

CHINSINSI CHA MULUNGU CHIVUMBULUTSO 10:7



Za Mkatimu

ZA MKATIMU



2 Chauzimu

8 Chiweruzo

12 Dzina

16 Moyo Winawo

22 Tchimo La Pachiyambi

28 Tsiku Lowopsy La Ambuye

34 Mawu

www.uthenga.org

kapena

VOICE OF GOD RECORDINGS
MALAWI OFFICE
PO Box 51453
LIMBE, MALAWI

KODI MULUNGU AKADACHITABE NTCHITO
ZAMPHAMVU MONGA IYE ANKACHITIRA MU
BAIBULO?

KODI INU MUNAYAMBA MWADZIFUNSAPO
NOKHA CHIFUKWA CHIMENE INU
MUKUSOWA KUTI MUBATIZIDWE?

CHIFUKWA CHAKUTI NDINU MEMBALA WA
MPINGO, KODI ZIKUTANTHAUZA KUTI NDINU
WOPULUMUTSIDWA?

KODI CHINACHITIKA KWENIKWENI NDI
CHIYANI PAKATI PA SERPENTI NDI EVA
MMUNDA WA EDENI?

KODI INU MUMADZIWA KUTI BAIBULO
LIMALONJEZA KUTI CHINSINSI CHA
MULUNGU CHIDZATSIRIZIKA MU MASIKU
OTSIRIZA ANO?

INO NDI NTHAWI YAKUTI ZINSINSI
ZITSEGULIDWE NDI KUWULULIDWA KWA
DZIKO LAPANSI. **KODI NDINU WOOLERA**
KUTI MUMVE MAWU OWONA A MULUNGU?

Koma mu masiku a liwu la mngelo wachisanu ndi
chiwiri, pamene iye adzayamba kuwomba, **chinsinsi**
cha Mulungu chidzatsirizika, monga iye ananenera kwa
antchito ake aneneri.

CHIVUMBULUTSO 10:7

Chauzimu

YOHANE 14:12

INDETU, INDETU, INE

NDINENA NDI INU, IYE AMENE

AKHULUPIRIRA PA INE, NTCHITO

ZIMENE INE NDIKUZICHITA

IYENSO AZIDZAZICHITA; NDIPO

NTCHITO ZAZIKULU KUPOSA IZI

AZIDZAZICHITA; CHIFUKWA INE

NDIKUPITA KWA ATATE ANGA.

MARKO 16:17-18

NDIPO ZIZINDIKIRO IZI ZIDZAWATSATA IWO AMENE AKHULUPIRIRA;

MU DZINA LANGA IWO AZIDZATULUTSA ZIWANDA; IWO

AZIDZALANKHULA NDI MALIRIME ATSOPANO;

IWO ADZATOLA NJOKA; NDIPO NGATI IWO ADZAMWA KANTHU

KAKUPHA KALIKONSE, IKO SIKADZAWAPWETEKA IWO; IWO ADZAIKA

MANJA AWO PA ODWALA, NDIPO IWO ADZACHIRA.

Tonse a ife tikhoza kutembenuza masamba a Baibulo ndi kuwona kuti Mulungu amachita zozizwitsa: Mose anagawaniza Nyanja Yofiira, Eliya anaitanitsa njala, Yesu anayenda pa madzi, ndipo ophunzira anachirtsia odwala.

Ziripo zochitika zozizwitsa zikwi zikwi zimene zalembedwa mu Baibulo. Ngati Mulungu amachitira umboni *ndi zizindikiro ndi zodabwitsa*, ndiyе zozizwitsa Zake ziri kuti lero? Kodi lye angathe kuchiza khansa monga lye ankachizira khate mu Baibulo? Nanga bwanji EDZI kapena malungo? Kodi lye angachitebe chozizwitsa? Inde, Mulungu akuchitabe zozizwitsa ndipo zizindikiro zimenezi zikuwatsatira iwo amene akukhulupirira.

Tsopano, taonani amzanga, talingalirani za Mfumu George yaku England, pamene iye anachirtsidwa ku zotupa zambiri, pamene ife tinamupempherera iye. Talingalirani za Florence Nightingale, (agogo ake aakazi, ndi amene anayambitsa Red Cross), anali kulemera pafupifupi mapaundi sikisite, anagonekedwa uko akufa ndi khansa ya mmatumbo mmimba, atagona pamenepo akufa. Nkhunda yaing'ono inawulukira mu tchire kumeneko ndipo Mzimu wa Mulungu unabwera ndipo unati, "PAKUTI ATERO AMBUYE, iye akhala moyo." Ndipo iye akulemera mapaundi handiredi ndi fifite-faifi ali ndi thanzi langwiro.

Talingalirani za Congressman Upshaw omangokhala pa mpando ndi pa bedi kwa chaka ndi chaka, kwa zaka sikisite-sikisi. Ndipo basi mu kamphindi ka nthawi anadzuka ku mapazi ake, anathamanga kudutsa mnyumbamo, anakagwira zala zake zakuphazi, anali atachirtsidwa mwangwiro ndipo anali bwino bwino.

Tangoganizani za zikwi ndi zikwi za anthu amene achiritsidwa. Chifukwa chiyani ife tikumakhala pano mpakana kumafa? Tiyen'i tichitepo chinachake za izo.

Mukhale ndi chikhulupiriro ngati inu mukudwala kapena ngati mukusowa. Baibulo limanena kuti Yesu Khristu ali yemweyo dzulo, ndi lero, ndi kwanthawizonse, koteri ngati lye anali wokhoza kuchita chozizwitsa zaka thuu sauzande zapitazo, ndiyе kuti lye ndi wokhoza kuchita chinthu chomwecho lero. lye anatilonjeza ife kuti tachirtsidwa, ngati ife titangokhulupirira.

William D. Upshaw
 anagwira ntchito
 kwa zaka eyiti
 mu Nyumba ya
 Malamulo ya
 United States ndipo
 anadzaima nawo
 upurezidenti mu
 1932. Ngozi ya ulimi
 inamupuwalitsa
 iye ali mwana,
 ndipo anakhala
 zaka 66 akuyendera
 ndodo kapena mu
 chikuku. Mu 1951,
 iye anachiritsidwa
 kwathunthu ndipo
 anadzayenda
 wangwiyo moyo
 wake wonse.



Florence Nightingale,
 wachibale wapatali
 kwa namwino
 wotchuka, anali
 ndi khansa ya
 mmimba yosachira.
 Iye anatumiza
 chithunzi ichi ngati
 pempho lomaliza la
 pemphero khansayo
 isanatsirize kutenga
 moyo wake.
 Monga mmene inu
 mukuwonera, iye
 anali pafupi kuti
 afe Ambuye Yesu
 asanamuchiritse
 iye mu 1950.
 Chithunzi chinacho
 chinajambulidwa
 pambuyo pa
 kuchiritsidwa kwake
 ndipo anachitumiza
 ngati umboni
 wakuti Mulungu
 akuchiritsabe
 odwala.



Tris Griffin
 anapita ku ofesi ya adokotala koyambirira kwa 2013 chifukwa cha
 kupweteka kwa nsana kumene iye ankawopa kuti kungakhale
 kubwererano kwa vuto lake la khansa. Kujambula kunasonyeza
 "kung'ambika kwa msempha" mu mtima mwake, chimene chinapangitsa
 kuti madokotala amuyezzebe mopitirira ndi kukonza kuti achitidwe
 opareshoni tsiku lotsatira lakelo. Mzere umene ukudutsa pa mtima mu
 chithunzichi ndi mn'galu wachidziwikire umene ungaranthauze imfa ya
 msanga ndi yotsimikizika ngati iwo utaphulika.



