

KUNGANI NA?

 Sanibonani kusihlwla, bangani. Kuyinhlanhla lenhle impela kuba lapha kusihlwla futsi, intfo yinye, kubuya e-Arkansas, futsi, lenye intfo, kutsi ube setinkhundleni tekukhempa. Ngikhholwa kutsi lena yimihlangano yami yasekhempini yekucala lengiyengenele sikhatsi lesidze. Futsi benginesimemo kutsi ngite, ne-nekucala nani. Futsi ngivile, kusukela sisandza kungena nje, beninesikhatsi lesimnandzi lapha kulomhlangano. Ngibonga kakhulu ngaloko.

² Futsi, mine, ngikhuphuka ngemgwaco, emizuzwaneni lembalwa leyendlulile, nendvodzana yami, futsi besikhuluma ngeminyaka leyendlula ngesikhatsi ngicala kuta entasi lapha e-Arkansas, kwakukwekulala kwemihlangano yami. Ngesikhatsi ngicala kucala kusuka, kwakuse-Arkansas, eluhlobeni lwekuvangela lwemihlangano, nakanjani. Futsi kusukela lapho, kwase kungemahlandla lasikhombisa umhlaba kujikeleta umhlaba wonkhe, futsi manje emuva e-Arkansas. Kufana nemali lembi, sonkhe sikhatsi kuyayibuyisa. Nginako, yonkhe indzawo langiye khona, ngiyacabanga, e-United States, ngibutile, "Ngabe bakhona bantfu lapha labavela e-Arkansas?" Bengahlala njalo nginebangani labavela e-Arkansas, cishe impela ndzawotonkhe. Futsi bengahlala njalo ngitsi: letinye tetinhltiyo letineliciniso kunato tonkhe, ngiyakhholwa, kutsi loko kuke kushaye, kwakungaphansi kwalawomahembe lamadzala laluhlata sasibhakabhaka entasi lapha e-Arkansas. Bantfu labakahle impela! Ngiyanitsandza.

³ Futsi ngi-ngiyambonga Nkulunkulu ngalelitfuba lekubuya, kusihlwla, e-Arkansas, ngibe lapha nani. Futsi ngako ngicabanga kutsi sinebusuku lobutsatfu lobusasele engcungcutheleni, nekuba nelitfuba lekungena futsi ngivete lutsando lwami kuJesu Khristu, futsi sibe nenhlanganyelo nani bantfu nesicuku setfu lesihle sebazalwane lapha, laba, labanengi babo angibati. Ngicalatile nje futsi ngabona munye lengimatiko, uMnaketfu Jack Moore, kwentekile nje, naDzadze Moore, kwenteka ngababona ngalesosikhatsi. Futsi sijabula impela kutsi sibesekhatsi.

⁴ Manje, ngiyati, lusuku lonkhe nifanele kukhatsala, niyati, nikhatsele ngekwenyama. Asikaze sitfole lokwenele kwe... sikhatsale kudvumisa futsi sibusisa Nkulunkulu, ngebuhle baKhe, kutsi Umangalisa kangakanani pho. Futsi, kodvwa, lusuku lonkhe, bese-ke uma sekufika sikhatsi sasebusuku, bese-ke ngiyangena lapha. Futsi ngitsite kuba ngulomunye walabo bafundisi loniketwe umcondvo wekukhuluma sikhatsi lesidze. Kodvwa angicabangi kutsi sitokwenta manje, ngenca yalokucindzelwa kulengcungcuthela. Nitivile tikhulumi

letinkhulu, akungabateki, lusuku lonkhe nakulengcungcuthela. Bese-ke kusukuma ute lapha ngembili, ngani, embikwato tonkhe letikhulumi letikahle, loko, ngitiva ngimncane impela, futsi ngime lapha.

⁵ Lomunye webafundisi lengisandza kumchawula tandla naye, ungitjele kutsi lena tinkonzo takho tekucala kutsi ube nato kulelitabernakeli, ngitolibita kanjalo; Angati nje impela kutsi yini, lelithempeli noma ngabe kuyini. Futsi si—sibonga impela phindze ngalelitfuba lekungena ebandleni lelisha, intfo leyakhelwe eludvumeni nasekuhlonishweni kwaNkulunkulu. Kumangalisa kanjani pho!

⁶ Futsi sisandza kubuyela emuva nje, noma cha sibuyela emuva... Sisandza kubuya nje sivela e...siye eholidini lesikolwa lebantfwana. Sihlala eTucson, e-Arizona, manje. Futsi bekusolo kushisa kabi kakhulu ngephandle lapho, kodvwa sitfola kutsi kushisa kancanyana lapha ekhaya kunaloko bekungiko ngephandle lapho, ngenga yemoya lomanti lomkhulukati. Futsi kutsi nje kusibeka phansi, emvakwekutsi kutsi kusetjentiselwa umoya lapho.

⁷ Sangena ekhaya futsi saba nenkonzo yekucala ngeliSontfo lelendlulile, futsi sibone iNkhosi Jesu ichuba umsebenti waYo lomkhulu welutsandvo nemandla emkhatsini webantfu. NaleliVangeli lelifanako lengalishumayela kini eminyakeni lelishumi nesihlanu leyendlula, lapha e-Arkansas, ngisakholwa intfo lefanako. UngaLintjintji nje. NguKhristu.

⁸ NgeliSontfo kwakukhona intfo leyentekile ebandleni. Kwenteka nje ngacalata futsi ngabona umnumzane lohloniphekile lapho lo—lommangaliso wentiwa kuye.

⁹ Caphelani, sonkhe siyatsandza kuchosha nge—ngeNkhosi Jesu. Si—siyatsandza kukwenta. Nganginewesifazane ngalesinyye sikhatsi kutsi angitjele, watsi ngulonaphutsa kuphela lebekangalitfola kimi kutsi, ngi “chosha kakhulu ngajesu.” Ngatsi, “Impela ngitoya eZulwini uma loko kunguwona maphutsa lebenginawo, kuchosha ngajesu.” Futsi ngako wa—akacabanganga nje kutsi BekanguNkulunkulu. Wetama kutsi Bekangumuntfu nje futsi angulowati ngekudzabuka kwetintfo, noma umprofethi, noma intfo lets iayibe ngaleyondlela. Kodvwa ngatsi BekanguNkulunkulu. Futsi ngako si... .

Futsi watsi, “Ngingakufakazela kuwe kutsi Bekangesuye Nkulunkulu.”

Ngase ngitsi, “O, angikholwa kutsi ungakwenta loko.”

Watsi, “O, ngingafakaza kutsi Bekangumuntfu nje kuphela.”

¹⁰ Ngatsi, “Manje, ngitovuma kutsi Bekangumuntfu, kodvwa Bekungiko kokubili umuntfu nebuNkulunkulu.”

Watsi, “Bekangeke abe ngulonebuNkulunkulu.”

Ngase ngitsi, “O, BekanguNkulunkulu, futsi UnguNkulunkulu.”

¹¹ Watsi, “O, Bekangeke.” Watsi, “Ngitokufakazela ngeliBhayibheli lakho lucobo.”

Ngatsi, “Kulungile.”

¹² Futsi watsi, “KuJohane loNgcwele sahluko se 11, emgwacweni aya entasi ethuneni laLazaru, liBhayibheli latsi, ‘Jesu wakhala.’”

Ngatsi, “Yebo-ke, loko kungenelana ngani pho nako?”

¹³ Watsi, “Yebo-ke, uma A—uma Akhala, kuyafakaza kutsi Akasuye Nkulunkulu.”

¹⁴ Ngatsi, “Dzadze, imphikiswano yakho yondze kwendlula umsobho lowentiwe ngesitfunti senkhukhu lebeyilambe imphosakufa.” Ngatsi, “Wati kancono kunaloko.” Ngatsi, “Beka—Bekangumuntfu lapho Aya ethuneni laLazaru, akhala, kunjalo. Kodvwa ngesikhatsi Acondzisa emahlombe aKhe lamancane, futsi watsi, ‘Lazaru, phuma,’ nemuntfu lobekofile tinsuku letine wema ngetinyawo takhe waphindze waphila futsi, loko kwakungetulu kwemuntfu, lobekangenta loko.” Ngisasolo ngiMkhola kutsi unguIoko.

¹⁵ NgeliSontfo, ngisakhuluma, si...Bengicela bantfu kutsi bajike latabernakeli futsi bachawulane lomunye nalomunye. Futsi bekukhona u—umngani lotsandzekako, ngisandza kufundza kumtsandza nje. Usandza kungena nje ebandleni, yena nemkakhe. Umkkakhe ungulesi losemtsetfweni. Futsi yena lucobo ungumNgisi. UngumNorway. Kutsi loko kwenteka kanjani, angati. Kodvwa—kodvwa, noko, bobabili babantfu labakahle. Futsi lo—lomnaketfu bekanentfo letsite lencane lengakalungi, luhlobo lolutsite enhlitiywani yakhe. Futsi indvodza lenhle kakhulu lengumKhristu, nendvodza lenekuhlakanipha, futsi, wenta umsebenti wema-akhawunti nakanjalonjalo. Futsi wagucuka, futsi, ngesikhatsi enta, kuhlaselwa yinhilitiyo kwamshaya, futsi wagebela phansi esiyilweni, afile.

¹⁶ Nemkakhe, angunesi, wambamba masinyane, wase ubamba kushaya kwemtsambo enhlitiywani yakhe, “Sewuhambile.” Futsi ngabuka buso bakhe, amnyama mbamba, emehlo akhe agucukile abheka emuva. Hhayi kutsi avale emehlo akhe nje, kodvwa emehlo akhe afucelwe embili. Futsi beka...Ngita langembili, ngetama kutfola tetsameli tithule, bantfu labanengi beketama kusita lodzadze, kusobala, kulesosimo, nendvodza yakhe. Lomunye wabeka lokutsite etikwenhloko yakhe, noma ngaphansi kwenhloko yakhe, njalo.

¹⁷ Ngabamba inhlitiyo yakhe, ku...kushaya kwemtsambo wakhe emkhonweni wakhe, futsi kungekho kubhakuta kunekutsi kunanjengoba bekungabakhona kulolocetu

Iwelukhuni. Ngase-ke ngiguca phansi futsi ngakhuleka, "Nkhosi Jesu, ngiyakuncenga Wena, Buyisela uMnaketfu Way imphilo yakhe." Nenhliyiyo yakhe ishaya kane noma kasihlanu, futsi yacala kushaya ngalokwejwayelekile futsi. Futsi yena wabuya futsi, futsi beketama kukhuluma. Bekangakhulumi, beka... Ingati iyema, niyati, uma inhlitiyo ima. Futsi kwakusikhatsi impela ngaphambi kwekutsi ingati yakhe ijikelete kahle nje. Futsi ngamuva abita ligama lami, ngase-ke ngibuyela ngembili.

¹⁸ Mnaketfu Way, angati noma bewungasukuma yini kute bantfu babone kutsi lendvodza yayingubani. Nguleyo lendvodza leyawa yafa, ngeliSontfo ekuseni, ngekuhlaselwa yinhlitiyo. Dzadze Way, umkakhe, nesi lobekeme lapho kutsi atsatse kushaya kwemtsambo wakhe, kutsi abone. Futsi abone kutsi u... Ngako ngi...

¹⁹ Loko kuvakala kungakejwayeleki sibili, mhlawumbe, kubantfu labangeke batikholve letintfo leti. Kodywa ngiyibonile iNkhosi Jesu ivusa labafile, tikhatsi letinengi. Futsi loko akukusha kitsi, ngako besingeke... Ngicabanga kutsi kuhle kuchosha ngajesu, kodywa ngicabanga kutsi kufanele kube liciniso lelitsite, loko lochosha ngako. Ngako siMbonile, ngiMbonile, eminyakeni lelishumi nesihlanu leyendlulile, ngetintfo letinengi lettingaphosisi, avusa labafile.

²⁰ Ikakhulukati lomunye eMexico, lapho uMnaketfu Moore nami besime eMexico City, umntfwana lomncane wafa ngalokunye kusa ngensimbi yemfica, anenyumoniya, ehhovisi ladokotela. Nalowesifazane lomncane, asikhonanga kumtfola e... Yebo-ke, lendvodza yayikhiphe onkhe emakhadi ekukhulekelwa, futsi nje sasifanele sibanike tinombolo labo basatokuta ngembili. Besekute emakhadi ekukhulekelwa. Nalodzadze lomncane waseSpeyini, cishe, ngiyacabanga, loneminyaka lengemashumi lamabili nesihlanu budzala, bekanaloluncane, luswane lofile; futsi lalina, futsi bekanalo ngaphansi kwengubo.

²¹ Futsi ngebusuku bangayitolo, kwakukadze kunendvodza leyimphumphutse leyayi, o, mhlawumbe iyindzala ngangoba babe wami bekayoba njalo, mhlawumbe iminyaka lengemashumi lasikhombisa budzala, iyimphumphutse, futsi yemukela kubona lapho ngisayikhulekela. Futsi ngalobo busuku, langembili ngalokuphatsekako ngalokubanti njengoba loku kunjalo konkhe lapha, kwakutindvundvuma nje te, o, letiphakeme kakhulu, emafidi lamabili noma lamatsatfu, nemasholi nje netigcoko, netembatfo letindzala lebebatibeke etulu lapho.

²² Nalona wesifazane lomncane beketama kukhuphukela lapho. NaBilly Paul, indvodzana yami, wefika wase utsi, "Babe, ngenemakhulu lamatsatfu abo-asha cishe lapha, futsi onkhe lamakhulu lamatsatfu akakhoni kubamba lowo wesifazane

lomncane.” Bekaneluswane lolufile ngaphansi kwalencane, ingubo leluhlata sasibhakabhaka.

Ngatsi, “Yebo-ke,” ngatsi kuMnaketfu Jack Moore, “yani laph’entasi.”

²³ UMnaketfu Jack Moore nami sinencumbi yetintfo lesifana ngato. Angifuni kutsi sibukeka sifana, ngoba yena uyindvodza lelikhwa sibili. Kodvwa intfo yinye ngeMnaketfu Moore, sobabili sehlukanisa tinwele tetfu ngenddlela lefanako. Sinencumbi yetintfo lesifana ngato. Ngacabanga, “Bekangangati nhlobo lodzadze,” kwafanele bangehlisele phansi ngetintsambo letitsite netintfo, kutsi ngingene. Ngako ngamtumela entasi kutsi akhulekele loluswane loluncane. Ngacabanga, “Yebo-ke, bangeke, angeke awati umehluko.”

