

SIKHATSI SEKUVUNA

1 Ngiyabonga, Mnaketfu Williams. Sanibonani ekuseni, bangani. Kuyinhlanhla kuba lapha manje ekuseni. Nekuba nekwetfulwa lokunjengaloku, kusasolo kungenta ngitive ngimncane kakhulu. Futsi ngi...ngibonge kakhulu ngalelitfuba lekuta, manje ekuseni, ePhoenix.

2 Ngiyakhumbula ngesikhatsi ngicala kuta ePhoenix, ngangitsi angibe neminyaka lelishumi nesikhombisa budzala. Impela seyikhulile kusukela ngalesosikhatsi. Ngephandle manje ekuseni lapho singena ePhoenix, bekulukhuni kutsi sisho ngesikhatsi sisuka eTucson sasesifikasi ePhoenix. Kucishe impela sekuhlanganiswe ndzawonye, tindzawo letinengi kakhulu levumbukile. Tindzawo lapho sasivamise kuphumela khona lapha futsi ngisho nekugijimisa tidonkana elugwadvule, futsi manje sekunemahhotela lamancane netitolo letitsengisa tintfo tasheleni, nakanjalonjalo. Futsi, kusobala, loko kungenta ngibe ngulogugile.

3 Bese-ke ngihlala phansi lapha edvute nemnaketfu lolungile lapha, uMnaketfu Valdez, ngase ngi—ngitsi, “Yebo-ke, mnaketfu...” Besicoca, ngase ngitsi, “Yebo-ke, kusobala, sengiyaguga.” Ngatsi, “Ngiyakucondza loko, emamayela ami ayengeteka.” Ngatsi, “Lindza ute urike ebangeni lami lebudzala,” noma intfo lenjengaleyo. Ngi—ngimangele kwati kutsi cishe bekamdzala ngeminyaka lelishumi namibili kunami. Ngako, mine, ngase-ke ngitiva ngincono kakhulu ke. Ngatsi, “Mnaketfu Valdez, ngifuna wena... Sekusikhatsi lesingakanani ushumayela liVangeli na?”

Watsi, “Iminyaka lengemashumi lasihlanu.”

4 Yebo-ke, ngangisengumntswana lomcane kakhulu ngesikhatsi ashumayela. Ngako ngatsi, “Ngifisa kwangatsi bewungatsatsa lenkonzo nje manje ekuseni, Mnaketfu Valdez.” Ngatsi, “Ngi—ngiselijaha,” ngatsi, “Ngiyakutondza kutsi nje kuhlala etulu lapha futsi ngitame kukhuluma,” ngatsi, “emalunga ami lamadzala.”

5 Futsi wavele wahleka, watsi, “Ucabanga kutsi ngishayeleleni ngehlela lapha na?”

6 Ngako ngibonga kakhulu ngeMnaketfu Valdez. Bekangitjela ngekuba nelikhaya lekuphumula ngephandle lapha. Loko ku-loko kuhle sibili. Ngiyakufokotela loko. Wangimemela ngephandle kutsi ngite futsi ngivakashe nabo ngalesinye sikhatsi. Futsi kungephandle lapha ngaseNew River. Angati kutsi noma ngumuphi lomunye wenu uyati kutsi kukuphi, noma cha. Ngingesiciniseko, uma wakaValdez akuko, kulungile.

⁷ Ngako-ke, ngaso sonkhe sikhatsi nangita engcungcutheleni, ngalokwejwayelekile ngihlangana nalomunye umuntfu lophiliswe etinkonzweni noma lokutsite. Futsi ngesikhatsi ngime lapha etafuleni manje ekuseni, dzadze loligugu ahleti ngalapha, ligama lakhe ngu Erb, uta lapha avela eMichigan. Indvodzana yakhe ingumsakati lapha kulesiteshi semaKhristu. Futsi bekangitjela mayelana nekuba semhlanganweni emuva le eFlint, eMichigan. Watfola likhadi lekukhulekelwa, futsi beketama kukhulekelwa, futsi akazange aphumelele. Futsi ugula kamatima kabi. Futsi ukhona lapha manje ekuseni, ngikholwa kutsi Nkulunkulu umphilisile lowesifazane, lome khona lapha eceleni kwalendzawo.

⁸ Ngatsi, "Sikhatsi lesinje manje! Loko sekutsi akube lishumi nakubili, iminyaka lelishumi nakune leyendlulile, futsi manje edolobheni lelitsiwa yiPhoenix, iPhoenix yintfo leyakhiwe—yakhiwe ngalokudzilikile." Ngatsi, "Yebo-ke, leyo yintfo lefanako leyenteke kuwe manje ekuseni. Nkulunkulu ukwakhile, ngiyakholwa, manje ekuseni, usuka e—emphilwени ledzilikile waya emphilweni lenhle."

⁹ Bengiva nje itolo kusihlwa, tincingo belungena, letinengi kakhulu. Sengingumakhelwane wenu manje, ngihihla eTucson netincingo betitinengi kakhulu ngangakhoni kuphuma kutsi ngitibambe tonkhe, ngako nje ngibakhulekela ngelucingo. Futsi bona, ke, badzingeke nje kutsi bashiye tinombolo tabo.

¹⁰ Futsi bekunadzadze, loneminyaka lengemashumi lasiphohlongo nesikhombisa budzala, umKhristu lomdzala, bekakadze aphambene ingcondvo yakhe kwesikhashana. Bekasesitaladini, amemeta, futsi abita emaphoyisa, kutsi kuhkhona umuntfu lobekatsetse luswane lwakhe. Aneminyaka lengemashumi lasiphohlongo nesikhombisa budzala, niyabona, ingcondvo yakhe bese imshiyile. Futsi bekanguwesifazane lomdzala lotsandzekako. Angizange sengimati emphilweni yami. Futsi ngako Billy washaya lucingo, wase utsi, "Hamba masinyane uye emkhulekweni," watsi, "lodzadze ukabi kakhulu, futsi bacabanga kutsi utokufa." Watsi, "Nje u...akatati kutsi ungubani."

¹¹ Ngase-ke nje ngibeka lentfo yekulalela elucingweni, ngaya ekamelweni ngase ngiyakhuleka. Emizuzwaneni lembalwa, besalele. Wavuka, aphile ngalokwejwayelekile, wadla kudla kwakusihlwa kwenkhukhu lephelele, nayo yonkhe i-ayiskhrimu nelikhhekhe, emvakwako. Ya.

¹² Niyabona, Nkulunkulu uyabusa. Uyaphatseka kakhulu sibili, Angakhona... Awudzingi kutsi ube lapho; nje—nje cela loku.

¹³ Ngikholwa kutsi umholi wetfu lapha, manje ekuseni, noma lomunye, noma mhlawumbe bekunguMnaketfu Valdez

emkhulekweni wakhe, utsite, “Seswele nje ngoba asiceli. Asiceli ngoba asikholwa.”

¹⁴ Ngiyakutfokotela kuhlabela kwalabantfu labasha lapha. Mnaketfu Valdez, tsine bantfu labadzala, besiphawula ngebucotfo baleyonsizwa yenta lobobufakazi, kutsi yayimati Jesu.

¹⁵ Manje siyati kutsi siyatfola, tikhatsi letinengi, lekwaya yalabahlabela ngabane labancane nekuhlabela lokunengi, ngi...leli ngulelinye livi lemfundisi, uMnaketfu Valdez utsite, “Ngalesinye sikhatsi bafika babantfukatana.” Ngoba, babonakala kwangatsi, namuhla, seku—sekugucuka kube ngumbukiso esikhundleni se—sekuba bungcwele nebulcotfo emaphentekhostali lake abanabo.

¹⁶ Nalobucotfo balabafana laba, ngi—ngikutfokotele loko. INKhosi inibusise bafana. Futsi bengi...

¹⁷ Ngite inkhabunkhabu kangako ngamabonakudze. Njengoba nati, ngimelene sibili nayo. Futsi impela ngicashe indzawo entasi eTucson ize indzawo yetfu iphele kulungiswa, lapho sitoba nelikhaya letfu selakhiwe lapho, iNKhosi itsandza. Nalodzadze locashisa ngalendlu, unguumngani lokahle longumKhristu, kodvwa bekana—na—namabonakudze endlini. Yebo-ke, nginebantfwana labasebancane, futsi niyati kutsi banjani, ngako bajakela kuyo. Ngako, kusa lokumbadlwana lokwendulilile, ngesikhatsi ngisandza kungena nje ngibuya eluhambeni neMnaketfu Stromei... Angati noma uMnaketfu Stromei ukhona yini lapha manje ekuseni, noma cha, unguumengameli wemkhandlu wetikhulu telisontfo eTucson. Indvodzakati yami lencane, lehleti emuva ngalapha, yangibita kutsi ngingene ngitobukela, yatsi, “Sitovula mabonakudze, labanye labahlabela ngabane labahlabelako,” noma ngabe kwakuyini.

¹⁸ Yebo-ke, manje, ngingumgceki lokahle sibili, futsi ngi—ngiyacolisa ngaloko, kodvwa ngi—ngi—ngingeke ngibe lutfo ngaphandle kwaloko nje lengentiwe kona. Uma ngenta intfo lephambene nekwentiwa kwami lucobo, ngingumzenzisi. Futsi bengingeke ngitsandze kuba nguloko embikwenu bantfu. Ngi—ngifuna nje kuba nguloko lengingiko, futsi—ke niyati kutsi sime kanjani. Futsi ngi—ngiyacabanga ngingulogceka kakhudlwana sibili.

¹⁹ Kodvwa ngibenako nje enhlitiywani yami kugecka loko, ngoba kwakubukeka nje kimi kufana nalolunye luhlobo IweHollywood Iweketentisa, incumbi nje yekuchubeka. Kwakungabonakali kunjengalobungcwele lokufanele kube ngibo. Futsi bahlabela lawomaculo nge—ngesikhatsi semculo wekutinyukunya, futsi bafake emahliphazi layigolide. Futsi ngabe sekufike lapho liVangeli selibe ngumbukiso na? Ngani, mine, uma loko kunguloko, a—angifuni lutfo loluphat selene

nako. Ngifuna intfo lengiyo sibili futsi yelucobo, futsi sifuna kuyigcina ngaleyondlela.

²⁰ Manje, ngi—ngikhola kutsi kuntjintjanisa tindzawo talena lemibili khona lapha, bazalwane. Loko, seningiva kancono manje na?

²¹ Manje, ngeMgcibelo lotako ekuseni, iNkhosi itsandza, nginenhlanhla lenkhulu yekukhuluma kubemkhandlu welisontfo, kwami kwekulala, eFlagstaff, e-Arizona. Umnaketfu lapha, ngiyalikhohlwa nje ligama lakhe, ungumengameli. [Lomunye umfo utsi, “Chester Earl.”—Umhl.] Chester Earl, uMnaketfu Chester Earl. Ngibe nelitfuba nje lekubonana naye manje ekuseni, ngesikhatsi nje ngichawulana nemvangeli lonemoya lomuhle lapha waseNdiya, umnaketfu longumNdiya. Futsi utsite ekuseni ngeMgcibelo lotako ngitokhuluma lapho. Nonkhe niyamenywa ngenhlitiyo lemhlophe kutsi ningenele lomhlangano. Siyetsema kutsi iNkhosi itosibusisa.

²² Bese kutsi-ke ngebusuku beMsombuluko lotako, eTucson, lidzili. INkhosi inginike kuhlonishwa kutsi ngikhulume ku... edzilini entasi lapho, lusuku lwemashumi lamabili nakunye lwe—lweNgongoni, eTucson. Impela niyamenywa ngenhlitiyo lemhlophe kutsi ningenele lobobusuku belidzili.

²³ Bese kutsi-ke njengoba uMnaketfu Williams sekamemetele kutsi ngitobuya lapha futsi, kutsi nje kuba sendlalelo lesincane ngaphambi kwekutsi ingcungcuthela icale.

²⁴ Futsi, ngako, ngabe ngitfola kuvimbeka lokutsite lapho, Mnaketfu Williams na? Kune... Utsini? Sekuncono loko manje na? Loko kuncono. Kuhle.

²⁵ Impela ngiyetsema kutsi labanengi benu bangasitfola sikhatsi sekutsamela munye, noma njalo ebusuku nasemini, kwalomhlangano. Lowo, lowo ucalal mhla tilishumi nesikhombisa, ngeyesikhombisa, ngeliSontfo ntsambama na? [Lomunye utsi, “Igabence yekucala.”—Umhl.] Igabence yekucala. Igabence yekucala, ngeliSontfo ntsambama. Ngifuna kusho futsi, uma iNkhosi itsandza, ngitawube ngikhulekela labagulako ku—ku—kuletotinkonzo, futsi ngenta konkhe lengingakwenta kunisita.

²⁶ Nalabomnaketfu lababafundisi lapha, manje ekuseni, balendzawo yasePhoenix. Sizatfu sekutsi ngite lapha kulelihhola, ngi... Njalo uma ngifikasi, ngijwayele kwenta lencane imboniso, bese ngihamba ngijkeleta emabandleni, libandla ngalinye. Bese-ke ngikutfola kutsi kabalukhuni, ngoba lamanye alamabandla atsi kuba mancane. Futsi impela asifuni kushiya ngephandle noma ngumuphi umnaketfu ngenca yekutsi libandla lakhe lilincane, futsi ke kukwenta kabelukhuni, bantfu abakhoni kungena. Ngako uma... Ngicabange kutsi nje besitohlangana endzaweni yinye bese ngiwunakekela mine cobolwami, bese nje sihlangana lapha futsi ngibe nenkonzo,

inkonzo lencane nje yekuvangela, bese ngikhulekela labagulako netintfo. Ngaphambi...

²⁷ Mhlawumbe uma ngifika ngale kuloku lokunye, loku kuncono ngalapha na? [Lomunye utsi, “Cha, leyo, leyo yitheypihu.”—Umhl.] Leyo yitheypihu. Kulungile.

²⁸ Mhlawumbe bekungabanco ka—kancane uma ngikwente ngaleyondlela. Futsi ngifuna bazalwane bami lapha, bemabandla, belusi lapha ePhoenix, kutsi batu kutsi kungalesosizatfu sente loku, kuta lapha kulelihhola, kute sonkhe sikhone kuLangana ndzawonye endzaweni yinye letsite. Futsi ungeke ukhone kufinyelela kubo bonkhe bazalwane, kunalabanengi kakhulu babo. Nibonile kutsi yini lemile manje ekuseni, futsi mhlawumbe leyo akusiyo nehhafu yabo. Ngako ningeke nikhone kubatfola bonkhe etinsukwini letimbalwa lesinato lapha, ngaphambili, kube ngaphambi kwengcungcuthela.

²⁹ Futsi ngicinisekile kutsi sitoba nesikhatsi lesihle engcungcutheleni. Nitokuva tikhulumi letinkhulu. LoMnaketfu Cash nguCash Hamburg, Hamburg. Hhe, bangakhi labake bamuva na? Impela usi—sivunguvungu saselwandle. Ya. Ngiyacolisa, bengingakafanele ngikusho ngaleyondlela. Lowo ngumnaketfu, kodywa—kodywa, hhe, nganginaye ngalesinye sikhatsi. Niyati, angiboni kutsi nike nite kanjani kutongilalela, uma nilalela umfo lonjalo. Angashumayela futsi akumcedzi nhlobo umoya wakhe. A—angati kutsi ukwenta kanjani, ngi...kodywa impela ukhipha incumbi. Ngahamba naye engcungcutheleni yami yaseNew York, madvutane, futsi bekafuna kungiyisa e—ekudleni kwakusihlwa emvakwemhlangano. Ngase ngiya endzaweni, futsi ngase ngilungele kuphuma ngesikhatsi umnaketfu...Yena, washumayela konkhe phansi-phezulu nesiyo, nayoyonkhe indzawo ngalapha nangalapha, kuwo wonkhe umuntfu lobekakhona ekhatsi lapho. Unesi—similo lesitsite impela, kuye lucobo.

³⁰ Futsi ngicinisekile nitomtfokotela lomnaketfu lovela eCalifornia, futsi. Ngubani ligama lakhe na? Angisalikhumbuli ligama lakhe, lona longulesinye setikhulumi. Ngi—ngiyalikhohlwa ligama lakhe, futsi. Kodywa u—usikhulumi lesinemfutfo, futsi nitomtfokotela. Kutoba khona mhlawumbe tikhulumi letinkhulu lapho nje njenga, niyati, uMnaketfu Roberts nalabanengi bendvodza lenkhulu yalolusuku.

³¹ Ngako, ngiyabonga kucabanga ngemBhalo lofika emcondywani wami lapha kulesikhatsi lesi. Futsi ngalesinye sikhatsi Davide bekabuka ngephandle emphongolweni weNkhosi, uhleti emathendeni. Futsi watsi.. Bekahleti nemprofethi, Nathani, wangalolosuku. Futsi ngako watsi, “Ngabe kulungile yini kutsi nighlale lapha endlini, nighlale

endlini yemsedari, nemphongolo wesivumelwano weNkhosi yami ungaphansi kwelithende na?”

³² Nemprofethi watsi kuye, “Yenta konkhe lokusenhlitiyweni yakho, Davide, ngoba Nkulunkulu unawe.” Nguloko kuphela lebekakwati kukusho.

³³ Kodvwa ngalobobusuku, iNkhosi yahlangana nemprofethi, yase itsi, “Hamba, utjeleinceku yami, Davide, kutsi Ngamtsatsa kulelodlelo, ekweluseni letotimvu letimbawla, niyati, futsi ngimente ligama njengemadvodza ladvumile,” hhayi ligama lelikhulu kunawo onkhe, hhayi ligama lelidvume kunawo onkhe, kodvwa wambala nemadvodza ladvumile leyayisemhlabeni ngalessosikhatsi.

³⁴ Ngase ngicabanga, “Umusa waNkulunkulu, kuDavide lapho!” Ngase ngiyacabanga, “Bengingakubala, covo lwami. Ngesikhatsi ngitfolo inhlanhla yalolusuku lesiphila kulo, tinsuku tekuvalwa kwemlandvo wemhlabo, nekubalwa emkhatsini wendvodza lenjalo njengoba singenela lemihlangano.” Futsi iNkhosi inibusise, kakhulu impela.

³⁵ Manje, umngani wami lolungile, uMnaketfu Valdez, watsi, “Mnaketfu Branham, ngifanele ngisuke nge, ngiyakholwa, ngemizuzu lelishumi nesihlanu lesеле kushaye yelishumi, noma ngemizuzu lelishumi nesihlanu ishayile yelishumi.” Watsi, “Ngitoya ngale ekugcineni, kute ngingakuphatamisi—phatamisi ukhulumma.” Uke waba semihlanganweni ngaphambili.

³⁶ Ngi—ngitsi kunesa, futsi ngifanele ngicabange, niyati, uma ngikhuluma. Futsi ngiyibhala phansi imiBhalo yami lapha, nenothi, mhlawumbe, kodvwa ke ngifanele ngibuyele emuva bese ngicabanga kutsi iNkhosi ingitjele kutsi ngitsini, niyati, ngifanele ngilindzele Yona. Futsi ngitsi kunesa, ngako ngiyetsema anginahlalisi sikhatsi lesidze kakhulu, manje ekuseni.

³⁷ Ngibute uMnaketfu Williams, ngatsi, “Mnaketfu Williams, nginesikhatsi lesingakanani na?” Ngatsi, “Manje, benginemBhalo lapha lebengingakhulumela kuwo lobewungangitsatsa cishe nje imizuzu lengemashumi lamatsatfu, noma lokutsite, bese ngikhulula wonkhe umuntfu futsi aye ekhaya.” Ngase ngitsi, “Kodvwa ngingatsanza kuba nesifundvo lesincane, uma kungenteka,” nakuloko lengicabanga kutsi loko bekungaba yintfo letsite yenu namuhla, intfo lebeningaya nayo ekhaya, kucabanga ngayo.

³⁸ Futsi impela bengingeke ngivuke manje ekuseni igabence yesitsatfu, noma imizuzu lengemashumi lamabili lesèle kushaye yesine, futsi ngilungele kwenyukela lapha, kutsi ngibonwe nje. A—a—anganandzaba nekubonwa. Ngi—ngita lapha futsi ngidadishe itolo kuleminye imiBhalo lenginayo ibhalwe phansi, ngentfo lengiyikhulekele ngebucotfo, futsi ngacabanga kutsi mhlawumbe loko, ngaloko, kungahle kusite lomuny’umuntfu.

Ngi... Asinaso sikhatsi semibukiso netindzawo letibukekako. Si—sifanele sishone phansi emsebentini. Ngikholwa kutsi Jesu uta masinyane impela.

³⁹ Futsi manje bayakutheyipha loku, futsi cishe lomunye angahle ayitfole letheyiphu. Futsi ngifuna kusho lesitatimende, kutsi ngaletinye tikhatsi ngi... tikhatsi letinengi angicondzakali impela. Futsi tikhatsi letinengi bantfu bayangishayela, batsi, “Mnaketfu Branham, ngabe ngulokukhanya lowawukucondzile loko ekhatsi na?” Futsi ngaletinye tikhatsi ngitsi lesisho intfo letsite, kodvwa nifanele nati, nisondzele kuko ngematemu aloko lebengikucondzile ngako.

⁴⁰ Futsi ngisho tintfo ngalesinye sikhatsi letse—letse kuphambana kancane mhlawumbe nenkholelo yalomuny’umuntfu, ngifuna nikutfole loko ngalokucacile manje, lomuny’umuntfu, loko lomuny’umuntfu lakukholwako. Kodvwa ngine—neMlayeto, angi... lovela eNkhosini, lengitivela ngaleyondlela ngawo. Labanye bangahle beve kwangatsi Uvela kudeveli. Labanye bangahle beve kwangatsi Ungumbhedvo. Kodvwa, kimi, kuPhila. Futsi angikacondzi kona kwehluka uma ngisho tintfo leyehlukile, noma mhlawumbe lets kulimata kancane noma lesikako, kubantu. Angikakucondzi ngaleyondlela. Mine—mine, uma ngikwenta, khona-ke ngingumzenzisi. Ngi—ngikusho ngendlela yenchubekela phambili, kuNkulunkulu. Ngikusho ngendlela ye—ye—yekutsi bantfu bati Nkulunkulu kancono. Futsi angikusho ngenga yekutsi kuyintfo lengitakhele yona, cobo lwami. Kuyintfo lengiyitfola kuNkulunkulu.

⁴¹ Futsi manje uma kwenteka ngikhuluma ngentfo letsite kunoma nguyiphi yaletingcungcuthela, lelimata bantfu, noma... Utsi, “Angikukholwa Loko ngaleyondlela.”

Yebo-ke, bengahlala njalo ngenta lesitatimende lesinekwedzeleta. Nemkami ahleti lapho angilalele, uyati kutsi akukho kutinconca lokungako ngami. Ngi—ngi... Njengekutsi nje uma udla inkhukhu, bese udibana nelitsambo. Manje, akukho mtsandzi wenkhukhu lokahle lobese ulahla inkhukhu ngoba badibene nelitsambo. Uvele nje alahle lelitsambo, bese-ke uchubeka nekudla inkhukhu. Yintfo lefanako ekudleni iphay yemacheri. Uma ngidibana nendumbu, a—a—angiyilahli lephayi, ngivele ngilahle lendumbu. Ngako...

⁴² Futsi lengikusho lapha lokungahle kubonakale kwangatsi, kunoma ngumuphi wemihlangano yami, loko lokubonakala njengendumbu kini, yebo-ke, kubeke eceleni nje loko bese, utsi, kuvumele loko kimi ngingati kakhulu kangako ngako njengoba bewufanele. Ngako, ke, chubeka nje futsi udle loko locabanga kutsi kulungile. Futsi ngito...

⁴³ Ngiyetsema manje kutsi iNkhosi itobusisa Livi laYo. Ngilikholwa leligcilile eVini, neLivi kuphela. Livi nje kuphela, nalowo nguMlayeto iNkhosi lenginike wona.

⁴⁴ Sehlukene, lomunye kulomunye. Ngicaphelile manje ekuseni, bazalwane bami, titfunywa tenkholo, bavangeli, nebelusi, beme lapha, mhlawumbe—mhlawumbe likhulu noma ngetulu labo, beme lapha. Ngamunye wabo unetimfanelo kakhulu kuma lapha futsi akhulume, kunami. Nginesiciniseko ngaloko. Kodvwa, niyabona, ngamunye wetfu, lomunye angeke ayitsatse indzawo yalomunye. Lomunye angeke atsatse umlayeto walomunye. Niyabona, sinetindlela tetfu letehlukene.

⁴⁵ Nkulunkulu uyabusa. Ngesikhatsi A...Ngubani, ngubani lobekangatjela Nkulunkulu kutsi tintfo tentiwa kanjani, ekucaleni, kube kantsi kwakunguYe yedvwa nje? Niyabona na? Futsi uma sinekuPhila lokuPhakadze, sinye kuphela simo sekuPhila lokuPhakadze, nalowo nguNkulunkulu. Ngako uma sinekuPhila lokuPhakadze, sasinaNkulunkulu ngaso lesosikhatsi, incenye yaNkulunkulu. Sasiyincenye yaKhe. Manje siyincenye yaKhe. Futsi, ngoba, “Ekucaleni bekakhona Livi.” Nelivi lingumcabango lovakalisive. Ngako sasiyimicabango yaKhe, sase-ke sivakaliswa evini futsi siba nguloko lesingiko. Ngulesosizatfu emagama etfu, mhlawumbe kungesiwo lesinawo manje, kodvwa emagama etfu abhalwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Niyabona na? Futsi uma lalingekho lapho ngalesosikhatsi, lingeke lize libe lapho. Niyabona na? NaJesu utela kuhlenga bonkhe labo, lokukutsi, emagama abo bekakuleyoNcwadzi. Niyabona, Bekati.

⁴⁶ “Umbumbi,” njengoba baseRoma 8 basitjela, “ngubani longatjela umbumbi na? Lubumba lungasho yini, ‘Ngente kanjena, kanjena?’” Niyabona na? Cha. Nkulunkulu utoveta ebeleni tonkhe tetincenye taKhe. Futsi ngako Utokwenta lesinye sitja lesingakahlonipheki, nalesinye sihlonipheke, kukhombisa leso, kusobala. Manje, kodvwa Uyabusa, uyabona, akekho longaMtjela kutsi akenteni.

⁴⁷ Futsi Usenta sehluke. Ngisho i...lapho, siyatjelwa, eBhayibhelini, kutsi tinkhanyeti tehlukile lenye kulenyne, lenye inkhanyeti iyehluka kulenyne. Niyati, kunemehluko eZulwini, etiNgelosini, tidalwa letitiNgelosi; kunetiNgelosi, kunemaKherubi, kunemaSerafi, nemehluko wato—wato Lapho. Futsi natsi sonkhe sehlukile. NaNkulunkulu unetintsaba letinkhulu, Unematsafa, tinkhangala, tjani, lugwadvule, emanti. Niyabona, We—Wehlukile, Ungu—Ungu—nguNkulunkulu wetinhlobonhlobo. Futsi bukani bantfu baKhe lapha manje ekuseni, labanye betfu bamhlophe, labanye bamnyama, labanye bansundvu, labanye bamtfubi, labanye babovu; niyabona, ba—bantfu baKhe. Uyi...Ungu—UnguNkulunkulu

wetinhlobonhlobo, futsi ngako ngicabanga kutsi Unentfo lefanako emkhatsini webafundisi baKhe.

