

SIDLO SENKHOSI

 Umlayeto lojabulisako uMnaketfu Pearry lasandza kusipha wona nje lovela eVini laNkulunkulu. Kuliciniso impela kutsi "Siyamkalela Nkulunkulu futsi simncumele sikhatsi Nkulunkulu; futsi UnguloPhakadze, singeke sakwenta loko." Ngako kusihlwa sibhekene naleny'intfo manje, isidlo senkhosi.

² Iminyaka lemitsatfu ngalindzela libandla kutsi lite eTucson, kodvwa lilapha. Ya, si—silapha. Ngako siyayibonga iNkhosi, Iyasiyekela nje silindze site sikujabulele manje.

³ Manje, kunentfo yinye lebengifuna kuyisho ngaphambi nje kwekutsi sicale sidlo senkhosi, ngule, kutsi ngikholwa kutsi sesibone lokwenele elusukwini lwetfu lesiphila kulo, lobekufanele impela sinikele (konkhe) bonkhe butsine kuNkulunkulu. Si—sifanele simkhontse sibili Nkulunkulu. Ngikholwa kutsi Usibusise ngemphendvulo lecondze ngco emBhalweni. Njengoba uMnaketfu Pearry awuniketile emizuzwaneni lembalwa leyendlulile, kutsi si—si—sikulesosikhatsi. Asisito timphumphutse, si—si—siyabona kutsi silapha, se—sesifikile.

⁴ Futsi singacalata futsi sibone kutsi indlela umcondvo wemuntfu loshiya ngayo bantfu. Kutsi, si—singeke sihlale sikhatsi lesidze kakhulu, besingaba sesibhedlela setinhlaya lesiphelele, umhlaba wonkhe jikelele bewungaba ngiso. Niyabona na? Ngako si—sisesikhatsini sekugcina.

⁵ Manje, njengoba uMnaketfu Pearry agcine lapho, ngekubona kutsi letintfo leti tiliciniso, sibona kutsi tiliciniso, atisiyo insumansumane. Atisiyo nje intfo lesiticabangela yona. Tiyintfo leniketwe tsine ngco Livi laNkulunkulu futsi yabonakaliswa ebeleni embikwetfu, kutsi siyati kutsi silapha. A—asati kutsi sikhatsi lesidze kangakanani manje, ngoba futsi sibuyela ewashini, niyabona, kutsi sikhatsi sini. Kodvwa si...siyati kutsi si—silapha, sisesikhatsini. Noma sikhatsi saNkulunkulu, kwangatsi ngiyabona...

⁶ Lomunye uniketa kuhlatiya lokuncane ngalesinye sikhatsi lowasho kutsi uma Nkulunkulu acebisana naye ngekwe... kube Bekatokwaba sikhatsi, iminyaka le—leyinkhulungwane ilusuku lunye nje. Ngako uma umuntfu aphile iminyaka lengemashumi lasikhombisa budzala, bekungaba nje yimizuzu lembalwa yesikhatsi saNkulunkulu. Niyabona na? Yebo-ke, futsi kutsiwe bekungaba yiminyaka lengemashumi lamane, loko bekungeke kusho ngisho sikhatsi, cishe, Bekangacwabita liso laKhe. Niyabona na? Niyabona, kushesha kangako-ke, yonkhe lentfo, uma kubesikhatsi lesabelwe; lokukutsi, Akanasikhatsi. Ngako nje UnguloPhakadze.

⁷ Ngikholwa kutsi kwakunguSara emuva lapho... noma, cha, kwakunguJosefa, ngalobunye busuku, lowasho kimi neMnaketfu Pearry. Watsi, “Babe, kukuphi, wefika nini Nkulunkulu esigcawini na? Wavelaphi na?” Niyabona na? “Bekafanele abe nesicalo, Akabanga naso na? Ngabe Akadzingekanga acale na?”

⁸ Ngatsi, “Cha. Noma yini lenesicalo inesiphetfo, kodywa kunguloko lokwakungenaso sicalo lokungenasiphetfo.” Kusobala, uneminyaka lelishumi budzala, loko kwakutsi a—akube ngumtsamo impela kuye. Niyabona na? Futsi bekangakwemukela kanjani loko, ati kutsi intfo ayizange icale na? Akukho kuye kuphela, kukimi. Manje, niyabona, kulitsamo lelikhulukati nje kimi, kutsi kwaze kwacala kanjani.

⁹ Manje sesilungela kugcina intfo letsite lapha lengcwele sibili.

¹⁰ Ngabitelwa etinsukwini letimbalwa letendlulile, kulabanye banumzane labakahle labangemaKhristu lo—longakaze abenako loku, futsi bekacondza kutsi sitsetse sidlo senkhosi ngalokuphatsekako. Batsatsa loku labakubita nge “sidlo senkhosi sakamoya.” Futsi lokukutsi, ngekwe *sidlo senkhosi*, ngingatsi kulungile, ngoba *kukhulumisa* kuku “coca nalokutsite,” niyabona. Nalomnaketfu unginika lomBhalo, watsi, “Mnaketfu Branham, awucabangi manje...”

¹¹ Manje, sizatfu sekutsi ngisho loku... Kulungile, Mnaketfu Pearry na? [Umnaketfu Pearry Green uyaphendvula, “Impela.”—Umhl.] Niyabona, lesosizatfu sekutsi ngisho loku, kute nicondze kutsi nentani. Ani...uma uhamba uyongena kunoma yini ngekuphumphutseka, awati kutsi kukuphi, kutsi wentani. Ungeke ukhone ngisho kubanesibindzi uma ungati kutsi wentani. Kodvwa ufanele ucondze kutsi wentani nekutsi ukwentelani.

¹² Watsi, “Manje uma sitsatsa Livi laNkulunkulu, akusuye yini Nkulunkulu loyo lesimtsatsako na?”