²⁴ Futsi ngako ngase ngicala kukhuluma futsi, ngesikhatsi... uMnaketfu Espinoza, labanengi benu bazalwane niyamati, waseWest Coast, bekenta kuhumusha. Loku kwakungephandle lapho ngasenkhundleni lakulwa tinkunzi eDolobhemini laseMexico. Futsi ngabuka laphaya etetsamelinu futsi ngabona umbono weluswane loluncane lolungumMexico luhleti, lumamatseka kimi. Ngako ngatsi, “Letsa lodzadze lomncane lapha.” Ngako ngabeka tandla etikwalololuncane, lolufile, loselucinile, lolusesimeni lesibandzako. Tinyawo talo tacala kukhahlela, futsi lwacala kumemeta, futsi—futsi nalo lapho, luhila.

²⁵ Futsi ngatfumela sigijimi, Espinoza wakwenta, kuhlola kulodokotela, kutfola sitatimende ngaphambi kwekutsi sikubhale. Dokotela wabhala i-afidavithi, kutsi loloswane lwafa ngaloko kusa ehhovisi lakhe, cishe ngensimbi yemfica nco, futsi loku kwakucishe kugabance insimbi yelishumi ngalobo busuku. Futsi loluswane luyaphila nanamuyla, lujabulela imphilo lenhle, ekuhlonishweni nenkhatimulo yaNkulunkulu.

²⁶ Ngako sibona tintfo letinengi tenteka, besingeke sidzingeke kutsi sisho ngeMnaketfu Way lapho, kodvwa liciniso liliciniso. Futsi Nkulunkulu akatenti letotintfo nje ku... Ufuna kwatiwe, nebantfu bati kutsi Uyabatsandza. Nangemusa waNkulunkulu, uMnaketfu Way uhleti emkhatsini wetfu kusihlwa, aphila. Siyabonga ngaloko.

²⁷ Ngacabanga, ngekubasenkhundleni yekhempu, ngingena, angifuni nje kuphatamisa sikhatsi lesimnandzi. Billy bekangitjela, kulentsembama, utsite, “Ukhuluma ngePhentekhosti leyifashini lendzala sibili,” watsi, “lindza ute urike etulu lapho!” Watsi, “Bahlabela kwangatsi babenesentakalo iminyaka lengemashumi lasihlanu.”

Ngatsi, “Ngiyacabanga labanye babo babenaso, ya, iminyaka lengemashumi lasihlanu.”

²⁸ Futsi ngiyatsandza nje kungena emhlanganweni lonjalo, ngikholwa kutsi sonkhe siyawutsandza, lapho singena kuwo nje.

²⁹ Njengoba bengivamise kucoca indzatjana ngekudweba. Enhla enyakatfo neNew Hampshire, bengidweba tinhlanti ematravuthi. Futsi etulu le enhloko yentsaba, nganginelithende lelincane lihleti etulu lapho, o, lawo lithende lelincane lelingu-A, lithende lemdlwane lelincane lelivela kuhulumende. Futsi ngangitfole indzawo lapho kwakukhona khona tinhlanti letinengi ema-trawuthi, tatingaphansi kwesihlahla. Futsi lapho—futsi kwakunemabhuma lapho, futsi ngaso sonkhe sikhatsi nangetama kumantisa ludweba lwami, ngani, belubamba kulamabhuma. Ngako ngaloko kusa, ngavuka, ngenyukela lapho, kusesekuseni, futsi ngacabanga, ngitowajuba lamabhuma awe. Ngangivele nje...Uma ngibulale inhlanti, khona-ke ngitawuyidla, ngaphandle kwaloko ngitoyiyekela. Ngako ngaba nalo liviki lonkhe, konkhe lebengingakunakekela, futsi ngangisetulu lapho ngingedvwa nje.

³⁰ Futsi ngesikhatsi ngisahambile ngaloko kusa, endleleni yami lebuyako, libhele lelisikati lelidzala nemawundlu lamabili lamancane bekangene ethendeni lami. Futsi ukhuluma ngekuhliphita tintfo, alihliphita mbamba. Futsi bekadzbule yonkhe intfo. Futsi nga—ngacabanga...Ngesikhatsi ngibuya, ngeva umsindvo, ngase ngibuka ngasetihlahleni letincane lengangita ngakuto. Nalomake lomdzala welibhele nabo bonkhe nje bebanesikhatsi lesihle, ahhaliga kuyoyonkhe intfo.

³¹ Futsi langibona, futsi lagijima futsi labhonsela bantfwabalo emawundlu alo. Lomunye wemawundlu weta, nalomunye wangeti. Umfo lomncanyana, springi, bekaphakeme kakhulu nje. Bekahleti kanjena. Futsi ngacabanga, “Yebo-ke, yini lomfo lomncane layikhatsalele kangaka na?”

³² Futsi ngatungeleta futsi ngabuka. Ngatsi kuye, “Phuma lapho! Phuma lapho!” Futsi wavele wahlala lapho nje. Ngacabanga...Futsi ngambukisisa lomake lomdzala, ngoba, niyati, kutsinta emawundlu akhe, bekatokuhhwebha, niyati. Ngako nga—nga—ngabukisisa; kwakukhona sihlahla sisondzele impela, niyati. Nganginelivolovolo lelidzala lelifombile libekwe ngalapho ethendeni, mhlawumbe lalephukile ngalesosikhatsi. Futsi, nomakunjalo, ngingeke ngafuna kudubula lomake lomdzala futsi ngishiye letintsandzane letimbili emahlatsini. Ngako ngangisolo ngibukisisa lesihlahla lesi, ngitungeleta kubona kutsi lomfo lomncane bekatsakasiswe yini kangaka.

³³ Futsi, niyati, ngi—ngi—ngiyawatsanza emapanikuku. Tsine, sonkhe sibaseNingizimu, asisibo na? Ema-flepjeke nguloko labangiko entasi lapha, niyati. Ngako, futsi ngiyawatsanza sibili, futsi ngi—futsi ngi—ngiyati...Akukho lokunengi kangako kweMethodisti ngami; ngitsanza impela kutsela tiliga. Ngiwabhabhatisa sibili, ngimtfululela wonkhe etikwawo. Ngako angitsandzi nje kuwafafata lokuncanyana njengoba ningena kuletindzawo lapha, intfo lencane.

Ngiyatsandza kufika lapho nimtsela khona mbamba, niyati, futsi niwahlanganise kahle futsi esindze.

³⁴ Ngangitiphatsele ihhafu yelibhakede leligcwele le—lelihle lelidzala lemabele. Lelibhele lelinane lase liwse lesivalo ngetulu, futsi lalitifokotela sibili ngalotiliga wami. Ngachubeka nekulibuka ngasekoneni. Belitsatsa lesidlalda salo lesincane bese lisifaka phansi kulelibhakede, niyati. Futsi bekangati kutsi lingamkhipha kanjani lotiliga, ngako lalivele nje lifake sidladla salo phansi kutiliga, bese-ke liyamhhaliga bese liyamkhotsa uma ehla.

³⁵ Ngianitjela, ngesikhatsi ekugcineni sengifikile futsi ngatfola kunaka kwalo, langibuka. Belingakhoni kungibona, belingutiliga nje kusukela ngetulu kwenhloko yalo, kwehle njalo. Sisu salo lesincane nje sigcwele tiliga. Nemehlo alo, belingakhoni ngisho kuvula emehlo alo kutsi lingibuke, niyati, litama.

³⁶ Ngacabanga, “Loko kunjalo. Akusekho kulahlwa kulabo lodlako.” Kufaka umcondvo wemhlangano lomdzala lomuhle wePhentekhostali, uma sehlisa imikhono yetfu kulelojeke leluju, lokushona *kangaka*, niyati, kwaloloLuju lwePhentekhostali.

³⁷ Niyati, intfo lengakejwayeleki ngako, emvakwekuba sisu salo sesigcwele, nelibhakede lami likhotfwe laphela, lahamba laya ngale kumake walo nemnakabo lomncane, nalomake wamkhotsa.

³⁸ Ngako, niyati, ngiyetsembe kutsi sinalokunengi kakhulu kitsi lapha, kutsi, uma sesiya ekhaya, labo labangazange bete batosikhotsa, kancane lwati lwetfu, ubatjele ngekutsi tintfo tini letinkhulu iNkhosi letentile entasi lapha eHot Springs. INkhosi inibusise.

³⁹ Futsi manje, ngiyakholwa, bangitjela kutsi abakakutfoli ngesikhatsi, noma lenye intfo letsite, kumemetela kukhipha emakhadi ekukhulekelwa latsite, kukhulekela labagulako; letinye tinombolo emakhadini, siyababita futsi sibakhulekele. Futsi manje kanjalo, ngako kunginikete busuku bunye kutsi nje kwatana. Futsi ngako kusasa ebusuku ngicabanga kutsi batowakhipha emakhadi abo ekukhulekelwa, ngalesinye sikhatsi ntsambama. Ngabe nguloko na? Ya, senivele... Ngensimbi yesitfupha? Ngensimbi yesitfupha kusasa kusihlwa.

⁴⁰ Manje ngicabangile, kusihlwa, sitotsatsa incenye lencane nje yemBhalo lapha futsi siYifundze, futsi sibone kutsi besingatfola yini kutsi iNkhosi itositjela kutsini. Futsi manje ngaphambi nje kwekutsi sivule leNcwadzi, asikhulume neMcalisi waleNcwadzi, lapho sisakhotsamisa tinhloko tetfu.

⁴¹ Ngaphambi kwekuba sikhuleke, netinhloko tenu tikhotseme; nato tonkhe tinkhatsato manje, nekutsakasa kwelusuku, nalokuncokola lokuncane lesibe nako, asesikufulcele nje eceleni manje, ngoba sisondzela eNkhosini. Ngabe tikhona

yini ticelo letikhetskile, njengukhunjulwa, ungasiphakamisa nje sandla sakho, futsi utsi, “Nkhosi!” Phansi ngco enhlitiyweni yakho, bamba sicelo sakho nje.

⁴² Babe wetfu loseZulwini, sitsatsa loku njengenhlanhla lenkhulu, Nkulunkulu Somandla, kungena ebandleni leNkhosi, kuhlanganyela ndzawonye, kufakaza, kusho letintfo letinkhulu Lotentile, netindzawo lesibe kuto. Futsi kungikhumbuta nje ngeTento 4, eBhayibhelini, ngesikhatsi sebabuya futsi bakhulumu ngaloko iNkhosi lebeyikwentile. Futsi bonkhe bakhuleka, nalendzawo yamatatama, lapho bebahlangene khona ndzawonye.

⁴³ Nkulunkulu, asishisekeli kakhulu, kusihlwa, kubona sakhiwo sitamatama; kodvwa sitsandza kutsi Wena utamatamise tsine, Nkhosi. Tamamatamisa kucondza kwetfu. Tamamatamisa bungitsi, imizwa yetfu, tinhlitiyo tetfu tekucondza, kute kutsi umasesisuka lapha kusihlwa, sitimisele kakhulu kunalesake sakwenta kuKukhonta, kute sive Bukhona bePhentekhosti lobufreshi, baMoya loyiNgcwele butfululelwa etikwetfu, kabusha futsi kucalele phansi njengasentasi kulamahlatsi nemagcuma e-Arkansas, eminyakeni lengemashumi lasihlanu leyendlula, ngesikhatsi bokhokho befika lapha emahhashini netincola, bashumayela leliVangeli. Nkhosi Letsandzekako, kwangatsi tsine, batfwali baloMsebenti lofanele kakhulu loWtfumela ngalapha, kwangatsi singete sabanemahloni ngalentfo lenkhulu; kodvwa kwangatsi singahamba etinyatselweni talabo labahamba embikwetfu, Nkhosi, baphetse umjeka weNkhosi Jesu.

⁴⁴ Kwangatsi labanye, labasengakalemukeli lelicebo lelikhulu lensindziso Nkulunkulu lasibekele lona emBhalweni, washo kungakenteki kusukela le phansi eThestamentini leLidzala, futsi namuhla siyakujabulela, kwangatsi kungaba nekutamatamiswa lokukhulu emkhatsini wetfu, Nkhosi, nekwentiwa kabusha kukholwa ne—nekwentiwa kabusha kwemitamo.

⁴⁵ NgijaKubonga ngalengcungcuthela, yalesicuku lesi sebantfu losolo abambelele, Nkhosi. Kuleli-awa lesilingo lesifike etikwemhlaba, kutama labo labatisho kutsi bangemaKhristu, kwangatsi singatfolwa, ekugcineni, sifanele singene etinfokotweni teNkhosi, lelungiselwelwe labaHlengiwe, kusukela kwasekelwa umhlaba. Busisa Livi laKho.

⁴⁶ Nkhosi, khumbula sonkhe sandla lesiphakamile. Uyayati inhloso, Uyayati injongo, Uyasati sicelo emvakwalesosandla. Ngiyakhuleka, Nkulunkulu, kutsi Utokupha kona ngasinye. Kwangatsi wonkhe wesilisa lo...noma wesifazane, umfana noma intfombatane, lophakamise sandla, lobekafuna insindziso lenengi, noma kuhamba ngalokusondzele, noma kwati Wena njengeMsindzisi wabo, kwangatsi bangete basuka kulumhlaba site siphendvulwe lesosicelo.

⁴⁷ Kulabo labagulako nalabadzingile, siyakhuleka, Nkulunkulu, kutoba neligagasi lelinjalo lekuphilisa kuyoyonkhe lendzawo, kutsi akunawubakhona muntfu lobutsakatsaka lofika kulomhlabo loyosuka endleleni labavela ngayo. Wena longavusa indvodza kulabafile, futsi uyetfule lapha embikwetfu, kukhombisa kutsi UnguNkulunkulu lofanako lowema lapho ngasethuneni laLazaru, wambita emkhatsini walabafile. Babe, bente batı kutsi Unguye itolo, namuhla, naphakadze. Naku kume lomunye emkhatsini wetfu kusihlwa, etinsukwini letimbalwa nje letendlulile, wabitwa wabuya eveni langale kwelitfunti lemuntfu lelingakwati kulokuphila loku. Sikubonga kanjani pho Wena ngaloku!

⁴⁸ Sibusise kanyekanye manje sisadadisha Livi laKho, ngoba impela Livi laKho liliCiniso. LaKho neLivi laKho nimunye. Bangeke bahlukaniswe. Ngako sicela tibusiso taKho etikwetfu, Babe, njengoba silindza Wena kutsi ukhulume natsi kusihlwa, ngaJesu Khristu iNkhosi yetfu. Amen.

