


MAJI GHALIPO NYENGO

ZOSE KUFUMA KU JARAWE

 Ise ndise wakuwonga mlenji uwu chifukwa cha Kuwapo kwa Fumu Chiuta, kuti tingamanya kuyamba visopo mwakucherera pa kuchita kutipa ise uthenga, wakuti—wakuti ise “titegherezge, tiwe wantchindi” panthazi pa Iyo, kuti Iyo wali na chinyake chakuti wayowoye kwa ise. Ine ndiri na chisimikizgo kuti Iyo wachitenge icho Iyo wali kulayizga. Iyo nyengo zose wakusunga Mazgu Ghake. Ndipo ntheura ise ndise wakuwonga kuti tawungana pamoza, wamoyo, ndipo chigaŵa ichi cha Umuyaya mlenji uwu, ndipo tiri nazo nkhongono kumusopa Fumu kamoza, na kuwungana taŵene pamoza na kupulika kufuma kwa Iyo. Ndicho chifukwa ise tikwiza pamoza, ndi pa chakulinga cheneichi.

² Sono, ine nkhuŵa ngati nangufika kwa M'bale Neville, mwakumubuchizga, muhanyauno, chifukwa cha loto linyake ilo ine nkhaŵa nalo. Kuti . . . Ine nkhuwomezga mu . . . Ine . . . mu maloto. Ine nkhuwomezga kuti Chiuta wakuchita na wanthu kwizira mu maloto. Ndipo ine nkhaŵa na loto lachilendo chomene, usiku kuseri kwa mayiro. Kuti, ine nkhuwendanga mumphepete mwa phiri, phiri linyake, nkharutanga ku malo ghakuryera uko ine nkhenera kuŵa na chane—chakurya chane chakumise. Ndipo ine nkhuwona kuti, apo ine nkhasenderera kufupi ku malo, iwo wakayimbanga sumu, bandi yikayimbanga sumu, na mavayolin, na kusanguruskanga wanthu apo iwo wakaryanga. Ndipo pakaŵa chinyake za ichi icho ine nkhuwitemwa yayi, ntheura ine nkhuwophapo waka. Ndipo ine nkhuwumana na munyake wakakweranga phiri. Ndipo ine nkhalawiska, ndipo wanthu wanandi wakakweranga phiri kuruta ku malo agha ghakuryerako. Kweni ine nkhaŵa ngati ndakhala patali na iwo, nkhang'anamukira kumanyuma kumaryero, panji, kumazere.

³ Ndipo munthowa yinyake, kusika mu dambo, ine nkhamuwonanga kachisi. Ine nkhuwulikizga lizgu la munyake, likati, “Ukakumane na M'bale Branham pa mphambano yakuti-yakuti. Iyo wakwiza wakukhira phiri kula. Ndipo ukamuphaliire iyo chinthu chakuti-na-chakuti.” Ndipo ine nkhuwulumira kuti nkhuwufika ku mphambano iyi.

⁴ Ndipo para munthu wakati wafika, wakaŵa M'bale Neville wavwara suti yake yiswesi, wakawoneka waka ngati ndiumo iyo wakuwonekera uko mlenji uwu. Ndipo iyo wakati, “M'bale Branham, usange iwe uwenge mu msumba,” wakati, “ichi

chiwenge a—chinthu chiweme kuti iwe ufike, chifukwa M'bale Hank. . .” Sono, yekha pera uyo ine nkhumanya, M'bale Hank, ndi M'bale Henry Carlson, ise tikumuchema iyo Hank. Wakati, “Iyo panyake wangaghanaghana kuti chiwenge chachilendo kuti iwe ukurutako kawirika>wiri yayi ku kachisi usange iwe uwenge mu tawuni, panji chamudera mu msumba pa mazuwa ghachoko.” Ine nkhawuka.

⁵ Ndipo, pa icho, ine nangupulika mwachilendo. Ine nangukhumba yayi kwiza mu nyengo yira ya sabata, mpaka ine nangufumba M'bale Neville usange iyo wanguwa na chinyake chapadera mlenji uwu, ku mpingo. Ntheura iyo wanguwa wauchizi, ngati mwanengo zose, wanguti, “Fikani.” Ntheura, ise tangwiza waka. Ine nkhamuyimbira iyo mwakuchedwa mayiro kumuhanya, ndipo wafika mlenji uwu, mwakubuchizgika kwa waliyose wa ise.

⁶ Sono ine nkhugomezga kuti ichi chiwenge chinthu chiweme, chakudankha, kwa ine kuti ndiwe ngati kuti—kuti ndimurongosorereni imwe vinthu vinyake. Ine ndine, nkughanaghanirika, munthu wachilendo chomene ku wanthu wanandi. Ndipo ine ndine nkhujiulikiska yayi ndamwene, naneso. Chifukwa, ine nkhuyezga kurondezga urongozgi wa Mzimu Mutuwa, mwatcheru chomene umu ine ningachitira. Ndipo icho chikutipanga ise wambura kupulikiskika, wonani. Ise tikuchita vinthu ivyo ise—ise tikukhala pasi na kuzizwa nyengo zinyake, “Ntchifukwa uli ine nkachita chinthu chantheura? Kasi ine nkachita uli chinthu chantheura?” Ndipo nkhanira penepapo iwe panji ungaghanaghana kuti iwe wachita ndendende icho iwe wanguyenera kuchita yayi. Kweni usange iwe ujikorenge waka, na kuwa na chipulikano, ndipo iwe ukusimikizga kuti Chiuta wakurongozga iwe kuti uchite ichi, iwe uwonenge kuti ichi chikwenda makora waka. Mukuwona? Ndipo nyengo zinandi ise tikuchisanga icho. Ndipo ine nkhumanya M'bale Neville wali kuchiwona icho, nyengo zinandi. Ndipo warongozgi na wanthu wauzimu wakumanya icho.

⁷ Yika>wapo nyengo yinyake mu umoyo wane kuti. . .Mu unesko, kufumira apo ine nkhawa waka mnyamata, ine ndiri ku>wapo nako yayi kurongozgeka kweneko kwakuti ine nkhwenera kuti nikhalenge mu—mu Jeffersonville. Ichi nyengo zose chiri kuwa membe mu mafuta, kwa ine kuti ndiyezge kukhala kuno. Chinthu chakudankha, mphepo zikundikana chomene ine. Chinthu chinyake, kukuwoneka kuti kuli kufoka kwa mzimu.

⁸ Usange imwe mungaruta kumanyuma na kulawiska kumalo kunyake uku, usange ichi chikaparanyika yayi mu nyengo ya chigumura, pali kalata ku chakuchitika icho, iyo ine ndiri nayo, nkhati ndachemeka kakudankha mu utumiki, ine nkhayamba kufumako. Ndipo M'bale George DeArk na ine. . .

9 Ndipo amama wâ M'bale Graham Snelling, M'bale Hawkins uyo wali na filing'i steshoni mu New Albany, na wânthu wânandi, wângukumana nane kuwaro kumalo gha ungoro uchoko wa malurombo kudera uku. Ndipo nanga wânguti, usange ine nikhallenge, iwo mbwenu wâtumenge wana wawo ku thebulo, kuti—kuti wâzenge kachisi, mwakuti iwo wâreke kuyendayenda kufuma malo kuruta ku malo.

10 Para ine nkhati namupulika mama muchoko yura, na bonda yumoza wamukolera ku woko lake ndipo yumoza munyake pa woko lake, wakuyowoya kuti iyo wawenge wakunozgeka kutuma wana wâke ku gome, kuti wâzenge malo uko iwo wângamanya kukhala na kusopa, ichi chikawâ chakunisuzga chomene pachoko kwa ine kuti nikane. Ntheura M'bale George na ine tikakumana pamoza ndipo tikagamura kuti ise tikhale ndipo tizenge kachisi.

11 Ndipo para kachisi wakati wazengeka, uyu nyengo zose mukawonekero. . . Mlenji uwo ine nkhamupatulira kachisi, mboniwoni yikiza, iyo yiri kulembeka ndipo yiri mu libwe la pakona kula, para Mzimu Mutuwâ wakati kwa ine, "Uyu ndi kachisi wako yayi." Mukuwona? Ndipo ine nkhamfumba uko kachisi wane wakawâ, ndipo Iyo wakandikhazika pasi ine kusi kwa mitambo yakuwâra ya blu. Ndipo ntheura Iyo wakati, "Chita mlimo wa muneni," na vinyake ntheura, umo iwe ukumanyira. Ichi chiri kulembeka nanga ndi mu mabuku.

12 Vinthu vyose ivyo muviwike pamoza. Ndipo dazi limoza para ine nkhathechanga balaza kumtunda kula uko M'bale Wood wakukhala sono, ndipo apongozi wane wakakhalanga kula pa nyengo yira; ine nkakhalanga pa sitepu ya kumanyuma, sitepu yakale pachoko ya konkiriti, kuti ine nkhatenga malo ghachoko agha kuwâ gha apongozi wane. Ndipo iwo wakawâ ngati wakunozga malo gha tchalitchi pa nyengo yira, kughapwereranga igho. Ndipo makora waka umo waliyose wangamanya kuyowoyera, Lizgu likayowoya kwa ine, likati, "Ine ningakutumbika yayi iwe malinga iwe ukukhala kuno. Iwe ukwenera kuti ujipatulile wamwene ku wânthu wako na malo agha." Enya, ine, chira chikanitimbanizga waka chomene ine, pafupifupi sabata panji kujumphirapo.

13 Rutaruta, nyengo zose, Chinyake chiri kunichenjezga ine, "Fumako, fumako. Ruta kuzambwe. Rutanga kuzambwe." Enya, ine. . . Ichi nyengo zose chikundisuzga ine. Ndipo kukuwoneka ngati kuti nyengo yiriyose. . .

14 Sono, ine nkhasimikizga ichi mwakufikapo mu malingaliro ghane kuti sabata iyi ine nkhiruta ku Tucson, uko ine nkhatenera kuti nkhatite rendi malo, kuti nkhaŵe kula nyengo iyi yakuzizima; kuti nkhaŵike wana mu sukulu, kuyambira mu Seputembara. Ine nkhaŵa na malo. Kukaŵa nanga ndi malo

ghakapika kwa ine kula. Kweni chiripo chinyake icho . . . Ndipo—ndipo usange ine nafumapo . . .

¹⁵ Chinthu chinyake ine nkikhumba kuti niyowoye. Pambere ise tikaŵa tindazenge waka nyumba iyi, manse, apo iyi yiri sono, ine nkikhumba yayi kuti nizenge iyi kula. Amama ŵake ŵa muwoli wane wakaŵa ŵachekuru. Ndipo iyo wakalira nanga za ichi, iyo wakati, “Ine ningaŵaleka yayi amama kuno, kumanyanga kuti iwo mbachekuru, ndipo panyake paŵengevye wakuŵapwelerera.” Enya, ine nkhapulikiska icho. Ine nkhopulikiska. Awo mba mama ŵake, ndipo amama ŵekha pera awo iyo wakaŵa nawo, panji awo wazamkuŵapo nawo. Ntheura, ine nkhapulikiska icho. Ntheura ine—ine nkharomba kwa Fumu, ine nkhati, “Fumu, pakuŵa kuti ine nkhuhatemwa yayi malo,” ine nkhati, “ndipangeni ine ndikhorwe. Ine ndirutenge kulikose uko Imwe mukukhumba kuti ine ndirute, kufuma kulikose. Kweni ine nkikhumba yayi kumukwenyerezga muwoli wane, kuti nifumeko nayo kuno, kuruta ku charu chachilendo uko iyo wakumanyako waliyose yayi. Ndipo mbwenu ine nafumapo nyengo yose, munthowa yiriyose. Ndipangeni waka ine wakukhorwa kuŵa kuno na iyo.”

¹⁶ Ndipo sono, para amama ŵake ŵakati watoreka, ndipo iwo wali kuruta ku Uchindami, ntheura apa kukwiza kukoserezga kamozaso, wonani, sono kuti tisamuke. Ine nkhumanya yayi chakuti ndichite.

¹⁷ Ndipo ntheura dazi linyake para chisambizgo ichi icho ŵabale ŵakati ŵayamba kuchifaliska, ine nkhayimirira pa gome nyengo yaumaliro para ine nkhaŵa kuno ndipo nkhamuphalirani imwe kuti ine nthu ndiŵenge kwakukatumikira malinga icho chikuchitika. Ntheura, ŵabale mwakukoleranako ŵakanozga chose chira. Ichi chose chamara. Mkatikati mu maora twente-foru, chose chikaŵa kuti chamara.

¹⁸ Sono icho chikunjuliraso ine kumalo gha kukatumikira. Ine nkhumanya yayi chakuti nichite. Ine nkhumanya yayi uko ine ningarazga. Ine ndiri kuromba Fumu kuti yindiye mboniwoni. Ine ndiri kumufumba Iyo kuti waniphalire ine chakuti nichite. Kweni Iyo wakunizomerezga waka ine kukhala.

¹⁹ Sono, usiku wamara para ine nkhati natuma ŵana wose ŵafumapo, muwoli wane na wose, kufuma pa nyumba, ine nkhapanga lumbiro kwa Fumu Chiuta. Ndipo ine nkhayowoya kwa Fumu Chiuta, “Usange Imwe munditumbikenge ine mu nthowa iyo ine nkhiruta, ine ndimutumikireninge Imwe. Kweni Imwe mukwenera kuti mudiwoneske ine uko ndirute, na umo ningarutira, na chakuti nkachite.” Ntheura, ine nkhaqipereka ndamwene kwa Fumu. Na a—na utumiki na vyose, ine nkhaqipereka ichi kwa Fumu. Ndipo ine nkhati, “Kulikose Imwe mujurenge, chirichose Imwe muchitenge, ine ndiyendenge mu nthowa yeneiyo. Mpaka Imwe mupange nthowa, ine

ndirutirizgenge waka umo ine ndiliri mpaka Imwe mupange nthowa.” Ndipo ine nkhamufumba Iyo kuti wapange ichi mwapakweru chomene mwakuti ine ningapusikikanga yayi pamanyuma, pakuti ine nkugomezga mwakufikapo kuti ise tiri nkhanira pa mphambano ya chinyake kuti chichitikenge.

²⁰ Ine nanguchipulika ichi chikuchimika mlenji uwu na M’bale Neville, panji wangupereka uwu uko ine nangumanya kuti uwu—uwu wanguwa uchimi uwo iyo wayowoyanga. Sono, ipo, ine ndamuromberani mose imwe, ndipo ine nkikhumba kuti imwe mose mudirombere ine, mwakuti Mzimu Mutuwa wandirongozgerenge ine nkhanira ndendende uko ine nkhwenera kuti ndirute, icho ine nkhwenera kuti nichite, ntheura ine ninangiskenge yayi.

²¹ Imwe wonani, nyengo zinandi, wanthu wakughanaghana kuti chawanangwa cha uchimi, kuti Chiuta wakuti waka “Ine nikutorenge iwe nkhanira *uku*, ndipo nikukhazikenge iwe pasi *uku*. Sono iwe urute waka kudera *uku*.” Ndipo Iyo nthu wakukuphalira vinthu vyose ivyo. Usange Iyo wakachita, ipo kasi iwe ukaŵa na chipulikano uli chakutonda? Mukuwona? Wonani, imwe, Iyo wakukuzomerezga iwe kukhale wekha nyengo yitali kuruska munyake waliyose. Mukuwona? Imwe mose mungamanya kwiza kwa ine na kupempha vinthu vinyake, ndipo Iyo wali kutondekapo yayi kweni kuti Iyo wakumupani zgoro imwe. Uwo mbunenesko. Enya. Kweni ine ningamanya kumuromba vinthu Iyo vya ndamwene, ndipo nyengo zinandi Iyo wakunireka waka nekha, wonani, wakunireka waka kuruta na kunjira mu ichi.

²² Ine ndiri na vinthu sono ivyo ine nkhuayenera kuti nichite pa ine ndekha, na vigamuro ine nkhuayenera kuti nipange. Ndipo ichi ndi chimoza chakuzirwa chomene, mpaka ine ningapanga yayi ichi mpaka ine niwoneseske kuti ndi Iyo wakuyowoya kwa ine. Ndipo ine—ine . . . Iyo wandipenge mboniwoni yayi ine. Iyo wakundireka waka ndekha. Ntheura ine nakhala waka ngati mulanda, nthena, mlenji uwu, ine—ine nkhumanya yayi uko ine ningarazga. Ntheura, ine napereka ichi kwa Fumu.

²³ Ine—ine nkhapulika ngati kale, mu kulotanga icho, ine nkhuayenera kuti niwerere kuno ku kachisi na kumovwira M’bale Neville mpaka chinthu chinyake chichitike waka apo ndiri kuno. Ntheura, ine ndifikenge.

²⁴ Ine nangumufumba M’bale Neville nyengo zichoko zajumpha, “Kasi mpingo ukayendanga uli?”

Ndipo iyo wanguti, “Makora.”

²⁵ Ndipo kweniso ine nkhuapulika kuti imwe muchali na vyawanangwa vyauzimu na vinthu pakati pinu, ivyo vikuchitika, vyawanangwa vya uchimi, na—na kuyowoyanga malilime, na kutanthauziranga malilime, vyeneivyo ise tangupulika nyengo

zichoko zajumpha. Ndipo vinthu ivyo ndi vyakulimbikiska ku mpingo, ndipo chomene.

²⁶ Kweni ine nangughanaghana, panyake usiku uwu ine panyake, usange M'bale Neville. . . Usange Mzimu Mutuwa ntha wakutirongozgerenge ise ku chinyake chakulekana, usiku uwu ine nkhukhumba kuti ndiwe na. . . Imwe mose, pambere imwe mundarute mlenji uwu, kuti imwe mulembe fumbo ndipo mulireke ili apa, fumbo linyake mu malingaliro ghinu, mwakuti ise tingamanya kumanya icho mpingo ukughanaghana. Iyi pafupifupi ndi nthowa iyo waliska wali nayo ya kumanyira icho chiri pa mtima wa wanthu. Ndipo waliyose wa imwe uyo wali na fumbo, walembe ili ndipowali wike ili apa. Usange imwe mulije chiduswa cha pepala kuti—kuti mulembepo ili mlenji uwu, ipo lembani ili usiku uwu, mwaluwiro. Ntheura, ine nkhukhumba kuti ndiwe waka na nyengo yikuru umo ine ningachitira, pa igho, kuti ndilingalirepo pa igho na kumuzgorani imwe kwizira mwa Malemba.

²⁷ Ntheura usange Fumu yazomerezga, usange uku kuwenge kukhumba kwa Chiuta, ine ndiri kuyowoya mazgu kuno ntha kale chomene, kuti ine nkhukhumba kuti ndiyowoye kwa imwe pa Vididimizgo seveni vyaumaliro vya. . . vya Chivumbuzi. Sono usange ise. . . Ine ningamalizga yayi Vididimizgo vyose vira chirimika ichi, chifukwa ichi chikutora kufuma chipatulo 6 cha Chivumbuzi, kufika mu a—kufika chipatulo 19, kuti timalizge Vididimizgo vira. Kweni ghatatu ghakudankha panji ghanayi gha igho ghangamanya kuzgoreka mkatikati mu usiku, ine nkughanaghana, Chididimizgo chirichose kuchipasa usiku.

