yerebegyina kakra wo abaye no so, nyiyimy 5 no, yerehwehwe se yebeko akyiri wo so sedee yebetumi. Nanso seesei monkae asemti no, ne nyinaa gyina se wode regyina beae bi. Dodo sen na wote ase? Momma yen tie se mo de asem baako reka: “Wode Yesu Kristo Nnipadua no regyina beae bi wo Kristo mu baabi a Honhom Kronkron no redi yen kan.” Wo na wo wo ho no, afei yate ase, hwe. Ode yen regyina beae bi, Efesofoo Nwoma no na obeye saa.

³⁵ Na monhwe okyerekyerefoo panin yi, Paulo. Adee a edikan a oye ne se oyi owaee a wobewaee adwene no nyinaa firi ho.

Oyi adwene no nyinaa firi hɔ sɛ “woyɛ Kristoni ɛnnɛ na ɔkyena mafiri hɔ, na da a ɛtɔsɔ no na Onyankopɔn abu me fɔ na da a ɛtɔsɔ m’asane maba bio.” Ɛno yɛ nkwaseasem! Afei yei nie . . . Saa Nwoma yi wanyɛ amma asempatrɛ nkyerɛkyerɛ, asempaka asɛnka. Yɛnyɛ . . . Menka yei ho asem wɔ abɔntene. Mede yei brɛ asafo no, ɛfiri sɛ Paulo kyerɛɛ de maa ahotefɔ no, wɔn a wafre wɔn na wakora wɔn so, na wahyɛ wɔn mma na wayi wɔn asi nkyɛn, na wɔwɔ Honhom Kronkron no mu, a wɔwɔ Kanaan Asase so dada. Ɔrebɔ mmɔden aka akyerɛ wɔn, deɛ edikan no, monyi mfiri mo adwene mu sɛ mobeyera na moaye *yeyi*, ɛna mosuro *yeyi*. Monsuro biribiara, ɛfiri sɛ ɔrebɔ mmɔden aka akyerɛ mo baabi a mo aduru, deɛ mo yɛ, sɛnea mo gyina hɔ.

36 Afei, mobeyɛ nnɔɔma a ɛnyɛ papa, na berɛ biara a mobeyɛ biribi a ɛnyɛ papa no wɔbetua wo ka wɔ ho. Aane, owura, wɔbetwa deɛ wo guo! Nanso ɛno ne wo nkwagyɛ nni adeɛ baako yɛ. Sɛ Onyankopɔn Honhom no wo woa, wanya Daa Nkwa na wɔrentumi nwu sɛdeɛ Onyankopɔn ntumi nwu no. Wo yɛ Onyankopɔn fa bi, wo yɛ Nyankopɔn ba.

37 Wɔwoo me sɛ Branham. Wɔbetumi afre me edin foforo. Edin foforo bi no mma me nyɛ ketewa, me daso ara yɛ Branham. Wɔwoo me sɛ Branham, berɛ biara meyɛ Branham. Meyɛ . . . Ebia mɛsesa da bi, sasaborɔ bɛbubu me, mɛsɛ na matete kɔsi sɛ mɛsɛ aboa, nanso mekɔ so ara ayɛ Branham! Adɛn ntira? Branham mogya na ɛwɔ me mu.

38 Ɛno ne deɛ wo yɛ. Mpre tenten a Onyankopɔn na abɔ wo no . . . Afei monkaɛ, menkasa nkyerɛ wɔn a wɔnni Kristo mu. Merekasa akyerɛ wɔn a wɔwɔ Kristo mu. Sɛn na wo ba Kristo mu? “Wɔnam Honhom baako so!” Adekɛsɛ H-o-n-h- . . . ɛkyerɛ sɛ, “Wɔnam Honhom Kronkron baako so na wabɔ yɛn nyinaa asu kɔ Nnipadua baako mu.” Sɛn na yɛyɛ . . . Sɛn na yɛkɔ mu? Wɔnam nsuo mu asubɔ so anaa? Sɛnea me ne mo Baptistfoɔ ɛne mo Kristo Asafo. Wɔnnam nsuo mu asubɔ so, ɛnyɛ ɛno koraa! Korintofɔ a Ɛdikan 12, ɔkaa sɛ, “Wɔnam Honhom baako so, Honhom Kronkron, so na wɔde yɛn ba saa Nnipadua no mu.” Na yɛn ho sɔnn sɛdeɛ saa Nnipadua no ho yɛ sɔnn. Onyankopɔn yɛ . . . ɔhyɛ bɔ no.

39 Ɛbɛyɛ dɛn na Onyankopɔn atumi abu N’atɛn bio, berɛ a Ɔkɔɔ Kalvari? Ɔrekɔ Golgota, wɔboroo No, wɔpiraa no, Wantumi ansa yadeɛ, Wantumi anka asemfua mpo, na ɛyɛ dɛn. Ɛfiri sɛ adɛn? Na wiase bɔne da Ne so. Ɛnyɛ sɛ na Ɔyɛ debɔneyɛni, mmom “Ɔbedanee bɔne” de maa me ɛne wo. Wiase bɔne nyinaa ɛfiri Adam so kɔsi Ne Mmaɛ, daa Ne mmatiri so. Na Onyankopɔn rentwe Ne Ba aso. Ɔretwe bɔne aso. Monhwɛ sɛnea na ɛyɛ adebɔne paa? Na ɔreyɛ mpata. Na ɔrebɔ dwane kwan bi ama wɔn a Onyankopɔn, ɔnam Ne nim a ɔnim dada so, hunuuɛ sɛ wɔbɛba. Yerebɛwura ɛno mu simma kakraa bi.

40 Afei, ennee, se wo ye “wɔnam Honhom baako so na wɔabɔ yen asu kɔ saa Nipadua no mu a, Nnipadua baako, a eye Kristo,” na yen ho sɔnn daa.

41 Afei, eho ne baabi a ase eye nwanwa, ne titiriw ɔno—ɔno—ɔno Arminian agyedifoɔ no, se wɔye . . . ese se wɔye biribi ma wɔn ho, anaase biribi a eye de. Ebeye den na ebetumi anam nnoɔma mmieniu so bere korɔ no ara? Eye se enam adom so anaase nnwuma so, baako. Erentumi nnam ade korɔ no ara so, enam nnoɔma sononko mmieniu so; ese se enam baako no so. Eye . . .

42 Me, me, mentumi nhunu hwee gyese Onyankopɔn adom no. Eno na asiesie me. Na megye adom di bere biara. Me ho nyinaa ye adom, ne nyinaa ne no. Enye me—me . . . mpo wɔ m’abrabo mu, bere a na me ye abarimaa no, mantumi anhunu hwee, adom, adom keke. Wɔka se, “Me—meye . . . Wo titi m’akyi na metiti wo dee.” Eye, asem bi a enye papa. Nanso memfa ho se wotiti me dee anaase wontiti, se wo dee hia titi a, metiti wo dee se etee biara. Hwe, adom. Aane, owura. Hwe, adom nam ɔɔ so na eye adwuma. Se wohia no a! Emfa ho se wo nyee hwee mmaa me da, me—menni adee baako ne wo ye, se wo hia a meye se etee biara. Adom! Efiri se wo hia no!

43 Na me hia nkwayee. Na biribiara nni ho a ebetumi agye me nkwa. Na biribiara nni ho a metumi aye ama me ho, na mentumi nye biribiara se megye me ho nkwa. Nanso na me hia nkwayee, efiri se na megye Onyankopɔn di. Na Onyankopɔn somaa Ne Ba, a woyee no bɔne honam kwan so, se ɔmegyina m’ananmu nhunu amane, na wogyee me nkwa, enam adom nko ara so na wogyee me nkwa. Enye biribi baako a na metumi aye, anaase wo ye, de agye wo ho nkwa. Na wɔn a ɔhunuu wɔn siee ansaana wɔhyee wiase ase no . . .

44 Yekɔ mu, Wukuada a atwam no. Yehwee Onyankopɔn mfonini ewɔ Ne Elah, Elohim, na yekyerɛ se na ɔte ne-ho ase. Nanso Ne mu no na Agyatebea wɔ ho, na tebea sononko pii wɔ Ne mu, te se Agyenkwa, te se ɔyaresafoɔ. Na ne nyinaa wɔ Onyankopɔn mu, na Onyankopɔn te ne-ho ase. Nanso se ɔtee se na ɔye Agyenkwa no, na ɔye Ag- . . . Na ɔnni ɔbɔfoɔ, na ɔnni biribiara. Na biribiara nni ho gyese ɔnoara. Na ɔte ne-ho ase. Na biribiara nni ho gyese Onyankopɔn.

45 Nanso se ɔtee se na ɔye Onyankopɔn no, ennee na ese se biribi wɔ ho a ebesom No, efiri se ɔɔɔ ɔsom. Na ɔno Ara Ne ho bɔɔ abodee se wɔnsom No. Afei, bere tiawa no, momma yemo so bio, bere tiawa seesei, yerenkɔ ne nyinaa mu, nanso mo benya no wɔ tape no so. Nanso afei esiane se na ɔye Onyankopɔn nti, ɔbɔɔ Abɔfoɔ, na Abɔfoɔ somm No. Abɔfoɔ daso ara som No. Aden ntira, Abɔfoɔ a wogyina Onyankopɔ Animpa mu no wɔ nsia, ntaban ahodoɔ, ntaban nsia. Wɔde mmieniu kata Wɔn anim, mmieniu kata Wɔn nan ho, na wɔde mmieniu tu, ewɔ N’Animpa mu, wɔteam awia ne anadwo, “Kronkron, kronkron, kronkron,

Awurade Nyankopɔn Tumfoɔ.” Eno ne deɛ Twerɛsem no ka. Na wɔsom No, afei ɔno bɔɔ biribi sɛ wɔsom No.

46 Afei na Ne mu no Agyenkwa subansu wɔ mu. Ebeye den na saa Abodeɛ no mu baako, bere a na bɔne nni hɔ anaase bɔne ho adwene nni hɔ, ebeye den na Wɔn mu baako ayera? Na erentumi nye hɔ. Enti na esɛ sɛ wɔye biribi a ebetumi ayera, sɛdeɛ ɔbetumi aye Agyenkwa. Na Ne mu no ɔyaresafɔɔ wɔ mu. Wogyɛ di sɛ ɔye Agyenkwa? Wogyɛ di sɛ ɔye ɔyaresafɔɔ? Nanso edeen sɛ biribiara nni hɔ a wɔbɛgye no nkwa anaase wɔbesa no yadeɛ? Hwɛ, na esɛ sɛ wɔye biribi saa kwan no so.

47 Enti afei, Wannye no saa kwan no so da, mmom ɔde onipa pɛ maa no a ɔtumi yi bie, “Sɛ wo fa *yɛi* a wobɛtena ase, sɛ wo fa sɛɛ a wobɛwu.” Na onipa biara a ɔba wiase no daso ara gyina adekorɔ no ara mu. Onyankopɔn, ɔnam Ne nim a ɔnim dada so, hunuu deɛ ɔbeye ene deɛ ɔnye. Sɛ Onyankopɔn a ɔye . . .

48 Asemmissa bi firi nyamesom mu nimdefɔɔ bi nkyɛn, baa me hɔ, a na waba nhyiamu no bie anaase watie tape no, ɔkaa sɛ, “Asemmissa baako!” ɔkaa sɛ, “Enneɛ na Onyankopɔn wɔ baabiara anaa? Enneɛ,” ɔkaa sɛ, “ɔbetumi a wɔ baabiara anaa?”

49 Me kaa sɛ, “ɔnni baabiara wɔ saa kwan no so sɛdeɛ asem no kasa sɛ ɔwɔ baabiara no. ɔrentumi nye Tebea na afei ɔnwɔ baabiara. Sɛ ɔwɔ baabiara dea, adɛn nti na wo bɔ mpaɛɛ pɛ Honhom Kronkron no? Sɛ ɔwɔ baabiara dea, ɔhyɛ ekam biara ma, ntweaso, tokuro, aba biara, ahoma, biribiara a aka a ɛwɔ hɔ.” Me kaa sɛ, “Adɛn nti na ɔhwehwɛɛ Mose, sɛ na ɔwɔ baabiara a, ɛwɔ ahɔhofie hɔ? Adɛn nti na ɔde mmirika kɔ soro-ne-fam wɔ Eden turo no mu, ɔreteam, ‘Adam, Adam, wo wɔ hen?’ sɛ ɔwɔ baabiara a?”

50 ɔwɔ baabiara ɛfiri sɛ ɔnim biribiara. ɔnim biribiara ɛfiri sɛ ɔnni awieɛ, ɔnni awieɛ no ma No wɔ baabiara. ɔwɔ baabiara no, afei, ɔnni awieɛ, afei, ɔte ɔsoro. ɔte beaɛ bi ɛfiri sɛ ɔye Tebea.

51 Nanso, ɔnni awieɛ, enneɛ ɔnim adeɛ nyinaa. ɔnim bere biara a nwansena bɔ n’ani. ɔnim wowa biara, baabi a ɔkɔ tokuro mu kɔyi ne woɔ. ɔnim apatupere biara a ɔte dua so. ɔnim nsusueɛ biara a ɛwɔ w’adwene mu, ɛfiri sɛ ɔnni awieɛ na ɔhunu biribiara. Eno ye, ɔno enye sɛ ɔnni awieɛ nko ara, ɔhunu biribiara, ɔnim biribiara. Mmom ɔye Tebea, Onyankopɔn ye Tebea, na ɔfiri saa Tebea yi mu na ɔfiri aseɛ de yeinom ba.

52 Na bɔne, me kaa no adano anadwo no, bɔne nye abodeɛ. Biribiara nni hɔ a wɔbɔdeɛ a enwie pɛ. Onyankopɔn bɔɔ adeɛ nyinaa papa. Bɔne nye abodeɛ. ɔkaa sɛ, “Eye, eno ne bɔne a eye abodeɛ.” Mo ate saa. Nanso eno ye mfomsoɔ. Bɔne . . . ɔbɔadeɛ ye baako pɛ na ɔwɔ hɔ, ɔno ne Onyankopɔn. Onyankopɔn rentumi mmɔ bɔne, ɛfiri sɛ ɔye kronkron ɛna biribiara nni Ne mu a ebɛma no aye. Bɔne ye papa a wadane no kɔ bɔne mu; enye abodeɛ, mmom eye papa a wadane no kɔ bɔne mu. Awaresɛɛ ye teneneɛ adeɛ a wadane no kɔ bɔne mu. Atorɔ ye nokore a waka no

mfomsoo mu. Bone biara, bone biara ye tenenee adee a wadane no ko bone mu.

⁵³ Ne saa nti seesei, Onyankopon te ho. Wayi Ne ho adi dada, Oye Onyankopon. Wayi Ne ho adi dada se Agyenkwa, nnipa yeraae ena Ogyee won. Woyi Ne ho adi dada se Oyaresafo. Nsonsonoe biara nni mu dee nnipa ka se Oye; na Oye, sedee etee biara, adekoroo no ara. Oye Oyaresafo, Oye Agyenkwa, Oye Onyankopon, Oye Daa. Na Owoo botae. Na Ne botae ye, ewoo mfitiasee no, se obee abodee a wobedo No na wasom No.

⁵⁴ Na Owoo abodee pii, na abodee hwease. Na afei Onyankopon, onam Ne nni a onni awiee so, hwee bere mu na ohunuu onipa biara a wobegye no nkwa. Onipa biara, Ohunuu onam nim a onim- . . . nim a onim dada so. Ne saa nti se Ono, onam nim a onim dada so, hunuu dee wobegye no nkwa ene dee wonye no nkwa a, na Otumi yi bi to ho. Enti, asem no nye bone saa ne nyinaa akyi no, eye saa? Otumi yi bi to ho, efiri se Ohunuu dee obeye ene dee onye. Ne saa nti, sedee obeye na obekyere won a wobeye no, na ese se Oye a—a mpata ma won bone. Oh, se yebetumi a, yere se yeko eno so, nyiyimu kakra a ewoo ase no. Oyii yen too ho maa Daa Nkwa, bere a onim won a wode biribiara beto nkyen, na emfa ho ne se enye hwee mma wiaase mma no, obekyere adee baako ama won, efiri se na woye Onyankopon mma. Ena Ofree won.

⁵⁵ Na Osomaa Yesu, se Ne Mogya beye mpata, Mogya mpata, se obeye mpata, anaase a—a ogyee, anaase nhohoroho. Nhohoroho dwumadie a ebekoso. . . Enye se ohyewoo bere baako pe bi, mmom “daa ntamgyina, a ete ase,” se Okristoni no ho betee awia ne anadwo. Yesu Kristo Mogya no wo ho a ereye a—a ogyee wo asennua no so ho, wo. . . wo Onyankopon Animpa mu, a ekoso ara te yen ho, awia ne anadwo, firi bone nyinaa ho. Na oka yen hye mu sonn. Sen na oka yen hye mu? Onam Honhom Kronkron no so, oko Awurade Yesu Nnipadua no mu, na ye ho sonn. “Dee otie Me Nsem na ogye Dee osomaa Me no die no, owoo daa Nkwa na oremma atemmuo mu da, na watwa mu afiri owuo mu ko Nkwa mu.” Atemmuo biara nni ho bio! Kristoni no nko atemmuo no mu da. Kristo ko maa no. Me Mmaranimfo gyinaa mananmu. Osree m’asem maa me, se na me nnim. Oka kyeree Agya no se na memfata, se na me nnim. Nanso Owoo me ena Ogyinaa m’ananmu, na osree m’asem no, na enne m’ade me ho! Aane, owura. Na Ohwiee Ne Mogya no, se afodee wo ho de maa yen bone.