¹³ Ngatsi, “Kunjalo impela, mnumzane, liciniso. Kodvwa siyafundza lapha kutsi empeleni ba... Pawula wafundzisa ngekutsatsa kudla mbamba kwakusihlw kweNkhosi. ‘Loku kwenteni kutsi niNgikhumbule,’ kwasho Jesu. ‘Ngetikhatsi tonkhe lenisitsatsa ngato kutsi niNgikhumbule, nikhombisa kufa kweNkhosi Ite ifike.’” Niyabona na? Manje, sifanele sisitsatse.

¹⁴ Siyamcondza loyoPawula loNgcwele, lowasimisa eBandleni, angumprofethi weliThestamenti leliSha. Phetro, Jakobe, Johane, bonkhe laba, babbala (ngani, Matewu, Makho, Lukha) Jesu lakwenta, njengebabhali. Kodvwa Pawula wabeka lentfo ngeluhlelo, bekangu—bekangumprofethi weliThestamenti leliSha. Njengobe nje Mosi waya ehlane kuyowemukela lugcobo lwekubhala ti—tiNcwadzi letisihlanu te—te... tiNcwadzi letisihlanu tekucala teliBhayibheli, yebo-ke, Pawula naye waya

elugwadvule futsi wemukela lugcobo loluvela kuNkulunkulu, kubeka liBandla leliThestamenti leliSha ngeluhlelo futsi aLifanekisa naleliDzala.

¹⁵ Ngaphansi kwalapho bebaneliwundlu lemhlajelo, Israyeli lakugcina loko kube sikhumbuto. Ecinisweni lasetjentiswa kanye, nabaphuma eGibhithe. Kodvwa ngalesosikhatsi bakugcina loko njengesikhumbuto kusukela phansi eminyakeni. Yebo-ke, “uma umtsetfo usitfunti setintfo letitako,” niyabona.

¹⁶ Manje, ngiyakholwa kutsi *sidlo senkhosi* (loku lesikubita nge “sidlo senkhosi,” manje) kuku...si “sidlo sakusihlwa seNkhosi.”

¹⁷ Manje, sinetimiselo letintsatfu kuphela tebuNkulunkulu letiphatkakalo lesishiyelwe tono: sinye sato si—sidlo senkhosi; kugezana tinyawo; umbhabhatiso wemanti. Nguletotintfo letintsatfu kuphela. Loko kuphelela, kwalolokutsatfu, niyabona. Futsi nguletotimiselo letintsatfu kuphela lesinato. Siyakucondza loko kutsi kwakuludzaba lolukhishiwe Iwaniketwa nguPawula loNgewe eThestamentini leliSha.

¹⁸ Manje, kube besitotsi “sidlo senkhosi kufanele kube kutsatsa Livi nje,” angikholwa kutsi noma ngubani unelilungelo lekutsatsa sidlo sakusihlwa seNkhosi aze abe ngulosalitsetse li—liVi leNkhosi langena enhlitiyeweni yakhe. Niyabona na? Ngoba ngito... Ngitonifundzela lokutsite emizuzwaneni lembalwa futsi nitobona. Manje, caphelani. Pho-ke, kungani pho-ke kutsi sibe—sibe...

¹⁹ Etisekelweni letifanako besingayivumela mbamba iSalvation Army. Abakholelwa kunoma nguluphi luhlobo lwembhabhatiso wemanti, batsi, “Asiwudzingi.” Manje, uma singawudzingi umbhabhatiso wemanti, sibhabhatiselwani pho? Batsi, “Emanti angeke akusindzise, iNgati iyakusindzisa.”

²⁰ Ngitovumelana naloko. Loko-loko kulungile, iNgati iyakusindzisa, hhayi emanti. Kodvwa *sifanele* sitsatse emanti njengemumo wangaphandle kutsi ngekwangekhatsi umsebenti wemusa sewentiwe. Niyabona na? Sifanele sente njalo ngesidlo senkhosi!

²¹ Uma sesiyitsetse iNkhosi, uMhlatjelo wetfu, yangena kitsi, njengeludzaba lwekuTalwa ngekwakamoya ngekhatsi kitsi, neMtimba waKhe, siphila ngaYo ngeLivi, sifanele futsi sikufanekise ngoba kungumyalo. “Phendvukani, ngulowo nalowo wenu abhabhatiswe eGameni laJesu Khristu kuko kutsetselewa kwetono tenu.”

²² Pawula watsi, “Mine ngakwemukela eNkhosini loko nalenganinika kona, ‘Kutsi iNkhosi Jesu ngalobobusuku Lakashelwa ngabo watsatsa sinkhwa, futsi wasihlephula wasinika bafundzi, futsi—futsi watsi, “Tsatsani nidle, loku kwenteni kutsi niNgikhumbule.” Ngoba njalo uma nitsatsa

lesinkhwa lesi, nikhombisa kufa kwaYo Ite ifike.” Manje siyatfola kutsi, kuloko, bebanebantu labafika futsi . . .

²³ Lomnaketfu loligugu, umnaketfu lotsandzeka kakhulu, wefika wase utsi, “Angizange—angizange ngite ngisitsatse, Mnaketfu Branham, angisicondzsi kutsi siyini.” Watsi, “Ngifundziswe ngalolunye luhlangotsi.”

²⁴ Ngatsi, “Kodvwa khumbula, sitovuma kutsi Pawula loNgcwele wakubeka ngeluhlelo eBandleni lemaKhristu lakucala. Bebasuka ebandleni . . . endlini baye endlini, bahlephula sinkhwa ngebunye benhlitiyo, njalo njalo. Manje,” ngatsi, “wakufaka eBandleni. KubaseGalathiya 1:8, watsi, ‘Uma ingelosi levela ezulwini ifika isho noma yini lenye, ayibe ngulecalekisiwe,’ niyabona, niyabona, yena loyo lowatsi abaphindze babhabhatiswe futsi kusukela embhabhatisweni waJohane, kutsi babhabhatiswe eGameni laJesu Khristu.”

