


MAFUMBO NA MAZGORO

WAHEBERE GAWO II

 Ine chakudankha nkikhumba kuti niwonge waliyose wa imwe uyo wangupokera uthenga wakuti “romberani muwoli.” Iyo wali kuwa nkhanira, murwari chomene. Ise tikamanya yayi kasi chikawa chivichi, ndipo nkhumanya yayi icho chikachitika, kuka wa waka kubokora kukuru ndipo iyo wakakomoka, ndipo kotcha muthupi pafupifupi handiredi na fayivi, tikachita kumuvungirizga iyo mu mabulangeti ghakuzumbwa. Ntheura . . . kweni iyo wali makora sono. Kotcha muthupi kose kwamara, ndipo iyo wali makora. Ntheura iyo ngwakufoka chomene, wakataya pafupifupi foru kilogiramuzi, ine nkhusachizga. Iyo nth . . . Usiku uwu iyo warya chakurya chake chakudankha kufumira pa Sabata. Ndipo ntheura iyo wakhala wakurwara chomene, ndipo ise tikagomezga Fumu kuti yimukhwaskenge iyo, ndipo Iyo wakamuchizga waka iyo. Sono ise tikukhumba kuti timuphalireni imwe kuti murutirizge kupemphera mwakuti nkhangono zake ziwereremo.

³⁰⁴ Ndipo sono, ku umaliro kwa sabata yikwiza iyi, para Fumu yazomerezga, ine nkhu yenera kuti ndirute ku Miami. Mubwezi wane wakale, M'bale Bosworth, wakuruta Kukaya, ndipo iyo wali pafupifupi virimika handiredi vyakubabika sono. Ndipo iyo wakandifonera ine, iyo wakati, “M'bale Branham, zanga mwalu wiro uzakandiwone ine, ine nkikhumba kuti ndikuphalire chinyake iwe pambere ine nindarute.” Ndipo iyo . . . Enya, ine nkughanaghana kuti iyo wakukhumba kuti wandirombere ine, na kuwika waka mawoko ghake pa ine pambere iyo wandarute, imwe mukumanya.

³⁰⁵ Ndipo ine—ine nkhu Gomezga kuti ine ningamanya kumaliza mazuwa ghane na mbiri ngati ya F.F. Bosworth. Pa wanarumi wose ine nkhumanya mu charu, mwanarumi waliyose uyo ine ndiri kukumanapo nayo mu charu, ine nindakumanapo na mwanarumi uyo ine nkha wa wakukhumbisiska chomene kuti ndiwe nga ndiyo, ngati F.F. Bosworth; ngati—ngati mupharazgi, ndicho ine nkhang'anamura. Ine ndiri kumupulikapo yayi munthu yumoza, charu chose, kulikose, wakuyowoya chinthu chimoza cha F.F. Bosworth kweni kuti waka chirichose ndendende “Mukhristu,” ndipo chirichose “m'bale mweneko.”

³⁰⁶ “Kupatukana kukutilekera ise mikwevu ya vidindo pa michenga ya nyengo.” Iyo ndi m'bale muweme, ndipo iyo wachekura chomene sono, pafupifupi handiredi. Ntheura iyo ndi—iyo wakuruta waka Kukaya, mbwenu kwamara, ndipo

iyu wakandiphalira ine. Iyo wakamanya kuti iyo wakarutanga, ndipo wakalindizganga waka. Iyo wakayowoya kuti nyengo yiweme chomene ya umoyo wake ndi sono nthena apo iyo wakulindizga waka, kweni wakati iyo wakamanya kuti iyo wakarutanga.

³⁰⁷ Ine nkhati, “Ine nkhuayenera kuti ndirute ku Michigan sabata iyi, M’bale Bosworth.”

³⁰⁸ Ndipo iyo wakati, “Enya, kukakhalako nyengo yitali chomene yayi, M’bale Branham, ine nikhalenge nyengo yitali yayi. Ine nkthurutirira kufokanga nyengo yose.”

³⁰⁹ Ntheura iyo wali kuwa mubwezi chomene kwa ine, ntha kuruta pasi. Sono, usange ine ningati ndiwuruke kusika, ine—ine namuwuruka pakuwerako ndipo panyake kuwa kuti nawerako pafupifupi pa Sabata usiku; usange yayi, enya, ipo mbwenu ine niyendenge pa galimoto, ndipo panyake iyi yinganitorera nyengo yitaliko.

³¹⁰ Ndipo murombereni M’bale Bosworth. Rombani waka kuti Chiuta . . . ndipo para Iyo wamutora sekuru mulara, kuti Iyo watumenge waka gareta la moto na kumutora iyo, wonani. Ine nkhumutemwa iyo, iyo wali kuwa ngati dada kwa ine.

³¹¹ Mwanarumi munyake mulara . . . iyo na M’bale Seward. Ine—ine nkhuwa ngati nkhutemwera wanthu walara, ine—ine nkhuwatemwa iwo. Ndipo mulara M’bale Seward, iyo wakagona tulo ngati ntheura, nayoso. Nkhumanya, M’bale Seward waka wa mulara viwi yayi, ine nkughanaghana ntheura yayi, ngati M’bale Bosworth.

³¹² Ndipo romberani M’bale Bosworth. Chirichose chiri makora yayi pa malo, kweni ichi ndi—ichi ndi . . . Iyo wakukhumbikwa malurombo ghinu, kweni ntha vinandi chomene vyambura phindu kweni wake . . . mwakuti Chiuta wamuzomerezgenge iyo warute mu mtende.

³¹³ Sono . . . Ndipo ntheura ise tikukhumba kuti tikumbukire, kamozaso, kuti namachero, para Fumu yazomerezga, ise tamusunga yumoza wa wabwezi withu kufuma mu mpingo uwu, M’bale Sol Coates. Iyo wali kukhala kuno nyengo zinandi, wakagwira ntchito mu positi ofesi virimika vinandiko. Ndipo iyo wakafwira ku Veterans Hospital usiku unyake. M’bale Cox na ine tikarutako kula kuti tikamuwone iyo, ndipo iyo waka wa na . . . yakukhira chomene. Ndipo iyo waruta sono, Mukhristu. Ndipo ise takumusunga iyo kufumira ku Nyumba ya Maliro ya Coots namachero kumuhanya pa wanu koloko, M’bale Neville na ine. Ya kwimba kwa watatu ya Neville yizamkwimbanga; ndipo ise tamkugawananga visopo, M’bale Neville na ine. Ndiko kuti, ine nkhamanya yayi mphauli ise tikanozga ndondomeko pa icho, pa kughanaghanira za Meda. Ndipo ntheura, pamanyuma, maliro ghake ghazamkuwako namachero kumuhanya pa wanu koloko, pa Nyumba ya Maliro ya Coots.

314 Ndipo ntheura, pa thu koloko, pa Chinkhonde, Mr. Wheeler. Ise tikamuyimbira Pod Wheeler; iyo ndi, ine naruwa icho leneko lake likaŵa . . . Ndipo, imwe mukumanya, ine—ine nkchawona waka ichi mu nyuzi ndipo nkhamanya yayi kasi wakaŵa njani, mpaka ine nkchafufuza. Iyo wakaŵa muzengezani wa ise pa virimika vingapo, ndipo—ndipo iyo watayika waka. Iyo wakaŵa nkhanira muno kunthazi kwa tchalitchi, usiku unyake, ndipo ine nkchayezganga kumutora iyo kuti wafike ku tchalitchi. Usiku unyake, pafupifupi masabata ghatatu ghajumpha, wakayimilira nkhanira uko, ndipo ine nkchayezganga kumukoserezga iyo kuti wanjire mu tchalitchi. Chifukwa, ine nkchukayika usange iyo wakarutako ku tchalitchi panji wakaŵavye mpingo unyake wa mtundu unyake, kweni iyo wali na mnyamata uyo ndi mupharazgi wa Baptist. Kweni iyo wakaŵavye mpingo uliwose umo ine nkchumanyira, ndipo iyo waruta sono kukakumana na Chiuta. Ntheura apo pazamkuŵa pa Chinkhonde kumuhanya pa thu koloko pa Nyumba ya Maliro Ya Coots. Ndipo kweniso, M'bale Neville na iwo wazamuyimbanga, na pa maliro ghara kula.

315 Ndipo ntheura, usange munyake wa imwe uyo wakukhumba kuti wazakaŵepo pa visopo, apo ndi machero pa thu, panji, machero pa wanu. Ine nkchughanaghana uwo mbunenesko. Ndi ntheura yayi, m'bale? Ndipo pa thu, yimoza yinyake. Ndi unenesko uwo? Thu, pa Nyumba ya Maliro.

316 Ndipo sono, pa Sabata mlenji . . . pa Chisulo kuzamkuŵa upharazgi. Ndipo M'bale Neville nkchumanya wazakumanyiskani, kufika nyengo yira, icho waka . . . usange ise tingazakaŵa na chisopo cha machirisko pa Sabata usiku, panji nyengo apo ise tizamkuŵa kuti tawerako usange ine nakafika ku—ku Florida kuti nkchamuwone M'bale Bosworth. Ine nkchumanya waka yayi umo ine ningafumirako kwa iyo, iyo pakuŵa mubwezi chomene wakale. Ndipo panyake ndi nyengo zithu zaumaliro kukumana, usange, Fumu yazomerezga ichi, pa charu chapasi ichi. Ndipo iyo . . . Ine nkchumanya yayi kwali ine ningamureka iyo panji yayi; ndipo ine nkchukhumba yayi kufumako kwa iyo, kweni, imwe mukumanya umo ichi chiliri, iwe uli na vinthu vinyake ivyo iwe ukwenera kuti uchite.

317 Sono pali mazgu ghamoza agho ine nkchukhumba kuti ndiyowoye kuno apo ntha muli ŵanandi chomene, ndipo ŵanthu awo ndi ŵabwezi ŵane.

318 Ine ndine wakukondwa kuwona Mlongosi Smith uko. Nyengo yakudankha ine nkchamuwona iyo pa nyengo yitali. Kasi uli makora Mlongosi Smith? Chirimika, mwe, ine nkchugomezga nyengo yaumaliro ine nkchakuwona iwe . . . [Mlongosi Smith wakuyowoya—Munozgi] Pa Benton Harbor, ine nkchugomezga kuti ndizamkurutako kula nyengo yinyake. Icho ntchiweme. Ine nkchugomezga nyengo yaumaliro apo ine nkchakuwona iwe, pakaŵa pa chisopo cha maliro mu Louisville. Ndipo ine

nkhumukumbukira Mlongosi Smith makora chomene. Umo ise. . . Ine nkhatemwanga kwiza kuzakamutora iyo mu galimoto para ise tikarutanga ku tchalitchi. Misiliri yakale ya makala palipose kuwaro kwa iyi ndipo mafenda kudukaduka muchanya na pasi, ndipo uku kwazizima; ndipo ine, rundi limoza kuwaro. O, mwe! Vinthu vinandi viri kuchitika kufumira nyengo yira, Mlongosi Smith. Enya, bwana. Enya, ise tikuwonga Fumu chifukwa cha vikumbusko vikuru vira, ndipo tichali kumutemwa Iyo.

³¹⁹ Chinthu chimoza, munyake panji wangazizwa, usiku unyake. . . Ine nkhayowoyanga kwa M'bale Fleeman kuwaro uku pa msewu. Ndipo nyengo zinyake munyake wakati, "Para chisopo chamara waka, ntchivichi chikumupangiska M'bale Branham kunyamuka waka na kuruta?"

³²⁰ Apa pali icho chiriko, muwoli wane wali kwayekha. Mukuwona? Ndipo usange ine nayamba kuyowoya, ine ndiyowoyenge hafu wa usiku, ndipo iyo wali kula, chikhalire kwayekha nyengo zinandi. Ndipo ndicho chifukwa ine nkhufulumira, kuti nkhafike kwa iyo, imwe wonani, ku nyengo yausiku; chifukwa ine kuyamba kuyowoya, ine nkhuoyowoya nyengo yitali chomene. Ine ndiyowoyenge kwa yumoza *uyu* hafu wa ora. Ine ningajumpha waka yayi na kuti, "Kasi *iwe* uli makora usiku uwu? Kasi *iwe* uli makora? Kasi *iwe* uli makora?" Ine nkchuchita ntheura yayi. Ine nkhuoyima waka ndipo nkhuoyamba kuyowoya; ndipo munyake wakuyamba za chinyake, ndipo ntheura ine ndiri kula kukwana ora. Mukuwona? Ndipo ndicho chifukwa, iyo wakukhala na kulindizga na vinyake ntheura. Ndipo ndicho chifukwa ichi chiliriko. Ine nangukhumba waka yayi kuti imwe mughanaghane kuti chikaŵa chifukwa chakuti ine nkchakhumba yayi kukumana na ŵabwezi ŵane na kukorako chasa chawo, na kuwoneska wenenawene withu na vinyake ntheura, kweni chikaŵa waka chifukwa cha mtundu ula.

³²¹ Ntheura, sono, waliyose waŵe mu kurombera ŵarwari na ŵakukomwa.

³²² Ndipo Mrs. Harvey wali mu suzgo lose lira, iyo wakusangako makora. Enya, bwana. Ndipo ine nkhumuwona yayi. . . Ine. . . Sono panyake mungaŵa, umo ine nkhumanyira, munyake, dokotala muno. Ndipo usange ine ndanangiska pa gome ili, Chiuta mundigowokere ine. Chifukwa ine nkchugomezga kuti Chiuta wamkuŵapanga madokotala ghara ghakazgore pa icho iwo ŵakachita ku mwanakazi yura. Ine—ine nkchugomezga mu opareshoni, ine nkchugomezga mu mankhwala. Nadi, ine nkchugomezga ichi. Ine nkchughanaghana kuti Chiuta wakaŵatuma iwo kuno kuti wativwire ise, kuyana waka naumo Iyo wakatumira ŵakunozga magalimoto na ŵanyake ntheura. Kweni mwanakazi muchoko yura, dokotala wakamugoneka chagada iyo, ndipo wakati, "Iyo ngwakuzura na kansa, palije

icho chingamanya kuchitika.” Mama muchoko wali na wana wangapo.

323 Ine nkharuta kwa iyo, ndipo nkhavezga kumurongosolera iyo umo kuti kwizira mu lurombo... Ndipo—ndipo iyo ndi mwanakazi waka mwanichi, pafupifupi twente-fayivi. Na umo Chiuta wakachizgira bonda wake muchoko, uyu wakuchemeka “mwana wa munthondwe” kula ku chipatala cha wana sono, cha meninjayitisi. Na za kawiro kakofya kantheura ka—mwanakazi wachichepere waka wamo, ndipo Fumu yikachizga ichi nkhanira penepapo. Iwo, madokotala, wakapulikiska yayi ichi. Ine nkharuta kwa Mrs. Harvey, ndipo ine nkhati, “Sono, Mrs. Harvey, madokotala ghatondeka pa iwe?”

324 “Enya, bwana. Ichi ndi . . .”

325 Ndipo mfumu wake wakati, “Enya, kulije icho chingamanya kuchitika, iyo ngwakuzura waka kwathunthu na kansa.”

326 Ine nkhati, “Enya, sono icho ise tikukhumba kuchita, ndi kumugomezga Chiuta, kuti Chiuta—wakuchizgenge... wakuchizgenge iwe.” Ndipo ine nkhati, “Umo ichi chikuchitikira, kansa panyake ntha yifumengepo mwaluwiro; kweni usange ise tikupemphera, ntheura umoyo wa kansa ufumengepo. Iwe panyake urwarenge chomeniko pa kanyengo, ndipo—ndipo” ine nkhati, “iwe panyake usangenge kupepuka nkhanira mwaluwiro.” Ndipo ine nkhati, “Ntheura para pajumpha mazuwa ghachoko iwe panyake ungarwara chomeniko kuruska kale.” Kweni ine nkhati, “Iwe ukwenera kuti uweke chipulikano chako kwimikana na kansa.” Ine nkhati, “Usange kansa yikhalenge yamoyo, iwe ufwege. Usange kansa yikufwa, iwe ukhalenge wamoyo.” Ndipo ine nkhati, “Sono ise tipempherenge.”

327 Ndipo ise tikapemphera, ndipo na ukaboni uliwose uwo ine nkawona, Chiuta wakakhwaska thupi la mwanakazi. Ndipo para iyo wakati wachira waka, iyo wakaruta kukawona amama wane, iyo waka wayendera wa mu chiga wa, (para iyo waka wa waka mu chitima chantheura) waka wavye vyakuwinya. Ndipo ntheura para pakati pajumpha pafupifupi mazuwa ghatatu iyo wakayamba kurwaraso.

328 Ndipo pamanyuma kukamanyikwa kuti msumba ukayowoya kuti iwo “wangamanya kulipira bilu ya dokotala, usange madokotala ghangachita opareshoni iyi.”

329 Ndipo sono usange ine nkhunangiska, Chiuta wandigowokere ine. Kweni iwo wakamutora mama muchoko yura, wakamupanga iyo “chinyama chakuyezgerapo” kufuma mwa iyo. Iwo wakaruta nayo kula, ndipo wakatora nanga ndi matumbo kufuma mu nthumbo yake, na chirichose. Wakatora vyose vya ku matuzi na muchaza, ndipo wakavifumiskira pawaro pamphepete. Ndipo vika wa pa thebulo la kupangirapo opareshoni maora nayini na ghanyake. Nasi wakati,

“Pakawoneka ngati chitupa chakukomeramo nyama, uko iwo wakaponya vya mkati vyake kufuma uku kuruta uko, ndipo wakawikamo masumbi gha pulasitiki na machubu gha pulasitiki.” Icho ndi pakweru, kweni ndi unenesko. Ndipo matumbo gha pulasitiki na vinthu ngati vira, ndipo wakamureka mwanakazi chigonere mu suzgo lira, mwanakazi wachichepere. Ine nkhuwowa, mu nthowa yane ya kaghanaghana ichi, madokotala ghara ghali na mlandu wa kukoma.

³³⁰ Iyo wakawaphalira iwo, iyo wakati, “M’bale Branham wakandirombera ine.” Ndipo wakati, “Ise tigomezgenge kuti kansa ndi . . .kuti kansa yafwa.”

³³¹ Wakati, “Ine ndiri na makani ghanyake gha iwe, ‘Kansa yako njamoyo.’”

