


CHISOPO CHA JEZEBEL

 Tiyeni tiyimirire ntheura pa kanyengo waka, apo ise tikupereka kwa Chiuta viwongo pa ichi. Tiyeni tisindamiske mitu yithu.

Wauchizi ndipo Dada Mutuŵa Chiuta, ise ndise ŵakukondwa chomene kuti Imwe ndimwe—Chiuta, ndipo wowwiri wakusangikirathu mu nyengo ya suzgo. Ise tikumuwongani Imwe pa icho Imwe mwatichitira ise. Ise tingarongosola yayi, kufumira mu mitima yithu, umo ise tikuwongera ichi, na umo Imwe mukwizira ku kuzakatithaska para ise tiri mu suzgo. Ise tiri kusambira, kujumpha mu virimika, kumudalirani Imwe na kumugomezgani Imwe.

Ndipo ine nkhuromba, kumuhanya uwu, Fumu, kuti Imwe mupungulirenge vitumbiko Vyinu pa ŵanthu aŵa. Nkhuromba paleke kuŵa munthu wakufoka pakati pithu para chisopo ichi chamara. Usange wangaŵamo yumoza mkati muno uyo nthu wali makora na Chiuta, nkhuromba Nkhongono iyo yikawuska Yesu ku dindi, yisisipuske mathupi ghawo ghachivundi, Fumu, na uzima wawo, na kughang'anamulira igho kwa Imwe. Perekani ichi, Fumu. Awo ŵaliŵe Mzimu Mutuŵa, nkhuromba ili liŵe dazi limoza likuru ilo iwo ŵazamkuruwa yayi, pakuti mphanyi ili liŵe dazi apo Chiuta wapungurenge Mzimu Wake pa iwo. Perekani ichi, Fumu. Mutigowokere zakwananga zithu.

Ise tikuromba kuti Imwe mumutumbike M'bale Sullivan, mubwezi withu wauchizi ndipo muweme, na maghanoghano ghake pa ŵanthu, na kuyezga kuŵasangira iwo mwaŵi uliwose uwo iyo wangasanga, kuti waŵavwire iwo. Ine nkhuromba kuti Imwe mumutumbike M'bale Sullivan.

Tumbikani ŵapharazgi wose mu charu, kulikose. Perekani kwa iwo mwakujumphizga chomene, Fumu. Nkhuromba iwo ŵayimilire na chikanga pa gome na kupharazga Mazgu gha Chiuta, pakuti ise tikukhala mu maora ghaumaliro gha mudauko wa charu ichi. Zomerezgani uweme Winu utiphimbe ise mu nyengo izi. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

Mungamanya kukhala pasi.

Ine nkhumuwongani chomene mwaŵanthu imwe ngati, kwa Chiuta, pa ichi. M'bale Sullivan wakaŵika ichi pa iyomwene. Imwe wonani, chingaŵa makora yayi kwa M'bale Sullivan kuti wachite icho, ntheura ise tikaphalirika kuti tinozgekere ichi. Ise tikukuwonga iwe chifukwa cha chisungusungu chako.

² Ndipo, sono, za—chakupereka cha chitemwa, ichi... imwe mwanguyenera kuchita icho yayi. Yayi, icho changuŵa chakukhumbikwira yayi. Wonani, mbwenu...

iwo wākundilipilira vyakugura, hotela na chakurya, ivyo ise tikaŵa navyo, ndipo ndivyo vyekha vikaŵa vyakukhumbikwira. Kweni nkhumuwongani imwe, muli na chisungusungu chomene, ichi chirutenge kukavwira utumiki na kukatorera wanthu kwa Chiuta. Ntha paŵenge ndudu zikurikenge na izi, moŵa yayi, ntha chinyake icho ntchiheni, izi zirutenge pa chinthu chakwenerera. Ndipo ine nkhuromba kuti Chiuta wazakaŵike icho pa buku linu, na kwandaniska ichi na teni sauzandi, dola yiriyose, panji—panji kopala, panji fayivi cents iyo imwe mukapereka ku chisopo ichi.

³ Ndipo, sono, ine nkukhumba kuti niwonge Wāsirikali ŵa United States chifukwa cha kutizomerezga ise kuŵa na nyumba iyi yakuti tikhalemo, kuti tiŵe na visopo ivi. Ine nkhuŵawonga chomene iwo na mtima wane wose.

⁴ Ndipo umo ine napulikira, M'bale Sullivan wakati chirichose chizamkulipirika. Ise tindafumemo mu msumba uliwose, kurekanga ngongole yiriyose ya wanu cent, kweni kuti chirichose chikalipirika; ise ntha tikugomezga mu chinyake chirichose. Imwe mungaŵanga na ngongole yayi na munyake, imwe mukwenera kuŵa wākugomezgeka na wāneneska. Ndipo usange imwe muli na ngongole kwa munyake, rutani ndipo mukakumane nawo ndipo mukaŵaphalire iwo kuti imwe muli na ngongole kwa iwo, kweni wāmupaseni waka nyengo yichoko, ndipo imwe mulipirenge iyi. Mukuwona? Nyengo zose, icho ntchiwemiko. . . Icho ndi chimanyikwiwo chiweme cha Chikhristu: kuŵa muneneska, wakunyoroŵa.

⁵ Iwe ukukhumba kuti ukhale umoyo wa icho iwe ukuyowoya. Usange iwe ntha ukukhala uwu wamwene, kasi iwe ukhazgenge uli munyake kuti waukhalenge uwu, imwe wonani. Ntheura imwe ndimwe makalata ghakulembeka, ghakuŵazgika na wanthu wose, ntheura nyengo zose muŵe wāneneska, nkhanira, wāneneska. Yowoyani unenesko, palije kanthu kwali ntchakupweteka chomene uli. Yowoyani unenesko, munthowa yiriyose, chifukwa imwe nyengo zose mungamanya kuyowoya ichi chimozi mozi nyengo yiriyose. Ndipo usange imwe mwayowoya boza, imwe mukwenera kuti muzingilire mamiliyoni kilomitazi, ndipo kweni imwe mukwenera kuti muwereso ku boza lira; ndipo imwe mukapanga waka chinthu chakofya. Muŵe waka wāneneska, ndipo imwe nyengo zose mungamanya kuyowoya ichi chimozi mozi chifukwa uwu ndi unenesko.

⁶ Umo ndimo kuliri na Baibolo. Yowoyani ichi umo Baibolo likuyowoyera ichi, kunyengerera yayi na ichi, yowoyani ichi mmwantheura waka umo, mbwenu. . . kuli kulembeka nkhanira umu ndipo—ndipo imwe mungarongora yayi njoŵe yinu ku ichi. Ichi ndi—ichi ndi. . . umo ndimo imwe mukumuthereskera Satana. Satana wakayowoya kwa Yesu, “Usange Iwe ndiwe Mwana wa Chiuta, reka ise tikuwone Iwe ukuchita munthondwe.

Iwo wákuti Iwe ndiwe ‘wakuchita munthondwe.’ Zgora malibwe agha ghaŵe chingwa, ndipo reka tiwone. Iwe waziya.”

⁷ Iyo wakati, “Kweni kuli kulembeka, Munthu ntha wakhalenge wamoyo na chingwa pera.” Mukuwona? Iyo wakatora Mazgu gha Dada ndipo wakamutheska devulu, nkhanira pa malo ghake yekha. Ntheura imwe mungamanya kuchita chinthu chenechira, kumutheska devulu pa malo ghake, kugwiriska ntchito Mazgu gha Fumu.

⁸ Ntheura, ine nyengo zose ndiŵenge wakumuwonga M’bale Sullivan. Ichi ndi . . . Mundigowokere kayowoyero aka: Ine nkughanaghana kuti para iwo wákuti wapanga M’bale Sullivan kuti Iyo wakataya waka sitayelo. Kuliŵe munyake wakuyana na iyo. Kuli munthu yumoza pera uyo ine nkakumanapo nayo mu umoyo wane uyo wakanikumbuska za M’bale Sullivan, yura wakaŵa E. Howard Cadle. Ine nkhumanya yayi kwali iyo wakamumanya iyo panji yayi, kufumira—kufumira . . . M’bale Cadle wakaŵa waka mnyamata muweme wachikale ngati M’bale Sullivan. Ndipo iyo wakamanyanga kunjizga mawoko ghake nkhanira mkati chomene kufikira kuti makwerero ghake ghakaguzikira pasi chomene, ndipo wakayowoyanga wali na mutu wake kumphepete, ndipo iyo wakaŵa waka yekha E. Howard Cadle. Ndipo ntheura ine ndine—ine ndine wakukondwa chomene kuŵa na M’bale Sullivan ngati mubwezi na m’bale mu Ivangeli. Ndipo ine nkhuromba kuti Chiuta wamutumbike iyo na mpingo wake uchoko kunena uku, muwoli wake wakutemweka, wákutemweka ŵake.

⁹ Ndipo kwa imwe, wapharazgi wanyake imwe muli muno, kwa imwe na gulu linu, wapharazgi ŵa Full Gospel, pa vinthu vichokovichoko vya ndondomeko ya Malemba ivyo panyake tingasuskana yumoza na munyake. Ine nkhususkana na muwoli wane pa vinthu vinyake. Ndipo imwe mukumanya kasi apo ndi pa vichi? Iyo wakutemwa chingwa chakuŵikako apulo ndipo ine nkhutemwa chakuŵikako cherry, ntheura ise tikususkana. Ndipo ine ndimuphalireni imwe icho ine nkuchita na chane: Ine nkhutemwa chingwa chiweme chakuŵikako cherry wasabora (Ine nkhumanya kurya ichi sono nthena) na kuthirapo batala pa ichi, ndipo pamanyuma kuthirapo shuga pa icho; ndipo, m’bale, iwe uli na chinyake chakwenerera kurya! Muwoli wane wali na mantha na ichi. Ine nkughanaghana kuti iyo wakuchita mantha na vyakusazgako. Iyo panyake wangachitemwa ichi, kweni imwe mukumanya umo ŵanakazi ŵaliri, iwo ŵali na mantha . . . Iwo wákughanda chomene mwakuti imwe mungamanya kuŵalasa na phini na kuŵachekeka iwo kufika ku chiwangwa, ndipo kweni iwo wákukhumba kuti—iwo wákukhumba kuti wasilime. Ako ndi kaŵiro ka iwo, ine nkhusachizga, ntheura kuli . . . Ndipo, kweni ine nkuchitemwa icho. Sono, ise tikususkana pa icho, vinthu vinyake ise tikukoleranako makora. Kweni, imwe wonani, ise ntha tiri mu kuzomerezgana mwakufikapo. Ntheura

ise tingamanya kuwona chinthu chimozi, wabale, kweni chinthu cheneko, ise tikurya chingwa chakuwikako chipaso, ndicho ndi chinthu cheneko.

¹⁰ Chomenechomene, pa ubapatizo wa Mzimu Mutuwa, na kwiza kwa Khristu, na uneni ukuru, fundo zikuruzikuru za Baibolo, ise mwakufikapo tikuyima wakukorana mawoko na icho. Ngati gulu limoza likuru la wabale wakukoleranako, kwambura chakutchinga cha bungwe, kwambura chirichose chakuti chititondeske ise, ise tikwenda kurazga ku Mphinjika ngati gulu likuru lankhondo, pamoza.

¹¹ Usange ine ningawa wovwiri uliwise kwa imwe, ine ndi wenge wakukondwa kuchita ichi. Ndipo ine ndiri na chisimikizgo kuti imwe mungayowoya chinthu chimozi kwa ine. Ndipo imwe mungamanya kuwa wovwiri kwa ine. Ndipo icho ndi chinthu chimoza imwe mungamanya kuchita, icho ine nkhumanya, ndi kundirombera ine, kuti Chiuta wandizomerezge ine ndireke kuchita kwananga. Ine—ine—ine. . . Ntha chiri mu mtima wane kuti ndichite kwananga, ine—ine nkukhumba kuti ndichitenge makora, ine nkukhumba kuchita icho ntchiweme. Chifukwa ine nkhumanya, umo M'bale Jack Moore wakandiphalira nyengo yimoza, iyo wakati, "M'bale Branham, ine ningayimirira yayi mu majombo ghako chifukwa cha vyakukuchitikira vyako vyose, pa Dazi la Cheruzgo, chifukwa Chiuta wamkukufumba iwe kuti ukapereke zgoro likuru," wakati, "chifukwa Iyo wakupa wanthu mamiliyoni mu mawoko ghako."

¹² Sono, usange ine nkhumanya kuti ine ndamuyimilira kula ndipo namkuwazgorera wanthu wara, ipo ine nkhuwenera kupharazga Ivangeli la mtundu uli? Kasi ndi mtundu uli wa kugomezgeka, penepapo ine nkhusunga chakugurika cha Ndopa Zake mu mawoko ghane? Ndipo umo Iyo wali kundipasira chawanangwa kuti. . . kwambura muzgezge wa nkhaiyiko, munthu waliyose wakughanaghana mwamahara wamanyenge kuti ichi chikwenera kwiza kufuma kwa Chiuta. Ndipo na icho, usange ine nimurongozgerenge munyake pa nthowa yakwananga pa chifukwa waka chakuti gulu linyake likayowoya icho, Chiuta wamkundipanga ine kuti nkhalipire pa Dazi la Cheruzgo.

¹³ Kweni para ine nkhati ndawona mboniwoni, kuno ntha kale chomene, ndipo nkhawapulika wanthu wara wakuchemerezga. . . Kasi imwe mukalisanga buku linu lichoko usiku wamara? A—Business Men's Voice. Icho ntchiweme. Ndipo mu mboniwoni. . . Nyengo yinyake ise tizamkuwa nalo ili lakudindika na vyose mwenemumo; ilo ndi vyose yayi vya iyi. Kweni mu ilo, na kuwonanga kuti, ndipo ine nkhaiyimirira kula umo—umo ine ndayimirira waka sono nthena. Ndipo ine nkhaijilawiskanga ndamwene nagona apo pa bedi, kumuwonanga muwoli wane, ndipo kweni nayimilira

kuno kujilawiskanga ndamwene. Ndipo uku kukaŵa wanthu ŵara wakayimirira kufupi ngati ntheura para ine nkhati, “Kasi Paulos wakwenera kuzakayeruzgika pa Ivangeli ilo iyo wakapharazga?”

14 Ŵakati, “Enya.”

15 Ine nkhati, “Ine ndiri kupharazga Lizgu lirilose nkhanira ndendende umo iyo wakachitira.”

16 Ndipo mamiliyoni wakachemerezga, “Ise tikupumura pa Icho!”

17 Umo ndimo ine nkikhumbira kuti ichi chikakhalire para ine nkhuymbukira kula, wonani. Ine nkikhumba kuti ichi chikaŵe ntheura, ngati waka icho, icho Paulos wakayowoya waka. Nkikhumba yayi kusazgako chinthu chimoza ku Ichi, kufumiskako chinthu chimoza ku Ichi. Icho Baibolo likayowoya waka, umo ndimo ine nkikhumbira kuti ichi ndimo chiyenderenge, imwe wonani. Ndipo nkhumanya, imwe musungilire ichi ngati ntheura, mabungwe ku chigaŵa chirichose ghayimikenge chakutchinga kusungkana na Ichi.

18 Ndipo ntheura, nyengo zinandi, wabale wakughanaghana kuti ine nkhususkana na wabale ŵane. Chiuta wakumanya mwakulekana na icho, malinga Iyo wakumanya uwo ndi unenesko. Mukuwona? Ntha nkhususka wabale, ndi dongosolo ndilo likutipangiska ise kureka kuŵa wabale. Ntha ndi Mazgu gha Chiuta agho ghakutipangiska kureka kuŵa wabale, ndi dongosolo ilo ise tikunjiramo ndilo likutipangiska ise kureka kuŵa wabale. Uwo mbunenesko. Ntheura, kasi ise tikwenera kuyimirira nkhu? Tiyimirire pa Mazgu, ndipo Chiuta wachemerenge wanthu wose ku Ichi (uwo mbunenesko) pa—pa icho. Ntha mungalipanganga ili kuŵa bungwe, kupangirapo mpingo, sungani waka ichi ntheura mwa Chiuta, ndipo rutirirani munthazi; lawiskaninge waka ku umaliro, koreskani, Chiuta wachitenge vinyake vyose vya ichi.

19 Pali kuŵa vinthu vinandi chomene ivyo imwe muli kundichitira ine, ivyo ine nkhuwonga. Sono usange ine ningamovwirani imwe, pakuchita kumupasani saru yakuromberaka panji chinyake. Sono, kunifumba chisambizgo yayi ine, chifukwa ine—ine nkikhumba yayi kuchita icho. Wanthu wanandi chomene wakundilemba mafumbo pa nthengwa na kupatana na vinyake ntheura, cheneicho ndi mkangano mu mpingo. Ine nyengo zose nkhuwarongora iwo kumanyuma, ndipo nkhati, “Fumbani mliska winu.”

20 Wanthu awo wali kundilemba makalata ine kuno ndipo wakuti, “Ukuti uli na *ichi*? Ndipo ukuti uli na *icho*?” Ine nkhuwawezgera kalata yira, imwe muyipokerenge. Kumanani na mliska winu pa vinthu vichokovichoko chifukwa, nakwenenako, iyo ndi mliska winu. Iyo—iyo ndi—iyo ndi mweneuyo Chiuta wakatuma kuti wamupwerereni imwe.