⁵⁶ Monkae Wukuada anadwo a atwam no, Kristoni biara nni ho. . . Kristoni ye bone, nanso oboneyeni rentumi nye bone. Oboneyeni nye bone, efiri se oye oboneyeni. Oye oboneyeni firi mfitiasee, na ne nyinaa ne no. Eha, fa ono—fa nwoma yi akyi, eye tuntum, emu dee ewoo hen na eye tuntum? Ne nyinaa ye tuntum. Fitaa biara nni mu, eye tuntum. Wo ka se, “Yei ha nyinaa.” Daabi, enye saa, adee no nyinaa ye tuntum. Ne nyinaa ye tuntum. Saa kwan no so na oboneyeni tee. W’abu no fo firi mfitiasee. Eye, wo ka se, “Edeen na se ossee awadee e? Edeen se

ɔbaa bi ho ye n'anigyɛ ɛ? Edeɛn sɛ ɔno—edeɛn sɛ ɔto kyakya ɛ? Edeɛn sɛ ɔto obi tuo ɛ?" Ɛno mu biara nye yen asem. Ɛno mu biara nye yen asem, ye wɔ mmara wɔ ha a ebɛye ho adwuma. Yɛnye wɔn a wɔhwɛ mmara so, yɛye Asempa no asenkafɔɔ. Yɛmmu no wɔ deɛ wayɛ ho, yɛmmu no fɔ sɛ wasɛ awadeɛ. Yebu no fɔ ɛfiri sɛ ɔye ɔdebɔneyeni! Sɛ ɔye Kristoni a, anka ɔrenye saa. Ɛye nokorɛ. Sɛ wasakyera a, anka ɔrenye saa. Nanso esiane sɛ ɔye debɔneyeni nti, eno ne deɛ ɛma no ye saa.

⁵⁷ Ɛhɔ ne baabi a ebɔbɔ ɔno—ɔno deɛ mmarafoɔ no pa twene no firi wɔn ase. Aane, owura. Onuabarima, ma me nka nkyere wo, "Ɛnam nnwuma so, mmom enam adom so na yanya nkwayee, na eno nam gyidie so." Aane, owura. Afei, meremmu anuanom mmarafoɔ no fɔ, wɔye me nua mmarimanom. Na wɔbɛwɔ hɔ sɛ wɔn a aka no ara nso bɛwɔ hɔ no, ɛfiri sɛ Onyankɔpɔn yii N'Asafo too hɔ sɛ wɔbɛwɔ hɔ. Nanso adeɛ no, mo—mo tete nnipa no mu, wɔnnim adeɛ no. "Ɛnne, ɛye, ebia sɛ me—me. . ." Momma wɔnhunu; mmere tenten a wiase ho kɔm de wɔn no, wɔnni hɔ wɔ mfitiaseɛ no ara.

⁵⁸ Menni nokorɛ mma me yere ɛfiri sɛ me susu sɛ ɔbɛgyae me. Medi nokorɛ ma me yere ɛfiri sɛ me dɔ no. Ɛye mmara gyiinabere na yafa, sɛ yɛdɔ yen ho yen ho. Edikan, ansaana ebetumi aye hɔ no, ɛsɛ sɛ ɛye ɔdɔ. Me dɔ no. Ɛwom sɛ me gyedi sɛ sɛ mayɛ biribi bɔne a, anka ɔde bekye me, mɛkɔso ara menye sɛdeɛ etee biara. Medɔ no.

⁵⁹ Saa kwan no ara so na etee wɔ Kristo mu. Sɛ me—sɛ me te ase a. . . madi aduonnum, sɛ me tena ase kɔdi aduɔkron anaase ɔha a, menya aduonnum forɔɔ aka asem no, na manka asem no bere bi da, me kɔ na makɔ tena asutene no ho, manya nkwayee sɛ etee biara. Onyankɔpɔn nam N'adom so na ɔdegyee me nkwa, memfata biribiara a metumi aye, me yeeɛɛ, anaase biribi forɔɔ. Me ka asem no ɛfiri sɛ me dɔ No ɛna me dɔ Ne nkurɔfoɔ. Na eno ne deɛ nti me nim sɛ matwam afiri owuo mu kɔ Nkwa mu, ɛfiri sɛ me dɔ wɔn na mekɔ hwɛhwɛ wɔn. Ɛmfaho ne tebea a wɔwɔ mu, me kɔ hwɛhwɛ wɔn sɛ etee biara. Mekɔ hu wɔn sɛ etee biara, twe wɔn sɛ etee biara. Sɛ asɔfoɔ adwene nhyia na afɔforɔ adwene nhyia a, na asɔrefekuo adwene nhyia a, eno mma me ngyae. Biribi wɔ hɔ! Amma No angyae! Ɔba annyeaniefɔɔ ntam pɛɛ, na amma No angyae, Ɔtu anammɔ sɛ etee biara. Ɛno ne deɛ yɛye, yɛpue kɔ nya wɔn, yɛkye wɔn sɛ etee biara. Ɛmfa ho, kɔ, kye wɔn, fa wahɔɔden nyinaa sɔ ne mu. Wonnim deɛ wɔye. Gye wɔn nkwa. Ɛno firi ɔdɔ mu. Ɛnye sɛ "Ɛsɛ sɛ me ye," mmom ɛfiri sɛ me dɔ, ɛfiri sɛ mo dɔ.

⁶⁰ Ka sɛ, "Ɛsɛ sɛ mekɔ kɔne ɔbaa no toto saa adeɛ no, nanso, me ka kyere wo seesei ara, me susu sɛ esiane sɛ me kɔ asɔre nti ɛsɛ sɛ me kɔtoto adeɛ no." Daabi, ɛsɛ sɛ wo na wototo no, kane. Wahu? Wohunu? Sɛ wo nni Onyankɔpɔn dɔ wɔ w'akoma mu a, biribi a obi forɔɔ aye wɔɔ no ma wo hunu sɛ wafom, afei wokɔ—afei wo ne Onyankɔpɔn kɔtoto. Afei wo ne wo yɔnko no kɔtoto.

61 Yesu kyerekyereɛ adekorɔ no ara. Ōkaa sɛ, “Sɛ wo ba afoɔrebukyaia no ho a, na obi wo ho . . . wokae sɛ wowɔ biribi tia wo yɔnko anaase onuabarima no a, kɔ ne no ntoto no kane, ansa.”

62 Afei, afei wɔ mmere no a na ɛsɛ sɛ ɛba no. Wukuada anadwo no, yenyaa “adiyie no.” Yɛbɛkɔ mu bio anɔpa yi, wɔ “Onyankopɔn mma no adiyie no.” Asɛm fororɔ mu no, Onyankopɔn retwɛn. Na afei awieɛ bere mu no bere a yɛn nyinaa bɛgyina N’anim. Abɔfoɔ anyera. Wɔnnim senea wɔbɛnya nhyira no mu anigyee sɛdeɛ yeye, wɔanyera da. Nanso me nim deɛ me firi mu baaɛɛ, me nim ɔbotan a wɔyɛi me firii mu, ɔdebɔneyɛni. Wo nim baabi a wɔyɛi wo firiiɛ. Afei bere a wahu yɛn no, afei yɛbetumi agyina Onyankopɔn anim. Oh, da bi a ɛbɛyɛ!

63 Afei abaye, wɔde wo regyina gyinabere bi. Afei, Onyankopɔn redi dwuma yei. Na afei sɛ mɛtumi de yei ama mo a, ɛnneɛ na yɛbɛfiri aseɛ wɔ nyiyimu 5 no ho, mɛpɛ sɛ me kenkane ɛno.

*Ɔyii yɛn too ho sɛ ɔnam Yesu Kristo so bɛfa yɛn abaye
mu ama ne ho, sɛdeɛ Ɔno Ara ne pɛ anisɔ tee,*

64 Ɔyɛ Onyankopɔn anisɔ sɛ wobɛyɛ Ne pɛ, ɔrefa woɔ, ɔde wo regyina gyinabere bi. Afei ɛdeɛn na Ɔreyɛ? Ɔde N’Asafo regyina gyinabere bi. Ɔdikan, Wafre N’asafo, Mɛtɔdis, Presbiterian, Lutafoɔ, Baptist, ɔrefre wɔn. Afei ɛdeɛn na Ɔyɛɛɛ? Ɔsomaɔ Honhom Kronkron no na ɔmaa wɔn Honhom Kronkron mu asubɔ.

65 Mɛpɛ sɛ mo Pentekostefoɔ no moyi yei firi mo akoma mu. Pentekoste nye asɔrefekuo; pentekoste yɛ suahunu. Ɔyɛ Honhom Kronkron no. Ɔnye ekuo. Wɔrentumi ndane Honhom Kronkron no ekuo. Ɔrengyina mma saa. Afei wo wɔ ekuo a wo fre no saa, nanso Honhom Kronkron no firi mu pue na ɔma mo tena baabi a mo wɔ, na mo kɔso ara. Wohu? Pentekoste nye ekuo; pentekoste yɛ suahunu.

66 Na afei Onyankopɔn maa Ne mma Awo fororɔ, ɔnam Honhom Kronkron asubɔ so. Wɔbɛnee ɛno ho pɛɛ bere a wɔhohoroo wɔn ho, faa Nasarene, Pilgrim Holiness mu. Afei wɔbɛwuraa pentekoste suahunu mu, anaase Honhom Kronkron mu asubɔ, wɔsane de akyɛdeɛ no ba. Wɔpue kɔ kaa kasa fororɔ ene wɔrekyere kasa fororɔ aseɛ, na wɔmaa wɔn ayaresa akyɛdeɛ ene anwanwadeɛ, na nsɛnkyernneɛ ene anwanwadeɛ firii aseɛ dii wɔn akyi. Afei wɔyɛ mma, wɔyɛ Onyankopɔn mma. Wɔgyina baabi wɔ Kristo mu. Wɔnam Awoɔ so abɛyɛ mma. Na Awoɔ fororɔ no ene nsakyeraɛ Noara yɛ Honhom Kronkron no.

67 Wonsakyeraɛ mpo kɔsi sɛ wɔbɛnya Honhom Kronkron no. Ɔno ne deɛ Twɛrɛsɛm no kaaɛ. Yesu ka kyereɛ Petro sɛ, bisa obiara, monkenkan mo Twɛrɛsɛm, wɔbuu no bem sɛ ɔgyee Awurade Yesu diiɛ, ɔbɛyɛɛ okyidifoɔ, ɔsomafoɔ. Yesu de Ahennie no nsafɔa no maa no. Na Yohane 17:17, Ɔyɛɛ wɔn kronkron, ɔmaa tumi, ɔsomaɔ wɔn, kɔtuu ahonhommmɔne ene nnoɔma, ɔyɛɛ wɔn

kronkron. “Ye wɔn kronkron, Agya, fa Wo Nokorɛ no. W’Asem no ye Nokorɛ. Meyɛ Me ho kronkron esiane wɔn nti.”

68 Ɛno ye nsem deɛde mu baako a mate pɛn. “Agya, Meyɛ Me ho kronkron wɔn nti.” Mo nim sɛ na Ɖwɔ kwan sɛ ɔnya fie? Na ɔye onipa. Mo nim deɛ nti na Ɖwɔ kwan sɛ ɔnya yere? Na ɔye Onipa. Ɖwɔ kwan wɔ saa nnoɔma yinom nyinaa ho, nanso Ɖkaa sɛ, “Agya, Meyɛ Me ho kronkron wɔn nti. Meyɛ Me ho kronkron.”

69 Me kasa kyereɛ ɔsenkafoɔ kumaa bi ɛnnora, mekɔ akɔka asem no ama no wɔ anadwo kakra ɛwɔ kwantempon no so. Na me bisaa no faa biribi ho, ɔkaa sɛ, “Aane, Onuabarima Branham, nanso me nkurɔfoɔ no mu dodoɔ no nye saa nni.”

Me kaa sɛ, “Wɔn mu dodoɔ no nyinaa ye mmarafoɔ?”

70 “Aane.” Onuabarima no nye saa nni. “Nanso,” ɔkaa sɛ, “wɔn nti!” Oh, na mepɛ sɛ me tɔ ne mu. “Wɔn nti, hwɛ, Meyɛ me ho kronkron wɔn nti.”

71 Oh, na Yesu retete nnipa dummienu, na ɛnam saa nnipa dummienu no so wɔde Asempano akɔ wiase. Na Ɖkaa sɛ, “Wɔn nti Meyɛ Me ho kronkron.” Wo yɔnko nti siesie wo ho, ma obi nti. “Ɛmfɔ wo faahodie nye nkatanimu,” Paulo kaa sɛ, “nanso ye woho kronkron!” Bɔ bra papa wɔ mpɔtam hɔ, sɛdeɛ ɛsɛ sɛ Kristoni paa ye. Momma mo nkɔmmɔdie nye, sɛ wo hyia wo tamfoɔ a, ɔno nti ye wo ho kronkron, bere a wo nnim deɛ wo beye.

72 Afei wɔde ɔba no gyina gynabere bi. Adeɛ a ɛdikan a ɔba no aba mu akyire no, ɔbeyɛ ɔba, nanso afei yehunu sɛ ne suban na ɛma no kɔ abaye mu, sɛ ne suban ye papa anaase ɛnye.

73 Na ɛye ɔno—ɔno pentekoste . . . Afei momma me nkyere mo sɛ Pentekoste nye asɔrefekuo. Baptisfoɔ dodoɔ sɛn na ɛwɔ ha a na mo ye Baptis, a moyaa saa Honhom Kronkron no, momma yen nhwe mo nsa. Wohu? Metɔdisfoɔ dodoɔ sɛn na ɛwɔ ha a moyaa Honhom Kronkron no, momma mo nsa so. Nasarenefoɔ dodoɔ sɛn na mo wɔ ha a moyaa Honhom Kronkron no? Momma mo nsa so. Presbiterianfoɔ, a moyaa Honhom Kronkron no. Wohu? Lutafoɔ. Asɔrefekuo foforo, a ɛnka Pentekoste ho koraa, na wɔka asɔrefekuo bi ho, na moyaa Honhom Kronkron no, momma yen nhwe mo nsa. Wahu? Enti afei Pentekoste nye asɔrefekuo, ɛye suahunu.

74 Afei, Onyankopɔn faa wo kɔɔ Kristo Nnipadua no mu (Afei ɛdeen na Ɖye?) wada wo ho adi nokorɛm akyire yi no, wode wo suban pa aye wo ho kronkron, setie de ma Honhom Kronkron no, ɛmfaho ne deɛ ewiase ka.

75 Me—merebetwitwiri yei denden paa, hwɛ, ɛfiri sɛ . . . Menkyere animtiabuo. Me—me . . . mepa wo kyɛw ɛnye—ɛnye—ɛnye paa, hwɛ. Monnwene paa sɛ meye—meredi agoro. Me—mempɛ sɛ meye. Deɛ ɛgya me bre, ne sɛ wofa nnipa na woka Nokorɛ a Onyankopɔn-asoma yi akyere wɔn, na wadane wɔn ho na wɔkɔ so ye adekoro no ara, na wɔka sɛ wɔwɔ Honhom

Kronkron no. Eno sɛe wo koraa, hwe. Edeen na erekaso? Wosane ba adekorɔ no ara ho, te sɛ Israel mma no, na wɔpɛ ɔhene a ɔhene yi betumi adi wɔn so na wama wɔn ayɛ te sɛ Amorifoɔ n ene Amalikfoɔ no ene Filistifoɔ no.

⁷⁶ Monim, mmaa, sɛ eyɛ mfomsoɔ sɛ mo hyɛ slacks? Mo nim sɛ? Mo nim sɛ eyɛ mfomsoɔ sɛ motwitwa mo tiri nwi ano anaa? Mo nim sɛ eyɛ mfomsoɔ, owura, sɛ wokɔ so nom tawa na woyɛ deɛ woyɛ? Mo nim sɛ eyɛ mfomsoɔ sɛ wonyɛ kunu mma wo fie, wo yere nya abufuo kakra na wapam wo afiri pono no ano na wo ka sɛ, “Aane, nhyira nka w’akoma, ɔɔfoɔ, mesane aba?” Mo nim mo. . . Eɔbeyɛ deɛ na wobɛtumi ahwe Onyankopɔn Fie so bere a wontumi nni wo ara wo fie so? Saa yɛ nokore paa. Wo nim, onuabaa, sɛ wo kunu nye wo kunu nko ara, mmom ɔyɛ wo sodifoɔ? Onyankopɔn na ɔkaa saa. Efiri sɛ enyɛ ɔkunu no na wɔdaadaa no, ɔbaa no na wɔdaadaa no. Na mo asenkafoɔ no bekaso ayɛ mmaa ahwɛfoɔ ene asenkafoɔ ewɔ mo asɔre mu, yenim sɛ Onyankopɔn Asem bu no fɔ.