²⁵ Niyabona, tintsatfu tintfo lesifanele—tintfo letintsatfu lesifanele sitente njengemifanekiso: sidlo sakusihlwa seNkhosi, kugezana tinyawo, umbhabhatiso wemanti. Niyabona na? Kukhona . . .

²⁶ Wena utsi, “Yebo-ke, i . . .” Manje, iSalvation Army ikutsatsa ephuzwini lelitsi, “Lelisela lebelifa, ngesikhatsi lifa, lalingakabhabhatiswa, kepha Jesu watsi lalitoba seZulwini.” Lelo liciniso impela. Kunjalo impela. Kodvwa, niyabona, la-la—lamvuma Jesu kuphela khona lapho ngelihora lebeselifa ngalo. Niyabona na? Ngulelo kuphela—ngulelotfuba kuphela lelabanalo. Be—bekalisela, belikhashane, belingaphandle. Futsi lona, latsi masinyanye nje lingabona loko kuKhanya, Lakubona, “Nkhosi, ngikhumbule!” NaJesu . . . Lelo kwakuliciniso.

²⁷ Kodvwa kuwe nami lesatiko kutsi sifanele sibhabhatiswe, futsi sencabe kukwenta, khona-ke loko sekuyoba semkhatsini wakho naNkulunkulu. Intfo lefanako ngesidlo senkhosi!

²⁸ Manje, nasitsatsa sidlo senkhosi lesi, akusiyo nje intfo yekutsi, “Ngikhuphukela lapha futsi ngitodla sinkhwa lesitsite, futsi ngitokholwa kutsi ngingumKhristu.” Kodvwa, uma ucaphelile, liBhayibeli latsi, “Loyo lodla anatse *ngalokungakafaneli* utobanelicala leNgati neMtimba weNkhosi.” Niyabona na? Ufanele uphile imphilo le—le . . . embikwebantu, kutsi . . . nasembikwa Nkulunkulu nebantu, loko kukhombisa kutsi ku—kutsi ucotfo.

²⁹ Manje, kwelula sikhashana nje. Manje, eThestamentini leliDzala uma umhlatjelo wentiwa si—simiso noma umtsetfo. Futsi kanjalo nembabhatiso wemanti ungumtsetfo; kanjalo kugezana tinyawo kungumtsetfo; kanjalo nesidlo sakusihlwa seNkhosi singumtsetfo. “Ubusisiwe lokwenta konkhe kwemtsetfo waKhe, agcine tonkhe tetimiso taKhe, yonkhe imiyalo yaKhe, kute abe nellungelo lekungena eSihlahleni sekuPhila.”

³⁰ Manje, caphelani kuloku manje, kutsi kuleso sekucala, ngesikhatsi kucala siba ngumtsetfo waNkulunkulu kuletsa umhlatjelo kulo libandla, nakulo lithempeli neli-altari, bese unikela ngesipho sakho, na—nangenca yetono takho, umhlatjelo weliwundlu. Yebo-ke, kwangatsi nje sengiyabona nje ngibona lomunye umnaketfu lolijuda eta ehla ngemgwaco, ati kutsi bekanelicala, futsi uya e altari; noma aletse inkhabi yakhe lekhuluphele noma inkunzi, noma ngabe yini lebekanako, noma sihhanca, liwundlu, lokutsite. Bekasuke awuletse wehla ngemgwaco eta acotfo ngendlela bekangakhona ngayo, enyukele lapho, agcina umtsetfo waNkulunkulu acotfo ngendlela bekangakhona ngayo.

³¹ Bese-ke ubeka tandla takhe etikwawo, avuma tono takhe, nempristi abeka loku (tono takhe) etikweliwundlu, nemphimbo weliwundlu wawusikwa, bese—bese-ke liyamfela. Lapho alele lapho, liwundlu lelincane likhahlela lopha, tandla takhe tigewe ingati, futsi nalo litseleka yonkhe indzawo kuye, (leliwundlu lelincane likhala, lifa), bekabese uyabona kutsi wonile futsi lokutsite kwakufanele kufe endzaweni yakhe. Ngako-ke, bekanikela ngekuifa kwaleliwundlu mayelana nekuifa kwakhe. Niyabona, liwundlu lafa endzaweni yakhe. Khonake lomuntfu bekakwenta ngebucotfo, ngekujula kwenhlitiyo yakhe.

³² Ekugcineni, kwahamba kwahamba kuphindza, kwakuloku kuhamba kuhamba kwate kwatsi ekugcineni kwagucuka kwaba lisiko. Umyalo waNkulunkulu wagucuka waba lisiko kubantfu. Futsi-ke nangu ehla, “Yebo-ke, ake sibone, lona ngu *s'bani-bani* namuhla, mhlawumbe kuncono ngehle. Ya, kuncono ngnikele nge—ngenkunzi.” Wehla wayentasi, “Yebo-ke, Nkhosi, nayi inkunzi yami.” Niyabona, akukho bucotfo kuko, akukhokucondza kuko.

³³ Manje, asifuni kutsatsa sidlo senkhosi kanjalo. Leyo yintfo lefanako leyenteka etafuleni leNkhosi.

³⁴ Isaya 35... Cha, ngiyacolisa. Isaya 60... Ake ngikutsatsele emuva loko. Ngi—ngi—ngikholwa kutsi nguIsaya 28, kulapho la sitfola khona loku. Nginesiciniseko impela ngulesosahluko. Watsi, “Umtsetfo ufanele ube setikwemtsetfo; nelilayini etikwelilayini; lapha ingcosana, lapho ingcosana. Bambisisani kuloko lokuhle. Ngetindzebe letingitingitako nangaletinye tilwimi Ngitokhuluma kulabantfu laba. Futsi loku kuPhumula.”

