

KUBUKA KULOKUNGABONWA

 Kubonakala kukuhle kubuya endlini yeNkholosi, kulobusuku, emvakwebusuku lobumangalisako njengoba bekunjalo itolo ebusuku. Futsi saba nesikhatsi lesihle kakhlulu, lobusuku lobu lobubili noma lobutsatfu lobendlulile lapha kulesakhiwo, futsi sibonga Babe wetfu loseZulwini ngako. Imiphefumulo italelw eMbusweni waNkulunkulu. Nemibiko lemihle kabi etinkonzweni tekuphilisa!

² Futsi sitfole umbiko nje esikhashaneni lesendlulile, kutsi lentfombatane lebeyivela ndzawanatsite etulu lapha, kulelinye lidolobha, beyinelukhemiya, ngesikhatsi...itjelwa kutsi sewuphilile, namuhla, ngudokotela wayo, kutsi lo—loluswane luyaphila. Uh-huh. Futsi ba...Bekatoba sitfunywa senkholo. Niyalukhumbula loludzaba. Futsi—futsi Sathane bekatama ku—kumebela intfo lenjengaley. Futsi lowesifazane umemetelwe kutsi uphila saka futsi weluleme, kuvela kudokotela wakhe.

³ Nalomfundisi loyimphumphutse lobekalapha kutokwemukela kubona kwakhe, nalabanye! Futsi kunetintfo letinkhulu nje iNkholosi letentako.

⁴ Manje, itolo kusihlwa ngitsetse licembu ngalengenisa engumbini lekukhuleka ekhatsi lapha, kuze nje ngibone kutsi inkonzo lensha lebeyitsensiwe kutsi itobakhona etabernakelini lapha, ngaphambi kwekutsi sicale lithende. Yebo-ke, manje, ngekwati kwami, bekute lutfo kwendlula kutsi nje...Kwatsi nje ngekushesha ngingangena lapho, uMoya weNkholosi wangena, futsi Wacala nje kuhlola imimoya, futsi kutjela bantfu getinkhatsato tabo nakanjalonjalo.

⁵ Kodvwa, ngiyamangala. Ngibute labo bantfu, kutsi beyikhona yini indlelale lengabakhona yabo kutsi bahlale. Ngitotsandza nje kubabuta kutsi ibekhona yini luntjintjo kubo. Uma beva kutsi baphilisiwe, noma nguluphi luntjintjo lolubonakalako nganoma nguyiphi indlela; Ngibabutile, kusihlwa, uma bengingababita, uma bebangangena kulesakhiwo, ngitsandza kutsi baphakamise sandla sabo. Manje, uma balapha, futsi bebangadzingeki kutsi baye ekhaya, bonkhe bebabantfu bangephandle kwelidolobha. Futsi uma bebangadzingeki kutsi baye ekhaya, futsi bangene ngekhatsi kulesakhiwo, futsi uyeva kutsi kubekhona luntjintjo lolukhulu, ungasiphakamisa sandla sakho. Labo, kutsi, uma noma ngubani lapha lobekakulesakhiwo itolo ebusuku, lokhulekelwe emuva lapha. Njengoba ngingaboni kwasatandla, angati noma bantfu bebangahlala yini.

⁶ Lapho, munye, munye emuva lapha. Kulungile. Munye lapho. Yebo-ke, loko kuhle kakhlulu. Uyativedla kutsi kubekhona

luntjintjo, ngabe kunjalo, mnumzane, wena lobambe sandla sakho na? [Lomunye umfo utsi, "Yebo. Bengisetulu, lilanga lonkhe."—Umhl.] Yebo-ke, loko kuhle. ["Ngiyagobondzela. Angikaze ngidzinge umutsi ngako, lusuku lonkhe, noma, yebo-ke, itolo ebusuku."] Si... Loko kuhle kakhulu, futsi siyabonga. Bekute lutfo lolubonakalako lebesingalubona, niyabona. Ngoba...

⁷ Futsi bekukhona lo-lomunye dzadze egumbini, lobekahlushwa simo sengcondvo. NaMoya loyiNgcwele ucalu kukhuluma naye, futsi amtjela tintfo letatentekile... lebekantekile emphilweni yakhe, lapho bekacabanga khona kutsi kukhona lokwakwenteke kuye, lobekungakenteki. Futsi ngiyacabanga, uma umnaketfu akhona, loyo lokhona, lokwatiko loko. Kwase-ke Kucala kumtjela ngemuntfu lobekanesilevu lesidze, netinwele letindze, bekamkhulekele. Bekente... wesuka kuye, watsi, "Cha." Bese-ke kukhombisa lokungiko ngco nekungageji kwaMoya loyiNgcwele, Wabuyela emuva futsi, futsi wakhomba umuntfu, futsi wabatjela kutsi kwakungubani, nekutsi kwenteka kuphi loko. Wase utsi-ke, "Ngiyakhumbula manje." Loko kwase kuyiminyaka lemidze leyendlula. Kutsi kuphelela kanjani kwaMoya loyiNgcwele! O, Unguye sibili!

⁸ Manje, siminyene, futsi nje lomhlangano lomncane lapha, ngaphambi nje kwekutsi ngihambe futsi. Futsi ngijabule kakhulu kusihlwa, kuhlangana, njengoba ngingena nje, umngani lomdzala, uMnaketfu Rogers, lovela entasi eMilltown, e-Indiana. Nebanganzi lengingakaze ngibabone iminyaka. UMnaketfu Creech futsi, bekalapha itolo kusihlwa.

⁹ Futsi namuhla, etingcogcisaneni, Moya loyiNgcwele bekamangalisa, namuhla. Futsi kubonakala kwangatsi mhlawumbe kutochubeka nje sikhashana, kute kungene lelothende, etulu ngaphansi kwenkonzo lefanako lengibe nayo. Ngoba, etingcogcisaneni namuhla, bekukhona imibono lemikhulu legcamile leyentekile, etingcogcisaneni. Ngako, kubonakala kwangatsi, mhlawumbe, ngitochubeka kute kutsi mhlawumbe kute kucale lithende, noma ngabe kukuphi lapho Akhetse khona kucala kumemetela liGama laKhe ngendlela lensha. Kodvwa uma Akwenta, kuyophelela nje njengalokunye. Kuyoba nje... Futsi ngetsembele kuNkulunkulu kutsi kutoba kukhulu kunalokunye. Hhayi ngenca ye—yenkonzo yetfu, kodvwa ngenca yalabagulako nebantfu labadzingako. Kunesidzingo lesikhulu eveni namuhla!

¹⁰ Manje sitocondza ngco eVini, futsi kute labo labemile bangeke badzingeke kutsi beme sikhatsi lesidze kakhulu. Manje, kucala, ngaphambi kwekutsi sifundze Livi laKhe, asikhulumenaYe tsine cobolwetfu, sisakhotsamisa tinhloko tetfu.

¹¹ Nkulunkulu lotsandzekako, sita eBukhoneni baKho lobungcwele manje, ngetinhlitiyo letitfobekile netinhloko

letikhotseme. Futsi sicela Wena kutsi usitsetselele nganoma yini lesingahle kube siyentile, noma—noma sayicabangile, noma siyishito, kulolonkhe lolusuku, lobekuphambene neNtsandvo yaKho. Sitocela kutsi Wena utosicolela ngemusa sonkhe.

¹² Futsi sibutsene kusihlwa kungekho lenye inhloso kuphela kutsi siKukhonte, nekuveta imizwa yetfu nekudvumisa kwenhlitiyo yetfu kuWe. Futsi siciinisekile, Nkhosi, kutsi lelibandla lelincane leliminyetelene kulamabondza lamancane kusihlwa, aliketi lapha kutsi libonwe. Abaketeli lenye inhloso lapha kuphela kuvakalisa lutsandvo lwabo kuWe. Bebaneke beme ngephandle batungelete emafasitelo, nasemabondzemi ndzawotonkhe, netitfo tabo tinkenketa, kutsi nje babonwe. Balapha ngoba bayakhola, kutsi, “Wena u, futsi unggumvazi walabo labatofuna Wena ngekutimisela.”

¹³ Singacela kucolela sonkhe sono sebantfu. NeMandla ekuphilisa kutsi aletfwe etikwalabagulako nalabadzingako. Futsi sicela Wena kutsi ubusise Livi laKho, Nkhosi, njengoba siLifundza. Asikeneli kuhumusha leLivi leli. Ngako kwangatsi Moya loyiNgewe angeta, futsi angene ngco eVini, futsi aLihlanye leljule lingene etinhlitiywani tebantfu. Futsi kwangatsi, ngaloku, kungaba nesivuno lesikhulu semiphefumulo nenkonzo lenkhulu yekuphilisa. Siphe kona, Nkhosi, ngoba ngekutitfoba sicela loku eGameni laJesu. Amen.

¹⁴ Kwekfundvwa kwemBhalo, kusihlwa, ngifisa kufundza eNcwadzini yemaKhosi esiBili, ngicale evesini 8. Nesihloko sami kusihlwa sitsi: *Kubuka KuLokungabonwa*.

¹⁵ Busuku bekucala, ngangishumayela ngesifundvo lesitsi: *KuMvusa Aphume EMlandweni*. Futsi ngebusuku besibili, itolo ebusuku, bengishumayela ngesifundvo lesitsi: *Bekungenjalo Kusukela Ekucaleni*.

¹⁶ Futsi, kusihlwa, sihloko sami sitsi: *Kubuka KuLokungabonwa*. Manje, emaKhosi esiBili, sahluko se 6, sicale evesini le 8.

Khona-ke inkhosu yaseSiriya yalwa naIsrayeli, futsi yadzingidza indzaba netinceku tayo, itsi, Endzaweni letsite tsite sitawuya siyokanekisa khona.

Nalendvodza yaNkulunkulu yatfumela enkhosini yaka-Israyeli, yatsi, Caphela kutsi ungendluli kuleyondzawo; ngoba emaSiriya ehlela khona.

Futsi inkhosu yaka-Israyeli yatfumela endzaweni lapho indvodza yaNkulunkulu yayimtjele futsi yamecwayisa ngayo, futsi yatisindzisa yena lapho, hhayi kanye noma kabi.

Ngako-ke inhlitiyo yenkhosi yaseSiriya yase ibuhlungu kakhulu ngenca yalentfo; yabita tinceku

tayo, yatsi kuto, Ningeke yini nine ningikhombise kutsi bobani kulabakitsi lababenkhosi yaka Israyeli na?

Futsi lenye yetinceku takhe yatsi, Kute, nkhosi yami, O nkhosi: ngaphandle kwa-Eliya, umprofethi loka-Israyeli, utjela inkhosu yaka-Israyeli lamavi lowakhulumu ekamelwenu lakho lekulala.

Futsi yatsi, Hambani nibuke lapho ahlala khona, kute ngitotfumela futsi alandvwe. Futsi watjela, kutsi, Bukani, useDothanu.

Ngako-ke watfumela lapha emahhashi, netincola, nelibandla lelikhulu: futsi befika ebusuku, futsi balikaka lelidolobha.

Futsi lapho inceku yemuntfu waNkulunkulu seyivukile kusesekuseni, futsi...-yendlula lidolobha kokubili...emahhashi netincola. Yase inceku yakhe yatsi kuye, Maye, nkhosi yami! sitokwenta njani na?

Futsi yaphendvula yatsi, Ungeabi: ngoba lapho labanatsi...banengi kunalabo labanabo...labanabo.

Na-Eliya wakhuleka, wase utsi, NKHOSI, ngiyakuncenga, vula loku...vula emehlo akhe, kute abone. NeNKHOSI yavula emehlo alensizwa; futsi yabona: futsi, bukani, tintsaba tatigcwele emahhashi netincola temlilo...nga-Eliya.

¹⁷ Manje kwangatsi iNkhosi ingegeta tibusiso taYo ekufundvweni kweLivi laYo.

¹⁸ Kuyintfo lengakejwayeleki kutsi umuntfu lowentiwe ngemfanekiso nekufana naNkulunkulu, futsi wabitwa ngaYe kutsi ahambe ngekukholwa, akholwa kutsi Nkulunkulu unguye, bekatokhetsa kuhamba ngekubona esikhundleni sekukholwa; ngendlela lakheke ngayo, bunguye, nako konkhe lokuhlala kuye kwakwentiwe emfanekisweni waNkulunkulu. NaNkulunkulu ungu loyoJehova lomkhulu Lobita letotintfo letatingekho, ngekungatsi tatikhona. Futsi umuntfu, wentelwa kutsi ahiale naNkulunkulu ngalendlela, noko ukhetsse kuhamba ngekubona kwakhe. Ufuna kuba ngubasi wakhe lucobo. Akafuni muntfu lotomtjela kutsi akenteni. Leyo nje yimvelo yemuntfu. Kwafakaza kutsi kunjalo ensimini yase-Edeni, ngesikhatsi sekalahlekewi yinhlanganyelo yakhe naNkulunkulu, ngekukhetsta kuhamba indlela yakhe lucobo, angenamuntfu lobusa etikwakhe.

¹⁹ Kodvwa umuntfu wentiwe njengemu. Futsi imvu ayikwati kutfola indlela yayo yekubuyela emuva, ngiyatjelwa. Uma ilahlekile, ilahleke ngalokuphelele. Futsi kungaleyondlela ngemuntfu. Uma alahlekile, akanalusito mbamba. Ufanele abe nemelusi lotomhola.

²⁰ Futsi umuntfu, uma akhetsa, njengoba tinsuku tichubeka, sitfola umuntfu ngalokuchubekako uya ngekuba mubi kakhulu, ukhetsa njalo kuhamba ngekubona esikhundleni sekukholwa, nguLokungabonwa. Futsi uma enta loko, wehlisa umuntfu longekhatsi, lokungumphefumulo. Futsi leyo yincenye yaPhakadze yemuntfu.

²¹ Manje, “Umuntfu angeke aphile ngesinkhwa sodvwa,” kwasho iNkhosi, “kodvwa ngalolonkhe Livi leliphumma emlonyeni waNkulunkulu.”