³³² Kasi iyo wakamanya uli ichi? Iyi yikaŵa mkati, kulije x-ray yingamanya kuphara ichi. Kansa ndi . . .Imwe mungayimanya yayi kansa pakugwiriska ntchito x-ray, iyi ndi munofu, imwe mungayiwona yayi iyi. Pali chinthu chimoza pera chakuti muchite, munjizge chimayi mu mwanakazi na kumudumura iyo mu vipitika. Mbweni kwamara. Sono usange uyu wakawenge mama muchoko, ine mbweni nimuzomezgenge waka wayezge chipulikano chake kwa Chiuta m’ malo mwakumupanga a “chinyama chakuyezgerapo” kufuma kwa munyake ngati nthaura. Sono usange ine—usange ine nkhumangiska, usange ine—usange ine ndiri na chakulinga chiheni, ine nkhumumba kuti Chiuta wandigowokere ine, imwe wonani. Chifukwa ine nkhumumba yayi kuti imwe mughanaghane kuti ine nkhumomezga yayi mu maoparesoni panji kuti nkhumomezga yayi mu madokotala na vinthu. Vyose ivyo ndi viweme. Kweni ine nkhumughanaghana kuti imwe mukwenera kuti mumanye icho imwe mukuchita pambere imwe mundatumbure munthu, ntha kuwagwiriska waka ntchito iwo ngati chakuyezgerapo ngati nthaura. Uwo mbunenesko. Ndipo sono, nkhumanya, iyo wangakhala wamoyo yayi. Mbweni kwamara. Usange iyo wakhalenge wamoyo, ichi nadi chizamkuŵa chimoza cha minthondwe yikuru chomene iyo yikachitika. Para mwanakazi wakati walaŵiska pasi ndipo wakawona kuti matumbo ghake ghakaŵa kulwandi limoza, ndipo ziso zake zikaŵa kulwandi linyake, iyo wakafwa waka ngati *nthaura*, wakafwa . . . Chifukwa, ichi ntha chikaŵa chinthu . . . wachichepere muchoko wachitima wakafwa. Ndipo pafupifupi waka twente-thu panji mama wa virimika twente-fayivi vyakubabika na ŵana watatu panji wanayi wachokowachoko wakuti wawalere. Chinthu chachitima chomene ine nkhapulikapo mu umoyo wane. Ine nkhati, “Ku nthowa yane ya kughanaghani ichi, dokotala wali na mlandu pa . . .” Usange iyo wakamutora waka mwanakazi yura kuti wayezgerapo chifukwa chakuti msumba ukati ulipirenge ichi, nthaura uko ndi kwananga, chingazomezgekanga yayi.

333 [M'bale wakufumba usange Chiuta wangamuwezgereska mwanakazi—Munozgi] Enya, ine nkhekuphalira iwe, m'bale, ichi chingatondeka yayi kuchitika. Ndipo ichi ndi—ichi nthā . . . Ichi ndi—ichi ntchamachitiko, ndipo kweniso chingachitika. Chifukwa ine nkhumumanya mwanarumi uyo wakadumuka woko, mu California (imwe mose mukukumbukira makora icho mwaŵene mu nyuzi), wakarombereka, ndipo woko *ili* likadumuka muchanya *umu*, liri kumera mpaka minwe yikumera pa ili sono; kujumpha mu kasukusuku, kujumpha pakujoyina woko, kujumpha chikufu, na vigaŵa vya vikhadabu vikawereraso pa minwe, imwe wonani. Ichi chiri mu, ine nkhegomezga, *Herald of Faith* mwezi uliwose. Nanga ndi para iyo wakati watambasura mawoko ghake ngati *ntheura*, likawoneska ili pa malo apo woko lake likadumuka, apo ili likamelera. Mwezi uliwose lakhala likumelera, kwa pafupifupi chirimika.

334 [M'bale wakuyowoya kamozaso—Munozgi] Nadi, uwo mbunenesko. Ine nkhegomezga . . . Ichi—ichi—ichi ndi chinthu chakusoŵa, wonani, ichi ndi chinthu chakusoŵa chomene. Kamoza mu kanyengo ine ndiri kupulika za ichi. Sono, na M'bale Bosworth, iyo wakarombera mwanakazi usiku umoza. Ndipo ine nkhaŵa na yumoza mu ungano wane. Kweni la M'bale Bosworth pakaŵa nkhanira penepapo; lane likatora kanyengo pachoko kuti ili lichite ichi.

335 Iyo wakarombera mwanakazi . . . Sono, ine nkhaŵazga ukaboni wa mwanakazi. Wakaŵa na kansa, wakaŵavye mphuno; mphuno yake yikaryeka. Ndipo mlenji wakurondezgako mwanakazi wakaŵa na mphuno. Sono, ine nkhumanya ichi . . . Sono, ilo ndi la M'bale Bosworth, mu buku lake lakuchemeka *Khristu Muchiriski*, Ine nkhegomezga, panji, *Wakwiziska Chimwemwe*, yumoza. Sono, ichi chiri mu ukaboni wa mwanakazi, na zina lake na adiresi. Ndipo iwo ŵali na ŵazengezgani na madokotala na chinyake chirichose kuti ŵasimikizgire ichi, kuti ichi chikachitika.

336 Sono, ku Little Rock, Arkansas, usiku umoza mu chipinda, ine nkhapemphera kula . . . nthā Little Rock, kweni Jonesboro. Kutu ine nkharomba . . . Ine nkhati, “Ine ndikhalirenge mpaka ine ndirombere munthu waumaliro.” Ine nkhaŵa mazuŵa eyiti na mausiku pa gome, wonani. Ndipo pamanyuma . . . ndipo mu chipinda mukaŵa mwanakazi wakayimilira, wakaŵa na kathaulo kake muchanya ngati *ntheura*, ndipo ine nkheghanaghana kuti iyo wakaliranga. Ndipo ine nkhati . . . O, ine nkhusachizga yikaŵa thu panji firii koloko mlenji, ine nkhati, “Kulira yayi, mlongosi, Chiuta ndi Muchiriski.”

337 Iyo wakati, “Ine nkhehulira yayi, M'bale Branham.” Iyo wakasezga aka; iyo wakaŵavye mphuno, wonani. Madokotala ghakayowoya . . . Kansa yikarya kufika ku chiwangwa chituŵa

mu wake. . . i vi vikawonekanga. Ndipo ine nkhamurombera iyo, ndipo nkharomba Fumu kuti yimuchizge iyo.

338 Ndipo pafupifupi masabata ghanayi panji ghankhonde kufumira nyengo yira, ine nkhaŵa mu Texarkana. Ndipo kukaŵa mwanarumi wakavwara makora wakakhala kula, iyo wakati, “Kasi ine ningayowoyapo waka lizgu, M’bale Branham?”

339 Para iyo wakati wafika waka ku gome, yumoza wa ŵakowirana nawo wakayezga kumukhazika chete. Ine nkhati, “Enya, rekani ise tiwone.”

340 Iyo wakati, “Iwe ukumumanya dona mwanichi uyu?”

341 Ine nkhati, “Yayi, ine namumanya yayi.”

342 Iyo wakati, “Usange iwe ungalawiska pa chithuzithuzi ichi iwe mbwenu uchimanyenge ichi.” Ndipo iyo wakaŵa chigeŵenga ku—ku Texarkana, ndipo yura wakaŵa mama wake wali na mphuno-yiphya yiri kumerapo, yikawonekanga waka ngati ndi yenyira yikaŵapo.

343 Sono icho chikuwoneska kuti Chiuta. . . Ine ndiri kuchiwona ichi chikuchitika. Sono, Chiuta wakamanya kuchitira icho Mrs. Harvey muchoko. Ndipo ine nkhuromba kuti Iyo wachite, pakuti munthu wachichepere wachitima wakukhumba kuti wakhale wamoyo.

344 M’bale Tony, kasi iwe wanguŵa na chinyake?

[M’bale Tony wakupereka ripoti la machirisko—Munozgi] Uwo mbunenesko.

Amen. Amen. Enya, icho ntchiweme, nachoso. Enya, Iyo nadi wachitenge ichi, Iyo ndi Muchiriski.

[M’bale wakuyowoya kwa M’bale Branham—Munozgi] Enya. Enya. Enya, m’bale. Amen. Nadi. Enya.

345 Ine nadi. . . Enya, ine nkhubomezga kuti Chiuta wawezgereskenge ichi kwa iwe, mnyamata, iwe ungamanya kuwerera nacho na kumuwoneska iyo. Icho ndi ndendende. Ichi ndi ukaboni ku uchindami wa Chiuta, pempherani kuti Chiuta wachite ichi. O, Iyo—Iyo. . . Usange Iyo ndi Chiuta Mwenenkhongono, Iyo wangamanya kuchita vinthu vyose. Usange Iyo wangachita yayi ichi, vinthu vyose, Iyo ndi Chiuta Mwenenkhongono yayi.

346 Chiripo chinyake icho chikatipanga ise icho ise tiri, umo ise tiliri, panji ise nthena tikaŵa na a—mutu ngati wa kayuni, panji chinyake ngati icho, usange kukaŵavye Wazeru mukuru kuseri kwithu kuti wamupange waliyose wa ise na kawonekero, kuti wapange khuni la oak, khuni la popula, khuni la mikama, na—kupambaniska pakatikati pa igho icho—igho ghali. Kutipanga ise nthu kuŵa na. . . vinyake na weya, ndipo vinyake na mahungwa, ndipo vinyake na vikumba, kuti imwe. . . Wonani,

ichi ndi—ichi ndi Wazeru mukuru kuseri kwa icho, uyo ndi—uyo wakulamulira icho. Nkhumanya Iyo wakukolera vinthu vyose mu mawoko Ghake. Ndipo ine nkhumanya Iyo wangamanya kuchita vinthu vyose. Ndipo ise tirombenge ichi, ise tirombenge.

³⁴⁷ [M'bale wakuyowoya kwa M'bale Branham—Munozgi] Mbunenesko. Ise tiri . . .

³⁴⁸ [Mlongosi Snyder wakuti, “M'bale Billy, undigowokere ine.”—Munozgi] Enya, mama, icho chiri makora, rutirira. [Mlongosi Snyder wakupereka ripoti kuti iyo wakachizgika para M'bale Branham wakamurombera iyo pa Sabata yajumpha.] Amen. Iwe ukumanya, ine ndiri kuyezga kughanaghana, Mlongosi Snyder, nyengo yimoza para ine nkhayimirira pano mu kuphakazgika kula, ine nkhanghanaghana . . . Ine nkhamuphalira M'bale Cox, Ine nkhati, “Ine ndizamuyezgaso yayi nanga ndi maungano ghara gha kusanda mtima kula pa kachisi.” O, iwe ukumanya yayi umo devulu yura wakundizwatulira ine mumphepete mwa chiwiriwiri, mlongosi. Umo—umo iyo wakuchitira ichi! Iwe ukumanya, kundiphalinganga ine za kusanda mtima uku.

³⁴⁹ Ndipo kuno, vikachitika kuti nkhasanga kuti mlongosi Mrs. Wood kuno . . . Ine nkhaŵa nindaŵawonepo ŵanthu ŵakawo. Gulu la iwo likachizgika mu nyengo yira, ndipo waliyose . . . Chifukwa, imwe mukumanya, ndi chigaŵa chikuru cha ŵanthu ŵara awo ŵakachizgika. Ndipo pamanyuma . . . Chinthu chachilendo sono: munung'una wake, ine nkhyarya chakurya chakugonera pamoza na iyo usiku umoza, pafupifupi masabata ghaŵiri pambere icho chindachitike, . . . O, ndi mkati nkhanira mu mapiri mu Kentucky, ndipo ine—ine nkhumanya waka kuti iyo wakaŵa na mazgu ngati gha Mrs. Wood, ndipo mukaŵa ungweru viŵi yayi mu chipinda. Ndipo ine nkhaŵikako tcheru chirichose yayi kwa iyo munthowa yiriyose, ine nkhaŵa, nkhyawoyoya vinandi kwa mfumu wake, iyo wakanozga chakurya chakugonera. Ndipo ise tikaruta ndipo tikakhala pasi ndipo tikarya; ndipo wakizaso, ine nkhamuyowoyeska mfumu wake, wakanyamuka ndipo wakaruta kuwaro. Ndipo Chiuta Uyo ndi Mweruzgi wane wakugomezgeka wakumanya (chiyimilire pa gome ili) ine nkhamumanya yayi mwanakazi yura.

³⁵⁰ Ndipo ntheura para chisopo cha machirisko chikati chamara, ine nkhati ŵakwananga ŵafike ku guwa kuti ŵarape. Ndipo iyo wakaŵa wa mtafu chomene ku Ichi; ndipo iyo wakarapa ndipo wakapereka umoyo wake kwa Khristu, wakakwezga woko lake muchanya kuti iyo waperekenge umoyo wake kwa Khristu, ndipo wakaliranga. Pamanyuma pakuti kuphakazgika kose kukati kwamara, kuŵachemeranga ku guwa, na vinyake ntheura. Ndipo mbwenu vikachitika kuti nkhang'anamuka, ndipo apa pakaŵa mboniwoni, ndipo ine nkhawona mdumbu wake; uyo wakaŵa mlongosi, uyu wakaŵa mlongosi wake, na iwo pamoza.

³⁵¹ Ndipo ine nkhanghanaghana kuti wakaŵa muwoli wa Charlie, chifukwa ine nkhamumanya chikhalire pa thebulo dazi linyake, kusika kula ku—ku nyumba ya Charlie... Muwoli wake wakujikhizga, kanthu kachoko nthena, Fumu yikandiwoneska suzgo ilo iyo wakaŵa nalo. Ndipo kufumira ora lenelira, Fumu yikakhwaska thupi lake, wakhala uko pa thebulo lake sono. Tony, uko ise tikaŵa, kusika kula, tikaruta kukazengera ŵabenga. Ndipo Yehova wakakhwaska thupi lake ndipo wakatora chinthu ichi cheneicho iyo wakayenera kuŵa nacho wose... umoyo wake wose, kutali na iyo; wakhala waka uko. Ndipo mwanakazi wakujikhizga nyengo zose wakaryeranga kutali ku mphepete linyake la thebulo, kweni muhanyauno, iyo wakwiza nkhanira kufupi, ndipo wakusunthira mpando waka mkati, ndipo wakurya nkhanira pafupi na ine. Iyo wakamanya yayi icho iyo wakachitanga. Mfumu wake chikhalire ngati *ntheura*, ndipo M'bale Banks chikhalire kula, ndipo ise tikayowoyanga. Ndipo iyo wakayenda kuzingilira, ndipo wakatora mpando wake, ndipo wakakhazika uwu kudera uku kufupi na ine. Ndipo ichi chikaŵa pa chakulinga, Fumu yikandiwoneska mboniwoni nkhanira penepara. Ndipo ine nkachema mfumu wake, chifukwa likaŵa suzgo la mwanakazi, ine nkayamba kumuphalira iyo za icho chikachitika. Iyo wakati, "M'bale Branham, icho ndi ndendende umo ichi chikachitikira, ndendende ngati *ntheura*." Ndipo kula iyo wakamuphalira iyo, ndipo Fumu yikamuchizga iyo. Viri makora.

³⁵² Ndipo pamanyuma para chisopo chikati chamara usiku unyake, ndipo mlongosi munyake uyu, ine nkawona Charles muchoko uyu na mwanakazi uyu pamoza. Ine nkhanghanaghana, "Yura wakwenera kuŵa muwoli wake; kweni muwoli wake ngwa sisi la golide, ndipo uyu ndi mwanakazi wa sisi-lifipa." Ndipo mbwenu ine nkawona mboniwoni yikasunthira ku kona kudera uku. Ndipo iyo wakakhala kula kupuputanga maso ghake ndipo Fumu yikandiwoneska mboniwoni para iyo wakaŵa... kuchemekera ku guwa... para unyano wa malurombo ukati wamara, machirisko gha ŵarwari, ndipo kuchemekera ku guwa kukachitika, ndipo Chiuta wakalindizga mpaka iyo wakarapa ndipo wakapereka umoyo wake kwa Iyo ndipo pamanyuma wakang'anamuka ndipo wakamuchizga iyo. Ndipo iyo wakaŵa... masuzgo ghake ghakaŵa kuti ghawunjikana pa virimika. Ndipo iyo wakaghanda chomene, na chirichose, mpaka nanga ndi marundi ghake ngakuphapa mose umo mukayenda kufuma mu lake (poyizoni) kufuma mu thupi lake. Wakupulika makora kuruska umo iyo wakapulikira mu virimika, wonani. Ndipo umo Fumu kwizira mu uchizi Wake wakuziziswa yikuchitira icho! Ine nkhanghanaghana umo ndimo yiliri nkhanu; ndi *ntheura* yayi, Mlongosi Wood? Ndipo ndimo Iyo wakuchitira! Pamanyuma... Ukuti vichi? [Mlongosi Wood wakuti, "Iyo wakataya nanga ndi firii kilogiramuzi sabata

yajumpha.”—Munozgi] Firii kilogiramuzi mu sabata. O, Iyo ndi Chiuta, ndiyo yayi Iyo?

³⁵³ Sono, ine ndimuphaliraninge imwe, chifukwa icho ine nkhayowoyera kwa M’bale Neville. . . Ine nkughanaghana kuti panyake iyo wakaŵa na uthenga wa usiku uwu. Iyo wakati, “Yayi,” iyo wakaŵavye. Ndipo ine ndiri na mafumbo ghachoko apa agho ghakakhalako, ine nkawona kukakamizgika kukuru kuti ndifike kuno na kuzgora mafumbo agha. Ntheura ine ndiri na ghaŵiri panji ghanyake ghatatu agho ine panyake nighatorenge yayi usiku uwu.

³⁵⁴ Ine nkukhumba kuti ndimuwoneskeni waka kuti ghanyake ghakiza kufuma kwa mupharazgi. M’bale Neville, panji, Beeler wangwiza waka nagho kwa ine. [M’bale Branham wakuzgora mafumbo eyiti ghakurondezgako mu Gawo III, ngati mafumbo 67 mpaka 74—Munozgi]

Kasi malibwe ghakuyimira vichi mu Chivumbuzi 21:19 na 20?

Rongosora vikoko vinayi vya Chivumbuzi 5. . . Iyo wakung’anamura 6; nthā ndi Chivumbuzi 5, ndi 6, ine nkughanaghana.

Ndipo kasi ŵalara twente-foru mbanjani?

Kasi ulusi uswesi mu Genesis 38 ukang’anamura vichi?

Kasi vyawanangwa vizamutumika nkhu kukhwaskana na nyifwa ya ŵakaboni ŵaŵiri, Chivumbuzi 11?

Kasi ŵatuŵa ŵazamkuŵankhu pamanyuma pa muwuso wa virimika sauzandi? Ndipo kasi iwo ŵazamkuŵa na thupi la mtundu uli?

Kasi ise tamkuŵayeruzga uli ŵangelo?

Kasi chikuchitika ntchichi na sisi la ŵangelo pa 1 Ŵakorinte?

³⁵⁵ Kuyowoya za ghanyake ghaweme, agho ndi ghaweme. Ine panyake ndighatorenge yayi igho usiku uwu, kweni usange Fumu yazomerezga, Ine ndizamuyezga kuzakaghatora igho nyengo yinyake para ise tafikaso.

³⁵⁶ Ine ndiri na ghanyake ghanandi ghaweme muno usiku uwu; ntheura ise tirombenge waka sono ndipo tifumbe Fumu kuti yitivwire ise, ndipo ise tirute nkhanira mwa igho ku ghanyake, o, sate-fayivi, maminiti fote.

³⁵⁷ Sono, Ŵadada Ŵakuchanya ŵakutumbikika, ise tikumuwongani Imwe pa vyose ivyo Imwe mwatichitira ise. Ndipo, o, ntchakuzukumiska chomene umo kuti uchizi Winu ukutifikira ise. Ine nkughanaghana sono, usiku unyake, na mubwezi muchoko yura wa ine, o, wakarwara chomene, ndipo Imwe mukafika pa malo. Kufunda muthupi kwake kukayamba kumara kufuma ora lenelira, ndipo wali nkhanira makora chomene sono. Ine nkhumuwongani Imwe. Ndipo a. . . nkhuromba waka kuti Imwe muŵenge na yumozayumoza na

waliyose uyo wapereka pempho usiku uwu. Ndipo tikumanya yayi ise, mpaka ichi chifike ku nyumba yithu taŵene, icho ichi chikung'anamura, pemphero lichoko. O Chiuta, kasi... umo—umo Imwe mukuŵira wanadinadi. Mu ora lira apo dokotala wafumengepo, na kuti, "Ine nkhumanya yayi, ine ndiri kuchiwonapo yayi chinyake chikuchita ngati ichi," ndipo pamanyuma Fumu Yesu wakwiza pa malo.