²⁸ Sono, usange ise tikupulikiska, wonani, apo ise tangulekezgera nkhanira pa Buku lira la Chivumbuzi, uko Mpingo ukatoreka kuruta mu Uchindami, ntheura kunyake kose kwa ichi ili likuchita na Wayuda, ntha na Mpingo munthowa yiriyose. Ili likuchita na fuko la Chiyuda. Ipo ise tikwenera kuti tiwerere kumanyuma, kufuma ku Mkwatulo wa Mpingo, na kutora. . . Ise tikuwona apa icho chikuchitika mu nyengo ya Vididimizgo vira, na nyengo ya Mpingo wa Wamitundu. Mpingo pakuwa kuti waruta; ndipo na fuko la Israel, ichi chikuwerera kumanyuma ndipo chikumutora Israel kufumira ku nyengo apo uyu wakanyamukira na iwo, kufika ku nyengo yasono; na kwiza kwa Mesiya, apo iwo wazamkumupokerera Mesiya.

²⁹ Sono imwe mukupulikiska ichi? Mpingo wakwatulika. Chiuta chakudankha wakachita na Mpingo, Miwiro ya Mpingo. Ise tikachitora icho. Ntheura Mpingo wakwatulikira mu Uchindami. Pamanyuma Mzimu Mutuwa wakuwerera ndipo wakutora Israel, ngati fuko. Ndipo wakuwutorera uwu kufika uku, apo Mugonero wa Ukwati ukuchitika, ndipo pamanyuma wakwizaso Nawo pa umaliro wa nyengo yira. Ine nikhumbenge bolodi lane apo, ndipo kuti ningamanya kujambura ichi na kusambizga ichi, para nyengo yafika. Pamanyuma Fumu

yikwizaso na Mkwatibwi, ndipo Israel wakumuwona Iyo. Ndipo, o, kasi yizamkuwa nyengo uli!

³⁰ Sono, pambere ise tindamangilire makora ichi pamoza, pali chisambizgo chikuru icho ntchakukhuwazga ku wakusambira vyauchiuta na wanandi, na wasambizgi mu muwiro, na wanthu wa Mpingo wa Khristu na iwo weneawo wakwiza kuzakapulika ichi, ndicho chakuti, Masabata Sevente gha Daniel. Ise tiri na . . . Ise tingarutirira yayi mu Chivumbuzi mpaka ise timangilire Mkwatibwi na Israel pamoza na Masabata Sevente gha Daniel. Ndipo panyake, usange Chiuta wazomerezga, ntheura usange kuti Iyo wangazakaniyowoyeska ine kunthazi, kuti ndiyowoye pa ghanyake gha Masabata Sevente . . .panji, ntha Masabata Sevente, kweni Vididimizgo seveni vyaumaliro. Ntheura pa Sabata yikwiza, ine ndizamuyezga kutora Masabata Sevente gha Daniel, pa Sabata yikwiza, para Fumu yazomerezga. Ndipo pamanyuma icho chizamujura pakwambirapo, usange Iyo wangatirongozga ise, kuti tizakayambe pa vinyake. Enya, ise tizamuwona kufumira nyengo yira na kunthazi.

³¹ M'bale Neville na ine titeweterenge pamoza pa uyu, na kuchitanga chirichose ise tingakwaniska ku kuchitira uweme wanthu.

³² Sono, kuwererangako nyengo yiriyose, ise tikurombera warwari, ise nyengo zose ndise wakukondwa kuchita icho. Ndipo ine nichitenge ichi panyake ungano uliwose, usange wanthu warwara, kuti ndiwarombere iwo.

³³ Ine ntha nkikhumba kuwaso na kusanda kulikose. Wonani, sono apa pali icho chikachitika. Ine ndiri kuyezga. Ndipo ine nkhumanya ine ndiri kuchita vinthu ivyo ndi vyakwanangika; kweni ine ndiri kuyezga kukhala kufupi chomene kwa Chiuta, nyengo zose, kwa Chiuta, umo ndimo mboniwoni izi zikuchitikira, umo izi zikumanya kuchitikira. Nanga ndi wanthu wakamanyanga kutaya vinthu, na kundiyimbira ine, kunifumba ine kuti ndirute nkharombe kwa Fumu, kuti nk hafumba uko ichi chikawa. Umo Jesse wakatayira nyuru zake, ndipo wanyamata wakaruta kuti wakafumbe kwa muprofeti, ndipo iyo waka waphalira iwo uko nyuru zika wa ndipo zika wa kuti zafika ku nyumba. Vinyake ngati ntheura, icho chiri makora waka. Kweni ichi chikutora pakuru chomene vya ichi, wanthu wanandi chomene . . . Ntha mu chiga wa ngati ichi pera; ichi ndi charu-chose, wonani. Ntheura ichi chikunitora waka, chikunditibanizga chomene ine, ndipo pamanyuma kumusungani imwe nkhanira ku umaliro nyengo yose, mpaka ichi chikufika ku malo . . .

³⁴ Ndipo icho ndicho chikapangiska wabale kuti wayambe chisambizgo, kuti ine nkha wa Fumu Yesu Khristu muthupi. Ndipo ise tikumanya kuti icho chingamanya kupalura waka Utumiki mu viduswa, na kwiziska kunyozeka pa Khristu na

chirichose. Mukuwona? Ntheura ndicho chifukwa ine nkhaŵapa iwo kusunkhunika kukuru chomene, kuti ŵareke ichi nkhanira pa nyengo yimoza, kuti iwo ŵamanye kuti chira chikafuma kwa Chiuta yayi, chira chikafuma kwa devulu. Mukuwona? Ndipo iwo ndi ŵanthu ŵaweme. Ndipo ichi chikawoneska kuti ŵanthu ŵara mbakubabikaso na Mzimu wa Chiuta, chifukwa, para iwo ŵakati ŵawuwona Unenesko kwizira mu Lemba, iwo ŵakawerera kwa Chiuta, ndendende, wonani, mwaluŵiro. Ntheura, chira chikawoneska kuti wakaŵa Satana kuyezganga kuchita chinyake na ŵanthu; iwo wose ŵakaŵa ŵauchiuta, ŵanthu Ŵakhristu.

³⁵ Ndipo ichi chikapangiska ŵanandi ŵa iwo ŵayowoye kwa ine, “M’bale Branham, ise tiri na chisimikizgo chikuru mwa iwe sono kuruska icho ise tikaŵapo nacho kale.”

³⁶ Chifukwa wonani, vichi, na chawanangwa icho Chiuta wali kundipa ine, kasi ine nthena nkachita vichi na icho? Nkhaponya fuko pa marundi ghane, panji, ŵanthu. Icho ise tikuchema *fuko*, nthanda ndi “kosmos” kuwaro uku, a—chakurya cha futi na vinyake ntheura. Ine nkhang’anamura Ŵakhristu, wakugomezga mweneko, uyo ndi chenekocheneko cha... Ise tikuyowoya za *fuko*, ise tikupharazga za “ŵanthu ŵakubabikaso,” awo ndiwo ise tikuyowoya, fuko. Ntha waliyose waka kuwaro uku, uyo ndi mukazuzi chomene na wakuvunda kuti ise tikukhalamo mu charu, uyo ndi—uyo ndi fuvu waka la charu chapasi uyo wakuwerera kumanyuma. Ine nkhuwoyoya za Ŵakhristu wakubabikaso, ŵanthu awo ndi Ŵakhristu ŵeneko.

³⁷ Ine nkholindizga munthu kuti wanisuskeso ine za chinyake. Munyake wangwiza kwa ine nthanda kale chomene, ndipo wanguti, “Fundo yeneyira, ya Khristu kuthunyanga mata pasi, na mata Ghake, na kukontha thope na kuphaka ili ku maso gha munyake.” Wakati, “Ukazuzi uli, kubinkha umo likaŵira, kuti Iyo wathunyirepo, na mata kufuma mu mlomo Wake! Umo ichi chikaŵira cha ukazuzi, kuthunya pa dongo, na kukonkha thope na kuŵika pa maso gha munthu.”

Ine nanguti, “Kweni iyo wanguwerako wakulaŵiska.” Wona, ndicho ichi.

³⁸ Ndipo munthu mweneyura! Iwo ŵakajura msasa wa ŵanthu ŵakwenda nkholi kula kufupi na malo ghane, imwe mukumanya, chiziŵa chakugezera. Ndipo—ndipo munthu yura wali na tikiti wa waliyose wa ŵana ŵake kuti warute kusika kula na kukageza mu chiziŵa chira. Ndipo iyo na muwoli wake ŵakuruta, nawoso, mu chiziŵa chira. Mundigowokere ine, ŵalongosi ŵane. Kweni uko ŵanakazi ŵara ŵakugeza mwenemula, pafupifupi handiredi ŵa iwo, panji thu, dazi lirilose; ŵanakazi, ukazuzi wose ula na vinthu, ndipo ŵanakazi muhanyauno, na kuchapanga mu maji ghara, ukazuzi ula na thope mu milomo yawo, na kumizanga ili na kuthunyanga ili.

Ine nkukhumba waka kuti iyo wayambe waka kunisuska ine, wonani.

³⁹ Iwo wangu, “Usange—usange Khristu waka wenge wamoyo muhanyauno, iwo mbweni wamukakenge Iyo pa uchitiro wa chinthu chaukazuzi chira.”

⁴⁰ Mukuti uli za *icho*? Ine ndiri na chigomezgo kuti imwe mukuchikora icho ine nkhang’anamura. Iwo wakunjira nkhanira mu chiziwa chira, ndipo wanandi wa iwo wali na matenda, sifilisi, gonoriya, na chinyake chirichose, nkhanira mwenemula. Na kuthunyanga waka agha mu mlomo winu, na chirichose ngati ntheura, na kuchapanga mwenemula ngati ntheura. Ndipo uwo ndi ukhondo, ndi ntheura?

⁴¹ Ntheura, o, mwe, nyengo iyi yeneiyo ise tikukhalamo, m’bale, mlongosi! Ndi nyengo ya Kwiza kwa Fumu! Ndipo Mpingo uli na chigomezgo chimoza, ndipo icho ndi Kwiza kwa Fumu.

⁴² Enya, ine ningalekeska yayi vinthu ivyo; palije phindu. Baibolo liri kurokera kuti ivi vizamkuwako kuno. Ine ningalekeska yayi ivi. Kwani ine nkukhumba lizgu lane pa rekodi Kuchanya, kuti ine nkha wa wakusuka ichi, para nyengo yafika ya Cheruzgo. Ine nkha wa wakusuka ichi.

⁴³ Ine nkugomezga ndithu kuti Baibolo ili ndi Mazgu gha Chiuta. Ntheura kulije chinyake mu charu, chakususkana na Ili, chingamanya kulekeska Ili. Kwani Baibolo ili apa, uwu ndi Unesko, agha ndi Mazgu gha Chiuta. Ntheura sono tiyeni tinjire mu ghithu—ghithu—maboti ghithu, ndipo tipumulepo pachoko ku mphaka za Gombe la Kupumulirako. Ndipo—ndipo ise tingamanya kuruta machero kumalo kunyake, kwani tiyeni tiyime waka sono ndipo titegherezge ku Lizgu la Wadada withu Wakuchanya umo Iyo wakhumbirenge kuti watiyowoyeska ise kwizira mu Mazgu Ghake, ise tikugomezga, muhanyauno.

⁴⁴ Ndipo usiku uwu, sono, imwe munozge fumbo lililose lichoko imwe muli nalo. Sono, ntha linyake ilo limupwetekenge munyake. Usange iwe wachita icho, ntheura icho ndi... Ine ningazgora yayi ilo, kwamba na kwamba, wonani. Kwani imwe, *linyake-lapadera*, tiyowoye kuti, “Enya, sono, usange ine nachita chinthu chinyake, kasi Chiuta wakuyowoya kuti ise tichitenge ichi?” Panji, imwe mukumanya, mafumbo ghachokoghachoko pa mtima winu. Panji, “Ise tiri na vyawanangwa vikwendezgana nase, M’bale Branham, ndipo kasi ise tivichite ivi munthowa *iyi* panji munthowa *iyi*? Panji, kasi ise tichite vichi?” Linyake ilo ine ningamanya kumuzgorani imwe mu Malemba, imwe wonani. Lembani linyake lichoko. Ine ndi wenge wakukondwa. Ndipo usange palije, ntheura ine nditorenge waka chisambizgo cha mtundu unyake, na kupharazga kwa imwe usiku uwu, para Fumu yazomerezga. Apa ndi pa Sabata, ndipo ine ndiri. . .

⁴⁵ Pa Sabata yamara ine nkhayamba kuruta ku la M’bale Cauble. Ndipo ine nkhapulika belu wa tchaltchi ili wakulira,

ndipo ine nkhakwera waka mtunda na kukhira mu balaza. Ine nkhatondeka kuzizipizga ichi. Mbweni kwamara. Ine nkhakupulika iwe, ntheura ine—ine—ine nkhayenera kuchizomerezga.

⁴⁶ Ntheura sono tiyeni tisindamisike waka mitu yithu sono ndipo tiyowoye kwa Mlengi withu, ndipo ntheura mu mazgu gha lurombo. Kasi walipo munyake wali na pempho lapadera? Kwezgani waka muchanya mawoko ghinu, yowoyani waka, “Ine...” Vumbulani waka ichi. Chiuta wakumanya icho chiri pa mtima winu. Sono sungani waka chakupempha chinu pa malingaliro ghinu.

⁴⁷ Chiuta Mutuŵa chomene, Uyo wali kulenga Kuchanya na charu chapasi mwa Mazgu gha mlomo Winu, mwa maghanoghano gha malingaliro Ghinu, ise tikwiza mu Kuŵapo Kwinu, kwizira mwa Yesu Khristu, Fumu yithu, kuto timuwongeni Imwe pa vyose ivyo Imwe mwatichitira ise. Ndipo ise ndise ŵakuwonga chomene kwa Imwe, Fumu, mlenji uwu, kuti tikumanya apo ise tayimirira, kuti tikumanya udindo uwo ise tirimo mlenji uwu, na mudauko wa nyengo, na vyakunthazi ivyo vikwiza. Kumanyanga muhanyauno, kuti mwa uchizi wa Chiuta, kuti ise tiri kuchapika mu Ndopa za Mphinjika, kuti ise tanozgeka, na chipulikano mu mitima yithu, kuti tikumane na Iyo usange Iyo wangiza muhanyauno. Ise tiwoyoye kuti, “Nanga ndi ntheura, zaninge, Fumu Yesu.”

⁴⁸ Ndipo ise tikuwona kwananga kukuwunjikana, mpaka kukuwoneka ngati kuti charu chikuzendamira pasi pa chakuchitika cha kwananga. Umo kuti kumwa na kutchayanga njuga, na kuloweranga, na kufuntha, ndipo, o Chiuta, ukazuzi, na vitusi na utayisi wa ŵanthu. Ndipo umo iwo, usange iwo ŵangamanya waka, Fumu! Kasi ŵanthu ŵara, awo ŵakuvwara ngati malaya ghachoko ghakale ghara ghantheura ghambura uchiuta, na kuruta kuwaro kula pa msewu, kasi iwo ŵakumanya kuti iwo ntchinyake yayi kweni mphorozi na dongo, kuti panyake mu sabata waka yimoza mphorozi zizamkuŵa kuti zikurya thupi lira ilo iwo ŵakunyadiramo? Kasi iwo ŵakumanya kuti chibungu chizamkurya ili petu, ndipo uzima wawo uzamkuŵa kula mu Umuyaya wambura Chiuta, wambura Khristu, wambura chigomezgo, kutitimiranga mu vyakuŵinya vikuru, kuŵa waka wakuparanyika pa Kwiza Kwake? O Chiuta, mutipe mazgu ise gha—gha nthenjezgo, mwakuti ise tingamanya kuchenjezga uzima uliwose za urwani uwu uwo ukwiza.

⁴⁹ Muŵe nase muhanyauno. Mutipe “mazgu gha vinjeru,” umo Solomon wakayowoyera kale mu Mupharazgi, kuti ise tiŵenge “ŵakuzenga ŵavinjeru,” kuti ise tiŵenge “ŵaliska ŵa gulu ili.” Ndipo ise tikuramba, Fumu, kuti apo ise tikupenja mazgu ghakuti tiyowoye, kuti igho ghaŵenge—igho ghaŵenge

mbambande agho ghakorenge mtima uwo ngwakusoŵerwa chomene muno mlenji uwu.

⁵⁰ Ise ntha tafika na kuwungana pasi pa denga ili muhanyauno, kuti ŵatiwone waka, kweni ise tafika kuno chifukwa chakuti ise tikumutemwani Imwe, na chifukwa chakuti ise tikukhumba kuti tipulike kufuma kwa Imwe. Imwe ndimwe Wakutemweka withu uyo ise tikumutemwa, ndipo ise tikukhumba kuti tipulike Mazgu kufuma kwa Imwe. Ise ndise ŵakuwonga pa icho ise tapulika kale. Ichi chikhalirirenge mwa ise. Sono mutipe gawo ise ilo Imwe mwatinozgera muhanyauno, apo ise tikurutirira kulindizganga pa Imwe. Ise tikuromba ichi mu Zina la Yesu, na pa chifukwa Chake. Amen.

⁵¹ Sono ichi ndi. . . [Mlongosi wakuyowoya malilime, m'bale wakutanthauzira—Munozgi]

⁵² Ise ndise ŵakuwonga chifukwa cha marumbo agha kufuma ku Mzimu, igho ghakutiphallira ise na kutichenjezga kuti tilaŵiske Mazgu kuti panyake Mzimu Mutuŵa wayowoyenge kwa ise muhanyauno. Ndipo ise tikumanya waka yayi icho Iyo watisungira ise, kweni ise tikumanya kuti chikwenera kuŵapo chinyake icho Iyo watiphallirenge. Panyake fumbo liri pa malingaliro ghinu, kuti Iyo wayowoyenge ichi kwizira mwenemula. Iyo panyake wayowoyenge ichi kwizira mu Uthenga mlenji uwu. Iyo panyake wayowoyenge ichi usiku uwu pa chisopo. Iyo, pa nyengo yinyake muhanyauno, Iyo wakuyezga kuti, kuwoneka ngati, wakuchenjezga munyake kuti waghakore Mazgu.

⁵³ Sono kuti tijure ku Mazgu ghakulembeka, tiyeni tirute mu Buku la Exodus, kuŵa chisambizgo cha Sande Sukulu.

⁵⁴ Kasi imwe muli na chisopo cha ubapatizo? [M'bale Neville wakuti, “Yayi, mpaka sikisi koloko kumise uku.”—Munozgi] Yayi. Chisopo cha ubapatizo chiri pa sikisi kumuhanya uku.

⁵⁵ Tiyeni tirute ku chipatulo 17 cha Exodus, ndipo tiyambire na a—na vesi 5, ine nkhuomezga, mavesi 5 na 6 gha chipatulo 17 cha Exodus.

Ndipo YEHOVA wakayowoya kwa Moses, Ruta panthazi pa ŵanthu, ndipo utore pamoza na iwe ŵalara ŵa Israel; ndipo nthonga yako yeneiyo iwe ukatimbira mronga, nyamura iyi mu woko lako, ndipo rutanga.

Wonani, ine namuyimilira panthazi pako. . . pa jarawe mu Horeb; ndipo. . . wamutimba jarawe, ndipo maji ghamufuma mu ili, mwakuti ŵanthu ŵangamanya kumwa. Ndipo Moses wakachita ntheura mu maso gha ŵalara ŵa Israel.

