


# NDELE KU SHI SHII

 Tangi, Mumwatate Neville. Omwene ne ku yambeke. Onda ya mushimwe, inandi ya? Onda hala oku pandula Omwene, nawa lela, eshi a takamifa omumati waMumwatate Capps. Osha ningwa mokafimbo oko opo nda aluka koIndiana. Ondi shi shii kutya itave shi kwatele; ondi wete itava kwatele. Ndele nee nghi wete mo nande oumwe, hano ova...onda aluka kougongo weendjele. Ndele nee ondi wete kutya Charlie ote li didimikile nge, ye naNellie, navakwao moKentucky, paife efiku ile avala, moukongo weendjele. Hano, xwepo ndi shekune shimwe shilili, ikwao yoludi leshito, hano oku uya apa mo...mokati kaAuguste, noku ya kougongo weendjele pamwe naCharlie naBanks, naaveshe. Osha fa omufuululwakalo kwaame. Ndele hano onda kufa Joe...

<sup>2</sup> Eshi twa li oku oshikando shinya, kesheumwe okwa vela, eshongo longhalomhepo kwa djena shili kwaai—konghalomhepo ei ya talala mu na oku. Ondi shii kutya itamu lipula ngaha kwa talala, ashike ila koArizona utale. Osha li efele nomuwoi momudile eshi nda dja ko ongula inya; opo nee pokati koufike, oufiku, eshi omhepo ya talala ya dja keemhunda, natango oya li pomuwoi nahamano. Uh-huh. Uwete, ngaho omokati koufiku, eshi omhepo ya talala ye uya. Ndele nee osha li...Onhele oyo oi li nawa pefimbo lokufu, ashike eendje noikoko mefimbo lokwenye, ha kovanhu. Nokuli oinamwenyo aishe ohai di mo tai i keemhunda. Itave shi dulu.

<sup>3</sup> Ndele onda kala kondje noku umba okandjebo kange. Onda...Nande ongaho onda hala oku mu lombwela kombinga yokamatyona kaCapps. Ndele onda ti...Ndele, Joe, ondi na ashike oku mu pa ondjebo, shaashi oku dule nge okuumba. Otwe i umba mo, nonda li handi—handi dengele mo ounetwe momaludibo omilongonhano. Ndele onda ti ku—kuJoe...Joe okwa ti, “Tate, ondi wete ohandi shi dulu.” Okakwetu ke udite omutwe. Onda kala handi mu ilikanene, oshidu. Okwa ya konhele yomaumbilo pamwe naame, ndele onda...

<sup>4</sup> Mbali dokomulongo da ya mondjebo yo.22, oya konda ongaba yayo pomaludibo omilongombali nanhano; natango oi li pomilongonhano, shelifa, nge oi li pombada yomulongo. Opo nee...Ndele onde shi yashela momaludibo omilongombali nanhano. Ndele nee ondi na ko vali ounetwe vavali nde va tula ko, ndele nge Joe ina dengela mo ounetwe aveshe! Nghi na vali ounetwe, hano onda tula po okapambu kashona koshikwangwa shikulu shokanghuti sha topauka, eshi ovaumbi va umba ko, oshitine sholudibo oku tauluka, noku kwata omaludibo omilongonhano, noku taula moipambu ivali. Nefano lokutalela ola ningilwa omesho ange, omido dishona ndi mu dule. Hano

okwa ti, “Ou shii kutya oshike? Ondi noku ya noku lombwela Billy aha shikule nge vali.” Uwete?

<sup>5</sup> Onghee, hano onda ti, “Iya, ohandi ku lombwele shike,” ta ti, “natuye tu ke shi ulikile Mumwatate Norman.”

<sup>6</sup> Onda ti, “Joe, mokuyelekanifa mounyuni aushe, nghi na ko kutya olyelye, kape na. . .” Paife, ounetwe inava dengelwa mo pomunghulo, ova dengelwa mo va yukilila. Nokapambu aka, inaka pwa, ndi wete, etata loludibo, nomulongonahamano mounene netata loludibo moule, okwe ka teta moipambu ivali, omaludimbo omilongonhano. Onda ti, “Kape na umwe mounyuni ta dulu oku yasha nawa. Otava dulu, omanyakwa, otaa dulu oku ninga oshinima shelifa, ashike ito dulu oku yasha nawa lutatu u va dule.” Ounetwe, inava tifuka, va yukilila mombululu yombapila omo okanetwe ka pitila. Nonda ti, “Kape na umwe ta dulu oku—oku yasha nawa.” Eewa. Ohandi lipula ouvela womutwe waye owe mu efa.

<sup>7</sup> Nonda ti, “Iya, natu ke shi ulikile Mumwatate Norman,” ou a longela o*Field And Stream*, onhele yomayakulilo oinima yaMumwatate Tony Stromei.

<sup>8</sup> Okwa ti, “Natu ye tete kuyaBilly.” Okwa ti, “Onda—onda hala oku lombwela sha Bubby.” Uwete? Ndele, shayela, mumwaina ine shi longa nawa. Onghee okwa ti, “Oko hatu i tete.”

<sup>9</sup> Ndele ngaashi da pitila moshivelo, Billy okwa li natango momidjalo daye dokunangalifa. Ndele ta ti. . . Otwa ya ko ongula inene, shaashi otaku ndjene. Nonghee okwa ti. . . Ongodi oya kwena. Ndele onda ti. . . Okwa fa a tala nge ngaho. Onda ti, “Pamwe omunaudu a denga.” Ndele osha li oMumwatate Capps molwa olutu laye, monduda yoshitandelo hano, e nodindo nehefaano olo. Nopaife okwa lombwela nge kutya omumati waye ota veluka nawa, nawa lela.

<sup>10</sup> Onghee, uwete nhumbi Kalunga e shi longa, nokuli mondaka yokamatyona oko, Joe? Ponhele yoku ya kuyaMumwatate Norman, ngeni ina kala ko, e uye. Ndele Mumwatate Capps naame otwa hangana. Inandi tya omailikano etu e shi ninga, ashike otashi ti sha kuye molwetu oku ninga ekwatafano latya ngaho. Ndele, shayela, osho nee. . . Ngeenge u na—u na eitavelo mwaashi to ningi. Uwete? Ndele, ngaho, eitavelo laye oku denga, ndele Billy okwa li. . .

<sup>11</sup> Okwa li tava tula mo oimaliwa. Okwa ti, “Eshi oshi noku kala oshinano shile,” ta ti, “okwa li ta tula mo hanga eedola nhano da wana oshendja, munhatu. . . okudenga kwomminute nhatu.” Nonde lipula kutya otai dilile koNew York ile mushimwe shomeenhunu ile sha. Ashike okwa ninga edengo omunhu nomunhu, a mone Billy ponhele yaLoyce, ou weteko, nosho she mu ningifa ngaha.

<sup>12</sup> Nopaife omumati waye ota veluka. Mumwatate Capps okwa lombwela ndokotola ou e mu pa elineekelo lela lokudja mo musho, ou weteko, okudja metando. Ndele otwe shi pandulila Kalunga ongula ei, twe shi hafela unene.

<sup>13</sup> Paife, otwa ya, twa taalela eluwa la tenda ongula ei, nondi na hanga eetundi nhatu dokukofa po, ndele—ndele onda loloka unene. Ashike eshi ongeleka. . . sha ninga efimbo lokuuya kongeleka, oshike, ohandi uya.

<sup>14</sup> Ndele Omwene nge e shi hala, paife ondi noku ya koKentucky, ngaashi nda ti. Hano onda udaneka okupopya Osoondaxa imwe fimbo handi alukile apa, nohandi shi ningi hwepo Osoondaxa ei tai shikula, shaashi sha shikula ko ohandi ka. . . ondi noku shuna. Shaashi ohandi i natango, moCanada. Onghee xwe—xwepo ndi shi ninge Osoondaxa tai shikula, nongula yOsoondaxa tai shikula.

<sup>15</sup> Ndele Mumwatate Neville ta ti, “Oshike ito i u ka kunde ovanhu, u popye navo okafimbo?”

<sup>16</sup> Onda ti, “Mumwatate Neville, inandi pandjula nokuli Ombibeli yange, konyala.” Onda ti, “Onda. . .”

<sup>17</sup> Okwa ti, “Iya, inda u va lombwele sha.” Ndele, Mumwameme Neville, nghi—nghi—nghi shii nhumbi we shi ninga. Oye mukwetu omwiitavelifi. Ashike fimbo. . .

<sup>18</sup> Ihandi mono omhito oku shi tonga omanga onhele iyadi, ya ngudumanwa, nakesheshimwe, ashike onda pandulila Kalunga omufitaongalo a fa Mumwatate Orman Neville. Omudiinini, omudiinini ashike ngaashi e li, kOshilonga, inadi mu uda nale ta ngongota. Onda kala omutumba konima kwinya. . . ondi na etata lotundi liwa oku popya naye fimbo nda li handi tyapula Mumwatate Mann, nonghee onde mu lombwela shihapu kombinga yasho eshi twa fika moColorado neudo. Onghee eshi twa li hatu tyapula etumwalaka laye, onda ninga epopyo liwa naMumwatate Neville. Onda ti, “Nghi na nokuli oku lombwela ovanhu sha kombinga yomufitaongalo wetu muwa.” Onda ti, “Ovanhu ohave ku ningi tuu nawa?”

Ta ti, “Itashi xwepopala.”

Ndele onda ti, “Iya, osho nda hafa okuuda.”

<sup>19</sup> Ngeenge omufitaongalo wetu okwa wanenwa, novanhu ova wanenwa, otashi ningi ongeleka iwa lela, opo nee Kalunga okwa wanenwa. Nohandi lipula, oku va mona va wanenwa kumwe, unene tuu mefimbo eli lEtumwalaka twa humbata, ohandi lipula kutya okuulika etwikilo lEtumwalaka novanhu naKalunga. Uwete?

<sup>20</sup> Nonda hafela unene Mumwatate Orman Neville, nomwalikadi waye muwa nepata. Nohandi ilikana opo Kalunga e va kaleke ovadiinini kuYe nokOshilonga. Nonge otashi Mu wapalele, natu fikameni apa metwaliongalo ngeenge Omwene

Jesus te tu ile, ou weteko, e tu twale mEvakulo. Otwe lineekela atushe otwa kulupa, Mumwatate Neville, kutya umwe otaka dingatela okwoo kumwe kumukwao, noku fikama kwinya momalumbungu etu, natango hatu kendabala oku diinina. Uwete? “Hano ohatu ka lundululwa, mokafimbo, mepakumo leisho.”

Nomidjalo edi dikulu dopambelega otadi duka mo, nokunyumuka  
 Nokunyumuka noku hakana ondjabi yaalushe,  
 Noku ingida fimbo hatu pitile moilemo,  
 “Kalapo nawa, kalapo nawa, otundi iwa yeilikan!”

Ohatu twikile hano.

<sup>21</sup> Twa uda kombinga yeveluko laMumwatate Coomers la dja kOmwene, notwe shi pandula unene. Onghee oinima ihapu. Onghee onda hafa oku kala apa ongula ei. Nohandi lipula, ponhele yo. . .

<sup>22</sup> Alushe onde uya apa neleshelo lonhumba, noku popya. Ohandi lipula ohandi—ohandi uya ongula ei. Ndele onda ti, “Mumwatate Neville, ohandi tale nawa kovili, tashi dulika ndi pitife mo ovanhu efimbo, noku popya ashike nanye okudja komutima wange, okafimbo; oinima ashike, osho ashike tu na. . . Ahawe, itave shi konghola ile sha, onghee otu na eendafano fimbo pe na ongeleka yavakwetu apa, ou weteko, tu li ashike kumwe.”

Onghee natu ilikaneni.

<sup>23</sup> Omuholike Jesus, otwe Ku pandula molwa omhito ei tu na yokuongala kumwe apa. Ndele, akutu, eshi nda tala ketwaliongalo eli ongula ei inene, konima yopokati koufiku, onde lipula nhumbi Wa fikamene po.

<sup>24</sup> Ndele onde lipula onda mana ikulu oyo ya li apa, nomwiidi wa kula wa mena po, apa lwaapa pe na oshiudifilo. Onga okamatyona, onda—onda fikama apa. Omufimanekwa Ingram okwa ti ngenou kale noku litopolela oumaliwa, noku futa sha; ndele kape noimaliwa, kape na oshiludikifo, ile sha oku yandja, ashike oku kendabala ashike. Nhumbi li li, hano, komesho oli nongushu ya konda peedola omayovi; nomido omilongombali oku i futa.

<sup>25</sup> Ndele paife, Omwene, shi tala paife! Nofimbo ya li meshushuko layo, natango i li moshifilambo apa, tai shishile omeva; nhumbi We tu udanekela, paOndjovo: “Aame Omwene nde i kuna, Ohandi i tekele omutenya noufiku, paha kale nande oumwe tei nakula mo momake Ange.”

<sup>26</sup> Efimbo tuu olo, ovanhu ova ti, “Meemwedi hamano, otali ningi ongalashe.”

27 Ashike shili eemwenyo omayovi okwa mona Kristus omu koaltari. Netwaliongalo, omashasho okwa kala alushe... Ovanhu ova kala tava shashelwa mEdina lOmwene Jesus; tava ifana Edina Laye, tava koshwa omatimba avo. Oingudu omafele, ovahepekwa, ovapofi, oitiningili, oilema, va lika kokaangela, ova dja ko komesho oku; ve uya, tava fi, ovalumenhu novakainhu, ovamati noukadona, ndele tava i noku kala onghalamwenyo ipe, noupe womalutu avo, tava ende natango; tava di ko koutemba vavo, omamango, nosho tuu. Akutu Kalunga, omido edi omilongonhatu doshilonga!

28 Tate, ohandi dimbulukwa ongula oyo twa yala emanya lomokolonela. Ndele Owa yandja emoniko lwaapa, tali ulike onhele, iyadi ya pakela, okolonela iwa; Ondi—Ondi shi shii kutya inashi dopa. Onghee onde Ku pandulila oinima aishe ei.

29 Vahapu vomuvo ova lwa olwoodi liwa, va mana efiyafano, nova diinina Eitavelo; va nangala kwinya, va teelega, tava tulumukwa paife koilonga yavo, noilonga yavo oye va shikula; va teelega otundi enghuma li shikwe, noku shenukila vali momwenyo mupe, olutu lipe. Vahapu vomuvo vonale va kakamifwa, ovanyasha vamwe, ovanamido dopokati, nosho tuu. Ashike Edina Loye nali hambelelwe kwaaveshe.

30 Paife natango otwa fikama apa, komesho yo—yovanamwenyo novafi. Ohandi ilikana opo U vaeke Ondjovo Yoye ongula ei. Nghi shii sha oku popya, ndele nee ohandi ilikana opo U shi wapeke, osho alushe Wa ninga, Omwene.

31 Yambeka omufitaongalo wetu, Mumwatate Neville, omwalikadi waye. Yambeka ovadiinini voiniwe, ewiliko lovadiakoni, oshilyo keshe sholutu. Pamwe, kumwe, tu kale tu nomwenyo monghalamwenyo omu, opo monghalamwenyo tai uya tu mone Omwenyo waAlushe.

32 Tu kwafa ongula ei tu mone epukululo tali di kOmhepo nOndjovo, tu dule oku lilongekida ngaashi hatu di momivelo ongula ei, twa tokola momutima wetu tu kale onghalamwenyo iwa i dule eshi twa kala monakudiwa. Otwe shi indila mEdina laJesus. Amen.

33 Paife, onda—onda pandjula Ombibeli apa, nosha fa sha ningwa ominute dishona da pita. Ondi li mEhololo 3, onghee ohandi leshe apa, me—mEtumwalaka kOngeleka yokuLaodikea.

34 Nonda hala oku shiivifa, yo, Mumwatate Neville okwa li ta lombwele nge; Mumwatate Parnell, eshi nde lihanga nda tala nondi mu wete e li omutumba apa, oku li me—mepapuduko, ombinga ashike ei yokuMemphis. Ku—ku... keshe ou womunye e shii apa pali oWimpy ikulu, apa pa kala hamburger, oku na e—etwali la dikwa po, ta kendabala okweeta mo oipandi noku tala nge ope na ovakani momukalo winya va nuninwa omwenyo, opo a likolele Kristus moshilonga shaye. Nokwe lihoololela Osoondaxa, molwa elongelokalunga tali ka kala petwaliongalo,

noku—noku li lela mumwatate omudiinini. Notwa hala u shiive kutya omalongelokalunga otaa ka yeuluka oufiku wOmaandaxa taa shikula, oshivike sha shikula ko. Nondi shi shii kutya amushe omwa shivwa nohamu mu pwilikine Mumwatate Parnell ta eta etumwalaka laye lohole yaKristus.

