


KUSIMIKIZGIRANGA

MAZGU GHAKHE

 Tiyeni tisindamiske mitu yithu pa kanyengo waka. Wadada Wakuchanya wakutenweka, ise ndise wakuwonga kuti ise tiri kuno usiku uwu. Ise, ise ndise wakuwonga kuti ise tikumanya Kuwapo Kwinu kuli na ise. Sono ise tikuromba kuti Imwe muperekenge kwa waliyose wa ise, umo ise tikusoŵerwera. Ise tikuromba ichi mu Zina la Yesu. Amen. (Imwe mungakhala pasi.)

² Chikuwoneka waka chiweme kuwa na ma mayikurofoni agha ngamoyo. Ine nkhaŵa na chitima chomene ku mtundu wa chakutimbanizga chira mayiro, Uthenga uwo ine nkhakhumbanga chomene kuti imwe muwupulike.

³ Ndipo ine nkhakhumbanga imwe kuti mwapanikiziska kuti mwachiwona icho. Ichi ndi—ngulu iyo ise tiri nayo. Ise nthā ndise wakukhozgeka na mpingo. Ise tiri kukhozgeka mwa Khristu, imwe wonani. Iyo ndi Nthowa yekha yira. Iyo ndi malo ghekha gha kuthawirako, malo ghekha apo Chiuta wakaŵikapo Zina Lakhe. Ndipo Chiuta wakati Iyo wakumanenge na ŵanthu mu malo Iyo wakasankha kuŵikapo Zina Lakhe; nthā mu chipata chinyakhe, kweni mu chipata icho Iyo wakasankha. Ndipo mu malo ghara Iyo wakumanenge na ŵanthu, ndipo kula pera. Ndipo ise tikusanga kuti Chiuta nthā wakaŵika Zina Lakhe palipose kweni mu Mwana Wakhe, Yesu Khristu, umo mwana nyengo zose wakutora zina la wiske.

⁴ Ndipo sono imwe mukuti, “Inya, kasi icho chikukhwaska njani muhanyauno? Waliyose wakuti, ‘ine ndiri mwa Yesu.’”

⁵ Iyo ndi Mazgu. Kuti, “Mu mtendeko kukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Kweniso, kuli kulembekaso mu Chivumbuzi chipatulo 19, para ise tikumuwona Iyo wakwiza, Mkwatibwi na Mwenenthengwa, chakuvwara Chakhe kubizgika mu Ndopa, “Zina Lakhe wakachemeka ‘Mazgu gha Chiuta.’” Iyo ndi Mazgu gha Chiuta.

⁶ Ndipo, icho ndi, Iyo ndi nkhongono yakusisipuska. Iyo ndi Mzimu Mutuŵa ndi cheneicho, a—nkhongono izo zikwiza mu vyakupangira, Mazgu, agho ghakupanga Ichi chamoyo. Ndipo chose ichi chikwenera kugwira ntchito pamoza, panji ichi nthā chigwirenge ntchito. Ichi chikwenera kuti chitore Baibolo lose, Khristu yose, Ivangeli lose.

⁷ Ine nkhukhumba kuti ndiyowoye, ku gulu ilo leneilo ine nkhawonerera pa television usiku wamara, pakumanya

kuti ichi chiwengeko, ndipo ine nkhawonerera ichi. Ine nkhuKhumba ndipereke ndemanga pa wabale aŵa, weneawo wakaŵa pa gulu lira, unkhwantha wantheura wa kazgorero ka mafumbo! Ndipo ine ndine wakususka chomene, imwe mukumanya, munthowa yiriyose, kweni ntha chikaŵapo chirichose chakuti ndisuskeko kula. Chikaŵa waka cheneko, ndipo ine nk hazomerezgana nacho icho, handiredi pa handiredi. [Gulu likuseka—Munozgi.] Nkhumuwongani imwe. Amen. Mazgoro ghara ghakaŵa ghakurunjika pa fundo. Ine nk hawonga nadi chira. Ine nakhumbanga waka nthena nanguŵa nayo filimu kuti nk hawoneske mu mpingo wane kukaya. Chikaŵa chiweme chomene.

⁸ Ndipo ine ndiri wakuwonga chomene kumanya kuti—kuti Chiuta wali kugaŵirako ku vigaŵa vinyakhe, padera pa gulu lithu la Pentekoste, ndipo wakutora wanthu, mbewu zira za Chiuta, izo zakhala zikugona kuwaro uko virimika vyose ivi, kulindizganga Kuŵara kuti kuŵarire pa izo.

⁹ Ndipo ichi chikutipa ntchenjezgo ise, wabwezi, kumanya kuti Yesu wakati, “Para mwali wakugona tulo uyu wakati wayamba kwiza kuzakagura Mafuta, ndi penepapo Mwenenthengwa wakizanga.” Ntheura ise tingamanya kuwona na icho, para ise tikuwona wa Episcopo, Prezibetere, Methodist, Baptist, Luther, wakwiza kuzakagura Mafuta, ntheura lira likaŵa ora penepapo Mwenenthengwa wakiza. Tiyeni tikumbukire icho.

¹⁰ Ine ntha nkhaŵapo na Billy, mwana wane, kuti wayowoye chantheura kwa ine ngati ndiumo iyo wanguchitira nyengo zichoko zajumpha. Iyo wanguti, “Adada, ine ntha nkhumuphalirani imwe chakuti muchite. Ine ntha nk hung’anamura kumurumbani imwe na chirichose, kweni,” wakati, “adada, chirichose imwe mukuchita, mukuŵika nyengo yinu yose ku wanthu warwari awo.” Iyo wakati, “ine ndiri kuwonapo chara wanthu warwari wanandi chomene!” Wakati, “ine nangupereka makadi thu handiredi mu kanyengo waka panji thu.” Wakati, “Pali wanthu wanandi chomene warwari!” Iyo wakuchita ichi mwapanyengo chomene kundiphalira ine icho.

¹¹ Ndipo ntheura ine ndafika usiku uwu na manotosi ghanyakhe ghachoko ndalemba apa, na ndemanga zinyakhe pa vya cheruzgo icho chikwiza, na kumanyanga kuti ise takhala muno usiku uwu na ukali weneula wa Chiuta ukutukuzga kusi kwithu, ndipo mwasonosono ichi chiparanyenge. Ndipo kumanyanga kuti ukali wa Chiuta ukulindizga; pa kanyengo waka ichi chizamkuyowoyekera, ichi chizamkuŵa kuti chamara, pa miliyoni. Ndipo pakumanya icho mu mtima wane, na kumanya kuti ichi chikwenera kuŵa ntheura! Ndipo ntheura ise tikuwona wanandi mbarwari, kuphapatizganga na kukokanga.

¹² Ndipo ine nangughanaghana, “Usiku uwu, wānandi wā iwo Mbakhristu.” Ndipo lekani ine ndiyowoye ku ichi, imwe wāna wā Chiuta. Chirichose imwe mukuchita, imwe zomerezgani chinyakhe chirichose chimare. Imwe tumikirani Chiuta, muhanya na usiku, na mtima winu wose. Imwe, imwe mungamanya kuwona pali chinyakhe ndi chakwanangika. Imwe mungamanya kuphara ichi apo imwe mukwenda mu misewu, imwe mbwenu... na kulikose imwe mukuruta. Imwe mukumanya, usange imwe muli wāuzimu; ndipo ine nkhumanya imwe muli.

¹³ Ndipo ine nkhayowoyanga kwa munthu, M’bale Stromei. Ine nkhumanya chara kwali Tony wali muno, panji chara. Iyo, iyo wakaŵa... [M’bale wakuti, “Tony Salameh?”—Munozgi.] Tony Salameh, Salameh, Salameh? Yayi. Ine nkhumanya Tony munyakhe. [M’bale wakuyowoya chinyakhe.] Yayi, uyo ndi Tony munyakhe. Uyu ndi Tony wa—wa—wa ku Tucson. Kasi zina lakhe ndinjani? [Munyakhe wakuti, “Stromei.”] Stromei! Ine nkhumanya ndi Salameh, Stromei, panji chinyakhe. Ine nkhorta wose...

¹⁴ Mu sitolo yakhe, zuŵa linyakhe, kukaŵa munthu wakiza, wakaŵa wachilendo chomene, iyo wakayowoyanga chinyakhe icho chikiziska chikumbusko kwa ine, para ine...nyengo yamara ine nkhaŵa mu—mu India.

¹⁵ Uko, ine nkughanaghana Fumu yikatipa ise gulu likuru chomene ise tikaŵapo nalo pa nyengo yimoza, kukaŵa ku Bombay. Ise tikatondeka nanga nkhusanga malo palipose kuti tiŵaŵikepo iwo, makhumi gha masauzandi na masauzandi gha wānthu.

¹⁶ Ndipo pambere ise tikaŵa tindafike kula, kukaŵa nyuzi yikamasulirika. Inya, ichi chikaŵako, India ndi charu cha viyowoyero viŵiri, iyi yikaŵa—iyi yikaŵa nyuzi ya Chingerezi. Ndipo yikati, “Inya, vindindindi vikwenera kuti vyamara, tuyuni tukuwuruka kuwerera kukaya kwawo mu vivwimbo vyawo.”

¹⁷ Mazuŵa ghachoko pambere chindindindi chikaŵa chindafike, icho chikawiska malinga na vinthu. Tuyuni tuchokotuchoko tukajisangira twaŵene malo mu malibwe, ndipo tukazenga vivwimbo vyawo; ndipo kumuhanya panji muhanya pakati, para zuŵa lawotcha chomene, vinyama vyose vikayimiranga kuzungulira vipupa vira vya malibwe, kuti visange muthuzi. Ndipo pa mazuŵa ghaŵiri, tuyuni tukakhala kuwaro mu makuni, utu nthu tukiza ku vivwimbo vyawo; ndipo mazuŵa ghaŵiri, vinyama, mberere na ng’ombe, ivi nthu vikizanga kufupi kumuhanya, panji kuyimirira kuzungulira vipupa vira. Ivi—ivi vikakhalira kutali kuminda na kuyegamirana chimoza na chinyakhe, kusanga muthuzi.

¹⁸ Ntheura chose pa nyengo yimoza, chindindindi, chira chikagwedezga waka vipupa na kuwiska nyumba. Ndipo,

wonani, usange tuyuni tuchokotuchoko tula tukaŵenge mwenemula, utu nthena tukafwa. Usange ng’ombe zikayimirenge kusi ku ichi, na mberere, izi nthena zikafwa. Chiuta kuchenjezanga chilengiwa!

¹⁹ Mazuŵa ghachoko ghajumpha, kusika mu sitolo ya M’bale Tony, ine nkhapulikizganga kwa munthu kula uyo wakati. . . Para chindindindi ichi chikati chachitika mu Alaska, iyo wakaŵejanga somba kusika mu icho ise tikuchema Stony Point, ku Mexico. Ndipo iyo wakati, “Tuyuni tukaryanga chara, ndipo somba zikaryanga chara. Kukaŵa chinyakhe chakwanangika. Ndipo, chose pa nyengo yimoza, chindindindi chikachitika.”

²⁰ Ndipo zuŵa linyakhe, para chimoza chira chikati chachitika kula mu India, panji kulikose ichi chikaŵako, iyo wakati iyo wakaŵejangaso somba. Iyo wakaghanaghana, “Inya, ntchachilendo. Somba zira zikurya pafupifupi nyengo iyi. Mulije kuvunduka mu maji, nthu palipose. Maji ghali waka chete, nyengo yiweme yakuti somba zingaryanga, kweni izi zikaryanga chara. Ndipo tuyuni tose uto kenekanandi tukuŵa kuwaro kula, viyuni vya m’nyanja, kukoranga somba izi na vinthu, vyose vikayendanga kuzunguliranga mumphepete mwa mronga, kumamatirananga chimoza ku chinyakhe. Mu nyengo zichoko, ndele za mu nyanja kufuma pasi zikayamba kukwera pachanya ngati *ntheura*, chindindindi chikachitika kudera linyakhe la charu.” Wonani, somba zira zikamanya kukaŵa chinyakhe chikanangika, chinyakhe chikaŵa pafupi kuchitika. Tuyuni tura tukamanya ntheuraso.

²¹ Nadi, usange Chiuta wakuyipa somba na kayuni kumanya, kasi kuŵenge kukuru uli Iyo waperekenge ku Ŵakhe—ŵana Ŵakhe! Ise tikumanya kuti ise tiri ku nyengo yaumaliro, ndipo cheruzgo chikulindizga, ntheura tiyeni tiŵe wantchindi chomene. Chimbirirani kwa Chiuta na mtima winu wose! “O Kapernahum, iwe wamweneiwe wajikwezga kuchanya, uzamkukhizgikira pasi mu gehena,” ndipo muhanyauno iyo wali kusi kwa maji. Kumbukirani waka, ndipo rombani.

²² Sono, usiku uwu, ine nkikhumba kuti ndiŵazge malo apa mu Malemba, pa nyengo zichoko waka. Ise tiromberenge ŵarwari. Billy wanguti iyo wangupereka mulu wa makadi gha mapemphero. Ndipo iyo wapakereka ghanyakhe mayiro, ndipo ine nthu nkhatarapo lirilose la igho usiku wamara. Ndipo ine nkhezizwa, para Mzimu Mutuŵa wakati wafika. . . Ichi mbwenu waka. . . Imwe mungachipanga chara Ichi kugwira ntchito. Ichi chiri ngati ndi chakukolera waka chichoko, imwe mukuinjizga mwaŵene mu chakuchitika. Imwe ndimwe mukupangiska kuchita kula kwa Mzimu Mutuŵa, ine chara. Imwe mukuchita icho mwaŵene. Ntheura ine, usiku wamara, ine nkawona nanga ndi mu kusanda, ichi nthu chikakorana na ŵanthu makora waka. Iwo nthu ŵakawoneka kuti ŵakutorekera ku ichi. Ine ndiri kuchisanga ichi, kuno mwasonosono, ichi chikuwoneka

ngati, pakuru panji pachoko, umo ine nkhayowoyeranga waka, kuwíkanga mawoko pa warwari, iwo wakumanya.

²³ Ise tikwenera kumanya kuti mwa ise muli kupika, ise taŵene ise tikugomezga Yesu Khristu ndipo tiri kubabika na Mzimu Wakhe ndipo tazuzgika na nkhangono yira ya kususipuska, nkhangono yira iyo yiri mwa imwe. Pakuchita kuwíkanga mawoko, pa wanyakhe, ngati ndiumo wasambiri wakachitira na mu muwiro, Ichi nadi chikachizga warwari, chikawuska wakufwa, Ichi chikawoneska mboniwoni, mauchimi. Ndipo Mzimu weneula uwo ukakhala pakati pa wapostole wakwambirira ukukhala mu mpingo muhanyauno, kuchitanga vinthu vyenevira. Ndipo mwaluŵiro umo ise tingachimanyira icho! Wonani, kwali ichi chikugwira ntchito chomene uli, imwe mukwenera kuti muchimanye icho na kuchigomezga icho. Ichi nthā chimuchitiraninge chimoza cha uweme, mpaka imwe mugomezge ichi. Kweni para imwe mwagomezga ichi, masuzgo ghinu ghamara. Uwo mbunenesko.

²⁴ Sono tiyeni ise tijure mu Malemba. Ine nangukhala kuwaro uko, nyengo zichoko zajumphā, nangulemba Malemba ghakusazgirapo pachoko, kuti ndisithe makani ghane gha usiku. Ndipo ine nkukhumba kuti ndiŵazge ghanyakhe kufuma mu Mazgu gha Chiuta, kufuma mu Buku la Luka Mutuŵa, chipatulo 8, kuyambira vesi 40. Tegherezgani sono, ine ndiŵazgenge pakuru.

Ndipo kukachitika, kuti, para Yesu wakati wawerako, ŵanthu wakamupokerera iyo na chimwemwe: pakuti iwo wose ŵakalindizganga iyo.

²⁵ Kasi ako kangaŵa kachitiro kaweme chara ku gulu usiku uwu?

Ndipo, wonani, kukiza munthu wakathyika Yayiro, ndipo iyo wakaŵa mulara wa sunagoge: ndipo iyo wakawa pasi pa marundi gha Yesu, ndipo wakamuomba iyo kuti iyo wafike ku nyumba yakhe:

Pakuti iyo wakaŵa na mwana mwanakazi yumoza pera, wa virimika pafupifupi thweluvu, ndipo iyo wakaŵa chigonere wakafwanga. Kweni apo iyo wakarutanga ŵanthu ŵakamuwunganira iyo.

Ndipo mwanakazi wakuŵa na suzgo la kusulura ndopa virimika thweluvu, uyo wakataya ndalama zakhe zose ku ng'anga, nesi wakamanya kuchizgika ku chirichose,

Wakiza kunyuma kwakhe, ndipo wakakhwaska mumphepete mwa chakuwara chakhe: ndipo penepapo suzgo lakhe la kusulura ndopa likamara.

Ndipo Yesu wakati, Ndinjani wandikhwaska ine? Para wose ŵakati ŵakana, Petros na iwo ŵeneawo ŵakaŵa

na iyo wakatani, Musambizgi, mzinda wamuwunganirani imwe ndipo ukumufyenyekezgani imwe, ndipo imwe mukuti, Ndinjani wandikhwaska ine?

. . . Yesu wakati, Munyakhe wandikhwaska ine: pakuti Ine ndawona kuti nkhongono zafumamo mwa ine.

Ndipo para mwanakazi wakati wawona kuti iyo wakabisama chara, iyo wakiza wakunjenjema, ndipo wakawa pasi panthazi pa iyo, ndipo wakayowoya kwa iyo panthazi pa wanthu wose chifukwa icho iyo wakamukhwaskira iyo, na umo iyo wakachizgikira penepapo.

Ndipo iyo wakayowoya kwa iyo, Wamwanakazi, uwe wakukondwera: chipulikano chako chakupanga iwe wamusuma; rutanga mu mtende.

Ndipo apo iyo . . . wakaŵa wachali kuyowoya, kula yumoza yunji wakiza kufuma ku nyumba ya mulara wa sunagoge, wakati kwa iyo, Mwana wako wafwa; kusuzga Musambizgi chara.

Kweni para Yesu wakati wapulika ichi, iyo wakamuzgora iyo, wakati, Ungopanga: gomezga, ndipo iyo wakhallenge makora.

Ndipo para iyo wakati wanjira mu nyumba, iyo ntha wakazomereza munthu munyakhe kuti wanjiremo, kupaturako Petros, . . . Yakobe, na Yohane, na wawiske na wanyina wa mwana.

Ndipo wose wakalira, . . . wakamutengera iyo: ndipo iyo wakati, Kulira chara; iyo wandafwe, kweni wagona tulo.

Ndipo wakamuseka iyo mwakunyozza, pakumanya kuti iyo wakafwa.

Kweni iyo wakafumiskira kuwaro wose, ndipo wakamukora iyo pa woko, ndipo wakamuchema mwana, kuti, Wamwana, wuka.

Ndipo mzimu wakhe ukizaso, ndipo iyo wakawuka penepapo: ndipo iyo wakalangura kuti wamupe chakurya.

Ndipo wapapi wakhe wakazukuma: kweni iyo wakaŵachinyinthizga iwo kuti waleke kuphalira munthu waliyose icho chikachitika.

²⁶ Sono tiyeni ise tirombe. Wadada Wakuchanya wakutemweka, apo ise tikuwazga Mazgu agha, ise tikumanya kuti ichi ndi Unenesko. Ichi chikachitika. Ichi ntha ndi nkhani waka yakale iyo ise tingamanya kuwazga mu nyuzi panji buku linyakhe la nkhani zakupeka, kweni ichi chikufuma mu Buku ilo ise tikumanya kuti ndi Mazgu gha Chiuta. Ise tikugomezga

ichi chikachitika. Ise tikugomezga kuti Yesu uyu uyo wakachita chinthu chikuru ichi, malo ghaŵiri apa, za mwanakazi wa suzgo la kusulura ndopa, na mwana wakufwa, ise tikugomezga kuti Iyo ndi Mwana wa Chiuta, uyo Chiuta wakamuwuska Iyo ku ŵakufwa ndipo wamupereka Iyo kwa ise, usiku uwu, mwa munthu Mzimu Mutuŵa.

²⁷ Ndipo ise tikugomezga kuti Iyo wali muno na ise usiku uwu. Ndipo kugomezganga kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, visungusungu Vyakhe vikufika ku ŵanthu. Ndipo apo ŵanthu ŵakumufika Iyo, vyakuchitika vyenevira ivyo vikaperekeka mu zuŵa lira viperekekenge mu zuŵa ili. Perekani ichi kamosaso, Ŵadada, mwakuti ise panji tingaŵa na kuzozga kuphya. Umo M'bale Shakarian wangurombera mwakufikapo chomene, kanyengo kajumpha, ndipo wanguromba gulu kuti ligomezge, ise tikuromba kamosaso mu Zina la Yesu Khristu. Amen.

²⁸ Ine nkhukhumba kuti ndiyowoye pa nyengo zichoko waka, ndipo icho chiŵenge nyengo zichoko waka, chifukwa ine nkhukhumba kuti ndiŵatorere ŵanthu awo ŵali na makadi gha mapemphero kumtunda kuno na kuŵarombera iwo. Na kulekanga chinthu chinyakhe chirichose kweni kuromberanga waka ŵarwari. Kweni pambere ise tindarombere ŵarwari, ise tikwenera kuti tiŵatorere ŵanthu mu kachitiro ako. Ndi kachitiro ako nyengo zose kakwiziska vyakuchitika. Ndi kachitiro ako imwe mukuŵa nako kwa Chiuta.

²⁹ Apa pali mwanakazi wakakhwaska chakuvwara Chakhe, iyo wakachizgika, ku suzgo lakusulura ndopa. Msirikali wakamuthunyira kumaso Kwakhe ndipo wakamuvwarika chisoti cha minga ku mutu Wakhe, ndipo nthu wakapulika nkhongono.

³⁰ Ndi kiziro kinu. Kachitiro ndiko kakupangiska ichi. Ndipo icho ndicho chiriko usiku uwu, mubwezi wakutemweka, chikutorerera kachitiro. Ise tiri, ndipo tikugomezga kuti ise tiri, mu Kuŵapo kwa Yesu Khristu, kweni ndi kachitiro kinu ako kakwiziska vyakuchitika. Vyakupangira viripo pano, ndipo nthauraso nkhongono ziripo. Usange imwe mungayambako waka, Chiuta wachitenge vyose vyakukhalako.

³¹ Sono, chisambizgo ichi cheneicho ine nkhukhumba kuti ndiyowoyepo, pa nyengo zichoko, ndi: *Kusimikizgiranga Mazgu Ghakhe*. Sono icho ndi chinthu chikuru, kughanaghana za icho: *Kusimikizgiranga Mazgu Ghakhe*.

³² Sono Chiuta ndi wamagomezgeko waka kusimikizgira Mazgu Ghakhe, usiku uwu, umo Iyo wakasimikizgira Ichi kale. Ndipo Baibolo naloso likati, “Simikizgirani vinthu vyose. Koreskani ku icho ntchiweme.”

³³ Sono imwe muli kupulika, kwambura nkhaiyiko, kupulika ntharika yakale, “Simikizgirani ichi, ine ndigomezgenge ichi.”

Kweni icho ntha chikukhalirira chaunenesko. Nyengo zinandi ine nkawona vinthu vinandi vikasimikizgika, ivyo nadi vikasimikizgika nanga ndi mwasayansi, ndipo kweni wanthu ntha wakagomezga ichi munthowa yiriyose.

³⁴ Ine nkayowoyanga na munthu, kuno kale chomene chara. Ise tikayowoyanga za machirisko Ghauzimu. Iyo wakati, “ine ningagomezga chara ichi. Ine nkupwerera chara icho chichitikenge, kusimikizgira kukuru uli uko iwe ungewoneska za ichi, ine ntha nkugomezga ndithu ichi.” Inya, nadi, kwali iwe ungamuchitira chivichi munthu yura, iyo—iyo ngwakutayika. Iyo wangagomezga chara ichi. Mulije kalikose mwa iyo, kuti wagomezge.