³⁵⁸ O Chiuta, Imwe ndimwe wanadinadi chomene kwa ise, ndipo ndise ŵakukondwa chomene pa ichi. Ise tikuromba Imwe kuti mutigowokere ku nthowa zithu zose zaukata, na nthowa zithu zauzereza. Ndipo, o, tikumbukireni waka ise, Fumu, kuti ndise mtundu wa ŵanthu mu charu cha mdima, charu cha mdima na kwananga na chitimbaheti. Ndipo ise tikulaŵiskira mu chidiko, umo kukaŵira, chabenekerera chisko chithu, ndipo ise tikulaŵiska waka na kumanya umo ise tikuchitira vya umunthu kuno. Kweni dazi linyake para chidiko chira chabenurika, ise tizamkumuwonani Imwe maso na maso na kumanya umo ise tikumanyikwira. Ilo ndi dazi leneilo ise tikulindizga.

³⁵⁹ Ise tikuromba Ŵadada, sono, kuti Imwe mutivwirenge ise apo ise tikuyezga kupereka ku ŵanthu Mazgu gha Chiuta, kwakulingana na vyakupempha vyawo. Fumiskaniko urwari wose kwa ise. Ise tikukhumba Imwe, Fumu. Ndipo ise tikuromba kuti Imwe muperekenge ichi. Zomerezgani lusungu Lwinu liperekeke kwa ise, pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

³⁶⁰ Sono, mu kuzgora mafumbo, ine ntho ndine wakumanya chomene mu charu, imwe mukumanya. Kweni ine nizgorenge waka mu kumanya kwane kuweme chomene.

³⁶¹ Apa panguŵa limoza ilo ine nkhayambira usiku unyake, ndipo ine nkachita kulekezga:

60. "Na Mzimu umoza ise tose tikubapatizikira mu thupi la Khristu." (Imwe mose mukukumbukira kuti ilo likaŵa fumbo ilo ine nkhaŵapo. Sono icho chikusangika, nkhumanya, mu 1 Ŵakorinte 12)... **Pa nyengo apo ise... tikupokera kubabika kuphya, ichi chikuchitika. Ndi uwu... Kasi uwu ndi Ubapatizo wa Mzimu Mutuŵa, panji kasi uliko ubapatizo unyake kunthazi, panji kasi uku ndi kuzugika?**

³⁶² Sono, pali fumbo likuru, ndipo ise tingamanya kutaya nyengo yithu yose nkhanira pa limoza lira, na usiku uwu na machero usiku na vinyake nthoura. Ili lingamanya kutora... ili lingamanya—ili lingamanya kutora na kumangilira Baibolo lose pamoza. Lemba lirilose likwenera kumangilirana makora pamoza na Lemba linyake lirilose mu Baibolo.

³⁶³ Kweni kuyezganga waka kupanga waka ili mwakufupikiska, pakweru umo ine nkhumanya kupangira ichi, yayi; para imwe mwagomezga pa Fumu Yesu Khristu, imwe mbwenu muli nako

kubabika kuphya. Para imwe mwagomezga pa Fumu, imwe mukupokera ghanoghano liphya, umoyo uphya, kweni nthanda ndi Ubapatizo wa Mzimu Mutuŵa. Mukuwona? Imwe muli nako kubabika kuphya para imwe mwagomezga, imwe muli na Umoyo Wamuyirayira. Ndi chawanangwa cha Chiuta icho chikuperekeka kwa imwe kwizira mu uchizi wakuyima pawekha pakuchita kuzomera chawanangwa icho Chiuta wakupereka kwa imwe. “Iyo—iyo mweneuyo wakupulika Mazgu Ghane na kugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo Wamuyirayira.” Wali na Umoyo wambura kumara; uko ndiko kubabika kuphya, iwe waphenduka, ichi chikung’anamura kuti iwe “wang’anamura.”

³⁶⁴ Kweni Ubapatizo wa Mzimu Mutuŵa ukukuŵika iwe mu thupi la Khristu, kupulikira ku vyawanangwa kuti titeŵetere. Ichi nthanda chikukupanga iwe kuŵa Mukhristu, ichi chikukuŵika waka iwe mu thupi la vyawanangwa. Mukuwona? “Sono, na Mzimu umoza” (1 Wakorinte 12) “ise tose tikubapatizikira mu thupi limoza. Sono,” wakuti Paulos, “viriko vyawanangwa vyakupambanapambana, ndipo mu thupi ili muli vyawanangwa nayini vyauzimu.” Ndipo mu thupi ili. . .Iwe ukwenera kuti ubapatizikire mu thupi kuti uŵe na chimoza cha vyawanangwa ivi. Ivi vikwiza na thupi.

³⁶⁵ Kweni, sono, umo kuliri kuŵa na Umoyo Wamuyirayira na kuŵa Mukhristu, iwe ndiwe Mukhristu para iwe wagomezga waka. Sono, icho nthanda ndi kujipangiska-kugomezga, icho ndi kugomezga kweneko pa Fumu Yesu na kumuzomera Iyo ngati Muponoski wako wamwene; iwe wababikaso nkhanira penepapo, ndipo uli na Umoyo Wamuyirayira. Chiuta wanjira mwa iwe.

³⁶⁶ Sono wonani, Umoyo Wamuyirayira; Yesu wakati, “Iyo mweneuyo wakupulika Mazgu Ghane na kugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo Wamuyirayira, ndipo wazamunjira mu cheruzgo yayi kweni wajumpha nyifwa wafika ku Umoyo.” Iwe ndiwe chilengiwa chiphya nkhanira penepapo. Pamanyuma Paulos wakakumana na ŵanthu ŵanyake ŵara, uko mu Milimo 19. Iwo ŵakaŵa na mupharazgi kumtunda kula uyo wakaŵa loya wakuphenduka wakumanyikwa na zina lakuti Apolo. Ndipo Apolo wakaŵa munthu wankhongono mu Malemba, ndipo iyo wakasimikizgiranga kwizira mu Malemba kuti Yesu wakaŵa Khristu. Mukuwona?

³⁶⁷ Sono wonani. Apolo, kwizira mu Mazgu, wakasimikizgiranga mwa Mazgu. “Chipulikano chikwiza pa kupulika, kupulikanga Mazgu. Iyo mweneuyo wakupulika Mazgu Ghane, ndipo wakugomezga pa Iyo mweneuyo wakandituma Ine, wali na umoyo wamuyirayira.” Imwe mukupulikiska ichi? Apolo, mwa Mazgu, wakasimikizgiranga. Ndipo aŵa ŵakaŵa Wakhristu, iwo ŵakaŵa ŵakurondezga,

wasambiri. Ndipo Apolo wakasimikizgiranga mwa Mazgu, kuti Yesu wakaŵa Khristu. Ndipo iwo ŵakaŵa na chimwemwe chikuru ndipo ŵakapokera Mazgu, kweni ŵakamanyanga ubapatizo wa Yohane pera.

³⁶⁸ Ndipo para Paulos wakajumphu ku mphaka za kunena kwa Efeso, iyo wakusanga wasambiri aŵa ndipo iyo wakati, “Kasi imwe muli kupokera Mzimu Mutuŵa *kufumira* apo mukagomezgera?” Mukuwona?

³⁶⁹ Sono, para imwe mwagomezga, Yesu wakati, “Imwe muli na Umoyo Wamuyirayira.” Uko ndi kubabika kuphya. Uko ndi kuphenduka kwinu, kusinthika. Kweni Ubapatizo wa Mzimu Mutuŵa ndi nkhongono ya Chiuta iyo imwe mukubapatizikiramo ndipo ndimwe ŵakupulikira ku vyawanangwa nayini ivi vyauzimu kuti viteŵete kwizira mwa imwe; ngati, kupharazganga, ŵaneni, ŵapostole, ŵaliska, ŵaprofeti, . . . na vyawanangwa vyose vya thupi vikunjira mu ili, para imwe mwabapatizikira mu thupi ili. Ndipo icho ndi . . . ntha chikumupangani imwe Mukhristu, ichi chikumuŵikani waka imwe pa malo mu malo kuti muŵe mzimu wakutumikira mu Mpingo wa Chiuta wamoyo. Sono imwe mukupulikiska ichi? Mukuwona?

³⁷⁰ Sono fumbo ndakuti . . . Tiyeni tizgore waka ili limoza pamanyuma pa limoza, pali mafumbo ghatatu.

“Na Mzimu umoza ise tose tikubapatizikira mu thupi la Khristu.”

Uwo mbunenesko, 1 Ŵakorinte 12 waperekenge zgoro ku ilo. Viri makora.

Pa nyengo yira apo ise tikupokera kubabika kuphya, ichi chikuchitika? Kasi ndi nyengo yira?

³⁷¹ Icho ndicho iwo ŵakukhumba kuti ŵamanye, enya . . . “Na Mzimu umoza . . .” Yayi. Yayi. “Na Mzimu umoza ise tose tikubapatizikira mu thupi limoza.” Wonani, apo ntha ndi penepapo kubabika kuphya kukuyambira, kubabika kuphya kukuyamba para imwe *mwagomezga* pa Fumu Yesu.

³⁷² Sono wonani, kulije a . . . kulije chinthu chimoza . . . Sono tegherezгани. Kasi imwe mungachita vichi padera pa kugomezga? Kasi ntchivichi chinyake imwe mungachita? Kasi imwe mungachita vichi za ichi kuruska kugomezga waka ichi? Mundiphalire ine chinthu chimoza imwe mungamanya kuchita. Kulije chinthu chimoza icho imwe mungachita kuwaro kwa kugomezga Ichi. Sono, usange chinyake chafika kuwaro kwa kugomezga kwinu, ichi ntha ndi kuchita kwa mwaŵene, ndi kuchitika kwa Chiuta. Ipo . . .

³⁷³ Sono usange ise tingayowoya kuti para imwe . . . Nyengo zinandi ine ndiri kuwona, nyengo zinandi, ŵanthu kuzomeranga “ukaboni wakudankha wa kuyowoyanga malilime” ngati Mzimu

Mutuwa. Ndipo nyengo zinyake kuwasunkhunyangwa wanthu, panji kuwatimba iwo na kuwaphamaska iwo, kuti, “Yowoyani ichi. Yowoyani ichi. Yowoyani ichi. Yowoyani ichi.” Imwe mukumanya, kuwerezgapo lizgu mwakuwerezga na kuwerezga, “Yowoyani ichi. Yowoyani ichi. Yowoyani ichi.” Wonani, ndi chinyake icho iwe ukuchita wamwene. Ndipo—ndipo—ndipo ichi nthā. . . ichi nthā. . . ichi—ichi nkhanthu yayi. Imwe panyake mungapulika nthimbanizgo ya malilime. Imwe panyake mungapulika a—vinthu vinandi, na vyakunyerenyeka. Kweni usange chinyake chikwiza kufuma kuwaro kwa chipulikano chako wamwene, ichi chikwenera kuwa chawanangwa Chauzimu cha Chiuta kuperekeka kwa iwe. Mukuwona?

³⁷⁴ “Ndipo na Mzimu umoza ise tose tikubapatizikira mu thupi limoza.” Uwo mbunenesko, wonani. Ubapatizo wa Mzimu Mutuwa ndi chakuchitika chakulekana na kubabika kuphya. Chimoza ndi kubabika, chimoza ndi ubapatizo. Chimoza chikukupasa iwe Umoyo Wamuyirayira, chimoza chinyake chikukupasa iwe nkhongono. Ichi chikupereka nkhongono mu Umoyo Wamuyirayira, wonani, kuti utewetere. Sono imwe mukupulikiska ichi? Yewo. Viri makora.

³⁷⁵ Sono apa pali linyake, lafika kachiwiri, ghaweme chomene agho ine nkhaŵira naghō usiku ula:

61. Kasi Mzimu wa Yesu ukawankhu mazuwa ghatatu para thupi Lake likawa mu dindi? Kasi Mzimu Wake ukawankhu?

³⁷⁶ Sono, mzimu Wake, usange imwe murondezgenge Malemba, . . . enya, ise tingamanya kutora waka malo ghanandi. Kweni, ine nkhuuzizwa, ndinjani wali na Baibolo? M'bale Stricker, iwe uli nalo Baibolo? Viri makora. M'bale Neville, iwe uli nalo limoza? Ndijulireni Masalmo 16:10. Ndipo munyake ndinjani? Mlongosi Wood, iwe uli nalo Baibolo apo? Enya, M'bale Stricker, (viri makora, yumoza wa imwe), imwe mundijulire Milimo 2:27, Milimo 2:27.

³⁷⁷ Ndipo sono, malo ghakudankha, para Yesu wakati wafwa. . . Para imwe mwafwa, thupi linu likufwa. Lizgu lakuti *nyifwa* likung'anamura “kapatuka,” kumatukapo waka pa wakutemweka wako. Kweni apa Iyo wakayowoya ichi, mu Yohane Mutuwa, chipatulo 11, “Iyo uyo wakupulika. . .” Nthā. . . Ine nkhupepema chigowokero chinu; umo ndi mu Yohane Mutuwa 5:24, “Iyo mweneuyo wakupulika Mazgu Ghane wali na Umoyo Wamuyirayira.”

³⁷⁸ Yesu wakayowoya kwa Marita, uyo wakiza kuzakakumana na Iyo, . . . Iyo wakati, “Usange Imwe mukaŵenge kuno, m'bale wane nthena wakafwa yayi. Kweni nanga ndi sono, chirichose Imwe mumurombenge Chiuta, Chiuta waperekenge ichi kwa Imwe.”

379 Iyo wakati, “Ine ndine Chiwuka na Umoyo.” Mukuwona? “Iyo mweneuyo wakugomezga mwa Ine, nangauli iyo wangafwa, kweni iyo waŵenge wamoyo; ndipo uyo yose ngwamoyo ndipo wakugomezga mwa Ine, wafwenge yayi.”

380 Sono—sono, muli gawo la ise ilo likufwa yayi. Ndipo umo ine ndajumphira waka mu mzere wa Malemba, chirichose icho chiri na chiyambi chiri na umaliro. Ndi vinthu ivyo virije chiyambi, virije umaliro. Ipo para ise tamuzomera Khristu, Chiuta, ise tikuzgoka ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta, ndipo Umoyo withu ngwambura kumara umo Umoyo wa Chiuta uliri wambura kumara; ise tiri na Wamuyirayira.

381 Sono, lizgu lakuti *kunyengo na nyengo*, ise tiri kujumphamo ichi. Lizgu lakuti *kunyengo na nyengo* ndi “chigaŵa cha nyengo,” kunyengo na nyengo *na* (mlumikizi) kunyengo na nyengo. Ndipo ise tikusanga apa kuti ichi chiri—ichi chiri na umaliro, kuyana waka na kusuzgika kose, na maurwari ghose, na chitima chose, na chilango chose, ndipo gehena ilolene liri na umaliro.

382 Kweni Umoyo Wamuyirayira ulije umaliro, chifukwa Uwu ukaŵavye chiyambi. Uwu ungafwa yayi chifukwa Uwu ukachita kubabika yayi. Uwu ukaŵavye chiyambi cha mazuŵa, uwu ulije umaliro wa nyengo. Sono, nthowa yimoza pera iyo ise tingakhalira umoyo Muyirayira, ndi kwizira mu kupokera chinyake icho ntcha Muyirayira. Ndipo Chiuta wakaŵako; pambere kundaŵe kalikose, kukaŵa Chiuta. Chiuta wakaŵavye chiyambi panji umaliro.

383 Ndipo Chiuta wakaŵa Mzimu ukuru uwu. Ise tikamulinganizga Iyo ngati a—mitundu seveni ya chiŵingavura icho chikubenekerera. . . Uta nthena ukakwanira charu chose chapasi usange uwu nthu ukakhwaskenge charu chapasi. Ndi maji waka mu chizingirizgo cha kuvungulika kwa charu chapasi, ndicho chikupanga ichi. Kweni, sono, umo Chiuta waliri Wamuyirayira, ndipo Iyo wakaŵa Wakufikapo: chitemwa chakufikapo, mtende wakufikapo, chimwemwe chakufikapo, kukhorwa kwakufikapo. Mizimu yose yira seveni (apo ise tikunjira mu Chivumbuzi), iyi yikafuma; vikapanga Chiuta, wakaŵa wakufikapo. Chinyake chirichose kuwaro kwa icho chiri kuŵa chinyake icho chiri kutimbanizgika kufuma ku Icho.

384 Sono nthowa yimoza pera iyo ise tingawereraso ku kufikapo, njakuti tiwerereso kwa Yura (wakufikapo, mweneuyo ndi Chiuta). Ntheura ise tafika ku kufikapo, ntheura ise tiri na Umoyo Wamuyirayira; ŵambura umaliro, panji ŵambura—ŵambura chirichose, uwu ndi Umoyo waka Wamuyirayira.

385 Sono iyo wakuyowoya za uzima. . . mzimu. Pakuti ise tikuŵika mathupi ghithu pa dindi la mutuŵa chomene wa ise, wa thupi ili. Ndipo thupi. . . Mu mtendeko, para Chiuta, Logos ilo likafuma mwa Chiuta. . .

³⁸⁶ Panji, umo ine ndiri kujumphiramo ichi, wa Katolika wakuchema Ichi, “umwana Wamuyirayira wa Chiuta.” Cheneicho, umo ine nkhayowoyera kale, lizgu nthā likupanga nanga ndi chazeru. Wonani, wangaŵako yayi mwana Wamuyirayira, chifukwa mwana wakayenera kuŵa na chiyambi. Ndipo nthēura Yesu wakaŵa na chiyambi, Chiuta wakaŵavye chiyambi. Mukuwona? Kweni Mwana wakaŵa a...nthā umwana Wamuyirayira, kweni Mwana uyo wakaŵa na Wiske mu mtendeko wakaŵa Logos ilo likafuma mwa Chiuta.

³⁸⁷ Ndipo likaŵa thupi lauzimu la Chiuta ilo likafuma. Kawonekero ka munthu uyo wakaŵavye maso ngati ndiumo imwe mukulaŵiskira; jiso liwemiko. Ili likaŵavye makutu ngati ndiumo imwe mukupulikira, kweni lakupulika kukuru chomene. Wonani, Ili likaŵa thupi lauzimu, kuti, chiŵingavura chose chikanjira mu a—thupi lauzimu. Moses wakaliwona Ili para Ili likajumphira ku jarawe ngati nthēura. Iyo wakawona vigaŵa vya kumsana, wakati, “Ili likawoneka ngati munthu.”