<sup>35</sup> Nopaife natu lesheni mEhololo ekapiteli eti<sup>3</sup>, oshitopolwa ashike, tu tye kutya ohatu lesa Ombibeli. Shaashi, eshi handi dulu oku tonga otashi dulu oku dopa, ndele nee eshi Ye ta tongo itashi dopa. Ndele nghi shii apa ndi noku tamekela, ndi noku ninga, ndinoku ya, ndele nee ohandi lesa ashike Efimbomudo lOngeleka yokuLaodikea.

*. . . nomweengeli wongeleka yoku . . . Laodikea mu shangela; Ou Amen ota ti ngaha, omudiinini nomunashili, nehovelo leshito laKalunga;*

*Olonga yoye ondi i shii, . . . ove eshi ku fi umutalala ile umupyu: Ngeno owa . . . li umutalala ile umupyu.*

*Hano eshi wa lomoka, wa talala ile umupyu, Ohandi ku kungu mo mokanya kange.*

*Shaashi ove oto ti, aame oshipuna, heeno nda punapala, ndihe na eshi nda pumbwa; ndele ku shi shii nokutya ove epongo, . . . omukwanaluhepo, . . . ohepele, . . . omupofi, . . . u li hamunghele:*

*Ohandi ku pe eendunge u lande kwaame oshingoldo sha yelifwa momundilo, u punapale; . . . noikutu yoye itoka, u i djale, opo ohoni youhamunghele woye iha monike; omaadi omesho u vaeke omesho oye, u mone ko.*

*Aveshe ava ndi va hole, Ohandi va handukile: ndele handi va tekula nedengo, ve lidilulule.*

<sup>36</sup> Ou weteko, lwaamu, ngaashi kwa li handi lesa, onda . . . Nge owa pitike ke nge kashona, ohandi—ohandi mono onhele imwe tai kwelengedja nawa kwaame, ndele nghi shii apa i li pafe. Oyei ngaha.

*. . . ndele ku shi shii . . . epongo, . . . omukwanaluhepo, . . . ohepele, . . . omupofi, . . . u li hamunghele:*

<sup>37</sup> Akutu, kutu, osha fa efano apa longeleka yonena! Paife, osho, handi—handi lipula kutya efimbomudo longeleka olo apa, olo hatu popi . . . Shaashi, ondi na efimbomudo longeleka tali uya paife momambo. Ashike okukala shi li Efimbomudo lOngeleka yokuLaodikea olo tu li mo, natu taleni ashike keenghalo.

<sup>38</sup> Inandi hala oku kufa eleshelo lasha ile sha, shaashi itatu . . . popi twe lisheya, ngaashi tu wete okupopya keshe tuu eshi Omwene te tu wilike tu ninge, ashike oshimwe tashi tu kwafa.

<sup>39</sup> Natu diladileni Efimbomudo lOngeleka yokuLaodikea nonghalo yayo nena. Ngashi ndi shi shii nawa, nghi wete sha tashi imbi, pefimbo apa, Euyo lOmwene Jesus, kondje yelilongekido lOngeleka Yaye. Ohandi lipula kutya limwe lo—lomaxunganeke. . .

<sup>40</sup> Onghela, handi uya ndi li motuwa, otwe i shinga omafiku avali, okudja koTucson, apa, eemaila omayovi avali, Billy naame. Nonghee fye, paife, kasha li etafululo leemhango donhapo. Otwa kala nawa. Onda kala omutumba, nge ye ota shingi, ndele onda—onda tunga—tunga eengonyo dange da fa omungulula i na ohamala konima. Onde mu mona ta i komesho. Onda ti, “Teelela kashona mumati.”

Paife, otwa lombwelwa, “ShOmukesari shi peni Omukesari.”

<sup>41</sup> Hano otwe uya omu nguloshi, okakadona ka nangala ka kangavala mondjila, hanga omido nhatu; ina a fila moshilambo. Omumati umwe wongholwe, ta di koR.O.T.C., e nomido omulongonahetatu, ta shingi eemaila efele nomilongombali motundi, kombinga yeke lokolumosho londjila, a dipawa. Ondi wete okwa li ta fi, yo. Hano owa dimbulula kutya oshike.

“ShOmukesari shi peni Omukesari.”

<sup>42</sup> Ovanhu vehe nodjo tava fi. Okakadona komido nhatu ka kanifa omwenyo wako, molwa omukwaita wonhumba a kolwa, uwete, ta shingi eemaila efele nomilongombali motundi, sha tenekwa, kombinga yapuka yondjila. Ta di koshikulundudu, ta kuluka, noku va dipaela kumwe. Onda. . .Okwa li ta fi, yo. Onghee hano ou wete ko, nokuli nande onhingo ihe nondjo ya li tai shi ningi. . .

<sup>43</sup> Paife omumati ou oku netimba lomudipai. Uwete? Ohandi lipula kutya nge omunhu okwa kwatwa mondjila, ta nu, okwa wanoku pewa omido omulongo, da yukilila, molwefimbo inali fika. . .omudipai kamana; omunhu keshe, shaashi ashike okwa. . .omunhu keshe.

<sup>44</sup> Fye, otu noku ninga sha shiwa neepolitika. Oda ola. Ediladilo laKalunga loku kala nohamba, ohamba iyuki, oli li mondjila. Ashike eepolitika ode lihanena, oto dulu oku landa mo sha; to kengelele, to fufya, to vake, kesheshimwe shilili. Ngaashi nda tonga Eesoondaxa dishona da pita: noku tala apa u li, uwete, kape na sha ndele nee onduba ya endama yakesheshimwe. Ashike ohamba iyuki otai ningi eemhango dayo vene. Ndele oto dulu u dipae omunhu; u shii eepolitika diwa, oshi li nawa, oto di mo musho. Uwete? Nonghee, ngaho, o—o. . .

<sup>45</sup> Oudemokoli ediladilo liwa, ashike itali longo. Ongaashi oucomunisi, oinima aishe momuhanga; otashi kwelengedja nawa, ashike itashi longo. Ahawe. O. . .Omukalo waKalunga woku kala nohamba, ngaashi David a li, owa li nawa, nou na ediladilo limwe li li pokati. Ngaashi omuwiliki umwe nonduba yeenghuva, ile nosho tuu, ito kufa po mbali ile nhatu domudo.

Hano, adishe kumwe oto di pilakaneke, oto uya po noludi lonhumba lediladilo.

<sup>46</sup> Onghee otwa mona eenghalo, nena, de lilongekidila Euyo lOmwene.

<sup>47</sup> Ashike, fimbo Mumwatate Neville naame, novamwatate vamwe ava hatu kendabala okulifa oshiunda, ondi na sha momadiladilo ange paife, tashi uya, tu dule okupopya.

<sup>48</sup> Osho, onda mona ombapila efiku linya ya dja komukainhu muwa. Inandi i mona; oya endala komunhu mukwao. Nokwa li sha teyaula nge po lela, ile handi kendabala. Kwa li tai ti, “Mbela owa . . . Nye Ovalumenhu Ovanangeshefa Ovakriste itamu ningi sha mu kangheke Mumwatate Branham?” Tai ti, “Shaashi oku na paife embo tali ifanwa *Efimbomudo lOngeleka yokuLaodikea*, tali eta shihapu.” Ndele tai ti, “Okwa teyaula po nai elongo lOpentekoste.” Tai ti, “Paife ota popi kombinga youndombwedi wayela kau fi okupopya momalaka.” Ndele tai ti, “Hano, oku li omhinge novakainhu ovaudifi.” Naau okwa li omukainhu omuudifi. Ndele ovamati vaye, vamwe vomookaume dingi ndi na mounyuni. Ye . . . Ove li mokati kookaume dingi ndi na. Ndele ta ti, “Paife . . .”

<sup>49</sup> Ndele omulumenhu ou nomwalikadi, okwa li handi li oshiumbululwa pamwe navo; ova ti, “Mumwatate Branham, shi tala. Oto shi diladila?” noku pweya mo ombapila.

Onda ti, “Iya, mumwameme, ke udite ko.”

<sup>50</sup> Ovamati ova lombwela nge kutya ina okwa li omukainhu omuudifi, ndele ina shikula Etumwalaka.

<sup>51</sup> Nopaife ota ti omu, ota ti, “Paife okwa ti, ‘Ovakainhu kave nepangelo kombada yovalumenhu.’” Ta ti, “Ongahelipi kombinga yaFoibe mOmbibeli, omukwafi waPaulus?”

<sup>52</sup> Lelalela, okwa li omulandifi woiyata. Ndele Paulus okwa pula ovanhu . . . Oto lipula Paulus a ti, “Ovakainhu nava mwene meengeleka, inava pitikwa va popye,” noku tanauka ta ti, “Paife, Foibe, omukwafi wange mEvaengeli, otaka udifa omaufiku mashona”? Oshike, ota pataneke ondjovo yaye mwene. Uwete?

<sup>53</sup> Ndele ta ti, hano, oku shi tula pombada (ondi wete okwa li oEster, a li umwe womovatokolipangeli mOmbibeli.), ta ti, “Omukainhu okwa li omutokolipangeli mOmbibeli. Nge kashi fi epangelo kombada yovalumenhu!”

<sup>54</sup> Ndele omunangeshefa ou a velulwa omu mongeleka ha nale unene, okwa ti . . . Paife, omwalikadi waye okwa ti, “Mumwatate Branham, alushe ohashi limbilike nge.”

Onda ti, “Oshike, mumwameme, otashi ku limbilike ngahelipi?”

Ta ti, “Iya, ou omukainhu omutokolipangeli.”



55 Onda ti, “Odo eepolitika, ha ongeleka. Osho kashi na sha nongeleka.”

56 Paulus okwa ti, “Nava kale koshi yeduliko, ngaashi yo omhango tai ti.” Ndele omhango itai tula po omukainhu a kale omupristeli; itai shi tula po. Ino mona nale omukainhu omupristeli omukulunhu. Ino mona nale omukainhu omupristeli, ke mo mOmbibeli. Ino mona nale omukainhu omuudifi, mOmbibeli. Lelalela.

57 Vamwe vomuvo ova li ovaxunganeki ovakainhu, nosho tuu; Miriam navakwao va yooloka. Ndele Ester . . . Umwe womuvo okwa li omutokolipangeli kuIsrael. Omafimbo amwe ova li eehambakainhu kuvo, nosho tuu sha tya ngaha, ohamba nohambakainhu. Pokuxula po kwohamba, ohambakainhu oi noku kufa po onhele yayo fiyo va hoolola ohamba ikwao, nosho tuu.

58 Mo—moTucson, Arizona, otu na mo omukainhu omutokolipangeli moshilando. Olo etomhelo oshilando sha nyatekwa. Ndele otu na . . . Omukainhu ke noshilonga neepolitika. Ke noshilonga me . . . kombada yepangelo lasha mongeleka.

59 Onhele yaye ohambakainhu yomulumenhu keumbo. Kondje yasho, ke na sha. Notu shi shii kutya Oshili. Ino mona nale . . . ondi shi shii kutya otashi kwelengedja oshikulu shonale, ashike ondi noshinakuwanifwa.

60 Nondi shi shii kutya, konima yetembu lange kedu oku, outeipa ava nomambo aa otaa twikile e nomwenyo, navahapu vomunye ounona opanyasha otamu ka mona, momafiku tae uya, kutya ei Oshili yovene, shaashi ohandi shi popi mEdina lOmwene.

61 Paife, otwa kumwa nhumbi omukainhu, ou e li omukainhu muwa, a etwa kedu oku komulumenhu waye omudiinini, omulumenhu muwa, vamwe vomovamati vawalela ava nda shakeneka, vo ovalumenhu, ava nda shakeneka. Ndele divadiva, shama ashike va udu Etumwalaka, otave Li shambukilwa, oitwa efele limwe. Paife, otashi di ashike kenunino, omukalo auke tashi di.

62 Paife, epulo oleli, apa. Owa li handi shi lipula, uwete, paife omukalo Omwene a alula nge. “Ndele ku, shi shii . . . Ku shi shii; kutya ou li hamunghete, epongo, omukwanaluhepo, omupofi, ndele ku shi shii.”

63 Manga inandi ya poshitwa opo, otashi dulu oku yelifa eshi nda tonga omafiku mashona a pita, omu mEtumwalaka, nda itavela sha li, *Kalunga KOunyuni Ou*; a pofipaleka omesho ovanhu, opo ve linyongamene lela omunawii momalongelokalunga oukwamhepo. Amushe omwe shi kwata tuu? Amushe omu shi udite ko? [Eongalo tali ti, “Amen.”—Sd.]

64 Opo nee mEtumwalaka lelifa, onda eta oshilongwa, kutya, omukainhu a djala oikutu youheneenghedi, inai fewa, oku li, ta ka pangulwa kOshipundi shEpangulo onga ombwada yomepandavanda. Otashii kwelengedja shinyanyalifa unene.

Nandi ku fanekele okafano.

65 Paife, apa omupopiliko wopaveta moshilando, omunyasha mukwetu, noku li omulumenhu muwa. Ngaashi pa—papolitika, ohandi lipula kutya ota dulu a kale a fewa ngaashi keshe, eepolitika daye. Nonghee ota i nokakadona aka ka fimana unene. Otava i mohole noku hambola. Otava holoka koivilo aishe noinima inene, ndele tava nwine pamwe. Xuuninwa, ko...Ye oku na eumbo liwa. Oha di moushiinda muwa. Okwa talika ko nawa mokati kovanhu. Ashike ye...Aveshe vomuvo ova nwa. Ohaka djala eebwila, haka tete eexwiki dako, haka vava ondomo, kesheshimwe sha nyikomilele, omukainhu muwa te liulike. Iya, iha i kongeleka, nandenande, ile umwe womuvo.

66 Onghee, okuya mo, omuvelo wa shikula kuvo, omwe uya omukainhu a dja kongeleka yObaptiste ile ongeleka yOmethodiste, ye nomulumenhu waye. Paife, omukainhu ou...

67 Nashi kale Omethodiste, shaashi Omethodiste oi na ouyapuki muhapu i dule Obaptiste; aveshe kakele kObaptiste yEtestamenti Likulu, ova itavela mouyapuki. Ashike, luhapu, Ovabaptiste ihava shikula nande ouyapuki, uwete. Inava itavela moshinima shatya nghao. Onghee hano, paife, nashi kale Omethodiste shaahi ova itavela mouyapuki.

68 Opo nee omukainhu Omumethodiste okwa ya komukainhu ou womuvelo washikula ko, mepandavanda lelifa. Omulumenhu waye oye...Natu tye omuvaluli wopashiwana, ndele, ile ombelewa imwe. Iya, omukainhu ou Omumethodiste okwa tala komukainhu mukwao.

69 Ndele eshi omupopiliko a dja mo moshilando...Edina laye oJohn; ndi tye edina laye oJohn. Paife, itandi shi mbeleke paife. Ohandi ningi ashike omadina omahepu paife. Nedina laye oJohn. Iya, oha i naRalph. Naalo edina lomahepu, ashishe shasho, uwete, opo ashike u mone ehokololo, oku ninga efano.

70 Iya, shotete u shii, ponhingo youkolwe, Ralph okwe mu papatela natango. Iya, okwa xwama, shaashi oku li mohole natango naRalph, te lipula. Hano, konima yefimbo, Ralph okwa hovela oku mu shakeneka. Nokwe shi kanyunina John, e shi shilila komesho aye. Note lipula e livata po nawa, shaashi ota dulu oku lotoka naRalph, a hambolwa kuJohn. Uwete, omukainhu ke na nokuli eliudo liwa lomikalo, noite lipula ko na sha.

