

# BUKOMBI BWA JEZEBELE



Katu ciimvwi asyoonto buyo, kuciindi notupa kulumba kuli Leza nkambo ka ceeci. Atu kotamike mitwe yesu.

Leza Taata Siluzyalo a Uusalala, tuli kkomene loko kuti Nduwe ii—ii Leza, a lugwasyo ndoonya luliko mu ciindi ca mapenzi. Twa Ku lumba kuli ceeco Nco katu citila. Ta tukonzyi buyo kupandulula, kuzwa ku myoyo yesu, obo mbo tu lumba eci, a nzila Mbo boola ku kuvunwa kwesu cindi notuli mu mapenzi. Twa kaiya, kwiinda mu myaka, ku kusyoma Nduwe a ku Ku syoma.

Elyo Nda komba, masikati aya, Mwami, kuti Uyo tila zileleko Zyako aa bantu aba. Akube kuti kutabi muntu uukompeme aakati kesu cindi kuswaangana oku kwagola. Ikuti na kwaba umwi omuno oyo utaluleme a Leza, akube kuti Nguzu zya kabusya Jesu kuzwa ku cuumbwe, zipononosye mibili yabo iifwika, Mwami, a buntu bwabo, a kuba nyonena kuli Nduwe. Ko cipa, Mwami. Abo batakwe Muuya Uusalala, akube kuti obu bube buzuba bomwe bupati obo mbo bata kalubi, nkambo akube kuti buzuba obo Leza mbwatile Muuya Wakwe ali mbabo. Ko cipa, Mwami. Kojatila zibi zyesu.

Inga twa lomba kuti Ulo ngezye Mukwesu Sullivan, muyandisi mweenzuma wesu siluzyalo, a miyeeyo yakwe ya bantu, akusola kubaleta kukukonzya konse nkwa konzya, ku bagwasya. Nda paila kuti Umu longezeye Mukwesu Sullivan.

Longezya bakutausi mu cisi coonse, masena oonse. Kopa kuli mbabo kwiindilila, Mwami. Akube kuti baime acamba mu cikambaukilo a kwaambilizya Ijwi lya Leza, nkambo tu pona mu maora aa kujala kwa makani aakale aa nyika eyi. Lekela bubotu Bwako butu vunikila mu ziindi ezi. Nkambo twa cilomba mu Zina lya Jesu. Amenii.

Inga mwa kkala.

Ndili lumbide loko kuli ndinywe no bantu mbuli, kuli Leza, nkambo ka ceeci. Mukwesu Sullivan waka cibweza aali lwakwe. Nywebo mwabona, inga ticaba kabotu ku Mukwesu Sullivan kucita eco, aboobo twali kulibambala kuli ncico. Twa kulumba ku buuya bwako.

<sup>2</sup> Elyo, lino, ku i—i mulumbo wa luyando, ci...tii mwa keelede kucita ceeco. Peepe, eco tee cakali kuyandika. Mwabona, buyo...kubbadela zyabeleseghwa, hotela a zyakulya, nzo twa kajisi, a zyonse zyali kuyandikana. Pele nda mulumba, cabuuya loko, nkabela ciyo unka kugwasya missionari a kuleta bantu kuli Leza. Ta kukabi misanga yatombwe iya kuulwa kuli ncico, noiba whisky, taakwe cilubide, ayo inka mu cintu ciluzi. Elyo Nda

komba kuti Leza uyo bikka ceeco ku kaambo kako kutala okuya, a kucivuzya kwiinda ku zyuulu zili kkumi, dollar aimwi, na—na sheleni, na maseenti osanwe ayo ngo kapa ku mulimo oyu.

<sup>3</sup> Elyo, lino, Ndi yanda kulumba Impi ya United States ku tulekela kuba a buyake obu bwa kukkalilamo, kuba a miswaangano eyi. Nda balumba ncobeni a moyo wangu oonse.

<sup>4</sup> Elyo mbuli mbo Ndi mvwa, Mukwesu Sullivan wakati zintu zyoonse inga zyabadelwa kabotu. Ta tuna kuzwa mu dolopo, acikwelete ca seenti lyomwe, pele zintuzyonse zyaka bambwa; ta tusyomi buyo mu cintu cili coonse cimbi. To elede kuba a nkongole ya muntu uuli oonse, yebo weelede kuba sikkweya a uutonkomene. Elyo ikuti na ujisi nkongole ya muntu umwi, kolanganya a kubaambila kuti ula cikwelete kuli mbabo, pele kukupa buyo ciindi ciniini, nkabela muyo cibbadelela. Mwabona? Lyoonse, eco ncibotu loko . . . Eco ncaando cibotu ca Bunakristo, kusyomeka, akululama.

<sup>5</sup> Yebo uyanda kupona buyo eco nco ambaula. Ikuti na toponi lwako, mbobuti mbo konzya kulangila muntuumwi umbi ku kupona ncico, yebo wabona. Aboobo muli magwalo aalembedwe, abalwa a bantu boonse, aboobo lyoonse amube basyomeka, buyo, ncobeni. Kwaamba bwini, takukwe makani obo mbo ci nyonganya cintucimwi. Kwaamba bwini, nekuba, nkaambo lyoonse mula konzya ku bwambila nzila njionya ciindi aciindi. Elyo ikuti na waamba bubeji, inga uleelede kuunka kwa mamaile aali milioni boonse, nkabela ucielede kujoka ku bubeji obo alimwi; alimwi kuti wakacita cintu cibyaabi. Ko syomeka buyo, alimwi inga lyoonse wa caamba munzila njionya nkaambo mbwini.

<sup>6</sup> Eyo nje nzila a Bbaibbele. Kocaamba buyo nzila Bbaibbele mbli caamba, uta limvwanyi a ncico, caambe buyo munzila eyo, buyo . . . cili lembedwe mpoonya awa alimwi—alimwi inga mwa tondeka munwe wanu kuli ncico. Cili—cili . . . eyo nje nzila mbo muzunda Saatani. Saatani wakati kuli Jesu, “Ikuti na Uli Mwana wa Leza, atu Ku bone kacita maleele. Ba lati Nduwe ‘sikucita maleele.’ Sandula mabwe aya abe zinkwa, nkabela atu bone. Yebo ufwide nzala.”

<sup>7</sup> Wa kati, “Pele kuli lembedwe, Muntu taka poneni ku cinkwa cilikke.” Mwabona? Wa kabweza Ijwi lya Taata a kuzunda dyabulosi, mpoonya aa mbaakani zyakwe mwini. Aboobo inga wacita cintu nciconya, kuzundwa dyabulosi aa mbaakani zyakwe, a Ijwi lya Mwami.

<sup>8</sup> Mpawo, lyoonse Ndiyo lumba ku Mukwesu Sullivan. Eci ngu . . . Mundijatile bupanduluzi obu: Ndi yeeya kuti cindi niba kabamba Mukwesu Sullivan kuti Ka sowa buyo patani. Taakwe uli mbuli nguwe. Kuli buyo muntu omwe ngo Nda kasola kuswaana mu buumi bwangu obo bundi yeezya zya Mukwesu Sullivan, oyo wakali E. Howard Cadle. Ta ndizi na

wa kasola kumuziba na pe, kuzwa i—kuzwa . . . Mukwesu Cadle wakali buyo mulombe mubotu wakaindi sisisi mbuli Mukwesu Sullivan. Elyo wa kali kunga wasyonka maanza akwe mu nkomo zyakwe kusakana loko kusikila tulembo twakwe tulengalenga twaka kweelelelwa ansi eni, a kwaambaula ku mutwe wakwe kumbali, elyo wakali buyo omwe E. Howard Cadle. Elyo aboobo Ndili—Ndili kkomene kapati kuba a Mukwesu Sullivan mbuli mweenzuma a mukwesu mu Makanimabotu. Elyo Nda komba kuti Leza uyo mulongezya a mbungano yakwe niini atala awa, mukaintu wakwe muyandisi, bayandwa bakwe.

<sup>9</sup> Elyo kuli ndinywe, bakutausi bamwi abo bali kokuno, kuli ndinywe a mbunga yanu, bakambausi ba Makanimabotu Aazwide, a zintu ziniini zya nzila ya Lugwalo nzo tukonzya kwiimpana kuli umwi aumwi. Nse zuminani a mukaintu wangu aa zintu zimwi. Elyo mulizi eco cili mukucitika na? Ula yandisya pai lya appele alimwi Nda botelwa cheri, aboobo ta tuzuminani. Elyo Ndila mwaambila Mbwe cita alyangu: Ndi botelwa cheri pai mbotu iipya (Nda konzuya kwiimika lino) akutila bbata ali njiyo, elyo mpawo kutila molasesi atala ali yeeyo; alimwi mukwesu, uno jisi cintucimwi ceelela kulya! Mukaintu wangu ula yoowa. Ndi yeeya kuti uyoowa nsana zili muli cakulya. Inga kai yanda, pele nywebo mulizi banakazi mbobabede, bala yoowa . . . Bala kotela loko cakuti inga wabanamatika kubelesya kapini akutenda ku cifuwa, elyo nekubaboobo bayanda ku—bayanda kucesya. Obo mbo bupange bwabo, Ndi yeeyela, aboobo kuli . . . Elyo, pele Nda ciyanda eco. Lino, ta tuzuminani ali ceeco, zintu zimbi tuli kabotu. Pele, nywebo mwabona, ta tuli mu kuzuminana cakulondoka. Aboobo inga twa bona cintu nciconya, bakwesu, pele cintu cipati, tulya paii, eco nce cintu cipati.

<sup>10</sup> Cilembo, aa lubapatizyo lwa Muuya Uusalala, a kuboola kwa Kristo, a zyavangeli zipati a njiisyo zya mbaakani mu Bbaibbele, ncobeni tula imikila kuboko mu kuboko a ceeco. Mbuli babunyina bomwe balemu bakamantene, kakutakwe kusinkila kwakabungwe, kakutakwe cili conse caku tusinkila, tu leenda kuya ku Kalivari mbuli impi yomwe mpati, antoomwe.

<sup>11</sup> Ikuti na Nda konzuya kuba lugwasyo luli loonse kuli ndinywe, Ndiyo botelwa kucicita. Elyo Ndili masimpe inga waamba cintu nciconya kuli ndime. Alimwi inga waba lugwasyo kuli ndime. Elyo nce cintu comwe nco konzuya kucita, eco Nce zyi, nku ndikombela, cakuti Leza taka ndilekela kulubila. Ndi—Ndi—Ndi . . . Ta cilli mu moyo wangu kulubizya, Ndi—Ndi yanda kululama, Ndi yanda kucita eco ciluleme. Nkaambo Nda mvwisya, mbuli Mukwesu Jack Moore mbwa kandaambila ciindi cimwi, wa kati, “Mukwesu Branham, inga tii Nda ima mu magwamazulu ako ku luzibo lwanu loonse, ku Buzuba bwa Lubeta, nkaambo Leza uyo kusesa kupeda bwiinguzi bupati,” kati, “nkaambo Wa kupa bantu bali mamilioni mu maanza ako.”

<sup>12</sup> Lino, ikuti na Ndi lizi kuti Ndiyo imikila okuya a kupeda bwiinguzi ku bantu abo, mpawo musyobo nzi wa Makanimabotu ngo Nde elede kukambauka? Ino musyobo nzi wa kusinizya, cindi Nda jata kuulwa kwa Bulowa Bwakwe mu maanza angu? Elyo mbuli Mbwa kandipa cipego ku . . . kwiindilila cimvule ca kuzumbauzya, muntu uli onse uyeeya kabotu inga waciziba kuti cizwa kwa Leza. Elyo a ceeco, ikuti na inga Nda sololela muntuumwi kuzwa mu kazila kalubide nkaambo buyo nkamu imwi yakati eco, Leza uyondi bamba kucibbadelela ku Buzuba bwa Lubeta.

<sup>13</sup> Pele cindi Ne kabona cilengaano, okuno kutali ciindi cilamfu cainda, a kumvwa bantu kaba kwiila. . . . Sena mwakajana bbuku lyanu liniini masiku ainda? I—i *Jwi* lya Bantu Bamakwebo. Eco ncibotu. Elyo mu cilengaano. . . . Ciindicimwi tuyo citondezya mu tumpangaliko toonse; takuli koonse kwa ncico. Pele muli eco, a kubona ceeco, elyo Nda kaima alya mbubonya mbuli—buyo Mbwe imvwi ndyoonya lino. Elyo Nda kali kulilanga lwangu nkelede alya aa bulo, nkelangilila mukaintu wangu, elyo nekubaboobo nkeimvwi awa nkelangide ndemwini. Elyo mpaawa kwakali bantu abo kabaimvwi koonse mbuli boobo cindi Ne kati, “Sa Paulo uyo elela kubetekwa nkambo ka Makanimabotu nga kakambauka?”

<sup>14</sup> Kati, “Iiyi.”

<sup>15</sup> Nda kati, “Nda kakambauka Ijwi lyoonse mbubonya buyo mbwa kacita.”

<sup>16</sup> Elyo bali mamilioni baka kwiila, “Tu yaama ali Ceeco!”

<sup>17</sup> Eyo nje nzila Mbwe yanda kuba cindi Nda zabuka okuya, mwabona. Ndi yanda kuba mu nzila eyo, mbuli buyo obo, eco buyo Paulo nca kaamba. Uta yungizyi cintu comwe kuli Ndilyo, kugusya cintu comwe kuli Ndilyo. Buyo eco Bbaibbele ncolya kaamba, eyo nje nzila Nje yanda ku cibamba, nywebo mwabona. Elyo mubwini, ko cibamba boobo, tubungwe ku lubazu lonse tuya kuyaka cisinkilo kuli Ndilyo.

<sup>18</sup> Elyo mpawo, ziindi zinji, bakwesu bayeeya kuti Ndi lwana bakwesu. Leza ulizi bwandeene kuzwa kuli ceeco, kufumbwa buyo kuti Walo ulizi obo mbwini. Mwabona? Ta cilwani bakwesu, ngu ciyanza eco citubamba kutaba babunyina. Ta lili Ijwi lya Leza kutu tantamuna kuba babunyina, calo nciyanza ncotu sangana citu tantamuna kuzwa mukuba babunyina. Mbo mbubo. Aboobo, mpaali mpo tweelede kwiima? Koima aa Ijwi, nkabela Leza uyo kwela bantu boonse kuli Ndilyo (mbo mbubo) ali—ali ceeco. Mutali bambi kabunga, kubamba kabungwe, amulibambe kwinda muli Leza, alimwi kuzumanana buyo kweenda; kulangilila buyo ku magolelo, kujatilila ncobeni, Leza uyo leta zimwi zyaloy.

<sup>19</sup> Kuli zintu zinji loko nzomwa kandi citila, eco Nda cilumba. Lino ikuti na Nda konzya kumugwasya, kumupa tusila twa

mipailo na cintucimwi. Lino, muta ndilombi njiisyo, nkaambo Nse—Nse yandi kucita ceeco. Bantu banji loko balandi lembela mibuzyo kujatikizya lukwatano a kulekana azimwi zimbi, kuli nkwiimpana mu mbungano. Nda batondekela lyoonse, a kwaamba kuti, “Amukabuzye mweembeli wanu.”