Manje, uma nitsandza, ngitotsandza kuvula emiBhalweni, nakanjalonjalo.

⁴⁹ Ngitsite kucambalala embhedzeni futsi ngalala hhu butfongo; intfo yekucala niyati, Billy weta wase utsi, “Asambe.”

Ngatsi, “Usho kutsi sekusikhatsi senkonzo?” Ngidzingeke ngidvонse sikhehle lesincane semiBhalo lebengisisebentisile phambilini, ku—kukhuluma ngako kusihlwa.

⁵⁰ Futsi ngicabange kutsi mhlawumbe kutoniketwa emakhadi latsite futsi kukhulekelwe labagulako, nakanjalonjalo. Ngicaphelile kusukela ngingene lapha, bantfu lababili balele emibhedzeni lemincane, mhlawumbe betele kutokhulekelwa kusihlwa.

⁵¹ Manje, na—naBilly wabuya, watsi, “Angikakhoni kungena ngesikhatsi, babe.” Wakhuluma ngako. Watsi, “Sito—sitokutama kusasa ebusuku.”

⁵² Ngatsi, “Kulungile, tfolani bazalwane, nikutfole, niketani emakhadi.”

⁵³ Ngako manje ngifuna niphene kanye nami, e—eNcwadzini yemaKhosi esiBili, nesahluko 1. Futsi-ke futsi ngifuna nivule ekhatsi lapho kuJeremiya, sahluko 8 nelivesi lema 22. Asifundze incenyne nje yalomBhalo.

Wase-ke Mowabi uvukela Israyeli emvakwekuwa kwa-Ahabi.

*Na-Ahaziya wawa phansi adzabula esibuyen
setingodvo lesisekamelweni lakhe lelisetulu
lebeliseSamariya, futsi bekagula: futsi watfumela
titfunywa takhe, futsi watsi kuto, Hambani, nibute
kuBhalizebubi nkulunkulu wase-Ekhroni kutsi ngabe
ngitosindza kulesifo lesi.*

Kodvwa ingelosi yeNKHOSI yatsi ku-Eliya waseThishibe, Vuka, futsi wenyuke futsi uhlangane naletitfunywa tenkhosi yaseSamariya, futsi utsi kuto, Kungoba kute yini Nkulunkulu ka-Israyeli, kutsi nine niye niyobuta kuBhalizebubi nkulunkulu wase-Ekroni na?

Manje ngako-ke isho kanje iNKHOSI Nkulunkulu, Wena awuyukwehla usuke embhedzeni lapho wena sewukhuphukele kuwo, kodvwa wena utawukufa nekufa. Na-Eliya wesuka wahamba.

⁵⁴ Bese-ke eNcwadzini yaJeremiya, sahluko 8 nelivesi lema 22.

Ngabe kute yini libhalisamu kaGileyadi; kute yini inyanga lapho na? kungani pho...imphilo yendvodzakati yebantfu bami ingalulami?

⁵⁵ Ngifuna kukhuluma, uma besingakubita kanjalo, ngesifundvo lesitsi: *Kungani na?* Ngu—ngumbuto, naNkulunkulu ubuta lombuto.

⁵⁶ NaNkulunkulu uPhakadze. Siyati kutsi Unguye. Ungulongunaphakadze. Akazange sekabe nesicalo, noma Angeke abe nesiphetfo futsi. LiPhakadze alicalanga, alipheli futsi, ngoba liPhakadze.

⁵⁷ Futsi Nkulunkulu angeke awuntjintje umcondvo waKhe noma indlela yaKhe. Kungako kutsi tsine, njengebantu labangeke bemukele tivumokholo, uma kuphambene neLivi, ngoba sikholwa kutsi Nkulunkulu neLivi laKhe kuyafana. Sikholwa kutsi liBhayibheli liyasho kuJohane loNgcwele, sahluko 1, kutsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Ngako-ke uma Nkulunkulu asho nomayini, Angeke akwente, kusasa noma ngasiphi lesinye sikhatsi, ake ahocise; uma Nkulunkulu ake abitelwa endzaweni, kwenta sincumo. Futsi sincumo saKhe sinye nje siPhakadze. Angeke size sintjintjwe.

⁵⁸ NaNkulunkulu wabitelwa kwenta sincumo sesive lesibantu, ensimini yase-Edeni, ngesikhatsi sono sekucala sentiwa. Ngabe Bekangake akhone yini kuhlenga umntfwana waKhe lolahlekile abuyelete enhlanganyelweni naYe futsi? Futsi Walungisa luhlelo lunye. Akukaze kuntjintje, ngendlela yengati. Futsi landzela imiBhalo, ayizange igucuke noma intjintje, futsi ayiyuze ikwente, ngoba sincumo saNkulunkulu, ngeNgati. Naloku nje, sitamile kukugucula. Sitamile kukufundzisa. Sitamile kukuhlela. Sitame kwenta yonkhe intfo lekhona emtsetfweni wemuntfu, kutama kuntjintja Loko, njengoba kwenta Adamu ngemacembe emkhiwa nakanjalonjalo. Kodvwa kusasolo kuhlala kunjalo, iNgati nguyona ndzawo lekuphela yenhlanganyelo.

⁵⁹ Ngako-ke, kanyekanye kusihlwa, singema, hhayi njengelihlelo linye, mhlawumbe labanengi betfu ndzawonye. Kodvwa singeke sime lapha kumelela lihlelo linye, sifanele sime lapha kulenhanganyelo ngaphansi kweNgati yaJesu Khristu. Sonkhe singaba bazalwane, bodzadze. Nkulunkulu wenta indlela yemunfu, bese-ke umunfu uyala kuhamba ngaleyondlela, khona-ke Nkulunkulu unelilungelo lekubuta, “Awukakwenti leni?” Futsi nguloko Lakwenta ngalesosikhatsi, futsi nguloko Lakwentako manje, futsi kunguloko Latokwenta, loko Latokubuta ekwaHlulelwani. Babutile, “Ngani na?”

⁶⁰ Manje, kufundvwa kwetfu kwemBhalo kucale, masinyane nje emvakwekuwa kwa-Ahabi, inkhosu lembi, likholwa lelisemnceleni, indvodza lebeyati kutsi yini leyayifanele iyente, kepha noko akabanga nesibindzi sekuphuma futsi ente loko lebekakwati kutsi kwakuliciniso kukwenta.

⁶¹ Ngiyacabanga nje, uma lona—uma lomhlaba ungakonakali namuhla ngabo-Ahabi, lomhlaba webuKhristu lesiphila kuwo, woniwe bo-Ahabi, nendvodza lekwati sibili kutsi kungiko kuniketa imphilo yakho futsi ibe...kuNkulunkulu, futsi ugcwaliswe ngaMoya, nekutsi ulandzele timfundziso taleliBhayibheli, kepha noko ngaphandle kwesibindzi sekuma futsi ukwente. Kungikhumbuta futsi ngalesinye simo lesinjalo eSodoma.

⁶² LiBhayibheli latsi, “Tono taseSodoma, tawuhlupha umphemfumulo lolungile waLoti, nsuku tonkhe.” Nekutsi umphemfumulo walendvodza wawulunge kanjani, futsi wabuka ngaphandle etonweni talelive, futsi bekati kutsi loko kwakuliphutsa, kutsi bebenta lokuliphutsa, kepha noko angenasibindzi sekumela kuhlabeka kwenhlitiyo yakhe.

⁶³ Akumangalisi umhlaba wonkhe sewube yiSodoma neGomora, nekutsi boLothi namuhla, esiveni sonkhe nasemhlabenji jikelele, beme emabandleni, lowenelisekile kutsi Jesu Khristu ungyue itolo, namuhla, naphakadze, nekutsi emandla aKhe ayaphatseka nje namuhla njengoba bekasolo anjalo, ngaphandle kwesibindzi sekuma epulpiti nekulahla sono, ngenca yesivimbelo lesitsite lesiyobancuma enhlanganyelwemi lebebabayijoyine kuyo. Kusasolo kubuyela eNgatini yaJesu Khristu, lengulona khambi lelikuphela kwalo.

“Ngani na? Ngani na?”

⁶⁴ Ahaziya beka—bekayindvodzana ya-Ahabi, bekakhuliswe eluhlobeni lwelikhaya lebe—lebeli—likhaya lelisivuvu. Kwakungesuye umKhristu ngalokuphelele. Make wakhe bekalihedeni. Neyise bekashade nenhanganyelo, washada wesifazane lobekangesilo likholwa.

⁶⁵ Futsi loko kuhlala njalo kwenta likhaya lelibi kunoma ngumuphi umntfwana kutsi akhuliswe kulo, kutsi uma kungakholwa nekukholwa kutama kuhlangana ndzawonye.

⁶⁶ Futsi, manje, kube uyise bekakadze ayindvodza lecine sibili ekukholweni kwayo, lomntfwana angahle kube bekanelitfuba lelincono, kodywa aka—akakwentanga. Bekangenalo. Bekati kutsi kwakukhona Nkulunkulu. Bekati kutsi kwakukhona Jehova. Futsi-ke yena...bonkulunkulu bamake wakhe, nakanjalonjalo. Bekadideke wonkhe. Khona-ke emvakwekuwa kwababe wakhe, lomfana kulesimo lesi, atsi kuLangahlangana, ngalenyen idlela noma lenye.

⁶⁷ Futsi uma leso kungesiso sitfombe semave namuhla! Lomunye emndenini ungulena idlela, nalomunye nalomunye, nalomunye uhamba ngalendlela nalomunye uhamba ngaleywa idlela. Akumangalisi siveta lobungaka buhlongandlebe bensha, nato tonkhe letinye tinhlobo tetintfo, ngaphansi kweligama lebuKhristu. Kungoba kute bunye. Kute kubitela ngephandle kwangempela, nekumela Nkulunkulu.

⁶⁸ Manje sitfola kutsi, lomfo uba yindlalifa esihlalweni sebukhosy seyise. Ngalelyne lilanga, etulu esicongweni savulande wakhe losesitezi ndzawanatsite, ahambahamba, wa—wawa a—adzabula esibuyeni setingodvo. Angahle kube bekadzakiwe futsi wa wadzabula esibuyeni setingodvo, phansi mhlawumbe esiyilwesi lesiphansi, washaya libhentji noma lokutsite, futsi wephuka timbambo letimbalwa noma kwamhubula. Nekugula kufanele kutsi kwacala sifo ndzawanatsite, noma kuhubuka, futsi kwambangela kutsi abe nekushisa. Futsi bekagula impela.

⁶⁹ Kusobala, ngaletotinsuku, bebete emakhambi labanawo manje. Mhlawumbe bodokotela befika futsi benta loko lebebengakwenta kulomfo, kodywa bebete kwenela. Khonake bekati intfo yakhe kuphela lebekangayenta kwakukutsi aye emandleni langetulu kunaloko bodokotela labangakuveta emagameni abo emitsi. Futsi bekacabanga kutsi bekatohamba ngalesosikhatsi; futsi watfumela kumake wakhe.

⁷⁰ Sifundvo lesinje pho lesifanele kuba kubomake! Umntfwanyana ngalokuvamile uyolalela make wakhe.

⁷¹ Futsi waya kukwakhe, watfumela kunkulunkulu wamake wakhe, Bhalizebubi, ngale e-Ekhroni, lapho sithico sakhe lesibatiwe sasikhona khona, litje lakhe lesikhumbuto. Futsi watsi, “Hambani nibute baphristi laphaya, futsi nibavumele batsatsise kulesithico sabo lesibatiwe saBhalizebubi, kutsi ngabe ngitowelulama yini ngalokugula loku lenginako, noma cha.”

⁷² Kodvwa niyati, leyondvodza, impela, ungake ucabange nje? Bantfu lebefafanele kuba bantfu labesaba nkulunkulu, bebangavumela umuntfu lonjalo abuse etikwabo, kungoba simo lessisivuvu. Kwakusimo libandla lelangena kuso, lesabeka umuntfu lonje emandleni, noma sakuvumela. Angicabangi kutsi tikhatsi setintjintje kakhulu impela; tisasolo tibonakala tifana

kakhulu sibili. Futsi bavumele lomuntfu abuse, abe nelivi eveni lonkhe, loyotsatsisa kulesinye sitfombe lesibatiwe semcondvo lotsite webuhedeni mayelana nesimo sakhe.

⁷³ Futsi-ke, niyati, kodvwa emvakwako konkhe, akunandzaba kutsi kubonakala kangakanani kutsi Nkulunkulu ufulatselise buso baKhe kubantfu, Wenta loko ngalesinye sikhatsi kubona kutsi hlobo luni lwesimo lotositsatsa. Yonkhe indvodzana leta kuNkulunkulu ifanele ivivinywe futsi ilaywe.

⁷⁴ Futsi-ke kunendzawana lencane kuwesilisa, noma wesifazane, uma batalwa nguMoya waNkulunkulu, loko kuPhakadze.

⁷⁵ Futsi utongena endzaweni ngalesinye sikhatsi lapho yonkhe...Yonkhe intfo lengumuntfu ngawe, ngekuzindla, develi angakuzindla akususe kuwe. Kodvwa uma konkhe sekudzabuka, khona-ke, uma loko kuPhila lokuPhakadze kungekho lapho, utawukuwa nawe, ngoba ungatizindlela wena lucobo ukhweshe kuNkulunkulu.

⁷⁶ Kodvwa umuntfu lotisho kutsi ungumKhristu, akanalungelo epulpiti, noma akanalungelo ehhovisi, umholi nomakuphi, aze kucala acance letotitebhisi endzaweni lapho atalwa khona nguMoya waNkulunkulu, wagcwaliswa ngaMoya loNgcwele, ngendlela yekutsi akukho muntfu longakuchaza akususe kuye.

⁷⁷ Nkulunkulu, ngesikhatsi Atfumela Mosi entasi eGibhithe, kuyokhulula bantfu, kucala Wamtsatsa wamyisa ngemuva kwelugwadvule, futsi watsatsa yonkhe isayensi yetenkholo lebekanayo kuye yaphuma, eminyakeni lengemashumi lamane, wase-ke uyabonakala kuye. Bekati kakhulu ngaNkulunkulu, emizuzwini lesihlanu, eBukhoneni balesosihlahla lesivutsako, kunaloko lebekakwati eminyakeni lengemashumi lamane yekufundza lebekanako.