71 Ashike omukainhu Omumethodiste ou okwa fikama moshikondekifo shikwao. Oku li, konyala, ha i kongeleka, note lipula kutya omukainhu ou omunyanyalifa. Oshike, ota lombwele omulumenhu waye, eshi e uya, "Onda mona

omulumenhu ou a ya mo nokwe mu shakeneka. Ndele eshi John a dja moshibofa kumwepo, Filadelfia ile kumwepo, okwe mu tula motuwa yaye ihe nonduda, nova nangala pomunghulo wefuta. Onde va mona tave uya keumbo; inava shilila nokuli omalapi pedu fimbo limwe, te mu xupita noku ninga ohole naye, sha shikula. . . Akutu, kashi nyanyalifa?” ta lombwele omulumenhu waye. “Oshike, ke fi sha ndele nee ombwada yomoitanaisho yaaveshe.” Oshili. Omwii e dule ombwada yomoitanaisho yaaveshe, shaashi ye omukainhu a hombolwa. Uwete? Ndele ye, omukainhu ou, omukainhu ou Omumethodiste, te lipula munyanyalifa, iha i kongeleka.

<sup>72</sup> Paife, omukainhu ou Omumethodiste ita ningi oshinima shatya ngaha. Ahawe, moshili. Oye omukainhu e nomikalo. Oshinima shikwao, iha kumu nande okashona kowisiki, shaashi, ongeleka yOmethodiste, oitwa omilongomuwoi yelandulafano layo eindiko li li omhinge nowisiki, omhinge nowisiki. Onghee, ove na elandulafano leindiko, novanhu ava vongeleka yOmethodiste kave li pombada ve dulife eshi ongeleka tai longo.

<sup>73</sup> Ashike omukainhu ou elifa, omukainhu ou Omumethodiste, okwa dja mo, onguloshi, nomulumenhu waye, a djala eebwila mOsoondaxa, konima yofikola yOsoondaxa. Okwa kulula ko eexwiki daye. Okwa vava ondomo yokomilungu, noku shila omakaya kashona.

<sup>74</sup> Paife, mOndjovo yaKalunga, aveshe eembwada, ashike *ou* ngaha oku li “hamunghete, omukwanaluhepo, epongo, omupofi, ndele ke shi shii.” Umwe oku nondjo ngaashi mukwao, shaashi, “Omulumenhu ou ta tale omukainhu, oku mu haluka, okwa haela naye nale momutima waye.”

<sup>75</sup> Nonge omukainhu ou, paife, ota ti, “Teelela kashona, Omufimanekwa Branham. Ohandi ku udifa ko, ame nghi fi ombwada.” Mumwameme wange, pamwe nge owa kufa po manga Ombibeli, noku tula omake oye kuYo mOukalipo waKalunga, noku ana eano kutya owa kala omunashili—omunashili nomulumenhu woye ngaashi to dulu. Olutu loye olomulumenhu woye, ashike omwenyo woye owaKalunga. Ope na omhepo ya nyata ye ku vaeka. Nge osho, nge ku fi, hano ove. . . ohadi ku yelifile kutya ou li mepwiduko filu.

<sup>76</sup> Oshike tashi ningilwa nyokokulu nge okwa ende mepandavanda a djala eebwila? Otave mu tula moshiputudilo shovapwidi; okwa dja mo ina djala oikutu. Ope na shimwe sha puka momadiladilo aye. Nge osho sha li, osho shi li paife.

<sup>77</sup> Onghee osha ekela ounyuni aushe mepwiduko. Oshinima ashishe oupwidi. Notashi likokele okaendanamhadi fiyo ovanhu kave shi shii.

<sup>78</sup> Paife, ye ombwada? Ha nomulumenhu waye, eano kolutu laye. Ashike, koshipala shaKalunga, oku na omunawii, omhepo youmbwada muye, tai mu djalifa ngaho. Noku li mEfimbomudo

lOngeleka yokuLaodikea, ndele ke shii kutya osho ta ningi. Omukainhu ehe nondjo ke shi shii kutya Kalunga ote mu pangulile oubwada. Oove ngaho.

<sup>79</sup> Ove I mu pa; ito mu lombwele. Kape nomukalo woku I mu pa. Ombibeli oya ti, “Ove li hamunghele ndele kave shi shii.”

<sup>80</sup> Nge owe mu ifana ombwada, paumwene, ote ku mangifa. Ote shi ningi. Inandi popya kondadalunde kombinga yaumwe. Ohandi popi kombinga youlunde. Inadi tya, “Ongeleka *ei* yonhumba, Omufimanekwa *Ngadi-ya-ngadi*, Levelende *Ngadi-ya-ngadi*, oye . . .” Ahawe, ahawe. Onda ti kutya, elongo layo, uwete, oshinima ashishe kumwe. Inandi tumbula handimwe. Kashi fi oohandimwe. Omukalo ou ve li mo. Omukalo wounyuni.

<sup>81</sup> Mumwatate George Wright e li omutumba apa o . . . Oku na omilongoheyalu nanhano ile omido omilongoheyalu nahetatu, ndi wete. Oto lipula ngahelipi kutya oshike tashi ningwa po nge owa i u ka talele po Mumwameme Wright fiku limwe, ndele ta fikama a djala eebwila? Oshike, ino mona nale, oto—oto kala nomukainhu a mangwa. Ino mu hambola nale. Iya, nge omulumenhu umwe omunyasha efiku olo okwe shi ningi, oshinima ashishe otashi ningwa. Iya, nge osha li oulunde nosha puka, oshinima shelifa; ashike ovanhu ova kula moupwidi.

<sup>82</sup> Nandi ku xunganekele sha, manga inashi wanifwa. Ounyuni aushe otau ngudumana moupwidi, notau naipala noku naipala noku naipala, nafiyo tava kala onduba yovananamwengu. Osho shi li konyala paife.

<sup>83</sup> Iho lipula omulumenhu ta shingi nomalamba aye a dima, kombinga yapuka yondjila; ricky, okamutu, ka wanoku kala ke li mofikola yopombada, ka dipaa onduba yovanhu. Otashi va kangheke tuu? Umwe a shikula ko ta di konima yaye, ota ningi oshinima shelifa. Iho lipula omulumenhu omunyasha ou te lipula mwene . . . kesheshimwe shayemwene, ta di apa noku lihumbata omukalo va ninga?

<sup>84</sup> Iho lipula omukainhu omunyasha, e li metifa loumeme, muwa, a tungika, wondjelo, woukwatya, oshipala, muwa; noshinima tuu osho shouwa waye otashi ulike kutya otu li pexulilo lefimbo. Uwete, okwa ya kumwe nefano lopaunyuni, oinima yopaunyuni ndele ha ouwa wouyuki efigalo momwenyo waye. Onda mona ovakainhu, kombada yavo kuhe na sha oku tala, ashike popya navo oshikando shimwe, popya navo okafimbo, ove li shimwe sholela shili ito dulu oku shi ya kokule. Uwete, ouwa wokombada owomunawii, owounyuni.

<sup>85</sup> Tala kovana vaKain, nhumbi va ya muwo. “Eshi ovanamati vaKalunga va mona ovanakadona vovanhu va wapala, ove ve likufila ovalikadi,” ndele Kalunga ine va dimina po.

<sup>86</sup> Tala, eshi ovakainhu venya Ovaisrael ne—neenyala denhindo, neexwiki da hamalala; eshi ovanamati vaKalunga ve uya medu laMoab, nova shakeneka ovakainhu venya va wapala neexwiki

da ningika, da fewa, nomivavo moipala yavo, ile keshe tuu ho shi ifana; ndele eshi ovanamati vaKaluga va mona ovakainhu ava vawa, omuxunganeki omunaipupulu okwa ti, “Atushe vamwe.” Nova hombolafana, ndele Kalunga ine va dimina po.

<sup>87</sup> Ova nyonaukila mombuwa. Keshe umwe womuvo omo a fila, ehe na elineekelo, ehe na Kalunga, nokwa kana Alushe; va tokolwa fiyoalushe, nande va mona ouwa waKalunga, nande va nwine mofifiya oyo ihai pwiinine. Ova nwa memanya la dengwa. Ova mona eyoka loshivela shitwima la ninga oikumwifalonga. Ova pitila meshasho laMoses mefuta. Ova mona eke laKalunga. Ova Iya oikulya yOmweengeli, nova longa oinima aishe ei. Ashike ova hombola, va efela mo ovakainhu, noku hombolafana. Inava haela, ova hombolafana; Kalunga ine shi dimina po.

<sup>88</sup> Osho oshikando shitivali sha shakena. Paife otu li moshikando shititatu, tashi pukifa paife shi dulife nale.

<sup>89</sup> Ondi shi shii kutya oshidjuu. Naluhapu onda kumwa, momikalo dihapu, nhumbi tashi ka kala? Oshike ndi noku popya novanhu noihanyo unene? Oshike tashi shi ningifa? Ndele natango, onda koneka, ngeno kasha li Kalunga, ngeno kape na umwe, kape nomukainhu ta kala omutumba a pwilikine nge. Ashike ova aluka, shaashi ope naumwe ou e na ekanghamifo lOshili, ou e shi shii kutya Oli li mondjila. Shihe na ko, ove shi shii kutya Oli li mondjila. Paife tala eshi tashi ningwa po. Ondi shi shii kutya oshidjuu.

<sup>90</sup> Osha fa ashike nge ndokotola te ku pe omuti, ndele to anye oku u nwa, hano ndokotola ino mu pa ombedi nge owa fi. Ndele Ou owa fa omuti. Ongahelipi kombinga yovanhu ava alushe tava ti nge omutondi womukainhu?

<sup>91</sup> Ou weteko, tala ashike omukalo ovakainhu tave lihumbata, nohandi ku ulikile apa ongeleka i li. Eenghedi dovakainhu odi li muLaodikea, mounyuni, pambelela, “ve li hamunghele, ovakwanaluhepo, ovapofi, ndele kave shi shii,” o—ovanhu, ovakainhu vomounyuni. Nongeleka oi li mondodo yelifa. Tala ombelela tai udike pamhepo, mwinya lela, efimbo keshe. Paife, fiku limwe kOshipundi shEpangulo . . .

<sup>92</sup> Ondi shi shii kutya inashi sha oku shi tonga. Nonge omunhu ina sheywa e shi tonge, xwepo uhe shi tonge; shaashi oto hopaenene, noto ka ya moupyakadi, lelalela.

<sup>93</sup> Paife koneka. Ondi li lela, nda fa, pefimbo, nda akameka okanya komukainhu noku tilila Omuti mokanya kaye, noku kwatela omake ange kokanya kaye, ndele te U fiile shi efimbo alishe. Ongahelipi nge ndokotola okwe shi ningile omunaudu, ndele omunaudu ta fi shaashi okwa anya oku nwa omuti? KOshipundi shEpangulo, eshi oinima aishe ei ya fa oku kulula ko eexwiki noku djala eebwila no . . .

<sup>94</sup> Ame ohandi tungu ashike. Otundi oya fika eshi to ka mona shimwe tashi ningwa, eshi shimwe tashi ka kufa ombinga.

Nomudingonoko aushe ou apa owa kala ashike okuyala ekanghameno molwa lixupi, Etumwalaka la endelega olo tali ka kakamifa oshiwana ashishe.

<sup>95</sup> Eshi nda kala nda findakanena ovakainhu, osha kala apa shaashi oshimwe to dulu oku denga komutwe, nasho. Nande ou kendabale u va lombwele eshi sha yuka. Nonda kwatela eke pedu ngaashi *ngaha*, onga la li okanya, ndele tave U fiile shi. Hano olyelye ta pe ndokotola ombedi?

<sup>96</sup> Oto ka tya ngahelipi, mEfiku lEpangulo, eshi omawi tuu a kala tae shi hanyene, taa ka dana ekwatelo konima koshipala shovanhu? Hano tave ke shi kukuma ngahelipi?

<sup>97</sup> Oto U fiile shi pokati kominwe doye. Tilila vali muhapu, opo nee xuuninwa to puku komutwe woye noku tanauka, to shuna, ino shi ninga. Natango, to aluka vali oku U tilila vali. Hano olyelye ta pewa ombedi? Ha ndokotola, ha Omuti, ashike omukalo womunhu. Osho naana. Tashi kala efiku linyanyalifa, limwe lomomafiku aa, eshi epupi eli la nyikoulunde tali ka fikama koshipala shaKalunga Omunaenghono adishe.

<sup>98</sup> Ondi wete omido dange tadi endelega, omapepe ange taa vandalala; ndele, ondi shi shii, omido omilongonhatu koshiudifilo oku, heeno, omido omilongonhatu nanhatu mepya omu. Onghalamwenyo ile. Omido omilongonhatu nanhatu doshilonga. Onde li pa ombedi imwe aike; kutya nghi na omido efele nomilongonhatu nanhatu dasho. Osheshi ei otai kala omhito yaxuuninwa handi kala ndi na, fimbo ndi li omuxulipo oku, ndi udife Evaengeli. Kalunga kwafe nge ndi kale oushili wovene, kOndjovo oyo, ndi tonge ngaashi Ye ta tongo.

<sup>99</sup> Eshi sha ninga omukainhu ou Omumethodiste...Oto U mu pe ngahelipi? Oku li apa, mEfimbomudo lOngelika yokuLaodikea omo.

<sup>100</sup> Paife ohatu ka kufa omukainhu Omupentekoste. Ke noku dja eebwila, a vava ondomo, ile a kulule ko eexwiki daye, ashike okwa tala konima kOmethodiste, ta ti, "Tala komukainhu ou ta ningi *ongadi-no-ongadi!*" To ti omukainhu iha djala eebwila, ashike ota ti . . . nayemwene neexwiki da ngubulwa. Uwete?

<sup>101</sup> Moule to yeluka muKalunga, okouhapu woulunde oshinima ashishe tashi monika. Opo nee fimbo limwe, meilikano, oto dulu okulipula, eshi Omhepo Iyapuki ye ku twala mombada, hano oshinima ashishe otashi monika edundakano. Hano ngeenge wa aluka, oto monika wa fa, kovanhu, u li ongangala, kutya ku—ku fi sha ndele nee omunaitindika mukulu. Ove elai, shaashi owa fikama onga omunanghedi mukulu naalushe oto hanyene ovanhu. Ashike nge owa londo meembada mwinya oshikando shimwe, apa to dulu oku kala mOukalipo waKalunga (ha meliudo, ndele nee omOmhepo Iyapuki yovene tai yelufa), oshinima ashishe osha shangwa "ICHABOD."

Oshinge shOmwene osha fiya po ewapalo alishe loukwaongalo. Oshi li mondjila. Kape na sha shomuo shi li mondjila.

<sup>102</sup> Paife nandi ku fanekele okangonga. Ngeno okwa li ndi na oshipelende. . . Ashike onda hala u tale apa. Ohandi ka ninga olinga yatya *ngaha*, nohandi ka ninga olinga ikwao meni lolinga oyo, odo mbali, hano ohandi ka ninga olinga meni lolinga oyo. Odo eelinga nhatu, eengonga nhatu. Paife, ou oove.

<sup>103</sup> Ou oKalunga. Kalunga moukwatatu Umwe, nopehe na oukwatatu Ye ke fi Kalunga. Ye ita hololwa momukalo umwe ulili.

<sup>104</sup> Ile u hololwe uhe fi omunhu woukwatatu ou u li, nokutya: olutu, omhepo, omwenyo. Uhe na shimwe shomuyo, ino lixwapo. Uwete? Uhe na omwenyo, ito kala sha; uhe na omhepo, ito kala sha; uhe na olutu, oto kala ashike omhepo, ha olutu.

<sup>105</sup> Onghee, Kalunga okwe lixwapo moukwatatu umwe wOmunhu; ha oukwatatu umwe *wovanhu*, ndele nee Omunhu Umwe moukwatatu umwe. Xe, Omona, nOmhepo Iyapuki oKalunga umwe washili a hololwa. Kalunga!

<sup>106</sup> Koneka apa, teelega, ndi—ndi wete onde shi lesha okafimbo ka pita. Shi pwilikina.

*. . . nomweengeli weongalo loku. . . Laodikea mu shangela; Ou Amen ota ti ngaha, omudiinini nomunashili, ehovelo leshito laKalunga;*

<sup>107</sup> Kalunga oye Omushiti. Ndele Ye okwa shitwa ngahelipi? Ashike ou “ehovelo leshito laKalunga.” Eshi Kalunga, Omhepo, a shitwa molupe lOmuhu, osha li Kalunga a shitwa; Kalunga Omushiti, Yemwene, a ninga eshito. Kalunga, Ou a ninga ondwi, a ninga oikwamongwa, a ninga oikwatenda, ouyelele wetango, oikwamaadi, a tula oshinima kumwe noku lishita Yemwene, me “ehovelo leshito laKalunga.”