³⁵ Ine nkhaŵa waka na—chakundichitikira chichoko kuno, pakunji sabata yajumpha, umo imwe mose mukumanyira kuti ine—ine nkuzengera. Ndipo para ine ndawerako ku ungoro wane, ine nakhala nkuzengera nk Haramu. Ndipo para ine nkhati ndasamukira ku Arizona, nkhuweme, ine nk hutemwa kuzengera nyama zikuruzikuru, ndipo ine nk hutemwa kuruta pakati pa chilengiwa na kuchiwoneseska ichi.

³⁶ Sono, ine ndine wakukoma chara. Ine nkuzengera waka. Ntheura, ine—ine nk hutemwa chara kukoma vinyama, ine—ine ntha nkughanaghana ichi ntchiweme. Ine nkughanaghana ndi kwananga waka chomene kukoma vinyama, para iwe ntha ukugwiriska ntchito ichi ndipo wamkugwiriska ntchito ichi pa chakulinga, umo ichi chingaŵira kukoma chinyakhe chirichose. Ine nkugomezga ichi ndi kwananga. Ise tingachitanga chara icho. Chiuta wakapereka ichi kwa ise kuti tiryenge na pa vyakulinga, ndipo ise ntha tingakomanga ichi. Kweni sono icho dango likuyowoya kuti imwe mungamanya kutora, viri makora. Kutaya waka chara ichi.

³⁷ Ndipo ine kusika kula, nyengo yamara ku chinyakhe chirichose. Nk Haramu zikukoma ng’ombe zinandi chomene. Ndipo ine nkhumanya wananandi chomene wakusunga viweto mu charu. Ndipo nyengo yiriyose para iwo wasanga yakukomeka, chifukwa, iwo wakundichema ine, para nk Haramu yafika pakati pa mberere. Mubwezi munyakhe wa ine, usiku unyakhe, wakataya pafupifupi sate-fayivi handiredi dolazi, mu usiku umoza, na nk Haramu yimoza kukomanga waka twanamberere. Iyo wakafika, ndipo, nkhumanya, nk Haramu zinyakhe zose zikwenera kuti zilipire pa kwananga kwakhe. Ndipo ntheura ine nk hayisanga nk Haramu, ndipo ntheura yikaŵa nk Haramu yikuru chomene, ndipo nayini-futu kutalika, ndipo uzitu yikaŵa kufupifupi thu na chinyakhe, ntheura iyi yikaŵa—iyi yikaŵa nk Haramu yikuru chomene.

³⁸ Ndipo pamanyuma ine nkharuta kufuma mu charu cha Arizona, kumtunda mu Utah, kuti nk hazengere. Ndipo ntheura ine nk haphalirika kuti kukaŵa wanthu kumtunda kula, kuti

munthu uyo nk hate ndamuzengera nayo, wakaŵa chiŵinda wa boma, “Ndipo, chifukwa cha chisungusungu, kuyowoyapo chirichose chara za kachitiro ka kusopa, pali iyo.” Wakati, “Iyo wakaŵa munthu wakusuzga chomene.”

³⁹ Ndipo ine nkhati, inya, ine nkhamuphalira munthu uyo nkharutanga nayo, ine nkhati, “ine ndamuzunurapo chara ichi.”

⁴⁰ Iyo wakati, “Ntha ungakayowoyanga ‘mupharazgi.’ Usange iwe wachita, iwe ntha wamkuzomerezgeka kuruta kukazengera. Iyo wangakutora chara iwe.” Wakati, “ine nk hazengerapo nayo mazuŵa ghatatu, ndipo nk hagona pamoza nayo usiku uliwose, nk harya nayo zuŵa lililose, ndipo iyo ntha wakayowoyapo nanga nk huti, ‘Monire. Kasi wawuka uli? Iwe ukukhumba chin yakhe chakuti urye? Chapa mbale.’ Ng’o!” Wakati, “Sono kukayowoya kalikose chara za ichi.”

⁴¹ Ine nkhati, “ine ndamuyowoyako lizgu chara.” Ntheura ine ntha nkhamuphalira iyo kuti ine ndamupemphera chara, kweni ine nkharutirira waka kumuphalira iyo kuti ine ndine. . . Ndipo ine nkhuromba.

⁴² Ntheura para ise tikati tafika kumtunda kula, munthu wakaŵa wankharo yinonono chomene, ndipo ine ntha nk haghanaghana kuti iyo wakagomezganga chirichose. Ndipo iyo wakaŵa kuti wataya waka mwana wakhe mausiku ghachoko pambere icho chindachitike, mwana wakababika wakufwa. Ntheura, ise tikaruta kukazengera. Ndipo pa zuŵa lachiŵiri, munthu uyo ine nk hazengeranga nayo wakamuphalira iyo, wakati ine nk huruta kukazengera kulikose mu charu. Ntheura para chiŵinda munyakhe, uyo wakaŵa na ine, wakati waruta, ise tikaŵa kutali pachanya pa mapiri; uko ise tikachimbizga waka nk haramu, mpaka ise tikayichimbizgira iyi mu malibwe, ndipo iyo yikatisoŵa. Ndipo ntheura ise tikakhala apo kulindizganga ntcheŵe kuti yiwereko. Ndipo munthu uyu wakayowoya kwa ine, iyo wakati, “Chiŵinda munyakhe, mubwezi wako, wakundiphalira ine kuti iwe ukuruta kukazengera kulikose. Iwe uli na ndalama zinandi?” Wakati, “ine nkhusachizga ichi chikundikhwaska chara ine.”

⁴³ Ndipo ine nkhati, “Yayi,” ine nkhati, “ntha ndi ndalama zinandi.” Ine nkhati, “ine—ine ŵakundilipirira.”

⁴⁴ Ndipo iyo wakati, “O, ine ndapulikiska.” Iyo wakati, “Inya, ine nkhusachizga ichi chikundikhwaska chara ine kamozaso, kweni,” wakati, “kasi iwe uli na bungwe ilo likukulipirira iwe?”

⁴⁵ Iyo wakachisoranga ichi nkhanira kufuma mwa ine. Ine nk hapangana kuti ine ndamkuchita chara, wonani. Ntheura ine nkhati, inya, ine nkhati, “Chara, bwana. Ine ndine mupharazgi, wamishonare.”

Iyo wakati, “Vichi?”

46 Ine nkhati, “Wamishonare.” Ndipo iyo wakayimirira waka ndipo wakandilawiska ine pa maminiti ghachoko.

47 Ine nkhati, “Kasi iwe uli na chigomezgo chirichose cha Umoyo wakunthazi? Kasi chigomezgo chako ndi vichi?”

Iyo wakati, “ine ndine wa Jack Mormon.”

Ndipo ine nkhati, “Vichi?”

Iyo wakati, “Jack Mormon.”

Ine nkhati, “Kasi ndi mtundu uli uwo?”

48 Wakati, “Uyo wakulumbira na kumwa coffee, na kusuta ndudu.”

Ine nkhati, “Inya, kuyowoya unenesko kukuchitira uweme uzima.”

49 Ndipo ntheura iyo wakati—iyo wakati, “ine nkikhumba kuti ndikufumbe chinyakhe iwe.” Iyo wakati, “ine ndaphalirika kuti mpingo wa Mormon ndi mpingo wekha pera waunenesko uwo uliko.” Iyo wakati, “Kasi iwe ukugomezga icho?”

50 Ine nkhati, “Para ichi chafika ku mpingo, ine nkhusachizga uwu ndi uweme umo yiliri yinyakhe. Ine nkhumanya Unenesko umoza pera, ndipo uyo ndi Yesu Khristu.” Ine nkhati, “ine nkhumanya Iyo ndi Muneneska.”

51 “Inya,” iyo wakati, “ine nkhaŵa na mwana wakababika usiku unyakhe, wakababika wakufwa.” Iyo wakati, “ine ndaphalirika kuti mwana uyu, chifukwa chakuti wakababika wakufwa, Chiuta ntha wakathutiramo mvuchi wa umoyo mwa iko, kuti ine ntha ndizamkukawonaso iko.” Iyo wakati, “Kasi iwe ukughanaghana vichi za icho?”

52 “Inya,” ine nkhati, “Iwe ntha wamkukawona ngati wa Jack Mormon, iwe nadi ntha wamkukawona. Icho ndi chinthu chimoza upanikizge, iwe ntha wamkukawona iko malinga iwe ukukhala wa Jack Mormon.” Ndipo iyo wakati... Inya, iyo wakandifumbanga, ntheura ine nkhowezgera kumufumba iyo pachoko, imwe wonani. Ise tikaŵa—tikaŵa na nyengo yakufumbana. Ntheura iyo wakati—iyo wakati... Ine nkhati, “Kasi chasuzga ndi vichi?”

Iyo wakati, “O, ine nkhumanya chara.” Ndipo iyo wakati, “Inya, kasi iwe ukughanaghana vichi?”

Wakati, “ine nkhumanyana na ŵanandi chomene ŵaweme...”

53 Ine nkhamanya chara iyo wakaŵa wa Mormon. Ndipo ine nkhaŵa chomene... Ine nkhumanya, pakuŵa ichi mu Utah, ichi chikwenera kuti chikaŵako, kweni ine... chifukwa ŵanthu ŵanandi kumtunda kula ndi ŵa Mormon, kuzungulira Msumba wa Salt Lake. Uwu ntha ukaŵa Msumba wa Salt Lake, munthowa yiriyo. Ntheura ine nkhanghanaghana, “Inya,

ine nkhaŵapo na ŵabwezi ŵanyakhe ŵaweme ŵa Mormon, ŵakaŵamo mu mzere wa mapemphero, ŵanthu ŵaweme.”

⁵⁴ Ndipo ine nkhati, “ine ndiri kukumanapo na ŵanthu ŵanyakhe ŵaweme chomene awo a—ndi ŵa Mormon.” Ndipo iyo wakati, inya, iyo wakati. . . Ine nkhati, “Ine nkhumanya chara chisambizgo chawo pa icho, ndipo ine ningakhumba chara kuyowoya chinyakhe chakususkana na chisambizgo chawo, chifukwa icho ndicho iwe uli, ndipo ine nkchukindika chomene icho.” Ndipo ine nkhati, “Inya, iwe ukugomezga icho?”

Iyo wakati, “Inya, bwana, ine nkchugomezga. Kweni,” wakati, “ine ntha nkchukhala umoyo wa ichi.”

⁵⁵ Ine nkhati, “Inya, ine nkchugomezga kuti Baibolo likusambizga kuti Chiuta wakamumanya bonda yura, virimika mamiliyoni kale, pambere charu chikaŵa chindaŵeko.” Ine nkhati, “Chiuta wakaphalira Yeremiya, ‘Pambere iwe ukaŵa undapangike mu nthumbo ya mama wako, pambere iwe ukaŵa undafume mu nthumbo, Ine nkchakumanya iwe, nkchakutuŵiska iwe, ndipo nkchakukhozga iwe muprofeti ku mitundu.’” Ine nkhati, “Umo ndimo Iyo wakamanyira za ichi, wona.”

Iyo wakati, “Inya,” iyo wakati, “yewo.”

⁵⁶ Iyo wakayamba kuyenda kukhira phiri. Ndipo nthura iyo wakakumana na munthu munyakhe uyu, ndipo iyo wakati, “Ntchifukwa uli iwe wangundiphalira chara ine kuti munthu yura ndi mupharazgi?” Ndipo nthura ise. . . Iyo wakamuyowoyeska pachoko iyo ndipo wakayamba kumuphalira iyo za maungano.

⁵⁷ Sono, ŵa Mormon ŵakugomezga uchimi. Ine ntha. . . panji wangaŵako chara kuno, kweni iwo—kweni iwo ŵakugomezga mu—mu uchimi. Kweni, nthura, panji ine nkchuyowoya mwakutimbanizga, kweni ine. . . Inya. Inya. Kweni, ndipouli, iwo ŵakugomezga.

⁵⁸ Ndipo iyo wakuti, iyo wakizaso kwa ine, wakati, “ine napulika kuti iwe ndiwe muprofeti.”

⁵⁹ Ine nkhati, “Chara, bwana.” Ine nkhati, “ine. . . Fumu yandiwoneska ine vinthu vichoko vichitikenge.”

⁶⁰ Ndipo iyo wakalekezgera, nkhanira penepapo, wakati, “Tiye tinjire.” Ndipo iyo wakanjira mu galimoto yakhe, ndipo wakaruta kukhirira ku. . . msumba wakhe uchoko uko iyo wakakhalanga. Mu nyengo zichoko, iyo wakasoŵapo. Ise tikanozgeranga ntcheŵe, kuti tiruteso kukazengera nkhanira para tarya nkhomaliro. Ndipo para ise tikati tachita, chifukwa, iyo wakanyamuka pa galimoto.

⁶¹ Mu nyengo zichoko, mwanarumi wachinyamata wamawonekero ghaweme wakiza, wa pafupifupi virimika seventini, wamawonekero ghatuŵa nadi munyamata Mukhristu.

Iyo wakati, “Uyu ndi munung’una wane.” Wakati, “Iyo ndi wa Jack Mormon chara. Iyo ndi Mormon mweneko.”

Ine nkhati, “Kasi iwe uli makora, munyamata?”

⁶² Ndipo iyo wakati, “ine ndapulika, kuti munung’una wane wakundiphalira ine, kuti iwe ndiwe muprofeti.”

⁶³ Ine nkhati, “Chara, bwana.” Ine nkhati, “Ntha kuti ine ndine muprofeti.” Ine nkhati, “Fumu yandiwoneska ine vinthu ivyo vizamuchitika.”

⁶⁴ Iyo wakati, “ine ndiri na pakulasika pa woko lane lamaryero sono nthena, ine nkhuenera kuwa pa theburo lakupangira opareshoni.” Iyo wakati, “Kweni munung’una wane wakandiphalira ine ichi. Ndipo ine nkhati, ‘Usange kuli nthura, ine nkhuikhumba chara opareshoni.’” Iyo wakandilawiska ine nkhanira mwakurunjika mu jiso, wakugomezgeka, muneneska, kulaŵiska kwakufikapo, wakati, “Iwe wika mawoko ghako pa ine. Usange vinthu ivi viri nthura, ine ntha nkhuikhumbikwa opareshoni.” Iyo wakaruta kunyumba wali makora.

⁶⁵ M’bale uyu, mubwezi Mukhristu wa ine, wakazengeranga na ine, wakufuma ku Phoenix. Iyo wakayowoya kwa ine, iyo wakati... Wanyamata wanyakhe awa wakhalala nkhanira muno sono. Yumoza wa iwo ine nkhumanya wali muno. Ise tikaruta kunyumba. Iyo wakati, “M’bale Branham, usange Fumu yingakuwoneska iwe mboniwoni na kukuzomerezga iwe uwaphalire wa Mormon awo icho chichitikenge waka, icho chichitenge ichi, chifukwa iwo wakukhazga ichi.”

⁶⁶ Nthura, ine nkharomba na kuromba. Ndipo pa ulendo wane wakuwerera kunyumba, ine nkhezanga, pa Mande yakurondezgako, pa Sabata, pakunji teni koloko, ine nkhaiyimirira mu chipinda, nkhati ndawerako ku tchalitchi mlenji ula, ndipo nkhalawiskanga kuwaro.

⁶⁷ Ndipo ine nkhwona kuwara kukuthwanima, panji mtundu unyakhe wa kuwara kuthwanimanga. Ndipo ine nkhwona nkhamu iyo yika wa mu khuni, ndipo—ndipo yika wa yichoko chomene kuti ine ndiyilase. Ine nkhaiyikhumba chara iyi. Ndipo kuka wa munyakheso wakalasa iyi, ndipo, para iwo wakati wachita, iwo wakalasa iyi na futi yikuru chomene. Iyi yikatimbwinyura nkhamu. Ine nkharumba chara a—a—a umo ichi chikachitikira.

⁶⁸ Para ine nkhati ndafika ku Phoenix, ine nkaphalira M’bale Dawson icho, na M’bale Mosley. Ine nkhumanya iyo wali muno. Ine nkhamuwona iyo zuwa linyakhe, pamalo ghanyakhe kuno. Ndipo iyo wakakweranga mtunda na ine, iyo na muwoli wakhe. Ndipo ine nkhati, “Imwe lindizgani ndipo muwone, icho ndi NTHEURA WAKUTI YEHOVA. Ichi chichitikenge mwantheura umo.”

⁶⁹ Mausiku ise tikalindizga, ghanayi panji mausiku ghankhonde, ise tikazengera, panji mazuwa. Ndi kawirika-wiri chara imwe kuwona nk Haramu mu khuni usiku. Kukachitika kuti, pakwiza kunyumba, iwo wakazimasula ntche-we, chiwinda uyu, mnyamata uyu wa Mormon. Ndipo a-nk Haramu yikaronda bondo, panji ntche-we yikaronda bondo la nk Haramu, mphanyiko, ndipo yikayikwezga iyi mu khuni. Ndipo pa teni koloko usiku iwo wakiza, wakatiwuska ise. Ise tikaruta kula, ndipo kula kuka-wa nk Haramu yenyira mu khuni. Kuwaliska kuwara, M'bale Mosley wakalasa iyi na futi ya mupayipi wa fote-foru, kuwa ngati wakayipalura nk Haramu yira pawiri. Ndipo yira yika-wa apo, ndendende umo ichi chikayowoyekera.

⁷⁰ Machero ghakhe, ine nk Hakumana na mlonda mulara wa vinyama wa chiga-wa, Jack Mormon munyakhe. Nkhatore-ra wanyamata wara pamoza, kuwarongozgera iwo kuwerera kunyumba kwa Khristu.

⁷¹ Ine nkhumuphalirani imwe, Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Chiuta wakusimikizgira Mazgu Ghakhe kuwa nthaura.

⁷² Imwe muli kupulika wanthu wakuti, "Kuwona ndiko kugomezga." Icho chose ndi unenesko chara. Wanthu wanandi wakuwona ndipo kweni wakugomezga chara.

⁷³ Mazuwa apo Yesu waka-wa pa charu chapasi, ntchifukwa uli iwo wakamumanya chara Iyo, kuti Iyo waka-wa Mazgu gha Chiuta ghara ghakuwonekera? Ntchifukwa uli wanthu wakamanya chara kuti Moses wakati, "Yehova Chiuta winu wawuskenge muprofeti wakuyana na ine"? Ndipo Iyo wakakwaniriska Lizgu lirilose Baibolo likayowoya kuti Iyo wazamuchita, kweni iwo nthu wakagomezga ichi.

⁷⁴ Kweni Chiuta, mu muwiro uliwise, wali kusimikizgira Mazgu Ghakhe kuwa ghaneneska. Iyo nyengo zose wakusimikizgira Mazgu Ghakhe. Ntheura iwo wakuyowoya nyengo zinyakhe, kuti, "Kuwona ndiko kugomezga." Ichi chiri nthaura chara. Kweni ise tikumanya kuti Chiuta wakurutirira kusimikizgiranga Mazgu Ghakhe mu muwiro uliwise.

⁷⁵ Ise tikumanya kuti Iyo wakasimikizgira ichi kwa Adam na Eva, kuti para Iyo wakati, "Zuwa ilo imwe muzamkuryerako, zuwa leneliro imwe muzamkufwa nadi." Ise tikwenera kuzomerezga ku icho, kuti ndi unenesko. Ise tikugomezga icho, pakuti Iyo wasimikizgira ichi kwa ise, ndipo ise tikumanya kuti ndi unenesko.

⁷⁶ Sono ise titorenge waka malo ghanyakhe uko Chiuta wakasimikizgira Mazgu Ghakhe. Tiyeni titore, mwakuyerezgera, mu mazuwa gha-gha Nowa. Chiuta wakayowoya kwa Nowa uthenga uwo nadi uka-wa wambura kukhozgeka mwasayansi na wambura kugomezgeka. Kulije munyakhe

nthena wakagomezga. Ntha yikarokwapo vura pa charu chapasi. Wambura kukhozgeka mwasayansi!

⁷⁷ Panyakhe iwo wakaŵa muwiro ukuru wa sayansi nyengo yira kuruska umo ise tiriri sono, chifukwa iwo wakazenga mapiramid na vikoongo, na vinyakhe ntheura, mu mazuwa ghara, ivyo ise tingazenga chara sono. Iwo wakaŵa na nkhongono, mtundu unyakhe wa nkhongono ya machini, panji atomic panji chinyakhe, kuti iwo wakamanya kunyamulira malibwe ghakurughakuru ghara, icho ise tingachita chara muhanyauno. Kweni iwo wakachita vinthu vikuru mwasayansi. Iwo wakaŵa na chinyakhe iwo wakamanya kuwomizgira thupi na mankhwala, kulipanga ili kuwoneka mwachilengedwe pa virimika mahandiredi. Ise tirije luso ilo.

⁷⁸ Yesu wakati, “Umo kukaŵira mu mazuwa gha Nowa, ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu.” Ndipo ise tikumanya kuti ise tinjirenge mu muwiro unyakhe ukuru wa sayansi.

⁷⁹ Ndipo sono uthenga uwo Nowa wakaŵa nawo ukaŵa wakususkana chomene na chigomezgo cha nyengo yira, mu mpingo, ndipo ukaŵaso wakususkanaso chomene ku kafukufuku wa sayansi. Kweni Chiuta wakasimikizgira Mazgu Ghakhe kuŵa unenesko. Chiuta wakasimikizgira kuti icho muprofeti yura wakayowoya ukaŵa unenesko.

⁸⁰ Kweniso ise titorenge munyakhe pa kanyengo waka. Abraham wakaŵa muprofeti munyakhe wa Yehova, uyo Mazgu ghakafikirako. Ndipo wakamuphalira iyo, apo iyo wakaŵa na virimika sevente-fayivi, ndipo Sara wakaŵa na virimika siksiti-fayivi, kuti iyo wazamkuŵa na mwana mwa Sara. Sono, chira chikaŵa chakuzukumiska chomene kwa wambura kugomezga. Kasi imwe mungalingalira, muhanyauno, chinthu chantheura kuchitikanga nanga ndi mu nyengo iyi, na vyose vyakupanga vithu mwasayansi, na wana wose aŵa wakubabikira mu machubu ghakuyezgera iwo wakuyowoya, na vinyakhe ntheura? Kweni mwanakazi muchekuru uyu, sono wa virimika siksiti-fayivi, na mwanarumi muchekuru wa virimika sevente-fayivi, kweni Mazgu gha Yehova ghakiza kwa Abraham ndipo wakamuphalira iyo kuti ichi chizamkuchitika. Ndipo Abraham wakamugomezga Chiuta. Sono, kwali Chiuta wakayowoya chomene uli, na unenesko umo ichi chikaŵira, Abraham wakayenera kugomezga icho Chiuta wakayowoya, kupanga ichi kuŵa ntheura. Sono wonani umo munthu yura wakayezgekeru, na ukaboni wakhe, kuti iyo wakagomezga.

⁸¹ Munthu mweneyura uyo wakapanga kuzomerezga kula, kuti iyo wakagomezga Chiuta, iyo ndi munthu ngati ndiumo imwe muliri, mwakhala muno usiku uwu. Ise tichali kumugomezga Chiuta. Ise tikwenera kugomezga kuti Mazgu Ghakhe ndi

Unenesko. Ndipo Iyo wasimikizgirenge ichi, kuti Ichi ndi Unenesko, usange ise tigomezgenge waka ichi.

⁸² Sono wonani chakumujandizga icho Abraham wakaŵa nacho. Chinthu chakudanga ukaŵa msinkhu wakhe, virimika sevente-fayivi, ndipo Sara pakuŵa siksité-fayivi. Iyo wakaŵa kuti wajumpha chomene nyengo yakusinthá yaumoyo, kulekerathu mapiriyodi. Kwambura nkhaiyiko kweni kuti ichi chikaleka, virimika vinandi kunyuma. Abraham wakakhala na iyo ngati muwoli. Wakaŵa mdumbu mwa amama wakhe wanyakhe, panji wakamutora iyo apo iyo wakaŵa waka msungwana mu virimika vyakhe vya m'matini, ndipo wakamutora iyo. Ndipo iyo wakaŵa na wana chara. Iyo wakaŵa chumba wakukwana. Ndipo sono ise tikusanga kuti, kuti wachite ichi, iyo wakayenera kuti wajipature iyomwene ku wanthu wose awo wakagomezga chara ichi, kuti wapange ichi chizakachitike.