⁷⁸ Nguloko libandla lelikudzingako kusihlwa, ngulolunye lwati lwesihlahla lesivutsako, lapho bantfu labanelulwimi lolumnandzi...Lapho, umBhalo usho kutsi, "Lemimoya lemibili etinsukwini tekugcina iyosondzelana kakhulu, iyodukisa bona lalabakhetsiwe uma bekungenteka."

⁷⁹ Indvodza ifanele kucala ingene kulowomhlabatsi longcwele naNkulunkulu; lapho bonkhe bosiyazi betenkholo, bonkhe bodokotela betebunkulunkulu, yonkhe imizindlo, bonkhe baphiki-nkulunkulu, akukho lokunye lokungake kuchaze loko kukususe kuye. Bekalapho ngesikhatsi Nkulunkulu efika, futsi uyati kutsi kwentekani. Ungeke wakuzindla kuphume kuye; bekalapho ngesikhatsi kwenteka. Ngulolohlobo lwemuntfu lesiludzingako namuhla kuhulumende, ebandleni, nakuphi kulenyen indzawo, etikhatsini letinjengalesi. Ngenca yebuholi, sidzinga indvodza legcwaliswe ngaMoya loNgcwele.

⁸⁰ Nguloko libandla lelikudzingako namuhla; hhayi siyazi wetenkholo, kodvwa logcwaliswe ngaMoya, indvodza letelwe

kabusha, legcwele Moya loNgcwele. Ngianitjela, kube besinalokunengi kwaloko, libandla belitobukeka lehluke kancane kunaloko lelikwentako esikhatsini samanje. Tintfo betiyokwehluka cube besinalenye futsi indvodza legcwaliswe ngaMoya waNkulunkulu, lengalandzeli emasiko emalunga, nakanjalonjalo.

⁸¹ Manje sitfola kutsi lomfo watfumela enhla lapho kutfola lomniningwane—lovela e—lovela kunkulunkulu wase-Ekroni, Bhalizebubi.

⁸² Kodvwa, sonkhe lesikhatsi, Nkulunkulu bekati kutsi bekakwenta. Ngako Bekanemprofethi entasi lapho, ligama lakhe ngu-Eliya, ngako Wakhuluma ku-Eliya wase utsi, “Yenyukela lapho emgwacweni lotsite, bese uma kuleyondlela. Titfunywa tiyeta.” Niyabona, ungeke ufhile lutfo kuNkulunkulu, niyabona, akunandzaba kutsi wentani. Manje, wati kancane kanjani lowomfo kutsi Nkulunkulu bekakhuluma na-Eliya entasi le ehlane ndzawanatsite, endlini lencane lebhadziwe yetjani ndzawanatsite, futsi bekakhona kumtjela kutsi “Hamba, ume ekoneni lemgwaco enhla lapho, futsi ukhulume nalabafo laba, futsi ubatjele kutsi ‘Buyelani emuva entasi kuye, futsi nimtjele, “ISHO KANJE INKHOSI, angeke aphume kulowombhedze.””

⁸³ Futsi Watsi, “Mbute, ‘Ukwenteleni loko? Yini lekwenta ukwente na? Ngabe kungoba kute yini Nkulunkulu ka-Israyeli na? Ngabe kungoba Akanaye umprofethi na? Ngabe kungalesosizatfu nikwentile na? Ngani, uyati kutsi kwentekeni. Uyawati umBhalo. Unayo esigodlwani sakho lucobo. Baphristi bangalapho. Akungabateki kutsi uyifundzile kusukela usengumfana. Futsi uyenteleni intfo lebuphukuphuku lenjengaleyo?””

⁸⁴ Angati noma, kusihlwa, uma Khristu bekangefika kulendzawo, noma etikwesive namuhla, ekudvonseleli lesive lesi ekwahlulelweni, uma lowombuto lofanako wawungeke wabutwa. Kungani, kunjalo na? Kungani senta letintfo leti? Kungani siphikisana kuhulumende, kutsi sifanele yini silifundze liBhayibheli esiveni, futsi, ngani, uma sifundza wonkhe lombhedvo lona? Abazange yini bokhokho betfu babeke lomtsetfo-sisekelo ngekuhleleka na? Lesive lesi asitalwanga yini etikwemigomo yeliBhayibheli na? Asiketeli inkhululeko yenkholo lapha, kutsi sente kuNkulunkulu indlela lesitivele ngayo sifanele kutsi sente ngayo, indlela lesenetiseka ngayo kutsi iliCiniso?

⁸⁵ Kodvwa, niyabona, sente intfo letsite njengoba benta ngalesosikhatsi. Sivumela yonkhe intfo nje, tembusave, kusigwinye, esikhundleni sekuhlonipha kuKholwa kwetfu kuNkulunkulu wetfu, nemuntfu lomele liCiniso. Futsi sivumela tembusave tetfu tigijime etikwaloko, futsi sivotela entfweni lenjalo lengcolisa lesive lesi, futsi lapho siseta ekwahlulelweni.

Nkulunkulu uyovuka enkhundleni, ngalelinye lilanga, nemprofethi lonemandla, akhulume kulesitukulwane lesi futsi—futsi atjele bantfu, futsi batobona kutsi nguNkulunkulu akhuluma, kodvwa bangeke baphendvuke. Kuyoba njengoba nje kwakunjalo ngalesosikhatsi.

⁸⁶ Watsi, “Kute yini Nkulunkulu ka-Israyeli na? Ngabe kungoba kute Nkulunkulu na?” Kufana njengoba Jeremiya atsi, “Kute yini libhalisamu kaGileyadi? Kute yini inyanga lapho?” Khona-ke, abakhonanga kukuphendvula loko. Kusobala, kwakukhona. Yebo-ke, Watsi, “Pho-ke, kungani, ukwenteleni na? Kungani indvodzakati yebantfu bami ingaphiliswa na?”

⁸⁷ Manje siyakumangala loko, kusihlwa. Kungani na? Ngabe kute yini liBhayibheli? Ngabe kute yini Nkulunkulu? Kute yini umehluko? Uma Nkulunkulu atoletsa bantfu ekwaHlulelwensi, Utofanele abe nentfo letsite kubehlulela ngayo. Kufanele kube nelizinga lelitsite.

⁸⁸ Uma Atobehlulela ngelibandla laseKhatolika; khona-ke uma babehlulela ngelibandla laseRoma, libandla lesiGrikhi lilahlekile, lalamanye emabandla aseKhatolika alahlekile. Uma Akwehlulela ngesiGrikhi, lomRoma ulahlekile. Uma Alehlulela ngeMethodisti, iLuthela ilahlekile. Uma Alehlulela ngeMethodisti, iLuthela ilahlekile. Angeke alehlulele ngelibandla; kunetinhlangano letinengi kakhulu letehlukene tako.

⁸⁹ Kodvwa Nkulunkulu uyokwehlulela live, Watsi, ngaJesu Khristu. NaJesu Khristu uLivi, neLivi linguNkulunkulu. Futsi Uyobehlulela ngaleliBhayibheli, ngoba leli Livi. Lelo lizinga laNkulunkulu. Sifanele sitilinganise kuloko lokushiwo liBhayibheli.

⁹⁰ Futsi siyatibuta kutsi kungani sinekudideka lokunengi kangaka, tinhlangano letinengi kangaka, kunemehluko lomkhulu kangako, lowehlukanisa buzalwane, na—nayoyonkhe intfo. Kungoba kute liBhalisamu kaGileyadi na? Ngabe kungoba kute inyanga lapho na? Angati noma Nkulunkulu bekangasibuta yini lowombuto?

⁹¹ Manje, kwakungesiko—kwakungesiko empeleni kutsi bebete iNyanga. Bebanayo. Nkulunkulu bekayiNyanga. Futsi kwakungesiko ngoba kwakungekho Nkulunkulu ka-Israyeli. Kwakukhona Nkulunkulu. Futsi bebanemprofethi kutsi bambute, kutfola kutsi letintfo leti tiyini. Kodvwa kwakuyinkhani nje yentsandvo yalenkhosi lucobo. Kunjalo impela.

⁹² Futsi nguleyo indzaba esiveni namuhla. Yinkhani nje yentsandvo yebantfu. Hhayi ngoba site Nkulunkulu lofanako lowawela Lwandle loluBovu, nebantfu baKhe, labondla iminyaka lengemashumi lamane ehlane. Akusiko ngoba site Nkulunkulu lofanako lesibe naye ekucaleni. Yindlela yebantfu

yenkhani. Abafuni kuguca phansi. Abafuni ku—kuphatselana ngalutfo nebungcwele nekuhlanteka kweukuphila indlela yeliBhayibheli. Banconota kuba welisontfo futsi bafake ligama labo encwadzini, futsi baphile njengalo lonkhe live, kunekutsi bakhotsame etetsembisweni nemiyalo yaNkulunkulu Somandla. Nguleyo indzaba namuhla. Kungalesosizatfu tintfo tihamba ngendlela letingiyo, bantfu bayakhwesha eVini. Singeke sikhone kucondziswa site sibuye lefanele.

⁹³ Bakha lesakhiwo lesi, babeke lelokona phansi *lapha* ndzawanatsite, beningeke nkhone kuba nalesakhiwo sakhiwe. Ufanele ubekwe esisekelweni. Nesisekelo liBhayibheli, imfundziso yebaphostoli nebaprofethi, nakanjalonjalo, yeliBhayibheli.

⁹⁴ Indlela yenkhosi lucobo yenkhani. Bekangafuni nje ku—kutfumela entasi lapho. Kwakungatsandvwa bantfu kakhulu.

⁹⁵ Indlela yeliciniso yaNkulunkulu yekuphila ayikaze itsandvwe bantfu. Ayiyuze itsandvwe bantfu. “Ngoba kushunyayelwa kweliVangeli kubuwula kulabo lababhubhako.” Pawula watsi, “Anginamahloni ngeliVangeli laJesu Khristu, ngoba ngemandla aNkulunkulu ensindzisweni kulabo labakholwako.”

Manje siyatfolo lapha kutsi inkhosu yayinenkhani.

⁹⁶ Intfo lefana nje nanamuhla, sigulane sitobekwa ngco e... Kube—ke sigulane siye kudokotela sase silala phansi etitebhisi takhe, futsi bekaneluhlobo lolutsite lwe—lwemkhuhlane lowawutumbulala? Nadokotela weta emnyango, futsi watsi, “Mnumzane, ngingawo lomutsi ekhatsi lapha.”

Utsi, “A, angeke nje.”

“Ngena, ngitokunika umjovo, umjovo wekuvikela.”

“Angifuni umutsi wakho.”

⁹⁷ Futsi utsi manje, “Mnumzane, ngi—ngingakusita uma nje ungeta ungene.”

“Yebo—ke, angeke ngingene.”

⁹⁸ Nalendvodza yalala lapho etitebhisi tadokotela futsi yafa; ife etitebhisi tadokotela ngoba ingeke iwemukele lowo mjovo wemkhuhlane ithayifodi noma ngabe kuyini, lebekanako. Angeke awemukele umjovo wekuvikela wawo, nalendvodza ifa ngco esitebhisi semnyango wadokotela. Manje, lendvodza... Ungeke umsole dokotela, uma ane—anemutsi loto—lotophilisa lesifo, nadokotela uyavuma kuwuniketa, futsi uniketiwe. Nalendvodza yahlala, yasondzela edvute nesitebhisi semnyango wadokotela, yase ihlala phansi lapho futsi yafa, ungeke umsole dokotela. Ungeke uwusole lomutsi. Ngulomunfu lotosolwa; afa esitebhisi semnyango wadokotela, nesifo lekukhona umutsi wekuselapha, longaselapha, ngekhatsi. Yebo—ke, lowo ngumfanekiso nje.

⁹⁹ Kodvwa, niyati, Nkulunkulu unemutsi ngekhatsi kweMbuso waKhe, longelapha sonkhe sifo sesono lesikhona emhlabeni, nebantfu bahlala ngco etitebhisi temnyango wendlu yekukhontela. Akusiko loko kuphela, kodvwa bahlala ngco ebhentjini, futsi bafe, futsi balahlekile futsi haya eSihogweni, ngoba bala kwemukela umutsi waDokotela. Amen. Kunjalo. Bakwala mbamba kutsatsa umutsi waDokotela, ngako-ke babulawa ngulomkhuhlane.

¹⁰⁰ Nebantfu bahlala ebandleni futsi beve iMilayeto yaNkulunkulu, futsi bayikholwe, kepha bangeke baWemukele. Bebaneke batsi, "Yebo-ke, manje angikholwa kutsi loko kucinisile." Labanye babo batokuta, batsi futsi bavumelane naWo, batsi, "Ngikholwa kutsi Ucinisile," kodvwa ningeke nikwente. Niyabona, nitokufa. Nifa nihleti emabhentjini elibandla, ngoba bangeke balivume lelikhambi. Bangeke. Niyabona, kutsi kwentani, kutsatsa lokuncanyana ku-kutsandvwa bantfu kuphume kubantfu. Kutsi kubashaya kancanyana.

¹⁰¹ Bayakwesaba loko kuTalwa lokusha. Niyati, noma ngukuphi kutala kuyinyakanyaka. Anginandzaba kutsi kuyini, uma kusehhokweni lengulube noma sibhedlela lesihlotjiswe ngaloku phinki, kuyinyakanyaka nje, futsi kunjalo nekuTalwa lokusha. Kuyokwenta wente tintfo lobewungacabangi kutsi uyotenta. Kuyokucondzisa. Kodvwa ngaphambi kwekutsi uke ulunge, ufanele ute wendlule kuleyonyakanyaka. Kunjalo. Amen. Ngaphambi kwekutsi imbewu ike italwe, ifanele ife futsi ibole. Futsi nguleyo indzaba ngebantfu namuhla, abafuni kufa futsi babole eveni, kute batalwe kabusha ngaMoya loNgcwele. Niyabona, kunjalo. Bayakwesaba loko kuTalwa lokusha. Ba—bayesaba.

¹⁰² Kubenta bente tintfo labangafuni kutenta. Kukhipha kutsandvwa bantfu kubo. Kukhipha sitashi kubo. O, ngiyanitjela, ngijajabula kutsi ukhona umjovo wekuvikela, kusihlwa, lotokukhipha kuwe, mnaketfu, lotokhipha live. Kuyokwenta bantfu, buzalwane, batihlanganise ndzawonye kungakhatsaleki ngekungaboni ngasoliniye kwelihlelo. Kuto—kutokwenta i-ovaloli igace isudu ye-theksido, futsi impongolote, "Mnaketfu, ngijajabula kukubona!" Amen. Impela! Kodvwa wena... Bayawesaba lowomjovo wekuvikela. O, hhe!