⁴⁸ Manje asikhotsamise tinhloko etfu umzuzwana nje, sentele umkhuleko. Futsi ngingahle ngisho loku manje ngaphambi kwekutsi sifundze Livi. Ngiyati kutsi uma ngitsi kwelula kancane nje, futsi nifanele nisukume futsi niphume, ngitocondza, niyabona, ngitocondza ngalokuphele. Manje asikhuleke. Futsi sisakhuleka, netinhloko tetfu tikhotseme tibheke ngaselutfulini lapho Nkulunkulu asitsatsa khona, ngabe ukhona lomunye lapha longatsanza kukhunjulwa emkhulekweni, phakamisa sandla sakho nje. Yena, Wati kahle kutsi yini lesenhltiyweni yakho, ngaphansi kwalesosandla.

⁴⁹ Babe loseZulwini Lotsandzekako, sisondzela kuWe ngesizotsa, netinhloko tetfu tibhekiswe elutfulini lapho Usitsetse khona. Bese kutsi-ke emicondvweni yetfu siyacabanga kutsi Watjela Abrahama, ngalobunye busuku kutsi, bekanga “tibala yini tihabatsi letatisetikwetingu telwandle na?” Wase-ke Umtjela kutsi “abuke ngasetinkhanyetini,” futsi bekanga “tibala yini?” Kusobala, kwakungeke sekwentekе. Futsi Wamtjela kutsi “intalo yakhe ingeke seybaleke, futsi njengetihlabatsi elugwini lwelwandle, nasetinkhanyetini letikhanyisa emazulu.” Manje tingcondvo tetfu, umcabango wetfu, imicabango yetfu etingcondvvweni tetfu, njalo, njengoba sikhotsamisa tinhloko tetfu ngasesihlabatsini lapho sivela khona; khona-ke tinhlitiyo tetfu tibuka ngaseZulwini, lapho siya khona. Kusukela esihlabatsini kuya etinkhanyetini, ngekuba yiNtalo ya-Abrahama! Sifile kuKhristu, siyiNtalo ya-Abrahama, netindalifa kanye naYe ngekxesetsembiso.

⁵⁰ Futsi site lapha manje ekuseni kutsi sitohlanganyela ngasekudleni lokunengi kwemvelo kwekuphila, lesikudlile, kususa loko endleleni. Futsi manje singulabanekufisa Wena kutsi usiphe kwaleyeyoMana yaseZulwini, loko Kudla lokungasinika emandla ekuPhileni lokukitsi. Njengoba ingati itfwala lokudla loku manje, kukucinisa, kwenta takhi-mtimba letinengi, kusakha sicinelle lusuku; kwangatsi singemukela kwaKhristu, kute Angene emimoyeni yetfu, manje ekuseni, ngeLivi, futsi—futsi asicinisele leli-awa lesiphila kulo. Ngoba, imini seyicitsekile nematfunti ekuhlwa sekayehla, kuKhanya kwakusihlwa kulapha, futsi masinyane silalele emasamane kutsi kutsiwe “wotani Etulu,” futsi sifuna kulungela ngalelo-awa. Ngako, sisite, Babe.

⁵¹ Futsi akukho muntfu lofanele kuvula leNcwadzi, noma achache tiMphawu kuyo; kodvwa liWundlu, lelahlatjwa kusukela ekusekelweni kwemhlabu, liyafika latsatsa iNcwadzi lase lichacha letiMphawu. O Wundlu laNkulunkulu, wota manje ekuseni, usivulele leNcwadzi, bese usivumela sibuke ekhatsi naWe, Nkhosi, futsi sibone kutsi sifanele senteni kutsi sibe ngulabalungele leli-awa. Busisa lonkhe libandla, busisa

letinkonzo letitako, ngayinye yato, nenkonzo yetfu lencane, kutsi sijoyinane nabo labetako. Futsi uma sesisuka lapha namuhla, kwangatsi singakhona kusho njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhulumna natsi endleleni na?” Siphe kona, Babe. Sikucela eGameni laJesu. Amen.

⁵² Manje kini nine lenitotsanza kuvula, ngalokwejwayelekile nitsanza kufundza emvakwemshumayeli uma atofundza, kutfola nje kutsi kukuphi lapho akhulumna asusela khona, uma ninemaBhayibheli enu, futsi nitovula kuMatewu loNgcwele sahluko se 4.

⁵³ Futsi manje ngitoniketa sihloko sami ngaphambi nje kwekutsi ngikhulume; kulapho nje, ngifuna kukufundzisa njenge, futsi ngikukhulume lapho sisahambisana. Naloku ngikunike sihloko, ngandlelatsite, angati leni, ngikwetsa sihloko loku: *Sikhatsi Sekuvuna*.

⁵⁴ Futsi sitotsatsa kufundvwa kwemBhalo, kwesekela lomcabango etikwawo, kudvonsa lapha ingcikitsi yesihloko. Sitofundza Matewu loNgcwele sahluko 4, incenye yaso. Luku kusetilingweni taJesu. Emvakwekuba Sekagewaliswe ngaMoya loNgcwele, Waholelwya ehlane.

*Manje ngesikhatsi Jesu aholelwya nguMoya ehlane
kutsi alingwe ngudeveli.*

*Futsi uma sekazile kudla tinsuku lettingemashumi
lamane nebusuku lobungemashumi lamane, wagcina
sekalamble.*

*Futsi uma umlingi eta kuye, watsi, Uma
uyiNdvodzana yaNkulunkulu, yala lamatje kutsi abe
tinkhwa.*

*Kepha waphendvula watsi, Kubhaliwe kutsi, uMuntfu
ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonke
livi lelip huma emlonyeni waNkulunkulu.*

*Wase ke develi uyamtsatsa umyisa edolobheni
lelingcwele, futsi wamhlalisa etulu esicongweni
selithempeli,*

*Wase utsi kuye, Uma uyiNdvodzana yaNkulunkulu,
tiphonse phansi: ngoba kubhaliwe kutsi, Uyoyala
tingelosi takhe ngawe: futsi tikwetfwale ngetandla tato,
ungaze ukhutjwe etjeni ngelunyawo lwakho.*

*Jesu watsi kuye, Kubhaliwe futsi kutsi, Ungayilingi
iNkhosi Nkulunkulu wakho.*

*Waphindze futsi, develi wamtsatsa wa...entsaben
lendze kakhu lu, futsi wamkhombisa imibuso yonkhe
yasemhlaben i, netinkhatimulo tayo;*

Futsi watsi kuye, Konkhe loku ngitakunika kona, uma wena utokuwa phansi ukhuleke kimi.

...Jesu watsi kuye, Suka lapha, Sathane: *ngoba kubhaliwe kutsi, Wena uyokhuleka eNkhosini Nkulunkulu wakho, futsi uyokhonta yona yodvwa.*

55 Ngifuna kwesekela kancanyana nje, evesini 4 futsi.

Kepha waphendvula watsi kuye, Kubhaliwe kutsi, uMuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe livi lelipuma emlonyeni waNkulunkulu.

56 Manje kwesifundvo, ngitotsandza kutsatsa loko, “lonkhe Livi lelipuma emlonyeni waNkulunkulu.” Manje kubambeni loko emcabangweni sisakhulumta.

57 Jesu wake watsi, kuJohane loNgewe 6:48, ngikholwa kutsi kunjalo, njengoba ngikubhale phansi manje ekuseni, “NgiSinkhwa sekuPhila.” Loku kwakusemkhosini weliPhasika, ngesikhatsi emaJuda be—bekadla ikosha yawo emgidvwani wesikhumbuto semana leyehla ehlane, futsi—futsi bekanatsa emtfonjeni lapho umelele liDvwala lelalisehlane, futsi bekanesikhatsi lesimnandzi. NaJesu wamemeta ngco, emkhatsini, Wase utsi, “NgiSinkhwa sekuPhila. Bobabe benu badla imana ehlane, sikhatsi lesiyiminyaka lengemashumi lamane, futsi bonkhe ngamunye, bafile. Kodvwa NgingulesoSinkhwa lesivela kuNkulunkulu siphuma eZulwini. Uma umuntfu adla kuso, akayukufa.” Futsi kwelidvwala, Watsi, “NginguleloDvwala lelalisehlane. Ngingulelodvwala bobabe benu labanatsa kulo.”

58 “Kanjani?” Batsi, “Ungumuntfu longakefiki eminyakeni lengemashumi lasihlanu budzala, kepha utsi Ubone Abrahama? Manje siyati kutsi Unadeveli futsi uyahlanya.”

59 Futsi Jesu watsi, “Angakabikhona Abrahama, NGIKHONA.” Niyabona, “NGIKHONA” kwakuyiNsika yeMlilo leyayisesihlahleni, leyakhulumnaMosi. Futsi uma utokulungisa loko kukhiphe emabitweni akho netabitwana, hhayi kutsi “Ngangikhona, Ngiyobakhona.” “NGIKHONA” sikhatsi samanje, sonkhe sikhatsi.

60 Sicabanga ngaloku, lowo nguYe loshoko, cobo lwaKhe manje, kutsi, “NgingulesoSinkhwa sekuPhila.” Manje bekangaba kanjani lomuntfu Sinkhwa sekuPhila na? Nguloko lokusimangalisako. “Umtimba waMi uSinkhwa,” Washo. Futsi manje bekangaba kanjani lomuntfu Sinkhwa na? Loko kutsi kungejwayeleki, kodywa ungadidwa ngiko. Bantfu bangesikhatsi saKhe badidwa ngiko. Bebangati kutsi kwakungenteka kanjani kutsi lomuntfu empeleni abe Sinkhwa, cobo lwaKhe. Futsi kuJohane loNgewe 1, kuniketwa tsine ngalendlela, kutsi, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba

yinyama wakha emkhatsini wetfu." Ngako, Livi laba Sinkhwa. LeLivi neSinkhwa lapha kutofanele kufane, ngoba Jesu uLivi futsi USinkhwa.

⁶¹ Manje Bekangaba kanjani Sinkhwa neLivi na? Konkhe ku...Bekungadidana, emcondvweni wenyama. Kodvwa siyetsema, manje ekuseni, kutsi akukho micondvo yenyama emkhatsini wetfu, kutsi kunemcondvo wakamoya emkhatsini wetfu, kutsi besingacondza kutsi Babe utama kufinyelelisa ini kitsi lapha. Loku lamavi lawa adidana, kodvwa, ngesikhatsi lesifanako, aliCiniso lemBhalo, niyabona.

⁶² "Manje lomuntfu bekangaba kanjani Sinkhwa na?" Nguloko labakusho. Nguloko, ngiyakhola, Josephus, labanengi benu bosomlandvo...njengoba bengikudadisha.

⁶³ Manje ngibhala incwadzi, kuhlatiya kwami etahlukweni letine tekucala teSambulo, ngitsema kuba nayo masinyane nje. Kutoba yincwadzi lenkhulu. Ngitobese-ke sengiba nencwajana lechazako yemnyaka welibandla ngamunye.

⁶⁴ Futsi bengidadisha umlandvo welibandla. Ngi...bekutsi kubasemcondvweni wami, ngikholwa kutsi kwakunguJosephus, lo, lomunye webabhali basekucaleni, empeleni, lowasho kutsi, "LoJesu waseNazaretha, Lobekahamba aphilisa labagulako," watsi, "Bafundzi baKhe baMgubha futsi badla umtimba waKhe." Niyabona, bebadla sidlosenkhosi. Futsi bebacabanga kutsi bagubha umtimba waKhe futsi bebadla umtimba waKhe. Lokukutsi, siyasidla sidlosenkhosi, noma sitsatsa sidlo, esimeni semfanekiso, semtimba waKhe, ngoba BekaLivi.

⁶⁵ Manje, niyabona, loku kuyadidana. Futsi, sikhatsi lesifanako, kunemiBhalo. Futsi Jesu watsi, "Wonkhe umBhalo ufanele ugewaliseke." Niyabona na? Manje, sifuna kuba njalo sincume tingcondvo tetfu kunoma yini lephambene nalowomBhalo. Ningakwenti nhlobo, nhlobo, noma nini, nishiye lowomBhalo nganoma yini, kungabibikho nalinye Livi laWo. Hlalani ngco nalowomBhalo.

⁶⁶ Manje, Nkulunkulu utofanele ehlulele bantfu ngalelinye lilanga. Futsi uma Atohlulela bantfu ngelibandla, kuyoba nguliphi lelobandla na? Batsi, "Libandla laseKhatolika." Yebo-ke, manje-ke, liphi lona libandla laseKhatolika na? Niyabona na? Ngoba asekwehlukaneni kulelinye nalelinye, kabi kakhlulu kwendlula loko langiko natsi. Niyabona, ayejhuka, lelinye... Onkhe atimo letehlukene ato, iRoma neleMtsetfo, nelemJuda ne, o, letinengi tive tawo. Futsi impela abambana ngabobhongwane, ngako nguliphi lona lalawomabandla emaKhatolika na? Uma Akwenta ngelibandla lemaPhrotestane, liphi lona libandla lemaPhrotestane na? Ngalinye liyehluka kulelinye.

⁶⁷ Kodvwa Utokwehlulela umhlabu, futsi Utofanele abe nalelinye lizinga kwehlulela ngalo umhlabu, noma nakungenjalo Bekyoba ngulogenabulungiswa kutsi asiyekele sihambe

manje futsi—futsi siphile lemphiло ngaphandle kwelizinga kutsi sehlulelwе ngawо. Ngubani lobekangaba ngulocinисile na? Ngukuphi lapho bewungashо khona kutsi nguliphi lebelicinисile na? Kutofanele kube nelizinga.

⁶⁸ Futsi Washo, eBhayibhelini laKhe, kutsi Uyohlulela umhlabu nгаJesu Khristu. Futsi siyafundza lapha kutsi Jesu uLivi. KumaHebheru 13:8, watsi, “Unguye itolo, namuhla, naphakadze.” Ngako, ngako-ke, Uyokwehlulela libandla ngesimo sekutiphatsa kwawо ngakuKhristu, LoLivi. “Umuntfu ngeke aphile ngesinkhwа sodvwa, kodvwa ngalolonkhe Livi lelip huma emlonyeni waNkulunkulu.” Hhayi lelip huma emlonyeni wemuntfu, hhaiy i lelip huma kusemina, hhaiy i lelip huma e—ebandleni, kodvwa, “lelip huma emlonyeni waNkulunkulu.” Umuntfu ufanele aphile nгаLelo, futsi Lelo kuphela; hhaiy kuhumusha kwemuntfu, kodvwa Livi laNkulunkulu luCobo!

⁶⁹ “Yebo-ke,” wena utsi, “kuneliphutsa *Lapha*.” Uma likhona, Nkulunkulu unemtfwalo walo. Waliletса kimi, niyabona. Nguloku lengifanele ngikutsatse, khona lapha nguloko Lakusho.

⁷⁰ Manje, uma lolu kuluhlobo loludidanako, futsi mayelana nekutsi “umuntfu aSinkhwа futsi abe Livi,” asihambe manje futsi sihlolisise loku. Asesitfole. Ngoba, imiBhalо yonkhe icinisile, futsi i—ingeke yate yephulwa. Wonkhe umBhalо utogewaliseka. Akunandzaba kutsi kubonakala kungakejwayeleki kanjani, Loko, kuyohlala njalo kugwaliseka.

⁷¹ Kube-ke—kube-ke uMnaketfu Williams noma—noma labanye bebazalwane lapha, mkhulu wakhokho wakhokho wetfu, bobabili bebangavuka esigcawini, manje ekuseni, futsi, utsi, yebo-ke, ubakhombise mabonakudze na? Futsi mhlawumbе lomunye waprofetha emuva kuloko elusukwini lwabo, futsi watsi, “Kuyobakhona sikhatsi lapho ungeva khona liphimbo emhlabeni jikelele.”

⁷² Bebayotsi, “Yebo-ke, myekeni tatane lomfo lomdzala, ulahlekelwe yingcondvo.”

⁷³ “Futsi kuyobakhona sikhatsi kutsi umbala uyodzabula ngco emoyeni.” Ulapha khona manje. “Futsi bayovula likinobho lelincane, futsi emhlabeni jikelele niyabona bantfu banyakata, netintfo, esiskrinini ngco.”

⁷⁴ “Yebo-ke,” bebayotsi, “lomfo lomdzala tatane!” Niyabona na? Kodvwa manje sinako, kuyo lendlu manje ekuseni.

⁷⁵ Futsi ngifuna kunenta nikunake loko, ngaphambi kwekutsi sisondzele embili, lowoNkulunkulu ulakulendlu. UMcalisi waleLivi ulapha. Ngako, akunandzaba kutsi ugcoke kanjani, noma zinga lini lophila kulo emphilweni, noma hlobo luni lwelikhaya lohlala kulo, noma hlobo luni lwemoto loyishayelako,

noma yimfundvo lengakanani lonayo, Nkulunkulu ubuka enhlitiyweni yakho. Futsi Ubuka enhlitiyweni yami. Futsi sehlulelwa ngalokusuka enhlitiyweni yetfu, hhayi ngisho nemavi etfu. Inhlitiyo yetfu iyasehlulela. “Umlomo ukhulumuma lokusuka enhlitiywени.” Uma kungenjalo, kukutentisa.

⁷⁶ Manje, kulendlu manje kuta tidalwa letibantfu, timo tetidalwa letibantfu, tendlula lapha, tivela emhlabeni wonkhe jikelele, emaphimbo ahlabela, kukulendlu khona manje. Kodvwa, niyabona, nine nikalelwe kuphela, emizwени yenu, kuya ephesentini lelitsite lekubona. Kodvwa manje ungatsatsa ingilazi, noma lishubhu noma ngabe yini lekumabonakudze, bese uyayivula, nange-sethi lengehlukanisa loko kulawomagagasi emagagasi emoya—emagagasi emoya ether, futsi uphambukise loko, ukungcingcele emgudvwini, bese kubamba labobantfu; lomunye use-Australia, eNingizimu Africa, noma kuphi, eNdiya, noma kungaba kuphi. Ungema lapha, esikrinini, futsi ubone ngisho nembara wetimpahala labanato, umbala wetihlahla, nawo wonkhe umnyakato labawentako. Vele utsi nje chwakla kumabonakudze, ubone kutsi loko akunjalo yini.

⁷⁷ Ngako-ke, kufanele kube ndzawanatsite, kufihliwe emehlweni etfu, leyontfo lefanako yendlula lapha manje. Yendlula lapha ngesikhatsi Abrahama eva Nkulunkulu atsi, “Buka etulu ngasetinkhanyetini.” Kwakulapha ngesikhatsi Elija ahlala eNtsabeni iKhameli. Kwakulapha ngesikhatsi Adamu bekalapha, kodvwa manje nje basandza kukutfola.

⁷⁸ Futsi kanjalo Nkulunkulu ulapha, netiNgelosi. Futsi ngalelinye lilanga kuyoba ngiko sibili nje njengamabonakudze noma yini lenye injalo, ngoba uMoya uyosiletsa kuloko kuPhila lokungafi. Khona-ke siyocondza. Ngako, ke, sikhulumuma kusuka eVini laKhe. Manje, kutsi, sitotama . . .

⁷⁹ Nkulunkulu, Nkulunkulu uMdali lomkhulu, asitame kuhulumuma ngesimo semvelo, siMtumule emvelweni kucala, kukubuyisela eVini. Manje, imvelo ihamba neLivi nje, ngoba Nkulunkulu unguMdali wemvelo. Uma ubona indlela imvelo lesebenta ngayo, i . . . utfola kutsi kungaleyondlela. Kutsi, lelo liBhayibheli lami lekucala, kwakukutfola kutsi imvelo ikanjani . . . ngatfola Nkulunkulu emvelweni. Nakolo unggumkhicito wemvelo, sinkhwa, kwentiwa sinkhwa ngaye, lesondla umtimba wemvelo. Imvelo iphetse timfihlo letinengi. Si . . . naleso sikhatsi sami sekucala sekutfola Nkulunkulu, kwakukubukisisa imvelo. Ngibonile kutsi kwafanele kubekhona intfo letsite. Futsi, manje, anginamfundvo, ngako-ke ngikhulumuma lokunengenengi ngemvelo. Futsi yi . . . Angitami kwesekela kungati. Kodvwa ngitama kutsi awudzingi ngisho kutsi ube nemfundvo, kwati Nkulunkulu.

⁸⁰ Johane umBhabhatisi, umendvuleli waKhristu, ngesikhatsi aphuma ehlane... Siyafundziswa kutsi waya ehlane, aneminyaka leyimfica, futsi wahlala lapho ngoba umsebenti wakhe wawumcoka. Uyise bekangumphristi. Futsi kulowomugca lotsite webuphristi, noma lihlelo, o, uyise watsi, "Manje, Johane, uyati wena utokwetfula Mesiya. Uyati, kutsi uMnaketfu *S'bani-nalapha* wenta nje Mesiya ngalokuphelele!" Ngako Johane wadzingeka esuke kuloko, bekatingenela ehlane abe yedvwa, ngoba kufanele kube nguNkulunkulu lokhetsako, futsi hhayi kukhetsa kwemuntau, nhlobo, kutsi kwakutoba ngubani Mesiya. Ngako, wahamba wangena lapho sekamdzala ciske ngeminyaka leyimfica budzala.

⁸¹ Futsi, niyacaphela, ngesikhatsi aphuma, sekanemashumi lamatsatfu budzala, tinshumayelo takhe yayingesiyo njengeyasiyazi wetenkholo. Akasebentisanga emavi lamakhulu lakhukhumele, kodywa konkhe kwakusemvelweni. Washo kulawomadvodza elibandla angalolosuku, watsi, "Nine situkulwane setinyoka." Nguloko lebekakubone ehlane, tinyoka. Bekatitondza tinyoka. Tatinguphoyizeni. Ematinyweni ato tatinaphoyizeni lobulalako, futsi wamemetela loku etikwelibandla langalolosuku, "Nine sicuku setinyoka letinaphoyizeni, ngubani lonecwayise kutsi nibalekele lulaka lolutako na? Ningacali kutsi nitsi, 'Sibaloku,' futsi, 'Sibe-sibenhangano yebafundisi baJezuwithi,' noma 'Sibos'*bani-bani*,' noma, 'SibeMethodisti, iBaptisti, iPresbyterian,' noma ngabe kuyini. Ningacali kutsi nitsi ninaloko, ngoba, ngiyantjela, Nkulunkulu angamvusela Abrahama bantfwana kulamatje." Niyabona na?

⁸² Kantsi futsi, "Lizembe," nguloko lebekakusebentisa ehlane, "liyobekwa emphandzeni yesihlahla. Futsi sonkhe sihlahla lesingatseli sitselo—sitselo lesihle, siyajutjwa futsi siphonswe emlilwени." Niyabona, bekangasigawuli sihlahla lesasingatsela sitselo, ngoba bekaphila ngesitselo sesihlahla. Kodywa, sihlahla lesasingatseli sitselo! O, bewungatsatsa nje wonkhe umBhalo, uphefumulelwé kakhulu, kute kutsi yonkhe intfo ekhatsi lapho yenele ngakuJesu Khristu. Niyabona, "Sonkhe sihlahla lesingatseli sitselo lesihle siyajutjwa futsi siphonswe emlilwени," nakanjalonjalo. Niyabona, wa—wasebentisa umlayeto wakhe endzaweni yemvelo.

⁸³ Futsi sifuna kubhekana naloko manje, ngekutsi sitfolile kutsi Watsi, "NgiSinkhwa. Futsi umuntfu uyophila ngalolonkhe Livi, futsi Mine ngiLivi." Niyabona na? Ngako sifuna kubuyela emvelweni. Ngiyacaphela tikhatsi letinenginengi ngidzingeka ngente loko.

⁸⁴ Futsi imvelo ihamba esilinganisweni lesifanako. Tsatsa sikhatsi ubukisise tonkhe tinyoni tibutsana, tisuke bese tiphumela endle bese tiyokudla. Bukisia tonkhe tinkhomma uma tiphumile, tihlakatekile ngephandle endle, tidla. Faka

ludweba lwakho, inhlanti itodla. Kodvwa uma letotinkhomoo... Letotinyoni ticucubala etihlahleni, naletotinkhomoo tingene ekoneni, sewungavele nje nawe ukhuphule ludweba lwakho. Tingeke tidle, ngoba imvelo ihamba esilinganisweni lesifanako ngaso sonkhe sikhatsi.

⁸⁵ Futsi kanjalo neLivi laNkulunkulu lihamba ngalokuchubekako. Nkulunkulu sonkhe sikhatsi wenta yonkhe intfo Layentako ngesilinganiso lesifanako. Wancuma ekucaleni, ngesikhatsi umuntfu alahlekewo yinhlanganyelo yakhe naYe, Bekatomsindzisa ngengati lecitsekile yalongenacala. Futsi Akakaze ayigucule indlela yaKhe yekwenta. Sitamile kubafundzisela kuyo, sibahlelele kuyo, futsi—futsi sibancengela kungena kuyo, sibashayele kuyo, noma sibamemetelele kuyo. Isasolo ifana nje, iNgati lecitsekile kuphela ngulapho Nkulunkulu ahlangana khona nelikholwa.

⁸⁶ Ngeke, singeke sente uMkhandlu wemabandla eMhlaba munye nawo wonkhe umuntfu ahlangane. Angeke kusebente; akutange sekusebente, akuyuze. Kungaleyondlela lengiphambene ngayo naleyonchubo. Nkulunkulu unenchubo. Nikuvile kushiwo namuhla, “Onkhe emabandla ahlangana ndzawonye, kutoba nguMkhandlu wemabandla eMhlaba. NaJesu wakhulekela loko, kutsi ‘sonkhe sibe munye.’” Yebo-ke, manje, niyabona, loko kukwemcondvo wenyama, ngaphandle kwekwati uMoya.

⁸⁷ Jesu watsi, “Kute babemunye, Babe, njengoba Wena naMi simunye.” Hhayi kutsi indvodza letsite ibesetikwentfo letsite, angeke kuze kusebente; lihlelo linye lifuna kwengamela lelinye, nalenye indvodza etikwalenye. Kodvwa kutsi nibe munye naNkulunkulu, njengaKhristu naNkulunkulu bekamunye, unguloko-ke umkhuleko. Loko, BekaLivi, futsi Jesu wakhulekela kutsi sibe Livi, siMbonakalisa. Lowo ngumkhuleko waKhe kutsi uphendvulwe.

⁸⁸ Niyabona kutsi Sathane ukwenta kungabateke kanjani engcondywensi yenyama na? Kodvwa lowo kwakungesiwo umkhuleko waJesu, nhlobo, kutsi sonkhe sihlangane ndzawonye futsi sonkhe sibe nesivumokholo lesitsite nakanjalonjalo. Sonkhe sikhatsi uma bakwenta, bakhweshela khashane naNkulunkulu.

⁸⁹ Ufuna sibe munye naNkulunkulu, futsi Nkulunkulu uLivi. Umuntfu ngamunye, enhliiyweni yakhe, kufanele kube nguloko kuba munye naNkulunkulu.

⁹⁰ Nkulunkulu akwati loko, loku, tonkhe letintfo leti tasebenta kanjena. Manje simtfolo kanjalo-ke Nkulunkulu ngalesinye sikhatsi, kubuka emvelweni. Tikhatsi temnyaka, tihamba titungeleta, kufakazela Nkulunkulu. Ngulapho langakutfola khona kucala, kutsi kukhona kanjani kuphila lokumilako entfwasahlolo, kuphila kuphila kwako, kuveta imbewu,

kufe bese kuya emhlabatsini, kubuye ekuvukeni, nje kusolo kutungeleta. Besingacitsa ema-awa kuko.