³⁵ Watsi, “Onkhe ematafula eNkhosi sekagcwele emahlanta. Ngubani leNgingamenta acondze imFundziso na? Ngubani leNgingamcondzisa na?” Niyabona na? Ngicabanga kutsi loyo bekungulowomBhalo impela, Isaya 28. “Ngubani leNgingamenta acondze imFundziso na?” Niyabona, “ematafula.”

³⁶ Manje, siyatfola namuhla kutsi lentfo lenkhulu lesilungiselela kuyenta kusihlwa, esikhumbutweni sekufa kwaKhe neMtimba waKhe lesikhulwa kutsi siwudla tinsuku tonkhe, noma, sisandza kucedza kudla njengoba umnaketfu ashumayelile kitsi. Kutsatsa Livi laNkulunkulu, siLikhulwa ngenhlitiyo yetfu yonkhe. SiyaLibona libonakaliswa; siyaLibona linikwa tsine; siyaLibona licinisekiswa; siyaLiva etimphilwени tetfu. Futsi sifanele site kuloku nganembeza lojulile waloko lesikwentako, hhayi ngoba nje kuluhlelo.

³⁷ Ungena esontfweni, futsi tikhatsi letinengi baniketana umcatsane lote shukela noma lokunye lokuluhlobo lwe—lwentfo letsite, bakuhlephula, nesinkhwa lesilula noma—noma lokutsite, bese—bese bayakuhlephula; nebantfu lababhemako, labanatsako, tonkhe letinye tintfo, ngoba balilunga lelibandla bayefika batsatse sidlo sakusihlwa seNkhosi. Yebo-ke, loko kungemanyala embikwaNkulunkulu!

³⁸ Ngisho nemhlatjelo, watsi, “Tinsuku tenu letingcwele nemhlatjelo wenu ugucuka liphunga lelibi ekhaleni laMi.” Noko Wababekela umtsetfo wekutsi bente lowomhlatjelo. Kodvwa ngendlela lebebawuphatsa ngayo, ugucuka liphunga lelibi, unuka kabi ekhaleni laKhe (emakhala aKhe), wona kanye lowomhlatjelo Lawubeka ube simiso.

³⁹ Nguleyondlela lesitsatsa ngayo Livi laNkulunkulu, emaKhristu lamanengi kakhulu namuhla (labitwa kanjalo) enta loko. Siyasukuma lapha futsi sifundzise leLivi leli, futsi sitsi, “Jesu Khristu akasuye longuye itolo, namuhla, naphakadze,” futsi sifundzise tintfo Lasetsembisa kutsi Utotenta, futsi batsi, “O, yebo-ke, loko kwakukwalenye intfo,” kukhonta kwetfu lokunesizotsa sekugucuka nje kube ngulokunuka kabi ekhaleni laKhe. Angeke akwemukele, nakanye. Ngulesosizatfu, ngemikhuba yemasiko etfu!

⁴⁰ Awusitsatsi sidlo sakusihlwa seNkhosi ngelisiko. Usitsatsa ngoba lutsandvo lwaNkulunkulu enhlitiyweni yakho, ekugcineni imiyalo yaNkulunkulu. Niyabona, usitsatsela loko-ke.

⁴¹ Ngako uma ungasitsatsi ngebucotfo, nje silisiko, “Yebo-ke, libandla letfu ligcina sidlo senkhosi kanye njalo ngeliSontfo, noma kanye njalo ngenyanga, noma kibili ngemnyaka,” futsi ukhuphuke, utsi, “Yebo-ke, sikhatsi sami,” bese—bese—ke utsatsa sidlo senkhosi, ngani, kuliphunga lelibi kuNkulunkulu! Niyabona, lisiko nje lelo.

⁴² Ngisho nanjenganoma yini lenye, u—ufanele ube cotfo. Nkulunkulu ufuna kujulisisa kwenhlitiyo yakho. Ukhumbule, yena loyo Nkulunkulu lowakuletsa lapha emhaben i nguYe yena lolomkhontako. Niyabona na?

⁴³ Wenta loku ngoba Washo njalo, ngoba kuluhlelo lwaKhe. Ngako-ke sifuna kuta ngekujula kwebucotfo, sati kutsi ngemusa

waNkulunkulu kutsi sesisindzisiwe. Futsi si—siyaMtsandza futsi sibuvile Bukhona baKhe, futsi si—siyaBubona bugucula timphilo tetfu. Bonkhe butsine—tsine buyaguculwa. Si—si—sibantfu labehlukile. Asisaphili njengoba besivamise kukwenta, asisacabangi njengoba besivamise kukwenta.

⁴⁴ NjengaseNcwadzini lapha, nendzawana lapho lebesikhuluma ngayo leti—letiNcwadzi letimbili tinguleYodvwa, iNCwadzi yekuPhila. INewadzi yekucala yekuphila ichamuka, yayingesikhatsi utalwa, loko kwakukutalwa kwakho kwemvelo. Niyabona na? Kodvwa-ke ngalesinye sikhatsi, emuva le phansi ekhatsi lapho, kwakuneluhlavu loluncane lwekuPhila njengoba bengichaza kulabanye bodzadze labasha endlini namuhla ntsambama. Niyabona, kuneluhlavu loluncane lwekuPhila lolulele lapho, uyamangala kutsi, “Ngabe Lwavelaphi na? Yini—yini letintfo leti lettingakejwayeleki na?”