³⁸⁸ Abraham wakamuwona Iyo para Iyo wakakhira pasi wakanjira mu thupi la munthu ndipo wakarya nyama ya ng’ombe, wakamwa mkaka, wakarya chambiko. Abraham wakamuwona Iyo para Iyo wakati wanjiramo waka, ndipo pamanyuma wakazgēwerekera wakaruta. Ise tikusanga kuti mathupi ghithu ghali kupangika na vinthu sikisitini vya charu chapasi, ivi vikwiza waka pamoza. Ndipo Chiuta wakaŵika ivi pamoza, ndipo wakaŵika Wāngelo ŵaŵiri mu mathupi agha; Wāngelo awo ŵakayimirira ndipo ŵakayowoya. Ndipo Wāngelo ŵakaŵa ŵanthu pa yimoza... na pa nyengo yira.

³⁸⁹ Sono wonani, ise tikusanga kuti, Melekizedeki wakaŵa njani kweni Chiuta Iyomwene! Ichi nthēna wakaŵa munyake yayi, pakuti Iyo wakaŵa Fumu ya Salemu yeneiyo ndi Yerusalemu. Iyo wakaŵavye wiske nesi mama; nthēna wakaŵa Yesu yayi, chifukwa Iyo wakaŵa na wiske na mama. Iyo wakaŵavye chiyambi cha mazuŵa, wakaŵavye umaliro wa umoyo; pali Yumoza pera uyo wali nawo uwo, uyo ndi Chiuta. Wakaŵa Chiuta kukhalanga umu mu thupi lauzimu. Mukuwona? Wonani, Fumu ya Salemu.

³⁹⁰ Sono, Chiuta wali kukhala umoyo mu muwiro, mu ŵanthu Wāke. Wakaŵa Chiuta uyo wakaŵa mwa David, uyo wakamupanga iyo kukhala pa phiri, ndipo ngati fumu yakukanika, na kulira. Mzimu weneula ukawonekera mwa Yesu Mwana wa David, Uyo wakakanika mu Yerusalemu ndipo wakalira.

³⁹¹ Joseph, wakaguriskika ndalama sate za siliva, wakatinkhika na m’bale wake, wakatemweka na dada wake, wakakhalikika ku woko lamaryero la Faro, ndipo kukaŵavye munthu wakamanya kwiza kwambura kuti... wizira mwa Joseph, ndipo mbata yikalira ndipo khongono lirilose likagwadira Joseph:

chithuzithuzi cheneko cha Khristu. Ula ukaŵa Mzimu wa Khristu kukhalanga mu ŵanthu ŵara. Mukuwona?

³⁹² Sono, sono apa para Yesu wakati wafwa, wakaŵa Chiuta kuwonekera mu thupi. Chiuta wakazgoka munthu. Mu marango gha uwombozi, nthowa yimoza pera iyo munthu wakamanya kuwombora chuma cha Israel, iyo wakayenera kuŵa wa pachibale. Iyo wakayenera kuŵa wa pachibale wapafupi. Buku la Rute likurongosora makora chomene ichi; ndipo iyo wakayenera kuŵa wa pachibale. Ntheura Chiuta wakayenera kuti wazgoke wa pachibale kwa munthu, mwakuti munthu wangamanya kuzgoka wapachibale kwa Chiuta. Mukuwona?

³⁹³ Iyo wali na mzimu mwa iyo, munthu wakuŵa nawo para iyo wababika, chifukwa ndi mzimu wa chilengiwa. Ndi mzimu wa charu, ndi mzimu wa—chiuta wa charu ichi. Iyo ndi mwana waka wa Adam.

³⁹⁴ Khuni likujijandaniska ilolekha. Vyakumera vikujijandaniska ivyovyekha. Vinyama vikujijandaniska ivyovyekha. Ŵanthu ŵakujijandaniska iwoŵekha. Iwo ndi ŵakupangika kufuma ku chakulengeka cha pa chiyambi. Mukupulikiska ichi?

³⁹⁵ Sono, sono para munthu wababika, iyo wakubabika wali na mzimu mwa iyo wa charu ichi. Ndicho chifukwa iyo wakwenera kuti wababikeso. Pakuti mzimu uwu ukwiza kufumira pa kupasana nthumbo kwa dada na mama, cheneicho chikaŵa kapasana nthumbo kwakuchita kugonana, ndipo mwakufikapo wangakhala umoyo wa muyirayira yayi. Ntheura iyo wakwenera kuti wababikeso. Ndipo pambere iyo wandachite icho, Chiuta wakayenera kuti wakhire pasi na kumupangira nthowa iyo kuti wababikeso; chifukwa iyo wakaŵavye nthowa yakujiwombolera iyomwene, iyo wakaŵavye chigomezgo. Iyo nth... wambura chigomezgo, wambura Chiuta, wambura Khristu, mu charu, wakutayika ndipo wakamara. Iyo—iyo...pakaŵavye icho iyo wakamanya kuchita kuti wajiponoske iyomwene. Iyo... chirichose...Palije kanthu usange iyo wakaŵa msofi mukuru, usange iyo wakaŵa bishopu, usange iyo wakaŵa papa, chirichose iyo wakaŵa, iyo wakaŵa waka wakwananga ngati munthu munyake.

³⁹⁶ Ntheura, ichi chikatorera Yumoza uyo wakaŵa wakwananga yayi, kuti wachite ichi. Ndipo Yumoza pera uyo wakaŵa wakwananga yayi wakaŵa Chiuta Iyomwene. Ndipo Chiuta wakayenera kuti wakhire na kuzgoka munthu (ndipo Iyo wakiza mu kawonekero ka Khristu) kuti wakhozge liwozga la nyifwa, kuti wafumiskepo liwozga la nyifwa, kuti watiwombore ise, kuti ise...nth mwa milimo yithu panji na uweme withu (ise tirije chirichose), kweni mwa uchizi Wake, kuti tiponoskeke. Ntheura ise tikupokera kufuma ku Umoyo Wake kunjira mu thupi ili lachivundi, ndipo sono ise ndise ŵana ŵanarumi na

wana wanakazi wa Chiuta, ndipo tiri na Umoyo Wamuyirayira mwa ise. Ise ndise wana wanarumi na wana wanakazi wa Chiuta. Ipo, Yesu, pakuwa wamoyo . . .

³⁹⁷ Ndipo kulije munthu, kwali wangaŵa muheni uli panji muweme uli, para iyo wakwenera kuti . . . para iyo wakufumamo mu charu ichi, iyo ngwakufwa yayi. Iyo wali kumalo kunyakeso. Kweni iyo wali na umoyo uwo uzamkuparanyika, pamanyuma pakuti iyo walangika mu gehena chifukwa cha milimo yake, iyo . . . kweni ndipouli umoyo ula ukwenera kuti umare. Kuli mtundu umoza pera wa umoyo Wamuyirayira.

³⁹⁸ Sono, ise tiri kujumphamo mu icho. Usange munthu wangaŵa wakwananga na kulangika muyirayira . . . Iyo wangelangika yayi muyirayira pekhapekha iyo wali na Umoyo Wamuyirayira. Usange iyo wali na Umoyo Wamuyirayira, iyo ngwakuponoskeka. Mukuwona? Ntheura kuli mtundu umoza pera wa Umoyo Wamuyirayira, ndipo uwo ndi Zoe, “Umoyo wa Chiuta.” Ndipo iyo wangaparanyika yayi.

³⁹⁹ Kweni waheni wali mu malo gha—gha kulindizga (mu kutombozgeka) kulindizganga cheruzgo chawo (kuti wakayeruzgike kwakulingana na milimo yikachitika mu thupi) pa dazi laumaliro. Sono, kweni ise . . . Zakwananga za munthu munyake zikwenda panthazi pawo, zinyake zikurondezga kumanyuma kwawo.

⁴⁰⁰ Sono usange ise tavumbura zakwananga zithu, Iyo ndi murunji kuti watigowokere ise, ipo ise ntha tikwenera kuti tikayimilire mu cheruzgo cha Chiuta. Imwe mukupulikiska ichi? Wonani, Waroma 8:1, “Ipo kulije sono kususkika kwa iwo awo wali mwa Khristu Yesu.” Awo wali MWA Khristu. Awo wajumpha nyifwa wafika ku Umoyo; wonani, ise tirije kususkika ndipo tikaŵa mwa Khristu Yesu. “Awo ntha wakwenda mwakurongozgeka na thupi, kweni wakurongozgeka na Mzimu.” Mukuwona? “Iyo mweneuyo wakupulika Mazgu Ghane, wakugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo Wamuyirayira.”

⁴⁰¹ Ndipo usange ine ndiri kuzomerezgeka mwa Khristu, ndipo Khristu wakatora cheruzgo chane, ndipo ine nkhozomera chakuphepeskera Chake ku zakwananga zane, kasi Chiuta wangandiyeruzga uli ine? Iyo wakandiyeruzga kale ine, para Iyo wakayeruzga Khristu. Ntheura ine ndine mwanangwa ku cheruzgo. “Ntheura para Ine nkhuwona Ndopa, Ine ndikujumphirirengwe iwe.” Mukuwona?

⁴⁰² Kweni, sono, muheni wali ntheura yayi. Iyo wakunjira mu malo gha utombozgi. Ndipo ise tikumanya kuti uwo ndi unenesko. Muheni ngwamoyo. Iyo wali mu malo gha utombozgi. Iyo wali mu malo uko iyo wakumanya yayi . . . Umo ndimo wakugomezga vyamizimu aŵa na wakuwukwa wakuchemera mizimu iyi ya wanthu awo wali kufwa, mtundu unyake wa

zgaro na ntabwara zaukazuzi na vinthu ivyo iwo wakuyowoya, usange imwe muli kuchiwonapo chinyake cha ichi. Viri makora. Chifukwa? Iwo ntha . . .

⁴⁰³ Muwoneni Miss Piper uyu, pambere nkhani yane yikaŵa yindafume ya *Munthondwe wa Donny Morton*. Kasi mbalinga wakawazga nkhani yira? Enya, wanandi wa imwe mukachita, nadi. Ndipo iyi yiri mu *Reader's Digest*. Kasi imwe mukawona? Pambere icho chindachitike waka, yikaruta ya Miss Piper, wachigomezgo mukuru mu vyamizimu uyo charu chiri kumumanyapo. Mapeji thweluvu ghakalembeka gha nkhani yake. Ndipo pa virimika fifite . . . Iwo wali kuŵa na iyo palipose mu charu, na kusimikizgira mwa sayansi na chirichose, kuti “iyo mu unenesko wakuyowoyeskana na wakufwa, ndipo wanthu wakawuka.” Vichi? Zina la Chiuta likazunurikapo yayi nyengo yimoza, pakaŵavye kurapa, pakaŵavye machirisko Ghauzimu, pakaŵavye chirichiose za Ichi, wonani.

⁴⁰⁴ Chinthu chimoza pera chikaŵako, chikaŵa chakuti wanthu wara wakazunura, “Yohane, kasi iwe ukundimanya yayi ine? Ine ndine George uyo wakaŵa pa malo *ghanyake*, ndipo ine nkachita *chakuti-na-chakuti* na *chakuti-na-chakuti*. Iwe ukukumbukira malo ghara kula ise tikaruta ndipo tikachita ichi?” Wonani, ndicho chekha iwo wakumanya. Iwo wamara. Wajumpha kufuma . . . Iwo ndi—kulije chakharako kwa iwo kweni cheruzgo.

⁴⁰⁵ Uko khuni lagenukira, uko ndiko ili likuwira. Ndipo kaŵiro ako imwe mukufwiramo . . . Ndicho chifukwa ine nkhususka kuromberanga wakufwa, wonani, maŵeyerero gha malurombo panji—panji kuyowoyeskananga kwa watuŵa wakufwa na wanyake nthaura. Ichi chingaŵako yayi, kwakulingana na Mazgu gha Chiuta. Ichi chikuvwira yayi kuromberanga mufya para iwo wali kufwa. Iwo wamara. Iwo ndi . . . iwo wali . . . Iwo wakajumpha mzere pakatikati pa lusungu na cheruzgo. Iwo panji wakaruta ku lusungu, panji wakaruta kutali na lusungu. Yesu wakayowoya nthaura, mu chipatulo 16 cha Mateyu Mutuŵa, Iyo—Iyo—Iyo wakasambizga ichi; chipatulo 16 cha Marko, ine nkugomezga ndicho ichi. Munthu musambazi na Lazaro; kulije munthu wangayambuka chibuwu ichi, ndipo ntha wazamkuyambukapo! Apo imwe muli. Mukuwona? Nthaura ichi chikukhazikiska ichi.

⁴⁰⁶ Sono, kweni para Khristu wakati wafwa, chirichose chikachitira ukaboni kuti Iyo wakaŵa Khristu. Sono tiyeni tirute ku fumbo lako. Chinthu chakudankha, nyenyezi zikakana kuŵara, zuŵa likazimwa, mwezi ukatondeka kupereka kuŵara kwake, charu chikabokora malibwe ghake, pa nyifwa Yake. Ndipo Iyo wakaruta ndipo wakapharazga ku mauzima agho ghakaŵa mu gadi, agho ghakarapa yayi mu kuzizipizga kukuru mu mazuŵa gha Nowa. Iyo, iwo wakamumanya. Chiwoneni icho! Ndipo usange mwasoka mungaŵa wakwananga muno

usiku uwu, ghanaghana icho miniti pera. Dazi linyake Ivangeli ili leneilo iwe ukupulika likupharazgika sono nthena, iwe uzamukhala kaboni wa Ili. Pamalo panyake iwe uzamugwada khongono lako, kwambura kupwerera kasi ndiwe njani. Panyake vingaw̄a virimika teni sauzandi kufuma muhanyauno, ichi panyake chingachitika yayi kufika a . . . mlenji. Nyengo yiriyose ichi chichitikenge, iwe uzamugwada pamalo ghanyake, ndipo iwe uzamkulipulika Ivangeli leneili likupharazgira nkhanira kwa iwe.

407 Pakuti pamanyuma pakuti mauzima ghara ghakati ghaŵa mu gadi, agho ghakarapa yayi para Enoki na para iwo wose ŵakati ŵapharazga, ndipo Nowa . . . ndipo chifukwa cha kuzizipizga kukuru kwa Chiuta, ngati ndiumo kuliri sono, kulindizganga nyengo yira kuti yifike. Ndipo Nowa na Enoki na iwo wose ŵakapharazga, ndipo ŵanthu ŵara ŵakaseka ndipo ŵakaŵaseŵereska iwo. Ndipo iwo ŵakaŵa mu nyumba ya ŵakayidi, ndipo Yesu wakaruta ndipo wakapharazga ku mauzima agho ghakaŵa mu gadi. Iyo wakachitira ukaboni! Kuchanya kukachitira ukaboni kuti Iyo wakaŵa, charu chapasi chikachitira ukaboni kuti Iyo wakaŵa, gehena likachitira ukaboni kuti Iyo wakaŵa!

408 Baibolo likayowoya kuti ichi . . . David, virimika vinandi vyajumpha, mu Masalmo . . . Viri makora, M'bale, iwe uŵazge Masalmo, usange iwe ungachita uko. Masalmo 16:10. [M'bale Neville wakuŵazga Lemba—Munozgi]

[Pakuti imwe nthu muzamkusida uzima wane mu gehena; nesi imwe muzamuzomerezga Yumoza winu Mutuŵa kuti wawone chivundi.]

409 Ŵazga chinthu cheneichi, m'bale, uko Petros wakapharazga, pa Milimo, chipatulo 2, vesi 27. [M'bale Stricker wakuŵazga Lemba—Munozgi]

[Chifukwa imwe nthu muzamkusida uzima wane mu gehena, nesi imwe muzamuzomerezga Yumoza winu Mutuŵa kuti wawone chivundi.]

410 Ŵazga mavesi ghaŵiri pachanya pa ili, m'bale, mwakuti imwe mungamanya kupulikiska nkhani ya ichi.

[Pakuti David wakuyowoya kukhwaskana na Iyo, ine nkhawona Yehova nyengo zose panthazi pane, pakuti iyo wali ku woko lane lamaryero, mwakuti ine ndileke kusunthika:]

[Ipo mtima wane ukasekerera, ndipo lilime lane likakondwera; kweniso thupi lane lipumurenge mu chigomezgo:]

[Chifukwa imwe nthu muzamkusida uzima wane mu gehena, nesi imwe muzamuzomerezga Yumoza winu Mutuŵa kuti wawone chivundi.]

411 Wazga vesi lakurondezgako sono.

[*Imwe mwandimanyiska ine nthowa za umoyo; imwe mundipange ine wakuzura na chimwemwe na chisko chinu.*]

412 Enya, wonani. Sono, mubwezi wane wa Mboni za Yehova, ine nkukhumba kuti ndikufumbe iwe za icho. Mukuwona? Usange gehena ndi malo, Hades, Sheol, chirichose iwe ukukhumba kuchema ichi, usange icho chikumalira pa dindi, nthoura ntchifukwa uli Iyo wakati, “Ine nthandizamkusida uzima Wane mu gehena, nesi Ine kuzakazomerezga Yumoza Wane Mutuwa kuti wawone chivundi”? Ukuti uli na icho? Mukuwona?

413 Apa pakaŵa thupi Lake, mu dindi; ndipo uzima Wake ukaŵa mu gehena, ukupharazga, wamoyo! Ukuti uli na icho? Iyo wakaŵa mu thupi Lake lauzimu kamosaso. Uzima Wake ukaŵa pasi kula na ŵanthu ŵara awo ŵakaŵa mu thupi lauzimu nawoso. Ndipo wakachitiranga ukaboni kwa iwo, kuti iwo “ŵakarapa yayi mu kuzizipizga kukuru.”

414 Iyo . . . Mu mazgu ghanyake, Iyo wakakhung’uska pa chijaro. Ndipo para chijaro chikati chajurika, ndipo mauzima ghose ghara agho ghakarapa, Iyo wakati, “Ine ndine Mbewu ya mwanakazi. Ine ndine Mweneuyo Enoki kuno. . .” Uko mu Paradiso, malo ghanyake. Kughareka yayi malo ghatatu agho, sono: malo gha ŵaheni, malo gha ŵarunji, na gehena ilolene. Mukuwona?

415 Kuyana waka na utatu wa Kuchanya, ngati: Dada, Mwana, na Mzimu Mutuwa. Ngati utatu wa chikoko: muprofeti mutesi, chikoko, na a—na lusimbo lwa chikoko. Ndipo chose icho, kumbukirani, chose chiri mu utatu. Utatu ukupanga chimoza, chakufikapo. Chimoza ndi kufikapo. Imwe ndimwe ŵakufikapo, yumoza mu vitatu: uzima, thupi, na mzimu; maji, ndopa, na misempha. Wonani, chirichose imwe mukaŵa, imwe mukwenera kuti mutore vitatu kuti mupange chimoza chakufikapo. Torani chiduswa cha makona ghatatu cha galasi ndipo ŵikani zuwa pa ichi, imwe muli na chiŵingavura chakufikapo. Wonani, chirichose, imwe mukwenera kuwa na vitatu kuti mupange chimoza chakufikapo.

416 Ndipo sono, kumbukirani icho, para Iyo wakati wafwa, Iyo chakudankha wakaruta ndipo wakapharazga ku mauzima agho nthandizamkusida mu gadi. . . agho ghakaŵa mu gadi, ndipo wakachitira ukaboni kuti Iyo wakaŵa “Mbewu ya mwanakazi.” Iyo wakaŵa “Mweneuyo Enoki wakawona wakwiza wali na masazandi gha ŵatuwa Wake.” Iyo wakachitira ukaboni Malemba agho ghakapharazgika na Nowa, na Enoki, na ŵarunji, kuti “Iyo wakaŵa Mweneyura.” Chirichose chikachimanya Ichi!