⁵⁶ Sono usange ine ningachema uwu mutu uchoko wa Sande Sukulu, Ine nkukhumba kuti nditore uwu ngati chisambizgo

cha mutu mlenji uwu, *Maji Ghalipo Nyengo Zose Kufuma Ku Jarawe.*

⁵⁷ Ise tikumanya kuti Israel nyengo zose wali kuwa chiyezgerero chakale cha mudauko wa mpingo. Chifukwa, Israel wakaŵa ŵanthu ŵa Chiuta kufikira kuti iwo ŵakafumamo mu Egupto, ndipo pamanyuma iwo ŵakaŵa mpingo wa Chiuta chifukwa iwo ŵakapatulika kufuma ku ŵanyake wose ŵa charu.

⁵⁸ Ndipo para ise tapatulika kufuma ku ŵanyake wose ŵa charu, nthaura ise tikuzgoka mpingo. Kweni malinga ise ndise ŵakupiringizgana na ŵanyake wose ŵa charu, nthaura ise tiri mu mpingo yayi. Sono ine nkugomezga kuti icho chikunjira nkhanira mwakuzama, chikusanga malo ghake. Wonani, ise ndise mpingo yayi mpaka ise tipatukeko ku charu. Tijipatule taŵene, tifumepo pakati pa ŵanthu ŵakazuzi, kuchita nawo yayi, ndipo ntha tingaŵanga ŵakusangana na zakwananga zawo. Rekani kwendezgana na ŵambura kugomezga, kweni jipatureni mwaŵene ku vinthu vya charu.

⁵⁹ Ndipo para Israel wakaŵa mu Egupto, iwo ŵakaŵa ŵanthu ŵa Chiuta. Nthaura para iwo ŵakati ŵachemeka kuti ŵafumemo, panji ŵakaŵa na kufuma, ŵakafumanga, nthaura iwo ŵakachemeka mpingo, chifukwa yikaŵa nyengo penepapo iwo ŵakajipatura iwoŵene ku ŵanyake wose ŵa charu.

⁶⁰ Ndipo lizgu pera lakuti *mpingo* likung'anamura "ŵakuchemeka kuti fumani." *Exodus*, "fumani." Waliyose wa ise, ngati Ŵakhristu, wali kuwa nako kufuma mu umoyo withu. Ise tikaŵapo nayo nyengo uko ise tikachemeka kutio tifumepo pakati pa ŵabwezi ŵithu, tikachemeka kuti tifumepo pakati pa ŵanthu awo kale tikasopanga nawo, ndipo tikazgoka ŵanthu ŵachilendo, kuti tiyendenge na ŵanthu ŵachilendo awo ŵakachita munthowa yachilendo ndipo ŵakayowoya munthowa yachilendo. Uku kukaŵa kufuma mu umoyo withu.

⁶¹ Chiyezgerero chiweme chomene icho Israel wakatipa ise, cha kuti para Chiuta wakati waŵachema iwo. Iwo ŵakaŵa nako kufuma, ndipo ŵakafumapo pakati pa—ŵanthu ŵa charu, ndipo wakazgoka mtundu wakupatulika, kwa Chiuta, ŵanthu ŵachilendo. Iwo ŵakayenda pasi pa mizgezge ya mpando wa lusungu. Iwo ŵakakhala ndipo ŵakayenda mwakurongozgeka na Laŵi likuru la Moto. Ndipo Chiuta wakaŵatora iwo kufuma mu Egupto, kuruta ku charu icho Iyo wakaŵalayizga.

⁶² Ndipo, mu kufuma uku, iwo ŵakapika murongozgi wauzimu, murongozgi, uyo wakaŵa Moses, muprofeti mukuru wakuphakazgika uyo wakaŵa a—munthu mukuru. Iyo wakaŵa munthu wauchiuta, iyo wakababika munthu wauchiuta. Chiuta wakamuchema iyo kufuma kwa mama wake, nanga ndi pambere yindafike nyengo yira; Chiuta wakamwimika iyo pambere charu chindaŵeko, kuti wazamkuwa murongozgi ku muwiro ula, kuti warongozge kufuma uku ku ŵanthu aŵa.

⁶³ Kuno nyengo yinyake kale, ine nkhayowoya ku wana wachokowachoko muno mu kachisi, ndipo nkhaŵa na upharazgi uchoko wa iwo; ndipo nkhaŵaphalira, panji nkhapereka chiyegerero chichoko cha umo Jochebed, umo iyo wakarombera, iyo na Amram, wiske wa Moses, za kuchitanga chinyake cha kuwomboranga wanthu. Ndipo Amram wakawona mboniwoni ya Chiuta wayimirira, panji Mungelo, wakurongora kumpoto, ndipo wakamuphalira iyo icho chizamkuchitika. Ndipo mwana Moses wakababika. Ndipo iwo wakawopa yayi marango gha fumu, nesi vyakuŵawofya. Iwo wakamanya kuti Chiuta wakaŵika woko Lake pa Moses, ndipo chira chikaŵakhomweska. Uwo mbunenesko. Palije kanthu kwali fumu yikayowoya vichi, icho charu cha ndale chikayowoya, icho chinyake chirichose chikayowoya, iwo wakamanya kuti Chiuta wakaŵika woko Lake pa Moses. Ntheura iwo wakachita wofi yayi kumuŵika iyo, nkhanira mkatikati mwa ng'ona; para zose zikatutuŵa waka pa kuryanga wana wachokoŵachoko ŵa Chihebere, uko iwo wakaŵaponya kuwaro kula ku ng'ona. Ndipo kweni Moses wakaŵikika nkhanira mu kangaraŵa kachoko ndipo wakamutuma nkhanira pakati pa ng'ona, nkhanira kuwaro pakati pa izo. Chifukwa, iwo wakawopa chirichose yayi, iwo wakamanya kuti Chiuta wakaŵika woko Lake pa Moses.

⁶⁴ Enya, sono, usange ise tingachimanya waka chinthu chenechira, kuti Murongozgi withu mukuru, Mzimu Mutuŵa, Chiuta wali kumutuma Iyo, ndipo Iyo ndi Murongozgi withu, ndipo kwali charu chikuyowoya vichi, na umo iwo wakumusekerani imwe na kumunyozani imwe, ise tikurondezga Murongozgi withu! Chiuta wakatuma Mzimu Mutuŵa kuti wazakaŵe Murongozgi withu. Mukuwona? “Kanyengo kachoko ndipo charu chindiwonengeso yayi Ine. Kweni imwe muzamkundiwona Ine, pakuti Ine ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku umaliro wa charu.” Ntheura, Murongozgi withu mukuru wali nase, Mzimu Mutuŵa. Sono ise tikwenera kuti timurondezge Murongozgi uyu na kuchita waka umo Iyo wakuyowoyera kuti chitani. Ndipo Murongozgi uyu watifumiskengepo yayi ise pa nthowa, Iyo watisungenge ise nkhanira pa nthowa ya Lemba nyengo zose. Kweni Iyo nthwa warutenge ku chigaŵa *chimoza* kukapenja chinyake, ndipo chigaŵa *ichi* kukapenja chinyake. Iyo wakhalenge nkhanira mwakunyoroka mu nthowa ya Malemba.

⁶⁵ Ndipo Moses wakaŵa na ntchito yakuti iyo wakayenera kuti watore Israel, na kuŵarongozga nkhanira kukayambuka Nyanja Yiswesi, nkhanira kwambuka Jordan, kunjira nkhanira mu charu chaphangano, kujumpha nkhanira mu mapopa. Ntha wakaŵa Moses uyo wakafumapo pa mzere. Ntha wakaŵa Chiuta kufumapo pa mzere. Wakaŵa wanthu awo wakafumapo pa mzere, ndiwo wakayambiska suzgo. Ntheura, tiyeni tighanaghane za vinthu ivi sono. (Mundigowokere ine.)

⁶⁶ Moses, ngati murongozgi wakuphakazgika. Paumaliro, para iyo wakati waŵawoneska ŵanthu, kwizira mu vimanyikwiro na vyakuziziswa, kuti Chiuta yekha ndiyo wakamanya kuchita, iyo wakachita vimanyikwiro ivi na vyakuziziswa panthazi pa ŵalara ŵa Israel, na panthazi pa Israel, mpaka iwo ŵakakhorwa kuti Moses uyu wakaŵa wakuphakazgika uyo waŵatorenge kufuma mu charu ichi, kuruta ku charu chiweme chira icho iwo ŵakalayizgika. Ntheura para iwo ŵakati ŵawona vinthu vikuru ivi ivyo Moses wakachita mu zina la Chiuta, iwo ŵakaŵa ŵakunozgeka kumurondezga iyo. Ndipo iyo wakaŵafumiska iwo, wakaŵarongozga iwo kwizira pa Nyanja Yiswesi, ŵakayambuka, pakaŵa pa malo ghomizo, ndipo ŵakanjira ulendo wa mu mapopa, icho chikung'anamura nyengo za kuyezgeka.

⁶⁷ Para munthu wapokera Khristu ngati Muponoski wake, chirichose chiri pachanya pa nyumba. Kweni, pambere munthu uyu wandanjire mu ubapatizo wa Mzimu Mutuŵa, munthu uyu, iyo chakudankha wakwenera kuti waŵe na ndondomeko yakutuŵiskika. Iyo wakwenera kuti waŵe na nyengo yakuyezgeka mu umoyo wake. Imwe mose mukaŵa nayo iyi. Iyo wakaŵa na nyengo iyi yakuyezgeka. “Mwana waliyose uyo wakwiza kwa Chiuta, chakudankha wakukwapulika, wakulangika, kulangika. Ndipo usange ise tingazizipizga yayi kulangika, ntheura ichi chikuwoneska kuti ndise ŵana ŵa Chiuta yayi; ise ndise ŵapathengere, ndipo nthā ndise ŵana ŵa Chiuta,” Baibolo likayowoya. Kweni usange ise tingazizipizga kulangika, kumanyanga kuti “vinthu vyose vikuŵayendera makora iwo ŵeneawo ŵakumutemwa Chiuta,” ntheura ise ndise ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta, ntheura Iyo wakutididimizga ise na Mzimu Mutuŵa kufika dazi la uwombozi withu. Wonani, uko ndi kulangika, kwakuŵaŵa, chinthu icho ise tikujumphamo.

Ndipo Israel, ngati chakwimira chakale, wakayenera kuti watore kulangika uku.

⁶⁸ Sono, para iwo ŵakaŵa kusika mu Egupto, ndipo Chiuta wakatuma Moses. Ndipo iyo wakanyoroska nthonga, ndipo mphanthi na nyinda zikafika pa charu chapasi. Iyo wakanyoroska kurazga ku zuŵa, ndipo ili likatchona. Iyo wakanyoroska iyi pa maji, ndipo igho ghakazgoka ndopa. Chifukwa, Israel wakaŵa kula mu cha Kenan. . . kudera mu—mu Goshen, ŵakaŵanga waka na nyengo yiweme; zuŵa likatchona yayi, vilengo vikaŵatimba yayi iwo; chifukwa, iwo ŵakaŵanga waka na nyengo yiweme!

⁶⁹ Ngati ndiumo imwe mukachitira para imwe mukati mwaponoskeka pakudankha. Chirichose, tuyuni tukayimba mwakulekana, ndipo waliyose wakaŵa muweme. Ndipo, o, mwe, umo chirichose chikaŵa waka chiweme para imwe mukati mwaponoskeka pakudankha! Pamanyuma yikafika

nyengo yakuyezgeka, kulangika, nyengo yakutuŵiskika, kujituŵiskanga mwaŵene kufuma ku vinthu vya charu, “kusezgeranga kumphepete mauzitu agho ghakumunyekezgani mwaluŵiro.” Iwe, wamwanarumi, ukareka kukhweŵa kwako, ukareka kumwa kwako, ukareka kurutanga ku malo ghakuseŵererako pulu, maphwando ghako ghose gha usiku. Vinthu vyose ivyo, iwe ukayenera kuti ujituŵiske wamwene kufuma ku ivi, mwa chipulikano mu Ndopa za Yesu Khristu. Kujituŵiska mwaŵene! Imwe ŵanakazi mukayenera kusunga sisi linu likurenge, kutalikiska madiresi ghinu, na kuchita mwakulekana kuruska icho imwe mukaŵa. Nyengo yakujituŵiska! Nyengo zinandi iwo ŵakawukiranga na kuwerera kumanyuma; enya, uyo ndi mwana wa Chiuta yayi, wonani. Mwana wa Chiuta wakulaŵiska mwakurunjika ku Mphinjika, ndipo wakumanya kuti ichi ntcha ku uweme wake.

⁷⁰ Ntheura pamanyuma vyakuchitika vira vya nyengo, kula ndiko kuwa kukuru kukizira, mu Israel. Para nyengo yikuru iyi yakuwungana pamoza, ntheura ŵanthu ŵakayamba kuwa kufuma chigawa chimoza kuruta ku chinnyake. Ntheura mu kuyowoya kwawo, “Enya, ise takhumbanga nthena tikawerera kusika mu Egupto. Mauzima ghithu ghavuka na chingwa chipepefu ichi.” Mu mazgu ghanyake, usange ine ningachitora ichi mwa mudauko sono, icho ndicho iwo ŵakayowoya.

⁷¹ Sono mu nyengo yasono, ichi mbwenu chiŵenge, “O, pa Chitatu chirichose usiku, ungoro wa malurombo! Mlenji uliwose pa Sabata, kuruta ku tchalitchi! Kasi ise tikupulikako vichi? Chinthu chenechira; mupharazgi wakuyimirira na kupharazga; sumu; kusinghasintha.” Wonani, ntheura imwe mukuruta waka ngati mzere wa ntchito. Imwe ndimwe wakusopa yayi. Wakusopa wakuruta kula kukasopa, kuti wajiwoneske iyomwene panthazi pa Chiuta wake, kuti wamurumbe Chiuta chifukwa cha uweme Wake; ku Lizgu lililose, iyo wakudemerera ku Ili.

⁷² Kuyana waka na nkhani ya kutemwana. Usange iwe ukayendanga na msungwana chifukwa iwe ukamanya kuti iyi yikaŵa ntchito, panji iwe kwendanga na mnyamata, para iwe ukaŵa mwanichi. “Amama ŵakukhumba kuti ine niyendenge na mnyamata uyu, kweni ine nkhumutemwa yayi iyo.” Iwe ukupulikapo chirichose yayi za iyo kuti wakwiza kuzakakuwona iwe. Panji, usange ichi ndi chimozimozi na msungwana ku mnyamata, panji mnyamata ku msungwana. Iwe kuyenda nayo, iyo wakakubowa iwe; amama ŵakukhumba kuti iwe uyendenge na iyo chifukwa iyo ndi mtundu wa msungwana uyo amama ŵakutemwa. Wona, wakukubowa uyu; paliye nkhani ya kutemwana. Kweni iwe ukupwerera yayi, iwe ukukhumba yayi kujiwezga, iwe ukukhumba yayi kuruta kukamuwona iyo. Ndipo ichi ndi . . . Chifukwa, ichi ndi chinthu chakofya. Ndipo para iyo wakwiza kuzakakuwona iwe, mwe, iwe ukukhumba waka kuti iyo wafulumire, kuruta kunyumba.

⁷³ Umo ndimo ichi chiliri para imwe, “Ntchifukwa uli iyo wakupharazga nyengo yitali nthaura? Chose *ichi* ntchivichi, na chirichose?” Wonani, imwe muli mu kutemwana yayi.

⁷⁴ Kweni para imwe nadi mukudemerera ku Lizgu lirilose, umo Mzimu wangumuchenjezgerani imwe mlenji uwu, wonani, “Kudemereranga ku Lizgu lirilose.” Icho panyake ndicho Iyo wakhala wakuyowoya kwa iwe. Kudemereranga! Ndi Umoyo Wamuyirayira, Lizgu lirilose la Chiuta. Ndi chimwemwe kuruta ku tchalitchi, munthowa yiriyose. Kwali kwawotcha, kwazizima, wambura kupwerera, kwali wanthu wakukangana, wakubwetuka, chirichose iwo wakuchita, ndi chimwemwe ndithu kupulika Mazgu gha Fumu. Nthaura imwe muli mu kutemwana na Khristu, wonani, imwe mukutemwa kuruta ku tchalitchi.

⁷⁵ “Enya, wakutemweka, apa ndi pa Sabata mlenji kamoza, ine nkhusachizga kuti ise tikwenera kuti tiwageziske wana wachokowachoko na kuruta kusika kula. Mwe, ichi ntchakubowa!” Wonani, imwe muli mu kutemwana yayi.

⁷⁶ Kweni usange imwe nadi muli mu kutemwana, imwe mungalindizga yayi mpaka mlenji wa pa Sabata ufike, imwe mukwenera kuti murute kusika kula na iwo. Ndipo ise tikusanga, ndipo kuti tifumepo. . . Wanthu wa Chiuta, iwo wakumubowani yayi imwe. Chifukwa, iwo ndi—iwo ndi wabale na walongosi. Umo ine kale nkhayowoyera, “Imwe mukufika pa kumamatirana ngati juwisi wa chimphonde pa mlenji wakuzizima.” Uyu—uyu wakunyeta yayi, uyu wakukhala waka pamoza, imwe mukumanya, wakumamatirana chomene. Sono, aka ndi kayowoyero kakunyoza, kweni ichi ndi—ichi—ichi ndi kuyezga kumuphalirani imwe icho ine nkhung’anamura, imwe wonani. Imwe mumamatirane pamoza. Ndipo apo kuzizima kukurutirira, uyu wakumamatirana pamoza. Ndipo umo ndimo ichi chikwenera kuti chiwiringe na ise. Kuzizima. . .

Para wabwezi wa charu chapasi wamurekani,
Ndipouli amatirani chomene kwa Iyo!

⁷⁷ Ndipo icho ise tikutemwanirana, yumoza na munyake, ntha ndi chifukwa chakuti ise ndise munyake; kweni ndi Khristu mwa yumoza na munyake, uyo ise tikutemwa, imwe wonani. Ndi Chiuta uyo wali mu mathupi githu, uyo ise tikutemwa. Sono ise tikutemwa kwizanga pamoza. Ise tikatemwanga kwimba sumu yakale:

Kutumbikika kuwe kukoleranako uko
kukumangilira
Mitima yithu mu chitemwa cha Chikhristu;
Wenenawene wa malingaliro gha pachibale
Chiri ngati cha Kuchanya kula. (Mukuwona?)
Wenenawene wa malingaliro gha pachibale
Chiri ngati cha Kuchanya kula.

Panthazi pa Chizumbe cha Dada withu,
 Ise tikukhutura malurombo ghithu
 ghakujipereka;
 Wofi withu, vigomezgo vithu, vyakulinga vithu
 ndi vimoza,
 Vipembuzgo vithu na vichitochito vithu.

⁷⁸ Mukuwona? Enya, bwana! Para yumoza wali na thumbiko, ise tose ndise wakukondwa za ichi. Para yumoza wali na chitima, ise tiri na chitima pamoza na iyo. Ise—ise tose tikukhumba kuti tiwe pamoza. Sono umo ndimo ise tikwenera kuwira.