<sup>20</sup> Bantu baka ndilembela magwalo awa a kwaamba, “Ino kujatikizya *ceeci*? Elyo ino kujatikizya *ceeco*?” Nda amba lugwalo kusule, muyo cijana. Amu bone mweembeli wanu aa zintu ziniini nkaambo, akwalo, walo mweembezi wanu. Ngu—ngo i—ngo umwi oyo Leza ngwa katuma ku kulangilila. Elyo inga twa impana ali njiyo, elyo mpawo eco cibamba lupyopyongano mu mbungano yanu. Ta tuyandi ceeco. Peepe! Peepe! Tu yanda buyo kuti uleka kucita zintu zya bubi, zintu kuzwa mu Bbaibbele, a kuzumanana buyo kweenda kuya kuli Leza. Mwabona? Elyo ikuti na waleta kukumbana kuniini a zintu mbuli ezyo, ezyo zinyonganya mbungano. Aboobo, inga Nda sala mweembeli wanu ku mwaambila makani aa lukwatano a kulekana, a zintu *ezi* a zintu *zyalo*, kumulekela kucicita. Mulanda wa Leza awalo, alimwi uli libambilide kucita ceeco.

<sup>21</sup> Amuyeeye mu Samariya mubotu oyo wakajana mwaalumi wakayaswa? Wa kamuleta mu hotela niini (eyi ni mbungano) akupa mwaalumi masheleni obilo, aku mwambila kuti na wa kali kuyandikana ambi naka mubbadela cindi akuboola. Aboobo, ujisi masheleni obilo, ula konzya ku mucitila ikuti na muntu wa Leza. Ikuti na muntu wa Leza oyo wiima aa Ijwi lya Leza, walo—walo ujisi eco Leza nca kamupa: Muuya a Ijwi. Sa mbo mbubo? Mbobuti mbo tweelede kukomba? Mu Muuya a mu Bwini. Elyo Ijwi Mbwini. Sa mbo mbubo?

<sup>22</sup> Lino, ndamu lumba cabuuya loko, alubo. Elyo lino, Nda katala kapati, a kukatala loko masikati aya, Nse kanzi kukkala mu hotela imbi kufumbwa kuti Nke pona. Nkamu mpati ya bakolwi, a busiku boonse, kabauma milyango a kukwiila, a banakazi. . . Oh! Nda kkala buyo, busiku boonse. Kwa mana. Elyo aboobo Nse—Nse kanzi kuba a hotela imbi. Nda inka ku motela. Ndiyo lijanina traki kuti Nda konzya koonna muli ndilyo, aanze lya abusena amwi. Ndiyo lijana, kuli janinina tente a bbagi ya koonena, na amwi awo Mpe konzya kulijana ndemwini, amwi. Mbo mbubo.

<sup>23</sup> Calo ncibyaabi kapati, cisi eci, ta cigambyi! Ca kadonkaulwa konse, akubola ku mbaakani. Mpoonya atala awa mu busena bumbi, mu cisi cako. . . Kutali biyo eci cooko, masena oonse. Mpoonya atala awa, myaka misyoonto yainda, Nda kali mu ii—mu muswaangano wa bukombi kutala okuno mu cisi, dolopo pati. Elyo busiku obo nkamu ya bukombi, mbungano ya othodokisi a bakubusyi, kajisi muswaangano wa baiminzi mupati. Nse—Nse na. . . Nda kali mu Africa kungsi lya cigebenga a zintuzyonse, Nsena mwwide cintu cili coonse mbuli ceeco. Elyo cifumo citobela, (Nse konzyi kumwambila cini, tuli nkamu

isangene). . . lede aa cibuye, zintu zyangwaamu ezyo zyakacitwa, mabbodela aa whisky oonse. Elyo balo bana baniini, balombe a basimbi mu kaanda komwe masiku oonse, antoomwe. Elyo cifumo cakacilila, i “taata uusalala” kakkede kuya, elyo balo bakasika kabakoteme mbuli *boobo*. Kungsi lya Zina lya Jesu Kristo!

<sup>24</sup> Sa Nda sondoka? Ino—ino ndi penzi nzi kuli ndime? Nse konzyi buyo kuzunda zintu ezyo! Ci...cintucimwi cindizungaanya mu tubeela cindi Nda bona ceeco. Sa eco nce ciiminina Mwami wangu Jesu? Ii mukolwi, wamulao wabwaamu ujisi zintu zya bwaamu ezyo...kabelesega aa baalumi a banakazi bakubusyi, kulede aa cibuye a mu zingungulu, a mabbodela alimwi...Oh, ma, bubotu! Sa inga waita obo Bunakristo? Ta cigambyi kuti nyika ili mu ciimo cazibi. Ee, ino sizibi waamba nzi cindi alanga ali ceeco? Zyuulu zya mbabo.

<sup>25</sup> Balo basimbi bakubusyi kaba koledwe loko cakuti tiiba kali kukonzya kwiimikila, aliwi mu kaanda masiku onse a basankwa, a kwaambaula kubyaabi loko nko kasola kumvwa mu buumi bwako. Nda kabikka mapilo ku mutwe wangu mbuli *boobu*, kusola koono. Okuya mu zibuye, kakoledwe, a kuzuza koonse akoonse aa cibuye mbuli *boobo*, bakombi!

<sup>26</sup> Lino, inga Nda langila bantu aba babi obo, eno, abo baliita kuti mba simisaalo, abusena awa mu cisobano bbooling’i. Umwi wa bana bangu na wakatalika okuya ku busena bwa kusobanina bbooling’i, inga Nda mutanda kuzwa mu cisi. Uh—huh. Kwiita eco kuti musaalo, oyo tauli musaalo. Ino eci. . . Ikuti na uyanda kululama, kolulama a Leza. Nconzyo.

<sup>27</sup> Ndi yanda kumu balila, majwi buyo kuzwa mu Bbaibbele. Mula jana majwi aya masyoonto Nge yanda kubala awa ku cibalo, cijanwa mu cipati ca 17 ica Bami Bataanzi, kampango ka 1.

. . . *Mbuli mbwali muumi MWAMI Leza wa Israyeli, ngu Nji minide ku busyu, takukabi mume niiba mvula mu myaka eyi, . . . kweendelana ku ijwi lyangu.*

Bami Bataanzi, 1 chipa- . . . chipati ca 17, kampango ka 1.

<sup>28</sup> Ikuti na Nda konzya kukutumina tusila twa mipailo, kufumbwa ciindi, kondi lembela buyo; mulembi wangu awa, oyo uliko lino, Mukwesu Maguire. Mbangaye bakasola kujana mipailo kuzwa kuli ndiswe? Atu bone maanza aanu. Amwiime, Mukwesu Jim. Ndi yanda kubona ku i. . . nywebo, a mukaintu wanu awalo. Ngooyu mulembi wangu a mukaintu wakwe, abo babeleka, abo bakatuma. . . Oyo mulombe a musimbi uumutuma tusila twa mipailo kuzwa ku muswaangano, boonse Banakristo bakasalazigwa. Elyo jwi, jwi liniini libotu ndo mvwa ku fooni cindi wa ndiita, oyo mulindu muniini ukkede alya, mukaintu wakwe. Bawisi a banyina, a bamwi, bali waano andiswe asunu; a—a bayandwa, boonse baliko. Aboobo. . . Elyo

mpawo mulizi mulembi wangu wa mumasena akubelekela, Ba. Mercier, Mukwesu Leo Mercier, nkwali okuno abusena bumwi, a Mukwesu Gene Goad. Elyo aboobo ikuti na twa konzya kukutumina tusila twa mipailo, kufumbwa ciindi, kufumbwa cintu nco tukonzya kucita, kumu kombela ku fooni; kufumbwa cintu nco tukonzya kucita, tuyo cicita.

<sup>29</sup> Oyu mwaalumi uboneka bweenzu ujisi musako mu janza lyakwe, ntaamo zyakwe kazitomene, meso akwe kabalama a Bulemu bwa Leza, cilezu cakwe kacipepela kumbali lyakwe, kakutu kambelele kakaindi kaboya loko ka kamuvumbide, wa kali ku taamuka buyo cakatoma mbuli mbwa kaseluka mu mugwagwa kuyaku Samariya. Ta kali kweebeka maningi, pele wa kajisi MBUBOObU MBWAAMBA I MWAMI ku cisi eco cipati ca Israyeli. Inzya, Eliya muna Tisibe, musinsimi wa Mwami. Ta kali kweebeka loko ku langa, pele waka jisi Ijwi Iya Mwami.

<sup>30</sup> Ta kayoowa kwiima kumbele Iya mwaami, nkambo wakali mu Busyu bwa bupati maningi kwiinda mwaami, wa kali mu Busyu bwa Jehova. Aboobo, wa kalizi awo mpa kaimvwi. Elyo cindi na keenda kumbele Iya mwaami ta kalumaluma a kumamauka, wa kalizi eco ncakali kwaambaula. Wa kali kukonzya kwaamba ku mwaami, “MBUBOObU MBWAAMBA I MWAMI LEZA WA ISRAYELI, “Takukabi mvula naanka mume kusikila Nka wiite.” Nkaambonzi nca kaamba kuti, “Mane Nka wiite. Kweendelana ku ijwi *lyangu*”? Nkaambo wa kajisi Ijwi Iya Mwami, wa kali musinsimi, alimwi musinsimi ujisi Ijwi Iya Mwami.

<sup>31</sup> Ncintu cibotelezya kubona kukozyanya akati ka Israyeli ya Cizuminano Cakale a America lino. Bobilo babo bakali masi mapati. Bobilo babo baka talisigwa, a bantu babo bakasika okuya, nkaambo ka kupenzya kwa bukombi.

<sup>32</sup> Israyeli yaka penzegwa aa Farao alimwi yakali mu bwaange kwa myaanda ya myaka, oko nkoba kanyangwa kukomba Leza muumi awa kasimpe, alimwi ba kanyangidwe coolwe eco; nkabela bakaba bazike. Pele Leza waka babambila cisyomezyo mu Bbaibbele Lyakwe, na mu Ijwi Lyakwe, a ku basinsimi Bakwe, kuti inga Uyo bapa nyika. Elyo bakali kuboola mu nyika eyi aku tanda basikukkala mu nyika eyo, alimwi bakakomede lukono lwabo, nkambo Leza waka jisi bukanze bwa kucita ceeco.

<sup>33</sup> Elyo mbubonya eci cisi cipati cesu. Twa boola kuno, alimwi aa Plymouth Rock cisi eci caka janwa aa lwaanguluko lwa bukombi nkambo basikale besu baka cijide kupenzegwa kwabana Roma ba ciyanza ca Jezebele cabusyaasunu, elyo bakasika akuzunda kupenzegwa kunji kupati a kujailwa buzumini kungsi Iya ceeco ciyanza cabubeji ica Jezebele. Elyo kweendelana ku Bbaibbele, Iya Ciyubunuzyo, cipati ca 13, Leza waka basyomezya kasensa, elyo busena, nkambo mwanakazi

wakatolwa mu nkanda oko nkwa kasaninwa kwa ciindi, ciindi, a kwaabaula kwa ciindi. Leza waka bamba cisyomezyo ku America, na ku mbungano (ku mwanakazi), kuboola mu cisi eci.

<sup>34</sup> Sena mwakabona Ciyubunuzyo 13? Boonse banyama bambi bakayutuka kuzwa mu lwizi, maanzi; Ciyubunuzyo 17:17, kati, “I maanzi ayo ngo kabona nkuvula a makamu aa bantu.” Boonse banyama bambi, baka yutuka kuzwa mu maanzi, manji a makamu aa bantu. Pele cindi United States niya kayutuka, “Ya kazwa mu nyika oko kwaatali bantu.” Elyo amuyeeye, cindi ni cakayutuka, cakali kuboneka mbuli kabelele kaniini.

<sup>35</sup> Lino, kabelele kajisi meja obilo, alimwi ezyo ni inguzu zya buleya a bupaizi. Pele cindi niba kakamantana, amuyeeye, mpawo kabelele oyo wakakanana mbuli simwaaba mbwa kacita kumbele lyakwe; elyo simwaaba wakali Rome.

<sup>36</sup> Cindi simwaaba nakaima kumbele lya mwanakazi kuti alye mwana wakwe mbwa kalino zyalilwa buyo, simwaaba uusubila. . . Oyo wakaima kumbele lya mwanakazi Israyeli, kuti alye Mwana kufumbwa buyo Mbwa kazyalwa, a kutuma kupenzegwa a kujaya bana boonse kuzwa ku myaka yobile yakukomena kuya kunselelo? “Rome, simwaaba, wakaimikila ku mwanakazi kuti alye mwana wakwe mbwa kalino zyalilwa buyo.”

<sup>37</sup> Elyo mpawo, tu jana kuti, eci cisi caka boola mbuli cisi cangulukide, alimwi wakali. . . kajisi kabelele, ako kaamba Mwanaambelele wa Leza. Pele, kwainda kaindi, eci kiyanza nciconya nco tu jisi, kaambaula mbuli simwaaba a ku kutauka nguzu zyoonse ezyo simwaaba nzya kajisi kumbele lyakwe.

<sup>38</sup> Bala konzyanya, umwi kuli umbi, cakulondoka. Elyo amuyeeye cindi aba. . . Israyeli niya kayutuka a kubweza nyika yayo yakuzyalilwa a Palestine, ku batanda boonse basikukkala mu nyika eyo akukona nyika. Twa kasika mukati akwiitola kuzwa kuli bama India, akuba tanda a kukona nyika. Leza waka jisi kaambo kuli ceeco. Leza wakali kuyo tondezya inyika eco Nca kali lwaonzya kucita a ii—ii nkamu niini ya bantu bakali kuyanda lwaanguluko, a lwaanguluko lwa bukombi, ku kubelekela Leza.

<sup>39</sup> Ino baka citila nzi Israyeli? Wa kabamba Israyeli cisi cibotu maningi mu inyika, elyo waa kakkala nzila eyo kusikila wakazwa ku luyando lwa Leza. Ino Wa kacita nzi a America? Wa kamupangila cisi cibotu loko mu inyika kusikila yazwa ku luyando lwa Leza. Kukozyanya, umwi kuli umbi, mbubonya.

<sup>40</sup> Cindi Israyeli niya kasika mu nyika, bakali i—i bantu balemu nkaambo baka jisi busololi bupati. Ba kajisi bantu bakali kuyoowa Leza bakali kubalela, mbuli Davida, Mwaami Solomoni. Inyika yoonse yaka bayoowa, alimwi baka botelwa eco coolwe caatakwe lumamba, taakwe mapenzi, a kuponena kungsi lya nguzu zya Leza, kusikila bantu kuzwa koonse bakalizi



kuti inyika yakali kusika ku babona. Leza waka bapa cipego ca kutweluka, cakali aali Solomoni. Elyo namalelo waku Musanza, kuzwa. . . namalelo waku Sheba wakeenda lweendo loonse kutala kulanduka Lukula lwa Sahara (katola myeezi yotatwe) kumvwa buyo busongo bwa Solomoni. Elyo cindi na kabona kuti Solomoni wakali kukonzya kutweluka myuuya, a kuzibya kuli nguwe maseseke mu moyo wakwe, waa kati, “Koonse Nkwe kamvwa kujatikizya nduwe kwakali kabotu, a kunji kunze.” Waa kalamwa kuti wakali Leza.

<sup>41</sup> Elyo America, aa mbaakani ya basikale besu abo baka boola kuno nkambo ka lwaanguluko lwa bukombi. . . Twa kajisi bantu banaleza mu mazuba ayo, mbuli basololi: George Washington, Abraham Lincoln, baalumi ba ciimo campuwo, bantu ba Leza. America yakali America, mu mazuba ayo.