417 Nthoura Iyo wakakhilira ku gehena, ndipo wakapoka makiyi gha nyifwa na gehena kufuma kwa devulu.

418 Wakawereraso wakanjira mu Paradiso; ndipo wakatora Abraham, Isaac, na Jacob, na warunji; ndipo wakawuka (Mateyu 27), ndipo iwo wakafuma mu dindi ndipo wakanjira mu msumba, ndipo wakawonekera ku wanthu mu msewu. Aleluya! Apo imwe muli!

419 Sono, kweni thupi Lake. . . Apo uzima Wake ukaŵa kudera uku kuchitiranga ukaboni ku wātayika, pasi apa wakutoranga makiyi kufuma kwa devulu, na kuwerako na kutora Abraham na Isaac; Uzima Wake ukaŵa chigonere mu. . . Uzima Wake ukaŵa kusika kula kuchitanga ichi, ndipo thupi Lake likaŵa chigonere mu dindi. Ndicho chifukwa Yesu wakayowoya. . . Wanthu wakuti, “Enya, ntchifukwa uli Yesu wakati, ‘Mazuŵa ghatatu, Ine ndizamkuliwuska ili, mazuŵa ghatatu Ine ndizamkuwuka?’ Iyo—Iyo wakafwa pa Chinkhonde kumuhanya, wakauka pa Sabata mlenji.”

420 Kweni wonani, ichi chikaŵako “*mkatikati* mwa mazuŵa ghatatu,” usange imwe mutorengi la chigiriki. Pakuti Iyo wakamanya kuti David, pasi pa kuphakazgika (kuphakazgika kwa Mzimu Mutuŵa), wakati, “Ine ndizamuzomerezga yayi Yumoza Wane Mutuŵa kuti wawone chivundi.” Iyo wakamanya chira chikakhwaska Iyo. Iyo wakamanya chira chikang’anamura Iyo. Iyo wakaŵa Yumoza Mutuŵa wa Chiuta, ndipo Iyo wakamanya kuti chivundi chikunjira mu maora seventethu. Chamudera mkatikati mu mazuŵa ghatatu ghara, Iyo wakizanga kufuma kula kamoza, chifukwa Malemba ghangaphwanyika yayi.

421 Ndipo phangano lirilose Mwenemula likukhwaska ine ndipo likukhwaska imwe, ili ndithu!

422 Iyo wakati, “Imwe muphwanye thupi ili, ndipo Ine ndiliwuskenge ili mu mazuŵa ghatatu.” Pakuti Iyo wakati, “Ine ntha ndizamkusida uzima Wane mu gehena, nesi Ine kuzakazomerezga Yumoza Wane Mutuŵa kuti wawone chivundi.”

423 Iyo wakamanya, mu mazuŵa ghatatu thupi lira lifumengemo mula. Iyo ntha wakakhala mazuŵa ghose ghatatu. Yayi, bwana, Iyo wakachita yayi. Iyo wakakhala waka kufuma pa Chinkhonde kumuhanya mpaka pa Sabata mlenji, ntha kachiduswa kamoza ka thupi nthena kakavunda.

424 Ndipo Iyo wakafwa, ndipo wakachita embamu, ndipo wakaŵa chigonere. . . panji wakavungirizgika mu salu, ndipo wakagonekeka mu dindi. Mu chakotcha chira, charu chachinyezi chomene, chikutorera waka maora ghachoko ndipo Iyo wayambenge kuvunda. Imwe mukuyamba kuvu- . . . kuvundanga, imwe mukumanya, thupi lake, mphuno yake kuphwafukanga na vinthu, chivundi chikunjira; chakotcha chira, charu chachinyezi. Ndipo ili nthena likayamba kuvunda, chifukwa ili likaŵa thupi. Kweni Iyo wakamanya, pambere

kanyongolosi kara kandavunde, kuti Chiuta wakayowoya kwizira mwa David muprofeti, “Ine ndizamkuzomerezga yayi Yumoza Wane Mutuŵa kuti wawone chivundi.”

⁴²⁵ Umo Iyo wakatorera Mazgu gha Chiuta na kukhalira umoyo Ichi! Sono, lirilose la malayizgano ghara mkati mula ilo likakhwaskanga Iyo, Chiuta wakakwaniriska lirilose la igho. Ndipo phangano lirilose ilo likukhwaska wakugomezga, Chiuta wakwaniriskikenge phangano lirilose la Ichi. Amen. Khalani waka na chisimikizgo chose kuti Uwu ndi Unenesko. Amen. Ntheura, uzima Wake. . .

**Kasi imwe mukughanaghana kuti ichi ndi. . . Yayi, phepani.
Kasi Mzimu wa Yesu ukaŵankhu mu mazuŵa ghatatu apo
thupi Lake likaŵa mu dindi?**

⁴²⁶ Mzimu Wake ukaŵa mu gehena, pasi ku vigaŵa vyapasi; ndipo Iyo wakawuka. Ndipo ine panyake ningasazgako ghachoko—mazgu ghachoko apa agho panyake ghangamovwirani chomene imwe. Para Iyo wakati wauka, Wake. . . Para Iyo wakati wauka ku ŵakufwa, Iyo wakaŵa wandamalizge ntchito ya uwombozi. Uwo mbunenesko. Iyo wakayenera kuti watozge chinthu chose. Mtengo ukalipirika, kweni kofya kula kwa gehena, kofya kula kwa dindi. . . Ndipo apa, para Iyo—para Iyo wakati wafwa, Iyo wakarutirira. Iyo wakareka yayi kutewetanga para Iyo wakati wafwa, Iyo wakarutirira kupharazga! . . . ? . . . Mundigowokere uchitiro wane wambura nkharo, ine nkhusachizga, kweni Iyo wakareka yayi!

⁴²⁷ Imwe muzamkuŵa chipondi yayi! Thupi linu panyake lingapumura pa kanyengo, kweni Chiuta wazamkuliwuska ili, Iyo wakalayizga kuti Iyo wazamuchita. Kweni imwe mungaparanyika yayi umo Chiuta kuti wangaparanyika yayi. Uwo mbunenesko. Wonani, Wake. . . para Iyo wakati wafwa, ku vichi. . . wakafwa ku ŵasambiri. Iyo wakagona tulo, icho Iyo wakaŵa. Iwo ŵakamugoneka tulo Iyo; ngati ndiumo Iyo wakayowoyera za Lazaro, “Ine ndirutenge kukamuwuska iyo.” Chiuta wakachita kumuwuska Iyo.

⁴²⁸ Wonani, Iyo wakaruta wakakhira nkhanira pasi, Iyo wakarutirira kupharazga. Ndipo Iyo wakapharazga ku mauzima mu gadi umu. Wakarutirira nkhanira kufika mu gehena, wakatora makiyi kufuma kwa devulu. Wakafumako ndipo wakapharazgaso mu Paradiso, ndipo wakawukaso pa dazi lachitatu. Wakachezga na ŵapostole Ŵake mazuŵa fote, ndipo pa umaliro wa dazi la nambala fote, Iyo wakaruta wakakwera kuchanya; chifukwa, chirichose pa ise, vyaung’anga na chinyake chirichose. . . Iyo wakadumura vyaung’anga virivyose, nkhaiyiko yiriyose, ndipo wakapanga mzere wa pemphero kufuma pa charu chapasi kufika ku Uchindami mu kukwera Kwake. Wakaruta kuchanya ndipo wakakhala pasi ku woko lamaryero la

Chikurukuru Wake. Chatonda! Chatonda Mukuru, nadi. Nyifwa yikatondeka kumusunga Iyo! Gehena likatondeka kumusunga Iyo! Charu chapasi chikatondeka kumusunga Iyo!

⁴²⁹ Para Iyo wakaŵa kuno pa charu chapasi, Iyo wakapika a... Iyo wakaruta ku msumba wapasi chomene na ku ŵanthu ŵapasi chomene, ndipo wakapika zina lapasi chomene. Icho ndicho munthu wakachita kwa Iyo. Iyo wakaruta ku Yeriko, msumba wapasi chomene. Munthu muchoko chomene wakachita kukwera muchanya mu khuni kuti walaŵiske pasi pa Iyo. Kula ndiko munthu wakamuŵika Iyo. Iyo wakaŵa munthu wakuchapa marundi, ntchito yiheni iyo yikamanya kuperekeka. Iyo wakazgoka wapasi chomene. Ndipo Iyo wakachemeka zina lapasi chomene ilo likamanya kuperekeka, *Berezebure*, “kalonga wa viŵanda.” Munthu wakamupa Iyo zina lapasi chomene, malo ghapasi chomene, ndipo wakamutuma Iyo ku vigaŵa vyapasi chomene vya gehena.

⁴³⁰ Chiuta wakamuwuska Iyo ndipo wakamutuma Iyo ku Machanya Ghakuchanya chomene, na Zina kuruska zina lirilosé. Aléluya! Chifukwa, Iyo wakuchita nanga nkhuŵiska pasi kuti wawone Kuchanya. Chizumbe Chinu chakwezgeka kuruska machanya gha Kuchanya. Ndipo Zina likuru chomene ilo likathyika Kuchanya na charu chapasi likwenera kuŵa... laŵikika pa Iyo. Icho ndicho Chiuta wakachita kwa Iyo. Munthu wakamuŵika Iyo pasi chomene, ndipo Chiuta wakamupanga Iyo Wapachanya chomene. Iyo wakaŵa apo, kufuma ku wapasi chomene kufika ku, Wapachanya chomene.

⁴³¹ Iyo wakazgoka wapasi chomene mwakuti Iyo wangamanya kutikwezgera ise kufika Kuchanya chomene. Iyo wakazgoka ise, mwakuti ise kwizira mu uchizi Wake tingamanya kuŵa Iyo, ŵana ŵa Chiuta. Kula ndiko Iyo wakaruta. Amen! Tumbikani Zina Lake. Iyo wakapanga nthowa kuti ise tingamanya kwiza, nateso, dazi linyake, “Pakuti Ine ndiri wamoyo, imwe muŵenge ŵamoyo namweso.”

⁴³² O, ndicho chifukwa... Para munthu wakora mboniwoni yira, wazamkuŵako yayi munthu wangamanya kurongosora ichi. Iwo ŵali kuyezga nanga nkhirongosora ichi, kutayanga malingaliro ghawo; sumu yikuru iyi: “O, chitemwa cha Chiuta, umo chiliri chisambazi na chituŵa! Umo chiliri chakuzama na chakukhora!” Vesi laumaliro lira... panji ine nkhu Gomezga vesi lakudankha, ili likuti: “Usange ise na inki tizuzge nyanja, Ndipo mitambo yikaŵa pakulemba;...” Imwe mukumanya uko yira yikasangika? Yikalembeka pa chaŵakuzweta... chiliŵa mu nyumba ya ŵakuzweta mitu. Kulije munthu wangamanya kurongosora Chitemwa chira cha Chiuta. O, ichi chingayowoyeka yayi, icho Iyo wakatichitira ise. Mwe, kasi imwe mungaŵikapo uli chakumuyenerezga chimoza kula? Ndi uchizi Wake, kufuma ku chiyambi kufika ku umaliro. Ine nkhatayika, nkhaparanyika, na wambura wowwiri, pakaŵavye chiweme,

pakaŵavye chirichose za ichi, ndipo Iyo mwa uchizi Wake wakiza ndipo wakatiponoska ise. O, mwe. Uwo ndi Wake . . . Iyo ndi Fumu yane. Icho ndi chitemwa Chake, uwo ndi uweme Wake.

⁴³³ Sono ise takhala pafupifupi na maminiti seveni ndipo pafupifupi mafumbo fifitini na . . .

62. Kasi iwe ukughanaghana kuti ntchiweme kuti ŵanakazi ŵagwirenge ntchito za iwoŵene kuwaro kwa mpingo?

⁴³⁴ Enya. Ilo ndi fumbo waka, wa a . . . ntha fumbo la m'malemba, kweni . . . Nadi, ine nkhezomerezga. Enya, bwana, ise tose ndise ŵantchito pamoza. Ŵanakazi ŵali na malo ghawo, ndipo nadi iwo ŵali nagho. Enya, bwana. Gwirani waka ntchito zose izo imwe mungamanya kugwira, ndipo Chiuta wamutumbikeninge imwe pa ichi.

Viri makora, sono tiyeni tiwone:

63. Chonde rongosora utatu. Kasi Mwana wangakhala uli ku woko lamaryero la Wiske, kuŵeyereranga a . . . kwa Wiske, usange iwo ndi ŵanthu ŵaŵiri yayi?

⁴³⁵ Enya, mubwezi wakutemweka, icho ndi . . . icho ndi—icho ndi uvumbuzi. Usange Yesu wakati, “Ine na Ŵadada Ŵane tiri Yumoza,” ntheura kasi iwo ŵangaŵa uli ŵaŵiri? Mukuwona? Sono, iwo mbaŵiri yayi.

⁴³⁶ Mwanakazi nyengo yimoza wakayowoya kwa ine, ndipo ine nkharongosoranga icho, nkhati, “Iwe na muwoli wako ndimwe—ndimwe ŵaŵiri, kweni ndimwe yumoza.”

⁴³⁷ Ine nkhati, “Kweni, Chiuta na Mwana ndi ŵakulekana na icho, wonani.” Ine nkhati, “Iwe ukuniwona ine?”

“Enya.”

“Kasi iwe ukumuwona muwoli wane?”

“Yayi.”

⁴³⁸ Ine nkhati, “Ntheura, Dada na Mwana ndi ŵakulekana; Yesu wakati, ‘Para imwe mwawona Ine, imwe mwawona Adada.’” Mukuwona?

⁴³⁹ Dada na Mwana . . . Dada wakaŵa Yehova Mwenenkhongono (Chiuta) kukhalanga mu kachisi wakuchemeka Yesu Khristu, uyo wakaŵa Mwana wakuphakazgika wa Chiuta. Yesu wakaŵa Munthu, Chiuta ndi Mzimu. Ndipo kulije munthu wali kumuwona Chiuta pa nyengo yiriyose, kweni yekha pera wakubabika na Dada wali kumuvumbura Iyo. Iyo wakaŵa . . . Iyo . . . umunthu Wake, umunthu Wake, Uchiuta Wake, chirichose Iyo wakaŵa, Iyo wakaŵa Chiuta! Iyo ntha wakaŵa chinyake chakuheperapo panji ntha chinyake chikuru kuruska Chiuta. Ndipouli, Iyo wakaŵa Munthu. Iyo wakaŵa Munthu, nyumba iyo Chiuta wakakhalangamo. Uwo mbunenesko, Iyo wakaŵa malo ghakukhalamo Chiuta.

440 Sono, usange imwe mukukhumba Malemba ghanyake pa icho: M'bale Neville, usange iwe unganisangira ine Marko Mutuwa 14:62. Ndipo Mlongosi Wood, iwe undisangira ine Waefeso 1:20. Munyakeso wali na Baibolo? Enya, kwezga muchanya woko lako. Mlongosi Arnold, iwe uli nalo kumanyuma uko? Viri makora, iwe undisangire ine Milimo 7:55. Viri makora. Marko 14:62, M'bale Neville; ndipo Mlongosi Wood ndi Waefeso 1:20; Milimo 7:5, Mlongosi Arnold.

441 Viri makora, kasi iwe walisanga, M'bale Neville? Viri makora, wazga sono. [M'bale Neville wakuwazga Lemba—Munozgi]

[Ndipo Yesu wakati, ine ndine: ndipo imwe muti muwonenge Mwana wa munthu wakhala ku woko lamaryero lankhongono, ndipo wakwiza mu mabingu gha kuchanya.]

442 Viri makora, sono, wonani chigaŵa chakudankha kula, Yesu wakati, “INE NDINE.”

443 “INE NDINE.” Kasi INE NDINE wakaŵa njani? Wali kuŵako yayi munthu mu charu chose wangamanya kutanthauzira Ichi. Nanga ndi...imwe mwaŵeneimwe mukuwazga gha chigiriki na ghanyake ntheura, wali kuŵako yayi munthu uyo wakamanya kurongosora...Ndi J-v-h-u. Ndipo nanga ndi ŵakaswiri ŵa Chihebere ŵangaŵazga yayi Ichi. Chivwati chakugolera kula, dazi lira para Iyo wakakumana na Moses, Uyu wakaŵa J-v-h-u. Ntheura iwo ŵakaŵazga Ichi “J-o-h, Yehova,” kweni Ichi ntha ndi “Yehova.” J-v-h-u, wonani, palije yumozga wakumanya.

444 Ndipo imwe mukuti, “Enya, Moses wakatondeka kurongosora Ichi.”

445 Iyo wakati, “Kasi ine ningati ninjani?”

446 Iyo wakati, “Yowoya, ‘INE NDINE’ nkhutuma iwe. INE NDINE.”

447 Sono wonani, *INE NDINE* nyengo yasono, ntha “Ine nkhaŵako” panji “Ine ndizamkuŵako,” INE NDINE. Sono, Iyo wakati, “Ichi chizamkuŵa chikumbusko mu miwiro yose: INE NDINE.”

448 Sono muwoneni Yesu wayimirira apa pa chiphikiro dazi lira. Iwo ŵakati, “Ise tamanya sono kuti iwe ndiwe wakuzerezeka.” Mazgu ghakwenerera, “Iwe ndiwe wakufuntha.” (*Kufuntha* ndi “kuzerezeka.”) “Ise tamanya kuti iwe ndiwe wakuzerezeka. Iwe ndiwe Musamariya, iwe uli na chiŵanda.” (Yohane Mutuwa, chipatulo 6) Ndipo iyo wakati, “Sono, iwe ukuyowoya kuti iwe...ukamuwona Abraham, ndipo ndiwe mwanarumi ntha wakujumpha virimika fifite vyakubabika?” (Iyo panyake wakaŵa mulara pachoko ku msinkhu Wake, kweni Iyo wakaŵa waka sate, kweni ntchito Yake.) Ŵakati, “Iwe ukung’anamura

kuti ndiwe mwanarumi nthā kujumpha virimika fifite vyakubabika, ndipo ukuti iwe ‘ukamuwona Abraham’? Ise tamanya sono kuti ndiwe wakuzerezeka.” Mukuwona?

Iyo wakati, “Pambere Abraham wandaŵeko, INE NDINE.”

449 “INE NDINE,” Iyo wakaŵa mukuru INE NDINE. Apa Iyo wakuphalira Ŵayuda aŵa, wonani, “INE NDINE! Ndipo para imwe mukuwona Ine nkhwiza ku woko lamaryero lankhongono. . .” Ndi unenesko uwo?

450 Ŵazgaso ilo, m’bale. [M’bale Neville wakuŵazga Lemba—Munozgi]

[. . . ndipo imwe muti muwonenge Mwana wa munthu wakhala ku woko lamaryero lankhongono, ndipo wakwiza mu mabingu gha kuchanya.]

451 Ŵazga lako sono, Mlongosi Wood. [Pa tepi palije kalikose. Mlongosi Wood wakuti, “Ŵaefeso 1:20?”—Munozgi] Enya, mama. [Mlongosi Wood wakuŵazga Lemba.]