Ndipo panyake ise tingasuskana pa ichi, ndipo pamanyuma icho chikupangiska nthimbanizgo mu mpingo winu. Ise tikuchikhumba yayi icho. Yayi! Yayi! Ise tikukhumba kuti imwe mureke kuchita vinthu ivyo ndi viheni, vinthu kuwaro kwa Baibolo, ndipo yendaninge waka kurazga kwa Chiuta. Mukuwona? Ndipo usange imwe mukwambiska mikangano yichokoyichoko na vinthu ngati nthaura, ivyo vikutimbanizga mpingo. Nthaura, ine ningatemwa kuti mliska winu wamuphalireni vya nthengwa na kupatana, ndipo vinthu *ivi* na vinthu *ivyo*, murekeni iyo wachite ichi. Iyo ndi muteweti wa Chiuta nayoso, ndipo iyo ngwakukwanira kuchita icho.

²¹ Mukumukumbukira Musamariya muweme uyo wakasanga mwanarumi wakupwetekeka? Iyo wakamunyamulira ku malo ghakugonako walendo (uwo ndi mpingo) ndipo wakapereka makopala ghaŵiri kwa mwanarumi kula, ndipo wakamuphalira iyo usange iyo wakhumbenge vinyake vyakusazgirapo iyo mbwenu wazamkumulipira iyo para iyo wafika. Nthaura, iyo wali na makopala ghaŵiri, iyo ngwakukwanira kumovwirani imwe usange iyo ndi munthu wa Chiuta. Usange iyo ndi munthu wa Chiuta uyo wakuyima pa Mazgu gha Chiuta, iyo—iyo wali na icho Chiuta wamupa iyo: Mzimu na Mazgu. Ndi unenesko uwo? Kasi ise timusopenge uli? Mu Mzimu *na* mu Unenesko. Ndipo Mazgu ndi Unenesko. Ndi unenesko uwo?

²² Sono, nkhumuwongani chomene imwe, kamosaso. Ndipo sono, ine ndavuka chomene, ndipo ndavuka chomene kumuhanya uku, ine nkukhumba yayi kuzakakhalaso mu hotela yinyake malinga ine ndiri wamoyo. Magulu ghakuru gha waloŵevu, ndipo usiku wose wathunthu, kutchayanga vijaro na kuchemerezganga, ndipo wanakazi. . . O! Ine nkhaŵa waka maso, usiku wose. Mbwenu kwamara. Ndipo nthaura ine—ine nkukhumba yayi kuzakaŵaso mu hotela yinyake. Ine ndizamuruta ku motelu. Ine ndizamkujisangira lore mwakuti ine ningamanya kugona mu iyi, kuwaro pasi kumalo kunyake. Ine ndamkuyisanga iyi, kujisangira ndamwene hema na chakugonapo, panji kunyake uko ine ningamanya kuruta ndamwene, kumalo kunyake. Uwo mbunenesko.

²³ Ichi ndi chakwananga chomene, charu ichi, palije chakuziziswa! Ichi ntchakumangika, ndipo chakuvunda chomene. Nkhanira kunena uku mu malo ghanyake, mu chigaŵa chinu. . . Ntha chigaŵa ichi pera, kulikose. Nkhanira kunena uku, virimika vichoko vyajumpha, ine nkhaŵa mu—mu ungoro wa usopisopi kunena uku mu chigaŵa, msumba ukuru. Ndipo usiku ula gulu la wasopisopi, mpingo wa orthodox na ŵa virimika m'matini, wakawa na ungoro ukuru. Ine—ine ntha. . . Ine ndiri kuŵa mu Africa pasi pa mzimu na chirichose, ine nkhapulikapo yayi chinyake ngati icho. Ndipo mlenji wakurondezgako, (ine ningamuphalirani yayi imwe ndendende, ise ndise gulu lakusakanikirana). . . chigonere pasi, vinthu

vyaukazuzi ivyo vikachitika, mabotolo gha moŵa palipose. Ndipo ŵana ŵanichi ŵara, ŵanyamata na ŵasungwana mu chipinda chimoza usiku wose, pamoza. Ndipo mlenji wakurondezgako, “dada mutuŵa” wakhala kuwaro kula, ndipo iwo kwizanga kumugwadiranga iyo ngati *ntheura*. Pasi pa Zina la Yesu Khristu!

²⁴ Kasi ine nafuntha? Kasi—kasi chikuchitika ntchivichi na ine? Ine ningazizipizga yayi vinthu ivyo! Ichi... chinyake chikundisasura ine mu viduswa para ine nkhuwona icho. Kasi lira ndilo liyimire Fumu yane Yesu? Liloŵevu, gulu likazuzi na vinthu vihene ivyo... kugwiriskika ntchito pa ŵanarumi na ŵanakazi ŵanichi ŵara, kugonanga pasi na mu mabasiketi gha viswaswa, ndipo mabotolo na... O, mwe, lusungu! Kasi imwe mungachema icho Chikhristu? Ndicho chifukwa charu chiri mu kaŵiro ka kwananga. Enya, kasi wakwananga wakuyowoya vichi para iyo wakulaŵiska pa icho? Masauzandi gha iwo.

²⁵ Ŵasungwana ŵanichi ŵara ŵaloŵera chomene mwakuti iwo ŵakatondekanga kuyimirira, ndipo mu chipinda usiku wose na ŵanyamata ŵara, mayowoyero ghaukazuzi chomene agho imwe mukapulikapo mu umoyo winu. Ine nkhaŵika mapilo pa mutu wane ngati *ntheura*, kuyezga kuti nigone tulo. Kuwaro pasi, ŵaloŵera, ndipo kuchimbiranga kukwera na kukhira pasi ngati *ntheura*, usopisopi!

²⁶ Sono, ine nkhuomezga kuti ŵanthu ŵakwananga aŵa, sono, awo ŵakujichema iwoŵene ŵamasipotisi, kuwaro uku mu maseŵero gha bowling. Yumoza wa ŵana ŵane mbwenu wayambenge kuruta ku malo ghakuseŵerera bowling, ine mbwenu nimuchimbizgenge iyo mu charu. U-huh. Mukuchema agho masipotisi, agho ndi masipotisi yayi. Kasi ntchichi ichi... Usange imwe mukukhumba kuŵa makora, nozgani vinthu na Chiuta. Mbunenesko.

²⁷ Ine nkhuukhumba kuti ndimuŵazgireni imwe, mazgu kufuma waka mu Baibolo. Imwe musange mazgu ghachoko agha agho ine nkhuukhumba kuti ndiŵazge apa kuŵa mutu, ghakusangika mu chipatulo 17 cha 1 Mafumu, vesi 1.

...Umo YEHOVA Chiuta wa Israel waliri wamoyo, panthazi pa mweneuyo ine ndayimirira, nthakuzamkuŵa jumi nesi vura mu virimika ivi, ... kwakulingana na mazgu ghane.

1 Mafumu, chipatulo chaku-... chipatulo 17, vesi 1.

²⁸ Usange ine ningamutumizgirani saru yakupempherereka, nyengo yiriyose, ndilembereni waka ine; mlembi wane muno, uyo wali muno sono, M'bale Maguire. Kasi mbalinga ŵali kupokerapo saru yakupempherereka kufuma kwa ise? Tiyeni tiliwone woko linu. Yimirira, M'bale Jim. Ine nkhuukhumba kuti ndilaŵiske kuti... iwe, na muwoli wako nayoso. Apa pali mlembi wane na muwoli wake, ŵeneawo ŵakugwirsa

ntchito, awo wakatuma... Awo ndi mnyamata na msungwana awo wakumutumirani imwe saru zinu zakupempherereka kufuma ku ungano, wose wawiri Mbakhistu wakujipereka. Ndipo mazgu, mazgu ghachoko ghara ghakunowa agho imwe mukupulika pa foni para imwe mukundiymbira, uyo ndi dona muchoko wakhala uko, muwoli wake. Adada na amama wake, na iwo, wali muno na ise muhanyauno; na—na wakutemweka, kose zingirizge. Ntheura... Ndipo ntheura imwe mukumumanya mlembi wane wa ku uteweti, Mr. Mercier, M'bale Leo Mercier, iyo wali muno pamalo ghanyake, na M'bale Gene Goad. Ndipo ntheura usange ise tingamutumirani imwe saru yakupempherereka, nyengo yiriyose, chirichose ise tingachita, kumuromberani imwe pa foni; chirichose ise tingamanya kuchita, ise tichitenge ichi.

²⁹ Mwanarumi uyu wamawonekero ghachilendo wali na ndodo mu woko lake, masitepu ghake ghakukhazikika, maso ghake ghakuwara na Uchindami wa Chiuta, mwembe wake kuputanga kulwandi kwa iyo, wavwara chikumba chakale cha mberere, iyo wakapanganga masitepu ghake mwankhongono waka apo iyo wakayenda kukhira msewu kuruta ku Samariya. Iyo nthu wakaŵa wakuwoneka makora pa kumulaŵiska, kwenu iyo wakaŵa na NTHEURA WAKUTI YEHOVA ku charu chikuru chira cha Israel. Enya, Eliya wa ku Tishibe, muprofeti wa Yehova. Iyo nthu wakaŵa wakuwoneka makora pa kumulaŵiska, kwenu iyo wakaŵa na Mazgu gha Yehova.

³⁰ Iyo wakaŵavye mantha kuyimirira panthazi pa fumu, pakuti iyo wakaŵa mu Kuŵapo kwa fumu yikuru kuruska fumu, iyo wakaŵa mu Kuŵapo kwa Yehova. Ipo, iyo wakamanya apo iyo wakayimirira. Ndipo para iyo wakati wafika panthazi pa fumu iyo nthu wakanjenjema na kuchita chikwikwi, iyo wakamanya icho iyo wakayowoyanga. Iyo wakamanya kuyowoya kwa fumu, "NTHEURA WAKUTI YEHOVA CHIUTA WA ISRAEL, 'Kuzamkuŵa vura yayi nesi jumi mpaka ine ndizakalichemeske ili.'" Ntchifukwa uli iyo wakayowoya kuti, "Mpaka ine ndizakalichemeske ili. Kwakulingana na mazgu *ghane*?" Chifukwa iyo wakaŵa na Mazgu gha Yehova, iyo wakaŵa muprofeti, ndipo muprofeti wali na Mazgu gha Yehova.

³¹ Ndi chinthu chakuchenuska kuwona chilinganizgo pakatikati pa Israel wa Chipangano Chakale na America wasono. Vyose viwiri vikaŵa vyaru vikuruvikuru. Vyose viwiri vikasangika, ndipo wanthu wawo wakiza kula, chifukwa cha kuzikizgika kwausopisopi.

³² Israel wakazikizgika na Faro ndipo wakaŵa mu uzga mahandiredi gha virimika, uko iwo wakaŵavye mwaŵi wakumusopa Chiuta muneneska ndipo wamoyo, ndipo wakaŵavye mwaŵi ula; ndipo iwo wakazgoka wazga. Kwenu Chiuta wakaŵapangira phangano mu Baibolo Lake, panji mu Mazgu Ghake, ndipo kwizira mu waprofeti Wake, kuti Iyo

waŵapenge charu. Ndipo iwo ŵakanjira mu charu ichi ndipo ŵakaŵachimbizga awo ŵakakhalanga mu charu chira, ndipo ŵakatora chiharo chawo, pakuti Chiuta wakaŵa na chirato cha kuchita icho.

³³ Ndipo ntheura ndimo chiliri charu chithu chikuru ichi. Ise tikiza kuno, ndipo pa Plymouth Rock charu ichi chikasangika pa wanangwa wa kusopa chifukwa ŵasekuru ŵithu ŵakachimbira kuzikizgika na dongosolo la Chiroma la Jezebel wasono, ndipo ŵakiza ndipo ŵakalimbana na kuzikizgika kunandi kukuru na kufwiranga chigomezgo pasi pa dongosolo lautesi la Jezebel. Ndipo kwakulingana na Baibolo, mu Chivumbuzi, chipatulo 13, Chiuta wakaŵalayizga chisime iwo, na malo, pakuti mwanakazi wakayeghekerera ku mapopa uko iyo wakaryeskeka pa kanyengo, nyengo, na kugaŵikanga kwa nyengo. Chiuta wakapanga phangano ku America, panji ku mpingo (ku mwanakazi), kuti wazakanjire mu charu ichi.

³⁴ Kasi imwe mwanguwona Chivumbuzi 13? Vikoko vinyake vyose vikafumira mu nyanja, maji; Chivumbuzi 17:17, wakati, “Maji agho iwe ukuwona ndi ukhomi na mizinda ya ŵanthu.” Vikoko vinyake vyose, vikafuma mu maji, ukhomi na mizinda ya ŵanthu. Kweni para United States wakati wafika, “Uyu wakiza kufuma ku charu chapasi uko kukaŵavaye ŵanthu.” Ndipo kumbukirani, para uyu wakati wafika, uyu wakawoneka ngati mwanamberere muchoko.

³⁵ Sono, mwanamberere wali na masengwe ghaŵiri, ndipo icho ndi boma na nkhangono za mpingo. Kweni para iwo ŵawungana, kumbukirani, ntheura mwanamberere yura wakayowoya ngati ndiumo chinjoka chikachitira pambere iyo wakaŵa wandafike; ndipo chinjoka wakaŵa Rome.

³⁶ Para chinjoka chikati chayimirira panthazi pa mwanakazi kuti chimirimitizge mwana wake para iyo wakati wababika waka, chinjoka chiswesi. . . Ndinjani wakayimirira panthazi pa mwanakazi Israel, kuti wamirimitizge Mwana para Uyu wakati wababika, ndipo wakatuma kuzikizgikika ndipo wakakoma ŵana wose kufumira virimika viŵiri vyakubabika kukhira pasi? “Rome, chinjoka, wakayimilira pa mwanakazi kuti wamirimitizge mwana wake para iyo wakati wababika.”

³⁷ Ndipo pamanyuma, ise tikusanga, kuti charu ichi chikasangika ngati charu chawanangwa, ndipo chikaŵa. . . chikaŵa na mwanamberere, icho chikung’anamura Mwanamberere wa Chiuta. Kweni, pakati pajumpha kanyengo, dongosolo lenelira ilo ise tiri nalo, likayowoya ngati chinjoka ndipo likawoneska nkhangono zose izo chinjoka chikaŵa nazo panthazi pake.

³⁸ Ivi vikulingana, chimoza na chinyake, mwakoraghene. Ndipo kumbukirani para ivi. . . Israel wakiza ndipo wakatora charu chake chakubabikiramo na Palestina, wakachimbizga

wose wâkakhalinga mu charu chira ndipo wakapoka charu. Ise tikiza ndipo tikapoka ichi kufuma ku Wamwenye, tika wachimbizga iwo ndipo tikapoka charu. Chiuta waka wa na chifukwa cha icho. Chiuta wakakhumbanga kuti wawoneske ku charu icho Iyo wakamanya kuchita na—gulu lichoko la wanthu ilo likakhumbanga wanangwa, ndipo wanangwa wa chisopo, kuti wamutumikire Chiuta.

³⁹ Kasi iwo wakamuchitira vichi Israel? Iyo wakapanga Israel ku wa fuko lankhongono chomene mu charu, ndipo ili likakhala ntheura kufikira kuti ili likafumako ku khumbo la Chiuta. Kasi Iyo wakachita vichi na America? Iyo wakamupanga uyu ku wa mtundu ukuru chomene mu charu kufikira kuti uyu wakufumako mu khumbo la Chiuta. Kulingana, chimoza na chinyake, ndendende.

⁴⁰ Para Israel wakati wafika mu charu, iwo waka wa—wanthu wakuzirwa chifukwa iwo waka wa na urongozgi ukuru. Iwo waka wa na wanthu wakopa Chiuta wakalamuliranga iwo, ngati David, Fumu Solomon. Charu chose chika wawopa iwo, ndipo iwo wakanjoka mwa wi ula wa kureka ku wa na nkongo, kwambura masuzgo, ndipo wakakhalinga pasi pa nkongono ya Chiuta, kufikira kuti wanthu kufumira charu chose chakumanyikwa wakiza kuzaka wawona iwo. Chiuta waka wapa chawanangwa cha kusanda, ichi chika wa pa Solomon. Ndipo fumukazi ya Kumwera, kufuma . . . fumukazi ya ku Shebba yikiza ulendo wose kukwera kujumpha Chipalamba cha Sahara (chikayitorera myezi yitatu) kuti yizakapulike waka vinjeru vya Solomon. Ndipo para iyo yikati yawona kuti Solomon wakamanya kusanda mizimu, ndipo wakavumbula kwa iyo visisi mu mtima wake, iyo wakati, “Vyose ine nkhapulika za imwe vika wa vya unenesko, ndipo pali vinandi vyakusazgirapo.” Iyo wakakhorwa kuti yura waka wa Chiuta.

⁴¹ Ndipo America, pa chikhazi cha wasekuru witu awo wakiza kuno kuzaka wa na wanangwa wausopisopi. . . Ise tika wa na wanthu wa chiuta mu mazu wa ghara, ngati warongozgi: George Washington, Abraham Lincoln, wanthu wankharo yakumanyikwa, wanarumi wa Chiuta. America waka wa America, mu mazu wa ghara.