⁷⁹ Ndipo umo ndimo Israel wakayenera kuwira. Kweni ichi chikafika pa kuwavuska, “O, chingwa chakale ichi chakupepuka!” Chingwa cha Wangelo, “Enya, kasi ise tikuphindura vichi na chingwa chakale ichi? Mauzima ghithu ghavuka na chingwa ichi! Ndipo chirichose chiri makora yayi. Ndipo—ndipo mana ghakale agha agho ghakuwa usiku uliwose, chifukwa, ise tingatemwa kuti tiwepo na gariki munyake na hanyezi kufuma mu Egipto.” Imwe wonani, mitima yawo ntha yikawa yakunozgekera ulendo.

⁸⁰ Ndipo para mwanarumi panji mwanakazi wayamba kudandaula za kurutanga ku tchalitchi, iwo wakufika pa kuvuka chomene kurutanga ku tchalitchi, iwo ntha mbakunozgekera ulendo. Uwo mbunenesko. Pali chinyake chakwanangika pamalo ghanyake.

⁸¹ O, para imwe mukumutemwa Chiuta, na kughanaghananga kuti imwe mukuruta Kuchanya, ndipo imwe mose mukuruta pamoza:

Ndi wenenawene uli, chimwemwe uli
 Chauzimu,
 Kuyegamiranga pa woko lamuyirayira;
 O, mtende waktumbikika uli na Fumu yane
 yeneiyo yiri pafupi chomene,
 Kuyegamiranga pa woko Lake lamuyirayira.

Kasi a . . . Ise tikwimba sumu izo.

Ise tikuwa tose mu masuzgo,
 Vyakutinyekezga vithu tanyamura;
 Ndipo kenekanandi chifukwa cha
 vyakuchitika vya yumoza na munyake
 Chofyo chakutimbanizga.

Para ise tikupatukana,
 Ichi chikutipasa ise kuwinya kwa mkati;
 Kweni ise tiwenge ndithu wakulumikizana mu
 mtima,
 Ndipo tikugomezga kuti tizamukumanaso pa
 nyengo ya ungoro wa malurombo. (Enya,
 bwana, wakulumikizana ndithu mu mtima!)

⁸² Sono imwe mukunozgekerera ulendo, wonani, imwe mwanozgeka kuruta kukanjira mu Charu chaphangano. Nyengo zakuyezgeka, apo ndi pamalo ghakofya; mapopa, nyengo za kuyezgeka.

⁸³ Israel, mu nyengo yake yakuyezgeka, iyo wakafika pa kwambana na kukangananga yumoza na munyake, na kudandaulanga vya chingwa. Ndipo iwo wakakhumbanga kuti wawerere ku Egupto.

⁸⁴ Ndipo pamanyuma iwo wakayamba kudandaula za murongozgi wawo. O, iwo wakawa na wofi kuti iyo wakawapuruskanga iwo; pamanyuma pakuti iyo wakati wajiwoneska iyomwene kuti wakawa murongozgi, ndipo Chiuta wakasimikizgira kuti iyo wakawa murongozgi. “Enya, panyake ise tachita mwakunyanyira pachoko. Ndipo—ndipo panyake ise tapurukira, tose pa nthowa yakwanangika,” panji, chinyake ngati icho, wonani, iwo wakayowoyanga kwimikana na Chiuta na kwimikana na Moses, Chiuta na murongozgi Wake.

⁸⁵ Sono para ise tafika ku malo, kuyowoyanga kuti, “Ine nkhumanya yayi kwali Mazgu ghakung’anamura *Ichi*, panji yayi,” ndipo, “Ine nkhumanya yayi za Mzimu Mutuwa; ine ndine wakukayikira pachoko za Icho. Ine nkhumanya kuti wanyake wakuchita yayi.” Enya, kukhumbanga kuruta ku Egupto. Mukuwona?

⁸⁶ Kweni usange imwe mwasimikizga nadi kukhalirira pa nthowa, kukhala nkhanira na Murongozgi uyu, Mzimu Mutuwa, kukhala nkhanira na Mazgu. Ndipo usange imwe mukukhala na Mzimu, Uwu umusungeninge imwe mu Mazgu. Uwo mbunenesko. Uwu urutenge namwe nkhanira mu mzere, nthowa ya Mazgu. Ndipo kuchita mantha yayi na Uwu. Uwu upwetekenge chirichose yayi, Uwu umuvwiringe waka usange imwe mwapwetekeka. Uwu uchizgenge kupwetekeka kose, Mzimu Mutuwa uchitenge.

⁸⁷ Sono ise tikusanga kuti, pa ulendo uwu, para iwo wakati wafika ngati apa, iwo wakafika ku malo ghakuchemeka Horeb. Ndipo H-o-r-e-b, Horeb, nthura ise tikusanga... Tiyeni tisanthure zina ilo. Kula ndiko a—zina lakuti *Horeb* likung’anamura “malo ghomizo” panji “chipalamba.”

⁸⁸ Ndipo para ise tafumapo pa wenenawene yumoza na munyake mu tchalitchi, na kufumapo pa wenenawene na Mzimu Mutuwa, ichi chikutitorera ise ku malo ghomizo, chipalamba, kulije chamoyo, chirichose chiri na minga pa ichi. Wonani, a—chipalamba, chakumera chichoko cha cactus na minga zira pa ichi. Kasi imwe mukamanyanga kasi icho ntchichi? Ilo ndi hamba lichoko lakuzirwa ilo lirije maji, ili laposekana waka ilolene mwakujikulunga chomene mpaka ili ndi munga. Ndipo para imwe mukuwona munyake ngati nthura, panyake ndi uzima wakuzirwa uwo panyake ukathiririkenge makora,

panyake ukati uŵenge hamba lichoko liweme lakufewa panji chinthu chinyake. Kweni m'malo mwa icho, uwu wajikulunga iwowene mpaka uwu ndi munga, kulasanga waka waliyose, imwe mukumanya, kusanganga vifukwa. Chinthu chimoza pera uwu ukukhumba ndi maji. Mbweni kwamara. Uwu ukukhumbikwa waka a—chisisimuso, panji kulekaniskika, kusanguruskika kufumira kwa Fumu. Uwu—uwu ujimasurenge wake iwowene, usange imwe muwuwikenge waka mu maji.

⁸⁹ Kweni, kula ndiko iwo ŵeneawo ŵakukhala mu malo ghara ŵakwenera kuti ŵasuzgike na kaŵiro ka malo ghara. Ndipo iwo ŵeneawo ŵakukhumba kuti ŵakhalenge mu malo gha mtundu ula, gha uko chirichose chikulasa waka na kukangananga, na kusemphananga na kukalipirananga ngati nthaura, enya, imwe mukhalenge waka pasi pa kaŵiro kala, mbweni kwamara. Kweni ise nthatikwenera kuti tikhalenge kula, ntchakwenerera yayi kwa ise kuti tikhalenge kula.

⁹⁰ Sono, Horeb uyu ghakaŵa malo uko Chiuta wakakhumudwa na ŵanthu, chifukwa iwo ŵakafika mu malo agha ndipo ŵakanjira mu kaŵiro aka. Ndipo Iyo wakaŵatorera nkhanira ku agha, chifukwa chakuti iwo ŵakenda mu nthowa yayi. Iwo ŵakafumapo pa—msewu ukuru, ŵakaruta kumphepete ku chigaŵa ichi cha msewu. Ndipo pamanyuma ichi chikapangiska Chiuta kuchita chinyake icho chikaŵa chakofya. Iyo... Chikapangiska Chiuta kuti Moses watore ndodo ya cheruzgo iyo wakayeruzgira charu ichi, na kutimba Jarawe, kuti maji ghafume.

⁹¹ Sono, pali chisambizgo chiweme apa usange ise tingachipulikiska waka ichi, wonani. Ndipo chifukwa chakuti ise tikufumapo pa icho chaperekeka, na kupiringizgika na charu, na vinthu, ichi chikapangiska Chiuta kuti watore maweruzgo gha charu na kutimba Mwana Wake Yekha na ichi, pa Mphinjika, mwakuti ise tingamanya kuruta ŵakusutuka. Kasi imwe mukuwona icho ine nkhung'anamura?

⁹² Sono, kuti waŵatorere ŵanthu aŵa ku maji ghanyake, para iwo ŵakati ŵafika kudera kula, malo ghomizo agha ghakazgoka Gologota. Ndipo kula Chiuta wakaphalira Moses, Iyo wakati, "Tora ndodo na ŵalara, ndipo murute, ndipo Ine namuyimilira pa Jarawe panthazi pinu." Ndipo Jarawe ili wakaŵa Khristu. Ndipo Moses, na ndodo iyo wakakhizgire cheruzgo pa charu cha Israel, wakatora ndodo yenyira ndipo wakatimba maweruzgo gha Chiuta pa Jarawe. Mukuwona? Iyo wakaŵika zakwananga za ŵanthu ku ndodo iyi. Cheneicho, iyo nthena wakatimba ŵanthu. M'malo mwakutimba ŵanthu, iyo wakatimba Jarawe. Ndipo Jarawe, kwizira mu kuchita kwa Chiuta, likiziska chiponosko, likapereka maji ku ŵanthu ŵakuparanyika. Ili likiziska umoyo ku ŵanthu ŵakufwa. Ndipo icho ndicho Chiuta wakachita pakutora Yake—ndodo Yake ya cheruzgo, na kukulunga zakwananga zane na zakwananga zinu

ku ndodo iyi; penepapo iyi nthena yikatimba ise, kweni iyi yikatimba Khristu; kuti mwa Iyo mukafuma *maji*, gheneagho ghakung'anamura "Mzimu," Mzimu Mutuwa ukafuma mwa Iyo, kuti utipe ise Umoyo. Sono ise tiri na Umoyo Wamuyirayira. Sono, Jarawe lira wakawa Khristu. Sono ise tikukhumba kuti tiwone.

⁹³ Ine ndiri kuwona vyakujambura vinandi chomene vya zero za m'mutu vya Jarawe ili. Ine nkhwona chimoza cha vyakususka chomene, ntha kale chomene, kufikira kuti kula kukaŵa—jarawe lichoko likaŵa pachanya pa phiri. Ndipo—ndipo Moses wakenera kuti nthena wakatimba jarawe ili, ndipo Israel wakaŵa kusi kula na kapu wa tiyi, kuŵatekera maji ghakumwa iwo kufuma ku kupoloroka kuchoko ako kakathika pasi kufuma ku jarawe ili. Sono iyo ndi fundo waka ya munyake.

⁹⁴ Kweni para Jarawe ili likati lapereka maji Ghake, kukaŵa ŵanthu pafupifupi kujumpha thu miliyoni, kusazgirapo nkhabako, ngamira, na chinyake chirichose ivyo vikamwera mu vyakumwera Agha. Uwu ukaŵa mronga wakubwibwituka uwo ukafuma kula!

⁹⁵ Umo ndimo iwo ŵakuyezga kumupangira Khristu, Mzimu Mutuwa muhanyauno. "Ndi kupoloroka kuchoko waka." Wonani, kakukwanira waka kumupangani imwe kuti mugomezge kuti Chiuta waliko. Yayi.

⁹⁶ Ndi Maji ghanandi! David wakati, "Nkhombo yane yikusefukira!" Ndi kubwibwituka waka kwa Mzimu Mutuwa.

⁹⁷ Ŵanthu ŵakuchita mantha na Uwu. Ŵanthu ŵanyake ŵakuti, "Enya, ine nkhwuchita waka wofi pachoko kuti ine nichitenge *ichi* panji *icho*, panji usange ine mbwenu vyachitika kuti nanjira mwakuzama chomeniko. Ine ningamanya kumuwoneskani munyake uyo wakaruta kutali chomene." Kweni imwe mukuyowoyapo yayi za yumoza yura uyo ntha wakaruta kutali chomene. Mukuwona? Enya, Mukuti uli na iwo ŵeneawo ntha ŵakaruta kutali chomene?

⁹⁸ Sono, ise tiri kuŵapo na ŵanthu ŵanyake awo ŵakayamba kuchita vya kuthupi, ndipo ŵakapurukira pa nthowa yiŵeni. Ndipo—ndipo ntha Chiuta, kweni ŵanthu ŵakachita... Chifukwa cha urongozgi uŵeni, na vinyake nthaura, vikaŵatorera iwo ku nthowa yiŵeni, ndipo iwo ŵakachita mwakunyanyira. Ndipo pamanyuma charu chose, devulu wakuŵarongora iwo, "Mukuchiwona icho! Mukuchiwona icho!"

⁹⁹ Enya, rekani ine niyimilire mlenji uwu na kurongora kumanyuma ku makhumi agha gha mamiliyoni kwandaniska kujumpha awo ntha nanga ŵakayambako. Mukuti uli na iwo? Wonani, laŵiskani kaŵiro kawo. Muwoneni munthu ngati Eichmann muhanyauno, na wapachanya chomene... Iwo ŵakuti, "Ŵapentekosite ŵaliŵe unthu ndipo mbambura ntchindi,

ndipo mbambura kusambira,” na vinyake ngati ntheura. Muwoneni Eichmann, yumoza wa wanthu wakusambira chomene mu charu. Ndipo iyo wakakoma, wana sikisi miliyoni na wanakazi na wanarumi, mauzima sikisi miliyoni. Imwe ntha mukukhumba kurongora kwa munyake ngati yura.

¹⁰⁰ Kweni munthu munyake muchoko uyo wakatondekanga kuwazga, ng’o, panyake wakayowoya mwaujira zina linyake la m’Baibolo, ndipo, panji panyake wakayowoya chinyake panji wakachita chinyake chiheni, panji wakachita kunangiska kunyake, nyuzi zikukhumba kuti zilembe ichi kulikose, na kuti, “Iwo ndi wakwenera kuwagomezga yayi.”

¹⁰¹ Ntheura usange yura wangagomezgeka yayi, mukurekerachi masambiro, vinthu na wamahara gha m’mutu awo wali nawo muhanyauno? Muwoneni Adolf Hitler. Wawoneni wanthu wamahara mu m’charu muhanyauno. Wawoneni iwo. Kayowoyo kakale, “Icho ndi chakuzomezgeka kwa munthu yumoza mu chakuchitika chinyake chikwenera kuwa chakuzomezgeka kwa munyake mu chakuchitika chenechira.”

¹⁰² Chinthu icho imwe mukwenera kuchita ndi kuwa wakumanya, mwa Mzimu Mutuwa, kuti upatulanye icho ntchiweme na icho ntchiheni, na kutora icho ntchiweme na chiheni.

¹⁰³ Sono, ise tikusanga kuti Gologota uyu iwo waka wa nayo, ndipo maji gha umoyo ghakapungukira wanthu.

¹⁰⁴ Sono, wanthu wanyake wali nacho pa mitima yawo na malingaliro, kuti Israel yose wakamwa, ndipo pamanyuma iwo wakapakira ngamira zawo ndipo wakamanga vyakukakira ku wakavalo wawo, na vinyake ntheura, ndipo wakatora wana wawo ndipo wakayenda kuruta kumalo kunyake, ndipo wakalireka Jarawe kwenekula, likuthika maji. Uwo ndi utesi.

¹⁰⁵ Jarawe lira lika warondezga iwo, ndipo maji ghara ghaka warondezga iwo. Sono mu 1 Wakorinte, chipatulo 10, ine nkugomezga, ndipo vesi 11, imwe mungamanya kuchisanga ichi, kuti “Jarawe lira likamurondezga Israel.” Kulikose iwo wakaruta kufuma dazi lira na kunthazi, Jarawe likaruta nawo, ndipo maji ghaka warondezga iwo.

¹⁰⁶ Chilinganizgo chiweme uli, na—kukoreska kuweme ndipo nangula ku wakugomezga muhanyauno, uyo wakumanya kuti Jarawe lira ilo kale likatimbika, Maji ghara agho kale ghakapunguka kufuma ku Gologota, ghakwenda nase kulikose ise tiri! O, mwe! Ichi ntha ndi kurutanga ku malo ghanyake, na kuti, “Enya, ise tika wa nawo Maji kuseri kwa mayiro, kudera kula.” Ise tiri nagho Maji muhanyauno, nkhanira muno, chifukwa Jarawe lira waka wa Khristu! Ndipo Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira.

107 Wonani, Jarawe lira likamurondezga Israel. Iwo ntha wakarondezga Jarawe, kweni Jarawe lika warondezga iwo. Amen. Israel wakaruta pa ulendo wawo. Iwo waka wa na chinthu chimoza chakuti wachite, ndikokuti, kwenda mwakunyoroka, nkhanira mwakunyoroka kukanjira mu charu chaphangano. Ndipo Jarawe na maji vika warondezga iwo.

. . . *Jarawe ku warondezga iwo: . . .*

1 Wakorinte wakumuphalirani imwe ntheura, chipatulo 10. Viri makora.

. . . *Jarawe lira waka wa Khristu.*

108 Chiuta wakatora maweruzgo gha wanthu ndipo waka wika ighe pa Khristu, ndipo wakamutimba Iyo. Kasi imwe mukamanyanga, muka wa lumwa mu Jarawe, kufumira nyengo yira na kunthazi? Jarawe lika wa na lumwa mu ili, apo Moses wakatimba. Ndipo Khristu waka wa na lumwa, apo Iyo wakatimbika, “Iyo wakapwetekeka chifukwa cha kwananga kwithu, ndipo na vitimbo Vyake ise tikachizgika.” Kufuma ku Umoyo ula kukiza Maji gha Umoyo agho ise tikunjoya chomene muhanyauno!

109 Sono, kuti tiwusange Umoyo uwu, kumbukirani, Umoyo wa Khristu ukukhala na Mpingo. Aleluya! O, usange ise tingakhazika maghanoghano ghithu apo pa maminiti ghanyake teni! Khristu wakuwuleka yayi Mpingo. “Ine ndizamku wa namwe nyengo zose, nanga nkhu fika ku umaliro wa charu.” Ndi wanthu awo wakumuleka Khristu, ntha Khristu ku walekanga wanthu. Wanthu wakuwuleka Uwu, mwa kuwura kugomezga kwawo. Iwo wakumuleka Khristu, ntha Khristu ku walekanga wanthu.

110 Israel wakawuleka mronga, ntha mronga kumulekanga Israel. Mukuwona? Pakuti, Baibolo mwapakweru likuti, “Jarawe na maji vikamurondezga Israel.” Vika warondezga iwo! Kulikose iwo wakaruta, Ili likaruta, naloso.

111 O, ine nkhu khumba, mlenji uwu, usange ise tika wenge na nyengo, kuti tijure ku chipatulo 1 cha Joshua, uko Iyo wakati, “Palipose apo vikandiro vya marundi ghinu vyamku ponda, Ine napereka ichi kwa imwe. Kulikose imwe mukuruta, Yehova Chiuta winu wali namwe. Kuchita wofi na munthu waliyose yayi. Mu we na chikanga! Kulikose waka uko imwe mukuponda, Ine ndiri nkhanira kwene kula na imwe, pali je kanthu kwali ndi kochi.” Chiuta kwendanga na Joshua!

112 Chiuta mweneyura wakwenda na Mpingo Wake mlenji uwu. Tiyeni timwe kufuma ku Mbwiwi iyi kula. Kulikose imwe mukuponda, kula ndiko Chiuta wa wenge nkhanira na imwe, kuti mumwe na kumupani imwe Umoyo. “Ine ndizamku wa namwe nyengo zose, nanga nkhu fika ku umaliro wa muwiro.”

Khristu mweneyura mayiro, muhanyauno, na muyirayira. Marango gha Chiuta.