⁹¹ Kodvwa manje kutsi loko kwehluke kanjani kulokunje, umnaketfu lositfunywa senkholo lapha, eNdiya. Ngitfolo labanengi laphaya, nasemhlabeni jikelele, bakholelwa ekungenweni kabusha, kutsi, bona—bona, kutsi uyafa lapha njengemuntfu bese uyabuya sewunjengenyoni noma silwane. Niyabona, loko akukhulumi nemvelo.

⁹² Imvelo ikhuluma kutsi lembewu lefanako yangena emhlabatsini, imbewu lefanako iyamila futsi. Niyabona na? Jesu lofanako lowehla, unguJesu lofanako lobuyako. Haleluya! Nalomtimba lona, uma uwela emhlabatsini, awunawubuya sewuyimbali noma leny'intfo, uyobuya unguwesilisa noma wesifazane. Siyakubona emvelweni, kutsi yenta kanjani, itofanele yendlule ebusikeni lobunengi lobubandzako, futsi ibole kanjalo njalo, kodvwa kuphila kualondvolotwa uma kukhona kuphila kuko.

⁹³ Kodvwa uma, lapho, uma leyombewu ingavundziswanga, ayiyuze ivuke futsi; ingeke ivuke, akukho lutfo kuyo kutsi luyivuse. Futsi uma nje sesiba ngumKhristu ngeligama nje... Kunemabandla lamabili eveni, libandla lemvelo, libandla lakamoya, onkhe abitwa "ngemaKhristu." Kodvwa libandla lemvelo lingeke livuke. Lenta kuvuka kwalo manje eMkhandlwini weMhlaba, umkhandlu wemabandla.

⁹⁴ Kodvwa umKhristu uvukela kuhlangabetana naKhristu ngoba NguMlobokati, kuyohlangabetana naYe. Kunemehluko kuwo. Imvelo ibamba letimfihlo leti, kitsi, futsi singatibona njengoba sitibukisisa. Futsi siyabona kutsi buKhristu bukhuluma liCiniso, ngekuifa, kungcwatjwa, nekuvuka.

⁹⁵ Uma-ke kukhona sinkhwa sakolo lesatiko kutsi sonkhe siphila ngaso, futsi siyati kutsi kukhona kuphela indlela yinye lesingake site siphile ngayo, kukutsatsa intfo lefile siyifake emtimbeni wetfu. Ungeke uphile ngalenyenye indlela.

⁹⁶ Umuntfu lophila ngetibhidvo kuphela wahlangana nami, kungesiko kadzeni, watsi, "Mnaketfu Branham, benginekukwetsema lokunenginengi ngaze ngakuva utsi udla i-bhekhone nemacandza ekudleni kwasekuseni." Niyabona na? Futsi watsi, "Angakwenta kanjani umuntfu lomesabako Nkulunkulu kutsi adle intfo lenjalo na?"

Niyabona, ngatsi, "Yebo-ke, yini leliputsa ngako na?"

⁹⁷ Tonkhe tintfo tingcolile, kodvwa kungcweliswa ngeLivi laNkulunkulu nemkhuleko. LiBhayibheli latsi, "Uma ungumfundisi lolungile waJesu Khristu, uyokhumbuta umnakenungaletintfo leti. Niyabona, tonkhe tintfo tiyangcweliswa, akukho lokufanele kwaliwe, uma kwemukelwa

ngekubonga," Thimothi wekuCala: 3. Manje siyatfola kutsi loko kuliciniso. Ngako ngatsi, lokungenani . . .

Ngatsi, "Yebo-ke, wena awudzingeki kutsi udle lokutsite lokufile, nawe?"

"O, cha, mnumzane!"

⁹⁸ Ngatsi, "Uma niphila empeleni, nitofanele niphile ngentfo lefile. Uma nidla sinkhwa, kolo wafa. Uma nidla luhlata, lwafa. Noma ngabe yini lenayenta, ngisho naselubisini, ninatsa ligciwane. Ninako." Ningaphila kuphela ngentfo lefile.

⁹⁹ Bese kutsi-ke uma kwadzingeka kufe intfo letsite kute sikhone kuphila ngekwenyama, kwadzingeka kakhlulu kangakanani ke kutsi intfo letsite ife kute sikhone kuphila Phakadze! Kubita kufa, kukwenta. Sinkhwa! Ngekutsi Jesu watsi, "Mine ngiSinkhwa," futsi kunesinkhwa sakolo futsi Bekangesilo lolohlobo lwesinkhwa, ngako kufanele kube netinhlobo letimbili tetimphilo letondliwa sinkhwa. Bekungasiholela kuloko. Kungeke kubekhona . . . Akasiso, Bekangesuye kolo; futsi Bekangesilo Livi, Bekayinyama, ngako kufanele kubekhona tinhlobo letimbili tekuphila. Siyati kutsi kolo uyafa kute siphile ngekwenyama, njengoba ngishito. Jesu, Livi Sinkhwa, wafa, kute siphile Phakadze. BekaLivi Sinkhwa. Manje caphelani, kugcineni loko engcondvwensi. Manje kufakazela emaVi aJesu kutsi aliciniso, siyabona kuloku, emvelweni, kutsi kuhamba kanjani.

¹⁰⁰ Manje asiye emBhalweni, kutfola futsi, sisekele emBhalweni site sifinyelele esihlokweni setfu lesimcoka. Ensimini, Nkulunkulu wanika umndeni waKhe wekucala Livi laNkulunkulu kutsi uphile ngalo, lonkhe Livi lalo. Umndeni wekucala lowabekwa etulu lapha emhabenai, wanikwa kuPhila lokuPhakadze kuphela nje uma bebbahlala nelLivi laNkulunkulu.

¹⁰¹ Lelo kwakulicebo laKhe. "NginguNkulunkulu," Utsi, "Angigucuki." Lelo kusengilo licebo laKhe. Akusilo licebo laKhe lesivumokholo, noma inhlangano, noma imitsetfo leyentiwe ngumunfu, umunfu latophila ngayo, kepha ngalolonkhe Livi lelip huma emlonyeni waNkulunkulu.

¹⁰² Manje kubuyela kuGenesi, lokusicalo. Kutsi *Genesisi* kusho "sicalo." Sitfola kutsi Nkulunkulu wanika umndeni waKhe kuPhila lokuPhakadze kuphela nje uma bahleli kuleLivi futsi baphila ngaleLivi. Kodvwa ngesikhatsi balidzabula, kuchumana kunye nje kuloluketane lwetetsembiso, kufa kwabashaya, lokwakusetsembiso naso.

¹⁰³ Luketane. Ulengela etikwesihogo ngalo, futsi nguleyontfo kuphela leyokutfwala ikwendlulise. Uma likholwa liba ngumenzisi futsi liphile ngelivi linye lelip huma naleLivi, lincamula inhlanganyelo yalo naNkulunkulu. Lilunga linye lephuka! Futsi, khumbulani, kukholwa kwenu kuleLivi

kunjengeluketane. Luketane lusekucineni kwalo lokwendlula konkhe elungeni linye lalo lelibutsakatsaka kwendlula onkhe lamanye. Kunjalo. Lucine kwendlula konkhe, kutsi, ngoba nguloko kuphela lelitokubamba. Futsi uma kakhona lokutsite eVini lokukudidako, intfo letsite loyive yehlukile, kodvwa batsi, “Wena na? O, loko kwakukwebaphostoli, naletotintfo yayiyetinsuku letendlula,” ngesikhatsi umBhalo utsi Jesu Khristu unguye itolo, namuhla naphakadze, ningakuvumeli loko kube butsakatsaka! KuCinisensi futsi niKubambe, futsi nisongele imphilo yenu kuKo, ngoba nguyonantfo kuphela letonitsatsa inewete emalangabini esihogo. Kunjalo.

¹⁰⁴ Uma loluketane ludzabuka, na-Adamu na-Eva, umndeni wekucala, manje khumbulani, abephulanga umusho, abephulanga emaVi lamatsatfu; Livi linye nje! Umuntfu uyolenga etikwesihogo ngalolonkhe Livi, lonkhe Livi leliphuma emlonyeni waNkulunkulu. Ngulapho la siphetselo saPhakadze semuntfu sincunyelwe khona. Leni, uyolenga ngaleloketane, noma uyolenga ngesivumokholo; noma uma kunesivumokholo lesicutjwe eluketaneni, ngulapho lelilunga lelibutsakatsaka likhona, futsi sewuhambile ke. Ngulapho lilunga lelibutsakatsaka lalikhona kubo Adamu na-Eva. Lelo lilunga lelibutsakatsaka, “impela,” watsi, “Nkulunkulu...” Kodywa impela Nkulunkulu ukushito! Futsi uma Nkulunkulu akushito, Nkulunkulu bekaondze kona sibili. Kantsi futsi Uyaligcina Livi laKhe ngekutsi, “Mhla nidla lapho, niyafa ngalelolanga.” Ngalelilanga lenifaka ngalo kini noma yini lenye ngaphandle kweLivi laNkulunkulu lelimsulwa, emphefumulweni wenu, ngulelolanga lenehlukaniswa ngalo naNkulunkulu.

¹⁰⁵ Manje loku kushube mbamba, kodvwa nje lalelisisan. Manje caphelani. Livi linye, Livi linye lekucala leliBhayibheli, Nkulunkulu washo kutsi, “Livi linye, lehlukanisa umuntfu neLuketane lalo lekuPhila lokuPhakadze.”

¹⁰⁶ Loko kunjengekutsatsa umuntfu bese uyamlengisa, ngetinyawo takhe...unetandla takhe eZulwini, bese umsika abe yihhafu kabilo, wephule lutwane, noma ngabe ulenga kuphi. Ulenga ngayo impela incenye lesekugcineni phansi, futsi, udzabula leloketane, nomakuphi, sewuhambile ke. Manje kubekeni engcondvweni loko.

¹⁰⁷ Khumbulani, liBhayibheli latsi, “Ngemlomo wabofakazi labatsatfu, akutsi lonkhe livi liciniswe.” Sitongena kuloko, emizuzwini lembalwa, ekulingweni lokutsatfu kwajesu; tilingo letintsatfu tebabfundisi, namuhla, lapho benta khona kuwa; tilingo letintsatfu telibandla, nalapho enta khona kuwa kwawo; tilingo letintsatfu tenhlangano, lapho yenta khona kuwa kwayo; netilingo letintsatfu kubantfu ngamunye, nalapho benta khona kuwa kwabo. Manje, konkhe kuhamba ngakutsatfu; njengetlungisiswa, kungweliswa, umbhabhatiso waMoya

loNgcwele; uYise, iNdvodzana, Moya loNgcwele. Yonkhe intfo ipheleliswa kulokutsatfu.

¹⁰⁸ Manje caphelani Nkulunkulu, ekucaleni, yona kanye nje intfo yekucala ngca Layinika bantfwana baKhe kutsi baphile ngayo, kwakuLivi laKhe. Manje sitfola kutsi lelo liciniso. Bese kutsi-ke emkhatsini weliBhayibheli, siva Jesu efika futsi asho kutsi, “Umuntfu uyophila ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Bese-ke eSambulweni 22:18, Jesu covo lwaKhe akhulumu futsi, watsi, “Ngiyafakaza ngaletintfo leti. Uma umuntfu ayongeta livi linye kuLeli, noma asuse Livi linye laleNcwadzi, sabelo sakhe siyosuswa eNcwadzini yekuPhila.”

¹⁰⁹ Manje, niyabona, akusiko kuphila kahle kwetfu; loko nje kuyintfo lehambisana nako. Akusiko kwetsembeka kwelibandla letfu—letfu; loko kuhambisana nako. Kodvwa intfo lemcoka ikutsi, kuhlala naleloLivi. Ningadli lutfo lolunye ngaphandle kwaleloLivi. Hhalani naLo. UnguleloLivi. Manje sifuna kubukisia manje.

¹¹⁰ Yini umehluko kulesinkhwā lesi, salokudaliwe, kuphila ngaso na? Manje, kolo usinkhwā sekuphila, uma ungesilo luhlavu lolubhastelwe, luto...timbele futsi utophuma futsi. Lufanele lube luhlavu loluvutsiwe loluhle. Tinhlavu letiphehliwe tingke tivuke. Sonkhe siyakwati loko. UMnaketfu Sothmann, lohleti lapha, umlimi wakolo waseCanada, uyati kutsi awutifaki tinhlavu letiphehliwe emhlabatsini, kutsi ulindzele silimo kulo. Ngoba, ingobolwane noma i—noma ligciwane, lelingiko eluhlavini, liludla lilucedze, lidla kuphila kulo kucala.

¹¹¹ Benati yini kutsi tona kanye letimphetfu letiyokubhubhisa, letiyodla umtimba wakho tiwucedze, tikuyo khona manje na? Jobe watsi, “Noma imphetfu yesikhumba sami ibhubhisa lomtimba!” Bakufake ebhokisini lemngcwabo bese bayalivala ngci, kungangeni moya; solo letimphetfu, lekuwe, itokudla ikucedze.

¹¹² Utfola imphuphu naflawa, netintfo, bese utsi kukubeka sikhashanyana, kutfolā silokatana kuko, kuvalē ngci. Kuyini na? Lesosilokatana sisekhatsi lapho, kwekucala nje. Silapho, kwekucala nje.

¹¹³ Manje, loluhlavu lufanele lube luhlavu loluhle. Lufanele lungabinaphutsa, ekwehlulekeni, kanjalonjalo, kulo. Lufanele lube luhlavu lucobo. Lungeke lwaba luhlavu—luhlavu lolubhasteliwe, ngoba, uma lumila, uphindze uluhlanyele, nakolo wakho—wakho sewuphelile, ngoba luhlavu lolubhastelwe ngeke lumile futsi. Ngeke lwamila futsi. Ukhiphā kuphila kulo uma ulubhastela.

¹¹⁴ Futsi nguloko lokwenteka emabandleni. Abhasteliswe eveni, futsi kungalesosizatfu kutsi imvuselelo ngayinye lefikako,

futsi ningeke naba nalenye imvuselelo emvakwayo. Yonkhe inhlangano leyake yahlelwa, ifela khona lapho futsi ayiphindzi ivuke, ngoba ihlela live lingene etinchubeni tayo, ngako-ke ayizange iphindze ivuke. Akukho mlandvo loke ukhombise kutsi noma nguliphi libandla, lelake lahlela, lake laphindze lavuka futsi. Lafela lapho. Leni na? Nalibhastelisa.

¹¹⁵ Ningabeki mbhishobhi etikwalo. Akutsi Moya loNgcwele ahlale etikwalo. Niyabona na? Moya loNgcwele watfunyelelwa kugcina lukhula netintfo kungephandle; hhayi lokucatjangwa ngumbhishobhi, noma bomengameli, noma lokunjalo. Kubita uMoya loyiNgcwele kugcina lelobandla lisesimeni salo. BekanguleloLivi leliphelele, njengoba sitobona.

¹¹⁶ Adamu bekanekukhetsa kwakhe, Livi futsi aphile, noma angakholwa Livi linye futsi afe.

¹¹⁷ Sinekukhetsa lokufanako, ngoba sifanele. Uma Nkulunkulu abeka Adamu eVini, neLivi kuphela, bese-ke Usibeka kusivumokholo noma ke nguluphi luhlobo Iwesivumokholo, khona-ke Nkulunkulu unglulongakalungi ekwahlulelemi kwaKhe, akukabufanele bungewelete baKhe kanjalo akukufaneli nekubusa kwaKhe. Kodvwa kukufanele kubusa kwaKhe kubona kutsi Ubeaka wonkhe umuntfu esisekelweni lesifanako. Futsi UnguNkulunkulu futsi akagucuki. Loko Nkulunkulu lakwenta ekucaleni, Wenta intfo lefanako kuze kube phakadze. Akaluguculi luhlelo IwaKhe—IwaKhe. Intfo kuphela, Ulwenta lube lukhulu, kodvwa Akaluguculi. Intfo lefanako iyachubeka.

¹¹⁸ Manje, Adamu bekanekukhetsa. Futsi uma abambelela eVini, waphila. Uma angabambelelanga eVini, wafa.

¹¹⁹ Futsi sinentfo lefanako. Sihlala neLivi, siyaphila. "Umuntfu uyophila ngalolonkhe Livi." Kodvwa uma singaphili, siyafa, sifa ngekwakamoya. O, sisengawubanga umsindvo, impela, sikhahlele ndzawotonkhe, futsi simpongolote futsi sichubeke, kodvwa, loko, loko akusiko—loko akusiko kuphila. Loko akusiko kuphila. Ngisitfunywa senkholo. Ngiwevile emahedeni akhahlela ndzawotonkhe futsi ampongolota ngetulu kwalesingakwenta, futsi atisho kutsi ati bonkulunkulu, netintfo letinjalo. Abaphili, "Bafile basaphila." LiBhayibheli lasho njalo. Manje sitfola kutsi lokukhetsa loku kunikwa tsine.

¹²⁰ Kodvwa wancemphetisa evini linye laSathane, wase uyafa.

¹²¹ Futsi kube, kucala, lokukutsi Nkulunkulu emseni waKhe nesihawu bekendlule tonkhe tinhlupheko lesitentile, konkhe loku kufa lokunengi kwentinswane letincane, nayo yonkhe intfo, netimphi, netangekhatsi, nekubetselwa lokunengi, netintfo lesibe nato; kube Bekakugegile, kubusa kwaKhe kweLivi laKhe kwakuMvumele kutsi akugege, Bekayoba ngulote bulungiswa kube Akakugeganga ngalesosikhatsi. Niyakutfolna? Angeke akugege. Akakugeganga ku-Adamu, kwasekucaleni nje. Futsi Angeke akugegele wena noma mine, kwekucala nje. Sifanele

sifike kuleyontfo, Livi kuphela. “Akutsi emavi emunfu abe ngemanga, newami abe liciniso,” Washo.

¹²² Manje sibuke nje kutsi suku luni lesiphila kulo, sikhatsi sekuvuna.

¹²³ Kwase kutsi-ke Nkulunkulu, emvakwekuba Adamu sekawile (wavivinywa ngeLivi, futsi wawa), Nkulunkulu wachubeka, kulokudaliwe kwaKhe, kutama kutfola umuntfu lobekatophila ngalolonkhe Livi. Manje bukani. Wetama kutfola umuntfu, lokukutsi, aphile Livi lemnyaka wakhe. Manje, niyabona, Nkulunkulu wasabalalisa Livi laKhe ngephandle, ngoba Bekakhona kukwenta.

¹²⁴ Uyaphila, Ungulongenasiphetfo, futsi Use—Usetindzaweni tonkhe. Lowati konkhe, ngako-ke Wati tintfo tonkhe. Angeke abekhona ndzawo tonkhe. Ngekuba ngulowati konkhe, ati tintfo tonkhe, khona-ke Angabakhona ndzawo tonkhe. Ngoba, nguleyondlela Lasimisela ngayo ngaphambili, ngekwati ngaphambili, hhayi ngoba Bekafisa kutsi lomuntfu *lona* ufanele asindziswe *nalona* alahlwe. Kodvwa Bekati kutsi ngubani lobekatolahwa nekutsi ngubani lobekatosindziswa. Niyabona na? Ngako-ke, ngekwati ngaphambili kwaKhe, Angamisela ngaphambili. Futsi Wenta yonkhe intfo ise bentele inkhatimulo yaKhe. Nguloko tincenyen taKhe letikwentako, tiveta ebeleni inkhatimulo yaKhe. Lesinye sitja lesihloniphekile nalesinye lesingakahlonipheki, kodvwa nguNkulunkulu losentako. “Akuyi ngalotsandzako noma logijimako, kodvwa nguNkulunkulu lobonakalisa sihawu.” Niyabona na?

¹²⁵ “Akekho umuntfu longeta kiMi,” kwasho Jesu, “ngaphandle kwekutsi Babe waMi amdvonse. Nako konkhe loko Babe lebekanako,” sikhatsi lesengcile, “laNgiphe bona, batokuta kiMi, eVini.” Bangeta kanjani ngaphandle uma beba, bonkhe ba, bamiselwa ngaphambili kutsi bete na? “Labanengi labaMemukelako, Wabapha emandla kutsi babe ngemadvodzana aNkulunkulu.” Niyabona, ngoba emagama abo bekaseNcwadzini, Utela kutohlenga lowo lobekaseNcwadzini.

¹²⁶ ESambulweni, siyatfola, ngesikhatsi tiMphawu luvulwa, kwakuneNcwadzi. Nalowo Lohleti esiHhalweni sebukhos, Nkulunkulu, bekanaYo esandleni saKhe sesekudla. Futsi kwakungekho lutfo, kungekho muntfu, eZulwini noma emhlabeni, nomakuphi, lobekafanele kuta atsatse leNcwadzi, noma ngisho kutsi abuke kuYo. Johane wakhala tinyembeti ngalokukhulu...ngoba yonkhe iNcwadzi yekuhlengwa yayilapho.

¹²⁷ Kwakusemhlanganweni ngalobunye busuku, lowomnaketfu lomncane nadzadze be-Assembly of God bahlabela leloculo, “Angati noma Johane wangibona yini ngesikhatsi abona tonkhe tive tibutsene. Ngabe wangibona yini?” Impela, wakubona, uma ligama lakho lalikuleyoNcwadzi. Futsi ngesikhatsi...

¹²⁸ Ligama laJohane lalikuyo, nalo, futsi wakhala tinyembeti ngoba kwakungekho muntfu lobekangaYitsintsa. Kwase kutsi-ke lelinye lemalunga lamadzala lefika futsi latsi, “Ungakhali, Johane, ngoba iNgwenyama yeSive sakaJuda incobile.”

¹²⁹ NaJohane bekacalata kutsi atfole i—ingwenyama, futsi lokuphuma emvakwemakhethini kuta liWundlu, liWundlu lelalikadze lihatjiwe kusukela kwaba ngaphambii kwekusekelwa kwemhlaba. Wase ubona liWundlu lelinengati liphuma, futsi Leta lase litsatsa iNcwadzi esandleni sekudla saKhe, lase libita yonkhe intfo leyayikuleyoNcwadzi. YiNcwadzi legcwele yekuhlengwa. Futsi ngiYo lena. INcwadzi yekuhlengwa, Wahlenga konkhe lokwakukuleyoNcwadzi, hhayi lokungephandle kwaleNcwadzi. Noma yini leyayinesicalo inesiphetfo. Kodvwa uma ninekuPhila lokuPhakadze, anitange nicale futsi ningeke niphele, ngoba ningemadvodzana nemadvodzakati aNkulunkulu, tincenyen temicabango yaKhe neLivi laKhe. Aninakuphela kwekuPhila, uma ligama lenu likuleyoNcwadzi. LiWundlu litela kutoYihlenga. Akusuye wonkhe lowo lotisho kutsi “bangemaKhristu,” akusuye wonkhe lowo lotama kuphila kahle nekuba ngcwele; kodvwa labo emagama abo labhalwa lapho, Wahlenga loko, futsi loko kodvwa, labo emagama abo bekaseNcwadzini.

¹³⁰ Manje sitfola kutsi Sathane wabangela kutsi Adamu awe, ngalelolivi linye. Futsi Nkulunkulu uchubekile manje, kukwaKhe lokudaliwe, kutama kutfola umuntfu munye loyophila ngalolonkhe Livi. Umuntfu waKhe wekucala wehluleka. Nalomuntfu lona uyophila sikhatsi sakhe, umnyaka wakhe lebekaphila kuwo.

¹³¹ Manje, niyabona, kuneminyaka leyehlukile Nkulunkulu layiprofetha ekucaleni, lokwakutokwenteka kusukela phansi. Kungalesosizatfu Bekakhona kusho siphetfo ekucaleni, kungoba Bekati tintfo tonkhe. Wenta tonkhe tintfo ngaJesu Khristu, neyaKhe, neyenjabulo yaKhe luCobo. Caphelisisani manje. Kunganigeji loku loku.

¹³² Kube-ke Mosi bekefike waletsa umlayeto waNowa ke? Wawungeke usebente. Wawungeke. Cha.

¹³³ Kube-ke Jesu bekefike waletsa umlayeto waMosi ke? Wawungeke usebente.

¹³⁴ Uma-ke sifika, sitama kuletsa umlayeto weMethodisti, umlayeto weBaptisti, noma umlayeto wePhentekhostali ke? Bewungeke usebente. Bebakahle; kukufakazela loko emzuzwini, ngeLivi. Bebakahle emnyakeni wabo. Lowomnyaka awusekho. Sifanele sitfole kutsi umBhalo utsini ngewanamuyla. Lolusuku, nguloko umuntfu lafanele aphile ngako kwemnyaka wakhe.

Wetama kutfola umuntfu lobekatoliphila lonkhe Livi.

¹³⁵ Intfo yekucala Layenta, Wetama Nowa. Nowa wehluleka kuYe; wadzakwa, wehluleka.

¹³⁶ Mosi, lomsebenti lomkhulu webuciko loyendlula yonkhe lonemandla waNkulunkulu, Wamtama futsi wehluleka. Watikhatimulisa yena, futsi akavunyelwanga kuyongena eveni leletsenisiwe.

¹³⁷ Kwase ke kufika Davide, kutsi Bekatobonisa waKhe—waKhe...sikhatsi lesikhulu seminyaka leyiNkhulungwane, kuDavide, futsi Bekatokhombisa kutsi iNkhosi yaKhe yayingubani. Futsi Nkulunkulu wafunga ngaDavide, bekatovusa i...avuse iNdvodzana yaKhe kutsi ihlale esihlalweni sakhe sebukhos. NaDavide bekayindvodza lelichawe sibili, kwate kwatsi, “bekangumuntfu wenhliyiyo yaNkulunkulu luCobo.” Futsi Davide bekenta kahle. Washaya onkhe emaFilisti futsi wadzilita ema-altari, futsi wahlala neLivi. Futsi, ekugcineni, wesifazane lomuhle wamkwatisa, futsi wephula umyalo, walahlekelwa Livi, waphinga. Niyabona na? Umuntfu wenhliyiyo yaKhe luCobo, niyabona, noma kunjalo Davide wehluleka kuYe.

¹³⁸ Mosi wehluleka kuYe, bonkhe labanye babo behluleka kuYe, kodywa tonkhe timphilo tabo tatikubonisa nje kwaLowo lobekatokuta.

¹³⁹ ENcwadzini yeSambulo, njengoba ngingayibhala, lenye indvodza lehumushako noma lehlela kubhalwa kwesingisi... Kubhala kwesingisi kwami kubi kakhulu, nginesi—sifundziswa lesikhulu lesikahle kutsi siyibhale ngesingisi lesikahle, sifake emabito netabitwana kahle ndzawonye. Lokukutsi, angati kutsi ngumuphi umehluko emkhatsini welibito nesabitwana. Kodywa, yona iyati, futsi ikubeka konkhe...Ngiyati, intfo kuphela lengiyatiko, Nkulunkulu unginika Kona futsi nje ngiKubhala phansi, niyabona. Futsi, bona, bafanele bakubeke kanjalo kute kutsi uma iyongena etikolvewen netintfo, bayati kutsi ingafundvwa kakhulu ngendlela yabo yekucondza. Wase ke lombhali utsi kimi, kubhalwa kwesingisi, lendvodza lehlela kubhalwa kwaso, yatsi kimi, yatsi, “Kodywa, Mnaketfu Branham, siyatfola emnyakeni welibandla lasePhegamu... Kutsi, Jesu washo lapha kutsi, ‘loncobako, Ngiomnika iNkhanyeti yeKusa.’ Ngimniye iNkhanyeti yeKusa na?” Yatsi, “Manje angayitfola kanjani iNkhanyeti yeKusa, kantsi Jesu washo, covo lwaKhe, kutsi UyiNkhanyeti yeKusa na?”