⁷⁷ Mobekɔ so de saa din “Agya, ɔba ene Honhom Kronkron” ayɛ adwuma wɔ nsuo mu asubɔ mu, bere a Tweresɛm ketekete baako nni hɔ mma saa wɔ Twere Kronkron no mu. Me pɛ sɛ ɔsofopanin anaase obi foroɔ nkyere me baabi a wɔbɔɔ obi asu wɔ Twere Kronkron no mu pɛn ewɔ edin “Agya, ɔba, Honhom Kronkron.” Mepɛ sɛ obi nkyere me obiara a wɔbɔɔ no asu kwan biara so ɛka Yesu Din ho. Mmom na Yohane deɛ no. . . wammɔ asu, wɔbɔɔ wɔn asu bere a wɔgyedii sɛ ɔreba, nanso na wɔnnim deɛ eyɛ ɔno a. Nanso bere a wɔhunuu saa pɛ, na ɛsɛ sɛ wɔba ma wɔbɔ wɔn asu bio wɔ Yesu Kristo Din mu. Mepɛ sɛ obi. . . Me—me bisaa Assemblies of God, asenkafoɔ aforoɔ no, Baptis, Presbyterian, ene biribiara. Wɔrenyɛ—wɔrenkasa mfa ho. Mepɛ sɛ me hunu Tweresɛm no.

⁷⁸ Na afei meye “nyetrasoɔ,” huh, afei mabɔ “dam,” m’adwene asɛe, meye “bɔdamni,” efiri sɛ merebɔ mmɔden aka Nokore no akyere mo no nti? Afei, eno—eno yɛ nokware, anuanom. Sɛ onipa tu ne ho ma Onyankopɔn a, watu ne ho ama adeɛ, biara, ene biribiara. Wo—wo—wo—woyɛ—wayi wo asi nkyɛn, woyɛ—woyɛ abɔdeɛ sononko.

⁷⁹ Dodoo na wafre wɔn, kakraabi na wayie. Aane, nkurɔfoɔ pii na wɔfre wɔn, woyaa ɔfre wɔ w’akoma mu, “Aane, me gyedi sɛ Onyankopɔn dɔ me. Me gyedi sɛ ɔyɛ saa.”

⁸⁰ Nanso, onuabarima, sɛ, wobeyera akɔ akyirikyiri sɛ wɔn a aka no, efiri sɛ saa da no wɔbeba hɔ, mpo aka sɛ, “Awurade, matu ahonhommone wɔ Wo Din mu. Mayɛ biribiara a ɛka ho wɔ Wo Din mu. Mayɛ ayaresa som pii. Maka Asem pa no. Matu ahonhommone.”

⁸¹ Na Yesu aka sɛ, “Firi ha kɔ, me nnim wo mpo, nyaatwomni. Eyɛ deɛ ɔyɛ M’Agya no apedeɛ!” Adɛn nti na nnipa ntumi nhunu? Afei, menim sɛ eno twitwiri. Na menyɛ—menkyere sɛ

enha wo, menkyerɛ sɛ ɛnye saa kwan no so. Nanso, onuabarima, me—me . . .

⁸² Ɛye me te sɛ yɛwɔ—yɛwɔ awiɛɛ bere mu, na Onyankopɔn refa mma abaye mu, de wɔn agyina gyinabere bi wɔ Asafo no mu, wɔ Kristo Nnipadua no mu, Ne. Afei, Ɔremfa bebreɛ nkɔ mu hɔ, mereka eno akyerɛ mo mfitiaseɛ yi. Mo ka sɛ, “Oh, ɛye, ɛbeyɛ nnipa bebreɛ!” Nanso na Ɔwɔ mfinrinhya mpem nsia a ɔde reyi afiri mu, nso. Monkae, owusɔree no ba na wahwim yen ene wɔn. Wɔn mu kakraabi, hwe. Wo deɛ hwehwe wo nkwagyee, ntɛmso. Hwe wo mu na hunu deɛ ɛye mfomsoɔ. Wohu? Hwe eno—eno ne asem no. Me nim sɛ eno—eno ɛye den, nanso, onuabarima, ɛye Nokorɛ. Ɛye Onyankopɔn Nokorɛ. Abaye!

⁸³ Ɛsɛ sɛ yɛdere ma Onyankopɔn, ɛsɛ sɛ yɛkɔ awia ene anadwo. Ɛnsɛ sɛ biribiara si yen kwan, na ɛsɛ sɛ yɛyɛ dɛɛde na yɛsɔ ani, na yen tirim aye mmere na yase-Kristo ɛwɔ yen abrabɔ mu. Ɛye dabiara abrabɔ. Yesu kaa sɛ, “Monwene wuram sokooko ho, senea enyini, ɛnye adwuma na ɛnto asaawa; nanso me ka kyere mo sɛ Salomo wɔ n’animuonyam nyinaa mu no wanhyehye ne ho te saa.” Salomo na ɔwɔ ntaadeɛ a wɔde animuonyam silk ene paneɛ adi dwuma ene nnoɔma, nanso eno—eno anyɛ . . . eno nye deɛ na Ɔrekasa fa ho. Sɛdeɛ ɛbeyɛ na sukooko anyini no, na ɛsɛ sɛ ɛye adwuma awia ne anadwo. Ɛdeɛn na mo pɛ sɛ mo ba soro ha wɔ santene ketewa no awiɛɛ de gyee? Sɛ ɛbeyɛ den sɛ wɔbeyɛ atenenefoɔ nkwa a, ɛhen na ɔdebɔneyeni, eno ne anyeanie ni, ene amumuyefoɔ, onipa a ɔte Asem no, na ɔpo sɛ ɔbenante Mu . . . ? Afei ɛdeɛn na yɛbeyɛ? Wahu? Afei eno . . .

⁸⁴ Yei ye, seesei, yei ne yen asafo. Yɛwɔ ebia ahɔhɔ nnan anaase nnum wɔ yen ntam. Nanso yei ne asafo no, merekyerɛkyere mo. Yei yakyere agu ahoma so. Mepɛ sɛ nnipa a wɔtie ahoma no so no, kae sɛ, yei kɔ ma m’asafo. Wɔ nnipa a wɔwɔ abɔnten no, yerebɔ mmɔden nam ɔdwɔɔ so aka akyerɛ wɔn, sɛ wɔbetena hɔ baabi a wɔbetumi akorɔkorɔ wɔn wɔ wɔn nufusuo adwene no mu. Nanso sɛ ɛba sɛ wɔde Nokorɛ paa no reto hɔ a, momma yɛmfa Ɛno nto fam.

⁸⁵ Abaye, wɔde wɔn regyina gyinabere! Baabi a wɔgyina anaa? Kyere me baabi wɔgyina. Onyankopɔn nam adiyie so refrɛ Ne mma agyina nkyɛn. Ɛnsɛ sɛ wɔka asem baako fa ho, wo hunu biribi a ɛsiɛ. Ɔde Ne mma regyina gyinabere, ɔresiesie no pɛpɛpɛ ɔde saa nnoɔma korɔ no ara. Ɔwɔ—ɔwɔ tumi korɔ no ara mu, n’asem ye te sɛ Ɔbɔfopanin, ɛye paa. Wɔgye ɔba no abayɛn, wɔde no si gyinabere a ɛkorɔn, ɔtena hɔ, wɔsesa ne ntaadeɛ, wɔsesa n’ahosuo. Agya no yɛɛ afahye, ɔkaa sɛ, “Yei ye me ba, ɛfiri ɛnne rekorɔ ɔno ne amrado. Ɔno ne sodifoɔ. Ɔno na ɔhwe m’agyapadeɛ nyinaa so. Deɛ mewɔ nyinaa ye ne dea.” Ɛno ye nokorɛ. Afei yeɔbetumi akɔ akyire saa ara, Ɛlah, Ɛlah, Elohim, Elohim, hwe, baabi a Ɔte ne-aseɛ. Na afei yɛfa Yehowa mu Deɛ ɔyɛɛ biribi no, Ɔde tumi maa onipa wɔ asase so. Ɛdeɛn na

yeretwen agyee? Adiyie no. Asase no resi apinie. Momma yenko so na yenkenkan. Ne nyinaa ye.

*. . . ayii yen too ho . . . se obefa yen abaye mu nam . . .
ono ara, sedee Ne pe aniso tee,*

*Na woyi aye- . . . na woyi n'adom animuonyam
aye, . . .*

⁸⁶ Edeen ne N'adom? Wo akyire ansanan, bere a na Onye Agya; N'adom, Ne do, ayee Ne ho abofra, na woyi yen ato ho ama abaye se mma, na woyi N'adom animuonyam aye. Wohu?

*. . . ono ara ne mu na waye yen aniso nam ono—ono
(Onipa no) odofoo, a ene Kristo.*

⁸⁷ Sen na waye yen aniso? Onam Ne so. Sen na yeko Ne mu? Yenam Honhom baako so, wobo yen nyinaa asu ko Ne mu. Montie.

*Ono ara mu na yeanya agyee, yeanya agyee a enam
(ono) ne mogya so, bone fakyee b-o-n-e . . .*

⁸⁸ Ebeye den na wobetumi aka nyito ho ho asem, se Onyankopon aka ato ho na watena ase, gyese bone ho mpata wo baabi? Aden ntira? Da biara wo ye mfomsoo, da biara wo ye dee enye. Nanso se wowo wo fororo a, obarima anaase obaa, se woye mfomsoo no pe a, Onyankopon nim se wodi yaw wo ho. Wobegyina a—a Omanpanin Roosevelt anaase obi fororo anim, na waka se, “Maye mfomsoo, Onyankopon fa kye me wo saa adee yi ho.” Aden? Na ehoo ne baabi a Mogya mpata no wo . . .

⁸⁹ Monhye no nso saa “b-o-n-e.” Odeboneyeni ye deboneyeni, onye bone. Mmom asafo no ye bone, woye dee enye, wonya adwene a enye, nsusue bone, nya ahonim, woso te se abofra kumaa a onenante, oresua se obenantee. Onnim senea obenante yie, efiri se oye abarimaa kumaa. Nanso yewo Nsa bi a eba fam se yen . . . eso yen mu na yen nhinhim, na oka se, “Tu anammoo yei a-kwan yei so, oba.” Omfa yen na ontwa yen to esiane se yaye mfomsoo nti, Onhwe yen nko owuo mu esiane se yerebo mmooan anante nti. Odo yen se yedo yen mma no.

⁹⁰ Agya, agya paa renhwe n'abofra se orebbo mmooan anante a, se ohwease fam a. Ode nsa kesee a ahooan wo mu ba fam na wama ne so ako soro, ode nsa mmienue so ne mu, oka se, “Yei ne kwan a esse se wo ye no so, oba. Nante te sei.”

⁹¹ Saa kwan no so na Onyankopon ye N'Asafo! Oba fam na oso ne mu ewo N'abasa so, ofa no ko soro na oka se, “Nante te sei, oba. Eha, enye—enye—enka no saa, ka no te Sei. Afei, memfa ho ne dee asafo no ka, dee yei ka, dee see ka, wo dee ka no te Sei. Te Sei, yei ne No! Se M'Asem ka Saa, wo dee ene No ntena, ene No nante. Ene No nante. Nha wo ho dee obiara ka, ene No ntena. Nante te Sei. Yei ne kwan a wo tutu w'anammoo.”

⁹² Yen bone; odo mpata ma yen bone, anaase yerenya akwanya da. Senea yebetumi ato sekye ewo saa Nsem no soo!

. . . sēdeē n’adom bebree no tee;

Eno mu na ɔno—ɔmaa no boroo so . . .

⁹³ Edeēn ne “boroo so”? Oh, me! Baabi a ɔmaa no *boroo so*, “dodoɔ a aboa ano.”

. . . ɔmaa no boroo so maa yen yansa ene nimdeē nyinaa mu;

⁹⁴ “Nimdeē, nyansa nyinaa Wama no aboro so ama yen.” ɔde “nyansa” nyinaa, enye wiase deē. Ewiase nyansa ye nkwaseasem ma No, na Onyankopɔn nyansa ye nkwaseasem ma wiase. Ete se awia ene anadwo, ɔbaako ne ɔfoforɔ nkɔ pɛ. Mmom se owia firi aseɛ pue na adekyee ba a, anadwo dwane firi beaɛ kɔ beaɛ. Na se Asempan Hann no firi aseɛ ba mu a, ewiase nnooma nyinaa firi aseɛ dwane. Na edeēn na eyɛ? ɔma Owia boro so wɔ Ne mma so, wɔnante Honhom no mu, Onyankopɔn Honhom no na edi kan, ɔma N’adom no boroo so, wɔ nimdeē nyinaa mu ene nyansa, nteaseɛ, ene aniteɛ de hunu senea wɔnanteɛ. Wahu se eyɛ mfomsoɔ, enneɛ hwe yie wɔ deɛ wo ye ho, senea wo . . . Se eyɛ mfomsoɔ a, hwe yie senea wo ben no mpo. Nimdeē! Emmen no koraa, hwe yie paa se wo nim senea wo ben no. Ye nyansafoɔ se ɔwɔ, bɔkɔɔ se aburuburo. Eno ne deɛ Yesu kaaɛ.

⁹⁵ Oh, yeinom ye agudeɛ, nnamfonom! Yeβetumi atena ho da biara. Wɔnye nwanwa anaa? Nimdeē, nyansa, ɔmaa no boroo so maa yen, ɔhwie guue! Enye se ɔmaa yen atere mma, mmom ɔsaa sofi mma denden ena ɔguso reto no saa. ɔmaa no boroo so maa yen, nyansa a nimdeē ka ho efiri N’adom mu! Oh, adom nwanwasoɔ, senea ngyegyee no ye de fa!

Afei, ɔmaa no boroo so maa yen nyansa . . . nimdeē nyinaa mu;

Na ɔmaa yehunuu ne pɛ ahuntasem, . . .

⁹⁶ Hwanom na ɔrekasa kyere wɔn? Asɔrefekuo anaa? Mepa mo kyɛw, me nuanom, monnwene se merebre mo asɔrefekuo ase, merenye. Merebɔ mmɔden aka akyere mo se na eyɛ mfomsoɔ adeɛ firi mfitiaseɛ. Yesu kaa se, “Monkɔ ka Asempan no,” ye kɔɔɛ ena yekɔtee asɔrefekuo. Eno ne deɛ nti yanya No, yedi onipa nyansa akyi. Se anka Kalvin βetumi asɔre a!

⁹⁷ Aden, enkyeree mekɔ gyinaa onipa kesee bi damena ho, obi a ɔma mmara ase tim. Na me susuu se, “Sedeɛ na ɔye nnipa kesee fa!” Na ɔye! Eyɛ, ɔno . . . Merenye . . . Na eyɛ John Wesley. Na me susuu se, “Se John Wesley βetumi asɔre afiri saa damena yi mu enne a na wahunu n’asafo no tebea a, anka ɔbedi yaw ewɔ ne din ho!” Na John Wesley ye nyamesom ni, gyaserama a watuo, sēdeɛ na ɔfre no. John Wesley na ɔye onipa kronkron a ɔgyee Nyankopɔn diiɛ, na ɔnante N’anammɔn akyi. Nanso John wuo akyi no, wɔkaa se, “Yeβete asɔre ama John sēdeɛ yeβenya asɔre, na yafre no Metɔdis asafo esiane ne nhyehyeeɛ a eɔa ahotee a eyɛ adom dwumadie a etɔso mmienno no ho.”

98 Afei wɔtee asɔre, na enne yi saa asɔre mma no po biribiara a John Wesley gyina maaee. John Wesley kaa Nyankoma ayaresa ho asem. John Wesley na ɔgye Honhom mu asubɔ di. John Wesley gyee akyɛdee no nyinaa diie bere a esane baaee. Yohane Wesley, Martin Luta, saa mmarima akɛsee no mu pii kaa kasa foforo ɛna wɔkyerɛ ase. Na, enne, wo bɛka kasa foforo ɛwɔ Metɔdis asɔre anaase Luta asɔre mu, wɔbɛpia wo afa pono no mu apue. Edeen na erekɔsoɔ? Wɔ bere bi mu a anka ɛse se wɔde mma no gyina gynabere bi, ɛdeen na erekɔsoɔ? Wɔafa biribi foforo aye mma, ɛsiane se wɔnnim Onyankopɔn ahuntasem no nti. Na wɔrenhunu No da ɛnam asɔfoɔ nteteebea so!

99 Momma me nkenkan biribi nkyere mo. Ne nyinaa ye anaa? Ne nyinaa ye. Momma yemmue, metwerɛ biribi wɔ ha. Momma yen hwɛhwɛ senea Paulo. . . Afei, ɛha, Nkransɛm yi kyerekyerefoɔ no nie. Momma yenko Asomafoɔ no nnwuma 9:5, simma kakra. Montie senea Paulo nyaa Adiyisem yi, dee ɛsiie biara. Afei, wɔ Asomafoɔ no nnwuma 9 yɛfiri ase kenkan, te sei. Yei ye Kwasiada sukuu asuafoɔkuo, enti aden nti na yenye—aden nti na yenkenkan? Momma me nhunu se bere atia me a . . . ? . . .