Tsiku lotsatira, okhulupirira atatha kumupempherera iye, madokatala anajambulanso kuti atsimikizire pamene panali mng'aluwo asanachite opareshoni. Nthawi iyi, chithunzi chinasonyeza mtima wathanzi kwathunthu. Atadodoma nazo, wochita opareshoniyo anawauza Akazi a Griffin, "Ine sindikudziwa zoti ndikuuzeni inu. Inu munali ndi kung'ambika kwa msempha, koma tsopano umbono wonse palibepo." Iye anawasonyeza iwo zithunzi zonse asanapemphereredwe, ndipo kenako pambuyo pake. "Inu muli womasuka kupita, ndiponso powonjezera, palibepenso chisonyezo chakuti muli ndi khansa. Inu muli ndi thanzi langwiyo."



(kumanzere) Chlorella cha adokatala chikulozera pa msempha, umene uli malo akuda, ozungulira pakati pa chithunzichi. Mzere wogonawo umene ukudutsapowo ndi vuto la mu msempha, kapena "kung'ambika" kwa msempha, chimene chimasoweka opareshoni ya msangamsanga ndipo zimakhala kuti ukhoza kufa ngati utaphulika. (pawwamba) Kujambula kwachiwiri kunachitika tsiku lotsatira. Kung'ambikako kunasowa kwathunthu ndipo sikunabwererenso.

Zothandizira zake

MASALMO 10:3:2-3

Lemekeza YEHOVA, O moyo wanga, ndi kusaiwala zokoma zake zonse: Amene akhululukira mphulupulu zako zonse; **amene achiritsa matenda ako onse;**

YESAYA 53:5

Koma iye anavulazidwa chifukwa cha mphulupulu zathu, iye anatunduzidwa chifukwa cha kusayeruzika kwathu: chilango cha mtendere wathu chinali pa iye; ndipo **ndi mikwingwirima yake ife tachiritsidwa.**

MARKO 16:17

Ndipo zizindikiro izi zidzawatsatira iwo amene akhulupirira; Mu dzina langa iwo azidzatulutsa ziwanda; iwo azidzalankhula ndi malirime atsopano;

LUKA 17:6

Ndipo Ambuye anati, Ngati inu mukadakhala nacho chikhulupiriro ngati kambewu ka mpiru, mukadanena kwa mtengo uwu wa nkuyu, Uzulidwe kuchokera ku muzu, ndipo ukawokedwe mnyanja; ndipo iwo ukancakumverani inu.

YOHANE 14:12

Indetu, indetu, ine ndinena kwa inu, Iye amene akhulupirira pa ine, ntchito zimene ine ndikuzichita tyenso azidzazichita; ndipo ntchito zazikulu kuposa izi azidzazichita; chifukwa ine naikupita kwa Atate anga.

I ATESALONIKA 1:5

Pakuti uthenga wathu sunadze kwa inu ndi mawu okha, komatunso mu mphamvu, ndi mwa Mzimu Woyeru; ndi kutsimikiza mochluka monga mukudziwa kuti ife tinali amuna otani pakati panu chifukwa cha inu.

AHEBRI 2:3-4

Kodi ife tidzapulumuka bwanji, tikanyalanyaza chipulumutso chachikuru chotere; chimene poyamba chinayamba kulankhulidwa ndi Ambuye, ndipo chinatsimikiziridwa kwa ife ndi iwo amene ananumva iye; **Mulungunso anawachitira iwo umboni, ndi zizindikiro ndi zodabwitsa, ndi zozizwitsa zosiyanasiyana, ndi mphatso za Mzimu Woyeru, monga mwa chifuniro chake?**

AHEBRI 13:8

Yesu Khristu ali yemweyo dzulo, ndi lero, ndi kwanthawizonse.

YAKOBO 5:15

Ndipo pemphero la chikhulupiriro lidzamupulumsa wodwala, ndipo Ambuye adzamudzutsa iye; ndipo ngati iye wachita machimo, iwo adzakhululukidwa kwa iye.

I PETRO 2:24

Amene anasenza machimo athu mwiniyekha mthupi lake lomwe pa mtengo, kuti ife, titafa kumachimo, tikakhale ndi moyo kutsata chilungamo: **ameneyo ndi mikwingwirima yake munachiritsidwa nayo.**

Chiweruzo

MASALMO 96:13

PAMASO PA AMBUYE: PAKUTI
AKUDZA, PAKUTI AKUDZA
KUDZAWERUZA DZIKO LAPANSI:
IYE ADZAWERUZA DZIKO NDI
CHILUNGAMO, NDI ANTHU NDI
CHOONADI CHAKE.

Ziripo zipembedzo zikwi zikwi zosiyanasiyana mu dziko lero. Chipembedzo chirichonse chimadzudzula chimzake, komabe iwo onse amalonjeza chipulumutso mu chipembedzo chawocho. Kodi ife tingadziwe bwanji choti tichisankhe?

Ngati ife tisankha mpingo wa Katolika, ndiye kuti ife tavomereza kupembedzera kwa oyera, chimene sichikuposa kupembedza mafano. Baibulo limati, "Pakuti alipo Mulungu mmodzi, ndi mkhala pakati mmodzi pakati pa Mulungu ndi anthu, mwamunayo Khristu Yesu;" (Timoteo 2:5). Wansembe amatchedwa "Bambo" chimene chinaletsedwa ndi Yesu mu Mateyu 23:9: "Ndipo musamutche munthu aliyense bambo pa dziko lapansi: pakuti alipo mmodzi yekha Atate wanu, yemwe ali kumwamba." A Assemblies Of God amatiuza ife kuti kulankhula mu malirime ndi umboni woyambilira wa Mzimu Woyerwa, pamene Paulo anati, "Ngakhale ine

ndingalankhule ndi malirime a anthu ndi a angelo, ndipo ngati ndiribe chikondi, ndikhala ngati mkuwa wolira, kapena nguli yophokosera." (Akorinto 13:1).

Pafupifupi zipembedzo zonse zimathamangira kutiuza ife kuti zinthu zambiri mu Baibulo zinanthauziridwa molakwika, zinataika pomasulira, kapena siziri za dziko la lero. Kotero, kodi ife tiyenera kuti tizikhulupirira Baibulo kapena ziphunxitso za chipembedzo? Kodi Mulungu adzagwiritsa ntchito chiyani ngati muyezo wa chiweruzo?

Ngati ine nditawafunsa Achikatolika pano usikuuno, "Kodi inu mukuganiza kuti Mulungu adzaweruza dziko lapansi ndi chiyani?" Achikatolika anganene kuti, "Ndi Mpingo wa Katolika." Chabwino, tsopano Mpingo wa Katolika wake uti? Tsopano iwo ali ndi Wachiroma, wa Greek Orthodox, ndi yambiri ya iwo. Udzakhala Mpingo wa Katolika wake uti? Achilutera amati, "Ndi ife," ndiye inu Achibaptisti palibepo. Ndiyeno ngati ife titanena kuti, "Ndi Achibaptisti," ndiye kuti inu Achipentekoste palibepo. Kotero pamene po pangakhale chisokonezeko chachikulu, palibe amene angadziwe choti achite; kotoero lye sanalonjeze konse kuti adzaliweruza dziko pogwiritsa ntchito mpingo.

Lye analonjeza kuti adzaliweruza dziko ndi Khristu, ndipo Khristu ndi Mawu. Ndipo Baibulo ndi limene liti lidzaweruze dziko lapansi, amene ali Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse.



Zothandizira zake

YOHANE 1:1

Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu.

YOHANE 1:14

Ndipo Mawu anasandulikula thupi, ndipo anadzakhala pakati pathu (ndipo ife tinawuwona ulemerero wake, ulemerero wonga wa wobalidwa yekhayo wa Atate,) wodzaza ndi chisomo ndi choonadi.