²² Futsi sidalwa semuntfu sangekwemtimba, kutsi sinakekelwe, akusiso sonkhe sizatfu Nkulunkulu lambekele sona emhlabeni, ngoba lakwentako ngalesidalwa lesingumtimba ngulokuncane kakhulu. Ngumphefumulo wakhe, lokubalulekile. Ngumuntfu wangekhatsi, longavelanga emhlabeni. Wavela eZulwini, futsi leyo yincenye yaPhakadze yesidalwa lesingumuntfu.

²³ Kodvwa, noko, kuyamangalisa kutsi utama kutfola indlela yakhe lucobo yekuphuma. Futsi sikutfola kunjalo emiBhalweni, kutsi, uma umuntfu akhetsa kuhamba ngendlela yakhe lucobo futsi ente ngendlela lafuna ngayo, Nkulunkulu wavele wamyekela kanjalo nije.

²⁴ Umuntfu ufanele angaticabangeli yena, kodvwa ufanele avumele lomcondvo lowawu kuKhristu ube kuye. Asikafaneli siticabangele tsine. Sifanele sibite noma yini lephambene naloko Lakushito ngekungatsi akusiyo. Akunandzaba kutsi emehlo etfu atisho kutsi ayini, asiphili ngaloko lesikubonako. Siphila ngaloko lesikukholwako.

²⁵ Etinsukwini letimbalwa letendlulile, bengilalele luhlelo emsakatweni, nangita kuSontfo sikolwa, futsi kwakukucocisana kwebatnfu labambalwa, netinsizwa nematjitjana, eLouisville. “Bekuyini lenye yentfo lemcoka kakhulu na? Ngabe lentfombatane yayitotfola lomfana lonetinwele letiphotsekile; noma, umfana, intfombatane lenemehlo laluhlata sasibhakabhaka noma lansundvu na? Ngabe loko kwawenta umehluko na?” Kubonakala kwangatsi loko kungaba yintfo lenkhulu kumatjitjana. Kodvwa leyo akusiyo intfo lenkhulu kunato tonkhe.

²⁶ Intfo lenkhulu kunato tonkhe kutsi, tfola Nkulunkulu wakho, uMenti wakho. Ungahlanganisi umshado. Shada nemfana lokholwa ncamashi njengaloku wenta. Ngoba, empeleni, Nkulunkulu uyintfo lemcoka kakhulu lesiyitele emhlabeni kutsi siyente, kuMkhonta. Futsi uma ushada noma yini lephambene naLoko, utoyibhadalela etinsukwini letikuhlalele ngaphambili. Ufanele sonkhe sikhatsi ukhumbule, “ngekukholwa,” futsi hhayi ngekubona. “Labalungile bayophila ngekukholwa.” Futsi sibuka Lokungabonakali.

²⁷ Futsi singahle sichubeke ema-awa lamanengana, akhuluma ngelusuku lwesimanje, kutsi bakanjani besilisa nebesifazane, namuhla, kubuke nje ngalokuphelele. Futsi behla ngesitaladi, futsi batokhetsa libandla lebafanale baye kulo, futsi bakhulise bantfwana babo. Futsi batohlolisia edolobheni lonkhe, bangatami kutfola libandla lakamoya kakhulu, kodvwa libandla lelikhulu kunawo onkhe labangalitfola, lelo lelineti—ticuku letinkhulu kunato tonkhe, nalogcoka kahle kwendlula konkhe, nemuntfu lodvumile welidolobha uya kulelibandla lelinjalo, lapho libitwa khona ngekutsi “liklasi lelincono,” ngekwati kwemuntfu. Bese-ke, kulelobandla, bayotama kutfola umshumayeli lo, labakubita ngekutsi, “kungabi nengcondvo lencane,” loko kutotsi nje kubavumela baphile noma ngayiphi indlela labafisa ngayo, futsi babe kulelobandla.

²⁸ Kodvwa umuntfu wakamoya, ngekhatsi, uma nitomnika indlela lengiyo, angahle akuholele kumishini lencane ndzawanatsite, lapho kungekho khona bantfu labanengi, kodvwa ukhona uMoya waNkulunkulu lophilako. Ngoba, umuntfu longaphandle wondliwa ngesayensi yengcondvo nebuhlakaniphi, kodvwa umuntfu longekhatsi wondliwa ngeLivi laNkulunkulu.

²⁹ Futsi manje uma sifanele sivule, emaBhayibhelini etfu, kulabanengi balingiswa beMbhalo, bekungasitsatsa ema-awa kutsi sendlule kuko. Kodvwa ake sicabange nje eNcwadzini yemaHebheru, sahluko se 11, imizuzu lembalwa. Futsi siyafundza lapha, kutsi Abrahama, bekangumuntfu nje, futsi bekaahlala edolobheni lase-Uri eveni lemaChaldeans. Futsi nje umuntfu lojwayelekile weluhambo lwetinsuku tonkhe, kodvwa ngalelinye lilanga ufika atsintsana naNkulunkulu. Futsi Abrahama waguculwa, kusukela ngalolosuku kuchubeke. Akunanzaba kutsi bekasontsa kahle kangakanani ebandleni lakhe, libandla leyise, kodvwa, ngesikhatsi ake wahlangana naNkulunkulu, bekangumuntfu loguculiwe.

³⁰ Futsi ngikholwa kutsi loko kusengakapheli kutsi kube khona namuhla. Umuntfu angahle abe lilunga lelibandla leletsembekile. Angahle kube uhamba ngekucondza embikwa makhelwane wakhe nemndeni wakhe, kodvwa, uma ahlangana naNkulunkulu, sewuyindvodza leguculiwe.

³¹ Esikhatsini lesitsite lesendlulile, ngiyakhumbula ngikhuluma nemuntfu losihlakaniphi, lowatsi, “Niyoke nati kanjani kutsi kukhona noma yini leyehlukile kunaloko nje noma nguyiphi inkholo lebeyingakuveta na?”

³² Ngatsi, “Ngafundza, eBhayibhelini, ngaNkulunkulu lophilako. Ngafundza ngebuhle baKhe. Ngafundza ngekubeketela kwaKhe neMandla aKhe. Futsi ngikukholiwe loko kakhulu impela nje njengoba noma ngubani angakukholwa. Kodvwa ngalelinye lilanga ngahlangana naLoyo lengafundza

ngaye, khona-ke kwabakhona ingucuko lesheshako. Futsi angikaze ngifane kusukela lapho, futsi ngiyetsema kutsi angeke ngibekhona.” Kukhona lokwentekako. Uma kubona kwehluleka kukuveta, kukholwa kulapho kubamba indzawo futsi kukuvete.

³³ Futsi siyakubona loko, Abrahama, bekangesiyo insizwa ngesikhatsi loku kwenteka. Bekayindvodza lendzala, leneminyaka lengemashumi lasikhombisa nesihlanu budzala. Nemkakhe, Sara, lobeka ngudzadzewabo langatalwa naye; futsi bebakadze bashade iminyaka leminengi, nengi, kusukela aseyintfombatane letsia yaiye nelishumi nesikhombisa budzala, kuyakholwakala. Futsi Nkulunkulu watjela Abrahama kutsi, “Ngikukhetsile wena naSara, kutsi utoba nemntfwana.” NaSara bekakadze ayinyumba, yonkhe imphilo yakhe. Kodvwa Abrahama akazange abuke loko emehlo akhe lebekatokubona, wesifazane lomdzala loshmaphene, iminyaka leminengi yendlulile esikhatsini sekuphila, kutsi abe nebantfwana, kodvwa wabuka kuLokungabonwa, futsi wabona Isaka. Ngekukholwa wabona Isaka. Futsi yena, emvakwekubuka Lokungabonwa, “Wabita letotintfo letatingekho, ngekungatsi tatikhona.” Watfola lokuncane kwaLokungabonwa. Ngekukholwa wakubona. NeliBhayibheli liyasho, kutsi, “Wacinisela, njengekubona Nkulunkulu longabonwa anaye,” kuyo yonkhe indlela.

³⁴ Uma umuntfu ake wabamba lowombono waNkulunkulu longabonakali, futsi ati kutsi Uhlala akhona njalo, kukhona lokutsite lokusimamisa umuntfu lakucabangako. Kusimamisa tento takhe. Futsi ngesikhatsi selusizi nenkhatsato, kuyosolo kumenta abuke etulu nangetulu kwetintfo letenteka ngakuye, ngoba ubuka Lokungabonakali, noko, ngesetsembiso.

³⁵ Manje, kutsi Abrahama waba kanjani, akabonanga nje kuphela Lokungabonwa...Futsi sizatfu akukholwa, kwakungoba Nkulunkulu wakusho. “Futsi uma tsine lesifile kuKhristu, siyiNtalo ya-Abrahama. Futsi uma uMoya lowawu kuKhristu uhlala kitsi, Wenta intfo lefanako. Ubita sonkhe setsembiso sebuNkulunkulu saNkulunkulu lesiseBhayibhelini laKhe, futsi uSibite ngesikhatsi samanje, futsi Utiphumulele lapho.

³⁶ Lapho, uma ubuka, ngemehlo akho, futsi uyabona manje kutsi sive sakitsi siyachachatela futsi siyaveva. Emafu etimphi andiza ndzawo tonkhe; sonkhe sive ngaphansi kwekucindzetzela nekudideka kwesikhatsi. Sonkhe sibonakaliso, Jesu latsi siyokwenteka, siyenteka. “Kuyoba netibonakaliso emazulwini etulu nasemhlabeni ngaphansi.” Netintfo letinkhulu tiyobe tenteka, njengemasoso landizako netintfo letingcwele tenteka.

³⁷ Kodvwa Wayala liBandla laKhe kutsi liphakamise tinhloko tabo, ngalolosuku, nekutsi babuke etulu, ngoba Khristu

longabonwa utobonakala masinyane nje. Ngako uma kuphela sihamba ngekubona, besiyoba bantfwana bebumnyama, impela ngalokwenele manje. Kodvwa ngijabula kakhulu kwati kutsi kukhona kuKhanya lokukhanya enhlitiyweni yalo lonkhe likholwa, kute kufike loloSuku loluPhakadze lapho Jesu ayofika khona.

³⁸ Manje sifundvo kitsi, kubuka loko Abrahama lakwenta. Futsi-ke akusiko kuphela kutsi wakukholwa, kodvwa wakulungiselela. Wenta emalungiselelo e...lomntfwana lambona ngekukholwa, iminyaka lengemashumi lamabili nesihlanu ngaphambi kwekutsi umntfwana ake ete. Ngoba, bekacaphele kutsi Lowo Lowamtjela, bekakwati kugecina setsembiso Lebekamtjеле sona. Akazange anake kwasamvelo yakhe, aneminyaka lelikhulu budzala, bunguye bakhe ngekwemtimba, noma akakunakanga, nhlobo, kufa kwesibeletfo semkakhe, Sara. Nembhali wetincwadzi tebuNkulunkulu uyasitjela, kutsi, "Akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa; kodvwa wacina, anika Nkulunkulu ludvumo." Umuntfu lonje pho!

³⁹ Futsi, namuhla, asikho sidzingo, asikho sidzingo sekutama ngisho kusondzela kuko ngekukholwa kwekuhlakanipha. Ungeke uze ukhone kukwenta. Utohamba usuke esontfweni uye esontfweni, futsi usuke elayinini lalabakhulekelwako uye elayinini lalabakhulekelwako, futsi ungakutfoli nhlobo. Ufanele ute endzaweni lapho kucatalulwe khona Phakadze, kanye kubo bonkhe. Kusekhatsi kwekutsi unguNkulunkulu, noma nakungenjalo Akasuye Nkulunkulu. Ngiyacolisa ngebantfu; njengoba bengikhuluma itolo kusihlwa.

⁴⁰ NaJesu watsi, "NgingumVini, nani ningemagala." NemVini watsela ligala lekucala. Neligala lekucala kwaku yiphentekhosti, nesibusiso sephentekhosti sibhalwe eNewadzini yeTento. Futsi uma ligala lekucala kwakuyiphentekhosti, ligala lesibili litofanele futsi libe yiphentekhosti. Futsi litofanele litsele luhlobo lolufanako leLibandla futsi nekutiphatsa kweligala lekucala lelakutsela.

⁴¹ Akashongo yini Jesu ngaloko kuJohane loNgcwele 14, ngesikhatsi Asho kutsi leligala lelalingatselanga sitselo litoncunywa, lalitobuna na? Ngulapho emahlelo etfu namuhla akhona, atotsenwa khona eMvinini.

⁴² Kuphela latsela titselo, luhlobo lolutsela sitselo nemisebenti yaMoya loNgcwele, bayokhona kuchubeka emVinini. Ngoba, kuPhila lokuseMvinini, kufakela ligala. NekuPhila lokwa kukuJesu, kwaku seBandleni lekucala. Futsi abahambanga ngekubona. Bahamba ngekukholwa, bakholwa loko Nkulunkulu latsi kwakuliCiniso. O, umehluko lonje pho lokungiwo, lapho bantfu labatohamba ngekukholwa, futsi babite noma yini

lekhona ngekubona, lephambene neLivi, kube kwangatsi bekungekho. Sidzinga lolohlobo lwekukholwa eBandleni.

⁴³ Mosi, ngesikhatsi sekabe neminyaka lengemashumi lamane budzala, insizwa, futsi, mayelana nekubona, Mosi bekanelive esandleni sakhe. Bekangufaro lolandzelako waseGibhithe. Futsi bekanawo onkhe emave emhlabeni, esandleni sakhe ngco, kutsi abe yinkhosи etikwemhlaba wonkhe, ati ngalolosuku. Futsi, noko, wabuka ngelifasitelo Faro lebekabuka ngalo, futsi wabona lawo maHebheru.

⁴⁴ KuFaro, lowababuka, bebangesilutfo kuphela nje sicuku sebabhući beludzaka, entasi lapho eludzakeni, benta titini. Kumuntu liovumile, lapho bendlula, bebabana. Bantu labagcoke kahle, “Leso kwakusicuku setigcila; lutfo ngaphandle kwekubhucuta eludzakeni.”