¹⁴⁰ Niyabona, yonkhe leyontalo ya-Abrahama iboniswa kukhanya ngetinkhanyeti. Yehlukile lenye kuleny, futsi sitokwehluka lomunye kulomunye. NaJesu unguleyoNkhanyeti yeKusa, lekhanya kwendlula tonkhe tato. Kodywa siyaMtfol, eSambulweni 1, netinkhanyeti letisikhombisa esandleni saKhe. Uyakuhumusha loko, futsi watsi, “Letinkhanyeti

leti letisikhombisa titingelosi letisikhombisa emabandleni lasikhombisa, noma iminyaka yelibandla lesikhombisa lotako.”

¹⁴¹ Wase utsi-ke, “Bekungenteka kanjani-ke, uma baneNkhanyeti yeKusa na?”

¹⁴² Ngatsi, “Tinkhanyeti letatisesandleni saKhe kuphela tatitinkhanyeti letikubonisa kukhanya lokuvela eNkhanyetini yeKusa, niyabona, ngoba sitfunya salolosuku sasineLivi.” Futsi ULivi; bekanencenyne je yalolosuku. Nebantfu losalungele kusuka etinchubeni telive netintfo telive, bese bahamba naYe, ubona kubonisa kwekukhanya kweNkhanyeti yeKusa ngesitfunya salowomnyaka. Njengoba Enta ngaNowa nangaMosi, kanjalonjalo, njengoba Abonisa kukhanya kweliThestamenti leLidzala, ekugcineni bonkhe bafinyelela kuMunye. Futsi kutokwenta kanjalo ekupheleni kweminyaka yelibandla, konkhe kuyofika kubuyele kuJesu, kutsi ULivi.

¹⁴³ Tsine njengemaKhristu sibonisa kuphela Yena. Inyang ibonisa kuphela lilanga, uma lingekho. Nalokholwako ubonisa kuphela iNdvodzana yaNkulunkulu, uma iNdvodzana yaNkulunkulu ingekho. KuKhanya kweliBhayibheli, imiBhalo, kucinisekiswa etimphilweni tetfu, Livi lelenta kuKhanya ebumnyameni. Ningemakhandlela lelibekwe etikweligcuma. Lelo akusilo lilanga; likhandlela. Likhandlela litsatsa nje indzawo yelilanga, likhombisa nje bungako lobutsite bekukhanya. Sibantfwana baNkulunkulu, singemadvodzana nemadvodzakati aNkulunkulu, kuphela ngaMoya ngencenyne. Yena bekanaKo ngaphandle kwencenyne. Tsine siyinkhanyeti lekhanyako, sonkhe ndzawonye senta kuKhanya eveni, kodvwa Yena uyiNdvodzana yonkhe lebonisa kuKhanya kuto tonkhe tinkhanyeti. Haleluya! NgiyaMkholwa. Nkulunkulu sita kungakholwa kwami!

¹⁴⁴ Ekugcineni, lona Lophelele wefika. Manje, Wefika kutsi alingwe ndzawo tonkhe njengoba sinjalo nje. LiBhayibheli latsi Walingwa. Walingwa njengaNowa. Walingwa njengaMosi. Walingwa njengabo bonkhe labanye babo. Kube besinesikhatsi kutsi sikuhlatiye loko futsi sinikhombise, kodvwa asinaso, ngoba angifuni kutsatsa lesinengi kakhulu sesikhatsi senu. Kodvwa, kukuhiatiya futsi nginikhombise, Walingwa ngendlela lefanako.

¹⁴⁵ Sathane akaliguculi lisu lakhe lenta ngalo, kanjalo naNkulunkulu akaliguculi, ugucula iminyaka nje. Kodvwa loko...Sathane wangena emuva lapho, emndenini wekucala waNkulunkulu, emhlabeni. Naku mnaketfu, dzadze. Ningehluleki kutfola loku. Sathane wawutfola kanjani umndeni wekucala na? Bekangeke awubhidlite noma kungayiphi lenye indlela kuphela kutfola leloLivi libhidlitiwe, ngoba bebayiyelwe emvakwaleloLivi. Uma nje bekangatfola sikhala sinye!

¹⁴⁶ Uwatfole kanjalo-ke onkhe emabandla kuyo yonkhe leminyaka, watfola lonkhe likholwa, uvele nje advonse akhipipe

lesosikhala. “Yebo-ke, ngi—ngikholwa kutsi liBhayibheli licinisile, kodvwa angikukholwa *loko*.” O, bekaya lapho-ke. Kubi kakhulu, kodvwa waya lapho.

“Lonkhe Livi lelip huma emlonyeni waNkulunkulu!”

¹⁴⁷ Manje ngalokusondzele minyanisani loku manje. Manje Yena ekugcineni, Lona lobekatotsi, wefika futsi walingwa impela nje njengabo bonkhe labanye babo lowalingwa. Manje caphelani kutsi kwetfusa kanjani kutsi Sathane wenta konkhe kuhlasela kwakhe, kuyafana nje ngasosonkhe sikhatsi. Manje wetama kuMnika sinkhwa semvelo, njengoba nje enta ku-Eva. “Uma utodla *loku*, utsatse *loku*,” noma lenye intfo letsite, unayo.

¹⁴⁸ Futsi nguloko lakwentako kuyoyonkhe inhlangoano, nguloko lakwentako kuwo wonkhe umuntfu ngamunye, utama kuninika tintfo temvelo leningatibuka. Futsi kuyanisusa! “Yebo-ke, bukani lelibandla lelikhulukati! Leni, banetigidzi letinengi kakhulu kulo! Libandla letfu lilibandla lelikhulu kunawo onkhe edolobheni. Yebo-ke, letfu, sinemeya leta ebandleni letfu. Niyakubona konkhe loko! Umelusi wetfu une—neticu te D.D., L.D., Ph.D! Loko, yebo-ke, loko, yebo-ke, ubophelelekile kuba yindvodza lekhaphile.” Umphristi loliKhatolika angefika lapha bese uyamvimba, noma nini, ngeticu takhe. Unetincwadzi lettingemashumi lasitfupha lafanele atati kamatima kakhulu nje njengoba wati liBhayibheli, kutsi atfole sicutu sakhe kutsi abe ngumphristi, ngako ungetami kucatsanisa timfundvo.

¹⁴⁹ Loko kufana nelive nje, lihlala njalo litama kucatsanisa. Ningacatsanisi netintfo telive. Ningacatsanisi nemabandla. Catsanisani neliBhayibheli! Nguloko lesikwentako namuhla. Nguleyo indzaba ngatsi mabandla emaPhentekhostali. Nguleyo indzaba ngalalabahlabela ngabane betfu nekuhlabela lokunengi, nakanjalonjalo, njengoba sinabo, sitama kutiphatsisa kweHollywood. IHollywood iyamanyatela; liVangeli liyakhitimula. Kunencumbi yemehluko emkhatsini walokumanyatela nalamagobongo. Kodvwa Nkulunkulu ngekutifoba ukhatimula ngekutfobeka kulokholwako, akunanzaba kutsi akati lutfo kanjani. Ukhatimula ngekutfobeka, hhayi kumanyatela eHollywood.

¹⁵⁰ Caphelani, wetama lisu lakhe lelidzala kuJesu, intfo lefanako layenta kuMosi, intfo lefanako layenta kubo bonkhe labanye babo. Walitama. Utolitama kuwe, kutsi akwente wemukele intfo letsite lenkhulukati lebukeka imanyatela.

¹⁵¹ Kungikhumbuta ngesikhatsi ngangivame kutingela emakhuni, ema-rakhuni. Ngangititfolela i...Baba, babe wami, bekasebentisa imboza. Angati noma nonkhe nake nasati lesinye saletotithikithana letindzala letativame kuba sekushwilekeni kwemboza. Ngangititsatsa, ngititfolele lugodvo bese ngibhoboza

imbobo kulo, kugega umfudlana ngco lapho i-khuni yayikadze igijima khona. Bese-ke ngibhoboza imbobo ekhatsi lapho, bese nginamatselisa lesithikithana seligwayi lapho. Beseket ngitibetselela tipikili, ngisitjekise kanjena. Nale-khuni njalo ifuna intfo lemanyatelako. Futsi ngako uma kuphuma inyanga, bese igijimela ngalapho, yayibuka emuva lapho, ifucele sandla sayo ekhatsi lapho kutsi iyitsatse. Futsi ingeke isayiyekela.

¹⁵² Ifana nalamanye emalunga elibandla. Ngisho noma selati kutsi libanjiwe, lingekе liiyikele. “Uma ngenta, batongikhipa enhlanganweni.” Loko nje kufa kwalo, nguloko kuphela. Kulungile. Caphelani. Libambelela lapho kuyo, lingekе liyidedele.

¹⁵³ Manje Sathane wetama lisu lakhe lelifanako kuJesu, lebekalitama kubo bonkhe labanye babo. Wetama kuMenta adle intfo letsite ngaphandle kweLivi-Sinkhwa lelitsenjisive. Ngoba, Jesu watsi, “Kubhaliwe, ‘Umuntfu ngeke aphile ngesinkhwa sodvwa.’” Niyabona na? Wetama kuMenta kutsi alalele yena. Naloku nje kwakubukeka kukuhle, kwakubukeka kwangatsi Bekangatondla Yena lucobo, futsi Bekangawenta. Une . . .

¹⁵⁴ Ungatiphatsa noma ngayiphi indlela lofuna ngayo, nawe. UngaLitsatsa noma uLiyekele, noma ngukuphi lokufunako. Manje kube leyokhuni yayinemuzwa ngalokwenele kutsi nje i, o, ivale sandla sayo isijkise, yayingasikhipa futsi; kodvwa ingeke ikwente, itibamba yona lapho nje. Futsi nguleyondlela incumbi yemaKhristu emtsetfo lelenta ngayo, nalo. Akafuni kuva lutfo ngaLo, akafuni kuta futsi aLive. Akafuni lutfo ngaLo. Chubeka futsi ubambelele kuko-ke, uyabona, uyotfola kutsi kwentekani.

¹⁵⁵ Manje caphelani, betama kuMenta adle intfo letsite ngaphandle kweSinkhwa sekuPhila wonkhe umuntfu lafanele kuphila ngaso. Kodvwa Jesu wahlala neLivi leYise. O, akamshayanga Eva ngalesosikhatsi, akatange amshaye Mosi, akatange ashaye nomangumuphi wabo bonkhe. Washaya Lowo lobekatobonisa kuye lonkhe Livi. Niyabona, Yena, ngulesosizatfu, BekaLivi. Kodvwa Jesu wahlala neLivi, wayala imfundziso yakhe yesemina yesayensi yetenkholo, yebo, mnumzane, kukhanya kwakhe lokusha, sentakalo sakhe lesinye futsi. Akakhonanga kusifucela kuJesu njengoba asifucela ku-Eva, kumkhombisa, “O, impela, Nkulunkulu . . .”

¹⁵⁶ “O, impela, Nkulunkulu bekatoba kuloku kube besingahlangana ndzawonye bese senta wonkhe uMkhandlu wemabandla eMhlaba. Impela, Nkulunkulu bekangaba kuwo. Ufuna bunye futsi Ufuna buzalwane.” NaYe lucobo, hhayi nelive; buzalwane naYe lucobo, kukhonta kuYe lucobo. Wafela loko-ke, kute nikhone kuMkhonta. Njengasemihleni, uma angeke atfolo . . .

Manje siyatfola kutsi wehluleka. Jesu wabuyela kuye ngco, na ISHO KANJE INKHOSI.

¹⁵⁷ Manje uma abona kutsi likholwa...Bukisisani likholwa lita ngalemikhakha lefanako manje, ngamunye wenu. Uma abona (lona) kutsi utohlala neliBhayibheli, "Ya, ngiyalikhola liBhayibheli. Anginawujoyinana nasivumokholo nentfo ngephandle lapho. Ngitohlala neliBhayibheli." Futsi, njengasemihleni, uma angakwenta kutsi ukholwe, kutsi—kutsi uphile liCiniso sibili nekutsi ukholwe Livi, ngifuna nicaphele kutsi wenteni kuJesu, kwesibili, uma angeke akutfole. Utsi, "Anginawujoyina sivumokholo. Angeke ngikwente. Ngi, ngatalwa ngikhululekile, ngitohlala naLo. Ngitokwenta *luku*, *lokwa*, noma *lolokunye*." Niyabona, "joyina libandla," futsi "wota ujotine," nalenye intfo letsite; angeke akwente kutsi wente loko, khona-ke uyokwenta lenye intfo letsite kuwe. O, mnaketfu, bukisisa loku.

¹⁵⁸ Uma angakwenti, khona-ke uyokutfumela kutsi uphambukele kusemina yakhe lucobo, kutsi ufundziswe bosiyazi bakhe lucobo betenkholo, niyabona, lapho Sathane angumhumushi. "O, tinsuku temimangaliso selwendllilile. Lowo bantfu entasi lapho, nginabo...yebo-ke, leso sicuku salabakhola lokuphambene nekukholwa lokungiko. Bona, abanjalo, niyabona." Uyokutfumela lapho.

¹⁵⁹ O, ungahle utsi, "Awume kancane, Mnaketfu Branham! Umzuzu nje manje!" Ya, ake silindze umzuzu nje, niyabona. Wena utsi manje, "Awusafaneli kukwenta na? Asikafaneli kukwenta na?" Cha, mnumzane. Cha, mnumzane.

¹⁶⁰ Kodvwa Jesu watsi, "Uma Yena uMoya weliCiniso sekefikile, niyabona, Uyoletsa letintfo leti leNgitifundzisile, enkhumbulweni yenu, Livi. Kantsi futsi Uyonibonisa tintfo letitako." Nalo ke liBandla sibili leligcwaliswe ngaMoya manje, lihlala neLivi, libonisa Livi, Nkulunkulu emhlabeni. Niyabona na? Akadzingi noma ngumuphi siyazi wetenkholo, ngoba Livi laKhe alihunyushwa ngumuntfu ngekwakhe. Uhumusha Livi laKhe luCobo, ngekuLicinisekisa futsi aLifakazela kutsi, LiliCiniso.

¹⁶¹ Ngeskhatxi libandla leMethodisti linitjela kutsi naningeke nimemukele Moya loNgewe njengoba benta ngeluSuku lwePhentekhosti, ngabe nakunaka na? Impela cha. Nachubeka ngco futsi natfola Moya loNgewe, nomakunjalo. Niyabona na? Kubangela i...

¹⁶² Bengidzingidza ti-ticu-tintsatfu nemfundisi lo—loyiBaptisti, ngalolobunye busuku, futsi ngamtjela kutsi kwakulitemu nje kuphela. Futsi ngako sasesiyatfola kutsi, watsi, lomunye umfundisi lomcane lapho lovela kusemina, watsi, "Kodvwa, Mnumzane Branham, utama kwenta bantfu bakholwe yinkholo yebaphostoli."

Ngatsi, "Impela, nguyona kuphela lekhona."

Wase utsi, "Mnumzane, waya kusiphi sikolwa?"

¹⁶³ Ngatsi, “Emadvolweni ami, mnaketfu. Hhayi ku... Niyabona, ngulapho la ngaya khona, hhayi isayensi yetenkholo, kodvwa kusayensi yemadvolo.” Ngatsi, “Ngulapho la ngaMtfolka khona.”

¹⁶⁴ Wase utsi, “Mnumzane Branham, umbhabhatiso waMoya loNgcwele, njengoba bawutfolka ngeluSuku lwePhentekhosti, utama kusho kutsi lowo unamuha na?”

¹⁶⁵ Ngatsi, “LiBhayibheli lasho, mnumzane, kutsi i... kutsi Jesu Khristu unguye itolo, namuhla, naphakadze.” Ngatsi, “Lowo kwakunguJesu Khristu lowefika ngeluSuku lwePhentekhosti.” O, ya.

¹⁶⁶ Cha, nguye Lowo! “Kusesikhashana nje noko, Ngiyokhuleka kuBabe, Uyonittfumelela lomunye umdvudvuti, longuMoya loNgcwele. Kwesikhashana nje live lingeke lisaNgibona, Mine ngeke lisaphindze; noko nine nitawuNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini, kute kubesekuphelelisweni, kuperhela kwemhlaba.”

¹⁶⁷ Ngatsi, “Ya, nguye loyo lofika ngeluSuku lwePhentekhosti. Yebo, mnumzane. Wefika, waphila kubo, caphelani, esimeni semuntfu waMoya loNgcwele, Jesu Khristu kumuntfu waMoya loNgcwele, njengoba sibucondza buNkulunkulu.”

¹⁶⁸ Manje caphelani, Sathane akazange adzinge isayensi yakhe yetenkholo, isayensi yetenkholo. Nalendvodza yatsi kimi, yatsi, “Mnumzane Branham,” yatsi, “Ngitokuni ka kutsi ucondze, ngivela esikolweni lesitsite, futsi siyaceceshwa.”

Ngatsi, “Ngiyaluva luhlelo lwakho, sonkhe sikhatsi.” Niyabona na?

Yatsi, “Siceceshwa lapho.” Yatsi, “Umbhabhatiso wabo waMoya loNgcwele wawuwebafundzi kuperhela.”

¹⁶⁹ Ngatsi, “LiBhayibheli latsi kwakukhona ‘likhulu nemashumi lamabili’ ekamelweni lelisetulu.” Ngase ngitsi, “Manje ngubani locinisile, nguwe noma Livi?”

¹⁷⁰ Ngase ngitsi, “Kwase-ke, futsi, ngesikhatsi Filiphua ya entasi futsi washumayela kumaSamariya, futsi wawabhabhatisa eGameni laJesu Khristu, kodvwa Moya loNgcwele bekangakehleli kubo, ngoba Phetro bekanetikhiya. Ngako watfumela enhla eJerusalem wase utfola Phetro, loweta wase ubabeka tandla, naMoya loNgcwele wehlela kubo. LiBhayibheli latsi, ‘Moya loNgcwele!’”

¹⁷¹ Ngatsi, “Wase-ke Phetro, ngembono, netikhiya, waya endlini yaKhoneliyusi, Tento te 10, emashumi lamane nemfica... ‘Futsi kwatsi asakhulumka lamavi, Moya loNgcwele wehlela etikwabo. Ngoba babeva bakhulumka ngetilimi, futsi—futsi—futsi baprofetha, batusa Nkulunkulu. Wase utsi-ke Phetro, singala yini nemanti, kutsi laba bangabhabhatiswa, loku sebemukele

Moya loNgewe njengoba senta ekucaleni na? Wase ubayala kutsi babhabhatiswe eGameni laJesu Khristu.'

¹⁷² "Siyatfola, iminyaka lengemashumi lamatsatfu kamuva, Pawula adzabula emave angasenhl ase Efesu, utfola labanye bantfu labangemaBaptisti lobekanemuuselelo lenkhulu. Tintfo letinkulu tatichubeka. Bayamemeta, badvumisa iNkhosi. NaPawula wavakasha kulo lelibandla lapho cishe bantfu labangemashumi lamabili bebangenele, lapho Akhwila naPhrisila bekangenele lenkonzo; lapho Apholo, ummeli bekaphendvukile, afakaza ngeliBhayibheli kutsi Jesu bekanguKhristu. Futsi bebanekutfokota lokukhulu, nenkonzo lenkhulu. Pawula endlula, wefika endlula emvakwekuba a... iNkhosi imkhulule ejele; ngekukhipha umoya, develi waphuma kumbhuli. Wase-ke wenyukela ngalapho, asemsebentini weNkhosi, wase uya kuyova umhlangano. Wase utsi, 'Lomuntfu lona unggumuntu lomkhulu, kulungile, kodywa,' watsi, 'namemukela yini Moya loNgewe kusukela nakholwa na?' Bekakholwa kutsi uMemukele ngesikhatsi ukholwa. Kodywa watsi, 'Namemukela yini Moya loNgewe kusukela nakholwa na?' Watsi, 'Asati nekutsi kukhona Moya loNgewe.'

¹⁷³ "Watsi, 'Pho nabhabhatiswa kukuphi na?' Kwakungulowo umbuto. Watsi, 'Sibhabhatiswe, indvodza lefanako leyabhabhatisa Jesu: Johane. Sibhabhatiswe ngembhabhatiso waJohane.' Niyabona na? Watsi, 'Johane bekabhabhatisela kuhela ekuphendvukeni, hhayi ekutsetselelwani kwetono.' Johane...ngoba liWundlu lalisengakabulawa. Watsi, 'Johane wabhabhatisela ekuphendvukeni, ngekutsi nifanele nikholwe nguYe lobekatofika, kuJesu Khristu.' 'Futsi batsi nabeva loku, babhabhatiswa eGameni laJesu Khristu. NaPawula wabeka tandla takhe etikwabo, naMoya loNgewe wefika etikwabo, base-ke bayaprofetha futsi bakhuluma ngetilimi,' iminyaka lengemashumi lamatsatfu kamuva."

Ngase ngitsi, "Ngaphandle kwaloko, uyalikholwa liBhayibheli na?"

Watsi, "Impela."

¹⁷⁴ Ngatsi, "Phetro, ngeluSuku lwePhentekhosti, kwatsi sekuvakele wonkhe lomdvumo, futsi bonkhe bebamemeta futsi badvumisa Nkulunkulu, batsi, 'Madvodza nani bazalwane, singentani kute sisindziswe na?' Phetro watsi, 'Phendvkani, ngulowo nalowo, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwani kwetono, khona ke nitawukwemukeliswa siphwo saMoya loNgewe, ngoba lesetsembiso senu nesebantfwana benu, nesabo lokhashane, ngisho bonkhe iNkhosi Nkulunkulu wetfu leyobabita.' Kutawendlula lizulu nemhlaba, kodvwa leloLivi lingeke lehluleke!"

¹⁷⁵ Ninemaphentekhostali aniyinakanga iMethodisti, iBaptisti, noma iPresbyterian. Nanati kutsi Loko kwakukwato tonkhe

titukulwane, futsi nafuzulela kuKo. Impela. Manje, ningemi nje kufuzulela khona lapho, chubekani nje nifuzulela, niyabona.

¹⁷⁶ Ngulapho emaMethodisti enta khona liphutsa lawo, afuzulela ekungcwelisweni kodvwa ase ayema. ILuthela yafuzulela ekulungisisweni yase iyema. Niyabona, yase-ke iyakuhlela, yafa lapho-ke. Loko kuphela kwayo. Nguloko kuphela kwayo.

¹⁷⁷ Bukisisani manje sisajaka kucedza. “Uma uMoya weliCiniso sewufikile, Uyonifundzisa konkhe, noma yini leNginifundzise kona,” o, hhe, “nitfwala yonkhe inkhumbulo kini, leleNgikushito kini, nginiletsela, yonkhe inkhumbulo. Futsi Uyonikhombisa lokutako. Uyocinisekisa lonkhe Livi, afakazela Livi ngetibonakaliso tilandzela.” Yonkhe intfo Layetsembisa, Nkulunkulu lakwetsembisa eBhayibhelini, uma nitoyekela tonkhe tivumokholo nayo yonkhe intfo, futsi nibambelele eVini, Nkulunkulu ubophelelekile kunakekela Livi laKhe. Futsi ngako ngesikhatsi benta loku, Livi liticinisekisa Lona lucobo.

¹⁷⁸ Akadzingi lomunye umuntfu kutsi atsi, “Yebo-ke, tinsuku temimangaliso selwendlulile.”

¹⁷⁹ Ngubani lowomuntfu kutsi angitjele kutsi tinsuku temimangaliso selwendlulile, lapho ngake ngaba yimphumphutse na? Haleluya. Ngake ngalala lapho bodokotela banginika imizuzu lemitsatfu kutsi ngiphile, futsi ngiyaphila namuhla. Bangangitjela kanjani noma ngukuphi kwehluka na? Ngake ngaba lilunga lelibandla lelisivuvu, manje sengigcwaliswe ngaMoya loNgcwele. Nkulunkulu akadzingi mhumushi. Moya cobo IwaKhe, loLivi, ulihumusha kutsi liliCiniso. Uma umuntfu ayoba nesibindzi sekuma futsi aLitsatse. Ungumhumushi waKhe Yena. Mtame kanye, futsi utfole kutsi loko akunjalo yini. Ungakunaki lokushiwo ngulomunye umuntfu. Yenta loko Nkulunkulu latsi kwente.

¹⁸⁰ “Yebo-ke,” wena utsi, “Ngenta *loku*.” Yebo-ke, kutsiwani ke ngalolokunye, lonkhe Livi? Livi linye lidzabula luketane.

¹⁸¹ Ngulapho emabandla ehluleka khona sonkhe sikhatsi, khona lapho nje kuleloketane. Bayalihlela bese bahlanganisa lentfo ndzawonye, bese benta lihlelo lelikhulu. Lamadvodza ahlangana ndzawonye, Babe loNgcwele *S'bani-bani* naDokotela umBhishobhi *S'bani-bani*. Futsi yini intfo yekucala lonayo na? Nako lapho ukhona. Ufela khona lapho. Sitokufakazela ngemvelo nangeLivi, uma iNkhosi itsandza, emizuzwini lembalwa. Kulungile.

¹⁸² “Uletsa enkhumbulweni.” Ucinisekisa lonkhe Livi, futsi siphila ngaLo. Haleluya! Siphila ngalo! “Umuntfu uyophila ngalolonkhe Livi, lonkhe Livi lelicinisekisiwe.” Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholvako. Tiyobalandzela labakholvako!” Libambe; Nkulunkulu uyaLicinisekisa, kutsi LiliCiniso.

¹⁸³ Lapho, emasemina nabosiyazi betenholo, baphefumulelw
nguSathane, batsi, “Ungeke waLetsema. Lelo lebaphostoli.
Tinsuku selwendlula. Ayikho intfo lenjalo. Loko
kwakucondziswe kubaphostoli kuphela, kufakazela liVangeli
ngalesosikhatsi. Sinebantfu labafundzile namuhla.”

¹⁸⁴ Bebanekufundza lokuncono ngalesosikhatsi kunalelesinako
manje. Ngitjele noma nguliphi libandla lelingakhuphuka
naloko, leyoSanhedrin, ngesikhatsi bokhokho-babokhokho-
babokhokho-babokhokho babo bebafanele babe baphristi,
emvakwabo. Livi linye nje leligwegwile kuloko, kulowombhalo
logocwako, noma, leni, be—bebayobagcoba ngematje ngako.
Beba fanele bahlale kahle impela. Kodvwa bageja kubona
uMnyombo sibili weLivi ngesikhatsi Lifika, kuPhila. Kungako
balahlwa futsi babitwa nge “tisebenti taSathane.”

¹⁸⁵ Niyabona, loko akulibonisi Livi laNkulunkulu, uma
umfundzi wakusemina akutjela kutsi, “Moya LoNgewe
akasuye wanamuhla. Naletintfo leti, tonkhe letotintfo
tekuphilisa ngekwaNkulunkulu, kwalolunye lusuku.” Niyabona,
akusiko kubonisa lokuvela kuNkulunkulu, kukubonisa lokuvela
ku—kusivumokholo. Kukubonisa lokuvela emfundzisweni
lengaphandle kweliBhayibheli.