<sup>108</sup> “Amen,” oxuuninwa. *Amen* tashi ti “osho nashi kale.” “Oxuuninwa yaKalunga,” eshi Kalunga a manifa meshito Laye.

<sup>109</sup> Paife, osha li ngahelipi? “Kape na ou a mona Kalunga nande olumwe, ndele Ewifa alike laXe le Mu holola.” Owe shi kwata?

<sup>110</sup> Ta ti, okafimbo ashike, ino endelela. Natu pandjuleni kOvakolossi, okafimbo ashike. Onde lihangana nde. . . uya kOmushangwa momadiladilo ange. Natu pandjuleni kOvakolossi, Embo lOvakolossi, tu mone. . . ndi wete ekapiteli lo1. Ondi noku li tala, shaashi kashi fi ombaadilila apa. Onghee ohandi. . . Onda kala, eshi nda li omuudifi omunyasha, handi lipula oinima ei paife ngaha, ashike eshi nda kula ihandi dulu. [Mumwatate Branham ta topifa omunwe waye—Sd.] Natu hoveleni povelise oni9, ndi wete. “Onghee nafye. . .” O Paulus ta lombwele Ovakolossi kombinga yaKristus, Ou Ye a li.

*Onghee nafye yo, kokudja kefikulo olo twe shi uda, inatu efa oku mu ilikanena, noku. . . mu indilila mu yadifwe*

*eshiivo alishe lehalo laye mounongo aushe wopamhepo neendunge;*

*Okweenda kweni opo ku wapalele Omwene mu mu hafife mwaaishe shili, nokwiimika oiimati moshilonga keshe shiwa, ndele mu punapale meshiivo laKalunga;*

*Nokunghonopalekwa akushe . . . paenghono defimano, melididimiko nomoutalanheni mehafo;*

*Oku pandula Tate, ou a wapaleka . . . ou e tu wapaleka . . . tu pewe oshitukulwa shefyuululo lovayapuki . . .*

*Ou e tu xupifa mo mepangelo lomulaulu, nokwe tu tembulila mouhamba wOmona waye omuholike:*

111 Otwe shi hanga paife. Tala.

*Muye otu nekulilo mohonde yaye, nekufilo lomatimba:*

*Oye olupe laKalunga iha monika, . . .*

112 We shi kwata? Ovelise oni15, Ovokolossi 1:15.

*. . . omudalwa wotete woishitwa aishe:*

113 Amen! Oshike? “Omudalwa wotete woishitwa aishe.” Nashi kale Omweengeli, nashi kale kutya nee oshike; Oye omudalwa wotete woishitwa aishe.

*Osheshi muye omo mwa shitulwa oinima aishe— omo mwa shitulwa oinima aishe, ei i li meulu, ile . . . yokomada yedu, ei i wetike . . . ihe wetike, ile omalukalwapangelo, ile omauhamba, . . . omapangelo, . . . eenghono: aishe ya shitulwa muye, noye mu shitulwa:*

114 *Brrrrr!* Nashi kale kutya nee oshike; kape na oshishitwa shimwe! Koneka, “Ndele mo . . . Ndele oku li hano . . .”

*. . . oye wotete kwaaishe, nomuye aishe oya pamenena mo.*

115 Kutya nee oXe, Omona, Omhepo Iyapuki, kutya nee oshike, “Oye wotete kwaaishe.” “Wotete kwaaishe mEulu, kombada yedu; ei i etike, ihe wetike, ile sha,” ou Omona waKalunga wotete kwaaishe. Oshi li mondjila? Nghi na ko na sha, omalukalwapangelo, omauhamba, kutya nee oshike; Omalukalwapangelo omeulu, omauhamba, kutya nee oshike tashi dulu oku kala momauhamba opombadalela, mOukwaalushe omu sha li; kutya nee oshike, Ovaengeli, ookalunga, kutya nee oshike, “Oye wotete kwaaishe.” Amen! Ku Mu wete? “Oye wotete kwaaishe; notwa shitwa muYe. Oye . . .” Ovelise oni17.

*Ndele oye wotete kwaaishe, nomuye aishe oya pamenena mo.*



116 Kape na sha tashi shi endifa ndele nee Oye. Kutya nee oKalunga Xe, Kalunga Omhepo Iyapuki; kutya nee Ovaengeli, omapangelo, eenghono, omauhamba; kutya nee shike, aishe otai endifwa kuYe. “Aishe oya pamenena mo muYe.” Ye!

*Ndele oye omutwe wolutu, nokutya ongeleka: oye tuu ou ehovelo—oye tuu ou ehovelo, omudalwa wotete ou a nyumuka kovafi (nokutya, a nyumuna eshi Ye a endela a kulile); opo a kale mwaaishe omukomesho.*

117 “A mone *oukomesho*,” ou shii eshi tashi ti? Nokutya, “kombada yaaishhe.” Oku li kombada yaaishhe ya shitwa; Omweengeli keshe, omunhu keshe, keshe—keshe shimwe shi li ko. Oku li kombada yaaishhe. Ou Omushitwa Ngahelipi? Ota dulu oku kala lyelye? Kombada yaaishhe! “Ndele mokuninga ombili . . .” Natu taleni, kashona ashike. Omuko- . . .

*Osheshi osho sha wapalela Xe muye mu kale ouyadi aushe;*

118 “Ouyadi aushe waashishe.” Ouyadi aushe waKalunga, ouyadi aushe wOvaengeli, ouyadi aushe wefimbo, ouyadi aushe wOukwaalushe; kesheshimwe osha kala muYe. Nokutya Mukwetu ou.

*Ndele, mokuninga ombili omolwohonde yomushiyakano waye, molwaye a hanganife aishe; muye, ohandi ti, naai yokombada yedu, ile inya yomeulu.*

119 Ope na Omunhu munene ou hatu popi, “Ehovelo leshito laKalunga.”

120 Paife, paife ngaho, Ongeleka, elalakano Laye alishe ola li Ongeleka. Paife ohatu i mo ngahelipi mOngeleka omu? “KOMhepo imwe atushe otwa shashelwa mOlutu limwe,” Ongeleka, Olutu laKristus. Ihali dopa.

121 Paife, apa osheshi sha ningwa po. Paife shi tala, okafano ka yela nawa apa.

122 Paife, omunhu ou wokombada ombelela. Oko twa tala; kwaashi tu wete. Ndele oku na omapitilemo atano kolutu olo. Nokaana keshe kofikola ka longwa, ngaashi amemwene, oke shii kutya oku na omaliudo atano taa pangele olutu; okumona ko, okulola, okuuuda, okufimbula, nokuuda ko. Ehe po, ito dulu oku kuma olutu. Oo auke omukalo u na kolutu; okumona ko, okulola, okuuuda, okufimbula, okuuda ko; ou shi wete, oku li lola, oku li uda . . . Paife, ou omunawii wongaho, e li kombada.

123 Paife, meni omo mu nomhepo, olo wa ninga eshi wa dalelwa kedu nomufudo womwenyo wa fudilwa muye. Omhepo oyo oyeshito lomounyuni shaashi inai yandjwa okudja kuKalunga, ndele nee oya (yandjwa) ya pitikwa kuKalunga. Paife owe shi kwata? Osheshi, okaana keshe ka dalwa mounyuni, “oka dalelwa moulunde, ka mewa mowii; ke uya mounyuni taka popi

oipupulu.” Oshi li mondjila? Onghee, omunhu ou, meni mwinya, omulunde, okuhovelifa. Paife, ashike . . .

<sup>124</sup> Paife, oli na omapitilemo atano. Nomapitilemo aa atano . . . nghi shii nge ohandi dulu oku a tumbula paife. Eshi o . . . Lotete, ndi shii, ediladilo, eliudo, nohole, ehoololo . . . Ahawe. Eliudo, ohole, etomhelo . . . Ope na omapitilemo atano komhepo. Ito dulu oku diladilifa olutu loye; ou noku diladilifa omhepo yoye. Ito dulu u kale u nomaliudo molutu loye. Kali na omaliudo omadiladilo nandenande; olutu loye kali na, hano ou noku diladilifa omhepo yoye. Ou na oku tomhela. Ito tomhele nounhu woye wopambelega, shaashi etomhelo ihali mono ko, hali lolo, hali udu, hali fimbula, ile hali udu ko. Etomhelo oleli ho ningi momadiladilo oye. Nge owa kofa ile wa pashuka, olutu loye ola nangala la fya, ashike omhepo yoye natango otai tomhele. Ope na omaliudo atano taa pangele omunhu ou womenhi. Ndele oo . . .

<sup>125</sup> Paife, komunhu waxuuninwa, ou e li omwenyo, oku na eliudo limwe alike tali li pangele, ndele ola manguluka . . . onghedi yehalo la manguluka oku hoolola ile oku anya.

<sup>126</sup> Nopaife etomhelo ovanhu nena . . . Paife, ino shi dimbwa paife ndele oto—oto mono kutya Iyapuki . . . kutya oundombwedi wOmhepo Iyapuki oshike. Uwete?

<sup>127</sup> Paife, ovanhu otava dulu oku kala momhepo ei, ndele tava tutula momhepo. Tava ingida momhepo. Ohava i kongeleka momhepo, nove na lela Omhepo yashili yaKalunga ya vaekwa momhepo omo, ashike natango ova kana ve kwetwe kondemoni ngaashi tava dulu oku kala, nomhepo oyo.

<sup>128</sup> Shaashi, tala, olo etomhelo ito dulu oku lombwela omukainhu ou, a djala eebwila, kutya okwa puka. Ito dulu u mu lombwele a ngubula eexwiki daye kutya okwa puka. “Iya, eexwiki doye odi na shike nasho?” Iya, osha ningilwa Simson. Uwete?

<sup>129</sup> “Keshe ou ta weda ondjovo imwe kuDo, ile ta kufa mo Ondjovo imwe muDo.” Ou noku kala u na olela lwopamwepo.

<sup>130</sup> Paife, onga oshihopaenenwa, ngeno onda li o—o—o—omulumenhu Omubaptiste, ndele to uya u lombwele nge kutya ondi noku—ondi noku shashelwa mEdina laJesus Kristus; oshi li mOmbibeli. Iya, oshinima shotete u shii, ohandi ti, “Ohandi pula omufitaongalo wange.”

<sup>131</sup> Ndele ohandi i komufitaongalo; ta ti, “Akutu, oshimwe shi li konima kwinya, uwete. Heeno, uwete, fye Ovabaptiste, apa osheshi twa itavela; otwa itavela kutya otu noku ninginifwa moyuufanifwa sha ‘Xe, Omona, Omhepo Iyapuki.’ Oo omukalo ongeleka aishe ye shi ninga. Okudja tuu John Smith e shi tota, oo omukalo sha ningwa.” Iya, oyo olela yetu. “Ino lidundakaneka naashi omunhu ou ta ti!”

<sup>132</sup> Oshike nge ove Omumethodiste, noku shashamina oko omukalo woye, nowa lombwelwa kutya ou noku ninginifwa? Uwete eshi nda hala okutya? Shuna komufitaongalo Omumethodiste, a shange a pule omubisofi, nge *ngadi-ya-ngadi* okwa tonga *ngadi-ya-ngadi* kombinga *yaashi*. “Ashike fye, ongeleka yOmethodiste, otwa totalwe atatu ile omido omafele anhe da pita, moEngland, kuJohn Wesley, naWhitefield, navakwao aveshe kwinya, naAsbury. Otwa totele omukanda ou, twa shikula John Wesley, kutya otu noku shashaminwa, shaashi eliudo ashike loko- . . . olupe. Nohatu lipula kutya oku shashamina okuwa ngaashi shi li omukalo mukwao.” Nge ou li shili . . . Nge ongeleka yOmethodiste olela yoye, oshi li kokule ngaashi to dulu okuya.

<sup>133</sup> Nge ove Omukatoolika . . . Ndele ohandi ku lombwele, kashi mo mOmbibeli uha lye ombelela mOmatitano, naikwao aishe ei yatya ngaha, no “Ebandulo Liyapuki kashi fi omungome, shaashi osho Omhepo,” nosho tuu. Ndele ou noku ya komupristeli woye, omupristeli ta ti, “Osheshi ngaha, sha shangwa momukanda wetu.” Nonge ongeleka oyo olela yoye, ito yavala eshi umwe ta ti. Oyo olela yoye.

<sup>134</sup> Akutu Kalunga, kwafa eshi shi ningine mo! Kwaame, oshinima ashishe osha puka. Ondjovo yaKalunga oyo olela. Keshe tuu eshi Ondjovo tai tongo, hano oshi li mondjila.

<sup>135</sup> Paife, omukalo auke mombada omu, ou to dulu oku kala momunhu ou womeni; nou noku kala wa nunwa. Shaashi owa li naKalunga, owa li oshitopolwa shaKalunga.

<sup>136</sup> Onda li mutate. Onda li yo mutatekulu, natatekulu watatekulu. Mombuto, omo nda li.

<sup>137</sup> Nonda li muKristus. Owa li muKristus manga ediko lounyuni. Ye okwe uya a kulile Vaye Mwene, Vaye Mwene ava va li muYe. Halleluya! Ovana vaye ava va li muYe!

<sup>138</sup> Ye ine uya a—a xupife ovana vomunawii. Itave Shi shiiva. Ndele ova kotokedi momikalo delilongo lavo lopandunge, opo ito udikwa navo nandenande. Ito ti ko sha kuvo. Ashike, meitavelo oto I mono.

<sup>139</sup> Paife, ounongononi inau pumbwa eitavelo lasha. Ounongononi otau koleke eshi tava popi. Inau pumbwa eitavelo lasha.

<sup>140</sup> Omupristeli Omukatoolika ote ku lombwele, “Tala olule ongeleka yaKatoolika ya kongoloka. Tala olule ya fikama koshi yomahepeko oupaani.”

Ongeleka yOmethodiste otai ti, “Tala oku olule . . .”

<sup>141</sup> Onda mona ongeleka . . . popya kombinga yedidiliko loihelele; handi uya nondjila onghela, onda mona. Ta ti, “Ongeleka yaKristus, oya totwa moA.D. 33.” Kai na natango omido efele, uwete, oukwaongalo. Akutu kutu! “Elongo

lovayapostoli”? Konyala kave na sha. Vo Ovasadukai vefimbo linya; ha Omhepo, ha . . . Ndele ito dulu u va lombwele; ito dulu u popye navo; ito dulu u tomhele navo.

142 Shaashi, otwa koyelela okutomhela. “Ino lineekela meendunge doye mwene.” Eitavelo ihali tomhele nandenande. Eitavelo ohali I itavele.

143 Otava ti, “Paife, tala oku, owa itavela tu noku longa oinima ei konima kwinya? Oipolopolo! Ngaho . . .”

144 Ashike Ombibeli osho ya ti. Itandi dulu oku hepaununa nhumbi sha ningwa, ashike osha ningwa. Kalunga osho a ti. Onghee ku na . . . itandi ku lombwele sha kombinga yasho. Eitavelo ihali I hepaununa. Ou shi shii osho? Eitavelo ole I itavela ashike.

145 Jesus okwa ti kuNikodemus, a dja kOshi . . . ongongahangano yeengeleka yefimbo Laye; e uya kuYe oufiku, ta ti, “Omuhongi, otu shi shii Oove Omulongi wa dja kuKalunga, osheshi kape na ou ta dulu okuninga oinima ei To i ningi, Kalunga ngeenge ke li pamwe naye.”

146 Ye okwa ti, “Oshili, Handi ku lombwele, ‘Omunhu ngeenge ina dalululwa, ita dulu okumona Ouhamba waKalunga.’”

147 Ta ti “Ame, omukulunhu, ndi shune medimo lameme, nokudalwa?”

148 Ye okwa ti, “Paife Handi mu lombwele ngahelipi ei Oikwaulu, omanga nye itamu itavele ei oikwadu?” Uwete?

149 Hano Ye okwa ti, efiku limwe, “Okuninga tamu li ombelela yOmona wOmunhu, ndele tamu nu Ohonde Yaye, kamu na Omwenyo munye.” Ye ine shi hepaununa.