⁴⁵ Bengisho loku, ngititsatsa mine lucobo, njengekungatsi bewutotsi, “William Branham, kahlekahle, eminyakeni lengemashumi lamane leyendlula, loWilliam Branham, akusesuye lofanako kusihlwa.” Kube lomunye emuva laphaya bekatotsi, “William Branham, bekangumgulukudvu wangempela,” niyabona, ngoba ngatalwa nguCharles naElla Branham. Emvelweni yabo ngangisoni, ngeta emhlabeni, ngingumcambimanga, nayoyonkhe imikhuba yemhlaba yayilele khona lakimi. Kodvwa phansi ekhatsi lapho, futsi, kwakunalenye iMvelo lekhona, niyabona, lemiselwe ngaphambil, yayingekhatsi lapho ngaNkulunkulu. Kuwo wona lomtimba, niyabona, timvelo letimbili ekhatsi lapho.

⁴⁶ Yebo-ke, nganakekela yinye kuphela. Lapho ikhula, ngangikhulumisa kwemntfwana, “Dad-da.” Intfo yekucala niyati, ngiba ngumcambimanga, ngiba ngiko konkhe lokunye lekusoni, ngoba ngakhula ngaleyondlela. Kodvwa phansi ekhatsi lapho kwakukhona licashatana lekuPhila sonkhe lesikhatsi.

⁴⁷ Ngangivamise kukhumbula, ngisengumfanyana... (Ngiyetsema anginibambelei sikhatsi lesidze kakhulu. Kodvwa ngekwati...) Nghiety ngaphandle e...e—elugwini lwemfudlana, futsi bengihlala lapho bese ngyiyacalata ngesikhatsi sasebusuku. Papa na mama, sebahamba manje bayo ekuphumulen i kwabo. Futsi ngaletotinsuku bebatoni, kwakungekho buKhristu emakhaya akitsi nhlobo. Futsi, o, hhe, banatsa, nemaphathi, futsi bachubeka; kwakungigulisa, bengiyayengitsatse siketekete sami—sami nenja yami ngyiye ehlatsemi, kuyohlala busuku bonkhe. Ngesikhatsi sasebusika ngangitingela ite yendlule iphathe, mhlawumbe sekukhanya ekuseni. Ngibuye ekhaya, ingakapheli, ngicambalale esihhahheni ngilale, nglindze kukhanya kuchamuke.

⁴⁸ Ngako-ke ngyengicabange kutsi letotikhatsi tatinjani, bese-ke ngingaphandle lapho ngesikhatsi sasehlobo, ngitsatse

tindvuku tami bese ngitibeka phansi kwenta sisitsa-moya lesincane, lapho uma linile; ngilale lapho futsi ngibe netingodvo letigcunyekwe emantini, ngidweba; injá yami lendzala yekutingela ilele lapho. Bengiyaye ngitsi, “Awubuke lapha. Uyati, ebusika lobendlulile ngakhempa khona lapha ngalobunye busuku, ngabasa umlilo khona lapha ngesikhatsi ngilindze injá yami lendzala lapha esihlahleni, futsi nganganemilo lapha. Lichwa lalikhitsike ema-intji lasihlanu kujula emhlabatsini. Kodywa, mbali lencane, uvelephi na?” Niyabona na? “Yebo-ke, futsi kukuphi labewungavela khona na? Ngubani lophumela lapha futsi wakuhlanyela na? Futsi nguyiphi indlu yengilazi yekumilisa titfombo labakukhipha kuyo na? Noma—noma kuyini ngako, bewungavelaphi na?” Niyabona na? Leyombali lencane, bengitsi, “Ngani, lalikhitsikile lichwa, nayo yonkh’intfo, futsi ngabasa umlilo ngetulu lapha. Ngaphandle kwalentfo lengumsuka welichwa, kwakukhona intfo lengumsuka wekushisa ilele lapha etikwelugodvo lolukhulu loludzala lapha ngakushisa khona. Kepha noko nangu wena lapha, futsi uyaphila. Bewungavelaphi na?”

⁴⁹ Kwakuyini na? Kwakukhona lomunye William Branham. Niyabona na? Indzawanyana yekuPhila lokuPhakadze phansi lapho, levela e—e—etakhini-lufuto taNkulunkulu, Livi laNkulunkulu lelabekwa ekhatsi lapho. Ngamunye wenu ningacabanga tintfo letifanako. Niyabona, Lalisebenta.

⁵⁰ Ngase-ke ngibuka etulu etihlahleni, ngase ngiyacabanga, “Cembe, ngikubonile uwa ngemnyaka lowendlulile, futsi ubyeleleni lapho futsi na? Bewungavelaphi na? Yini lekuletse lapha na?” Niyabona, Kwakunguloko kuPhila lokuPhakadze kusebenta emtimbeni.

⁵¹ Manje, kwase-ke kutsi ngalelinye lilanga lapho ngisahamba ngichubeka, leloPhimbo likhuluma, “Ungalokotsi ubheme, unatse, njalonjalo.” Nalabafo labasha nabo bonkhe bakhula. Niyabona, kwakukhona Lokutsite lokwakunyakata.

⁵² Kepha noko ngalesosikhatsi nje ngabuka etulu, ngase ngitsi, “Angisiyo indvodzana yaCharles naElla Branham. Kukhona Lokutsite lokubitako.” Njengalolukhozi lwami loluncane, “Angisiyo inkhukhu. Kukhona Lokutsite etulu ngaleyia, ndzawanatsite. O Jehova Lomkhulu, noma ngabe UnguBani, vula! Ngifuna kuta ekhaya. Kukhona Lokutsite kimi, lokubitako.”

⁵³ Ngase-ke ngitalwa kabusha. Loko kuPhila lokuncane kwakulele lapho, kuphila kwemanti kwatselwa etikwaKo, kwase-ke Kucala kumila. Manje, loko kuphila lokudzala kwatsetselewa, kwafakwa elwandle lwekukhohlwa kwaNkulunkulu, kutsi kungaphindze kubuye kukhunjulwe kumelane nami nhlobo. Niyabona na? Manje sime silungisisiwe (njengekungatsi asikaze sone) eBukhoneni baNkulunkulu.