¹⁸⁶ EmaHebheru 13:8 atsi, “Unguye itolo, namuhla,
naphakadze.” Johane loNgewe 14:12, watsi, “Loyo lokholwa
ngiMi, lemisebenti lengiyentako Mine naye uyoyenta.” Manje
utolikhipha kanjani leloLivi lapho, utoyengeta kanjani intfo
letsite endzaweni yaLo na? Udzabula luketane lwekuPhila.
Umuntfu uphila ngeSinkhwa sodvwa, Sinkhwa, Phakadze
uphila ngalesoSinkhwa. Ngekwenyama, uphila ngalesinkhwa
lesi. Nato ke letinkhwa letimbili. Moya loyiNgewe, Moya
loyiNgewe kuwe, utsi “amen” kulolonkhe Livi laNkulunkulu,
uma lowo kunguMoya loNgewe. Manje kukhona lengifuna
kunibuta kona. Manje lena yincenye lencintako.

¹⁸⁷ Make bekavamise kunginika i-khasta oyili ngesikhatsi
ngisengumfanyana. Futsi a—angikhoni kulimela liphunga
lalentfo, namanje. Niyabona na? Sakhula siphuyile, namake
bekabilisa tikhumba tenyama bese uyafoca. Sitifola
entasi e...kudzadze lomdzala ligama lakhe nguGoodwin,
lobekanebhekhari entasi lapho, futsi bekabhaka ema-
hemu netintfo, bese uyakufoca loko. Sasitfola kudla,
bese sitsatsa lowogrisi netintfo bese senta sinkhwa setfu
semmbila. Futsi sasinekudla kwekuhlupheka, akumangalisi
sasinekungondleki nalokunye nalokunye, kuhlupheka. Kodvwa
mama ngalesosikhatsi, njalo ngeMgcibelo ebusuku...Sasi—
singalutfoli luhlobo lolukahle lwekudla, ngako bekasenta
kutsi sonkhe sitsatse lelikhulu litsamo le-khasta oyili. Futsi
nga—ngangibamba imphumulo yami nje futsi ngimemete,
ngangitsi, “Mama, loko kungigulisa kabi.” Watsi, “Uma

kungakugulisi, akukusiti ngalutfo." Ngako, ngako mhlawumbe loko kutosebenta ngalendlela. Manje kanjani . . .

¹⁸⁸ Ngitonibuta intfo letsite. Angakwenta kanjani wesilisa noma wesifazane lotisho kutsi ugcwaliswe ngaMoya loNgewe, loLivi (kunjalo na?), futsi ungaba kanjani yinyama yalowoMoya loyiNgewe, lokwente incenye yaKhe, kubonisa liVangeli lemnyaka wakho, futsi uphike Livi Lalibhala na?

¹⁸⁹ Angikhatsali kutsi ulunge kanjani. Leni, nginganiyisa e-Africa, kuma—maHothenthotsi lapho, futsi nginikhombise imphilo umKhristu langeke sekayitsintse. Ngisho uma bebangabanja ekuphingeni; uma lomunye webesifazane, ngaphambi kwekutsi ashade, intfombi, itofanele ihlolwe kucala buntfombi bayo. Uma itfolakala inelicala, itofanele isho kutsi nguyiphi leyondvodza leyakwenta, futsi bobabili babulawa kanyekanye. Kube ke loko bekungenteka e-United States, ngubani lobekangangewaba tonkhe letidvumbu, niyabona na? Ngako, ngako nako laph'ukhona, uyabona. Futsi bangemahedeni, niyasibona simo sekutimisela. Niyabona, ngako ungeke wakuhola ngaloko. Umnaketfu loliNdiya lapha anganitjela manje, bakaMohamedi mhlawumbe baphila imphilo lencono kakhulu kunalesike sicabange ngayo.

¹⁹⁰ Kodvwa kuyini na? Livi leliniketa kuhlola. LabobaFarisi bekatfobeke nje ngalokuphindivwe kabilu kunaJesu. Bekahambe adzabula emabandla abo, futsi abaphonsa ngephandle, futsi abashaya abakhipha, nayo yonkhe intfo kanjalo.

¹⁹¹ Nalomphristi lomdzala lomesabako Nkulunkulu, niyati, leni, lobeka . . . Kube benginemhlangano ngimelene naYe, manje ekuseni; bengitotsi, ngubani lota kuwe ngesikhatsi wawugula, lokukhulekelako na? "Lowomphristi lomdzala lomesabako Nkulunkulu." Ngubani lowaboleka babe leyomali ngesikhatsi kudla kwakhe kwasemasimini kwehluleka na? "Lowomphristi lomdzala lomesabako Nkulunkulu." Ngubani lowakunikela kuNkulunkulu, ube yimphilo yekukhonta na? "Lowomphristi lomdzala lomesabako Nkulunkulu." Kwakungubani, ngesikhatsi usejele, loweta wakuvakashela na? "Lowomphristi lomdzala lomesabako Nkulunkulu." Futsi lomgulukudvu losemussha lotsiwa nguJesu, Wenta ini? Wabita umelusi wakho nge "nyoka"! Niyabona na? Niyabona, akuyi ngetitselo.

¹⁹² KungeLivi. "Umuntfu ngeke aphile ngesitselo sodvwa, kodvwa ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu."

¹⁹³ Futsi BekanguleloLivi. Bayehluleka nje kuLibona. Nguloko Lebekafanele kukwenta. Bebangakuboni, ngoba bebangakagcotjelwa kutsi bakubone. Watsi, "Ningeke nite kiMi." Bukani lawomaJuda tatane, emehlo awo bekaphumphutsekile. Impela, Wakwenta. Wawaphumphutsekisa, cobo lwaKhe.

¹⁹⁴ Cabangani kutsi bekuyobanjani kumphumphutsekiswa. Nifanele nimbonge Nkulunkulu ngaloko kubona leninako emBhalweni. Manje caphelani.

¹⁹⁵ Manje, Yena, BekanguleLivi. Manje, emvakwaloku, Wahlolwa. Kuhlola kwaJesu. Manje siyendlula kuloku.

¹⁹⁶ Niyabona, akulibonisi Livi uma nomu ngubani atsi, “Yebo-ke, Lelo kwakukwalomunye umnyaka,” ngoba liBhayibheli latsi Unguye itolo, namuhla, naphakadze. Bekangakwenta kanjani Moya loyiNgcwele kuwe kutsi atsi ugcwaliswe ngaMoya loNgcwele na?

¹⁹⁷ Manje nginganilimata kancanyana na? [Libandla litsi, “Amen.”—Umhl.] Ngabe kulungile na? Phakamisani tandla tenu. Ningke ningikwatele? [“Cha.”] Uma nikwenta, nifanele.

¹⁹⁸ Ningakwenta kanjani nine besifazane, netinwele letiphunguliwe, ningitjele kutsi nigewaliswe ngaMoya loNgcwele na? Livi linye! “O, ngakhulumma ngetilimi.” Loko akwenti mehluko. Ngibabonile batsakatsi bakhulumma ngetilimi, bahumusha, bamemeta emoyeni, badansa emoyeni.

¹⁹⁹ Wena ndvodza ungaribita kanjani ngenhloko yendlu, bese uyekela umkakho agcoke tikhindi futsi achubeka ngalendlela langiyo, kepha nitibite ngemaKhristu?

²⁰⁰ Ningakwenta kanjani nine belusi kutsi nite nibukane naNkulunkulu nentfo lenjalo, ngaphandle kwekusukuma futsi nikuhononele na? Ningke nabenta bakwente. Kodvwa nitfolo kushumayela kanjalo, ningke naba kusemina sikhatsi lesidze kakhulu noma nelicembu. Niyofanele nitfole lubambiswano loluvela kulenyen indzawo. Sitongena kuko, emzuzwaneni nje, iNkhosi ivuma. Niyabona na?

²⁰¹ Kodvwa nako lapho nikhana. Ningalingi, angikaondzi kunilimata. Ngijyanitsandza. Kungalesosizatfu. Kube—kube bewuntanta wehla ngemfula, futsi ngabona kutsi bewutomita, bengiyoba ngumfo lokabi, kutsi ngitsi, “Yebo-ke, ube ngumunfu lokahle, s’thandvwa.” Kuncono ubecwayise. Kunjalo. Batjele!

²⁰² Njengoba ngasho kulolobunye busuku, uma ngingumKhristu, ngifanele ngimbandzakanywe naso sonkhe similo seliBhayibheli. Kwafanelo ngime naNowa futsi ngishumayele naye, ngetinsuku, futsi ngecwayaye bantfu. Kunjalo. Kwafanelo ngime eNtsabeni iKhameli, ngingedvwa, na-Elija. Kwafanelo ngime eKhalvari, futsi ngibetselwe kimi lucobo nemicabango yami lucobo, naYe. Kodvwa ke futsi, ngavuka naYe ngeliPhasika, ngincobile etikwetintfo tonkhe. Konkhe kwenyama kwebunyama belive, ngavuka ngaba ngetulu kwako, kuYe.

²⁰³ Caphelani, akulibonisi ke Livi, cha, akuLicinisekisi. Manje, kodvwa uma nikholwa Livi, Nkulunkulu utoLicinisekisa, cobo lwaKhe, njengoba Enta lapha kuJesu.

²⁰⁴ Livi-Sinkhwa njalo lichaza kondliwa ngaso. “Futsi umuntfu ngeke aphile ngesinkhwa sodvwa, njengalesinkhwa lesi, sodvwa, kodvwa ngalolonkhe Livi.” Ngako lelo Livi Sinkhwa, kugcineni loko engcondvweni, lesi ngulesiSinkhwa libandla yonkhe leminyaka lebelondliwa ngaso, bekuyiⁱMana lefihiwe yemncobi nje kuphela. Sambulo sasho njalo. Manje anginaso sikhatsi sekuhlatiya yonkhe lentfo, ngoba mhlawumbe nginaleminye imizuzu lengemashumi lamatsatfu. Kodvwa, bukani, ngesikhatsi lengcwele—ngesikhatsi imana lengcwele yehla eZulwini, lokwakungumfanekiso waMoya loNgcwele. Nitovuma kuloko.

²⁰⁵ Nkulunkulu watjela Mosi kutsi aphume futsi atsatse lokungaba malitha lamabili, bese uyibeka kuleNgcwele ngcwele. Sizatfu, uma bebangayibekanga kuleNgcwele ngcwele, iyakhuntsa. Ngabe kunjalo na? Tibungu tatingena kuyo. Manje Watsi, “Kodvwa yibeke kuleNgcwele ngcwele, kulokumalitha lamabili, kutsi tonkhe titukulwane;” letivelako, emvakwalobobuphristi, uma umuntfu atokuya ekubeni ngumphristi, kukhontisa ngeLivi, intfo yekucala lafanele ayente, emvakwekuba sekagcotjiwe, kungena futsi atsatse lokugcwele sandla kwaleyomana yasekucaleni bese uyaidla.

²⁰⁶ Loko kwakukumelela loko kuKhanya esandleni saKhe, emnyakeni welibandla lomusha, abonisa kuKhanya kwaKhe, iⁱMana; futsi ngumuntfu kuphela loncoba ngalokuphelele, umuntfu lohlala phansi sibili bese ulahla eceleni konkhe lokunye ngaphandle kweLivi. NaleLivi linguleyoⁱMana. O, hhe, nguJesu! “Umuntu uyophila ngalolonkhe Livi lelipuma emlonyemi waNkulunkulu.” Leyo yiⁱMana lefihiwe yemncobi, o, loko kwakubekwe etulu ngakunye—ngakunye, kwentelwa buphristi ngabunye bukulanzela.

²⁰⁷ Tiko^{wa} tesayensi yetenkholo, kadzeni, intjintjanise leNtfo lebusisiwe ngekudlanyana. Loko kunjalo impela. Yebo, mnumzane.

²⁰⁸ Njengoba kwenta Esawu. Manje, Esawu, ngekutiphatsa, bekayindvodza lencono kunaJakobe, kodvwa bekangenato tinhlonipho ebutubulweni bakhe lokwakuLivi. Bangakhi lokwatiko loko, butibulo kwakuLivi, setsembiso, indvodzana lendzala na? Kodvwa bekayindvodza lelungile, indvodza letiphetse kahle, njenga, o, njengemKhristu wemtsetfo namuhla, indvodza lelungile. Akazange acambe emanga. Akazange ebe. Bekalungile kuyise. Wente tonkhe letintfo leti. Kodvwa, niyabona, butibulo bakhe, watsi bekangenandzaba naloko. “Kwenta mehluko muni loko na? NgingumIsrayeli, empeleni. Niyabona, ngi—ngiwakhona, empeleni.” Kodvwa kwakubutibulo bakhe lobabumcoka, niyabona. Kwakhe kwemvelo kwakulungile, kodvwa kwakhe kwakamoya konkhe kwakuliphutsa.

²⁰⁹ Kunjalo nanamuhla, kudla, kuhlanganiswa libandla neline ndzawonye, lokunye kulokunye ngakunye; emaphathi emdlalo wemakhadi, imidanso, tonkhe tinhlobo tekuchubeka, ebandleni; besifazane labanetinwele letimfishane, bagcoka tikhindi.

Yebo-ke, wena utsi, “Mnaketfu Branham, yini leyontfo lencane?”

²¹⁰ Lelo ngulelinye lema Vi, ngoba liBhayibheli kutsi akukalungi kutsi wesifazane ahhule tinwele takhe. Kunjalo. Uma enta, utongena kanjani na? Niyabona na? Buta nje, noma ngumuphi umshumayeli utokutjela kutsi Livi lisho loko. Niyabona, “uhlazisa inhloko yakhe,” uhlazisa indvodza yakhe. Ufanele adivoswe. Loko kunjalo impela. “Ngoba lowo wesifazane loyojuba tinwele takhe, naye ahhulwe futsi, ashefwe.” Niyabona, kukhombisa ngaloko. Hhayi nje latiphungulile, Nkulunkulu akakufuni ngaleyondela. Lowo ngulowo Mnunzane loseKhatsi nendzawo. Ungatilbalisi ngako. Kusekutseni utihhula tonkhe noma utiyekela tikhule, nguloko Nkulunkulu lakusho. Noma ngumuphi umfundisi weli Vangeli uyati kutsi lelo liCiniso, noma utokusho wena noma cha. Kodvwa lelo liCiniso. Niyabona na? Yebo-ke, kusitani, uma utokwenta konkhe lokunye kwako, bese uyekela loko kuhambe na?

²¹¹ Ini? Kunalokuncanyana nje kwesitayela selive kuwe, utama kutiphatsa nje kancanyana njengalamanye emabandla. Ngulapho impela la Israyeli angena khona enkhatsatweni. Bafela lapho-ke. Ngulapho la Adamu angena khona enkingeni. Ngulapho bonkhe labanye babo bangena khona enkingeni. Livi linye nje, kubita loko kuphela, liphuzu linye nje. Kudla, kuhlanganiswe neline! Lokunye kwelive, lokunye kweHollywood, lokunye kwelibandla, labanye babosiyazi betenkholo, futsi ninani na?

²¹² Caphelani, uma Sathane ehluleka lapha, khona-ke uyotama licebo lakhe lesibili kutsi akutfole ku—kutsi ungalikholwa Livi, uto... futsi—futsi uye kusemina. Uyotama lelilandzelako, licebo. Manje naku lapho nifanele nicophele khona sibili, futsi nje hlalani nje leminte imizuzu lesihlanu kulenceny, uma nitsandza. Bese-ke wenta setsembiso sekukunika lokungetulu kwemvelo. Ngitobuya kuko konkhe loku, ngaphambi nje kwekuvala. Wenta... Niyabona, uma angeke akulinge kutsi usuke eVini, “Cha, ngitohlala neLivi,” khona-ke utokwetsembisa kukunika lokungetulu kwemvelo.

²¹³ Watsi, “Ngitokutjela kutsini. Yenyukela lapha bese uyantjuza wehle ethempelini, bese uyabuya uyenysuka. Uyabona, ukhombise bantfu kutsi Ungenta lokutsite lokungetulu kwemvelo.”

²¹⁴ Mfana, wabatfola lapho. Manje bukisisani loku, ngiko loku. Bukisisani uma senifika ekugcineni, lapho lesilingo lesi sifika khona. Mhlawumbe angahle adedele labanye benu

bakhulumo ngetilimi, nicabange kutsi ninaLo. Niyabona na? Noma angahle ngisho aniyekele niprofethe, naloku nje kungahambelani neLivi. Ngibabonile bantfu basukuma futsi baprofethe, kuphambene impela neLivi njengoba iMphumalanga injalo kuneNshonalanga. Niyabona na? Livi leniphila ngalo. Letotiphiwo letingetulu kwemvelo, Sathane angatniketa nje tigcwale tandla. Impela. Loko akuchazi ngisho nayinye intfo.

²¹⁵ Akashongo yini Jesu kutsi, “Labanengi bayokuta kiMi ngalolosuku, futsi batsi, ‘Nkhosi, angiprofethanga yini ngeliGama laKho na? NgeliGama laKho ngikhipe bodeveli. Ngente imisebenti yemandla. Bengiyindvodza lenkhulu enhlanganweni. Ngente tonkhe letintfo leti, letintfo leti’”? Uyotsi, “Suka kiMi, wena lowenta lokubi.”

²¹⁶ Yini bubi na? Kuyintfo lowatiko kutsi ilungile, futsi uvuma kutsi kuliciniso futsi ungayenti, enhlitiywensi yakho. Ube watu kutsi leloBhayibheli lifundzisa intfo letsite, futsi ungayenti, lobo bubi. NaDavide watsi, “Uma ngifihla bubi enhlitiywensi yami, Nkulunkulu angeke awuve ngisho nemkhuleko wami.” Ngabe liCiniso lelo na? Ngabe liBhayibheli lelo na? [Libandla litsi, “Amen.”—Umhl.] Manje, impela beningeke nakutfukutselela Loko, niyabona. Jesu wakusho loko, “Labanengi bayokuta kiMi ngalolosuku, futsi batsi, ‘Ngente tonkhe letintfo leti,’ futsi Ngiyokutsi, ‘Suka, wena misebenti yalokubi.’”

²¹⁷ Kuyafana nje njengoba kwenta Adamu. Adamu watsi, “Nkhosi, ngenta loku, ngenta lokwa.” Kodvwa Livi linye, niyabona, Livi linye lakwenta. Kubita loko kuphela, kungalaleli Livi lilodvwa nje.

²¹⁸ Yebo, mhlawumbe aprofethe kuphambane neLivi. Kodvwa manje, ngesikhatsi analesiphiwo lesi lesingetulu kwemvelo, utsatfwa kakhulu ngumsindvo, bukhatikhati bakho. “Ludvumo kuNkulunkulu, ngikhulekela *S'bani-bani*, basukuma futsi besuka bahamba! Haleluya, ngingakhuluma tilimi! Nalomunye akuhumushe, kungilo ngekwelucobo, liciniso.”

²¹⁹ Pawula watsi, “Ngingakhuluma ngelulwimi njengebantfu netiNgelosi, kepha noko ngingabi lutfo. Ngingaba nekukholwa lokunyakatisa tintsaba, futsi ngisasolo ngingesilutfo.” Ngabe kunjalo na? [Libandla litsi, “Kunjalo.”—Umhl.]

²²⁰ Kodvwa, niyabona, uyotsembisa kukunika loko. O, bantfu bePhentekhostali, ngiyanitsandza, noma kube bekungenjalo beningeke ngibe nani. Ngulapho la nehluleka khona, niyabona. Bukisisani Livi, hhayi sipho. Bukisisani lomniketi, niyabona lapho—niyakubona lapho kuvela khona, niyabona. Uyotsatseka ngako konkhe, udansa emoyeni, mfana...[Akucoshwanga etheyiphini—Umhl.]...intfo kuphela. Unebantfu labanengi kakhulu ngakuye, futsi wonkhe umuntfu amfuna, lapha nalaphaya, futsi ukhohlwa Livi.

²²¹ O, utsandvwa kakhulu bantfu kuphela nje uma ukhwesha kuleloLivi. Kodvwa ngena kuleloLivi, ngalesinye sikhatsi, bukisisa kutsi ngubani lotobambisana nawe-ke. Niyabona na? Bukisisa kutsi kuphumani-ke. Sitofinyelela kuloku, kulesinye sigaba semvelo, emzuzwaneni. Niyabona, bukisisani kutsi ngubani—ngubani lokufunako-ke, akukho muntfu lokufunako. “O, sukani kuLoko!” Njengenhlangano letsite ibutsene ndzawonye lapha emaviki lambalwa lendlulile futsi wangibeka emabala, kunomangumuphi umfundisi lota ladolobheni, liVangeli leligcwele, lotoba nami ladolobheni kutsi ngikhulekele labagulako babo, uyokhishwa ngalokugcwele kulenhlangano. Kulungile, ngoba ngikhulekela labagulako. Kulungile. “NingaLiva,” bayasho. Futsi nalo ke Livi licinisekiswa.

²²² Leyo yintfo lefanako nalabayente ngeNkhosi yetfu. Leyo yintfo lefanako nalabayente kuwo wonkhe umuntu, kuwo wonkhe umnyaka. Nguloko labakwentile ngaLuther, Wesley, nabo bonkhe. Nguloko labakwentile ngani, ekucaleni, manje nabuyela emuva ngco ekubhucuteni lokufanako leniphuma kuko. Caphelani indlela, bekuhlala njalo kuyindlela lefanako. Akukaze kwehluleke, Sathane wenta intfo lefanako.

²²³ Manje utsatfwa kakhulu ngumsindvo webukhatikhati, nakanjalonjalo, kuze kutsi, hhe, akalinaki ngisho neLivi. “O, mnaketfu, uMnaketfu *S’ban-bani* washo *kutsi-nekutsi*, futsi ngifanele ngiye ngalapha. Ngi...” Niyabona, utsatseke kakhulu nje, akaLicapheli ngisho nekulicaphela nje. Noma ngabe Livi noma akusilo Livi, akwenti mehluko. “Bonkhe labanye babo batsite kwakulungile, ngako Loko akwenti mehluko.” Lihlelo litsi, “Mfana, unako, ungavumeli muntfu akutjele!” Unani na? Uyabona na? Caphela.

²²⁴ Sathane kusukela abanako, ngisho nangalesosikhatsi, bukisisani kulenzawo yinye lapha, wambonya Livi. Ngisho nakuloku lokungetulu kwemvelo letama kutfolu Jesu kutsi akwente, lokungetulu kwemvelo, niyabona, ngekuba nalokungetulu kwemvelo, kube-ke Jesu bekamlalele ke? Niyabona na? Watsi, “Manje awume. Ufuna kuhlala neLivi, Uyafuna na? Ufuna kuhlala neLivi?” Watsi, “Kubhalive, Uyoyala tiNgelosi taKhe ngaloku. Nomanini uma Ubeka lunyawo lwaKho etjeni, TiyaKutfwala.” Kodvwa Bekangabeki lunyawo lwaKhe kwasatjeni. Niyabona na? Bukisisani. Kube ke bekahleli nako ke? Yena... Nicaphelile, angikasho kutsi wacaphuna Livi; waLimbonya, waLimbonya, njengekubeka i-ayisingi ekhekheni, waLimbonya lonkhe, waLipenda ngalokumhlophe, niyabona, Lalingekho endzaweni yaLo lefanele.

²²⁵ Nguloko labetama kukusho namuhla, betama kuLipenda ngalokumhlophe, kodvwa ungeke wakwenta kuhambisane nawo wonkhe umBhalo. Kutofanele kube ngiyo yonkhe intfo, “Jesu Khristu longuye itolo, namuhla, naphakadze.” Niyabona,

akunandzaba kutsi Livi lelingakanani lotama kulimbonya, loko akwenti...

²²⁶ Lifanele licashunwe ngendlela LaLisho ngayo nje. Ngako-ke, uma Licashunwa kahle, UyoLicinisekisa kutsi linjalo emphilweni yakho. “Bati kanjalo-ke bonkhe bantfu kutsi nitincwadzi letibhaliwe letifundvwa nguNkulunkulu.” *Incwadzi* lebhaliwe nguleli “Bhayibheli.” Ngabe kunjalo na? Incwadzi liBhayibheli. Futsi niliBhayibheli lelibhaliwe nibonisa Livi laKhe, lowomuntfu lophelele futsi, kuNkulunkulu.

Kodvwa Jesu watsi, “Kubhaliwe, futsi.” Niyabona na?

²²⁷ Kodvwa caphelani Eva kulesigaba lesi lesifanako, watsatseka ngekucondza kwakhe lokungetulu kwemvelo, bekanesentakalo sesayensi yetenkholo. Imfundvo yakhe yayiphakeme kumanoma ngumuphi siyazi wetenkholo eveni ngalesosikhatsi. Niyabona, watsatseka kakhulu, bekangakwati. Bekati kutsi bekanentfo letsite Adamu lebekete yona. Mhlawumbe bekatokhona kumbusa khona manje, ngoba bekat i kakhulu ngayo, Adamu wakhe. Bukisisani kutsi bo-Adamu babo bentani namuhla. Bekati lokuhle kulosubi, imfundvo lenhle yeliCiniso. Kunjalo. Bekenemfundvo lenhle yeliCiniso, lebekangayati ngaphambili, futsi kwakuliCiniso laNkulunkulu. Kodvwa bekafile, ngekwephula Livi. Ya, watfola imfundvo yakhe, kahle.

²²⁸ Kanjalo nesemina ikunika sentakalo sesayensi yetenkholo, kutsi ungaraphuna sonkhe similo seliThestamenti leLidzala noma leLisha. Kodywa caphela kutsi wentani, uma kungalephuli leloLivi khona lapho, uma wena utsi nje, “Yebo-ke, kwabo.” Cha, kwakho, loyo lotsandzako! Niyabona na? Niyabona na? Caphela. “O, loko kwakukwelibandla kadzeni.” Nguye itolo, namuhla, naphakadze! Bekenemfundvo lekahle, kodvwa futsi bekafile esonweni nasetiphambekweni.

²²⁹ Manje licebo lesitsatfu laSathane. Sitofika kulo masinyane ngoba asifuni kutsatsa lesinye sikhatsi lesinengi kunalokungenteka, mhlawumbe leminye lelishumi nesihlanu, imizuzu lengemashumi lamabili, uma nifuna kuhamba nite nifike lapho. Caphelani lelicebo lakhe lesitsatfu-ke, lakhe, noma silingo sakhe sesitsatfu. Uma leletinye tatehlulekile, lesi singeke, niyabona. Manje utsembisa kukunika sikhundla ebandleni, njengoba enta kuJesu. “NgitoKunika live. Ube yinkhosni, ngitokwenta. Onkhe ami, ngako ngilinika Wena.”

²³⁰ Ngubani longenta indvodza ibe ngumfundisi na? Ngubani longanika indvodza sipho ngekubeka tandla etikwayo na? “Nkulunkulu umisile ebandleni!” Niyabona na? Niyabona kutsi balijikisa kanjani Livi. Njenga-Eva manje, nekwati kwakhe lokusha, kwati, bekana-Adamu ekuphambukiseni kwakhe. Bekangenta noma yini lebekafuna kuyenta, niyabona, masinyane nje ekutfoleni Adamu kutsi akwemukele.