150 Ovayapostoli ava navakwao vefimbo linya, ava va nuninwa kOmwenyu; Ye oku shi shii. Ta ti, “Aveshe ava Tate a pa Nge otave uya. Oshinima ashike u noku ninga oku shiivifa Ewi Lange; ove li shii, osheshi eedi Dange odi shii Ewi Lange.” Newi olo ondjovo ya popiwa. [Okanhele kehe na sha mokateipa—Sd.] “Ove Li itavela, nande ongaho. Kave noku yelifa sha paunongononi, ile va pule Ovasadukai ile Ovafarisai, ile shimwe shilili, kombinga yasho. Onde shi tonga, ove shi itavela, osheshi eedi Dange ohadi udu Ewi Lange.”

151 Ndele *Eli* Ewi laKalunga e li molupe londada, shaashi *Eli* ehololo alishe laJesus Kristus, Likulu nEtestamenti Lipe a tulwa kumwe. Amen. Oove ngaho.

152 Oshike? Oto ti, “Ava ovanhu vawa. Oshike she va ninga . . .” Shaashi, oshinima shimwe, ongudi yavo yopokati oyo ongeleka. Ndele omu . . . Oto dimbulukwa lOsoondaxa ya dja ko, oshivike sha pita; vangapi va li apa va uda eudifo l*Ovavaekwa MOmafiku Axuuninwa*? Ondi wete amushe. Uwete, ova vaekwa. Eemhepo davo oda vaekwa, mouhamba *ou* mutivali.

153 Paife, omukainhu ou wotete ota ti. . . Ahawe, ino yavala eshi ongeleka tai ti, eshi umwe elili a ti. Oye mukwetu a kotoka. Oku na elongo lokwiike. Ota dulu e li tule momulumenhu waye, te lipula a kotoka moku ninga ngaha.

154 Omukainhu mukwao ou oku li “hamunghele, omupofi, ndele ke shi shii.” Akutu, oshi etifa onghenda, ashike olo efano Ombibeli ye tu paindila. Paife, oha i kongeleka. Omukainhu ou, otashi dulika muxwepo, omukainhu ou ota. . . Oku li nawa, onghalamwenyo iyela; kape na sha omhinge nasho. Kalunga oye ta kala Omupanguli washo. Nghi shi shii; ame nghi fi Omupanguli.

155 Ondi li. . . oshinakuwanifwa kwaashi Ye ta ulikile nge. Ovayapostoli osho va tonga. “Ohatu popi eshi tu shii, eshi twa uda, eshi twa mona.” Osho ashike ndi na oshinakuwanifwa. Osho ashike u na oshinakuwanifwa.

156 Ashike paife, ou weteko, nge owa hala oku kufa omukainhu ou elifa. . . Okwa xulila peni? Uwete? Okwe lidingonovauka. Okwa uda, kape nelimbililo; a patulula oradio, oikando ihapu. Ewi laKalunga ola kala nokupopya, oikando ihapu. Iya, paife, uwete, okwe uya meitavelo omu apa, epata. Eengeleka adishe omapata. Kesheshimwe, shi li naana mondjila, do eeloodja dongaho omo ovanhu have lingudumaneke onga oukwashilyo. Ndele okwe uya lwaapa; iya, oshe mu yeleka mo nawa. Paife nge oto ke mu lombwela eshi e noku ninga, ite ku pwilikine. Oto shi mu ulikile mOmbibeli; ite I pwilikine.

157 Paife, mumwatate wange omuholike, mumwameme, limwe alike ile omafindilemo avali natango manga inatu pata. Etata li na ko, efimbo loku dja mo; ominute omulongonanhano.

158 Paife tala, onda hala oku ku pula sha. Omolwashike omukainhu ou ehe shi wetele? Omolwashike ehe li? Ngaashii ashike e li moluhalo lopambelela, nomulumenhu waye, ke na etimba; ke na sha shokuhepaulula. Okwa yela a fa a li efiku a dalwa; kape na omulumenhu e mu kuma.

159 Ohandi popi eshaameko paife, komukainhu, kongeleka. Okwa yela ngaashi a dalelwe. Iya, ongeleka osho naana i li, ngaashi a dalelwe, ashike okwa “dalwa moulunde, a mewa mowii, e uya. . .” Uwete eshi nda hala okutya?

160 Paife mu lombwela kutya osha puka kuye oku kulula ko eexwiki daye; Ombibeli osho ya ti. Osha puka kuye oku djala eebwila odo; ombibeli osho ya ti. Ota ti, “Oipolopolo.” Oshike? Olela yaye kai po *apa*, momunhu ou omutitatu, omwenyo ou wa nunwa nowa tumwa okudja kuKalunga. Ashike olela yaye oi li mehanganano *apa*, olo omunhu wonhumba a unganeka kondje yaEshi. Uwete?

161 Ashike nge Ondjovo yaKalunga oi li momwenyo omo, otai ti, “Amen! Ondi shi wete.” Otai endeke pamwe naYo. Paife tala apa. Onghee hano, omunhu ou a dalwa kOmhepo yaKalunga. . .

<sup>162</sup> Uwete, *apa* ombelela yokombada. Ndele ohandi popi kengungo la lumbakana, handi ka popya onga woye—onga omufitaongalo woye, onga omumwaxo woye. *Apa* ombelela, ya nghundipala, ya mangelwa... Okakadona taka ende nepandavanda; ovalumenhu umwe omunyasha e li momido dounyasha waye, eshi e na omulongonaheyali, omulongonahetatu, omido omilongombali, omilongombali nanhano, omilongonhatu, ta endauka mwinya... Ndele omukainhu ou omunyasha te uya, ta tifauka olupe keshe, olutu laye, ta ende a djala eenghaku domakolopa; yemwene ta ende ongeda; noshikutu *osho* shi li pombada yeengolo daye, ile a djala eebwila. Ou shi shii tuu kutya Ombibeli oya ti osho te lihumbata ngaho? Ou weteko, Ombibeli oya ti kutya oo omukalo te lihumbata, nhumbi ta kala a nyata unene.

<sup>163</sup> Owe shi leasha tuu *apa*, *oReader's Digest* yomwedi ou, kutya, "Ovalumenhu novakainhu vefimbo eli, oukadona, okudja pomilongombali ile omido omilongombali nanhano, ove li mokuka," kutya oto pitile melunduluko longhalamwenyo pomido dopokati donghalamwenyo, paunongononi, pokati komilongombali nomilongombali nanhano. Osha kala hanga lwopomilongonhatu ile omilongonhatu nanhano, momido dange. Momido dameme, omukainhu iha hange okuka fiyo a li nomilongonhe ile omilongonhe nanhano.

<sup>164</sup> Oshike osho? Okupitila mounongononi, noikulya, elumbakanifo, osha lundulula olutu alishe lovanhu fiyo twa ninga onduba ye—ye—yepilakano lenyonauko. Iya, nge oukali wopambelela owa nyonauka, mbela nge eedopi douluvi moukali ou wopambelela?

<sup>165</sup> Paife tala Omhepo, i shikula. Otape uya efimbo, mEdina lOmwene, *apa* ovanhu tava ka ya filu moupwidi. Ombibeli osho ya ti. Otava kaluka nokwiingida; oinima inene ii unene i li mokudiladila kwavo kwopauluvi. Eeradio naikwao, omalandulafano etu okokino, otae shi eta po. Otapa kala oinima yatya ngaha ngaashi eedidi tadi djuuka medu, tadi kala dile onga omiti omulongonanhe; otapa kala o—o—oudila tava tuka kedu, ve nomavava e na nhe ile eemaila nhana momutamono; ndele ovanhu tave va mono, otava kaluka nokwiingida, tava lilile onghenda. Ashike otashi kala Omahandukilo. Teelela fiyo nda udifa Omahandukilo aa taa matulwa.

<sup>166</sup> Tala eshi Moses a ninga koshi youkali wopambelela, ha Omhepo, eshi Ye a ti, "Moses..." Kalunga okwa ti kuMoses, "Inda ko," komuxunganeki Waye, "kufa eke liyadi ondwi, u li umbile mombada u tye, 'OMWENE OSHO TA TI, omawashe otae uya kombada yedu.'" Kapa li omawashe. Oshinima shotete u shii, ova hovela oku mona shimwe tashi likoko moshixwa. Va tala ko, ope na shimwe shilili. Nokonima yefimbo, okwa li mokule ito dulu oku a yauka.

167 Okwa dja peni? Kalunga Omushiti. Ye oha ningi eshi Ye a hala. Ye omunamutimanghenda. Ye oha ningi o—oudila ava tava hangifa—hangifa omavava avo okudja kombinga imwe yedu okuya kuikwao.

168 Ye okwa ti, “Nape uye eemwe, di tuvikile edu.” Kapa li eemwe moshilongo. Oshinima shotete u shii, eedi oda hovela oku ingaana. Oshinima shotete, opa li hetatu ile omulongo, omulongonambali. Oshinima shotete u shii, oto dulu okweenda mudo. Kalunga, Omushiti, oha diinine Ondjovo Yaye.

169 Ndele okwa ulika onhaili yaye, palombwelo laKalunga, ndele ta ti, “Omafuma nae uye a tuvikile edu.” Ndele omafuma okwe uya fiyo e lindubila, eenduba, nedimba ola li apeshe, pamwe omilongonhe ile omana omilongonhano mokule, lomafuma. Okwa li mosikopa ya—yaFarao. Okwa li mo... a finda momalapi, nopa li omafuma omafele atano koshi yomalapi, koshi yombete, meendja. Apeshe va ya, opa li omafuma, omafuma, omafuma. Okwa dja peni? Kalunga, Omushiti, omunamutimanghenda. Eshi Ye ta ti, Ye ote shi ningi!

170 Ndele Ye okwa ti otapa kala omamoniko mai kombada yedu. “Oipaxu i na eexwiki da fa dovakainhu,” eexwiki dile, oku findakana ovakainhu ava va kuluka ko eexwiki davo. “Omayoo a fa onghoshi; eehengo komishila dasho, da fa deendje; tashi ka hepeka ovanhu, eemwedi.” Teelela ashike fiyo twa fika kematulo lOmahandukilo enya nOiyaxahandu, nOmangungumo enya Aheyali, u tale eshi tashi kufa ombinga. Akutu, mumwatate, xwepo u ye muGosen fimbo pe na efimbo loku ya muGosen. Ino pupa ko kombada oku.

171 Tala oku. Apa omukainhu te litifaula mepandavanda; apa omukwetu omunyasha, omesho aye okwe shi kwata. Ye oshilyo shongeleka. Ye Omupentekoste. Ye okeshe tuu eshi e li. Ashike oshinima shotete u shii, kape na ongudi yokukwata *mwinya*. Ota ti, “Ongahelipi.” Oku na eexwiki da kelelwa, nokwa fa ta monika nawa, omulumenhu omunyasha womapepe a yukilila; pamwe ta kendabala oku kala a yuka. Okwa tameka ta i kuye, nande omuudifi. Oshinima shotete u shii. . .

172 Oshikwashike osho? Ei *apa*, ehalo lombelela; nomhepo i li *apa*, natango ya vaekwa, tai ti, “Ino shi ninga, ino shi ninga.” Ashike otashi ningi shike? Otashi twikile, sha dama, tashi i. Oshinima shotete u shii, ota kendabala oku ninga oshilae naye. Oku na etimba lokuhaela, kutya nee okwe mu kuma ile ahawe.

173 Ashike, washili, omonamati waKalunga a dalululwa! Amen! Ito shi ningi overmwene. Itashi dulifa filu shaashi o—oshindume shohonde itilyana okweenda koshipala shoshikadi ngaashi ngaha, pehe na sha tashi ningwa po. Ashike nge ope na Sha meni; Sha shinini osho sha dalululwa *apa*!

174 Nande omunhu ou okwa ingidile, a popile momalaka, a nukile, a tutulile, kesheshimwe shilili, a vaekwa nOmhepo;

a ninga oilongadidiliko aishe noikumwifa oyo Kalunga a tonga mwinya, mOmhepo Iyapuki! Jesus okwa ti, “Vahapu otave uya kwaAme efiku olo, tava ti, ‘Omwene, inandi xunganeka mEdinaLoye? Inandi ta mo eendemoni mEdina Loye? Inandi . . .’” Ye ota ti, “Djeni po pwaAme, onye ovalongi vowii.” Owii oshike? Oshimwe osho u shii oku ninga, ndele ito shi ningi. “Djeni po pwaAme, onye ovalongi vowii; Nghi mu shii nonale.”

175 Ashike mwinya meni lomunhu ou, nge ongudu yopokati oyo omo i li, Ombuto oyo yaKalunga ya nunwa manga ediko lounyuni; nghi na ko na sha naashi sha ningwa po, oye mudama. Opo tai kalelele.

176 Osho nee omukainhu ta djala eebwila odo. Ota valulwa e li ombwada, shelifa ngaashi omukainhu e li moilonga. Uwete? Ke shi shii kutya omhepo oyo . . . Ote shi shiiva ngahelipi? Olela yaye.

177 Olela oshike? Ondjovo yaxuuninwa. Olela oamen. Oyo exulilo lekondjo alishe, olela yoye.

178 Nonge ongeleka yoye, ongeleka yOpentekoste, otai ku lombwele kutya, “Eexwiki dile naikwao omusheko wongaho. Ou na elola la ndeekwa, kekofi loye,” nosho tuu, oinima yomaludi oo, omunhu oku kwetwe kondemoni.

179 Osheshi, Ondjovo yaKalunga oya ti, “Ohoni komukainhu oku kulula ko eexwiki daye. Ota fifa omutwe waye ohoni.” Nge ota fifa omulumenhu waye ohoni, nomulumenhu waye Ongeleka, nOngeleka oKristus, oye ombwada ikwamhepo ififohoni; e li hamunghеле ndele ke shi shii. Hamunghеле! Hano Ombibeli inai tya, “Euviko lomukainhu eexwiki daye”? Eexwiki a pewa kadi fi euviko laye?

180 Fikulimwe, kwinya kOshipundi shEpangulo! Onda kendabala oku tila mo Omuti, noku U kwatela mo nomake ange, ndele owe U fiilashi pokati kominwe doye. Kalunga ote ke va pangula fikulimwe. Osho OMWENE OSHO TA TI. Inashi kala onduba youlai, ile omunhu wonhumba a pwiduka a longwa mo. Hasho. Shaashi, osho Ondjovo yOmwe.

181 Ndele washili, Omukriste wolela ota tu kumwe nomunhu ou womeni, Omhepo oyo ya li kwinya pehovelu, oyo i li Ondjovo.

182 Ngaashi Ye a li pauyadi aushe woye, owa li muYe kwinya kuKalvali. Ye okwe ku shiiva kutya opo to kala. Okwa shiivifa ashike eshi tashi ka ningwa po. Ndele owa li muYe; owa fya muYe. Owa fya ko kounwa woye, owa fya ko koinanena yoye, owa fya ko kounyuni. Eshi Ye. . . Owa fya pamwe naYe kuKalvali, owa nyumuka pamwe naYe eshi Ye a nyumuka mefiku etitatu. Ndele shaashi owe shi tambula ko, paife ou li omutumba moOikwaulu muKristus Jesus. Halleluya!



183 Oove ngaho. Omunhu ou womeni. Ou womeni ta hakifa Ondjovo, a endjelela nOndjovo, shihe na ko. Ita shi kwafa sha. Onde shi lilonga, omido dihapu da pita.

184 Okahanana kange ka nangala apa, taka fi. Omwalikadi wange a nangala apa mo . . . mo—mokila, a vaekwa a nangekwa. Ova ifana nge ko, ndele Sharon okwa li ta fi. Olo eyeleko lidjuu unene nda shakeneka monghalamwenyo yange. Onda li lwopomido omilongombali nanhano. Onda ya ko, ndele Billy Paul a nangala e li pokufya.

185 Ndokotola Sam okwe uya, ta ti, “Bill, nghi wete hatu ka xupifa Billy. Ndele onda. . .” Okwa ti, “Omwii unene.” Ta ti, “Bill, onde ku etela onghenda unene.” Okwa papatela nge.

Onda ti, “Ndokotola, nghi na eenghono da wana.”

186 Eetundi donhumba, onde mu ifana, okahanana kange, Sharon, onde ka twala ko, ye . . . oku ka mona ka kanyatela; itaka mwena. Ova tula ongwiya momwoongo; ove u twa, va eta edidiliko, otiibii yomandji. Opuwo.