YOHANE 5:22

Pakuti Atate saweruza munthu aliyense, koma anapereka kuweruza konse kwa Mwana:

YOHANE 12:48

Iye amene andikana ine, ndi kusawalandira mawu anga, ali naye womuweruza iye: mawu amene ndalankhula, iwowa adzamuweruza iye tsiku lotsiriza.

AEFESO 1:5-7

Atatikonzeratu ife ku kulandilidwa ngati ana mwa Yesu Khristu kwa Iye yekha, monga umo kunakomera chifuniro chake, Ku kulemekeza kwa ulemerero wa chisomo chake, mmene iye watipanga ife kuti tilandilidwe mwa okondedwayo. Mwa amene tili ndi chiombolo kudzera mmagazi ake, chikhululukiro cha machimo, monga mwa kulemera kwa chisomo chake;

AEFESO 2:5-8

Ngakhale pamene tinali akufa mmachimo, watifulumizitsa limodzi ndi Khristu (muli opulumutsidwa ndi chisomo) Ndipo anatiukitsa ife pamodzi, natikhazikitsa pamodzi mmalo a mwambamwamba mwa Khristu Yesu: Kuti akawonetsera menyengo zirkunkudza chuma choposa cha chisomo chake nkukoma mtima kwa pa ife mwa Khristu Yesu. Pakuti muli opulumutsidwa mwa chisomo chakuchita mwa chikhulupiriro, ndipo ichi chosachokera kwa inu nokha: chiri mphatso ya Mulungu:

I YOHANE 1:7

Koma ngati ife tiyenda mu kuwala, monga iye ali kuwala tiyanjana wina ndi mzake, ndipo mwazi wa Yesu Khristu Mwana wake utisambitsa kutichotsera uchimo wonse.

CHIVUMBULUTSO 22:18-19

Pakuti ndichitira umberi kwa munthu aliyense wakumva mawu a chinenero cha bukhu ili, Ngati munthu aliyense adzawonjezera pa zinthu izi, Mulungu adzawonjezera pa iye miliri yolembedwa mbukhunu: Ndipo ngati munthu aliyense adzachotsera mawu achinenero cha bukhu ili, Mulungu adzamuchotsera gavo lake mu bukhu la moyo, ndi kuchoka mu mzinda woyeru, ndi ku zinthu zolembedwa mbukhu ili.



MARKO 16:16

IYE AMENE AKHULUPIRIRA

NABATIZIDWA

ADZAPULUMUTSIDWA; KOMA

IYE AMENE SAKHULUPIRIRA

ADZAWONONGEDWA.

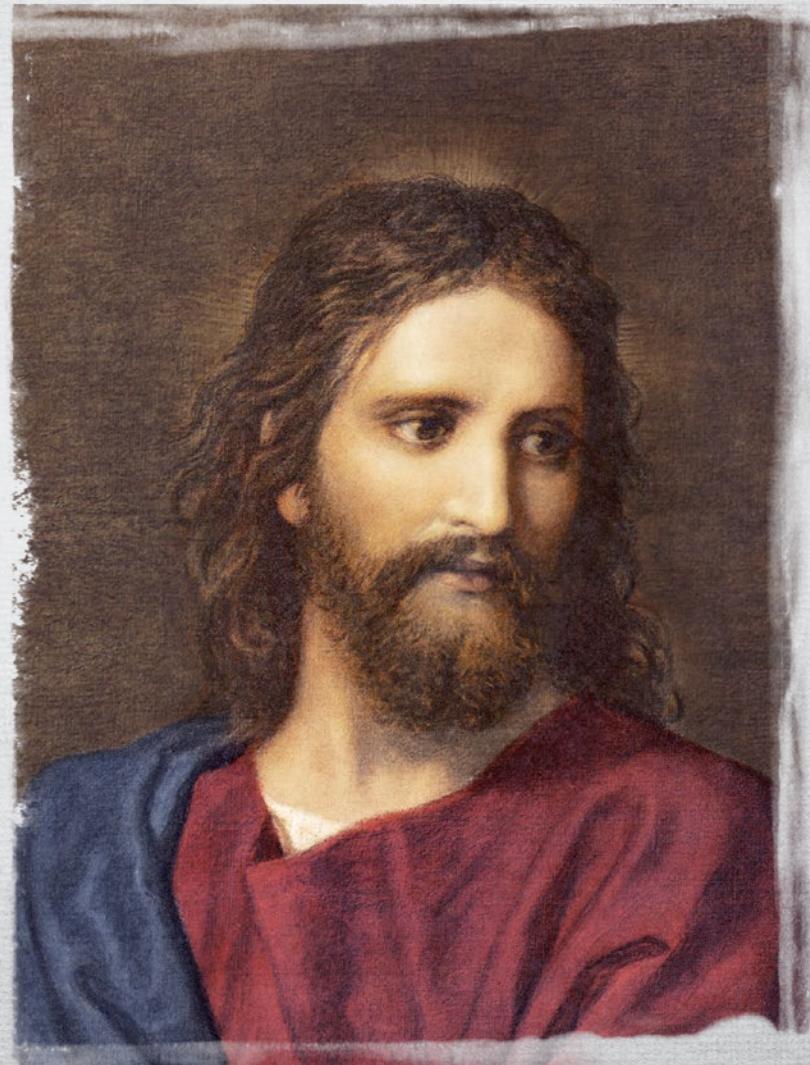
MACHITIDWE 2:38

NDIYE PETRO ANATI KWA IWO, LAPANI, NDIPO MUBATIZIDWE
WINA ALIYENSE WA INU MU DZINA LA YESU KHIRSTU KWA
CHIKHULULUKIRO CHA MACHIMO, NDIPO INU MUDZALANDIRA
MPHATSO YA MZIMU WOYERA.

Ndi chachidziwikireni, kuti ubatizo ndi wofunika kwambiri,
koma kodi ziri ndi kanthu kuti tabatizidwa *chotani*? Kodi ulipo
ubatizo wolondola, kapena kodi chirichonse chingagwire
ntchito? Ngati inu mumakhulupirira Baibulo, ndiye INDE,
ulipo ubatizo wolondola.

Mipingo yambiri imabatiza mu Dzina la Atate, Mwana, ndi
Mzimu Woyera, koma izi sisolondola monga mwa Baibulo.

Mu Machitidwe 19, panali anthu ena amene anali
atamukhulupirirakale Yesu Khristu, koma analiasanalandirebe
Mzimu Woyera mmitima mwawo. Mtumwi Paulo ankadziwa
njira yolondola yoti alandirire Mzimu Woyera, koteri iye
anawafunsa iwo, “*Kodi inu munabatizidwa mu chiyani?*”
Ndipo iwo anati, “*Mu ubatizo wa Yohane.*” (Machitidwe 19:3)
Paulo anawona kuti iwo anali asanabatizidwe molingana
ndi kulamula kwa Petro mu Machitidwe 2:38, koteri iye
anawalangiza iwo kuti abatizidwenso mu Dzina la Ambuye
Yesu. Kenako, monga zinalonjezedwa, iwo analandira
Mzimu Woyera.





Chotero, ndi chifukwa chiyani ophunzira ankabatiza mu Dzina la Yesu pamene Yesu, Mwiniwake, anawauza iwo kuti azibatiza mu **Dzina** (osati "mmaina") la Atate, ndila Mwana, ndila Mzimu Woyer? (Mateyu 28:19) Kodi iwo analakwitsa? Ayi! Iwo anachita ndendende monga iwo analangizidwa.