⁵⁴ Ngako uma sita etafuleni leNkhosi, sifanele site ngenhloniphо, lutsandvo nekuhlonipha, lwekutsi “Buka kutsi ngabe sikuphi kube bekungesiko ngenca yaKhe.” Niyabona na? Buka kutsi ngabe kukuphi . . .

⁵⁵ Ngako-ke, Pawula, ngiyacabanga, ekushoni loku, “Ngako-ke, uma nibutsana kutsi nidle, nibolindzana lomunye nalomunye.” Loko kukutsi, ngalamany’emagama, lindza nje imizuzu lembalwa, ukhuleke, utihlole wena lucobo. Futsi uma wati kutsi umnakenu usekhatsi lapho, asatokwenta nje intfo leliphutsa, noma lokutsite, futsi umkhulekele, naye. Niyabona na? Niyabona, “lindza lomunye nalomunye,” lindza umzuzu nje, khuleka. Uma kukhona lokuvako emkhatsini wenu noma lokutsite, unga—ungakwenti—ungakwenti, hamba ulungise loko, kucala. Niyabona na? Hamba ucondzise loko, kucala, ngoba sifuna kuta lapha nje simsulwa ngangoba singakhona, nemicabango yetfu ngalomunye nalomunye nakuNkulunkulu, nakulowo nalowo, bese-ke sita ekuhlanganyeleni situngelete litafula leNkhosi. Niyabona na?

⁵⁶ Futsi senta loku ngenca yekutsi sinika Yena kubonga, nasekhatsi kulomunye nalomunye. Sidla sinkhwa emkhatsini walowo nalowo, ninatsa liwayini emkhatsini walowo nalowo, njengeNgati yaKhe neNyama yaKhe.

⁵⁷ “Ngaphandle nidle iNyama yeNdvodzana yemuntfu futsi ninatse iNgati yaYo, aninakuPhila kini.” Niyabona na? Niyabona, nguloko lokwashiwo liBhayibheli. Uma ningakwenti, akukho kuPhila. Niyabona na? Khona-ke wena, ngalokufanako, ukhombisa kutsi unemahloni kutimbandzakanya njengemKhristu, ngenca yalemphilo loyiphilakо. Futsi-ke ngempela loku kungumphelandzaba. Khona-ke uma ungakwenti, awunako kuPhila. Uma ukwenta ngalokungakafaneli, unelicala leMtimba weNkhosi.

⁵⁸ Intfo lefanako embhabhatisweni wemanti. Uma sitsi, “Sikholelwа kuJesu Khristu, Wasisindzisa esonweni, futsi sibhabhatiswa eGameni laJesu Khristu,” ngani, siletса—siletса lihlazo kuYe, senta tintfo letingakalungi futsi si—siyodzingeka sikubhadale loko. Futsi leny’intfo, uma senta loko, sitama kusho lenye intfo sibe senta lenye.

⁵⁹ Nguleyo inkinga yetfu namuhla. Lengicabanga kutsi . . . Ngitsi “tsine,” mine, nalelibandla iNkhosi Nkulunkulu lengivumele ngikhulume kulo kulamahora ekugcina, lesikholwa kutsi sisesikhatsini sekuvala. Sikholwa kutsi Nkulunkulu usiphe uMlayeto. Umiswe nguNkulunkulu, Ufakaziswe nguNkulunkulu, Ukhonjiswe nguNkulunkulu. Manje sifanele site kuYe ngenhloniphо nangelutsandvo, nange—ngebumsulwa benhlitiyo nengcondvo nemphefumulo.

⁶⁰ Niyati, lihora litovela masinyane lapho—lapho khona emkhatsini wetfu kutoba . . . uMoya loyiNgcwele uyokhuluma

uphumisele njengoba Wenta kuAnaniya naSafira. Khumbulani, niyabona, lelohora liyefika. Niyabona na? Futsi si... Manje, kukhumbuleni nje loko, niyabona, kutsi Nkulunkulu uthohlala emkhatsini webantfu baKhe. Nguloko Lafuna kukwenta manje.

⁶¹ Singawemukela loMlayeto, njengekutsi... Kube bengilibhungu futsi—futsi ngifuna umfati, futsi ngingamtfolia umfati, ngatsi, “Uphelele nje. UngumKhristu. Ungudzadze. Ungiko konkhe loku, nginekwetsema.” Akunandzaba kutsi kwetsema lokungakanani, kutsi ngicabanga kutsi muhle kangakanani, ngifanele ngimemukele, ufanele angemukele; niyabona, etikwaletifungo leti.

⁶² Yebo-ke, kuyintfo lefanako lesiyitfolako ngaloMlayeto. Siyawubona kutsi Ucinisile. Siyambona Nkulunkulu acinisekisa kutsi Ucinisile. Ucinise ngalokuphelele. Umnyaka nemnyaka, umnyaka nemnyaka, Uchubeka ucinisile, uchubeka ucinisile. Konkhe Lokushoko, kwenteka nje ncamashi ngenddlela Lasho ngayo. Manje, siyati kutsi Ucinisile, kodywa, niyabona, ungakwenti ngekubuka kweliso lenhlakanipho. Uma wenta, unenkholo lelisekeni. Niyabona na? Asifuni inkholo lelisekeni, intfo leseyike yatiwa ngulomuny’umuntfu futsi siphila nge—ngebafakazi babo.