113 Sono imwe mukuti, “Ntheura, M’bale Branham, ntchifukwa uli kuti ise ntha tikuchita vinthu ivyo ise tikwenera kuchita? Kasi ntchifukwa uli vyawanangwa vithu na vinthu mu mpingo ntha vikufika ku mtundu wake, uko ivi vikwenera kuwa? Kasi ntchifukwa uli mpingo withu ntha ukukwera muchanya kufika ku malo uko ukwenera kuwa?” Wanthu, mu nyengo yakuyezgeka, wakumbotoka ngati ndiumo Israel wakachitira. Iwo wakughanaghana kuti Chiuta waŵaleka iwo.

114 Kweni, kumbukirani, Jarawe ntha likamuleka Israel. Israel wakasida Jarawe, uyu wakaruwa za Jarawe kuti likaŵa nawo nyengo yose. Ili likaŵa nkhanira kwenekula, likaruta nkhanira na iwo kufika ku umaliro wa ulendo. “Ili likaŵarondezga iwo.” Ili ntha likaŵa patali pakuti mungaliphalira yayi. Ili ntha likaŵa patali pakuti lingapulika yayi. Panji, Ili ntha likaŵa patali pakuti likawonekanga yayi.

115 Ndipo nesi wali Khristu! Na Mpingo muhanyauno, Iyo ntha wali patali pakuti tingamuphalira yayi. Wanŵake ŵa imwe muli kuwerera kumanyuma, ndipo mukachita icho chikaŵa chiheni, ndipo imwe muli kutaya chimwemwe chira, ndipo Maji ghinu ghakamuka. Iyo wachali pamalo pakuti mungamuphalira za imwe. Iyo wakumurondezgani imwe. Iyo wakumanya kusuntha kulikose imwe mukupanga na chirichose imwe mukuchita. Iyo wakunweka kuti wamupulikeni imwe mukumuchemera Iyo pa malo.

116 Ndipo chakuchitika chikuru ichi cha Chipentekosite muhanyauno, Chiuta wakulindizga imwe kuti mumuchemere Iyo pa malo. Imwe ntha muli patali pakuti mungamuphalira yayi Iyo. Nangauli ise tachita chiheni, ndipo tananga, ndipo tarazgira misana yithu kwa Iyo, ndipo—ndipo tachita vinthu ivyo ise ntha tikwenera kuchita, kweni ndipouli Iyo wali nase. Khristu wakati Iyo wazamkuŵa nase.

117 Baibolo likati, “Maji ghakaŵarondezga ŵana ŵa Israel.” Para iwo ŵakati ŵapulika nyota, iwo ŵakamanya kuti maji ghakaŵa pafupi.

118 Sono, vinthu ivi vikulamulirika na marango. Mayendeskerero ghose gha Chiuta ghakupangika na marango. Sono ise titorenge. . . Tiyeni tilekezge miniti pera.

119 Tiyeni titore charu. Ichi chikuzingilira, maora ghalighose ichi chikupanga kuzingilira kwakukwanira, mwakufikapo waka, kuti. . . Ise tichali tindafikepo, na sayansi yithu yose, kuti tipange koloko yakuti yisunge nyengo makora. Kamoza mu kanyengo, makoloko ghaweme chomene agho iwo wakupanga, mu kuruta kwa chirimika, iyi yiŵenge kunthazi panji yitayenge na maminiti ghanandi. Kweni charu chiri kutondekapo yayi kweni kuti ichi chiri nkhanira pa nyengo. Iyi njakufikapo

chomene mpaka w̄asayansi muhanyauno, w̄amanyenyezi w̄angamanya kumuphalirani imwe, mu virimika twente kufuma sono panji virimika fifite kufuma sono, nkhanira ndendende apo zuw̄a na mwezi vizamujumphana chimoza na chinyake. Para ichi chazingilira ulendo wake wa maora twente-foru, ndipo ichi chikuzingilira nyengo yake kuzingiliranga mu nthowa mu chigaw̄a cha nyengo, ichi nthā chikuphonya napachoko. Aleluya! Iyi njakurondora, chifukwa iyi yikwenda kwakulingana na dango la Chiuta.

¹²⁰ Iwo w̄akumanya ndendende apo chimphepo chira chizamkumalira, nkhanira pa miniti yake, chifukwa iwo w̄akumanya nyengo apo mwezi ukunjira. Ndipo Chiuta wali na chirichose chakukhazikika mu dongosolo mwa dango. Ndipo para mwezi ula ukunjira, chimphepo nacho chikuruta na uwu. Para mwezi ula ukufuma, apa chikwiza chimphepo na uwu. Ndipo iwo w̄akumanya ndendende, mwakuchita kutchera nyengo, apo mwezi ula uzamunjilira. Iwo w̄angamanya kuw̄ika ichi pa kalendara ya vyakuchitika mu chirimika, na kumuphalirani imwe, miniti ndendende, apo chimphepo chira chizamuyambira kumara. Nadi, chifukwa umo ndimo mwezi ukurutira, chifukwa uwu uli kukhazikiskika mu dongosolo la dango la Chiuta.

¹²¹ Ine nkhayimirira, dazi linyake, pafupi na Nyanja ya Michigan. Ndipo ine nkharuta ku Nyanja ya Superior, pa ulendo wane kuruta ku Canada, malo ghakuru ghara gha maji. Ndipo ine nkhayimirira kula, ndipo ine nkhanghanaghana, “Kasi pali makilomita ghalinga kufika kusirya kwa malo ghakuru agha gha maji?” Ndipo nthaura para ine nkhati ndayambuka Mich- . . . , panji, Nyanja ya Superior, ine nkhafika mu Michigan, pafupifupi malo ghakuyana gha maji. Ndipo kufika kula, kufuma ku Nyanja ya Superior kufika ku Nyanja ya Michigan, kufuma ku Nyanja ya Michigan kufika ku Nyanja ya Ontario, ndipo mbwenu . . . ndipo Huron, na nyanja zose pamoza. Kasi ndi mabiliyoni ghalinga kwandaniska na mabiliyoni kwandaniska na mabiliyoni, na madiramu ghambura kupendeka gha maji ghafureshi ghali mkati mu nyanja yira!

¹²² Ndipo kula mu Nevada, na mu Arizona, New Mexico, Eastern California, kuli mamiliyoni gha maekera gha malo ghomizo, malo ghakotcha. Agho nganthaka chomene, usange maji ghara ghangafika kumalo ghara, charu ichi chingamanya kuryeska charu chose, kwambura kuw̄a na w̄anthu w̄anjala, na kuw̄a na vyakukhalapo vyakuti tingaponya mu nyanja. Uwo mbunenesko! Mamiliyoni gha maekera umo mungamera makilogiramuzi kwandaniska mamiliyoni gha makilogiramuzi gha mboholi na kabichi, na ntchungu na—letesi, na ma radishi na celery, na majungu, na vinyake vinandi. Dongo mbwenu limezgenge ivi, ili—ili likukhumba waka maji.

¹²³ Ndipo uku kuli maji kunena *uku*, ndipo uku kuli dongo kusika *uku*. Sono ise tikuchiwona ichi, ndipo ise tikumanya ichi chingachita ichi, chifukwa ise tingamanya kughapima maji na kuwona usange igho ngaweme, na kupima dongo nas kuwona usange ili liri na nthaka. Sono, kukhumba kose uko ise tingachita, nthaka kuzamkuwika agha pamoza. Kweni, liriko dango, ndipo dango lira ndi nkhongono ya kuguza ya charu. Sono, usange ise tingachita kwakulingana na nkhongono ya kuguza ya charu, ise tingamanya kuthilira chigawa chirichose cha malo ghara, kutoranga maji kufuma ku nyanja na kuthiliranga agha. Kweni ise tikwenera kuti tichite kwakulingana na nkhongono ya kuguza ya charu. Ise tingaromba yayi kuti agha ghafumeko kula. Ise tingachema yayi kuti ghafumeko kula. Ise tingakokomoka yayi kuti ghafumeko kula. Ise tikwenera kuti tichite kwakulingana na marango gha nkhongono ya kuguza ya charu, kuti tighatore igho kula. Chiuta wakuwika chirichose mu dango.

¹²⁴ Kuno, ine naghanaghananga, ine nkhumanya yayi kwali ine ndiri kumuphaliranipo ichi, panji yayi. Ine nkhaŵa kusika mu Kentucky, kuzengeranga ŵabenga, na M'bale Wood, pafupifupi chirimika chimoza chajumphu. Ndipo ise . . . Ŵabenga ŵakasangikanga yayi, ndipo nthaura ise tikaruta ku nyumba ya munthu munyake, kuti tikafufuze za kuzengeranga. Munthu uyu wakaŵa na maekera ghanandi gha malo, ndipo pa malo agha pakaŵa makuni ghanandi. Kweni M'bale Wood wakandiphalira ine, kuti, "Munthu uyu ndi wambura kugomezga. Iyo ndi—iyo ndi wambura kugomezga." Ntheura iyo wakayowoya kuti iyo wakamumanya iyo, nthaura iyo . . . panji dada wake wakamumanya iyo, iyo mbwenu wangeruta na kupempha usange ise tingamanya kuŵa na chilorezo kuruta kukazengera.

¹²⁵ Ise tikaruta pa galimoto ku ku malo gha mabwana. Ndipo iyo na mwanarumi munyake, wose ŵawiri mu vyawo vya m'masevete, iwo ŵakaŵa chikhalire musu mwa khuni la apulo. Ndipo Mr. Wood wakaruta kwa mwanarumi uyu, ndipo iyo wakati kwa iyo, "Kasi ine ningazengeramo pachoko mu malo ghako?" Ndipo iyo wakati, "Enya," iyo wakati, "viri makora." Iyo wakati, "Kasi iwe ndiwe Wood njuni? Kasi iwe ndiwe mnyamata wa Jim Wood?"

Iyo wakati, "Ine ndine."

¹²⁶ Iyo wakati, "Enya, Jim mulara wakaŵa muneneska, na vinyake nthaura." Iyo wakati, "Iwe ungamanya kuzengera palipose iwe ukukhumba, pa malo ghane. Ine ndiri na mahandiredi ghanandi chomene gha maekera kuno, jivwire wamwene. Rutanga kusika mu viwawa vira, kulikose iwe ukukhumba kuruta. Jipange waka wamwene wakumasuka."

¹²⁷ Ine nkhexhala mu galimoto, chifukwa ine nkhexhanaghana kuti mupharazgi na wambura kugomezga wakapulikana makora yayi pamoza, usange ise tikarutanga kukapempha chinyake kwa wambura kugomezga.

¹²⁸ Ntheura para pakati pajumpha kanyengo, M'bale Wood wakati, "Enya, sono, kasi ine ningaruta na mliska wane na ine? Ine nkhexachizga kuti chingaŵa makora kwa iyo kuti nirute nayo."

¹²⁹ Ndipo munthu mulara uyu wakang'anamuka pa ndodo yake, ndipo iyo wakati, "Wood, kasi iwe ukung'anamura kundiphallira kuti iwe wafwifwa chomene ntheura, mpaka iwe ukuchita kuŵa na mupharazgi na iwe kulikose iwe ukuruta?"

¹³⁰ Ndipo ntheura chira, ine nkhexhanaghana, pamanyuma pa icho, ntchiweme ine ndifumemo mu galimoto. Ntheura ine nkhexfumamo mu galimoto, ndipo nkhexayoweskana na doda lilara maminiti ghachoko. Ndipo iyo wakandimanyiska ine nkhexnira mwaluŵiro kuti iyo wakawavye chakuchita na wapharazgi, chifukwa iyo wakhexhanaghana kuti iwo wakayowoyanga za chinyake icho iwo wakamanya chirichose yayi.

¹³¹ Iyo wakati, "Iwo wakuyowoya waka chinyake iwo wakumanya chirichose yayi. Enya," iyo wakati, "para munthu wakuyowoya kwa ine, ine nkhexhumba kuti iyo wamanye icho iyo wakuyowoya." Sono, uko ndi kayowoya kwamahara. Uko ndi kuyowoya kwamahara. Iyo wakati, "Sono, usange munthu wakuyowoya kwa ine, ine nkhexhumba yayi kuti iyo wayowoyenge pa *chinthu-chinyake*, chakhexhanaghana icho iyo wakumanya chirichose yayi za ichi. Ine nkhexhumba kuti iyo wayowoyenge chinyake icho iyo wakumanya icho iyo wakuyowoya." Enya, ine nkhexchindika icho. Ine nkhexchindika chira mu mwanarumi mulara yura.

¹³² Ndipo ntheura ine nkhati, "Enya, nkhexumanya, uyo ndi munthu waliyose ku kulingalira kwake."

¹³³ Ndipo iyo wakati, "Kukaŵa mupharazgi yumoza uyo wakiza kuno mu charu ichi, virimika vichoko vyajumpha, uyo wakaŵa na ungoro ku Acton." Ndipo iyo wakati, "Mupharazgi uyu, usiku umoza, pakuŵa mlendo mu charu, wakayowoya kwa a—dona uyo wakaŵa mu gulu, 'Iwe uli na kathaulo mu thumba lako. Ndipo iwe ndiwe Mrs. *Wakuti-na-wakuti*. Ndipo iwe uli na munung'una murwari kuseri kwa phiri uku. Zina lake ndi *Wakuti-na-wakuti*. Iyo wakufwa, na kansa ya mu nthumbo.' Ndipo wakati, 'Tora kathaulo aka ndipo ukaŵike aka pa munung'una wako, ndipo ukamuphalire iyo, "WAKUTI YEHOVA, iyo wafwenge yayi, kweni waŵenge wamoyo.'"

¹³⁴ Iyo wakati, "Mwanakazi mweneuyu wakaŵa mubwezi withu." Ndipo wakati, "Ise tikamuyeghera mwanakazi uyu kathaulo kula, panji, mwanarumi uyu, u, munthu..."

Chakudankha iyo wakati, “Mwanakazi uyu, muwoli wane na ine tikaŵa kuti tikaruta kula mlenji ula ndipo tikatora, tikamulindilira mwanakazi uyu. Ndipo iyo wakasuzgika chomene! Madokotala ghakatondeka pa iyo, kale chomene. Iyo wakasuzgika chomene mpaka ise tikachita kumuŵika iyo pa saru, kumunyamula iyo kuti timuŵike iyo pa chithini chakubibiramo, kumufumiskapo iyo. Kumuwezgeraso iyo pa saru, iyo wakasuzgika chomene.” Iyo wakati, “Usiku umoza, kudera kula, kukiza chiwawa ngati kuti iwo ŵakaŵa na munyake wakafwa.”

135 Yura wakaŵa Ben kudera kula, na kathaulo kala, kurutanga nako kula. Ine nkugomezga ukaŵa iwe, ukaŵa iwe yayi, Ben? [M’bale Ben Bryant wakuti, “Amen. Amen.”—Munozgi] Wakaŵa M’bale Ben kudera kula, kutoranga kathaulo kala, chifukwa ndipo wakaruta na mwanakazi kudera kula.

136 Ndipo wakati, “Mlenji wakurondezgako, iyo wakaryanga chakurya chakuŵikamo maapulo ghakukazinga.” Ndipo wakati, “Iyo nthu wakugwira ntchito za yekha pera, kweni iyo wakuchita ntchito za muzengezgani wake. Iyo wakaŵa makora chomene!” Iyo wakati, “Sono ine nyengo zinandi nakhala nkulingalira. Usange ine ningamuwona mupharazgi yura, iyo wakamanya icho iyo wakayowoyanga,” wakati, “Ine—ine nkikhumba kuti ndichezgepo nayo.”

137 M’bale Wood wakalaŵiska kwa ine, ndipo ine nkhalawiska kwa iyo. Chiyimilire kula, ŵakubinkha, na ŵakufoma na ŵakununkha, tikaŵa kuti tiri mu msasa mu thengere, ndipo—ndipo ndopa za ŵabenga palipoose pa ise. Ndipo nthura ine nkhati, “Enya,” ine nkhati, “kasi...Iwe ukung’anamura kuti iwe ungamanya kuyowoya kwa munthu uyu ndipo iyo wangamanya kukuphalira umo iyo wakachitira chira?”

Iyo wakati, “Enya, bwana, icho ndicho ine nkhang’anamura.”

Ine nkhati, “Enya, icho ndi—icho ndi chinthu chiweme.”

138 Ine nkhyanga limoza la maapulo ghake. Majeketi ghayelo ghachoko ghakale ghakamatirira pa iwo kula, imwe mukumanya, mu nyengo ya kupuruka ya chirimika, mu Ogasiti. Nthura ine nkhaŵa na apulo lichoko ili, ndipo ine nkhyako ili. Ndipo ine nkhati, “Ilo ndi apulo liweme chomene.” Ine nkhati, “Kasi khuni lira liri kuŵa apo nyengo yitali uli?”

139 “O,” iyo wakati, “Ine nkhapanda khuni lira kula, virimika sate panji fote vyajumpha, panji chinthu chinyake.”

140 “Enya, bwana.” Ine nkhati, “Ine nkikhumba kuti ndikufumbe fumbo iwe.” Ine nkhati, “Vikuchitika uli mu charu...Ine nkhuwona maapulo agho ghawa kufuma ku khuni lira, ndipo mahamba ghake ghakuwa, ndipo apa iyi ndi mkatikati mwa Ogasiti.” Ndipo ine nkhati, “Ise tindaŵepo nanga

ndi nyengo ya kuzizima, ise tindaŵepo nanga ndi chiwuvi panji chinyake, ndipo kweni mahamba ghara ghakumbotoka kufuma ku khuni lira. Ntchifukwa uli chiri ntheura?”

Iyo wakati, “Maji ghafumamo mu khuni.”

“O,” ine nkhati, “kasi igho ghakaruta nkhu?”

Iyo wakati, “Kusi ku misisi.”

Ndipo ine nkhati, “Ntheura kasi igho ghakhalenge nyengo yitali uli kusi kula?”

Iyo wakati, “Mpaka nyengo yakuphuka.”

¹⁴¹ Ndipo ine nkhati, “Ntheura igho ghazamukweraso kuchanya, na kumupambikirani mahamba ghaphya kuŵa mufwiri, maapulo ghaphya kuti muryenge.”

Iyo wakati, “Icho ndi ndendende. Nkhanira ndendende.”

¹⁴² Ine nkhati, “Enya, ine nkikhumba kuti ndikufumbe chinyake iwe, bwana. Iwe ukuyowoya za ŵanthu aŵa awo ŵakumanya yayi icho iwo ŵakuyowoya.” Ine nkhati, “Kasi iwe ungandirongosorera ine kasi ndi Mahara uli agho ghakupangiska maji ghara kufumako ku khuni lira? Usange igho ghakakhalenge kula mu nyengo yakuzizima, khuni mbwenu lifwenge. Iwe mbwenu ukomenge khuni. Nyongolosi ya umoyo yiri mu maji ghara.” Ntheura ine nkhati, “Agha mbwenu ghakomenge khuni. Ndi Mahara uli ghakupanga maji ghara kufumamo mu khuni lira, kunjira mu misisi, na kukhala mpaka nyengo yakuphuka, ndipo pamanyuma kukweraso muchanya na kupasa maapulo ghanyake ghanandi?” Ine nkhati, “Uŵike maji mu chithini ndipo uchikhazike ichi pa mzati, ndipo uwone usange, mu Ogasiti, igho gharutenge pasi kusi kwa mzati na kwizaso mu nyengo ya kuphuka. Mukuwona?” Ine nkhati, “Pali dango linyake, pali dango la chilengedwe. Mahara ghanyake ghakakhazika dango ili mu dongosolo. Apo pera yayi, kweni Mahara gheneghara ghakwenera kuti ghagwiriske ntchito dango lira, agho ghakughatuma igho pasi kunjira mu msisi wa khuni, ndipo ghakwizaso.”