⁸³ Ine ntha nkhang'anamura kuyowoya kuti imwe mukwenera kuti mupatukeko ku wanthu. Kweni imwe mukwenera kuti mupatukeko ku mbereŵeto za kuwura kugomezga, na kukhala kutali na icho. Para wanthu wakuti, "Ah, vinthu ivyo vikuchitika chara! Ilo ndi gulu la wanthu wazereza! Kulije chinthu chantheura ngati icho chikuchitika," jarani waka makutu ghinu ndipo fumanipo. Kuwikako tcheru chara ku ichi.

⁸⁴ Baibolo likayowoya kuti "Abraham wakagwedezgeka chara pa phangano la Chiuta, mu kuwura kugomezga; kweni wakaŵa wakulimbika, kuperekanga marumbo kwa Chiuta." Zina lakhe likasinthika kufuma ku Abram kufika ku Abraham, kusinthá kwa zina kukapanga zina lakhe, "dada wa mitundu." Kasi imwe mungaghanaghanira mwanarumi kukhalanga na muwoli wakhe, wapamtima wakhe, uyo iyo wakakhala nayo sono pa virimika vyose ivi, ndipo sono chamudera munyakhe umo mu msinkhu wa virimika eyite, ndipo muwoli wakhe virimika sevente, ndipo kweni kwambura mwana yumoza panji chigomezgo chirichose chakuŵa na mwana, kweni wakayowoya kuti iyo wakaŵa "dada wa mtundu." Kasi imwe mungalingalira kususka kwa munthu wakujumphana nayo wangamanya kuyowoya, "Dada wa mitundu, sono kasi uli na wana walinga pa nyengo iyi?" Ndipo kususka kose iyo wakayenera kwendamo!

⁸⁵ Kweni Abraham ntha wakagwedezgeka palipose ng'o, za kuwura kugomezga. Iyo wakagomezga kuti Chiuta wakaŵa wamagomezgeko kuchita icho Iyo wakalayizga, kuti Chiuta wakamanya kusimikizgira Mazgu Ghakhe, kwali pakapita nyengo yitali uli. Kweni m'malo mwakuŵa wakufoka nyengo yiriyose, ngati ndiumo ise tikuchitira, iyo wakaŵa wakulimbika nyengo yose. "Usange ichi ntha chikachitika muhanyauno, machero uzamkuŵa munthondwe ukuru, chifukwa pajumpha zuŵa limoza." Yura wakaŵa Chiuta, yura wakaŵa Chiuta mwa

Abraham, pakuti iyo wakamanya kuti Chiuta wakasimikizgira Mazgu Ghakhe ghose kuwa nthaura.

⁸⁶ Usange wana Wâkhe watorenge waka Mazgu Ghakhe, nthaura Iyo wangamanya kusimikizgira Ichi mwa imwe! Ndiyo nthowa yekha pera Iyo wangasimikizgirira Mazgu Ghakhe.

⁸⁷ Iyo ntha wakusimikizgira Ichi ku wambura kugomezga. Iwo wângasimikizgika chara; iwo mbambura kugomezga. Kweni, Ichi ntha nkhu wambura kugomezga. Ichi ntha ntcha wambura kugomezga.

⁸⁸ Ndi kwa uyo wakugomezga. Ndipo usange Iyo wangasanga munyakhe uyo wangagomezga Mazgu Ghakhe, Iyo wasimikizgirenge Mazgu Ghakhe mwa iwe. Ndipo nyengo zinyakhe maurwari na vinthu vikuchitika kwa ise munthowa iyo, kuti Chiuta wangajisimikizgira Iyomwene.

⁸⁹ Kasi imwe mukukumbukira munthu wachiburumutira uyo Yesu wakasanga? Iwo wakati, “Ndinjani wakananga, iyo panji dada wakhe, mama wakhe?”

⁹⁰ Iyo wakati, “Mu nkhani iyi, palije, kweni kuti milimo ya Chiuta panji yingamanyikwa.” Wonani, ichi chikachitika kwa mnyamata mwakuti Yesu wangamanya kuchindamikika. Nyengo zinyakhe urwari ndi nthembo chara, ndi thumbiko, kuti ise tingamanya kujintha chipulikano chithu kuwaro uko na kuchema vinthu ivyo palije, ngati kuti vikaŵapo. Chiuta wakayowoya nthaura, ndipo Iyo wasimikizgirenge ichi chiri nthaura usange imwe ntha mufokerege pasi pa kuyezgeka.

⁹¹ Iyo wakamusimikizgira Job, nyengo yimoza, kuti iyo nthena wakamutemba chara Iyo pa maso Pakhe. Wonani chiyezgo icho Job wakajumphamo. Kweni kusi kwa miskati yenyera ya nyifwa, iyo kweni wakati, “Yehova wakapereka, Yehova watora, litumbikike Zina la Yehova!” Iyo wakagomezga nadi ichi. Chiuta wakasimikizgira Mazgu Ghakhe kwa Job. Iyo wakasimikizgira ichi kwa Abraham. Iyo wakasimikizgira ichi nthaura.

⁹² Kweniso Iyo wakasimikizgira ichi mwa Moses. Ndipo para Moses, apo unonono ukawa ukuru chomene kwimikana na iyo, Moses wakawa na ichi mu malingaliro ghakhe, kuti panyakhe, kuti wawe muwomboli, icho mama wakhe wakamuphalirapo iyo wakababika mwana wakwenerera. Iyo—iyo wakawa musambizgi wakhe uyo wakamulera iyo mu nyumba ya Faro, kwambura nkhayiko wakamuphalirapo iyo, “Wamwana, ise tiri kuromba kuti ise tizamkuwomboreka, ndipo ise tikugomezga kuti mwana ndiwe uyo Chiuta wazamkugwiriska ntchito kutiwombora ise.” Ndipo nthaura para iyo . . .

⁹³ Wonani, iyo wakiza ndipo iyo wakayenera kuwa a—mwana wa mwana msungwana wa Faro, ndipo ise tikusanga kuti iyo wakayenera kuwa muhaliri wa chitengo. Chifukwa, kwambura nkhayiko ichi chikawa mu malingaliro ghawo pa nyengo yira, kuti iyo wazamkuwa muhaliri wa Faro, “Ndipo umo ndimo iyo

wazamkuwombolera wanthu, pakuwa muhaliri wa Faro.” Kweni Chiuta waka wa na . . . Usange chira chikawenge ntheura, ipo iyo nthena wakachita ichi kwizira mu chakukhwaskika, kwizira a—a—mukachitiro ka ndale. Kweni Chiuta nyengo zose ntha wakugwira ntchito ngati ntheura.

⁹⁴ Chiuta wali na nthowa Zakhe zakachitiro, ndipo Iyo wakati Iyo “wazamkuwafumiska iwo.” Iyo wakamuphalira Abraham, “Pakati pajumpha virimika foru handiredi,” Iyo “wazamkuwafumiska iwo, na woko lankhongono,” Iyo nthena “wakawoneska vimanyikwiro na vyakuziziswa.” Ntheura iyo ntha wakachita ichi mwantheura, ntheura Abra- . . . Ise tikusanga kuti Abraham wakagomezga Chiuta, ndipo apa pali Moses sono wakugomezga Chiuta.

⁹⁵ Ndipo Moses wakalawiska kuwaro pa windo lenelira Faro wakalawiskira, iyo wakawona wanthu wenewara. Awo Faro wakalawiska pa iwo, ngati, “Wanthu wakutembeka, wanthu awo ntha wakawa na kalikose kweni gulu la wakunyanyira, kwa Chiuta, na Chiuta munyakhe wa mu chipalamba kumalo kunyakhe uyo iwo ntha wakamanya kalikose; chinthu chinyakhe chambura kuwoneka icho iwo wakachisopanga, icho ntha kuka wa kalikose ku ichi. Iwo ndi gulu la wakunyanyira. Ndipo iwo wakawa gulu la wazga. Ndipo Chiuta wawo kuwazomerezga iwo kuwa wazga, chikasimikizgika kuti Iyo ntha wakawa Chiuta.”

⁹⁶ Ndipo nkhanira mkatikati mwa chinthu chose, Iyo wakaleranga munthu mweneyura. Chiuta wakuchita vinthu mu nthowa zachilendo zanthura, nkhanira pasi pa iwo. Ntha wakusambira vyauchiuta, ntha musambizgi, ntha wasembe, ntha yumoza wa wanthu wawo watuwa; kweni munthu waka wamba, wakubabikira ntchito. Ndipo Chiuta wakamuchema iyo kuwa muprofeti Wakhe, ndipo wakamutuma iyo kusika kula. Ndipo kwambura kalikose mu woko lakhe kweni ndodo yakubendera, kuti wakakumane na gulu la wankhondo, magulu gha wa virwero vyamachini agho ghakathereska charu chose. Kweni na ndodo yira mu woko lakhe, umo Chiuta wakamuphalirira iyo kuti wakolere ndodo yira mu woko lakhe ndipo iyo wamkuwombora Israel, ndipo iyo wakaruta ndipo wakachita ichi chifukwa Chiuta wakalayizga ichi. Kasi iyo wamuchita uli ichi? “Ine ndamkuwa nawe.”

⁹⁷ Iyo wakati, “Ndiwoneskani uchindami Winu, Yehova. Ine ndine wachizita kuyowoya. Ine nkhuwoya makora chara. Ndipo ine . . .” Iyo wakawa na vifukwa mamiliyoni.

⁹⁸ Kweni Iyo wakati, “Ine ndiwenge nawe.” Ndipo mbwenu ndicho ichi chikatorera. Iyo wakaruta, kutoranga Mazgu gha Chiuta. Kwali ntchito yikawoneka yakofya uli, Moses wakarutirira kugomezga Chiuta. Ndipo Chiuta wakasimikizgira Mazgu Ghakhe, mwa Moses, kuwa unenesko. Chifukwa,

kwambura kupwerera ivyo vikachitika, Moses wakakhala nkhanira na Mazgu. Mu nyengo ya ulendo. . .

⁹⁹ Chiuta wakaŵaphalira iwo, kusika mu Egupto, nawoso, kuti Iyo wamkuŵapereka iwo, “Mu charu chaphangano, charu chiweme, chakuzura mkaka na uchi.” Ndipo chikaŵako nadi kula. Iwo nthā ŵakamanya chikaŵako kula, kweni Iyo wakati, “Chiriko kula, ndipo ine ndapereka ichi kwa imwe. Ichi ntchinu kale, rutani waka mukatore ichi!”

¹⁰⁰ Ndipo mu mapopa, apo ŵanandi ŵa iwo ŵakafuma, kuvinanga mu Mzimu, apo Mirriam wakalizga tamborini; kuryanga mana kufuma Kuchanya; ŵakategherezga kwa Moses wakwimba mu Mzimu; kuwonanga minthondwe na vimanyikwiro kuchitikanga. Kweni para ichi chikati chafika pa kuwoneskerana, kuti ŵagomezge Mazgu ghose gha Chiuta, malayizgo ghose, iwo ŵakatondeka.

¹⁰¹ Ŵawiri pera ŵa iwo ŵakagomezga ichi, uyo wakaŵa Joshua na Kaleb. Ndipo iwo ŵakiza na ukaboni kuti charu chikaŵa chiweme.

¹⁰² Kweni, vyakuchitika vikaŵapo, ivyo ndivyo vikaŵajandizga iwo. Chifukwa, iwo ŵakati, “Ise ndise ŵankhongono chara kukatora charu chira, chifukwa misumba yawo yiri kuzingirizgika na linga, zawo—zawo—nthumwi zawo kula. Ntha nthumwi zawo, kweni ŵawo—ŵanthu ŵawo ndi ŵataliŵatali chomene. Chifukwa, ise tikuwoneka ngati viwara, kutali na iwo.”

¹⁰³ Joshua na Kaleb ŵakati, “Ise tiri na nkhangono kukatora ichi.” Chifukwa? Chiuta wapakereka ichi kwa iwo, kwali ŵataliŵatali ŵakawoneka ŵakuru uli. Chakutchinga nthā chikang’anamura kanthu kwa iwo. Chiuta wakayowoya nthaura! Ndipo Chiuta wakasimikizgira ichi mwa iwo. Ndipo iwo ŵakaruta ndipo ŵakatora charu, umo Chiuta wakayowoyera iwo ŵamkuchita ichi. Iyo wakasimikizgira ichi kwa iwo.

¹⁰⁴ Sono, para iwo ŵakati ŵafika mu mwezi wa Epuleru, apo maji ghakakhira pasi kufuma mu mapiri, kujumpha mumphepete mwa chiwuvi, na vinyakhe nthaura, ndipo kukawoneka ngati kuti Chiuta wakaŵa chirongozgi wamantha wa nkhondo, kuti warongozgere gulu Lakhe lankhondo nkhanira ku malo, Iyo wakaŵajandizgira kutali na charu chaphangano. Ndipo nyengo yeneyira Iyo wakaŵayambuskira iwo, wakati waŵayambuskenge iwo, ukaŵa mwezi uheni chomene mu chirimika. Mwezi apo Jordan wakasefukiriranga mumphepete, kuruta nkhanira kufika mu minda. Chifukwa, usange iwo ŵakati ŵayambukirenge kusirya, yikati yiŵenge mu nyengo ya chihanya, apo iwo ŵakamanya kuyambukira kusirya. Kweni Iyo wakalindizga mpaka maji ghakazura. Iyo wakutemwa

kuwoneska kuti Iyo ndi Chiuta. Iyo wakutemwa kusimikizgira Mazgu Ghakhe, munthowa yiriyose.

¹⁰⁵ Kupwerera chara kwali dokotala wakati, “Iwe ukufwa na kansa.” Ndicho chekha munthu wakumanya. Panji maji nganandi ku wanyakhe wa imwe, usiku uwu. Kweni, kumbukirani, Chiuta wakapanga phangano. Chiuta wakusunga Mazgu Ghakhe, ndipo Chiuta wakusimikizgira Mazgu Ghakhe. Ichi ndi Unenesko.

¹⁰⁶ Iyo wakalindizga mpaka maji ghakachita matope, mpaka igho ghakazura na kubizga mitu yawo, na vinyakhe nthaura, ndipo pamanyuma Iyo wakajura nthowa. Iyo wakadangira kunthazi kwawo ndipo wakajura nthowa.

¹⁰⁷ Kasi iwo wamkunjira uli, mu Jeriko, apo wose ukajarika? Joshua wakazukumanga. Iyo wakamanya Chiuta wakamurongozga iyo kufika kula, chiga wa chakhalako ntcha Chiuta.

¹⁰⁸ Zu wa limoza, apo iyo wakaruta kuyenda kuzunguliranga, kula wiskanga vipupa, iyo wakawona Munthu wayimirira wakolera lupanga Lwakhe. Ndipo iyo wakatora lupanga lwakhe ndipo wakaruta kukakumana nayo Munthu, iyo wakati, “Kasi Iwe ndiwe wa njani? Kasi Iwe uli na ise panji Iwe ndiwe wa murwani withu?”

¹⁰⁹ Iyo wakati, “Ine ndine Chirongozgi wa wankhondo wa Yehova.” Ndipo Iyo wakamuphalira iyo chakuti wachite. Kasi iyo walizenge uli mbata ndipo chipupa kuwa pasi, kuti iwo wangamanya kunjizgamo magareta ghamankharo mu ichi? Kasi mbata yi wenge na chakuchita chirichose?

¹¹⁰ Chiuta wakugwiriska ntchito nthowa zakuphweka zanthaura. Ichi ndi nthaura, kuphweka kwa ichi, icho chikupanga Chiuta kwa ine. Ise nyengo zose tikuyezga kusanga chinyakhe chikuru, ndicho chichitenge chinyakhe, ndipo Chiuta... bungwe linyakhe likuru litorenge chinthu chose na kufumiskapo chose ichi. Apo, Chiuta wakatora munthu wakuphweka, munthu waka yumoza uyo Iyo wangamanya kumu wika mu mawoko Ghakhe, ndipo Iyo wasimikizgirenge Lizgu lirilose Iyo wakayowoya, mwa Ichi. Chikutorera nthowa zakuphweka zanthaura!

¹¹¹ “Lizgani mbata.” Ntha kujima chipupa, kweni, “Lizgani waka mbata, ndipo vipupa viwenge pasi. Kulira kwa mbata kuwiskirenge vipupa pasi.” Umo chiliri chauchindere ku malingaliro ghakuthupi! Kweni Chiuta wakasimikizgira Mazgu Ghakhe ghakawa ghaneneska, pakuti vipupa vikawa, chimoza pachanya pa chinyakhe. Iwo mwakurunjika wakaruta ndipo wakatora msumba.

¹¹² O, Chiuta wakutemwa kujisimikizgira Iyomwene kuti ndi Chiuta! Joshua wakachimanya icho. Zu wa limoza, ndipo para iyo wakayimirira apo, chimoza cha vyakususkika vikuru icho

chikachitika, kuwaro kwa nyifwa, kusungika, na chiwuka cha Yesu Khristu. Para murwani... Iyo wakaŵachimbizga iwo, ndipo magulu ghankhondo ghakupambanapambana ghakaŵa mu mapiri. Iyo wakaŵachimbizga iwo, ndipo zuŵa likanjiranga. O, mwe, ndi nyengo uli yikaŵako kwa Chirongozgi Joshua!

¹¹³ Kumbukirani, iyo wakarwera charu chira kuti wapoke, kwambura kuŵa na chipatala, nasi, mabandeji ghapangozi, panji nthā wakaŵapo na munthu wakupwetekeka. Mundiphalire ine chinyakhe icho chingaruska icho. Inya, bwana. Iyo nthā wakaŵa na vipatala, wakaŵavye ŵanasi, ndipo iyo nthā wakatayapo munthu waliyose, malinga iwo ŵakayenda mu khumbo na Mazgu gha Yehova. Chiuta wakasimikizgira kuti Iyo wakaŵa na iwo. Uwo mbunenesko. Wonani sono.

¹¹⁴ Ndipo ise tikusanga kuti Joshua wakamanya, usange usiku wafika, iwo ŵagwegweterenge na kukumana yumoza na munyakhe, na—na kuwungana iwoŵene pamoza na kupanga gulu linyakhe likuru lankhondo, ndipo iyo waŵenge na nyengo yakusuzga na iwo machero ghanyakhe. Iyo wakamanya chara chakuti wangachita, nthēura iyo wakalaŵiska kuchanya kwa Chiuta. Iyo wakakhumbanga wovwiri, ndipo iyo wakakhumbanga zuŵa lira kuti liyime. Nthēura iyo wakalangura waka zuŵa lira kuti liyime, ndipo a... wakaphalira “mwezi kuti uyime pachanya pa Ajalon,” nthā ungasunthanga mpaka iyo wakaulangulira uwu. Ndipo mwezi na zuŵa vikakhala waka chete pa maora twente-foru, apo Joshua wakarwa nkondo ndipo wakathereska murwani, chifukwa iyo wakaŵa nkhanira mu mzere wa ntchito. Iyo wakaŵa na mazaza kuchita ichi, chifukwa iyo wakapulikiranga kulangura kwa Chiuta.

¹¹⁵ Ndipo malinga imwe muli mu mzere wa ntchito, kusungiriranga Mazgu gha Chiuta, kuchitanga waka icho Iyo wakamuphalirani kuti muchite, kuyenderanga maranguro gha Chiuta, imwe muli nagho mazaza kuyowoya ku phiri lira, “Sezgeka!”

¹¹⁶ Chiuta wakusunga Mazgu Ghakhe. “Usange imwe muyowoyenge ku phiri ili, ‘Sezgeka,’ nthā kukayika mu mtima winu, kweni kugomezga kuti icho imwe mwayowoya chichitike, imwe mungamanya kuŵa nacho icho imwe mwayowoya.” Yesu wakayowoya icho, mu Marko Mutuŵa 11:22. Icho ndi Unenesko. Ine nkhumanya uwo ndi Unenesko. Ichi ndi Mazgu gha Chiuta, ndipo icho chikusimikizgira kuti ndi Unenesko. Ise tikuchita waka mantha nyengo zinyakhe. Ise tikufika ku malo, ise tikuchita mantha Iyo nthā wasungirirenge Mazgu ghara. Iyo wasungirirenge Mazgu ghara. Iyo wakati Iyo wazamuchita ichi. Sono, ise tikusanga kuti uwo ndi unenesko. Iyo wakasimikizgira ichi.

117 Uchimi wa Yesaya, nyengo yimoza, cheneicho ndi chinyakhe icho chikaŵa chindachitikepo; ntha chikachitikapo kale, ndipo ntha chiri kuchitikapo kufuma penepala. Iyo wakati, “Mwali wazamkuyima.” Kasi imwe mungalingalira mwanakazi, wambura kumanya mwanarumi, wangamanya kuŵa na mwana? Yesaya wakati, “Mwali wazamkuyima.”

118 Ndipo Chiuta wakapangiska mwali kuyima, kusimikizgira Mazgu kuŵa unenesko. Iyo wakasimikizgira Mazgu Ghakhe, chifukwa mwali wakayima ndipo iyo wakababa Mwana.

119 Sono, Mazgu ghara ghakazgoka thupi, wonani icho Igho ghakachita. Para Mwana yura wakati wababika, Iyo wakaŵa Mazgu Iyomwene. “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.”

120 Iyo wakaŵa Mazgu ghara ghamoyo. Iyo wakasimikizgira Iyo wakaŵa Mazgu ghara ghamoyo. Iyo wakayowoya ku ŵasambizgi ŵara ŵa nyengo yira, “Ndinjani wangandisuska Ine za kwananga?” *Kwananga* ndi “kuwura kugomezga.” “Ndinjani wangandiphalira Ine kuti Ine ndine wambura kugomezga? Lizgu liriloŵe likalembeka za Ine, liri kufiskika.” Mauroski seveni ghaumaliro gha Umoyo Wakhe ghakakwaniriskika mu maora ghaumaliro seveni, pa mphinjika. Chirichose chikalembeka za Iyo, chikakwaniriskika, chifukwa Iyo wakaŵa Mazgu. Iyo wakasimikizgira Iyo wakaŵa, wakaŵako. Iyo wakachizga ŵarwari. Iyo wakawuska ŵakufwa. Iyo wakatonda, nyifwa, gehena, na dindi. Iyo wakasimikizgira Iyo wakaŵa Mazgu.

121 Wonani nkhani iyi apa mu nyumba ya Yayiro. Iyo wakaŵa . . . Iyo wakaŵaphalira unenesko iwo. Ise tikumuwona Iyo apo Iyo wakuyambuka mronga. Iyo wakufika.

122 Kukaŵa mwanakazi muchoko kumtunda pa phiri, uyo wakataya ndalama zakhe zose mu ng’anga. Kwambura nkhayiko, ng’anga zikachita chose izo zikamanya umo zingachitira, kuti zimupange mwanakazi kukhala makora; panji ng’anga za Chihebere, ndipo yura wakaŵa mwanakazi mu Hebere, ntheura iwo ŵakachita chose iwo ŵakamanya kumuchitira mlongosi wawo. Nangauli, iwo ŵakaŵavaye chirichose chakulekeskera suzgo ili lakusulura ndopa, leneilo likaŵako, panji, nyengo yakulekera mapiriyodi ndipo ndopa zakhe zikarutirira kusulura mpaka iyo . . . munthu muchoko wakafoka chomene iyo wakatondekanga kuruta patali. Ndipo iyo wakapulika za Yesu. Ndipo para iyo wakati wawona boti lichoko likuzingirizgika na mzinda, iyo wakaruta kwenekula kukafufuza.

123 Ŵakumususka Ŵakhe ŵanandi ŵakayimirira apo. Ndipo Iyo ntha walije ŵakumususka muhanyauno. Usange iwo ŵakamanyenge Icho Iyo wakaŵa, iwo nthena ŵakaŵa

ŵakumususka Ŵakhe chara. Kweni iwo ŵakaŵa ŵakumususka Ŵakhe chifukwa iwo ntha ŵakamanya Icho Iyo wakaŵa.

¹²⁴ Ndipo ndimo kuliri na Uthenga muhanyauno, ŵanarumi ŵanandi chomene ŵaweme na ŵanakazi ŵakususka Uthenga uwu chifukwa iwo ntha ŵakumanya kasi Ichi ntchivichi.