⁶³ Njengoba ngikholwa kutsi kwakunguJesu lowatsi kuPilatu, lokutsite, ligama lebengilicabanga, futsi Ushito lapho emizuzwaneni lembalwa nje leyendlulile, “Ngubani lokutjеле loko na?” Noma, “Ngabe kwembulwa kuwe na? Watati kanjani letintfo leti na?” ngalamany’emagama. Angisati nje kutsi litsini leligama manje, sekusikhatsi ngagcina kulifundza, kodywa, “Wakwa—wakwati kanjani loku na? Ini na? Kanjani na? Ngubani lowembule loku kuwe na?” Mayelana naYe ayiNdvodzana yaNkulunkulu. “Ngubani lowakwembula kuwe na? Ngabe wakutjelwa yindvodza letsite loko na? Noma,” njengoba Jesu asho, “ngabe nguBabe waMi eZulwini lokwembulele kona na?” Niyabona na? Niyabona na? “Wakufundza kanjani, lisekeni noma ngabe kusambulo lesiphelele lesivela kuNkulunkulu na?”

⁶⁴ Ngabe sidlo senkhosi lesi siyintfo nje lengiyikhuphukelako, umsimeto, utsi “Yebo-ke, bonkhe labanye bayakutsatsa loku, nami futsi ngitokwenta”? Kusambulo kutsi ngiyincenyę yaKhe futsi ngiyincenyę yenu, futsi ngiyanitsandza futsi ngiyaMtsandza, futsi sitsatsa loku ndzawonye njengemfanekiso welutsandvo lwetfu kuNkulunkulu, nelutsandvo lwetfu nenhanganyelo kulomunye nalomunye.

⁶⁵ Manje ngifuna kufundza lokunye emBhalweni. Futsi-ke ngiyacabanga... Kukuphi la u... Noma ngabe nguyiphi indlela uMnaketfu Pearry layifisako namuhla. Ngifisa kwangatsi bewungawufundza kanye nami, uma unalo liBhayibheli lakho. KubaseKhorinte beKucala, sa—sahluko 11, futsi sicale ngelivesi lema 23.

⁶⁶ Bese-ke futsi, etabernakeli letfu, besihlala njalo sikugcina loku nekugezana tinyawo, njalo, ngoba kuyahambisana kanyekanye. Ngikholwa kutsi umnaketfu umemetele kutsi “NgaLesitsatfu ebusuku” ngenca yeticuku futsi aninayo leyenele ku...indzawo kungenisa bantfu kutsi kugezwane tinyawo, batokugcina—kugcina kuloLesitsatfu lona ebusuku.

⁶⁷ Manje, livesi lema 23 lesahluko 11 sebaseKhorinte beKucala, lalelani kuPawula manje. Manje khumbulan, futsi nikugcine engcondvweni loku, baseGalathiya 1:8, “Uma tsine noma ingelosi levela ezulwini ishumayela lelinye livangeli kini,” (kunaleliVangeli leli lebekalishumayelile) “akabengulocalekisiwe.” Niyabona na?

*Ngoba Mine ngakwemukela eNkhosini loko futsi
leNganetfulela kona, Kutsi iNkhosi Jesu ngalobobusuku
lakhashelwa ngabo watsatsa sinkhwa:*

*Futsi sekabongile, wasihlephula,...watsi, Tsatsani
futsi nidle: loku kunguntimba wami, lohleshulelw
nine: loku kuenteni kutsi ningikhumbule.*

⁶⁸ Manje, ake ngime khona lapha, kutokutsi: kodvwa kutsatsa umtimba weNkhosi Jesu Khristu kulesidlo senkhosi lesi, akusho loko kutsi sidlo senkhosi singumtimba *sibili* waKhristu. Loko buKhatolika. Angikholwa kutsi loko kunjalo. Ngikholwa kutsi kuphela kungumtsetfo Nkulunkulu lawenta natsi, niyabona, akusiwo umtimba sibili. Yi...Manje, ecinisweni lucetwana lwesinkhwa i-kosha. Kungumtsetfo nje.

⁶⁹ Kanjalo angikholwa futsi kutsi umbhabhatiso waJesu Khristu (eGameni laJesu Khristu) emantini uyatitsetselela tono takho. Angikholwa kutsi wena...Ngiyakholwa kutsi bewungabhabhatiswa lusuku lonkhe...Manje, ngiyati kutsi kukhona mhlawumbe bantfu labahleti lapha labavela ebandleni lebaPhostoli, ngicondze, noma libandla iUnited Pentecostali, labafundzisa loko. Kodvwa, niyabona, a—angikholwa kutsi emanti atsetselela tono. Noma, uma kwakunjalo, khonake Jesu wafela lite. Niyabona na? Ngikholwa kutsi kuphela kungumtsetfo waNkulunkulu, niyabona, kukhombisa kutsi utsetselelw. Kodvwa kubhabhatiselwa kuhlunyeleliswa, cha, a—a—angikukholwa loko. Angikholwa kutsi emanti atsetselela tono.

⁷⁰ Kanjalo angikholwa futsi kutsi lesinkhwa lesi newayini inentfo lephatselene nawe, kuphela kugcina umtsetfo Nkulunkulu lasimisele wona kutsi siwente. Niyabona na? Kunjalo. Ngikholwa kutsi umbhabhatiso wemanti uyintfo lefanako. Ngikholwa kutsi kuyasiphococelela kutsi siwente, kutsi Ukwente konkhe kube sibonelo setfu. Futsi Wente loku kube sibonelo setfu. Futsi Wageza tinyawo kube sibonelo setfu.

⁷¹ Manje, “Kanjalo ngendlela lefananako,” livesi 25:

Kanjalo ngalokufananako futsi watsatsa inkomishi, futsi emvakwekulda kwakusihlwa, watsi, Lenankomishi isivumelwano lesisha engatini yami: loku kwenteni, ngetikhatsi tonkhe leniyinatsa ngato, kutsi ningikhumbule.