Iyo wakati, “Ine nkhanghanaghanapo yayi za icho.”

¹⁴³ Ine nkhati, “Kasi iwe... Usange iwe ungamanya Mahara agho ghakupangiska maji ghara kufumako ku minthavi ya khuni lira, kunjira pasi ku misisi na kwizaso, agho ndi Mahara gheneghara agho ghakandiphalira ine kudera kula usiku ula, ‘Ruta, ukawike kathaulo ako pa mwanakazi.’”

Iyo wakati, “Ndipo iwe ndiwe mupharazgi yura?”

Ine nkhati, “Enya, bwana, uwo mbunenesko.”

¹⁴⁴ Chirimika chamara ine nkhaŵa ku (iyo wakaŵa kuti waruta), ndipo para chikolo chake chikaŵa chikhaliire pa khonde, kusuŵanga maapulo, ghakufuma mu khuni lenelira. M’bale... Chakudankha iwo nthena ŵakati ŵatichimbizga ise,

iwo wákamanya yayi kasi ise tikaŵa njani. Ndipo ine nkharuta ndipo nkhamuphalira iyo za ichi, kuti ise tikaŵa na chilorezo kufuma kwa iyo. Ndipo tikamuphalira za ichi, wakati, “Iyo wakapanga kuzomerezga kwathunthu za Khristu pambere iyo wandafwe.”

¹⁴⁵ Imwe wonani, kasi khuni lira likuchita vichi, kasi ndi Mahara uli ghakughatuma ghara pasi? Ili ndi dango. Ndi dango ilo Chiuta wali kukhazikiska mu dongosolo. Ndipo dango lira ndi dango la Chiuta ilo livwirenge munthu. Amen.

¹⁴⁶ Imwe mukumanya, ine nkhopwerera yayi kwali imwe mukuchemerezga chomene uli, ndipo mukuti—mukuti sono, “Ili kuchitikenge yayi, zuŵa liwárenge yayi chihanya ichi.” Ili liwárenge, munthowa yiriyose. Kwali iwe uyowoyenge chomene uli, “Ine—ine—ine ndizomerezgenge yayi nyengo yausiku kuti yifike.” Iyi yifikenge, munthowa yiriyose. Chifukwa chinthu ichi cheneicho ise tikukhalapo, chakuchemeka charu, chikurongozgeka na dango la Chiuta.

¹⁴⁷ Sono, wábale na wálongosi, ine nkikhumba kuti ndimufumbeni chinyake imwe. Ntheura, usange ise ndise wákubabikaso na Mzimu wa Chiuta . . . Chiuta walije vigaŵa vichoko vyakufoka na vigaŵa vikuru vyankhongono, Iyo ndi Chiuta kwathunthu! Ndipo usange imwe mukaŵa na Chiuta yose mwa imwe, mpaka Ichi chikaŵa waka muzgezge, iyo ndi nkhangono yakukwanira kupanga charu chiphya. Iyo ndi nkhangono yakukwanira kupanga mwezi uphya na mayendeskeru ghaphya. Ndi Chiuta, ndipo ichi ntchakukhora! Ndipo sono nthena wakugomezga waliyose muno wali na Umoyo Wamuyirayira, cheneicho ndi, Mzimu wa Chiuta mwa imwe; nkhangono yakukwanira iyo yiwuskenge wakufwa, iyo yichizgenge murwari, iyo yiŵikenge nthowa zakwendamo mu kaŵiro kawo. Kweni imwe, uwu ukulamulirika na dango, Mzimu ula uwo uli mwa imwe. Imwe ndimwe wána wánarumi na wána wánakazi wa Chiuta. Mzimu weneula uwo iwe uli nawo mwa iwe, uzamkukuwuska wamwene pa dazi la chiwuka.

¹⁴⁸ Yesu, para Iyo wakaŵa pano pa charu chapasi, para Iyo wakati wafwa, uzima Wake ukakhilira ku gehena, “Ndipo ukapharazga ku mizimu iyo yikaŵa mu ndende, mauzima mu ndende, agho ghakarapa yayi mu kuzizipizga kwa nyengo yitali mu mazuŵa gha Nowa.” Thupi lake likanjira mu dindi. Kweni pambere Iyo wandafwe, Iyo wakapereka Mzimu Wake mu mawoko gha Chiuta. Mzimu Wake ukaruta kwa Chiuta, uzima Wake ukaruta ku gehena, ndipo thupi Lake likaruta ku dindi. Ndipo Yesu wakawukiskika yayi kufikira kuti Lemba likakwaniriskika. Iyo nthena wakauka yayi, chifukwa Iyo wakenera kuti wakhale mu dindi mazuŵa ghatatu na mausiku. Kweni para Lemba likaŵa kuti lakwaniriskika, chakutchinga ichi chikafumiskikapo; Mzimu Wake ukakhilira ku uzima Wake, uzima Wake ku thupi Lake, ndipo Iyo wakawukaso.

149 Ndipo para ise tafwa, mauzima ghithu ghazamuruta pasi pa guwa la Chiuta; uko ine nkhaŵa na mwaŵi kukawonako, milenji yichoko yajumpha, umo imwe mukumanyira, mu mboniwoni, uko Baibolo likuyowoya za, “Mizimu yithu yizamuruta kwa Chiuta Uyo wakapereka uwu, ndipo mathupi ghithu ghazamuwerera ku dongo la charu chapasi.” Kweni dazi linyake, para Lemba lakwaniriskika, mizimu yithu yizamkutumika kufuma kwa Chiuta, yizamutora uzima, ndipo uzima kuruta ku thupi. Ndipo Nkhongono iyo yizamkutiwuska ise, yiri nkhanira mwa ise sono! Ise sono tiri mu malo gha Mchanyachanya. Ise sono tiri mu Nkhongono ya chiwuka.

150 Usange pakaŵavve dango ku icho, ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta ŵangamanya kujilengera charu uku na kuruta kukakhala umoyo wa ŵekha pa ichi. Imwe muli na Nkhongono mwa imwe kuti muchite ichi. Usange imwe muli na muzgezge wa Nkhongono ya Chiuta mwa imwe, imwe muli na Nkhongono kuchita ichi. Chiuta ngwankhongono. Mukuwona icho ine nkhang’anamura? Nkhongono iyo yiri mwa imwe yipangenge, imwe mungamanya kulenga charu na kuruta kukakhala pa ichi. Aleluya! Apo imwe muli.

151 Ndiyo Nkhongono iyo yiri mu Mpingo sono, kweni iyi yikulamulirika na dango. Ndipo dango lira nthā ndakuti “kusunga mulu wa marango.” Ndi dango la chipulikano. Yesu wakati, “Vinthu vyose ndi vyamachitiko kwa iwo ŵeneawo ŵakugomezga.” Ndipo usange imwe mungagomezga ichi, chirichose icho Chiuta warongozgerenge uzima winu kuti ugomezge, kuti icho ntchinu. Malo ghalighose uko vikandiro vya rundi linu vyaponda, mwa chipulikano, Chiuta wapereka agha kwa imwe. Amen! Agha nginu, imwe mwatora agha, usange imwe mungasanga kiyi ku dango ili la chipulikano uyo wakumujurirani agha kwa imwe. Imwe mukuwona icho ine nkhang’anamura? Nkhongono yira yikulamulirika na... Usange iwe ndiwe mwana mwanarumi wa Chiuta, iwe ndiwe mwana mwanakazi wa Chiuta, yira yikukuleka yayi iwe. Iyi yiri nawe nyengo yose. Kweni, chipulikano chako chikufumako ku Iyi, kweni Iyi yichali ndithu penepapo. Aleluya!

152 Para imwe mwaponoskeka, Chiuta wakumupani chipulikano chakuti mufumeko ku ukazuzi wa charu chapasi. Chipulikano chinu chikuthereska vinthu vya charu. Kasi chipulikano chinu ndi vichi? Chipulikano chinu mu ntchito yira iyo Chiuta wali kuchita mwa imwe, kumupangani imwe mwana wa Chiuta. Imwe mukuleka boza linu, imwe mukuleka kwiba kwinu, imwe mukuleka kumwa kwinu, chifukwa chipulikano chinu chikumukwezgani pachanya pa ichi. Amen. Usange imwe mukuchita yayi ichi, imwe mulije chipulikano chirichose. “Ndipo mwa chipulikano imwe mukuponoskeka, ndipo icho ndi kwizira mu uchizi.”

153 Mwapakuru umo chipulikano chinu chiwiringe, umo ndimo Nkhongono muwiringe nayo, chifukwa mwa imwe muli Nkhongono yakuti mungalenga Kuchanya na charu chapasi. Chiuta wakukhala mwa imwe, ndipo imwe ndimwe wana wanarumi na wana wanakazi wa Chiuta. Amen! Apo imwe muli. Kweni, ndi chipulikano chinu. Yesu wakati, “Kwakulingana na chipulikano chako, ichi chikhale ntheura kwa iwe. Usange imwe mungagomezga, vinthu vyose ndi vyamachitiko. Inya, Ine nkhumenerani, usange imwe muyoyenge ku phiri ili, ‘Sezgeka,’ ndipo mukayika yayi, kweni mukugomezga icho imwe mwayowoya!”

154 Ntheura kasi ise tikwenera kuwa wanthu wa mtundu uli, kuwa na chipulikano mwa Khristu mukuru uyu wakuwombora uyo wakukhala mwa ise, Jarawe ili lakutimbika ilo ntha likuwuleka Mpingo? “Ine ndiri namwe nyengo zose, nanga nkufika ku umaliro wa charu,” Kuwapo kwa nyengo zose kwa kuwinduka kukuru kwa chiponosko na Nkhongono kupunguka kufuma ku Mphinjika kunjira mu Mpingo, Kuwapo kwa nyengo zose kwa Chiuta wamoyo, kupunguka kukuru, Jarawe lakutimbika ilo likwenda nase mu ulendo withu.

155 Israel wakataya chipulikano chake. Iwo wakafumapo pa nthowa. Iwo wakayamba kudokera mapoto gha nyama. Usange iwo wakakhalenge na chipulikano, na kugomezganga kuti Chiuta wamkuwafiska iwo ku charu, nthena kukawavye chirichose chakuwatondeska iwo. Iwo waka wa kuti wajura kale nyanja, iwo wakatimba vilengo pa warwani wawo, iwo wakakoma warwani wawo kumanyuma kwawo, ndipo wakayenda kunjira mu charu, ndipo kweni waka wavye chipulikano kurutirira kufika ku phangano.

156 Joshua na Kaleb waka wa na chipulikano chira! Iwo wakati, “Ise ndise wankhongono kutonda chirichose icho chingamanya kwiza kunthazi pithu.”

157 Ilo ndilo suzgo na mpingo. Ise tingamanya kutonda nthenda yiriyo. Ise tiri nayo Nkhongono mwa ise. Ise ndise wana wanarumi na wana wanakazi wa Chiuta, pali je chirichose chingayima kunthazi kwithu. Chinthu chimoza pera, Iyo wakukhumba kuti wasange munyake uyo wagomezgenge ichi, uyo wagomezgenge icho Chiuta wali kukuchitira kale iwe. Ntha ise *titi* tiwenge; ise ndise sono! Ndipo Kuwapo kwamoyo kwa nyengo zose kwa Mzimu kuli nase. Amen! Apo imwe muli.

158 Icho ndicho ine nkhung’anamura para ine nanguyowoya za chisambizgo mlenji uwu, *Maji Ghakusangika Nyengo Zose Kufuma Ku Jarawe*. Maji ghakusangika nyengo zose kufuma ku Jarawe ghali nkhanira muno sono, Maji ghara ghakusangika nyengo zose kufuma ku Jarawe lira lakutimbika pa Mphinjika. Para Mzimu Mutuwa ula ukati wafika kufuma kwa Iyo pa Mphinjika, uwo ukizaso pa Mpingo pa Dazi la Pentekosite,

Mzimu Mutuŵa mweneyura walipo mlenji uwu. Ndipo Uwu watipa ise phangano!

¹⁵⁹ Ndicho chifukwa, kwendanga panthazi pa ŵanthu ŵarwari, para Iyo wakati wandituma ine kula, ine nkugomezga ichi; Chiuta wakayowoya nthaura! Umo ndimo mboniwoni zikuchitikira; Chiuta wakalayizga ichi! Chiuta wangateta yayi.

¹⁶⁰ Gomezgani ichi! Imwe mukwenera kuti mugomezge ichi. Chikwenera kuti chiŵeko Chinyake kula, chijure chakutchinga chira, chijure chinthu icho kumuzomerezgani imwe kuti munjire pa ichi. Icho ise tikukhumbika muhanyauno nthanda ndi kuromba kuŵa na Nkhongono zikuru. Imwe muli na Nkhongono zakukwanira kuti mungalenga charu chiphya. Icho imwe mukukhumbika ndi chipulikano kuti mugwiriske ntchito Nkhongono yira. Icho imwe mukukhumbika ndi kulamula umoyo ula, na kukhala umoyo wauchiuta, kuti para imwe mukumuromba Chiuta chinyake, imwe mukumanya! Ise tiri na chisimikizgo mwa Chiuta, za icho. Ise tikumanya, usange ise tikusunga Marango Ghake, Iyo nthanda watinorenge chinthu chiweme ise, usange ise tikwenda na Iyo. Chiuta kwendanga na ise. O, mwe!

¹⁶¹ Iwo ŵakaŵa na chinthu chimoza chakuti ŵachite. Iwo ŵakaŵa na chinthu chimoza chakuti ŵachite, ndiko kuti, kurutirira kwendanga mwakunyoroka. Nthanda kusezgekera kulwandi kudera *uku*, na kusezgekera kulwandi kudera *kula*; kweni kurutirira kwendanga mwakunyoroka! Mpingo uli na chinthu chimoza chakuti uchite, kurutirira kwendanga mwakunyoroka! Iwo ŵakaŵa na Laŵi la Moto, ilo iwo ŵakaŵa nalo, kuti ŵajisunge iwoŵene mu nthowa pakuchita kurondezganga Laŵi lira la Moto. Ndilo likaŵarongozga iwo. Chinthu chawo icho iwo ŵakamanya kulaŵiska, likaŵa Laŵi lira la Moto. Iwo ŵakaliwona Ili likuteŵeta kwizira mwa Moses, ndipo iwo ŵakamanya kuti iyo wakaŵa murongozgi.

¹⁶² Muhanyauno ise tiri na Mazgu. Ise tikurondezga Mazgu. Ndipo ise tikughawona Mazgu ghakuteŵeta mu ŵakugomezga, ndipo ise tikumanya kuti ichi chiri nthaura, pamanyuma. Chiuta kuteteŵetanga nase, kukhozgeranga Mazgu na vimanyikwiro kurondezganga! Ise tikukhala na Mazgu. Mazgu ghakupanga vyakuchitika.

¹⁶³ Iwo ŵakakhala na Moses. Chifukwa, Laŵi la Moto, Moses wakarondezga Lira. Ndipo iwo wakarondezga. Para ŵakati ŵayamba kumuŵukira Moses, na kukangana kwimikana na Chiuta na kwimikana na Moses, iwo ŵakayamba kusezgekera kulwandi ku chigaŵa chimoza na chinyake. Masuzgo ghakanjira. Nadi.

¹⁶⁴ Ise tikukhala na Mazgu, ndipo Mazgu ghakupanga vimanyikwiro. Yesu wakati, “Vimanyikwiro ivi viŵarondezgenge iwo ŵeneawo ŵakugomezga Mazgu.” Wonani,

ichi chikukhala na...Imwe khalani na Mazgu, Mazgu ghakupanga vimanyikwiro. Kweni, Moses, kasi iyo wakachita vichi?

¹⁶⁵ Iwo wákasezgekera kumphepete, ndipo kasi iwo wákachita vichi? Wákasezgekapo pa nthowa, ndipo iwo wákataya icho chikaŵapanga maji ghawo.

¹⁶⁶ Ine nkhughanaghana kuti icho ndicho mpingo wachita muhanyauno. Uwu wafumapo pa nthowa ya Lemba. Iwo wápurukira ku visambizgo. Iwo wápurukira ku vinthu vichokovichoko ivyo iwo wákwenera kuchita yayi. Iwo wákakhazikiska vinthu. Iwo wákakhazikiska vinthu ngati Chipulikano cha Wápostole. Kasi imwe mukuchisanga nkhu icho mu Baibolo? Iwo wákakhazikiska wákatekisima awo iwo wákawázga. Iwo wákakhazikiska mabungwe m'malo mwa chakuŵachitikira. Iwo wákakhazikiska kukorananga chasa m'malo mwa chakuŵachitikira cha kubabikaso. Iwo wákakhazikiska kuwazgirana m'malo mwa ubapatizo wa maji. Iwo wákakhazikiska mawonekero ghaheni, "Wiske, Mwana, na Mzimu Mutuŵa," penepapo mulije chinthu chantheura mu Baibolo. Baibolo likati, "Mu Zina la Yesu Khristu!" Pali chinthu chimoza pera chakuti muchite usange imwe mukukhumba Maji gheneghara, wererani ku nthowa kamozaso. Wererani ku... Iyo wali kutileka yayi; Iyo wali muno. Imwe mukutora tuvigomezgo m'malo mwa Khristu. Imwe mukupurukira ku mikwiyo.

¹⁶⁷ Yumoza wakati, "Enya, ine ndine wa Methodist."

Munyake wakuti, "Ine ndine wa Baptist."

Icho chikurongora kuti ndiwe Mukhristu yayi, nthaura. Ise ndise ŵa Khristu! Ise tiri ŵa Iyo.

Iwe ukuti, "Enya, usange, ine, wa Baptist?"

Usange ndicho chekha iwe uli, ipo iwe ndiwe wa Khristu yayi, iwe ndiwe wa Baptist.

Iwe ukuti, "Enya, ine ndine wa Pentekosite."

Usange iwe ndiwe waka wa Pentekosite mwa bungwe, ndicho chekha iwe uli.

¹⁶⁸ Kweni, usange iwe uli na chakukuchitikira cha chipentekosite! Ndipo Mazgu gha Chipentekosite ghababenge chakukuchitikira cha chipentekosite! Rondezgani chinthu chenechira icho wásambiri ŵara wákachita, khalani muchanya mula mpaka imwe muzuzgike na Mzimu Mutuŵa.

¹⁶⁹ Ndipo nthaura usange icho imwe mwapokera chikususkana na Mazgu, mzimu ula mwa imwe ukususkana na icho Mazgu ghakuyowoya, nthaura uwu ndi Mzimu Mutuŵa yayi. Ndi devulu wakukopera Mzimu Mutuŵa. Imwe mukuwona uko ise tikupurukira pa ichi? O, ŵanyake ŵa ise wákayowoya malilime, ise tikaŵa na kuchemerezga na vinthu ngati ivyo, ndipo tikakana vinthu vinyake vyose ivi. Ise tikazomerezga chirichose icho

ntha chikaŵa mu Malemba kuti chinjire mu mpingo. Kasi ise tirinkhu muhanyauno? Ise tawerera ku chipalamba chinyake, bungwe lakomira. Ise tikapanga bungwe, ndipo tikataya Maji ghithu. Icho ndicho ndendende Pentekosite wakachita. Para uwu ukati wayamba kupangika bungwe, uwu ukayamba kuswa wenenawene, na kuwowoyanga, “Enya, sono ise tikoleranengeko nawo yayi, usange munthu uyu wakugomezga *icho*.”