¹²⁵ Yesu wakati, “Usange imwe mukamumanyenge Moses, imwe nthena mwandimanya Ine. Moses wakayowoya za Ine. Wanthu ŵanandi ŵakuruŵakuru ŵakakhumba kuti ŵazakaliwone zuŵa ili. Usange Ine ntha nkhuchita milimo ya Adada Ŵane, ipo kundigomezga chara Ine. Ine ndiri na ukaboni ukuru,” Iyo wakayowoya, “kuruska ula wa Yohane, pakuti milimo iyo Ine nkhuchita, yikusimikizgira kuti Adada ŵali na Ine.” Iyo wakaŵa na milimo yikuru, chifukwa Iyo wakaŵa Wakumanyiskika. Yohane wakaŵa wakumanyiskika nayoso, ngati lizgu la yumoza kukoromokanga mu mapopa. Kweni para Iyo wakati wafika, Iyo wakaŵa muprofeti uyo Moses wakati wazamkuwuka.

¹²⁶ Umo ine nkhayowoyera usiku unyakhe, Iyo wakiza mu mazina ghatatu; zina la Mwana wa Chiuta, Mwana wa munthu, na Mwana wa David.

¹²⁷ Para Iyo wakaŵa pacharu chapasi pano, nyengo yakudanga, Iyo wakaŵa Mwana wa munthu. Iyo nthena wakaŵa Mwana wa Chiuta chara nyengo yira; Iyo ntha wakayowoya kuti wakaŵa. Iyo wakati Iyo wakaŵa “Mwana wa munthu.” Apo munyakhe waliyose wakamufumba Iyo, Iyo wakati, “Imwe mukuwona Mwana wa munthu; Mwana wa munthu.” Sono, “Mwana wa munthu” ndi *muprofeti*. Iyo wakayenera kwiza munthowa yira, chifukwa, Lemba, Iyo wangiza chara mwakususkana na Lemba.

¹²⁸ Ndicho chifukwa, muhanyauno, kuti withu—Uthenga withu wa ora ili ntha ungizira mu ŵakusambira vyauchiuta na masambiro pa vyauchita, ichi chikwenera kuti chiwerere ku chinthu chenechira ichi chikalayizga kuzakachita. Ichi chikwenera kuŵa nthaura.

¹²⁹ Nthaura ise tikusanga kuti, mwa Munthu uyu, Iyo wakayenera kuŵa muprofeti. Ntha Mwana wa Chiuta kula, Iyo wakayenera kuŵa Mwana wa munthu. Yehova Iyomwene wakachema ŵaprofeti, Yeremiya na iwo, “Mwana wa munthu.” “Para imwe mukuwona Mwana wa munthu...” “Ndinjani Mwana wa munthu?” iwo ŵakarutirira kuyowoyanga.

¹³⁰ Pamanyuma, Iyo wakachita ntchito Yakhe ngati Mwana wa munthu. Pamanyuma Iyo wakachita ntchito Yakhe sono ngati Mwana wa Chiuta. Chiuta ndi Mzimu, ndipo apo sono Iyo wakachita mu Miwiro ya Mpingo, ngati Mwana wa Chiuta. Sono, mu Mileniyamu, Iyo wazamkuŵa Mwana wa David, para Iyo wakhala pa chitengo cha David. Iyo wazamkuŵa muhaliri ku chitengo, Mwana wa David. Mwana wa munthu, Mwana wa Chiuta, Mwana wa David, ndipo ndi Munthu mweneyura nyengo zose.

¹³¹ Kuyana waka ngati Dada, Mwana, na Mzimu Mutuŵa; ofesi ya Chiuta. Iyo wakaŵa Chiuta Dada, pamanyuma Iyo wakazgoka Chiuta Mwana, sono Iyo ndi Chiuta Mzimu Mutuŵa. Ntha Wachiuta ŵatatu; Chiuta yumoza, mawonekero ghatatu, maukhaliro ghatatu gha Chiuta mweneyura.

¹³² Sono ise tikusanga, ndipo mu nyengo iyi umo ise tikukhala sono, Chiuta wakusungirira Mazgu Ghakhe ngati ndiumo Iyo wakachitira kale.

¹³³ Ise tikusanga kuti Iyo wakiza sirya la nyanja. Mwanakazi uyu wakamugomezga Iyo, mukaŵa chinyakhe mkati mwa mwanakazi chikayamba kutukuzga. Iyo wakaŵavye Lemba la ichi, wakaŵavye Lemba ngati ndiumo Joshua wakaŵira kuti wayimike zuŵa, kweni mwanakazi wakagomezga mu mtima wakhe kuti Iyo wakaŵa Mwana wa Chiuta. Ntheura mwanakazi wakati, “Usange ine ningakhwaska waka chakuvwara Chakhe, ine ndichirenge.” Ntheura mwanakazi wakaphapatizga mu mzinda mpaka iyo wakakhwaska chakuvwara Chakhe, ndipo suzgo lakusulura ndopa likamara.

¹³⁴ Sono, Iyo wakalaŵiska ku gulu, kuti wamanye uyo wakamukhwaska Iyo. Kwambura nkhaiyiko, wakaŵapo munyakhe. Iyo wakayima. Ŵanthu wose kumufyenyenzezanga Iyo; ndipo ŵanji kumuhoyanga Iyo, ŵanji kumusekanga Iyo; wasembe wakayimirira patali ndipo wakamufumbanga Iyo, na ŵaliska, na ŵanyakhe ntheura. Kweni pakaŵa munyakhe uyo wakamugomezga Iyo. Ndipo, ndipo pakati pajumpha kanyengo Iyo wakayima, kwamabuchibuchi, wakang’anamuka, wakati, “Ndinjani wandikhwaska Ine?”

¹³⁵ Ŵanji ŵa iwo ŵakati, “Chifukwa, Musambizgi!” Ine nkhuomezga wakaŵa Petros wakati, “Chifukwa, mzinda wose ukumufyenyenzezani Imwe. Chifukwa, ndinjani ‘wamukhwaskani’ Imwe? Chifukwa, waliyose wakumukhwaskani Imwe!”

¹³⁶ Iyo wakati, “Kweni ine ndawona kuti nkhangono zafumamo mwa Ine.” Iyo wakafoka. Kukaŵa kukhwaska kwa mtundu unyakhe.

¹³⁷ Usange ise tingachiwona waka icho, m’bale, mlongosi! Usange imwe mungamukhwaska Iyo na kukhwaska kunyakhe kwapadera uko! O, ŵanthu ŵarwari, ine nkhuozgekera kumuromberani imwe, mu maminiti ghachoko waka. Ine nkhuomezga kuti ine ndiri nawo Mzimu Mutuŵa, ntha Mzimu Mutuŵa ukuru kuruska uwo imwe muli nawo uko, ŵanthu aŵa ŵali nawo muno. Mzimu Mutuŵa mweneyura, kweni ndi kulangura kwa Chiuta; ndipo usange imwe mugomezgenge icho kuŵa kulangura kwa Chiuta, kwa kuromberanga ŵarwari, na kuŵikanga mawoko pa iwo, na kufumiskanga mizimu yiheni, na mapangano agho Iyo wali kupanga, ichi chiwenge chinthu

chenechira na imwe. Imwe mupokerenge icho imwe mwaromba, usange imwe mugomezgenge ichi.

“Imwe mukugomezga kuti ine ndine wamagomezgeko kuchita ichi?” wakayowoya Yesu.

¹³⁸ “Inya, Fumu, ine nkugomezga,” wakayowoya mwanarumi na mwana wa visilisi, “ine nkugomezga kuti Imwe ndimwe Mwana wa Chiuta uyo wakayenera kwiza mu charu.” Sono, ise tikumanya kuti icho chingatorera kachitiro ako pera kuti pawoneke vyakuchitika.

¹³⁹ Sono, mwaluwiro, tiyeni tighanaghane za Iyo pa kanyengo, apa Iyo wali pa ulendo Wakhe kukweranga. Wasembe muchoko wakiza, kwambura nkhayiko kweni munthu wachinyamata yura wakaŵa wakugomezga wa m’mpbaka.

¹⁴⁰ Kuli ŵanandi chomene ŵa iwo mu charu muhanyauno, ŵakugomezga pachoko ŵa m’mpbaka. Iwo ŵakukhumba kuti ŵagomezge Icho. Iwo ŵakukhumba kugomezga kuti Mzimu Mutuŵa waliko nadi. Iwo ŵakukhumba kugomezga kuti ichi ndi chakuchitika cha upostoli, umo Chiuta wakalayizgira mu mazuŵa ghaumaliro kuti Iyo wazamkupungula Mzimu Wakhe. Ise... iyo wakukhumba kugomezga Malaki 4, kuti Iyo wakalayizga, mu mazuŵa ghaumaliro a—Chipulikano chapakudanga cha chipentekoste chizamkuwezeskeka ku a—mpingo kamosaso.

¹⁴¹ Malaki 4 wakuyowoya ichi. “Wonani, Ine ndimutumireninge imwe Elija mu nyengo yaumaliro,” uwo mbunenesko, “ndipo iyo wazamkuwezeskeka Chipulikano cha ŵana kuwerera ku ŵawiskewo kamosaso,” wonani, “Chipulikano cha ŵawiskewo ku ŵana, nawoso.” Wonani, ichi chikwenera kuŵa nthaura.

Imwe mukuti, “Inya, yura wakaŵa Yohane mubapatizi.” Chara, chara.

¹⁴² Yohane Mubapatizi wakaŵa Malaki 3. Uwo mbunenesko. Mateyu 11 wakuyowoya nthaura, “Usange imwe mungapokerera ichi, uyu ndi iyo uyo wakayowoya zakuti, ‘Wonani, Ine nkhutuma thenga Lane panthazi Pane.’” Wakaŵa Elija, nadi. Yesu wakati ichi wakaŵa. Kweni nthaura Elija wa Malaki 4, ng’o.

¹⁴³ Chifukwa, “Pamanyuma waka pa Uthenga ula, charu chikwenera kuti chiwotcheke na moto, ndipo ŵarunji ŵayende pa vyoto vya ŵaheni.” Nthaura ichi nthaura chikachitika mu nyengo ya Yohane. Ise tikwenera kuŵa na Uthenga uwezeskeke kunyuma na kuŵafumiska ŵanthu mu kaŵiro ka chibungwe, kuwerera ku chapakudanga, Chipulikano cheneko cha chipentekoste. Ndipo ise tikuwona ichi chikuchitika, ndi kukwaniriska kwa Lemba uko kukwenera kuti kuchitike. Malemba ghose ghakwenera kuti ghafiskike. Kasi ngalinga ghanyakhe gha icho ise tingamanya kulinganizgako, ichi chingamanya kunditorera ine yitali kuruska nyengo yane sono, kuti ndichiwoneske. Kweni imwe pulikiskani vinthu ivi, kuti

ichi chikwenera kuti chichitike ndendende ngati ichi, ku wana wa Abraham, umo Iyo wakalayizgira waka.

144 Ise tikuwona Yesu wakuruta sono kukachizga msungwana muchoko. Chifukwa, wiske, wakugomezga wa m'mpaka pachoko, chinthu chinyakhe chikafika pa malo pakuti iyo wakayenera kuti wamumanye Yesu, nthura, dokotala wakatondeka. Ndipo iyo wakatora chipewa chakhe chichoko chifipa ndipo wakauyamba kukhirira kumusi kuti wakafufuze kwali iyo wangakamusanga Yesu. Wonani, Iyo nyengo zose waliko kula para imwe mukumukhumba Iyo. Iyo wakamusanga Iyo wakufika waka ku mtunda.

145 Ndipo iyo wakati, “Zaninge ku mwana wane muchoko msungwana, wikani mawoko Ghinu pa iyo, ndipo iyo wakhallenge makora.” Wakati, “Iyo wagona wali pafupi kufwa. Iyo ndi mwana wane yekha pera.” Wakati, “Iyo wali na virimika thweluvu. Ise tiriye wana wanyakheso. Muwoli na ine,” panyakhe, “tikuchekura. Ndipo uyu ndi mwana yekha pera ise tiri nayo, ndipo wali chigonere pafupi kufwa. Fumu, ine nkhumugomezgani Imwe. Usange Imwe mungiza waka na kuwika mawoko Ghinu pa iyo, iyo wakhallenge makora.”

146 Wonani, kasi iyo wakawona vichi? Iyo wakawona kuti Mazgu ghara gha kulayizgika gha Chiuta ghakawonekera mwa Munthu uyu.

147 Kuyana waka ngati ndiumo Nikodimo wakayowoyera, “Rabbi, musambizgi, ise tikumanya kuti Imwe ndimwe musambizgi wakufuma kwa Chiuta. Ise tikumanya ichi. Wafarisi wakumanya ichi.” Ntchifukwa uli iwo nthu wakazomerezga ichi? “Kulije munthu wangachita vinthu ivyo Imwe mukuchita, pekhapekha Chiuta waka wa na Iyo. Ise tikumanya kuti Imwe mukufuma kwa Chiuta.”

148 Apa ise tikusanga kuti Yayiro wakagomezga chinthu chenechira. Iyo wakati, “Zaninge muwikepo woko Linu.” Iyo wakamanya kuti Chiuta waka wa mwa Iyo. “Wikani mawoko Ghinu pa mwana wane. Nangauli iyo wali pafupi kufwa, iyo wakhallenge wamoyo.”

149 Iyo wakayenda waka kurongozgana na iyo. Ndipo apo iyo wakarutanga, apa wakwiza wamankharo kumuchimbirira kunyuma, ndipo wakati, “Kumusuzga chara Iyo, kumusuzga chara Musambizgi mwakurutirira. A—mwana, wafwa, iyo wamara sono. Iyo waruta.”

150 Yesu wakang'anamukira kwa Yayiro, wakati, “Kasi Ine nanguyowoya chara kwa iwe, ‘Usange iwe ungageomezga waka, iwe uwonenge uchindami wa Chiuta?’ Usange iwe ugomezgenge waka ichi!”

151 Iyo wakanjira mu chipinda, ndipo iwo waka wa mula, wose kutengeranga na kuliranga, na kukwehekanga, kuyana waka naumo wanthu wose wangachitira. Msungwana muweme

muchoko, mwana msungwana wa mliska, wakafwa, ndipo iyo wakafumiskikamo mu charu ichi. Ndipo iyo panji wakaŵa kuti wafwa maora ghangapo, ndipo nthaura iwo ŵakamugoneka iyo kuwaro pa bedi, ndipo ŵakanozgeka kuwomizga thupi lakhe na mankhwala, pakunji, na kukamuŵika iyo, na kukamusunga.

¹⁵² Pamanyuma ise tikusanga kuti Yesu wakanjira mu nyumba. Iwo wose ŵakakweŵekanga. Iyo wakuti, “Khalani chete.” Iyo wakuti, “Iyo wandafwe, kweni iyo wagona tulo.”

¹⁵³ Sono kasi imwe mungalingalira icho iwo ŵakaghanaghana? “Chifukwa, munthu uyu ise tikumanya, sono. Ise tikupulika kuti Iyo ndi mwana wapathengere. Ndipo ise tikupulika za Kwakhe, kuroskera Kwakhe kose kwawakawaka uko Iyo wakuchita. Ndipo sono ise tikumanya kuti wasembe wakuneneska, ‘munthu ndi wakuzenthuka,’ pakuti ise tikumanya kuti msungwana wafwa. Dokotala wanguyowoya kuti iyo ‘wafwa,’ ndipo iyo wagona apo. Msungwana wamara, ndipo ise tikumanya iyo wafwa.” Iwo ŵakayowoya, iwo ŵakaseka mwakumunyoza Iyo, mu mazgu ghanyakhe, ŵakamupanga Iyo kupulika soni, pakuchita kumususka Iyo.

¹⁵⁴ Kweni Iyo wakamalizga kuyowoya kuti msungwana wakafwa chara. Ndicho ichi chikutorera. “Msungwana wagona tulo.” Kwali ŵakususka mbanandi uli, Iyo wasimikizgirenge Mazgu Ghakhe! Iyo wakaŵafumiskira wose kuwaro kwa nyumba, wakafumiska ŵambura kugomezga wose. Wakatora Petros, Yakobe, na Yohane, ŵakugomezga, ŵakaboni ŵatatu, na ŵawiske na ŵanyina, wakanjira ndipo wakamukora mwana msungwana pa woko, ndipo wakayowoya mu chiyowoyero icho chikachema uzima wakhe kuwerako kumalo kunyakhe kutali ku Umuyaya. Ndipo msungwana wakakhala wamoyo.

¹⁵⁵ Kasi Iyo wakachita vichi? Iyo wakasimikizgira Mazgu Ghakhe. Iyo wakasimikizgira icho Iyo wakayowoya. Msungwana wakafwa chara. Iyo wakagona tulo. Sono ise tikusanga, kuchitanga ichi, pakumanya, ndipo Iyo wakasimikizgira chinthu chinyake kula. Sono Iyo wakasimikizgira kuti Iyo wakaŵa Chiuta. Iyo wakasimikizgira kuti Iyo wakaŵa nako kumanyirathu. Wonani icho Mazgu Ghakhe ghakayowopa sono. “Msungwana wandafwe, kweni iyo wagona tulo.” Wonani, msungwana wakafwa chara, kufuma pakuyamba. Iyo wakagona tulo. Chikawoneska kumanyirathu Kwakhe. Sono, panji kukaŵa ŵasungwana ŵanandi ŵachokoŵachoko ŵakafwa mlenji weneula, kweni yumoza uyu wakafwa chara. Iyo wakagona tulo, ngati ndiumo Lazaro wakaŵira. Ndipo Iyo wakamuchema iyo mu tulo tula, chifukwa iyo wakafwa chara.

¹⁵⁶ “Ndipo uyo wakugomezga mwa Ine, nangauli iyo wangafwa, kweni iyo waŵenge wamoyo; ndipo uyoyose ngwamoyo ndipo wakugomezga mwa Ine, wafwenge chara.” Ŵekha pera awo ŵali mu Buku la Mwanamberere Wamoyo, awo Iyo

wakawombora para Iyo wakati wafwa, awo ndi weneawo Iyo wazamkuchema kufuma ku tulo tula, pa zuwa lira, iwo weneawo mbakusisipuskika na nkhangono Yakhe, awo wali na nkhangono yira yakusisipuska kukhalanga mwa iwo. Nanga ngati ndiumo ine nkhayowoyera usiku wamara; nanga ndi para Elisha wakati wafwa, ndipo viwangwa vyakhe vikagona mu dindi, nkhangono yira yakusisipuska yika wa ndithu mu viwangwa vyakhe.

¹⁵⁷ Nadi, Iyo wakasimikizgira Cheneicho Iyo waka wa. Sono ise tikusanga kamosaso, mwakuyana, Iyo wakasimizgiras, kuti, mu Wahebere chipatulo 4 ndipo vesi 12, Iyo wakasimikizgira Iyo waka wa Mazgu gha Chiuta. Iyo wakachita nadi. Wonani icho Iyo wakachita. Wahebere, 12, Wahebere 4:12 wakuyowoya kuti, “Mazgu gha Chiuta ngankhangono chomene, ghachangu kuruska lupanga lwakuthwa ku wiri, ndipo—ndipo Igho ndi ghakusandaso maghanoghano na madazgo gha mtima.” Wonani kanyengo waka sono.

¹⁵⁸ Para Iyo wakati wayamba utumiki Wakhe pakudanga, para Iyo wakati wafika kuti wawoneske kuti Iyo waka wa Mazgu, para Iyo wakati wafika kufuma ku mapopa ku kuyezgeka Kwakhe, kaka wa munthu wakuthyika Petros, zina lakhe kale waka wa Simon. Ndipo iyo wakiza kwa Yesu na munung’una wakhe, Andrey. Ndipo para iyo wakati wafika waka mu Kuwapo kwa Yesu Khristu, Yesu wakati, “Zina lako ndiwe Simon. Ndipo la dada wako ndi Jonas. Kufuma sono na kunthazi iwe uchemekenge Petros.” Chira chikasimikizgira kuti Iyo waka wa Mazgu, chifukwa Mazgu ndi ghakusanda maghanoghano na madazgo gha mtima. Iyo waka wa Mazgu.

¹⁵⁹ Filipu wakachiwona ichi chikuchitika. Iyo wakanyamuka kuzungulira phiri, wakayenda zuwa limoza, ndipo wakawerako. Ndipo iyo wakiza pamoza na iyo mubwezi wakuthyika Nathaniel. Ndipo iyo wakati, “Vinthu ivi vikuchitika nadi. Moses wakati ‘Yehova Chiuta withu wazamkuwuska Muprofeti’ ngati ndiyo, ndipo Munthu uyu wali apa. Chifukwa, Iyo wakamuphalira Simon icho iyo waka wa, nanga ndi uyo waka wa dada wakhe, ndipo ise tikumanya kuti icho Iyo wakuyowoya ndi unenesko. Chifukwa, Chiuta wakayowoya ichi mu Mazgu, ndipo apa ichi chikusimikizgika kuti Iyo wakayenera kuzakachita icho, ndipo icho chikusimikizgira kuti yura ndi Mesiya.”

¹⁶⁰ Ndipo para iyo wakati wafika mu Kuwapo Kwakhe, Yesu wakayowoya kwa iyo, wakati, “Wonani mu Israel, mwa uyo mulije upusikizi.”

¹⁶¹ Iyo wakati, “Rabbi, Kasi Imwe mukandimanya pauli ine?”

¹⁶² Wakati, “Pambere Filipu wandakucheme iwe, para iwe uka wa musu mwa khuni, Ine nkakuwona iwe.” Iyo wakasimikizgira Mazgu Ghakhe. Iyo wakasimikizgira Mazgu gha Chiuta. Iyo wakachita.

163 Mwanakazi pa chisime, para iyo wakaŵa...Inya, Iyo wakamufumba mwanakazi kuti wamuzomereze Iyo kuti wamweko maji mu chiŵiya chakhe icho iyo wakatekeranga maji mu chisime, ndipo mwanakazi wakati, “Ndi mwambo chara kuti Imwe ŵaYuda mutirombe ise ŵanakazi ŵa ku Samariya chinthu ngati icho, chifukwa ise tikuyenderana chara.”

164 Iyo wakati, “Kweni usange iwe ukamumanyenge Uyo iwe ukuyowoyeskana nayo, iwe nthena wakungundiromba Ine ghakumwa.”

Mwanakazi wakati, “Chisime ntchakuzongoka.”

165 Ndipo kudumbirana, apo uku kukarutiriranga, paumaliro Iyo wakasanga icho likaŵa suzgo lakhe. Ndipo Iyo wakati, “Ruta ukatore mfumu wako, ndipo mukize kuno.”

Mwanakazi wakati, “ine ndirije mwanarumi waliyose.”

166 Iyo wakati, “Iwe wayowoya unenesko, pakuti iwe ukaŵapo nawo fayivi, ndipo mweneuyo iwe ukukhala nayo sono ndi mfumu wako chara.”

167 “Chifukwa,” mwanakazi wakati, “bwana, ine nkhuwona kuti Imwe ndimwe muprofeti.” Mwanakazi... “Ise nthā tiri kuŵapo nayo yumoza pa virimika foru handiredi, imwe mukumanya.” Wakati, “ine nkhuwona kuti Imwe ndimwe muprofeti. Sono, ise tikumanya kuti para Mesiya wakwiza, uyo wakuchemeka Khristu, para Iyo wafika, Iyo wazamkutiphallira ise mtundu uwu wa vinthu. Icho chizamkuŵa chimanyikwiro Chakhe.”

168 Para Iyo wakati, “Ine ndine Iyo uyo wakuyowoya na iwe,” Iyo wakasimikizgira Mazgu Ghakhe. Iyo...ise tikusimikizgira icho Iyo wakayowoya kuti wakaŵa. Iyo wakaŵa Mesiya, Mwana wa Chiuta.

169 Sono ise tikusanga, nachoso, kuti mwanakazi muchoko uyu uyo wakaŵa na suzgo ili la kusulura ndopa, uyo wakakhwaska chakuvwara Chakhe, chira nachoso chikasimikizgira ku mwanakazi kuti Iyo wakaŵa Mazgu gha Chiuta.