Pamene inu mukuwerenga nkhanu iyi, muganizire za dzina lanu. Kodi ndinu mwana? Kodi dzina lanu ndi, "Mwana"? Kodi ndinu mayi? Kodi dzina lanu ndi, "Mayi"? Ndithudi ayi, amenewo ndi maudindo chabe. Inu muli nalo dzina lenileni, chomwechonso Mulungu.

Yankho lake ndi ili:

Ndipo mulibe chinthu choterocho mu Baibulo monga aliyense kukhala atabatizidwapo mu dzina la Atate, Mwana, Mzimu Woyer; chifukwa palibe chinthu choterocho. Atate si dzina; ndipo Mwana si dzina; ndi Mzimu Woyer si dzina, koma Dzina la Atate, Mwana, Mzimu Woyer ndi Ambuye Yesu Khristu.

Yesu Khristu ndi Mulungu! Iyeo ndi Atate, Mwana, ndi Mzimu Woyer.

Ngati inu mukufunafuna Mzimu Woyer ndipo mukudabwa kuti chifukwa chiyani Ambuye sanakupatsenibe inu iwo, ndiye inu mukhoza kufuna kudzifunsa nokha funso lomweloo limene Paulo anafunsa, "Ndiye kodi inu munabatizidwa mu chiyani?"

Zothandizira zake

MATEYU 28:19

Pitani inu chotero, ndipo mukawaphunzitse mafuko onse, kukawabatiza iwo mu Dzina la Atate, ndi la Mwana, ndi la Mzimu Woyer: [Kodi Dzina la Atate ndi lit? Dzina la Mwana? Dzina la Mzimu Woyer?]

MARKO 16:16

Iye amene akhulupirira ndipo nabatizidwa adzapulumutsidwa; koma iye amene sakhlupirira adzawonongedwa.

YOHANE 5:43

Ine ndinabwera mu dzina la Atate anga, ndipo inu simunandilandire ine: ngati wina adzabwera mu dzina lake lake, ameneyo inu mudzamulandira. [Ngati iye anabwera mu Dzina la Atate Ake, ndiye Dzina lakelo ndi lit?]

YOHANE 10:30

Ine ndi Atate anga ndife mmodzi

YOHANE 12:45

Ndipo iye amene wandiwona ine wamuwona iye amene anandituma ine.

YOHANE 14:8-9

*Fillipo ananena ndi iye, Ambuye, tiwonetereni ife Atate, ndipo chitikwanira ife. Yesu ananena kwa iye, *Ine ndakhala ndi inu nthawi yonseyi, ndipo mpaka pano inu simukundidziwabe ine, Fillipo? iye amene wandiwona ine wawawona Atate*, ndipo iwe ukuneneranji ndiye, Mutiwonersetse ife Atate?*

YOHANE 20:27-28

Pomwego ananena iye kwa Tomasi, Bwera nacho chala chako kuno; nuwone manja anga; ndipo bwera nalo dzanza lako, nulike ku nthiti yanga: ndipo usakhale wosakhulupirira, koma wokhulupirira. Ndipo Tomasi anayankha nati kwa iye, Ambuye wanga ndi Mulungu wanga.

MACHITIDWE 2:38-39

Ndipo Petro anati kwa iwo, Lapani, ndipo mubatizidwe yense wa inu mu dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo anu, ndipo mudzalandira mphatso ya Mzimu Woyer. Pakuti lonjezano liri kwa inu, ndi kwa ana anu, ndi kwa onse akutali, onse amene Ambuye Mulungu wathu adzawaitana.

MACHITIDWE 4:12

Palibepo chipulumutsa mwa wina aliyense: pakuti palibe dzina lina pansi pa thambo la kumwamba lopatsidwa mwa anthu, limene tiyenera kupulumutsidwa nalo.

MACHITIDWE 8:12

Koma pamene anakhulupirira Filipo akulalikira zinthu za ufulu wa Mulungu, ndi dzina la Yesu Khristu, iwo anabatizidwa, amuna ndi akazi.

MACHITIDWE 19:3-6

Ndipo iye anati kwa iwo, Nanga munabatizidwa mu chiyani? Ndipo iwo anati, Mu ubatizo wa Yohane. Ndiye anati Paulo, Yohane ndithudi anabatiza ndi ubatizo wa kutembenuka mtima, nati kwa anthu, kuti amkhulupirire iye amene adzaza pambuyo pache, ndiye, pa Khristu Yesu. Pamene iwo anamva tchi, iwo anabatizidwa mu dzina la Ambuye Yesu.

Ndipo pamene Paulo anaika manja ake pa iwo, Mzimu Woyer anadza pa iwo; ndipo iwo analankhula ndi malirime, ndipo ananenera.

AEPESO 4:5

*Ambuye mmodzi, chikhulupiriro chimodzi, **ubatizo umodzi**.*

AKOLOSE 3:17

Ndipo chirichonse chimene inu muchichita mu mawu kapena mu ntchito, muzichita zonse mu dzina la Ambuye Yesu, ndi kuyamika Mulungu Atate mwa iye.

I YOHANE 5:7

Pakuti alipo atatu amene amachitira umboni kumwamba, Atate, Mawu, ndi Mzimu Woyer: ndipo atatu awa ndi mmodzi.

MOYO WINAWO

YOHANE 5:28-29

MUSAZIZWE NDI ICHI: PAKUTI
ORA LIKUDZA, LIMENE
ONSE AMENE ALI MMANDA
ADZAMVA LIWU LAKE, NDIPPO
ADZATURUKIRA; IWO AMENE
ANACHITA ZABWINO KUUKIRA
KU MOYO NDIPPO IWO AMENE
ANACHITA ZOIPA KUUKIRA KU
CHIWONONGEKO.

Likubwera tsiku limene wina aliyense wa ife, kaya ndi Mkhristu kapena ayi, adzapeza kwenikweni chimene chiri kuseri kwa katani la nthawi. Baibulo limalonjeza Moyo Wamuyaya kwa ena, ndi kwa ena, kwalonjezedwa chiwonongeko. Munthu aliyense kudutsa mu mbiriyakale ndithudi wadzifunsapo yekha, "Kodi ine chidzandichitikire ndi chiyani ndikadzafa?"

Kale lisanakhalepo konse Baibulo lowerenga, mneneri Yobu ankayang'ana pa chirengedwe. Iye ankanena za chiyembekezo cha mtengo, momwe iwo umadulidwa ndi kufa, komabe kudzera mu kafungo ka madzi, iwo umaphukiranso ku moyo ndipo iwo umaturutsanso mphukira zatsopano. Yobu ankadziwa kuti munthu, chimodzimodzi ngati mtengo, angadzakhoze kuwukanso ku moyo:

Kodi munthu akafa, adzakhalanso ndi moyo?

masiku onse a nthawi yanga yoyikika ine ndidzadikirira, mpaka kudzafike kusandulika kwanga.

Inu mudzaitana, ndipo ndidzakuyankhani: inu mudzakhala nacho chikhumbo pa ntchito ya manja anu.

Pakuti tsopano inu muwerenga moponda mwanga: kodi inu simuyang'anitsa tchimo langa? (Yobu 14:14-16)

Yobu akhoza kukhala kuti analibe Baibulo lakuti aziwerengapo, koma iye ankadziwa kuti tsiku lina Mulungu adzamuukitsa iye kuchokera mmunda pamene Muwomboli wa mtundu wa anthu adzatulukire.

O akadalembewa mawu anga tsopano! o iwo akadasindikizidwa m'bukhu!

Iwo akadazokotedwa pa thanthwe ndi chozokotera chachitsulo ndi kuthira ntovu kwa nthawizonse.