187 Onda dja mo moshipangelo; nda kangheka ololi yange ikulu penya, nokudja mo handi ende nda finda monduda. Ope uya Sam moshinyanga, nembale laye li li meke laye, ta lili, a papatela nge, ta ti “Ila, Bill.”

Onda ti, “Omukundu owashike?”

Ta ti, “Ito mu mono.” Ta ti, “Ota fi, Bill.”

Ndele onda ti, “Ahawe, Sam, ha okahanana kange.”

188 Ta ti, “Eheno.” Ta ti, “Ino mu pula nokuli, Bill. Okwa li nomwenyo,” ta ti, “okwa mona oixuna.” Ta ti, “Alushe ota hefaana, nokwa mona oixuna onghalamwenyo yaye aishe.” Ta ti, “Oku na omandji.” Ta ti, “Ino ehena po puye; oto—oto dipaa Billy moku shi ninga.”

Onda ti, “Sam, ondi noku mu mona.”

189 Ta ti, “Ito dulu oku shi ninga, Bill. Onde—onde ku shilika. Paife, ou shii kutya ohandi ku diladilile shi fike peni, ndele ove okahewa kange nakesheshimwe,” ta ti, “ohandi ku diladilile shi fike peni,” ta ti, “noshi fike peni nde ku itavela, Billy,” okwa ti, “ashike ino—ino ehena pokahanana oko.” Ta ti, “Nge owe shi ningi, . . . Omandji oi mu kwete.” Uwete? Ta ti, “Ota i mominute dishona, ndele,” ta ti, “oto dulu . . . ohatu mu pake.” Ta ti, “Bill, onde ku etela unene onghenda.”

190 Ndele okwa ifana, a lombwela, a ifana omupangi, a mbesitelele nge omuti wonhumba. Ta ti, “Nghi shii nhumbi omulumenhu a fikama po.”

191 Onda fikama po kashona. Okwa eta mo omuti. Onda kala omutumba, moshinyanga. Okwa ti, “Kala omutumba.” Ndele omupangi okwe u eta, ta ti, “U nwa, Mumwatate Branham.”

192 Onda ti, “Tangi. U tula ashike opo kashona.” Eshi a ya ngaha, onde u tila konguto; nda shuna po okahalasha.

193 Onda kala po omutumba. Onde lipula, “Akutu Kalunga, onda ninga shike? Ove oKalunga muwa. Oshike We mu efa a fye, efiku linya, ame nda ukata ouoko vaye ngaashi ngaho?” Handi Mu indile molwaye. “Oshike We mu efa a ye? Billy oye ou a nangala, ta fi; naau oye ou, ta fi. Onda ninga shike? Lombwele nge! Iya, ohandi dulu ashike okuya pamwe navo.”

194 Onda yeulula omuvelo, ndele kapa li omupangi washa. Onde livakela koshikololo. Osha li manga oshipangelo inashi wapalekwa. Oivikililifo, shihe na oivikililifo komakende, konyala, needi di li pomesho aye. Shi na oshikelelifo sheemwe, eshi hatu ifana, onete ya tulwa koshipala shaye. Onda shinga ko eedi; nde i tula ko. Omesho aye, okwa mona oixuna unene fiyo a pata.

195 Hano Satana okwe uya ponho yange ndele ta ti, “Hamba ino tya Ye oKalunga muwa?”

Onda ti, “Heeno, osho nda ti.”

196 “Hamba ino tya Ye Omuveluli? Iya, omolwashike xo a fila momaoko oye kwinya, ndele to ifana, e li omulunde, to ifana omwenyo waye? Omolwashike omumwaxo a fila momaoko a mumwaxo, kwinya, ndele owa fikama koshiudifilo to udifa, oivike ishona ya pita?” Ta ti, “Hano omolwashike Ye ine ku nyamukula? Owa ti Ye oku ku hole nokwe ku xupifa.”

197 Ita dulu oku lombwela nge kutya ka ku na Kalunga, shaashi onde Mu mona nale. Ashike okwa li ta lombwele nge kutya Ye ke na naame.

198 Ta ti, “Omwalikadi woye oye oo a nangala. Ouhanana voye oko tava i mopaife. Xo okwa pakwa. Mumwaxo okwa pakwa. Ndele paife omwalikadi woye ota ka pakwa paife, mongula. Ndele apa okahanana koye kakwao, ta ka fi. Ye oKalunga muwa? Huh? Ye Omuveluli?” Ta ti, “Owe lihaula mwene!”

199 Osha ninga ngahelipi? Oku dja... osha li tashi longo kombada, paife, komunhu ou wotete.

200 Ta ti, “Paife tala. Ouwete ko, eshi wa li omido dishona da pita, hanga mbali ile omido nhatu dapita, manga ino Shi tambula, owa li wa diladililwa nawa mokati kovanhu. Owa li u li iwa, onghalamwenyo ya yela. Keshe okakadona moshilando, aka ka hala oku ka enda mo, kaye pamwe naave, shaashi ove u dite va yela nova nanghedi.” Ohandi dulu oku fikama komesho yakeshe. Inandi tuka nande oumwe, inandi tonga sha. Okwe lihumbata nokuli nawa, ohandi dulu oku mu twala keumbo. “Ndele okwa li u holike mokati kovanhu. Ashike paife ove oshike? Omukwamhepo omupwiilili.”

201 “Oshi li mondjila. Onda li.” Tala oinima ei tai endelee pamwe? Wokombada, etomhelo momhepo, tai endifa oinima ei pamwe. “Oshi li mondjila, Satana.”

“Ndele owa ti tuu Ye Omuveluli?”

“Ehen. Hum. Eeeno.”

202 “Nowe mu indila nokukwena, novanhu otave ku lombwele kutya hasho, kutya owa dja mo mondjila. Ongeleka yoye mwene otai ku fiye po, molwaSho. Ongeleka yoye mwene yoBaptiste kwinya, oye ku konda mo, molwa oshinima tuu osho.”

“Heeno.”

203 “Xo okwa pakwa. Mumwaxo okwa pakwa. Omwalikadi woye okwa nangala penya, a pakwe. Aka okahanana koye, ominute omulongonahano olule ndele ta ka i. Ndele Ye Omuveluli? Olutu loye mwene nohonde; Ondjovo imwe oku dja kuYe otaku dulu oku xupifa omwenyo wokahanana. ‘Ye Omuveluli,’ wa ti. Ovanhu ova kendabala nale oku ku lombwela. Omuudifi okwe ku lombwela nale kutya owa dundakana; owa pwiduka filu; owa ninga omukwamhepo a pwiilila. Ndele owa ti Ye oku ku hole. Ye ota dulu oku kala e ku hole?”

204 “Nonhumbi wa lilila xo! Ongahelipi, oufiku noufiku, owe lidilika, ndele eshi wa . . . nomutenya, eshi to ka ilikana, oku fikamifa ongudi, u longe. Ndele eshi Ye e mu efa a file momaoko oye, omulunde.

205 “Nhumbi omwalikadi woye, omukainhu muwa ngahelipi a li, nonhumbi wa li u mu hole!” Ina yaBilly; vahapu vomunye otamu dimbulukwa Hope. “Okwa li okakadona kawa ngahelipi! Nhumbi wa li wa hafa, keumbo loye kwinya; hanga naheyali ile eedola hetatu noipundi yongushu, oipundi ngahelipi kwa li u na, ashike nee okwa li u mu hole; ndele ove . . . omwa li muholafane. Ndele owa ya noku ilikanena vakweni; ndele, nomaliudo amwe omadiladilo, ova yambuka po noku ya noku tya ove li nawa. Ashike paife omwalikadi woye mwene; oye ngaho, a fya, efiku etivali paife, a nangala kovalongekidi vomapako kwinya, kuScott naCombs. Ye Omuveluli? Huh?”

206 “Nokamatyona koye ponghatu yoku fya, Billy Paul, eemwedi omulongonahetatu. Nokakadona koye, peemwedi hetatu, oka nangala penya, ta ka fi, nomandje. Nowa ilikana; ndele Kalunga okwa shilila po elapi, ta ti, ‘Mwena!’ Itandi pwilikine, itandi ku udu, nande nande! Ye e ku pilamena. Ye oKalunga muwa? Huh? Ye oku ku hole? Nokakadona keshe wa ya na ko, keshe omumati wa kwatafana naye, ookaume koye vawa, ove ku fiya po u li omukwamhepo omupwiilili.”

207 Kesheshimwe osho kwa li ta lombwele nge osha li oshili. Kesheshimwe osho ta tongo, oshi li lela melandulafano, uwete, *opo*. Onda li ashike poku tya, “Hano onda, nge osho ngaho Ye oku na oku linyenga, hano itandi Mu longe.”

208 Eshi ngoo nda ti ngaho, opa li Shimwe tashi di kumwe kulili, mwinya meni. Ta ti, “Oove lyelye, okuhovelifa? Omwene okwa yandja, Omwene okwa kufa po.” Uwete, oo omunhu womeni, iha tomhele sha.

209 Onda tala konima, ndele handi lipula, “Onde uya ko ngahelipi kedu? Onda dja mongudu yeengholwe. Onde uya ko ngahelipi oku? Olyelye a pange omwenyo? Olyelye a pange omwalikadi ou? Olyelye a pange okahanana aka? Omwalikadi wange okwa dja peni? Omwenyo wange owa dja peni?” Onda ti, “Nonande Ye a dipaya nge, natango ohandi Mu lineekele.”

Onda ti, “Dja po pwaame, Satana!”

210 Onda tenheka eke lange kokahanana. Onda ti, “Sharon, omuholike, ohandi ke ku nangeka momaoko a nyoko mokafimbo kashona, eshi Omweengeli waKalunga te uya e ku twale, ashike fiku limwe tate ote ku mono natango. Nghi shii eshi tashi ka kala, omuholike. Itandi ku lombwele eshi shi li; eshi Ye A pilamena nge, inau dange noku li.”

211 Ye okwa efa omwalikadi wange a fye, naame nde mu ukata momake, handi mu lilile. Ndele tate wange, momaoko aye, a fila momaoko aa *apa*; ta tale nge, ta kendabala oku diinina omufudo waye. Ndele onda ilikana noudiinini ngaashi handi dulu. Ohandi taalele ngahelipi vali oshiwana, oku udifa eveluko lOukalunga? Ohandi udifa ngahelipi Ye e li Kalunga muwa, noku efa tate wange mwene ta fi, omulunde? Ohandi shi udifa ngahelipi? Nghi shii kutya ongahelipi, ashike ondi shi shii kutya Ye oku li mondjila.

212 Ondjovo yaKalunga itai dopa. Otai findana, kutya nee eshi oshike. Hano ondi shi shii kutya ope na Shimwe meni shomatomhelo aeshe aa, Shimwe meni shomaliudo aeshe aa, kesheshimwe shili ngaho. Omwa li Omunhu womeni ou a diinina motundi oyo. Kape na shimwe shilili tashi dulu oku shi ninga; keshe etomhelo, kesheshimwe otashi ulikwa, kesheshimwe otashi dulu oku yelifwa kutya Oya puka, ndele onda li mepuko. Ashike Ondjovo yaKalunga, oyo ya nunwa nale kediko lounyuni, ya tulwa meni.

213 Onda uda Okamhepo ke uya metungilo. Omhepo yaye ya ka shakeneka Kalunga.

214 Mumwatate, mumwameme, nandi ku lombwele, Osho ashike. Ino kendabala oku I tomhela. Ino kendabala oku kala neexwiki dile molwaashi osho nda tonga. Ino kendabala oku ninga oinima ei shaashi ashike, molwa, olutu loye. Ino kendabala oku shi ninga, opo u dule oku xupa. Ashike teelega kOmwene, fiyo Shimwe meni mwinya!

215 Vahapu vomunye ohamu lipula, shaashi ou neexwiki dile, otashi ti oto i kEulu. Osho hasho tashi ti. Vahapu vomuvo ohave lipula, shaashi ovawa, ovakainhu ovananghedi, otoi ko...?... Hasho tashi ti. Vahapu vomunye ohamu lipula, shaashi eengeleka

davo, nove li *mwaai*, nongudu *ei* inene, ndokotola a fimana wOukalunga. Osho hasho tashi ti. Uwete?

216 Vahapu ohave lipula, shaashi ohava popi momalaka, ove na Omhepo Iyapuki. Osho hasho tashi ti. Nonande, Omhepo Iyapuki ohai popi momalaka. Ashike nafiyo ei yashili, Omhepo Iyapuki yovene meni tai kala na keshe Ondjovo! Nge Omhepo Iyapuki i li mwoove, otashi ku popifa momalaka, tala konima kwinya ndele itashi tu kumwe nOndjovo aishe, hano omhepo oyo oya puka. Uwete?

217 Oshi noku dja meni, oyo i li Ondjovo, oku dja pehovelu. “Pehovelu leshito laKalunga,” eshi Kalunga a hovela oku shita, e ku eta mokuholoka po, ou wete. Owa tameka konima kwinya onga ombuto, noku kulukila apa u li paife. Ndele, hano, a mushe omwa li muKristus. Opo nee eshi Kristus a fya, Ye okwa fya e mu kulile amushe. Nomu li oshitopolwa *eshi* shOndjovo, ndele ongahelipi. . . Ombibeli, aishe yaYo! “Oshipango okoshipango oshipango okoshipango, onghedi okonghedi ikwao onghedi okonghedi ikwao; oku kanini, kwinya kanini.” “Ha okapeketi ile kanini ka dope.” Ongahelipi mounyuni to dulu, u li oshitopolwa shOndjovo, i to tu kumwe naYo aishe, ile oshitopolwa shaYo?

218 Kalunga nemuyambeke. Onda pitilila efimbo. Hasho nda hala oku ninga, oku mu kale ka mo olule. Ombili eshi nde mu kaleka mo; ha ombili kwashi nda tonga.

Otu li mondjila yexulilo lasha, ookaume.

219 Amushe omu ondi wete, oilyo ashike omu yongeleka. Ihandi uya, pefimbo, ndi mone kutya ope noilyo ingapi. Ohandi diladila amushe ohamu uya alushe apa. Nandi mu lombwele eshi sha ningwa. Otamu lididimike, natu tye, ominute hamano da fyaala ko? [Eongalo tali ti, “Amen.”—Sd.]

220 Ou oRevelende Omufimanekwa O. Walker apa oku dja koOregon, ou a li apa o—Osoondaxa nda li omu? Kesheumwe oku shi shii? Sha li shinene, shikumwifi.

221 Onde uya apa, omwa li ovanhu vahapu, okwa li ndi—ndi na. . . okwa li ndi na onduba yomapulaapulo, nakeshe limwe lomuo oli nongushu; omumati wavo, onunona, va hombola, eengholwe, no—noinima ya yooloka, ashike oinima ei i nongushu. Keshe umwe oku noku kala a mona. Itandi dulu aeshe oo. Ndele onde mu yandja kuKalunga, noku va tenheka omake ange, meilikano. Onda ti, “Akutu Kalunga, inandi—inandi dula oku shi ninga. Ina muvo, Omwene, ninga. . . Ou shii nhumbi to shi ningi. Onda ilikanena keshe limwe.”

222 Billy okwa ifana nge. Ndele handi i mo naMumwatate Banks. Okwa ti, “Tate, nge owa. . .”

223 Ndele, tala, onda mona ovanhu tava shingi tava dimo fimbolimwe, mokafimbo, tava tale mo. Ndele onde va tala, hano

handi va molola *ngaha*, ndele o—okonyala tava puku komitwe. Inandi hala mu ninge ngaho.

224 Fiku limwe eshi va li tava landele nge onhele inya moTucson ndi kale mo, Mumwatate Tony okwa li e na onhele kwinya a hala oku i landela nge, konyala lutatu ile oikando inhe kwaashi onhele ei ya kosha. Okwa li nokuli a hala oku tula mo eedola omayovi mahapu muyo, yemwene. Ashike omukalo auke opo u ye mo, omukeleli poshivelo oku li po ofika. Wa kula munene . . . Iya, oshihapu mwinya. Ashike umwe . . . Ovanhu ava hava di mo, ou noku kala u na ombaapila yepitikilo, ndele omukeleli poshivelo te ku ifana a tale nge oshi li nawa opo ve uye mo.

225 Onda ti, “Shi lipula ashike, ame, ovamwatate novamwameme ava tave uya oku mona nge, ava va hala oku minika nge noku indilila nge omayambeko aKalunga, lipula handi litula monhele oyo, Tony?”