⁴⁵ Kodvwa ngesikhatsi Mosi abuka ngephandle ngelifasitelo lelifanako, wababona ngalokwehlukile, ngoba wabuka Lokungabonakali futsi wati kutsi Nkulunkulu wetsembisa kutsi Bekatobakhulula baphume kuleyondzawo, bese ubayisa eveni lesetsembiso. Ngoba, wabuka Lokungabonwa. Wabona iminyaka leyayita, ngaphambil. Wabona iGibhithe ibhujiswa, noko yayisesikhatsini sayo sekuchakaza. Wayibona iGibhithe njengoba injalo namuhla. Futsi wabona Israyeli atfokota ngako konkhe ahleti ngaku-Abrahama, eNkhatimulweni. Futsi ngekukholwa wakhetsa kutsatsa lo-lokubi kunako konkhe inkholo leyayingamnika kona, futsi akucatsanise nalokwendlula konkhe live lelingamnika kona. “Futsi wakhetsa kuhlupheka ngenca yaKhristu, futsi bakutsatsa ngekutsi kuyingcebo lenkhulu kunayo yonkhe iGibhithe yayingakhona kumnika yona. Ngoba wacinisela, njengoba abona Yena Longabonakali. Nkulunkulu bekakhulumile naMosi, naMosi bekti kutsi Nkulunkulu bekanguBani. Ngako, akabukanga kukhanya.

⁴⁶ Futsi lapha ngingasho ebandleni kulobusuku. Mosi bekanako, kulesinje sandla, lokuncono lokwendlula loko live belingamnika kona. Kwakungeke kubekhona lokuncono. Kwakusikhundla lesiphakeme kunato tonkhe. Kwakungulesihle kwendlula sonkhe umhlabo lowawunaso. Futsi inkholo yamnika lokubi kunako konkhe lokwakunganiketwa, sicuku setigcila emgodzini weludzaka. Futsi manje, uma umuntfu bekabuka, nguluphi luhlangotsi lebekangalutsatsa na?

⁴⁷ Asengisho loku ngebucotfo, futsi ngaphandle kwenhlitiyo lembi, kodvwa asengisho loku kutsi nitokucondza. Namuhla, ungabuki lelibandla lelikhulu. Ungabuki lihlelo lelikhulu. Ungabuki logcoke kahle. Kodvwa bukani Khristu, Lobekacebile futsi wahlpheka, kute kutsi ngekuhlupheka kwaKhe ungahle ucebe. Futsi uma ufuna libandla, ungayi lapho wonkhe umuntfu liovumile aya khona, noma lamakhulu emaPh.D., noma

emaD.D.'s., kodvwa buka phansi etikwebantfu lababukelwa phansi.

⁴⁸ Futsi Mose, ngesikhatsi anako etandleni totimbili, lokuhle lokwendlula konkhe live lelingamnika kona, kuloko lebekangakubuka. Kepha noko, ngesikhatsi abuka Lokungabonakali, lokubi kunako konkhe libandla lebelingamnika kona, wakhetsa kuhamba ngekukholwa. Futsi wakhetsa kuhamba ngaloyo Longabonwa, Nkulunkulu, akubala umcebo lomkhulu kunako konkhe emehlo akhe abengakhona kumkhombisa. Lapha kwakungumbuso, lapha kwakubukhos, lapha kwakusihlalo sebukhos, lapha kwakungumchele, lapha kwakuyintfo yonkhe, esandleni sakhe. Kodvwa, noko, ngekukholwa, ngesikhatsi abamba kumanyatela kwaKhristu ngephandle lapho emigodzini yeludzaka, waya kubantu bakhe.

⁴⁹ Manje, nasi lesinye sifundvo lesincane kuMosi. Manje, Mosi akahhalanga nje emuva wase utsi, “Ngiyavelana nalabobantfu. Labo babantfu labalungle. Niyati, bengingeke ngikhulume ngisho nalinye ligama lelimelene nabo.”

⁵⁰ Manje, nguleyondlela incumbi yasonkholo labenta ngayo namuhla, uma beva umlayeto locinile ngaNkulunkulu sibili. Bayotsi, “O, angikamelani ngalutfo nalabobantfu labakholelwa ekuphiliseni kwaNkulunkulu. Angikamelani ngalutfo nalabobantfu labakholelwa emimangalisweni.” Kodvwa loko akucheneli.

⁵¹ Mosi akazange nje avelane kanye nabo, futsi ahiale esihhalwensi sebukhos. Waphuma wase uba ngulomunye wabo.

⁵² Futsi ngiyakhumbula, eminyakeni lembalwa leyendlulile, ngesikhatsi nginemnikelo lomkhulu nebantu beBaptisti. Besek bantfu bePresbyterian, dzadze walelidolobha bekabhadala indlela yami yesikolwa lesifishane ehlelwensi IwePresbyterian, futsi bebafuna kungitsatsa bangingenise njengemshumayeli. Kodvwa ngesikhatsi ngibuka ngephandle futsi ngabona kutsi lelicembu lebelikholelwa kulokungetulu kwemvelo lahlekwa futsi labitwa nge “bagiciki labangcwele,” kwakulula kuchubeka nekuchubeka, umshumayeli loyiBaptisti, ngoba nganginguye. Kodvwa esikhundleni sekubabuka futsi ngitsi, “O, angikamelani ngalutfo nawo. Ngiyakukholwa loko, nami,” Ngakhetsa kuba ngulomunye wabo; ngaphuma.

⁵³ Futsi manje ngingulomunye walabo lababitwa nge “bagiciki labangcwele,” ngoba ngibona eksihatsi lapho, banesibonakaliso saNkulunkulu lophilako ahlala nabo, futsi ngekukholwa ngiyakhumbula kutsi leso sicuku lesitongena eluHlwitfweni. Futsi nginganconota kuba naLo kunayo yonkhe i Ph.D. ne D.D. lelo bandla lelive lelingakhona kuyibhadalela. Ningavumelani nabo. Bani ngulomunye wabo. Kungalesosikhatsi, ngekukholwa, nihamba ngekukholwa, ngaLokungabonakali. Ngibona liBandla lingena eluHlwitfweni, ngibona Jesu etela uMlobokati

waKhe, ngibona sicuku lesincane sebantfu lesingakanakwa, leshihekawo, futsi bahlekisa ngabo, baye eluHlwitfweni, ngalelinye lilanga. Nginganconota kuba nabo kunawo onkhe emacembu lengiwatiko emhlabeni wonkhe, ngoba ngekukholwa siyabona, ngaloKungabonakali. Impela.

⁵⁴ Mosi wakhetsa kuba . . . Wabona ngekukholwa lebebangiko, nekutsi Nkulunkulu beketsembisile, eminyakeni lengemakhulu lamane, Bekatowakhulula. Noko, Wahlala leminye iminyaka lengemashumi lamabili, noko Mosi waMkholwa.

⁵⁵ Futsi sizatfu sekutsi ngibe sensimini, namuhla, kulomnyakato, kungoba, kutsi, ngekukholwa. Ngalobunye busuku, ngaley aGreen's Mill, e-Indiana, cishe eminyakeni lelishumi leyendlulile, iNgelosi yeNkhosi, Leyayikhulume nami kusukela ngingumntfwana, yakhuluma nami ngaletintfo leti. Futsi ngaphuma futsi ngatichumanisa mine lucobo. Tikhatsi letinengi angeke ngikholelwe etintfweni labatentako, kodvwa noko, ngiyakholwa, nalo liBandla laNkulunkulu lophilako libekiwe. Futsi ngingamane ngihambe ngedvwa, nebantfu labambalwa labamkholwa ngekweliciniso Nkulunkulu futsi baMtsatse eVini laKhe, kunekuba netigidzi letiMphikako. Impela! Imisebenti yabo iyokwenta.

⁵⁶ “Mosi wacinisela, njengoba abona Yena Longabonwa.” Futsi ekupheleni kweluhambo lwakhe lwekuphila . . . O, ngiyatsandza nje kusho loku!

⁵⁷ Lomunye wake watsi kimi, watsi, “Mnumz. Branham, ucabanga kutsi Nkulunkulu beka nebulungiswa, ngesikhatsi Avumela Mosi iminyaka lengemashumi lamane nalababantfu, futsi-ke uyomaleda kutsi angene eveni lesetsembiso na?” Kodvwa incenye lekhatimulako yendzaba yaMosi, bekaseveni lesetsembiso, iminyaka lengemakhulu lasiphohlongo kamuva, naJesu na-Eliya, futsi babonwa eNtsaben iKhameli.

⁵⁸ Akusiko loko kuphela, kodvwa ekupheleni kwemgwaco, ngesikhatsi eme entsabeni, aphakamisa tandla avalelisa kubantfu bakhe, futsi bekabuke ngesheya kweJordan, futsi bekanemyaka lelikhulu nemashumi lamabili budzala, ngesikhatsi kuphefumula kwakhe kwekugcina kucala kumehlula, wakhwela kulelodvwala lelishaiwe kusukela ehlane, futsi lalikhona, futsi aka . . . BekaneNgelozi yebatfwali belibhokisi labamtsatsa bamysa ndzawanatsite futsi bamngewaba, live lebelingati lutfo ngako. Ngoba, “Wacinisela, abona Longabonwa.” Futsi e-aweni ekufa kwakhe, Longabonwa bekalapho. Ngiyatibuta, kube bekabengufaro, kwakuyobangaleyondlela yini. Nginekungabata impela. Kodvwa bekacinisekile ngesikhatsi atsatsa kukhetsa lokufanele.

Futsi ungacinisek, ngekutsatsa kukhetsa lokufanele.

⁵⁹ Joshuwa, iminyaka lengemashumi lamane kamuva, emvakwekuba sekangene eveni lesetsembiso, ne... angujenene lomkhulu wetemphi. Ngesikhatsi imphi yakhe yekucala, titsa takhe tatibiyelwe ngelubondza endzaweni lapho kwakute indlela kuye kutsi afinyelele kubo. Kodvwa ngekukholwa wabuka Lokungabonakali, ngoba Nkulunkulu waniketa Mosi setsembiso ngesikhatsi basese Gibhithe. "Ngininike yonkhe iPhalestina." Futsi ngekukholwa wabona emabondza aseJerikho adzilikele phansi emhlabatsini. Futsi wamasha watungeleta futsi watungeleta, ahlome ngato tonkhe tikhali, ngekungabi nekungabata enhlitiyweni yakhe, kodvwa akholwa kutsi Nkulunkulu bekatokwenta. Futsi ngesikhatsi licilongo likhala, nebantfu bamemeta, emabondza awa futsi batsatsa lidolobha. Ngani na? Ubone Longabonwa.

⁶⁰ Khumbulani, ngaphambi kwekutsi ente loku, bekahamba ngalenyen intsambama, futsi wabona uMuntfu lobekeme eyeme elubondzeni, nenkemba yaKhe ihoshuliwe. NaJoshuwa wahoshula inkemba yakhe wase uyahamba uyohlangana naYe. Wase utsi, "Ungulomunye wetfu na? Uwesitsa na?"

⁶¹ NaleNdvodza yaphendvula yatsi, "NginguKapteni weMphi yeNkhosi." Joshuwa wati kutsi imphi yayiyakhe ngalesosikhatsi.

⁶² Futsi uma nine bantfu, lapha, kusihlwa, lonesono etinhlitiyweni tenu... Angikacondzi kutsi nihlala ngekuphinga. Angikacondzi kutsi niyadzakwa. Ngicondze kutsi, *sono* ku "ngakholwa." Futsi ngekungakholwa enhlitiyweni yakho, uma nje utovula inhilitio yakho futsi uvale emehlo akho, futsi buka loKapteni loMkhulu Losetindzaweni tonkhe kusihlwa, live liyolala ebeleni etinyaweni takho, futsi uyotamatamisa tonkhe tibopho tesono tisuke kuwe. Tinsuku tekungabata tiyobe setiphelile. O, alibusiswe liGama leNkhosi!

⁶³ Ngiyatjelwa kutsi inyoka ingabamba liso lenyon, futsi itfome lenyon, ngekudlalisela kwayo nekungcolotela kwemehlo ayo, kute kutsi, indlela lenjalo, uma leyonyoni itoninakisa inyoka imizuzu lembalwa nje, leyonyoni itodidizela futsi ikhubateke ngalokuphelele. Nenyoka iyotsatsa lenyon.

⁶⁴ Futsi ngingakukholwa loko, ngenca yekutsi ngati ngalenyen inyoka, develi, kutsi uma angake abambe liso, ngekulumba kwakhe, ngemiculo yakho yekutinyukunya, nayo-yonkhe lemibhedvo yemhlaba. Uma angake akubambe, dzadze lomncane noma nsizwa, sikhatsi lesidze ngalokwenele nje kutsi akufake lokuwunga kwakhe, utobhakutisa timphiko kodvwa ngeke uphunyule. Utokubamba aze akugwinye esonweni.

⁶⁵ Indlela lekuphela, ngiyatjelwa, kutsi leyonyoni lencane kutsi ike yabanalo litfuba, kususa emehlo ayo enyokeni. Futsi angeke abuke lenye intfo, ngoba umile, uhlahle emehlo. Kodvwa uma atosusa emehlo akhe enyokeni, futsi abuke etulu futsi abhakutise

timphiko takhe, uyondiza itsi ngec u iphume ekufinyeleleni kwenyoka.

⁶⁶ Futsi uma wake watfola kutfoma kwelive netintfo telive nekutfonwa kwekungakhola enhlitinweni yakho, loko kuyakutjela, “O, phila simodeni,” unikine inhloko yakho, kusihlwa, futsi ubuke etulu kuLokungabonakali, iNkhosi Jesu, futsi ubhakutise timphiko takho temkhuleko ute undize uphume ekufinyeleni kwakhe futsi uphume etinzipheni takhe.

⁶⁷ Uma angahle akhulume nawe, futsi asho i...kutsi, “Kuphilisa kwaNkulunkulu kuliphutsa,” nikina inhloko yakho kuye, masinyane. Uma angahle akutjele, kutsi, “Kuhlola kwakamoya kukufundza ingcondvo,” nikina inhloko yakho kuye, masinyane, bese ubuka etulu kuLokungabonwa.

⁶⁸ Njengoba Elisha atjela Gehazi, inceku yakhe eDothani. Asacalata, kwakunemphi yemaSiriya. Kwakukhona yonkhe intfo lokwakutobaphihlita, ngoba lendvodza yaNkulunkulu yayikhona kutjela inkhosu yaka-Israyeli loko inkhosu yemaSiriya leyayicabanga ngako ekamelweni lakhe lekulala.