Pakuti ine ndikudziwa kuti muomboli wanga ali ndi moyo, ndipo kuti adzawuka potsiriza pa fumbi:

*Ndipo angakhale mphutsi za khungu langa zitaliwononga thupi ili, **komabe mu thupi langa ndidzamuwona***

Mulungu: (Yobu 19:23-26)

Mneneri anali kulankhula za Ambuye Yesu ndi chiukitsiro cha anthu Ake. Mwa vumbulutso Yobu ankadziwa kuti ngakhale matupi athu atafoteratu, Yesu adzawubwezeretsanso mnofu wathu. Ndipo ndi maso athu, ife tidzawona Kubwera Kwake. Anthu onse a Mulungu akuyembekeza kuti adzaliwone tsiku laulemerero ilo.

Komabe, chimodzimodzi basi monga Mulungu alipo, mdierekezi nayenso alipo; ndipo monga timatsimikiza kuti Kumwamba kulipo, gehena nayenso alipo. Phindu lake ndi lalikulu kuposa momwe ife tikuganizira. Mtumwi Paulo ananena kuti, "Diso silinaziwone, ndi khutu silinazimva, sizinalowenso mu mtima wa munthu, zinthu zimene Mulungu wawakonzerwa iwo amene amamukonda iye." (I Cor. 2:9)

Malingaliro athu sangathe kumvetsa momwe Kumwamba kwakukulu kuti kudzakhalire, ndipo iwonso sangathe kumvetsa zowopsyza za ku gehena. Yesu anatiuza ife kuti ku gehena ndi koyipa kwambiri mwakuti zikanakhala zabwino tikanadula chiwalo cha thupi lathu kuposa kuti tikapite ku malo owopsyza amenewo.

Ndipo ngati dzanja lako likulakwitsa iwe, ulidule ilo: nkwbwino kwa iwe kulowa mmoyo wolumala, koposa kukhala ndi manja ako awiri ndi kulowa mu gehena, mu moto wosazimitsika: (Marko 9:43)

Kotero ndi ndani ati adzapite Kumwamba? Ndipo ndi ndani ati adzapite ku gehena? Ilo ndi lingaliro lomvetsa chisoni, koma Yesu ananena kuti anthu ambiri sadzalandira mphotho imene lye akufuna kuti adzapereke: *Lowani inu pa chipata chopapatiza: pakuti chipata chiri chachikulu, ndi njira ili yotakata, yakumuka nayo kuchiwonongeko, ndipo adzakhalako ambiri akulowa pa icho: Pakuti chipata chiri chopapatiza, ndipo njirayo ndi yaing'ono, yakumuka nayo ku moyo, ndipo adzakhalapo apang'ono amene ati adzaipeze iyo.* (Mateyu 7:13-14)

Yesu ananenanso, "*Si yense wakunena kwa in, Ambuye, Ambuye, adzalowa mu ufumu wa*

kumwamba; koma iye wakuchita chifuniro cha Atate anga amene ali kumwamba. Ambiri adzati kwa ine tsiku limenelo, Ambuye, Ambuye, sitinanenera mawu mu dzina lanu? ndipo mu dzina lanunso kuturutsa ziwanda? ndipo mu dzina lanunso sitinachita ntchito zambiri zodabwitsa? Ndipo pamenepe ndidzafulira iwo, ine sindinakudziwani inu: chokani kwa ine, inu akuchita kusayeruzika." (Mateyu 7:21-23)

Si chifukwa chakuti munthuyo amadzinenera Chikhristu ndiye kuti iyeyo ndi wopulumutsidwa. Kotero, ili ndi funso lachidziwikireni mmalingaliro mwathu: Kodi ine ndingalandire bwanji Moyo Wamuyaya? Yesu anatipatsa ife yankho lophweka kwambiri: *Indetu, indetu, ine ndinena kwa inu, Iye amene amva mawu anga, ndi kukhulupirira pa iye amene anandituma ine, ali nawo moyo wosatha,* ndipo sadzafika ku chiwonongeko; koma wadutsa ku imfa ndipo wapita ku moyo. (Yohane 5:24)

Kuipa kwake, ndi kwakuti alipo anthu apang'ono kwambiri pa dziko lapansi lero amene amakhala ololera kutenga nthawi yawo pa masiku awo otangwanika kuti akamvetsere Mawu a Mulungu. Ndipo aliponso apang'ono amene amakhulupirira Mawu pamene iwo awamva mawuwo.

Matchalitchi amatiuza ife kuti tizikhala anthu abwino, tiziganiza zabwino, osamanama, kunyengeza, kapena kuba, ndipo tikatero ife tidzapita Kumwamba. Iwo sakudziwa kuti ku gehena kukadzadza ndi anthu amene amawoneka kuti amakhala miyoyo yabwino. Chenicheni chake ndi chakuti ife sitidzapita Kumwamba chifukwa cha ntchito zathu zolungama kapena chifukwa chakuti ndife membala wa mpingo wina wake. Ilipo njira imodzi yokha yopitira ku

Zothandizira zake

Moyo Wamuyaya, ndipo imeneyo ndi kudzera mwa Yesu Khristu. Iye anatilangiza ife kuti tiyenera KUKHULUPIRIRA Mawu Ake, amene ali Baibulo. Ngati sichoncho, ndiye ife tingapulumutsidwe bwanji?

Pamene tsiku la chiweruzo lidzakufikirani inu, kodi inu mudzamva, "Bwerani, inu odalitsika a Atate anga, lowani mu ufumu wokonzedwera inu asanakhazikitsidwe maziko a dziko lapansi," (Mateyu 25:34) kapena kodi inu mudzamva, "Chokani kwa ine, inu otembereredwa, kaloweni ku moto wa nthawi zonse, wokonzedwera mdierekezi ndi angelo ake?" (Mateyu 25:41)

Pamene maso anu akuwerenga mawu awa, inu muli nacho chisankho choti mupange: Kodi inu musankha kuti muwakhulupirire Mawu a Mulungu?

Kodi moyo wamuyaya mukakhalira kuti?

YOBU 14:12-16

Momwe munthu agona pansi, ndipo osaukanso: kufikira miyamba kulibe, iwo sadzauskanso, kapena kuutsidwa ku tulo take.

O mukadandibisa ine kumanda, mukadandisunga mseri, mpaka wapita mkwiyo wanu, mukadandikira ine nthawi, ndi kudzandikumbukira ine!

Kodi munthu akafa, adzakkhalanso ndi moyo? masku onse a nthawi yanga yoyikika ine ndidzadikirira, mpaka kudzafike kusandalika kwanga.

Inu mudzaitana, ndipo ndidzakuyankhani: inu mudzakhala nacho chikhumbo pa ntchito ya manja anu.

Pakuti tsopano inu muwerenga moponda mwanga: kodi simuyanganitsa tchimo langa?

YOBU 19:23-26

O akadalembeda mawu anga tsopano! o iwo akadasindikizidwa m'bukhu!

Iwo akadazokotedwa pa thanthwe ndi chozokotera chachitsulo ndi kuthira ntovu kwa nthawizone. Pakuti ine ndikudziwa kuti muomboli wanga ali ndi moyo, ndipo kuti adzawuka potsiriza pa fumbi: Ndipo angakhale mphutsi za khungu langa zitaliwononga thupi ili, komabe mu thupi langa ndidzamuwona Mulungu:

MATEYU 7:21-23

Si yense wakunena kwa ine, Ambuye, Ambuye, adzalowa mu ufumu wa kumwamba; koma iye wakuchita chifuniro cha Atate anga amene ali kumwamba.

Ambiri adzati kwa ine tsiku limenelo, Ambuye, Ambuye, sitinanenera mawu mu dzina lanu? ndipo mu dzina lanunso kurututsa ziwanda? ndipo mu dzina lanunso sitinachita ntchito zambiri zodabwitsa?