Ta ti, “Iya, ou na . . .”

226 Onda ti, “Tony, omukalo ongeleka naaveshe vomuvo inava hala ovanhu ve va talele po,” Onda ti, “osho oshovanhu ava ve na kesheshimwe va hala ndi ninge.”

227 Vo, ova ti, “Iya, Omwene okwa lombwela nge. Halleluya! Ohandi kala apa. Efimano kuKalunga! Omwene okwa lombwela nge u ninge oshiongalele oku mongudu yetu. Eheni, omufimanekwa, efimano kuKalunga! Kalunga okwe shi lombwela nge. Nge ito shi ningi, Mumwatate Branham, owa shuna shili monima.” Ame mwinya handi kendabala oku lilonga, uwete. Osho ashike, uwete. Ndele ovanhu vawa vahapu ohava dengwa, moku uya mo, molwa sho.

228 Osha fa ashike omunhu tai moukongo apa mofalama. Omunafalama ota ti, “Ila mo. Oto dulu oku konga.” Ndele to i mo noku yasha imwe yomeengobe daye; ndiba okwa lotokela koshi yongobe, noku yasha ndiba, nande ongaho. Oto i koluumbo, ponhele yoku ya kongudi noku londa ngaashi omunhu umunanghedi e noku ninga; wa londa koluumbo noku i tokola ngaho. Uwete? Opo nee ta ti, “Ohandi indikile onhele!” Itandi—itandi mu pe ombedi nande okashona, nande okashona. Iya, ota ningi ngahelipi? Okwa indikifa ovakongi vawa oku uya mo. Alushe osho shi li. Owii oo hau indikifa ouwa kwaava ve u na. Alushe.

229 Paife, ashike ovanhu osho ve li, omayovi ovanamhumbwe shili ovanhu vawa, ovanhu ve nohole, ve yadi efilonghenda laKalunga.

230 Paife otu na eshi, nhumbi ovanhu ava tave uya mo ngaha. Ihatu, inatu shi hala, ahawe.

Ashike omulumenhu okwe uya . . .

231 Billy okwa ti, “Lotokela ko, divadiva, tate.” Ta ti, “Omufimanekwa Waldrop oku li apa novanhu vamwe tava fi; va mona diva lumwe.” Nonda lotokela mo; nda ya ko.

232 Ndele moku aluka, ova ti, “Kape na omunhu apa ashike omulumenhu ashike a nangala olupati, penya, koshiwilo keshe fiku, komunghulo wetungilo.” Ta ti, “Okwa hala umu ilikanene.”

Onda ti, “Eewa.” Ta ti, “Ohandi mu eta mo.” Onda ya mo.

233 Opa li, handi dilaladila, oCadillac ya kanghama apa konima, ile oludi lohauto yakula. Onda shingila ko, kwa li. . . Ndele omulumenhu oo okwa ti, “Ongahelipi.” Ke shii nge.

234 Ndele handi i mo. Ndele Omumwameme Waldrop, omukulupe wovanhu, okwe ya mo. Ouwete ko, okwa li a. . .

235 Oshinima shaye omu shi shii, kamu shi shii? Uwete, oku nokaangela; a fila momukweyo weilikaneno, hanga otundi fimbo ina ndi ya kuye. Ndokotola waye okwe uya, ta ulike. . . Osha kala hanga omido omulongonahetatu, okaangela komutima, uwete, ndele oku nomwenyo nena. Oha kala kwinya moArkansas paife.

236 Nokwa li moPhoenix, nale. Ndele okwa ti, “Mumwatate Willie, ondi yele oku uya mo ngaha, ndele,” ta ti, “ka kwa li ndi na onhele yoku kala. Ova ninga. . . Ova ti ou ota-. . . omukainhu ou ota fi. Akutu, Mumwatate Willie!”

237 Ta ti, “Okwa li nda hala oku ku etela ongalo meke lange, Mumwatate Willie,” ta ti, “ashike inandi dula oku shi ninga. Ashike onda kona omandjebele malaula ojelli.”

238 Akutu, eshi nda ya ko noku mona omakende ojelli e li po, Onda. . . oma tilafa kwaame ndi alye. Uwete? Omukainhu omuholike a kulupa, hanga omido omilongoheyali. Onda ti, “Mumwameme Hattie. . .” Inandi—inandi dula oku anya. Ahawe. Jesus okwa mona omufiyekadi winya ta tula mo omapeni atatu, ndele Ye—Ye—Ye okwe mu efa. Uwete? Ahawe. Kalunga ote mu pe ondjabi molwa sho. Ehenno.

239 Ndele hano Omwene okwa velula omukainhu, a velula aishe e na, e mu hololela omufitaongalo eshi e li, ye, e na momadiladilo, eshi e noku ninga, shikwao. Ndele, akutu, aveshe ova pita mo, tava ingida.

240 Hano Billy okwa lotokela mo. Okwa ti “Tate, omulumenhu winya okwa ya. Itandi dula. . .”

Onda ti, “Olyelye winya mohauto?”

241 “Akutu,” okwa ti, “omumati umwe a dja koOregon, ta ti oku na ondjodi yoludi lonhumba. Ndele onde mu lombwela, ‘Itandi ku pe elineekelo loipupulu. Ope na omafele atatu omu, a teelela.’” Ndele ta ti, “Nonde mu lombwela, ‘Shanga ko ashike ondjodi.’ Ta ti, ‘Ondi na onduba yado omu, di hapu *ngaho*, nande ongaho, ndele onde i weda ko.’”

Onda ti, “Mu eta mo. Mu pa ominute nhano.”

242 Iya, diva eshi omulumenhu e ya mo, ominute nhano? Okwa ti, “Aame Revelende Walker,” ohandi lipula olo edina laye, “oku dja koOregon.” Ohandi lipula woukwaongalo wonhumba, nghi shi shii, Omupresbeteria, Omupresbeteria sha.

243 Okwa ti, “Onde ku shakeneka hanga omido omilongombali da pita. Onda dja koGrants Pass oko wa. . .” Ha oGrants Pass, ashike onda dimbwa edina lonhele. “Kwinya,” ta ti, “oshilongo ashishe, oinenenima yoifokundaneki keshe ongula.” Ta ti, “Kesheumwe oku shi shii.” Ta ti, “Inandi dula oku ya metungilo omo wa li, ashike onde ku mona toi ko. Ndele fiku limwe, mepandavanda, onda ya mo,” ta ti, “vanhe ile ovalumenhu vatano pwoove, ndele handi minike eke loye. Ndele ove. . . Onde ku lombwela kutya aame Mumwatate Walker, ndele to lombwele nge kutya oove lyelye.” Ta ti, “Otwa tongafana, opo nee vatatu ile ovalumenhu vanhe vakula pamwe naave tave ku undula po.” Okwa ti, “Ngha li omusheki woye, ngha li wokwoove.” Okwa ti, “ka kwa li ndi udite ko.”

244 Okwa ti, “Osho sha ya ngaho omido donhumba, nokonima yefimbo,” ta ti, “onda. . . omulumenhu okwa lombwela nge ndi ye ndi ka pwilikine outeipa, hanga omido nhatu dapita.” Ndele ta ti, “Omulumenhu okwa shika outeipa. Ndele, eshi te shi ningi,” okwa ti, “onde mu uda ta popi.” Ndele ta ti, “Omulumenhu ou okwa itavela u li o—omuxunganeki. Onda ti, onda lombwela omulumenhu, ‘Ngha shii oinima oyo; otashi dulika, osho ashike ndi shii.’”

245 Hano, okwa ti, “Hano omulumenhu umwe okwa tembukila modoolopa, e noshiongalele, ndele handi mu shakeneke. Ndele okwa ti, ‘Aame omuxunganeki waKalunga mefimbo eli.’”

246 Okwa ti, “‘Omu li vangapi vamati onye muli opo, nande ongaho?’ Ta ti, ‘Onda—onda—onda uda omulumenhu apa ta pwilikine kouteipa, ta ti, ‘William Branham, kwinya koushilo, omuxunganeki wonena,’ naikwao ya tya ngaha.’”

247 Okwa ti, “Omulumenhu ou. . .” Itandi tumbula edina laye, shaashi itali udika ko nawa, apa, ouwete. “Ndele okwa ti, ‘Ondi mu shii William Branham,’ ta ti, ‘ashike yaye aishe oipupulu mElongo laye.’ Ta ti, ‘Ke fi Omupentekoste; ina itavela moumbangi woovene.’ Ndele ta ti, ‘Oshinima shikwao, ota ti ope na vakula novaxunganeki vashona. Kape noshinima shi li ngaho.’ Ta ti, ‘Ove omuxunganeki ile ku fi omuxunganeki, opuwo.’”

248 Okwa ti, “‘Iya, omufimanekwa, ame. . . ine ku tangunifa kombinga yasho. Onda ti ashike onda uda omulumenhu ou ta ti kutya omulumenhu ou, William Branham. . . nokutya omulumenhu ote li ti kutya ye omuxunganeki.’” Ta ti, “‘Onda nyengwa kutya vangapi ve li po.’”

249 “Okwa ti, ‘Ashike onda hala u shiive ngaha. Aame omuxunganeki mefimbo mudo eli.’”



250 Okwa ti, “‘Iya, oove?’” Ta ti, “‘Omwene nekuyambeke nakale pamwe naave.’”

251 Okwa twikila, ke na nande ona sho. Ndele ta ti okwa tameka, mokati kovamwaxe, omisholondodo nhatu ile oiongalele inhe. Nokwa ya kopoosa, ta ti, “Inamu—inamu lundulula ondjukifi yange. Yeefeni fiyo handi aluka, hanga anhe ile omafiku atanho komesho.”

252 “Eewa,” va ti. Ova tula mo okatekete, vehe i lundulule.

Okwa ya ko noku taalela po okamonakadona.

253 Nomondjila yaye yoku ya, okwa—pita pongeleka. Ndele ta ningi oshiongalele oufiku oo. Ongula ya shikula ko, okwa ti okwe lihanga ta diladila, “Katale eenumwafo dopeke.” Ndele eshi e shi ninga, onumwafo imwe oya pitila kopoosa ya ya kokamonakadona kaye; okamonakadona kaye, eenumwafo dopeke.

254 Ndele te i patulula. Ndele okwa ti osha li omulumenhu. Omufimanekwa Hildebrandt, ou e li kaume kange, ou a kala omulumenhu ta shiki outeipa. Ta ti Omufimanekwa Hildebrandt oku nondjovo ya dja kuRoy Borders (ou oumwe womeemeenendja, ouwete ko), kutya ohandi ka ninga oshiongalele kwinya, oku dja momilongombali nahetatu muyotete, noku aluka e mu mone yemwene.

255 Okwa ti, “Paife, tala apa, ovamati ava otava kendabala oku shilila nge mu sha ngaha!” Uwete? Ndele okwa tuvikila onumwafo mokambaba koimbodi, noku ya komesho, uwete, shi li ngaho. Okwa ya mo noku ninga oshiongalele osho onguloshi oyo. Nongula ya shikula ko. . .

256 Hano okwa tameka e li kwete pomutima waye, ta kwena, mondunda omo.

257 Okwa ti, “Omufimanekwa Branham, ondi noku fikama koshipala shaKalunga.” Okwa ti, “Nghi shii nge okwa li nda kofa ile oshike sha ningwa po.” Okwa ti, “Onda twa ondjodi. Nandi tye okwa li nda kofa nda twa ondjodi.”

258 Ta ti, “Onde lipula omumwangemati, komalandifilo, okwa tula eke laye mo—moshako.” Ndele ta ti, “Eshi eshi ninga, oya li oshako yomahapela, naaeshe okwa pimuka mo.” Ta ti, “Eshi nde a toola po, okwa li omahapela a twima omafo a makulwa kombinga.” Ta ti, “Okwa li handi a toola po, handi a shuna moshako.” Ta ti, “Amwe okwa ngongoloka mo, noku ngongoloka, onghee onda ya ndi kendabale oku a konga, ndele koshi. . . momwiidi.” Ndele ta ti, “Okwa ngongolokela koshi yalimwe lomaluumbo aa la patwa nekumba lelyenge. Nopa li ondjila yakula ya endamo. Onda tala konima koushilo, ndele” okwa ti, “e—e—elyenge ola ngovekwa ke—kemanya lakula konima koushilo. Ndele onda shuna ko, nokulipula ohandi teya po

elyenge eli, noku ya mo ndi kufile omulumenhu omahapela.” Ta ti, “Onda tameka oku teya po elyenge.”

<sup>259</sup> Ta ti, “Ewi ola kakamifa edu alishe.” Ta ti, “Edu ola kakama, okudja koshi yeemhadi dange.” Ndele ta ti, “Konima la mana oku kakama, onda uda ewi.” Ndele ta ti, “Mumwatate Branham, osha li ewi loye,” ta ti, “Ondi shi shii; opa li shimwe sha tonga ngaho.” Ta ti—ta ti, “Ola ti, ‘Ohandi kaile natango oshikoti eshi!’”

<sup>260</sup> Ndele ta ti, “Onda tameka oku tala emanya, latya *ngaha*, noku tala ko, la koyelela oilemo. Nopombada penya, nda fikama kemanya olo la twa koushilo nokouninginino, koxulo ya hongwa ngaashi *ngaha*, ya fa opiramidi, ya dja konima apa fiyo okoushilo, ndele,” ta ti, “opo wa li wa fikama, konghambe oyo inandi mona nale sha she i fa monghalamwenyo yange; onghambe inene itoka, omulenge utoka wa endjelela.” Ndele ta ti, “Okwa li wa djala wa fa omukulunhu Omuindia, noinima aishe Ovaindia hava longifa.” Ta ti, “Oku na okapapa koponhulo; nomangola e li komaoko, aeshe a endjelela ngaho.” Ta ti, “Ou na omake oye e li pombada ngaashi *ngaho*.” Ndele ta ti, “Onghambe oyo oya fikama po ya fa onghambe yoita, nedano loutele ngaashi *ngaha*, tai ende,” ame nda fikama nda mwena. Ndele ta ti, “Owa shila oitomo, wa kaila wa finda ouninginino.”

<sup>261</sup> Ta ti, “Onda tala ko, nopa li ovanongononi vahapu lela.” Nongula ya shikula ko. . . Osha li Olomakaya. Ongula ya shikula ko, onda udifa ovanongononi, ou weteko, ve li vomunawii. Ndele ta ti, “Ovanongononi okwa li tava tilile oinima momaluungu, noku i lumbakanifa.” Ta ti, “Owa kangheka onghambe, wa yelufa vali omake oye noku ingida, ‘Ohandi kaile natango oshikoti eshi!’” Ndele ta ti, “Edu alishe ola kakama. Ovanhu venya ova kakama,” ta ti, “va tala pombada noku talafana, ngaashi *ngaho*, noku ku tala. Ove lixwinifa omapepe avo, va twikila nepekapeko lavo lopaunongononi.” Ndele ta ti, “Owa tameka wa finda kouninginino.

<sup>262</sup> “Naashi sha ningwa,” ta ti, “Onda mona omulumenhu ou e li ifana yemwene omuxunganeki, ou weteko,” ta ti, “okwe uya a londa konghambe ya lumbakanifwa itoka noulaula kumwe.” Ndele ta ti, “Okwa ya konima yonghambe ei yakula inene.” Ta ti, “Oya li,” ta ti, “pombada lela yoilemo, nondjila kaya li yomutamou hanga.” Ndele ta ti, “Onghambe ei oya tutula, komhepo tai pepe omalwenya nakesheshimwe shi li ko—koidjalomwa yoye,” ndele ta ti, “opo nee omulenge wonghambe nomushila owa pepwa. Mwene munene, onghambe yakula itoka, tai ende momukweyo.” Ndele ta ti—ndele ta ti, “Omulumenhu ou okwa lotokela konima yoye, a dilila koCanada,” nomulumenhu oha di moCanada. Ndele okwa ti, “Aluka, ndele,” ta ti, “okwa kufa okanghambe aka, ta kendabala oku denga mo onghambe yoye yakula; te i tanauna; ta dengifa omilungu dayo ke. . .” Ta ti, “Inashi linyengifa nande onghambe yakula; oya twikila tai ende.”