⁶⁹ Asengisho loku kusihlwa, tetsameli tami. Kutsi Nkulunkulu usaphila, futsi Uyafana nje kusihlwa njengoba Bekanjalo ngalesosikhatsi. Usengayati imicabango yakho naloko locabanga ngako njengamanje. Khona-ke ufanele ubukisise titselo taMoya, kubona kutsi ngabe nguloNkulunkulu wemlandvo lovuswiye yini futsi. Impela.

⁷⁰ Futsi uma kufika inhlekelele lenkhulu; lehlala ikwenta. Khona-ke ngesikhatsi Gehazi, ailunga lelibandla lelisivuvu nje, ngesikhatsi...Bekangakuboni loko Eliya lebekakubonile.

⁷¹ Ngoba, Eliya bekavame kuhamba ngekukholwa, futsi bekabuka Lokungabonakali, sonkhe sikhatsi. Futsi bekatii kutsi Nkulunkulu bekashito, eTihlabelelweni, “TiNgelosi taNkulunkulu tikake labo labaMesabako.” Loko kwakweneleku-Eliya.

⁷² Kodvwa Gehazi bekasandza ku pro...indlela lenguhhafu yakukholwa. Bekalilunga lelibandla nje.

⁷³ Ngako, Elisha watsi eNkhosini, watsi, “Nkhosi Nkulunkulu, siphe sibonakaliso lapha. Vula nje emehlo alendvodza bese umvumela abone kutsi yini lemtingeletile.”

⁷⁴ Futsi ngesikhatsi Nkulunkulu avula emehlo akhe, wabona emahhashi eMlilo, advonswa tincola teMlilo, futsi bonkhe bebatungelete lowomprofethi lomdzala. Bebalapho sonkhe lesikhatsi, kodvwa nje akazange ababone.

⁷⁵ Futsi kusihlwa bengingasho intfo lefanako, kutsi, loNkulunkulu Lowema ngale esahlukweni 1 setiNcwadzi teTento; futsi lapho Akhushulwa, netibhakabbaka tiba ngaphansi kwetinyawo taKhe. Loyo Jesu lofanako watsi, “Bhekani, Nginani njalo. Angiyuze ngingishiye noma nginiyekele.

Nalemisebenti lengiyentako Mine nani niyohlala niyenta njalo. Ngiyoba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.”

⁷⁶ Ngiyatjelwa ngebashayeli betindiza labatindizisako leti lapha, tindiza ngempela letinelitubane lelikhulu ema jethi. Futsi batsi indiza, yenyukela esivinini lesitsite, kutsi iyazizitela futsi ikhuhlutele, futsi kubonakala kwangatsi emabhawodi atophuma kulo, kutsi timphiko titophuma kulo, bate bendlule lesivimba msindvo. Kodvwa emvakwekuba setendlulile kulesivimba msindvo, batsi indiza ivele intjwezi nje iphume, kalula kanjalo nje, uma yendlula lesivimba msindvo. Leso sitsiyo lesisendleleni yendiza, lapha yendlula umsindvo wayo lucobo, bese-ke seyigijima ngekukhuleka.

⁷⁷ O, uma liBandla lalolusuku belingake likhuleke baze bendlule sivimbela sono, nesivimba kungakhola, bebangamemeta kuncoba kwaNkulunkulu lophilako, uma bake bendlula loyomcabu; ngekubuka kuLongabonwa, nekuvumela live lizizitela futsi lente loko lelifuna kukwenta. Kodvwa ukhona Nkulunkulu lophilako. Futsi uma silahlekelwa kungakhola kwetfu nekungakhola kwetfu kuYe, futsi sendlulise leyondzawo live lelitsi kuyo, “Tinsuku temimangaliso selwendlulile,” kukwenta uchachatele. “O, ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele,” kukwenta utibute.

⁷⁸ Kodvwa uma nje nitobuka Longabonwa, kuNkulunkulu Lowakwetsembisa, “Ngoba lesetsembiso senu nesebantfwana benu, nakubo bonkhe lokhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Uma nitobuka eVini lelibusisiwe lelitsi, “Jesu Khristu unguye itolo, namuhla, naphakadze,” guculani tinhloko tenu kuloko, futsi nicindzetele phambili, nize nendlule loko kuzizitela, sendlule sitsiyo sekungakhola, nesitsiyo sesono, nato tonkhe titsiyo letibonakala tikuvimbela. Khona-ke utawundiza ukhululeke ekukholweni kwaNkulunkulu, wati kutsi tonkhe tintfo tingenteka. Khona-ke kute umkhawulo, bayasho, nakancane, etubaneni lendiza letohamba ngalo. Uma kungekho mikhawulo etubaneni indiza letohamba ngalo, akukho mikhawulo etibusisweni Nkulunkulu latotitfululela phansi etikwelikhola leliyokholwa. UmBhalo uMusho kutsi “unguye itolo, namuhla, naphakadze.”

⁷⁹ Jesu watsi, ngesikhatsi Alapha emhlabeni, “Angenti lutfo ngaphandle Babe waMi aNgikhombise kucala.”

⁸⁰ Ngesikhatsi lowesifazane emtfonjeni eta kuYe, futsi beka ngumSamariya. Kwekucala, kwabakhona indvodza leyeta kuYe, neligama layo kwaku nguPhetro. Futsi Watsi kulendvodza, “Ligama lakho unguSimoni, neligama lababe wakho nguJonase.” WaKwati kanjani loko na? Kwenteka

kanjani lombati wemaNazarini lophansi ati kutsi ligama lemuntfu kwaku nguSimoni, neligama leyise kwaku nguJonase na? Ngoba Wagewaliswa ngeMandla langabuka Longabonwa. Akazange abuke noma ngutiphi tincwadzi letibhaliwe. Wabuka Longabonwa, Nkulunkulu waseZulwini.

⁸¹ Ngekushesha, bahamba bayolandza lenye indvodza, eceleni kwentsaba, leyayikadze ihambe emakhilomitha lamanengi. Futsi nasamtjelile emgwacweni, loko Jesu lebekakwentile, akungabateki kodvwa loko Nathanayeli bekancikaza kakhulu ngako. Kodvwa uma uke waba semehlwени aJesu, Jesu watsi kuye, "Bukani umIsrayeli lokungekho nkohhliso kuye."

⁸² Yakwenta kanjani leNdvodza na? Kwakungekho muntfu naYo kutsi atsi, "Lomfo ungumIsrayeli." Wakwenta kanjani na? Akakufundzanga nganoma nguyiphi incwadzi. Kodvwa Wabuka Longabonwa, kuNkulunkulu Lowati siphetfo kusukela ekucaleni.

⁸³ Wase utsi, "Rabi, Ungati nini?" kwasho Nathanayeli.

⁸⁴ Watsi, "Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwestihlahla, Ngikubonile." Bekentani na? Abuka Lokungabonakali.

⁸⁵ Ngesikhatsi lowesifazane emtfonjeni, umSamariya, aphuma, futsi Watsi, "Ase uNginatsise."

⁸⁶ Wase lowesifazane utsi, "Lomtfombo ujulile, futsi Wena ute longakha ngako."

⁸⁷ Watsi, "Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti."

⁸⁸ Futsi bekafuna kwati kutsi bekakhuluma nabani. Futsi bekati kutsi BekaliJuda, futsi U...Watsi, "Akusilo lisiko kini nine maJuda kucela tsine besifazane baseSamariya intfo lenjengaleyo."

⁸⁹ Futsi ngako ingcoco yachubeka wate Jesu wabamba umoya wakhe. Wase utsi, "Hamba ulandze indvodza yakho, bese nita lapha."

Watsi, "Anginandvodza."

⁹⁰ Futsi Watsi, "Kunjalo. Unemadvodza lasihlanu. Nalena lohlala nayo manje ayisiyo indvodza yakho."

⁹¹ Wase utsi, "Siyati kutsi uma Mesiya afika, Utositjela letintfo leti, kodvwa Ungubani Wena na?"

Watsi, "NginguYe lolokhuluma nawe."

⁹² Futsi wagijimela edolobheni wase utsi, "Wotani, nibone uMuntpu, Longitjele tintfo lengitentile. Ngabe akusuye yini Mesiya lona na?"

⁹³ Futsi ngesikhatsi Jesu, ekushiyeni live, emvakwenkonzo yaloko umhlaba wonkhe jikelele, umhlaba lowatiwako

wangalolosuku, Watsi, "Lemisebenti lengiyentako Mine, nani nitawuyenta." Lalelani kuhamba kwaKhe. "Bhekani, sikhashana, nelive (lelibonakalako, lelihlakaniphile, leliphucukile, lesayensi), live lingeke lisaNgibona." Leso impela siprofetho. Singeke sisite kodvwa sibe liCiniso. Jesu Khristu wakusho. "Likhola lelisihlakaniphi, live, lingeke lisaNgibona. Noko, nine nitoNgibona, ngoba Ngitawuba nani, ngisho nakini, kute kube sekupheleni kwemnyaka. Nalemisebenti leNgiyentile, nani nitawuyenta. Futsi leminengi kunalona nitoyenta, ngoba Mine ngiya kuBabe waMi."

⁹⁴ LoNkulunkulu lomkhulu naBabe lesikhuluma ngaye, akusyo intfo letsite leyayikhona. Uyintfo letsite lekhona. Futsi uma bantfu baKhe, Lababitwa ngeliGama laKhe, bayotfola sitsiyo lesendulilile saloko live lelitokusho, loko libandla lelitokusho, loko isayensi letokusho, futsi sibuke kuloko Nkulunkulu latokusho; lowomzuzu, utokwendlula loko kuzizitelka wekungakholwa futsi ukhululeke, kulesakhwi lesi, kusihlwa, nijabule nje ngako konkhe leningawkwenta; nikhonta Nkulunkulu, niva nikhululekile, tono tonkhe setihambile, niphilisiwe ekuguleni kwenu. Ngani, kutomangalisa! Nkulunkulu bekangeke abe nguNkulunkulu webulungiswa, lobekatonika umvuzo umuntfu munye nekukholwa kwabo, futsi akasamniki umvuzo lomunye. Angeke akwente. Uma Nkulunkulu akipha i-lukhemiya kuleyontfombatane ngesikhatsi ilele ngaleyen; nalesinye setibhedlala letitendlula tonkhe, iJohns Hopkins, lebetingatfolakala; netitfo takhe tiwa kuye. Futsi li-awa linye emvakwemkhuleko wentiwa lapha, loyomntfwana wamemetelwa kutsi "sewuphilile futsi ululeme," kusho bodokotela.

⁹⁵ Nkulunkulu angeke abe ngulolungile, avumele Congressman Upshaw, lobekakadze asesitulweni semasondvo iminyaka lengemashumi lasitfupha nesitfupha, lophukile emhlane wakhe, ahambe njengeMnumz. Roosevelt, futsi aphilise leyondvodza futsi ayikhiphe kulesositulo, ngembono, futsi uma lomunye umuntfu ahleti ngendlela lefanako, futsi wahlangana nekukholwa lokufanako, Nkulunkulu bekangaba ngulo ngenabulungiswa kophilisa munye futsi ayekele lolomunye. Ulungile.

⁹⁶ Ngitsi, bangani. Uma singahamba sendlule leso sivimba msindvo! Uma singafinyelela endzaweni lapho kungawenti mehluko kutsi ngubani lokushoko! Kuphela nje uma Nkulunkulu atsi kuliCiniso, ntjweza uchubekelie embili.

⁹⁷ Bengahlala njalo ngicabanga ngaleyonkondlo lencane encwadzini yami yesikolwa, ngesikhatsi ngisengumfanyana etulu lapha emgwacweni. Labanengi benu besilisa nebesifazane bemnyaka wami uyakukhumbula. "*Ntjweza Uchubeke!* *Ntjweza uchubeke futsi uchubeke!*"

⁹⁸ Ngesikhatsi Christopher Columbus aniketwe imikhumbi yindlovukazi yaseSpain, futsi beka...ngoba, enhlitiyweni yakhe, wabona umbono kutsi umhlaba wawuyindingilizi. Futsi cishe bekangenandlela bekangakufakazela ngayo. Bekangakaphatselani ngalutfo nako, kodvwa bekayindvodza yembono. Wakukholwa.

⁹⁹ Futsi ngesikhatsi umkhumbi unikwa yena, nesicuku setiboshwa, emagwala; lawo kwakungemalunga elibandla lakhe, sicuku sebamphonsi lithawula, sicuku lebesidvumatekile futsi setama kumdvumata. “Kusesikhashana nje futsi sitawuvele sidzilike sikhweshe eveni. Inyoka iyosukuma phansi ekugcinemi kwelwandle, futsi igocote lemikhumbi lemincane bese iyidvonsela phansi ekugcineni. Manje awusho, mntjwezi lonesibindzi, awusho! Utawutsini?”

Watsi, “Ntjweza uchubeke! Ntjweza uchubeke! Ntjweza uchubeke futsi uchubeke!”

¹⁰⁰ Nkulunkulu, siphe emadvodza eBandleni, kanjalo. Anginandzaba kutsi live lesayensi litsini. Anginandzaba kutsi live lemahlelo litsini. Ngitotsatsa Nkulunkulu eVini laKhe, futsi ngintjweze ngichubeke. Ntjweza uchubeke, ute wendlule sitsiyo. Sasivamise ku, ebandleni lelidzala lapha, sasivamise kuhlabela leliculo lelincane njengaleli:

Ngece lilayini lelehluhanisako,
Ngishiye live ngemuva.

¹⁰¹ Uma sake sabakhona sikhatsi lapho liBandla lidzinga kutsi liwelele kulelo layini lokuhlukanisa emkhatsini wekukholwa nekungakholwa, ngekubona, nekubuka Lokungabonakali ngekukholwa, kumanje. Loko kungesikhatsi ushiya yonkhe intfo emvakwakho, yonkhe iminako, konkhe kukhandleka, yonkhe intfo letsu ungeke ube ngumKhristu, “Ngabhema sikhatsi lesidze kakhulu. Nganatsa sikhatsi lesidze kakhulu. Mnaketfu Branham, ngiphile ngekuphinga.” Anginandzaba kutsi utsini nekutsi wenteni, noma tono takho tibovu; wake wendlula loyomugca wesitsiyo, wadeveli atama kukuhlupha, atsi ungeke wakwenta, ungeke wakwenta. Utsi, “Ngingakwenta, ngoba Jesu watsi, ‘Nomangubani lotsandzako, akete anatse emantini lamanengi emtfombo wekuPhila, ngesihle.’” Akushiye ngemuva.