<sup>42</sup> George Washington, awa a Kkuti lya Forge, kataninga zabuka Delaware, kakomba masiku onse, kusikila wa kateta kuselemukila ku cibuno cakwe, kafugeme mu caanda. Elyo cifumo kakacilila cindi bana America noba katalika koonse, kwakali buyo kutandila mapeseenti ali makumi obilo aa mbabo ngo baka jisi mabbusu akusama, Impi ya America. Pele baka jisi mulao, ba kajisi cintucimwi eco ncoba kalwanina. Tiiba kajisi makani eco cakasika na cakazwa. I balimi baka njila, bakaimika pulawu lyakwe akutola basune bakwe, a kujana raifo yakwe a kuunka kuyo lwana eco ncakazi lwakali lwaanguluko. Elyo buzuba bwakatobela, Ndila syoma mbo bwaabede, zipulo zyone na zyanwe zya misyonga, misyonga ya ntobolo ndamfu, zya kaina mu bbaki lyakwe a ngowani akutasola kumuguma.

<sup>43</sup> Bantu ba Leza, abo bakatalisya cisi eci, bantu bapati! Ta cigambyi nco bakalemba:

Akube kuti nyika yesu imweke kwaciindi  
cilamfu  
A mumuni uusalala wa lwaanguluko,  
Kotukwabilila ku bukozu Bwako,  
Leza Mupati, Mwaami wesu!

<sup>44</sup> Ciindi cimwi cakainda, Nda kaambaula ku mudaala kunselelo ku Corydon, Indiana. Wa kandaambila makani acindi buyake nibwakali mu Corydon, a nzila mbwa. . . kati nzila mbwa kanjala mu ng'ola ya musune kunselelo kuyo mvwa i—i musolozzi kaamba. Elyo walo a mweendelezi bakali biyo bobilo bakajisi tubeela tobilo, kaba, samide nsuuti. Kati wa kakomezya mbelele akuzigela boya, akusanzya boya bwazyo, bacizi bakwe bakali kubuluka akumu pangila bbaki lyeenda a bulukwe bwakwe. Elyo mulombwana mudaala kakkede awo, mpawo kutandila myaka ili makumi ali lusele ayosanwe na makumi ali fuka yakukomena, kakwela cilezu cakwe mbuli *obo*, elyo wa kati, “Billy, eco nce cindi *Amerikee* niyakali *Amerikee*.”

<sup>45</sup> Nda kalanga mulombwana mudaala, elyo Nda kayeeya, “Mulombe, yebo, bunji bwa baaba bakubusyi inga tii ba cisyoma, pele uli mukwaamba bwini.”

<sup>46</sup> Ncinzi caka citika kuli Israyeli nikwakamana yoonse eyi ntalisya ya bunaleza? Ba katalika kutalanganya. Ba katalika kusika ku busena oko balo, ee, tiiba kabikkila maanu kuli ceeco cakazumanana. Ba katalika kutebela mu kukomba kwabo kuli Leza, nekubakuti baka jisi ciwa cabukombi mbuli buyo mbo tujisi. Ba kajisi ciwa cabukombi. Pele baka talika kwaangulula a bantu babo, alimwi—alimwi baatalika kuleta buzumini bwiimpene bwandeene andeene mu mbungano yabo. Bukombi bwa Baalimu bwakatali kusobelela mukati, nkabela Israyeli ya kasondoka ku misaalo, akukolwa, a zintu zili boobo mbuli ezyo, elyo kumalekelo kwa kaleta musololi oyo watakazi Leza; Ahabu, oyo waka zwidilila wisi wakwe. Elyo wisi wakali muntu muvubi, katali munaleza, pele katali munaleza. Elyo wa kacita zibi zyoonse, kwiinda muntu uli oonse katana sola kucita. Pele Israyeli, mu kukakilwa kwabo kwabukulwi, baka bikka muntu mbuli oyo, aku mubikka acuuno cabwami ku kubeendelezya. Ba kayeeya kuti cakali kabotu, mbuli buyo bana America banji mbo bacita sunu, “Ngu situnzenyu mubotu, aboobo ino cibamba lwandaano nzi? Ta luka bambi lwaandano luli loonse, nkaambo ngu situnzenyu mubotu.”

<sup>47</sup> Bunji bwa bana America, banji loko babo, baka sambala bupati bwabo bwakuzyalwa, mbuli muna America, a kwaamba, “Ino ndwandaano nzi nco cibamba, kufumbwa kuti kojana madollar masyoonto ambi kuzwa ku mfulumende a kupona?” Ba kasambala nkambo ka da, akusukamina akuyandisya inyika yacibi, a kuluba ncutu nciconya nco twa kasikila ku Plymouth Rock. Ba kaluba lukono lwesu, a kuunka a kwaabwa ku makamu aa bantu basondokede. Mbuli mbo kwakabede ku mazuba a Israyeli, mbubonya mbo cibede, America ya kabweza nzila nzjionya, kuselemuka nkoonya kazila, misaalo!

<sup>48</sup> Kwiinde kaindi, mfulumende yakamanizya cibi: “Kufumbwa buyo kuti waka jisi sinagogi, ino cibamba lwandaano nzi?” Nce ncico ncobeni eco America ncoya kacita. Elyo twa katalika kuli bunganya antoomwe akupanga tukamu tuniini, a kwindila kubisya, kwindila kubisya, kwindila kubisya. Ni twa kakkala a milazyo ini njo twa kasikala awa! Cibi cakatalika ku sobelela mu mabungano mbuli buyo mbo cakacita kaindi. Banakazi bakatalika kugela masusu abo, kusama zisani zيابwamu, kubagela amwaka a . . . Elyo bantu bakatalika kucita *eci*, *eco*, a *cimbi*, a kuuma makkadi a kupanga zisobano zيابubbi mu mbungano, alimwi canyika mbuli mbo bakabede, kusondoka kwa misaalo, kukacilwa nkambo ka kukolwa kapati.

<sup>49</sup> Bakutausi bakasekelela kuzwa ku seminari, a bbishopu kaamba kuti, “Mukambauke, balombe, kufumbwa mbo muyanda. Mbuli kuciimo mbo Ndi langanya, bulowa bwa Jesu

Kristo bwaka yumika myaka yakainda ili cuulu a myaanda ya fuka.” Kusikila mbungano yasika ku cintu cita kabunga, mbuli cisangabalilo. Muta lubi masakati aya! Kuba mbuli cisangabalilo, nyika yatalika ku sobelela mukati, bakambausi bakatalika kulimvwanya mbubonya buyo mbu bakacita mu mazuba aa Ahabu. Bubi, kubola ku mbaakani, aku zumanana cakaunka canguzu mbuli mbo caka konzya.

<sup>50</sup> Nekubakuti Leza waka batumina musinsimi nakamana musinsimi, alimwi a luse luubauba Wa kalomba ku bantu, nkabela baka Lu futatila. Ba kali kuyanda nzila yabo, bakali ba Israyeli, ba kaangulukide, bakali cisi cipati, basikale babo baka cita *boobu-a-boobu* (Davida a Solomoni) bakali kukonzya kucita ncoba kali kuyanda. Cintu nciconya buyo mpo twa kali simpa tobeni, mbubonya; eco Washington, basikale besu, a ceeco ncoba kaiminina. Pele, mukwesu, tuli mamaile ali milioni kuzwa ku zintu ezyo; mabungano esu mbwabede, mamaile ali mamilioni.

<sup>51</sup> I cakale...I mbungano ya Methodisti sunu, kuli eyo mbungano ya Methodisti mboya kabede! Obo Pentekoste mboibede asunu, ambo yakabede! Obo Baptisti mboibede asunu, kuli obo mboya kabede! Twa kajisi ciindi caku jokela a kwaambaula zya John Smith a basilubambululo banji loko abo basikubambulula bataanzi. John Smith wakati, katana kufwa, kati, “I cintu cibyaabi ncakuti banakazi ba Methodisti batalika kusama minyanga ya ngolide ku tunwe twabo.” Methodisti! Ino inga waamba nzi sunu ku babona masusu abo kaageledwe, a kupenta masyu abo oonse, kusama zigonkolole? Nku kaambo ka cibi!

<sup>52</sup> Ino ncinzi Leza nca kacita mu America? Lubukulusyoyo lutobela lubukulusyoyo, lubukulusyoyo kwamana lubukulusyoyo. Bakutausi baka kambauka Ijwi, kasola kwiita bantu kujokela kuli Leza. Elyo ncinzi ncoba kacita? I cintu nciconya Israyeli ncoya kacita, yaka Li kaka! Kaba fubaazya! Kabaita kuti “babumbulusi basalala”! Ba kabasowela mu ntolongo!

<sup>53</sup> Ikuti na umwi wa bacizi bangu a umwi wa bakwesu bangu, kuzwa mu mbungano eyi sunu, niba kaima mu hotela eyo masiku ainda a kunyamuna maanza abo mujulu a kulumbaizya Leza a koongolola mu kaanda ako, inga niba kaangwa sunu kuli ncico. Pele nkamu ya bakoledwe, iya ziyasabavwimi “babumbulusi batasalali” ilakonzya kwiima awo a kukwiila busiku boonse; a kukolwa, a kukonkezya akusamununa zisani zyabo kuzwa ku banakazi babo akulilemeka bumwi, a kuwida aa cibuye a kukwiila busiku boonse, alimwi akwalo taba konzyi kwaamba ijwi kujatikizya ncico. Ta cigambyi tuli nyonyookede kungsi lya janza lya Leza!

<sup>54</sup> Amubone, kuyabuya a kuyabuya, Leza wakatuma bakutausi, kacita zitondezyo a zigambyo, kutondezya Ijwi Lyakwe. Elyo bunji bwa cintu, bapaizi banji basunu baka Bu kaka a

kufubaazyza lubukulussyo lonse. Mbuli iitegwa Mbungano ya Kristo abamwi, “Mazuba a maleele akamana.” Kusola mbo bakonzya kucisikila kuzwa ku basyaalizi abo ba Leza baniini. Mbuli mbo kwakabede mu Israyeli, mbubonya mbo cibede asunu. Ziindi zinji, Leza weelede kugwisya bantu Bakwe kuzwa mu tubunga a tubungwe, kubagwisya mu nkanda balikke, kwaambaula kuli mbabo. Elyo Uyo oba a basyaalizi, muta pengi kujatikizya ceeco. Wa kacita kaindi, Uyo cita lino. Kuyabuya bakainda mu cibi, kucovwaila mu zintu. Nkaambonzi? Busololi bwabo, kunyina cintu caku cilesya.

<sup>55</sup> Ee, masimpe, Ndi lizi masi manji kuti na inga bajata bantu mu kagwagwa kabasamide mbuli mbo tucita omuno mu America, niba kababikka mu ntolongo. Cindi Ne kainka ku Saint Angelo, mu Rome (eno, amu ciyeeye, ca kuubauka mbuli mbocibede), baka bikka cikwankwani alya, munsu lya malyango akuzikila bafu mu Saint Angelo, “Ku banakazi bana America: ‘Akaka amusame zisamu akulemeka bafu.’”

<sup>56</sup> Ikuti na kuli cintu cili coonse cikubamba kuciswa, nku bona nkamu ya bategwa America moba njilila. Nda kali kkedede, ku Lausanne, twa kali kubotelwa kulya ntuli ya nyama, buzuba bumwi, Mukwesu Arganbright a Ndime. Buzuba bucilila, twa kajoka nkaambo kwakali kulya kabotu. Ne kajana maanzi, tiiba kali kupa cintu cita waini. Elyo Ne kabweza maanzi, Nda kacita kubweza jagi ya maanzi munkwa yangu, ciindi coonse, nkaambo tiiba kabikka maanzi ku tafule. Mpawo Nda kanjila omuya, nkabela zintuzyonse zyali kabotu mane “Muka America” waka njila aa mubwa wa mazakala, muniini, atombe, wa mpemo ya kununkizya; kajisi ngale zikubwene zya mu cintoala ca teeni seentu mbuli *obo*, a musanga watombwe kulaale kumamanino mbuli *obu*, kakkala alya kasamide cintucimwi ncata keelede; akubikka oyo mubwa a mazakala a tafule, cintu, catombe cisofwi loko.

<sup>57</sup> Ngu...i mubwa ncintu ciinda kubija eco Leza nca kanana. Nokuba kwakkumi kuzwa kuli mbabo taku konzyi kubikkwa mu ng’anda ya Leza. “Cili mbuli sikuvuula, kwakkumi kwa sikuvuula,” Bbaibbele lya kaamba. Elyo, nekubaboobo, nceeco we. Bayo cita kunyonauna makani akuzyala a kubbadela madollar ali cuulu, kutandila, ku mubwa wakale muniini; aku musololela akumupa luyando lwa mwana, kutegwa keendauka konse masiku onse, alimwi uyo nyonauna kuzyala.

<sup>58</sup> Ino ulindila nzi pele lupyopyongano! Inga ndiza tamumvwi jwi lyangu alubo, pele Ndi yanda kuti muyeeye eci: Tuli ku mamanino!

<sup>59</sup> Okuya, tu jana eco caka citika, ncenzi cakacita. Kumalekelo, oora *pati* lya kasika: Ahabu waka salwa, alimwi cindi na kacitwa, wa akwata Jezebele; oyo mucembele wakabolede waka sololela bonse ba Israyeli mu kukomba mizimu. Elyo mbuli

Israyeli mboya kacita kaindi, baa, eci. . . Ba keelede kuti bakali mu ciimo ciwide, kusola kulekela cintu mbuli eco kucitika mu cisi cabo. I milao ipangwa aa bantu ku bantu, alimwi twa kacita cintu nciconya!

<sup>60</sup> Kwakaali ciindi America niya takali. . . ba kalizi kabotu kwinda kulekela muvuule mukulukulu, sibwaamu mukulukulu wakanywa bulowa bwa bakafwida buzumini, kaba jaya, nkabela nke kaambo baka cijila okuno, kuyanda lwanguluko, teeba kakonzya kulekela cintu mbuli ceeco. Ci tondezya kuti tuli mu ciimo ciwide, cisi coonse, kusala cili boobo. Oh, mubwini, lino wa. . . nobamwi bana Demokrati bayumu babotu bayo ciyeeya eci, kuti “Oh, ee, uyo—uyo bamba mutwe mubotu wa tunzenyu.” Eco inga calimvwisya kabotu ku kubuzyabuzya, ku mizeezo yakunyama. Pele ku Ijwi lya Leza a muzeezo wa kumuuya, ta cibambi kuyeeya kubotu. Ncamasimpe ta ciciti, madollar masyoonto ambi a mitelo imwi na cintucimwi mbuli ceeci kutenda.

<sup>61</sup> Elyo tu jisi ciindi ciyumu, mamissionari esu mu muunda sunu, nkaambo lino tula nganisigwa kuba cisi ca Katolika. Baa, masimpe, Russia ilalanganisigwa ku kkomunisti nkaambo bajisi musololi wa kkomunisti. Red China ula langanisigwa kuba muna kkomunisti nkaambo ba jisi musololi wa kkomunisti. Twa kalanganisigwa kuba muna Katolika nkaambo kakuti tu jisi musololi wa Katolika.

<sup>62</sup> Oh, cindi Ahabu nakali aa cuuno cabwami. . . Yebo wati, “*Uli* aa cuuno cabwami.” Mbo mbubo, pele Jezebele wakali mutwe kunze lya cuuno cabwami. Waa kali nguwe waka cita kusololela. Amulange mbwa kabweza njionya milao ya cisi a kwipindamuna, elyo ku kambo kampindu yakwe a buonyu, a kubamba Ahabu kucicita nkaambo waa kali kwetwe kuli nguwe. Elyo nje nzila ku musololi wesu sunu. Ta ndaambi kuti tali muntu mubotu, pele amulange eco cili kunze lyakwe: sibwaamu, cintu nciconya nco tu cita awa (kuba America) nkambo; njionya milazo eyo America mpoya kayakwa. Swebo, kwiinda ku kusala kwesu kwini kwaangulula, twa kasala cintu mbuli eco.