¹⁰³ Kuyingoti kwala umutsi wadokotela, niyati, uma u—uma uya kuye. Futsi kuyesaba... Uma wala umutsi, kuyingoti. Ungahle ufe. Kodvwa loko, kutsi, utawukufa nje ngekwenyama, ekungavumini kutsatsa lomutsi wadokotela. Kodvwa kuyingoti kakhulu kangakanani ke kwala waNkulunkulu umjovo wekuvikela esonweni!

¹⁰⁴ Lapha esikhatsini lesitsite lesendlulile, benginemfo lomncane logulako, nalomunye watsi kimi, watsi, "Yebo-

ke, Billy,” watsi, “wayigcina inkholo yakho ngesikhatsi sekugula kwakho na?” Watsi, “Uyati, uyakholelwa ekuphiliseni kwaNkulunkulu; wayigcina inkholo yakho?”

¹⁰⁵ Ngatsi, “Cha, ngiyo leyangigcina. Akusiwo lomcondvo wami kutsi ngiyigcine; yona iyangigcina.”

¹⁰⁶ Ngesikhatsi iNgati yaJesu Khristu icitfwa eKhalvari, Nkulunkulu wenta kulungiselela. Ngesikhatsi umuntfu ona kwekucala, watishiyela yena lucobo umhoshi lomkhulu lawewela, angatishiyeli indlela yekuya emuva. Nkulunkulu, acebile ngesihawu, wemukela sibambiso, futsi leyo kwakuyingati yeliwundlu noma inkunzi, nalesosibambiso besihlala iminyaka.

¹⁰⁷ Mosi wema ngaphansi kwekuphefumulewa nguNkulunkulu, ngesikhatsi sono sisengakake ngisho sidivoswe, sasimbonwe kalula nje ngengati yetinkunzi netimbuti. Futsi bekane—nenkhatimulo yaNkulunkulu etikwakhe, waze wakhulumu timphungane taba khona, bekakhona kukhuluma ticoco tibekhona. Ngoba, livi lingumcabango lovakalisiwe, naNkulunkulu waletsa imicabango yaKhe kuMosi, naMosi wayikhuluma ngemavi. Futsi ngesikhatsi leLivi likhuluma, umhlaba wonkhe wamiswa Livi laNkulunkulu.

¹⁰⁸ Kwakuvamise kutsi kubenesikhatsi lapho ngangitfolia khona, esikolweni, ngitfole i-inki lemnyama ehembeni lami-lami. Make bekavamise kukhumula lihembe lami, bese utsi, “Ngiphe lona, masinyane, s’tandwa,” futsi bekabeka emafutsa emalahle kulo. Futsi konkhe lebekakwenta nje kwakukuyihlakata, kwenta lelikhulu libala leliyindingilizi, lapho abeka khona emafutsa emalahle kule-inki. Nguloko kuphela lebekakwati ngako. Loko kwakungulokuncono kunako konkhe lebekanako.

¹⁰⁹ Kodvwa kwehlukile namuhla. Bakhicite intfo lebitwa ngesisusamabala. Futsi u... Kuyikhemikhali kutsi uma leyo-inki iwela emuva kuleyoClorox, noma sisusamabala, noma ngabe kuyini. Uma kushaya loko, ungeke usakutfola loko kumnyama, nhlobo. Kwentekani kuko na? Phonsa litfonsi le inki lemnyama ebhavini lesusamabala, ngani, awunalutfo. Ungeke utfole ngisho umusi.

¹¹⁰ Kube bengingusokhemisi, la-lamavi angahle angabi nje ngulacinise impela kusayensi, kodvwa bengingatsi, kuyini na? “Yi H₂O, emanti, kwentfo yinye. Khona-ke kunekhemikhali kuwo, futsi yawenta aba mnyama.” Munye kuphela umbala wasekucaleni, futsi lowo ngulomhlophe. Yonkhe leleminye imibala itimphendvuketelo letibuya kulowo. Futsi manje ngitsi... Futsi-ke uma bewungayihlatiya kusukela lapho, futsi mhlawumbe bewungatsi, “Yebo-ke, igucuke yaba yi-esidi ngesikhatsi ishaya le-sisusamabala. Igucuke yaba yi-

esidi.” Kulungile, bese-ke le-esidi iyaphi? “Le esidi yabuyela emuva . . .”

Manje, ngumbala lelesikhuluma ngako kuloko, umbala.

¹¹¹ Utsi, “Yabuyela emuva kuma-molekhuli. Yebo-ke,” utsi, “imolekhuli lamane aphindvwe kasitfupha wengete imfica, kwenta i-molekhuli H.” Uma bekungaphuma lokune kwengetwe nalokusitfupha kuhlanganiswe nalokusiphohlongo, bekungaphuma kuyini? Phinki esikhundleni salokumnyama. Khona-ke kubuyela emuva kusuka lapho kuya kuma-athomu. Bese-ke, kusukela kuma-athomu, kuhlanganiswe kunye kuhlanganiswe B2 kuhlanganiswe nalokutsatfu, kwenta lokune, lokukubeka ne-molekhuli H. Kuchaza kutsini? Khona-ke ubuyela embaleni lomnyama futsi. Bese-ke uma wendlula kuloko, ungahle uye kuma-electroni.

¹¹² Uyaphi kusuka lapho na? Utوفanele ubuyelete emuva. Ngoba kungulokudaliwe, bekufanele kuvele kuMdali. Ufanele ukwente. Ngako-ke, kwahamba indlela yonkhe kwabuyela kuMdali wako. Lowo mbala lobewukuleyo inki, ungeke uphindze ubuye futsi.

¹¹³ Manje, Nkulunkulu ubonile kutsi ingati yetinkunzi netimbuti yayingakhoni kususa sono. Akazange akhicite, kodvwa Wadala ikhemikhali eNgatini yaJesu Khristu. Amen. Lesosono sake savunywa ngendlela lefanele; a—awubekibhulohoh kulowomhoshi, ususa nje lomhoshi ngalokuphelele, futsi Nkulunkulu akati ngisho nekutsi wake wona. Kunjalo. Watsi Be “katifake eLwandle lwekuKhohlwa,” kutsi angabe asatikhumbula nhlobo ngawe. Khona-ke besilisa nebesifazane bema eBukhoneni baNkulunkulu, njengemadvodzana nemadvodzakati aNkulunkulu, yona kanye nje imvelo yaNkulunkulu wabo etinhilitiyweni tabo.

¹¹⁴ Lippi libandla namuhla, mnaketfu? Kwentekeni ebandleni na? Kantsi, singabona kutsi iNgati yaJesu Khristu yatsetselela tono kakhulu, kutsi Nkulunkulu akakhumbuli ngisho nekutsi sonile. Khona-ke, “Nomayini leniyicela eGameni laMi, leyo Ngitoyenta.” Yini indzaba na? Kungoba umuntfu lotsite bekafakela bantfu lemiBhalo. Lena nguyonantfo kuphela lengingayicabanga kutsi seyentiwe, ngoba likhambi laNkulunkulu lisafana. Manje, kuyingoti kwala umjovo wadokotela, kakhulu kangakanani-ke Nkulunkulu!

¹¹⁵ Manje umuntfu uke uwutfole kanjani nje umutsi, empeleni, kutsi usebente esidalweni lesingumuntfu? Niyati kutsi bosokhemisi bentani, noma—noma bososayensi? Batsatsa sifo, futsi batfole kutsi hloboluni lwesakhi-mphilo kuso, bese-ke batfola luhlobo lolutsite lwashevlu, likhambi, nakanjalonjalo, shevu lowenele kukubulala, nemutsi lowenele kuvimbela shevu angakwenti, futsi bawujovela kucala evondvweni. Baniketa lelivondvo lesifo lonaso. Bese-ke bafaka umutsi kulelivondvo, futsi uma lelivondvo lisindza kuwo, bese-ke

bawunika wena. Ngako loko kuyintfo lenkhulu impela, niyati; kunikela lelivondvo futsi nibone kutsi lingawutsatsa yini, futsi, uma lelivondvo lingafi, khona-ke bawunika wena. Hhayi bonkhe—hhayi bonkhe bantfu kutsi bentive njengelivondvo, niyati, ngako ku—kuyababulala labanye futsi—futsi kumsite lolomunye.

¹¹⁶ Kodvwa kunentfo yinye ngalomjovo wekuvikela Jesu Khristu lawuniketa, usita wonkhe umuntfu. Akusilo likhambi; ngumutsi wekwelapha.

¹¹⁷ Nibeidle bantfu batsi namuhla, “Umbulali lohamba embili sifo senhlitiyo.” Ngi—ngiyehluka kubo; hhai kutsi ngibe ngulowehlukile. Ngiyehluka nje ngoba ngiyati kutsi kuliphutsa. Umbulali lohamba embili sifo sesono. Kunjalo, hhai—hhai sonkhe sifo senhlitiyo, sifo sesono.

¹¹⁸ Niyati, labanye bantfu batsi, “Yebo-ke, manje, Mnaketfu Branham, ngikhola kutsi welule ingubo lapho kancanyana. Manje ake nginibute lokutsite. Umuntfu ufanele one; ngifanele ngone kancanyana nsuku tonkhe.” Loko kungoba awukaze ujovelwe kuvikela. Nguloko kuphela nje. Niyabona na? Uh-huh. Ya. Awuzange sewetame likhambi laNkulunkulu. Kunjalo. Uma bewungenta loko, khona-ke bewungeke ukwente.

¹¹⁹ Utsi, “Ngifanele nje ngibheme. Info letsite ingenta ngibheme.” Tama umjovo wekuvikela ngalesinye sikhatsi, futsi utfole kutsi ngabe—ngabe uyasebenta yini noma cha. Wena utsi, “A—angikwati nje kuyekela kwenta *loku*. Ngi—ngi...” Yebo-ke, wena vele nje—vele nje utsatse butsi baNkulunkulu kanye bese uyabona kutsi kukwenta kanjani.

¹²⁰ Wesifazane watsi kimi kungesiko kadzeni. Bengifinyelela kuye ngekugcoka letingubo leti letindzadlana letingemahlazo. Wase utsi, “Manje, Mnaketfu Branham, ake ngikutjele, awunalungelo lekusho loko. Sinelilungelo lekugcoka tikhindi uma sifuna.”

¹²¹ Ngatsi, “Ngiyacabanga loko kunjalo. Kodvwa kube bewungumKhristu, bewungeke ufune kutigcoka.” Watsi, watsi...

¹²² Wase utsi, “Yebo-ke, manje awume, Mnaketfu Branham.” Watsi, “Uyati, abasalwenti lolunye luhlobo lwetimpahala ngaphandle nje kwaletotimpahala letikhanukisako, nalokunye, kanjalo.”

¹²³ Ngatsi, “Basesenato tintfo tekwakha emabhawodi futsi benta imishini yekutfunga. Akukho kutilandvulela.” Kunjalo.

¹²⁴ Kungoba abafuni kutsatsa lomjovo wekuvikela wekugcwaliswa kwaMoya loyiNgcwele, loyifashini lendzala, losindziswe nguNkulunkulu, umhlangano wekhempu yebungcwale. Amen. Kunjalo.

¹²⁵ Kwakuvamise kuba liphutsa kwenta letotintfo. Kusasolo kuliphutsa! Kunjalo. Kodvwa yini indzaba, kukhona intfo leyentekile. Kwakuvamise kutsi—kutsi bantfu lebebatiphatsa kanjalo, bebacoshwa ngisho nasemmangweni; manje bangeke bangeniswe emmangweni baze bakwente. Futsi ngako, niyabona, kuya ngekutsi inhlitiyo yakho ikuphi, ilapho ke netingcebo takho futsi; noma lapho kukhona khona ingcebo yakho, nenhliyi yakho ikhona lapho, futsi. Ufanele ukhumbule, kutsi, uma utsandza iNkhosi ngayo yonkhe inhlitiyo yakho, utophila ngekuhlanteka futsi umsulwa.

¹²⁶ Umkami nami saya ngale esuphamakethe, lapha esikhatsini lesitsite lesendlulile. Sabona intfo lengakejwayeleki, wesifazane logcoke ingubo. Kwakuyintfo lengakejwayeleki eveni lakitsi. NaMeda watsi kimi, watsi, “Bill, ngiyakwati loko, bona, labanye balabo besifazane bahlabela emakwayeni entasi lapha emabandleni.” Wase utsi, “Ngiyabati.” Wase utsi, “Manje, ngani, yini lelebentako?”

¹²⁷ Ngatsi, “Yebo-ke, uyabona, s’thandwa,” ngatsi, “ngekuba sitfunywa senkholo, njengami lucobo,” ngatsi, “si—sibelive lelehluikile.”

Watsi, “Ini?”

Ngatsi, “Sibelive lelehluikile, sive lesehlukile.”

Watsi, “Asisiwo yini emaMerica?”

¹²⁸ Ngatsi, “Siphila lapha, kodvwa leli akusilo likhaya letfu. Sitihambi. Sifuna liDolobha, Lelo uMakhi neMenti walo kunguNkulunkulu. Ngangena eFinland; ngabona indlela lebebenta ngayo eFinland. Ngangena, futsi ngehlela eJalimane; ngibone indlela lebebanawo ngawo umoya waseJalimane. Ngehlela eSwitzerland; bebanemoya waseSwitzerland. Ngita e-America; banemoya waseMerica.”

Watsi, “Yebo-ke, pho-ke, kutsiwani ke ngatsi?”

¹²⁹ Ngatsi, “Sitelwe sivela ngeTulu, kukwaseZulwini, lapho bumsulwa, nebungcwele, nekulunga, nebucotfo.” Yebo. Ngatsi, “Ngako-ke, labo labatisho loko, ababuki etintfweni talamhlabeni. Kodvwa sisho ngalokucacile, ngetimphilo tetfu nendlela lesiphila ngayo, kutsi sinaNkulunkulu, sineMbuso, sinindzawo lesiya kuyo. Futsi leli akusilo likhaya letfu.” Amen.