Na Saulo, a ɔda so home ahunahuna. . . (Oh, saa Yudani tirimuɔdenfoɔ, a ne hwene-akoa, anisoɔhyee-ni no!) . . . ɛne okum home gu Awurade asuafoɔ soɔ no, kɔɔ ɔɔfo panin nkyɛn,

Na ɔkɔsrɛe ne nkyɛn nwoma se ɔde reko Damasko ako hyia adan mu, na se ɔhunu nnipa bi a . . .

100 “Mekɔ akɔhwɛhwɛ wɔn! Se metumi ahunu wɔn a, abarimaa, dee meye wɔn!” Wahu? “Se anka metumi ahu wɔn a!” Nanso na wɔayi no ato hɔ!

101 ɛbeyɛ den na wobɛhunu se kɔwensani panin no ɔwɔ fam ha no wɔnyii no ntoo hɔ maa Nkwa? ɛbeyɛ den na wobɛhunu se saa dee ɔnante mmɔntene soɔ no a wonkasa ne ho mpo no, ɛbeyɛ den na wobɛhunu se nkyɛa kakra na woretɔ nsa afre no asɔre ɛmma no meye Onyankopɔn hoteni, wɔ Animuonyam mu nohoa? Bere . . . ɛbeyɛ den na wobɛhunu se ɔnye? Eno ne adee a yennim. Nanso eno ye yen asɔdee. Te se dee ɔpofoni ato n’asau agu po mu na watwetwe, ɔyii aponkyerene, apataa, kotere, nsuom ananse, ene biribiara a eka ho, nanso na emu bi ye apataa. Na ɔnnim, ɔno dee ɔto asau no kɛke. Eno ne dee yeyɛ. Monhwɛ Paulo.

. . . kɔsrɛe ne nkyɛn nwoma se ɔde reko Damasko ako hyia adan mu, na se ɔhunu nnipa bi saa gyidie kwan no mu a, se wɔye mmarima oo anaase mmaa oo, ɔbɛkyekyere wɔn na ɔde wɔn aba Yerusalem. (Onuabarima, na ɔye basabasa paa!)

Na ɔnam nam no, ɛbaa se ɔbenee Damasko: na mpofirim biribi behyeren twaa ne ho hyiae. . .

102 “Ɛna asofo bi baa kwan no so, Dɔkota F. F. Jones, na aka kyerɛ no sɛ, ‘Wo hia a—a asofo nteteebea suahunu seesei, ɔba, na me gyedi sɛ Onyankopɔn betumi de wo aye adwuma.’” Anka eno enye Twerɛsem a ebɛsɛ-adebɔne, sɛ wobɛkenkan no te saa anaa? Afei, eno ye nteaseɛ kakra . . . menka saa sɛ agorɔdie. Eno ye, yen, eno ye nteaseɛ kakra sɛdɛɛ yɛnya firi mu enne yi. “Mo nim, wo maame na ɔye ɔbaa papa, me gyedi sɛ wo beye asenkani papa.” Monhwɛ deɛ esiɛ.

Na—na ɔnam nam no, ɔbenɛe Damasko: na mpofirim biribi bɛhyeren twaa ne ho hyiae, hann . . . (Hwew, ɛfiri aseɛ nyankoma mu!) . . . hann bi a ɛfiri soro:

Na ɔhwee fam, na ɔtee nne bi a ɛka kyerɛɛ no sɛ . . . Saulo, Saulo, adɛn na wo taa me?

Na ɔkaa sɛ, Eye wo hwan a, Awurade? Na Awurade ka kyerɛɛ no sɛ, Me ne Yesu a wotaa no no: na eye den ma wo sɛ wobeto ɔkafoɔ poma ano dadeɛ kotie.

Na ne ho wosoɔe na ne ho dwirii no na ɔkaa sɛ, Awurade, edɛɛn na worehwehwe me . . . sɛ menyɛ? Na Awurade ka kyerɛɛ no sɛ, Sɔre, na kɔ kuro no mu, na wɔbɛka wo deɛ esɛ sɛ woyɛ.

103 Na mmarima no ne no kɔɔɛ, na wɔkɔɔɛ, na wɔhunuu ɔbarima bi. Anania, wɔ fam hɔ, a ɔnyaa anisoadehunu. Ne nyinaa ye nyankoma! Na ɔpanin Saulo, saa ɔpanin no! Anania yi nyaa anisoadehunu, ɛwɔ ne fie. Na ɔye odiiyifo, wɔ ne fie rebɔ mpaɛɛ, ɛna ɔnyaa anisoadehunu. Ɔno . . . Awurade kasa kyerɛɛ no na ɔkaa sɛ, “Ɖbarima bi firi kwan no so nohoa reba, n’ani afira sɛ sɛ apan, na ne din de Saulo, ɔye Saulo a ɔfiri Tarsus.”

104 Ɖkaa sɛ, “Awurade, mate nnoɔma akɛsɛɛ pii. Nsoma me, meye nnipa ketewa. Nsoma me sɛ menkɔ hwehwe no.”

105 Ɖkaa sɛ, “Nanso, hwɛ, ɔnam ne kwan no rekɔ no, meyii anisoadehunu kyerɛɛ no. Me yii me ho kyerɛɛ no wɔ Ogya Fadum mu. Me bɔɔ no anifira sɛdɛɛ ɔbetumi aye. Na esɛ sɛ meɔ no anifira na me tete ne mu ansana matumi aye biribi afiri ne mu. Hwɛ, na esɛ sɛ metete ne nyamesom mu nimdeɛ nyinaa firi ne mu. Mo nim, na ɔye—na ɔye—na ɔye nnipa kɛsɛɛ ɛwɔ saa asɔre no mu baako wɔ soro hɔ. Na ɔwɔ abodin ahodoɔ bebree, na ɔnhia sɛ ɔbesiesie ne ho wɔ biribiara mu, nanso,” Ɖkaa sɛ, “deɛ na esɛ sɛ me ye ne sɛ me yi ne nyinaa firi ne mu.”

106 Eno ne adeɛ no. Na enye wode pii rehyɛ ne mu, mmom woreyi afiri ne mu. Me susu sɛ eno ne adeɛ a ɛreha yɛn asofo bebree enne; ɔreyi afiri wo mu, baabi a Onyankopɔn betumi de Honhom Kronkron no ahyɛ wɔn mu. Yi firi mu! Eɔhɔ, ɔkaa sɛ ɔno . . .

107 Na ɔkaa sɛ, “Awurade, nanso yei—yei—yei saa onipa yi ho ye hu.”

108 Ɖkaa sɛ, “Nanso, hwɛ, ɔrebɔ mpaɛɛ. Afei, wo bɛfa abɔntene bi so na wobɛba asutire bi ho. Wo deɛ fa saa asutire no ho wɔ

benkum so, na kɔ fam. Efiē fitaa bi wɔ hɔ, foro kɔ soro na bɔ pono no mu. Ɔda dan kɛsɛe bi mu, ɛhɔ ne baabi a wɔnyaa no. Fa wo nsa to ne so, fa no kɔ Damasko nsuo no mu na bɔ no asu wɔ Yesu Din mu. Ɛfiri sɛ, meka deɛ merebɛyɛ akyerɛ mo, ɔrebɛhunu amanɛ pii ama Me, ɛfiri sɛ ɔno ne Me somafoɔ de ma Amanamanmufoɔ no.” Amen!

109 “Ɛyɛ, afei, montwɛn simma, Awurade! Afei, nsusue bɛn na memfa mma?” Meka kyerɛ mo deɛ momma yenye, momma yenkenkan Galatifoɔ na yenhwɛ. Ti a ɛtɔsɔɔ—ɛtɔsɔɔ akyire pɛɛ. Momma yenhwɛ Galatifoɔ 1, na yɛmfiri aseɛ wɔ nyiyimu 10, na yenhwɛ nsusue a Paulo nyaaɛ, asɔfoɔ ntetɛbea bɛn, ɛna hwan nsa na wɔde guu ne so, ɛna, oh, deɛ ɛkɔɔ sɔɔ nyinaa. Galatifoɔ ti 1. Sɛ yɛnsɛe bɛrɛ, momma yɛmfiri aseɛ mfa n’adwensakyera ho, nyiyimu 10.

Na afei nnipa na mepɛ sɛ metwetwe wɔn ba mafa anaa Onyankopɔn a? anaase mehwehwɛ sɛ mesɔ nnipa ani? sɛ meda so mesɔ nnipa ani a, ɛnneɛ menyɛ Kristo akoo.

110 Oh, me, me, me! Momma me nka biribi kakra wɔ ha ansana. Galatifoɔ 1, momfa ti 8 no. Dodoɔ sɛn na monim sɛ Paulo ne ɔbaako a ɔmaa wɔbɔɔ saa nkurɔfoɔ no asu bio wɔ Yesu Din mu, Asomafoɔ 19? Nokore ɔyɛɛ saa. Momma yɛmfia soro ha kakraa bi, nyiyimu 8—8.

. . .mpo sɛ yen, anaase ɔbɔfoɔ bi firi soro ba, bɛka asempa foforoɔ bi kyerɛ mo ka deɛ yɛka kyerɛɛ mo no ho a, nnomee nka no.

111 Ɛhen na mobɛnya Asempa yi, Paulo? Nyiyimu 9 no.

. . .sɛdeɛ yɛkaa no kane no, saa na mereka bio, Sɛ obi ka asempa foforoɔ bi kyerɛ mo ka deɛ moteeɛ no ho a, mogyeeɛ no a, nnomee nka no.

112 Sɛ ɔyɛ ɔbɔfopanin, sɛ ɔyɛ bishop, sɛ ɔyɛ ɔhwɛfoɔ panin, sɛ ɔyɛ Dɔkota Sɛɛ-ɛne-sɛɛ, deɛ ɔyɛ biara, sɛ wanka nsuo mu asubɔ ɛwɔ Yesu Kristo Din mu a, Honhom Kronkron mu asubɔ no a, wanka sɛ wɔde akyɛdeɛ no asane aba, Kristo Mmaɛ no, saa nnoɔma yi nyinaa, nnomee nka no! Sɛ ɔbɔ mmɔden fa saa Asem yi mu biara wɔ ha na ɔka sɛ ɛyɛ da foforoɔ dea a na ɔde to nsusue foforoɔ bi a yɛsuua wɔ asɔfoɔ ntetɛbea bi ho a, nnomee nka no!

113 Momma yenkɔ so nkenkan, hwe sɛnea Paulo nyaa no, hwe sɛnea, deɛ merebɔ mmɔden sɛ mɛka akyerɛ mo anɔpa yi.

Na afei nnipa na mepɛ sɛ metwetwe nnipa ba mafa, anaase Onyankopɔn a? anaase merehwehwɛ sɛ mesɔ nnipa ani? sɛ meda so mesɔ nnipa ani a, ɛnneɛ menyɛ Kristo akoo.

114 Ɛbɛyɛ dɛn na mɛhwɛ biribi kwan, ɛbɛyɛ dɛn na onipa a ɔɔ Onyankopɔn bɛtumi, ɛne ɔsempakani, titiriw, bɛhwɛ ayɛ biribi gyɛsɛ nnipa tan no? Nnipa bɛtane wo. Ɛyɛ, wɔkaa sɛ . . . Yesu kaa sɛ, “Sɛ wɔfrɛ Me, efiē no Wura . . . Me ne Owura no, mo nyinaa mo

mu kɛsɛ no. Me ne Ɔbaako a metumi ye nsenkyerɛnnɛ bebree na mede Honhom Kronkron no ye bebree sene mo nyinaa, ɛfiri mewɔmmaɛ no wɔ Me mu. Na sɛ wɔafɛ Me ‘Beelsebub a,’ dodoɔ ahe na wɔɔɛfrɛ mo? Nanso,” ɔkaa sɛ, “monnwenwene deɛ mo bɛka ho, ɛfiri sɛ enye mo na mobekasa, ɛbɛye Agya no a ɔte mo mu no, ɔno na ɔbekasa saa berɛ no. Mo deɛ mo ne Asem no ntena yie.” Na Ɔno, berɛ a Ɔtwerɛ Nwoma no wieɛ no, Ɔkaa sɛ, “Onipa biara a ɔbɛyi Asem baako afiri saa Nwoma yi mu anaase ɔde asem baako bɛka Ho no, wɔbɛyi ɔno ara afiri Nkwa Nwoma no mu, ama ɔno.” Onyankopɔn mmoa yen sɛ yɛne No bɛtena yie!

115 Afei nyiyimu a ɛdisoɔ no, momma me nkenkan seesei, ntɛmso seesei ara.

Nanso medi adanseɛ . . . (Enɛ sɛ, mede wo kɔ atemmuo mu.) Medi mo adanseɛ, anuanom, sɛ asempa a mekaaɛ no nte sɛ nnipa deɛ.

“Afei, menye Mɛtɔdis, Baptis, Presbiterian, anaase Pentekoste; enye nnipa deɛ. Anaa enye . . .”

Ɛfiri sɛ enye nnipa nkyɛn na megyɛe no, anaase wɔamfa ankyerɛkyerɛ me, . . .

116 “Manya amfiri nnipa nkyɛn, enye asɔfoɔ ntetesɛba biara, enye dɔkota biara, enye adesuam, enye nwomasua sukuu biara mu. Manya no saa kwan no so, wankyerɛkyerɛ me saa kwan no so, manhunu no saa kwan no so, amma me nkyɛn saa kwan no so.” Ennɛ ɛyɛɛ den na ɛbaaɛ, Paulo?

. . . wɔamfa ankyerɛkyerɛ me, mmom me nam Yesu Kristo adiyie mu.

117 “Berɛ a Kristo yii Ne ho adi kyerɛɛ me no, sɛ na Ɔye Onyankopɔn Ba no, berɛ a saa Ogya Fadum no tɔɔ me so saa da no, me kaa sɛ, ‘Hwan ne Wo, Awurade?’ Ɔkaa sɛ, ‘Me ne Yesu.’”

118 Afei, merebɛkyerɛ mo deɛ—deɛ ɛtoo no. Afei, seesei ara sɛ obi nya suahunu a, wɔbɛpɛ sɛ wɔbɛma no mfirmhyia du de asua Hela, na mfirmhyia du aka ho de asua biribi foroɔ, na ɛbeduru saa berɛ no na wasa. Monhwɛ.

. . . manya amfiri nnipa nkyɛn, nanso wankyerɛkyerɛ me, mmom menam Yesu Kristo adiyie so.

Na moate abrabɔ a akane no na meɔ no wɔ Yudafoɔ som mu, . . .

119 “Na meye dɔkota kɛsɛ, abarimaa. Na mewɔ.” Wɔkyerɛkyerɛɛ no wɔ Gamaliel nan ase, ɔkyerɛkyerɛfoɔ kunini a na wɔwɔ no wɔ asase no so. Dodoɔ sɛn na mo nim sɛ na Gamaliel ye ɔkyerɛkyerɛni kɛsɛ, akyerɛkyerɛfoɔ akunini no mu baako? Aane, owura. “Me Yudafoɔ som no, abarimaa, na me wɔ me; Me nim senea wɔka Asomafoɔ Gyidie no ɛne saa nnoɔma no nyinaa, mohu. Me nim senea wɔka anɔpa mpaɛ no nyinaa na wɔhyira nnipa no.” Wohu?

. . . sedee me taataa Onyankopɔn asafo maa no boroo soɔ, na meseee wɔn:

“Sedee mebɔɔ mmɔden sii saa kronkron amunimifoɔ no kwan!” Wohu? Wohu?

Na menyaa nkɔsoɔ Yudafoɔ som no mu. . .

¹²⁰ “Na me ye nriipa kɛsee. Abarimaa, me paa. . . Menyaa nkɔsoɔ, mekyeree wɔn sɛ metumi abobɔ wɔn agu fam, efiri sɛ me kumm Stefano ene nnoɔma bebreɛ na me yɛɛɛ. Hwɛ deɛ me yɛɛɛ!” Sedee me taataa wɔn maa no boroo soɔ!

Menyaa nkɔsoɔ Yudafoɔ som mu kyenee m’atipɛnfoɔ bebreɛ m’abusua mu, na mebɔɔ agyanom atetesem ho mmɔden bebreɛ maa no traɔ so.

¹²¹ Afei, monkae, ɛnye Onyankopɔn Asem mu, “agyanom atetesem mu,” asɔre atetesem mu, wɔ nsem foforoɔ mu. “Me susu sɛ na meye Metɔdis si aseɛ, na meye Baptis si ase, na meye Pentekoste si aseɛ.” Oh, wo ye? Mepɛ sɛ me ye Onyankopɔn si aseɛ. Aane, ene no. Wahu? Ne nyinaa ye.

. . . m’agyanom atetesem.

Mmom bere a ɛsɔɔ Onyankopɔn ani, . . . (oh, oh, Paulo, aha na waba) . . . deɛ ɔyii me firii me maame yam, deɛ ɔde me baa wiase yi mu, na ɔnam n’adom so afre me,

Sɛ ɔbedɔ ne Ba adi me mu, . . .

¹²² Eye deɛn? “Honhom Kronkron no a ɔwɔ me mu no! ɛsɔɔ Onyankopɔn ani sɛ ɔyii me, deɛ ɔyi firii me yam, na ɔmaa me ɔba, a eye Honhom Kronkron no wɔ Honhom tebea mu, wɔ me mu, sɛ ɔbedɔ Ne ho adi me mu.” Oh, me! Hwew! Me—me—megyedi sɛ mepɛ sɛ me team kakra.