¹⁰² Uma nine bantfu labagulako, senendlule kalukhuni elayinini lalabakhulekelwako emva kwelilayini lalabakhulekelwako, futsi nikhulekelwe, bewuye kubodokotela, wente yonkhe intfo, futsi solo kufa kuhlala emnyango wakho. Uma ufika endzaweni lapho utsi khona, “Anginandzaba kutsi dokotela utsini. Anginandzaba kutsi live lesayensi litsini, Jesu Khristu wenta setsembiso kimi.” Ndlulisa lesotsitsiyo sekuzizitela emphefumulweni wakho, kutsi sewukhululekile. Akukho ngisho nayinye intfo yekukutamatamisa. Utawuntjweza uye ekuphilisweni kwakho galokucinisekile nje njengoba ngime

kulelipulpiti. Awusayophindze ugucuke ubuke ngalapho. Uyobe ubuke *ngalapha*.

¹⁰³ Ukhululekile kuletotintfo: Utsi, “Tinsuku temimangaliso selwendulile. Ayikho intfo letsiba kuphilisa kwaNkulunkulu. Ungeke usindze. Licala lakho libi kakhulu.” Ntjweza uchubeke, ngetulu kwako. Khwela lamabondza ngale, kuze konkhe kukhululeke, yonkhe intsambo nato tonkhe tibopho setikhululiwe, konkhe kuzizitela kushiywe ngemuva, futsi sewukhululekile, futsi sewukhululekile sibili.

¹⁰⁴ Jesu Khristu, iNdvodzana yaNkulunkulu, uhleli eBandleni, ngenca yenu bantfu, ngetintfo letinjengaloku. Kucala Wabeka baphostoli, ke, emvakwaloko, Watfumela baprofethi, bese kuba bafundzisi, belusi, nebagangeli, kucinisa leLivi leli, kufakazela kutsi Unguthishela lotsite lomkhulu. Angikacondzi kutsi ufanele abe ne Ph.D. Angahle ati lokuncane kweliBhayibheli kune—kunemntfwana losasolo asebubbungwini bakhe. Jesu bekati kakhulu ngemiBhalo, aneminyaka lelishumi nakubili budzala, kunaloko lokwentiwa baFarisi, noma tihlakaniphi letindzala letifundzisiwe. Ngako, niyabona, akubiti umcondvo wesihlakaniphi. Kutsatsa inhlitiyo letinikelwe entsandvweni yaNkulunkulu.

¹⁰⁵ Uma Jesu Khristu, iNdvodzana yaNkulunkulu, letsenjisiwe, leliBhayibheli, kutsi, “Uyosindzisa ngalokuphele.” Uma Etsembisa, “Letintfo lengitentako Mine nani nitawutenta. Ngitawuba nani kute kube sekupheleni kwemhlabo.” Futsi uma loyo Jesu lofanako bekangefika kusihlwa, futsi asiyise ekulawuleni kwaKhe, futsi besingatibeka tsine lucobo singacabangi kutsi kutokwentiwa kanjani, kodwva abuka Longabonwa, kuNkulunkulu Lowakwetsembisa. “Intfo lefanako lengayenta kulowesifazane emtfonjeni, ngingenta ngawe. Sibonakaliso lesifanako lengasikhombisa eveni, kubo bobabili liJuda nemSamariya, ngitokukhombisa futsi ngetinsuku tebeTive.” Uma Akwenta kubo, futsi Watifikazela kutsi unguMesiya kanjalo, futsi batokwenta noma ngumuphi lomunye futsi asihambe singene ekuhlakanipheni, bekungeke kube kuhle. Bekangeke abe nguNkulunkulu lonebulungiswa. Utofanele akhombise sibonakaliso lesifanako. Uma Afanele ete kusihlwa, futsi azizitele kulesakhiwo futsi atikhombise Yena lucobo, kutsi Uyaphila, ngekwenta tibonakaliso letifanako, kufanele kwente yonkhe inhlitiyo yesoni incibilike ngekhatsi kuye. Kufanele kwente wonkhe umuntfu logulako asukume eme ngetinyawo tabo futsi aMniko ludvumo, futsi bendlule lonkhe lilayini lekuzizitela, futsi ngichubekele kuleyomigudvu kuya lapho Nkulunkulu angakuphilisa khona futsi akusindzise.

Cabangani ngaletotintfo sisakhuleka.

¹⁰⁶ Lonesihawu naNkulunkulu IoPhakadze, Bekangubani Nkulunkulu ngaphambi kwekutsi kubekhona i-athomu

emoyeni, futsi utoba nguNkulunkulu lapho sekute lenye i-athomu. Wena Lowabumba live futsi walikala etandleni taKho, futsi walitfululela emkhatsini, futsi watsi, "Akubekhona kukhanya," futsi kwabakhona kukhanya. EmaVi aKho angeke ehluleke, futsi Angeke ehluleke kusihlwa, ngoba Wente setsembiso. "Letibonakaliso leti tiyobalandzela labakhholwako." LeloLivi licinisile. Nkhosi Nkulunkulu, siyati kutsi kuphiliswa bekuyintfo letsengwe eKhalvari, njengoba nje insindziso yayinjalo. Futsi sifanele sibuke futsi siphile, futsi sikholtwe, futsi sendlulise sitsiyo, kufakaza kuWe kutsi sicotfo. Nkulunkulu Somandla, siphe, kusihlwa, kutsi bantfu bangakholwa, futsi basindziswe etonweni tabo nekugula kwabo. Futsi ngitocela kutsi Utokwenta loku kwentela inkhatimulo yaNkulunkulu.

¹⁰⁷ Futsi sisakhotsamise tinhloko tetfu, ngiyatibuta nje, kusihlwa, kutsi bangakhi ngekhatsi nangephandle, longatsanza kwenta lokuvuma loku kuNkulunkulu. "Nkhosi, bengi—bengisolo ngililunga lelibandla sikhatsi lesidze, noma mhlawumbe angikaze. Kodvwa, empeleni, kunalokunengi kakhulu kwelive lokukuzizitela kimi. Nginelulaka. Ngine, o, intfo lengeke nje ingivumele ngingene endzaweni lapho ngingakholwa khona kwangatsi ngifanele ngikholtwe. UNgakutfola yini loko kimi, kusihlwa, Nkhosi? Futsi angendlulise umcabo wesono sekungakholwa." Ningatiphakamisela tandla tenu kuYe na? Nkulunkulu anibusise. Loko kuhle. O, tandla letinengi, ndzawo tonkhe.

¹⁰⁸ Nkhosi, Uyatibona tandla tabo. Futsi kwangatsi uMoya loNgewe, lobatjele manje kutsi baphakamise tandla tabo, kwangatsi Angeta futsi abakhulule ekuvivinyweni kwelive, bate bakwati kuya ngale kwe—lokuwunga lokukhubatekile kwenyoka, loko kuluma kwenyoka kwesona, emalumbo alelive lesimodeni angeke aphindze achubeke abayenge. Kwangatsi bangaphakamisela emehlo abo kuKhristu njengamanje futsi baMemukele njengeMsindzisi wabo, futsi sitoKudvumisa. EGameni laJesu siyahuleka.

¹⁰⁹ Futsi manje, ngaphambi kwekutsi sibite labagulako nalabahlaselekile, ngabe bakhona labanye ekhatsi lapha kusihlwa, labagulako, labahlaselekile noma ngayiphi indlela, labangatsi, "O Nkulunkulu, angindlule elayinini lesitsiyo, nami. Nginike kukholwa kutsi ngichubekele embili nje ngiyendlule yonkhe imicabango yadeveli lotsi, 'Ungeke ukwente. Ungeke uKutfo'?" Ungatiphakamisa tandla takho, futsi utsi, "Nkulunkulu, bani nemusa kimi." Nkulunkulu anibusise. Uyatibona tonkhe tandla tenu. Tonkhe tise tikwalesakhiwo.

¹¹⁰ Manje, Babe, siphe kutsi kukhona lokutokwenteka, kusihlwa, lotobangela labantfu laba kutsi babone kutsi leli liCiniso, Livi laNkulunkulu, nekutsi Utogcina setsembiso saKho kubo, ngalokufanako nje njengoba Wenta ku-Abrahama,

noma kuMosi, noma kunoma ngumuphi. Kanjani, ngesikhatsi Utjela Phetro, "Hamba ute kiMi, etikwemanti." Futsi akazange afike entasi kuyobona kutsi hlobo luni lwelihulohol walungaphansi kwemanti. Akazange ngisho akubuke loko. Wabuka Jesu. Kodvwa ngesikhatsi abhekisa emehlo akhe etikwemagagasi, bekacwila. Nkulunkulu, siyakhuleka, kusihlwa, kutsi labo labaphumako, kusihlwa, batowendlula lesositsiyo semagagasi, futsi uyohamba acondze ngco kuJesu, ngekubita kwaKhe kwekutsi ute. Sive, Nkhosi. Futsi manje nikelainceku yaKho kuhlakanipha kwati kutsi yenteni ngaleliawa, lokutoletsa tibusiso, insindziso yekuphilisa, kokubili kwemtimba nekwakamoya, eGameni leNkhosi Jesu. Amen.

Ngiyabonga.

¹¹¹ Manje kini nine leniphakamise tandla tenu. Ngitoncela lokutsite. Ngitontjintja lenkonzo kancane nje, kusihlwa. Itolo ebusuku sibatsetse sabafaka ekamelweni. Kusihlwa, sitotama kubamisa lilayini, futsi siletse sicuku langembili. Bese-ke, masinyane emvakwekuba lenkonzo seyiphelile, uma umelusi atsatsa inkonzo, Ngitocela, wena lophakamise sandla sakho, labanye bantfu labangemashumi lamabili noma emashumi lamatsatfu, ngifuna ute futsi uguce kuleli-altari, kube bewukucondze sibili ngesikhatsi uphakamisa sandla sakho. Niyabona, Nkulunkulu utokwenta, uma ngempela ukucondzile, futsi utokhuluma nje futsi utsi, "Nkhosi, susa konkhe kuzizitela kwekungakholwa kusuke kimi." Utokwenta.

¹¹² Niyabona, ungeke wakhululeka. Ungeke wakwenta eveni lesayensi, ngendiza. Ungeke wakwenta eveni lakamoya, ngamoya, kuphela nje uma imicabango yenu yebuntu nemicabango yekuhlakanipha, lengikhuluma ngayo, isasolo inibambile. "Ngani, i...lelibandla alikukholwa Loko. Le libandla leli..." Ningakucabangi loko. Jesu kwakunguYe Lowakusho. Nelibandla lelinitjela kutsi, "Kuliphutsa," kusiprofetho semanga. Angikusho loko kutsi ngibenelunya, kodvwa ngisho loko kutsi ngetsembeke, ngoba ngitofanele ngime nani ekwaHlulelweni. Labothishela, labafundzisa letotintfo, basephutseni. Manje aku . . .

¹¹³ Nginikhombise nje kutsi Jesu watsini, khona-ke sitobona intfo lenkhulu, uma kungentiwa. Ngicabanga kunebantu labangemakhulu lamabili lapha kutsi bakhulekelwe. Ngifuna kunibuta lokutsite, etikwalomlayeto manje, weKubuka Lokungabonwa. Uma loyo Longabonwa atotimemetela Yena lucobo abonakale, khona-ke bekufanele kwente umphefumulo wakho wendlule tonkhe tivimbelo. Uma Loyo Longabonwa, atotenta Yena lucobo abonakale lapha kuwe, ngoba Wetsembisa kutsi Uyokwenta. Manje khumbulani, e . . .

¹¹⁴ SibeTive. Manje, ngesikhatsi Asemhlaben, kwakungekho muntfu lowaMfuna ngaphandle kwemaJuda nemaSamariya.

Tsine, i-Anglo-Saxon beTive, sasingemahedeni. Sasikhonta tithico; bobabe betfu. Kodvwa emaJuda bekaMfuna, nemaSamariya bekaMfuna. Futsi Uyafika futsi wafakaza kutsi BekanguYe lebebamfuna, futsi abaMkholwanga. Kodvwa kwakukhona labanye balabakhetsiwe lebeBamati futsi baMcondza; bobabili umJuda nemSamariya. Manje kuyofana neweTive. Manje, indlela Latatisa ngayo Yena lucobo eJudeni neweTive, kutsi Beka . . .

¹¹⁵ Manje, batsi, “Yini lo—yini lotoYibulala na?”

Watsi, “Ngenca yekutsi UnguMuntfu, Atenta Nkulunkulu.”

¹¹⁶ Bekangiko kokubili Nkulunkulu nemuntfu. Nkulunkulu bekangumuntfu longekhatsi. Jesu bekangumuntfu longaphandle. Lophuma . . . Jesu watsi, “Angenti lutfo ngekwaMi kodvwa loko leNgibona Babe waMi akwenta.” Noma ngubani uyakwati loko. “Loko Babe laNgibonisa kona, nguloko leNgikwentako.”

¹¹⁷ Manje bukisisani kutsi Watimemetela kanjani Yena lucobo kubantfu bemaJuda; ngekutjela Phetro kutsi bekangubani, ngekutjela Nathanayeli kutsi bekangubani nekutsi wenteni ngaphambi kwekutsi efike. Nguleyondlela. Base batsi, “Wena . . .” Nathanayeli watsi, ngesikhatsi eva loko, watsi, “UnguKhristu, inkhosu yaka-Israyeli.”

¹¹⁸ Kodvwa liJuda lelingakholwa latsi, libandla lelive, latsi, “Unguwakamoya. Ungudeveli. UnguBhelzebule.”

¹¹⁹ Jesu watsi, “Nisho loko ngekumelana naMi, nitotsetselelwa kona,” ngoba bebangemaJuda. “Kodvwa, ngaphandle kwaloko, etinsukwini tekugcina uma Moya loNgcwele efika etikwebeTive, livi linye lelimelene naLo lingekte litsetselelwe, kulelive kanjalo nelive lelitako,” uma Moya loNgcwele sekefikile kutokwenta intfo lefanako Layenta, ngoba Moya loNgcwele bekatofakaza ngaYe. Ngako sitibeka tsine esimeni lesibucayi.