⁴² George Washington, kuno pa Valley Forge, pambere iyo waka wa wandayambuke Delaware, kurombanga usiku wose, mpaka iyo wakazumbwa kufika mu chiwuno chake, kugwadanga mu chiwuvi. Ndipo mlenji wakurondezga para wina America wakati wayamba kwambuka, paka wa waka pakunji twente pa handiredi wa iwo waka wa na skapato zakuti wavware, gulu la Wankhondo la America. Kweni iwo waka wa na chirato, iwo waka wa na chinyake icho iwo wakayenera kuti warwire. Iwo wakapwerera yayi icho chikiza panji icho chikaruta. Walimi wakiza, wakarekezga kulima kwake, ndipo wakamasura nkhabako yake, ndipo wakatora futi yake

ndipo wakaruta kurwera icho iyo wakamanya kuti chikaŵa wanangwa. Ndipo dazi lakurondezgako, ine nkhuomezga likaŵa ili, vibowo vinayi panji vinkhonde vya chipolopolo, vipolopolo vya chisulo, vikadolora chikhoti chake na chisoti ndipo vikamukhwaska yayi iyo.

⁴³ Wanthu ŵa Chiuta, awo ŵakasanga charu ichi, ŵanthu ŵakuruŵakuru! Ndicho chifukwa iwo ŵakalemba:

Tikukhumba kuti charu chithu chiŵe
chakuŵara

Na kuŵara kutuŵa kwa wanangwa,
Mutivikilire na nkhangono Zinu,
Chiuta mukuru, Fumu yithu!

⁴⁴ Nyengo yinyake kale, ine nkhayowoyeskana na mwanarumi mulara kusika ku Corydon, Indiana. Iyo wakandiphalira kuti para nyumba ya boma yikaŵa mu Corydon, na umo iyo... wakati umo iyo wakanjilira mu ngolo ya nkhabako kuti wakamupulike—kazembe wakuyowoya. Ndipo iyo na kazembe ndi ŵekha pera awo ŵakaŵa na zakuyana ziŵiri, suti, ŵakavwara. Wakayowoya kuti iyo wakaŵetanga mberere ndipo wakazimeta izo, ndipo wakachapa weya wawo, ŵalongosi ŵake ŵakaruka uwu ndipo ŵakamupangira chikhoti chakukozgana na buluku. Ndipo munthu mulara chikhalire kula, ntheura pafupifupi virimika eyite-fayivi panji nayinte vyakubabika, wakaguza mwembe wake ngati *ntheura*, ndipo iyo wakati, “Billy, apo ndi penepapo *Amerikee* wakaŵa *Amerikee*.”

⁴⁵ Ine nkhamulaŵiska munthu mulara, ndipo ine nkhanghanaghana, “Mnyamata, iwe, ŵachichepere ŵanandi aŵa ŵangomezga yayi ichi, kweni iwe ukuŵaphalira unenesko.”

⁴⁶ Kasi kukachitika vichi kwa Israel pamanyuma pa chiyambi chose ichi chauchiuta? Iwo ŵakayamba kukhala ŵakumasuka. Iwo ŵakayamba kufika ku malo uko iwo, enya, iwo ŵakapwerera yayi icho chikachitika. Iwo ŵakayamba kurekerera mu kusopa kwawo kwa Chiuta, nangauli iwo ŵakakoreska kaŵiro ka chisopo ngati ndiumo ise tiriri nacho. Iwo ŵakaŵa na kaŵiro kauchiuta. Kweni iwo ŵakayamba kuŵa ŵakumasuka na ŵanthu ŵawo, ndipo—ndipo iwo ŵakayamba kunjizgamo visambizgo vyakupambanapambana mu mpingo wawo. Chisopo cha Baalim chikayamba kunjira, ndipo Israel wakafuntha na masangurisko, kuloŵera, na vinthu vyantheura ngati ivyo, ndipo paumaliro ŵakanjizgamo murongozgi uyo nthu wakamumanya Chiuta; Ahab, uyo wakanjira m'malo mwa ŵadada ŵake. Ndipo adada ŵake ŵakaŵa munthu wambura uchiuta, munthu musambazi, kweni munthu wambura uchiuta. Ndipo iyo wakachita kwananga kose, kuruska uko munyake waliyose wakachita pambere iyo wandafike. Kweni Israel, mu kaŵiro kawo ka uloŵevu, iwo ŵakaŵikapo mwanarumi ngati yura, ndipo ŵakamuŵika iyo pa chizumbe kuti waŵe

mulamuliri wawo. Iwo wakaghanaghana kuti ichi chikaŵa makora, ngati ndiumo ŵina America ŵanandi wakuchitira muhanyauno, “Iyo ndi wandale muweme, ntheura kasi ichi chikupanga mphambano uli? Ichi chipangenge mphambano yiriyose yayi, chifukwa iyo ndi wandale muweme.”

⁴⁷ Ŵina America ŵanandi, ŵanandi chomene ŵa iwo, ŵali kuguriska uŵere wawo, ngati mwina America, ndipo wakuti, “Kasi chikupanga mphambano uli, malinga iwe ukupokera madola ghachoko ghakusazgirapo kufuma ku boma na kukhala umoyo?” Iwo wakajipereka ku nthumbo, na ku vilakolako na kukhumba kwa charu chakwananga, ndipo wakaruwa chinthu chenechira icho tikizira pa Plymouth Rock. Iwo wakaruwa chiharo chithu, ndipo wakaruta ndipo wakajipereka ku magulu gha wakuzereka na masangurusko. Umo kukaŵira mu mazuŵa gha Israel, ntheura ndimo kuliri, America wali kutora nthowa yeneyira, nkhanira kukhira na nthowa yeneyira, masangurusko!

⁴⁸ Pakati pajumpha kanyengo, boma likazomerezga kwananga: “Malinga imwe mukaŵa na sunagoge, kasi ichi chikapanga mphambano uli?” Icho ndi ndendende icho America wakachita. Ndipo ise tikuyamba kujipanga bungwe taŵene pamoza ndipo tikupanga magulu ghachokoghachoko, na kwananga kunandi, kwananga kunandi, kwananga kunandi. Ise tikenera kuti nthena tikakhala na fundo zeneko izo ise tikizira kuno! Kwananga kukayamba kunjira mu mipingo ngati ndiumo uku kukachitira kale. Ŵanakazi wakayamba kudumura sisi lawo, kuvwaranga malaya ghauzaghali, kughadumuranga igho chirimika chirichose ndipo... Ndipo ŵanarumi wakayamba kuchita *ichi*, *icho*, na *chinyake*, na kuseŵeranga makadi na kuchitanga maseŵera gha bunco mu tchalitchi, ndipo wacharu waka umo iwo wakaŵira, wakufuntha na masangurusko, ŵaloŵevu mwakukwana.

⁴⁹ Ŵapharazgi kutoranga masambiro kufuma ku maseminare, ndipo bishop kuyowoyanga, “Pharazgani ŵanyamata, chirichoe imwe mukukhumba kupharazga. Umo ine nkhumanyira, ndopa za Yesu Khristu zikawomira virimika nayintini handiredi vyajumpha.” Kufikira kuti mpingo ukafika ku chinyake yayi kweni bungwe, ngati loji. Nkhuromba kuti imwe mureke kuruwa kumuhanya uku! Kuŵa ngati loji, charu chikayamba kunjira, wapharazgi wakayamba kulekerera ngati ndiumo iwo wakachitira mu mazuŵa gha Ahab. Wakwananga, wakuvunda mwakufikapo, ndipo chikarutirira na kurutirira ichi chikarutirira waka mwankhongono umo ichi chikamanya kuchitira.

⁵⁰ Nangauli Chiuta wakaŵatumira muprofeti pamanyuma pa muprofeti, ndipo na lusungu litechitechi Iyo wakaŵakoserezga ŵanthu, ndipo iwo wakarazgako msana wawo pa Ichi. Iwo wakakhumbanga nthowa yawo, iwo wakaŵa ŵina Israel, iwo wakaŵa ŵanangwa, iwo wakaŵa mtundu ukuru, ŵasekuru

ŵawo ŵakachita *chakuti-na-chakuti* (David na Solomon), iwo ŵakachita icho iwo ŵakakhumbanga. Chinthu waka chimozimozi icho ise takhazikikapo taŵene, ndendende; icho Washington, ŵasekuru ŵithu, na icho iwo ŵakayimira. Kweni, m'bale, ise tiri makilomita mamiliyoni kutali na vinthu vira; mipingo yithu yiri, makilomita mamiliyoni.

⁵¹ Wakale... Mpingo wa Methodist muhanyauno, ku icho mpingo wa Methodist wakaŵa kale! Icho Pentekosite wali muhanyauno, na icho uyu wakaŵa kale! Icho Baptist wali muhanyauno, ku icho uyu wakaŵa kale! Ise tikaŵenge na nyengo nthena tanguwerera kumanyuma na kuyowoya za John Smith na ŵanandi ŵakale ŵakusintha vinthu. John Smith wakayowoya, pambere iyo wandafwe, wakati, "Chinthu chakofya ntchakuti ŵanakazi ŵa Methodist ŵayamba kuvwara mphete za golide pa njoŵe zawo." Methodist! Kasi iyo wayowoyenge vichi muhanyauno kuŵawona iwo na sisi lawo lakudumura, na penti chisko chawo chose, kuvwaranga ŵakabunthu? Ndi chifukwa cha kwananga!

⁵² Kasi Chiuta wali kuchita vichi mu America? Wakatuma chisisimuso pamanyuma pa chisisimuso, chisisimuso pamanyuma pa chisisimuso. Wapharazgi ŵali kupharazga Mazgu, ŵali kuyezga kuŵachemera ŵanthu kuti ŵawerere kwa Chiuta. Ndipo kasi iwo ŵakachita vichi? Chinthu chenechira icho Israel wakachita, wakakana Ichi! Ŵakaŵaseka iwo! Ŵakaŵachema iwo "ŵatuŵa ŵakukunkhuruka"! Ŵakaŵaponya iwo mu gadi!

⁵³ Usange yumoza wa ŵalongosi ŵane na yumoza wa ŵabale ŵane, kufuma mu mpingo uwu muhanyauno, ŵakayimirirenge mu hotela yira usiku wamara ndipo ŵakakwezga muchanya mawoko ghawo ndipo ŵakamurumba Chiuta na kuchemerezga mu chipinda chira, iwo nthena ŵali mu gadi muhanyauno chifukwa cha ichi. Kweni muloŵevu, gulu lizereza la ŵaloŵevu "ŵaheni-wakukunkhuruka" ŵakayimirirenge kula na kuchemerezga usiku wose; na kuloŵera, na kutuka na kuŵavura malaya ŵanakazi ŵawo na kuchita viheni, na kuwa pasi na kuchemerezga usiku wose, ndipo ntha ŵayowoyengepo nanga ndi lizgu za ichi. Ndicho chifukwa ise taparanyikira pasi pa woko la Chiuta!

⁵⁴ Wonani, kurutirira na kurutirira, Chiuta wakatuma ŵapharazgi, ŵakachita vimanyikwiro na vyakuziziswa, kusimikizgiranga Mazgu Ghake. Ndipo chinthu chikuru chomene, ŵaliska ŵanandi ŵasono ŵachikana Ichi ndipo ŵakuseka chisisimuso chirichose. Wantheura ngati Mpingo wa Khristu wakuchemeka nthaura na iwo, "Mazuŵa gha minthondwe ghali kujumpha." Ŵakuyezeska chomene kukanizga ichi ku ŵachoko ŵakukhalapo ŵa Chiuta. Umo kukaŵira mu Israel, nthaura ndimo kuliri muhanyauno. Nyengo zinandi, Chiuta wakutora ŵanthu Ŵake kufuma mu

mabungwe ghara na mipingo, wakuruta nawo kuwaro mu mapopa kwaŵekha, kuti wakaŵayowoyiske iwo. Ndipo Iyo waŵenge na ŵakukhalirapo, kwenjerwa yayi na icho. Iyo wakachita kale, Iyo wachitenge sono. Kurutirira na kurutirira iwo ŵakayenda mu kwananga, kujumphanga mu vinthu. Chifukwa? Urongozgi wawo, kulije chakuti chingarekeske ichi.

⁵⁵ Enya, vineneska, ine nkhumanya vyaru vinandi kuti usange iwo ŵangasanga ŵanthu pa msewu ŵavwara ngati ndiumo ise tikuchitira muno mu America, iwo mbwenu ŵaŵaŵikenge mu gadi. Para ine nkharuta ku Sant'Angelo, mu Rome (Sono, ghanaghanani za ichi, chikazuzi umo chira chiliri.), iwo ŵakaŵa na chimanyikwiro pachanya kula, pafupi na malaro gha Sant'Angelo, "Ku ŵanakazi ŵa chiAmerica: Chonde vwarani malaya ndipo chindikani ŵakufwa."

⁵⁶ Usange chiripo chinyake icho chikukupanga iwe kuseruka, ndi kuwona gulu la ŵakuchemeka-America ŵakwiza. Ine nkakhala pasi, ku Lausanne, ise tikaryanga nyama yinyake mwakukondwa, dazi limoza, M'bale Arganbright na ine. Dazi lakurondezgako, ise tikawererako chifukwa kukaŵa uryeru uweme. Ine nkhanyamuranga maji kula, iwo ŵakaperekanga chinyake yayi kweni vinyo. Ndipo ine nkhanyamuranga maji, ine nkachita kuyegha jagi ya maji ku nkhwapa kwane, nyengo yose, chifukwa iwo ŵakakuŵikirangapo maji yayi pa thebulo. Ntheura ine nkhanjira mwenemula, ndipo chirichose chikaŵa chiweme kufikira kuti "Miss America" wakiza wali na kachoko, kakubinkha, kantcheŵe kakusuzga ka mphuno yifupi; wawwara kakutoweskera kachoko kakutchipa ngati *ntheura*, na ndudu yitali ku umaliro ngati *ntheura*, wakhala pasi kula wawwara chinyake icho iyo ntha wakenera kuvwara; ndipo wakakhazika kantcheŵe ka mphuno yifupi kala pa thebulo, kakubinkha, kanthu kakazuzi.

⁵⁷ Iyi ndi...ntcheŵe ndi chinthu chiheni chomene icho Chiuta wakyowoyapo. Nanga ndi chakhumi kufuma pa izi chingaperekeka yayi nanga ndi mu nyumba ya Chiuta. "Ichi chiri ngati muzaghali, chakhumi cha hure," Baibolo likayowoya. Ndipo, kweni, apo imwe muli. Iwo ŵachitenge vya kulera na kupereka sauzandi dolazi, pafupifupi, kugura kantcheŵe kalara pachoko; ndipo wakukarongozga aka na kukapasa chitemwa cha mwana, mwakuti iyo wangamanya kuchimbirachimbira usiku wose, ndipo wachitenge vya kulera.

⁵⁸ Kasi ichi chikulindizga vichi kweni chitimbaheti! Imwe panyake muzamkulipulikaso yayi lizgu lane, kweni ine nkhuumba kuti imwe mukumbukire ichi: Ise tiri ku umaliro!

⁵⁹ Kula, ise tikuwona icho chikachitika, icho chikachita. Paumaliro, ora *likuru* likafika: Ahab wakasoreka, ndipo para iyo wakati wachita, iyo wakatora Jezebel; mwanakazi mulara wakuvunda yura uyo wakarongozgera Israel yose ku kusopa

vikozgo. Ndipo umo Israel wakachitira kale, chifukwa, ichi . . . Iwo wakenera kuti wakawa mu kawiro kakuwereranyuma, kuzomerezga chinthu ngati icho kuchitika mu charu chawo. Marango ghakupangika na wanthu kupangikira wanthu, ndipo ise tachita chinthu chenechira!

⁶⁰ Yikawapo nyengo apo America wakazomerezganga yayi kuwa na . . . iwo wakamanya makora kuruska kuzomerezga muzaghali mulara, muzaghali mulara uyo wakamwa ndopa za wakufwira chigomezgo, wakawakoma iwo, ndipo chifukwa icho iwo wakachimbilira kuno, kupukwa wanangwa, iwo wakazomerezga yayi kukhala na chinthu ngati chira. Ichi chikuwoneska kuti ise tiri mu kawiro ka kuwereranyuma, charu chose, kusankha wantheura ngati yura. O, nkhumanya, sono imwe . . . wanyake wa imwe wa Democrat weneko mughanaghanenge ichi, kuti “O, enya, iyo—iyo wawenge murongozgi muweme wandale.” Icho panyake chingawoneka makora ku vifukwa, ku malingaliro gha kuthupi. Kweni ku Mazgu gha Chiuta na ku malingaliro ghauzimu, ichi ntchazeru yayi. Nadi ichi chikuchita yayi, kufumiskako madola ghachoko ghakusazgirapo na misonkho yinyake panji chinyake ngati ichi kudumurako.

⁶¹ Ndipo ise tikuwa na nyengo yinonono, wamishonare withu ku malo ghautewati muhanyauno, chifukwa sono ise tikughanaghanirika kuwa charu cha Katolika. Chifukwa, nadi, Russia wakughanaghanirika kuti ndi wa komunisiti chifukwa iwo wali na murongozgi wa komunisiti. Red China wakughanaghanirika kuti ngwa komunisiti chifukwa iwo wali na murongozgi wa komunisiti. Ise tikughanaghanirika kuti ndise wa Katolika chifukwa chakuti tiri na murongozgi wa Katolika.

⁶² O, para Ahab waka wa pa chizumbe . . . Imwe mukuti, “*Iyo wali* pa chizumbe.” Uwo mbunenesko, kweni Jezebel waka wa mutu kuseri kwa chizumbe chira. Iyo ndiyo wakachitanga urongozgi. Wonani umo iyo wakatorera marango gha charu ndipo wakaghanyongolora igho, ndipo chifukwa cha phindu la iyomwene na chifukwa cha uzukusi, ndipo wakapangiska Ahab kuchita ichi chifukwa iyo wakatengwa kwa iyo. Ndipo umo ndimo kuliri na murongozgi withu muhanyauno. Ine nthu nkhuwoyoya kuti iyo ndi munthu muweme yayi, kweni wonani uyo wali kumanyuma kwake: muzaghali, chinthu chenechira icho ise tikachimbirira kuno (kuti tizakawe America) chifukwa chake; fundo zenezira izo America wali kukhazikikapo. Ise, mwa kusankha kwithu ta wene, tikasankha chinthu ngati icho.