Ndipo pamenepo ndidzafuulira iwo, ine sindinakudziwani inu nthawizone: chokani kwa ine, inu akuchita kusayeruzika

MATEYU 22:14

Pakuti oitanidwa ndiwo ambiri, koma osankhidwa ndi owerengeka.

YOHANE 3:16-17

Pakuti Mulungu anakonda dziko lapansi, koteru kuti iye anapereka Mwana wake wobadwa yekha, kuti wakukhulupirira iye asatayike, koma akhale nawo moyo wosatha.

Pakuti Mulungu sanamtume Mwana wake kwa dziko lapansi kuti akaliweruze dziko lapansi; koma kuti dziko kudzera mwa iye likathe kupulumutsidwa.

YOHANE 5:24

Indetu, indetu, ine ndinena kwa inu, Iye amene amva mawu anga, ndi kukhulupirira pa iye amene anandituma ine, ali nawo moyo wosatha, ndipo sadzabwera ku chiweruzo; koma wadutsa kuchokera ku imfa wapita ku moyo.

IAKORINTO 2:9

Koma monga kunalembeda, Diso silinawonepo, ngakhale khutu silinamvepo, ndipo sizinalowepo konse mu mtima wa munthu, zinthu zimene Mulungu wawakonzerwa iwo amene amamkonda iye.

I ATESALONIKA 4:13-18

Koma sittifuna kuti mukhale osadziwa, abale, za iwo akugona, kuti mungalire, monganso otsalawo amene aliba chiyembeko.

Pakuti ngati ife tikhulupirira kuti Yesu anafa nauka, koteronso Mulungu adzatenga pamodzi ndi iye iwo akugona mwa Yesu.

Pakuti ichi tinena kwa inu mmawu a Ambuye, kuti ife okhala ndi moyo ndi otsalira kufikira kufikanso kwa Ambuye sitidzawatsogolela ogonawo

Pakuti Ambuye mwiniwake adzatsika kuchokera kumwamba ndi mfuu, ndi mawu a mangelo wamkulu, ndi lipenga la Mulungu: ndipo akufya mwa Khristu adzayamba kuuka:

Pamenepo ife okhala ndi moyo ortsalafe tidzakwatulidwa nawo pamodzi mmitambo, kukakomana ndi Ambuye mu mlengalenga: ndipo potero tidzakhala ndi Ambuye nthawi zonse.

Chomwecho tonthozanani wina ndi mzake ndi mawu awa.

Tchimo La Pachiyambi

GENESIS 3:1

TSOPANO SERPENTI ANALI
WOCHENJERA KWAMBIRI KUPOSA
ZAMOYO ZONSE ZA MMUNDA
ZIMENE AMBUYE MULUNGU
ANAZIPANGA. NDIPO IYE ANATI
KWA MKAZIYO, EYA, MULUNGU
ANATI, INU MUSADZADYE
ZA MTENGGO ULIWONSE WA
MMUNDAMO?

GENESIS 3:6-7

NDIPO PAMENE MKAZIYO ANAWONA KUTI MTENGOWO UNALI
WABWINO KUWUDYA, NDIPO KUTI UNALI WOKONDWERETSA MMASO,
NDI MTENGGO WOLAKALAKIKA WAKUPATSA NZERU ANATENGA
ZIPATSO ZAKE, NDIPO ANADYA, NDIPO ANAPATSANSO MWAMUNA
WAKE LIMODZI NDI IYE; NDIPO IYE ANADYA.

NDIPO ANATSEGUKA MASO AWO A ONSE AWIRI, NDIPO IWO ANADZIWA
KUTI ANALI AMALISECHE; NDIPO ANASOKA MASAMBA A MKUYU
LIMODZI, NDIPO ANADZIPANGIRA OKHA MATEWERA.

GENESIS 3:14-15

NDIPO AMBUYE MULUNGU ANATI KWA SERPENTI, CHIFUKWA IWE
WACHITA ICHI, NDIWE WOTEMBEREREDWA MWA ZINYAMA ZONSE,
NDI ZAMOYO ZONSE ZA KUTHENGGO; UZIYENDA NDI PAMIMBA PAKO,
NDIPO UZIDYA FUMBI MASIKU ONSE A MOYO WAKO:

NDIPO INE NDIDZAIKA UDANI PAKATI PA IWE NDI MKAZIYO, NDI
PAKATI PA MBEWU YAKO NDI MBEWU YAKE; NDIPO IDZALALIRA
MUTU WAKO, NDIPO IWE UDZALALIRA CHITENDENE CHAKE.

Ili ndi tchimo loyamba kulembedwa mu Baibulo.

Chothyathalyika kwambiri mwa zamoyo zonse, serpenti,
“anamunyenga” Eva kuti akadye chidutswa cha chipatso
choletsedwa. Iye anadya icho ndipo kenako anamupatsa
icho mwamuna wake, chimene chinapangitsa kuti iwo
azindikire kuti iwo anali amaliseche.

Mafunso achidziwikireni ndi akuti: Kodi njoka imatha
bwanji kulankhula? Kodi apulo ingakhale ndi
chochita chanji ndi kukhala wamaliseche?
Ndi, kodi mbewu ya serpenti ikubweramo
pati mu zonse izi?

Baibulo limati serpenti anali
“wochenjera” kwambiri mwa
zamoyo zonse. Iye anali
ngati munthu, mwakuti iye
amakhoza kuyenda, kulankhula,
ndipo ngakhale kukhala ndi
kulankhulana kwa luntha.
Iye atatha kumunyenga
mkazi wa Adamu, Mulungu
anamutemberera iye kuti akhale
njoka, koma osati asanachite
kuwonongako ndipo mbewu
nkubzalidwa.

Baibulo limanena mu Genesis 3:15 kuti
serpenti anali ndi mbewu, ndipo Mulungu
anaika *udani* pakati pa mbewu ziwirizo.



Chachidziwikireni, mbewu ya serpenti inasakanizikirana ndi mbewu yachirengedwe ya Eva kusanachitike kusiyanko. Kodi zonsezo zingakhale bwanji zotsatira zakudya apulo? Ndiye, ndime pang'ono kenako, "Adamu anatchula dzina la mkazi wake Eva; chifukwa iye anali mayi wa zamoyo zonse." Zindikirani kuti ilo silimanena kuti Adamu anali atate wa amoyo onse.

Ziripo "zipatso" zosiyana mu Baibulo. Ndithudi, chiripo chipatso chenicheni, monga apulo, chimene chimamera ndipo chimadyedwa ngati chakudya. Chiriponso chipatso chimene chimanenedwa ngati ntchito zathu, kaya izo ndi ntchito zathupi monga ngati kulima ndi kuchita malonda, kapena ntchito zauzimu monga ngati kuchita zozizwitsa ndi kulalikira Uthenga. Ndiye, chiriponso chipatso cha mchiberekero, chimene chimanenedwa kuti ndi kutenga pakati ndi kubereka mwana.

Kodi kudya chipatso chenicheni kungawapatse Adamu ndi Eva kuzindikira kuti iwovo anali amaliseche? Kapena, kodi iko kungatenge ubale wathupi wa pakati pa mwamuna ndi mkazi kuti iwo azindikire chifukwa chimene iwo ayenera kuphimbira ziwalo zina za matupi avo?

Chinachitika ndi chiani kwenikweni tsiku limene lija mMunda chimene chinapangitsa mtundu wonse wa anthu kuti ugwe?