170 Sono kumbukirani, usiku uwu, Yesu wakayowoya... Kweniso, mu Ŵahebere, 1, Ŵahebere chipatulo 3, ine nkhuomezga ndicho ichi, Iyo wakayowoya kuti, “Iyo sono ndi Msofi Mukuru,” muwiro uwu umo ise tikukhala sono, “Msofi Mukuru wakhala mu Chitengo cha Chiuta, Kuchanya, uyo wangamanya kukhwaskika na kapulikiro ka kufoka kwithu.”

171 Ŵahebere 13:8 wakati, “Iyo ndi mweneyura, mayiro, muhanyauno, na muyirayira.” Iyo ndi Chiuta mweneyura uyo Iyo wakaŵako kale. Iyo ndi mweneyura usiku uwu.

172 Yohane Mutuŵa 14:12, Iyo wakati, “Uyo wakugomezga Ine, milimo iyo Ine nkhuwona iyo wazamuchita nayoso. Nanga ndi yinandi kuruska iyi iyo wazamuchita, pakuti Ine nkhuwona ku

Wadada Wane.” Mukuwona? “Uyo wakugomezga Ine, milimo iyi yeneiyo Ine nkchuchita wazamuchita nayoso.”

¹⁷³ Mu Mateyu 28, Iyo wakati, “Kanyengo kachoko ndipo charu chindiwonengeso chara Ine, kweni imwe muzamkundiwona Ine, pakuti Ine ndizamkuwa na imwe nanga nkchufika ku umaliro wa charu.”

¹⁷⁴ Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. Iyo wayimirira, usiku uwu, kuti wasimikizgire Mazgu Ghakhe. (Nyengo yane yamara.) Kweni Iyo wakasimikizgira kuti Iyo wakamanya kuchita. Iyo wakasimikizgira Mazgu Ghakhe kale, icho Iyo wakalayizgira nyengo yira. Iyo wakasimikizgira mazgu gha Yesaya. Iyo wakasimikizgira mazgu gha Nowa. Iyo wakasimikizgira mazgu gha Moses. Iyo wakasimikizgira mazgu gha muprofeti waliyose.

¹⁷⁵ Iyo wakalayizga icho mu nyengo iyi, nyengo iyo ise tikukhalamo, kuti charu chizamkuwa mu kawiro ka Sodom, kugonana wanarumi wëkha wëkha. Lawiskani waka pa ichi mu charu muhanyauno, kosekose mu charu uko ine nkchuyenda; nthu kuno pera, kulikose. Ichi chasuzga. Mu Sweden, wanarumi wachinyamata na wanakazi wakuruta kukasewera m'maji, wali nkhanira beng'ende. Ndipo iwo mu Germany na France, na kunyakhe kulikose, ichi pafupifupi ndi mtundu wa uchindere uwo ise tiri nawo muno mu United States. Ndi muwiro. Ine, usange ine ningasanga mwa wi kuti ningakizaso, ine nkchukhumba kuti ndizakayowoye pa vintu vinyakhe vya uchimi, kwa imwe, kumuwoneskani imwe icho, muwiro uwo ise tikukhalamo. Baibolo likayowoya kuti, “Wana wazamkulamulira wapapi wawo.”

¹⁷⁶ [Pa tepi palije kalikose—Munozgi.] . . . Mazgu.

¹⁷⁷ Kweni, kumbukirani, Abraham waka wa na mbewu, yeneiyo yika wa mbewu Isaac. Iyo waka wa na mbewu zinyakhe para Sara wakati wafwa. Ndipo iyo waka wa na virimika handiredi na fote-fayivi, iyo wakatora mwanakazi munyakhe, waka wa na wana wanarumi seveni kusazgirapo pa wana wanakazi, chifukwa Chiuta wakamuwezgera iyo ku mwanarumi wachinyamata para iyo waka wa na virimika handiredi. Iyo mbwenu waka waso waka fote-fayivi, nthura iyo mbwenu . . . Ise tikumanya icho. Ine ndiri kupharazga icho kwa imwe kuno mu California, virimika vyakunyuma.

¹⁷⁸ Ndipo sono ise tikupulika kuti Mbewu ya Abraham nthu yika wa mbewu yeneko yakwizira mu kugonana na Sara, uyo waka wa Isaac, uyo wakapanga mtundu, kweni Mbewu yaufumu yikababika mwa phangano, uyo waka wa Yesu Khristu. Ndipo kwizira mu Mbewu yira, Iyo wakababa Mbewu yaufumu. O, mwe! Sono ise ndise usofi waufumu, mtundu waufumu, mtundu utu wa, kuperekanga marumbo kwa Chiuta, sembe ya milomo yithu kuperekanga marumbo ku Zina Lakhe. Chiuta

wakasimikizgira Mazgu Ghakhe, Iyo wakapungulira Mzimu Mutuwa pa ise.

¹⁷⁹ Iyo wakati, “Umo kukaŵira mu mazuwa gha Sodom, ntheura ndimo kuzamkuŵira mu zuwa apo Mwana wa munthu wazamkuvumbukwa.” Sono kasi imwe mwanguwona? Kufumira ku Mwana wa Chiuta, pambere Iyo wandaŵe Mwana wa David, Iyo wakujuvumbura Iyomwene kamozaso ngati Mwana wa munthu. Kasi imwe mwanguliwona Lemba?

¹⁸⁰ Pakuti, Iyo nyengo zose wakuchita, Iyo nthu wakuchita kalikose mpaka Iyo wavumbulire ichi ku wateŵeti Wakhe waprofeti. Icho ndi ndendende. Icho ndicho phangano Lakhe likaŵa. Mukuwona? Iyo nthu wakuchita kalikose... Chiuta wangateta chara. Iyo nyengo zose wakuvumbura ichi, chakudanga, pambere Iyo wandachite ichi.

¹⁸¹ Laŵiskani pa kaŵiro ako ise tirimo muhanyauno. Laŵiskani apo ise tiri. Waliyose wa imwe wazomerezenge ise tiri mu kaŵiro ka Sodom wasono. Imwe mukumanya charu ichi chiri mu ichi. Iwo ŵali kutali na vigomezgo. Kulije chiponosko chakhalako cha charu ichi panji charu chinyakhe. Ise tiri kutali na icho sono. Mauchimi agho ghali kuchimika za ichi, ghakwaniriskika. Chiuta wakuwunganiska, kutoranga mberere yichoko yaumaliro yira kulikose uko yiri. Zose zizamkuwa mkati, zuwa limoza. Ise tiri ku nyengo yaumaliro. Laŵiskani, khalani pamalo.

¹⁸² Ine nkhumupemphani imwe, ngati m'bale panji mlongosi, kuti pakanyengo waka mukuzge chipulikano pambere ise tindarombere wanthu aŵa. Ndipo ine nkhumanya ise nthu tikwenera kuti tirute pa nyengo yinyakhe chara. Kweni ine—ine—ine nkhekumba kuti tiyambeko pemphero la pamzere, ntheura imwe mwaŵeneimwe mukwenera kuti murutenge mungamanya kuruta penepapo. Mukuwona? Imwe mwaŵeneimwe mukukhumba kukhalira mu mzere wa pemphero mungamanya kukhalira. Kweni ndizomerezgani waka ine, ngati m'bale waka, kuti ndiwoneske waka chinyakhe kwa imwe pakanyengo.

¹⁸³ Muwonani Yesu, mwa Luka 17:30, wonani, apo Iyo wakayowoya kula za nyengo yaumaliro, umo iwo wazamkuŵira ngati mu mazuwa gha Nowa. Ntheura Iyo wakati, “Ndipo ngati, mwanthearaso, mu mazuwa gha Sodom,” wakati, “apo Mwana wa munthu wakuvumbukwa.” Mwana wa munthu kamozaso, nthu Mwana wa Chiuta. “Mwana wa munthu,” wonani, icho chikuwoneska Malaki 4 kamozaso, nkhanira kumuwezgerapo. Mauchimi ghanyakhe ghose agha ghakwiza nkhanira mkati, umo ichi chikwenera kuchitikira. Iyo wakusimikizgira Mazgu Ghakhe kuwa ntheura. Uwo mbunenesko.

¹⁸⁴ Ndipo wonani, mu kuchita ntheura, umo Iyo wazamkupungulira Mzimu Wakhe pa wanthu wose, na icho

chizamkuchitika, umo kuwezgereska kuzamkuwererapo. “Ndipo wana wînu wânarumi na wana wânakazi wâzamkuchima. Pa wateweti Wane wânarumi na wânakazi Ine ndizamkupungulirapo Mzimu Wane. Ndipo Ine ndizamkuwoneska vimanyikwiro kuchanya.”

¹⁸⁵ Ine ndiri na chithuzithuzi apa, cha M’bale Lee Vayle wali muno. Ine nkhukhumba kuti ndimuwoneskani waka imwe icho chikachitika pachanya pa phiri, zuwa linyakhe, apo wana wose wa sukulu wakati waruta, pambere chindachitike chisambizgo chikuru ichi cha kujurika, Vididimizgo vira Seveni. Para wana wa sukulu wakati waruta, nkhawa kumtunda kula nkharombanga, uku kukaŵa Moto mu kawonekero ka fanelu ukakhiranga, mbwenu kuruta kuwerera kuchanya na kutambasuka, na kuzungulira na kwiza kukhiraso pasi. Icho ndicho Iyo wakayowoya chakuti ndirute nkhaŵaphalire wanthu. Ise. . . Kula Ichi chiriko, uko sukulu za ku Tucson. . . na uko Ichi chikakwerera kuchanya mu mphepo.

¹⁸⁶ Ndipo sayansi yikajambura vithuzithuzi, na vinyakhe nthaura, ndipo wakazukuma na Ichi. Iwo wakati, “Kasi Ichi chirinkhu? Kasi kukachitikachi?” Iwo wangapulikiska chara ichi, wonani. O, ichi ntha chikuchitikira pa kubisika, njuwi yekha ya kumdima. Ichi ntha. . . Yesu, para Iyo wakaŵa kuno, kukaŵa mamiliyoni gha wanthu ntha wakamanya Iyo wakaŵa pa charu chapasi. Inya. Kuwenge mamiliyoni muhanyauno ntha wapulikiskenge, makhumi gha mamiliyoni gha iwo.

¹⁸⁷ Kweni wazamkuwako, ku awo Icho chiri kutumikako, iwo wazamkupulikiska. “Wavinjeru wazakumumanya Chiuta wawo mu nyengo yira, ndipo iwo wazamuchita vikuru.” Ise tikumanya icho, ora ilo ise tikukhalamo.

¹⁸⁸ Muwonani Sodom sono, wonani icho chikachitika. Iyo wakayowoya, “Umo kukaŵira mu mazuwa gha Sodom.” Likaŵako gulu la wanthu ilo likapenjanga mwana wa phangano. Ise tikugomezga icho. Yura wakaŵa Abraham na gulu lakhe. Likaŵako gulu lakujiwikamo, Lot, lakuwerera kunyuma pachoko, kweni lakugomezga; kusika mu Sodom. Magulu ghatatu gha wanthu.

¹⁸⁹ Nyengo zose pali magulu ghatatu agho. Ham, Shem, wanthu wa Jafeti. Kweniso, wakugomezga, wakujipangiska kugomezga, na wambura kugomezga. Iwo wali palipose, ndipo ise—ise tikuwasanga iwo mu gulu lililose. Ndipo, kulikose, imwe mukuwasanga iwo. Ndipo magulu agho ghachalipo apa. Imwe mukwenera kugaŵa icho. Imwe mungamanya kuchitora ichi nkhanira mu Malemba, chikukoleranako waka Ichochekha makoraghene.

¹⁹⁰ Tegherezгани ku ichi. Laŵiskani apo ise takhala, pamalo ndipo mwauchimi, usiku uwu. Sono, waliyose wa ise wakumanya kuti charu chiri mu kawiro ka Sodom.

191 Ise tikumanya mauchimi ghose gha Israel, chiri mu charu chakhe. Usange imwe mukukhumba kumanya mu charu chose apo ise tayimirira, wonani Israel, apo iyo wali.

192 Usange imwe mukukhumba kumanya kasi mpingo uli mu kaŵiro uli, wonani umo ŵanakazi ŵakuchitira. Mwanakazi ndi mpingo. Muwonani iyo, uzereza, uzaghali; wonani, laŵiskani apo mpingo wafika. Wonani waka ichi, wonani, wonani, wonani waka ŵanakazi. Imwe mukuwona uko, umo ŵanakazi ŵinu ŵakujizerezeskera ndipo ŵakuzgoka ŵakazuzi chomene, umo ndimo mpingo winu uliri, wonani, chilinganizgo.

193 Wonani apo Israel wali, imwe mukuwona chithuzithuzi cha nyengo apo ise tiri. Wonani, laŵiskani waka vimanyikwiro ivyo na vyakuziziswa. Usange imwe—usange imwe, panji usange maso ghinu ngakujurika, wonani apo ise tiri.

194 Sono wonani malo uko ise takhala, charu mu kaŵiro ka Sodom. Sono wonani, “umo kukaŵira.” Sono wonani, wakaŵako munyakhe, mu nyengo yira, kulindizganga kwiza kwa mwana waphangano. Abraham na Sara, iwo ŵakalindizganga mwana waphangano mu gulu la Abraham. Iwo nthā ŵakaŵa mu Sodom. Kweni nkhanira pa nyengo, chigaŵa chaumaliro cha chakuchitika, pambere mwana waphangano wakaŵa wandafike, kukaŵa ŵanarumi ŵatatu ŵakiza kufuma Kuchanya, Mungelo . . . Ŵangelo ŵaŵiri ŵa Chiuta. Ndipo iwo ŵakiza ndipo ŵakayowoyeskana na Abraham, musu mwa oak. Ndi unesko uwo? [Gulu likuti, “Amen!”—Munozgi.] Ndipo ŵaŵiri ŵa iwo ŵakakhirira ku Sodom ndipo ŵakachemerezga kususka kwananga kwa msumba. Ndipo pakaŵa waka pambere kundachitike kuwotcheka kwa charu cha ŵa Mitundu, pa nyengo yira. Sodom yose wakamalira nkhanira penepapo. Ŵachoko waka ŵakafumiskikamo, Lot na ŵana ŵakhe ŵanakazi ŵaŵiri. Muwoli wakhe nthā wakafiska ichi; iyo wakang’anamukira kunyuma. Umo ine ningatemwera kuŵa na nyengo kuti ndimuwoneskani imwe sono nthena, uko mpingo ula wayimirira pa malo ghara. Ine nkukhumba kuti imwe muwone sono.

195 Ndipo Mwanarumi yumoza wakakhalira kunyuma, uyo wakadumbirana na Abraham, ndipo Iyo wakapanga chimanyikwiro kwa Abraham. Ndipo, wonani, Abraham wakamuwona Chiuta mu vimanyikwiro vinandi vikuruvikuru. Ise tikugomezga icho, tikuchita chara ise? [Gulu likuti, “Amen.”—Munozgi.] Pambere mwana wakaŵa wandafike. Kweni pambere mwana wakaŵa wandawonekere, kukaŵa chimanyikwiro iyo wakapika.

196 Chifukwa, Mwana, Mwana mweneko, wakayenera kuŵa Mwana wa Chiuta, kwizira mu chipulikano cha Abraham, wonani, wakaŵa Yesu. Ise pakuŵa Mbewu ya Abraham, ŵakufwira mwa Khristu, ise ndise mbewu ya Abraham.

197 Wonani sono pambere chira chikaŵa chindachitike, mwana uyu kuti wafike. Sono, Yumoza uyo wakakhalira ndipo wakayowoya kwa Abraham, wakarazgira msana Wakhe ku hema, ndipo Iyo wakati, “Abraham.” Sono, zuŵa waka limoza chindachitike icho, iyo wakaŵa Abram. Sono Iyo wakati, “Abraham, kasi walinkhu muwoli wako, Sara?” ntha Sarra, S-a-r-r-a. S-a-r-a, fumukazi. “Kasi walinkhu muwoli wako, Sara?”

Wakati, “Iyo wali mu hema kunyuma Kwinu.”

198 Iyo wakati, “Ine ndizakumuyenderani imwe, wonani, kwakulingana na phangano Lane ilo Ine nkhapanga na imwe.” Mu kayowoyero kanyakhe, “Nyengo ya umoyo, Sara wazamuyamba nyengo yakhe ya umoyo kamozaso.”

199 Ndipo Sara, pakuŵa muchekuru, virimika handiredi vyakubabika sono, mu hema, wakaseka mwakubisirizga. Wonani, iyo wakamwemwetera kwa iyoyekha, wakati, “Kasi Munthu yura wangaŵa uli muneneska? Wonani, ine mwanakazi muchekuru, fumu yane Abraham kuwaro uko, nayoso muchekuru, umoyo wa m’banja ukamara kale pa virimika.” Wakati, “Kasi ine ningaŵaso uli na sangurusko na fumu yane? Iyo pakuŵa muchekuru, ndipo ine muchekuru, tajumpha nyengo yakubaba, misempha ya mkaka yiri kumara, chirichose. . . ‘Iyo wali komira.’ Kasi ise tingaŵaso uli na sangurusko?”

200 Ndipo Mwanarumi yura, na msana Wakhe wakurazgira ku hema, wakati, “Ntchifukwa uli Sara wanguseka, kuti, ‘Kasi vinthu ivi vingachitika uli?’” Kasi chira chikaŵa chivichi? Kusanda, uchimi! Mukuwona? Mukuwona? Icho ndicho iyo wakawona.

201 Sono Iyo wakati, “Icho chizamkwizaso, ndipo Mwana wa munthu,” cheneicho wakaŵa, yura wakaŵa Mwana wa munthu nkhanira kula. Inya, iyo wakamuchema Iyo Elohim, “Yehova Chiuta.” Elohim, waliyose wakumanya uwo ndi unenesko, Elohim ndi Yehova Chiuta. “Mu mtendeko Elohim wakalenga kuchanya na charu chapasi,” Mweneuyo ngwakukwanira chose. Mwana wa munthu wakazgoka thupi, kula Iyo wakayimirira apo mu thupi pa nyengo yira, ngati thupi lauzimu, kuyimirira kula kusandanga icho Sara wakayowoyanga mu hema kunyuma Kwakhe. Iyo wakalayizga. Wonani. Mbewu Yaufumu ya Abraham yarayizgika kuzakawona chinthu chenechira.

202 Kweni muwonani Lot, iyo wakaŵa na thenga kusika kula, nayoso, ŵaŵiri ŵa iwo ŵakaruta kusika kula. Yumoza wa iwo wakaruta kusika, ndipo yumoza munyakhe wakaruta kusika na iyo, ndipo iwo ŵakapharazga ndipo ŵakachema ŵanthu kuti ŵachimbire ukali uwo ukizanga.

203 Pa malo, charu ntha chiri kukhalamo mu kaŵiro ako, kufuma zuŵa lira apo Yesu wakapanga phangano, kufikira nkhanira sono. Ine nkhekumba kuti ndifumbe waliyose wa mdauko uyo panji wangaŵa mu nyumba, panji usange imwe

mukupulika nanga ndi pa tepi iyi, na kuchipulika ichi pa nyengo yiriyose, chonde mundilembere ine. Ine ndiri kuwazga mdauko sono pa virimika vinyakhe sate, mdauko wa Baibolo, ndipo ntha wali kuwako munthu uyo ine ndiri kumuwonapo mu mdauko wose wa mpingo, mu miwiro seveni ya mpingo. Kuti ise sono tiri mu Laodikeya, ndipo ise tikumanya icho.

²⁰⁴ Ntha wali kuwako thenga, uyo wakaruta ku mpingo wose, na zina lakhe lakumalira na h-a-m, kufikira sono. G-r-a-h-a-m, Billy Graham. Wakaŵako ŵa Moody, Finney, Sankey, Knox, Luther, na ŵanyakhe ntheura, kweni ntha h-a-m, “dada ku mitundu.” Sono kumbukirani, iyo ndi G-r-a-h-a-m, malembo siksi. Kweni A-b-r-a-h-a-m ndi malembo seveni. Wonani, iwo ŵali kusika kula, Billy Graham, wakuruta mu a—vigaŵa vyose vya charu, na kuchemanga kufuma mu Sodom, “Fumanimo, chimbirani ukali uwo ukwiza.” Kulije munthu uyo ine nkhumumanya, mu utumiki, uyo wali kungangamika mwa Chiuta, pa lizgu lira la kurunjiskika, ngati ndiumo Billy Graham wakuchitira. Iyo wangamanya kuchipereka ichi. Iyo ntha ndi wakusambira vyauchiuta. . . Ine nkhusachizga iyo ndi wakusambira vyauchiuta, kweni iyo ntha ndi musambizgi wankhongono ntheura. Kweni Chiuta wali na iyo. Munthu yura wayimirenge nacho uko ngati chisambizgo cha Sande sukulu, kuŵasungirira ŵanthu ŵara nkhanira chete. Iyo ndi muteweti wa Chiuta wa ora. Kwa njani? Mpingo kuthupi, uwo uli mu Sodom.

²⁰⁵ Kweni kumbukirani, kukaŵa mpingo umoza wauzimu, uwo ntha ukaŵa mu gulu lira la bungwe, chara. Gulu lakuchemeka, ndipo iwo ŵakapokera uthenga, nawoso, na thenga. Ndipo kasi chikaŵa chivichi? Kusandanga maghanoghano agho ghakaŵa mu mtima. Chiuta nyengo zose wakusimikizgira Mazgu Ghakhe.

²⁰⁶ Tiyeni tirombe. Ŵakutemweka Ŵadada Ŵakuchanya, nyengo yakusuzga iyi, uko vigamuro vikwenera kupangika, nyengo yikuruta yikumara, ise ntha tikumanya kasi ndi ora uli Fumu yithu yifikenge. Ndipo apo ise tikuwona mauchimi agha agho ghali kupangika na Iyo, kwizira mu ŵaprofeti Ŵinu mu miwiro yose, sono ghakuvumbukwa. O Chiuta, umo ine nkhumuwongerani Imwe pa ichi, kuti nanga ndi munthu wathupi-lankhongono, munthu wankhongono mu—mu kusambira vyauchiuta, uyo wangamanya kuyimirira kwimikana na mauryarya gha charu na ŵambura kugomezga, na pa magulu agha, ndipo kwambura nkhaiyiko yiriyose kuyimirira kula mwachikanga na mwakungangamika, pakumanya apo iwo ŵayimirira na kusimikizgira Mazgu ghara kuŵa unenesko, mwa Malemba. Ndipo ntheura ise taŵeneise tikulindizga Kwiza Kwinu, Fumu, kugomezganga vintu vinyakhe ivi ivyo viri kuchimika kuti vizamuchitika, kuyimirira na kusanguruka kumuwonaninge Imwe mukwenda pakati pithu na kuchita chinthu chenechira Imwe mukayowoya kuti chizamuchitika,

kusimikizgiranga Mazgu Ghinu kuti ndi unenesko. Chiuta Wamuyirayira, wana Winu warwari wakhala muno.

²⁰⁷ Ine nkhumanya chara kasi ndi nyengo yikuru uli ise tiri nayo kuti titewete. Zuwa lakumise likunjira. Kweni Imwe mukalayizga, kwa muprofeti, “Kuzamkuwa Kuwara ku nyengo yakumise.” Ndipo ise tikuwona zuwa lenelira likufuma kuvuma, ndi leneilo likutchona kuzambwe. Chitukuko chiri kwenda na zuwa ndipo sono ise tiri Mumphepete mwa nyanja Kuzambwe, ndipo Ivangeli likayenda na chitukuko. Sono, Wadada, ise tikumanya uwu ndi umaliro wa Ivangeli, nyengo yaumaliro, umaliro wa muwiro. Uwu ukumwalarikira mu Umuyaya. Kweni Imwe mukalayizga kuti Mwana wazamkwiza, Mwana wa munthu wazamkuvumbukwa. Mu mazuwa ghaumaliro, ichi chizamkuchitika. Kuwara kwakumise kwafika, Wadada. Ise tikumuwongani Imwe pa icho. Ndipo mwakujikhizga umo kuliri, kweni Imwe mukuchita ichi mwakuphweka chomene, nyengo zinandi, mwakuti ichi chikujumpha nkhanira pachanya pa wakuruwakuru, wakuchemeka kuwa mbakughanaghana chomene, ndipo mukuvumbura ichi ku wabonda awo wangamanya kusambira.