⁶³ Sono imwe mukuwona chifukwa icho lizgu lane likanizgikenge nkhanira mwasonosono. Kweni munyake wati wamanyenge! Enya! Chifukwa? Chivumbuzi 2:20, iyo wakajichema iyomwene “muprofitikazi.” Imwe wonani waka jigha la kwananga likuchitika sono. Imwe muwone uheni

ukuruta nkhanira ku uheni. Imwe muwone vyasono, muwone vinthu vyambura uchiuta vikuchitika mu mipingo. “Ndipo, paumaliro, kuzamkwiza kuzikizgika,” Baibolo likuyowoya nthaura, NTHEURA WAKUTI YEHOVA! Nadi, kuzamkuwako.

⁶⁴ Ntheura kasi kuchitikenge vichi? Ngati ndiumo ichi chikachitira kale, nthaura ndimo kuwiringe sono. Iyo wakaŵa nkhangono kumanyuma kwa ichi, iyo wakaŵa mweneuyo wakalamulira ichi. Wazgani . . . Ine nkhu Gomezga ndi seveni- . . . pafupifupi chipatulo 17 panji 18, chamudera mwenemula, imwe musangenge icho Jezebel wakachita: umo iyo wakamutorera Ahab, ndipo iyo wakayowoya chirichose yayi za ichi chifukwa uyu wakaŵa muwoli wake. Wonani icho charu chikakhazikapo nyengo yira, Israel wakuwereranyuma na muwoli wachikunja (kumanyuma kwake) uyo wakasopanga Baalim. Ndipo kasi iyo wakachita vichi? Iyo paumaliro wakapanga chirichose kuŵa chamakono, ndipo chiweme chomene, ndipo ŵanthu ŵakaŵa nacho ichi mwakuphweka chomene, kufikira kuti mpingo wose ukachitemwa ichi, ŵapharazgi na wose. Kasi Eliya wakayowoya yayi, “Yehova, ine ndine ndekha pera nakhalako”? Ndipo umo kukaŵira kale, ichi chikulingana muhanyauno.

⁶⁵ Iwo wose ŵakaŵa na mantha kuyowoyako chirichose. Kasi ichi chiri ngati chinthu chenechira yayi muhanyauno? Iwo ŵakaŵa na mantha kuyowoyako chinyake. Ntheura ise tikusanga kuti, iwo ŵakaŵa waka ŵakulekerera, ŵawakawaka, ŵaloweŵu, kuchitanga viheni, ŵakuzerezeka na masangurusko, na chinyake chirichose, umo kuliri waka muhanyauno. Jezebel kunyongoloranga Malemba ghara . . . Kasi iyo wakachitachi . . . panji marango ghara, umo—umo Jezebel waghatabanizgiringe. Kumbukirani, Jezebel, iyo wakujichema iyomwene “muprofetikazi,” kuti wathereske ŵanthu, ndipo iyo wakuyowoya kuti iyo ndi “lizgu lekha pera la Chiuta pa charu chapasi.” Iyo wapangiskenge malingaliro gha kuthupi kuti ghagomezge icho mwakusimikizga umo charu chachitira.

⁶⁶ “Kuzamkwiza kusopa mwanakazi, mu United States, ndipo yura wazamkuŵa Mariya.” Ine nkachiwona ichi, sate . . . 1931. Vinthu seveni vikachitika. Ine ndiri nacho ichi nkhanira pa pepala apa, liri na ine, nkhalamba ichi mu 1931. Umo kuti ine nkhati “Purezidenti uyu, Franklin D. Roosevelt, iyo wazamkupangiska charu chose, wazamuvwira kuchita ichi, kutuma charu ku nkondo.” Chikaŵa chindafike ku nkondo, mu nyengo ya kusuzgika. Ine nkhati, “Chinthu chinyake, . . .” Ndipo amama ŵane, ŵa Democrat ŵakufikapo, usange iwo ntha ŵakandilaŵiska mwankhangono para ine nkhati ndayowoya icho. Ine nkhati, “Ine nkhuwerera yayi usange iyo wakaŵa wa Republican panji usange iyo wakaŵa wa Socialist panji chirichose iyo wali, ichi ndi NTHEURA WAKUTI YEHOVA.” Ndipo ine nkhati, “Kuchitanga ichi, iwo ŵakuzomerezga ŵanakazi kuvota. Ndipo para iwo ŵachita icho, iwo ŵakachita

chimoza cha vyakukhozga soni chomene ivyo charu ichi chiri kuchita.” Ndipo ine nkhati, “Dazi linyake iwo wazamulipira chifukwa cha ichi.” Ndipo iwo wakachita pa chisora chaumaliro ichi. Iwo ndiwo wakamusankha iyo, wanakazi.

⁶⁷ Ndipo imwe wanthu waweme wafipa, Kumwera, umo imwe mukavotera! Imwe mukuti, “Iwe ulije chakuchita kuyowoyanga icho pa gome.” O, enya, ine ndiri nacho, ndi Mazgu gha Chiuta! Ndipo dontho la—la Abraham Lincoln, mweneuyo wakamusutulani imwe, wali chigonere kula mu malo ghara ghakusungirako vyakale pa diresi la mwanakazi, ndipo imwe mukuguliska uwere winu. Soni kwa imwe.

⁶⁸ Ndipo mwanthu imwe, chifukwa cha ndale, pakuti ndimwe waka wa Democrat waweme, mukavotera munyake ngati yura, ndipo mukaguriska mauwere ghinu gha chiAmerica na Chikristu, kuti mupereke ichi kwa muzaghali uyo wakatichimbizgira ise mu charu ichi, uyo wapakangiska icho ise tika wa. Mukuwona umo iyo wakhala wakukhwa wira mkati? Mwakuphweka chomene, kufikira kuti iyo sono wali pa chizumbe. Nadi! Chizumbe cha Nyumba Yitu wa.

⁶⁹ Wonani! Kale... Kasi imwe mukawona dazi linyake vya sukulu za Katolika na sukulu za Protestant? Vwirani sukulu za Katolika kweni nthu sukulu za Protestant. Mukuwona? O, m' bale! Imwe lindizgani jigha la vinthu likwiza sono. Wonani, ndipo para iwo wakati wachita ichi, wonani icho chikachitika. Kwananga kose uku kukuwunjikana mkati. Kwafika ku malo uko kwafikiska charu ichi mu ka wiro kala kambura kukhazikika.

⁷⁰ Virimika vichoko vyajumpha, para iwo waka wa... wa Pentekosite wakudankha wakati wafika, ichi chikathaska charu virimika vichoko vyajumpha para Al Smith wakati wayimenge. America wakamanya makora nyengo yira. Kweni Pentekosite wakanjilirira chomene mu vyacharu uyu wakarutirira ndipo wakaguriska maufulu ghake ngati Mukristu, ku ndale, ndipo ndale zake kunthazi kwa Baibolo. O, mwe!

⁷¹ Sono, miniti pera, ndipo wonani waka umo ichi chikuchitikira. Sono, ise tikumanya icho iwo wakachita na vinthu ivyo iwo wakachita, ise tikuchiwona ichi chikuyana apa ndendende, kwananga ku chiga wa chirichose. Jezebel wakanjira, iyo wakalowa wanthu wose. Ndipo wonani, paumaliro, iyo wakayamba kumuzengera Baalim matchalitchi ghakuru. Ndi unesko uwo? Ndipo wasembe wa Baalim wakiza kufuma kulikose kuti wazakanjire mu malo ghara, ndipo wakayamba kunanga malo na chisopo cha Baalim.

⁷² Wonani umo iwo wali kuchitira, wonani umo iwo wali kunangira. Vinthu ivyo iwo wakachita waka, wonani apo iwo wali muhanyauno. Wonani Chikatolika chikutola malo, chikutola malo, chikutola malo; chikunjira, chikuswa ichi,

nkhanira ndendende icho Daniel wakayowoya kuti iwo wazamuchita. Chisulo na dongo vingasazgana yayi, kweni kusazganga mbewu zawo yumoza na munyake, kuphwasuranga. Msungwana waliyose wa Protestant kutorananga na mnyamata wa Katolika wakwenera kuti walerere wana wake mu Katolika. Wose ngati ntheura, kutorerananga, kusazgananga, ngati ntheura kufikira kuti ichi chiri kufika ku malo mpaka United States yose wabenekerereka.

⁷³ Kasi ise tichite vichi ngati wamishonare, kurutanga kutali kula kuti tika wamasure mu South America na chiga wacha chose cha charu zingirizge, Tommy Osborn na iwo, kuyezganga kutora wanthu kuti wafumemo mu kuwura kugomezga kula ndipo iwo wangamanya kurongora njo we yawo nkhanira kumanyuma kuti ise tikasankha murongozgi withu, na chinthu chenechira. O Chiuta. Kasi—kasi kuchitikenge vichi ku charu ichi? Ichi chikwenera kuti chigwedezge munthu waliyose mkati muno. Kasi ise tizgorenge uli? Kasi wamishonare wayowoyenge vichi para iwo wakuti, “Iwe ukwiza kuno kuzakatimasura ise ku ichi, ndipo ndi wanthu wako wamwene awo wakawika chinthu chenechira mu ofesi yako kula, pa chizumbe”? Kasi ise tichitenge uli . . . Kasi . . .

⁷⁴ La wiskani kumanyuma mu mapeji gha mudauko, la wiskani kumanyuma ndipo muwone usange ichi—usange ichi mwakufikapo, pafupifupi, ndi chambura kuzomerezgeka na marango kuti ichi chi we ntheura. Iwo nthena wakachita yayi ichi virimika vyajumphu kweni, wonani, ise taguriska maufulu ghithu gha Chikhristu ku ndale, ndipo umo ndimo devulu wakujinjizgira iyomwene mkati. Ahab wakawa chinyake yayi kweni chikozgo waka cha Jezebel. Ndicho chekha ichi chizamkuwako, chikozgo waka. Iyo ntha wazamuchita ichi iyomwene, kweni dongosolo kumanyuma kwake lizamkumukankhira iyo ku ichi. Nkhanira ndendende! Suska njuwi yako, iwe Mukhristu. Jipamphuske wamwene, nyengo yamara chomene kuruska umo iwe ukughanaghanira. Kawiro ako ise tirimo, kawiro ako iwo wakawamo, na umo iwo wakujizomerezgera iwo wene kulekerera.

⁷⁵ Umo mtima ukuru wachitemwa wa Chiuta ukenera kuti ukachemerezga, na kulira, apo Iyo wakati wawona wanthu Wake wamishonare. Wakawapanga iwo viyezgerero, vyaru vyose kwizanga kufuma kulikose chifukwa Chiuta wakawatumbika iwo, kuwawona iwo mu umozu, ku uzimu, kutumikiranga Chiuta. Ndipo pamanyuma kughanaghana kuti Iyo—Iyo wakakhumbanga kuti wawawone iwo wakuwerera ku chitemwa chawo cha pakudankha na kuchita icho chikawa chakwenerera, kweni rutaruta iwo wakaruta kutali, ndipo kutali, ndipo kutali, mpaka paumaliro Jezebel wakiza. Icho ndi ndendende icho ise tachita. Tafumako ku fundo za Khristu. Para Chiuta wakati watuma wapharazgi Wake m'charu chose,

iwo wákapharazga utuwa (Pilgrim Holiness, wa Nazerene, wa Pentekosite), “Wererani kwa Chiuta! Wererani kwa Chiuta!”

⁷⁶ Ndipo wányengo zakale wénéko wákakhazikiska mipingo wákasekeka waka ndipo wákahoyeka. Wákugomezga wánandi wára wámakono, chifukwa, iwo wákasuska chirichose icho wánthu wára wákachita ndipo wákati “Ichi chika wa cha devulu.” Kasi ichi chikachita vichi? Ndipo mpingo ukayamba kupulikira ichi, wánandi wákayamba kupulikira. Chinthu chakudankha imwe mukumanya, “Usange mwanakazi wa Katolika wangavwara mtundu uwu wa vinthu, wa Protestant wangachita nayoso. Usange mpingo wa Katolika ungachita *ichi*, wa Protestant ungachita nawoso. Ntheura usange wa Methodist wangachita, mukuti uli na wa Baptist? Ntheura usange wa Baptist wangachita, mukuti uli na wa Pentekosite?”

⁷⁷ Wonani, icho ndicho madongosolo ghakupangika na munthu ghamunjizgani imwe mu ichi. Aleluya! Uwo mbunenesko. Ndicho chifukwa ine nkhususka ichi, chifukwa Mazgu gha Chiuta ghakusuka ichi. Madongosolo ghakupangika na munthu: Chiuta wakusuka ichi, Mazgu Ghake ghakusuka ichi, wáprofeti Wake wásuskenge ichi, Wateweti Wake wáneneska wásuskenge ichi, wose awo mbakubabika na Mzimu wa Chiuta wásuskenge ichi.

⁷⁸ Wonani umo Israel wakasangikira, umo iwo wákayenjamira na jigha, mpaka paumaliro Jezebel wakiza. Wonani umo America wakasangikira, ndipo wakayenjama na jigha la charu, mpaka paumaliro Jezebel wapakoka chizumbe. Uwo mbunenesko. Sono, Jezebel mu unesko ntha waka wa pa chizumbe cha Egupto...panji, chizumbe cha Israel, kweni iyo waka wa murongozgi mukuru kuseri kwa chizumbe. Ndipo urongozgi wa Katolika ntha uli pa chizumbe cha United States, kweni iyo ndi dongosolo kumanyuma kwa ichi chifukwa iyo wali kutengwa kwa iyo. Ndipo Baibolo likayowoya, mu charu ichi, iwo wákapanga “chikozgo *chakukozgana* na chikoko.”

⁷⁹ O, m'bale, mlongosi, kasi chachitika ntchichi? Enya, ine—ine nkhumanya kasi ichi ntchichi. Baibolo likati iwo wázamutora muwiro uwu wa Laodikeya, ndipo kula ndiko ise tiri. Imwe panyake munganditinkha ine sono, kweni dazi limoza imwe muzamkunditinkha yayi para imwe muzakumanya kuti uwu ndi Unesko. Imwe panyake mungasuska na kunyamuka na kwenda mwankhongono kufumamo mu nyumba, icho chikuwoneska waka uburutu winu. Kweni dazi linyake imwe muzamkumanya, dazi linyake imwe muzamukhumba na kumanya kuti uwu ndi Unesko! Ine nkhuwowa Ichi mu Zina la Fumu! Nkhujinozgekereska ndamwene kuwa chandamare, cheneicho paumaliro chizamkunditorera ine ku dindi. Ine ndiwenge kaboni mpaka ine ndifwe, usange Chiuta wandivwirene ine. Uwo mbunenesko.

⁸⁰ Kuno ise tiri mu kaŵiro ako ise tirimo muhanyauno, chose ichi chikurutirira ngati nthaura. Mu Israel, umo Ahab wakachitira, chikozgo cha Jezebel chifukwa iyo wa...iyo wakatorana na iyo. America, murongozgi withu, kasi... Imwe mukumanya kuti murongozgi withu wakaŵa munthu musambazi? Kasi mbalinga ŵakumanya icho? Khumucha. Munyake wakandiphallira ine, mu magazini panji rediyo yinyake panji television panji chinyake, Jack Benny panji munyake wakapanga...Ernie Ford, ine nkugomezga ndiyo. Munyake wakayowoya kuti “Dada wake wakamovwira iyo kusanga vyaru viŵiri ivyo vikaŵa vyake yayi.” Pafupifupi vyose ndi vyake vya ichi. Kasi iyo wakavisanga uli ivi? Kasi ndalama wakazisanga uli? Kwizira mu bizinesi ya kachasu, na mowa. Ndicho chifukwa iyo wakafumiskapo misonkho pa kachasu na vinthu. Icho ndicho chikamupanga iyo munthu musambazi. Chinthu chenechira icho chikananga charu chithu, chinthu chenechira icho chikananga malingaliro gha ŵanthu ŵithu, chinthu icho chikatuma ŵanyamata ŵithu kuŵa ŵaloweŵu, na ŵasungwana ŵithu kuŵa ŵazaghali, ndalama zakufumira pa ivi zikamupanga iyo kuŵa munthu musambazi.

⁸¹ Chinthu chenechira, dongosolo lenelira lakale la Jezebel, chinthu chenechira icho chikazikizga ŵanthu ŵithu, chinthu chenechira icho chikaŵachimbizgira kuwaro iwo (mu Chiroma) ndipo chikaŵawotcha iwo ndipo chikaŵaparanya iwo ndipo chikachita chirichose kwa iwo, ndopa zenezira za ŵakufwira chigomezgo (Baibolo likuti) ziri mwa iyo! Iwo ŵali apo, mbakutorana pamoza. Ndipo ise ŵina America tikuzendamira nkhanira penepapo, “O, enya, ise tiri na madola pachoko ghakusazgirapo ndipo ise tikuŵa na nyengo yiweme. Tiri makorako kuruska vyaru vinyake vyose.” Kweni, m’bale, iwe lindizga miniti pera.

⁸² Tiyeni titore ichi lemba pa lemba sono, pa maminiti ghachoko ghakwiza, tiwone icho chikachitika.