²³¹ Futsi, kodvwa uma efika kuJesu, Akakwemukelanga. Watsi, “Buy’emvakwami, Sathane.” Ngalamany’emagama, angingalicaphuni kabi, kodvwa nje ngenegete loku kulo. “Kubhaliwe, wonkhe umuntfu uyophila ngalolonkhe Livi laNkulunkulu; hhayi ngesiphakamiso sakho, ‘Ngitokwenta umengameli lomkhulu, umfundisi wesifundza, noma—noma lidikhoni, noma ngitokukhulula udlale i-piyano, dzadze.’ Niyabona, tonkhe letiphakamiso leti, ‘Ungumuntfu lotsandvwa kakhulu bantfu, futsi siyalidzinga lithalenta lakho ebandleni letfu.’” Uyabona, wota eVini!

²³² Bekakwati lowesifazane kumbusa, noma amfundzise, kuyafana nesilimo sanamuha. Nguleyondlela labakwenta ngayo namuhla, kuba yiD.D., umfundisi wesifundza, umengameli, imenenja yesigodzi, noma lenye intfo letsite njengaley.

²³³ Kwehluke kanjani kuJesu! Wahlala neLivi. Manje, imizuzu lembalwa lelandzelako, ngifuna kufakazela tonkhe letintfo leti kutsi tiliciniso, niyabona, ngako kokubili imvelo neLivi, ngihlanganise loku ndzawonye. Loku kufakazela kutsi BekaLivi lentiwe inyama, leSinkhwa. BekaLivi lentiwe inyama. Ngoba Wabonisa ini na? Livi kuphela.

²³⁴ Uma uyincwadzi lebhaliwe, ubonisa Livi kuphela; hhayi lokushiwo yisemina, lokushiwo ngulomuny’umuntfu, kutsi Nkhosatana Jones ucabangani ngaLo, kutsi Dokotela *S’ban-bani* ucabangani ngaLo, kodvwa kutsi Nkulunkulu utsiteni ngaLo. “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liCiniso! Loyokwephula lemincanyane yalemiyalo, futsi afundzise bantfu kanjalo! Loyo loyosusa Livi linye kuleNcwadzi, noma engete livi linye kuYo! Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu.” Phila Phakadze ngaleloLivi!

²³⁵ Njengoba nje udzingeka ube nentfo lefile lapho kutsi uphile ngayo, utodzingeka ubenaKhristu kutsi uphile ngaye lapha noma ufe. Futsi yini Khristu na? “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. Livi waba inyama wakha emkhatsini wetfu.”

²³⁶ Futsi niyincwadzi lefanako lebhaliwe, yinye yemnyaka munye nayinye yalomunye, yekuKhanya kwalelo-awa; kodvwa bayehluleka kukubona. UyaKubonisa kuphela.

²³⁷ Labanye bagcilile, noma bakumunye, kuphela behluleka ephuzwini linye; kodvwa Akehlulekanga. Futsi njengoba ngishito, eSambulweni 22:18, Watsi, “Loyo loyoneta kuLeli!”

²³⁸ Manje bukisisani nisondzele impela manje. Matewu 24:24 unguLOWETfusako, kutsi bebakanjani... “Cishe impela, ngalolu tinsuku tekugcina,” Jesu watsi, “bona lalabakhetsiwe bayodukiswa ngulentfo.” Bukisisani lemimoya. “Etinsukwini tekugcina,” manje lowomBhalo utofanele ugcwaliseke. Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.] Manje,

loko kwakukutsi, “Ngetinsuku tekugcina, bona lalabakhetsiwe, labamiselwe ngaphambili, bakhetselwa kuko, bayodukiswa . . .” Kuphelele kakhulu, kungekwemBhalo kakhulu, futsi kubukeka kukuhle kakhulu futsi kucacile, kutsi ungeke ubone cala kuko, empeleni, ngulabakhetsiwe kuperhela labayophunyuka kuko. Manje nguloko Jesu lakusho. Niyakukholwa na? [“Amen.”] “Badukise nalabakhetsiwe uma kwakungeka.”

²³⁹ “Leni, miBhalo ngalokuphelele, ningakubona ngeliso lemvelo.” Kodvwa, niyabona, akusiko loko. Jesu . . . LabobaFarisi bebanallowomBhalo ngalokuphelele nje njengoba Wawungenteka, kodvwa ngekuhumusha kwabo lucobo.

²⁴⁰ Bebatu kanjani kutsi Bekete liphutsa? Ngoba Nkulunkulu walicinisekisa lonkhe Livi Laletsembisa kuYe ngalowomnyaka. Ngulesosizatfu bebatu kutsi BekanguMesiya. Niyabona na?

²⁴¹ Manje caphelani, “uma kwakunekwentyeka,” ngaletinsuku leti. Livi linye kuperhela, Livi linye liyadzingeka. Nguloko kuperhela Sathane lebekadzingeka abe nako ku-Adamu, aMtfole eVini linye nje. Nguloko kuperhela ladzingeka abe nako namuhla, atfole intfo yinye nje ijkisiwe. Nguloko kuperhela, nguloko kuperhela lakudzingako. Manje, niyati lelo liCiniso. Kwengeta linye, noma ususe linye, kukwehluleka ngalokugcwelle. Konkhe nalokuncane, “Lonkhe Livi laNkulunkulu!” Cabangani manje ngemahumusho emasemina, yonkhe yehlukile kulenye.

²⁴² Kutofanele kube neliCiniso ndzawanatsite, futsi ngiLo *leli*, liBhayibheli. Manje Jesu watsi . . .

²⁴³ Wena utsi, “Yebo-ke, Mnaketfu Branham, banekukhonta lokuhle kwendlula konkhe.”

²⁴⁴ Jesu watsi, “BaNgikhonta ngelite, bafundzisa imfundziso isayensi yetenkholo yemuntfu, hhayi Livi,” umuntfu, umcondvo wakhe lucobo ngeLivi lihunyushwa.

²⁴⁵ Njengoba ngishito, Nkulunkulu akadzingi samhumushi. Uhumusha lonkhe Livi Yena lucobo. Niyabona, awudzingi muntfu kutsi aLihumushe kuwe, Nkulunkulu ulihumusha kuwe uma uvuma kuLemukela. Niyabona, loko kuPhila, loko kuPhila cobo lwaKo.

²⁴⁶ Jesu watsi, “BaNgikhonta ngelite.” Empeleni bakhonta Nkulunkulu. Khayini empeleni bekakhonta Nkulunkulu, ekucaleni. “Kodvwa baNgikhonta ngelite.” Yini *lite*? “Akusiti ngalutfo.”

²⁴⁷ Bangahle batsi, “Yebo-ke, ngenta *loku*. Ngidansa emoyeni. Mine, ngikhulumu ngetilimi. Mine, ngiyaprofetha. Ngishumayela liVangeli.” Kodvwa wehluleke kuyekela tinwele takho tikhule, wehluleke entfweni yinye, bese uyabona kutsi kwentekani, uMoya uyokushiya khona lapho. Nguloko lokwenteka emabandleni etfu, ehluleka.

²⁴⁸ “BaNgikhonta, ngelite. O, kukukhonta lokuhle. Kodvwa baNgikhonta ngelite, bafundzisa imfundziso lemiyalo yemuntfu.”

²⁴⁹ LabobaFarisi bebabosiyazi betenkholo labafundze kakhulu. Ningalokotsi kutsi nitsi sinanoma yini namuhla kucatsanisa nabo. Cha, nhlobo. Bebatu livi linye, lonkhe livi, ngendlela nje lelalibhalwe ngayo, kodvwa bebakhonta ngelite. Kucabangeni, “ngelite,” tikolwa letinhle letinkhulu, nemasemina, nabothishela, nensizwa, nayo yonkhe intfo lenjengaleyo, kodvwa balahlekile!

²⁵⁰ Kufana nasehlane, Watsi, “Bonkhe badla imana kuleloDvwala lakamoya lelalisehlane, bonkhe banatsa kuleloDvwala, ngicondze kusho njalo, futsi bonkhe badla imana kulo.” Futsi Jesu watsi, “Futsi bona, bonkhe, bafile.” *Kufa* kusho kutsi “behlukene Phakadze.” Leni na? Ngoba behluleka kukholwa setsembiso saNkulunkulu.

²⁵¹ O, ngiyakutondza kunigcina kanjena, kodvwa nje ngifanele kukusho. Bukan, ngingeke ngitsatse umzuzu kuloku. Bonkhe labobantfu baphuma ngaphansi kweNsika yeMlilo, baphuma ehlane, bakholwa Nkulunkulu, bamasha baya embili. Kodvwa lapho sebefika ekuboneni umcabo, ngesikhatsi a—ngesikhatsi labalishumi babuya base batsi, “Singeke silitsatse lelive. O, hhe, batichwaga laphaya. Banguloku, lokwa, nalokunye. Bona nje... Singeke sikhone kukwenta. Akunakwenteka.”

²⁵² Kodvwa bentani Khalebi naJoshua na? Babathulisa dvu bantfu. Batsi, “Sinemandla lamakhulu ekulitsatsa.” Leni na? Labobantfu bebabuka loko lebebakhona kukubona, niyabona, babuka loko lebebakhona kukubona. Kodvwa Khalebi naJoshua bekabuka setsembiso saNkulunkulu. Nkulunkulu watsi, “Ngilinike nine lelove. Hambani nilitsatse!”

²⁵³ Manje emaHebheru 6, kube bengingakucaphuna, “Ngoba akunakwenteka kulabo lesebake bakhanyiseleka, futsi banambitsa lokukwaMoya loNgcwele, emandla elive lelitako, uma bangaphindze bawe, baphike, besuke bahambe.”

²⁵⁴ Njengalabo bafo labenyukela lapho futsi badla emagelebisi angale kulelinye live, bema lapho; futsi uma sekufika ekulandzeleni Livi, bachubeke, batsi, “Singeke sikhone kukwenta.” Futsi bafa ehlane.

²⁵⁵ Ngulapho la sifike khona. Sinambitse lokuhle kweLivi laNkulunkulu. Kodvwa, setsembiso lesigcwele, “Cha, cha, singeke sikhone kwenta loko, niyabona, ngoba Dokotela *S'bani-bani* noma lomunye umuntfu utsi ngeke sikwente. Loko kwebaphostoli. Lolo kwakungulolunye lusuku.” Nifela lapho-ke.

²⁵⁶ Niyabona, umBhalo wonkhe uhlangana ndzawonye, lonkhe Livi Lawo lihlangana ndzawonye. Futsi kungeke kwaniketwa

nganoma ngusiphi sichasiselo lesibonwa ngemcabango nje lesentiwe ngumuntfu, inchubo, noma kungabayini. Kwembulwa kuphela nguMoya loNgcwele. Jesu watsi, “Babe, NgiyaKubonga Utifihlile letintfo leti kulabahlakaniphile nalabanekucondza, futsi wakwembulela bantfwana bona labatofundza.”

²⁵⁷ Masinyane manje asiye kulomcabango lolandzelako lapha uma singaphumelela. “BaNgikhonta ngelite.” LabobaFarisi, labafundze kakhulu, o, balunge ngekutiphatsa; kodvwa babitwa, nguJesu kutsi babo, “develi.” Labo bosiyazi betenkholo labafundze kakhulu, Jesu watsi, “Nibodeveli, futsi niyokwenta imisebenti yababe wenu.” Watsi, “Nihlobisa emathuna ebaprofethi, kodvwa bobabe benu emuva ngalesosikhatsi lesifanako... Labo baprofethi bayavela kutodzilita letotinchubo tenkholo.” Nguloko labakwentile.

²⁵⁸ Baprofethi! Livelaphi Livi, kusiyazi wetenkholo noma kumprofethi na? [Libandla litsi, “Umprofethi.”—Umhl.] Hhayi kubosiyazi betenkholo nesikolwa. Lita kumprofethi, sonkhe sikhatsi. Nkulunkulu akayiguculi inchubo yaKhe, nhlobo. Bekahlala njalo, uhlala njalo! Hhayi ecenjini; kumunfu munye! Hhayi ecenjini; umunfu munye, yebo, mnumzane, umprofethi. Futsi batsi...

²⁵⁹ Jesu watsi, “Nihlobisa emathuna ebaprofethi, futsi bobabe benu babafaka lapho.” Futsi benta kona kanye nje lokufanako ngaphansi kwebumphumphutse besemina yaSathane. Niyabona na?

²⁶⁰ Futsi manje, Phentekhosti, susa imphumulo yakho kulowoMkhandlu wemabandla eMhlabo. Manje, nine bafundisi lapha, nitobhalela inhlokohhovisi, ku—kulabantfu laba. Manje, aninawudzinga kubhalela i—iAssemblies nalamanengi awo, ngoba sebavele bayihlelile lentfo, abafuni kutihlanganisa ngalutfo nayo. Nani nine bazalwane beBaptisti, futsi, susani inhloko yenu lapho. Aniboni yini kutsi loko luphawu lwesilo ngco luta na? Niyati kutsi ngubani lotokugwinya konkhe, uma kukhona lenikwatiko ngemBhalo. Uma emaVi atibonakalisa Lona kini, khweshani kuleyonfo. Lihlelo lenu liyogijimela kuloko. Futsi nitofanele nikwente noma nicoshe lihlelo lenu. Ningke nibe lihlelo niphindze nihlale lapho, ngoba nitofanele ningene noma nihlale ngephandle.

²⁶¹ Ngako-ke, anisesiyo inhlangano, khona-ke senitibonakalisile. Impela. Nkulunkulu anibusise, uma ukwenta. Kulukhuni kusho kutsi bangakhi labatokwenta. Kodvwa labanye batokwenta, akungabateki. Yebo, mnumzane.

²⁶² Badukisiwe, futsi Jesu wababita ngabo “develi.” Manje, kodvwa ngesikhatsi Jesu eme lapho, (ini) sonkhe silingo, Wasekhuta ngeLivi, futsi wema lapho ngeLivi. Nkulunkulu waMcinisekisa.

²⁶³ Njenga ngale, ngalobunye busuku, ngashumayela ngaMichelangelo. Bangakhi lowake waba seForest Lawn futsi wabona litje lesikhumbuto saMosi lapho, lesentiwa nguMichelangelo? Loko kwakwetfusa, ngesikhatsi ngiyongena lapho kwekucala futsi ngasibona. Michelangelo cishe impela wacitsa sikhatsi semphilo yakhe, asenta. Emcondvweni wakhe, bekanaloko-loko Mosi lebekafanele kubukeka njengako. Futsi be—bekafuna ku—kumcedza ngaphambi kwekutsi afe. Futsi wacitsa iminyaka neminyaka, yekubata, acota *lapha*, futsi ephula *lapha*, futsi apolisha *lapha*. Kwate, ekugcineni ngalelinye lilanga sekasicedzile, emvakweminyaka leminengi, bekeme lapho nendvwangu esandleni sakhe, *kanjena*. Wadeda wase uyasibuka, lombono lowawusemcondvweni wakhe, ngoba kusukela nje kucala eva ngaMosi, kwakufanele kubukeke kanjalo. Nako ke lapho, kumanyata embikwakhe. Waba nelugcozi kakhulu ngemsebenti wakhe lucobo, wacupha sandvo wase usishaya emlenteni, futsi wampongolota, “Khulum, Mosi!” Bekacabanga kutsi kwakunguMosi lobekafanele akhulume, bekafana kakhulu impela naalentfo leyayisemcondvweni wakhe. Naloko kona emlenteni kuselapho. Kusitfombe lesiphelele sonkhe ngaphandle kwaloko lesibatiwe kucetulwa kwemlente, umlente wangesekudla. Kubukisise eForest Lawn, lapho ungena emnyango, umkhicito waso. Mosi waMichelangelo, umsebenti wakhe webuciko lobusetulu, loko, loko kwaphawula imphilo yakhe.

²⁶⁴ Nkulunkulu unguMbatis lomkhulu wemifanekiso, kunjalo, Wenta umuntfu ngemfanekiso waKhe, kuMbonisa, futsi ULivi. Futsi Wentani na? Wetama Adamu; wehluleka, Mosi wehluleka, bonkhe labanye babo behluleka. Kodvwa nangu Munye lophelele, haleluya, (kwakuyini na?) kute lokungephansi kwaNkulunkulu lucobo lwaKhe enyameni, Livi labonisa kuYe, laletsa kugcwala kwebuNkulunkulu ngekwemtimba; hhayi umprofethi, naloku nje Bekangumprofethi; hhayi umuntfu, naloku nje Bekangumuntfu.

²⁶⁵ EmaJuda, ningetami kuMtsatsa kwangatsi wenu. Bekangesilo liJuda futsi angesuye weTive. BekanguNkulunkulu. Niyabona na? Unguloko ingati yakho lengiko, niyabona, futsi, kusobala, uyinyama. NaMariya, kusobala, Mariya bekangeke akhulelwé ngaMoya loNgcwele umvusa umuzwa. Nkulunkulu Babe wadala sakhi-mphilo, noma—noma licandza kuMariya, nesakhi-Ngati kuye, futsi kwakuyiNgati yaNkulunkulu.

²⁶⁶ Ingati ivela ebulilini bewesilisa. Ngako kwakungesiyo... Ema-himoglobhini nengati kufanele kuvele kubabe, ngoba luswane alukhoni ngisho kutsatsa sifo senina walo, njengeTB. Lukhona kuyitfola ngekutseleleka ngelufuto ngekuphefumulelwé ngumake, kodvwa hhayi kutseleleka ngelufuto lwalo, ngicondze kutsi, kodvwa lungayiphefumula futsi—futsi luyibambe. Kodvwa Iona lwasifazane lungeke

lusitsatse kumake, ngoba lona lwesilisa, lwesifazane lukhululekile kuso, lolwesilisa alusilo ingati yenina.

²⁶⁷ Manje, kodvwa Jesu bekangesiyo ingati yeliJuda angesiyo yeweTive, BekayiNgati ledalako ngaJehova cobo lwaKhe. BekayiNgati yaNkulunkulu. LiBhayibheli latsi, "Sisindziswa ngeNgati yaNkulunkulu." Hhai ingati yeliJuda noma ingati yeweTive, bekuyoba kulalana konkhe, kodvwa lena kwakuyiNgati yaNkulunkulu.

²⁶⁸ Caphelani manje ngesikhatsi Abone Lowo lophelele, WaMshaya, waMona. Isaya watsi, "Yalinyatwa nganca yetiphambeko tefu, yahubulwa ngebubi betfu." Bekayini na? BekanguleloLivi leliphelele, liboniswe ngeSinkhwa, kutsi wonkhe umuntfu uyophila ngaso. Bekangulowo kolo weLivi laNkulunkulu lobekangagaywa bese ufakwa emaVangelini lamane, tiNcwadzi letingemashumi lasitfupha nesitfupha. Futsi umuntfu uyophila ngaLelo, futsi Lelo lodvwa, nawo onkhe emaVi aLo. Amen. Lowo kwakungumsebenti webuciko lobusetulu waMichelangelo. Futsi ngesikhatsi Nkulunkulu sekakhona kutibonisa Yena kuMuntfu, BekanalowoMuntfu lophelele lodalwe ngemfanekiso waKhe luCobo. O, hhe, uMuntfu lonje pho! Wadzingeka kutsi afele tsine sonkhe. Besingahlala kuloko, kodvwa singeke. Wadzingeka afele tsine sonkhe. Futsi Wafa, Lophelele; kute tsine, lesingakapheleli, sentiwe siphelele kuYe, ngekuhlanganyela kulolonkhe Livi leliBhayibheli laKhe. Manje, Wase uyaMvusa-ke futsi, ngekulungisiswa kwetfu, kutsi sinelilungelo, njengaJesu lovusiwe, kutsi Ulapha manje kutsi asikhonte, lonkhe Livi laNkulunkulu, lesifanele siphile ngalo.

²⁶⁹ Manje, ngekushesha manje, bese siyavala. Manje, umlobokati longu-Eva wesibili.

²⁷⁰ Manje, umyeni wekucala, Adamu; bekafanele akhuliswe ngeluchungechunge loludze lwebaprofethi, nakanjalonjalo, bese-ke uphuma aphelele, futsi ke kwadzingeka afe kute abe Sinkhwa sabo bonkhe babo.

²⁷¹ Manje kutsiwani-ke nga-Eva? Utofanele ente intfo lefanako. Kodvwa uma kufika Jesu...Khumbulani, Eva bekanguwesifazane. Libandla sonkhe sikhatsi linguwesifazane ameletwe eBhayibhelini, ngoba lingumlobokati. Manje bukisisani kutsi lentani. Letama kuMncengela emfundziswemi yalo. Kuphela nje uma lalitoshumayela nje lebebakucabanga, BekanguMfo lomkhulu.

²⁷² Kodvwa ngalelinye lilanga wacala kukhuluma, futsi watsi, "Mine naBabe simunye."

²⁷³ "O, Utenta Wena lucobo ulingane naNkulunkulu, uyabona. O, hhe! Asifuni kutihlanganisa ngalutfo nalowoMfo, nhlobo."

²⁷⁴ Natotonkhe leti letinye tintfo Lebekanato ucala kutsi atsi, "Uma ningadli iNyama yeNdvodzana yemuntfu." Nicabanga

kutsi dokotela bekangacabangani, ahleti ekhatsi lapho na? Nicabanga kutsi noma ngumuphi umuntfu bekangatsini, kucabanga lokwejwayelekile nje? “Nitofanele nidle iNyama yaMi futsi ninatse iNgati yaMi.”

²⁷⁵ Batsi, “LoMuntfu lona uphila ngengati yebantfu, akasuye umfundisi. Ningasondzeli kulowo Muntfu, Uyahlanya. Ningasondzeli kuYe.”

²⁷⁶ Kodvwa kwakuliCiniso. Niyabona, kwakuliCiniso. “Uma ningaYidli, nitobhubha. Nitokufa nonkhe, uma ningaYidli.”

²⁷⁷ Leyo yintfo lefanako namuhla. Sinkhwa newayini kusifanekiso kuphela, ningavumi kutsi leyontfo yemvelo inehlide. Nifanele nidle Khristu, loLivi leniphila ngalo, “lonkhe Livi lelipuma,” lonkhe liBhayibheli kusukela kuGenesisi kuya eSambulweni.

²⁷⁸ Manje, Eva wesibili, mbukisiseni. Bekadalwe kabusha, njengoba Bekanjalo, ngeluSuku lwePhentekhosti, wagewaliswa ngaMoya, futsi wondliwa ngeLivi. Amen. Manje ngitfola kuba nenkholo. Ngitivela ngikahle. Lelo bandla lekucala, lowo-Eva wekucala, lobekatoba nguMlobokati waKhristu. Bangakhi labangatsi “amen” kuloko na? [Libandla litsi, “Amen.”—Umhl.] Bekatoba nguMlobokati waKhristu. Watalwa ePhentekhosti, hhayi eNayisiya, eRoma; hhayi eLandani, eNgilandi; noma hhayi e-United States; hhayi eJalimane naLuther, hhayi eNgilandi naWesley, hhayi e-United States nemaPhentekhostali, lokubitwa kanjalo. Watalwa ngeluSuku lwePhentekhosti. Bekagcwaliswe ngaMoya. Futsi bekagcwaliswe ngaMoya, futsi wondliwa ngeLivi, “lonkhe Livi lelipuma emlonyeni waNkulunkulu.” Ngisho nakuJudasi...Futsi, o, bebafeanele nje batsatse yonkhe intfo, Livi ngeLivi nje, sitfombo lesichakaza sibili emhabatsini waNkulunkulu, simelele Yena, lesinye sihlahla seMlobokati.

²⁷⁹ Livi laKhe lesetsembiso laMbonisa kulowesifazane. Bamcondza Phetro kanye nabo. Bebakadze bangekho kusemina, futsi bebakwati loko. Bebakadze bangekho kunoma ngusiphi sikolwa seliBhayibheli, lenye isemina yesayensi yetenkholo. Bebangenamfundvo, ngoba bebangakwati ngisho kubhala ligama labo lucobo. LiBhayibheli latsi, “Bebangati lutfo futsi bengakafundzi.” Kodvwa kwentekani na? Bacaphela kutsi bebakadze banaJesu, ngoba lapho Bekakubo, abonisa setsembiso saKhe. Haleluya! Ludvumo kuNkulunkulu! Nguloko lesikudzingako kulomnyaka. Livi laKhe laMbonisa kulo, libandla. Laliphila ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu.

²⁸⁰ Kodvwa-ke, njenga-Eva, lahlangana nekuwa kwalo, eVini, eNayisiya, eRoma, lapho inhlango yekucala yake yahlelwa khona, libandla lemaKhristu lemhlaba wonkhe. Ngabe sikhona yini sifundziswa lesikhulu seliBhayibheli ekhatsi lapha na?

Ngabe ukhona... Ngabe ukhona yini siyazi wetenkholo ekhatsi lapha lowatiko kutsi loko kuliciniso na? Inhlangano yekucala yayiseNayisiya, eRoma. Nkulunkulu akatange abe nenhlangano, akayuze abenayo ngisho nayinye. Loko kulawulwa ngumuntfu. Ngulapho bonkhe ba...

²⁸¹ NgingumKhristu. “Usontsa kuliphi libandla na?” Linye kuphela. Sengibe nguBranham, iminyaka lengemashumi lasihlanu nesihlanu, futsi angitange sengijoyine umndeni, ngatalwa ngingiwo. Utalwa kanjalo-ke eMbusweni waNkulunkulu, futsi ungulobonisa Livi laKhe.

²⁸² Caphelani, Eva wahlangana nekwakhe. Futsi kanjalo na-Eva wesibili wahlangana nekwakhe eNayisiya, eRoma, wakunika lihlelo, sivumokholo, wemukela imibhededesho esikhundleni seLivi; wehlise titfombe temahedeni njengaJupiter nakanjalonjalo, wase uphakamisa Pawula naBhanabasi. Wase—wase ke wehlisa nkulunkulu welilanga nankulunkulu wenyeti, Ashtorethi, nkulunkulu wenyeti, ne-kosha leyindingilizi kuye, wase wentiwa uba ngumake wankulunkulu welilanga lokunguJupiter. Wase untjintja lusuku lwekutalwa kwaJesu lusuka kuMabasa, lapho yonkhe imvelo, lapho Atalwa khona ngaphansi kwesihhanca, ngoba Bekasihhanca, futsi wakuntjintja loko kwate kwayofika elusukwini lwekutalwa lwankulunkulu welilanga esimeni sekuhamba kwelilanga netinkhanyeti lapho, lapho kwenta lusuku lunye... Kukhona nje cishe kuphela kwehluka lokungumzuzu elusukwini uma kwendlula elusukwini lwemashumi lamabili nesihlanu IweNgongoni, lusuku lwekutalwa lwankulunkulu welilanga, hhayi iNDvodzana yaNkulunkulu. Futsi sonkhe sidlala Santa Claus, futsi sihlobise tihlahla, buhedeni, netintfo letinjalo, bese-ke sitibita ngemaKhristu? Yini indzaba ngelibandla lemaKhristu na?

²⁸³ Ngabe uyobakhona yini loyoke avuke emkhatsini wetfu, longashumayela Livi futsi akhulume liCiniso, naNkulunkulu alicinisekise futsi afakaze kubantfu kutsi Unguye itolo, namuhla, naphakadze na? Asiyidzingi isemina. Asimdzangi siyazi wetenkholo. Sidzinga umprofethi. Kunjalo. Nkulunkulu wakwetsembisa, futsi.