¹⁷⁰ Rutirirani, khalani nayo mpaka iyo wafike ku Mazgu gha Unenesko, umanyi wa Unenesko. Chirichose icho chiriko, rekani ichi chirute, munthowa yiriyose. Rutirirani waka, khalani ngati ŵabale.

¹⁷¹ Kweni, o, ise tikenera kuti tipange bungwe, na kuti, “Enya, chifukwa chakuti iwe ndiwe wa Oneness yayi, chifukwa chakuti iwe ndiwe wa Twoness yayi, panji Threeness, panji ngati *ichi*, ise ntha tiŵenge na wenenawene na iwe.” Ntheura para ise tachita icho, kasi ise tikuchita vichi? Ise tikujiwezgera taŵene nkhanira ku chipalamba. Uwo mbunenesko!

¹⁷² Kweni, kumbukirani, para Israel wakati wafumapo pa nthowa, nthowa yakuruta ku charu chaphangano, Jarawe likaŵaleka yayi iwo; Ili likakhalirira nkhanira kula, ntheura ndimo ghakachitira maji. Ntheura wakuchita Mzimu Mutuŵa, wakukhala nkhanira penepapo. Ise ntha tikwenera kuyingayinga.

¹⁷³ Sono, apa Chiuta wakutisambizga chinthu chikuru. Chiuta wakutisambizga ise chisambizgo apa. Khristu wakatimbika kamoza, kutipa ise chakutichitikira cha chipentekosite, nyengo yimoza, mbwenu. Sono, para Jarawe lira likati latimbika, Ili ntha likenera kutimbikaso. Ili likatimbika kamoza pera.

¹⁷⁴ Moses wakanangiska pakuchita kulitimba Ili nyengo yachiŵiri, kuwoneskanga kufoka kwa chipulikano chake mu Mphepisko. Kweni para Khristu wakati watimbika kamoza, ise tikumanya kuti Iyo ntha wakwenera kuti watimbikeso. Enya, kasi Moses wakachitanga vichi? Moses wakakhazikiskanga chinyake chiphya, kuyezganga kupanga chinthu chiphya.

¹⁷⁵ Ndipo umo ndimo ŵaliska ŵithu ŵachitira muhanyauno. Iwo ŵayezeza kupanga chinyake chiphya. “Ise tijipangenge taŵene ŵa Assemblies of God. Ise tijipangenge taŵene Mpingo wa Chipentekoste wa Chiuta. Ise tijipangenge taŵene General Council. Ise tijipangenge taŵene *ichi*, *icho*, panji *chinyake*.” Chira ndicho Chiuta wakachita yayi. Yira ndiyo yikaŵa fundo Yake yayi.

¹⁷⁶ Khristu wakatimbika kamoza. Icho ndi chakumuchitikira cha pakudankha. Iyo ndiyo nthowa ya pakudankha. Pa Dazi la Pentekosite, Petros wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu.”

177 “Ise tikubapatiza mu zina la ‘Wiske, Mwana, Mzimu Mutuŵa,’ tikupereka mitundu yose ya vigomezgo na chinyake chirichose za Ichi.” Para ise tikufumako ku Mazgu, ndicho chifukwa ise tikutondeka kufika kulikose. Mukuwona?

178 Chiuta wakutisambizga ise chisambizgo. Moses nthu wakenera kuyowoya kuti, “Sono ise tiyambenge chinthu chiphya apa sono, ndipo ise tipangenge bungwe ndipo ise tipangenge mpingo wa Katolika.” Icho ndi chinthu chakudankha iwo ŵakachita. Yayi, nthaura pakati pajumphu kanyengo, “Enya, ise tiyambenge unyake uphya kufuma ku ula, ise tipangenge wa Lutheran.” Pamanyuma ukayamba wa Anglican, ndipo pamanyuma wa Baptist, na yinyake yinandi, na ŵa Campbellite, na Mpingo wa Khristu, na chikanakhristu, na vinthu vinyake vyose. Wonani, iwo wose ŵakayamba kuruta, yumoza pamanyuma pa munyake, yumoza pamanyuma pa munyake, kupanganga mipingo na mabungwe. Chira ndicho chikakhumbikanga yayi. Mukuwona kula icho iwo ŵakuchita? Iwo ŵakutimba Jarawe kachiŵiri, kuti ŵayambe chinyake chiphya. Ise tikukhumba chisambizgo chiphya yayi.

179 Munthu waliyose mu Baibolo wakabapatizika mu Zina la Yesu Khristu. Munthu waliyose mu Baibolo uyo wakapokera Mzimu Mutuŵa, wakayendera nthowa ya Chiuta, ndendende umo Chiuta wakachitira ichi kuti ndimo chichitikirenge. Iwo ŵakachita chinthu chenechira. Iwo ŵakaŵa na chakuŵachitikira chenechira. Vimanyikwirowo vyenevira vikaŵarondezga iwo. Milimo yenevira yikaŵarondezga iwo. Chifukwa? Iwo ŵakakhalira umoyo kwizira mu Jarawe. Iwo ŵakapokera Maji gheneghara.

180 Ndipo, muhanyauno, chifukwa icho ise tiliri na vigomezgo vinandi chomene na mabungwe, ndi chifukwa chakuti ise tikwamba chinyake chiphya. Ise nthu tikukhumbika chinyake chiphya. Wererani!

181 Moses nthu wakenera kutimbaso Jarawe kachiŵiri, kwamba chinyake chiphya. Iyo wakenera kuti wayowoye kwa iwo, za Jarawe la pakudankha. O, ine nkhubomezga imwe mukupulikiska icho! Moses wakenera kuti wayowoye za Jarawe lapakudanga, Jarawe lakutimbika; nthu kuyezga kulitimbaso Ili, nthu kuyezga kwamba chinthu chiphya, kweni kuyowoya ku Chinthu chakale!

182 Chiuta, ndivwireni ine! Usange ine ndifwenge mukavu, pa gome, ine ndiyowoyenge za Jarawe lapakudankha! Ine ndiyowoyenge za chakunichitikira cha pakudankha. Ine ndiyowoyenge za Malemba gha pakudankha agho ghakaŵapa iwo ubapatizo wa Mzimu Mutuŵa, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa.” Kuŵapo kwa nyengo zose

kwa Maji kupungukanga kufuma ku Jarawe kuchali nase. Uku kwiziskenge chinthu chenechira. Uku kwiziskenge mboniwoni. Uku kwiziskenge machirisko. Uku kwiziskenge mauchimi. Uku kwiziskenge chinthu chirichose iwo wákachita.

¹⁸³ Para Israel wakati wayenda mu mzere wa Malemba kamozaso, ndipo wakawerera pa msewu, iwo wákaya kafika ku charu chaphangano. Kweni ukaŵatorera virimika fote.

¹⁸⁴ Pentekosite wali kuŵako pafupifupi virimika fote panji fifite, kuzingiliranga mu mapopa. Wererani ku Jarawe! Ili likuwoneka. Ili liri apa, lalebeka nkhanira apa pa Mazgu. Mzimu Mutuŵa wali muno kuchitanga chinthu chenechira Iyo nyengo zose wakachita, nthura Kuŵapo kwa nyengo zose kwa Maji kuli muno. Wererani waka ku Ili, wererani ku chiyambi, chapakudankha. Kasi vikaŵa uli pakudankha?

¹⁸⁵ “Enya, iwo wákakorana chasa na mupharazgi”? Kulije chinthu chantheura. “Iwo wákabapatizika mu zina la ‘Wiske, Mwana, Mzimu Mutuŵa’”? Kulije chinthu chantheura. Mulije munthu mu Baibolo, palipose, panji kuwaro, virimika firii handiredi kuwaro kwa Baibolo, wakabapatizika mu zina la “Wiske, Mwana, Mzimu Mutuŵa.” Icho ndi chisambizgo cha Katolika, ntha chisambizgo cha Baibolo. Mukuwona?

¹⁸⁶ Iwo wákawá na Mzimu Mutuŵa. Vimanyikwiwo ivi vikaŵarondezga iwo wéneawo wákagomezga. Uwu uchitengeso ichi muhanyauno. Jarawe lira ndamoyo waka muyirayira ngati ndiumo Ili likaŵira kale, Jarawe lira lakutimbika!

¹⁸⁷ Tiyeni tileke kuyowoya kuti, “Enya, sono iwe zanga ndipo ujoyine mpingo withu wa Chipentekosite, njira mu madera ghithu gha Chipentekosite.” “Yayi, iwe zanga ndipo ujoyine Baptist, panji Methodist, panji Prezibetere, panji Katolika.” Kasi icho ntchichi? Uko ndi kutimba Jarawe kamozaso, kuyezganga kuyamba chinyake chiphya.

¹⁸⁸ Waphalireni iwo, “Rapani, ndipo mubapatizike mu Zina la Yesu Khristu,” kuti zakwananga zawo zigowokereke “ndipo vimanyikwiwo ivi viŵarondezgenge iwo wéneawo wákagomezga.” Sono imwe mwawereraso pa msewu, mwawerera ku Maji gheneghara. Maji gheneghara ghaperekenge kuwezgeramo nkhangono kwenekula. Ghaperekenge chikwapu chenechira ku thupi. Ghaperekenge nkhangono yeneyira ya utozgi. Ghaperekenge nkhangono yeneyira ya machirisko. Agha ghachitenge chinthu chenechira icho Igho ghakachita kale, usange ise tingawerera waka ku Mzimu weneula.

¹⁸⁹ Umoyo mu khuni la mpheka upambikenge magirepi. Usange uwu ukachita chirimika chamara, uwu upambikenge chinthu chenechira chirimika ichi. Ilo ndi dango la Chiuta. Dango la Chiuta ndakuti, usange ili ndi khuni la mpheka, lirekani lekha, ili lipambikenge magirepi. Imwe mungamanya kulikwatiska ili na mtundu unyakeso, kweni pamanyuma

lirekeni ili ndipo ili liwererenge nkhanira ku magirepi gheneghara.

¹⁹⁰ Ntheura ise taukwatika mpingo na vya Chipentekosite, na vya Chibaptist, na vya Chimethodist, na vya Chiprezibetere, na—na vya Chianglican, na mtundu unyake uliwose wa chisambizgo. Uli imwe muchileke waka chekha? Wererani ku Mpheska, uwu uwererengeso ku Nkhongono yenyira. Amen! Amen! Ine nkchitemwa icho.

¹⁹¹ “Kuyamba chinyake chiphya.” Chinthu chenechira ise tachita. Ntha kuyezga kuwoneska mazaza ghithu. “Dokotala *Wakuti-na-wakuti* ndi mwambiski wa mpingo ukuru *Wakuti-na-wakuti* wa mpingo *wakuti-na-wakuti*.” Chikaŵa ntheura yayi.

¹⁹² Icho ndicho Moses wakayowoya, “Ine ndiŵawoneskenge iwo icho ine ningamanya kuchita. Ine ndichiperekenge ichi, munthowa yiriyose!” Iyo wakatimba Ili, agha ghakafuma yayi. Iyo wakachemerezgaso, “Ndimuwoneskeni icho ine ningachita!” Chiuta wakachita nayo chifukwa cha icho.

¹⁹³ Rekani kughanaghana, usange imwe “mukoreskenge waka ku bungwe linyake.” Chiuta wachitenge namwe chifukwa cha icho. Uwo mbunenesko ndendende. Imwe mukwenera kuti muwerere ku chapakudankha chira. Wererani.

¹⁹⁴ Yowoyani waka ku ŵanthu. (Rekani kuŵaphalira iwo, “Imwe zanine muzakajoyine mpingo withu. Imwe zanine muzakayowoye chigomezgo chithu.”) “Imwe weraniko ndipo rapani, ndipo mubapatizike mu Zina la Yesu Khristu, kuti zakwananga zinu zigowokereke; ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa, usange mtima winu uli makora. Ndipo vimanyikwiro ivi viŵarondezenge iwo ŵeneawo ŵakugomezga. Gulu la ŵakugomezga, vimanyikwiro ivi viŵarondezenge iwo.” Chifukwa chavichi? Jarawe, Jarawe lakutimbika na Maji Ghake gha Umoyo ghakupunguka, ghakupanga chinthu chenechira icho Iyo wakachita kumanyuma kula. Lingatondeka yayi kuchita ichi. O, enya.

¹⁹⁵ Ise tikukhumba kuti tijiwoneske, na kuti, “Ise ndise ŵa Methodist, na ŵa Baptist.”

¹⁹⁶ Yowoyani waka ku Jarawe, Iyo ndi Kuŵapo kwa nyengo zose. Ntha mungayezganga kujoyina Uwu. Ine nkchachita “kujoyina” kusika uku. Ntha mungayezganga kujoyina Uwu. Imwe mungajoyina yayi Uwu, icho ndi chinthu chimoza nkhusimikizga. Imwe mungamanya kujoyina Methodist, imwe mungamanya kujoyina Baptist, imwe mungamanya kujoyina ŵa Chipentekosite, imwe mungamanya kujoyina wa Anglican, kweni imwe mungajoyina yayi Uwu. Yayi. Imwe mukwenera kuti muzuzgike na Uwu. Kujoyina yayi Uwu; zuzgikani waka na Uwu. Mbweni kwamara. Uwu ngwakuzura na vichi? Ngwakuzura na Nkhongono, ngwakuzura na Mzimu, ngwakuzura na Umoyo, ngwakuzura na chimwemwe, mtende,

kuzizipizga kukuru, kujikora, uweme, Nkhongono ya Mzimu Mutuwa mu umoyo winu, pakuti Kuwapo kwamuyirayira kuli mwenemula. Kumbukirani.

Ine nkhuenera kuti ndijare chifukwa nyengo yikumara.

¹⁹⁷ Kweni, kumbukirani, Jarawe lira likawaleka yayi iwo. Ili likawaleka yayi iwo. Ndipo Khristu wazamkutilekapo yayi ise; Khristu wakati, “Ine ndizamkuwa namwe nyengo zose, nanga nkhuwika ku umaliro wa charu.” Ndi unenesko uwo? Ndipo Jarawe lira likakhala nawo ulendo wose kufuma ku Horeb kufika ku Nebo. Ili likachita. Kusika ku Jordan, Ili likawa kwenekula. O Chiuta, ine nkhuwamba kuti ndiliwone Ili pa Jordan!

¹⁹⁸ Moses, para iyo wakawa pa Jordan, Jarawe likawa na iyo ulendo wose. Ndipo iyo wakayimirira pachanya para, kulawiskanga pasi pa a—gulu la wanthu ilo likawerera kumanyuma ndipo likafumako kwa Chiuta. Mtima Wake ukakhumbisiskanga iwo. Ndipo iyo wakalawiska kusirya kwa Jordan. Kula iyo wakawa pa Jordan. Jordan, wauzimu, ndiyo ine nkhuwoyoya. Ndipo iyo wakayimilira kula, nyifwa yikizanga kufupi na iyo. Kweni iyo wakalawiska, chigonere kula kulwandi kwake ndipo apo pakawa Jarawe. Iyo wakakwera waka pa Jarawe, ndipo Wangelo wakiza, wakamutora wakaruta nayo.

¹⁹⁹ “Ine ndizakumulekani yayi imwe nesi kumusidani imwe.” Paliye kanthu kwali zinyengo zifike pa unonono uli, mtundu wa nyifwa ise tikufwa, kumbukirani, Jarawe lizamkuwapo pa Jordan. Ili ntha lizamkutileka panji nesi kumusidani. Kumbukirani waka icho. Kuwapo kwa nyengo zose kwa Maji kufuma ku Jarawe kuwenge nase ulendo wose mu umoyo, ndipo nanga ndi pa Jordan.

²⁰⁰ Tiyeni tisindamiske mitu yithu. [M'bale wakupereka marumbo—Munozgi]

²⁰¹ Apo Mzimu ula ukwenda pakati pithu, Mzimu wa Chiuta kwendanga pakati pithu, kasi wangawapo iwo muno mlenji uwu awo wakumumanya yayi Khristu, ndipo imwe ndimwe—imwe muli kufupi yayi na Jarawe lira, ntha mu nthowa ya kuyowoya ku Ili mlenji uwu? Kweni imwe mukumanya Ili liripo. Mukuliwona Ili likuteweta palipose, mukumuwona Iyo wakwendakwenda, mukuliwona Ili likwenda pa wanthu. Uko ndi Kuwapo kwa nyengo zose kwa Maji. Ilo ndi chiponosko. Uwo ndi Mzimu uwo ukuzugza nkhombo zawo kufika kumalo kwakuti iwo wangerutirira yayi kukhala chete, chinyake chikwenera kuti chiwoneke. Ndipo iwe ukumumanya yayi Iyo, kasi iwe ukhumbenge kuti ukwezge woko lako na kuti, “Mundirombere ine, M'bale Branham. Ine sono nkhuwamba kuti ndimumanye Iyo. Ndipo ine nkhuwamba kuti ndiyowoyiskane nayo Iyo, ndipo ine nkhuwamba kuti ndimumanye Iyo ngati uzari wa Mzimu Wake. Ine nkhuwamba kuti ndimumanye kuti Iyo

wali nkhanira pafupi nane, nyengo zose. Ine nkhubomezga kuti Iyo walipo. Kweni ine nkhubumba kuti ndiwe mu nthowa ya kuyowoyeskana. Ndipo ine ndiri na nyota, ndipo ine nkhubumba Chiuta. Ine nkhubumba kuti ndimumanye makora Iyo”?

²⁰² Chiuta wakatumbike iwe, bwana. Ndipo Chiuta wakatumbike iwe, bwana. Na iwe, m'bale. Iwe, enya, kutali kumanyuma. Kusika uku, dona, enya. Enya, dona. Ise taghawona mawoko ghako, ndipo Chiuta wakughawona igho. Chiuta wakatumbike iwe, mwanarumi mwanichi. Chiuta wakatumbike iwe. Na iwe, dona. Amen. Chiuta wakatumbike iwe. Wakutumbike iwe, mlongosi. Munyakeso sono, mu nyengo yakachetechete. Chiuta wakatumbike iwe, kumanyuma uko, mnyamata mwanichi.

²⁰³ Ghanaghanani za ichi. Ghanaghanani za ichi, Kuwapo kwa nyengo zose kwa Maji kufuma ku Jarawe, Mzimu weneula; kuti Iyo wakachemerezga kula pa dazi la cheruzgo chifukwa cha Iyo, para Iyo wakatora cheruzgo chithu. Ndipo ndodo ya Chiuta ya ukali yikawa pa Iyo, ndipo zakwananga zinu zikavungirizgika mu ndodo yira, ndipo wakamutimba Iyo, ndipo Ndopa Zake na maji vikafuma mwa Iyo. Iyo wakati, “Wadada, mu mawoko Ghinu Ine nkhubererka Mzimu Wane.” Ndipo pa Dazi la Pentekosite, Uwu ukiza kuti uyendenge nase mu ulendo. Ndipo Uwu uli pafupi chomene sono.