⁸³ Ŵapharazgi ŵakarondezga nkhanira kufupi, kumamatirana waka na iwo, ŵakaruta nkhanira na iwo, dongosolo lose. Dongosolo lose la Israel likaruta nkhanira pamoza na Jezebel. Iwo ŵakaŵa na kawonekero, enya. Ndipo kasi Baibolo likutiphallira yayi ise kuti mu mazuŵa ghaumaliro agha ise tizamkuŵa na “kawonekero kauchiuta”? Mauchimi ghoŵe ghakwaniriskika, m’bale, ise tiri ku umaliro! Charu chose, ise tiri ku umaliro! Ku uzimu, ise tiri ku umaliro! Dongosolo lirilose liri ku umaliro wake! Chinthu chakurondezgako ndi kwiza kwa Fumu na kusandulika kwa Mpingo.

⁸⁴ Chiuta wakatuma chimanyikwiro chirichose, chakuziziswa, wakachita chirichose Iyo wakamanya kuchita, kuyezganga kuŵachema ŵanthu, ndipo rutaruta iwo ŵakarutirira. Laŵiskani pa tawuni iyi kuno. Laŵiskani charu ichi kudera uku, na makhumi gha mahandiredi na mahandiredi gha

ŵanthu ŵa Pentekosite; ndipo chifukwa cha kuyimirira pa Unenesko, kasi iwo ŵalinkhu kumuhanya uku? Chifukwa munyake wakaŵaphalira iwo kuti ŵaleke kukoleranako na ungoro. Mwaŵanthu imwe, mwadara . . . Chiuta wamulengereni lusungu imwe, ndi chinthu chekha pera ine ningayowoya. Para imwe Ŵakristu mulije chiwangwa cha pa msana kuruska icho, imwe muli na chiwangwa chakugaŵikana m'malo mwa chiwangwa cha pa msana. Mbunenesko! Icho ise tikukhumbika ndi “kupharazga Ivangeli liri na mino mu ili,” ilo lidumurenge chinthu mu vipitika. Ŵakachita ngati ŵanyake wose ŵa iwo, pamanyuma imwe mukuzizwa chifukwa icho ise tikukwiya na ichi. Ntheura, imwe wonani, imwe mukupokera “ntchenyo.” Ine nkukhazga ichi, ine nkhuenera kuchita.

⁸⁵ Chose ichi chikarutirira mu Israel. Paumaliro, dazi limoza, wakwiza wakwenda mwankhongono kufuma ku mapopa, wakwiza munthu mulara wamawonekero gha weya, Eliya wa ku Tishibe. Iyo nthu wakiza kufuma ku mabungwe ghanyake ghalighose, iyo wakiza kufuma ku mapopa! Iyo wakaŵavye chakuchita na iwo. Iyo wakaŵa muprofeti wa Yehova. M'bale, iyo wakaugwedezga ufumu ula wa Jezebel pa chirichose icho chikaŵa mu uwu. Iwo ŵakamutinkha iyo. Iyo wakaŵavye wakukoleranako nayo, ine ndimusimikizgirenge icho. Baibolo likuti yayi. Nadi. Iyo wakapangiska ŵa Jezebel ŵakupenta nkhope “kukwiya,” ine nkhuŵingalira ntheura. Iyo wakagoneka mbavi ku msisi wa khuni ngati ndiumo Yohane wakachitira, viŵarukwa vikawa kulikose uko vikakhumba, kweni wakayigoneka iyi kwenekula. Iyo wakagwedezga charu, kuŵawoneska kuti iwo ŵakaŵa ŵakwananga, ndipo wakayezganga kuti ŵawerere kwa Chiuta wamoyo, ndipo ŵawerere ku Mazgu Ghake m'malo mwa ku chisopo cha Jezebel.

⁸⁶ Kasi iwo ŵakachita vichi? Kasi iwo ŵakamupokerera iyo? Iwo ŵakamutinkha iyo! Kweni Mazgu ghake ghakapharazgika chimozi, chifukwa iyo wakaŵa na NTHEURA WAKUTI YEHOVA! Chiuta wakamugwiriska ntchito iyo, ndipo wakawoneska kuti iyo wakaŵa muprofeti wakuphakazgika kwizira mu vinthu ivyo iyo wakayowoya kuti vikwaniriskikenge. Ndipo vyose ivyo iyo wakachita vikasimikizgira kuti iyo wakaŵa muprofeti wa Chiuta. Kweni ndipouli iwo ŵakagomezga yayi Ichi, chifukwa iyo wakaphwasura nyumba zawo zakuseŵereramo. Iyo wakaŵaphalira kuti iwo ŵakaŵa ŵakwananga. Ahab wakaŵa munthu wankhongono. Unenesko! Ndipo imwe wonani iwo ŵakamugomezga yayi iyo, kweni iyo wakapharazga Ichi chimozi. Kukaŵavye ŵapharazgi ŵakazomerezgana nayo, iyo wakati, “Ine ndine ndekha pera uyo wakhalako, Yehova. Ŵawoneni iwo, iwo nthu nanga . . . yumoza, palije wakukoreranako nayo.” Kweni iyo wakaŵa na ntchito yakuti wachite ndipo iyo wakachita iyi. Iyo wakaŵa na Mazgu gha Yehova, NTHEURA WAKUTI YEHOVA! Ndipo iyo

wakachisuska charu, iyo wakaususka mpingo, iyo wakasuska chirichose icho chikaŵako, ndipo Chiuta wakaŵa na iyo!

⁸⁷ Ise tiri kulayizgika, mu mazuŵa ghaumaliro, kuti iyo wazamkwiza ku charu ichi nachoso. Ine nkhumanya, Yesu, para...Mateyu 17, para iwo ŵakati ŵamufumba Iyo, “Ntchifukwa uli ŵalembi ŵakuti, ‘Eliya...?’”

⁸⁸ Wonani icho Iyo wakayowoya, “Eliya nadi wakwenera kuti wadankhe kwiza,” nyengo ya kumanyuma, wa...nyengo yakunthazi. Kweni pamanyuma Iyo wakupereka Yohane ngati chiyegerero. Yohane nthu wakaŵa Malaki 4. Yohane wakaŵa Malaki 3, “Wonani, Ine nkhutuma thenga panthazi Pane, kuti wanozge nthowa.”

⁸⁹ Malaki 4, Iyo wakati, “Pambere lindize dazi likuru na lakofya la Yehova, penepapo charu chose chizamkuphya ngati vyoto; pambere dazi lira lindafike, Ine ndizamkutuma Eliya.”

⁹⁰ Ndipo nthu wakaŵa Yohane, chifukwa Yehova nthu wakawotcha charu para Yohane wakati wafika. Ndipo usange imwe mungawona, ndipo mu chipatulo chaumaliro, mu vesi laumaliro, Iyo wakati, “Ndipo iyo...” (wonani: *iyu wakuyowoya*) “. . . wazamkuzgora mitima ya ŵawiskewo kuruta ku ŵana, *ndipo* mitima ya ŵana kuruta ku ŵawiskewo.”

⁹¹ Sono wonani! Yohane wakudankha wakiza, Eliya wakudankha, kasi iyo wakachita vichi? Iyo wakiza ndipo wakapereka Uthenga ndipo wakang’anamura mitima yinonono yakale ya orthodox kuruta ku chipulikano cha mpingo wanichi, ŵana. Kweni para Eliya wakurondezgako wakati wafika, mu nyengo yaumaliro, iyo wakwenera kuti wawerere kumanyuma na kutora—mitima ya ŵadada...mitima ya ŵana, mphanyiko, na kuyiwezgera ku Chipulikano cha ŵawiskewo ŵa pentekosite. Mukuyiwona mphambano? Iyo nthu wazamkuŵa yumoza wa aŵa kuno *ŵakuchemeka-ntheura* awo ise tiri nawo muhanyauno, iyo wazamkuwerera nkhanira kumanyuma ku Milimo 2 na kuyambira nkhanira kwenekula. Iyo wazamkupharazga Ivangeli lambura kusakanikirana, kuyowoya waka vinthu vyenevira ivyo Petros wakachita pa Dazi la Pentekosite, chifukwa icho iyo wakayowoya pa Pentekosite chiri kukhozgera Malemba ghanyake ghose. Iyo nthu wazamkuposikana na bungwe linyake, para Eliya wafika. Iyo wazamkutinkha ŵanakazi ngati ndiumo Eliya wakachitira, kuyana waka...panji ŵanakazi ŵaheni, ngati ndiumo Yohane wakachitira. Iyo wazamkuŵa wakutemwa m’mapopa ngati ndiumo iwo ŵakaŵira. Iyo wazamkunyengerera yayi. Ise tikulindizga iyo kuti wafike. Iyo wafikenge! Chiuta wakayowoya kuti iyo wazamkwiza, ndipo iyo wazamkuŵa kuno!

⁹² Ine nkhuomezga, usange chiripo chinyake, Uthenga uwo ise tiri nawo muhanyauno unozgerenge kwiza kukuru kula kwa iyo. Enya, bwana! Iyo wali pa ulendo wake, wali kubabika

kale. Ngati ndiumo Eliya wakaŵira, ndipo wakiza kufuma ku mapopa, kumalo kunyake iyo wajivumburenge iyomwene. Iyo wazamkupharazga Milimo 2. Iyo wazamkutora Chipulikano cha ŵawiskewo ŵakale aŵa ŵa Pentekosite nkhanira kuwerera ku... chipulikano cha ŵana aŵa ŵa Pentekosite, nkhanira kuwerera ku Chipulikano cha ŵawiskewo ŵa Pentekosite. Iyo wazamuruta nkhanira, kuwerera ku Milimo 2, Milimo 2:38, ulendo wose kurutirira. Iyo wazamkupharazga leneko, Ivangeli lambura kusakanikirana. Iyo wazamkuŵa na chakuchita chirichose yayi na Jezebel na dongosolo lake. Iyo wazamkuŵa muteweti wa Chiuta. Nadi wazamkuŵa! Baibolo likati iyo wazamkwiza. Iyo wazamkuchima na kupharazga Uthenga wake panthazi pa ŵa Jezebel aŵa, nkhanira ndendende ngati ndiumo Eliya wakachitira pa chiyambi kwa Israel. Iwo ŵazamkumutinkha iyo! Iwo nthā ŵazamkukoleranako nayo. Yayi, yayi. Iyo wazamkwiza! Chiuta wakalayizga ichi, ndipo iyo wazamkwiza pa malo. Iyo—iyo wazamkupharazga ku Mpingo Wakusoreka umo Ili likayowoyera kuti iyo wazamuchita, kugwedezganga Wakusoreka ula, kufumiskako viswaswa ku uwu, a—charu na vinthu, kuwugwedezgera pasi uwu, kuwuthukizgira pasi uwu, kuwunganiska Mpingo pamoza, ŵanthu.

⁹³ Ine nkhumanya imwe mukuti, “Ilo ndi bungwe lane.” M’bale, iwe ukunangiska! Yohane wakiza ngati dongosolo la munthu yumoza kuti waŵawoneske Munthu Yumoza: Yesu Khristu. Ndipo Eliya wazamkuŵa dongosolo yayi, wazamkuŵa munthu, Yesu wakayowoya ntheura. Wazamkuŵa munthu yumoza uyo waphakazgika na Mzimu Mutuŵa. Ndipo iyo nthā wazamkuŵawoneska ŵachiuta ŵatatu panji ŵanayi, iyo wazamkuŵawoneska Yumoza: Fumu Yesu Khristu, chifukwa Uthenga wake uzamkugwedezga ŵana ŵa Pentekosite kuwerera ku Chipulikano cha ŵawiskewo kamosaso.

⁹⁴ Iwe kumbukira, m’bale, usange ine nkhuwoyoya vinthu ivi kuŵa wankhaza, ine nkhuukumbika kuti ndiŵe pa guwa. Ine nkhumuphalirani imwe, “NTHEURA WAKUTI YEHOVA!” Usange Chiuta wandakhozgere kuti ine ndamuphalirani Unenesko, charu zingirizge, charu zingirizge, ntheura ndiphalireni ine apo pakaŵa kunangiskika. Ine nkhumuphalirani Unenesko! Wererani kwa Chiuta, mwaluŵiro! Fumaniko ku madongosolo agha, chifukwa Baibolo likayowoya mu Buku la Chivumbuzi, kuti urongozgi wa Roma Katolika ukaŵa “hure,” ndipo iyo wakaŵa “nyinawo wa ŵazaghali.” Kasi ntchichi icho? Mipingo, madongosolo.

⁹⁵ Ndipo kasi mpingo wa Methodist ukafumirankhu, kasi mpingo wa Lutheran, ukafumirankhu? Kasi ŵakafumirankhu ŵa Methodist, Baptist, kasi mabungwe ghose ghakafumirankhu? Chiuta nthā wakapanga mpingo kuŵa bungwe. Mpingo wa Katolika ukati iwo ŵakayamba kale kula, “Yesu wakapanga

bungwe la mpingo.” Ine nkhukhumba—ine nkhukhumba peji mu mudauko, panji peji mu Baibolo. Ntha likawako bungwe pa virimika firi handiredi na sikisi pamanyuma pa nyifwa ya mupostoli waumaliro, pamanyuma iwo wakapanga Mphara ya Nicene ndipo wakapanga bungwe. Ndipo para Luther wakati wafumamo... iyo wakaŵa munthu mukuru wa Chiuta, kweni para iyo wakati waruta waka, kagulu kachoko kala ka wanthu kakatora ulamuliro ndipo kakapanga bungwe linyake. Ntheura Mzimu Mutuŵa ukafumamo ukaruta pa John Wesley, iyo ntha wakapanga chirichose kuŵa bungwe, kweni para iyo wakati waruta iwo wakapanga bungwe. Pamanyuma Mzimu Mutuŵa wakiza wakanjira mu Pentekosite, ndipo iwo wakaruta kufuma mu Methodist. Ndipo kasi kukachitika vichi? Pamanyuma iwo wakapanga bungwe.

⁹⁶ Kweni kuzamkuŵa dongosolo la munthu yumoza wazamkwiza na nkhongono na kuphakazgika kwa Eliya, kuti wakwaniriske uchimi. Aleluya! Iyo wazamkuchigwedezga ichi. Ndipo, kumbukirani, iyo wakachima kwa iwo, ndipo wakachima, ndipo wakaŵaphalira vinthu vyose, ndipo Chiuta wakamugwiriska ntchito iyo. Kweni Uthenga wake waumaliro ukasuska Nyumba Yituŵa. U-huh. Para Yohane wakati wafika, Uthenga wake waumaliro ukasuska Nyumba Yituŵa ya nyengo yira. Uthenga waumaliro wa Eliya, para iyo wakati wayenda kukhira na msewu ula mlenji ula pamanyuma pakuti wakaŵa mu Kuŵapo kwa Chiuta kuwaro kula, wakayenda kukhira na msewu ula na sisi lakale palipose pa iyo, mutu wake wachipara kuŵaranga, myembe kuputanga, ghachoko ghara, maso ghachekuru ghakaŵaranga na uchindami wa Chiuta. Ndodo yira mu woko lake, ndipo marundi ghake ghakujintcha waka umo igho ghakamanya kuŵira. Kasi iyo wakachitanga vichi? Kwendanga kukhiranga kufuma ku Samariya kunjira kuruta mu kuŵapo kwa Nyumba Yituŵa, na kuyowoyanga, “NTHEURA WAKUTI YEHOVA!” Kuwopanga kalikose yayi. Mipingo yikamukana iyo, wanthu wakamukana iyo, ntheura sono iyo wakupereka kususka kwake kaumaliro, pa Nyumba Yituŵa.

⁹⁷ Ntheura kasi kukachitika vichi pamanyuma pa icho? Tegherezgani! Pamanyuma pa kususka kula, mazgu ghake ghakakhala chete, pakaŵavye munyake wakamupulikaso iyo munthowa yiriyose. Chiuta wakamufumiskapo iyo pa malo, wakati, “Eliya, iwe wapanga Uthenga wako kumanyikwa ku Israel yose, iwo wakumanya Ichi. Sono zanga kuno mu mapopa, fumapo pa iwo, fumako kwa iwo, jipatureko wamwene chifukwa Ine ndichitenge chinyake. Ine ndiŵawoneskenge iwo icho chikuŵako para wakana Uthenga Wane.” Kasi pakanjira vichi? Nkhondo, njara, kusuzgika.

⁹⁸ NTHEURA WAKUTI MZIMU MUTUŴA, “Wonani icho chikwiza! Wonani icho chirondezgenge! Kukaŵa njara,

kuzamkuwa njara!” O, panyake nthā ya chingwa, kweni ya kupulikanga Mazgu gha Chiuta na Unenesko Wake. Mipingo yose yizamkuchezgerana ndipo yizamkurutirira nkhanira mu ichi chimozi, ngati ndiumo iwo wāli kumirimitizgikira kale na ichi.

⁹⁹ Kasi Eliya wakachita vichi? Iyo wakasanga mronga wakubisika, muchanya mu phiri uko iyo wakasanga Maji ghanyake gha Umoyo, mauvumbuzi Ghauzimu kufuma kwa Chiuta umo iyo wakakhalira muchanya mula pasi pa nkhongono ya Chiuta. Mauvumbuzi pakuwa mronga uchoko wakubisika, penepapo wanyake wose wakasuzgikanga. Ndipo Chiuta watumbike wateweti Wake (wachaholi wāra), iwo wakamuyeghera chinyake chakuti warye apo iyo wakapatuskikapo pa wanthu. Ndipo iwo waka wa kusika kula kusuzgikanga kukhumbanga chisisimuso ndipo vyose vikarutiriranga. [Pa tepi palije kalikose—Munozgi] “Ntha tikupulika chirichose za visisimuso vyake ku. . . Kasi walinkhu mzereza muchekuru yura uyo wakwendenda kususkanga mabungwe ghithu? Kasi iyo walinkhu sono?” Iwo wakamanya yayi. Iyo wakajjhalika iyomwene na Chiuta, kuwaro ku malo ghakubisika uko iwo nthā wakapulika lizgu lake. Pamanyuma iwo wakayamba kupulikiska.

