


TINTFOMBI NTFO LETILISHUMI,

NEMAJUDA

LATINKHULUNGWANE

LETILIKHULU NEMASHUMI

LAMANE NAKUNE

 Sanibonani. Ngijabule kakhulu kuba lapha futsi manje ekuseni enkonzweni yeNkhosi. Simo selitulu lesibi ngephandle, kodvwa, o, kuhle impela ngekhatsi. Lesi sikhatsi sinye lesingasho ngaso ke kutsi kuhle kuba ngekhatsi ngibuke ngephandle (akunjalo na?)...kuba ngephandle ngibuke ngekhatsi.

² Sibe nekuphumula lokukahle itolo ebusuku futsi ngitiva ngincono kakhulu ekuseni. Futsi sibe nesikhatsi lesimnandzi kakhulu itolo ebusuku, asikabi naso yini? Sikhatsi lesimnandzi nje kakhulu! Futsi ngiyakwatisa loko. Sibe...inkonzo ibukeke kwangatsi ngulena lebeyikadze isentasi eShreveport, cishe nje ku—kuchubeka kwalokulandzelako loku kwakaMoya. Uh-hum. Ngako-ke sijabule kakhulu futsi sibonga kakhulu kuNkulunkulu ngekulunga kwaKhe nesihawu, nangekwenu... nine bantfu leninikela umoya wenu kuYe ngekubambisana kuze Asihole futsi asicondize.

³ Niyabona, uma unetetsameli letiphikisako, Moya loyiNgcwele ngeke ngisho embule. Ufanele ube nalokutsite, lokusebenta ndzawonye. “Bebasenzaweni yinye futsi bamcondvo munye,” kwase ke kufika umsindvo lovela eZulwini ushesha. Niyabona. Kodvwa uma une...Akunandzaba kutsi ngingakhuleka kangakhi, futsi ngilale busuku nemini ngidadisha futsi ngikhuleka phambi kweNkhosi, ngihamba phansi lapha, mhlawumbe lugcobo lukimi, ngihambe ngenyukele lapha futsi ngive lokokuphikisa, niyabona, U—Uvele nje...kuyaMdzabukisa khona masinyane nje, Angeke embule lutfo. Kodvwa uma uhamba wehlele lapha ngaphansi kwelugcobo uve tetsameli takho tingaphansi kwelugcobo, kulapho la Moya loyiNgcwele acala kusebenta khona ke, futsi Ucala kuhambahamba nekusentela tintfo letinkhulu. Ngako-ke, niyabona na?

4 Ngisengakakhulumi nemfundisi kwamanje mayelana... Ngive *Kholwa Kuphela* ngase nje ngiyagijima ngiyangena futsi ngabona—bona loko lebeka... besahlelile kwamanje ekuseni. Manje, Mnaketfu Neville, ngitokutjela kutsini, ngitocala kuleliklasi lelincane futsi uma ngicedza ngensimbi yelishumi nakunye, kulungile, utsatse tintsambo ucale ushumaye. Kunjani loko? [UMnaketfu Neville utsi, “Yebo, ungaphatamisi lugcobo nhlobo, vele uchubeke nje.”—Umhl.] O, ngiyakholelwa kulolugcobo emuva lapha, futsi, lugcobo emuva lapha futsi. U...