<sup>63</sup> Lino nywebo mwabona kaambo jwi lyangu nco liyo imikwa calinolino. Pele muntuumwi uyo ziba! Iiyi! Nkaambonzi? Ciyubunuzyo 2:20, waa kaliita kuti “musinsimi mwanakazi.” Amu langilile buyo mayuwe aa cibi kucitika lino. Amulange mbaakani kainka kulaale ku mbaakani. Amulange busyaasunu, amulange zintu zibi zicitika mu mabungano. “Elyo, kumalekelo, kuyo boola kupenzegwa,” Bbaibbele lyaamba boobo, MBUBOBU MBWAAMBA I MWAMI! Nincobeni, kuyooba.

<sup>64</sup> Mpawo ncinzi ciyo citika? Mbubonya buyo mbo cakacita kaindi, aboobo mbo ciyooba lino. Waa kali nguzu kunze lyaco, waa kali nguwe wakali kuceenzya. Amubale i. . . Nda syoma

ngu ciloba- . . . kutandila cipati ca 17 na 18, antoomwe omuya, muyo jana eco Jezebele nca kacita: nzila mbwa kabweza Ahabu, elyo ta kakonzya kwaamba cintu kujatikizya ncoico nkaambo wakali mukaintu wakwe. Amulange eco cisi nco caka yakwa mpawo, muna Israyeli wakawa ujisi mukaintu wabuhedeni (kusule lyakwe) oyo wakali mukombi wa Baalimu. Elyo ncinzi nca kacita? Kumalekelo waa kabamba cintuconse kuba cabusyaasunu maningi, a bubotu maningi, a bantu baka cijana buubauba maningi, kusikila mbungano yoonse ya kawa nkambo ka ncoico, bakambausi a boonse. Sa Eliya ta kaamba kuti, “Mwami, Ndili omwe luzutu uusyeede”? Elyo mbuli mbo cakabede kaindi, cila kozyanya sunu.

<sup>65</sup> Boonse babo baka yoowa kwaamba cintu cili coonse. Sa tacili buyo mbuli cintu nciconya sunu? Ba kali yoowede kwaamba cintucimwi. Aboobo tu jana kuti, ba kaliiba baya, cabutaka, kukolwa, kulilemekaka bumwi, kusondoka mu misaalo, a zintuzyonse zimbi, mbuli buyo mbo cibede sunu. Jezebele kapindamuna ayo Magwalo. . . Eco nca kacita. . . na yalo milao, mbuli—mbuli Jezebele mbwaya kupindamuna. Amuyeeye, Jezebele, walo uliita kuti “musinsimi mwanakazi,” kweendelezya bantu, alimwi waa mba kuti walo ndi “jwi lilikke lya Leza aa nyika.” Uyo bamba muzeezo wakunyama kusyoma ceeco mbuli masimpe inyika mbo iliko.

<sup>66</sup> “Kuyo boola kukomba kwa mwanakazi, mu United States, nkabela uyooba Maria.” Nda kacibona, makumi otatwe. . . 1931. Zintu zili ciloba zyaka citika. Nda ka cijata mpoonya aa pepa awa, a ndime, kacilemba mu 1931. Obo mbo Nda kaamba kuti “Oyu Muleli, Franklin D. Roosevelt, uyo citya nyika yoonse, kwiigwasya, kutuma inyika ku nkondo.” Tana kusika ku lumamba pe, kuciindi ca mapenzi amakwebo. Nda kati, “Cintu cimbi. . .” Elyo bamaama, Demokrati bayumu, ikuti na tiiba ndilanga canguzu cindi Ne amba ceeco. Nda kati, “Ta ndikwe makani na wakali muna Republiki na wa kali muna Socialisti na kufumbwa mbwabede, ngu MBUBOBU MBWAAMBA I MWAMI.” Elyo Nda kati, “Kucita eci, bazumizya banakazi ku voota. Elyo cindi bacita ceeco, baka cita limwi lya masampu mapati loko eci cisi ncolya kasola kucita.” Elyo Nda kati, “Buzubabumwi bayo cibbadelela.” Elyo ba kacita kukusala oku kwa mamanino. Eco nce caka musala, banakazi.

<sup>67</sup> Elyo nywebo no bantu basiya bayandisi, ku Musanza, obo mbo mwakavwota! Yebo wati, “To jisi mulimo wa kwaamba ceeco mu cikambaukilo.” Oh, iyyi, Ndi jisi, ndi Ijwi lya Leza! Elyo mbata ya—ya Abraham Lincoln, eyo yaka mwaangulula, ili bikkidwe okuya mu miziamu eyo aa dresi lya mwanakazi, nkabela mwasambala bupati bwanu. Mause kuli ndinywe.

<sup>68</sup> Elyo nywebo no bantu, ku tunzenyu, nkaambo muli buyo muna Demokrati mubotu, wakavwotela cintucimwi mbuli ceeco, a kusambala bupati bwako ibwa buna America a Bunakristo,

ku cipa kuli sibwaamu oyo utweendelezya mu cisi eci, eco cakatubamba mbo twakabede. Mwabona obo mbwa sobelela mukati? Cabuteteete loko, kusikila lino uli aa cuuno cabwami. Masimpe! I Cuuno cabwami Cituba.

<sup>69</sup> Amulangilile! Kale...Sena mwakabona buzuba bumwi kujatikizya zikolo zya Katolika a zikolo zyaba Protestanti? Kugwasilizya cikolo ca Katolika pele kutali muna Protestanti. Mwabona? Oh, mukwesu! Ula langilila kuvuka kwa zintu kulibonya lino. Amubone, elyo mbuli mbo bakacicita, amulange eco caka citika. Cibi ezi conse ka cilundana mukati. Casika ku busena a kubikka cisi mu musyobo oyo wa busena buzungaana.

<sup>70</sup> Ii myaka misyoonto yakainda, cindi niba kajisi...ba Pentekoste bataanzi bakapasuka, kwaka vuna cisi myaka misyoonti yakainda cindi Al Smith nakali kuyo ima. America yakazi kabotu kaindi. Pele Pentekoste yakaba yanyika loko cakuti ya kanjila akusambala bupatu bwayo mbuli Munakristo, ku tunzenyu, alimwi ngu tunzenyu kumbele lya Bbaibbele. Oh, ma!

<sup>71</sup> Lino, aniini buyo, a kulangilila nzila eci mbo cizwa. Lino, tu jana eco ncoba kacita a zintu nzoba kacita, tula cibona ka cikozyanisya awa mbubonya buyo, cibi mu janza lyoonse. Jezebele wakanjila, waa kabalowa bantu boonse. Elyo amubone, kumalekelo, waa katalika kuyaka malende mapati a Baalimu. Sa mbo mbubo? Elyo bapaizi Baalimu baka bungilila kuzwa ku masena oonse kunjila mu busena obo, a kutalika kusofwaazya nyika abukombi bwa Baalimu.

<sup>72</sup> Amulange mbo bakacita, amulange obo mbo bakalima mukati. Zintu buyo nzoba kacita, amulange mpo babede asunu. Amulange Bunakatolika kabumena, kabumena, kabumena; ku kwatanya, kumwaya ceeci, mbubonya buyo eco Daniele nca kaamba kuti bayo cita. Butale a bulongo tazi kasangani, pele kunjizyanya nseke zyabo imwi aimbi, kupasula. Musimbi onse muna Protestantu uukwatwa musankwa muna Katolika weelede kukomezya bana bakwe kuba ba Katolika. Bonse mbuli obo, kukwata, kusangana kwazinji, mbuli boobo kusikila casika ku busena mane United States yoonse ya kadonkokela koonse.

<sup>73</sup> Ino tuyo cita nzi mbuli mamissionari, kuunka okuya kuyo angulula mu South America a koonse ku cibeela ca inyika, Tommy Osborn a bamwi, kusola kugwisya bantu kuzwa ku buhedeni obo alimwi bala konzya kutondeka munwe wabo kujoka nkoonya oko nko tusala musololi wesu, a cintu nciconya. O Leza. Ncinzi—ncinzi ciyo citika ku inyika eyi? Ce elede kuzungaanina muntu aumwi omuno. Mbobuti mbo tuyo vwiila? Ino missionari uyoamba nzi cindi ba kuti, “Yebo boola okuno kuzo twaangununa kuzwa kuli ceeci, a bantu bako beni babikka cintu nciconya mu ofesi lyako omuya, aa cuuno cabwami”? Mbobuti mbo tuyo...Inzi...

<sup>74</sup> Amulange kaindi mu mapeegi aa makani aakale, kujoka akubona na cili—na cili luzi, kutandila, kutaba kumulao kuli ncico kuba. Inga noba takacicita myaka yakainda pele, mwabona, twa kasambala nguzu zyesu zya Bunakristo ku tunzenyu, elyo nje nzila dyabulosi mbwa linjizya mukati. Ahabu takali cintu cita citakwe nguzu zini kuli Jezebele. Kwamana eco mbo ciyooba, citajisi nguzu zini. Ta kaciciti mwini, pele eco ciyanza kunze lyakwe ciyo mweenzya kuli ncico. Mbombubo ncobeni! Kolisyamba manjeezya ako, yebo Omunakristo. Koli sinsimuna, kwaindila kumuka kwinda mboyeeya. I ciimo nco tupona mo, ciimo moba kabede, anzila mbo balyaangulula beni.

<sup>75</sup> Obo moyo wa luyando mupati wa Leza mbo kweelede kuti wakoompolola, a koomoka, mbuli Mbwa kabona bantu Bakwe ba missionari. Kabacitya mukozyano, masi onse kasika konse nkaambo Leza waka balongezya, kuba bona mu lukamantano, kumuuya, kubelekela Leza. Elyo mpawo kuyeeya kuti Wa—Wa kali kuyandisya kubabona kujokela ku luyandisyo lwabo lutaanzi a kucita ceeco cakali luleme, pele cakuzumanana bakazwa, a kutantamuka, a kutantamuka, mane kumalekelo Jezebele wakanjila. Obo mbombubo mbo twakacita. Kazwa ku milazyo ya Kristo. Cindi Leza naka tuma bakutausi Bakwe koonse ku cisi, baka kambauka busalali (Pilgrimu Holinessi, ba Nazareni, ba Pentekoste), “Amu joke kuli Leza! Amujokele kuli Leza!”

<sup>76</sup> Elyo mabungano akayakwa eni aciindi cakaindi kasekwa akufubaazigwa. Bunji bwabo basyomi basunu, baa, baka tapatila zintuzyonse ezyo bantu nzoba kacita a kwaamba kuti “Zya kali dyabulosi.” Ino cakacita nzi? Elyo mbungano yakatalika ku swiilila kuli ncico, banji baka talika kuswiilila. Cintu citaanzi mulizi, “Ikuti na mwanakazi wa Katolika wakonzya kusama musyobo oyu wa zintu, muna Protestanti ulakonzya akwalo. Ikuti na mbungano ya Katolika inga yacita *ceeci*, Protestanti inga yacita ayalo. Mpawo ikuti na Methodisti ilakonzya, ino kujatikizya Baptisti? Mpawo ikuti na ba Baptisti bakonzya, ino kujatikizya ba Pentekoste?”

<sup>77</sup> Mwabona, obo mbombubo ziyanza zya kabambwa aamuntu mbo zileta mukati. Aleluya! Obo mwini. Ako nkekaambo Nce ci lwana, nkaambo Ijwi lya Leza lila cilwana. Ziyanza zyakapangwa aabantu: Leza ula cilwana, Ijwi Lyakwe lila cilwana, basinsimi Bakwe bayo cilwana, Balanda bakwe bakasimpe bayo cilwana, boonse bakazyalwa ku Muuya wa Leza bayo cilwana.

<sup>78</sup> Amulange nzila Israyeli mboya kaibuka, obo mbo baka impausya a kufuta kwameenda, mane kumalekelo Jezebele wakasika. Amulange America mbo yaba, akwiibuka a mayuwe anyika, kusikila Jezebele kumalekelo watola cuuno cabwami. Mbo mbubo. Lino, Jezebele takaliko ncobeni aa cuuno cabwami ca Egepita...na, cuuno cabwami ca Israyeli, pele waa kali



mutwe mupati kunze lya cuuno cabwami. Elyo kabunga kazyuuno ka Katolika takali aa cuuno cabwami ca United States, pele ngu cianza kunze lya ncico nkaambo uli kwete kuli nguwe. Elyo Bbaibbele lyakati, mu cisi eci, bakali kupanga “cinkoza caka *kozyanisigwa* ku cinyama.”

<sup>79</sup> Oh, mukwesu, mucizi, ndipenzi nzi? Ee, Ndi—Ndi lizi mbo cibede. I Bbaibbele lyakati bayo jana obu bukkalo bwa Laodikeya, alimwi mpaawo mpo tubede. Inga mwandi sula eno, pele buzuba bumwi tamu kaciti cindi mwakujana kuti Mbwini. Inga temwa zuminana a kuzwa mu buyake, eco citondezya buyo kubula kwanu kwa luzibo. Pele buzubabumwi muyo mwisya, buzubabumwi muya kutola ciindi cilamfu a kuziba kuti obo Mbwini! Nda Bu kanana mu Zina lya Mwami! Kuli bikka lwangu ku mbaakani, eyo kumalekelo iyo nditontela ku cuumbwe. Ndi yooba kamboni mane Nka fwe, ikuti na Leza uyo ndigwasya. Mbo mbubo.

<sup>80</sup> Mpaawa mpo tubede mu ciimo eci mo tubede sunu, coonse caco kuyabuya mbuli boobo. Mu Israyeli, obo Ahabu mbwakacita, katajis nguzu zini nkambo ka Jezebele mukuti wa ka- . . . wa kali mukwete. America, musololi wesu, mbobuti i . . . Nywebo mulizi musololi wesu wakali muntu muvubi? Mbangaye bazi obo? Muvubi wa mamilioni manji. Muntuumwi waka ndaambila, mu magazini na redio imwi na cipekukeku cimwi, Jack Benny na muntuumwi wakabamba i . . . Ernie Ford, Nda syoma mbo cakabede. Muntuumwi wakaamba kuti “Wisi waka mugwasya kujana masi obilo ayo atakali akwe.” Wakali kutandila kukona coonse caco. Obo mbwa kacijana? Ino mali ayo akasika buti? Kwinda mu kweenzya mawhiski manji, a zikola. Ako nkekaambo nca kalosya mitelo ya whisiki a zintu. Eco nce caka mubamba kuba muntu muvubi. I cintu nciconya cakanyonyoona cisi cesu, cintu nciconya eco caka nyonganya mizeezo ya bantu besu, cintu cakatola balombe besu kuba bakolwi, alimwi basimbi besu kuba basibwaamu, mali kuzwa kuli ceeco caka mubamba kuba muntu muvubi.

<sup>81</sup> I cintu nciconya, eco cianza ca Jezebele cakale, cintu nciconya cakapenzya bantu besu, cintu nciconya eco cakaba kwelela (mu Bunaroma) aku baumpa akuba zapaula akucita zintuzyonse kuli mbabo, bulowa mbubonya bwa baabo bakajaigwa nkambo ka lusyomo lwabo (Bbaibbele lyaamba) buli muli nguwe! Mbaabo we, baka kwatana antoomwe. Elyo swebo tobana America twa kadadalika ncobeni mpoonya aa, “Oh, ee, tu jisi madollar masyoonto ambi alimwi tu jisi ciindi cibotu. Ncibotu kwiinda masi oonse amwi.” Pele, mukwesu, kolindila buyo kwakaindi kaniini.

<sup>82</sup> Atu bweze lugwalo kwiinda ku lugwalo lino, kwa maminiti masyoonto aatobela, mwabona eco cakacitika.