¹⁰⁰ Para Chiuta watuma Uthenga ndipo wakuwaphalira wanthu, ndipo iwo wakuwopokerera yayi Uwu, nthaura Iyo wakumufumiskapo muteweti Wake ndipo wakutuma vilengo Vyake: kusuzgika, nyifwa (kuyowoyanga ku uzimu, kuthupi nakoso). Imwe khazgani vitima, m’bale. Imwe mukughanaghana kuti imwe muli kuchiwona chinyake, imwe lindizgani waka para pajumpha kanyengo. Imwe mundachiwone. Imwe mukughanaghana kuti mukufwa kukhumbanga chisisimuso chiweme chauzimu, imwe mulindizge mpaka pajumphe kanyengo kachoko. Imwe lindizgani waka, mukunwekera na kulira kuti mupulike Mazgu gha Chiuta. Baibolo likayowoya nthaura! “Kuzamkuwa njara mu mazuwa ghaumaliro,” wakayowoya muprofeti, “ndipo nthā ya chingwa na maji pera, kweni ya kukhumba kupulikanga Mazgu ghaneneska gha Chiuta.” Kweni lizgu lira lizamkuwa chete, mu mapoka kumalo kunyake, kubisika kutali.

¹⁰¹ Iyo wakakhozga wachaholi, wateweti Wake. Watumbike viyuni vira, wateweti Wake, awo wakasunga lizgu la—la Eliya lamoyo mu nyengo ya kwake—kubisika kwake ku mpingo. Wachaholi wakamuyeghera nyama na chingwa mlenji, ndipo nyama na chingwa kumise, ndipo iyo wakamwa kufuma ku mbwiwi yichoko penepapo wanyake wose wa iwo kusika kula wakakhalanga kwambura chakurya chauzimu na maji.

¹⁰² Nthaura dazi limoza, para kwananga kukati kwamalizga ntchito yake, ndipo Chiuta wakawatorera wanthu Wake ku makongono ghawo. . . Jezebel wakatora chirichose, iyo

wakasasura chirichose, ndipo iyo wachitenge ichi kamozaso! Icho ndi NTHEURA LIKUTI BAIBOLO LITUŴA, “Iyo wachitenge ichi kamozaso.” Iyo wali nkhanira pa chizumbe sono, kumanyuma kwa chikozgo; kutimbanizganga ichi munthowa yiriyose iyo wakukhumba kuchita, kulije munyake wamulekeskenge iyo. Nadi, kulije munyake wamulekeskenge iyo sono, chifukwa ivyo iwo ŵakatondeka kuvisanga mu madera gha usopisopi iwo ŵakudumura ivi—ŵakudumulira vyose ivi mu ndale, ndipo kula iwo ŵachita ichi. U-huh, ndendende ndicho iwo ŵakachita. Cheneicho, cha ndale chiŵenge chakuwukira nkhanira ndendende kuwerera ku lusimbo lwa chikoko, mwakusimikizga umo ine ndayimirira pano, wonani, umo Baibolo likayowoyera.

¹⁰³ Ine nkhumanya nyengo yikumara, ine ndifulumirenge. Ine nkhuayenera kuti ndiyowoye lizgu laumaliro ili, usange Fumu yindizomerezenge ine.

¹⁰⁴ Wonani! Eliya wakakhala muchanya mula mpaka Chiuta wakamusuntha iyo. Iyo wakaŵavye visisimusō. Iyo nthā wakapharazga kususka chirichose. Iyo wakayimirira waka kula na Chiuta pera, kuwaro mu mapopa, chifukwa iyo wakaŵa munthu wa mu mapopa. Iyo wakakulira mu mapopa. Ntheura Yohane nayo wakakulira mu mapopa.

¹⁰⁵ Iyo wakaruta mu mapopa yekha na Chiuta, wakafumapo pa mpingo para iyo wakati wapereka Uthenga wake. Ndipo mpingo ukaukana Uwu, ukaukana Uwu. Ndipo paumaliro mabungwe ghakachita kalikose yayi, ntheura iyo wakayenera kuti wafumepo waka. Chiuta wakamufumiskapo iyo pa malo, wakamurutiska iyo kuwaro mu mapopa, wakati, “Zanga kuno, iwo ŵakupulikirenge yayi. Zanga, pamanyuma Ine ndiponyenge cheruzgo Chane pa iwo.” O, enya, iyo wazamkuŵa kuno limoza la mazuŵa agha, imwe lindizgani.

¹⁰⁶ Ntheura, pamanyuma pa mazuŵa gha uchimi wake, kukachitika vichi? Mpingo ukasuzgika, kutombozga kukuru kwa Jezebel, iyo wakaŵatorera iwo wose mwa iyoyekha, wakaŵakoma iwo. Wakaŵatorera iwo mwa iyoyekha, ndipo wakapanga vikozgo vya makuni na chinyake chirichose.

¹⁰⁷ Kweni, dazi limoza, Chiuta wakamuchema iyo kamozaso! Apa iyo wakwiza. Tegherezani mwacheru sono, ndipo kundikwiwira yayi ine. Ine nkhati, “NTHEURA WAKUTI YEHOVA!” Para iyo wakati wafika, kasi Chiuta wakachita vichi? Iyo wakamutuma kwa mwanakazi chokolo. Iyo nyengo yimoza wakaŵa na—nkhongono ya mwanarumi pachanya pa mutu wake, kweni chikatorera nyifwa kuti yimumasure iyo mwakuti iyo wangamanya kugomezga Mazgu gha muprofeti. Imwe mukuchiwona icho? Iyo wakaŵa na mwanarumi uyo wakamurongozgera iyo ku nthowa iyi na nthowa iyo, mu yimoza ya sukulu kusika kula. Kweni mu nyengo ya chilangalanga

chikuru ichi, mwanarumi wakafwa, nyifwa yikamutora iyo. Mwanakazi ntha wakaŵa chomene mu bungwe lililose, ntheura iyo wakaŵa wakunozgeka sono kupulika Mazgu gha Yehova. Mwanakazi, kung'anamuranga Mpingo; chokolo, icho mfumu wake (bungwe) wakafwa, ndipo iyo wakaghanaghana kuti wakakhalanga waka umoyo wa iyoyekha. Ndipo Chiuta wakati, "Ruta kwa iyo sono, iyo wamkukupulika iwe, Ine namulangula iyo."

¹⁰⁸ O, ise tikughanaghana nyengo zinyake, imwe kagulu kachoko uko imwe ndimwe wakugomezgeka chomene ndipo mukuchita chirichose imwe mungachita kuti muŵe na ungoro, kuyezga kuti muwoneske ku ŵanthu kuti mtima winu uli makora ndipo imwe mukukhumba kuti iwo ŵawe makora, imwe mukughanaghana kuti imwe mukuŵa na nyengo yinonono. Kweni, kumbukirani, Chiuta wali na jiso Lake pa imwe! Imwe mukumutemwa Iyo, ine nkhumanya imwe mukumutemwa Iyo, imwe mungakhala yayi muno, imwe mwangiza yayi ku chinthu chantheura. Chiuta wali na jiso Lake pa imwe. Enya!

¹⁰⁹ Ndipo para iyo wakati wachita, mfumu wake wakafwa, bungwe lake likafwa, ntheura sono iyo ngwakunozgeka kupulika Mazgu gha muprofeti. Ntheura para muprofeti wakati wafika ku chipata ndipo wakamupempha iyo—maji pachoko, iyo wakaruta kuti wakatore agha. Ntheura iyo wakati, "Nditorere chiŵarukwa cha chakurya."

¹¹⁰ Ndipo iyo wakang'anamuka ndipo wakati, "Umo Yehova waliri wamoyo, ine ndirije chirichose kweni chakukwanira waka."

¹¹¹ Sono, kukawoneka ngati kuti iyo wakatumba kuti wazakatore vichoko ivyo iyo wakaŵa navyo, kweni ichi chikaŵa nthena yayi. Para iyo wakaŵa wakunozgeka kupereka icho iyo wakaŵa nacho kuti wapereke wovwiri ku Mazgu, Chiuta wakamuryeska iyo. Ndipo usange imwe ndimwe wakunozgeka kupereka Mzimu uwo muli nawo, Mzimu uwo Chiuta wali kumupani imwe kuti mupereke wovwiri ku Mazgu, ntheura Chiuta wamusungeninge imwe ŵamoyo. Aleluya! O, uchindami kwa Chiuta! Kasi imwe mukuchiwona ichi, mpingo? Rekani kughanaghana kuti ine natimbanizgika, ine nachita yayi. Kweni ivyo imwe muli navyo, vichoko ivyo imwe mukugomezga mwa Chiuta, chipulikano icho imwe muli nacho, ŵikani ichi pa Mazgu, ntha pa bungwe! Ŵikani ichi mu Mazgu gha Chiuta, Iyo wamusungeninge imwe ŵamoyo.

¹¹² Iyo wakaŵa wakunozgeka nyengo yira, chifukwa iyo nthena wakachita yayi kale, chifukwa iwo nthena wakamuzomerezga yayi iyo. Kweni sono iyo ngwakunozgeka. Kasi iyo wapokere ichi? Chiuta wakatuma muprofeti ku nthowa yake. Kasi iyo waghapokerenge Mazgu ghake? Kasi iyo wamupokerenge muprofeti uyu? Enya, iyo wakachita. Ndipo iyo wakamuphalira

iyo, wakati, “Sono, umoyo uchoko uwo iwe uli nawo, wika uwu mkati umu, pereka dankha uwu kwa ine.” Ndipo kasi kukachitika vichi? Para charu chose chikasuzgikanga na kufwanga na njara, iyo na wana wake na mbumba yake wose wakaryanga chakurya chiweme katatu pa zuwa, uvumbuzi Wauzimu pa Mazgu. Ine nkhuomezga kuti imwe mukuchiwona ichi, wabwezi.

113 Kasi ntchivichi chikarutirira? Iyo wakakhala kula mpaka njara yikamara, kukhalanga na mwanakazi uyu (Mpingo uwu) uyo wakamupokerera iyo ndipo wakagomezga Mazgu ghake. Ndipo iyo wakamusunga iyo wamoyo (wakausunga Mpingo wamoyo) mwa Mazgu gha Yehova, chifukwa iyo wakati “NTHEURA WAKUTI YEHOVA.”

114 Sono, ise tilije nyengo yakuti titore nkhani yose, imwe mukumanya, umo iyo wakafikira ku chiwoneskero na Baal. Iyo wachitenge ichi, limoza la mazuwa agha, kudandaula yayi. Para iyo wakwiza wakwenda kufuma ku mapopa ghara, imwe muwone icho chikuchitika.

115 Kasi kukachitika vichi? Ntheura para muweme, Eliya mulara, muprofeti, muteweti muneneska wa Chiuta, wakati wafika ku umaliro wa ulendo wake, Chiuta wakamuphalira iyo, dazi limoza, wakati, “Eliya, iwe wapharazga nyengo yitali sono. Iwe uli kumusuka Jezebel na penti wake yose na chirichose mpaka iwe wavuka nacho ichi.” Wakati, “Khirira kusika ku Jordan!” Ndipo uku iyo wakuruta, wakafika ku Jordan. Kula mronga wa mathope kukhiranga kula, wakuzizima, maji gha ayisi, icho munthu waliyose wakwenera kuti wakumane nacho: Jordan, nyifwa.

116 Kweni para muteweti mukuru uyu wa Chiuta wakati wafika ku Jordan, ndipo mwana wake kuyendanga pafupi na iyo, mwana wa Ivangeli, . . . O, enya, iyo waka wa mwana wake, “Adada wane, adada wane, magareta gha Israel, mukweri wa kavalo.” Para iyo na mwana wake wakayenda woko mu woko, kuruta ku Jordan, iyo wakala wiskanga adada wake wakuruta mlenji ula.

117 Para iyo wakati wafika ku Jordan, iyo wakapapaska ndipo wakavura munjirira ula wa nkhangono kufuma ku mapewa ghake, wakati, “Nyifwa, iwe ungachita chirichose yayi kwa ine.” Ndipo iyo wakatimba Jordan, “Fumapo, ine nkhuymbuka mlenji uwu.” Kasi kukachitika vichi? Maji ghakawerera kumanyuma ndipo ghakawomira ngati ufu. Kasi muprofeti mulara wakachitanga vichi? Iyo wakala wiskanga kusirya kwa Jordan, iyo wakamanya kuti kula kuka wa gareta likamulindizganga kudera kula na wakavalo. Iyo wakarutanga kukaya, ntchito yake yikamara. Mwana wake mu Ivangeli wakatoranga malo ghake.

118 Ine nkhezanga kunyumba dazi linyake kufuma Kuzambwe. Ichi chafika pa malingaliro ghane. Ine nkhezura rediyo yane (ine nkhezenera kuti nditchike mazuwa ghatatu, mitunda firii sauzandi eyiti handiredi fote kilomitazi, ndamwene). Ine nkhezura rediyo yane ndipo ine . . . nkhapulikizganga zauzimu za Del Rio, Texas. Kukaŵa mwanarumi wakayowoya za mulara, mufipa, mwanarumi mu negro. Iyo wakaŵa pafupi kufwa ndipo iyo wakayenera kuti wafike ku mronga, iyo wakati, “Mapatapata gha golide ghara agho ine ndizamkuvwara, kuti nkhezende mu misewu ya golide.” Mu negro uyu wakapharazga vyose vya umoyo wake ndipo chinthu chekha pera iyo wakaghanaghananga kuti chikaŵa chipembuzgo, icho iyo wakaŵa nacho, wakaŵa banjo wake wakale uyo wakaŵa pa chiliwa. Iyo wakakhala kuwaro pa mabelu gha malaya ndipo wakayimba sumu, wakujiyumuzga iyomwene ku utumiki wake, wali na banjo wakale. Umo ndimo iyo wakayenera kuchitira, kuti wapumure. Iyo wakati kavalo wakale wa mchira ufupi uyo iyo wakatemwanga kukwera wazamkuwa pasi kula na garet. Ine nkaghanaghananga za ivyo. Iyo wakati, “Mapatapata gha golide ghara agho ine ndizamkuvwara, kuti nkhezende misewu ya golide.”

119 Ndipo para iyo wakati wamalizga kwimba, ine nkhezura rediyo. Ndipo nkharutanga kwenekula, nakolera sigiro. “O, uwo mbunenesko. Ine nkhezenera kuti ndikhilire kusika kula naneso. Kasi ntchivichi chiri kundindipasapo chipembuzgo? Kasi ine nkhezisanga nkhu chipembuzgo chane mu mapopa?” Ine ndiri na yichoko, futi yakale iyo yikuchemeka . . . Ine nkhezengera kugwiriska ntchito iyi mu nyengo yakupuruta ya chirimika. Iyi ndi .270, model 721, Remington. Mwanarumi, m’bale, wakandipa ine, mu California, virimika vyajumpha. Ine ndiri kuzengera na iyi virimika na virimika. Umo . . . ndi chipembuzgo uli icho chikaŵako, chifukwa ine—ine nkhumanya iyi ndi futi yiweme yakulasira, ndipo ndi chipembuzgo chane mu mapopa.

120 Ntheura ine nkaghanaghana za mboniwoni yane. Para ine nkhati ndafika kula ndipo nkhezona wanthu wose wakwithu, ine nkhapulika chinyake chikufwinkhula, ndipo apa wakwiza Kalonga wane muchoko (kavalo wane muchoko wakukwerapo) ndipo wakaŵika mutu wake pa phewa lane. Ine nkaghanaghana, “Enya, umoza wa milenji iyi ine ndifike naneso, ku Jordan.” Ndipo yakale .270 iyo ine nkhatemwanga . . . yiri pa chiliwa. Ine nkhaŵa nayo yayi iyi kufumira kale nyengo yakupuruta. “Kavalo muchoko yura wakukwerapo uyo ine nkhatemwanga kukwera, Chiuta wazamkumukakirira ku garet lane, pa mlenji ula para ine nkhezuka ku mronga.” Uyu wazamkuyimirira waka kusirya kwa mronga kula. Chiuta wazamkumutuma uyu, ine nkhamuwona uyu usiku unyake. Iyo wazamkukakiririka ku garet, umoza wa milenji iyi. Ine ndizamkuwa kuti naruta, kukwera muchanya kujumpha

mabingu.

Tiyeni tirombe.

¹²¹ O, ku nkhangono yira ya Chiuta iyo ine ndizamkunjoya para ine nkhuenda misewu yira ya golide! Enya, futi yakale iyo sono yiri pa chiliwa, yizamkuwa na ntchito yiriyose yayi nyengo yira. Ine nkhumanya yayi, usange garetane lane likwiza nane, usange kavalo wane muchoko wakwendapo uyo ine nkhwona mu mboniwoni wazamkukakiririka ku garetane lane, mlenji ula, wayimilira kusika pa mronga. Ine nkhuomezga iyo waliko. Ine nkhuumba kuti ndizakakwapulikire muchanya. Ine nkhuumba kuti Mpingo uzakarute kuchanya ngati ntheura nawoso, ine nkhuumba waliyose wa imwe.