¹³⁰ Hhe, ngiyakutsandza loko! Ngicala kutiva ngigcwala lukholo khona manje. Yebo, mnumzane. Ngiyakholelwa kulena yakudzala, insindziso yaMoya loNgewe. O, mnaketfu, dzadze, kwenta lokutsite kuwe. Nkulunkulu lofanako, waphila ngalesinye sikhatsi, usaphila nanamuhsa. Yakhe lefanako, imfundziso yaKhe lefanako yebungcwele, iphila nje kusihlwya ngalokufanako njengoba yake yaphila, intfo lefanako nje. Yebo, mnumzane. Caphelani, bantfu ukhweshile emfundzisweni yaKo, nguloko kuphela. Yebo. Manje, yebo, mnumzane.

¹³¹ Inombolo yetfu yekucala...Sifo senhlitiyo asikwenti, intfo lemcoka lebulala bantfu namuhla. Ngulesihamba embili: sifo sesono. Nesono kungakholwa. Kungakholwa ini? LiBhayibheli. Kunjalo. Yebo, singulesihamba embili: sifo sesono, lesibulala bantfu namuhla, kokubili ngakamoya ne... Naloko sitobenta sibabulale ngekwenyama, kusobala, ngoba sebavele bangayifikazela leyondvodza lephetse emagecubu, nebesifazane labaphikisanako nalabahhwilitisanako, futsi balwe futsi baphikisane, bayafa. Kuyobangela umdlavuza, i-fangasi, yonkhe lenye intfo iyongena, tilondza ematfunjini.

¹³² Niyabona, wentiwa kutsi ujabule futsi ukhululeke. Nentiwa kutsi niphile njengebantfwana embikwaBabe wenu, futsi—futsi ati kutsi Ukwenta onkhe malanga, yonkhe intfo ise bentelana kahle kuwe lusuku ngalunye. Yebo, mnumzane.

¹³³ Bantfu nje besaba loku kuTalwa lokusha. Nguloko kuphela. Bayesaba kuta kuko, ngoba kutobacondzisa. Kuyokwenta uyekele kudlala i-bhingo, uyekele kudlala lemishini yekugembula. Kutokwenta uyekele kuhlala ekhaya ngaLesitsatfu ebusuku, ungayi emhlanganweni wemkhuleko, kubukela luhlelo lolutsi *SiyaMtsandza Sucy* nato tonkhe leto letinye tintfo letihlanyako iHollywood lenato, nalawomahlaya langcolile lasachutjwa ngalapho. Futsi kutokwenta—kutokwenta uyekele tinwele takho tikhule, tibe tindze. Kutokwenta utiphatsise kwadzadze. Kutokwenta indvodza iyekele kubhema bosikilidi, bese-ke iba sebandleni njengemadikhoni. Kutokwenta bantfu bayekele kucamba emanga, kweba. Kutokwentela lokutsite. Kutokuhlanta futsi kukunike insindziso kutsi akukho lutfo eveni lolungakuchaza kusuke kuwe, ngoba uyati kutsi bewulapho ngesikhatsi kwenteka. Yebo, mnumzane.

¹³⁴ Manje, njengoba ngishito esikhashaneni lesendlulile, ngesikhatsi Nkulunkulu...Uma umuntfu atfola umutsi, intfo labayentako, bafunisia lelikhambi. Bese-ke batfola lesifo lesi, bese-ke basijovela evondvweni bese bayabona kutsi lelivondvo liyasindza yini kuwo.

¹³⁵ Manje, ngesikhatsi Nkulunkulu atokwehlisa lomjovo wekuvikela lengikhuluma ngawo kusihlwa, lelibhalisamu lakaGileyadi, Akatfolanga livondvo. Utitela Yena lucobo. Amen. Indlela kuphela Lebekangayenta, kutsi ete ngesimo seNdvodzana yaKhe, futsi waba yinyama wakha emkhatsini wetfu, kute atsatse loludvonsi lwekuwa. Utela kufa. Indlela kuphela Lebekangafa ngayo...Bekangeke afe njengemoya, njengemuntfu. Ngako Wabunjelwa umtimba lotsiwa nguJesu Khristu, iNdvodzana yaNkulunkulu, naNkulunkulu wahlala kulomtimba, Atenta Imanuweli emhlabeni, kususa sono semuntfu. Leso kwakunguleso sakhiwo-sengati lesasikuleyo Ngati.

¹³⁶ Lomunye watsi, “BekaliJuda.” Bekangesilo liJuda. Labanye babo batsu, “Bekawetive.” Bekangesuye weTive.

¹³⁷ Bekangesilutfo lolungaphansi kwaNkulunkulu. LiBhayibheli lasho kutsi, “Sisindziswa ngeNgati yaNkulunkulu.” Ingati ivela ebulilini bewesilisa. Siyakwati loko. I-himoglobhini iphuma esiliseni; wesifazane licandza kuphela. Kunjalo.

¹³⁸ Njengoba ngasho lapho, njengesikhatsi sasentfwasahlobo. Letinyoni leti letindzala letibomake takha tideke lapha, futsi titalele emacandza. Letinye tato tiyotalela emacandza agcwale sidleke langayuze achobosele, nawo. Ngani na? Be—beyingatalela sidleke semacandza, futsi beyingahlala kuwo futsi nje yetsembeke kakhulu. Beyingawagucula lawo macandza lusuku ngalunye, futsi ihlale lapho ikhweshe ekudleni, ize yondze kakhulu ngangekutsi ingakhoni nekutsi isuke esidlekeni. Akunandzaba kutsi iwatototisa kangakanani, nekutsi iwabhambadza kangakanani, nekutsi yetsembeke kangakanani kuwo, akayuze nje achobosele. Ngani na? Beyingakase idibane namata, futsi akanantalo, ngako-ke atohlala lapho nje futsi abole.

¹³⁹ Nguleyo indzaba ngemihlangano yetfu lemikhulu. Nguleyo indzaba ngemihlangano wetfu wekhempu, leminenengi yayo namuhla, nemihlangano yetfu lemikhulu. Sitfolani na? Sicuku salababbhambadvwako nebashumayeli labentiwe titabane lebebafanele... Ngani, kulihlazo. Futsi ungena lapho ngoba unelizinga leliphakeme kancane, noma imfundvo lencane, ubafucele etulu ngetulu kwentfo letsite. Beninga, hhe, intfo lekuphela lesiyidzingako namuhla yi... Sinesidleke lesigcwele emacandza labolile.

¹⁴⁰ Lesikudzingako sikhatsi lesidzala lesihle sekuhlantwa, kusukela le lapho, lesitokufuca kuphume, site sitfole besilisa nebesifazane logewaliswe ngaMoya loNgcwele; lobekakadze anaMata, Jesu Khristu, futsi ugewaliswe ngaMoya Labhabhatiswa ngawo. Kunjalo. Khona-ke sinekuPhila ekhempini. Yebo, mnumzane. Butsi, bayabeWesaba.

¹⁴¹ Jesu Khristu, iNdvodzana yaNkulunkulu, ngesikhatsi Atalwa, labanye babo batsu, “Yebo-ke, manje, Bekanguye, Be—Bekalicandza laMariya.” Bekangesilo. Uma Mariya bekadzingeka ehlidele lelocandza eshubhini nasesibeletfweni, kwakufanele kube khona imizwa, ngako niyabona kutsi Nkulunkulu nimenta enteni? Bekangesilo, angenancenyeye yalo.

¹⁴² Nkulunkulu, uMdali, wasibekela intfombi Mariya, futsi wadala takhi-mtimba ngekhatsi kwesibeletfo sakhe, futsi watala uMuntfu lobekangu-Emanuweli, Nkulunkulu cobo lwaKhe entiwe inyama, emkhatsini wetfu, angenalusito loluvela kunoma ngubani. UnguMdali lowenta umuntfu wekucala. Amen. O,

hhe! Nango ke Yena. Nango Emile. Yebo, mnumzane. Futsi-ke Wakwenta loko kute Akhone kutsatsa umjovo wekuvikela.

¹⁴³ Noma ngumuphi sosayensi lokahle sibili, dokotela lokahle lotfola sifo, labanye babo batoweleta ekhempini yelijele futsi batfole indvodza letsite kutsi ikutame, loyo utoba nekuphila ejele. Uma akhona kusindza kulumjovo wekuvikela, ngani, khona-ke loshev u akambulali, angahamba akhululeke uma sekalungele kutsatsa lomjovo wekuvikela. Tiboshwa tiyakulindzela loko. O, lowo ngudokotela lowesaba umutsi wakhe.

¹⁴⁴ Kodvwa, niyati, Nkulunkulu bekangesabi umutsi waKhe luCobo. [Akucoshwanga etheyiphini—Umhl.] . . . emkhombeni, indvodza ime elusentseni lwaseJordani. Ngesikhatsi umjovo wekuvikela wehlela phansi lapho, wawubona njengelituba lehla livela eZulwini, futsi Wajovela kuvikela. NeliPhimbo latsi, “Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuyo.” Amen. Nkulunkulu kumuntfu. Lowo ngumjovo wekuvikela. Nkulunkulu kumuntfu. Live laMbukisisa. Sonkhe silingo, Wasimela. Ngesikhatsi bamkhafunela ebusweni baKhe, bamhlutfula silevu futsi baMkhafunela, wakumela kulingwa. Ema-aweni ekuvivinywa, wamela silingo. Wabambelela! Umjovo wekuvikela Lawemukela eJordani, wabamba. Wabambelela ngesikhatsi sekutsandvwa bantfu.

¹⁴⁵ Yini indzaba ngalamanengi e-emabandla namuhla, Nkulunkulu utowabusisa, acala . . . Futsi nguloko lokulimata bantfu betfu bePhentekhostali. Bona, bebafanale babuye njengoba bomkhulu wetfu bebanjalo, nelipani lensimbi noma ithamborini, entasi ekoneni ndzawanatsite, bashaya ithamborini; kunaloko bekuyoba ngiko kuhlala kulamamoshali lamakhulu lesiwakhako namuhla, sitama kulingisa labanye bantfu. Lesikudzingako kutfululwa lokuyifashini lendzala lokuhle kwaMoya loNgcwele, lolutokuhlanta, kufaka ekhatsi nebelusi belibandla lePhentekhostali. Kunjalo.

¹⁴⁶ Manje, intfo yako bekukutsi, kutsi ngesikhatsi Moya loyiNgcwele ehlela etikwaJesu, ngelusuku lwembhabhatiso waKhe, Wajovela kuvikela. SiMbukisise ngeli-awa lekuvivinywa. Ngesikhatsi develi atama kuMnika yonkhe imibuso yemhlaba, yini Layenta? Wahlala ngco neLivi. Amen.

¹⁴⁷ Lengikumangalako namuhla, kutsi bazalwane labanengi ngephandle ensimini kusukela ngemvuselelo yelusuku lwekugcina . . . Kungani, uma utfola tindibileshi letimbalwa noma kuntjintja kwetimpahla, sewumkhulu kakhulu kutsi ungayu ndzawanatsite, futsi, o, lenye intfo letsite, futsi ufanele ube nalokutsite lokukhulu kunalomunye na? Sekube ngumjako wemagundvwane lojwayelekile nje. Kulihlazo. Nkulunkulu ufunu umuntfu lototifoba, bese wehlela lapho endzaweni, umuntfu lotsite Langakhuluma naye. Kodvwa sekube ngumjako

wemagundvwane lonjalo, wonkhe umuntfu utama kutfola intfo letsite lenkhulu kunalolomunye umfo. Kuyi...Futsi, niyabona, bangeke bakumele loko kugcama kwekulingwa kwaSathane.

¹⁴⁸ Kodvwa iNkhosi yetfu yasimela lesilingo. Umjovo wekuvikela wabambelela. Uma sekufika sikhatsi, kwabakhona inkhulumo-mphikiswano ngemBhalo, Wahlala ngo neLivi. Sathane watsi, “Kubhaliwe.”

Watsi, “Kanjalo kubhaliwe futsi.” O, yi...Ludvumo! Nkulunkulu kumuntfu, niyabona.

¹⁴⁹ Bekenani Yena? Bekenalokutsite kuYe kusekela lonkhe livi Lalisho. Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhola. Kodvwa uma ningeke niNgikhola. kholwani—kholwani lemisebenti Layentako ngaMi.” O, hhe! Nako laph’ukhona.

¹⁵⁰ Lesikudzingako ngemadvodza nebesifazane labanjalo, namuhla, longavala umlomo weline, ngetibonakaliso taMoya loNgewe. Sidzinga umhlangano wekhempu lokanjalo. Sidzinga kujika siye phansi, kuchachatela, incumbi yeline netintfo letivelia ebandleni, lokungenile kuletinsuku leti tekugcina. Imali isabalala eveni lonkhe, netintfo letinkhulu, lonetingcondvo tebantfu etintfweni letinkhulu esikhundleni saNkulunkulu. Uncemphetisa, uncemphetisa ngemBhalo! Noma ngumuphi umnaketfu lowacala ngaleyondlela, kodvwa batfola kutsandvwa bantfu enhlanganweni letsite, ancemphetisa kuloko lakukholwako.

¹⁵¹ Leyongati ayigijimi mbamba mbamba, umuntfu lotelwe ngaMoya loNgewe. Bonkhe bodeveli esihogweni bangeke bamcansule kuleloLivi. Uyokuma kuLoko kungakhatsaleki kutsi ini. Amen. Pawula watsi, “Akukho lokukhona noma lokutako, lokungeta, noma yini, lokungasehlukanisa nelutsandvo lwaNkulunkulu.” Loko kutalwa kwelucobo impela kwaMoya loyiNgewe kufika kungene kumuntfu, uyindvodzana yaNkulunkulu. Akukho mhoshi emkhatsini wakhe naNkulunkulu. Uyindvodzana yaKhe eBukhoneni baKhe. Amen. Ngiyakutsandza loko. Ngiyati kutsi loko kuliciniso. Kulungile.

¹⁵² Siyatfola kutsi e-aweni lekulingwa, ngetintfo telive, umjovo wekuvikela wabambelela. Ngesikhatsi sekubitwa ngemgiciki longcwele noma—noma kuhlekiswe ngaye, bambonya ngendvwangu ebusweni baKhe, emehlo aKhe, futsi baMshaya enhloko ngendvuku, batsi, “Manje uma Ungumprofethi, sitjele kutsi ngubani lolokushayile.” Lawo masotja emaRoma, aMbonile ahlola imicabango yebantfu. Kuma ngephandle ne...