¹²³ Hwɛ, ma me nka nkyerɛ wo, onuabarima. Bere a ɛsɔɔ Onyankopɔn ani no! Oh, halleluya! Bere a ɛsɔɔ Onyankopɔn ani no! Agya kɔwensani. Maame. . . Onyankopɔn nhyira wo, mama, merenka hwee ntiɔ wo. Mmom maame a ɔnnim hwee fa Onyankopɔn ho sene sɛ adanko nɔm fa asukɔtweaa mpaboa ho. Na agya a waboro nsa da mmɔntene so. Na me nni mpaboa a mede beko sukuu, na tiri nwi tenten gu me kɔn mu, na obiara tane me ɛsiane sɛ na meye Kentuckini wɔ Indiana ha nti. Na senea, oh, senea na ɛbɔn paa. Nanso ɛsɔɔ Onyankopɔn ani! Amen! ɛsɔɔ Onyankopɔn ani, Deɛ ɔyii me firii me maame yam, sɛ ɔbedɔ Ne Ba adi me mu, sɛ me meye Asem no sɔfoɔ, a me ne No bɛtena tee, na mekyere anisoadehunu ene nsenkyerɛnneɛ ene anwanwadeɛ ene tumideɛyɔ. Na, oh, me!

¹²⁴ Mo ahu deɛ ɔrekasa fa ho no? ɛsɔɔ Onyankopɔn ani sɛ ɔbeyɛ saa! Sen? Montie no yie. “Sɛ ɔb- . . .” Momfa nyiyimu 16 no seesei.

Sɛ ɔbedɔ ne Ba no adi me mu, sɛ menka ne ho asem wɔ amanaman no ntam; ɛhɔ ara me ne asɔre no antu agyina:

125 “Mankɔ ɔsɔfo panin biara hɔ da ankɔbisa no deɛ eɛe sɛ meye. Mankɔ honam ne mogya biara hɔ da, ekuo biara hɔ anaase biribiara a ete saa. Me ne wɔn anya biribiara ye da. Me ne honam ne mogya antu agyina. Nanso mankɔ Yerusalem ankɔ asɔfoɔ kronkron akɛsɛe ene agyanom kronkron no hɔ, ene saafɔ no nyinaa, na ɔkaa sɛ, ‘Afei, mo nim, me nyaa anisoadehunu, deɛ na eɛe sɛ me ye fa ho? Me hunuu nhyira Awurade Yesu no wɔ anisoadehunu mu.’ Wɔkaa sɛ, ‘Wo pue firi ha, wo! Edeɛn . . . Wo amunimuni kronkron! Eyɛ, deɛn na ato wɔ?’ Daabi, na mewɔ wɔn abodin no nyinaa bi mfitiasɛe no. Menyaa . . .”

126 Na Paulo kaa wɔ ha, mɛtumi akyere mo wɔ Twereɛsem no mu, sɛ ɔkaa sɛ eɛe sɛ ne were firi biribiara a ɔsuaaɛɛ, na ɔmmu no hwee, sɛdeɛ ɔbehunu Kristo. Oh!

Nanso mankɔ asuafoɔ no a wɔdii manim no nkyɛn wɔ Yerusalem; mmom mekɔɔ Arabia, na medanee me ho bio kɔɔ Damasko.

Na mfirmhɔya mmiensa akyiri no mekɔɔ Yerusalem kɔhunuu Petro, na me tenaa ne nkyɛn nna dunnun.

127 Na bere a yerekenkan kɔ no, yɛhunuu sɛ ɔno ne ɔsomafoɔ Petro na wɔnhunuu wɔn ho da wɔ abrabɔ mu, na wɔnnim wɔn ho, wɔn hunuu wɔn ho da, nanso bere a wɔhyiaaɛɛ no na wɔreka Asempa korɔ no ara. Onyankopɔn wɔ sukuu. Wahu? Aane!

128 Petro Nie, ɔsɔre gyinaae Pentekoste Da no, ɔkaa sɛ, “Monsakyera mo adwene, mo nyinaa, ma wɔmmɔ mo asu ɛwɔ Yesu Kristo Din mu, mma mo bɔne fakye, mobɛnya Honhom Kronkron akyɛdeɛ no.”

129 Filipo kaa sɛ, “Oh, sɛnea yei ye animuonyam fa! Eɛe sɛ me nso meye biribi. Merekɔ. . . Manya ɔfre erekɔ Samaria.” Ɔkɔɔ hɔ na ɔkɔdii adanseɛ wɔ abɔnten so. Deɛ ɛdikan, ɔyarefoɔ bi baɛe, ɔde ne nsa guu ne so, na ɔfirii aseɛ hurihurii ɛna ɔnantɛe nteɛmteɛm. Ɔkaa sɛ, “Animuonyam nka Onyankopɔn, yen nie!” Ɔfirii aseɛ yeɛ nhyiamu kɛsɛɛ bi. Ɔkaa sɛ, “Mo nyinaa mo hia Honhom Kronkron no.” Ɔkaa sɛ, “Edeɛn na eɛe sɛ mo ye, eɛe sɛ wɔbɔ mo asu wɔ Yesu Din mu.” Enti ɔfaa wɔn, wɔn nyinaa, pueɛe na ɔbɔɔ wɔn nyinaa asu wɔ Yesu Din mu. Ɔkaa sɛ, “Bra ha, Petro, fa wo nsa gu wɔn so seesei.” Na wɔnyaa Honhom Kronkron no.

Petro, kɔɔ Kornelio fie, kwan korɔ no ara so.

130 Paulo na ɔnhunuu no da anaase ɔntee hwee mfaa ne ho. Nanso ɔfaa Efeso atifi fam, na ɔkɔ hunuu asuafoɔ binom. Ɔhunuu Baptis ɔsenkafoɔ bi, na eyɛ, Apollo, mmaranimfoɔ bi a na wasakyera, nitefoɔ, nimdefoɔ, ɔfa Apam Dada no na Ɔde rekyere sɛ Yesu no ne Onyankopɔn Ba no. Aane, owura, na ɔye nnipa a n’ani atɛɛ. Na wɔreteateam, na wɔn ani agye. Twere Kronkron no kaa saa. Monkenkan Asomafoɔ no nnwuma ti 18 ene 19 no na monhwe sɛ eno nye nokore a. Na wɔn ani agye, wɔresa wɔ

Honhom no mu, na woretu mmirika hyia, mo nim. Paulo kaa se, “Nanso mogye diie no monyaa Honhom Kronkron anaa?”

131 Na erekɔ ama mo Baptis anuanom a morebɔ mmɔden anunu eno mu awura nnipa no mene mu, na mo kaa se kane Hela ankasa no kaa se, “Monyaa Honhom Kronkron no bere a, anaase *bere* a mogyediie no?” Mede akansie bre mo se momfa Hela no mmre me! Mewɔ kane Hela ankasa no wɔ me hɔ. Mewɔ Aramaic nso, ene Hebri no, nso. Wɔn mu biara ka se, “Mogyediie no *monyaa* Honhom Kronkron no anaa?”

132 “Mo nam gyidie so anya nkwayee,” eno ne mo gyedie a ewɔ Onyankopɔn mu. Mogya No kɔso te mo ho firi bɔne ho, efiri se ebɔ afɔdeɛ. Mogya No nye mo nkwa, Mogya no kɔso te mo ho. Sen na wɔgye wo nkwa? “Wɔnam gyidie so na wɔgye wo nkwa,” na enam Onyankopɔn nim a ɔnim daa so, na ɔrefre wɔɔ. Wagy wo nkwa, na Mogya no ye mpata, kɔso ara ma wo ho te. Na afei wɔnam Honhom baako so na wabɔ wo asu kɔ Honhom Kronkron no mu, akɔ agyedifoɔ ayɔnkofa no mu, na akɔ Honhom Kronkron no ayɔnkofa no mu, na Honhom no di wo kan, reyɛ nsenkyerenneɛ, anwanwadeɛ.

133 Montwɛn, yereba so, yeretwɛn biribi, aka kakraabi yebɛduru so, mewɔ anidasoɔ se yebeye se etee biara. Meka kyereɛ mo se monfre me saa bere yi, ente saa anaa? Ebaa se me hwɛɛɛ. Eyɛ a— asem kakra anaase mmieniu bio aka ho. Eyɛ a . . . Eyɛ—eyɛ kakra bio ka ho.

134 Nkwagyeɛ yi wɔ hɔ kɔsi bere ben, kɔsi bere ben? Nkwagyeɛ ben ne no? Efiri asɔre kɔ asɔre anaa? Efiri se . . . Momma yemmue nkɔ Hebrifoɔ 9:11, simma kakra, eyɛ—eyɛ yerehwe se kɔsi bere ben, eyɛ simma kakra. Mommue nkɔ Hebrifoɔ Nwoma no na momma—momma yen hwe se nkwayee yi kɔsi bere ben. Hwe deɛ nkwayee yi tee. Momma yen nkenkan seesei Hebrifoɔ 9:11.

Nanso Kristo a ɔbaa se nnepa a erebeba no ho sɔfo panin, nam ntomadan a eso na eyɛ pe kyene soɔ, a wɔamfa nsa ansie, ene se, . . . (Afei yei ye ɔkyerɛkyerefoɔ, Paulo korɔ no ara, hwe.) . . . emfiri ade bɔ mu . . . ade bɔ yi mu;

Nanso enye mmirekyie anaase anantwie mma mogya, mmom ɔno ara ne mogya so na ɔnam kɔɔ preko (dodoɔ sen? Preko!) kronkron bea, kɔnyaa . . . (ɔgyee nnawɔtwe, ɔgyee kɔpem ɔhyewbɔ a etɔsoɔ? Sen na etee?) . . . daa ɔgyee maa yen.

135 Asem “Daa” aseɛ kyere sen? Wɔ Kristo mu, akyire yi a me gyediie no . . . Onipa biara rentumi mfre Yesu, “Kristo,” gyese ɔnam Honhom Kronkron no nko ara so. Na saa nti nnipa ahodoɔ mmiensa na ewɔ hɔ: wɔn a wɔnyennie, wɔn a ase-wɔgyedie, ena agyedifoɔ. Nanso wɔn a wɔagyɛ adie kɔ Daa Nkwa mu no, wɔkɔ adihɔ.

136 Momfa ntomadan dada no, edeen na edikan a woyeese? Wɔkɔ adihɔ, amanamanmuni no. Dee etsoɔ na eye kabere mfrafrae afɔrebukyia, baabi a wɔhohoro afɔrebodee no ho wɔ kudio no mu. Dee etsoɔ na eye se wɔrekum afɔrebodee no, ene wɔrepete mogya no wɔ afɔrebukyia no so. Afei, afe biara preko, Aaron a wasra no ngo, oh, (wɔde edeen?) wɔde Saron Nhwiren sradehwam, wɔde aboɔden ngo a sradehwam wɔ mu, wɔhwie gu ne tiri mu, na esane ba fam beɔu n'atadee ano. Monhwe senea ɔbarima yi kɔ saa twamutam no akyi, afe biara preko, ɔde Ahummɔborɔ Adwa no so mogya no. Na ɔde ne poma kɔɔ mu kɔgyaa no hɔ. Bere a wɔkɔ faae no, na agu nhwiren na aso aba. Poma dada bi a na wakora beye mfinrinhyia aduanan wɔ sere so, a wɔde too saa Kronkron Bea hɔ no! Monhwe, bere a wɔfaa saa apam no mogya no, mogya no, na wasra no ngo. Na ɔhye ataadee a adɔmma nketewa a ewosoo wɔ mu, atoaa aba ɛna adɔmma. Na saa ɔbarima no ese se ɔnante wɔ kwan bi so a bere biara a ɔbetu ne nan no, na ɔkɔ te *sei* na ɔtu n'anammɔn a, wɔbɔ se "Kronkron, kronkron, kronkron, mma Awurade. Kronkron, kronkron, kronkron, mma Awurade." Oh, me!

137 Edeen na merekasa fa ho yi? Montie No, Branham Tabernacle! Mo anya mo akwanya. Se Honhom Kronkron no sra onipa ngo preko, na wɔfa no se ɔba kɔ Onyankopɔn abusua mu a, na Agya no de no si gɔnabere bi a, na ɔde dwumadie bi ma no wɔ ha a, de hye botaeɛ a ɔwɔ ma n'abrabo ma a, anaase dee Onyankopɔn afre no ama a, ese se ne nanteɛ ye "Kronkron, kronkron, kronkron, mma Awurade. Kronkron, kronkron, kronkron!"

"Oh, ese se wo dane wo ho ma *sei* na wo ye . . ."

"Kronkron, kronkron, kronkron, mma Awurade."

"Oh, ese se wogyee dee mpanimfoɔ kaaɛ no nyinaa die, *sei*."

138 Nanso, "Kronkron, kronkron, kronkron, mma Awurade." Ma N'Asɛm nni kan, ma No nye biribiara a ewɔ hɔ, amem, anya atenaɛ wɔ w'akoma mu! Eɛ se Wo nanteɛ wɔ Aɛm no mu. "Kronkron, kronkron, kronkron, mma Awurade."

139 "Oh, se wobeba ha a! Mɛka dee yeyɛ akyerɛ mo, yɛbeyɛ nhyehyɛɛ, yɛde wo aka yen kuo no ho, wobeyɛ nnipa kɛsɛɛ."

140 "Kronkron, kronkron, kronkron, mma Awurade. Kronkron, kronkron, kronkron, mma Awurade," na worekɔ so, ɛmfa dee obiara reka ho, wɔbefre saa tape yinom.

141 "Ye *yɛi*, ye *yɛi*, ye *sɛɛ*, ye *sɛɛ*, ɔfɔforɔ no."

142 "Kronkron, kronkron, kronkron, mma Awurade." W'ani kyere Kalvari, na biribiara nni hɔ a ebɛsi wo kwan! W'abrabo nanteɛ ankasa no, wonam ɔhene Kwantenpɔn no so, a wɔde Ngo a esomboɔ asra wɔɔ, erekɔ Kronkron mu kronkronbea. Hwew! Amen. Ne nyinaa ye.

143 Paulo kaa se enye onipa nkyen na onyaa Yei firiie. Afei edeen na aka, yeresane ako Galatifo, yadesua no so? “Wama yen ahunu Ne pe ahuntasem no.” Edeen ne Ne pe? “Wama Ne pe ahuntasem no ada adi.” Mo a moretwere no, nyiyimu 9 no. Afei mereye no ntem na yawie yei, efiri se yereye aka akyire.

144 Oh, Asem biara ye a...?. . . Oh, Asem baako biara ye a asenhia. Wobetumi afa na woreye Ho toromtorom. Wobetumi atu fam, Metumi. . . Wobetumi afa Nsem no mu baako afiri ho, na wode ako Gyenesis na waye ho toromtorom, na wode ko Eksodōs na waye ho toromtorom bio, wobetumi de ako Lewitikōs na waye ho toromtorom bio, na, bere a wobeduru Adiyisem no, na Ewu biara Yesu! Amen. Wobetumi aye ho toromtorom dodo biara a wope no, ebeye Yesu se woduru—se woduru Adiyisem a. Efiri se, Okaa se, “Me ne dee na Me wo ho dada, na Me wo ho, na MereBa. Me ne Dawid Nhini ene N’aseni, Adekyee Nsoromma no. Me ne Alpha, Omega.” Eno ne A ene Y ewo Hela atwere nsenkyerennee no. “Me firi A kopem Y. ME NE! Me ne Ade—nyinaa—mu nyinaa.” Eno ye nokore. “Me ne Dee na mete asee na me wui, na mete ase daadaa. Me kura owuo ne asamando nsafoa.” Oh, me! Adehiades biara a wobefa wo ha na wobefiri asee aye no toromtorom no, ebeye toromtorom ako Yesu mu.

145 Afei, eye kakra na afei yebe—yebeye—yebeye—yebeye, yebegya. Aane. Edeen na yeretwen, afei? Edeen na moregye no wo nhyiamu yo asee? Edeen ne botae no? Ewiasse resi apinie ama deen? Edeen na topae hyiaman no sensene regyee, edeen ne molekul ne atom no? Na, oh, ne nyinaa fa edeen ho?

146 Mommue, Romanfo 8 no, simma kakra. Edeen na eretwen ama? Edeen na yeinom nyinaa retwen ama? Bere ben ne no? Romanfo, ti 8 no, na momma yemfiri asee nkenkan mfa ono, oh, maka se nnwtwe-. . . Momma yemfiri asee wo nkron no-. . . nyiyimu 19 no, na ye—yenkenkan wo ha pee ma enye—enye de paa. Eye nokore. Me nim baabi a moreko wo ho no. Ne nyinaa ye. Romanfo, ti 8 no, me gyedi se meye nokore seesei ara. Aane, owura. Ti 8 no, na momma yemfiri asee wo ha nyiyimu 18 no. Momma yemfiri asee wo nyiyimu 14 no.

Efiri se dodo a Onyankopon Honhom di won kan no, woye. . . Onyankopon mma. (Eye nokore.)

Efiri se moanya akoaye honhom a ebema mo asuro bio; . . .