[Cheneicho iyo wakafiskira mwa Khristu, para iyo wakati wamuwuska iyo ku ŵakufwa, ndipo wakamukharika iyo ku woko lake yekha lamaryero mu malo ghamuchanyachanya.]

452 Viri makora, Ŵazga lako, mlongosi. Wonani, Ichi ntchimoza waka. [Mlongosi Arnold wakuŵazga Milimo 7:55—Munozgi]

[Kweni iyo, pakuŵa wakuzura na Mzimu Mutuŵa, wakadodoliska kuchanya, ndipo wakawona uchindami wa Chiuta, ndipo Yesu wayimirira ku woko lamaryero la Chiuta,]

453 Sono, imwe wonani, Ye- . . . Chiuta wakaŵa na woko likuru yayi lamaryero, wonani, ndipo Yesu wayimirira ku woko Lake lamaryero. Woko lamaryero chikung’anamura “mazaza.” Mukuwona? Mwa kuyezgerera waka, uli usange—usange ine nkhaŵa wamazaza mukuru wa mpingo, panji ine nkhaŵa bishopu wa mtundu unyake, ndipo M’bale Neville wakatora malo ghane, iyo mbwenu waŵenge woko lane lamaryero. Wonani, icho chikung’anamura kuti iyo ndi . . . iyo waŵenge ku woko lane lamaryero.

454 Sono, Yesu wali ku woko lamaryero la Nkhongono. Sono, Iyo wakuyowoya ntheura, umu mu Ŵaefeso, para iyo wakurongosora ichi, Iyo wali ku woko lamaryero la Nkhongono. “Mazaza ghose Kuchanya na charu chapasi” (Iyo wakayowoya, pamanyuma pa chiwuka Chake) “ghapika mu mawoko Ghane. Ine ndiri na mazaza ghose Kuchanya na mu charu chapasi. Ntheura imwe rutani ndipo mukasambizge mitundu yose, kuŵabapatizanga iwo mu Zina la Dada, na Mwana, Mzimu Mutuŵa, kuŵasambizga iwo kuti ŵasungilire vinthu vyose ivyo Ine ndamulangulani imwe; wonani, Ine ndiri namwe nyengo zose, kufika ku umaliro wa charu.”

455 “Nkhongono zose Kuchanya na charu chapasi.” Kasi icho chirinkhu... Usange kuli chiuta kuchanya kula padera pa Iyo, iyo walije nkhongono. Wonani, wangaŵako yayi Chiuta munyake. “Mazaza ghose gha Kuchanya na charu chapasi” ghali mu woko Lake. Ntheura, imwe wonani, “Iyo wayimirira ku woko lamaryero,” (umo munthu wangufumbira fumbo), ntha chikung’anamura... .

456 Sono wonani, thupi... Chiuta ndi Mzimu. Enya, kasi mbalinga ŵakupulikiska icho? Yowoyani, “Amen.” Chiuta ndi Mzimu, Yesu ndi Munthu, ndipo Yesu wakaŵa Chiuta wakazgoka thupi. Yesu wakaŵa... Ise tingamuwona yayi Chiuta, wonani, Iyo ndi Mzimu. Imwe mungawuwona yayi mzimu. “Kulije munthu wali kumuwona Chiuta pa nyengo yiriyose.” Kulije munthu wali kumuwona Chiuta.

457 Ndipo rekani ine ndiyowoye ichi, “Imwe muli kundiwonapo yayi ine.” Imwe muli kundiwonapo yayi ine mu umoyo winu wose, ndipo imwe muzamkundiwonapo yayi ine. Uwo mbunenesko. Imwe mukuwona thupi ili ilo likuvumbura munthu uyu, uyo wali mkati umu. Sono, thupi ili lirije Umoyo Wamuyirayira, kweni mzimu uli na Umoyo Wamuyirayira. Thupi ili liwererengeso, kweni ili lizamuwukaso mu chilinganizigo chake, kuyana waka naumo njere ya tirigu yikunjilira mu dongo. Chikhristu chiri kugona pa chiwuka, ntha pa kukhala m’ malo mwa chinyake. Chiwuka; Yesu mweneyura uyo wakasungika, Yesu mweneyura wakaukaso. Usange iwe wasungika uli na mutu wa sisi liswesi, iwe uzamuwuka uli na mutu wa sisi liswesi; usange iwe wasungika uli na mutu wa sisi-lifipa, iwe uzamuwuka uli na mutu wa sisi lifipa. Wonani, ndi chiwuka.

458 Para iwe ukuyamba kurya... Ine nkhamufumba dokotala icho, ntha kale chomene, ine nkhati, “Ntchifukwa uli kuti para ine nkhaŵa na virimika sikisitini vyakubabika... Nyengo yiriyose para ine nkhourya, ine nkhuwezgeramo nkhongono mu umoyo wane?”

459 Wakati, “Uwo mbunenesko.”

460 Iwe ukutora ziphya—nyongolosi ziphya nyengo yiriyose para iwe ukupanga... a—thupi likupanga... panji chakurya chikupanga nyongolosi za ndopa, ndipo nyongolosi za ndopa zira zikukupanga iwe kuŵa wankhongono. Umo ndimo iwe ukukhalira wamoyo. Ntheura, chinyake chikwenera kuti chifwe nyengo yiriyose, kuti iwe ukhale wamoyo. Dazi lililose, chinyake chikufwa: usange iwe ukurya nyama, ng’ombe yikafwa; panji chirichose iwe ukurya; ndipo somba yikafwa; panji a—panji tirigu wakafwa, kuti ŵapange chingwa; mboholi yikafwa, iyo yikapanga mboholi; ndipo a... mtundu uliwise wa umoyo; iwe ukumanya kukhala umoyo kwizira mu chinthu chakufwa.

461 Ndipo iwe ungamanya kukhala Muyirayira chifukwa chinyake chikafwa: Yesu. Ntha chifukwa chakuti iwe ukajoyina

mpingo, nthā chifukwa chakuti iwe ukabapatizika, nthā chifukwa chakuti iwe ukayowoya Chikristu; chifukwa iwe ukazomera Umoyo wa Yesu Khristu uwo ukafuma. . . Ndopa izo zikathiskikira iwe, ndipo iwe ukamuzomera Iyo ngati Muponoski wako wamwene.

⁴⁶² Sono, wonani, ine nkhufumba ichi. Ine nkhukhumba kuti ndimufumbeni *imwe* ichi. Laŵiskani pa ichi, ichi ntchakutowa. Panyake ine ndiri kusambizgapo pa ichi kale (Ine nkhumanya yayi) muno; kupharazganga kulikose, iwe ukuruwa icho iwe ukayowoya pa ghamoza. . . malo ghanyake. Kweni, ntchifukwa uli kuti, pamanyuma. . .

⁴⁶³ Sono, ine nkhusachizga, Mlongosi Smith. . . Ine nkhumanya yayi kwali ine nkhamumanya M'bale Fleeman kale chomene kula panji yayi. Ndipo Tryphena, ine nkhumukumbukira iyo para iyo wakaŵa msungwana muchoko. Imwe mukunikumbukira ine, para ine kale nkhaŵa. . . mwanichi, mufupi, duntu; lifipa, sisi lakuposekana. Ine nkhatemwanga mbembe. O, ine nkhanghanaghana kuti ine nkhaŵa munthu wamasitayelo mu charu. "O," ine nkhanghanaghana, "kulije munyake wanganditimba ine. Yayi, bwana." Kweni ine—ine nkhajipusiska pa icho, imwe wonani. Kweni ine. . . Sono, ine nkhanghanaghana waka, "O, mwe." Ine nkhanghanaghana, "Usange imwe mungaŵika chinthu ichi pa msana wane, ine mbwenu ndiyende pa msewu na ichi." Nadi, palije chakundisuzga ine. Ndipo nyengo yiriyose para ine nkhirya, ine nkhatutuŵanga na kuŵanga wankhongono nyengo yose. Nyengo yiriyose para ine nkhaŵika umoyo uphya mu. . . Ine nkhyara kabichi, mboholi, na ntchunga, na nyama, ngati ndiumo ine nkchuchitira muhanyauno. Ndipo ine nkhaŵa wankhongono kweni duntu nyengo yose. Ndipo para ine nkhati ndafika pafupifupi twente-fayivi. . .

⁴⁶⁴ Ine nkhirya makora sono kuruska umo ine nkchuchitira nyengo yira, imwe mose mukundimanya ine, mukumanya icho. Ine nkhirya makora sono, ise tose tikuchita. Kweni kasi ntchifukwa uli, M'bale Eagen, nthaura, usange ine ndichali kurya chakurya chiweme, chinandi cha ichi, mavitamini ghaweme na chirichose. . . Ndipo mwapakuru umo ine nkhiryera, pachokopachoko ine nkhuwukupara. Ndipo ine nkchufika ku munthu muchekuru wakuwa mapewa, wachipala, ndipo nkchuyamba nyivwi, ndipo mawoko ghakuchita mankhwanda, chisko chikunjira mkati, mapewa ghakubwanthuka, na mlenji ntchinonono kuti ndinyamuke, ndipo. . . O, mwe. Ntchifukwa uli viri nthaura? Usange ine nkhuwezgeramo umoyo wane nyengo yiriyose para ine nkhirya, ntchifukwa uli viri nthaura?

⁴⁶⁵ Usange ine nkchupungula maji kufuma mu jagi kuruta mu tambulara, ndipo iyi yazura kufika hafu, ndipo pamanyuma ghakuyamba kukhira nyengo yose m'malo mwakukwerera muchanya; ndipo mwapakuru ine nkchupunguliramo, mwaluŵiro

igho ghakukhira. Apo imwe muli. Ndipo imwe mungasimikizgira yayi ichi mwasayansi usange imwe mukakhumbenge kuchita. Buku ili ndi chinthu chekha pera chakusimikizgira kuti Chiuta wali kutinozgera; ndi kunozgerathu, Chiuta wakatiwona ise tikwiza.

⁴⁶⁶ Imwe wānarumi wālara, na imwe wānakazi wālara, panji wīnu wānyake—wāfumu wīnu na wāwoli wīnu panji wāli kudangira, icho nthā—icho nthā chikutangwaniska kalikose. Aleluya! Iwo wāli waka kuseri ku chakutchinga uko, kulindizganga, nadi, ndipo iwo wākukhumba kuzakawaso na imwe kamosaso. Uwo mbunenesko, nadi, iwo wāli. Iwo wākukhumba kuzakawā namwe pamoza. Baibolo likati iwo ndi, mauzima pasi pa guwa wākulira, “Fumu, mpaka pauli?” Mukuwona? Iwo nthā wāli mu kawiro kawo kakwenerera.

⁴⁶⁷ Chiuta nthā wakatipanga ise kuwā Wāngelo, iyo wakatipanga ise wānarumi na wānakazi. Ise nyengo zose tiwenge wānarumi na wānakazi, chifukwa ise ndise a—a wākupangika kufuma ku zeru za Chiuta. Ise nyengo zose tiwenge wānarumi na wānakazi.

⁴⁶⁸ Kweni kasi ntchichi chikuchita ichi? Wonani, panyake iwe ukughanaghana kuti para iwe ukayenda kuruta ku guwa, iwe na mfumu, mukayowoya kuti ise tikutorana yumoza na munyake kuwā muwoli wakukwatiskika mwakuzomerezgeka na dango na kukhala pamoza mu mwambo utuwā uwu wa nthengwa, na mauchizi gha Chiuta na vinyake nthaura, na ukaboni wīnu wose imwe mukupereka, na lumbiro lino imwe mukapanga. Chinthu chakudankha imwe mukumanya, mukuyamba kuwona, mose mwaŵiri. Mwanarumi wakaŵa wakunyoroka, na sisi lakuwāra; ndipo mama na ghake ghakutowa, maso ghaswesi pachoko, panji maso gha blu, panji chirichose chikaŵako. O, umo iwe ukamulaŵiskira iyo. Iwe ukayenda kuruta kuwaro, iwe ukamulaŵiska dadi, “Sono, ghakunyoroka mapewa ghara kumanyuma”; ndipo para pajumphā kanyengo igho ghakuyamba kubwanthuka. Mama wachita nyivwi mutu wose, kuwinya marundi kwanjira na vinyake nthaura. Ndipo para pajumphā kanyengo, mwanakazi waruta, panji mwanarumi waruta.

⁴⁶⁹ Kasi chikaŵa chivichi? Para Chiuta wakakuwona iwe wayimilira apo, Iyo wakati, “Apa ndipo, umo ndimo Ine nkhukhumbira kuti iwe uŵire. Viri makora. Nyifwa, iwe zanga, kweni iwe ungaŵatora yayi iwo mpaka ine ndikuzomerezge iwe.”

⁴⁷⁰ O, o, ine nkhughanaghana za Job. Enya, Chiuta wakalaŵiskanga pasi, Job wakamanya kuti Chiuta wakamutemwa iyo. (Ndipo wonani iyo yingamutorani yayi imwe.) Iyo wakati, “Iwe uli nayo iyo mu mawoko ghako, kweni iwe nthā ungatoranga umoyo wake.”

471 Ndipo ntheura chinthu chakudankha imwe mukumanya, mapewa ghakayamba kubwanthuka, ndipo para pakati pajumpha kanyengo iwe ukaruta. Kasi ntchichi chikachitika?

472 Sono, mu chiwuka nthā chamkuwako chinthu chimoza kula chakulinganizgika ku nyifwa. Chingaŵako yayi chinthu chimoza icho chikulinganizgika ku charu ichi, cha icho... Wonani, imwe mukakuranga mwa khumbo la Chiuta, imwe mukaŵa na umoyo. Pamanyuma nyifwa yikanjira, yikamutorani imwe. Kuryanga chakurya chenechira na chirichose, kumwa mtundu weneula wa maji, chirichose; kweni nyifwa yikanjira. Kweni chithuzithuzi chiri kunozgeka kale. Aleluya! Mu chiwuka imwe muzamkuwā ŵamoyo kamozaso. Ndipo kuzamkuwavye nyifwa, panji kulinganizgika kulikose kwa nyifwa, panji msinkhu wa uchekuru, panji mankhwanda panji chirichose. Ŵambura chivundi, ise tamuyimilira mu chilinganizgo Chake, ŵakufikapo muyirayira. Aleluya. O, ine... Icho chingapangiska munyake wachemerezege, chomenechomene para imwe mwafika pa msinkhu wane.

473 Msinkhu wane ndi, ine nkhusachizga, para imwe, ghanaghanani za ichi, ndine mulara kuruska kale. Iwe uli waka pa kusintha kula kwa msinkhu, imwe wonani. A... Iwe ukuyamba kuzizwa, “Kasi chose ichi ndi vichi? Kasi ine ndachita vichi?” Ine nkhulaŵiska kumanyuma pasi uku, ine nkughanaghana, “Mwe, vyayenda uli! Enya, kasi ili laruta nkhu, Fumu? Ine ndiri apa, virimika fote-eyiti vyakubabika, kwakhala virimika viŵiri, ine ndizamkuwā hafu wa handiredi. Whii! Ine ndiri waka...Laŵiskani waka pa mauzima ghachoko agho ine ndiri kuphenduska; ine nkhuKhumba kuti ndiphenduske mamiliyoni na mamiliyoni ghanyake.” Chiuta, ndivwirenine.

474 Ine nkhujichitira soni ndamwene nanga nkhwiza kunyumba pa holide. Ghanaghanani, “O, vuna yakhwima, ndipo ŵantchito mbachoko. Mamiliyoni mu kwananga na soni ŵakufwa dazi lililose, tegherezgani ku ntchemo yawo.” Ine nkhuruta kukagona kula usiku ndipo nkhuŵapulika ŵambura kugomezga ŵachitima ŵara ŵakulira uko mu charu. Umo iwo ŵakwizira mu masauzandi, kurondezganga ine, na—na kuyimilira kuwaro kula pa chiŵanja cha ndege uko iwo ŵakachita kuwā na ŵasirikali kuti ŵaŵawezgere kumanyuma iwo, kuti ŵapulikeko waka nkhani ya Yesu Khristu.

475 Ndipo kuno ise tikuchita kuŵapempha, na kuchemerera mu nyuzi na chinyake chirichose, na kusanga malo ghaweme chomene kuti ŵakhalepo, vyakwimbira viweme chomene na kwimba kuweme, iwo ŵizenge ndipo, “Ahhh! Enya, ine nkhusachizga chira changuŵa makora, kweni nthā chikuyana na chipulikano chane.”

476 O, mwe, kasi—kasi—kasi ichi chingatora nyengo yitali uli? Ichi nthā . . . ichi chiri makora yayi. Ndipo kuno ise tikutaya mahandiredi gha mabiliyoni gha makilogiramu gha chakurya mu chithini cha viswaswa, ndipo wānthu wāra wāngamanya kupokerera ichi mwakukondwa. Ndipo iwo ndi vilengiwa vya charu chapasi chimozimozi ngati ndumo ise tiliri. Mwe, ise. . . Enya, icho chichitenge nthaura yayi kwa nyengo yitali chomene.

477 Viri makora, sono, Kasi Dada ndinjani? Dada na Mwana ndi Yumoza. Wonani, mu 1 Yohane 5:7, Ili likati, “Kuli wātatu awo wākuchitira ukaboni Kuchanya, Dada, Mazgu (mweneuyo ndi Mwana). . . Dada, Mwana, na Mzimu Mutuwā: wātatu awa ndi Yumoza.”

478 “Kuli vitatu ivyo vikuchitira ukaboni pa charu chapasi, ivi ndi maji, ndopa, na Mzimu.” Ivyo ndi vinthu vitatu ivyo vikafuma ku thupi la Khristu. Iwo wākalasa kulwandi Kwake: maji ghakafuma, Ndopa zikafuma, “Mu mawoko Ghinu Ine nkhapereka Mzimu Wane.” Apo imwe muli, ivyo ndi vinthu vitatu. Vitatu ivi ndi chimoza yayi, kweni ivi *vikuzomerezgana* mu chimoza.

479 Dada, Mwana, na Mzimu Mutuwā; 1 Yohane 5:7, wakuti, “Wātatu awa *ndi* Yumoza.”

480 “Maji, ndopa, na Mzimu *vikuzomerezgana* mu chimoza.” Ntha Chimoza, kweni *vikuzomerezgana* mu chimoza. Nthaura Dada. . . Ndipo chinthu chimoza pera icho thupi lingamanya kuchita, para Chiuta wangamanya kujiwona Iyomwene, kuti kwizira mu chilango icho thupi ili likajumphamo, pakaŵa kulumikizana. . . kujanda nkhanira penepara, imwe wonani. Kula ndiko Iyo wakuwona Ndopa zira zayimilira pakatikati pa Iyo na cheruzgo. Apa pakaŵa Mazgu Ghake, ghakati, “Dazi leneilo imwe muzamkuryako, dazi leneilo imwe mutifwenge.” Ndipo apa Yesu wakati, “Ine. . . Kweni Ine nkhatara malo ghawo. Wonani, Ine nkhatara malo ghawo.”

481 Mukukumbukira nkhanu yane usiku unyake uko ine nkhwona mboniwoni ya mwanakazi muheni chomene uyo wakaŵa mu chipinda mula? Ndipo ine nkhamususkanga iyo, nkhati, “Chiuta, kasi mukurekerachi imwe kuphuliska waka malo?” Pamanyuma Iyo wakandiwoneska *ine*, wonani. Ndipo ine nkharuta kwa iyo ndipo nkhamuphalira iyo icho chikachitika.