²⁸⁴ Ngako-ke Eva wahlangana nekwehluleka kwakhe, lenta njalo nelibandla; latinikela ehlelweni, kubusa kwemuntfu, kutsi libuswe ngumuntfu, lingabe lisalawulwa nguMoya. Lasuka eVini, lase lemukela imibhededesho. Ngubani longatsi “ameni”? [Libandla litsi, “Ameni!”—Umhl.] Impela. Kodvwa niyati yini kutsi tsine maPhrothestane semukela leminengi sibili nje imibhededesho njengoba banayo, uma sengeta lutfo kuleLivi noma sisuse lutfo kuLo na? Sathane wamtfola, ngelisu lakhe lelidzala lelifanako latenta ku-Eva, ancempphetisa. Wakutfolo lapho-ke, washo intfo leyehlukile eVini, sivumokholo noma lihlelo.

²⁸⁵ Lolwekucala lwehlela emhlabatsini, ekufeleni lukholo, tigayo temaRoma tagaya loyo kolo lovela ePhentekhosti, lowangena emhlabatsini, futsi babashisela etigcotjeni base babanikela emabhubesini. Bangena njengoba kwenta lomunye kolo, kunjalo, kodvwa Ucala kulivusa futsi engucukweni, lelifanako, kwesibili.

²⁸⁶ Njengoba Enta ku-Adamu wesiBili. Emvakwekuba Adamu sekawile, Ucala kuvusa Adamu wesiBili. Na-Adamu wesiBili wawa, kwase-ke Kuyaphakanyiswa. Adamu wekucala wawa esonweni sakhe wase uhlala lapho. Adamu wesiBili wawa, kuhlenga umuntfu esonweni, wase uyiswa etulu.

²⁸⁷ Manje, libandla lekucala lawa eNayisiya, eRoma, kucala, ngeLivi linye leliCiniso lelipuma eBhayibhelini, lapho libandla laseRoma lalengete imibhededho yalo netivumokholo. Nako kufika umphristi lomncane ligama lingu Martin Luther, lowatsi, “Lesi akusiso sidlossenkhosi, lona akusiwo umtimba waKhristu. Yi-kosha. Futsi, umuntfu, ‘labelungile bayophila ngekukholwa.’” Futsi wajikijela lentfo phansi, futsi wayibhikishela. Nako kufika inkhanyeti yakho yekucala ikhanya emvakwemnyaka waseThiyathira. Yebo, mnumzane, balungisiswa ngekukholwa! Yena, uMbati lomkhulu, wahlela kwenta uMlobokati longumsebenti webuciko lowendlula konkhe lobekatobonisa Livi laKhe.

²⁸⁸ Kodvwa entani emaLuthela emvakwekuwa kwaLuther na? Ahlangana naSathane, ase enta lihlelo ngalo, ase ayafa. Alentanga lutfo nhlobo lolunye emvakwaloko, lase liphelile, liba ngulesikhulu nje sicuku sebantfu. Kulungile.

²⁸⁹ Ngako-ke Nkulunkulu walibutsa futsi, etinsukwini taJohn Wesley, nalelinye liCiniso kutsi libonise. Wentani na? Watsi, “Kungcweliswa kungumsebenti wesibili wemusa.” Wase Nkulunkulu wentani ke? Wakubusisa. Futsi wabhikishela libandla lemaSheshi, nelibandla laZwingli, nawo onkhe lalamanye awo, nabo bonkhe bemtsetfo, nawo wonkhe Calvin, noma ba—bakaCalvin, njalo, futsi walibhikishela. Futsi—futsi watsi, “‘Labelungile bayophila ngekukholwa,’ kwasho Luther. Nemsebenti wesibili wemusa kungcweliswa.” Nalelo liCiniso. Kunjalo. Niyabona na?

²⁹⁰ Wase wentani ke? Intfo lefanako, emvakwekuwa kwaWesley, na-Asbury nabo, intfo lefanako Luther layenta, uyahlela, wafa. Kubukeni manje.

²⁹¹ Ngaya lapho, lapha kungesiko kadzeni, kuyokhulekela wesifazane esibhedlela, ayohlindvwa. Ngangena lapho. Watsi, “Mnaketfu Branham, ngikubitile. Awungati mine,” watsi, “kodvwa ungangikhulekela na? Ngitofanele ngibe nekuhlindvwa ekuseni.”

Ngatsi, “Impela, dzadzewetfu.”

²⁹² Kwakukhona lomunye wesilisa, wesifazane, nemfana, bahleti lapho, cishe umfana loneminyaka lelishumi nesiphohlongo budzala, futsi bebangibukisisa impela. Ngase ngiyagucuka futsi ngatsi, “Ningangicolela, ngito...”

Watsi, “Dvonsa lelokhethini!”

Ngatsi, “Awusuye umKhristu na?”

Watsi, “SiyiMethodisti!”

²⁹³ Ngatsi, “Loko bekungesiko lelengikubute kona. Ngikubute...Uma uyiMethodisti nje, ngitolidvonsa lelikhethini. Uma unguKhristu, awufuni lelikhethini lidvonswe.” Ngako, ya, kunjalo.

²⁹⁴ Ngako, kunemehluko lomkhulu ekubeni yiMethodisti, noma iBaptisti, noma iPresbyterian, bese-ke kuba ngumKhristu; hhayi kuba wakaCampbell, kodvwa kuba ngumKhristu, niyabona. Lentani na? Intfo lefanako.

²⁹⁵ Kwase kwentekani-ke? Nkulunkulu wacosha sicuku lesincane entasi lapha eNingizimu, indvodza lencane lelikhalatsi inemasoli. Futsi, Yena, Wentani na? Watfulula kubuyiselwa kwetiphiwo, futsi kuba yiPhentekhosti. Futsi labanengi benu misizi njengeMnaketfu Valdez ahleti emuva lapho, sati lesesikhulile, bekashumayela ngiseneminyaka lesihlanu budzala. Uyayikhumbula iPhentekhosti yasekucaleni. Mfana, ungakhulumi inhlangano kulabobafo, bebaphumile kuleyontfo lecansulako. Futsi bebaneMlayeto waNkulunkulu.

²⁹⁶ Kodvwa bentani na? Intfo lefanako naleleyentiwa ngulabanye, balihlela. Manje cishe banetinhlangano letehlukene lettingemashumi lamatsatfu noma emashumi lamane, bakamunye, bakambil, bakamtsatfu. Kute kutsi, umusa, nekulunga, angikaze ngikuve lokunje emphilweni yami! Nentani na? Nafela khona lapho ngco. Nguloko kuphela lenaningahamba niggine kuko. Inhlangano yenu yayingeke ikwemukele Loku. Nine, nacosha indvodza yenu, “Lendvodza, uma ingakholwa natsi, ningabi nayo ekhatsi lapho. Inhlanganyelo yetfu ingeke ibe nako.” O!

²⁹⁷ Bukani, ngishesha, kufanele kufike iMbewu yeliciniso. Kutofanele kube njalo nje, ngoba Utela uMlobokati longenalibala noma sici. Utela kona, uMlobokati locinisekiswe Livi. O, uyoba licembu lelincanyana nje. Jesu watsi, “Njengoba kwakunjalo emihleni yaNowa, lapho kwasindziswa imiphefumulo lesiphohlongo,” (kunjalo na?) “kuyawuba njalo ekufikeni kweNdvodzana yemuntfu.” Bangakhi na? Angati.

²⁹⁸ Kodvwa, niyabona, uMlobokati utokwentiwa ngabo bonkhe kusukela phansi, lebebaneLivi emnyakeni wabo. Akusilo nje licembu lekugcina, Nkulunkulu utokhipha yonkhe intfo lapha. O, cha.

²⁹⁹ Liyoba li-liyoba lincane kakhulu, liyomangalisa. Bayonyamalala, ningeke nati ngisho nekutsi sebahambile. Kubekke Bekatsetse emakhulu lasihlanu kuletinsuku leti tekugcina ke? Beningeke nikwati. Watsatsa emakhulu lasihlanu esikhatsini setinsuku letimbalwa, tinsuku letimbili noma letintsatu na? Kunalabobantfu labanengi labanyamalalako emhlabeni wonkhe, bangati ngisho nekutsi bakuphi, kungevakali lutfo ngabo. KuBuya lokuyimfihlo kweNkhosi Jesu, Liyohlwitfwa.

³⁰⁰ Nalabasele babo bachubeka ngco bashumayela, njengoba nje kwakunjalo emihleni yaNowa, "Ludvumo kuNkulunkulu, sinaLo, haleluya," futsi kwabekwa luphawu ekufeni kwabo. Nguloko liBhayibheli lelikushoko, futsi Lingke lehluleke.

³⁰¹ NjengaNowa, Mosi, Davide, babonisa kufika kwaloMyeni lophelele; wente njalo naLuther, Wesley, nePhentekhosti, babonise kufika kweMlobokati lophelele.

³⁰² Caphelani, njalo uma akhomba, wentani na? Njalo, lelibandla, njengoba kwenta Eva, waphocelela Adamu wakhe kutsi akholwe kukhanya kwakhe lokusha, licebo lakhe, futsi lapho wafa nalo. "Sito, yebo-ke, licembu letfu litohlangana ndzawonye, niyabona, o, tibusiso tetfu letinsha taloko lesikutfolile, kanjalonjalo."

³⁰³ Kwentani konkhe loku ku-Eva? Sinesikhatsi lesifishane nje manje. Kwentani konkhe loku ku-Eva, ngalelibandla lelingumake lekucala, umlobokati wekucala ku-Adamu wekucala na? Kwentani kuye na? Manje lalelisisan, nitophikisana naLoku. Kodvwa kwaveta "intalo yenyoka." Impela.

³⁰⁴ Indvodzana yakhe yekucala yayingesiyo indvodzana ya-Adamu. Uma kwakungiyo, yayinebutibulo. LiBhayibheli, kuJuda, lasho kutsi Adamu...kutsi, "Enoki bekawesikhombisa kusukela ku-Adamu." Kunjalo na? Futsi ucala ngekutsi, "Adamu watala indvodzana yakhe, Sethi." Kutsiwani ke ngaKhayini, lobekanebutibulo na? Bekangesiyo indvodzana ya-Adamu. Sethi, futsi Sethi watala; Jaredi, futsi kwehlele njalo ku-Adamu, lokukutsi kwehlela ku... "lobekawesikhombisa kusukela ku-Adamu." Manje-ke uma Khayini bekayindvodzana yakhe, akukho ngisho nayinye indzawo eBhayibhelin, ngisho nakuLukha uma akhomba emuva kuko futsi, akamusho Khayini ayindvodzana ya-Adamu. Futsi, uma bekangesiyo, bekayindvodzana yabani ke? Futsi uma bekayindvodzana ya-Adamu, bekayindvodzana yakhe yekucala, leyayinabobonkhe butibulo. O!

³⁰⁵ Nalo ke lelobandla lenyama (aniliboni na?) lelemukela intfo letsite, kwakukuphinga esikhundleni seLivi. Bantfu bePhentekhostali, nibusiswe. Kulungile, wavetani ku-Eva na? Intalo yenyoka. Yenteni kulolu tinsuku tekugcina, ngelihlelo na?

Livete intalo yenyoka, futsi, yencaba Livi. Wetsembisa kuniketa ini? Titselo netintfo, hhayi iNgati.

³⁰⁶ Ngesambulo seLivi, Livi laNkulunkulu ngaphambi kwekuba ngisho Libhalwe, “Abela ngekukholwa wanikela kuNkulunkulu ngemnikelo lomuhle kunalowo waKhayini, lowafakaza kutsi bekalungile,” Livi litibonakalisa Lona lucobo ngaye, ngemnikelo wakhe.

³⁰⁷ O, Khayini wahamba futsi walanda titselo tensimu, bekacabanga kutsi Eva udla lihhabhula. Linengi lemasemina esayensi yetenkholo selikuguculile loko manje kwabali-aphrikhothi. Kwakukuphinga. Futsi nomu ngubani uyakwati loko, lowati liBhayibheli. Impela, kwakungiko.

³⁰⁸ Caphelani, intalo yenyoka yavetwa ngu-Eva wekucala esuka eVini. Eva wesibili wente intfo lefanako eNayisiya, eRoma. Futsi unani na? Sicuku sebantfwana belihlelo. Kunjalo. O, bahle ngekwesimilo; impela, kuhle. Kodvwa kutsiwani ngako na? Bafile, ngetivumokholo tabo.

³⁰⁹ Kuyafana manje. Sambulo saKhayini seLivi sente intfo lefanako laba loyentile. Ini? Wametsembisa. Ekuphele ni kwesikhatsi, yini letsembisa lo-Eva manje? Lalelisisani manje, sengiyavala. Yini letsembisa kulo-Eva esikhatsini sekugcina na? Ngumcebo, iLawodisiya, ligama lelikhulu, umuntfu lomkhulu, ucebile. “Kodvwa ufile, futsi uncunu, kepha akakwati.” Waphelela lapho-ke umnyaka welibandla.

³¹⁰ Kodvwa uyaliphika Livi. Kwenta Matewu 24:24 abengulophatseka sibili kuye, utama kungena nencumbi yemsindvo, nencumbi *yaloku*, nencumbi yetimo tekuhlonipheka emmangweni, netintfo letinjengalena, batama kutsi, “Yebo-ke, sinemandla! Ludvumo kuNkulunkulu, haleluya, sinemandla!” Banesimo sekumesaba Nkulunkulu, kepha eMandla ako bawaphika, kusondzele kakhulu kangangekutsi bekuyodukisa nalabakhetsiwe... Umuntfu angadansa kanjani eMoyeni futsi akhulume ngetilimi, futsi aphike Livi laNkulunkulu kutsi liliCiniso, futsi kube nguMoya loNgewe na? Ngeke nje sekwentiwe.

³¹¹ “Lonkhe Livi!” Nkulunkulu usho intfo yinye, nguloko impela nje Lakucondzile. UngaLihumushi ngalenye indlela. LiBhayibheli liyasho, kutsi, “Alihunyushwa ngansense.” Lisho ngendlela LaLisho ngayo.

³¹² Caphelani, emandla mbumbulu. Nguloko impela Sathane lebekafuna kukunika Jesu, enyuukele lapho bese uMenta Atibukise. Bantu bayakwenta loko, ngisho nemkhandlu weMhlaba, bonkhe. “Ngubani lonemandla ekulwa naye,” watsi, liBhayibheli, “lomfanekiso wesilo lotovuka?” Kube besinesikhatsi, besitongena (kodvwa asinaso) kuko. Caphelani Jesu, Adamu loLivi wesibili, ngelusuku Iwakhe lowesifazane, bukisisani etinsukwini talelibandla manje kutsi utosondzela

kakhulu. Umnyaka welibandla wekugcina yiLawodisiya. Bangakhi labangatsi “ameni” kuloko na? [Libandla litsi, “Ameni.”—Umhl.] Lentani na? Lingena kanjani esigabeni senkhatimulo na? Lelisivuvu, lingenaNkulunkulu. Futsi lentani na?

³¹³ Manje, Adamu ubone Eva ngemabomu...noma hhayi ngemabomu, kodywa ngekungati wakhohliswa, na-Adamu waphuma na-Eva kute amhlenge. Ngabe kunjalo na? LiBhayibheli latsi, “Adamu akakhohliswanga.” Nguleso sizatfu Libalela besifazane kutsi bashumayele liVangeli. Niyabona na? Adamu bekangekho esiphambekweni, kepha Eva bekakuso. Ngako ngulesosizatfu angakafaneli kufundzisa, niyabona, noma abuse etikwendvodza, noma lokunjalo. Nguloko—nguloko Livi lelikushoko.

³¹⁴ Wena utsi, “Yebo-ke, loku...!” Angikhatsali kutsi *loku* kwentani *nalokwa* kwentani. Kunguloko lokushiwo Livi, mnaketfu, dzadze. Ngitama kufinyelelisa loko kuwe, niyabona, kunguloko lokushiwo Livi. Siphila ngeLivi, hhayi loko lobunye bufakazi, noma info letsite lenye yenyama, noma lesinye sentakalo. Loko akuphatselani ngalutfo nako. Noma nguluphi luhlobo lwersentakalo ngeke lusebente, uma lumphika Livi. “Labanengi bayokuta kiMi futsi batsi, ‘Ngiprofethile, ngakhipha bodeveli. Ngakhuluma ngetilimi. Ngente tonkhe letintfo leti, ngashumayela liVangeli, naDokotela wetebuNkulunkulu.’ Watsi, ‘Wena menti walokubi, Angitange ngisho sengikwati.’” Ngekwati kutsi Livi liyakusho Loko, bese-ke uyancemphetisa ngenga yenhangano letsite noma lokutsite, inchubo letsite. O, mngani wami, ake ngikwecwayise, njengemnakenu lotsandzekako lokutsandzako. Lalelisia.

³¹⁵ Manje, Adamu wekucala waphuma na-Eva, ngoba wakhohliswa. Kodvwa, bekukadze kukhona lotsite lapha kuleLawodisiya, bekatı lokwehlukile. Yebo, mnumzane. Ngoba waMkhapha embhedzeni wakhe, likamelo lakhe, sh... Lowesilisa bekangephandle, anconcotsa, etama kubuyela emuva angene. Noko besatfole imphucuko, wabekwa etulu. Bekenjalo, o, hhe, “angakesweli lutfo,” watsi, kodvwa bekangati kutsi bekangcunu, awekuhawukelwa. Ngulelo bandla lelidukisa nalabakhetsiwe uma kwakungenteka. Caphelani, bekanemandla, emandla mbumbulu. Watsatsa incenye yeLivi, akakutsatsanga konkhe kwaLo.

³¹⁶ Ngumaphi emanga lamakhulu kunawo onkhe lake ashiwo na? Anemaphesenti langemashumi layimfica nemfica eliCiniso kuwo. Uma lomunye atsite “William Branham, ngalolusuku lolutsite, bekakadze asenhla ngaleya eHouston, eTexas, adzakwe aphelile.” Lawo ngemanga. Niyabona na? “O,” utsi, “cha, bekasePhoenix, e-Arizona. Bekashumayela kubosomabhizinisi labangemaKhristu, washumayela ngesifundvo lesitsite, bantfu labanengi kakhulu bekalapho, balalela kwate kwaba cishe

igabence yelishumi. Futsi, nase igabence yelishumi, uyati kutsi wentani? Wagobondzela wase utsatsa sinatfo setjwala, wase uyabunatsa.” Manje kunemanga. Konkhe lokunye kwako bekuliciniso lonkhe. Niyabona, kufanele nje kubukeke kufana neliciniso impela, kutsi kudukise.

³¹⁷ Wenta kanjalo-ke bantfu namuhla. Banalokungaka kweliCiniso, badukisa bona kanye lalabakhetsiwe... Kodvwa, Livi linye, kubita loko kuphela. Futsi ngikufakazele loko ngeliBhayibheli.

³¹⁸ Caphelani, Akatange aphume ahambe naye. Nguye lowaMkhipha, Livi, waMencaba. Manje loku kungulokubonakala kukubi, uma sifika ekupheleni.

³¹⁹ Njengoba kwakunjalo nje eBhabhiloni, umuntfu angeke eme kunoma yini letama kutizuzela yona. Ngeke nje eme. Njengasetinsukwini taNowa, akunandzaba kutsi Nowa washumayela kangakanani futsi wecwayisa, akwentanga nalokuncane lokuhle. Ngetinsuku lapho Ahabi, ufanele atentele sinkhwa sakhe kutifumela yena lucobo esihogweni. Kunjalo impela. Ufanele ente sinkhwa sakhe kute lilunga leluketane litodzabuka, kute sitotfumela yena lucobo esihogweni. Njenga Ahabi nje naJezebeli. Bona, kodvwa, intfo yako ngulena, abacabanganga kutsi bebona. Bebacabanga kutsi bebenta kahle.

³²⁰ Niyati, Jesu watsi, “Kuyofezeka kutsi bayoze babulale ngisho nani nine, bacabanga kutsi bentela Nkulunkulu inkonzo.” Lindzani ite iphume lencwadzi yami lensha. Badubula labanye bantfu, kulolobunye busuku, ngenga yekutsi batsi kwakungakafaneli kutsi bahlanganise libandla laseRoma leyiKhatolika nePhrothestane. Tinhlavu letintsatfu tabhoboza sakhiwo, semngani wami, nje tabageja kancane. Lindzani lencwadzi ite ijikelete. Abacabangi kutsi bayona; bacabanga kutsi benta intfo lefanele. Bacabanga kutsi be—benta loko ngenga yesizatfu saNkulunkulu, bangakwati.

³²¹ EmaJuda abulala Jesu, acabanga kutsi bekenta intfo lefanele, ngoba imfundziso yawo yelibandla yatsi Bekaneliphutsa. O, batsi ngabo U... “Babetsela sona kanye nje leSinkhwa lebebefanele kuphila ngaso.”

³²² Manje, ke, “Labanengi labaMemukela kutsi abe kuPhila kwabo, kuPhila lokuPhakadze, bebaphila ngaYe, futsi Wabapha emandla kutsi babeyincenyе yaKhe, emadvodzana aNkulunkulu.” Ngabe kunjalo na?

³²³ Batsandza emaselwa esiganga, kufa ekudleni ebhodweni lekudla, esikolweni sabosiyazi babo betenkholo. Abamfuni Jesu, Sinkhwa sekuPhila. AbaMfuni. BayaMkhipha ebandleni labo. Bafanele bakwente. Angikhatsali kutsi bentani.

³²⁴ Wena utsi, “Ucabanga kutsi utokugucula, Mnaketfu Branham na?” Cha, mnumzane. Kodvwa ngikhuluma nalabaKhetsiwe.

³²⁵ BaMbekwa ngephandle. Leni na? Batsatsa kudla kwabo ebhodweni, lokucutjaniswe nelive, tichasiso letitsite leticatjangwako nje talokutsite, futsi bakubhica ndzawonye, base benta libhodo lekudla kwesemina yesayensi yetenkholo. Futsi bala imphuphu yemprofethi Elija kukwelapha.

³²⁶ Ngabe bakwenta yini ngalolosuku na? Elija bekanemphuphu. Leyomphuphu yayinguKhristu, umnikelo wemphuphu, yonkhe igaywe ngalokufanako. Sonkhe sigayo sasifanele sifane, kukugaya. Wase uphonsa loko ekhatsi lapho, futsi kwakwelapha kugula kwabo, noma kufa kwabo ebhodweni.

³²⁷ Kodvwa namuhla banekufa ebhodweni, futsi abayifuni iMphuphu ya-Elija, Khristu, Sinkhwa, Livi. “Cha, mnumzane! Kukholwa lokungahambisanenkholo lejwayelekile!” Bangeke babenaLo. Chubekani nikudle, futsi nitokuifa njengelive nje impela. Kunashev u ebhodweni. Bangeke bayemukele leMphuphu (cha, mnumzane) emabhadweni abo esayensi yetenkholo. Bangeke nje bakwente. Manje batonikhiphakuko, abafuni kutihlanganisa ngalutfo nako.

³²⁸ Manje Eva wesibili, luhlavu lwesinkhwa, kwakuyiPhentekhosti, wenta njengesekucala, sinkhwa sa-Adamu, waya ekufeni ngaphansi kwetigayo teRoma, ngaphansi kwekuhlushwa, kufela lukholo.

³²⁹ Kodvwa dzadzewabo wabese uba yingwadla, (ngabe nguloko liBhayibheli lelikushoko na?) kunjalo, wentani na? Wachubeka ngco waphumela eveni wase utala bantfwana. Ngubani longatsi “ameni” kuloko na? [Libandla litsi, “Ameni.”—Umhl.] Sambulo se 17, “Ingwadla nemadvodzakati ayo,” hhayi wesilisa; besifazane, emabandla. Ahlelile, yini leyamenta ingwadla na? Wencaba Livi wase utsatsa lihlelo, uba yingwadla. Bentani bantfwana bakhe na? Baba tingwadla, lokuyinfo lefanako. Bente intfo lefanako, bencaba Livi base bayiswa ehlelweni. “Bantfwana bakhe,” emadvodzakati, emabandla, wabukeni.

³³⁰ Manje asengisho loku, ngesiprofetho. Nitcondza na? Lokuphikisana lokukhulu kwemndeni sekutophela. Bonkhe sebayabuya kutsi babendzawonye. Make lomdzala utotsatsa bokhewana bakhe ababuyise futsi. Bonkhe bayafana, empeleni. Bafuna kuba munye. Sesikhatsi seliBandla naNkulunkulu, liBandla neLivi, kuba munye, khona lapha, ngoba nguloko Lakutelako; hhayi licembu “linye” kanjalo. Cha, mnumzane.

³³¹ Luhlavu lwakolo lutoba khona. Manje bukisisani imvelo, futsi sesiyavala kulomcabango. Bukisisani imvelo. Umuntfu uhlanyela kolo.

³³² Babhala incwadzi, ngiyacabanga nonkhe niyifundzile, mhlawumbe labanye benu bosiyazi betenkholo, lebitwa ngekutsi *Nkulunkulu Lothulile*. Ngicabanga kutsi ningayitfola mhlawumbe e—etincwadzini tenu, ta—talapho nitsengisa khona tinewadzi, etitolo tetincwadzi. *Nkulunkulu Lothulile*, watsi kanjani... Umphikinkholo, watsi, “Naningeke nikulindzele kanjani kutsi kube khona Nkulunkulu, lobekangahlala etulu Lapho ngetikhatsi temiNyaka yebuMnyama yelibandla futsi abukele bantfwana labancane babulawa, ngemlilo; besifazane, tinwele tabo letindze tinanyatseliswe phansi esikontiyeleni, futsi tishiswe; babeke inkhabi kulomunye umkhono, nalenye kulomunye, bese tiyabadvonsa behlukane, ngoba bebangafuni kucabuza siphambano; natotonkhe letotintfo kanjalo”? Watsi, “Bekangakwenta kanjani Nkulunkulu, uma bekakhona, ahiale etulu lapho futsi abukele labobantfwana labancane bashe?” Niyabona, lowo wemvelo, umcondvo wenyama. Niyabona na?

³³³ Bukani, niyamati kolo, uma angena emhlabatsini, utofanele ahiale lapho futsi abole na? Nguloko lelobandla lephentekhostali lebelidzingeka likwente, lihlale lapho futsi liye emhlabatsini, futsi life. Lalifanele libole, kute liletse kuPhila futsi. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Manje bukisisani, futsi manje lona yimicabango yami yekuvala. Manje kukusonga konkhe, asesitsatse imvelo. Bangakhi kini labaholwa kutsi Nkulunkulu usebenta ngalokuhambisanako nemvelo, etintfweni tonkhe na? [“Ameni.”]

³³⁴ Yena, bukani, Wente umhlabo. Uhlenga umhlabo ngendlela lefanako Lahlenga ngayo umuntfu. Umuntfu ukholwa ini na? Uyakholwa, bese uyabhabhatiswa; bese uhlantwa ngengati, kungcweliswa, lokwakungumlayeto waWesley; bese ugcwaliswa ngeMlilo waMoya loNgcwele, lokhipha live kuye, futsi ugcwaliswa ngaMoya, lokuLivi. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Manje bukisisani ini. Nkulunkulu utohlenga live laKhe ngendlela lefanako.