Ngoba njalo... (Khumbulani manje!)... Ngoba njalo uma nidla lesinkhwa lesi, ninatsa lenkomishi, nikwenta nikhombisa kufa kweNkhosi ite ifike. (Kuze kube ngunini na? "Ite Ifike!" Niyabona na? Niyabona na?)

Ngako-ke loyo lotokudla lesinkhwa lesi, futsi anatse lenkomishi yeNkhosi, ngalokungakafaneli, unelicala lemitimba kanye nengati yeNkhosi.

⁷² Ake ngime umzuzu nje. Sizatfu asho loku, nicaphelile kulelinye livesi lapha, lesinye sahluko, kutsi watsi, "Ngiyacondza uma ni—uma nibutsana niyadla, nite nidzakwe etafuleni leNkhosi." Abasicondzanga, niyabona. Bebavele bamite nje ekhatsi, niyabona. Njengoba nje bantfu benta namuhla, baphile nje noma nguluphi luhlobo lwekuphila futsi basitsatse. Niyabona na? Watsi, "Ninawo emakhaya ekudlela, niyabona. Kodvwa, lona ngumtsetfo lesifanele siwugcine, niyabona." Manje:

Kodvwa umuntfu akatihlolise yena, futsi-ke akadle kwesinkhwa, anatse kwalenkomishi.

Ngobe loyo lodlako futsi anatse ngalokungakafaneli, utidlela futsi atinatsele licala lekulahlwa, uma angawehlukanisi umtimba weNkhosi. (Niyabona na?)

⁷³ Uyini na? UngumKhristu, uphila phambi kwawo wonkh'umuntfu njengemKhristu. Futsi uma utsatsa loko futsi ungaphili njengemKhristu, awuwehlukanisi uMtimba weNkhosi. Ubeka sikhubekiso endleleni yalomuny'umuntfu, niyabona, basakubona wetama kwenta loko futsi bese ungakuphili lokufanele ukuphile. Niyabona, awuwehlukanisi uMtimba weNkhosi. Manje kucaphele kutsi ku...kutsi sicalekiso sako siyini:

Ngenca yaloko labanengi babutsakatsaka futsi bayagula emkhatsini wenu, nalabanengi balele. (Kuhunyushwa lokungiko kwalelogama, Mnaketfu Pearry, kutsi "bafile." Niyabona na? Niyabona, "labanengi bafile.")

Ngoba uma si—ngoba uma besitehlulela tsine lucobo, besingeke sehlulelw. (Niyabona, uma sitehlulela tsine asiyikwahluelwa. Niyabona na?)

Kodvwa uma sehlulelw, siyalwa yiNkhosi, kuze singalahlw kanye nelive. (Niyabona, kungekho kunamatselana nelive.)

Ngako-ke, bazalwane bami, uma nibutsana kutsi nidle, nilindzane lomunye nalomunye. (Niyabona na?)

Futsi uma lomunye alambile, akadle ekhaya; kutsi ningabutsaneli kulahlwa. Futsi lokusele ngitokulungisa mhla ngifika. (Niyabona na?)

⁷⁴ Manje, ngalamany' emagama, ungeti nje usitsatse njenge... Njengoba ngishito esikhashaneni lesendluile, mayelana nekutsi emaJuda, umhlatjelo wawo, ba... Wawumangalisa, waniketwa nguNkulunkulu, kodvwa wefika endzaweni lapho khona bangawentanga ngebucotfo nenhlonipho nangekuhleleka, khona-ke ugucuka nje i... ugucuka li—liphunga lelibi ekhaleni laKhe.

⁷⁵ Manje, lentfo lefanako injalo ngekuta kwetfu kutsatsa sidlo sakusihlw seNkhosi, kutsi, sifanele site sati kutsi sentani. Njengoba nje uma uyongena emantini kutsi ubhabhatiswe eGameni laJesu Khristu, uyati kutsi wentani, ubeka etikwelibandla loko Nkulunkulu lakufake kuwe, Khristu.

⁷⁶ Uma sitsatsa loku, kuyakhombisa ebandleni, kutsi, "Ngilikholwa lonkhe Livi laNkulunkulu. Ngiyakholwa kutsi USinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini. Ngikholwa kutsi lonkhe Livi Lalishoko liliCiniso. Futsi ngiphila ngaLo, ngekwati kwami konkhe, Nkulunkulu angumeHluleli wami. Ngako-ke, embikwebanaketfu, embikwabodzadzewetfu... A—angetfuki, angicalekisi, angitenti letintfo leti, ngoba ngiyayitsandza iNkhosi, neNkhosi iyakwati futsi iyangifikazela. Ngako-ke, embikwenu, ngitsatsa incenye yemtimba waKhe, kwati kutsi angikalahlwa kanye nelive." Niyabona, nako laph'ukhona, khona-ke kusibusiso.

⁷⁷ Futsi, khumbulani, benginganiketa bufakazi lobunengi ngaloku, lapho ngike ngakutsatsa khona loko futsi ngakuchaza egunjini'lalabagulako, futsi ngababona baphiliswa.

⁷⁸ Khumbulani, ngesikhatsi Israyeli atsatse umfanekiso waloku, bahamba iminyaka lengemashumi lamane ehlane netingubo tabo atizange tite tiguge, futsi baphuma bangenaye ngisho namunye lobutsakatsaka loyedvwa—loyedvwa emkhatsini wabo, nebantfu labatigidzi letimbili njengemfanekiso waloku. Yebo-ke, kuyokwentanjani-ke Lokungukona kona na? Uma umtimba wesilwane semhlatjelo wabentela loko, uMtimba waJesu Khristu-ke, Emanuweli, uyo sentelani tsine na? Asihloniphe nje uma sita. Asihloniphe ngako konkhe lesikwatiko, kutsi site.



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