¹⁵³ Kube Bekeme lapha kusihlwa, Bekayocalata futsi atjele lowo wesifazane kutsi yini leyayingalungi ngaye, futsi bekuyini *lokunakwawa*. Nguleyondlela Lakwenta ngayo. Nguleyondlela Lasolo

akwenta ngayo, ngoba Akantjintji. Amen. Anijabuli na? Lowo nguNkulunkulu lophilako. Kutsi umuntfu angawa eluphahleni, nekuphila kuphumé kuye; nendvodza ime lapho naNkulunkulu kuyo, ingatibeka yona lucobo etikwaleyondvodza, futsi yaphindze yaphila. LowoNkulunkulu lofanako uyaphila kusihlwa. Amen. UnguNkulunkulu longantjintji. Libandla lidzinga umjovo wekuvikela. Kunjalo.

¹⁵⁴ Njengoba David duPlessis ake watsi, Nkulunkulu ute batukulu. Kunjalo. Lapho bazalwane betfu bePhentekhostali lababa ngiko, bantfwana babo beta ebandleni futsi batsi nje, “Yebo-ke, siyiPhentekhostali ngoba babe bekangiyó.” Uma babe bekayiPhentekhostali, futsi watfola umbhabhatiso waMoya loNgcwele, utofanele uWutfole ngendlela lefanako leyentiwa ngubabe wakho. Ute batukulu. Unemadvodzana nemadvodzakati nje, hhayi batukulu labadvuna nebatukulu labangemadvodzakati; ngemadvodzana nje—nje nemadvodzakati. Liciniso lelo.

¹⁵⁵ Ngako ufanele wente intfo lefanako labayenta ngeluSuku lwePhentekhosti. Ufanele ube nelwati lolufanako. Ufanele ube nentfo lefanako lebebanayo. Nkulunkulu akaluntjintji nhlobo luhlelo lwaKhe. Akatintjintji tindlela taKhe. Wenta intfo lefanako nje ngaso sonkhe sikhatsi. Indlela Lendlala luhlelo lwaKhe, kufanele kuncike kuloko sikhatsi ngasinye. Kufanele kube yintfo lefanako. Futsi uma utokwenta intfo lefanako, imiphumela lefanako itofika. Amen. Kunjalo.

¹⁵⁶ Manje siyatfola kutsi, kwabambelela esikhatsini sekulingwa. Kwabambelela ngesikhatsi yonkhe intfo ihamba kabi. Kwabambelela ngesikhatsi bonkhe bebangani baKhe baMshiya. Bekasolo abambelele, lomjovo wekuvikela wabambelela. Khona-ke develi wacabanga, “SengiMtfolile manje.” Wacala wenyukela eKhalvari, iNgati igeleta iphuma emtimbeni waKhe. Sembatfo saKhe avunuliswe sona, kukhaphaka kunye lokukhulu kweNgati. Develi ufanele kutsi watsi, “SengiMtfolile manje. Lowo ngeke kwaba nguNkulunkulu. Cha, cha. Lowo kungeke kube nguYe, uma Bekangavumela lawomasotja aKhafunele ebusweni baKhe, uma Bekangabavumela bahlutfule lokungagcwala tandla kwesilevu ebusweni baKhe, uma Bekangabenta baMphonsele insayeya kutsi abone umbono futsi Akakwentanga. Futsi manje lapha Ukhuphukela egcumeni, atfwele lesosiphambano, Utoba wami emizuzwini lembalwa.”

¹⁵⁷ Leyonyosi yekufa yehla, futsi ishaya siguco lapho, kuMntinyela. Niyati, njenganoma nguyiphi inyosi, ineludvonsi kuyo. Kodvwa, niyati, Nkulunkulu bekalungise inyama ngalesosikhatsi, kwakuyinyama yaNkulunkulu. Ngesikhatsi lolodvonsi luke lwavinyeleliswa kuleyoNdvodzana yaNkulunkulu, ku-Emanuweli; ngesikhatsi itidvonsa yona lucobo, bese ingenaludvonsi lolusele. Wakhipha loludvonsi ekufeni. Akumangalisi Pawula atsi, “Kufa, luphi ludvonsi

Iwakho? Thuna, kuphi kuncoba kwakho? Kodvwa akabongwe Nkulunkulu, Losinika kuncoba ngeNkhosi yetfu Jesu Khristu.”

¹⁵⁸ Bekungamntinyela Eliya, futsi afe, bekungamntinyela Eliya futsi kugcine ludvonsi lwako. Kodvwa, niyati, uma inyosi—uma inyosi ike yantinyela ngalokujule ngalokwenele, ingeke isaphindze intinyele, idvoncula ludvonsi lwayo. Ngako kwakungekho nyama yemuntfu labekangaluvinyelelisa kuyo. O, hhe! Akukho muntfu labekangaluvinyelelisa kuye. Kodvwa ngesikhatsi alufaka ku-Emanuweli ngalesosikhatsi, walahlekelwa ludvonsi lwakhe. Akabongwe Nkulunkulu! Yebo, mnumzane, wehluleka kulowo. Yebo, mnumzane.

¹⁵⁹ Batfola kutsi lobutsi bambalela. Batsi, “Uma UyiNdvodzana yaNkulunkulu, yehla lasiphambanweni.” Umphristi lomkhulu, sikhulu selibandla, satsi, “Sitjele ngalokusobala manje. Uma UyiNdvodzana yaNkulunkulu, yehla lapho esiphambanweni futsi utisindzise Wena lucobo,” nakanjalonjalo. “Ake sibone kutsi UyiNdvodzana yaNkulunkulu yini.” Akazange awuvule umlomo waKhe futsi washo livi.

¹⁶⁰ Manje sitfola kutsi Wafa. Wafa mbamba. Wafa laze lilanga nenyeti kwatsi Wafa. Yonkhe imvelo yatsi Wafa. Umhlabwa watamatama, wabanekuchucha kwekwetfuka lokwagijima etikwawo. Futsi ngesikhatsi sebabone yena kanye loNkulunkulu lowadala umhlabwa, alenga ngetulu kwemhlabwa, neNgati ya-Emanuweli iwela emhlabatsini. Akumangalisi Afa. Wafa kwaze kwatsi yonkhe intfo yatsi Bekafile.

¹⁶¹ Sitobese-ke sesiyatfola, ngaphambi kwekutsi Afe, Watsi, “Bhidlitani lelithempeli leli, futsi Ngitolivusa futsi ngelusuku lwesitsatfu. Ningke nikhone kuligcina phansi. Lidziliteni, futsi Ngitolibuyisa ngelusuku lwesitsatfu.”

¹⁶² Babeka gadzi lapho, kutfola kutsi lomjovo wekuvikela wawutobambelela yini. Bawubona ubambelela ngekulingwa kweson. Wabambelela ebuphuyen. Wabambelela ekucebeni. Wabambelela kuto tonkhe tinhlobo tekulingwa. Wawusolo ubambelele. Kodvwa manje usekfuni, utokwentani ke manje?

¹⁶³ Kodvwa ekuseni ngeliPhasika, o, hhe, ngaphambi nje kwekutsi lelolanga liphume, lowo mjovo wekuvikela wabambelela. Futsi, ngesikhatsi kwenteka, kufa kwahlephula imicabo yako, lithuna lavuleka, futsi Wavuka futsi ngelusuku lwesitsatfu futsi wenyukela Etulu. Kukhombisa kutsi lomjovo wekuvikela ungumjovo wekuvikela wekuPhila lokuPhakadze. Ungeke ukhone kuwubhubhisa. Ngisho nesisu sesihogo singeke sawubamba. Lithuna lingke likhone kuwubamba. Kufa ngeke kuwubambe. Akukho lokungawubamba. Utovuka futsi.

¹⁶⁴ Jesu Khristu watsi, “Konkhe Babe laNgiphe kona kutawuta kiMi, futsi Ngitawuphindze ngikuvuse ngelusuku lwekugcina.” Haleluya! Wesilisa noma wesifazane lojovele kuvikela ngaLona, angeke ahlale ethuneni. Akukho thuna

lelingabamba labalungile. Akukho sihogo lesingakugcina; akukho thuna, akukho lutfo lolunye. Jesu Khristu wetsembisa kukuvusa phindze ngaloloSuku. Amen. O, ngijabula kakhulu ngaloko, kutsi lomjovo wekuvikela. Niyati, ekuseni ngeliPhasika wafakaza.

¹⁶⁵ Niyati kutsi kwakuyini na? Kwakuyintfo lenkhulu sibili, kwaze kwatsi bantfu labalikhulu nemashumi lamabili bebafuna kujovela kuvikela nabo. Manje, uma Angasolo atigcinile ngekulingwa, kwakukhona bantfu labalikhulu nemashumi lamabili lebeBamati kahle impela, lebebafuna lowo mivo wekuvikela. Ngako ngaso lesosikhatsi nje Wadzingeka kutsi enyukele endlini yekucwaningela futsi alungise lomutsi wekujova, ngako Watsi, “Yenyukela lapho edolobheni laseJerusalema ngite Ngiwutfole, konkhe kulungisiwe kahle. NgitoWutfumela kini entasi.” Ngako benyukela kuyolindza.

¹⁶⁶ Kutsi libandla lemaKhristu lifanele ligijime kanjani, hlobo luni lwemjovo wekuvikela lebelingalutsatsa? Ini, bekungaba yini umjovo wekuvikela na? Bangenta kanjani na? Bekungentekani na? Ngabe bonkhe bafanele bahambe baye kusemina futsi bafundze kuba ne Ph.D. ne LL.D.? Kufanele kutsi lomunye umphristi akhuphuke ngemgwaco nekoshia etandleni takhe, futsi akhotse futsi atsatse sidlosenkhosi, futsi nguloko-ke?

¹⁶⁷ “Kodvwa kwavela eZulwini umsindvo,” umjovo wekuvikela wawusendleleni yawo, “njengemoya lonemandla lovungutako, futsi Wagewaliswa indlu yonkhe lebebahleti kuyo. Tilimi letehlukene tahlala etikwabo, njengeMlilo. Futsi bonkhe bagewaliswa ngaMoya loNgcwele, base bacala kukhuluma ngaletinye tilimi, njengoba uMoya ubapha kuphumisela.”

¹⁶⁸ Nike nalibona lelittempeli lelidzala, sitfombe salo? Kwakunemnyango lomcane longaseceleni lophumela ngaphandle, ukhuphukela ngasetitebhisisi, ukhuphukela ekamelweni lelisetulu. Bawala iminyango base bayangena, ngoba bebesaba.

¹⁶⁹ Kodvwa ngiyanitjela, ngesikhatsi sebajovele kuvikela njengelitfole lelisandza kushiswa luhawu, abakhonanga kulibamba. Cha, mnumzane. Waphuma kulelokamelo weta, waphumela etitaladini. Bekasajovele kuvikela. Kufa, sihogo, kuhlushwa, kuhlekwa, kubukisa ngaye, akwentanga mehluko kuye, wabangulojovele kuvikela. Amen. O, hhe!

¹⁷⁰ Lalelani Phetro eme etulu lapho. Bacala kubuta, “Ngabe lisekhona yini lelinye libhalisamu kaGileyadi na? Ngabe lisekhona yini lelinye libhalisamu kaGileyadi na? Kute yini inyanga lapho?” O, ya, sinalelinengi libhalisamu kaGileyadi. Sinencumbi yetinyanga.

¹⁷¹ Ngalolosuku, Dokotela Simoni Phetro, bekayinyaanga. Watsi, “Ngitonibhalela umyalo wekutsatsa umutsi. Ngitonitjela. Futsi lona ngumyalo wemutsi nekusetjentiswa kwawo kwaPhakadze,

ngoba utoba wenu, newebantfwana benu, newabo bonkhe labakashane. Ecinisweni, wabo bonkhe labatobita, iNkhosi Nkulunkulu wenu letobabita, 'Ngitoninika wona.'"

¹⁷² Watsi, "Yini lesingayenta kuze sijovele kuvikela na?" Kulapho la alele khona. "Yini lesingayenta kutsi sijovele kuvikela na?"

¹⁷³ Watsi, "Ngitobhala umyalo wekutsatsa umutsi." Watsi, "Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelu kwetono tenu, khona niyokwemukeliswa siphiko saMoya loNgcwele. Ngoba loluhla lwemutsi nekusetjentiswa kwawo lubhekiswe kuwe, nakubantfwana bakho, nakubo lokhashane, ngisho nakubobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita." O, hhe!

¹⁷⁴ Niyati kutsini? Uma dokotela atfola likhambi lesifo; futsi ubhala luhla lwemutsi nekusetjentiswa kwawo, futsi lomunye sokhemisi mbumbulu uyawubamba bese uyahamba ayokwengeta lokuncane *kwaloku* nekukhipha lokuncane *kwaloku* kuwo, kusekhatsi kwekutsi ubulala sigulane noma—noma ente lokutsite kuwo. Loluhla lwemutsi nekusetjentiswa kwawo alunawo ngisho umutsi lowenele kuwo kwenta noma ngukuphi lokuhle. Uma ungenjalo, ubutsakatsaka kakhulu kangangoba ungeke usisite sigulane.

¹⁷⁵ Futsi nguleyo indzaba ngalabanengi balabosokhemisi besemina namuhla. Batsatsa luhla lwemutsi nekusetjentiswa kwawo, base bangeta lenye intfo letsite esikhundleni saLo, futsi unesicuku setimoshali letifako.

¹⁷⁶ Loluhla lwemutsi nekusetjentiswa kwawo lusasolo lufana. Ngeskhati emaSamariya aLwemukela, ajovelwa kuvikela, bekanentfo lefanako. Ngeskhati beTive baLwemukela, batfola umyalo wekutsatsa umutsi nekusetjentiswa kwawo lokufanako. Pawula wahlangana nesicuku eTentweni 19, lobekanencye yesitsako semutsi nekusetjentiswa kwawo, hhayi konkhe kwaWo, watsi, "Loko ngeke kusebente. Nitobulala yonkhe lentfo." Ngako wababhalela, wona, wabatjela kutsi utfolwa kanjani. Bawutfola ngendlela lefanako.

¹⁷⁷ Futsi nguleyo indzaba namuhla. Kunencumbi yelibhalisamu kaGileyadi, futsi sinencumbi yetinyanga, kodyva bantfu besaba luhla lwemutsi nekusetjentiswa kwawo. Ludvumo! Akadvunyiswe Nkulunkulu. Kute yini libhalisamu kaGileyadi na? Kute emandla aMoya loyiNgcwele na? Manje ngabe akhona?