<sup>83</sup> I bakambausi bala zwidilila kabotu, kulipa camoyo ambabo, kainka nconzyo ambabo, ciyanza conse. I ciyanza conse ca Israyeli caka zwidilila a Jezebele. Ba kajisi ciwa, iiyi. Elyo sena Bbaibbele tali twaambila kuti mu mazuba aya akumamanino tuyooba a “ciwa cabukombi”? Zyoonse zisinsime zya zulizigwa, mukwesu, tuli ku mamanino! Cisi cini, tuli kumamanino! Kumuuya, tuli ku mamanino! Ciyanza coonse cili kumamanino aco! I cintu citobela nkuboola kwa Mwami a kutolwa kujulu kwa Mbungano.

<sup>84</sup> Leza wakatuma zitondezyo zyoonse, kugambwa, kacita zintu zyoonse Nzya kakonzya kucita, kusola kukwela bantu, a cakuzumanana kunjila mukati. Amulange ku dolopo eli awa. Amulange cisi eci koonse kuno, a makumi aa myaanda a myaanda ya bantu ba Pentekoste; alimwi nkaambo ka kwiimikila aa Bwini, awo mpo bali masikati aya? Nkaambo muntu umwi waka baambila kuta beleka antoomwe a muswaangano. Yebo omucete, mukali. . . Leza abe siluse kuli nduwe, nce cintu cilikke Nce konzya kwaamba. Kakuli no Banakristio tamu cikwe moongola kwiinda obo, mujisi muteteeti mubusena bwa moongola wini. Nconzyo! Eco nco tuyandika nku “kambauka Makani mabotu a meno muli ncico,” ayo atendaula cintu mu tubeela. Keenda buyo mbuli bamwi babo, mpawo ula gambwa kaambo nco twakali koongolola kujatikizya ncico. Mpawo, nywebo mwabona, mula jana “ciwezo citontola.” Nda cilangila, Nde elede kucita.

<sup>85</sup> Zyoonse ezi zyaka zumanana mu Israyeli. Kumalekelo, buzuba bumwi, kasika kakotama kuzwa mu nkanda, kasima mulombwana mudaala wakali kubona kuba aboya loko, Eliya muna Tishibe. Ta akazwa mu tubunga tuli toonse, wa kazwa mu nkanda! Ta kajisi cintu cakucita a mbabo. Wa kali musinsimi wa Mwami. Mukwesu, wa kazungaanya bwami obo bwa Jezebele ku zintuzyonse zyakali muli ncico. Ba kamusula. Ta kajisi kubelekela antoomwe, Nda musyomezya cakaanzambwe kuli ceeco. I Bbaibbele talyaambi. Masimpe. Wa kabacityya ba Jezebele bananide misila ku masyu “kupyaa,” Nda yeeyela. Wa kabikka kaleba ku muyanda wa musamu mbuli Johane mbwa kacita, tukwa twawa kufumbwa nko bakali kulombozya, pele waka mulazika omuya. Wa kazungaanya cisi, kutondezya kuti bakali lubide, a kusola ku baita kujoka kuli Leza muumi wakasimpe, a kujokela ku Ijwi Lyakwe mubusena bwa kukomba kwa Jezebele.

<sup>86</sup> Ino bakacita nzi? Sena baka mu tambula? Ba kamusulaika! Pele Ijwi lyakwe lya keenda mbubonya buyo, nkaambo wa kajisi MBUBOBU MBWAAMBA I MWAMI! Leza waka beleka a nguwe, alimwi wa ka tondezya kuti wakali musinsimi uunanikidwe kwiinda ku zintu ezyo nzya kaamba kuboola kucitika. Elyo zyoonse nzya kacita zyakatondezya kuti wa kali musinsimi wa Leza. Pele nekubaboobo tiiba baka Ci

syoma, nkaambo wa kamwaya maanda abo akusobanina. Wa kabaambila kuti bakali lubide. Ahabu wakali cilengwa cakubeleka. Mbwini! Elyo amubone kuti tiiba kamusyoma, pele wa ka Li kambauka mbubonya buyo. Taakwe wa bakambausi waka zuminana a nguwe, wa kati, “Ndime oyo luzutu uusyeede, Mwami. Ko balanga, taba kabi akwalo. . . omwe, taakwe muntu uyo beleka amwi.” Pele wa kajisi mulimo wakucita alimwi wa kacicita. Wa kajisi Ijwi lya Mwami, MBUBOUBU MBWAAMBA I MWAMI! Elyo wa ka lwana cisi, wa ka lwana mbungano, wa ka lwana zintu zyoonse zyakaliko, alimwi Leza wakali a nguwe!

<sup>87</sup> Twa kasyomezegwa, mu mazuba aakumamanino, kuti uyo bweeda ku cisi eci acalo. Ndi lizi, Jesu, cindi. . . Matayo 17, cindi nibaka Mu buzya, “Nkaambonzi balembi baamba kuti, ‘Eliasi. . .?’”

<sup>88</sup> Amulange eco Nca kaamba, “Eliasi nconzyo weelede kusika lutaanzi,” kaina, pre- . . . mu kwaamba ciciza. Pele mpawo Wa kapa Johane mbuli mukozyanyo. Johane taakali Malaki 4. Johane wakali Malaki 3, “Amubone, Nda tuma mutumwa kumbele Lyangu, ku kubamba nzila.”

<sup>89</sup> Malaki 4, Wa kati, “Kabutana sika buzuba bupati a buyoosya bwa Mwami, cindi nyika yoonse noiyo umpwa mbuli bbwe lya mabwe; kakutanaba buzuba obo, Ndiyo tuma Eliya.”

<sup>90</sup> Elyo taakali Johane, nkaambo Mwami kwiina naka umpa nyika cindi Johane nakasika. Elyo ikuti na mwalangisya, alimwi mu capita yamamanino, mu kampango kamamanino, Wa kati, “Elyo wa. . .” (amulangilile: *walo* kaambaula) “. . . uyo sandula myoyo ya matata kuya ku bana, a myoyo ya bana ku matata.”

<sup>91</sup> Lino amulangilile! I Johane mutaanzi wakasika, Eliya mutaanzi, ino wa kacita nzi? Wa kaboola a kuleta Mulumbe a kusandula myoyo mikali ya othodokisi yakaindi ku lusyomo lwa mbungano nsyoonto, bana. Pele cindi Eliya utobela nakasika, ku ciindi camamanino, uyo jokela a kubweza i—i myoyo ya matata. . . myoyo ya bana, mubwini, a kubajosya ku Lusyomo lwa matata aa pentekoste. Mwabona lwandaano? Ta kabi umwi wa baaba okuno *bategwa mbe* tujisi sunu, uyo jokela nkoonya ku Incito 2 a kutalika mpoonya kuzwa awo. Uyo kambauka Makanimabotu aanjoloma, kwaamba buyo zintu nzyoonya ezyo Petro nzya kacita aa Buzuba bwa Pentekoste, nkaambo eco nca kaamba aa Pentekoste ca simpikizya oonse Magwalo kwiinda mo. Ta kali nyongani a kabunga, cindi Eliya akusika. Uyo sulaika banakazi mbuli Eliya mbwa kacita, mbubonya buyo. . . na banakazi babi, mbuli buyo Johane mbwa kacita. Uya kuba sikuyanda nkanda mbubonya mbuli mboba kabede. Ta kalekeli. Tu mu langila kuboola. Uyo boola! Leza wakati uyo cita, nkabela uyooba kokuno!

<sup>92</sup> Nda syoma, ikuti na kufumbwa cintu, Mulumbe ngo tujisi sunu uyo sololela kuboola oko kupati kwa nguwe.

Iiyi, munene! Uli mu lweendo lwakwe, waka zyalwa kale. Mbuli Eliya mbwakabede, elyo wakasika koongolola kuzwa mu nkanda, amwi uya kuliubununa. Uyo kambauka Incito 2. Uyo leta Lusyomo lwa matata aya akaindi aa Pentekoste nkoonya kujokela ku i. . . lusyomo lwa bana aba Pentekoste, kujokela nkoonya ku Lusyomo lwa matata aa Pentekoste. Uyo jokela nkoonya, kujokela ku Incito 2, Incito 2:38, muciiindi coonse. Uyo leta Makanimabotu, eni aanjoloma. Ta kabi acintu cacucita a Jezebele a cianza cakwe. Uyo oba mulanda wa Leza. Masimpe uyo cita! I Bbaibbele lyakati uyo boola. Uyo sinsima a kupwaya Mulumbe wakwe ku busyu bwa ba Jezebele aba, mbubonya buyo mbuli Eliya mbwa kacita ku matalikilo kuli Israyeli. Bayo musulaika! Taba kabeleki a nguwe. Peepe, peepe. Uyo boola! Leza waka cisyomezya, nkabela uyo buka aa cilao. Uya—uya kukambaukila Mbungano Insale mbuli Lya kaamba kuti uyo cita, kuzunganya abo Basale, kuzunganya kakamu kalisalulula kuzwa kuli nkako, i—i inyika a zintu, kucizungaanisizya ansi, kucimana, kuswaanganya Mbungano antoomwe, bantu.

<sup>93</sup> Ndi lizi yebo wati, “Ako nkabungwe kangu.” Mukwesu, uli lubide! Johane wakasika mbuli cianza ca muntu omwe kuzibya Muntu Omwe: Jesu Kristo. Elyo Eliya takabi cianza, uyooba muntu, Jesu wakaamba boobo. Ci yooba muntu omwe oyo uunanikidwe wa Muuya Uusalala. Elyo ta kazibi kufumbwa baleza botatwe na bone, uyo zibya Omwe: Mwami Jesu Kristo, nkaambo Mulumbe wakwe uyo zunganya bana ba Pentekoste kujoka ku Lusyomo lwa matata alimwi.

<sup>94</sup> Ko yeeya, mukwesu, ikuti Nda amba zintu ezi mukuba mubyaabi, Ndi yandikana kuba ku cipaililo. Nda kwaambila, “MBUBOBU MBWAAMBA I MWAMI!” Ikuti na Leza taka simpikizya kuti Nda kamwaambila Bwini, kuzunguluka cisi, ku inyika yoonse, mpawo ndaambile awo bulubizi mpobwa kabede. Nda mwaambila Bwini! Amu joke kuli Leza, cakufwambaana! Amuzwe ku ziyanza ezi, nkaambo Bbaibbele lya kaamba mu Bbuku lya Ciyubunuzyo, kuti kabunga kazyuuno ka Katolika yaba Roma kakali “sikuvuula,” alimwi waa kali i “banyina wa basibwaamu.” Ino eco ncenzi? Mabungano, ziyanza.

<sup>95</sup> Elyo mpaali mbungano ya Methodisti, mpaali mbungano ya Lutherani, mpoikonzya kuzwida? Nkokuli Methodisti nkoya kali, Baptisti, nkokuli tubunga toonse nko twaka zwida? Leza taakwe naka bunganya mbungano. Mbungano ya Katolika yakati ba katalika kaindi kuya, “Jesu wakabunganya mbungano.” Ndi yanda—Ndi yanda peegi mu makani aakale, na peeji mu Bbaibbele. Kwakanyina kabunga ka myaka ili myaanda yotatwe a cisambomwe kwiinde lufu lwa muapostolo wamamanino, mpawo baka panga Nicene Kkansa a kupanga kabunga. Elyo cindi Luther nakazwa. . . wa kali muntu mulemu iwa Leza, pele mbwa kazwida buyo, eyo nkamu niini ya bantu

yakaunka okuya a kupanga kabunga kambi. Mpawo Muuya Uusalalaa wakaselukila ali John Wesley, ta kabunganya cili conse, pele na kazwa ba bunganya. Mpawo Muuya Uusalala waka njila aba Pentekoste, nkabela ba kazwa ku Methodist. Elyo ncinzi cakacitika? Mpawo *baka* bunganya.

<sup>96</sup> Pele kuyooba ciyanza ca muntu omwe ciyo yutuka a nguzu a bunanike bwa Eliya, ku kuzulizya cisinsimi. Aleluya! Uyo cizungaanya. Elyo, amuyeeye, wa kasinsima kuli mbabo, a kusinsima, a ku baambila zintu zyoonse, nkabela Leza wakabeleka a nguwe. Pele Mulumbe wakwe wamamanino waka lwanwa aa Ng'anda Iituba. Uh-huh. Cindi Johane nakasika, Mulumbe wakwe wamamanino waka lwanwa aa Ng'anda Iituba ya buzuba obo. Mulumbe wa Eliya wamamanino, cindi na kaselemuka mu mugwagwa oyo cifumo eco kumane kuba mu Busyu bwa Leza okuya, Kaselemuka mugwagwa oyo a masusu amwi onse ali nguwe, mutwe wakwe walubala kaumweka, malezu kaapepela, alo meso maniini, akaindi kaabala bulemu bwa Leza. Oyo musako mu janza lyakwe, a matende akwe katonkomene mbuli mbwa kali kukonzya. Ino ucita nzi? Kweenda kuselemuka ncobeni kuzwa ku Samariya kuya mu busyu bwa Ng'anda Iituba, a kwaamba, "MBUBOBU MBWAAMBA I MWAMI!" Uta yoowi cintu. I mabungano aka movuna, bantu baka mukaka, aboobo lino upa kulwanwa kwakwe kwa mamanino, aa Ng'anda Iituba.

<sup>97</sup> Mpawo ncinzi cakacitaika kuzwa awo? Amuswiilile! Kumane kusaala oko, jwi lyakwe lyakatontola, kwiina wakamuvwa limbi. Leza waka mwiita kuzwa ku cilao, kati, "Eliya, wa kacita kuzibya Mulumbe wako kuli boonse ba Israyeli, bali Uzyi. Lino koboola awa mu nkanda, koba tantamuka, koli pambula lwako nkaambo Ndiyo cita cintucimwi. Ndi yanda kubatondezya nco caamba kukaka Mulumbe Wangu." Ncinzi cakatalika kuba? Lumamba, pamba, kupenga nzala.

<sup>98</sup> MBUBOBU MBWAAMBA I MUUYA UUSALALA, "Amulangilile eco ciboola! Amulangilile eco ciyo tobela! Kwakali nzala mpati, ku *yooba* nzala mpati!" Oh, ndiza kutali ya cinkwa, pele ku kumvwa Ijwi Iya Leza a Bwini Bwakwe. Onse mabungano ayo bungana akulibotezya akunjila moonya muli ncico mbubonya buyo, akwalo mbubonya baka menwa kale kuli ncico.

<sup>99</sup> Ino Eliya wakacita nzi? Wa kajana kasensa kakasisidwe, kulaale mu mulundu oko nkwa kali kuteka Maanzi a Buumi, Ziyubunuzyo zya Buleza kuzwa kuli Leza mbuli mbwa kakkede atala alya kungsi Iya nguzu zya Leza. I ziyubunuzyo mukuba kasensa kaniini kasisidwe, kuciindi bamwi babo nibakali kufwa nzala. Elyo Leza kalongezya balanda Bakwe (balo bacikwaangala), baka muletela cintucimwi cakulya kucindi na katantamukide kuzwa ku bantu. Elyo bakali kunselelo okuya

kabafwa nzala kwa lubukulusy o a zyoonse kaziwabuya. [Kabeela katakwe cintu aa teepu—Mul.] “Tamu cimvwi limbi lubukulusy o lwakwe ku . . . Uli kuli oyo mudaala wa mizeezo igambya wiinka konse katapila tubunga twesu? Uli kuli eno?” Tiiba kazyi pe. Wa kalisisa a Leza, mu busena bwakumbali oko nkoba takamvwa jwi lyakwe. Mpawo baka talika kubona.