Monga Mbewu ya mkazi inali kwenikweni Mulungu kudzibala Yekha mu thupi la munthu, koteri mbewu ya serpenti ndiyo njira yeniyeni imene Satana anayipeza kuti iye anali wokhoza kutsegulira chitseko kwa iyemwini kulowa mu mtundu wa anthu. Kunali kosatheka kwa Satana (pakuti iye ali

chabe CHOLENGEDWA chokhalapo chauzimu) kuti adzibale yekha mu chikhaldwe chomwe Mulungu anadzibalira Yekha, koteri nkhanzi ya Genesis imatiwuza momwe iye anaperekera mbewu yake nayambitsa kapena kudzilowetsa yekha mu mtundu wa anthu. Ndiponso mukumbukire kuti Satana akutchedwa "serpenti." Iyo ili mbewu yake kapena kulowetsa mwa mtundu wa anthu kumene ife tikukunena.

Adamu asanakhale ndi kudziwa kwa umunthu wa Eva, serpenti anali ndi kudziwa uko patsogolo pa iye. Ndipo mmodzi uyo wobadwa kwa iyo anali Kaini. Kaini anali wa (wobadwa wa, wake wa) uyo "Mmodzi Woyipayo," I Yohane 3:12.

...Choonadi cha nkhanziyo ndi chakuti Eva anali nawo mmimba mwake ana AWIRI amuna (mapasa) kuchokera kukupatsidwa mimba KOSIYANA. Iye anali kunyamula mapasa, ndi pakati pa Kaini nthawi ina yotsogolera kwa apo pa Abele.

Zothandizira zake

GENESIS 3:6-7

Ndipo pamene mkaziyo anawona kuti mtengowo unali wabwino kuwudya, ndipo kuti unali wokondweretsa mmaso, ndi mtengo wolakalakika wakupatsa nzeru, anatenga zipatso zake, ndipo anadya, ndipo anakamupatsanso mwamuna wake limodzi ndi iye; ndipo iye anadya.

Ndipo anatseguka maso awo a onse awiri, **ndipo iwo anadziwa kuti anali amaliseche**; ndipo anasoka masamba a mkuyu, nadzipangira matewera.

[Kodi iwo anadziwa bwanji kuti iwo anali maliseche chifukwa cha kudy chipatso?]

GENESIS 3:13-15

Ndipo AMBUYE Mulungu anati kwa mkaziyo, Ndi chiyani ichi chimene iwe wachita? Ndipo mkaziyo anati, **Serpenti wandinyenga ine**, ndipo ine ndadya.

Ndipo AMBUYE Mulungu anati kwa serpenti, Chifukwa iwe wachita ichi, ndiwe wotembereredwa mwa zinyama zonse ndi zamoyo zonse za kuthengo; uziyenda ndi pamimba pako, ndipo uzidya fumbi masiku onse a moyo wako.

Ndipo ine ndidzaika **udani pakati pa iwe ndi mkaziyo**, **ndi pakati pa mbewu yako ndi mbewu yake**; ndipo idzalalira mutu wako ndipo iwe udzalalira chitendene chake.

[Serpenti anali nayo mbewu. Mwachidziwikire, apa sakunena za njoka.]

GENESIS 3:20

Ndipo Adamu anatchula dzina la mkazi wake Eva; chifukwa iye anali mayi wa amoyo onse.

[Nchifukwa chiyani Adamu sakutchedwa bambo wa amoyo onse?]

GENESIS 4:1-2

Ndipo Adamu anamudziwa mkazi wake Eva; ndipo iye anakhala ndi pakati, ndipo anabala Kaini, ndipo anati, **ine ndalandira munthu kuchokera kwa AMBUYE**. Ndipo iye kachiwiri anabala m'bale wake Abele. Ndipo Abele anali woweta nkhsa, koma Kaini anali wolima mu nthaka.

[Moyo wonse umabwera kuchokera kwa Mulungu, kaya kutenga mimba movomerezeka kapena mosavomerezeka. Satana sangathe kulenga moyo.]

LUKA 3:8

Amene anali mwana wa Enosi, amene anali mwana wa Seti, **amene anali mwana wa Adamu**, amene anali mwana wa Mulungu.

[Alikuti mwana woyamba kubadwa Kaini mu mndamnda wa Adamu?]

I YOHANE 3:12

Osati **monga Kaini**, **amene anali wa woipayo**, ndipo anamupha m'bale wake. Ndipo kodi iye anamupheranji iye? Chifukwa chakuti ntchito zake zomwe zinali zoipa, ndi za m'bale wake zolungama.

[Mulungu anamulenga Adamu mmawonekedwe Ake omwe. Kodi kuipa kwa Kaini kunachokera kuti, ndipo kodi kulungama kwa Abele kunachokera kuti? Makhalidwe awo anachokera kwa makolo awo.]

YUDA 1:14

Ndipo Enoki nayenso, wachisanu ndi chiwiri kuchokera kwa Adamu, analosera za izi, pakunena kuti, Taonani, Ambuye akudza ndi zikwi makumi za oyera ake,



TSIKU LOWOPSYA LA AMBUYE

MALAKI 4:1

PAKUTI, TAONANI, LIKUDZA

TSIKU LIMENE LITI

LIDZAWOTCHE NGATI NG'ANJO...

MALAKI 4:5-6

TAONANI, INE NDIDZAKUTUMIZIRANI INU ELIYA MNENERI
LISANADZE TSIKU LALIKULU NDI LOWOPSYA LA AMBUYE:
NDIPO IYE ADZATEMBENUZA MTIMA WA ATATE KWA ANA, NDI
MTIMA WA ANA KWA ATATE, KUWOPA KUTI NADINGADZE NDI
KUDZALIKANTHA DZIKO NDI THEMBERERO.

Bukhu lotsiriza la Chipangano Chakale likulonjeza za chiwonongeko cha dziko lapansi. Koma chimalizirocho chisanafike, Eliya mneneri akunenedweratu kuti adzabwereranso ndi kudzawalozena Mesiya. Ena amanena kuti Yohane M'batizi anakwaniritsa ulosi umenewu.

Zaka thuu sauzande zapitazo, Ayuda ankayembekezera kuti Mesiya abwera. Iwo ankadziwa kuti Malaki analosera kuti munthu wokhala ndi mzimu wa Eliya akanadzawalozena Mesiya kwa iwo. Koma pamene Yohane M'batizi anabwera, iye sanali chimene iwo ankayembekezera kuti Eliya akanadzakhala. Pamene anamufunsa Yesu kuti bwanji Eliya sanadze poyamba, iye anawawuza iwo mwachimvekere kuti Yohane anali kukwaniritsa kwa ulosi umenewo: *"Ndipo ngati inu mungamulandire iye, uyu ndiye Elias, amene anali woti adze."* (Elias ndi kulemba kwa Chigriki kwa dzina la Chihebri la Eliya.)



Linali gulu la pang'ono lokha la anthu limene linalandira vumbulutso ili. Kwa atsogoleri ambiri achipembedzo, Yohane sanali china koma wotsutsa wotengeka wa mabungwe awo. Sikuti sanangowuzindikira kokha mzimu wa Eliya, koma zoipitsitsa zake, iwo anakuphonyanso Kudza kwa Khristu.

Kotero kodi Yohane M'batizi anakwaniritsa uneneri wa Malaki? Osati kwathunthu.

Poyamba pomwe, dziko "silinawotchedwe ngati ng'anjo" mpaka pano, kotero ife tikudziwa kuti ndithudi gawo la Malaki 4 liri lakuti lidzachitikabe. Gawo lina la Lemba limene silinakwaniritsidwe ndi Yohane linali, "adzatembenuza mtima wa ana kwa atate awo." Ndipo, Yesu, Mwiniwake, analosera kuti Eliya adzadza (mtsogolo) nadzabwezeretsa zinthu zonse. (Mateyu 17:11)

Choncho ife tiziyembekezera Eliya kusanafike Kudza Kwachiwiri kwa Khristu!