¹⁷⁸ Lomjovo wekuvikela usebenta kuko konkhe, niyabona. Wasebenta kumaJuda. Wasebenta kumaSamariya. Wasebenta kubetive. Uyasebenta kuwo wonkhe umuntfu ngendlela lefanako.

¹⁷⁹ Ngisitfunywa senkholo. Ngiwelela eveni lapho bantfu lapho bangati ngisho nekutsi ngusiphi sandla sekudla nesencele,

futsi bema lapho. Niyati kutsi bentani uma bemukela Moya loNgcwele? Intfo lefanako leniyentako, intfo lefanako.

¹⁸⁰ O, kuyini na? “Ngesenu, nesebantfwana benu, nakubo bonkhe labakashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Loluhta lwemutsi nekusetjentiswa kwawo lolufanako lusebenta intfo lefanako.

¹⁸¹ Nelibandla liyokwenta intfo lefanako lelayenta ekucaleni. Kunjalo impela. Jesu unguvini. Tsine singemagala, futsi ngekujoyela kuvikela ngaloko kuPhila lokwakusemvini. Libandla lelaphuma, lajovela kuvikela, labhala iNcwadzi yeTento emvakwalo.

¹⁸² Manje sinalokunengi lokutsite lokungene esikhundleni. Sinaletinye titselo letifakelwe. Ku—kuphila kusuka emphilweni yesihlahla, kodvwa singeke sitsele titselo. Kunjalo.

¹⁸³ Bengime nemngani wami, John Sharrit, ngale ePhoenix, lapha kungesiko kadzeni. Bekanesihlahla lapho, sihlahla semawolintji, lesasicishe sibenetinhlobo letisihlanu noma letisitfupha letehlkukene tesitselo kuso.

Ngatsi, “Angikaze ngiyibone intfo lenjengaleyo.”

Watsi, “Tifakelwe.”

Ngatsi, “Hlobo luni lwesihlahla?”

Watsi, “Liwolintji.”

¹⁸⁴ Ngatsi, “Yebo-ke, kunelilemoni, futsi kukhona lilayimu, futsi kunemathanjerini, nemathanjelo, ne—neligrapefruit, tinhlobo letinengi letehlkukene.” Ngatsi, “Futsi onkhe akhulele kulesosihlahla lesifanako na?”

Watsi, “Ya, konkhe kusitselo seluhlobo lwemawolintji.”

¹⁸⁵ Ngatsi, “Yebo-ke, manje, leyo yintfo lengakejwayeleki.” Ngatsi, “Manje, kulomnyaka, emvakwaso sonkhe lesositselo siyasuka, ngemnyaka lotako sitoveta liwolintji?”

¹⁸⁶ Watsi, “O, cha. Huh-uh. Cha.” Watsi, “Kuyoveta luhlobo leligala lelingilo.”

¹⁸⁷ Ngase ngitsi, “Sase-ke lesosihlahla siyajika, ucondze kutsi, kusukela e—esihlahleni semawolintji kuya kuloko . . .”

¹⁸⁸ Watsi, “Cha, cha, cha. Uma sike sivete lelinye ligala, liveta liwolintji.”

Ngatsi, “Ngiyabona.” Amen.

¹⁸⁹ Mnaketfu, sinetintfo letinjengekutsi libandla lemahlelo lijovelwe kuLoku, futsi baphila ngaLo, batibita ngemaKhristu. Kodvwa uma kuPhila sibili kwalesosihlahla kuke kuvete lelinye ligala lasso lucobo, kuyoba ngulenye iNcwadzi yeTento emvakwalo, ngoba Unguye itolo, namuhla, naphakadze. Loko live nemicebo yabo, futsi abati lutfo ngako. Bantfu bafundza leliBhayibheli, uma nitoLifundza ngeliso lelihlelo, aninawutfola

lokunengi kangako kuLo. Kodvwa uma nje nitobuka kuloko Lelikushoko, bese-ke nihlonipha loko lokushiwo luhla lwemutsi nekusetjentiswa kwawo. NiLifundze, niLitfobe, litokwenta umuntfu lowehlukile.

¹⁹⁰ Ngisandza kubuya eNdiya, lapha kungesiko kadzeni. Ngivile ngewesifazane ngalapha, bekashaywe buphuya, indvodzana yakhe yayiye eNdiya kutsi ibe ngudokotela. Futsi wefika lapho futsi wakhwesha emsebentini wakhe wekwelapha, futsi wangena kulomunye, ngikholwa kutsi bekangunjiniyela wagezi, noma lokutsite. Nalona wesifazane watfola kushaywa buphuya. Bekangenalutfo nje, futsi ngako belusito bebetama kuta futsi bamnakekele. Futsi ngako bahlanyela timali kulesimo, futsi ngesikhatsi baphenya, batfola kutsi lowesifazane bekasitwa ngumuntfu munye, futsi loyo kwakuyindvodzana lebeyinjingé sibili eNdiya. Futsi watsi, “Yebo-ke, kungani indvodzana yakho ingakunaki?”

¹⁹¹ Watsi, “O, angikhoni nje kumbuta.” Watsi, “Ngingunina,” watsi, “Ngingamane nje ngitsatse lusito kunekutsi ngibute indvodzana yami.”

Watsi, “Akwenteki yini akutsintse?”

¹⁹² Watsi, “O, ngiyeva ngaye lokungenani kanye noma kabilingenyanga.” Watsi, “Ubhala letinye tetincwadzi letinhle kakhulu kunato tonkhe lowake watifundza.”

¹⁹³ Watsi, “Yebo-ke, kubukeka kwangatsi uma bekamtsandza make wakhe ngalokwenele, futsi anemali lenengi, bekatotama kumnakekela, esikhundleni sekutsi yena ahambe aye kuyocela lusito.”

¹⁹⁴ Watsi, “Yebo-ke, mhlawumbe kube bekati kutsi bengingalendlela,” watsi, “bekato, bekatonginakekela. Kodvwa,” watsi, “niyati, akati, futsi ngi—ngiva ngihlazeka kutsi ngitjele indvodzana yami, kanjalo.”

Futsi watsi, “Futsi usasolo akubhalela letincwadzi letinhle?”

¹⁹⁵ Watsi, “O, letinye tetincwadzi letinhle kakhulu!” Wase utsi, “Ungitfumelela titfombe letinhle kunato tonkhe lowake watibona.”

Watsi, “Titfombe letinhle kunato tonkhe? Ngako ase sibone letinye tato.”

¹⁹⁶ Wavula eBhayibhelini lakhe, wase uyatikhiphá. Niyati kutsi betiyini? Tincwadzi temali yelibhange. INdiya ibeka titfombe etincwadzini temali yabo, niyabona, titfombe letinhle. Bekenetinkhulungwane temadola, letiguculwe taba yimali yemaNdiya emalini yaseMerica. Kwakuyini na? Emgcengcemeni weliBhayibheli lakhe, bekanemicabo lebekacabanga kutsi kwaku “titfombe nje,” kodvwa, ngatfola kutsi, kwakulinani lelikhulu sibili kuye.

¹⁹⁷ Futsi, mnaketfu, uma utama kufundza ngemlilo lopendiwe wePhentekhosti, futsi umuntfu lotsite utama kukutjela kutsi Moya loyiNgcwele akafani namuhla njengoba bekanjalo ngalesosikhatsi, umuntfu lotsite utama kukutjela kutsi tinsuku temimangaliso selwendlulile, kutsi Jesu Khristu akasuye longuye itolo, namuhla, naphakadze, kutsi batama kunitjela, ningakukholwa. Leto akusito titfombe. Nkulunkulu Somandla watfumela lowomlayeto kini, kunjalo, “Senu, nesebantfwana benu, nakulabo labakashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Nkulunkulu usenguye Nkulunkulu. Jesu Khristu unguye itolo, namuhla, naphakadze.

¹⁹⁸ Ukhona lapha, kusihlwa, kusindzisa labalahlekile, kuphilisa labagulako, kugcwalisa ngaMoya loyiNgcwele, labo labafisa kugcwaliswa. Niyakukholwa loko, anikukholwa na? Yebo, mnumzane. Uma ukukholwa, khona-ke, uyabona, loko tetsembiso taNkulunkulu kuleLivi lapha, ungangena lapho ngco futsi utfole sonkhe setsembiso. Lesetsembiso senu. Phetro watsi, “Lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labakashane.” Ungesabi kuyikhipha leyomali. Loko kuvela ebbange laseZulwini. Kunjalo. Jesu Khristu longuye itolo naphakadze!

¹⁹⁹ Kube-ke Bekeme lapha kusihlwa futsi wambona lowo wesifazane alele lapho agula? Ubukeka kwangatsi ugula kakhulu, ukhubatekile, mhlawumbe uyinkhubela noma lokutsite. Besifazane lababili...Wesifazane, nendvodza lelikhalatsi newesifazane lolikhalatsi, atama kusebenta ngeluswane loluncane, ucabanga kutsi Bekangentani kube Bekeme abuka letotigulane letimbili lapho, njengemphilisi na? Nicabanga kutsi Angabaphilisa na? Sewuvele ukwentile, niyabona. Ngesikhatsi Afa eKhalvari, Ukwentile. Niyakukholwa loko, tigulane? Niyakholwa kutsi loko kunjalo na? Wena lapho nalodzadze lomncane lolikhalatsi, lapho nalomntfwana, uyamkholwa Jesu Khristu, kutsi ngesikhatsi Afa eKhalvari, Watsenga kuphiliswa kwemntfwanakho na?

²⁰⁰ Wena loseluhlakeni lwembhedze lapho, uma u... Ubukeka ugula kakhulu. Ukhubatekile, noma ngabe kuyini, uyakholwa kutsi Jesu Khristu wafa eKhalvari, kukusindzisa ekuguleni kwakho? Niyakukholwa loko na? Niyakholwa kutsi le lengikushito kusihlwa, kutsi kuliciniso? Uyakholwa kutsi lolo luhla lwemutsi nekusetjentiswa kwawo lucinisile na? Uyakholwa na?

²⁰¹ Uma Bekeme lapha kusihlwa, futsi waMcela, “Ungamphilisa lomntfwanami na?” Niyati kutsi Bekatotsini na? “Sengivele ngikwentile loko.” Uyabona, wena kukholwe nje. Niyabona na? Uma bewungatsi, “Mnumzane, ngikhubatekile, angikwati kuhamba,” noma ngabe kuyini. “A—angikwati kuhamba. Ngi—ngiyafa,” noma lokutsite, “Ungangisindzisa na?” Bekatotsi, “Sengivele ngikwentile.” Niyabona na?

²⁰² Manje ungati kanjani kutsi kwakuliphimbo laKhe na? Ngoba Bekatokwenta intfo letsite njengoba Enta ngalesosikhatsi. Angahle akhone kukutjela lokutsite ngawe lucobo, akutjele kutsi bewuyini, noma kutsi yini lebeyingalungi ngawe, noma intfo lefana naleyo, njengoba Enta esikhatsini seliBhayibheli. Loko bekuyokhombisa kutsi Bekafana. Kodvwa ngekuphiliswa, bewuyofanele ukwemukele wena lucobo. “Yalinyatwa ngenca yetiphambeko tetfu; ngemivimba yaYo siphilisiwe tsine.” Niyakukholwa loko na?

²⁰³ Uyakholwa kutsi Angangitjela kusihlwa kutsi yini inkhatsato yakho, noma intfo letsite ngawe lelele lapho na? Ungakwemukela futsi ungikholwe kutsi ngingumprofethi waKhe na? Utokwenta na?

²⁰⁴ Kutsiwani ngawe, lodzadze lapho eceleni kwakhe, nesandla sakho siseluswanen iwkho, uyakukholwa loko na? . . . ? . . .

²⁰⁵ Bangakhi labatokukholwa na?

²⁰⁶ Manje, Babe loseZulwini, lena yinceku yaKho. Ngisanda... Ngibophelelekile nje kutsi ngishumayele Livi laKho. Manje, ngiyati loku akukejwayeleki, kodvwa ngiyakhuleka kutsi Utosipha kona kusihlwa, kute bantfu bati kutsi—kutsi leli liCiniso.

²⁰⁷ Kulungile, buka ngalapha. Luswane iwkho luneluhlobo lolutsite iwasifo sematsambo. Kunjalo. Lunekuvuvuka lokukhulu emlenteni. Ngabe kunjalo na? Gcina sandla sakho sikulo, uphindze futsi utsi, “Nkhosi Jesu, philisa luswane lwami, ngitoKukhonta yonkhe imphilo yami.” Uma ungakaze uwutsatse lomjovo wekuvikela, uWukholwe ngayo yonkhe inhlitiyo yakho. Futsi ufake intsanjana kulowomlente walomntfwana, kusihlwa, futsi uwukale. Bese-ke ubuyisa lentsanjana kusasa, lapho niyijube khona, kutsi unciphe kangakanani emkhatsini wamanje nakusasa ebusuku. Ungakwenta loko na?

²⁰⁸ Wena ulele lapho, eceleni, uyangikholwa kutsi ngiyinceku yaKhe na? Angikaze ngikubone, emphilweni yami. Kodvwa ulele lapho, usibekelwe kufa. Kunelitfunti lelimnyama etikwalowesifazane. Uyagula, ubulawa ngumdlavuza. Kunjalo impela. Futsi uyakholwa kutsi Nkulunkulu utokusindzisa na? Ungakukholwa na? Pho kungani ulele lapho uze ufe pho? Dokotela angeke akuphilise loko. Sukuma, eGameni laJesu Khristu, bese utsatsa umbhedze wakho uye ekhaya.

²⁰⁹ Niyakholwa na? Wonkhe lofuna kukholwa futsi wemukele kuphiliswa kwakho, sukuma ume ngetinyawo takho futsi ubonge Nkulunkulu.

Mtsatse ngemkhono, mnaketfu.

²¹⁰ Ake sitsi, “Ayibongwe iNkhosi,” wonkhe umuntfu. NiyaMkholwa na? Phakamiselani tandla tenu manje kuNkulunkulu, futsi niMdvumise. Niyakholwa na? Ngabe

kute yini libhalisamu kaGileyadi na? Emandla aNkulunkulu angakwenta loko!

²¹¹ Asisukume ngetinyawo tetfu, wonkhe umuntfu manje, ngekukholwa kutsi ukukholwe. Sukumani nime ngetinyawo tenu, wonkh'umuntfu, futsi nemukele kukhululwa, eGameni leNkholosi. Amen.



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(Why?)

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