²⁰⁸ Ine nkhuomba, Chiuta, kuti Imwe mupange ichi ntheura, usiku uwu, mwakuti wana Winu wachitima warwari muno wawone phangano la Chiuta, ndipo waliyose yumozayumoza wa iwo wachizgike, na kuruta kufuma pano, machero, na mathupi ghaphya ghankhongono, na kuwaso makora kamosaso. Perekani ichi, Fumu, mwakuti iwo wangamanya kutora Uthenga kufuma kwa yumoza kuruta kwa munyakhe, mpaka yumoza waumaliro yura wawe mu chiwaya, ndipo ntheura miryango yizamkujarika. Tivwireni ise, Chiuta wakutemweka. Ine nkhumurombani Imwe, usiku uwu, pa maso gha chose ichi, usange Imwe muzomerezgenge waka kamosaso, Wadada, kwa ine.

²⁰⁹ Ichi—ichi chikawoneka, usiku unyakhe, wanthu ntha wakachiwona chomene ichi. Kweni, ine nkhuomba, zomerezgani ichi chichitikeso usiku uwu, Fumu. Chifukwa, ine ndajumpha nyengo yane yangundigawikira kuti ndiyowoye, kweni ine nkhumanya chara kasi kwakhala nyengo yitali uli ise tichitenge ichi. Ntheura, ine nkhuomba, Wadada, asi Imwe mundipulikenge ine? Ndipo pulikani lurombo la wanarumi na wanakazi awa wauchiuta awo wakhala muno usiku uwu, awo mbakuzugika na Mzimu Winu. Iwo mbakugomezga, Fumu, Imwe mungamanya kuteweta waka pakati pawo. Ndipo ise tiri. . . Ine nkhuomba kuti Imwe mukhozgerenge Mazgu Ghinu kuti Imwe mukati, “Uyo wakugomezga Ine, milimo iyo Ine nkuchita iyo wazamuchita nayoso.” Zomerezgani ichi chiweko kamosaso, Yesu, kusimikizgira kuti Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira. Ine nkhuomba ichi ku uchindami wa Chiuta, mu Zina la Mwana Wakhe, Yesu Khristu. Amen.

210 Sono, pa kanyengo waka, ine nkukhumba kuti ndimanye kasi ndi wanthu walinga mkati awo wali na makadi ghapemphero. Ine—ine nkukhumba kuti imwe mukwezge mawoko ghinu, waliyose yumozayumoza wa imwe uyo wali na makadi ghapemphero. Inya, ichi nyengo zinandi, ine nkhusachizga, pafupifupi waka palipose.

211 Ine nkhumanya chara kasi ndi wanthu walinga muno awo ntha wali na makadi ghapemphero, ndipo kweni imwe ndimwe murwari, uli imwe mukwezge mawoko ghinu ndipo yowoyani, “ine ndirije kadi lapemphero, ndipo kweni ine ndiri murwari. Ine ndine wakusowerwa.”

212 Ine nkukhumba kuti ndimufumbani imwe kuti muwe wanthuchi pa kanyengo. Sono, ine nkhutemwa kuyowoya kwa imwe. Icho nyengo zose ndicho suzgo lane, ine nkhuoyoya nyengo yitali chomene. Kweni pambere imwe mundafike, ine—ine nkughanaghanira na kugomezga kuti Chiuta wasimikizgirenge ichi na icho ine ndayowoya kuti ndi Unenesko, na kumuzomerezga—kumuzomerezga Iyo kuwona waka.

213 Sono, kasi mbalinga wakhalala kuwaro uko awo mbarwari, awo wakumanya kuti ine ntha nkhumanya chinthu chimoza za imwe, kwezgani muchanya mawoko ghinu. La wiskani waka pa icho. Viri makora.

214 Ine nkukhumba imwe mulije makadi ghapemphero sono. Makadi ghapemphero ghachemekenge. Ine nkukhumba imwe kuti muombe.

215 Baibolo likayowoya kuti, “Yesu Khristu ndi mwenyura mayiro, muhanyauno, na muyirayira.” Iyo wakuti, “Iyo ndi Msofi Mukuru wakhalala apo kupanganga maweyerera pa kuzomerezga kwithu.” Ise tikwenera kuti tizomerezge dangani ichi, pambere Iyo wangamanya kuwa Msofi Mukuru, chifukwa Iyo wakuweyerera ku kuzomerezga kwithu pera. Ndi unenesko uwo, wabale wapharazgi? [Wapharazgi wakuti, “Amen.”—Munozgi.] Wonani, Iyo wakuweyerera pa kuzomerezga kwithu pera, icho ise tikuzomerezga kuti Iyo waliko, icho Iyo watichitira ise. Ntha icho Iyo wazamuchita. Iyo wachita kale ichi. Ise tikwenera kuzomerezga kuti Iyo wachita ichi. “Iyo wakapwetekeka chifukwa cha zakwananga zithu, na vitimbo Vyakhe ise tikachizgika.”

216 Sono, Wadada Wakuchanya wakumanya. Ndipo kula wiskanga pa imwe, ndi chakuti ndiwone ndamumanya mubwezi wane muweme kufuma ku Ohio, iyo na muwoli wakhe wakhalala apa, ndi Mr. Dauch na muwoli wakhe. Ndipo ine nkhuomezga, wakhalala pachiwiri panji pachitatu kufuma kwa iwo, ndi Mliska yura kamosaso, Mr. Blair uyo ine nkhamuwona usiku wamara. Kuli mdima ku gulu, kwa ine, chifukwa cha kuwara uku kuno kuli ngati kukundijanda ine pachoko, ndipo ine—ine ntha nkhumuwonani makora chomene imwe.

217 Kweni ine nkukhumba kuti imwe murombe. Ndipo imwe muwike pa mtima winu chinthu icho imwe mukukhumba, ndipo imwe rombani Msofi withu Mukuru, Uyo wangamanya kukhwaskika na kapulikiro ka kufoka kwithu.

218 Sono, ine kwambura kumumanyani imwe, ndipo imwe panji mungamanya kundikhwaska waka ine palipose, kuwenge ngati mukukhwaska m'bale winu, mfumu winu, mliska winu, munyakhe, ichi ntha—ichi ntha chimuchitiraninge chiweme. Kweni usange imwe mwakhwaska Iyo, ndipo usange ise nadi tiri mu mzere na Mzimu Wakhe, ntheura Iyo wangamanya kugwiriska ntchito chipulikano chinu kuti mumukhwaska Iyo, ndipo chawanangwa chane kuti wayowoyere.

219 Wonani, ine ningawa waka chete ngati ichi, ichi chiri *apa*, kwambura lizgu kuyowoyera mu ichi. Pakwenera kuti paŵe. . . Ichi, ichi chikuyowoya chara kwambura chinyakhe apa kuti chiyowoyere mu ichi. Ndipo ntheura ndimo waliri munthu munyakhe waliyose, ndi wambura kuyowoya, para ichi chafika ku vinthu ivi, pekhapekha Chiuta wayowoye mwa iwo.

220 Sono imwe rombani, ndipo tiyeni tiwone usange vinthu ivi ivyo ine ndayowoya ndi unenesko. Chiuta vwirani ichi kuti chikhale ntheura. Ine ntha nkuyowoya kuti Iyo wachitenge. Ine nkughanaghana kuti Iyo wachitenge. Ine nkugomezga kuti Iyo wachitenge. Iyo ntha wali kundikhumudwiskapo ine kufika kulero, virimika vyakunyuma, kufika ku mpherekezo za charu zingirizge, na mitundu yose na mafuko, na mamiliyoni gha wanthu. Iyo ntha wali kundikhumudwiskapo ine kufika kulero. Ndipo ine ndiri na chisimikizgo, mwakusimikizga waka umo ine nkugomezgera ine ndayimirira pano, Iyo ntha wandikhumudwiskenge ine.

221 Ine ndimufumbeninge imwe kuti muŵe waka wantchindi ndipo mukhazikike, pa nyengo zichoko waka. Ise tilifumiskenge gulu lose ndipo tiromberenge warwari, mu kanyengo waka.

222 Kweni ine nkukhumba imwe, imwe wakugomezga, kuti usange imwe ntha mulaŵiskenge waka kwa ine, kweni gomezgani. Yowoyani, “ine nkugomezga kuti icho munthu wayowoya ndi Lemba. Ine nkhumanya chara umo ise tiliri kutali mu nyengo umo iyo wakuyowoyera ise tiri. Kweni, usange ichi chiriko, ntheura ichi chikwenera kuti chichitike. Usange Mazgu ghakhe ndi Mazgu gha Chiuta, ipo, mazgu ghakhe ghatondekenge kweni Mazgu gha Chiuta ghatondekenge chara.”

223 Chiuta ngwakukakamizgika kukhozgera Mazgu Ghakhe. Iyo wasimikizgirenge Ichi. Iyo wasimikizgirenge Ichi. “Uyo wakugomezga Ine.” Iyo wakasimikizgira kuti iyi ndi nyengo yaumaliro. Iyo wakasimikizgira icho chizamuchitika. Iyo wakasimikizgira kuti ichi chikayenera kuzakachitika.

224 Ndipo, kumbukirani, Abraham na gulu lakhe ntha wakapokera chimanyikwiro chinyakhe kufuma kwa

Chiuta, mpaka mwana waphangano wakafika. Kasi mbalinga wakumanya icho ndi unesko? [Gulu likuti, “Amen.”—Munozgi.] Chimanyikwiro chira cha kusanda! Ndipo Mbewu yaufumu ya Abraham, lekani ine ndimupulikani imwe. . . Lekani ine ndimuphalirani imwe, NTHEURA WAKUTI YEHOVA, imwe mukupokera chimanyikwiro chinu chaumaliro. Icho ndi kwakulingana na Malemba na uvumbuzi wa Chiuta uwo uli mu mtima wane, uwo ukuyowoya kuti ichi ndi Unesko. Ndipo ine nkugomezga kuti imwe mugomezenge ichi kuti ndi Unesko.

225 Sono imwe gomezgani. Waliyose wagomezge waka, yowoyani, “Fumu Yesu, ndizomerezgeni ine ndikhwaske Imwe. Ine ndiri na chakukhumba mu mtima wane, ndipo ine nkhumanya M’bale Branham ntha wakumanya kalikose za ine. Ine ntha nanga nkhumumanya munthu, iyo ntha wakundimanya ine, kweni Imwe mukumanya. Ndipo usange iyo wandiphalira ine Unesko, ichi chichitikenge.” Ine nkhumupemphani imwe, kusuntha chara sono, pa kanyengo waka kachoko. Muŵe nkhanira. . .

226 Wonani, imwe ndimwe mzimu. Ndipo ine nkhtorerera mzimu uliwose muno pasi pa kulamulira kwane, mu Zina la Yesu Khristu, kuti Mazgu Ghakhe ghangamanya kukwaniriskika.

227 Sono khalani waka ŵantchindi. Rombani. Laŵiskani kwa Iyo, yowoyani, “Fumu, ine nkugomezga ichi. Imwe vvirani kuwura kugomezga kwane.”

228 Tiyeni tiyambeko. Ine nkhuenera kulimbikira pa mtundu unyakhe wa chigaŵa cha nyumba muno, chifukwa, wonani, ŵanandi chomene ŵa imwe, ndipo waliyose yumozayumoza wa imwe ndi mzimu.

229 Ine ningachita chara. Imwe mukuti, “Kasi ine nanga?” Ine ningamuphalirani chara imwe. Ichi chikuchitika mwapachekha. Milimo yose ya Chiuta yikuchitika payekha. Paŵenge ŵanthu ŵanandi chomene ŵachizgikenge ŵajumphenge pa gome ili, usiku uwu, paŵenge panji ŵanandi chara ŵachizgikenge. Chose ichi ndi mu kuchita kwayekha Chiuta. Ndinjani wangamuphalira Iyo chakuti wachite? Kulije yumoza. Iyo wakuchita kwakulingana na khumbo Lakhe Yekha, ndondomeko Yakhe Yekha.

230 Kweni imwe gomezgani waka. Jikhizgani. Kuchita mantha chara. Rombani waka kwa Chiuta, ndipo yowoyani, “Fumu Chiuta, ine nkugomezga ichi.” Mukuwona? “Ndizomerezgani ine ndikhwaske chakuvwara Chinu. Ine nkhusoŵerwa *chakuti-na-chakuti*. Ine nkhumanya m’bale ntha wakundimanya ine panji kumanya chakusoŵeka chane, kweni iyo wangutiphalira ise za vinthu ivi ivyo Imwe mukachita, ndipo wakuti Imwe muli muno mweneyura muhanyauno.”

²³¹ Ichi nthā chikumuwuskanipo imwe wābale pano pa gome, nthā waliyose wa imwe. Ine nkhumufumbani waka imwe, wābale wāne, ngati muteweti munyinu wa a—wa Ivangeli la Khristu. Ine nkhuoyoya kwa imwe mwakufikapo waka umo ine nkhumanyira, ngati a—munthu wali pafupi kufwa pamoza na imwe, wonani, kuchilekanga charu ichi. Ise tikwenera kuti tichileke. Ndipo ine nkhuoyenera kukapataula pa Zuwa la Cheruzgo, pa ivyo ine nkhuoyoya. Ine nkhumanya makora za icho, nkhumanya makora. Ndipo ine nkhuoyona wamwanarumi iwe, icho iwe uli, wayimirira pano na ine, kundivwiranga ine. Ine nkhuoyezga kumovwirani imwe, kuti ndichite chirichose ine ningafiska, chifukwa cha Ufumu-wa-Chiuta.

Ine nkhuomba na kupempha.

²³² Muno, kasi mbalinga wāli kukuwonapo Kuwāra kula mu chithuzithuzi? Imwe muli kuchiwona chithuzithuzi cha Ichi? [Gulu likuti, “Amen.”—Munozgi.] Uko kwalendera nkhanira uko. Mukuchiwona chara imwe Ichi?

²³³ Ichi chalendera pachanya pa dona uyu wakhala uko na kathaulo kakhe. Iyo wakurombera yumoza wakutemweka. Uwo mbunenesko, dona. [Dona wakuti, “Uwo mbunenesko, M’bale Branham.”—Munozgi.] Yumoza wakutemweka yura . . . Kasi iwe ukundigomezga ine kuwa muprofeti Wakhe, panji mundigowokere ine, muteweti Wakhe? [“Ine nadi nkhuoyomezga.”] Iwe ukugomezga icho? Viri makora. Sono, usange Chiuta wangavumbura kwa ine icho chanangika, chifukwa, iwe uzomerege ichi kuti chafuma kwa Chiuta, ngati mwanakazi uyo wakakhwaska chakuvwara Chakhe? Sono, iwe ukumanya iwe uli—iwe uli twente panji mafiti sate kufuma kwa ine, panji kusazgirapo, iwe nthā wakhwaska ine. Kweni iwe wakhwaska Chinyakhe, kuti iwe ukumanya kuti iwe wakumana na Chinyakhe, Munyakhe. Icho chiriko, ndi cha mwanakazi, uyo ndi mwana wako mwanakazi. Uwo mbunenesko. Kasi iwe ukugomezga kuti iyo wakhalenge makora? Iyo wakukhweŵa chamba chomene. [“Uwo mbunenesko.”] Uwo mbunenesko ndendende. [“Uwo mbunenesko, m’bale.”] Ine nkhamuwona iyo wakwenda, walowera. Mukuwona? Sono, kathaulo ako iwe uli nako mu woko lako, iwe ukaŵike pa iyo, ndipo kukayika chara. Ine nkhuoyomezga kuti Chiuta wamuthaskenge iyo. Kasi iwe ugomgezge ichi pamoza nane? Amen. [“O! Nkhumuwongani Imwe, Yesu!”]

²³⁴ Sono, ine nkhumumanya chara mwanakazi, kweni Chiuta wakumumanya iyo. Kasi iwe ukugomezga sono na mtima wako wose?

²³⁵ Mwanarumi wakhala apo wavwara shati ya mizeremizere, wali na mchira, iwe ukugomezga kuti Chiuta wakuchizgenge iwe na kukupanga iwe wamusuma? Kasi iwe ukugomezga kuti Iyo

wachitenge ichi? Ine ndiri kumuwonapo chara mwanarumi mu umoyo wane. Iwe uli na kadi lapemphero, bwana? [Mwanarumi wakuti, “Chara, ine ndirije.”—Munozgi.] Iwe ulije? Iwe nthu ukukhumbikwa limoza.

“Usange iwe ungagomezga!”

²³⁶ Apa pakhala mwanakazi wakuyezga kulaŵiskira pachanya pa mwanakazi uyu wakhala nkhanira uku. Iyo ndi mlendo kwa ine. Kweni iyo wali na mantha chomene. Ine nkhumumanya chara iyo. Ine ndiri kumuwonapo chara iyo, mu umoyo wane. Kweni Chiuta wakumumanya iyo, ndipo iyo wamanya sono nthena kuti iyo wakumana na Chinyakhe. Iwe wakhala ukuromba uko pa suzgo linyakhe. Chifukwa icho iwe wafikira, iwe nthu ukhalenge nyengo yitali kujumpha usiku uwu. Iwe ukwenera kuti ufumengepo pa ungoro. Iwe ukunozgekera kuruta ku nyumba kwako, machero. Iwe ukufuma kuno chara, panji nesi iwe ukufumira ku California. Iwe ukuruta kuvuma kufuma pano. Iwe ukuruta pa ndege. Iwe ukunozgekera, kuruta pa ndege. Iwe ukufuma ku Oklahoma. Inya. Uwo mbunenesko.

²³⁷ Iwe naweso uli mu kaŵiro ka pafupi kufwa. Iwe wafika kuno kuti uzakarombereke. Iwe ulije kadi lapemphero. Kweni iwe ukagomezga kuti iwe uchizgikenge, usange iwe ufikenge waka kuno. Uwo mbunenesko. Kweniso, suzgo lako ndi kansa. Kansa yiri mu chiwangwa. Kasi iwe ukugomezga kuti iwe uchirenge sono? Iwe ukugomezga iwe wakumana na Iyo, mlongosi wane? Panyakhe Chiuta wandiphaliirenge ine kasi iwe ndiwe njani, nthaura kasi icho chikovwirenge iwe? Usange ichi ndicho, kwezga muchanya woko lako usange iwe ukugomezga icho, kuti (Chiuta) ichi chikovwirenge iwe. Viri makora, Mrs. Steel, iwe ungamana kuwerera ku Oklahoma.

Ine nkhumumanya chara dona. Ine ndiri kumuwonapo chara iyo.

²³⁸ Apa pali dona wakhala nkhanira kumasinda uku kunyuma kwakhe. Iyo wakusuzgika na kutupa misempha. Ndipo iyo waliso na mwana mwanarumi uyo ndi chidakwa, ndipo iyo wakumurombera iyo. Usange iyo wagomezgenge, iyo wangamanya kuchira. Mrs. Mason, kasi iwe ugomezgenge na mtima wako wose, na kugomezga kuti Yesu Khristu waperekenge machirisko kwa iwe? Iwe ukuchita?

²³⁹ Viri makora, ipo ŵika woko lako pa dona uyo wakhala kufupi na iwe uko, iyo wakurombera mfumu wakhe uyo ngwambura kuponoskeka. Chiuta waperekenge machirisko.

Tiyeni ise tironbe.

²⁴⁰ Chiuta wakutemweka, ine nkhuromba kuti Imwe muperekenge thumbiko lira kwa iyo. Perekani kwa mwanakazi yura kukhumba kwa mtima wakhe, Fumu. Chipulikano chakhe chiri kufupi chomene kwa Imwe, ichi chamukhwaskani Imwe.

Ndipo ine nkhuromba, Wadada, kuti muvwirenge, mu Zina la Yesu. Amen.

²⁴¹ Sono gomezga na mtima wako wose, kuti iwe wapokera ichi. Kasi iwe uchitenge icho? Viri makora. Chiuta wakutumbike iwe.

²⁴² Kasi iwe ukugomezga mfumu wako waponoskekenge, dona? Kasi iwe ukugomezga na mtima wako wose? Kwezga muchanya woko lako, iwe ukuchita.

²⁴³ Kukuwoneka kuti kuli, kunthazi kwane, mwanakazi uyo wanyezgeka chomene. Uyo wakhala apo. Iwe ukundigomezga ine kuwa muteweti wa Chiuta? Iwe ukundigomezga ine kuwa muteweti wa Chiuta? Iwe ukuchita. Viri makora. Ine nkhumanya chara iwe. Icho ndi suzgo lako, ndi tuviwaro. Iwe wanyezgeka chomene. Iwe ukaruta kwa dokotala, iyo wakati iyo ntha wangachita kalikose za ichi, kwani yura waka wa dokotala wa pacharu chapasi. Mukuwona? Winu. . . Iwe uka wa waka na chitima chikuru. Iwe uli kutaya mfumu wako. Iwe ntha ukufuma kuno. Iwe nadi ukufuma ku Arkansas. Iwe ukupenja ntchito, naweso, ndipo iwe ukutondeka kuyisanga ntchito. Iwe wawopanga kuti, chinyakhe, iwe uchemekenge chara. Kwani chipulikano chako sono chamukhwaska Chiuta. Mlongosi wane, iwe rutanga, gomezga. Chiuta wakupe ntchito iwe, wakupe iwe kukhumba kwa mtima wako.

²⁴⁴ Chiuta wakusimikizgira Mazgu Ghakhe kuwa ghaneneska. Kasi imwe mukugomezga icho kuwa ntheura? [Gulu likuti, “Amen.”—Munozgi.] Sono ine nkukhumba waka imwe kuti murombe pamoza na ine kamosaso.

²⁴⁵ Wadada, Chiuta, Imwe ndimwe Chiuta mweneyura uyo wakasimikizgira. Para Imwe mukati, “Msungwana wafwa chara, iyo wagona tulo,” ntheura Imwe mukayenera kusimikizgira ichi. Sono, Imwe mukalayizga, kuti pambere yindafike waka nyengo yaumaliro, kuti Mwana wa munthu wazamkujivumbura Iyomwene mu kachitiro kenekala Iyo wakachita ku Sodom. Imwe mukalayizga ichi, Fumu. Sono Imwe muli kwiza ku charu chapasi, mu kawiro ka Mzimu Mutuwa, ndipo mwafika pakati pithu, usiku uwu, ise wanthu wakugomezga, ndipo mwasimikizgira ichi. Imwe mwasimikizgira Mazgu Ghinu ngati ndiumo Imwe mukachitira zuwa lira. Fumu, ise ntha tikukhumba chisimikizgo chinyakheso. Imwe muli pakati pithu. Ise tikumutemwani Imwe. Ndipo ise tikumanya kuti ichi ndi chimanyikwiro chaumaliro pambere kundachitike Kwiza Kwinu, kwakulingana na Malemba. Ndipo mizgezge yose na vilinganizgo ntha vikutondeka. Ivi vikwenera kuti vichitike.

²⁴⁶ Ntheura ise tikurumba, Wadada, apo wana Winu wakwiza sono kuzakarombereka, kuti waliyose wachirenge. Nkhuromba ntha wawepo munthu murwari walekeke pakati pithu, pa umaliro wa uteweti uwu wamachirisko. Chiuta withu wakutemweka, uli Imwe muzomerezge kuphakazga Kwinu

kukhale mwauchizi chomene pa wanthu Wīnu sono nthena, mwakuti waliyose wa iwo panji wangachizgika?

²⁴⁷ Ndipo usange wangaŵamo muno, awo nthā ndi wana Wīnu, ndipo pa kuyowoyeka kwa vinthu ivi, kuti...Iwo wapulika Mazgu ndipo wachiwona chinthu chachitika, nkhanira kusimikizgika ku lembo lirilose, na Uyo Imwe muli na icho Imwe muli, kuti Imwe muli muno.

²⁴⁸ Ndipo, Fumu, kasi Imwe—kasi Imwe mungatumbika boza? Chifukwa, chara nadi, Fumu. Kweni Imwe mukalayizga kutumbika Mazgu Ghinu, ndipo Ichi nthā chiwererenge pawaka. Ichi chikwaniriskege icho Ichi chikatunikira. Ndipo sono Imwe mwachita icho panthazi pithu, usiku uwu, kwambura nkhaiyiko yinyakhe yiriyo.