¹²⁰ Manje, uyakholwa kutsi Nkulunkulu usenguye Nkulunkulu lophilako? Niyakholwa kutsi siphila etinsukwini tekugcina tesikhatsi sebeTive? Nemabandla aMbuka kutsi afike na? Futsi niyakholwa yini kutsi Ubalungiselela kuBuya kwaKhe? Titfunti tekuBuya kwaKhe siphonswe etikwemhlaba; inkhatsato, lusizi, kudideka kwesikhatsi.

¹²¹ Nesitfunti sekubuya kwaKhe sibekwe etikweliBandla laKhe. Naletintfo leti lesitentako eGameni laKhe tisitfunti nje saloko Latokwenta uma Efika. Uma sibona umntfwana alele lapho, abulawa yi-lukhemija, acondziswa ekuphileni emizuzwini lesihlanu, leso sitfunti lapho Efika. Lutfuli lolusemhlabeni luyovuka ebuhleni bebusha futsi. Lesi nje sitfunti, kodvwa kukwenta wati kutsi Uyeta. Asitikhulule futsi sibeke eceleni tonkhe tibopho manje.

¹²² Futsi uma Atokuta, kusihlwa, futsi utokwenta tintfo letifanako Latenta kulowesifazane eSamariya naseJudeni, ningaMkholwa nine beTive, futsi nivumele imiphefumulo yenu ikhululeke na? Nitokwenta na? Phakamiselani tandla tenu kuYe, nitsi, "Ngitokwenta."

¹²³ Manje asicondzi kahle, uma sitsi "kuphiliswa," uma sitsi "insindziso." Akukho muntfu longakusindzisa. Anginandzaba kutsi wentani, angeke akusindzise; angeke akubhabhatise ngalokwenele emantini. Angeke ente lutfo kukusindzisa. Khristu uyakusindzisa. Kodvwa ukwentele indlela kutsi usindziswe. Angashumayela Livi, angabhabhatisa ngemanti, kodvwa Khristu ubhabhatisa ngaMoya loNgcwele. Nguloko Johane lakusho, "Ngibhabhatisa ngemanti, kodvwa Lowo lota emvakwami ubhabhatisa ngaMoya loNgcwele neMlilo." Jesu angakhombisa tibonakaliso taKhe kutsi Yena ulapha, ashumayela Livi laKhe ngemshumayeli, futsi ehle futsi acinisekise leloLivi ngaYe ngekuba lapha; kodvwa kukholwa kwakho lophiliswe ngako. Niyabona na?

¹²⁴ Manje asihloniphe ngekutitfoba ngako konkhe lesingakwenta; futsi, ngiyacela, manje, ngiyacela. Angisho kutsi Utokwenta. Kodvwa sitobita lilayini lelincane lala bakhulekelwako etulu lapha. Futsi kunelicembu ekhatsi lapha, ngiyacabanga, uma ngingaphosisi, bangitjele kutsi bakhipe emakhadi lalikhulu. Loko kusho kutsi kunebantu labalikhulu labahleti lapha kutsi bakhulekelwe. Sitobatfola, bonkhe. Uma nje ningadvumateki futsi nisuke nibaleke, sitonitfola nonkhe. Niyabona na? Singeke sikhone kubatfola bonkhe ngasikhatsi sinye, kanjalo futsi singeke sabamela bonkhe ngasikhatsi sinye. Kodvwa singabamela labanye babo ngesikhatsi, mhlawumbe labane, labasihlanu, noma labasitfupha, noma yini lesingayitfola langembili ngalapha, noma phansi nasetulu eceleni, lapho singabamisa khona, ngoba asinayo indzawo. Kodvwa uma Nkulunkulu atobentela njengoba Enta, kutifikazela Yena lucobo kutsi Ulapha, khona-ke sifanele sibuke Kulokungabonwa ngalesosikhatsi futsi sikholtse.

¹²⁵ Nonkhe nine bantfu labagulako leniphakamise sandla senu, uma Jesu atokuta futsi ente intfo lefanako Layenta ngesikhatsi Alapha emhlabeni, ngemitimba yebantfu...

¹²⁶ Ngamangala ngalelinye lilanga, ngesikhatsi ngibone lomunye wabothishela labakhulu kunabo bonkhe, ngacabanga, emhlabeni. Uyindvodza lenkhulu. Ningangicondzi kabi. Billy Graham, iNkhosi lemsebentisako, indvodza lenkhulu. Kodvwa kwakusicephu ephepheni, kutsi labanye be... lomunye ndzawanatsite bekabhale kuye, futsi bekafuna kwati, "Kutsiwani-ke ngaticu-tintsatfu na? Ngabe bekakhona, mbamba, boNkulunkulu labatsatfu, noma bekakhona yini Nkulunkulu munye nje?"

¹²⁷ NaBilly Graham wamphendvula, wase utsi, “Kusengakembulwa.” Sinaleliphepha.

¹²⁸ O, mnaketfu, ungalokotsi ukholwe kutsi kuna boNkulunkulu labatsatfu. Munye kuphela Nkulunkulu. Kunetikhundla letintsatfu talowoNkulunkulu munye. BuBabe, buDvodzana, naMoya loNgcwele; Nkulunkulu atehlisa avela eZulwini. Wahlala entsabeni, aseNsikeni yeMlilo. Wehla futsi waba yinyama wakha emkhatsini wetfu, ebuDvodzaneni, asuka ebuBabeni. Futsi manje uhlala eBandleni laKhe, njengaMoya loNgcwele. Nkulunkulu lofanako! Hhayi boNkulunkulu labatsatfu. Nkulunkulu lofanako! Niyabona na? Nkulunkulu lofanako!

¹²⁹ Manje, bukani, ngesikhatsi Alapha emhlabeni. Lalelisisani manje. Ngesikhatsi Alapha emhlabeni, Washo loku, “Kusesikhashana nje, live lingekileisaNgibona, noko nine niyongibona. Ngivela kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.” Bangakhi lowatiko kutsi umBhalo uyakusho loko na? Yebo-ke, Lebekangiko ngesikhatsi Alapha emhlabeni, khona-ke Ufanele kutsi wabuyela emuva kwenta lokufanako. “Futsi sikhashanya, futsi Ngitawuba nani, ngibe ngisho nakini. Nalemisebenti lengiyentako Mine nani nitoyenta.” Niyabona na? Loko kuMenta abe ngulofanako. Lelogala lelifanako, chubeka nje uphume emVinini. Niyabona na? Niyabona na? Ligala linye *lapha*, lomunye umnyaka welibandla *lapha*, lomunye *lapha*; ungemagala eMvinini. Manje Mcaphelemi egaleni lapho.

¹³⁰ Ngesikhatsi Alapha emhlabeni, Watsi Uvela kuNkulunkulu, lokwakuyiNsika yeMlilo, futsi Watsi Wabuyela emuva kuNkulunkulu.

¹³¹ Emvakwekuwa kwaKhe, kungewatjwa nekuvuka, Pawula bekasendleleni yakhe abheke entasi eDamaseko, futsi Intfo letsite yamshaya yamlahla phansi. Niyakukhumbula loko na? Tento, sahluko se 8, ngiyakhola. Futsi ngesikhatsi abuka etulu, leyoNsika yeMlilo lebeyisehlane, Jesu Khristu bekabuyele emuva ekubeni yiNsika yekuKhanya leyakhipha emehlo akhe. Ngabe kunjalo na? Khona-ke Bekasabuyele kuNkulunkulu. NaPawula watsi...

Watsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu.” BekayiNsika yeMlilo.

¹³² Ngisho loku latabernakeli, kungesiko kwedzelela lokungcwele, kodvwa niyamati Lowo lofanako, loyoMoya lofanako, unatsi manje na? Sinesitfombe saKhe silenga lapha, ngelive lesayensi. Netibonakaliso Latenta emuva lapho, kukhombisa kutsi Usaphila eBandleni laKhe; hhayi lolunye luhlobo lwesibonakaliso, kodvwa sibonakaliso

lesifanako. "Kusesikhashana nje, nelive lingeke lisaNgibona," kuhlakanipha, "kodvwa, nine," lowendlule sivimba msindvo, kukholwa Livi, "nitoNgibona." Ngiyetsema kutsi nikulabo "nine" kusihlwa.

Asikhuleke.

¹³³ Nkhosi, manje, yonkhe inkonzo, itofanele ibe nguWe, emvakwemavi lanjengaleli, kucinisa kutsi Ukhulume liCiniso. Ngikhulekela kutsi Utosipha letibusiso leti, ngeliGama laJesu Khristu. Amen.

¹³⁴ Manje bangakhi... Nine leninemakhadi ekukhulekelwa ekhatsi lapha, singeke sinivuse nonkhe kanyekanye. Kodvwa uma nje ungeke uphele emandla, kusihlwa, kusasa ebusuku, ngeliSontfo nangeliSontfo ebusuku, kanjalonjalo, sitonitfola. Kodvwa manje asicale kusihlwa, futsi sicale kuletsa labambalwa nje etulu. Nalabo lonemakhadi, labangakhoni kuhamba, ngitonibita ngamunye ngamunye futsi ngnibeke lapha. Uma ungeke ukhone kuhamba, uma ngibita inombolo yakho, khonake phakamisa sandla sakho, bese-ke labanye bo-asha lapha batokuta futsi bakutfwale. Kulungile.

¹³⁵ Likhadi lekukhulekelwa lekucala, ngubani lonalo na? Phakamisa sandla sakho uma unalo likhadi lekukhulekelwa lekucala. Phakamisa sandla sakho. Impela. Lomunye mhlawumbe angeke... Yebo-ke, mhlawumbe bengineliphutsa. Uphi Billy? Mhlawumbe beku... Ini? [Lomunye utsi, "A wekucala?"—Umhl.] Yebo, kulungile. Uma ungahamba, mnnumzane, wota ngalapha ngco.

¹³⁶ Likhadi lekukhulekelwa lesibili. Uma ungaphakamisa tandla takho, phakamisa sandla sakho. Kulungile.

¹³⁷ Wesitsatfu. Khona lapha, ungeta khona lapha, uma ungakhona. Manje, uma ungeke ukhone, chubeka nje ujikitise sandla sakho, futsi labanye babo batokuta batokwetfwala. Lesitsatfu.

¹³⁸ Inombolo yesine. Litsini lelohlavu leligama? [Lomunye umfo utsi, "J."—Umhl.] J? Kulungile. Lesine, ungasiphakamisa sandla sakho. Lodzadze lengemuva, sewuvele ume ngetinyawo takhe.

Lesihlanu.

¹³⁹ Manje uma Billy ehla kutoniketa emakhadi ekukhulekelwa, noma Leo, noma Gene, uMnaketfu Wood, noma ngubani lowaniketako, benyukela lapha embikwenu, futsi nihlanganise lawomakhadi, ndzawonye, futsi nje bakunike noma nguliphi likhadi lekukhulekelwa lolifunako. Niyabona na? Loko kukuwe, tfola likhadi lakho nje. Ungahle... Lomunye lohleti eceleni ungahle ube nelekucala, lolandzelako angahle abe nelelishumi nesihlanu, emuva ngalapha abe nelesibili. Bahlangahlangene nje. Kulungile.

¹⁴⁰ Likhadi lekukhulekelwa lesitsatfu, ngubani lonalo na? [Lomunye utsi, “Laphaya.”—Umhl.] Ngalapha? Kulungile.

Lesine.

¹⁴¹ Lesihlanu. [Lomunye umfo utsi, “Unesihlanu.”—Umhl.] Lesihlanu.

¹⁴² Lesitfupha. Emuva le ngemuva, kulungile. Uma utsandza, emuva lapho, vele uvumele loyodzadze lomncane endlule.

¹⁴³ Lesikhombisa, ungasiphakamisa sandla sakho. Lakho lesikhombisa, dzadze? Kulungile.

¹⁴⁴ Lesiphohlongo, ungasiphakamisa sandla sakho, uma ungakhona. Lodzadze khona lapha, lesiphohlongo. Kulungile, dzadze, tsatsa indzawo yakho.

Lemfica. Lodzadze lapha. Kulungile, dzadze.

¹⁴⁵ Lelishumi. [Lomunye utsi, “Khona lapho ekoneni.”—Umhl.] Kulungile. Lelishumi. Asi—asiyiphumute kuloko, ngoba siyabambeka lapho kancanyana. Uma nje batobuyela emuva kancanyana nje, ngiyacela. Yebo-ke, sitotfola lelishumi. Manje, ngiyacabanga... Unalo lishumi, unalo, dzadze? Uma ningahambisana ngco, labo banumzane labahloniphekile khona lapho, batonivumela elayinini. Manje, kulungile.

¹⁴⁶ Bangakhi na? [Lomunye utsi, “Lemfica.”—Umhl.] Lemfica alikho. [Lomunye umfo utsi, “Cha. Khona *lapha*, Mnaketfu Billy.”] O, lapho—lapho, kungeke, o, uma angeke akhone kuhamba, vele umyekele ahiale lapho futsi amletse lapho inombolo yakhe ibitwa khona. Bani kahle. Nje uma inombolo yakho... Uma ungeke ukhone kuma sikhatsi lesidze kakhulu, dzadze, lindza nje kute kubitwe inombolo yakho, khona-ke ungeta. Loko kulungile. Kulungile, hlalani nje—nje phansi. Loko kulungile. Manje, uma angeke akhone kuhamba, yebo-ke, uma inombolo yakhe ibitwa, labanye babo batomtfwala lapha, noma yini lenye. Loko kulungile. Kulungile.

¹⁴⁷ Inombolo, bekungubani leletinye tinombolo lebetishoda? [Lomunye umfo utsi, “Nguleto tiphelele.”—Umhl.] Nguleto kuphela. Kulungile. Manje sinabangakhi na? Ngabe loko kuphela kwalelilayini khona lapho na? Yebo-ke, kulungile.

¹⁴⁸ Manje, ngifuna kwati kutsi nine nonkhe kulelilayini, lenime elayinini lapha manje, Ngifuna kunibuta lombuto. Niyakholwa ngesizotsa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu na? Futsi uyakholwa kutsi Uvukile kulabafile na? Futsi Akafi manje, kodvwa Uyaphila. Uyakholwa kutsi—kutsi Angenta futsi ente lokufanako Lakwenta ngesikhatsi Alapha emhlabeni na? Futsi uyakholwa kutsi Utfumele uMoya waKhe eBandleni laKhe, kuchubeka nemsebenti waKhe kuwo na?