147 “Oh, menhunu se metumi agyae mu a. Oooh, se metumi agyae mu seesei a!” Mengyae hwee mu! Enye se megayae mu, eye se ebia Obegyae mu. Mewo Ne mu seesei, hwe.

148 Eye, moka se, “Eye, se mewo Ne mu a!” Afei mo—mo Presbyterianfo ka se, “Ah, yegyedi Saa bere biara.” Nanso mo bra kyere se monye saa, gyese mo nante abrao no a Onantee no mu, mo gye Asempa korō no ara a Okaae no di.

149 Moka se, “Ah,” Baptis ka se, “nokore, megye Daa ahobammō di.” Na mo pue na mo nom tawa na mokō asa ase, na mmaa twa wōn tiri nwi, keka wōn anim na wōye te se me-nnim-dee-ekyere? Mo aba kyerē se mongye No nni.

Bere a meka se, “Mo gyedi Nyankoma ayaresa di?”

“Oh, Dōkota Jones kaa se na eye se, na eno ye nna a atwam no.”

150 Afei, mo nyaatwomfō! Edeen na ereha mo? Wo abōfra mmōborōfō a wadaadaa wō. Wo ne Asempa no ntam ware kōsi se eye awereho. Wasi kwan nkyen wō atēkye kwan bi so wō bōla bi a erehyee so. Wonhunu dee Ōkaae wō ha? Se, honhom biara a epaemu ka se Yesu mmaa honam mu no seesei ara, efiri honhom bōne no. Twere Kronkron no kaa se Yesu Kristo te se dee otee ennora, enne, ene daapem. Dee Ōkaae ennora no, Ōye saa seesei, Ōte saa bere biara. Wō dee tie.

Efiri se moannya akoaye honhom a mode besuro bio; mmom moanya Honhom a eye a- . . . [Asōrefō no ka se, “Abaye.”—Ōs.]

151 Afei, wafa wo se oba akyire no, ne nyainaa ye, wafa wo se oba akyire no. Wōde wo asi gyinabere bi, afei wobete ase, afahye no akyire no na wōde wo ahye Nnipadua no mu yie no. Wo ye oba, nokore, obabaa, se wōwo wo foforō a woye saa, eno ne w’awō. Nanso seesei wōde wo asi gyinabere bi.

Yennya honhom a efiri . . . ehū mu; mmom yanya Honhom a—yanya abaye Honhom, eno mu na yetea mu se, Abba, Agya. (Ekyere se, “me Nyankorōn.” Ne nyinaa ye.)

Honhom No ara ne yen honhom di adanse se, ye ye— ye ye Nyankorōn mma:

152 Sen na oye no? Woka se, “Animuonyam nka Onyankorōn! Halleluya! Emfa me ho, meye Nyankorōn ba,” na pue na kōye nnooma a wo ye no? Onyankorōn Honhom no beye Nyankorōn nnwuma.

153 Yesu kaa se, “Dee ogye Me die no, nnwuma a Me ye no onno nso beye.” Wohu? Wahu?

154 Se—se—se—se saa bobē yi pue na eso bobē aba pii a, na baako a etōso no pue na eso efere pii a, na mfomso bi wō hō. Wohu? na eye asafo a wōde ahye ho, eye bobē a wōde ahye ho, eye onipa a wōde no ahye ho. Se onipa bi wō asōrefekuo bi mu, na oka asōrefekuo bi ho na wōfrē wōn ho Kristoni, na wannin Honhom Kronkron no na wōwō Onyankorōn Tumi ene saa nnooma yinom nyinaa a . . .

155 Afei, se wo pue ha na wo ye te se saa nkurōfō a waboro nsa, esiane se wokaa kasa foforō nti. Mahunu ahonhommōne se wōka kasa foforō. Aane, owura. Mahunu wōn se wōresa wō honhom mu, na wōteateam na wōn ano twa ahuro, ene biribiara a aka,

ene saa nyinaa. Mahunu saa. Meye a . . . Merenkasa mfa eno ho. Merenkasa fa Onyankopɔn Honhom ho.

Honhom No ara ne yen honhom di adanseɛ sɛ, yeyɛ . . . Nyankopɔn mma:

Na sɛ afei yeyɛ mma dea a, yeyɛ adedifoɔ; Nyankopɔn adedifoɔ, . . . ene Kristo yanko-adedifoɔ; sɛ saa dea a . . . gyɛɛ yene no hunu amane, na yene no . . . nso wɔahye yen animounyam abom.

Efiri sɛ mebu amanɛɛ no sɛ . . .

156 Montie yei. Oh, sɛ yei nye fɛ a!

Efiri sɛ mebu seesei berɛ yi mu amanɛɛ no sɛ yɛrentumi mfa ntoto animuonyam a wɔrebeyi no adie wɔ yen mu—yen mu no ho.

Efiri sɛ abɔdeɛ no ani gyina retwen . . .

157 Efre ha, ɛwɔ a ketewa—ɛwɔ asɛm ketewa bi wɔ hɔ, ano nkenkane ketewa bi, “abɔdeɛ” ɛye nokorɛ, wɔ Hela mu.

. . . abɔdeɛ no ani gyina retwen, abɔdeɛ no *retwen* Onyankopɔn mma no ahoyie.

158 Edeɛn na biribiara retwen? Abɔdeɛ nyinaa retwen deɛn? Onyankopɔn mma no ahoyie. Eretwen sɛ Asafo no begyina Ne gyinaberɛ. Hwan na na ɔye Onyankopɔn ba no, berɛ a Adam, ɛhen na na ɔdisoɔ? Asase no. Ɔno, na ɔdi asase so. Ɛye nokorɛ saa? Na ɔnye Elah, Elah, Elohim saa berɛ no; Na ɔye Yehowa. Wohu? Eno ne, “Me ne Nyankopɔn, na mayɛ nketewa bi wɔ M’ase. Na mama wɔn tumi. Na wɔ wɔn ahemman mu no, tumi a ɛye wɔn dea no, ne asase no.” Na onipa wɔ tumi wɔ asase so. Na abɔdeɛ nyinaa retwen Onyankopɔn mma ahoyie. Oh!

Yerehwe sɛ saa Mfirinhyia apem anigyeɛ da no reba,

Berɛ a yen nhyira Awurade beba na ɔbefa N’Ayeforɔ a ɔretwen no akɔ;

Oh, asase resi apinie, ɔreteam ma saa da dɛɛde no ada adie,

Berɛ a yen Agyenkwa beba asase so bio.

159 Ɛye nokorɛ saa? Yeretwene. Onyankopɔn rehwehwe de N’Asafo asi gyinaberɛ bi, de ada Ne ho adi, ɔbenya ɔbaako a Ɔbetumi aye adwuma afa mu te sei, aka sɛ, “Ehɔ na Me Honhom refa kwa. Ehɔ Ne no. Eno, eno, me—metumi aye adwuma.” Eha, ɔbenya ɔfoforɔ wɔ ha na ɔde no asi hɔ, “Metumi de no asi hɔ.” Abaye, wɔde resi hɔ, wɔreda adi, yi no firi ha na hye fa ma no, ene Ɔbɔfoɔ nkɔsra no, ka biribi kyere no. Afei, sɛ wɔka nokorɛ kyere no a! Afei sɛ ɔreyɛ biribi a, ɛrenye adwuma. Daabi, daabi, eno—eno renye adwuma, yanya eno bebreɛ. Mmom me kyere—mmom me kyere Onyankopɔn mma ahoyie, berɛ a Onyankopɔn da Ne ho adi na Ɔsoma no pue. Na afei ɔpue kɔ, na deɛ ɔka ye Nokorɛ. Deɛ ɔye ye Nokorɛ no. Deɛ ɔye no, ɔda Kristo adi. Sen na

wobu no aten? Enam kwan a ɔne Asem no tena, ɔne Asem no pee. Hwe, eno ne senea wohunu nnipa nyinaa, eye kwan a ɔfaso ne Asem no tena. “Se wɔanka no sedee Asem no tee a, Nkwa biara nni wɔn mu,” Twere Kronkron no ka saa. Wohu? Gya wɔn hɔ kɔ.

¹⁶⁰ Afei momma yen kenkan, afei yen—ese se yegyae, efiri se yen bere resa. Ne nyinaa ye, wɔ nyiyimu 10 no, anaase nyiyimu 9, mmom.

*Ɔmaa yehunuu ne pe ahuntasem, (se ɔbefa yen se mma)
sedee n’aniso a ɔbɔɔ no ɔno ara ne tirim no tee:*

¹⁶¹ Ɔbɔɔ Ɔno ara ne tirim, ansana wɔreto wiase fapem. Dodoɔ sen na mote aseɛ? Wohu?

Se bere awieɛ mu no . . .

¹⁶² Oh, me, yaba ha bio! Huh! Oh, momma—momma—momma yensane hot, hwe.

. . . bere awieɛ duro no . . .

¹⁶³ Mogyɛ bere ahodoɔ di? Twere Kronkron no kaa saa, “Wɔ bere awieɛ duro no.” Edeɛn ne bere no awieɛ? Na bere pii wɔ hɔ, eye, na Mose Mmara bere wɔ hɔ. Na Yohane Suboni no—no—no bere wɔ hɔ. Na Kristo bere wɔ hɔ. Na asɔre nhyehyeeɛ bere wɔ hɔ. Na Honhom Kronkron no hwiegua bere wɔ hɔ. Seesei ye abaye bere, dee ewiase retwen, resi ho apinie. “Na bere no awieɛ ba a, bere a eye bere no awieɛ,” edeɛn ne saa bere awieɛ no? Bere a awufoɔ sɔree, bere a yadeɛ to twa, bere a . . . bere a asase nyinaa gyae apinisie. “Bere no awieɛ duro no.” Monhwe yei.

*Na ɔde hwɛɛ bere a awieɛ duro no afisiesie a wɔbɛka
nnoɔma nyinaa abɔ mu Kristo mu, . . .*

¹⁶⁴ Enye wo anigyɛ? Sen na Ɔrebeye no? Ɔbɛka nnoɔma nyinaa abɔ mu wɔ Hwan mu? [Asɔrefoɔ no ka se, “Kristo.”—Ɔs.] Sen na woba Kristo mu? [“Enam Honhom baako so.”] Enam Honhom baako so wabɔ yen nyinaa asu kɔ [“Nipadua baako”] Nipadua baako. Na saa Nipadua no ye Hwan Nipadua? [“Kristo dea.”] Wabu no aten dada. Ɔfaa yen atemmua. Ennee na yeyɛ deɛn? “Se me hunu [“Mogya.”] Mogya no, masiane mo ho.” Bere biara a Ɔhwe Nipadua no, Ɔno na ɔte hɔ no, mogya aye ne ho. Sen na me kɔɔ mu? Honhom Kronkron no. Ɔsiane ho. Oh, me!

*Na se bere no awieɛ duru a, se ɔbɛka abɔ mɔ . . .
nnoɔma nyinaa wɔ Kristo mu, dee ewɔ soro, . . .*

¹⁶⁵ Afei se mope se yekasa fa din bi ho a, yɛbɛfiri aseɛ wɔ hɔ bere kakra. Abusua no a ewɔ Soro no wɔfrɛ no deɛn? [Asɔrefoɔ no ka se, “Yesu Kristo.”—Ɔs.] Abusua no a ewɔ asase so nyinaa no wɔfrɛ no deɛn? [“Yesu Kristo.”]

¹⁶⁶ Mmaa fɛfɛ pii wɔ ha, fɛfɛ, adefoɔ, awuraa paa, nwurabafoɔ. Owurayere. Branham ye baako, Owurayere. William Branham, ɔye me yere. Ɔne me na ekɔ fie. Hwe, mo a mo aka no ne mo kununom na ekɔ.

167 Onyankopɔn teasefoɔ no Asafo kɛsɛɛ a ɛteaseɛ no yɛ baako na ɛwɔ ho, Ne Din na ɛda Ne so, Ne Honhom na ahyɛ No ma. Eyɛ nokorɛ. Menka . . .

168 Memmu nnwuma papa no fɔ, memmu wɔn ayaresabea ahodoɔ no fɔ ene nnoɔma papa a wɔyɛ no. Me susu sɛ eyɛ nwanwa, na eyɛ Nyankopɔn nhyira ma ahiafoɔ, adasamma a wɔrehunu amanɛɛ. Memmu saa nnoɔma yi nyinaa a wɔreyɛ no fɔ. Eyɛ, ɛno eyɛ papa. ɛne wɔn kuo akɛsɛɛ ene dɔlla ɔpɛpɛm pii, Nokorɛ mɛpɛ sɛ mɛhunu ɛno kyɛne nsanombea ahodoɔ a ɛwɔ ntweaso, berɛ biara. Nokorɛ ni medi wɔn nni sɛ asɔfoɔ a wɔgyina asɛnka pono no akyi.

169 Nanso sɛ eba sɛ wɔreka abɔ mu wɔ berɛ no awiɛɛ duro no a, ɛbetwen Onyankopɔn mma no ahoyie, wɔ saa berɛ- . . . sɛ ɔbɛka nnoɔma nyinaa abɔ mu, biribiara a wɔde abewura Kristo mu. ɛdeɛn ne Kristo? Dodoɔ sɛn . . . Sɛn na yɛba Ne mu? Korintofɔɔ a ɛdikan 12, “ɛnam Honhom baako so na wabɔ yɛn nyinaa asu kɔ Nipadua baako mu,” a eyɛ Kristo Nipadua no, na wama yanya akyɛdeɛ biara ene ade papa biara a ɔwɔ mu kyɛfa. Eyɛ nokorɛ saa? “Na asase nyinaa resi apinie, reteam, retwen ahoyie no sɛ Kristo ne N’Asafo bɛka abɔ mu.”

Sɛ . . . berɛ a awiɛɛ duro no . . . ɔbɛka abɔ mu baako . . . nnoɔma nyinaa wɔ Kristo mu, deɛ ɛwɔ soro, ɛne deɛ ɛwɔ asase so; ɛne mpo ne mu: . . . asase; mpo ne mu:

ɔno ara mu . . . wayɛ yɛn adedifoɔ, . . .

170 Oh, Onuabarima Neville, fa kyɛ me sɛ mafa saa berɛ yi. Me . . . saa asɛmfua “adedifoɔ.” Oh-oh-oh-oh! Oh, abɛduru! Oh-oh-oh-oh! Me nim ɔno . . . Eyɛ me Nuabarima obusuani. Menyɛ . . . Mewɔ anidasoɔ sɛ memmɔɔ dam. Me—me—me yɛ . . . Mensusu sɛ meyɛ. Nanso, oh, me! ɛdeɛn a? “Adedifoɔ.” Wayɛ yɛn adedifoɔ. ɛsɛ sɛ obi gya wo biribi. Onyankopɔn, ansana wɔreto wiase fapɛm no, ɔgyaa mo biribi. Din a watwerɛ wɔ Nwoma mu, sɛ berɛ a wɔbɛkum Adwammaa no wɔbɛhu wo ne ɔno. Oh! Momma yɛngya ɛno mma anadwo yi. Momma yɛnkenkan nkɔ kakra. Me, me! ɛbɛyɛ dɛn na yɛbɛfa nyiyimu 3 anadwo yi, anaase ti 3 no? Yenni nyiyimu nnan anaase nnum wɔ yɛi mu. Afei yɛrebɛwie, momm, mɛkenkan na mama no atwam.

ɔno ara ne mu na wama yaye adedifoɔ, eyɛ . . .

171 ɛdeɛn? Sɛn na yɛnya adedie yi wɔ ha? Sɛn na yɛnyaa no? ɛsiane sɛ yɛnantɛɛ tenɛnɛ mu nti? Sɛn na yɛnya saa adedie yi? ɛfiri sɛ na wɔayi yɛn ato ho. Amen. Hwew! Me nuanom Arminianfoɔ, me nim sɛ ɛno eyɛ dɛn. ɛnyɛ me botaaɛ ne sɛ mereha mo, mmom eyɛ papa ma me me nim sɛ . . . Wo—wo—w’ateaseɛ, w’ateaseɛ, onuabarima, ne nyinaa yɛ. Wo deɛ wonhunu. Wahunu adekorɔ no ara. Wohu? Ne nyinaa yɛ ma wo, hwɛ ne nyinaa yɛ ma wo. Wohu? Nanso, oh, nanso eyɛ sɛ wɔbɛhunu. Aane. ɛte sɛ deɛ Onuabarima Neville ka faa adwadifoɔ kwan ho, ɛnnora no, “Wopɛ atwedɛɛ bi na wonam

hɔ na wahwɛ deɛ wowɔ.” Aane, owura. Eno ne deɛ Yei teɛ. Onyankopɔn Honhom Kronkron ne yen atwedee a ɔka kyere yen deɛ yɛwɔ. Wohu?

172 Hwɛ, adedie. Oh, me! “Eye . . .” Adedie bɛn a?

*. . . ɔyii yen too hɔ sedee ne pɛ agyinatio a ɔde ye
nnɔɔma nyinaa teɛ bɔɔ ne tirim hyehye too hɔ no:*

173 Bɛɛ a na ɔye . . . ansana na ɔye Papa no, ansana na ɔye Onyankopɔn, ansana na ɔye Agyenkwa no, ansana na ɔye ɔyaresafɔɔ no, ansana yeinom nyinaa no, ɔyi too hɔ, ɔde Adwammaa no Din hyɛɛ Nwoma no mu, ɔnam Ne nim a ɔnim dada so hunuu wo din, de hyɛɛ mu hɔ nso. Eyɛ deen? Na eyɛɛ kakra no yɛbaa wiase, awofɔɔ adebɔneyɛfɔɔ na wɔwoo yen; yenante fa wiase, wo nim. Adeɛ a ɛdikan wo nim, te sɛ saa Yudani a ne hwene-akoa no, Paulo, wo nim, na—na ɔrekɔso, na, adeɛ a ɛdikan no, Biribi kaa sɛ, “Eha, eha, eha, eha, eha!”