263 Ta ti, “Opo nee, ohaluka,” ta ti, “owa tanauka.” Ta ti, “Otashi kala oshikando shititatu wa popya, ashike oshikando shitivali owa ti, ‘Ohandi kaile.’” Ndele ta ti, “Ino popya ngaashi wa ninga. Owa lombwela.” Ta ti, “Owa tanauka nowa ifana omulumenhu kedina, ndele to ti, ‘Dja po apa! Ou shi shii kutya kape nomulumenhu ta dulu oku kaila ondjila ei ehe na Kalunga e mu nuna e shi ninge. Dja po apa!’”

264 Ndele ta ti, “Omulumenhu okwa tanauka.” Ndele ta ti, “Omulumenhu okwa shangela nge eenhumwafo.” Ndele ta ti, “Peenho donghambe yaye,” oyo ilaula i mbudu, ya lumbakanifwa kumwe, ta ti, “peenho donghambe yaye opa shangwa edina laye, la shainwa naana ngaashi onhumwafo yaye. Nokwa kaila a finda koumbanganhu.”

265 Ta ti, “Opo nee owa ya; onghambe oyo yakula oya tanaukila, kouninginino ngaashi wa ninga.” Ta ti, “Owa fikama nowa yelufa omake oye ngaashi *ngaho*.” Opo nee owa tameka to lili. Ta ti, “Mumwatate Branham, oku mona onghambe ya fikama po; eduladula loita alishe olo nakesheshimwe shatya ngaho, ndele,” ta ti, “okapapa koponhulo nakesheshimwe tashi vilima.” Ta ti, “Owa kaleka omake oye pombada okafimbo.” Ndele ta ti, “Owa tala vali pedu, wa toola po oitomo, to ti, ‘Ohandi kaile natango oshikoti eshi!’” Ta ti, “Edu alishe ola kakamakama, ngaashi *ngaho*.” Ndele ta ti, “Inamu fyaala vali omwenyo mwaame; onda wila ashike pedu pomunghulo wemanya. Opo nee onda penduka.”

Ta ti, “Otashi ti ngahelipi, omufimanekwa?”

Onda ti, “Nghi shi shii.”

266 Ongula yashikula ko. . . Junior Jackson, ou a twa ondjodi kombinga yopiramidi, ou weteko, eshi nda ya kouninginino. Oto shi dimbulukwa? Okwa dengela nge, omwedi ile eemwedi mbali konima yasho. Okwa twa ondjodi oyo tai luluma; oku noku lombwela nge. Ndele onda ti, “Billy. . .”

267 Opa li hanga omilongombali va fikama po. Okwa ti, “Junior Jackson, kwinya, okwa ti oku noku ku lombwela ondjodi oyo.”

Onda ti, “Mu tuma, hanga ashike mominute nhano.”

268 Okwa eta omwalikadi waye, ndele ta ti, molwa oundombwedi. Okwa ti, “Onda twondjodi, Mumwatate Branham, ame nomwalikadi wange twa kaila.” Ndele ta ti, “Onda tala konima koushilo, nonda mona, sha fa, evangwa, la fa shimwe shoitukimhepo.”

269 Uwete, ounyuni kau shii kutya oshike, ou weteko. Ou shi shii kutya oko shi li. Otu shi shii kutya oshike. Uwete? Otu shi shii kutya ekonakono, Ovaengeli vokupangula, ou wete. Nonhumbi koPentagon naakushe, hanga nhumbi she uya; novanandunge, nhumbi tava dulu oku ya va fa okashelu noku ya, tava shilwa kesheshimwe osho ve na. [Mumwatate Branham ta topifa

ominwe daye—Sd.] Uwete, itava dimbulula kutya oshike, uwete. Nava diladile keshe eshi va hala. Otave shi ifana oitukimhepo, ile keshe tuu. Kave shi shi, uwete.

<sup>270</sup> Ta ti, “Nonda mona tashi uya, nonde shi tala. Naashi sha li, osha li omulumenhu a londa konghambe.” Ndele ta ti, “Okwa li te uya nonhapo yokashelu.” Ta ti, “Onda mona kwa li te uya komesho yange. Nonda kangheka otuwa yange, nda nuka mo. Eshi sha ningwa,” ta ti, “otuwa . . . onghambe okwa li ya fikama mondjila, onghambe yoita itoka inene tai dana outele.” Oyo Ondjovo, shoshili, ou weteko, tai dana outele.

<sup>271</sup> Ta ti, “Opa li omulumenhu a londa ko.” Ta ti, “Okwa—okwa djala oshidjalomwa shokouninginino; kasha li elondanghambe, ndele nee,” ta ti, “ota monika a fa omukulunhu wovanahambo, ile shimwe.” Uwete, ashishe shepangelo lomukulunhu, okudja kouninginino; Ovaindia kombada yOvaindia; ovanahambo kombada, uwete. Ndele ta ti, “Omulumenhu okwa shilila embale laye pedu, noku na . . . ta tale pomunghulo.” Ndele ta ti, “Eshi a tala pomunghulo,” ta ti, “okwa li oove, Mumwatate Branham.” Ta ti, “Ino popya ngaashi wa ninga. Owa ti, ‘Junior!’” E mu ifana oikando itatu. “Ndele ta ti, ‘Ohandi ku lombwele eshi u noku ninga.’” Ndele ta ti, “Opo nee owa shila ko oitomo konghambe ei. Owa ninga hanga eengodi nhatu, nowa ya mombada, nowa finda kouninginino.”

<sup>272</sup> Okwa ti, “Kashona ashike, onda lengalenga, ndele ope uya onghambe ishona kwaainya, yolumuno lelifa, ashike oishona, ya fikama.” Ta ti, “Onda endauka, ta ti, ‘Oku noku kala e shi tumina nge.’” Ta ti, “Onda ya musho.” (Junior okwa kaila kashona, yo. Okwa ti, “Ou weteko omutumba woye owe ku yeleka, Mumwatate Branham, oilyatelo nakesheshimwe?”) Ta ti, “Onde lipula, ‘Iya, oya yeleka nge nawa.’ Onghee onda shila oitomo, nde i yukifa mombada.” Ta ti, “Onda shila oitomo noku i kangheka, nde i tanauna noku shuna. Uwete? Eshi nda shuna,” ta ti, “Onda kangheka onghambe, nda londoloka ko, ndi popye nomwalikadi wange. Onghambe oya ya.” Ndele ye . . . ? . . .

<sup>273</sup> Hano, ngonghelelainya, omafiku atatu a pita, Leo Mercier okwe uya, e uya naana nondjodi yelifa, ehe shii sha kombinga yayo; hanga ta kendabala oku lumbakaneka omghambe yondume yakula itoka nongambe ilaula ikadi, ndele inadi shi dula; da lyalyakana. Ta ti onda ya ko, ta ti, “‘Leo,’” noku ku lombwela eshi nda ninga. Inadi hala oku shi tonga apa, uwete, ashike onde mu lombwela eshi nda ninga. “Ta ti, ‘Ku weteko? Paife, oku shi shiiva; nghi shii nge Ed Daulton oku na oshitenyamati, noshitenyamati oshi na ombwa yedina eli. Oto shiiva, Leo, kutya oto twodjodi. Ashike, eshi wa penduka, owe i dimbulukwa!’” Ndele ta ti, “Inandi uda nale elombolo olo.”

<sup>274</sup> Lwopefimbo opo, Roy Roberson okwe uya, ta ti, “Mumwatate Branham, oto dimbulukwa nale manga ino fiya

po ongeleka oshikando shotete? Otwa li...onde ku mona u li omutumba, sha fa moPalestine. Atushe otwa li, ewiliko nakesheshimwe, shi li omutumba sha fa poshililo shouvalelo wOmwene, opo nee owa popya. Ndele ove...Ka li e shii eshi to tongo.” Ta ti, “Oshilemo shitoka osha kuluka she ku hanga, she ku kufa po.” Vangapi tamu dimbulukwa o—ondjodi yaMumwatate Roy? Ndele ta ti, “Oshilemo shitoka oshe ku kufa po,” ndele ta ti, “opo nee owa ya. Onda ya momapandavanda, handi ingida noku lila.”

<sup>275</sup> Eshi nde uya apa, nokaoko oko ka lemana, ngaashi a li, oku shi leshe. Okwa tula po oshihalaka nokwa tameka ta lili eshi a mona nge handi uya. Inandi mu mona hano okwa lombwela nge ndjodi. Ndele okwa ti...Ndele okwa li ta halaka. Onda ti...

<sup>276</sup> “Ndele—ndele owa dja po.” Ta ti, “Onda enda nomapandavanda, keshepamwe, handi kendabala oku ku mona. Inandi ku mona, nande. Okwa li handi ingida, ‘Akutu, Mumwatate Branham, ino ya!’” Ta ti, “Oshilemo shitoka oshe uya noku ku hanga, noshe ku kufa po pufye, sha finda kouninginino.” Osha li manga opiramidi ile shimwe. Ta ti, “She ku twala kouninginino. Ndele onda lila, nonda enda nomapandavanda.”

<sup>277</sup> Ta ti, “Konima yefimbo onda ya noku kala omutumba poshitaafula. Onde lihanganda tala koxulo yoshitaafula.” Ta ti, “Ondi wete ashike *kutya* vahapu vomunye, omwa toka mwa fa eemawe.” Ta ti, “Okwa li po fikama.” Ndele ta ti, “Owa popya neenghono. Kapa li embeleko kusho.” Ta ti, “Omunhu keshe okwa uda naana eshi wa tonga.”

<sup>278</sup> Akutu, mumwatate wange, mumwameme, paife, keshe umwe womunye lipupa, ondi shii eshi tashi ti. Uwete?

<sup>279</sup> Tala ashike! Kala popepi naKristus. Nandi ku londwele paife, onga omulongi wEvaengeli, kwaashi. Ino kufa oulai. Ino diladila sha. Kala opo nafiyo meni lomeni mwa dama kOndjovo, kutya ou li nawa muKristus, shaashi osho ashike oshinima tashi ka...Shaashi, otu li mefimbomudo lipukifi unene inatu kala mo nale. “Otali pukifa Ovahoololwa vashili nge tashi dulika,” shaashi ove na evaeko, otava dulu oku ninga sha ngaashi aveshe vomuvo.

<sup>280</sup> Yelifa onghalamwenyo yoye. Futa eengunga doye. “Ino kala noshikolo shomunhu,” Jesus ta ti. Paife, paife, nandi tye, ngaashi eumbo loye tali futilwa naikwao, ou noku shi ninga. Kufa mo oinima yoye aishe momake oye. Yukifa kesheshimwe. Lilongekida. Lilongekida. Dimbulukwa, mEdina lOmwene, shimwe oshi li poku ningwa po.

<sup>281</sup> Ohandi i koikulundudu oshivike eshi, haku ka konga eendjele naana; shaashi, ondi hole oku konga eendjele. Ashike ohandi i ko nelalakano, handi ti, “Akutu Kalunga, nghi shii oku ndi noku linyengela, inandi hala oku shi shekuna. Kwafe nge.”

282 Ilikanenei nge. Otamu shi ningi? Ohandi mu ilikanene. Onde lineekela, pafilonghenda laKalunga, kutya ohandi shakene nakeshe umwe womunye, noha tu ka shakena mEdu liwa li dule eli apa.

283 Ndele otwe uyila shike apa? Ohatu ningi shike? Otwe uya apa, tu dane oudano? Otwe uya apa, tu shakene onga oloodja? Ngaho, Kristus ite uya nafiyo Ongeleka oyo ya yukifwa nawa. Ye okwe tu teelega. Onda itavela otu li pexulilo.

284 Tala ko, moCalifornia. Tala komakuyunguto. Tala kovanhu omulongonomuwoi va dipawa, okatongotongo. Inadi mu lombwela, apa ha nale unene, kutya Martin Luther King ou ota twala ovanhu medipao? Vangapi tamu shi dimbulukwa? [Eongalo tali ti, "Amen."—Sd.] Kashi fi ovalaule venya; ovaleli venya ve va tukulula. Kashi fi elumbakanifo, etopoko, nakeshe eshi va hala oku shi ifana; oo omunawii. Oshi li mondjila. Kashi fi ashike kovatilyane, ovalaule; ashishe eshi ovo. Oo omunawii.

285 Omaliudo opamadiladilo nomatomhelo ovanhu okwa tekaukila. Kape na elineekelo. Osha koya elineekelo. Oshinima ashike oshipute sha mbweta. Omaliudo opamadiladilo ovanhu; itava dulu oku ninga omatokolo.

286 Ame nghi fi omunapolitika. Nghi fi, nande Omunaudemokoli ile Omurepublikeina. Ova nyata. Ame ondOuhamba umwe, ndele Ouhamba waJesus Krisus. Opuwo. Ashike ongahelipi mounyuni to ka mona onduba youpopifa ya fa tu na po paife, ya fa onduba yOvatexa tu na omu? "Oshike," otava ti, "keshe eshi ovanhu va hala! Nge ova hala oucomunisi, ohau va pe oucomunisi. Nge ova hala elumbakanifo, ohatu va pe elumbakanifo. Va hala etopoko, ohatu va pe keshe tuu." Osha . . . Ovanhu ove li peni?

287 Akutu Kalunga! Osha fa oshiudifilo. Omulumenhu oku li peni, omulumenhu ou e li omulumenhu, ou ta fikamene po ouyuki? Ovakainhu ava tava fikamene po ouyuki? Ongeleka oi li peni ei tai fikamene po ouyuki? Nghi na onikle ya wana efimbo louhaya, ndi i yandje, handi lipopile nomhepo. Omukainhu omukainhu, na kale omukainhu. Nge omulumenhu omulumenhu, na kale omulumenhu.

288 Nge ye omupresidente. . . OoJohn Quincy Adam vetu ove li peni? Ooabraham Lincoln vetu ove li peni, ovalumenhu vouyuki? Patrick Henry wetu oku li peni, ta ti, "Pe nge emanguluko ile pe nge efyo"?

289 Omulumenhu ou ta fikamene po eshi sha yuka oku li peni? Omulumenhu ou iha tila okupopya oku li peni? Shihe na ko, unyuni aushe ou li omhinge naye, ta popi eshi sha yuka; noku shi fikamena po noku shi fila. Arnold von Winkelried natango nena oku li peni? Ovalumenhu vomukumo ove li peni? Ovalumenhu ve nomhepo ove li peni? Vo ovahaya nova nyata nafiyo kave shii apa va fikama.

<sup>290</sup> Kalunga, nandi fikame nouyuki wOmulumenhu umwe, onga omulongi, Ondjovo yaJesus Kristus. “Osheshi eulu nedu otali xulu po, ndele nee Yo itai xulu po. Kemanya oku Ohandi tungile ko Ongeleka Yange; oivelo yoheli itai i pondola.”

Natu fikameni.

Oshimangifo sha yambekwa osho sha manga  
Omitima detu mohole yOukriste;  
Okwoongala kwediladilo limwe  
Kwa fa oko kwoPombada.

Paife tulafaneni omake eni kumwe.

Ngeenge twa topoka,  
Ohashi tu lulumike meni;  
Ashike ohatu kala twa kwatakanekwa  
momutima,  
Nelineekelo oku shakena natango.  
Fiyo twa shakena! fiyo twa shakena!  
Fiyo twa shakena keemhadi daJesus;  
Fiyo twa shakena! fiyo twa shakena!  
Kalunga na kale pamwe nanye fiyo twa  
shakena vali!

<sup>291</sup> Natu nyongamekeni omitwe detu paife, fimbo Mumwatate Neville te tu lekele, nondjovo yeilikano.

<sup>292</sup> Alukeni konguloshi, paife. Otwa teelega elongelokalunga liwa konguloshi, apa petwaliongalo. Kalunge ne mu yambeke. Ndele ilikanenei nge; ohandi mu ilikanene.

<sup>293</sup> Inamu lipula kutya ame omupwilili, ookaume. Inamu lipula handi kendabala oku mu findila sha. Ondi mu hole. Nondi na ouyuki, oo Ombibeli. Itamu kufwa Ondjovo imwe muDo. Itamuwedwa ondjovo imwe muDo. Ndele onde I itavela omukalo Ya shangwa.

<sup>294</sup> Natu nyongamekeni omitwe detu paife, opo wetu omudiinini, omufitaongalo muwa a lekele eongalo. Kalunga ne ku yambeke, Mumwatate Neville.



*NDELE KU SHI SHI* OSH65-0815  
(And Knoweth It Not)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Auguste 15, 1965, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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