¹⁴⁹ Bangakhi kini lotihambi kimi, phakamisa sandla sakho? Angikwati. Kulungile. Angikwati. Kulungile. Kulungile. Ngabe

loko bekutandla tonkhe na? Tonkhe tandla besiphakeme, lebebangangati mine na? Kulungile. Ngisihambi kulabobantfu. Angikaze ngibabone.

¹⁵⁰ Bangakhi kulesakhiwo labatihambi kimi, lengingakwati wena. Cha, awudzingi kutsi ubesetulu lapha, nomakuphi nje. Yebo-ke, ngiyabona, ngale kwehhafu yelibandla tihambi. Kulungile. Uma ngiba sihambi kuwe, ngifuna kunibuta ngephandle lapho e—etetsamelini. Uma Jesu bekaphila namuhla... Futsi nibone kutsi lona ngumBhaloyini.

¹⁵¹ Ngalesinye sikhatsi kwakukhona wesifazane lobekanentfo lenkhulu lengalungi ngaye, sifo sekopha. Besabe nako cishe iminyaka lelishumi nakubili, ngiyakhola, noma ngetulu. Futsi besacitse yonkhe imali yakhe kubodokotela.

¹⁵² Nankha emantfombatane lamabili ahleti lapha etitulweni letinemasondvo. Uyakhola, mantfombatane, kutsi Jesu uvukile kulabafile na? Ubuka kuYe kusihlwa kutsi uphile na? Una—unayo yini... Unalo likhadi lekukhulekelwa na? Kulungile. Usengakabitwa nje. Loko kulungile. Tsembeka nje. Kulungile.

¹⁵³ Ungangabati. Kholwa nje manje. Futsi uma likhadi lakho lingakabitwa kusihlwa, buyani nje kusasa ebusuku, niyabona. Chubeka nje... Akunandzaba, chubeka nje ute, niyabona, kutofika lapha. Futsi awudzingi ngisho nekutsi ubenalo likhadi lakho. Kholwani nje. Bukisisani kutsi kwentekani.

¹⁵⁴ Nakini khona lapho etetsamelini, longenalo likhadi lekukhulekelwa. Bangakhi bantfu ekhatsi lapha longenalo likhadi lekukhulekelwa na? Phakamisani tandla tenu. Bukan lapho. Manje nine leningenakhadi lekukhulekelwa, uma labantfu laba lapha...

¹⁵⁵ Ngitobesekela emBhalweni. Yonkhe intfo lesifanele siyente ifanele ibe ngekwemBhalo, kusukela kuGenesisi kuya eTambulweni. Kufanele kube nguNkulunkulu. Njengoba ngikhulumile itolo ebusuku, kufanele kubenjalo “kusukela ekucaleni.” Niyabona na? Manje, uma ungenawo umkhuleko... Laba lapha lonelikhadi lekukhulekelwa, Ngitocela leyomiBhalo njengoba bekusho eBhayibhelini, bobabili besilisa nebesifazane.

¹⁵⁶ Nakini khona lapho, leningenako loku, li—likhadi lekukhulekelwa, kutsi aninawuba selayinini, kusihlwa. Manje, ningaba nemakhadi ekukhulekelwa futsi kusasa. Kodvwa manje... Futsi utocedza. Kunalabanengi, futsi sitobaletsa ngalapha, ngandlela tsite, futsi sibakhulekele, uma nje nibeketela. Ningajaki; niyabona, bese-ke nifika ekuziziteleni. Niyabona na? Vele ume uthule, utsi, “Nkulunkulu, ngilapha. Uyangati.” Futsi—futsi, ke, usho loku.

¹⁵⁷ KunemBhalo eBhayibhelini, lapho lona wesifazane bekanesifo sekopha, futsi wendlula esicukwini sebantfu

lebebatama kumenta kutsi athule. Futsi bekafuna kufika eNkhosini, iNkhosi Jesu. Futsi ekugcineni wefika lapho Bekakhona, ngoba watsi enhlitiyweni yakhe, “Uma ngingatsintsa sembatfo saloWomuntfu, ngitosindza.” Bangakhi labake bayiva leyondzaba na? Manje, Jesu, ahambisana nesicuku, futsi emvakwesikhashana lowesifazane waMtsintsa. Enhlitiyweni yakhe, wacabanga. Wabese wentani ke? Loko kwaku kulangatelela kwakhe. Ngesikhatsi atsintsa loko, wendlula sivimba msindvo. Kwakunguloko-ke. Bekakhululekile. Ngoba enhlitiyweni yakhe, watsi, “Ngente kona kanye loko lebengikucabanga. ‘Uma ngikwenta, ngitophiliswa.’”

¹⁵⁸ Futsi uyakholwa, uma Jesu atotenta Atiwe kusihlwa, utotfola intfo lefanako na? Kulungile. Manje kholwa nje. Kugcine loko enhlitiyweni yakho.

¹⁵⁹ Wase-ke uyaphuma, ngale etetsamelini ndzawanatsite, mhlawumbe, wase uhlala phansi. Jesu wema, wase utsi, “Ngubani loNgitsintsile na?”

¹⁶⁰ Futsi batsi, “Akukho muntfu lokuTsintsile.” Wonkhe umuntfu watsi, “Asikaze. Asikaze.” Wonkhe umuntfu wakuphika. “Akukho muntfu lokuTsintsile.”

¹⁶¹ NaPhetro watsi, “Nkhosi,” waMekhuta, wase utsi, “Ungayisho kanjani intfo lenjengaley na?” intfo letsite ngalendlela, “‘Ngubani lokuTsintsile na?’ uma wonkhe umuntfu aKutsintsa, agijima amelane naWe na? ‘Halo, Rabi! Ngiyajabula kuhlangana naWe, Rabi! Halo, Jesu, umProfethi waseGalile! Si—sijabula kakhulu kuKwati! Sawubona?’ Wonkhe umuntfu uyaKutsintsa.”

¹⁶² Watsi, “Loko kungahle kube liciniso. Kodvwa ukhona loNgitsintsile ngalokwehlukile.” Nguloko lokutsintsa lokufunako. “Kukhona loNgitsintsile ngendlela yekutsi bendlule ngayo sivimba msindvo. Ngive emandla, butsakatsaka, beta etikwaMi, emandla aphuma kiMi.”

¹⁶³ Futsi Wacalata. Futsi kuYe kwakuhlala uMoya waNkulunkulu. Niyakukholwa loko na? Futsi Wacalata, etikwetetsameli, waze Wamtfola umuntfu lobeKamtsintsile. Futsi Wamtjela timo takhe, futsi watsi kukholwa kwakhe kwakumsindzisile. “Kute umbono?” Cha, Bekati nje kutsi kukholwa kwakhe kwakumsindzisile, ngoba umdvonso wako konkhe kukholwa ekhatsi lapho, kwakukukhulu kakhulu kuye.

¹⁶⁴ Manje, uma Jesu anguye namuhla, Angeke yini ente lokufanako na? Manje, utokwati kanjani kutsi nguYe na? Niyabona, manje, ufanele utinikele wena lucobo.

Manje naku lapho ngifanele ngibuke khona Lokungabonakali.

Unguwekucala na? Kukuphi na?

¹⁶⁵ Ngubani lose...lobambe lilayini? Wena, Mnaketfu Neville?
O, Billy. Kulungile.

¹⁶⁶ Uyindvodza yekucala na? Kulungile. Manje ungahamba nje tinyatselo letimbala wa kusondzela, uma utsandza, mnumzane.

¹⁶⁷ Nayi indvodza lenginayo...Ngikholwa kutsi utsite besingatani, ngako loku kuhlangana kwetfu kwekucala. Ngiyati kanjani leyondvodza na? Angiyati. Nkulunkulu uyati, ngekwati kwami—ngekwati kwami, angikaze ngimbone emphilweni yami. Kukhona sihambi lesiphelele.

¹⁶⁸ Manje, ngishito kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Manje, loko kusekela kukholwa lokunengi. Uma loko kungenjalo, khona-ke ngitfola umzenzisi, neliBhayibheli ngemanga. Manje, ngifanele ngentenjani manje na? Bukani intfo letsite lehlakaniphile na? Ngingakwenta kanjani na? Ngifanele ngibuke Lokungabonakali. Kodvwa ngikwentelani na? Wakwetsembisa. Nako laph'ukhona. Manje, yentani lokufanako, futsi *nenta* lokufanako. Nonkhe yentani lokufanako. Kungeke kwehluleke. Ngingehluleka, ungehluleka, kodvwa Nkulunkulu angeke ehluleke.

¹⁶⁹ Manje nankha emadvodza lamabili, ahlangana kwekucala emphilweni yawo. Manje, ngako, loko ngitsatsa sikhatsi sami.

¹⁷⁰ Manje, lena yinkhundla yemBhalo. Kwakunendvodza leyayihamba futsi yatfola indvodza, futsi yamletsa ebandleni, noma lapho Jesu bekakhona, neligama lakhe kwaku nguNathanayeli. Jesu bekangakaze ambone. Ngako ngesikhatsi enyukela kuJesu, Jesu watsi, “Bukani umIsrayeli lokungekho nkohhliso kuye.”

¹⁷¹ Kube bengingasho loko kute nati kutsi bengitsini, bengingatsi, “Kukhona indvodza leyetsembekile, likholwa leli ngumKhristu.” Bebangatsi...

¹⁷² “Ngani,” watsi, “Rabi, ngani, Awukaze ungibone emphilweni yaKho. Ungati kanjani Wena? Wati kanjani Wena?” Manje, hhayi indlela Lebekagcoke ngayo, ngoba bonkhe base Mphumalanga bagcoka lokufanako. Bekangaba ngumGrikhi. Bekangaba ngumGibhithe. Be—bekangaba tintfo letinengi.

¹⁷³ Kodvwa Jesu watsi, “UngumIsrayeli. Futsi wetsembekile, futsi akukho nkohhliso kuye.”

Watsi, “Ukwati kanjani na?”

¹⁷⁴ Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Loyo kwakunguJesu itolo.

¹⁷⁵ Uma Afana namuhla, futsi ahlala kitsi, ngesikhatsi Etsembisa kutsi Uyokwenta, futsi uyokwatisa lomuntfu. Angahle abe lapha ngetinkinga tetimali. Angahle abe ngumuntfu lofako. Angahle abe ngumuntfu wesono. Angahle

abe ngumuntfu wekulunga. Angati. Ngingeke ngikutjele, kodvwa Nkulunkulu uyakwati. Khona-ke, uma Atotenta Atiwe lapha, kutsi Jesu uyaphila, futsi uyotjela umuntfu, khona-ke akabe lijaji noma ngabe kucinisile noma cha. Futsi-ke loko bekungenta nonkhe niMkholve na? kutsi Ubonakala lapha. Lobo BuNguye. Manje, Angeke atikhombise Yena lucobo emtimbeni wenyama. NguMoya waKhe.

¹⁷⁶ Manje, Wavumela sitfombe saKhe kutsi sitfwetjulwe lapho, niyakubona loko, live lesayensi lelinako eWashington, DC. INGelosi lefanako yaNkulunkulu, iNsika yeMlilo lefanako, Leyahlala kuJesu, yenta intfo lefanako ku—kuFiliphu, noma Nathanayeli. Yena loJesu lofanako lowetsembisa kuta futsi ahlale kitsi, futsi ente imisebent lefanako. Wonkhe umuntfu uyacondza kahle manje na? Kulungile.

¹⁷⁷ Manje, Nkhosi, akwateke kutsi Wena unguNkulunkulu, nekutsi sitinceku taKho. Khona-ke, Uyasitsandza. Futsi Ufuna labantfu laba kutsi baKukholwe, nekutsi bendlule tonkhe tivimba tesono emhlabeni, kute basindziswe futsi baphiliswa ngenca yenkhatalmulo yaKho. Amen.

¹⁷⁸ Manje, kusho nje njengoba kwenta Phetro esangweni lelibitwa ngekutsi Lihle, kumuntfu lobekashishosha kusukela esibeletfweni senina, watsi, “Sibuke.” Loko nje kwaku—kukholwa, kumtfola kutsi...kunaka kwakhe, kubamba kunaka kwakhe.

¹⁷⁹ Njengoba iNkhosi yetfu yenta lowesifazane emtfonjeni. Wamtfolo wase ubamba ingcogco yakhe. Watsi, “Ase uNginatsise emanti.” Niyabona, wachubeka, akhuluma.

¹⁸⁰ Manje, uma ngingakwati, ungmuntfu nje lobekangehandle lapho etetsamelini. Futsi uma ngingakwati, neNkhosi itongichazela lokutsite lokwentile emphilweni yakho, noma loko lokufisako, timali, imphilo, noma ngabe kuyini, futsi itokwenteka ngeliciniso nangalokucacile, khona-ke utokholwa kutsi Ulapha kukunika loko lokucelako. Utokwenta loko na? [Lomnaketfu utsi, “Amen. Impela ngitokwenta.”—Umhl.] Kulungile.

¹⁸¹ Inhloniphoyekutitfoba manje. Manje banini semkhulekweni nje, aze Moya loyiNgewe acale kuhlala kitsi.

¹⁸² Yebo. Ngiyayibona lendvodza. Futsi u... Ngibona umuntfu lomncane lome edvute, lanembuto ngaye, noma, ufuna kuhkulekelwa. Ngulomunye umuntfu lofuna kuhkulekelwa. Leyo yi—yintfombatane, intfombatane lencane. Futsi awusuye wakulelive. Uwasedvutane ne—nelichibi lelikhulu, ndzawanatsite. Kukutsi, uvela edolobheni lelisondzele edvute nelidolobha lelikhulu lelinendlu leyindingilizi lenkhulu. KuseBuffalo, eNew York. Usedvute neBuffalo, eNew York. Unemfutfo wengati lophakeme. Nguloko lokuliphutsa ngawe.