<sup>100</sup> Cindi Leza natuma Mulumbe a kwaambila bantu, nkabela taba Utambuli, mpawo Wa mugwisya mulanda Wakwe akutuma mpenzyo Zyakwe: pamba, lufu (kukanana kumuuya, kunyama akwalo). Langilila mapenzi amakwebo, mukwesu. Uyeeya kuti wakabona cintucimwi, kolindila buyo asyoonto. Tona bona cintu. Uyeeya kuti uli mukufwa ku lubukulusy o lubotu lwa kumuuya, ula lindila mane kwainda kaindi kaniini. Amulindile buyo, ciindi cilamfu a kulila kumvwa Ijwi lya Leza. I Bbaibbele lyakaamba boobo! “Kuyoooba nzala mpati mu mazuba akumamanino,” wakaamba musinsimi, “alimwi kutali ku cinkwa a maanzi luzutu, pele ku kumvwa Ijwi lya Leza lya bwini.” Pele eelyo jwi liyo bambulukwa, mu nkanda ku busena bumwi, lyakasiswa.

<sup>101</sup> Wa kasala bacikwaangala, balanda Bakwe. Longezya bayuni, Balanda bakwe, abo kabamba jwi lya—lya Eliya kuti kalipona muciiindi ca kutantamuka kwakwe—kwakwe kuzwa ku mbungano. Bacikwangala baka muletela nyama a cinkwa kuseeni, a nyama a cinkwa ku mangolezya, nkabela wa kali kunywa kuzwa ku kasensa kaniini kuciindi bamwi babo kunselelo nibakali kucita kakutakwe cakulya a maanzi amwi akumuuya.

<sup>102</sup> Mpawo buzuba bumwi, cibi nicaka bweza kunyonyoona kwaco kupati, nkabela Leza wakacitya bantu Bakwe kufugama. . . Jezebele waka bweza zintuzyonse, waa ka cizimaazya coonse, nkabela uyo cicita alubo! Obo MBUBOBU MBWAAMBA LEZA wa BBAIBBELE LISALALA, “Uyo cicita alubo.” Uli acuono eni cabwami eno, kunze lya muntu utajisi nguzu zini; ka munyonauna mbuli mbwa yanda, taakwe uya kululesya. Nincobeni, taakwe uya kumulesya eno, nkaambo eco ncoba takali kukonzya kunjizya mu bweende bwa bukombi baka cigwisya—cigwisya kuya mu tunzenyu, nkabela alya bakacicita. Uh-huh, nce ncico ncobeni ncoba kacita. Kwalo, luyando lwa tunzenyu kuyo takata mbubonya kujoka ku caando ca munyama, mbuli masimpe Mbwe imvwi awa, mwabona, mbuli Bbaibbele mbo lyakaamba.

<sup>103</sup> Ndi lizi tuya bumuka, Ndiyo bindaana. Nde elede kujana eli bbala lyamamanino, ikuti na Mwami uyo ndilekela.

<sup>104</sup> Amulangilile! Eliya waka kkala kutala kuya kusikila Leza wakamupusya. Ta kajisi lubukulusy o. Wa kakambauka kuta lwana cintu cili coonse. Wa kaima buyo kutala kuya a Leza alikke, kuzwa mu nkanda, nkaambo wakali muntu wamu

nkanda. Wa kakomenena mu nkanda. Mbubonya a Johane wakakomenena mu nkanda.

<sup>105</sup> Wa kazwa mu nkanda alikke a Leza, waka gusya kuzwa ku mbungano nakamana kupa Mulumbe wakwe. Elyo mbungano yaka Li kaka, ka Li kaka. Alimwi kumalekelo tubunga tii twa kakonzya kucita cintu, aboobo wa kazwa buyo. Leza waka mwiita kuzwa aa cilao, waka mutola okuya mu nkanda, kati, “Ko boola awa, taba kaswiilili limbi. Ko boola, mpawo Njo waala lubeta Lwangu ali mbabo.” Oh, iyyi, uyooba kuno bumwi bwa mazuba aya, amu langilile.

<sup>106</sup> Mpawo, mazuba aa cisinsimi cakwe, ncinzi cakacitika? I mbungano yaakakilwa kuzwidilila, bukali bupati bwa Jezebele, waa kababweza boonse muli lwakwe, kuba vuvunga boonse. Kababweza muli lwakwe, a kuyaka zifanikiso a zintuzyonse zimbi.

<sup>107</sup> Pele, buzuba bumwi, Leza waka mwiita alubo! Ngooyu wayutuka. Amuswiilile kabotu lino, elyo muta ndi nyemyi. Nda amba, “MBUBOBU MBWAAMBA I MWAMI!” Cindi na kazwa, ino Leza wakacita nzi? Wa kamutuma ku mwanakazi mukamufu. Waa kajisi ciindi cimwi i—i mwanakazi nguzu ku mutwe wakwe, pele cakatola lufu lwa kamuangulula kutegwa kakonzya kusyoma Ijwi lya musinsimi. Mula bona eco? Waa kajisi mulumi waka musololela ku nzila eyi a nzila eyo, muli cimwi ca zikolo kunselelo okuya. Pele mucindi ca cilanga eci cipati, wa kavuvungwa, lufu lwaka mutola. Ta kacili cibelesyo cakukwabana mu kabunga kali koonse, aboobo waa kali libambilide lino kumvwa Ijwi lya Mwami. Ii mwanakazi, waamba Mbungano; mukamufu, kuti mulumi wakwe (kabunga) wakafwa, alimwi waa kali kuyeeya kuona mwini kwa kaindi kaniini. Elyo Leza wakati, “Koya kunselelo kuli nguwe lino, uyo kumvwa, Nda kamulailila.”

<sup>108</sup> Oh, tula yeeya ziindizimwi, nywebo no nkamu niini okuya eyo nja kusyomeka a kucita zintuzyonse nzo mukonzya kuba a muswaangano, kusola kutondezya ku bantu kuti moyo wako uli luleme nkabela uyanda kuti balulame, muyeeya kuti mujisi ciindi ciyumu. Pele, amuyeeye, Leza uli jisi meso Akwe ali ndinywe! Mula Mu yanda, Ndi lizi kuti mula Mu yanda, inga kamu tanoo kkede awa, inga kamuta nojanikide kucita cinti cili boobu. Leza uli jisi liso Lyakwe ali nduwe. Iyyi!

<sup>109</sup> Elyo cindi na kacita, mulumi wakwe wakali fwide, kabunga kakwe kakafwa, aboobo lino uli libambilide kumvwa Ijwi lya musinsimi. Aboobo cindi musinsimi naka boola ku mulyango a kumulomba kwa—a maanzi masyoonto, waa kaunka kuyo abweza. Mpawo wa kati, “Amu ndilete munsuma wa cakulya.”

<sup>110</sup> Elyo waa kanyona a kuti, “Mbuli Mwami mbwaponi, Nse jisi cintu pele kunji buyo.”

111 Lino, kuboneka kuti wa kamatumidwe kuyo bweza kuniini nkwa kajisi, pele cakali mu nzila imbi. Cindi nakali kuyanda kupa eco nca kajisi kugwasilizya Ijwi, Leza waka musanizya. Elyo ikuti na ula yanda kupa eco Muuya ngo jisi, oyo Muuya Leza ngwa kakakupa kugwasya Ijwi, mpawo Leza uyo kubamba kuti ula pona. Aleluya! Oh, bulemu kuli Leza! Sena mwa cibona, mbungano? Muta yeeyi kuti Nda kakilwa kulijata, Nseli obo. Pele eco nco jisi, eco ciniini nco syoma muli Leza, olo lusyomo ndo jisi, cibikke aa Ijwi, kutali kabunga! Ko cibikka mu Ijwi lya Leza, Uyo kupamba kuti kopona.

112 Waa kali libambilide kaindi, nkaambo takali kukonzya kale, nkaambo tiiba kamulekela. Pele lino uli libambilide. Sena uyo citambula? Leza wakatuma musinsimi nzila yakwe. Sena uyo tambula Ijwi lyakwe? Sa uyo mutambula musinsimi oyu? Iiyi, waa kacita. Elyo wa kamwaambila, kati, “Lino, obo buumi buniini mbo jisi, kobubikka omu, koileta kuli ndime lutaanzi.” Elyo ncinzi cakacitika? Cindi bamwi ba inyika nibakali kupengaana a kufwa mu nzala, walo a bana bakwe a beng’anda yakwe boonse bakalya zilyo zyoatatwe zibotu mu buzuba, Ciyubunuzyo ca Buleza aa Ijwi. Nda syoma mwa cibona, beenzuma.

113 Ncinzi caka zumanana? Wa kakkala awo kusikila pamba yaka mana, kapona a mwanakazi oyu (Mbungano eyi) yaka mutambula aku syoma Ijwi lyakwe. Elyo wa kamubamba kali muumi (kabamba Mbungano kuti ilapona) kwiinda ku Ijwi lya Mwami, nkaambo wa kati “MBUBOBU MBWAAMBA I MWAMI.”

114 Lino, ta tujisi ciindi ca kugusya kaano koonse, nywebo mulizi, obo mbwa keelede kusika ku kazekele a Baala. Uyo cicita, bumwi bwa mazuba aya, uta pengi. Cindi aboola kaya bujontauka kuzwa mu nkanda eyo, amulangilile eco cicitika.

115 Ncinzi cakacitika? Mpawo cindi Eliya, mudaala mubotu, musinsimi, mulanda wini wa Leza, kaboola ku mamanino aa lweendo lwakwe, Leza waka mwaambila, buzuba bumwi, kati, “Eliya, wa kakambauka ciindi cilamfu cikubwene lino. Wa ka lwana Jezebele a koonse kwa misila yakwe a zintu zyoonse kusikila wakaba akunji kwa ncico.” Kati, “Koselemukila ku Jordano!” Elyo mpaawa waunka, kaselemukila ku Jordano. Oko kalonga kakaindi kantimba kakaselemuka kulaale, maanzi, caanda atontola kapati, mbuli muntu onse ncaelede kulanganya: Jordano, lufu.

116 Pele cindi oyu mulanda wa Leza mupati naka selemukila ku Jordano, a mwana wakwe keenda munsu lyakwe, mwana wa Makanimabotu, . . . Oh, iiyi, wa kali mwana wakwe, “Taata wangu, taata wangu, nkalaki zya Israyeli, basimbizi bazyo.” Cindi walo a mwana wakwe niba keenda mu maboko, kunselelo ku Jordano, wa kali kulangilila bawisi kabazwa cifumo eco.



117 Cindi naka selemukila ku Jordano, wa kasika koonse a kubweza cikobela eco ca nguzu kuzwa ku makuko akwe, kati, “Lufu, to konzyi kucita cintu kuli ndime.” Elyo wa kauma Jordano, “Ko zwa, Ndili mukuzabuka cifumo cino.” Ncinzi cakacitika? Waa kajoka a kuyuminina mbuli musili. Ino musinsimi mudaala wakali kucita nzi? Wa kali kulanga kulanduka Jordano, wa kalizi kuti kwakali nkalaki yakali kumu lindila okuya a mbizi. Wa kali kuya ku muunzi, mulimo wakwe wakali kuya. Mwana wakwe mu Makani mabotu wakali kutola busena bwakwe.

118 Nda kali kuboola ku muunzi buzuba bumwi kuzwa Kumbo. Eci caboola aa mizeezo yangu. Nda kayasya redio (Nda eleede kweenzya mazuba otatwe, mamaile aali myaanda iili makumi obile-aone, kuli lwangu). Nda kayasya redio alimwi Nda... kumvwa zya kumuuya kuzwa ku Del Rio, Texas. Ngooyo muntu wakabambwa kwaambaula zya bantu, ba kkalandi, balo basiya. Wa kali kutandila kufwa alimwi wa kacita kuselemuka ku mulonga, wa kati, “Alo masilipa mabotu loko Ngeya kusama, kweendela mu tugwagwa twa ngolide.” Oyu muntu uusiya wakaindi waka kambauka buumi bwakwe boonse alimwi cintu buyo ncakali kukonzya kuyeeya cakali kuumbulizigwa, eco nca kajisi, kwakali bbanjo lyakwe lyakaindi kalilengelela ku bwaanda. Wa kakala aa mabelo a buntonje akuuma ziimbo, kapumuna kuzwa ku mulimo wakwe, a bbanjo lyakaindi. Eyo yakali nzila mbwa kajisi, kupumuna. Wa kati mbizi yakagonkwa mucila nja kali kweenzya iyooa kunselelo antomwe ankalaki. Nda kali kuyeeya mbabo. Wa kati, “Balo basobelela ngolide abo Mbeyo sama, kweenda mu tugwagwa twa ngolide.”

119 Elyo naka manizya kwiimba, Nda zima redio. Elyo kali kuunka okuya, nke jatilide mvwili. “Oh, mbo mbubo. Nde elede kuselemuka okuya ambebo. Ncinzi cakasola kundipa kuumbulizigwa? Nkokuli Nkwe jana kuumbulizigwa kwangu mu nkanda?” Ndi jisi raifo, niini yakaindi itegwa...Ndila ibelesya kuvwima mu ciindi cabutololo bwa mwaka. Nja .270, modelo 721, Remington. Ii mwaalumi, mukwesu, wacipa kuli ndime, mu California, myaka yakainda. Nda kavwima a ncico kwa myaka a myaka. Obo...ino nduumbulizyo mbo lwakabede, nkaambo Ndi—Ndi lizi ni ntobolo mbotu ya kudubula, alimwi nkuumbulizigwa lwangu mu nkanda.

120 Mpawo Nda kayeeya makani a cilengaano cangu. Cindi Ne kasika okuya ndaka bona bantu bangu boonse, Nda kamvwa cintucimwi kacigunaguna, elyo mpaawa kwa kaboola Sibwami wangu muniini (mbizi yangu niini yaku enzya) a kubikka mutwe wakwe aa kkuko lyangu. Nda kayeeya, “Iiyi, bumwi bwa mafumo aya Nda seluka ambebo, ku Jordano.” Elyo yakaindi .270 Nje kabelesya ku...ila lengelela ku bwaanda. Nse na ibelesya kuzwida ciindi cabutololo bwaanda. “Eyo mbizi niini ijisi cuuno cakukkalila Nje abelsya kweenzya, Leza uyo iihaka

ku nkalaki yangu, aa cifumo eco cindi Nda selemukila ku mulonga.” Uno imvwi buyo kulanduka mulonga okuya. Leza uyo ituma, Nda kaibona busiku bumwi. Uyo haka ku nkalaki yangu, bumwi bwa kuseeni oku. Njo unka, kutanta kwiinda mu makumbi.

Atu kombe.

<sup>121</sup> Oh, ku nguzu ezyo zya Leza kuti Ndiyo botelwa mbuli mbo Nde enda mu tugwagwa oto twa ngolide! Inzya, raifo yakaindi eyo lino ilengelela ku bwaanda, tai kabi acakwiibelesya mpawo. Nda libuzya, ikuti na nkalaki yangu yasika kunembo, ikuti na mbizi yangu niini ijisi cuuno cakukkalila Nje kabona mu cilengaano iyo hakwa ku nkalaki yangu, cifumo eco, nkeimvwi kuselelo ku mulonga. Nda syoma mbwa bede. Ndi yanda kukwempwa. Ndi yanda Mbungano kuya kutala mbuli boobo ambebo, Ndi yanda umwi aumwi wanu.

<sup>122</sup> Sa inga mwayanda kuziba cindi mwaselemukila ku Jordano? Sa inga wasiya ziyanza ezi zya bunaleza izya nyika eyi a kutambula Jesu Kristo mbuli Mufutuli wako? Ikuti na toli Munakristo, walombwa utambike maanza ako a kwaamba kuti, “Kondi kombela, Mukwesu Branham. Cindi Nda kusika ku Jordano, . . .”? Leza aku longezeye. Leza aku longezeye. “Cindi Nda boola kuselelo ku Jordano, Ndi yanda kubweza nguzu zya Muuya Uusalala aali ndime a kuuma mu maanzi aande, a kweenda koonse.”