³³⁵ Bangakhi labana—na—naletsi *LiKhaya Lesikhatsi Lesitako LeMlobokati NeMyeni*, etheyiphini? Niyabona, ngakuveta ekhatsi lapho. INkhosi yanginika kona. Ngikunika nine njengoba Inginika kona.

³³⁶ Bukani, intfo yekucala, live lalahlw, ngephansi kwekuwa kwa-Adamu eVini. Kushumayela kwaNowa kwaletsa kulungisiswa, futsi Nkulunkulu wabhabhatisa umhlabo ngemanti; kwase-ke kufika iNdvodzana yase itfonsisela iNgati yaYo etikwawo, kuwungcwelisa, kuwutsatsa ube waYo luCobo; bese kutsi-ke ekuphetseri kwekugcina, kwenta kabusha, kuyoba ngumlilo loyoshisa onkhe emagciwane, tonkhe tintfo, uyophakama tinkhulungwane temamayela, emoyeni.

³³⁷ Bese kuba yini ke? “Ngabona liZulu lelisha nemhlabo lomusha, lizulu lekucala nemhlabo kwasekwendlulile. Ngase

ngibona Lidolobha leliNgcwele, iJerusalema Lensha yehla ivela kuNkulunkulu, ipuma eZulwini, ihlotjisive njengemlobakati wakhe... ihlotjisive njengemlobokati ahlotjiselwe umyeni wakhe, niyabona, wehlela etikwemhlabo.” Wase-ke Nkulunkulu nemuntfu...

³³⁸ Yintfo lefanako ngaJesu, bukani, ngesikhatsi Abhabhatiswa emantini, futsi wenta emalungiselelo aKhe. Wangewelisa, kwekucala nje, nguBabe; wase-ke Uphakamisa tandla taKhe, futsi naku kufika liTuba etikweliWundlu. Bekentani Nkulunkulu ngesikhatsi Abeka liTuba etikwaLapho na? Bekabita leyoncenyе yekuphila; leyo—leyo kwakuyincenyе yemhlabo, Jesu kutsi adle kudla njengoba senta, sinkhwa semvelo. Kodvwa manje Nkulunkulu uyakubita, akukho lutfo lokutokubamba. Kufa ngeke kukubambe. Watsi, “Dzilitani lelithempeli, Ngitawuphindze ngilivuse.”

³³⁹ Futsi uma wesilisa newesifazane ayongena kuNkulunkulu, lokuphelele manje, hhayi ngaphansi kwelilumbo lelitsite, hhayi ngaphansi kwemadlingozi latsite, kodyva impela uma Livi naYe kuba munye; Nkulunkulu umsindzisile lowo muntfu, wamngcwelisa etintfweni telive, wenta kabusha yonkhe intfo yelive isuke kuye, ngeMlilo waMoya loNgcwele, futsi uhlala kulowo muntfu, atibonisa Yena, lowo wesilisa lophelele noma wesifazane baphila ngeLivi. Niyabona, lowo ngumhlabo lohlantiwe. Uyosebentisa umhlabo ngendlela lefanako, Uyawuhlenga.

³⁴⁰ Manje bukisisani, luhlavu lwakolo luwela emhlabatsini. Manje, Jesu bekangulolohlavu lwakolo lolwawela emhlabatsini, kwatsi kamuva lwentiwa lwaphelela, LwalunekuPhila kuLo. Mosi akavukanga. Adamu akavukanga. Akukho namunye walalabanye babo lowavuka. Kodvwa lona Lophelele lowabonisa Livi ngetindlela tonkhe, lonkhe Livi Waphila ngalo! Bangakhi labangatsi “ameni” ngaloko na? [Libandla litsi, “Ameni.”—Umhl.] Lonkhe Livi Waphila ngalo. Kwentekani na? BaMfaka ethuneni. Kodvwa, tinsuku letintsatfu, Walephula walivula wase uyaphuma futsi. Niyabona na?

³⁴¹ Manje naku kufika libandla futsi, niyabona, lita kulowo Lophelele, kwentelwa luHlwitfo futsi. Manje kwentekani emvawekuba libandla seliwele emhlabatsini eNayisiya, eRoma, enhlanganweni yekucala na? Ukhona longatsi “ameni,” kutsi loko kuliciniso na? [Libandla litsi, “Ameni.”—Umhl.] Lentani na? Liyaphuma futsi ekuvukeni kwesikhashana, Watama ngaLuther ngalokufananako njengoba Enta ngaNowa. Kodvwa wentani na? Wehluleka eVini, wahlela. Kwentani loko na?

³⁴² Kunjengeluhlavu lwakolo lumila. Uma luhlavu lumila, yini intfo yekucala lemilako na? Emahlumela lamancane lamabili. Manje lalelisani impela. Yini lemilako, yemvelo manje? Sitolandzela kwemvelo ngekwakamoya, sinkhwa semvelo

nesinkhwa sakamoya. Kwentekani na? "Bekangaba kanjani loMuntfu Sinkhwa na?" Bukisisani.

³⁴³ Ngesikhatsi libandla limila, lalilicembe linye nje lelincane. Manje loko akubukeki kufana naloluhlavu lolwangena emhlabatsini, nhlobo, kodvwa kungumtfwali wekuphila. Niyabona na? Manje kwentekani na? Manje umuntfu utsi, "O, ngimensimu lenhle yakolo." Akukabi nguye. Sekungashivo kutsi unaye. Kwentekani na? Lolandzelako kumila kwakunguZwingli, lowo kwakungulomunye umnyakato lomila emvakwaLuther. Lowo kwasasolo kungesuye. Lidlebe. Sase-ke sicut siveta emadlebe lamanengi, njengaCalvin, nakanjalonjalo, likhula. Ekugcineni kwavuka libandla laseSheshi, onkhe emadlebe. Niyabona, bonkhe bafana nje impela, intfo lefanako.

³⁴⁴ Kwase kwentekani ke? Kolo uyagucuka, neluhlavu luyagucuka, nayoyonkhe intfo iyagucuka. Lokufikako kwakusishakato. Ungahle ukubite ngesishakato. Yebo-ke, ngesikhatsi kwenta, bukani kutsi yini lelenga kuso, timphova letincane. Manje loko kubukeka nje kufana kakhudlwanyana impela neluhlavu lwasekucaleni lolwangena, kunaloko lokwentiwa lidlebe. Ngabe loko kunjalo na? Yebo-ke, umlayeto waWesley wawusondzele kakhulu eBhayibhelini kunewaLuther. Niyakwati loko. Ngabe kunjalo na? Yini tonkhe letotishakato letincane manje? Kwakukhona iMethodisti yemaWeseli, emaNazarini, iPilgrim Holiness, i-United Brethren, bonkhe labo ngaphansi kwekungcweliswa. Futsi kuvelani-ke kuloko ngalesosikhatsi na? Ku, ekugcineni, kwentani na? Kwahlela, kwafa!

³⁴⁵ Lokuphuma kuloko kwakungemaPhentekhostali. Wena utsi, "O, mnaketfu!"

³⁴⁶ Manje ngenhloniphо yekutitfoba, futsi ngikusho loku ngelutsandvo lwebunkulunkulu. Futsi kwangatsi Babe loMkhulu lengisanda kunitjela ngaYe, ekucaleni, bekakhona lapha, losetindzaweni tonkhe. Uma ngisho loku ngekunyembenza, khona-ke Utongehlulela. Uma ngikusho ngeliCiniso, Utongibusisa. Utonenta niKubone, uma nimiselwe kuPhila.

³⁴⁷ Ngesikhatsi luhlavu loluncane lwekucala lwakolo lumphuma esicwini sakolo, ngekwelucobo lubukeka lufana neluhlavu. Ngabe kunjalo na? Kodvwa kuyini na? Akusilo luhlavu. Loko ngulowo Matewu 24:24, "kusondzele kakhulu kangangekutsi bekuyodukisa nalabakhetsiwe uma bekungenteka." Caphelani, kubukeka kufana nje neluhlavu. Kodvwa ase ukudvoncule loko bese uhlala phansi, bese utsatsa i-mikhroskopu bese ucalu kukuhluba. Likhoba nje eluhlavini, noma likhoba kukolo. Kwente kuhela kuluvikela, kodvwa kubukeka kufana impela nje neluhlavu. Manje bangakhi lowatiko kutsi loko kuliciniso, phakamisani tandla tenu? Impela. Kodvwa likhoba.

³⁴⁸ Manje, bazalwane bePhentekhostali, ningangiva kabi, kodvwa leli liCiniso. Ningeke niphambene nemvelo. Futsi imvelo imemetela Nkulunkulu kuyo yonkhe intfo, uMdali wayo.

³⁴⁹ Manje bukani lelokhoa. Libukeka...Bentani na? Bakhuluma ngetilimi. Batiphatsa impela nje njengoba benta ePhentekhosti. Kodvwa uma utokusika loko, utsatsa leyontfo lencane bese uyayihluba, inalamanengi emakhoba lamancane kuyo. Futsi uma uyihluba, ubona emuva le emva kwako, utofanele ubenengilazi lekahle, kubuka emuva lapho. Kunelihlumela lelincanyana leluhlavu lolutako, nayo ke intfo sibili. Ngumtfwali. Ngani na? Litofanele libe lapho kuvikela lolohlavu. Lisebenta ngekuvana, kodvwa kukwekuvikela lolohlavu. Manje lapho luuhlavu luvela khona emhlabatsini, lukhuphuke lwendlule kumaLuthela, lwendlule kulawomabandla, lwendlule kuWesley futsi lwendlule lapho, lumphume lwendlule etishakatweni, futsi manje lwehle luyongena ekhobeni. Manje kubukeka kungulokuphelele nje. Akumangalisi Jesu atsi, "Bekuyodukisa nalabakhetiwe uma bekungenteka." Kubukeka njengeluhlavu nje, endzaweni ngco lapho luuhlavu lufanele lube khona, kodvwa kwentekani na? Lenta intfo lefanako lalamanye layenta embikwalo, lahlela! Laba yini na? Ngumtfwali.

³⁵⁰ Manje etinsukwini lesiphila kuto, noma ngumuphi somlandvo lapha uyati kutsi noma nguyiphi imvuselelo ihlala kuphela cishe iminyaka lemitsatfu, bese kutsi-ke kuleyomvuselelo kuvela inhlangano. Mnaketfu, dzadze, kulemvuselelo lenkhulu yeminyaka lelishumi nesihlanu lengiphile kuyo, ngibenenhlanhla kuyiphila nani, akukaze kube khona inhlangano lephuma kuyo. Atisekho letinye tinhlangano. Ngeke tibe khona. Nayo yekugcina. Manje, iPhentekhosti yadzingeka ibe lapho kuvikela loku. Ngabe saya kuphi neMlayeto lonjengalo kube yayingeckho iPhentekhostali kuwukholwa na? Manje buyelani eMfuleni i-Ohio, nga 1933. Niyabona na?

³⁵¹ Ngiyacolisa ngaloku, kodvwa ngifuna nati liCiniso. Futsi anginaso sikhatsi lesinengi lesisele, niyakwati loko, ngineminyaka lengemashumi lasihlanu nesihlanu. Kodvwa lamatheyiphu ayophila uma sengihambile, futsi niyobona kutsi kucinisile yini, noma cha, uma ngiba yinceku yeliciniso noma umprofethi wemanga. Ngisengakaze nginitjеле lutfo ngaphandle kwaloko lokwentekile, kanjalo loku kuyokwenteka.

³⁵² Ngumtfwali. Kwakufanele. Kodvwa ngesikhatsi lowo kolo ucala kumila, njengelibandla kucala lalingumtfwali kuJesu, kodvwa ngesikhatsi Acala kubatjela liCiniso laNkulunkulu, behlukana naYe. Manje kwentekani na? Akukho lubambiswano. Leni na? Kutofanele kube ngaleyondlela, kute kolo cobo lwakhe akhone kwenekwa embikwelilanga, l-i-l-a-n-g-a [sun ngesiNgisi-Umhumi.], futsi kute kolo wakamoya akhone

kwenekwa embikwe N-d-v-o-d-z-a-n-a [Son ngesiNgisi.], kutsi aguculwe ube luhlavu lwelgilide lweLivi, niyabona, wentiwa Livi, Nkulunkulu entiwe inyama, wacinisekiswa. I... “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Libandla leliphila ngaleloLivi, ngalokufanele, hhayi ngenhlangano, kodvwa eBukhoneni beLivi, iNdvodzana, kutsi iba (yini?) Livi lelifanako impela lelehla ngeluSuku lwePhentekhosti.

³⁵³ Manje, akasifundzisi yini Malakhi we 4, kutsi ngaphambi kwelusuku lolukhulu nalolwesabekako lweNkhosi loluyofika, kutsi loku kuyokwenteka na? Bangakhi lokwatiko loko na? “Futsi Uyobuyisela tinhliyi tebantfwana kuboyise,” kunjalo na, “kuKholwa kwabobabe bephentekhosti basekucaleni.”

³⁵⁴ “Futsi ngalolosuku,” Lukha 17:20, ngikholwa kutsi nguye, Jesu watsi, “lapho iNdvodzana yemuntfu yembulwa,” hhayi bantfu. “INDvodzana yemuntfu,” hhayi inhangano. “INDvodzana yemuntfu,” Livi litiphilela Lona futsi emkhatsimi webantfu! Niyabona na?

³⁵⁵ Livi, cobo lwaLo, lentiwe inyama kuwe, wena ukuboniswa kwaleli-awa, uMlayeto, kulibonisa. Niyabona, uyaphila futsi, uphila kuPhila lokwakukuJesu Khristu. UseBukhoneni beNdvodzana. Bese kuba se... .

³⁵⁶ Kwentekani kulo na? Kwentekani kuleloBandla na? Ekugcineni, lalelani, lelokhoa liyasuka kulowokolo, uma sekacala kubonakaliswa. Kwentekani na? LokuPhila lobekusekhobeni, kwachubeka kwaphuma kwangena kukolo. KuPhila ngeke kugucuke. Batfwali bayagucuka, bayahlela; niyabona, emadlebe, sishakato, likhoba. Kodvwa kolo ngeke agucuke. Kutofanele kube yinkonzo leseVini nje impela njengoba Bekanjalo eVini, futsi njengoba liBandla lasekucaleni laliseVini, ligewaliswe ngaMoya, londliwa ngeLivi; lingondliwa lihlelo. Londliwa ngeLivi!

³⁵⁷ Manje kunemvelo, neLivi laNkulunkulu. UngulesoSinkhwa. “Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolokhe Livi leliphuma emlonyeni waNkulunkulu.”

³⁵⁸ Sengivala manje, ngaphambi kwemkhuleko. Caphelani lapha, lapha kufika intfo lengifuna kuyisho.

³⁵⁹ Manje lelokhoa litofanele lisuke kulowokolo, loko kusekuniketeni kwaNkulunkulu. Bangakhi lotsi “ameni”? [Libandla litsi, “Ameni.”—Umhl.] Likhoba litofanele lisuke kukolo, ngoba sewuyavutfwu manje. Sewusetulu. Manje, lelokhoa lalingekho lapho, lalingumsekeli, lalingumtfwali wekuPhila, ngako-ke kuPhila lokuphuma lapho kwaphumela ngco kukolo. Manje, kungalesosizatfu.

³⁶⁰ Lalelani, bangani, suku luni lesiphila kulo na? Sibe nemvuselelo yeminyaka lelishumi nesihlanu.

Bangakhi labangatsi “ameni” kuloko na? [Libandla litsi, “Ameni.”—Umhl.] Nhlangano yini levukile na? Kute. Betamile kungitfolela kutsi ngente inhlangano, batsi, “Ungayenta inhlangano, Mnaketfu Branham, enkonzweni yakho na? Itawuba...” Manje, hhayi mine, angikhulumi ngami. Ngikhulumula ngeMlayeto weli-awa, welusuku.

³⁶¹ Base benyukela lapho eCanada base batfola bazalwane labambalwa bemvula yamuva. Yafela khona lapho. Niyayikhumbula imvula yamuva, nine bomnaketfu na? Yashonaphi na? Yashonaphi noma yini lenye intfo? Kodvwa inhlangano yatfolani ngako na? Tigidzi talabaphendvukako, base benta tigcila ngabo, kutivumokholo tabo, banjinga, futsi bakha tigidzi netigidzigidzi temadola etakhiwени netintfo letinjalo, babe kepha batsi “iNkhosi iyabuya,” batfumela bashumayeli kumasemina netintfo, futsi babafundzisa imfundvo esayensini yetenkholo leyentiwe ngumuntfu, njengaLuther, Wesley, nabo bonkhe benu. Kubese kuba likhoba.

³⁶² Kodvwa, akabongwe Nkulunkulu, luhlavu luyachubeka. Ngako-ke uma loko kucinisile ngeLivi, kuya lapho siphila khona, loko kucinisile ngemvelo, kucinisekisiwe, luhlavu lwakolo, ngandlela tonkhe, sinalokudze kangakanani ke? Niyati kutsini? Ngiva kuta kwenhlanganisela, uMkhandlu weMhlaba, liyokwehlukanisa. Lentani na? Litihesha sicut salo. Kodvwa Linesitebhisi lesitihambelako lesiLilindzile. Litokuya eKhaya, ngalokunye kwalokusa loku. O, yebo. Niyacondza, tsanini “ameni”? [Libandla litsi, “Ameni.”—Umhl.]

³⁶³ Ngiyati live alikukholwa loko. Bangeke bakukholwe. Ninga...Ngiyabadzabukela nje, ngoba, “Akekho umuntfu longeta uma Babe waMi angakamdvonsi; nabo bonkhe Babe waMi laNgiphe bona batokuta.” Uma ligama lakhe liseNcwadzini yekuPhila, uyolicondza impela Livi. Utofanele, sekwente sikhatsi lesidze kakhulu. Sekuvele kucinisekisiwe ngalokuphelele kakhulu, sekute kube liCiniso lelivumako.

³⁶⁴ Singeke sisabanato letinye tinhangano, kodvwa tonkhe tinhangano tiyongena kunyinye. Lisita ngani ke? Kuhamba... Ngoba bentani ngetjani lobomile na? Bayabushisa. Jesu watsi, “Tingelosi tiyofika tibutsele kolo enyangweni.” Futsi kuyokwentekani na? “Tinhlanga, nemabibi, nemanyeva, kuyoshiswa ngumlilo longacimeki.” Niyabona na? Futsi yini letokwentiwa kucala na? Tingelosi taphuma futsi tabopha lokwahlala kadze kucala. Ngabe kunjalo na? Niyabona, batibopha bona cobolwabo ndzawonye enhlanganweni yinye lenkhulukati, atisekho letinye tinhangano.

³⁶⁵ Kolo ulapha. Akabongwe Nkulunkulu, kolo sewulapha. Khristu ulapha. Uyalifakazela Livi laKhe, LiliCiniso. Kolo ulapha, uyavutfwa manje, ubekwe eBukhoneni beNdvodzana.

³⁶⁶ Akusuye noma ngumuphi umuntfu longaLitsintsa, kuyasuka konkhe, “Asinawutihlanganisa ngalutfo naLo.” Nifanele nikwente loko.

³⁶⁷ O, mnaketfu, ngena kukolo, akutsi kuPhila kwakho lokukuwe akuphume kungene kukolo. Nitokwenta na? Kholwani nguNkulunkulu. Ninga...Hlalani naNkulunkulu nje. Ngabe ninaso yini siciiniseko kutsi nitokwenta na? Uma-ke lomunye umuntfu atsite...Anginandzaba.

³⁶⁸ Njengendzaba lengayifundza, ngalesinye sikhatsi. Kwakukhona dokotela, bekayindvodza lekahle, futsi bekabatsandza bantfu labaphuyile. Futsi ngasosonkhe sikhatsi labaphuyile bangakhoni kubhadala tikweneti tabo, niyati kutsi wentani na? Wasayina nje nge inki lebovu, watsi, “Utsetselelwe.” Ekugcineni, lodokotela wafa. Futsi ngesikhatsi lodokotela afra, umkakhe bekatatisa kakhulu. Bekehlukile, njengelibandla namuhla. Wahamba wase utibuyisa emuva tonkhe ndzawonye. Wavula licala, wase ubaphonsa bonkhe enkantolo, “Nitotibhadala letikweneti leti, nomakanjani!”

³⁶⁹ Kodvwa lijaji lacupha letinye tetigcebhezane, latsi, “Wota lapha, medemu.” Latsi, “Ngabe le inki lebovu kusayina kwendvodza yakho na?”

Watsi lowesifazane, “Yebo, mnumzane, ngiko.”

³⁷⁰ Watsi, “Ayikho inkantolo eveni lengababopha. Bakhululekile.”

³⁷¹ Bayekele basho labafuna kukusho. Wasayina Livi laKhe ngeNgati yaKhe luCobo. Akukho lutfo lokungalisusa kitsi, mnaketfu. Sikhululekile.

³⁷² Asikhulekeni. Impela ni...[Umnaketfu ebandleni uniketa inkhutsato. Akucoshwanga etheyiphini—Umhl.] Ameni.

³⁷³ Manje netinhloko tenu tikhotseme. Uma ngicondza, lomunye wasukuma emkhatsini wabo, ngetinsuku tenkhosi, futsi waniketa siprofetho, lapho bebafanale badibane khona nesitsa futsi batibhubhise. Manje, uma ngikucondza kahle loko, yinye indzawo yekudibana nesitsa sakho, leyo iseVini. Ngulapho sitama khona kudibana nawe. Udibana naso lapho na ISHO KANJE INKHOSI.

³⁷⁴ Bangakhi ekhatsi lapha, netinhloko tenu tikhotseme, (sekusondzele kakhulu kutsi kube semini, anginaso sikhatsi sekubitela e-altari kodvwa lesi nje) ningatiphakamisa tandla tenu, netinhloko tenu tikhotseme, emehlo enu avaliwe, “Ngifuna kuba yincenyne yaKhe. Ngifuna kutihlanganisa mine naYe neLivi laKhe. Akunandzaba kutsi kufikani noma kuhambani, kutsi live litsini, ngifuna kuba yincenyne yaKhe,” phakamisa sandla sakho bese utsi, “Ngiyafuna”? Nkulunkulu anibusise. Emaphesenti lalikhulu, ngiyakholwa.

³⁷⁵ Netinhloko tetfu tikhotseme, sisacabanga, asitsi ngekuthula sihamishe leliculo leli lelincane manje. Wonkhe umuntfu akhuleka.

Libusisiwe lifindvo lelibopha (lelo Livi)
 Tinhliyo tetfu elutsandvweni lwebuKhristu;
 Inhlanguyelo yemcondvo webuhlobo
 Injengaloko lokungeTulu. (“Njengoba Mine
 naBabe waMi simunye, nimunye naYe,
 nani.”)

Uma sehlukana,
 Kusinika buhlungu bangekhatsi;
 Kodywa siyosolo sichumene enhlitiywени,
 Futsi setsemba kuperhindze sibonane futsi.

³⁷⁶ NgeMgcibelo lotako ekuseni eFlagstaff, e-Arizona, iNkhosi itsandza, ngiyetsema kuperhindze ngibonane nani futsi. NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.]

³⁷⁷ Manje ngitokushiya kanjalo nje, niyabona. LiBhayibheli latsi, “Labanengi labakholwa nguYe, nalabanengi labemukela Livi.” Niyabona na? Ngingeke ngasho kutsi ngubani longuye noma ngubani longesuye, loko kukini. Kodvwa uma nibambelele kusivumokholo lesincane lesitsite, labanye benu maMethodisti, maBaptisti, noma emaPhentekhostali, nomakungaba ngubani, lobambelele entfweni letsite lephambene naleloLivi, ngiyacela, bantfu bami labatsandzekako, phendvukani kuko, namuhla. Ningakwenta na? Phendvukani kuko, futsi niphendvukele kuYe. Ningavumeli nalelilodvwa Livi kutsi like lite linibhidlite nisuke enhlanganyelweni yaKhristu. Kwangatsi uMoya waKhe unganiketa loku.

³⁷⁸ Babe, Nkulunkulu, labantfu laba uhleli lapha sikhatsi lesidze. Kungikhumbuta ngalesinye sikhatsi kutsi Pawula, ashumayela kulomugea lofanako, kwakuliVangeli, bahlala busuku bonkhe futsi bamlalele, insizwa yawa isuka efasitelweni futsi yafa. Pawula wahamba wase ubeka umtimba wakhe etulu etikwalensizwa, futsi watsi, “Kuphila sekubuyele kuyo.” Manje, Babe, kunalabagulako nalabahla selekile lapha, kunalabo labadzinga umkhuleko wemitimba yabo. Ngiyakhuleka, Nkulunkulu loTsandzekako, kungesiko kulindza kute kube yinkonzo. Abadzingi kutsi balindze umhlangano. LeLivi lihlala lilapha, lowo nguKhristu. Ngikhulekela kutsi Utobaphilisa bonkhe. Akutsi bonkhe baphakiswe ngalokuphelele, Nkulunkulu. Siphe kona. Babusise, imitamo yabo. Bebaneke bahlale lapha, Nkhosi, bebaneke balalele Loku, kube bebangakaKukholwa. Manje, Nkhosi, baphakamise tandla tabo, bayakukholwa, manje kwangatsi Kungemukeleka etinhilitiyweni tabo, wonkhe umfundisi, wonkhe lolilunga nje. Soni, kwangatsi singemukela Khristu; umhlubuki abuye. Siphe kona, Babe. Letibusiso leti siticela eGameni laJesu Khristu. Ameni.

NgiyaMtsandza, ngiyaMtsandza,

Wafaka ligama lami lapho, eminyakeni leminengi leyendlula.

. . . ngitsandza kucala

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

³⁷⁹ NiyaMtsandza na? Manje sisahlabela lelo futsi, yelulekela ngale kwelitafula nje bese uchawulana nalomunye, utsi, “Sihambi lesitsandzekako, ngiyajabula kuhlala lapha manje ekuseni. Ngiyamkholwa Khristu. Awumkholwa wena na?” Intfo lefana naleyo, uma sihlabela futsi.

Ngi . . . (. . . ? . . .)

. . . wangitsengel'insindziso

Esihlahleni saseKhalvari.

³⁸⁰ Manje, kusukela manje kuchubeke, ngabe sesicedzile ngelive na? Ngabe sesicedzile ngemafashini yelive na? Ne . . . konkhe kwembhedvo, nako konkhe loku lapha bukhatikhati, nekutsatsa liVangeli nekwenta intfo yebhizinisi ngalo, futsi—futsi sesicedzile ngako na? Asikacedzi na? Nginike Jesu nje, nguloko kuphela lengikufunako. “Kumati Yena kukuPhila, kumati Yena.” NgiyaMtsandza. AniMtsandzi na? [Libandla litsi, “Ameni.”—Umhl.] O, siMtsandza kangaka!

³⁸¹ Manje ngitobuyisela inkonzo kuMnaketfu Carl, angati kutsi yini lenye latoyenta.

³⁸² Nkulunkulu anibusise. Futsi ngiyetsema kubuye nginibone ngeliSontfo lelitako, futsi uma ngingeke nginibone . . . noma ngeMgcibelo lotako. Uma nginganiboni ngalesosikhatsi, nginibone entasi eTucson. Uma kungesiko ngalesosikhatsi, ngitonibona emuva lapha tilishumi nesikhombisa. Uma kungesiko ngalesosikhatsi, ngitonibona eNkhatimulwени. Ameni.

³⁸³ Umnaketfu Carl manje, angati kutsi ufunu kwentani ngaso lesikhatsi lesi, Mnaketfu Williams.



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