²⁴⁹ Ndipo na mitu yithu yakusindama, kasi wālimo wanthu muno awo nthā wandagomezgepo nakale, awo imwe mungakhumba waka kukwezga woko linu? Na mutu winu yakusindama, kwezgani waka woko linu muchanya. Ndipo yimirani pa marundi ghinu, ndipo yowoyani, “ine sono nkhumomezga, na mtima wane wose. Ndipo ine nkhumumba kumuzomera Yesu Khristu, sono nthena.” Uli imwe muchite icho, munthu waliyose, munthu waliyose uyo wali muno, uyo nthā wachali wandamuzomere Khristu, ndipo wakukhumba kuchita ichi pa nyengo iyi? Ine nthā ndimuphalireninge imwe...Imwe rutani ku mpingo wa kusankha kwinu. Kweni ine nkhumufumbani imwe kuti mumupokere Yesu Khristu apo imwe...Imwe panji nthā muzamkuŵa kufupi kwa Iyo mpaka imwe mumuwone Iyo mu munthu para Iyo wakwiza mu thupi Lakhe lakuwoneka kufuma Kuchanya. Asi imwe sono mumuzomerege Iyo usange imwe nthā muli kuchita kale ichi?

²⁵⁰ Pa fundo ya kuleka kuwona munyakhe apa wayimirira, ine nkhumomezga nthēra kuti imwe mose muli wamalinaliro ghaweme, wanthu wamahara, na wakumanya icho imwe mukuchita. Usange imwe mwakhala uko pasi pa ichi, imwe kumbukirani, “Usange imwe mukuchita soni na Ine panthazi pa munthu, Ine ndizamuchita soni na imwe panthazi pa Wadada Wane.” Kukaŵa munyakhe wakayimirira, panyakhe, inya, mu gulu, kunyuma.

²⁵¹ Chiuta wakutemweka, wāra panji, ine nthā nkhuwawona, awo wayimirira, iwo wakukhumba kumuzomerani Imwe. Iwo wakumanya, Fumu, kuti ichi nthā chiri kuchitika mpaka nyengo iyi, ndipo sono Imwe mukukhozgera ichi na kusimikizgira kuti ichi chiri nthēra. Ine nkhuromba, Wadada, kuti mu mitima yawo, iyo yakhwaskika mwachilendo panyengo iyi...Kasi ise tikumanya uli kweni kasi ichi ndi munthu waumaliro kuti wanjire? Ichi panji ungaŵa umaliro wa Los Angeles. Uwu panji ungaŵa uzima waumaliro uwo ubabikirenge mu Ufumu. Ise tikumanya chara apo nyengo yira yifikirenge.

Ndipo para ichi chachitika, muryango uzamkujarika, Thupi lizamkuwa kuti lakwanira. Ili ntha lizamkuwa Thupi wamba lachilendo panji Mkwatibwi wamba wachilendo. Ili lizamkuwa waka na mamembera ghanandi chomene awo mazina ghawo ghakalebeka mu Buku la Mwanamberere Wamoyo pambere charu chikawa chindaŵeko, ku weneawo Yesu wakiza kuzakatora, ngati Adam, wakaruta nkhanira kukaponoska muwoli wakhe. Ine nkhuromba, Chiuta, kuti Imwe muŵapokerere iwo sono mu Ufumu Winu. Iwo ŵali mu mawoko Ghinu. Chitani nawo, Fumu, ine nkhuromba mu Zina la Yesu. Amen.

²⁵² Chiuta watumbike waliyose yumozayumoza wa imwe uyo wanguyimirira. Ine nangumanya chara ŵanji ŵa imwe mwanguyimirira. Ŵanyakhe ŵanguyimirira kunyuma, ŵanyakhe mu chipinda cham'chanya. Sono ine nkikhumba kuti imwe mundichitire chinthu chimoza ine. Chonde ndipulikiskeni ine. Kumanani na mupharazgi munyakhe muno ndipo yowoyani vyose na iwo, para chisopo chamara. Kasi imwe muchitenge icho? Kuzomereza chara ichi chitondeke. Usange imwe ntha muli kubapatizika mu ubapatizo wa Chikristu, chitani icho mwakurondezgako, ndipo pamanyuma mawoko ghinu ghakhalire muchanya mpaka imwe mupokere Mzimu Mutuwa.

²⁵³ Sono, ndipo ŵanthu ŵanandi ŵali na makadi ghapemphero muno. Ise tiŵafumbenge iwo kuti ŵayimirire, na kwiza kumtunda kuno, ndipo ine nkhusachizga ŵayende kujumhirira. Panji ine nkhuenera kuti ndifike... [Mwanarumi wakuti, "Yayi."—Munozgi.] Ine ntha ndikwaniskenge kuchita. ["Fikani kufuma chigawa ichi kudera uku."] Kufuma ku chigawa *ichi* kudera uku, mungamanya kufuma kwizira nthowa iyi, kujumpha kudera uku, ŵanthu awo ŵali na makadi ghapemphero.

²⁵⁴ Ndipo sono usange ŵalipo ŵanji ŵa imwe awo ŵakwenera kuti ŵarutenge, iyi ndi... Ine ndachedwa. Ine nkhupepiska. Ine ndizamuyezga kuchita makora machero usiku. Pa... ndi maminiti teni kujumpha teni, kuyendera koloko ya pa chipupa. Nkhumuwongani chomene imwe chifukwa chakwiza kwinu usiku uwu, ndipo nkhuromba Chiuta wa Kuchanya wamutumbikeni imwe. Usange imwe mukhumbenge kukhalira na kulindirira mzere wa pemphero, imwe nyengo zose ndimwe ŵakupokerereka. Kweni ise tiyambenge kurombera ŵarwari sono, ndipo ine nkikhumba chara kumusungirirani imwe pekhapekha imwe mukukhumba kukhalira. Imwe nkhumufumiskani mu Zina la Fumu Yesu. Nkhuromba mtende wa Chiuta urute namwe na kumutumbikani imwe, na kumupani imwe kupumura mu mathupi ghinu, mu usiku, na kumupani imwe umoyo uweme mwakuti imwe mungamanya kwizaso machero usiku. Chiuta waŵe namwe sono.

²⁵⁵ Ndipo lekani awo wâli na makadi ghapemphero wayimirire kuti tiwarombere sono, umo tose pamoza tikurombera wanthu. Sono ise tikukhumba kuti imwe mumanye, sono, imwe mwayimirira muli na kadi lapemphero, kasi muli nkhaiyiko yiriyose mu umoyo winu? Kasi chiripo chinyakhe, mundigowokere ine, kwananga kulikose mu umoyo winu uko imwe mundarape? Usange kulipo, lekani ine ndimufumbeni ichi. Ntha mungizanga mu mzere wa pemphero na kwananga kwambura kurapa mu mtima winu. Chifukwa, imwe mukwenera... Ichi ndi chakurya cha wâna, wonani. Ndipo usange iwe ndiwe Mukhristu chara, pereka umoyo wako kwa Khristu, mu mzere wa pemphero, pamanyuma zanga. Ichi ntcha wakugomezga. Kasi iwe uchitenge ichi? Muzomera danga Iyo ngati Muponoski wako, ndipo pamanyuma zanga ku gome, kuti uzakarombereke.

²⁵⁶ Sono ine ndiromberenge waliyose payekhapayekha; ntha kuwajumphiska waka iwo, ngati mtundu wa kaluso kanyakhe. Ise tiri mu tchalitchi sono. Ine nkughanaghana kuti Mlongosi Wyatt watipa ise chifukwa chakuti ise tingamanya kukhalira na kuromba. [Mwanarumi wakuti, “Inya, usiku wose, malinga imwe mukukhumba.”—Munozgi.] Ise tingamanya kukhalira malinga ise tikukhumba kukhalira. Ndipo ine nkhumuwonga Mlongosi Wyatt na stafu kuno, chifukwa cha kutizomerezga ise kuchita icho. Chiuta wamutumbike iyo. Mfumu wakhe wakulimbikira wakayimirira pa gome ili, wakarombera warwari, mpaka iyo wakafwa, umo ine nkhumanyira, msirikali mweneko wa mphinjika. Ndipo sono ine nkhuvezga kurutirizga kuchitanga chinthu chenechira, tumbikani wanthu awa.

²⁵⁷ Ndipo sono ine nkhuromba kuti waliyose yumozayumoza wa imwe wafike wajumphe apa... Imwe ntha mukwenera kurapa chirichose imwe mukukhumba kuchita. Imwe ntha mukuyenera kuyowoya chinyakhe chirichose chakwanangika na imwe. Zanninge waka ndipo lekani ine ndimurombereni imwe, ndipo gomezgani.

²⁵⁸ Kasi imwe mukugomezga kuti Chiuta wali kundituma ine kuzakachita ichi? Kwezgani muchanya woko linu. Mukukumbukira icho Mungelo wa Fumu wakayowoya? “Usange iwe ungawapanga wanthu kuti wakugomezge iwe, uwe wakusimikizga para iwe ukuromba, kulije chirichose chizamkuyima kunthazi kwa lurombo.” Ndipo imwe mukumanya uwo ndi unenesko. Ichi chiri kusimikizgika, kuwerezga na kuwerezga.

²⁵⁹ Sono ine ndifumbenge kuti Mlongosi withu Rose, usange iyo wangachita, kuti wayimbe iyo, *Gomezgani*, panji, *Ng'anga Yikuru Sono Yiri Pafupi*, panji yinyakhe.

²⁶⁰ Ine nkukhumba waliyose yumozayumoza wa imwe sono mu—mu wenenawene na ine. Kasi imwe, namweso,

mwaŵanthu imwe nthu muli mu mzere wa pemphero, kasi imwe muŵaromberenge ŵanthu aŵa? Inya, ŵalonjezani iwo kuti, pa kuchita kukwezga woko linu muchanya, “ine ndirombenge, wonani. Ise tose tiŵenge kuti tikuromba.” Viri makora. Inya.

261 Ine ningatemwa kuti imwe, usange imwe mukwenera kuti murutenge, rutani nkhanira mwakachetechete sono, mwakuti iwo ŵaleke kutimbanizgika apo ise tikuromba.

262 Kasi iwe ukugomezga ichi chimarengeni sono, mlongosi? [Mlongosi wakuti, “Na mtima wane wose.”—Munozgi.]

263 Chiuta wakutemweka, ine nkhuŵika mawoko ghane pa mlongosi, kwimikana na kuŵinya kwa thupi lakhe. Mu Zina la Yesu Khristu, nkhuromba ichi chimuleke iyo. Amen.

Wakutumbike iwe, mlongosi.

264 Iwe ukugomezga na mtima wako wose? Zakwananga zako zose warapa? Iwe ndiwe, umo iwe ukumanyira, iwe wanozgeka kupokera machirisko ghako?

265 Chiuta wakutemweka, ine nkhuŵika mawoko ghane pa mlongosi, mu Zina la Mwana Winu, Yesu Khristu, ndipo nkhuromba kuti kuŵinya kwa thupi lakhe kumare, mu Zina la Yesu. Amen.

266 Zakwananga zose warapa, ndipo iwe wanozgeka machirisko ghako? Iwe ukugomezga, m’bale? [M’bale wakuti, “ine nkhuomezga na mtima wane wose.”—Munozgi.]

267 Chiuta wakutemweka, ine nkhuŵika mawoko ghane pa m’bale wane, apo ise tikumanya kuti Imwe muli muno, Fumu. Ine nkhuromba kuti Imwe mumuchizge iyo, mu Zina la Yesu Khristu. Amen.

268 Zakwananga zose warapa? Yayi, iwe ndiwe wakumang’wa makutu. [M’bale Branham wakuyowoya mwakuzikitizga na mwakudidimizga chifukwa cha kumang’wa makutu kwa mlongosi—Munozgi.] Iwe ukugomezga kuti iwe upulikenge? [Mlongosi wakuti, “ine nkhuomezga. Kweni ine ndiri kuŵa wakumang’wa makutu.”] Iwe ukugomezga.

Mwanakazi ngwakumang’wa makutu sono. Ise tiyeni tirombe apa.

269 Chiuta wakutemweka, ine nkhuromba kuti Imwe mumuchizge mlongosi withu, na kufumiskaipo kumang’wa makutu uku kwa iyo. Iyo wakhala mu charu chakujarika, uko iyo wakupulika chara. Ine nkhuromba kuti Imwe mumupe machirisko iyo, mu Zina la Yesu.

270 Ine ndiŵafumbenge ŵanthu kuti ŵarutirire kusindamiska mitu yawo, miniti pera. Ine nkhuumba kuti ndiwone icho chachitika kwa iyo. Sono, chonde, mu Zina la Yesu Khristu, nthu ŵawepo ŵanyakhe ŵakwezge mutu wawo panji maso. Sono,

imwe mungachitanga chara icho mpaka ine ndimuphalireni imwe kuti chitani.

271 Kasi iwe ukundipulika ine sono? [Iyo wakuti, “Vinyakhe mwakudumukadumuka.” M’bale Branham wakuwomba mawoko ghakhe kamoza. “Ine nkhumupulikani imwe.”—Munozgi.] Ukundipulika ine? [“Vinyakhe.”] Ukupulika? Iyo wakupulika sono. [M’bale Branham wakuwombaso kamoza.] Mukuwona? Ukuyipulika saundi iyo?

272 Sono iwe gomezga na mtima wako wose. Iwe uchitenge? Ndipo iwe gomezga, ndipo Chiuta wakupangenge iwe wamusuma nkhanira. Iyo wakayowoya. Ine nkharomba waka na kuwika mawoko ghane pa makutu ghakhe, ndipo iyo wakati iyo wakamanya kupulika chinyakhe. Viri makora, rutanga waka sono, kugomezganga kuti iwe upulikenge makora waka, ndipo iwe upulikenge.

273 Kasi zakwananga zose warapa, mlongosi? [Mlongosi wakuti, “Inya.”—Munozgi.] Iwe wanozgekera machirisko ghako? [“Inya.”]

274 Chiuta wakutemweka, ine nkhuwika mawoko ghane pa mlongosi wane, kumanyanga kuti mwa ise mulije kanthu kaweme, mwa taŵene. Kweni ise tikumanya kuti ise ndise Wakhristu, wakubabika na Mzimu wa Chiuta. Ndipo ise tikuwika mawoko pa mlongosi withu na kurombera machirisko ghakhe, mu Zina la Yesu Khristu. Amen.

275 Sono iwe ukugomezga iwe uchirenge? [Mlongosi wakuti, “Ndachira!”—Munozgi.] Viri makora, sono iwe—iwe wachira. [“Inya!”] Umo ndimo muchitirenge ichi. Uwo mbunenesko. Mbunenesko.

276 Zakwananga zose warapa? [Mlongosi wakuti, “Inya, bwana.”—Munozgi.] Ndipo iwe wanozgekera machirisko ghako? [“Inya.”] Iwe ukugomezga, pakuchita kuwika kwa mawoko, kuti Chiuta uyo wakumanya mitima ya wanthu, wakupangenge iwe wamusuma? [“Ine nkuchita.”]

277 Wadada withu Wakuchanya, ine nkhuromba kuti mumuchizge mlongosi withu, apo ise tikuwika mawoko ghithu pa iyo ndipo tikuromba mu Zina la Yesu Khristu kuti Imwe mumupangenge iyo wamusuma. Amen.

278 Kasi imwe muli uli? Nkhumanya, imwe mukumanya ine nkhumanya icho chanangika na imwe. [Mlongosi wakuti, “Inya.”—Munozgi.] Kweni ine nthā nkhuoyowoyapo waka ichi; chifukwa, iwe ukuchita, ichi chiwenge—ichi chirutirirenge waka na kurutiriranga. [“Viri makora.”] Kweni usange iwe uchitenge. . . Kasi zakwananga zose warapa? [“Inya, bwana.”] Ndipo iwe ukugomezga kuti Chiuta wakupangenge iwe wamusuma? [“Inya, bwana.”] Kasi iwe ukugomezga kuphwaya marundi. . . Ine ndayowoya ichi.

279 Chiuta wakutemweka, ine nkhuromba kuti Imwe mumovwire iyo na kumupanga iyo wamusuma. Perekani ichi, mu Zina la Yesu.

Iwe upundukwenge chara. Rutanga, gomezganga na mtima wako wose.

280 Kasi iwe ukugomezga kuti Chiuta wakupangenge iwe wamusuma? [Mlongosi wakuti, “Amen.”—Munozgi.] Zakwananga zose warapa ndipo iwe wanozgekerera machirisko ghako? Iwe ukugomezga msana wako uwenge makora?

281 Chiuta wakutemweka Wakuchanya, ine nkhuromba kuti Imwe mumuchizge iyo na kumupanga iyo wamusuma. Mu Zina la Yesu Khristu, nkhuromba ichi chikhale ntheura. Amen.

Chiuta wakutumbike iwe, mlongosi. Ruta, gomezganga sono.

282 Kasi zakwananga zose warapa, mlongosi, iwe wanozgekerera machirisko ghako?

283 Chiuta wakutemweka, zakwananga zakhe, iyo wakuti, warapa. Ine nkhuwika mawoko ghane pa mwanakazi uyu, mu Zina la Yesu Khristu, nkhurombera machirisko ghakhe. Amen.

284 Kasi zakwananga zose warapa? Iwe ukwenera kuti ukuneneska, iwe warwara chomene, iwe ukumanya icho. Iwe ukumanya kuti ine nkhumanya icho chanangika na iwe. Ndipo kasi iwe ukugomezga kuti Chiuta wakupangenge iwe wamusuma, kuchizga mtima wako na kukupanga iwe makora chomene?

285 Chiuta wakutemweka, ine nkhuromba icho mu Zina la Yesu Khristu, kuti Imwe mumuchizge iyo na kumupanga iyo wamusuma. Nkhuromba ichi chimuleke iyo, Wadada, mu Zina la Yesu. Amen.

Chiuta wakutumbike iwe sono. Kukayika chara. Ruta, gomezganga.

286 Zakwananga warapa? Iwe wanozgekerera machirisko?

287 Wadada wakutemweka Wakuchanya, ine nkhuwika mawoko ghane pa mlongosi withu. Mu Zina la Yesu Khristu, nkhuromba iyo wachire. Amen.

Kukayika yayi. Ruta, gomezganga.

288 Zakwananga zose warapa, iwe wanozgekerera machirisko?

289 Wadada wakutemweka Wakuchanya, ine nkhuromba kuti Imwe mumuchizge m'bale withu, mumupangenge iyo wamusuma. Perekani ichi, Wadada. Ine nkhuwika mawoko ghane pa iyo, ku chirato ichi, mu Zina la Yesu Khristu. Amen.

Chiuta wamutumbikeni imwe. Ine nkhuomezga ichi na mtima wane wose.

290 Kasi iwe ukugomezga sono, mlongosi? Zakwananga zose warapa ndipo iwe wanozgekera machirisko?

291 Chiuta wakutemweka, ine nkhuwika mawoko ghane pa mlongosi, mu Zina la Yesu Khristu, nkhuromba iyo wachizgikire ku uchindami Winu. Amen.

292 Sono nyengo waka zinandi ngati ntheura, kukhwaska waka, umo Yesu wakayowoyera, “Vimanyikwiro ivi viwarondezgenge weneawo wakugomezga. Usange iwo wawika mawoko ghawo pa warwari.” Ine ndiri kuyamba kuwona, mu maungano, kuti ichi chikuchitika makora fifite pa handiredi kuruska icho ichi chikuchita para iwe wachemera wanthu mu mzere, kuwa na kusanda, chifukwa iwe ukuwafika waka wachoko. Ndipo, kachitiro aka, pakuwa wanandi wakuchizgika.

293 Kasi iwe warapa zakwananga zako zose za kuwura kugomezga na chinyakhe chirichose? Iwe ukugomezga sono kuti iwe uchirenge? [Mlongosi wakuti, “Inya, na kuwomboreka.”—Munozgi.]

294 Chiuta wakutemweka, ine nkhuromba kuti Imwe mumuchizge mlongosi withu apo ine nkhuwika mawoko ghakhe na kurombera machirisko ghakhe mu Zina la Yesu Khristu. Amen.

Chiuta wakutumbike iwe, mlongosi.

295 Kasi iwe ukugomezga sono? [Mlongosi wakuti, “Inya.”—Munozgi.] Zakwananga zose warapa? [“Inya.”]

296 Chiuta wakutemweka, ine nkhuwika mawoko ghane pa mlongosi withu, mu Zina la Yesu Khristu, ku machirisko ghakhe. Amen.

Chiuta wakutumbike iwe, mlongosi.

Chikuwoneka ngati ntchinthu chichoko chomene, kweni ndi Chiuta Uyo wakalayizga ichi.

297 Zakwananga warapa?

298 Chiuta wakutemweka, ine nkhuromba kuti Imwe mumuchizge uyu mlongosi withu. Apo ine nkhuwika mawoko pa iyo mu Zina la Yesu Khristu, nkhuromba iyo warute ndipo wakakhale makora. Amen.

299 Zakwananga warapa?

300 Chiuta wakutemweka, ine nkhuromba kuti Imwe mumuchizge mlongosi withu, apo ine nkhuwika mawoko pa iyo, mu Zina la Yesu Khristu. Amen.

301 Sono apo imwe mukwiza na vyakupempha, nkhuromba ichi chikhwaske nkhangono, ichi chigwirenge ntchito.

302 Zakwananga warapa? [Mlongosi pamanyuma wakuzgora—Munozgi.] Iwe wanozgeka.

303 Chiuta wakutemweka, ine nkhuromba kuti imwe mumuchizge iyo na kumupanga iyo wamusuma, mu Zina la Yesu Khristu. Amen.

Chiuta wakutumbike iwe, mlongosi.

304 Zakwananga zose warapa? [Mlongosi wakuti, “Chirichose.”—Munozgi.]

305 Chiuta wakutemweka, apo mwanakazi uyu wakundilaŵiska ine mu jiso, ine nkhugomezga icho. Ine nkhuromba kuti Imwe mumuchizge iyo, mu Zina la Yesu.

306 Iwe ukwiza waka nayo iyo, kasi ndiwe, mlongosi? Iwe ukwiza waka nayo iyo? Viri makora. [Mlongosi wakuti, “Iyo ngwachiburumutira, nayoso.”—Munozgi.] Iwe ukugomezga, mlongosi, kuti Chiuta wakupangenge iwe wamusuma? [Mlongosi wachiburumutira wakuti, “ine nkhugomezga Chiuta wangandipa ine kulaŵiska kamozaso.”] Chiuta wakutumbike iwe.

307 Wadada Wakuchanya, Imwe nyengo zose ndimwe walusungu ku wachiburumutira, na ku wakusoŵerwa. Sono iwo wawona ivyo Imwe mwachita usiku uwu. Ntheura ise tikugomezga, Fumu, chimanyikwirowo chikuru chaumaliro ichi chikwenda pakati pithu sono. Ine nkhurombera kulaŵiska kwa mwanakazi wachiburumutira uyu kuti kufike pa iyo, mu Zina la Yesu Khristu. Amen.

308 [Iyo uyo wakaŵa wachiburumutira, wakuti, “Nkhumuwongani Imwe, Yesu.”—Munozgi.] Sono, yowoya kwa ise sono. Yowoya ichi. [“Ine ndichitenge!”]

309 [Iyo uyo wangwiza na mlongosi wachiburumutira, wakupempha kurombereka—Munozgi.] O, inya, iwe ukugomezga kuti Chiuta wakuchizgenge iwe? [“Haleluya!”]

310 Wadada wakutemweka Wakuchanya ine nkhuŵika mawoko ghane pa mlongosi withu ndipo nkhuromba kuti Imwe mumuchizge iyo, mu Zina la Yesu Khristu. Amen.

311 Chiuta wakutumbike iwe, mlongosi. Lekani ise tipulike umo iwe—umo iwe ukupulikira.

312 Kasi iwe ukugomezga, mlongosi? [Mlongosi wakuti, “Inya, ine nkchuchita.”—Munozgi.]

313 O Wadada wakutemweka Wakuchanya, ine nkhurombera mlongosi withu, kugomezganga kuti Imwe mumuchizgenge iyo sono. Ine nkhuŵika mawoko ghane pa iyo, mu Zina la Yesu Khristu.