<sup>123</sup> Mbobuti mbo konzya kukkala kungsi a kukanana kuli boobo, bunanike bwa Muuya Uusalala, a kuziba kuti Muuya Uusalala undaambila ciimo cako, aku kakilwa kutambika janza lyako? Ci tondezya kuti nciindi ca lweendo lwa nkanda! Sa inga kwaba umwi katutana ku komba, aumbi? Kuli bobilo batambika maanza abo; botatwe, Leza aku longezeye, mulombe.

<sup>124</sup> Taata wesu Wakujulu! Botatwe; eco ciyooba cibotu, Mwami, ikuti na bali—bali kokuya buyo ku buzuba obo. Nda komba kuti bayo cita, Mwami. Ba tambika maanza abo nkaambo ba lamwa kuti ezi ziyanza zya nyika zili mukufwa, a majwi aa Ijwi Iya Leza ayo linooli cintu ciyumu ca kujana, Leza uyo cigwisya kuzwa ku mbungano. I kulila, kwiitwa kwa Sibwiinga kuyozwa calino a ciyanza ca Jezebele ciyo cizima. Pele ba yanda kuba . . . kuponena ku kasensa ako kasisidwe mbuli Eliya mbwa keelede kuyobolwa kwiinda mu ciindi ca nzala mpati. Leza, bape Muuya Uusalala lino, zuzya myoyo yabo a lutangalo a lumuno, akubikka mizeezo yabo aa Ijwi Iya Leza kutegwa bapone eno akuzwida ano, kwalyonse. Ba longezeye, Taata. Mbi Bako, kwiinda muli Jesu Kristo Mwami wesu.

A mitwe yesu kiikoteme:

<sup>125</sup> Balo batambika maanza abo a bayanda kuzumina Kristo, sa inga mwaimikila ku matende anu, asyoonto buyo, kuciindi Ne mukombela cabugame? Amwiimikile buyo ku matende anu.

<sup>126</sup> O Leza, sa Nda kacilwa? Nobaba botatwe batambika maanza abo, kakutakwe kulamwa ku matende abo kutambula cintu nciconya ncoba kacita. Mwami Jesu, Nda cituula coonse mu maanza Aako. Nda kambauka Ijwi Lyako, alimwi kutali kulimvwanja kuli koonse. Lino Nda—Nda siya ng'anda kuli mbabo, Taata. Kocita kufumbwa ceelela ku mbungano a ku mulanda Wako, konse kuli mu maanza Ako.

<sup>127</sup> Taata, Nda komba kuti Uyo vuna basweekede, kozuzya myoyo iifwidenzala a zintu zibotu, kupa Buumi Butamani kuli baabo bafwa nyota, kobusya balanda Bako ku kwaambilizya Mulumbe, kupa kuponesegwa ku balwazi a bapengede, jana bulemu kuli Lwako, nkambo Nda lipa lwangu a Ijwi Lyako. Elyo mu janza lyangu, a mu moyo wangu, alimwi mu mizeezo yangu, kolemba Milao Yako, kwiinda muli Jesu Kristo Mwami wesu. Amen.

Cindi Nda boola ku mulonga kumamanino aa  
buzuba,

Nse yandi kwiimba boobo.

Elyo kuboneka mbuli kuti beenzuma bangu  
boonse bakaunka;

Kuyooba Muntuumwi unolindila oyo uyo  
nditondezya nzila,

Ta ndeelede kuyozabuka Jordano endikke.

<sup>128</sup> Sena wavozya makkaadi aa mipailo, Bill? Nda limvwa kulema. Ino wavozya nzi sunu? B? Wa ivozya A ayalo, embo na? Yaa, kiita ma B lutaanzi, wani kusika. . . Kaadi lya mupailo B, namba wani. Tula kombela malwazi anu. B, namba wani, nguni ujisi? Kkaadi lya mipailo B, namba wani, muntuumwi kusule kwini. Boola atala awa, mulindu. B, namba tuu, tambika janza lyako. Oyo mulindu? Namba thrii. B, namba thrii, sa inga watambika janza lyako akaka, kutegwa Ndi konzye kubona awo. Otatwe? Namba foo, B, namba foo. B, namba faivi. Sa inga watambika janza lyako akaka? B, namba faivi. Oyo mwaalumi? Yaa, cisambomwe, ciloba, lusele, fuka, kkumi, kkumi aumwi, kkumi alyomwe, kkumi aobilo, kkumi aone, kkumi aosanwe. Ee, awa, boonse bajisi ma B baimikile, nekuba. Buyo. . .

Kuti. . . [Kabeela katakwe cintu aa teepu—Mul.] . . . kainka mu nyika yoonse, missionari oonse aa mulimo, kufumbwa nko bakonzya.

<sup>129</sup> Oonse makkadi aa mipailo B amwiime a kubweza busena bwanu kweendelana ku myeelwe yanu.

Lino, atobela ali buti? A? Nguni ujisi kaadi lya mupailo A, limwi? A, limwi, lili kuli? Masimpe lili awa. A, limwi? Ba kapegwa kwa mazuba obilo, na otatwe lino, kutegwa bata kabiko okuno. Nyoonse nomujisi makaadi amupailo A, eno amundandame atala awa. Kamuya nkoonya ku bwaanda, cakubatama.

130 Ndi yanda kwaambaula kuli ndinywe kakutakwe makkadi aa mipailo, kaindi buyo kasyoonto mundando kuutana talika.

131 Lino, a kkadi lyako lya mupailo, koli bikka mu maanza ako kutegwa balombe bakonzye kutambula kkaadi lyako lya mipailo. Wali kulindila, kufwambaana ku mangolezya kubweza kkadi lyako lya mupailo, a kujana nguzu zya kunjila mu mundando. Nda ka kusyomezya, ku kukombela. Lino Ndiyo sola kubamba cisyomezyo cangu, Leza kandi gwasya.

132 Oyo mulombe muniini? Mwaalumi muniini mubotu loko. Akaka kondi jatila. Oyu mwanakazi awa mukozwanyo mubotu wa muna America wini. Mulombe wakwe muniini, ovolosi liniini a jakete lya myeengo. Mwanakazi mukubusyi ujisi masusu malamfu, uusamide kabotu. Leza amu longezye a muunzi wakwe, a mulumi wakwe, bayandwa bakwe. Eyo ngu U.S.A., ini nconzyo ijisi “Bunakristo” bulembedwe atala ali njjiyo. Akube kuti nyika yesu ikkale kwaciindi cilamfu mbuli boobo! Kondi jatila, mulindu muniini, ku kwaamba ceeco, pele Ndi buyo... kutegwa bantu babone eco Nce yeeya kulibonya mbuli Munakristo; kwiina zyakuyeeya, obo zintu mbo zibede, mulindu buyo.

133 Leza aku longezye, Mukwesu Sullivan.

134 *I Musilisi Mupati*, ikuti na ula konzya.

I Musilisi mupati uli muni lino,  
I Jesu silweetelelo;

135 Sena mula syoma muli Nguwe? Sena mula syoma kuti Walo Musilisi Mupati? Lino amubatame buyo aniini. Tu jisi ciindi ciniini, Nda kosola mulumbe mufwaafwi buyo aniini. Nda syoma mwa cimvwa, nekubakuti, eco cakali kwaamba. Kosyoma buyo a moyo wako oonse. Cindi boonse niba ndandama, muntuumwi kusule okuya ku kundandamika bantu. Ncibotu? Waamba nzi? Lino boonse abo bajisi makkaadi aa mipailo baimikila.

136 Sena mula syoma oko, anywebo, nomuta jisi makkadi amipailo? Ikuti na uyooba a lusyomo, Leza uyo kwiita. Lino, oonse makkadi amipailo mu mundando.

137 Oyo musimbi muniini ukkede kusule okuya, kajisi kuulu kubi, atala awa ali ceeci... Sena ula syoma kuti Leza uyo kubamba kuba kabotu? Ikuti na wacita, koba buyo a lusyomo nkabela Leza uyo cipa kuli nduwe.

138 Sena uyeeya kuti bauso bayooba kabotu? Ula syoma, inga a citambula.

139 Ino kujatikizya nduwe kubusena kuya, kukombela mujwa wako a cilwazi cakulibilika? Yebo uyeeya kuti Leza uyo mubamba kuba kabotu na? Mulindu, ukkede anze awo, ikuti na ula cisyoma, inga wacitambula.

140 Nyoonse nywebo muyo syoma?

<sup>141</sup> Lino Ndi yanda...Mbangaye bakwesu bangu bali ano, bakambausi ba Makanimabotu, bakambausi ba Makanimabotu Aazwide na kufumbwa mbo babede, abo basyoma mu kuponesegwa kwa Buleza? Amunyamune maanza anu. Ndi yanda kuti muboole okuno a kundi gwasya kukombela bantu aba, kutegwa bantu babone kuti nseli ndime wakombela bantu, mula konzya anywebo. Boola kuno a kwiima aa cibumbili antoomwe a ndime. Sa mulacita, bakwesu, nywebo no bakutausi? Boola mpoonya awa a kwiima eni ambali lya cibumbili. Eco ncibotu. Ndamu lumba, bakwesu. Ndamu lumba. Amuboole ambele eni, bakwesu, amuboole.

<sup>142</sup> Waamba nzi? [I mukwesu wati, “Sa inga twa bamba mundando wabubili awa?”—Mul.] Iiyi, ula konzya. Amupange mundando wabubili mpoonya awa, uyooba kabotu. Eco ncibotu. Lino nyonena munzila imbi, mukwesu. Amucenguluke ku nzila eyi, Ndiyo leta bantu kwiinda moonya muno. Lino bamwi banu amu ndisakane ku lubazu olu, moonya omu, ikuti na muyo cita, amwiime kuzunguluka lubazu olu. Nce ncico.

<sup>143</sup> Lino, ku bbunga lyabantu, mula bona baalumi aba babotu awa? Balo mbantu bayo ima mpoonya atala awa, a kwiiminina aya Makanimabotu ngaonya ayo Nge kambauka. Mwabona? Ba boola okuno nkaambo bala syoma muli Nguwo. Lino mweelede kubotelwa ku mweembeli wanu uya kulitondezya mwini a cibumbili ecci awa, kukambauka, canguzu kapatu. Aba mbantu bajisi ciyubunuzyo, abo bazi kuti...kutali ndime kulwana bantu, ziindizimwi tula jatwa mu ziyanza zitu bamba...Zyalo ziyanza nze tu lwana; kutali muntu, mulanda wa Leza.

<sup>144</sup> Lino, ikuti ni twa jisi kutweluka kwa muntu aumwi awa, muyeeya kuti Ne tola ciindi cilamfu buti? Ni ndawa cindi Ne tandila kusika...kumana kutandila sikisi, faivi na sikisi, teeni; aniini ambi, ndiza cisela, kkota ya mundando, Nda kali kuunka, bamwi babo tiiba kakombelwa. Ta tukonzyi kucita ceeco. Elyo mbuli ci...pele tolede kuba a ceeco. Yebo ulizi penzi lyako. Yebo ulizi eco ncoka cita, eno kolyaambilila zibi zyako. Ikuti na umwi wanu kumasena okuya ujisi kabeela komwe ka kudonaika mu moyo wako, koli gusya ndyoonya lino a kwaambila Leza ku kujatila. Ikuti na toluleme a Leza, mwaambile Leza aku jatle. Ikuti na tociiti, alimwi toluleme a Leza, ta cikokugwasya nokuceya kuboola kwinda awa. Uli mukunyonnyoona buyo ciindi cako. Obo mbwini. Lino, sa eco cililuleme, bakwesu? Cili luleme.

<sup>145</sup> Amulange awa. Ngooyu uliimvwi Mukwesu Kidd awa. Nda kali kubotelwa kumwayaula mataya kuzwa mu mootokala wangu kusika kuli nguwe, kutandila mwaka na yobile yaında, ku...Wa kali kufwa ku kkulenge, kafwa buzuba obo. Mukaintu wakwe waka ndaambila, kati, “Kobinda!” Kati, “Uli mukufwa lino.” Cindi Ne kasika okuya, Mwami waka muponya. Elyo ngooyu uliimvwi. Ndi yeeya kuti wakaindila kulema *kuli boobu*

a zintuzyonse. Siluzibo lunji wakaindi, kaindi, nywebo mulizi. Oyo wakali musyobo wa muntu ngo Nda kali kwaambaula, myaka yakainda, oyo wakakambauka; a kulala mpoonya aa Ijwi eelyo, nkabela bantu baka museka. Elyo walo a mukaintu wakwe kabeenda mu mikondo ya njanji a zintuzyonse zimbi, a nzila kutala mu malundu, a migodi ya malasha, a kucija, akubikkwa mu ntolongo, a zintuzyonse zimbi. Oyo ngo muntu wakalwana kujana cilumbo, oyo ngo musyobo.

<sup>146</sup> Lino, bakwesu, Nda mwaambila, antela inga tii mwaba a muuya wa kutweluka. Eco ta ceelede kuba, mwabona, eco—eco tacili ciyandika. I cintu citaanzi, uli muntu wa Ijwi. Uli kabotu loko, kuba mukambausi kwiinda Ndime, nkaambo Nseli—Nseli mukambausi uli boobo. Pele Ndi...pele uli—uli nanikidwe, kufumbwa muntu oyo wakaitwa kukambauka Makani mabotu akaitwa kuponya balwazi; malailile alyonse ngu: “Kamuya mu inyika yoonse akuyo kambauka Makanimabotu ku bantu boonse. Oyo usyoma a kubapatizigwa uyo futulwa. Ezi zitondezyo ziyo batobela abo basyoma. Ikuti na babikka maanza abo aa balwazi,” azimwi zimbi, “bayo pona.” Ikuti na waitwa kuba mukutausi, ula tegwa a kombele balwazi.

<sup>147</sup> Alimwi kaambo Nce citila ceeci nkuti eli bbunga... kuti bakonzye kubona kuti ta beelede kulindila muntu umwi musalesale, Oral Roberts, Tommy Hicks, Tommy Osborn, lwangu, muntu umwi oyo waboola kwiinda ku mulimo wa kuponesegwa. Ndi yanda kuti babone kuti muli bantu ba Leza. Mwabona? Uli muntu...Kabotu buyo loko kubikka maanza ali oonse awo mbuli—mbuli Mbwe na kufumbwa umbi. Nekubaboobo, bakwesu, nywebo nyoonse mulizi, mbuli—mbuli bakambausi, lwalo ndusyomo lwabo lwini muli Leza lucita mulimo. Sa mbo mbubo? Twa aba buyo mupailo wabo.

<sup>148</sup> Lino mwati, “Mukwesu Branham, sa Muuya wa Muuya Uusalala mpouli aatomwe anduwe?” Masimpe. Iiyi, munene!

<sup>149</sup> Lino kuli ndinywe mu bumvwika-. . . mu mundando omuya, ikuti na mula syoma a moyo wanu oonse kuti Leza uyo kuponya, tambika janza lyako, kwaamba, “Ndila citambula.”