Wo ka sɛ, “Oh, Abba, Agya!”

174 Yɛfirii aseɛ baa ha, hwɛ. ɔyii yen too hɔ maa yen adedie wo Ne mu, a ɔyi too hɔ maa yen. Wohu, yɛdii adeɛ ansana wɔrehye wiase ase. Wohu? Oh! ɔno Ara N’agyinatio a ɔde ye ɔno Ara ne pɛ, eno pɛpɛpɛ, sɛ ɔye Onyankopɔn ene Agyenkwa.

*ɔno ara mu na mogye diie nso, akyire yi a mo tee
nokorɛ asem no, . . .*

175 Na Hwan ne Nokorɛ no? Yesu ne Nokorɛ no, Asempa no Nokorɛ no. Asempa Bɛn? Asempa baako pɛ na ɛwɔ hɔ. Galatifɔɔ 1, kaa sɛ, “Mmom sɛ ɔbɔfɔɔ bi ka asempa foforɔ bi a, nnomee nka no.” Yei ne Asempa no, wo nkwagyɛɛ Asempa no; ɛnye foforɔ, ɔfoforɔ nni hɔ. “ɛnye—ɛnye din foforɔ biara a wɔde ama ɔsoro ase a ɛsɛ sɛ wɔnam so gye wo nkwa.” Nanso ɛwɔ Din bɛn mu? [Asɔrefɔɔ no ka sɛ, “Awurade Yesu Kristo No.”—ɔs.] Oh, me!

. . . ɔno ara mu . . . na mogye diie no, wasɔ mo ano . . .

176 Oh, “Akyire yi no a mogye diie no!” ɛbɛye dɛn na yɛbetumi adwane afiri eno ho, onuabarima? Momma yɛngyae no ma anadwo yi, ɛdeen na moka? Oh, me! Me—merentumi nkɔ m’anim biara—biara nkyene saa. Momma yɛngyae no ma anadwo yi. Merentumi mfiri saa asemfua no hɔ “wasɔ ano,” sɛnea wo wuru mu hɔ, hwɛ.

177 Adedie a ɛnam nyitohɔ so. Me dii adeɛ biribi so. ɛdeen adedie? Na ɛsɛ sɛ obi gya me apɛgyadeɛ. Adɛn, wo ka sɛ, “Yesu gyaa wo apɛgyadeɛ.” Mɛpa mo kyɛw! Yesu angya me apɛgyadeɛ, Yesu angya wo apɛgyadeɛ; ɔbaa fam ɛna ɔbetuaa wo apɛgyadeɛ ka, ɛna ɔde wo baa w’apɛgyadeɛ ho. Nanso wɔtwɛrɛɛ wo din ɛwɔ Adwammaa no Nkwa Nwoma no mu ansana wɛreto wiase fapem. Onyankopɔn mma wo w’apɛgyadeɛ. W’apɛgyadeɛ na ɛdikan. Yesu baɛ nko ara . . . Bɛbree, kwan yei so na wɔbɔ mmɔden ye no, “Onyankopɔn reka sɛ, ‘Eyɛ, nnipa pii wɔ hɔ a wayera. Wɔn mu baako renya nkwagyɛɛ, enti mesoma Yesu akɔ fam na

ebia Ɔbe . . . obi benu ne ho, na wahunu dee maye na wanya nkwagyee.” Oh, ahummaboro! Merenye m’adwuma te saa, ewom se etadabi a menye no yie. Wuhu? Me—merenye no saa. Ebeye den na Onyankopon?

178 Onyankopon, onam Ne nim a onim dada so, hunuu dee obenya nkwagyee ene dee onya nkwagyee, Ɔsoma Yesu maa obegyee won a na Wayi won dada. Paulo anka se, nyiyimu nnum wo yei akyi, se “Ɔyii yen wo Ne mu ansana ewiase mpo reba”? Eno ne yen apɛgyadee. Onyankopon yii yen, ena omaa Yesu ba betuaa eka no. Na edeen? Ne Mogyia hwieguo No, na wammu bone biara antia yen. Enye dee woye biara. Mmom se wo . . .

179 “Dee oboapa ye bone bere a wanya Nokore no mu nimdee no, afɔrebɔ biara nni ho.”

180 Afei, na ehɔ na wo besɔre bio, aka se, “Na eno nso so e, Onuabarima Branham?”

181 Nanso monkae, hwe, “dee wanya Nokore no mu *nimdee*.” Won anya Nokore no da, wonyaa nimdee No keke. Wuhu? Erentumi mma da se won a wanya hann pen no, na wanya kyefa wo Honhom Kronkron mu, na waka Asem papa no tumi ahwe. Te se agyedifoɔ a na wɔgyina ehyye soɔ wo ho no. Bebre na watwere nkrataa abre me wo ho.

182 Saa agyedifoɔ a na wɔgyina ehyye soɔ no nante koo soro ho, Yoshua ne Kaleb twa koo agya ho. Aden? Afei yerebefre eno Honhom Kronkron no, asase no a ewo ho no. Won na wowo akyire *ha* yi. Anaase soro *ha*, te se *yei* ye Honhom Kronkron no, ena woasane aba *ha*, mo ahu. Ehɔ na bohye no wo, wo *ho*. “Eye, se wɔbesoma akwansrafoɔ du a, baako firi abusua biara mu, sedee yen nyinaa betumi ahunu sedee yen apɛgyadee tee, baabi a wode yen nyinaa betena, baabi a wode yen beto.’ Enti, merebesoma akwansrafoɔ bi.”

183 Won nyinaa koo ho, “Oh, me! Daabi. Wɔbefre yen kronkron-amunimunifoɔ, efiri saa bere no rekorɔ. Daabi, huh-uh, yarentumi nye saa.” Wahu?

184 Yoshua ne Kaleb kaa se, “Yebehwe dee esi etee.” Enti wɔbaa ha ena wɔhwɛ baabiara. Me, wɔduruu soro ho ena wɔtwaa bobee aba kesee ena wode baa fam. Wɔkaa se “Abarimaa, nye papa, nye papa paa! Eha, momfa bi, woye papa paa!”

185 “Oh, eno ye papa, nanso, oh, hwe saa abrane no . . . Oh, yarentumi nye. Sɔre tia saa asɔrefekuo akeseɛ no nyinaa, nnooma akeseɛ no nyinaa? Oh, enye koraa, yarentumi nye. Daabi, owura! Eɛfa ho ne dee etee, yerenye. Dabi, owura.” Na wɔfiri aseɛ ka se, “Oh, momma yensane nkɔ Misraim namsen no ho. Anka ese se na yetena ho. Yarentumi nye, okwan yi ye heahea dodo. Yenim se yarentumi nye *yei*, yarentumi nye *see*.”

186 Akokora Kaleb kaa se, “Monye komm, mo nyinaa!” Yoshua kaa se, “Mo mmua mo ano, mo mu biara! Momma me nka biribi.”

187 “Oh, alas, alas, alas, yerentumi nyε! Oh, yerentumi. Eyε, sε εsε sε megyae me krataa apontō no a, Onuabarima Branham! Sε εsε sε me ma me nwi fu te sε abrewa bi, mennim deε mεyε. Sε εsε sε meyi m’atadeε nketewa yi firi hō, me—me—me, me, merentumi, mo nim. Na sε εsε sε me gyae tawanom a, sε εsε sε me yε saa a!” Wo anidaho nhwesō. Aane. “Worentumi nyε.”

188 Yoshua kaa sε, “Oh, eyε papa. Halleluya! Yεbetumi afa.” Na eyε deen? Na wōrehwε nkuro akεsεε no a wato fasuo afaho no. Na Yoshua ne Kaleb rehwe bōhyε a Nyankopōn ahye no. Ene Asem no ntena, εmfa ho ne deε wo yε. Ene Asem no ntena!

189 Efiri sε Petro kaa sε, “Monsakyera mo adwene, mo nyinaa, na wōmmō mo asu εwō Yesu Kristo Din mu mma mo bōne fakye, efiri sε bōhyε no yε mo dea,” (bōhyε Asase bεn?) “na mo mma dea, ene wōn a wōwō akyirikyiri, mpo dodoō a Awurade yen Nyankopōn bεfre wōn nyinaa.”

190 Momma yei nha mo, merewie, mepa mo kyεw monyε. Wohu? Ehō mo Pilgrim Holiness ene Nasarene, mobεduru ahotεε mu pεε, mo nante ba soro ha pεε baabi a motumi hunu bobε no, na afei modane mo ho na mokō mo akyi. Hwε deε εsiie? Eno ne asem no, mo annante ankō asase no so da. Kyerε me Nasarene anaase Pilgrim Holiness baako, anaase emu biara wōwō asase so εnnε, a wōreyε ayaresa som kεsεε a nsenkyerenneε ene anwanwadeε rekōso. Kyerε me baako. Mo ne Misraim atena ase, mo asane kō gyεene kodoō no ho. Moagyina wō Kadesh-barnea. Eno yε nokorε.

191 Monhwε, momma me mma mo mo gyinaberε, wō Hebrifoō ti 6. “Efiri sε entumi mma sε wōn a wōanya hann pεn,” wo nim deε eyε. Sε wōanyε a, wonim no seesei. Wohu? “Na woyε ho fafafaō, na wōaka Osoro akyedεε ahodoō no ahwε.”

192 Wōaka ahwε, hwε. Nnipa kō asōre, na wōtena hō na wōka sε, “Mo nim, wōn—wōbetumi ayε nokorε. Eno—eno—eno betumi ayε nokorε. Ebetumi ayε adekorō, nanso meka kyere wo, abarimaa, εde gyidie pii na eyε saa.”

193 “Monka Osoro akyedεε ahodoō no nhwε, εna wabu apam no Mogyā no ‘adeε a enyε kronkron,’ a wōde ate wo ho.”

194 Te sε ɔsɛmpakani, ne maame soma no ma no kō. Okā sε, “Manya ɔfre sε menyε Awurade akōa.”

195 “Ne nyinaa yε. Deε εdikan a εsε sε meyε ne sε me hohoro adeε no so, ɔdɔfoō, na mede wo akō sukuu bi mu.” Adeε a enyε paa a ɔyεεε. Eyε nokorε. Wōbeyi deε Onyankopōn rebō mmōden de ahye ne mu no nyinaa afiri ne mu. Afei, monhwε.

196 “Efiri sε sε yeboapa kōyε bōne, yeboapa kōyε bōne berε a yanya Nokorε no mu nimdeε, nimdeε no. Yahu no wō Tweresem no mu na yenim sε Twere Kronkron no ka sε Ote sedεε ɔteε εnnora, εnnε, ene daapem. Yahunu Saa, eyε Nokorε no mu nimdeε. Yehunu, yedane yen ho, na yabu apam no Mogyā no . . .”

197 Onipa bi ka se, “Oh, aane, megye Onyankopon di—di.” Ne nyinaa ye, woatu anammɔn a edikan.

198 “Nokore, megye ahotee di.” Ne nyinaa ye, wowɔ ehyee no so, soro ha pee waye krado se wobegye Honhom Kronkron no. Nanso wohwe na wo ka se, “Me—me—mennim fa saa ho. Se esee se me ye te se . . . Daabi. Me nnim. Mo nim dee wɔfre saa nkurɔfo no? Uh-huh, me nnim se ebia metumi aye saa anaase mentumi. Daabi, megvedi se meko so ara na maka ho . . . ? . . .” Wohu? Wohu?

199 Na monim dee ebesie? Okaa se, “Erentumi mma mu da se wobeko mu.” Wɔaye bone apamo won adom da no. Twere Kronkron no kaa saa. Me nim se ano ye ya, nanso Twere Kronkron no kaa se, “Wɔaka Osoro akyedee no ahwe, na wabu apam no Mogya no a wɔde . . .”

200 Wɔka se, “Megye ahotee di, abrabɔ papa, a eho tee, na eye kronkron.”

201 Nokore, nanso wo, se wohunu Honhom Kronkron asubɔ no a, ene asubɔ no ene saa nnoɔma foforo no a ewɔ Twere Kronkron no mu, na waye deen? Wabu apam Mogya no a wɔde tee wo ho no, “adee a enye kronkron.” Edeen na ewɔ wiase a ede wo baa soro ho, onipa? Edeen . . . ? . . . Edeen na esii wo kwan firii se wobeye deboneyeni kora-kora? Edeen na eyii bone firii w’abrabɔ mu, ene tawanom ene nsanom, ene mmaa ene nnoɔma firii w’abrabɔ mu, ense se eno wɔ ho? Edeen na eyee saa? Mogya apam No a! Afei wo foro ba soro paa se wobeka bobee no a efiri Asase foforo no soɔ no ahwe, na w’ani wu Asempa no ho, wo suro w’asɔrefekuo! Nyankopon nhu mmɔbo! Aane, owura. “Wobuu apam Mogya no ‘adee a enye kronkron,’ ena waye dee emfata aka adom nnnwuma no. Erentumi mma da se obeko Asase no so.”

202 Edeen na esiie? Me bisa mo. Afei, mesua nneema nsesoɔ, na onipa biara a onim Twere Kronkron no sua nneema nsesoɔ. Saa nnipa no mu baako koɔ saa bohye asase no so pen? Won mu baako nni ho. Hwan na ayeeee, hwan na okoɔ ho? Won a wɔdiikan koɔ ho no, wɔsane baee na wobekaa se, “Yebetumi afa, yebetumi anya Honhom Kronkron no efiri se Onyankopon kaa saa! Petro kaa wɔ Pentekoste Da no, se me ‘sakyera m’adwene na wɔbo me asu wɔ Yesu Kristo Din mu a,’ Esee se menya Honhom Kronkron no, bohye no ye me dea. Mewo ɔpe se meye. Me dea, bohye no ye me dea.” Mo ahunu? “Afei bohye no ye me dea. me gye, eye me dea. Nokore eye.” Eye won nko ara.

203 “Oh,” woka se, “nanso, Onuabarima Branham, wɔ owusoree no mu!” Wɔremma ho. “Oh, wɔremma?” Daabi, owura. Yesu kaa se.

204 Wɔkaa se, “Na Woreye Wo ho kesee se Mose, na Wo kaa se Wo ye, Wo ‘hunuu Abraham.” Na okaa se, “Na—na—na—na Abraham awu! Aden, Wonye—Wonnya nni mmoroo mfinrinhya aduonnum, na Wo kaa se Wohunuu Abraham?”

205 Ɔkaa se, “Abraham nnya mmae no, na ME NE.” Oh, me! Ɔno “ME NE,” ɔwɔ hɔ-daa, Daa Nyankopɔn. Enye ennora, enye ɔkyena, “ME NE.” Wuhu? Onyankopɔn a Ɔwɔ hɔ-daa, Elohim no, “ME NE.” Afei wɔfaa no . . . Anka wɔrekum No saa bere no.

206 Ɔkaa se, “Eʒe, yen agyanom dii manna wɔ serɛ no so mfirmhyia aduannan. Onyankopɔn tɔɔ paanoo firi Soro pɛɛ na ɔmaa wɔn aduane diiɛ. Wɔkɔɔ asɔre na wɔye asafo mma papa mfirmhyia aduannan. Me Maame panin wuiɛ wɔ saa asafo yi mu pɛɛ,” ene biribiara te saa. “M’agyanom dii manna wɔ serɛ no so mfirmhyia aduannan.”

207 Na Yesu kaa se, “Na wɔye wɔn a wawuo.” Wawu kyerɛ se “Daa ntetemu no.” “Wɔye wɔn a wawuo. Nanso meka kyerɛ mo se, Me ne Nkwa Paanoo a mefiri Nyankopɔn nkyɛn firi Soro. Onipa di saa Honhom mu Paanoo yi bi a, ɔnya Daa Nkwa na ɔrenyera. Na menyane no da a eɔdi akyire no.” Oh, onuabarima, Ɔnye nwanwa?

Ɔnye Ɔnwanwa, ɔnwanwa, ɔnwanwa?

Yesu yen Awurade Ɔnye nwanwa?

Aniwa ahunu, aso ate, deɛ watwere wɔ

Nyankopɔn Asem mu;

Yesu yen Awurade Ɔnye nwanwa?

208 Eʒe nokɔre saa? Yehunu Ne Honhom a ɛhunu adeɛ no se enam yen ntam. Yehunu No se ɔreyɛ anwanwadeɛ ene nsenkyerenneɛ ene anwanwadeɛ. Yehunu se Watwere no wɔ Asem no mu ha, wo hunu se wɔresi So dua wɔ hɔ pɛɛ. Oh, me!

Aniwa ahunu, aso ate, deɛ watwere wɔ

Nyankopɔn Asem mu;

Yesu m’Awurade no nye nwanwa?