Sono gomezga. Uwo mbunenesko. Ruta waka, gomezganga.

314 Kasi iwe ukugomezga, m’bale? [M’bale wakuti, “Inya.”—Munozgi.] Zakwananga zose warapa?

315 Chiuta wakutemweka, ine nkhuromba kuti Imwe mumuchizge m'bale withu na kumupanga iyo wamusuma, mu Zina la Yesu Khristu. Amen.

316 Iwe ukugomezga, mlongosi?

317 O Chiuta, ine nkhuromba icho, mu Zina la Yesu Khristu, mwakujikhizga, mu kunowa na kuzika kwa ora ili, nkhuromba Mzimu Mutuŵa wapange mwanakazi uyu wamusuma. [Mlongosi wakuti, "Ndipo ine nkhuromba, kurombera mwana wane mnyamata. Ine nindamuwone iyo pa virimika twente."—Munozgi.] Ine nkhuromba kuti Chiuta watumizge mwana wako kwa iwe, mlongosi, wakutemweka. Chiuta wakutumbike iwe.

318 Ŵadada ŵakutemweka, ine nkhurombera mlongosi withu apa. Mu kunowa kwa Mzimu Mutuŵa, nkhuromba Iyo wafike sono na kuchizga mlongosi withu, mu Zina la Yesu. Amen.

Wakutumbike iwe, mlongosi.

319 Chiuta wakutemweka, ine nkhurombera m'bale wane, apo iyo wayimirira apa ndipo ine nkhuŵika mawoko pa iyo, na kurombera machirisko ghakhe, mu Zina la Yesu.

320 Wakutumbike iwe, m'bale wane. [M'bale wakuti, "Chiuta wamutumbikeni imwe."] Viri makora.

Mnyamata muchoko?

321 Chiuta wakutemweka, nkhuŵika mawoko pa muchoko, ine nkhumutumbika iyo mu Zina la Yesu Khristu, ku machirisko ghakhe.

322 Iwe ukugomezga sono, mlongosi? [Mlongosi wakuti, "Inya."—Munozgi.] Iwe ukukhumba kuti urombereke naweso?

323 Chiuta wakutemweka, ine nkhumurombera iyo, apo ine nkhuŵika mawoko pa iyo. Sono, ichi ndi kutuma Kwinu, icho ndicho Imwe mukati chitani, "Vimanyikwiro ivi viŵarondezugenge ŵeneawo ŵakugomezga. Usange iwo ŵaŵika mawoko ghawo pa ŵarwari, iwo ŵazamuchira." Imwe mukayowoya ichi, Fumu. Amen.

Sono, Iyo wakayowoya icho, wakachita chara Iyo? Chikwenera kukhala nthaura, mlongosi.

324 Chiuta wakutemweka, ine nkhuromba kuti Imwe mumuchizge mlongosi withu na kumupanga iyo wamusuma, mu Zina la Yesu Khristu. Amen. Chiuta wakutumbike iwe, mlongosi.

325 Iwe wafika ukugomezga, mlongosi?

326 Ŵadada ŵakutemweka Ŵakuchanya, ine nkhurombera vitumbiko Vyinu pa mlongosi withu, kupulikiranga waka icho Imwe mukati chitani. Imwe mukati, "Vimanyikwiro ivi viŵarondezugenge ŵeneawo ŵakugomezga. Usange iwo ŵaŵika mawoko ghawo pa ŵarwari," Imwe mukati, "iwo ŵazamuchira."

327 Ine ndilekezegere apa pa kanyengo, kuti ndiyowoye ichi, kuti wanthu wapumurepo waka pa kanyengo, pa kanyengo waka. Msuski kale wakayowoya, kwa ine, icho nthā chiri nthēura. Kweni, imwe wonani, Iyo wakati, “Vimanyikwiro ivi viwarondezgenge.”

328 Imwe muli kupulika Uthenga wane pa *Mlandu*, kumuŵika Yesu pa mlandu. Wonani, Iyo wakaphalira Nowa, “Vura yirokwenge.” Iyi nthā yikarokwa pa virimika handiredi na twente, kweni yikarokwa munthowa yiriyose. Iyo wakaphalira Abraham iyo wazamkuŵa na mwana mwa Sara. Ichi chikaŵako pakati pajumpha virimika twente-fayivi. Iyo nthā wakayowoya nyengo. Iyo wakati iwo ŵazamkuŵa na mwana. Virimika twente-fayivi vikati vyajumphapo, ichi chikachitika. Wonani, Iyo nthā wakayowoya nyengo.

329 Iyo wakati, “Lurombo la chipulikano lizamuponoska murwari. Chiuta wazamkuŵawuska iwo. Usange iwo ŵawika mawoko pa ŵarwari, iwo ŵazamuchira.” Kasi icho ndicho Iyo wakayowoya? [Gulu likuti, “Amen.”—Munozgi] Iyo nthā wakayowoya kuti iwo ŵazamkuduka na kuchita ichi nkhanira penepapo. Iyo wakati, “Iwo ŵazamuchira.” Wonani, ilo ndi phangano Lakhe. Icho ndicho ise tikugomezga.

330 Zanga, mlongosi. Iwe ukugomezga icho kuŵa unenesko? [Mlongosi wakuti, “Inya, ine nkchuchita.”—Munozgi.] Ipo kulije nthowa yakukutondeska iwe kuti uchizgike.

331 Ine nkhuŵika mawoko ghane pa mlongosi, mu Zina la Yesu Khristu, ku machirisko ghakhe. Amen.

332 Kasi iwe ukugomezga, mlongosi? [Mlongosi wakuti, “Inya.”—Munozgi.] Zakwananga zose warapa, ndipo wanozgeka?

333 Chiuta wakutemweka, ine nkhuŵika mawoko ghane pa mlongosi, mu kupulikira languro Linu, na kurombera machirisko ghakhe, mu Zina la Yesu. Amen.

334 Ine nkhuŵikumba imwe mukurombera, ine nkhuŵikumba kuti imwe mundichitire ichi. Ine nkhuŵikumba kuti imwe muyowoye, pambere maungano agha ghandamare, icho chachitika; ndipo zomerezgani waka gulu, wanthu ŵanyakhe, ŵawone icho nadi chachitika. Panyakhe machero, zuŵa lakurondezgako, panji pauli, imwe muwone waka icho chachitika.

335 Kalata yane yawoneska waka kuti ichi ndi—ichi ndi chakulekana chomene kuruska kuŵaleka waka iwo kuyezga, kuyezga chipulikano chawo. Chifukwa, Yesu wakati, “Iwo ŵakuŵika mawoko pa iwo. Iwo ŵakuŵika mawoko pa iwo, iwo ŵazamuchira.” Sono pulikani icho Iyo wakayowoya. Iyo nthā wakati iwo ŵazamuduka-duka na kuchimbira kukwera-na-kukhira pasi. Iwo ŵangachita icho. Kweni Iyo wakati, “Iwo ŵazamuchira.” Kasi icho ndicho Iyo wakayowoya? Icho ndicho

izi ngati iyi, mamiliyoni gha iwo, kuzungulira na kuzungulira charu. Sono, imwe mukumanya kasi ichi ntchichi—ichi ntchichi?

³⁵⁰ Munyakhe wamutorere kathaulo uko yura—wachinyamata yura. . . Iwe ukamanyenge kathaulo kako, iwe uchitenge, m'bale? Viri makora.

³⁵¹ Ndipo ine ndiri kuwona wachokowachoko, wana wakupundukwa wakuchizgika. Ndipo imwe wonani, icho chiriko, ichi ndi malo waka ghakukumanapo, umo Oral Roberts kale wakayowoyera. Ichi ndi malo ghakukumanapo. Ise tikuromba. Sono, ise ntha tikuchita ichi tawene, ise tikuchita ichi chifukwa Baibolo likutituma ise kuchita ichi. Ise tose tikumanya icho ndi unenesko.

³⁵² Sono, kuli wanthu wanandi awo wakuphakazga mathaulo, na vinyakhe ntheura. Inya, sono, ise tikughanaghana icho ntchiweme, nadi, kweni usange ise mbwenu waka. . . Baibolo ntha likayowoya kuti iwo “wakaphakazga” mathaulo.

³⁵³ “Kweni iwo wakatora saru kufuma ku thupi la Paulos.” Sono mukuwona icho ine ndayowoyanga? Sono, icho iwo wakawona, nkhongono yira yakusisipuska iyo yikaŵa mwa Paulos, kuti iwo wakamanya iyo wakaŵa muteweti wa Chiuta. Iwo wakamanya kuti Chiuta wakaŵa mwa iyo. Iwo wakamanya kuti chirichose iyo wakakhwaska chikaŵa chakutumbikika. Kasi mbalinga wakupulikiska icho? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.]

³⁵⁴ Imwe mukumanya, ine nkughanaghana kuti Paulos wakarondezganga Malemba chomene mu icho wakachita. Kasi imwe mukughanaghana ntheura chara? Imwe mukukhumba kuti ine ndimuphalirani imwe uko ine nkughanaghana iyo wakasanga fundo ya kuchitira ichi? [Munyakhe wakuti, “Kufuma kwa Elisha.”—Munozgi.] Kufuma kwa Elisha, ndi unenesko. Wonani, Elija wakati, “Tora ndodo iyi ndipo ruta ukayigoneke iyi pa mwana.” Ndipo muprofeti wakatimizga ndodo chifukwa iyo wakamanya kuti chirichose iyo wakakhwaska chikaŵa chakutumbikika. Iyo wakamanya malo ghakhe. Iyo. . . usange iyo wangamupanga waka mwanakazi kuti wagomezge chinthu chenechira.

³⁵⁵ Sono wonani, sono, Baibolo ntha nanga likati, “Iwo wazamurombera warwari.” Ili likati, “Iwo wazamuwika mawoko pa warwari.”

³⁵⁶ Sono ghanaghanani waka, wanthu wakawona, mwa mupostole Petros, Kuwapo kwa Chiuta kuwonekera mwa munthu uyu, chomene mwakuti iwo—iwo wakagoneka wanthu nanga ndi mu chizgezge chakhe, ndipo iwo wakachiranga. Kasi mbalinga wakumanya icho ndi Malemba? [Gulu likuti, “Amen.”—Munozgi.] Icho ndi Lemba waka chomene ngati Yohane 3:16. Wonani, Icho chose ndi Mazgu gha Chiuta. Sono,

ŵanthu, imwe mukumanya chizgezge cha munthu yura ntha chikachizga ŵarwari.

³⁵⁷ Kweni, wonani, usange nkhongono ya Chiuta yikaŵa pa muprofeti yura, pa virimika na virimika para wakati wafwa, chomene mwakuti munthu wakufwa wakaponyeka pa thupi lakhe, viwangwa vyakhe. Thupi ntha likaŵako nanga ndi kula; viwangwa vikaŵa mula. Ndipo Kuŵapo kwa Chiuta kukaŵa pa viwangwa vira, mpaka munthu wakufwa yura wakiza ku umoyo.

³⁵⁸ Sono kasi imwe mukumanya chara kuti Chiuta mweneyura wakachita vinthu vyose vira wali nkhanira muno usiku uwu? Kwa—kwa ine, ine nkughanaghana kuti ise tikwenera kuŵa ŵanthu ŵakukondwa chomene mu charu chose. Ghanaghanani waka za ichi.

³⁵⁹ Ine—ine nkugomezga kuti ine ntha ndapanga gulu lane kugomezga kuti ndi chinyakhe icho ine nkuchita ndamwene. Imwe—imwe mukumanya makora kuruska icho. Ine, ine ndine m'bale winu, wonani, ndipo ine ndine waka m'bale winu.

³⁶⁰ Kweni ine nkhumanya, ine nkhumanya ichi, kuti Chiuta wali muno. Ndipo ine nkhumanya kuti Iyo wapereka chinyakhe kwa ise, icho ise ntha tingarongosora ichi, kweni mwa Mazgu gha Chiuta pera, ghakuyowoya kuti ichi chikwenera kuŵa pano pa nyengo iyi. Ntheura, ichi chikutipa ise kumanyiska kwakuti ise tikukhala mu mazuŵa ghaumaliro. Ichi chikutipa ise kumanyiska kwakuti ŵanthu aŵa, ŵakusankhika aŵa, ŵakusoreka, ŵakuchemeka, ŵakusankhikirathu. . .

³⁶¹ Sono, ilo ndi lizgu likuru, *kusankhikirathu*, kweni ise tose tikumanya kuti ndi unesko. Ise tikumanya mwakufikapo kuti Chiuta wambura mphaka wakasankhirathu vinthu vyose mwa kumanyirathu pambere charu chikaŵa chindaŵeko, nanga ndi Mwanamberere wakakomeka; na zina lililose likayenera kuŵa pa Buku, likalembeka mu Buku pambere Buku likaŵa lindalembeke. Sono kasi mbalinga ŵakumanya icho ndi unesko? [Gulu likuti, “Amen.”—Munozgi.]

³⁶² Ndipo Yesu wakiza ku—kuzakawombora ŵeneawo ŵakaŵa mu Buku. Mu Baibolo, Mwanamberere wakiza kufumira kuseri kwa katani, ndipo wakatora Buku ndipo wakajura Vididimizzo ivyo Ili likamatiririka navyo, pakuti Iyo wakiza kuzakatora wose awo Iyo wakawombora. Iyo ndi Mukhalapakati sono, Mukhalapakati kupangiranga maŵeyerero awo Iyo wali kuwombora. Wose awo zina lawo likalembeka mu Buku la Mwanamberere Wamoyo, ndi ŵakuwomboreka.

³⁶³ Umo ine nkhayowoyera mazgu ghakuŵinya usiku unyakhe. . . Ine nkholindizga. . . mathaulo ghose agha apa. Ine ntha nkhuvezga kuwerezga kupharazga kamosaso, kweni ine nanguti kukaŵa mazgu ghachoko. . . Ine nkugomezga ichi ntha chikuwoneka chakunyoza, wonani. Kweni ngati mlimi uyo wakaŵeta nkuku, ndipo ntha wakaŵa na masumbi

ghakukwanira, ntheura iyo wakatora sumbi la nombo, ndipo iyo wakaŵika ili pa nkhuu ndipo iyi yikakonkhomora nombo. Ndipo iyi yikaŵa kanthu kachilendo chomene pakati pa nkhuu zose, chifukwa izi ntha zikawonanga vinthu mwakuyana. Kweni ndicho chekha iyi yikawonapo, yikaŵa nkhuu. Iyi yikapulikanga lizgu limoza pera, ili ntha likapulikikwa ngati lizgu lakhe. Nesi iyi yikamanya kupanga lizgu ngati nkhuu yanakazi panji twana twa nkhuu. Iyi ntha yikakondwera na chakurya chawo, apo izi zikaryanga mu maunyakasi. Pakaŵa chinyakhe chakulekana na iyo, kweni iyi ntha yikamanya kasi mphambano yikaŵa vichi.

³⁶⁴ Ndipo ntheura zuŵa limoza, kukaŵa nombo mama iyo yikamanya yikatayira masumbi ghanandi chomene. Ndipo kukaŵa limoza la masumbi ghara, ilo wakayenera kuŵa mwana wakhe, wakasoŵa. Ntheura iyo yikaruta kukamupenja iyo, ndipo iyi yikamusanga iyo mu maunyakasi. Ndipo iyi yikachema. Ndipo para iyi yikati yachema, nombo yichoko yikamanya lizgu la mama. Umo Yesu wakayowoyera, “Mberere Zane zikumanya Lizgu Lane.”

³⁶⁵ Ine nkughanaghana, usiku wamara, para ine nkhati ndawona gulu lira la ŵa Baptist, Prezibetere, na ŵanyakhe ŵanandi, iwo panji ŵakababikira pasi pa nkhuu. Mundigowokere ine, m’bale, wonani. Kweni Mama wakamanya Iyo wakaŵa na ŵakutemweka Ŵakhe kuwaro kumalo kunyakhe. Ntheura ŵanthu ŵara chiyimirire kula, ntha ŵakakananga chakurya iwo ŵakapokera kufuma kwa mama nkhuu, na vinyakhe ntheura, kweni iwo ndi nombo, imwe wonani, izi zikuwuruka kupenja chakurya chawo. Mukuwona?

³⁶⁶ Ndipo ine nkughanaghana mpingo uli ngati chakuchitika ine nkhwona kale chomene chara, nkhezanga kufuma ku Tucson, panji kufuma—kufuma ku Phoenix, kurutanga ku Tucson. Ine nkhwona mawonekero ghakuziziswa. Ndipo ichi chikaŵa ngati chaswa mtima wane, kuwona icho chikachitika, umo . . . luhera, uyo kale wakawurukanga mu mphepo, m’bale ku nombo, icho ndi chilinganizgo cha mpingo.

³⁶⁷ Ndipo Yehova ndi Nombo. Iyo wakachema ŵaprofeti Ŵakhe “nombo.” Iyo wakajichema Iyomwene, Yehova, “Nombo.”

³⁶⁸ Kweni luhera uyu wali kutaya kale zina lakhe, chifukwa uyu ntha wakuwurukaso mu mphepo na kupenja chakurya chakhe ngati ndiumo uyu wakwenera kuchitira. Kweni uyu wakukhala pa mawaya gha telefoni ndipo wakuchita ngati chaholi. Iyo—iyo wakupenja ŵakalulu ŵakufwa awo magalimoto ghakoma, ndipo iyo na ŵachabaŵi ŵakuruta kula na kuryera pamoza. Iyo wakuyenda ngati chabaŵi, m’malo mwakuyenda ngati ndiumo uyu wakwenera kuyendera. Iyo wali kutaya zina lakhe.

³⁶⁹ Ndipo ine nkhuoyowoya ichi na chitemwa chose chauchiuta na ntchindi, mpingo uli kutaya kale zina lakhe ngati nombo

yinyakhe yira. Iyi yikukhala penepala. M'malo mwakujima mu Mazgu na kufufuza kwali vinthu ivi ndi vyaunenesko, iyo wakulindizga mulu wa mabuku gha Sande sukulu agho ghali kupangika na gulu la wamahara gha m'mutu kumalo kunyakhe, kalulu munyakhe wakufwa uyo wakakomekera kumalo kunyakheso. Wakuyenda ngati chabaŵi! Chiuta tivwireni ise kuti tiwurukire kutali ku icho.

³⁷⁰ Mapangano agha nganeneska. Ntha icho munyakhe wakayowoya za Ichi, kweni icho Chiuta wakayowoya za igho! Ighe nganeneska. Ine ndiri wakukondwa chomene kuti nkhuenda na nombo.

Tiyeni ise pamoza tirombere warwari withu.

³⁷¹ Wadada wakutemweka Wakuchanya, chiri kusambizgika mu Baibolo kuti iwo wakatora kufuma ku thupi la Paulos, mathaulo na malaya, ndipo wiwanda vikafumamo mu wanthu, ndipo mizimu yiheni yikawaleka iwo. Sono, Wadada, ine ndayimirira pano pa mathaulo agha, ghakuyimira munthu waliyose uyo wali muno. Ndi Thupi la Khristu, ise pamoza. Ise tikuromba, mwa uchizi na chitemwa, kuti ise tiri muno kuyimira Mkwatibwi Wakhe, na kugomezganga, kuyenda na Iyo mu Ufumu Wakhe. Ndipo ise tikumanya ise ntha ndise Paulos Mutuwa, kweni ise tikumanya Imwe ndimwe Yesu ndithu.

³⁷² Ndipo ise tikuromba kuti Imwe muchindike chipulikano cha wanthu awa. Usange iwo wakakhalenge kale mu mazuwa gha Paulos, iwo nthena wakapulika Ivangeli leneili, nthena wakawona vinthu vyeneivi. Ipo, iwo ndi wanthu wamtundu weneula. Imwe ndimwe Chiuta mweneyura. Ntheura ine nkhuromba, Chiuta wakutemweka, kuti Imwe muchindikenge chipulikano chawo, ngati ndiumo Imwe mukawachitira wara mu mazuwa gha Baibolo. Ndipo nkhuromba nkhangono yiriyose ya chiwanda, urwari uliyose, kukomwa kulikose, uko kwamanga wanthu awo mathaulo agha na katundu vikuyimira pano, nkhuromba nkhangono yiheni yira ya urwari yiwaleke iwo.

³⁷³ Kukayowoyeka, nyengo yimoza, kuti Israel wakayendanga mu mzere wa ntchito, kuruta ku charu chaphangano. Ndipo nkhanira mu mzere wa ntchito, murwani wakiza ndipo wakawafyenyekzga iwo pa kona, ndipo Nyanja Yiswesi yikawajanda iwo kufuma ku mzere wa ntchito, na mu kuyenda kwawo. Ndipo Chiuta wakalawiska pasi kufuma Kuchanya, kwizira mu Lawi la Moto, ndipo nyanja yikachita mantha. Iyi yikakankhira kunyuma majigha ghakhe, chifukwa majigha gha Chiuta ghakawa pasi pa nyanja. Ndipo ichi chikapangira nthowa wana Wakhe, kuyendanga mu mzere wa kupulikira.

³⁷⁴ Sono, Chiuta, usange Nyanja Yiswesi yikachita mantha, kukankhira kunyuma majigha ghakhe, kukankhira kunyuma maji ghakhe, na kupereka malo ku wana wa paulendo kuyendanga mu kupulikira; Chiuta wakutemweka, usiku uwu,

laŵiskani pasi kwizira mu Ndopa za Mwana Winu, Yesu, Uyo wakapanga phangano. Ndipo para mathaulo agha ghaŵikika pa mathupi gharwari gha ŵanthu, nkhuromba maso gha Chiuta ghalawiske, ndipo mphanyi urwari ula, devulu yura, wakachite mantha na kufumapo. Ndipo nkhuromba ŵanthu ŵarutirire kuyenda kuruta ku Charu chaphangano, na mathupi ghaweme na nkhangono. Umo Israel wakayendera mu mapopa, ntha wakaŵapo munthu yumoza wakufoka pakati pawo, ku chigaŵa chinyakhe. Nkhuromba ichi chiperekeke ku ŵanthu aŵa, Ŵadada, pakuti ise tikutumizga mathaulo agha, mu Zina la Yesu Khristu. Amen.

³⁷⁵ Chiuta wamutumbikeni imwe, waliyose yumozayumoza. Apo imwe mukutora mathaulo ghinu sono, imwe mugomezge na mtima winu wose. Kasi imwe mukugomezga kuti Chiuta wakupulika ichi? [Gulu likuti, “Amen.”—Munozgi.] Mukuwona? Ine, ine nkukhumba kuti ndiyowoye ichi. Ntha, ntha mungakayikanga, chimoza chichoko. Wonani, ichi panji chingawoneka chachilendo chomene. Nkhumupemphani imwe, miniti pera. Kukayika chara, chimoza chichoko. Kweni gomezgani sono kuti, icho ise taromba, Chiuta wapereka.

³⁷⁶ Kasi imwe mukugomezga kuti Chiuta wali muno, wakumanya chisisi cha mtima winu? Imwe mukumanya na kugomezga uyo ndi Chiuta? [Gulu likuti, “Amen.”—Munozgi.] Sono khazikiskani waka malingaliro ghinu sono, ichi ntha chingaŵa chinyakheso. Mukuwona?

³⁷⁷ Sono, uli usange kukaŵa machero ghakuru, virimika vinandi vyakunyuma ichi chizamkuŵa mdauko. Ndipo para ŵanthu, mu virimika vikwiza, usange ichi chingazakaŵa nthaura, iwo ŵazamkwiza na kuti, “Inya, usange ine nkhakhalenge umoyo mu nyengo yira, ine nthena nkachiwona icho chikuchitika, mnyamata, ndicho chekha ine nthena nkhati ndimanyengepo. Ine nthena nkagomezga ichi nkhanira penepapo!” Wonani, chinthu chenechira imwe mukugomezga, usange imwe mukaŵengeko kula para Iyo wakati wachita ichi! Kumbukirani, ndi Iyo ndithu. Ndi Umoyo Wakhe mwa imwe. Chiuta wamutumbikeni imwe.



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