¹²² Kasi imwe mungatemwa kuti mumanye apo imwe mufikirenge ku Jordan? Kasi imwe mughalekenge madongosolo agha ghambura uchiuta gha charu ichi ndipo mumupokerenge Yesu Khristu ngati Muponoski winu? Usange ndimwe Mukhristu yayi, uli imwe mukwezge mawoko ghinu ndipo yowoyani, “Mundirombere ine, M’bale Branham. Para ine nkhwiza ku Jordan, . . .”? Chiuta wakatumbike iwe. Chiuta wakatumbike iwe. “Para ine nkhwiza ku Jordan, ine nkhuumba kuti ndiwiki nkhangono ya Mzimu Mutuwa pa ine na kutimba maji ghakuzizima, na kuwenda kuyambuka.”

¹²³ Kasi imwe mungakhala uli pasi pa upharazgi wantheura, kuphakazga kwa Mzimu Mutuwa, ndipo kumanyanga kuti Mzimu Mutuwa wakundiphalira ine kawiro kinu, ndipo mukutondeka kukwezga woko linu? Ichi chikuwonoska kuti ndi nyengo ya ulendo wa m’mapopa! Kasi wangawapo yumoza pambere tindarombe, munyake yumoza? Pali wawiri wakwezga mawoko ghawo; watatu, Chiuta wakatumbike iwe, mnyamata.

¹²⁴ Wadada withu Wakuchanya! Watatu; icho chiwenge chiweme, Fumu, usange iwo—iwo wamkuwa waka kula pa dazi lira. Ine nkhuumba kuti iwo wamkuwako, Fumu. Iwo wangukwezga mawoko ghawo chifukwa iwo wakhorwa kuti madongosolo gha charu agha ghakufwa, ndipo mazgu gha Mazgu gha Chiuta mwasonosono ghawenge chinthu chinonono kughasanga, Chiuta wazamkufumiskamo ichi mu mpingo. Kulira, ntchemo ya Mwenenthengwa mwasonosono yifumengepo ndipo dongosolo la Jezebel lijarengeni ichi. Kweni iwo wakukhumba kuwa . . . wakukhalira umoyo mronga ula wakubisika ngati ndiumo Eliya wakasungikira mu nyengo ya njara. Chiuta, wapaseni Mzimu Mutuwa sono, zuzgani mitima yawo na chimwemwe na mtende, ndipo wikani malingaliro ghawo pa Mazgu gha Chiuta mwakuti iwo wangamanya kukhala umoyo sono na kunthazi, muyirayira. Watumbikeni iwo, Wadada. Iwo Mbinu, kwizira mwa Yesu Khristu Fumu yithu.

Na mitu yithu yakusindama:

125 Iwo weneawo wakwezga mawoko ghawo ndipo wakukhumba kuti wamuzomere Khristu, uli imwe muyimilire waka pa marundi ghinu, kanyengo waka, apo ine nkhurombera yumozayumoza wa imwe? Yimilirani waka pa marundi ghinu.

126 O Chiuta, kasi ine natondeka? Nanga ndi watatu awo wangukwezga mawoko ghawo, kwambura kukhuzika kuti wayimirire pa marundi ghawo kuti wazomere chinthu chenechira iwo wakachita. Fumu Yesu, ine nkhubereka chose ichi mu mawoko Ghinu. Ine ndapharazga Mazgu Ghinu, ndipo ndanyengerera yayi. Sono ine—ine nkhuwarekera nyumba kwa iwo, Wadada. Imwe chitani chirichose icho ntchakwenerera na mpingo na muteweti Winu, wose wali mu mawoko Ghinu.

127 Wadada, ine nkhuromba kuti Imwe muponoskenge wakutayika, zuzgani mtima wa njara na vinthu viweme, perekani Umoyo Wamuyirayira kwa iwo weneawo wali na nyota, wuskani wateweti Winu kuti wapharazge Uthenga, perekani machirisko ku warwari na wakukomwa, jitorereni uchindami kwa Mawene, pakuti ine nkhubereka ndamwene na Mazgu Ghinu. Ndipo mu woko lane, na mu mtima wane, na mu malingaliro ghane, lembani Marango Ghinu, kwizira mwa Yesu Khristu Fumu yithu. Amen.

Para ine nkhwiza ku mronga pa umaliro wa zuwa,

Ine nkukhumba yayi kuti ndizakayimbe icho.

Ndipo kukuwoneka ngati kuti wabwezi wane wose waruta;

Kuzamkuwa Munyake wakulindizga kuti wandiwoneske nthowa ine,

Ine nthwa ndizamkwambuka Jordan ndekha.

128 Kasi iwe wangupereka makadi gha pemphero, Bill? Ine nkhubipulika muzitu. Kasi iwe wangupereka vichi muhanyauno? B? Kasi iwe wangupereka ma A naghoso, wanguchita yayi iwe? Viri makora, chema dankha ma B, wanu kufika... Kadi la pemphero B, nambala wanu. Ise tiromberenge urwari wako. B, nambala wanu, ndinjani wali nalo ili? Kadi la pemphero B, nambala wanu, munyake kutali nkhanira kumanyuma. Zanga kuno, dona. B, nambala thu, kwezga woko lako. Dona yura? Nambala firii. B, nambala firii, uli iwe ukwezge woko lako chonde, mwakuti ine ningamanya kuwona apo uli. Firii? Nambala foru, B, nambala foru. B, nambala fayivi. Uli iwe ukwezge woko lako chonde? B, nambala fayivi. Mwanarumi uyo? Viri makora, sikisi, seveni, eyiti, nayini, teni, eleveni, thweluvu, satini, fotini, fifitini. Enya, uku, rekani wa B wose wayimilire, munthowa yiriyoze. Mbweni...

Kuti... [Pa tepi paliye kalikose—Munozgi]... wakaruta mu charu chose, wamishonare waliyoze ku malo ghauteweti, nyengo yiriyoze para iwo wangachita.

129 Makadi ghose gha pemphero B yimilirani ndipo torani malo ghinu kwakulingana na manambala ghinu.

Sono, kasi ghakurondezgako ghanguwa vichi? A? Ndinjani wali na kadi la pemphero A, wanu? A, wanu, kasi ili lirinkhu? Nadi ili liri mkati muno. A, wanu? Ighe ghakhala ghakuperekeka pa mazuwa ghaŵiri, panji ghatatu sono, ntheura iwo panyake wangaŵa muno yayi. Mose muli na kadi la pemphero A, sono imwe pangani mzere kudera uku. Rutani nkhanira kuwaro kwa chiliwa, mwantchindi.

130 Ine nkhuumba kuti ndiyowoye kwa imwe mulije makadi ghapemphero, miniti pera pambere mzere undayambe.

131 Sono, na kadi linu la pemphero, wikani ili mu mawoko ghinu mwakuti wanyamata wangamanya kupokera kadi linu lapemphero. Imwe mwakhala mukulindizga, imwe mukiza kumise kuzakatora kadi linu la pemphero, ndipo muli na ufulu kwiza mu mzere. Ine nkhamulayizgani imwe, kuti ndimurombereninge imwe. Sono ine ndiyezgenge kusunga phangano lane, Chiuta kundivwiranga ine.

132 Uyo ndi mnyamata wako muchoko? Mwanarumi mwanichi wakitowa chomene. Chonde mundigowokere ine. Mwanakazi uyu apa ndi chithuzithuzi chiweme cha mwina America mweneko. Mnyamata wake muchoko, maovololo ghachoko na jaketi lamizeremizere. Mwanakazi mwanichi na sisi litali, madiresi ghaweme. Chiuta wamutumbike iyo na nyumba yake, na mfumu wake, wakutemweka wake. Uyo nadi ndi U.S.A., wali na “Chikhristu” chalembeka pachanya pa ichi. Nkhukhumba kuti malo ghithu ghaŵe ngati ntheura! Undigowokere ine, dona muchoko, chifukwa cha kuyowoya icho, kweni ine mbwenu waka...mwakuti wanthu wangamanya kuwona icho ine nkughanaghana kuti ndi mawonekero gha Mukhristu; waliye vyakujiphoda, icho vinthu viri, dona waka.

133 Chiuta wakitumbike iwe, M'bale Sullivan.

134 *Ng'anga yikuru*, usange iwe ungachita.

Ng'anga Yikuru sono yiri pafupi,
Yesu wachisungusungu;

135 Kasi imwe mukugomezga mwa Iyo? Kasi imwe mukugomezga kuti Iyo ndi Ng'anga Yikuru? Sono muwe waka wantchindi kanyengo waka. Ise takhala na nyengo yichoko, ine nadumura uthenga kuwa ufupi pachoko. Ine nkhuomezga kuti imwe mwanguwupulika uwu, nangauli, icho wang'anamuranga. Gomezgani waka na mtima winu wose. Para wose wamara kupanga mzere, munyake kumanyuma uko wawakhazike pa mzere wanthu. Viri makora? Ukuti vichi? Sono wose awo wali na makadi gha pemphero wayimilira.

136 Kasi imwe mukugomezga kuwaro uko, namweso, imwe mulije makadi ghapemphero? Usange imwe muwenge na

chipulikano, Chiuta wamuchemeninge *imwe*. Sono, makadi ghose ghapemphero mu mzere.

137 Msungwana muchoko yura wakhala kumanyuma uko, wakusuzgika na rundi, zanga kuno pa ichi...Kasi iwe ukugomezga kuti Chiuta wachizgenge ili? Usange iwe ukuchita, uwe waka na chipulikano ndipo Chiuta waperekenge ichi kwa iwe.

138 Ukughanaghana kuti dada wako murwari wachirenge? Iwe gomezga, iwe ungamanya kuwa nacho ichi.

139 Ukuti uli iwe kuwaro uko, ukurombera muphwa wako wali na kawiro kakutimbanizgika? Iwe ukughanaghana kuti Chiuta wamuchizgenge iyo? Dona, wakhala kuwaro uko, usange iwe ukugomezga ichi, iwe ungamanya kuwa nacho ichi.

140 Mose imwe mugomezgenge?

141 Sono ine nkukhumba...Kasi ndi wabale wane walinga wali muno, wapharazgi wa Ivangeli, wapharazgi wa Full Gospel panji chirichose iwo wali, awo wakugomezga mu machirisko Ghauzimu? Kwezgani muchanya mawoko ghinu. Ine nkukhumba kuti imwe mwize kuno ndipo mundivwire ine kurombera wanthu awa, mwakuti wanthu wawone kuti ndine pera yayi uyo wakurombera wanthu, imwe mungachita namweso. Zanninge kuno ndipo yimilirani pa gome pamoza na ine. Muchitenge imwe, wabale, wapharazgi imwe? Zanninge nkhanira kuno ndipo yimilirani nkhanira pa gome. Icho ntchiweme. Yewo, wabale. Yewo. Zanninge nkhanira kunthazi, wabale, zanninge.

142 Ukuti vichi? [M'bale wakuti, "Kasi ise tingapanga mizere yiwiri uku?"—Munozgi] Enya, imwe mungachita. Pangani mizere yiwiri nkhanira uku, chiwenge makora. Icho ntchiweme. Sono ng'anamukira kudera uku, m'bale. Ng'anamukira kudera uku, ine niwayendeskenge wanthu nkhanira kujumpha uku. Sono wanyake wa imwe zanninge ku chiga wa ichi cha ine, nkhanira uku, usange imwe mungachita, yimirani nkhanira kudera uku. Mphenepapo.

143 Sono, ku gulu, imwe mukuwawona wanarumi waweme awa apa? Iwo ndi wanarumi awo wayimilirenge nkhanira apa, ndipo wakuyimira Ivangeli leneli ilo ine nkupharazga. Mukuwona? Iwo wakwiza kuno chifukwa iwo wakugomezga mu Ili. Sono imwe mukwenera kuwa wakunyadira mliska winu uyo wajiwoneskenge iyomwene pa gome ili apa, wakulimbikira, kupharazganga mwankhongono. Awa ndi wanarumi awo wali na uvumbuzi, awo wakumanya kuti...ntha ine nkhuwa wakusuka wanarumi, nyengo zinyake ise tikukorekera mu madongosolo agho ghakutipangiska ise...Madongosolo ghara ndigho ise tikususka; ntha mwanarumi, muteweti wa Chiuta.

144 Sono, usange ise tikachitenge kumusanda waliyose muno, kasi imwe mukughanaghana kuti ine ninga wa pano nyengo

yitali uli? Ine mbwenu nikomokenge para ine nkhuſika pafupifupi... pafupifupi para pajumpha sikisi, fayivi panji sikisi, teni; yikuru pachoko, panyake hafu, chigaŵa chimoza pa vinayi cha mzere, ine niŵenge kuti navuka, ŵanyake wose ŵa iwo ŵaromberekenge yayi. Ise tingachita yayi icho. Ndipo umo ichi... kweni imwe nthā mukwenera kuŵa na ilo. Imwe mukumanya ilo ndi suzgo linu. Imwe mukumanya icho mwachita, sono vumbulani zakwananga zinu. Usange ŵanyake ŵa imwe kuwaro uko muli na nkhayiko yimoza mu mtima winu, fumiskanimo iyi sono nthena ndipo muphalireni Chiuta kuti wamugowokereni imwe. Usange imwe muli makora yayi na Chiuta, muphalireni Chiuta kuti wamugowokereni imwe. Usange imwe nthā, ndipo imwe muli makora yayi na Chiuta, ichi chimuchitireninge chiweme chirichose yayi kuti mwize kujumpha apa. Imwe mukutaya waka nyengo yinu. Uwo mbunenesko. Sono, ndi unenesko uwo, ŵabale? Uwo mbunenesko.

¹⁴⁵ Laŵiskani kuno. Apa payimilira M'bale Kidd apa. Ine nkhatemwanga kuphuliska matayara gha galimoto yane kuti nkhaſike kwa iyo, pafupifupi chirimika panji viŵiri vyajumpha, kuti... Iyo wakafwanga na kansa, wakati wafwenge dazi lira. Muwoli wake wakandiphalira ine, wakati, "Fulumirani!" Wakati, "Iyo wakufwa sono." Para ine nkhati ndaſika kula, Fumu yikamuchizga iyo. Ndipo apa iyo wachali kuyima. Ine nkhuſomezga kuti iyo wali kuſazgirako uzitu *unandimwakuti* na chirichose. Chinkhara chakale, kumanyuma, imwe mukumanya. Yura wakaŵa mtundu wa munthu uyo ine nkhuſowoyanga, virimika vyakumanyuma, uyo wakapharazga; ndipo wakakhazikika nkhanira ku Mazgu ghara, ndipo ŵanthu ŵakamuseka iyo. Ndipo iyo na muwoli wake kwendanga mu misewu ya njanji na chinyake chirichose, na kuruta muchanya mu mapiri, na migodi ya makala, ndipo ŵakamuchimbizga, ndipo ŵakamuponya mu gadi, na chinyake chirichose. Uyo ndi mwanarumi uyo wali kurwa kuti wapokere njombe, ula ndiwo mtundu.

¹⁴⁶ Sono, ŵabale, ine nkhuſowoya kwa imwe, imwe panyake nthā mungaŵa na mzimu wa kuſanda. Icho nthā chikwenera kuŵa nthēura, wonani, icho—icho ntchakukhumbikwira yayi. Chinthu chakudankha, imwe ndimwe mwanarumi wa Mazgu. Imwe muli makorako, ŵapharazgi chomeniko kuruska umo ine ndiliri, chifukwa ine ndine—ine ndine mupharazgi viŵi yayi. Kweni ine... kweni imwe ndimwe—imwe ndimwe ŵakuphakazgika, mwanarumi waliyose uyo wali kuchemeka kupharazga Ivangeli wali kuchemeka kuchizga ŵarwari; kutumika kwachisanisani nkhwakuti: "Rutani mu charu chose ndipo mukapharazge Ivangeli ku chilengiwa chirichose. Iyo mweneuyo wakugomezga ndipo wabapatizika waponoskekenge. Vimanyikwiro ivi viŵarondezgenge ŵeneawo ŵakugomezga.

Usange iwo wawika mawoko ghawo pa warwari,” vinyake ntheura, “iwo wachirenge.” Usange iwe uli kuchemeka kuwa mupharazgi, iwe uli kuchemeka kurombera warwari.

¹⁴⁷ Ndipo chifukwa icho ine nkhuchitira ichi ndi chakuti gulu ili. . .mwakuti iwo wawone kuti iwo ntha wakwenera kuti walindizenge munthu munyake wapadera, Oral Roberts, Tommy Hicks, Tommy Osborn, ndamwene, munyake uyo wakwiza kuzakawa na chisopo cha machirisko. Ine nkhukhumba kuti iwo wawone kuti imwe ndimwe wanarumi wa Chiuta. Mukuwona? Imwe ndimwe mwanarumi. . .Muli waka na mazaza kuwika mawoko pa waliyose wa iwo umo—umo ine ndiliri panji munyake waliyose. Nakwenenako, wabale, imwe mose mukumanya, ngati—ngati wapharazgi, ndi chipulikano cha iwo wékha mwa Chiuta icho chikuchita ntchito. Ndi unesko uwo? Ise tikuwarombera waka iwo.

¹⁴⁸ Sono imwe mukuti, “M’bale Branham, kasi Mzimu wa Mzimu Mutuwa uli na iwe uko?” Nadi. Enya, bwana!

¹⁴⁹ Sono kwa imwe muli mu gu- . . .mu mzere uko, usange imwe mukugomezga na mtima winu wose kuti Chiuta wamuchizgeninge imwe, kwezgani muchanya woko linu, yowoyani, “Ine ndizomerege ichi.”