209 Wɔ simma mmienu bio, anaase mmiensa, nsuom asubɔ som beko so wɔ ha. Na afei wɔn a wɔbeɔ wɔn asu no, momma mmaa no nko ha, na mmарima no nko fa sei. Na afei mmарima no nko me benkum so, wɔ fa ha sei. Na mmaa no wɔ ha. Nuammaanom bi de ntaadeɛ beɔ hɔ. Na se ɔbarima biara anaase ɔbaa biara wɔ ha anɔpa yi, na wogyɛ tom se wogyɛ Nyankopɔn Asem no di, na wogyedi se Nyankopɔndi Ne bɔhyɛ so, se se onipa besakyera n’adwene yie wo ne bɔne nyinaa ho a . . . Afei, Mogya no nyeɛ biribi baako mpo. Daabi, eʒe wo gyidie wɔ Onyankopɔn mu kekeɛ. Na Onyankopɔn refre, eʒe, “Few, few, few!” ɔrefre wo, eno ne des eʒe seesei, “Few, few!”

“Wɔmɔɔ me asu da.”

“Few, few!”

“Eʒe, eʒe, se metumi ahyɛ aseɛ na mayɛ sononko a.”

“Few!” Eno, eno ne adeɛ no, firi aseɛ, afei—afei wo ye sononko wo firi aseɛ no akyi a. Wahu? Eɛ se wo dane wo ho, firi aseɛ, hwe.

Wo ka se, “Eʒe, me—me—me nhunuu no da te saa.”

210 Eye, onuabarima dɔfoɔ, mepɛ sɛ wo kyere me Twerɛsem baako baabi a onipa biara... Mede yei ato dwa mfirinhyia aduasa-baako wɔ mesom adwuma mu wiase nyinaa, wɔ asɔfoɔmpanimfoɔ anim ene deɛ eka ho, baabi a nnipa baako, wɔbɔɔ onipa baako asu pɛn kwan foforoɔ biara so sene sɛ ɛwɔ Yesu Kristo Din mu. Na obiara a wɔammɔ no asu wɔ Yesu Din mu no, na ɛsɛ sɛ ɔba na wɔbɔ no asu bio ɛwɔ Din no mu.

211 Onyankopɔn na ɔwɔ Din baako pɛ, na Ne Din ye Yesu. Na ɔno ne Ne Ba, Ɔfaa Ne Ba no Din. Onyankopɔn! Afei, Yesu, na nnipadua no ye onipa. Yenim saa. Eno na eye Onyankopɔn Ba no a wɔbutuu ne so no. Afei yenye nni sɛ oneness deɛ no, nkurɔfoɔ no a wɔka sɛ Onyankopɔn te sɛ wo nsateaa. Yegyedi sɛ subansu mmiensa na ɛwɔ ho... Onyankopɔn subansu. Onyankopɔn subansu mmiensa, Onyankopɔn daa ne ho adi wɔ mu. Nanso Onyankopɔn baako na ɛwɔ ho. Wohu? Eye nokorɛ. Yenye nni... Yegyedi sɛ a—a sɛ a... Ma me nye no sei, yegyedi sɛ Onyankopɔn tenaa dibeaa ahodoɔ mmiensa mu. Na ɔwɔ dibeaa wɔ asase so bere bi.

212 Afei, mo mma no monko efa *sei*, na mo mmarima no monko efa *sei*, na mosiesie mo ho. Na wɔresiesie wɔn ho ama asubɔ som seesei.

213 Na, afei, na Onyankopɔn wɔ dibeaa ahodoɔ mmiensa. Na wɔn mu baako wɔre no Agya, anaase Agya bere; ɔfoforoɔ baako no na wɔre no Ɔba; ɛna ɔfoforoɔ baako no na wɔre no Honhom Kronkron. Afei, ɛnne, ɛdeen—ɛdeen bere mu na Agya reye adwuma ɛnne? [Asɔrefoɔ no ka sɛ, “Honhom Kronkron.”—Ɔs.] Honhom Kronkron. Nna a atwam no na Ɔye deen? [“Yesu.”] Yesu. Ansana saa nna no na Ɔye deen? [“Agya.”] Nanso na eye Onyankopɔn baako! Eye nokorɛ saa? Ɔye Agya, Ɔba, ene Honhom Kronkron, saa mmiensa no, saa Onyankopɔn dibeaa ahodoɔ mmiensa no. Onyankopɔn baako!

214 Nanso seesei, *Agya* nye din, eye nokorɛ? Mepɛ sɛ me bisa mo. Afei mepɛ sɛ me de Mateo 28:19 na mo, baabi a Yesu kaa sɛ, “Ɛnti monko, nkɔkyerɛkyere amanaman nyinaa, mommɔ wɔn asu wɔ Din no mu,” (D-i-n) “Agya no Din... ”

215 Afei mepɛ sɛ mehunu sɛnea mo nim mo Twerɛsem. Ka kyere me sɛ mefiri santene no mu a. Na Ɔka kyereɛ wɔn sɛ, “Monko wiase nyinaa, monka Asempa no nkyere abɔdeɛ nyinaa. Deɛ ɔgyedie na wɔbɔ no asu no wɔbɛgye no nkwa. Deɛ ɔnnye nnie no wɔbɛbu no fɔ. Nsɛnkyerɛnneɛ yinom bɛdi wɔn a wɔbɛgye adie akyi. Wɔ Me Din mu wɔbɛtu ahonhommɔne,” Ne nyinaa ye nokorɛ saa? “wɔbɛka kasa foforoɔ, wɔbɛfa awɔwɔ.” Afei merebɛtwe mo adwene asi so, Mateo... .

216 Afei montie. Mebisa abakɔsemni biara. Afei yei wɔ ahooma so, yei kɔ wiase nyinaa. Mebisa abakɔsemni biara sɛ ɔmra me nkyɛn na ɔmre me Twerɛsem biara, asɛntire biara a ɛfiri... anaase ɛnye Twerɛsem, Twerɛsem asɛntire biara anaase

abakɔsem biara, abakɔsem asem biara a ɛkyere se Matemehoni biara a, a wɔabɔ obi asu wɔ “Agya, Ɔba, Honhom Kronkron din mu” kɔsi se Katolik asafo no na ɔhyeɛ ɛwɔ Nicene Agyinatukuo no mu. Afei eno wɔ ahoma so, ɛkɔ wiase baabiara, kasa sononko ahodoɔ aduasa-nson na wɔakyere asee wɔ mu. Metua wo ho ka atwa po no. Eye nokore. “Agya, Ɔba, ene Honhom Kronkron” ye atorɔ, Katolik gyidie a mfasoɔ nni soɔ, na enye Kristosom asubɔ. Nokore! Luta de firi Katolik asafo no mu na ɛbaae, ene nkyerekyerɛ, Wesley faae ɛna ɔsɔɔ mu. Nanso yei ne Onyankopɔn mma adiyie da no, bere a ahuntasem a wɔde asie firi wiase asehye wɔbedɔ no adie. Ye ne dɔn no. Nokore.

217 Monkae se, onipa biara nni Twere Kronkron no mu a wɔbɔɔ no asu wɔ “Agya, Ɔba, Honhom Kronkron din mu.” Ɛbeye ɔsomafoɔ a ɔdi akyire wuo akyi mfirmhyia ahasa, na obi nni hɔ a wɔmmɔ no asu wɔ “Agya, Ɔba, Honhom Kronkron.” Na wɔwɔ. . . Makenkan *Pre-Nicene Agyanom, Nicene Agyinatukuo No*, na ɛfiri hɔ na wɔahyehye deɛ wɔfrɛ no “Christian unversal church” na wɔye ekuo firii ne mu ɛna wɔhye nniipa nyinaa kɔwuraa mu, a na eye Katolik asafo no. Asemfua *katolik* kyere se “wiase nyinaa,” a eye wiase nyinaa Kristofoɔ asafo, wiase-nyinaa, asafo baako a afa wiase. Na Kristosom woi, wɔhye nniipa kɔ mu. Wɔ ɛmu hɔ wafa mma, wayi Venus ɛna waye no Maria. Wayi Paulo. . . anaase Jupiter, ɛna waye no Paulo. Ɛda so ara ye abosonsom! Nokore. Katolik asafo no pue firii hɔ, mfirmhyia ahannum akyi. . .

218 Wɔwɔ agoro bi a ɛreko so ɛwɔ Louisville seesei, eye *Ben Hur*. Wɔnyaa *Mmaransem Du* no a enkyeree. Menyɔ a anka wɔbefa ɛmu baako, se wɔbetumi a, esum bere mfirmhyia apem ahannum no. Menyɔ a anka wɔbeye eno. abosonsom ɔtaa mfirmhyia apem Ahannum, bere a wɔhye obiara na wɔkumm wɔn, kunkumm wɔn, hye wɔn akɔmfɔ. Wɔde baako sa nantwibedeɛ na nantwibedeɛ sa ɔfoforɔ, na wama wɔn afe asennua no anaase wɔfiri baako ase kwan yei so anaase kwan see so. Mede me nsa aka, ɛwɔ Switzerland pɛɛ, dua no akyi baabi a wɔgyinaae na wɔtwaa wɔn tɛkyerema na wɔfrɛ wɔn abayifoɔ ene biribiara a ɛka ho. Eye nokore pɛpɛpɛ. Nokore!

219 Na saa honhom korɔ no ara wɔhɔ ɛnne. Eye mmara no na aka no ahye. Twen ma no nya ne faahodie. Twere Kronkron no kaa saa. Twen ma no nyi n’ahosuo adi, ɔwɔ akwanya. Mɔbeto aba ama no enkyere koraa, deɛ me nim nyinaa. Wɔhu? Ɛbe, ɛbeba. Kwan biara nni hɔ se wɔbesi ne kwan. Ɛse se ɛba. Ɛno ye nokore. Ɛse se ɛba, ɛreba. Enti se ɛba a, mo deɛ monhwɛ. Nanso, onuabarima, wope se wo hunu biribi baako yi, me nim Deɛ magye no adie. Halleluya! Merekɔ m’anim. Wohunu. Ene no.

220 Bere bi baae a—bere a ɔtwerefoɔ no, bere a meka kyereɛ deɛ ɔtwereɛ Lam- . . . Lamsa—Lamsa Twere Kronkron no, bere a ɔhwɛɛ na ɔhunuu saa tete Nyankopɔn nsenkyerɛnnee no, sedee

na etee pɛpɛɛpɛ, nsisiwa nketewa nkuruwankuruwa mmiensa wɔ mu, me kaa sɛ, “Yeinom ye deen?”

Ɔkaa sɛ, “Eno ye Onyankopɔn a ɔwɔ subansu mmiensa mu.”

Me kaa sɛ, “Te sɛ Agya, Ɔba, ene Honhom Kronkron?”

Ɔhwɛɛ me. Ɔkaa sɛ, “Wo gye saa di?”

Na mekaa sɛ, “Aane, owura.”

221 Ɔkaa sɛ, “Meyaa saa nhunumu no adano anadwo no, me dwenee sɛ wo ye Awurade diyifoɔ.” Ɔkaa sɛ, “Onyankopɔn nhyira w’akoma.” Ɔde ne nsa too me kɔn mu, kaa sɛ, “Afei menim sɛ eye.” Ɔkaa sɛ, “Saa Amerikafɔɔ yi nnim deɛ etee mpo.” Ɔkaa sɛ, “Wɔnnim hwee.” Ɔkaa sɛ, “Wɔrebɔ mmɔden sɛ wɔbɛfa Apueefam Nwoma na wɔaye Atɔeefam Nwoma afiri Mu. Wɔnnim wɔn Twɛɛ Kronkron no mpo.” Ɔkaa sɛ, “Din foforo biara nni Ɔsoro ase a wɔde ama, din foforo biara nni hɔ, efiri sɛ wɔbɔɔ obiara asu ɛwɔ Yesu Kristo Din mu. Biribiara saa nni hɔ sɛ nnipa mmiensa wɔ Onyankopɔn baako mu.” Na eno ye Onuabarima Lamsa, Dakota Lamsa, deɛ ɔkyerɛ Lamsa Twɛɛ Kronkron no ase no, a ɔye Eisenhower adamfo paa ene wiase aban ananmusifoɔ akɛsɛɛ nyinaa, ene biribiara aka, ɔtoo ne nsa guu me so, ɔkaa sɛ, “Da bi wɔrebɔ wo tuo ama saa adeɛ no. Nanso,” ɔkaa sɛ, “monkae, saa nkurofɔɔ no nyinaa bewu ama biribi.”

222 Mɛpɛ se meye te sɛ bere a na tete Petro te afiase no. Na abarimaa ketewa bi wɔ hɔ na ne ho nyinaa repopo. Na ɔkaa sɛ, “Oh, asem ben ne no?”

Ɔkaa sɛ, “Wonim sɛ worekɔ ku wo?”

Petro kaa sɛ, “Aane.”

Ɔkaa sɛ, “Eye, wasiesie wo sɛ worebewu enne.”

Ɔkaa sɛ, “Aane.”

Ɔkaa sɛ, “Eye, wɔreyɛ—wɔreyɛ . . . wonsuro?”

Ɔkaa sɛ, “Daabi.”

Ɔkaa sɛ, “Wobeyɛ wɔn a wɔfrɛ wɔn Akristofɔɔ no mu baako.”

Ɔkaa sɛ, “Aane.”

Ɔkaa sɛ, “Deen na esiie?”

223 Na ɔka kyerɛɛ no, ɔtenaa ase ɛna ɔkaa asem no kyerɛɛ no. Na bere a ɛkɔ so no, ɔsanee fam, ɔkaa sɛ, “Na anka mɛtumi anya faahodie anɔpa yi. Anka mɛtumi akɔ na makɔka wɔn asɔrefekuo yi bi ho na matena ase, hwe. Anka mɛtumi anya faahodie. Nanso me firii aseɛ wɔ kuro no pono no mu, na mehunu Ɔbaako sɛ ɔreba, ɔnam reba mu. Me hunuu Dee na Ɔye. Me kaa sɛ, ‘Awurade, ɛhen na Worekɔ?’ Ɔkaa sɛ, ‘Meresane akɔ na wɔabɔ me asennua mu bio.’” Ɔkaa sɛ, “Me sane baa m’akyi pɛɛ.”

224 Afei wɔkaa sɛ, “Hwan na ne din de Simon Petro?”

Ɔkaa sɛ, “Me nie!”

Ɔkaa se “Yasiesie yen ho awie ama wo.”

Ɔkaa se “Na meretwen mo.” Ɖnante puee.

²²⁵ Saa abarimaa no de ne nsa kaa n’abatiri, na ɔkaa se, “Twen simma kakra, Simon; me gye saa Onyankopɔn no to mu nso! Na afei mensuro; ma me deɛ nye deɛ edisoɔ yi.” Eyɛ nokorɛ. Halleluya!

Ekɔso . . . Eresoso mogya, aane, eresoso mogya,
Honhom Kronkron Asempa yi resoso mogya,
Asuafoɔ no a wɔwu maa Nokorɛ no mogya,
Honhom Kronkron Asempa yi kɔso soso
mogya.

Ɔbaako a ɔdikan a ɔwu maa Honhom
Kronkron nhyehyeeɛ yi,
Na eyɛ Yohane Suboni, nanso ɔwuiɛ te se
onipa;
Afei Awurade Yesu baaɛ, wɔbɔɔ No asennua
mu,
Ɔkaa asem no se Honhom no bɛgye nnipa afiri
bɔne mu.

Petro ene Paulo wɔ hɔ, ene Yohane ɔsoro ni no
Wɔde wɔn nkwa maaɛ sɛdeɛ Asempa yi betumi
ahyerɛn;

Wɔn mogya dii afra, te se adiyifoɔ dada no,
Sɛdeɛ Nyankopɔn Asem nokorɛ no wɔbetumi
aka no nokware mu.

Akra pii wɔ afɔrebukyia no ase, resu, “Mmere
tenten sɛn?”

Na Awurade de betwe wɔn a wɔyɛɛ bɔne no aso;
(Montie!)

Nanso bebree ka ho a wɔde wɔn mogya nkwa
bɛma

Ama Honhom Kronkron Asempa yi ene ne
nsuyire kɔkɔɔ no.

Eresoso mogya, aane, eresoso mogya,
Honhom Kronkron Asempa yi resoso . . .
mogya,

Asuafoɔ no a wɔwu maa Nokorɛ no mogya,
Honhom Kronkron Asempa yi resoso mogya.

²²⁶ Twerɛsem kakra ansaana yakɔ:

*. . . na wɔka kyereɛ Petro ene . . . wɔn a aka no,
Mmarima ne anuanom, edeen na yenye na yanya
nkwayee?*

*. . . Petro ka kyereɛ wɔn se, Monsakyera mo adwene,
na wɔmmɔ mo asu wɔ Yesu Kristo Din mu mma mo bɔne
fakye, na mobenya Honhom Kronkron akyedee no.*

*Na bɔhyɛ no yɛ mo dea, ɛne mo mma, ɛne wɔn a
wɔwɔ akɔyirikyiri, a Awurade yen Nyankopɔn befrɛ wɔn
nyinaa.*

²²⁷ Awurade nhyira seesei. Bere a yɛrefiri adi yi, mobetumi ahwe
asubɔ sɛdeɛ yen . . . ? . . .



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