²⁰⁴ Kasi imwe mungatemwa yayi kuti muyowoye kuti, “Ine napurukira kutali chomene na kukaya, Fumu, ine nkhwiza kunyumba”? Apo ise tikwimba iyi, usange imwe mukukhumba kuti mwiza ku guwa na kupanga chiwera, namweso, wa uzima winu, kuruta kwa Khristu? Amen.

Ine ndiri kupurukira kutali na Chiuta,
(Kufumapo pa nthowa.)

Sono ine nkhwiza kunyumba;

Nthowa ya (Kuwura kugomezga, imwe wonani.) nyengo yitali chomene ine ndiri kwenda,

Fumu, ine nkhwiza kunyumba.

Nkhuwerera kunyumba, nkhuwerera kunyumba,

Nareka kuyendayenda;

Jurani mawoko Ghinu gha chitemwa,

Sono, Fumu, ine nkhuwerera kunyumba.

²⁰⁵ [M'bale Branham wakung'ung'uta *Fumu, Ine Nkhwiza Kunyumba—Munozgi*]

²⁰⁶ Wanyamata watatu wakwenda wakwiza, nkhanira mwaluwi, masozi mu maso ghawo, wakugwada pasi pa guwa. Nkhumanya, iwo mbakugowokereka. Iwo wangugowokereka pambere iwo wanguwa wandafumepo pa mipando yawo, apo

malingaliro ghawo ghachoko ghanguti ghapanga chigamuro. Iwo wafika waka kunthazi na kugwada pasi apa, kupanga wanthu kuti wamanye icho, chigaŵa icho iwo wali, mlenji uwu.

207 Ine nkughanaghana kuti walipo wanthu wanyake walara wakukhumba kuti wachite ichi, ngati kugwada waka, na kuti, “Fumu, ine—ine ndiri kupurukira kutali na nthowa. Ine ndiri kuŵa na nkhayiko zinandi chomene, ndipo nyengo zinyake ine nkhapuruka ndipo nkhanjira mu kwananga. Sono ine—ine nkukhumba kuti ndiwerere pambere nyengo yindamare chomene. Chiuta, ine—ine nkukhumba kwiza. Ine nkukhumba nadi kuti ndifike na kugwada pasi.” Amen.

208 Sono, wasungwana wachokoŵachoko watatu wa Arthur Beam, pafupifupi wa msinkhu wakuyana, iwo wafika apa, wagwada pasi.

209 Wakwiza kunthazi ndi msungwana muchoko uyo wali waka na mudumbu muchoko muphya ku nyumba. Dazi linyake ine nkhaŵa waka chikhalire; Mrs. Wood wakiza ndipo wakandiphalira ine, wakati mlongosi uyu warutenge ku chipatala kuti wakababe mwana. Mzimu Mutuŵa wakati, “Ruta ukawaphalire iwo kuti wawenge mnyamata.” Para uyu wakati wababika, wakaŵa mnyamata muchoko.

210 Kukuwoneka kuti ndi wana mlenji uwu, wana wachokoŵachoko wakwiza kufuma ku kalasi lichoko la Mlongosi Arnold, kuperekanga maumoyo ghawo. Guwa lose, kumaryero kwane, ndakuzura na wana wachokoŵachoko.

211 Chingaŵa chiweme usange ise tingayimbapo sumu, guwa, ku wanthu wanyake wose, walara.

Sono, Fumu, ine nkhwiza kunyumba.

Nkhwiza kunyumba . . . (. . . ? . . .)

Nareka kuyingayinga;

Jurani mawoko Ghinu gha chitemwa,

Sono, Fumu, ine nkhwiza kunyumba.

212 Tiyeni tisindamiske mitu yithu pa kanyengo waka, kuti tironbe, kurombera wana wachokoŵachoko aŵa.

213 Wadada Wakuchanya, usange kuwenge machero, usange Yesu wachedwenge pa virimika vinyake teni panji fifitini, aŵa wazamkuŵa wanyamata na wasungwana awo wazamkunyamura Uthenga uwu kuruta ku mphapu zinyake izo zikwiza. Ndirije nkhayiko mu malingaliro ghane, Fumu, kweni kuti mazuŵa ghose gha umoyo wawo iwo wazamukumbuka kwizanga ku guwa ili. Ndipo iwo ndi vitoweskero vichokovichoko, Fumu. Mitima yawo yanichi ndipo yitechi njakususkika mlenji uwu. Ntha wapulika nanga ndi Uthenga wose; wafika waka kufuma mu chipinda, kufuma pa kumupulika Mlongosi withu Arnold wakuyowoya; wafika

ku guwa uku, kuperekanga maumoyo ghawo ghachoko kwa Imwe.

²¹⁴ Sono, Wadada, ine namalizga waka kuyowoyanga kuti mwa ise mukukhala Mzimu Mutuwa. Ndipo Mzimu Mutuwa uwu, chipulikano na Mzimu uwu, vikuchita vinthu vyose. Ndipo ine nkugomezga kuti ora leneili, Imwe mugowokere kwananga kulikose uko iwo wali kuchita. Ndipo ine nkhumurombani Imwe, na chipulikano chose chiri mu mtima wane, kuti Imwe musungenge maumoyo ghawo ghachokoghachoko kwenda mu msewu. Nkhuromba iwo waleke kupuruka pa Nthowa.

²¹⁵ Ichi nadi ndi chinthu chachilendo. Mzimu wanguyowoya mlenji uwu, ise “tiwonenge chinyake chachilendo.” Chiuta, usange Imwe muli kuleka kuchita na wanyake, torani wana wachokowachoko. Umo mlenji uwu, mu kuwachemera ku guwa, palije mulara yumoza, kweni gulu lose la wana wachokowachoko wafika. Kweni, uwu wanguwa Uthenga ukuru wa kapulikiskiro kanonono, nanga nkhu walara, kweni wana wanguwukora Mzimu wa Uwu. Ise tikumu wongani Imwe chifukwa cha iwo, Wadada. Ine nkhuwapereka kwa Imwe, ngati muteweti Winu, ngati vikho vya ungoro uwu; pakuti, kukumbukiranga kuti Kuwapo kwa nyengo zose kwa Maji gha Umoyo kuyendenge na iwo malinga iwo mbamoyo. Nkhuromba iwo wawe na chipulikano sono mu icho chikuchitika, kuti Chiuta uyo wanguwaguza iwo kufuma pa mpando na kuwatuma iwo apa, nkhuromba iwo wawe na chipulikano mwa Chiuta yura mazuwa ghose gha umoyo wawo. Nkhuromba mizimu yawo yichokoyichoko yizakafike kwa Imwe mu nyengo ya nyifwa yawo; kuwerera ku thupi lawo mu nyengo ya chiwuka. Iwo Mbinu, Wadada. Ise tikuwapereka iwo kwa Imwe mu Zina la Yesu.

²¹⁶ Apo ise tiri na mitu yithu yakusindama. Ine ndifumbenge wana wose wachokowachoko awa pa guwa, awo wakugomezga kuti Yesu ndi Muponoski winu na Yumoza Uyo wangumuphalirani imwe, kumanyuma uko mu gulu, kuti mwize apa na kugwada pasi pa guwa ili. Kasi imwe mukugomezga kuti Yesu wakumutemwani ndipo wamugowokerani kwananga kwinu? Ine nkukhumba kuti imwe mose muyimirire pa marundi ghinu ndipo lawiskani kumanyuma uku ku gulu. Ichi, umo ndimo imwe mungamanya kuwamanyiskira wanthu kuti imwe mukugomezga kuti Yesu wamuponoskani imwe. Sono yimirirani pa marundi ghinu, uwo mbunenesko, ndipo lawiskani nkhanira kumanyuma ku gulu. Mose imwe wanyamata wachokowachoko na wasungwana imwe mwa weneimwe mukumutemwa Yesu, yimirirani ndipo lawiskani kumanyuma kurazga ku gulu kula, waliyose wa imwe.

²¹⁷ Mukuti uli imwe wasungwana wachokowachoko panthazi apa? Kasi imwe mukugomezga? Kasi imwe mukumutemwa Yesu? Wasungwana wachokowachoko awa muno, kasi

imwe mukumutemwa Yesu na mtima winu wose? Kasi mukumutemwa? Imwe mukumutemwa Iyo? Iwe ukumutemwa Iyo, wakutemweka? Yimirirani apa, rekani wanthu wamanye kuti imwe mukumutemwa Yesu. Chiuta wamutumbikeni imwe.

218 Sono tiyeni ting'anamukire kudera uku ndipo tiwayimbire wanthu aŵa pambere ise tindafumepo, "Yesu wakunditemwa ine! Ichi ine nkhumanya, Baibolo likundiphalira ine nthaura." Mukuwona? Tiyeni tikwezge waka muchanya mawoko ghitu apo ise tikwimba iyi sono. Viri makora, tiyeni tiyimbe iyi.

Yesu wakunditemwa ine! Ichi ine nkhumanya,
Pakuti Baibolo likundiphalira ine nthaura;
Ŵana wachokoŵachoko mba Iyo,
Iwo mbakufoka . . .

219 Sono kwezgani muchanya mawoko ghinu...?...Ise tose pamoza:

Enya, Yesu wakunditemwa ine,
Enya, Yesu wakunditemwa ine,
Enya, Yesu wakunditemwa ine,
Baibolo likundiphalira ine nthaura.

220 Sono imwe mose muwerezge pamanyuma pa ine: Ine nkhubomezga kuti Yesu Khristu ndi Mwana wa Chiuta. Muhanyauno, ine nkhumuzomera Iyo ngati Muponoski wane ndamwene. Kufuma dazi ili, na kunthazi, ine ndimutemwenge Iyo na kumutumikira Iyo. Amen.

221 [M'bale Ben Bryant wakuti, "M'bale Branham, ine ndiri na wana wanayi pa mtima wane pa nyengo iyi. Uli iwe uwarombere iwo?"—Munozgi] Nadi nichitenge, M'bale Ben.

222 Ŵadada Ŵakuchanya, mwanarumi uyu wakuwona kuti wana wanyake wachokoŵachoko wakwiza kwa Khristu, ndipo iyo wakupempha, ngati dada, kurombera wana wake yekha wachokoŵachoko. Ndipo Mzimu uwo wanguchemera wachokoŵachoko aŵa ku guwa, nkhuromba Mzimu weneula uponoske wana wake, Fumu. Perekani ichi. Ise tikuŵapereka iwo kwa Imwe, Ŵadada, mu Zina la Yesu Khristu.

223 Sono apo imwe wana wachokoŵachoko mukuwerera ku mpando winu, ine nkukhumba waliyose mu mzere uwo kuti wakoreko chasa ku wana wachokoŵachoko aŵa, panji kuŵaphamaska iwo apo iwo wakuruta. Imwe mose wererani ku mipando yinu, nthowa *iyi*. Ndipo rekani waliyose kudera uko waŵaphamaske waka wana wachokoŵachoko. Ndipo ise tikumutemwani imwe na mitima yithu yose. Imwe ndimwe mamembara gha Thupi la Khristu, chomene waka mu Ili ngati wanyake wose ŵa ise.

Ise tikuruta ku Zion,
Wakutowa, Zion wakutowa;
Ise tikwenda kuruta ku Zion,
Msumba wakutowa ula wa Chiuta.

Zaninge, ise taŵeneise tikuyitemwa Fumu,
Ndipo zomerezgani vimwemwe vithu
vimanyikwe,
Tiyimbire pamoza sumu na kuzomerezgana
kuweme,
Tiyimbire pamoza sumu na mtima
wakuzomerezgana kumoza,
Ndipo mwantheura tazingilira Chizumbe,
Ndipo mwantheura tazingilira . . .

Uko ndi kwimba kuweme kwankhongono! Tiyeni tikwezge mawoko ghithu sono.

Ise tikuruta ku Zion,
Wakutowa, Zion wakutowa;
Ise tikwenda kuruta ku Zion,
Msumba wakutowa ula wa Chiuta.

Tiyeni tikorane waka chasa yumoza na munyake apo ise tikwimba sono.

Ise tikuruta ku Zion,
Wakutowa, Zion wakutowa;
Ise tikwenda kurazga ku Zion,
Msumba wakutowa ula wa Chiuta.

²²⁴ Sono tiyeni tiyimirire na mitu yithu yakusindama, apo ise . . . Yimba iyi M'bale Teddy, kuti waka . . .

²²⁵ Ine ndiri na vyakupempha vinyake apa, na mathaulo na vinyake nthaura. Ivi panyake vyafumira sirya la nyanja. Billy wandiphiliranga ine kuti iwo ŵanguŵa na tumabuti tuchokotuchoko kufuma kwa bonda muchoko mu England, mutali pafupifupi *ngati* nthaura, kanthu kachoko kose nkhakupundukwa. Ndipo nthaura ise tikayenera kuti tikarombere iko, nakoso.

²²⁶ Ndipo nthaura . . . [M'bale Ben Bryant wakuti, "M'bale Branham, chonde undigowokere ine chifukwa cha kukutimbanizga, kweni rombera yura, uyo wakaganda galimoto yithu usiku wamara, ku fenda yane yakunthazi kumaryero, romba kuti yura wavumbukwe. Romba kuti Fumu yivumbure ichi."—Munozgi] Amen, M'bale Ben, ine nadi ndichitenge icho. [M'bale Branham wakung'ung'uta Ise *Tikuruta ku Zion*.]

²²⁷ Apo ise tikwenda, Fumu, ise tikumanya kuti Jarawe lakutimbika liri nkhanira muno pafupi nase, Kuŵapo kwa nyengo zose kwa Maji kufuma ku Jarawe kukwenda na Mpingo. O Chiuta Wamuyirayira, perekani kwa ise, mlenji uwu, chipulikano mwa Chiuta uyu uyo wali nase. Ine nkhumanya

kuti Imwe muchitenge, umo ise tingamanya kusanga waka kutemwerekana na Imwe, kuti Imwe mungamanya kutigomezga ise na Ichi. Usange Imwe mungatipa Ichi mu uzari, ise panyake tingachigwiriska ntchito mwaujira Ichi, Fumu. Kweni usange ise tasanga uchizi na Imwe, zomerezgani ichi chichitike.

²²⁸ M'bale withu wanguti munyake wanguganda galimoto yake. O Chiuta, ise tikumanya munthu walije ndalama kuti wachite vinthu ivi. Ine nkhuromba kuti Imwe mumupange munthu yura pasi pa kukhuzika, panji chinyake, iyo panyake wangarapa ku kuchitanga ichi, wafike, wayowoye, "M'bale, ine ndinozgenge galimoto yako, ndine nkachita ichi." Muvwireni M'bale Ben na wakatemweka wake.

²²⁹ Apa mu woko lane muli mathaulo na vyakupempha, wali na chipulikano mwa Chiuta yura. Moses wakawa na chipulikano mwa Chiuta yura, ndipo iyo wakayambuka nyanja. Daniel wakawa na chipulikano mwa Chiuta yura, ndipo wakatoreka kufuma mu mphanji ya nkhamu. Shadreki, Misheki, na Abedenigo, wakawa na chipulikano mwa Iyo, ndipo wakazimwa moto.

²³⁰ Paulos wakawa na chipulikano mwa Iyo, ndipo dazi limoza para visopo vika wa vinonono chomene ndipo Paulos wakatondeka kufika kwa waliyose, iyo wakatora waka kaulo, iyo wakati, "Ine nkugomezga kuti Chiuta wali nane." Iyo wakawika mawoko ghake pa mathaulo na malaya, ndipo mizimu yiheni yikafumamo mu wanthu, ndipo urwari na matenda vikafumamo mwa iwo. Chiuta, ine ndiri na chipulikano mwa Chiuta mweneyura. Nkhuromba kuti uheni ufumepo. Urwari, matenda, na vyakuwinya, nkhuromba ivi virute, Fumu.

²³¹ Imwe ndimwe Chiuta mweneyura uyo wakayowoya kwa ine kusika kula mu Laŵi lira la Moto, kusika pa mronga. Imwe ndimwe Mweneuyo ndiri na chithuzithuzi Chinu chiri muno na ine, pa chiliwa. Imwe muli nase, Fumu. Imwe mulipo nyengo zose, Laŵi lenelira la Moto. Ndipo ise tikughanjoja Maji kufuma ku Jarawe dazi liriloze, apo ise tikunjira mu Mzimu. Ntheura, Imwe muli muno. Ise tiri nacho chisimikizgo mwa Imwe, Fumu. Ise tiri na chipulikano mwa Imwe. Ise tikugomezga kuti Imwe mutiphakazgenge ise na kutivwira ise. Ntha ku uchindami withu, Fumu; ise tmbwenu tiwenge ngati Moses kula, para iyo wakachita chinthu chiheni. Ise tikukhumba kuchita chinyake kumovwirani Imwe, Fumu. Uko ndi kukhumba kwa mtima withu, kumovwirani Imwe, usange ise tingachita ichi. Imwe mutiwoneske ise, Wadada, chirichose Imwe mukukhumba kuti ise tichite.

²³² Ndipo sono, kwizira mu chipulikano, ine nkuchenya urwari uwo mathaulo agha ghakuyimira, na vyakupempha ivi. Ivi viwareke wanthu. Ine nkhumanya Imwe muchitenge ichi, Fumu.

Ine nkhubomezga ichi, mu mtima wane, kuti Imwe muchitenge ichi. Chizgani urwari wose pakati pithu mlenji uwu.

²³³ Waponoskeni iwo weneawo wangukwezga mawoko ghawo, awo wanguyowoya kuti iwo wakukhumba kwiza ku Jarawe, kupenja Maji. Chiuta, nkhuromba iwo wawe na nyota chomene muhanyauno, nkhuromba kuti pawe umoyo wamuchere wantheura pa iwo, mpaka uwu uwapangiskenge iwo kukhumba Khristu. Perekani ichi.

²³⁴ Muwe nase usiku uwu, Wadada. O Chiuta, ndizomerezgeni ine nimanye, kwizira mu vyakupempha ivi, icho chiri pa mitima ya wanthu. Usange palije kalikose pa mtima wawo, ntheura, Fumu, Imwe mundipase chinyake ine chakuti ndipharazge ku mitima yawo usiku uwu.

²³⁵ Tumbikani M'bale withu Neville, na muwoli wake, banja lake; mpingo withu uchoko, mathrastii ghithu, madikoni ghithu, mamembara ghithu. Na Thupi Linu kulikose, muwe nase, Wadada. Ise tikupereka ichi ku mawoko Ghinu, mu Zina la Yesu Khristu.

. . . Zion;

Ise tikuruta ku Zion,
Msumba wakatowa wa Chiuta.

Sono tiyeni tiyimbe waka iyi, mwankhongono,
mwankhongono kwa Iyo sono. Mukuwona?

Zaninge, ise taweneise tikuyitemwa Fumu,
Ndipo zomerezgani vimwemwe vithu
vimanyikwe,
Yimbani nase sumu ya kuzomerezgana
kuweme,
Yimbani nase sumu ya kuzomerezgana
kuweme,
Ndipo mwantheura tikuzingilira Chizumbe,
Ndipo mwantheura tikuzingilira Chizumbe.

Na mitima yithu yakusindama sono.

Ise tikuruta ku Zion,
Wakatowa, Zion wakatowa;
Ise tikuruta kurazga ku Zion,
Msumba wakatowa wa Chiuta.



MAJI GHALIPO NYENGO ZOSE KUFUMA KU JARAWE CTK61-0723M
(The Ever-Present Water From The Rock)

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