¹⁵⁰ Sono, zanginge kuno, rekani uyu—rekani dona uyu wafike uku. Ine nkhukumanya yayi iwe, ine ndiri kukuwonapo yayi iwe. Usange Mzimu Mutuwa waniphalirenge ine, mwakuti wabale wane muno, awo wali muno ngati ntheura, ntheura iwo wose wayimilira uku kufupi nane. Ndipo apo pera yayi, wabale wane awo wali muno, ndipo Fumu yane yiri muno. Ndi Fumu yawo, nawoso. Sono, usange Iyo wandiphalirenge chinyake icho chanangika na iwe, chirichose icho chanangika na iwe, iwe umanyenge kwali ndi unesko panji yayi. Ine nkhukhumba kuti iwo, ine nkhukhumba kuti gulu, ine nkhukhumba kuti wanthu kuwaro kula wawone kuti Mzimu Mutuwa wali pano pa gome kuti wapereke kusanda, kwani icho ntha chikuchizga waliyose. Kwani usange Iyo wandiphalirenge chinyake chakukhwaskana na iwe, icho iwe ukumanya kuti ine nkhumanya chirichose yayi, ngati ndiumo waka wira mwanakazi pa chisime. . .Ntha mtundu weneula wa suzgo, kwani ine nkhung’anamura mwanarumi na mwanakazi kukumana pa nyengo yakudankha. Yesu, ngati mwanarumi wa msinkhu-wapakatikati, ndipo mwanakazi uyu panyake waka wira mwanakazi mwanichi, panyake ngati iwe.

¹⁵¹ Ndipo usange Iyo wachitenge, wandiphalirenge icho iwe uliri kuno, suzgo lako, kasi iwe ugomezgenge kuti uwo uwenge Mzimu Wake uwo uchitenge ichi? Kasi wabale imwe mukugomezga icho? Kuti Fumu Yesu mweneyura wayimirira muno? Imwe gulu mukugomezga chinthu chenechira? Kasi imwe mu mzere wa pemphero mugomezgenge chinthu chenechira, ndipo mukumanya kuti wanarumi awa. . .? Kasi ine nthena

nanguwachemera kuno usange ine nkhanghanaghana kuti iwo ntha...? Pamanyuma pa kupharazga ngati nthaura, na kuyowoyanga vinthu ivyo ine ndiri navyo, ndipo pamanyuma kuchemera wanthu kuno awo wakawa wakwenerera yayi? Ine ningachita yayi icho. Ine mbwenu ndiwenge kuti nkhutondeska chinthu chenechira icho ine nkhalimbiranga. Mukuwona? Ine nkhuwagomezga iwo. Ine nkhu Gomezga kuti iwo ndi wanarumi wa Chiuta.

¹⁵² Sono wonani usange Mzimu Mutuwa wali pafupi. Kuti ndikuyowoyiske waka iwe, ine nkhuvezga... Imwe mukuti, "Kasi ukuchita vichi, Mbale Branham?" Chinthu chenechira Yesu wakachita na mwanakazi, wakati, "Nditorere maji Ine ndimwe," Iyo wakayezganga kuyowoya waka nayo miniti pera, kuti wasange icho lika wa suzgo lake.

¹⁵³ Suzgo lako ndi kutimbanizgika malingaliro, icho ndicho iwe ukusuzgika nacho. Usange uwo mbunenesko, kwezga muchanya woko lako. Sono, iyo nadi ntha wakuwoneka nthaura, wakuchita iyo, wabale? Iyo wakuchita yayi, kwani ilo ndilo suzgo lake. Iyo wali kuwa nthaura kwa nyengo yitali. Nyengo zose kudandaulanga na masuzgo ghinu pambere igho ghandafike kwa imwe, na vinyake nthaura. Uwo mbunenesko. Ndimu uli kupangikira, uli kupangika waka nthaura, wakutimbanizgika. Nyengo zose ukulingaliranga kuti chinyake chiri pafupi kuchitika, ichi chikuchitika yayi. Nyengo zinyake devulu wakukuphalira iwe, "Kuliye kalikose ku Ichi, iwe wawereranyuma, iwe wajumpha mzere." Ine ntha nkhuwazga malingaliro ghako, kwani ine nkhuwazga icho... Ine nkhumanya icho iyo wakuyowoya kwa iwe, chifukwa ine nkhuwona icho chayenda mu malingaliro ghako.

¹⁵⁴ Sono, Yesu wakaghamanya maghanoghano ghawo. Ndi unenesko uwo? Enya, icho ndicho chachitika sono nthena. Ndi unenesko uwo? Apa, reka ine ndikuphalire chinyake iwe, mwakuti iwe panyake umanye. Iwe nadi wayimirira muno chifukwa cha munyake. Uwo mbunenesko. Icho ndicho, iwe wona, iwe nthena ukasuzgika yayi na ichi kufikira nyengo yira. Sono, usange Fumu yivumburenge kwa ine icho iwe wayimilirira apa, chifukwa cha munyake, kasi iwe undigomezgenge ine kuwa muprofeti Wake? Ichi ntcha mama wako. Iwe ukugomezga kuti Chiuta wangandiphalira ine ilo ndi suzgo lake? Enya, iyo wali na suzgo la mtima, kuchimbira kukuru kwa ndopa, vyakutupa m'chithuziro, vyakumutangwaniska. Uwo mbunenesko, ndi nthaura yayi? Mukuwona? Sono, uwo ndi Mzimu Mutuwa, ndiwo yayi?

¹⁵⁵ Sono, pali chinyake apa pa ine na pa wabale awa. Mukuwona? Chinyake apa sono, Mzimu Mutuwa. Sono, imwe gomezgani; imwe, apo ise tikujumpha mu mzere.

Tiyeni tose tisindamiske mitu yithu apo ise tikurombera wanthu aŵa.

¹⁵⁶ Sono, Wadada Wakuchanya, ise tiwikenge mawoko pa wanthu aŵa. Ndipo ine nkhuwarombera iwo sono. Apa pali wantchito Winu wakugomezgeka wayimirira apa, ndipo ise tose tiwikenge mawoko pa warwari, chifukwa Imwe mukati chitani ichi. Ise tichitenge ichi mu Zina la Yesu Khristu. Nkhuromba kuti wanthu ntha wajumphenge waka, kweni nkhuromba iwo wajumphenge pakuwa wakuchizgika mu Zina la Yesu Khristu. Amen!

¹⁵⁷ Fumu yimutumbikeni imwe. Sono yendaninge nkhanira kufupi.

Mu Zina la Fumu Yesu, chizgani. . . Mu Zina la Fumu Yesu, muchizgeni m'bale wane. Mu Zina la Fumu Yesu, muchizgeni mlongosi wane.

¹⁵⁸ Sono, mbwenu—miniti pera! Wonani! M'bale na mlongosi, ntchifukwa uli imwe mukusekerera para mwanakazi yura, para kusanda kwanguchitika, ndipo para wanyake wakwiza wakujumpha palije icho chikuchitika? Wanthu wakujumpha, “Enya, usange ine ntha, ndiri nako kusanda, enya, mbwenu ine nangupokera chirichose yayi.” Icho chirije chakuchita na ichi, Iyo wali muno chimozimozi. Mukuwona?

¹⁵⁹ Para imwe mukujumpha apa, zanninge na mawoko ghinu muchanya, yowoyaninge, “Nkhumuwongani Imwe, Fumu Yesu. Ine nkhumuzomerani Imwe ngati Muchiriski wane, ndipo ine nkhuruta nkhanira na agha. Yumoza wa wananirumi aŵa wandibatizenge ine, ine nkhuruta nkhanira mu chiziwa cha maji ndipo ndibatizikenge, ndipo ndizuwukenge na kumanya kuti Imwe muli kulayizga kuti ine ndipokerenge Mzimu Mutuwa.”

¹⁶⁰ Wonani, ichi. . . Kusanda kuchali muno. Uku kuchali muno, chimozimozi waka umo. . . Apa, kasi ichi ntchichi? Mwanarumi uyu apa? Ine ndine mlendo kwa iwe. Kasi ine ndine, bwana? Ine nkhumanya yayi iwe. Kasi. . . usange Chiuta wandiphalirenge ine ilo ndi suzgo lako, kasi iwe undigomezgenge ine kuwa muprofeti Wake, muteweti Wake? Iwe uchitenge na mtima wako wose? Viri makora, bwana. Yewo, bwana. Uwo ndi mzimu uweme chomene, chinthu chiweme chomene. Nakwenenako, iwe wayimilira apa chifukwa cha munyake. Uwo mbunenesko. “Ndi mzikulu wako, uli na polio, wakawa dazi linyake ndipo wakaphyora rundi lake,” icho ndi NTHEURA WAKUTI YEHOVA! Ndi unenesko uwo? Uwo mbunenesko! Rutanga ndipo gomezga sono, ndipo iyo wachirenge.

¹⁶¹ Sono, zanninge gomezgani, waliyose waka, zanninge waka. [Mzere wa pemphero wamara pa maminiti ghatatu na masekondi sate-eyiti, mazgu ghanandi gha M'bale Branham ghakupulikikwa makora yayi—Munozgi] . . .? . . .

Kutumbikika kuŵe kukoleranako uko
 kukumangirira
 Mitima yithu mu chitemwa cha Chikhristu;
 Wenenawene wa malingaliro gha paubale
 Uli ngati wa Kuchanya kula.

Uku panthazi pa Chizumbe cha Ŵadada ŵithu,
 Ise tikupereka lurombo lithu lakufikapo;
 Wofi withu, vigomezgo vithu, vyakulinga vithu
 ndi vimoza,
 Vipembuzgo vithu na kupwererera kwithu.

¹⁶² Ise tayimilira kufupi, kuŵachoko ŵa Chiuta, ŵana
 ŵakupunduka, ŵachiburumutira, ŵakutimbanizgika.
 Ŵapharazgi ŵa Ivangeli, imwe mukumanya kuti ise tilije
 nkhongono kuti tichizge. Kweni Fumu yithu Yikuru Yesu
 Khristu wakutuma vimanyikwiwo ivi, ndipo wakumususka
 devulu uyo wamukakirirani imwe. Ise tikumuchenya
 devulu...?...Ise tikuchenya uchiburumutira...?...

¹⁶³ Mu Zina la Yesu Khristu Mwana wa Chiuta, ise tikuromba
 kuti Chiuta waŵape chipulikano iwo chakuti ŵagomezge kuti
 lurombo la chipulikano laponoska ŵarwari, ndipo Chiuta
 wazamkuŵawuska iwo, ndipo iwo ŵazamkuŵa makora
 kamosaso. Perekani ichi, Chiuta Mwenenkhongono, kwizira mu
 Zina la Yesu Khristu.

¹⁶⁴ Sono, imwe ŵabale fumaniko uko...?...

¹⁶⁵ Mwaŵanyake mose imwe muŵe mu kuromba sono, apo
 ise...ŵapharazgi ŵakuŵarombera iwo, nawoso, sono. Ise
 tikuromba, tikuŵaŵika mawoko.

¹⁶⁶ Ŵadada Ŵakuchanya...

Kwa imwe kuwaro uko mu gulu imwe mwangunjira yayi
 mu mzere wa pemphero, ŵikani mawoko ghinu pa yumoza na
 munyake sono. Ŵikani mawoko ghinu pa yumoza na munyake.

¹⁶⁷ Ŵadada ŵithu Ŵakuchanya, ise tikwiza kwa Imwe na gulu
 ili apo ise tikujara chisopo ichi na chisopo ichi chakukopa pasi
 pa ndembera ya Yesu Khristu, Msofi Mukuru wakuphakazgika
 wa Chiuta, Emmanuel, wayimirira, wakawuka ku ŵakufwa,
 ngwamoyo muyirayira kuti wapange maŵeyerero; Kuŵapo
 Kwake kukuru sono kuli na ise, Nkhongono Yake yituŵa yiri
 pa ise kuti yitipange kuti tiwone mboniwoni, kuchima, tiŵike
 mawoko pa ŵarwari. Mazgu ghambura kutondeka gha Chiuta
 nthā ghawererenge kwa Iyo pawaka. Ine nkhuchenya chiwanda
 chirichose cha urwari, nkhongono yiriyose ya kwananga,
 kuwura kugomezga kulikose, mu Zina la Yesu Khristu,
 nkhuromba iyi yifumepo pa ŵanthu ndipo mphanyi iwo ŵaŵe
 makora.

¹⁶⁸ Tumbikani ŵabale aŵa ŵapharazgi, Fumu, umo
 iwo ŵawunganirana pamoza na mtima umoza na

kuzomerezgana kumoza, na wanthu wose wa mpingo. O Chiuta Mwenekhongono, ku Middletown mukururu uyu, Ohio, titumireni chisisimuso pamanjuma pa ichi, Fumu, icho chizamkwenda kufuma uku kuruta uko, kwizanga pamoza kwa viwangwa, Fumu, na misempha ya chikumba. Ndipo nkhuomba nkhangono ya Chiuta yiwuske mpingo wankhangono wakukoleranako muno mu msumba uwu iyo yizamkufalikira, chieygerero cha mpingo, charu chose zingirizge, mwakuti wanthu wangamanyanya kwiza mu msumba uwu kuti wazakawone nkhangono ya Chiuta. Perekani ichi, Fumu. Chizgani warwari na wakukomwa, ponoskani wakutayika, ndipo jitorereni uchindami kwa Mwaŵene.

¹⁶⁹ Perekani ichi, mwakuti mathaulo ghose agha na tukatundu tuchokotuchoko uto twagona apa . . . Ine nkhuomba, Fumu, kuti Mzimu Mutuwa pa ise, na mu nyumba iyi utiphakazge ise, nkhuomba waliyose wa iwo waŵe makora. Kuli kulembeka mu Baibolo kuti para Israel wakaŵa mu nthowa ya ntchito, pa ulendo wawo kuruta ku charu chaphangano, kuti Nyanja Yiswesi yikanjira mu nthowa. Ndipo yumoza wa walembi wakati, “Chiuta wakalaŵiska pasi kwizira mu Laŵi lira la Moto ndipo Nyanja Yiswesi yikachita wofi ndipo yikawerera kumanyuma, ndipo Israel wakaruta ku charu chaphangano icho chikalayizgika.”

¹⁷⁰ Ndipo sono, ichi chiri mu Baibolo, chiri kulembeka, “Ine nkhuumba kuti pachanya pa vinthu vyose kuti imwe muŵe na thanzi liweme.” Ndipo para mathaulo agha ghakufika ku wanthu, uko Satana waŵika Nyanja Yiswesi kunthazi kwawo, nkhuomba Chiuta wakalaŵiske pasi kwizira mu Ndopa za Mwana Wake yekha, Yesu Khristu, na kuchenya urwari uliwise kwa iwo weneawo wangutondeka kufika kuno; ndipo nkhuomba kuti urwari ukafumepo ndipo ukachite wofi na Mazgu gha Chiuta na phangano la Chiuta na kuphakazga kwa Chiuta, ndipo nkhuomba wanthu wakayambuke kunjira mu phangano liweme lira la thanzi liweme na nkhangono. Perekani ichi, Fumu. Ndipo ise tikupereka vyose ivi kwa Imwe, mu Zina la Mwana Winu wakutemweka, Muponoski withu Yesu Khristu. Amen.

¹⁷¹ Gulu, kwa Iyo uyo wakutimanya tose, kwa Iyo uyo wakatiwuska ise kuti tiŵe chiharo Chake mu charu, mu mpingo Wake, nkhuomba vitumbiko vikuru vya Chiuta vikhale pa imwe mose mpaka tizakakumaneso. Chisopo chithu chakurondezgako, umo tikumanyira, chizamkuwa pa kachisi, pa Sabata mlenji, pa Sabata ya Isitara mlenji. Pamanjuma ine ndirutenge ku . . . kula mu Illinois kufuma kula. Wamutumbikeni imwe, wapwererere mipingo yinu, wapwererere mipingo yiweme iyi, waŵike mitima yinu pamoza. Khalani pa Mazgu gha Chiuta! Khalirani umoyo Iyo, pakuti vinthu vyakofya viri kunthazi kwinu, kumbukirani icho!

- 172 Mpaka tizakakumane, tiyeni tiyimirire ndipo tiyimbe:
 Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
 Chifukwa Iyo wakadankha kunditemwa ine
 Ndipo wakagura chiponosko chane
 Pa Mphinjika.
- 173 Sono, mwantchindi, koranani chasa na munyake
 kumanyuma kwinu, kunthazi kwinu, na kumphepete kwinu.
 Ine nkhumutemwa Iyo . . .
 Waliyose sono.
 . . . Ine nkhumutemwa Iyo
 Chifukwa Iyo wakadankha kunditemwa ine
 Ndipo wakagura chiponosko chane
 Pa Mphinjika.
- 174 Sono na mawoko ghinu muchanya kwa Chiuta,
 mwakukwezga chomene sono, waliyose wapange iyi yilire.
 Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
 Chifukwa Iyo wakadankha kunditemwa ine
 Ndipo wakagura chiponosko chane
 Pa Mphinjika.
- 175 Tiyeni tisindamiske mutu withu sono.
 Mpaka tizakakumane! mpaka tizakakumane!
 Mpaka tizakakumane pa marundi gha Yesu;
 Kumbukirani, ŵanandi ŵa ise tizamkumanaso yayi mpaka
 nyengo yira.
 Mpaka tizakakumane! mpaka tizakakumane!
 Chiuta waŵe namwe mpaka tizakakumaneso!
- 176 Sono ng'ung'utani iyi. Mliŵka winu. M'bale Sullivan, mpaka
 tizakakumane, m'bale wane. 🐦

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