<sup>150</sup> Lino, boola okuno, lekela oyu—alekwe mulindu oyu aboole kokuno. Nse kuzi, Nsena kubwene. Ikuti na Muuya Uusalala uyo ndaambila, kuti bakwesu bangu okuno, mu busyu awa mbuli boobu, aboobo boonse baliimvwi awa kuzinguluka ndime. Elyo kutali obo buyo, bakwesu bangu nomuli waluno, alimwi Mwami wangu mpali awa. Ngu Mwami wabo, abalo. Lino, ikuti na Uyo ndaambila cintucimwi cilubide kuli nduwe, kufumbwa cintu cilubide kuli nduwe, muyo ziba naa mbwini na pe. Ndi yanda kuti balo, Ndi yanda bbunga, Ndi yanda bantu okuya kubona kuti Muuya Uusalala mpouli awa aa cibumbili ku kupa kutweluka, pele eco taciponyi muntu uuli oonse. Pele ikuti na Uyo ndaambila cintucimwi kujatikizya nduwe, kuti ulizi

kuteeti taakwe Nce zyi kujatikizya ncico, mbubonya buyo mbuli mwanakazi ku mukalo. . . Kutali musyobo nguonya wa kaambo, pele Nda amba mwaalumi a mwanakazi kabaswaangana ku ciindi citaanzi. Jesu, ubaanga mwaalumi wamusela waakatikati, alimwi oyu mwanakazi ambweni wakali mwanakazi mukubusyi, ndiza mbuli nduwe.

<sup>151</sup> Elyo ikuti na Uyo cita, konzya kundaambila kaambo ncoli waano, penzi lyako, sa inga wasyoma kuti weelede kuba Muuya Wakwe unga wacicita? Sena nywebo bakwesu mula syoma? Oyo nguwenya Mwami Jesu uliimvwi awa? Yebo obbunga ula syoma cintu nciconya na? Sa inga mwasyoma mu mundando wa mipailo amusyome cintu nciconya, a kuziba kuti baalumi aba. . .? Sa inga Nda baitila kutala awa ikuti na Ndali kuyeeya kuti tiiba kali. . .? Kumane kukambauka mbuli boobu, a kwaamba zintu nze Ndi jisi, elyo mpawo kwiita bantu kutala okuno abo batakali kweelela? Inga nse cita ceeco. Inga nkeno zunda cintu nciconya Nce kali kulwana. Mwabona? Nda syoma muli mbabo. Nda syoma mbantu ba Leza.

<sup>152</sup> Lino amubone ikuti na Muuya Uusalala waimikila kabotu. Ku kanana buyo a nduwe, Ndi sola. . .Yebo wati, “Ino ucita nzi, Mukwesu Branham?” I cintu nciconya Jesu nca kacita a mwanakazi, kati, “Kondiletela Mebo cakunywa,” Wa kali kusola buyo kwaambaula kuli nguwe kaindi kaniini, kuziba eelyo lyakali penzi lyakwe.

<sup>153</sup> Ipenzi lyako nkulibilika, eco nco ciswa. Ikuti na kuli luzi, tambila janza lyako. Lino, masimpe taboneki kuba ankuko, sa ulacita, bakwesu? Ta citi, pele eelyo nde penzi lyakwe mbolibede. Waa kali boobu kwa ciindi cilamfu. Lyoonse kuzabuka zizabukilo zyako kotana kusika kuli nzizyo, a zimwi zimbi. Obo mbwini. Nkuli panga kwako, kubambilwa buyo nzila eyo, kulibilika; lyoonse kuyeeyela cintucimwi cilibambila ku citika, ta ciciti. Ziindizimwi dyabulosi ukwaambila kuti, “Taakwe cintu kuli Ndilyo, wakazwaa kuwa, uli mutala amuncali.” Nse bali mizeezo yanu, pele Ndi bala eco. . . Ndi lizi eco nca ambaula kuli ndinywe kujatikizya, nkaambo Nda bona cakazabuka mizeezo yanu.

<sup>154</sup> Lino, Jesu wakaziba miyeeyo yabo. Sa mbo mbubo? Ee, eco nce cakacitika ndyoonya lino. Sa mbombubo? Awa, andi kwaambile cintucimwi, kutegwa uzibe. Uli imvwi ncobeni awa ku muntuumwi umbi. Mbo mbubo. Eco nce cintu, nywebo mwabona, inga to cijata mane eelyo. Lino, ikuti na Mwami uyo yubununa kuli ndime eco nco iminina awa, ku muntuumwi umbi, sena ula ndisyoma kuba musinsimi Wakwe? Ngwa banyoko. Ula syoma na kuti Leza inga wandaambila penzi lyakwe mbolibede? Ee, ujisi penzi lya moyo, kufundila kwindilide kwabulowa, tubwe twa mululwe, buyumuyumu bwakusilikwa. Mbo mbubo, embo na? Mwabona? Lino, oyo Muuya Uusalala, embo na?

<sup>155</sup> Lino, kuli cintucimwi awa ali ndime a bakwesu aba. Mwabona? Cintucimwi awa lino, Muuya Uusalala. Lino, mula syoma; nywebo, mbuli mbo tuinda mu mundando.

Atu kotamike mitwe yesu kuciindi notu kombela bantu aba.

<sup>156</sup> Lino, Taata Wakujulu, tuyo bikka maanza aa bantu aba. Elyo Ndi bakombela lino. Mbaaba balanda Bako babwami kabaimvwi awa, alimwi toonse tuyo bikka maanza aa balwazi, nkaambo Wa kaamba kucicita. Tuyo cicita mu Zina lya Jesu Kristo. Akube kuti bantu bata lipengaani buyo kwiinda, pele akube kuti bazwidilile kwiinda mu kuponesegwa kwa Zina lya Jesu Kristo. Amen!

<sup>157</sup> I Mwami aku longeze. Lino kutanta kabotu nconzyo.

Mu Zina lya Mwami Jesu, ponya. . . Mu Zina lya Mwami Jesu, ponya mukwesu wangu. Mu Zina lya Mwami Jesu, ponya mucizi wangu.

<sup>158</sup> Lino, aniini buyo—buyo! Mwabona! Mukwesu a mucizi, nkaambonzi mwa tangala cindi oyo mwanakazi, cindi kutweluka nikwacitika, elyo cindi bamwi baboola kwiinda muya kwiina cintu cicitwa? Bantu balainda, “Ee, ikuti na Nseli obo, kuba akutweluka, ee, mpawo Nse kajana cintu.” Eco tacikwe cintu cakucita a ncico, Uli waano mbubonya buyo. Mwabona?

<sup>159</sup> Cindi wainda awa, boola a maanza ako mujulu, kwaamba, “Ndaku Lumba, Mwami Jesu. Nda Ku zumina mbuli Musilisi wangu, alimwi Ndi inka nconzyo a ncico. Umwi wa baalumi aba uyo ndibbizya, Ndiya moonya mu ciziba ca maanzi a kubapatizigwa, a kuzwa a kuziba kuti Wa kasyomezya kuti Ndiyo tambula Muuya Uusalala.”

<sup>160</sup> Mwabona, ci. . . I kutweluka nko kucili. Kwalo nko kucili, mbubonya buyo mbuli. . . Awa, ngo uli? Oyu mwaalumi awa? Ndili mweenzu kuli nduwe. Sena Mbwe bede, munene? Nse kuzi. Sa. . . ikuti na Leza uyo ndaambila penzi lyako, sena ula ndisyoma kuba musinsimi Wakwe, mulanda Wakwe? Uyo cita a moyo wako oonse? Ncibotu, munene. Nda kulumba, munene. Oyo muuya mubotu loko, cintu cibotu loko. Nekubaboobo, ulimvwi awa nkambo ka muntuumwi umbi. Mbo mbubo. “Walo muzukulu wako, kabweza poliyo, wakawida buzuba bumwi a kutyola kuulu kwayo,” oyo ngu MBUBOBU MBWAAMBA I MWAMI! Sa mbo mbubo? Mbo mbubo! Koya a kusyoma lino, nkabela uyooba kabotu.

<sup>161</sup> Lino, boola kosyoma, buyo onse muntu, aboole buyo. [I mundando wa mipailo watola maminiti otatwe a tuvwalu tuli makumi otatwe alusele, manji majwi aa Mukwesu Branham taakwe buzibe—Mul.] . . . ? . . .



Kalelekwa kaanzyo ako kaswaanganya  
 Myoyo yesu mu luyando lwa Bunakristo;  
 I luswaanano lwa mizeezo iikozyenye  
 Luli mbuli lwa Kujulu.

Okuno kumbele lya Cuuno cabwami ca Taata  
 wesu,  
 Tu kuna mipailo yesu;  
 Kuyoowa kwesu, bulangizi bwesu, makanze  
 esu ngamwi,  
 Kuumbulizigwa kwesu a kubula kwesu.

<sup>162</sup> Tu liimvwi atala, bana ba Leza, baniini balema, boofu, bakatyokede. Bakatausi ba Makanimabotu, nywebo mulizi kuti tatu jisi nguzu zya kuponya. Pele Mwami wesu Mupati Jesu Kristo ula tuma zitondezyo ezi, a kupa mulandu dyabulosi oyo waangide. Twa tapatila dyabulosi...?...Twa tapatila boofu...?...

<sup>163</sup> Mu Zina lya Jesu Kristo Mwana wa Leza, twa lomba kuti Leza uyo bapa lusyomo kusyoma kuti mupailo wa lusyomo waka vuna balwazi, nkabela Leza uyo babusya, nkabela bayooba kabotu alubo. Ko cipa, Leza Singuzuzoonse, kwiinda mu Zina lya Jesu Kristo.

<sup>164</sup> Lino, nywebo bakwesu mula tantamuka kuzwa awo...?...?

<sup>165</sup> Nobamwi nyoonse amube mu mipailo eno, kuciindi notu... bakatausi bala bapailila, abalo eno. Twa komba, kubikka maanza.

<sup>166</sup> Taata Wakujulu... .

Kuli ndinywe ku masena kuya mu nkamu ya bantu abo bata kanjila mu mundando wa mipailo, amu bikke maanza aanu aali umwi aumwi eno. Amu bikke maanza anu atala lya umwi aumwi.

<sup>167</sup> Taata wesu Wakujulu, twa Ku leta nkamu eyi yabantu mbuli mbo tujala kuswaangana oku a muswaangano oyu wanguzu kungsi lya bujayi bwa Jesu Kristo, Mupaizi Mupati uunanikidwe iwa Leza, Emanueli, kaimvwi, wakabuka kuzwa ku bafu, kasola kupona kukombelezeya; Busyu Bwakwe bupati lino andiswe, Nguzu Zyakwe zisalala ali ndiswe ku tubamba kubona zilengaano, kusinsima, kubikka maanza aa balwazi. Ijwi lya Leza litakakilwi inga teelya bweedda kuli Nguwe cakubula. Nda tapatila badyabolosi oonse aa malwazi, nguzu zyoonse zya cibi, kutasyoma koonse, mu Zina lya Jesu Kristo, akube kuti cimwaike kuzwa ku bantu alimwi akube kuti baponesegwe.

<sup>168</sup> Longezya aba bakwesu bakambausi, Mwami, mbuli mbo babungana antoomwe mu moyo omwe a kuzuminana komwe, alimwi bantu boonse ba mbungano. O Leza Singuzuzyonse, ku Middletown eyi mpati, Ohio, tuma lubukulusywo kwamana olu, Mwami, olo luyo fumpa kuzwa ku lubazu kuyaku

lubazu, kuboola antoomwe kwa mafuwa, Mwami, a kuzingwa zya lukanda. Elyo akube kuti nguzu zya Leza zibusya mbungano yanguzu yakamantene kuno mu dolopo eli liyo fumpa, mbungano ya mukozyanyo, koonse ku cisi, kuti bantu inga baboola mu munzi oyu kubona nguzu zya Leza. Ko cipa, Mwami. Ponya balwazi a bapengede, vuna basweekede, a kujana bulemu kuli Lwako.

<sup>169</sup> Ko cipa, kuti tutambala otu toonse a tuputu tuniini oto tubikkidwe awa. . . Nda komba, Mwami, kuti Muuya Uusalala aali ndiswe, alimwi mu buyake obu utunanika, akube kuti umwi aumwi wabo abe kabotu. Kuli lembedwe mu Bbaibbele kuti cindi Israyeli niya kali mu kazila ka bulizi, mu lweendo lwabo kuya ku nyika ya cisyomezyo, cakuti Lwizi Lusulala lwaka njila mu nzila. Elyo umwi wa balembi wakati, “Leza wakalanga ansi kwiinda mu Musumpululu wa Mulilo oyo nkabela Lwizi Lusulala lwa kayoowa a kujoka, elyo Israyeli yakaunka ku nyika ya cisyomezyo iya kasyomezegwa.”

<sup>170</sup> Elyo eno, cili mu Bbaibbele, cili lembedwe, “Inga ndayanda kuti kwinda zyoonse mu zwidilile mu nseba.” Elyo cindi tutambala otu twasika ku bantu, oko Saatani nkwa kabamba Lwizi Lusulala kumbele lyabo, akube kuti Leza alange ansi kwiinda mu Bulowa bwa Mwana Wakwe mwini, Jesu Kristo, a kupa mulandu malwazi oonse kuli baabo bata konzya kusika okuno; alimwi akube kuti kuciswa kuzwe akuyoowa Ijwi lya Leza a cisyomezyo ca Leza a bunanike bwa Leza, alimwi akube kuti bantu bainde kuya mu cisyomezyo eco cibotu ca nseba mbotu a nguzu. Ko cipa, Mwami. Elyo twa tuula koonse kwa ncico kuli Nduwe, mu Zina lya Mwana Wako wa luyando, Mufutuli wesu Jesu Kristo. Ameni.

<sup>171</sup> Bbunga, kuli Nguwe oyo utuzi toonse, kuli Nguwe waka tubusya kuba lukono Lwakwe mu inyika, mu mbungano Yakwe, akube kuti zilongezyo zya Leza zibe ali ndinywe nyoonse kusikila tuka swaangane alubo. Kuswaangana kwasu kutobela, cakuziba, kuyo beda ku cikombelo, Munsondo kuseeni, kuseeni Munsondo ya Pasika. Mpawo Ndi inka ku. . . kuya mu Illinois kuzwa kokuya. Mu lelekwe, mumamele mabungano anu, mumamele aya mabungano mabotu, kujatilila myoyo yanu antomwe. Amukkale aa Ijwi lya Leza! Amu Mu ponene, nkambo zintu ziyoosya zilede kumbele lyanu, amuyeeye eco!

<sup>172</sup> Kusikila tuka swaangane, atwiime a kwiimba:

Nda Mu yanda, Nda Mu yanda  
Nkaambo Wa kasaanguna kundi yanda  
A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

<sup>173</sup> Lino, cabulemu, amusukane maanza a muntuumwi kusule lyanu, kunembo lyanu, alimwi ku mabazu anu.

Nda Mu yanda. . .

Onse muntu lino.

. . . Nda Mu yanda  
 Nkaambo Wa kasaanguna kundi yanda  
 A kuula lufutuko lwangu  
 Aa cisamu ca Kalivari.

<sup>174</sup> Lino a maanza anu mujulu kuli Leza, kumvwika loko lino, nyoonse ku cibamba kulila.


Nda Mu yanda, Nda Mu yanda  
 Nkaambo Wa kasaanguna kundi yanda  
 A kuula lufutuko lwangu  
 Aa cisamu ca Kalivari.

<sup>175</sup> Atu kotamike mitwe yesu lino.

Mane tuka swaangane! mane tuka swaangane!  
 Mane tuka swaangane ku matende aa Jesu;

Amuyeeye, bunji bwesu tatuka swaangani alubo mane eelyo.

Mane tuka swaangane! mane tuka swaangane!  
 Leza abe a ndinywe mane tuka swaangane  
 ciindi cimbi!

<sup>176</sup> Lino amwi ng'ung'une. Mweembeli wanu. Mukwesu Sullivan, mane tuka swaangane, mukwesu wangu. 

*BUKOMBI BWA JEZEBELE* TNG61-0319  
(Jezebel Religion)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsondo isikati, Miyoba 19, 1961, ku National Guard Armory mu Middletown, Ohio, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

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