Tsopano, mu tsiku lamakono lino, ndiyo nthawi ya Kudza Kwachiwiri kwa Ambuye Yesu. Apango, ife tikulonjezedwa kuti mzimu wa Eliya udzamulozera lye kwa ife molingana ndi Malaki 4. Koma ndi gulu lanji la anthu limene liti lidzamuzindikire Eliya pamene iye azidzabwera? Okhawo amene akumuyembekezera iye.

Mawu awa a Ambuye wathu ndi Mpulumutsi amakumbukiridwa pamene ife tilingalira za ulosi wa Malaki wa mmaora otsekera ano a nthawi.

Koma ine ndinena ndi inu, Kuti Eliya anadza kale, ndipo iwo sanamudziwe iye ayi...

Mateyu 17:12



Nanga bwanji ngati ife titaphonya kubwera
kwa Eliya uku? Kodi ndiye kuti ife tidzaphonya
Kubwera Kwachiwiri kwa Khristu, monga alembi
ndi Afarisi anaphonyera Kudza kwake Koyamba
chifukwa chakuti iwo sanamuzindikire
Yohane M'batizi?



Zothandizira zake

II MAFUMU 2:15

Ndipo pamene ana a aneneri okhala ku Yeriko anamuwona iye, iwo anati, Mzimu wa Eliya wateria pa Elisha. Ndipo anadza kukomana naye, nadziweramitsa pansi kumaso kwake.

YESAYA 40:3-4

Liwu la iye wofuula mu chipululu, Konzani inu njira ya AMBUYE, mukonze mchipululu msewu wawukulu wa Mulungu woti see. Chigwa chirichonse chidzadzazidwa, ndipo phiri lirilonse ndi chitunda chirichonse zidzachepetsedwa: ndipo zokhota zidzawongoledwa, ndipo malo okumbika adzasalazidwa; [Yohane M'batizi]

MALAKI 3:1

Taonani, ine ndidzakutumizirani inu mtumiki [Yohane M'batizi], ndipo iye adzakonzeratu njira pamaso panga: ndipo Ambuye, amene inu mukumfuna, adzadza ku kachisi wake modzidzimutsa, ngakhale mtumiki wa phangano, amene inu mukondwera naye: taonani, iye adzadza, atero AMBUYE wamakamu.

MALAKI 4:1-6

Pakuti, taonani, likudza tsiku, lotentha ngati ng'anjo [sizinachitikebe]; ndipo onse akudzikusa, eya, ndi onse akuchita choipa, adzakhala ngati chiputu: ndi tsiku lirinkudza lidzawayatsa iwo, ati AMBUYE wamakamu, osawasiyira muzu kapena nthambi.

Koma inu akuwopa dzina langa Dzuwa la chilungamo lidzakuturukirani muli kuchiritsa mmapiko mwake; ndipo mudzaturuka, ndi kutumphatumphu ngati ana a ng'ombe onenepa.

Ndipo mudzapondereza oipa; pakuti adzakhala ngati mapulusa ku mapazi anu tsiku ndidzaikalo, ati AMBUYE wa makamu.

Kumbukirani inu chilamulo cha Mose mtumiki wanga, chimene ndinamlamuliracho mu Horebu chikhale cha Israeli yense, ndi malemba ndi maweruzo.

Taonani, ine ndidzakutumizirani inu Eliya mneneri lisanadze tsiku lalikuru ndi lowopsya la AMBUYE:

Ndipo adzabwezera mitima ya atate kwa ana [Yohane M'batizi], ndi mtima wa ana kwa atate awo [Eliya wa makono ano], kuti ndisafike ndi kukantha dziko liwonongeke konse.

MATEYU 11:10

Pakuti uyu ndi iyeyo, amene kunalembedwa za iye, Taonani, ine ndituma mtumiki wanga pamaso panu, amene adzakonzeretse njira yanu patsogolo panu. [Malaki 3:1, Yohane M'batizi]

MATEYU 11:14

Ndipo ngati inu mumulandira iye, uyu ndiye Elias, amene amati akudza. [Yohane M'batizi]

MATEYU 17:11-12

Ndipo Yesu anayankha nati kwa iwo, Eliya ndithudi akudzatu, nadzabwezeretsa zinthu zonse. [Eliya wa makono ano] Koma Ine ndinena ndi inu, Kuti Eliya anadza kale, ndipo iwo sanamudziwe iye, koma anamchitira iye zonse zimene anazifuna iwo. Chomwechonso Mwana wa munthu adzazunzidwa ndi iwo. [Yohane M'batizi]

LUKA 1:17

Ndipo iye adzamtsogolera iye mu mzimu ndi mphamvu ya Eliya, kukatembenuzira mitima ya atate kwa ana awo, ndi osamvera kuti atsate nzeru ya olungama mtima; kukonzeratu Ambuye anthu okonzenka. [Yohane M'batizi]

AHEBRI 4:12

PAKUTI MAWU A MULUNGU NDI
 ACHANGU, NDI AMPHAMVU, NDI
 AKUTHWA KUPOSA LUPANGA
 LAKUTHWA KONSEKONSE, OPYOZA
 NGAKHALE MOGAWANIKANA MWA
 MOYO NDI MZIMU, NDI MU MFUNDO
 NDI MMAFUTA A MMAFUPA, NDI
 OZINDIKIRA MALINGALIRO NDI
 ZAMKATI ZA MU MTIMA.

Pamene tiri ndi ziphunzitso zochuluka kwambiri, zipembedzo, ndi miyambo mu dziko lamakono lino, kodi wokhulupirira woona ali pati? Ngati Petro, Yakobo, ndi Yohane akadakhala ali pa dziko lapansi lero, kodi iwovo akadajowina chipembedzo chiti? Kodi bwenzi zozizwitsa zikutsatirabe utumiki wavo kapena Kodi iwoakananyengerera pa ubatizo? Kodi iwo bwenzi akutsatira ziphunzitso chawo cha mpingo ngakhale zitakhala kuti zikusiyana pang'ono ndi Mawu? Kodi iwoakanalikhulupirira Baibulo, kapena kodi iwoakanawakhulupirira Afarisi ndi Asaduki a lero?

Mudzifunse nokha funso ili: Ngati Yesu Khristu akanakhala pano lero, kodi inu mukanasiya zonse kuti mumutsatire lye? Kodi inu bwenzi mutakhulupirira Mawu Ake?

Iyeyo wakupatsani inu mwaiy womwe womwewo umene lye anawapatsa akuphunzira Ake. Iye waika ka traki aka mdzanja lanu ndi cholinga chakuti kakulozereni inu njira yobwererera ku Mawu Ake, Baibulo Lake. Kodi inu munyalanyaza?

Amuna ndi akazi, amzanga, kodi inu mukuzindikra kuti Mulungu wa Kumwamba amene anamuukitsa Khristu Yesu kwa akufa, lye sali wakufa koma lye ali wamoyo. Ndipo ngati lye anawachita Mawu Ake kwa Davide, ngati lye anawachita iwo kwa Eliya, ngati lye anawachita iwo kwa Mose, ngati lye anawachita iwo kwa ana a Chihebri, ngati lye anawachita iwo kwa-kwa Daniele, lye awachita iwo kwa inu ndi ine.



KODI INU MUNGAFUNE KUTI MUDZIWE ZOCHULUKA?

www.uthenga.org

kapena

VOICE OF GOD RECORDINGS
MALAWI OFFICE
PO Box 51453
LIMBE, MALAWI



CHINSINSI CHA MULUNGU

CHIVUMBULUTSO 10:7

www.uthenga.org

VOICE OF GOD RECORDINGS
MALAWI OFFICE
PO BOX 51453
LIMBE, MALAWI
CHICHEWA