Sono, ili ndilo fumbo lane laumaliro.

64. Kasi iwe ukughanaghana, kwakulingana na Malemba, kuti Wāyuda wāzamuŵa. . . wāzamkumuzomera Khristu pambere undachitike waka Mkwatulo wa Mpingo?

482 Ine—ine—ine nkbugomezga nadi kuti Mkwatulo wa Mpingo. . . Uku ndi kughanaghana kwane ndamwene, wonani. Ndipo usange ise tikaŵenge na nyengo, ise nthena tanguchitora ichi, kweni ichi ndi—iyi yajumphā nayini sono. Wonani, ine

nkhugomezga kuti Wayuda wazamkumupokerera Khristu pa Kwiza Kwake kwachiwiri. Sono kumbukirani, mwakuti munthu wamanye ichi, maso ghithu ghakaburumutizgika, panji, maso ghawo ghakaburumutizgika mwakuti ise tingamanya kupokera kulaŵiska kwithu. Waliyose wakumanya, Malemba ghakuyowoya za icho. Ndi unenesko uwo? Paulos wakutiphalira ise kuti ghithu. . .kuti ise tikaburumutizgika. . .kuti Wayuda wakaburumutizgika mwakuti ise tingamanya kumupokerera Khristu. Mukuwona? Ndipo ise ndise khuni la kuthengere la olive ilo lafyatikika mu khuni mwakuchita kulereka.

⁴⁸³ Sono apa pali lingaliro lane, ine ndimupeninge waka imwe. . .Iwo wakunifumba ine, “Kasi iwe ukughanaghana. . .?” Sono apa pali nthowa umo ine nkughanaghanira kuti ichi chichitikirenge. Ine nkhumanya yayi. Chirichose icho chiriko, ine ndiri na chisimikizgo kuti mwa uchizi wa Chiuta na lusungu Lwake, ise tamkuwako kula; wonani, mwa uchizi Wake, chirichose icho chiriko. Ine panyake nthā ningamanya kurongosora ichi, kweni apa pali icho ine nkughanaghana. Ine nkugomezga ise tiri ku nyengo yaumaliro. Ine nkugomezga kuti muwiro wa Wamitundu ukumara sono nthēna. Ine nkugomezga ise tiri ku umaliro.

⁴⁸⁴ Ndipo sono Wayuda; apa pali kuwa vinthu viwiri ivyo nyengo zose viri kuwakhalira makora yayi Wayuda: Iwo wali kuwa wakuburumutizgika, iwo wakuchiwona yayi ichi; ndipo chifukwa chakuti Wamitundu, chifukwa cha chinthu chimoza, nyengo zinandi. . .

⁴⁸⁵ Ine nkhayowoyeskana na Muyuda pa Benton Harbor, Mlongosi Smith, ndipo iwe ukumanya icho iyo wakayowoya kwa ine? Kudera kula pa ghamoza gha Israel ghara. . .malo gha Israel kula. Fumbo ili la kuchizgika kwa munthu wachiburumutira. Ndipo iyo wakati, “Iwe ungadumura yayi Wayuda mu. . .Iwe ungadumura yayi Chiuta mu vipitika vitatu na kumupereka Iyo kwa Muyuda; kumupanga Iyo Dada, Mwana, na Mzimu Mutuwa.” Wakati, “Iwe ungachita yayi icho kwa Muyuda, ise ndise wakusopa vikozi yayi.” Wakati, “Ise tikugomezga mwa Chiuta yumoza.” Mukuwona?

⁴⁸⁶ Ndipo iwe ukumupanga Chiuta kuwa watatu: Chiuta Dada, Chiuta Mwana, na Chiuta Mzimu Mutuwa; iwe mwakusimikizga ukumuburumutizga Muyuda nkhanira penepapo, chifukwa iyo wakumanya makora. Iyo wakumanya makora kuruska icho. Icho mbwenu chikupangenge iwe wakusopa vikozi mwakufikapo waka umo kusopa vikozi kuliri, iwe uli na wachiuta watatu. Iwe ukwenera kuti wapange iwo Chiuta yumoza mweneyura, awo nthā ndi wachiuta watatu, ndi maudindo ghatatu gha Chiuta yumoza. Wonani, Chiuta wakatumikira mu Udada, Iyo wakatumikira mu Umwana, ndipo Iyo wakutumikira sono mu ulinda wa Mzimu Mutuwa. Ndi Chiuta yumoza mweneyura.

487 Ndicho chifukwa ise tikatumika kuzabapatiza mu Zina la Dada, Mwana, Mzimu Mutuŵa; chifukwa, nthā mu zina la . . . Mu *Zina*, nthā mazina; nthā mu mazina, panji mu zina la Dada, mu zina la Mwana, mu zina la Mzimu Mutuŵa; kweni “mu Zina la Dada, Mwana, na Mzimu Mutuŵa.” Wonani, kuzunuranga Chiuta yumoza pakuŵa Khristu. Wonani, icho ndi cheneicho Iyo wali, ichi nthā chingaŵa munthowa yinyake. Mukuwona? Ndipo Lemba . . .

488 Ndipo—ndipo nthēura usange uvumbuzi withu ngwakwanangika, ipo Petros na ŵapostole ŵanyake wose ŵakasambizga chinthu chakwanangika; chifukwa munthu waliyose mu Baibolo wakabapatizika mu Zina la Fumu Yesu Khristu. Mulije munthu yumoza wakabapatizika mu “Dada, Mwana, Mzimu Mutuŵa,” ichi ntchisambizgo cha Katolika. Ine ningamanya kusimikizgira ichi kwa imwe mwa mazgu ghawo ŵekha, na vigiriki vyawo na chirichose. Ndi chigomezgo cha Katolika ndipo nthā a—ndipo nthā chisambizgo cha Baibolo. Ndipo kulije munthu . . .

489 Nanga ndi Fumu ya England yikabapatizika mu Zina la Yesu Khristu. Pafupifupi virimika sikisi handiredi pamanyuma pa nyifwa ya mupostoli waumaliro, para ichi nthā chikachemekanga nanga ndi England nyengo yira, ichi chikachemekanga “Charu cha Mungelo.” Uko ndiko ili likafumira, zina. Iyo wakabapatizika mu Zina la Yesu Khristu.

490 Icho chikamuphenduska iyo, kakaŵa kampheta kachoko. Para . . . Usange ine ningaghanaghana, nthā Angelo Mutuŵa. Kasi zina lake wakaŵa njani, sono? Agabus, Agabus Mutuŵa, ine nkhuomezga likaŵa ilo, ine ndiŵenge wakusimikizga yayi na zina lira, sono. Kweni, munthowa yiriyo, iyo wakaruta kula, ndipo iwo ŵakasanga ŵanyake ŵa aŵa . . .

491 Iwo ŵakawachema iwo ŵangelo chifukwa, ŵanthu na ŵina Assyria na ŵanyake nthēura ŵakaŵa ŵamawonekero ghafipa, ndipo Ŵangerezi aŵa ŵakaŵa na litali, lituŵa, sisi lakuposekana, mutu wa sisi la golide, Anglo-Saxons, imwe mukumanya, ŵamaso gha blu. Ndipo iwo ŵakati, “Iwo ŵakawoneka ngati Ŵangelo,” ndipo nthēura iwo ŵakachema ichi “Charu cha Mungelo.”

492 Ndipo a—mutēweti wa Yehova wakaruta kula ndipo wakapharazganga kwa fumu yawo, ndipo iwo ŵakakhala pa ghakuru, malo ghakuru gha moto. Ine nkhaŵazganga mudauko wa ichi nthā kale chomene. Ndipo kayuni kachoko kakadukira mu kuŵara ndipo kakarutaso kuwaro, ndipo fumu yikafumba fumbo, “Kasi iko kakafumirankhu ndipo kasi iko kakaruta nkhu?” Mukuwona? “Iko kakiza mu kuŵara, ndipo ise tikakawona iko, ndipo iko kakarutaso mu mdima. Kasi umo ndimo munthu wakurutira yayi?” iyo wakayowoya.

493 “Kweni kasi iko kakaŵa kavichi pambere iko kandanjire umu?” wakayowoya mupharazgi, wonani. Chira chikatimbanizga fumu; ndipo mlenji wakurondezgako, iyo na mbumba yake ŵakabapatizika mu Zina la Yesu Khristu. Uwo mbunenesko.

494 Pamanyuma vichi? Munthu wakudankha uyo wakawazgirika panji kubapatizika munthowa yinyake mu zina la “Dada, Mwana, Mzimu Mutuŵa,” wakaŵa mu mpingo wa Katolika. Kuwazgirika kwakudankha uko kukachitika, kukaŵa mu mpingo wa Katolika. Kupungulikira kwakudankha uko kukachitika, kukaŵa mu mpingo wa Katolika. Mpingo wa Protestant nyengo zose ukabapatiza . . . mu Baibolo, ŵapostole, mwakuchita kubizgika mu Zina la Yesu Khristu. Kulikose. Sangani waka malo ghamoza uko kukaŵa chinyake, wonani.

495 Sono, mu iyi, nyengo yikuru iyi, Ŵayuda nthā . . . Ine nkhamufumba rabbi yura, ine nkhati, “Rabbi, kasi chiŵenge chinonono kwa iwe kuti ugamezge ŵaprofeti?”

496 Iyo wakati, “Ine nkhuŵagomezga ŵaprofeti.”

497 Ine nkhati, “Mu Yesaya 9:6, kasi iyo wakang’anamura vichi, ‘Kwa ise Mwana wababika?’ Kasi iyo wakayowoyanga za njani?”

498 Iyo wakati, “Iyo wakayowoyanga za Mesiya.”

499 Ine nkhati, “Ipo kasi Mesiya wazamkubabika?”

500 “Enya, Iyo wazamkubabika.”

501 Ine nkhati, “Ntheura usange Iyo wakwenera kuti wababike, Iyo wali na . . . Iyo wazamkuŵa na mama.”

502 “Enya, Iyo wakwenera kuŵa na mama. Ndipo Iyo wakwenera kuŵa na dada, nayoso,” iyo wakayowoya.

503 Ine nkhati, “Nadi. Ndipo kasi chiŵenge chinonono kwa iwe kugomezga kuti yura nthā wangaŵa . . . kuti Chiuta Yehova Mukuru uyo wakajura Nyanja Yiswesi, nthena wakababa Mwana uyu yayi kwizira mu kubabika kwauchizi?” Mukuwona? Iyo wakaŵa apo.

504 Iyo wakati, “Kweni imwe nthā mungamupanga Iyo ŵachiuta ŵatatu.”

505 Ine nkhati, “Iyo nthā ndi ŵachiuta ŵatatu.” Ine nkhati, “Kasi Mesiya wazamkuŵa njani kwa Chiuta?”

506 Iyo wakati, “Iyo wazamkuŵa Chiuta.”

507 Ine nkhati, “Sono iwe wapulikiska ichi. Sono iwe wapulikiska ichi, Iyo ndi Chiuta.” Icho ndi ndendende.

508 Ntheura iyo wakayezga kundiphalira ine, wakati, “Enya, munthu uyu wakaŵa munkhungu, Yesu uyu wa ku Nazarete. Iyo wakaŵa munkhungu.”

509 Ine nkhati, “Rabbi, kasi Iyo wakaŵa uli munkhungu?”

510 “Enya,” iyo wakati, “malemba ghako wamwene ghakayowoya kuti ‘Iyo wakanjira mu munda wa vingoma pa dazi Lachipumulo, ndipo wakatora vingoma.’”

511 Ine nkhati, “Sono, rabbi, iwe ukumanya makora . . . vinandi vya Lemba kuruska ilo. Lemba lako wamwene likuyowoya kuti icho ntchakuzomerezgeka na dango, ‘Ntchakuzomerezgeka na dango kuti munthu wangaruta na kukarya vingoma vinandi umo iyo wakukhumbira, kweni nthu kuwika ivi mu saka lake na kuruta nalo kuwaro.’ Dango lako wamwene, rabbi.”

512 Ndipo iyo wakayimirira kula pachoko, iyo—iyo—iyo wakagomezga ichi, chifukwa iyo—iyo wakachitira ukaboni. Iyo wakayowoya, pakati pajumpha kanyengo, iyo wakati, “Enya, kasi—kasi ntchichi chikapangiska maso gha Yohane . . .” Wakati, “Kasi iwe ukachita uli ichi?”

513 Ine nkhati, “Mu Zina la Yesu Khristu.”

514 “Uh.” Iyo—iyo wakamanya yayi; wakati, “Enya, iwe ungamudumura yayi Chiuta mu vipitika vitatu.”

515 Ine nkhati, “Iyo wakaŵa Yehova wakawoneka mu thupi, Rabbi. Iyo . . . Icho ndicho Iyo wakaŵa, Iyo wakaŵa Yehova mu thupi. Zina Lake Yekha la umunthu, lira likaŵa Zina la uwombozi, chifukwa kulije zina linyake liri kuperekeka kusi kwa Machanya ilo munthu wangamanya kuponoskekeramo, kwizira mu Zina lira pera la uwombozi la umunthu: Fumu Yesu Khristu. Uwo mbunenesko. Iyo wakaŵa Chiuta, Iyo ndi Chiuta, Iyo muyirayira waŵenge Chiuta, uwo mbunenesko ndendende, Fumu Yesu Khristu.”

516 Sono, ine nkhwomezga kuti mpingo wa W̄amitundu mwasonosono . . . kukwaniriskika kwathunthu kwa thupi la mpingo wa W̄amitundu. Miryango pakatikati . . . Yesu wakayowoya, mu Mateyu 24, (Ine nditorenge Lemba limoza ilo miniti pera), Iyo wakati, “Iwo w̄azamubwangandulira pasi viliŵa vya Yerusalemu mpaka ulinda wa W̄amitundu umare.”

517 Sono wonani. Ichi chikaperekeka na Fumu yithu Yesu, mu Mateyu 24, kuti W̄ayuda w̄azamkufumiskikamo mu chithuzithuzi. Daniel wakayowoya, kale kula mu w̄aprofeti w̄akale, iyo wakayowoya kuti pazamkuŵa masabata sevente ghakagawikirika, ku W̄ayuda. Ndipo Mesiya wazamkwiza (Kalonga) ndipo wazamuchima mkatikati mwa masabata sevente, cheneicho vikaŵa virimika seveni, Iyo wazamkudumulikapo pakati pawo. Wonani umo ichi chikaŵira chakufikapo, Yesu wakapharazga nkhanira virimika vitatu na hafu ndipo wakapayikika. Kweni pali vitatu . . . Ilo lafumira nkhanira pa fumbo linyake ili apa. Pali virimika vitatu—hafu vyagaŵikirika kwa iwo, ku W̄ayuda. Ichi chikwenera kuŵa nthura.

518 Sono usange imwe mutorenge Chivumbuzi, chipatulo 7, Yohane wakawona W̄ayuda handiredi na fote foru sauzandi wose

ŵakadidimizgika, ŵa mafuko thweluvu gha Israel. Mukuwona icho ine nkhang'anamura? Kweni chakumanyuma chakuti chichitike, cha kwiza kwake.

⁵¹⁹ Sono wonani umo ichi chiliri chakutowa, pambere ise tindajare sono. Wonani umo—umo ichi chikwendera mwakuzingilira. Sono, Ŵayuda ŵara ŵali kuburumutizgika.

⁵²⁰ Sono, Ŵayuda aŵa apa, ŵanandi ŵa iwo apa, ŵali waka... imwe mukumanya umo iwo ŵaliri, iwo ŵakukolera chuma cha charu. Ndipo iwo ŵali waka—ndi ŵanthu ŵa ndalama, ndipo ndicho chekha imwe mungamanya kuwona pa ichi, wonani; ndipo mtafu uliwose, kureka kupwerera, ndipo ŵakupulika yayi. Kweni, awo nthu ndi ŵeneawo Iyo wakayowoyanga, usange imwe muwonenge.

⁵²¹ Sono, Ŵimitundu... Sono wonani, iwo kwakhala ndithu virimika vitatu na-hafu ku Ŵayuda aŵa. Sono, Yesu wakayowoya kuti msumba wa Yerusalemu uzamkubwangandulikira pasi na Ŵamitundu kufikira ulinda wa Ŵamitundu... (Sono, mwaŵanthu imwe mwaŵeneimwe mukugomezga yayi mu maulinda, mukuti uli na icho?)... Kufikira ulinda wa Ŵamitundu umare. Ndipo para ulinda wa Ŵamitundu wamara (nyengo ya Ŵamitundu yamara), pamanyuma msumba uzamkuwezgekera ku Ŵayuda. Ndipo Yesu wakarutirira kuyowoya kuti muwiro... Wakati, "Para imwe mwaruta kuwaro ndipo mukuwona khuni la chikuyu likuphuka mphukira zake, ndipo makuni ghanyake ghose kuphukanga mphukira," wakati, "imwe mukumanya chihanya chiri kufupi." Wakati, "Mwantheuraso para imwe mukuwona vinthu ivi vikukwaniriskika, manyani kuti nyengo yiri pafupi, pa muryango; ndipo inya Ine nkhumunenerani imwe kuti muwiro uwu uzamujumpha yayi kufikira kuti vinthu ivi vyakwaniriskika."

⁵²² Sono, iwo ŵakalindilira ichi mu muwiro ula, "Icho ndicho Iyo wakayowoyanga." Nthu napachoko pose!

⁵²³ Tegherezгани! Iyo wakati, "Muwiro uwo ukawona khuni la chikuyu likuphuka mphukira zake." Sono wonani, Iyo wakati, "Khuni la chikuyu, na makuni ghanyake ghose." Sono, mu mazgu ghanyake, "Kuzamkuŵa chisisimuso cha charu chose pa nyengo yira." Sono wonani uchimi uwu, umo uwu ukunjilira ndipo ukukoleranako makora chomene. Sono wonani. "Makuni ghanyake ghose kuphukanga mphukira zawo, kuchitanga chisisimuso." Khuni, para ili likuphuka mphukira zake, likuchita chisisimuso. Ndi unenesko uwo? Sono, waliyose wakumanya, musambizgi waupofeti, kuti khuni la chikuyu nyengo zose liri kuŵa Muyuda. Ise tikumanya icho. Ndi Muyuda. Sono a...

⁵²⁴ Ndipo muwoneni Joel, para iyo wakati wachitora ichi, iyo wakati, "Icho kapuchi wakareka, chikarya chibungu;

icho chibungu chikareka, wakarya zombe; ndipo icho zombe warya...” Usange imwe mukuwona, icho ntchibenene chimoza, masiteji ghakupambanapambana: kapuchi, chibungu, zombe. Chose ntchibenene chenechira, ndi masiteji waka ghakupambanapambana gha umoyo wake. Sono wonani, chibenene chenechira chikayamba kurya khuni lira la Chiyuda kale kula, chikadumura ili, ndipo chikayamba kurya na kurya na kurya na kurya mpaka ichi chikafika ku chisinga; kweni pamanyuma iyo wakati, “Ine ndizamkuwezgereska,” wakuti Yehova, “virimika vyose ivyo chibungu charya. Ndipo Ine ndiwapangirenge wanthu Wane chimwemwe.” Mukuwona? Sono, khuni laryeka. Wamitundu wakafyatikikamo mu ili, uwo mbunenesko. Viri makora, ise tikwenera kuti tipambike chipaso.