Kodvwa ukhulekela lomntfwana. Uyangikhola kutsi ngiyinceku yaKhe na? [Lomnaketfu utsi, “Mbamba.”—Umhl.] UnguMnumz. Holden. Lelo ligama lakho. Buyela emuva futsi wemukele loko lokucelile. Beka leloduku etikwalo, litobe seliphelile nge...?...

¹⁸³ Uyakhola kutsi Jesu Khristu uyaphila na? Kuyini na? Lokungabonakali kuba nguloku bonakalako. Yini leyo na? Jesu lofanako, titselo letifanako, tibonakaliso letifanako, intfo lefanako Layenta.

¹⁸⁴ Manje nangu wesifazane, lolandzelako. Ngikhuluma naye njengoba Enta kulowesifazane emtfonjeni. Ngabe sitihambi lomunye kulomunye na? [Lodzadze utsi, “Yebo.”—Umhl.] Sitihambi. Ngako bantfu batokwati, ngephandle, nje—nje phakamisa sandla sakho. Ngako lona ngumhlangano wetfu wekucala. Asikejwayelani kulomunye nalomunye.

¹⁸⁵ Manje, angati kutsi lendvodza beyinani emizuzwini lembalwa leyendlulile, kodvwa, noma ngabe kwakuyini, bengi ngakaphatselani ngalutfo nekuphiliswa kwakhe. Nkulunkulu wakwenta loko. Kukholwa kwakhe kwakwenta loko. Bengi ngakaphatselani ngalutfo nako. Kusiphiwo nje.

¹⁸⁶ Ngoba, kulesakhiwo manje, luhlobo lolufanako nje lwetiNgelosi Gehazi latibona ngesikhatsi Elisha avula emehlo akhe. Kulesakhiwo yiNkhosi Jesu. Ngako, ungabuki loko lokubonako. Buka loko longakuboni. Ngoba, setsembiso saNkulunkulu kutsi Nkulunkulu watsi Uyokwenta loku, futsi Uyakwenta.

¹⁸⁷ Manje, Wakhuluma nalowesifazane umzuzu nje, waze Watfola kutsi yayiyini inkhatsato yakhe. Futsi nguleyondlela lengitsandza kwenta ngayo kini, ngoba Uhlala afana. Uma ngisihambi, futsi angikwati, khona-ke Uto...Kutofanele kube ngalenye indlela, lokunye lokungetulu kwemvelo, ngandlela tsite, kuchumana nawe. Ungakhola kutsi leyo kwaku yiNkhosi yakho lengangivumela kutsi ngente loko na?

¹⁸⁸ Manje, uma nifuna kwati, bekukhona intfo leyenteka kulesakhiwo ngalesosikhatsi nje, kuphiliswa. Ngudzadze lohleti lapha, khona ngaphandle lapha etetsamelini, lotsi akabe ngudzadze lohleti locatsa. Uphakamise tandla takhe, nemehlo akhe avaliwe, akhuleka. Unenkhatsato yesisu nenkhatsato yelicolo, futsi ukhulekela kutsi Nkulunkulu amphilise. Uhleti khona lapha, ufake tibuko, isudu lemnyama layigcokile, ekugcineni ngco kwalomugca.

¹⁸⁹ Wena lophakamise tandla takho, nguloko lobekungalungi ngawe. Uma loko kunjalo, phakamisani tandla tenu kanjalo. Angikwati, ngiyakwati na? Cha, mnumzane. Sitihambi. Hamba uye ekhaya manje. Utsintse umphetfo wengubo yaKhe. UMtsintsile, ngoba ngikhweshe ngemafidi langemashumi

lamabili kuwe. Kodvwa uMtsintsile, umPhristi loMkhulu lonekuvelana nebutaksaka betfu.

¹⁹⁰ Manje, nonkhe nine labanye. Kunadzadze longenakhadi, longenalutfo, lohleti lapho nje alindzile. Wenta lokufanako. Labanye...

¹⁹¹ Ungumfati wendvodza lebeyilapha nje, ngoba ngikubona nobabili endlini lefanako. Futsi uphetfwe simo sekwefuka. Futsi, ngiyakubona bewukadze ukudokotela futse waba nekucilongwa, futsi nalokucilogwa bekusetincenyeni letingaphansi. Futsi utsi, ngekubuka, "Litsi timila." Futsi loko kusesiswini nase-nasetifweni tebesifazane, futsi kufuna kutsi uhlindvwe kuso, kodvwa ube nekukholwa, futsi ukholwe kutsi kube bewungeta lapha futsi bengitokukhulekela, bewutophiliswa. Uma loko kunjalo, phakamisani tandla tenu, bantfu batobona.

¹⁹² Manje, Yena Lomati lapha, futsi uyatati letimo, Angakwenta na?

Wota lapha.

¹⁹³ Nkhosi Jesu, siphe, O Nkulunkulu, kutsi kukholwa kwakhe nenjabulo kutogewaliswa, kusihlwa, kutsi utokhululeka ngalokuphelele, futsi uletse injabulo nensindziso kulabo labachumana nabo. Ngimtfumile...futsi ngalahla lobubi lobu kuye, eGameni laJesu Khristu. Amen.

¹⁹⁴ Utiva wehlukile manje. Chubeka utivele kanjalo nje, futsi ujabula, kutokushiya ube kahle, ingunaphakadze.

¹⁹⁵ Sawubona? Hloniphani ngekutitfoba impela, umzuzwana nje. Ngekwati kwami, inkonzo yetfu yekucala. Kodvwa Nkulunkulu usati sobabili. Uyati ngani futsi Uyati ngami. Futsi uma Atokwembula kimi kutsi uteleni lapha, noma intfo letsite loyentile, lobewungakafaneli uyente, noma lokutsite lobewufanele ukwente, loko awuzange ukwente; kodvwa uyati kutsi anginalwati kutsi ute ngani lapha. Uma loko kunjalo, phakamisa sandla sakho. Kodvwa kuyoba njalo, kufanele kufike ngalokuhhlola lokufihlakele lokutsite lokungetulu kwemvelo. Ngijabula kakhulu kutsi Unguye itolo, namuhla, naphakadze.

¹⁹⁶ Awuticeleli wena umkhuleko, naloku nje uwudzinga. Ucelela indvodzana yakho. Futsi indvodzana yakho ayikho lapha. Isedolobheni lelikhulu, lidolobha lelikhulu, futsi liseMphumalanga. Bengilapho. Umkhankhaso wami wekugcina wawulapho, iFiladelfiya. Kunjalo. Ungumshumayeli. Futsi batomhlindza. Futsi bamcilongela ku—kudzabuka kwenyama. Loyo ngu ISHO KANJE INKHOSI. Niyabona na? Uyakholwa kutsi Nkulunkulu utokwenta loko loMcela kutsi akwente na? [Lodzadze utsi, "Yebo. Yebo, ngiyakholwa. Yebo, ngikholwa impela kutsi Utokwenta."—Umhl.]

¹⁹⁷ O Nkulunkulu loPhakadze, cinisa kukholwa kwalowesifazane ngesibonakaliso nesimanga. Siphe kukhululwa kwaloku lakucelako. NgeliGama laJesu Khristu ngiyakucela. Amen.

Kwangatsi Nkulunkulu anganipha loko lenikucelile.

Futsi hloniphani.

¹⁹⁸ Dzadze lomcane neliduku lakhe liphakamele ekhaleni lakhe, akhulekela inkhatsato ngenhloko yakhe. Uyakholwa kutsi iNkhosi Jesu iyakuphilisa na? Lodzadze lohleti khona lapha ngakulendvodza lefake tibuko. Uyakholwa kutsi Nkulunkulu utokuphilisa, dzadze lomcane logcoke ingubo lebukeka iluhlata-sasibhakabbaka na? Phakamisa sandla sakho uma kunguloko lobekuliphutsa. Hamba futsi upholiswe. Kukholwa kwakho kuyakusindzisa.

¹⁹⁹ Niyamkholwa Jesu Khristu, iNdvodzana yaNkulunkulu, ingembula kimi kutsi uteleni lapha na? Unetintfo letinengi letingalungi ngawe; unekwefuka impela, tifo letelakanyanako, inkhatsato yebesifazane, inkhatsato yabodzadze, cishe impela kugula kwemizwa, simo lesibi kakhlulu. Awusuye wakulelidolobha. Noko, uwase-Indiana, eLafayette. Nkkt. Elison, buyela. Kugula kwakho kukushiyile. Yani ekhaya futsi ukhombise kutsi Nkulunkulu ukwenteleni. Amen.

²⁰⁰ Uyakholwa kutsi Nkulunkulu angangitjela kutsi uteleni lapha na? Uma Atsandza, utoMkholwa ngenhlitiyo yakho yonkhe na? Awukatiteli wena lapha. Ulapha umelele luswane. Uma Nkulunkulu atongitjela kutsi yini lengalungi ngaloloswane, utongikhola yini? Simila sengati. Kunjalo, akunjalo? Uyakholwa, uma ngitocela Nkulunkulu kutsi aphonse loko kuphume eluswaneni, loluswane lutophila?

²⁰¹ Khotsamisani tinhloko tenu. Manje, loluswane luncane kakhulu kutsi lube nekukholwa. Niyabona na?

²⁰² O Nkhosi Nkulunkulu, baletsa kuWe bantfwanyana, futsi Wababusisa. NaloyeJesu lofanako ume khona lapha manje.

²⁰³ Ngiyamlahla lodeveli lotama kutsatsa imphilo yalomntfwana lomunyako. Kuyekete, Sathane. EGameni laJesu Khristu, phuma kuloluswane.

²⁰⁴ Manje kutsatse. Ungake ungakukholwa. Lentfo itosuka eluswaneni. Kholwa.

²⁰⁵ Babe, lohleti lapho ukhotsamise inhloko yakho, naleyonkhatsato yenyongo. Angikwati, kodywa Uyakwati. Uphetfwe kuhlaselwa yinyongo. Futsi unemfutfo lomkhulu esifubeni sakho. Uma loko kunjalo, jikitisa sandla sakho. Uyangikhola kutsi ngingumprofethi waKhe na? Khona-ke yani ekhaya, ngisuka kulomhlangano, futsi ungaphindzi uhlupheke ngawo futsi. Yebo-ke, eGameni leNkhosi Jesu.

²⁰⁶ Uyangikhola kutsi ngiyinceku yaKhe na? Uma Nkulunkulu atongitjela inkhatsato yakho, utokholwa ngenhlitiyo yakho yonkhe na?

²⁰⁷ Manje, kukhona lokwentekako kulesakhiwo. Chubeka nje ukholwa. Kodvwa kukhona intfo lengenako, lecinile, lecine kakhulu. Kunewesifazane lolikhalatsi lome eceleni kwalodzadze. Asolo nje afiphala. Ngibona wesifazane lolikhalatsi. Uhleti emuva ngco *lapha*. Unesifo sekucacamba kwematsambo netifo letelakanyanako. Uhleti eceleni ngco kwaNkkt. Bell lapho. Ufa ke sigcoko lesimnyama. Angimati. Kodvwa, dzadze, uma utomkhola Nkulunkulu ngendlela loMetsembise ngayo khona-ke utomkhola, kutobe sekuphelile.

²⁰⁸ Manje, kute nati kutsi lona nguMoya waNkulunkulu. Lilayini lelilandzelako, emva kwalowesifazane, indvodza ihleti lapho inenkhatsto ngentsamo yayo. Uma utokholwa, mnumzane, Nkulunkulu utokusindzisa uma utokukholwa. Uyakukholwa na? Phakamisa sandla sakho. Ngisihambi kuwe, kodvwa Akasiso.

²⁰⁹ Nyabona, noma ngabe ukuphi, bani nekukholwa nje kuNkulunkulu. Ningendlula lesositsiyo sekungakholwa manje na? Ningamvumela Moya loNgcwele angene ngco manje futsi alawule na? Uma ningakhona, kungenteka.

²¹⁰ Lesosifo sashukela sitokushiya, uma utokukholwa. Chubeka ngendlela yakho futsi utfokote.

²¹¹ Ucabangani ngako na? UnguMnduze weSigodzi, iNkhanyeti yeKusa.

²¹² Uma utokholwa lesosimo sekushodelwa yingati, sitokushiya. Uyakukholwa na? [Lodzadze utsi, “Yebo.”—Umhl.] Hamba ngendlela yakho, utfokote, ke.

²¹³ Niyaholwa na? Asikholve ngayo yonkhe inhlitiyo yetfu.

²¹⁴ Uma ukholwa, hamba udle kudla kwakho kwakusihlwa. Lesosilondza lebesisesiswini sakho sikushiyile. Hamba, udle, futsi ukholwe.

²¹⁵ Uma ukholwa, awuna wudzingeka kutsi ufe. Loyomdlavuza ukushiyile. Uyakukholwa na? Hamba futsi utfokote.

²¹⁶ Bangakhi lokholwako ngenhlitiyo yenu yonkhe na? Sukumani nime ngetinyawo tenu njengamanje. Sukumani nime ngetinyawo tenu, masinyane impela. Phakamisani tandla tenu, kahle, nakuNkulunkulu.

²¹⁷ Manje, nganhliityonye, bendlule wonkhe umcabo. Kholwa kutsi Nkulunkulu ulapha, nekugula netifo kutosuka. Wonkhe umunfu, khuleka ngendlela yakho.

²¹⁸ O Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, manje ngiletsa loku kuWe, letetsameli tebantfu. Ngiyamlahla lodeveli. Ngiyasho kutsi Jesu Khristu, iNdvodzana yaNkulunkulu,

ukhona. EGameni leNkhosi Jesu, akutsi wonkhe umoya longcolile wekungabata, inkoloze, kungakholwa, nesono, suka uphume kulesakhiwo.

Phuma, Sathane. Ngiyakuyala ngaJesu iNdvodzana yaNkulunkulu.

²¹⁹ Ngamunye wenu bekani tandla tenu etikwalomunye nalomunye manje, futsi nikhulekelane, ndzawo tonkhe kulesakhiwo, naNkulunkulu utokusindzisa. Kukholwe ngayo yonkhe inhlitiyo yakho. Bekani tandla tenu etikwalomunye nalomunye, calani nikhulekelane. Nguloko-ke. Nguleyo indlela.

²²⁰ Wonkhe loyo lokholwako kutsi niphilisiwe, phakamisani tandla tenu futsi nidvumise Nkulunkulu.

Kulungile, Mnaketfu Neville.



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