⁵²⁵ Sono para nyengo yaumaliro yafika, para ise tikufika ku umaliro (usange ine nkhuwona makora ichi), Ivangeli ndi: pakwenera kuti paŵe chisisimuso chikuru chikuchitika.

⁵²⁶ Sono, kasi imwe mukamanyanga kuti ndembera ya Chiyuda ndi ndembera yakale chomene mu charu? Ndipo iyi yakhala yikugwira ntchito yayi pa virimika thu sauzandi, vinandi kujumpha apo, pafupifupi virimika twente-fayivi handiredi. Ndembera ya Chiyuda, nyenyezi yira ya makona sikisi ya David, yikaputa yayi pa virimika twente-fayivi handiredi; kufumira pa kutoreka kwa—kwa Babulone. Ndipo sono, chifukwa chakuti Ufumu wa Chiroma ukatora ulamuliro pa iwo (ndipo Mesiya wakiza ndipo iwo wakakana Ichi), ndipo wakambininikira ku mphepo zinayi za charu chapasi. Kweni kasi imwe mukamanyanga, pa Meyi sikisi, 1946, ndembera yira yikaputa pachanya pa Yerusalemu kamoza? Kasi imwe mukamanyanga, pa Meyi seveni, 1946, Mungelo wa Fumu wakawoneka kwa ine (dazi lakurondezgako) kumtunda uku, ndipo wakandituma ine mu charu chose kuti ndipharazge chisisimuso? Mlenji weneula wakurondezgako! Para ndembera yira yikati yakwezgeka mu Yerusalemu, apo zuŵa likanjiranga kumuhanya kula, Mungelo wa Fumu wakawoneka muno mu United States pa nyengo yenyera. “Para imwe mukuwona khuni la chikuyu na makuni ghanyake ghose ghakuphuka mphukira!”

⁵²⁷ Kasi mbalinga wakukumbukira Nyenyezi kulenderanga kuno pa Mronga wa Ohio, virimika vinandi vyajumpha, para Iyo wakati. . . Apa pali chithuzithuzi cha Ichi chichaliko kuno, para Iyo wakakhira pasi. Wakati, “Uthenga Wako uzamkupharazgika ngati wakunozgera nthowa ya Kwiza kwachiwiri, ngati ndiumo Yohane wakapharazgira ngati wakunozgera nthowa ya Kwiza kwakudankha.” Ndipo, wonani, charu zingirizge wapanga chisisimuso. Makhumi gha masauzandi kwandaniska na masauzandi na masauzandi, ndipo chisisimuso chikuru.

⁵²⁸ Wose wamarango, na wose wakupambanapambana charu zingirizge, na mipingo yikuru wakati, “Mazuŵa gha Billy Sunday ghali kumara.” Kweni para iwo wakati wawona mpingo

ukayamba kuisimuka (wanthu wamba), iwo wakayenera kuti waponoske chisko chawo. Charles Fuller nthena wakatora malo, kweni iyo wakaŵa muchekuru chomene; ntheura iwo wakaruta na Billy Graham. Ndipo Chiuta wakamutora Billy Graham, panji, mpingo wa Baptist ukachita, ndipo iwo wose wakawunganirana kwa iyo. Ndipo Billy Graham ntha ndi hafu mupharazgi icho M'bale Neville wali, ntheura pakuŵa mupharazgi, ntha pa...yayi, munthowa yiriyose. Kweni kasi ichi ntchichi? Iwo wakayenera kuchita ichi, ndi chamoyo, ndipo waliyose nkhanira kufupi na ichi, kuwungananga pamoza. Billy wakuyowoya chinthu chenechira. Wonani, iwo wakayenera kuchita ichi. Ndipo ichi chikayenera kuchitika kuti ghakwaniriskike Mazgu gha Chiuta. Iwo wakaŵavye Mzimu kuti uyende nawo, ntheura iwo wakachita kutora Mazgu kuti ghayende nawo; ntheura iwo wakachita. Ndipo Billy wakupharazga Mazgu, ndipo ngwakutchena, ndipo iwo wakayenda nayo; ntheura chira chikaŵika mawonekero ghose ghakuzizima mu kuwungana kwawo. Ndipo Chamoyo chazimu, na machirisko Ghazimu, na mazaza na kuchitachita na vinyake ntheura, kwizira mu minthondwe ya Chiuta, wakaŵika ichi... Mpingo, Mkwatibwi wakukwatulika uyo wali na Mafuta mu nyali Yake, wakamuŵika Iyo mu chisisimuso. Mukuwona? Ndipo mpingo wamawonekero ghakuzizima ukaŵa na chisisimuso chake. Ndipo apa pali Israel wakung'anamuka na chisisimuso chawo.

⁵²⁹ Ine ndiri nayo filimu kumtunda kula mu nyumba yane sono nthena, *Maminiti Ghatatu Kufika Pakati Pausiku*. Ndipo ise tiri na chithuzithuzi cha Wayuda ŵara ŵakwiza ŵakunjira. Ŵakwiza ŵakunjira; imwe mukachiwona ichi mu *Look* magazini. Ndipo sitima zazura na katundu, zikwiza kufuma kusika mu Iran na kusika kula; Wayuda ŵara ŵakamanya yayi kuti Yesu wakaŵa pa charu chapasi, iwo wakaruta kusika kula mu kutorekera kutali ku Babulone. Ndicho chekha iwo ŵakamanya. Iwo ŵakalima na mapulawu...imwe mukachiwona ichi mu *Look* magazini panji *Life* na igho, uko iwo ŵakalima na mapulawu ghakale ghamakuni. Ndipo para iwo ŵakati ŵawona ndege zira zikwiza, iwo ŵakaghanaghana, "Ichi ndicho," chifukwa Chiuta wakaŵaphalira iwo "iwo ŵazamkuŵa kusika kula, ndipo ŵazamkutoreka kuwerera ku Yerusalemu pa mapapindo gha nombo." Uwo mbunenesko. Iwo ŵali uko. Ndipo Muyuda wakati, "Ichi ndicho." Iwo ŵakakweramo, ndipo ise tiri na vithuzithuzi vyawo na mazgu ghawo, ndipo tikaŵafumba iwo; ŵakwiza kufuma kulikose mu charu. Ŵanji ŵa iwo ŵabapa wachekuru ŵawo pa msana wawo, na ŵachiburumutira na ŵakupendera ŵara. Ndipo iwo ŵakukhira sitima kufuma ku vigawā vyose vyakupambanapambana vya charu, ŵakwiza ŵakunjira.

⁵³⁰ Ndipo iwo wakayamba kutora malibwe kuŵika mu masaka,

kufuma pasi; ndipo muhanyauno iwo wāli kusanga visime vya maji, cheneicho ndi nkhwantha, charu cha ulimi chomene mu charu. Nyanja Yakufwa yiri na mausambazi ghanandi kuruska charu chose kuwīkika pamoza. Wāyuda wākuwerera; ichi chiri kubisika ku Wāmitundu, kweni iwo wākuphuka ngati luwā liswesi.

531 Iwo wākayowoya kwa iwo—Wāyuda wāra, iwo wākati, “Kasi imwe mukwiza kuzakafwira mu charu chinu.”

532 Wākati, “Ise tikwiza kuzakawona Mesiya. Kasi Iyo walinkhu? Iyo wakwenera kuwā kuno.”

533 M’bale, para iwe ukuwona khuni la chikuyu likuphuka mphukira zake, Iyo wakati, “Muwiro uwu uzamkumara yayi mpaka vyose vyakwaniriskika.” Wonani chisisimuso na mawonekero. Wonani chisisimuso na Mpingo. Wonani chisisimuso chikwiza na Wāyuda, iwo wākulindizga kwiza kwa Mesiya. Mpingo, Mpingo wakuzuzgika na Mzimu, Mkwatibwi na a... wāmwali na mafuta mu nyali zawo wāzamu njira mu Chiphikiro cha Nthengwa.

534 Wāyuda wāzamkuti, “Ichi ndicho. Apo pali Chiuta withu uyo ise takhala tikulindizga.” Kula ndiko wīnu handiredi na fote-foru sauzandi... wā Russellite wāra wākatimbanizgikira. Apo pali Wāyuda wāra wākayimirira kula awo wāzamkumupokerera Iyo. Iwo wākati, “Apo pali Chiuta withu uyo ise takhala tikulindizga.” Iwo wāzamkumuwona Iyo, kuti, “Kasi Iwe ukaghasangira nkhu igho? Kasi Iwe ukaghasangira nkhu mabamba agho mu woko Lako?”

535 Iyo wakati, “Ine nkaghasangira igho mu nyumba ya wābwezi Wane.” Uwo mbunenesko, “Nyumba ya wābwezi Wane.”

536 Kasi Iyo wazamuchita vichi? Mpingo wa Wāmitundu uzamkuwā kuti warute mu Uchindami ndipo Mkwatibwi wazamkuwā kuti watengwa kwa Khristu.

537 Kasi Joseph wakajivumbura uli iyomwene ku wānthu wākwake? Iyo wakafumiska wa Mitundu waliyose pa maso pake. Iyo mwakusimikizga wakachita. Kasi kuzamkuchitika vichi ku mbewu yakukhalira ya mwanakazi? Chinjoka chikafumya maji mu mlomo wake kuti chipange nkondo; Yesu wakati, “iwo wāzamkuponyeka mu mdima wakuwaro, ndipo kuzamkuwā kutengera na kulira na kumemenanga mino,” maora ghakuru gha kuzikizgika na viyezgo vizamkwiza ku mpingo wa Wāmitundu.

538 Kasi kuzamkuchitika vichi pamanyuma? Para wākufwira chigomezgo wāfika, para Chiuta wafumiskako chirichose ku Wāyuda wāra kula, Yesu wazamkwizaso ngati ndiumo Joseph wakachitira. Para iwo wākati wāmpulika Joseph, para iyo wakati wafumiskira kuwaro wālonde wāke wose na chinyake chirichose, ndipo iyo wakawona Benjamin muchoko na iwo

ŵayimirira apo, ndipo iwo ŵakurapa chifukwa cha kumukoma Joseph. Iwo ŵakaghanaghana kuti iwo ŵakamukoma Joseph, ndipo apa iyo wakayimirira panthazi pawo. Iyo wakati, “Ine ndine Joseph. Ine ndine m’bale winu.”

539 Ntheura iwo ŵakanjenjema chomene, “Iyo ndi Joseph. Sono ise tamumanya iyo.”

540 Para Iyo wazamkuti, “Ine ndine Yesu. Ine ndine Mesiya.”

541 Iwo ŵazamkuti, “O, mwe, sono icho ise tipokerenge!”

542 Ichi chose chikachitikira ku uchindami wa Chiuta. Ichi nthā chizamkuŵa kuti Iyo ndi . . . Enya, iwo ŵakamanya kumupulika iyo wakulira nkhanira mu nyumba yaufumu ya Faro, Joseph wakaŵalirira iwo.

543 Lindizgani kufikira Yesu wawone Ŵayuda ŵara awo Iyo wakaŵatimba uchiburumutira kuti watizomerezge ise Ŵamitundu kuŵa na mwaŵi wakuti tinjire, lira lizamkuŵa ora, ine nkhumuphalirani imwe. Iyo wazamutora Ŵayuda ŵara, kudandaula yayi, Ŵayuda ŵara ŵazamkuponoskeka. Enya, bwana, ŵakwenera kuzakaŵako kula. Ndipo iyo ndiyo fundo yane ya ichi, ine nkchuchiwona yayi ichi kumalo ghanyake mu Malemba. Imwe mukwenera kuti musunge vitatu ivyo pamoza, kamozaso.

544 Imwe mukwenera kuti musunge a—mwali wakugona tulo, a—mpingo mukawonekero waka, mukayowoyero, wonani. Imwe mukwenera kuti musange mpingo. . . Uwo ndi, Muyuda chakudankha, Muyuda chakudankha, uyo ndi munthu waka wakuburumutizgika kulindizganga pa mzere kumphepete. Imwe mukwenera kuti mukwere sitepu yinyake pachanya, mweneuyo ndi mwali wakupusa, uyo wakaŵa wakuziwulika, ndipo wakaruta waka ndipo wakaruta ku tchalitchi, ndipo wakajoyina mpingo, ndipo munthu muweme chomene. Ntheura imwe mukwenera kuti musange Mpingo, wauzimu, Mkwatulo, Mkwatibwi, uyo wayimilira apo. Ŵanthu ŵatatu ŵara, imwe nthā. . . iwo mbakusakanikirana yayi, napachoko pose. Iwo wose mbakuyana yayi. Nthā kuyowoya kwa Wamboni za Yehova, “handiredi na fote-foru sauzandi ndi Mkwatibwi”; uko nkhwana. Awo ndi Ŵayuda, wonani. Apo pali Mkwatibwi, Ŵayuda, na mwali wakupusa. Ndipo imwe mukuŵatora wose iwo, ndipo mukuti, “Enya, iwo wose ŵali mu malo ghatatu ghakupambanapambana.” Iwo wose, magulu ghakupambanapambana ghatatu gha ŵanthu. Nadi, iwo ŵangaŵa yayi.

545 Ntheura para Yesu wakwizaso ku charu chapasi. . . Ŵayuda, kasi iwo mbanjani? Nthunguli za pa tempile. Ndipo para Yesu wakwiza, Iyo wakwiza na Mwanakazi. Yesu wakwiza katatu: Iyo wakwiza nyengo yakudankha *kuzakawombora* Mpingo Wake, Iyo wakwiza nyengo yachiŵiri *kuzakapokerera* Mpingo Wake, Iyo wakwiza nyengo yachitatu na Mpingo Wake.

Mukuwona? Ndendende. Ntheura chose ndi kwiza kukuru kumoya kwakufikapo, chose ndi Chiuta mukuru yumoya wakufikapo; chose ndi Khristu mukuru yumoya wakufikapo; Mpingo ukuru umoya wakufikapo, uwombozi ukuru umoya wakufikapo, . . .chirichose; ichi chikwiza ku utatu, kweni chose chiri mu Chimoza. Mukuwona? Ntha ndi wanthu watatu, ntha watatu *ichi*; ndi Munthu waka yumoya, Mpingo umoya, Thupi limoza, Khristu yumoya, Fumu yimoza “mwa imwe mose, na kwizira mwa imwe mose,” na vinyake ngati ntheura. Wose yumoya!

⁵⁴⁶ Fumu yimutumbikeni imwe. Ine ndamusungani nyengo yitali.

⁵⁴⁷ Usanmge Fumu yingazomerezga, sono, usange ine ndifikengeso pa mausiku ghachoko, panji pa Sabata usiku panji chinyake ngati icho, usange mliska kuno walije chinyake pa mtima wake, ine ndiyezgenge kuti ndizgore agha apa. O, pali ghanyake ghaweme apa. Kasi mbalinga wakukhumba kuti waghapulike igho? O, ine nkughatemwa waka igho. Rekani ine ndiyendemo kamosaso, nkhanira mwaluwiro, pambere ise tindawezgere chisopo kwa mliska.

⁵⁴⁸ Tegherezгани waka ku ichi:

Kasi malibwe ghakuyi-...? Kasi malibwe ghara ghakuyimira vichi mu Chivumbuzi, 21? Ilo ndimoza liweme.

Rongosora vikoko vinayi vya mu Chivumbuzi 5. Apo pali linyake limoza liweme.

Kasi mbanjani walarawalara twente-foru? Apo pali linyake limoza liweme, wonani.

Kasi ulusi uswesi wa mu Genesis 38 ukang'anamura vichi? Imwe mukukumbukira, iyo wakaruta ndipo wakatora mkamwana wake ndipo wakakhala na iyo ngati muzaghali; ndipo wakapanga mtengo ndipo wakiza pakweru; ndipo ntheura para mwana wakati wababika, iwo wakaŵika ulusi uswesi pa woko lake (iyo wakalifumiska kuwaro ndipo pamanyuma iyo wakawereraso mkati), a—munyake wakurondezgako wakiza pamanyuma pa iyo. O, ilo ndiweme; nadi ili ndiweme.

Kasi vyawanangwa ndi vichi vyakuti vitumike kukhwaskana na nyifwa ya wakaboni, mu Chivumbuzi 11?

Apo ndipo penepapo Moses na Eliya wakwizaso kuzakawa na chisisimuso ku aŵa handiredi na fote-foru sauzandi.

Kasi vyawanangwa ndi vichi? Wonani kasi ivyo ndi vichi, ilo ndiweme.

Kasi watuwa wamkuwankhu pamanyuma pa virimika wanu sauzandi-... (apo pali limoza liweme, mnyamata. Kasi...)...muwuso? Kasi iwo wazamkuwa na thupi la mtundu uli?

Kasi ise tamkuwayeruzga uli wangelo?

Ntchifukwa uli sisi likuzgoka la wangelo mu 1 Wakorinte? Mu Buku la 1 Wakorinte. Ghanyake ghaweme, ghaweme chomene.

⁵⁴⁹ Fumu yimutumbikeni imwe. Ine nkugomezga Fumu yitizomerezgenge ise kuti tiwungane pamoza na kukambirana vinthu ivi, chose ntcha ku uchindami Wake. Ise panyake tingasuskana pa fundo za igho; kweni ine ndiyowoyenge chinthu chimoza, usange imwe mose mukusanga chimwemwe chikuru kughapulikanga igho apo ine nkhuoyoya za igho, ise tikuwa na nyengo yiweme. Amen. Amen.

⁵⁵⁰ Viri makora, Fumu yiwe yiweme chomene kwa imwe sono. Kuruwa yayi visopo. Upharazgi wa M'bale Neville, sono, uwo uli pa WLRP, pa Chisulo mlenji pa nayini koloko; koteti ya Neville, ndipo ine ndiri na chisimikizgo kuti iwo wamuchitireninge chiweme, jurani ndipo tegherezгани kwa iwo. Ndipo usange ine ningakwaniska, usange ine namuwerako nyengo yiweme, panji nkhuwona kuti ine ndamkuwerako, ine ndizankumuchema muwoli; usange Fumu yinizomerezgenge ine kuti ndirute nkhamuwone wakutemweka M'bale Bosworth. Ine . . . Imwe mose . . . ndipo ine ndamkuwerako pa Sabata usiku.

⁵⁵¹ Fumu yiwe yiweme kwa imwe sono. Ndipo m'bale, mliska, zanga kuno miniti pera; ndipo rekani iyo watore chisopo. Ndipo:

Kuruwa yayi pemphero la m'banja,
Yesu wakukhumba kuti wakumane nawe kula;
Iyo wapwererenge chirichose chako,
O, kuruwa yayi pemphero la m'banja.

⁵⁵² Imwe mukuyitemwa iyo? Kasi ndimwe walinga mukupemphera mu nyumba zinu? Tiyeni tiwone, mose a . . . mose . . . Icho ntchiweme, khalani kufupi na Chiuta. Muwe waweme, wana wachokowachoko, Chiuta wamutumbikeni imwe.

Viri makora, M'bale Neville.



MAFUMBO NA MAZGORO WAHEBERE GAWO II CTK57-1002
(Questions and Answers on Hebrews Part II)

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VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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