5 UMnaketfu Neville bekhala njalo... Etihambini lapha lokungenteka kutsi betingakaze tibe lapha phambilini, ungu (ngingasho njalo ebusweni bakhe, kodvwa) ngumuntfu lonemusa, bekasolo akanjalo. Uhlala afundza kutsi—kutsi... uphila lowomBhalo, “banconota lomunye nalomunye,” uhlala akuKhristu futsi sonkhe sikhatsi njalo *anconota*. Futsi kusukela nje ngamati yena bekhala angaleyondlela; hhayi kusukela nasalapha etabernakeli, kepha kusukela nje ngamati futsi loko sekube yiminyaka leminengi leyendlulile. Kwekucala ngiyakholwa kutsi nangingakhumbula kumbona kwami uMnaketfu Neville, kumati, ngaya kuyomuva ashumayela ngalesinye sikhatsi entasi ebandleni leMethodisti, yena... entasi eHoward Park, eminyakeni leminengi, nengi leyendlula. Bekasolo, ngiyacabanga, iminyaka lengemashumi lamabili (ngiyacabanga) leyendlulile noma ngetulu kusukela ngamati. Wase-ke... futsi bekayi... usebentile, futsi, angu... O, ngiyacabanga, kuze kubemadvute nje, bekasolo asebentela lapho ehlatsini netintfo enhla lapho, eHenryville, lapho avela khona; futsi wasebentela kutiphilisa, ashumayela eceleni. Indlela nje lengiyente imphilo yami, nami, kwaze kwabangumanje nje, sase ke sesiyacala kuphuma lapho sasingeke sisenta lutfo lolunye ngaphandle kwaloku. Ngako-ke ngiyajabula ngako. Ngiyajabula ngaBasi wetfu lomusha, awujabuli wena, Mnaketfu Neville? Yebo, mnumzane! Impela ngiyaKutsandza. Yebo, mnumzane. Ngenelisekile nje ngaYe!

6 Futsi manje ngikhulwa kutsi batokhipha emaklasi aSontfo sikolwa. Yebo. Liklasi lebantfwana laSontfo sikolwa, bataliyekela ngenca yekutsi leligumbi li... kukhishwe lamabondza lehlukanisako, ngako nje kukhulula libandla liye le emuva.

7 Manje, kusihlwa sitoba nemnyaka wekugcina lomkhulu waloku, iLawodisiya. Futsi itolo ebusuku sitsetse umnyaka waseFiladelfiya sasesita ngalapha ekucaleni kwemnyaka waseLawodisiya nekugabanca. Bese ke kuba nguletotimfihlakalo letinkhulu Nkulunkulu lacala kusembulela tona emkhatsini waleyominyaka, “uMnyango lovulekile,” kanye “nemandla lamancane,” “ubambe Livi Lami,” “uneliGama Lami.” Naletu tonkhe leto tintfo letincane ekhatsi lapho, kutsi

Nkulunkulu wenta kanjani ngalokumangalisako watenta taba nguletiphatsekako kitsi, ngako sibonga kakhulu, kakhulu.

⁸ Futsi ungakhohlwa, uma kukhona tivakashi emkhatsini wetfu letinebantfu labagulako, sitawube sinemkhuleko walabagulako ngeliSontfo lelitako, liviki kusukela namuhla. Futsi loko kuto . . . uma iNkhosi itsandza. Futsi loko kutoba . . . Ngabe nihlala nikubona kutsi ngitsandza kukubeka kanjani loko, “iNkhosi itsandza”? LiBhayibheli litsi kwenta loko, “uma iNkhosi itsandza.” Sisengekati noko; Akaze angitjele kutsi ngitobe ngilapha, nekutsi libandla litobe likhona yini lapha, futsi sonkhe sitoba lapha, noma yini lenye. Ngako-ke uma kuyintsandvo yaKhe, sitoba lapha, niyabona. Uma kungesiyo intsandvo yaKhe, impela, singeke.

⁹ UMnaketfu Neville utochubeka njalo amemetela emsakatweni wakhe, nalabanye labehlukile, ngiyacabanga, lomnaketfu lapha nalabo labanemsakato. Bese-ke ningena kusesikhatsi ngangoba ningakhona ngeliSontfo ekuseni, ngoba sibheke sicuku lesihle lapha lesitokhulekelwa, futsi sifuna kungena. Sitawu . . . kahle, ake sibone, ngi . . . Uma kunesticuku lesikhulu njengalesi, kuhlala kubancono ngaso sonkhe sikhatsi kuba nemakhadi ekukhulekelwa ngoba baminyetelana kakhulu ndzawonye, wena nje . . . lomunye aface lolomunye netintfo letifana naloko. Ngicabanga kutsi uma nje sibe nako ngendlela lehlelekile ngako nje kutsi bete ngamunye ngamunye kwenta . . . kugcina lokufuhletelana kukuncane emkhatsini webantfu, niyati.

¹⁰ Futsi—futsi ke nje . . . Futsi awudzingeki nekutsi uze usukume kuze kubitwe likhadi lakho. Hlala nje lapho ukhona uma ugula futsi utiva kabi, futsi ngeke ute ume elayinini lelidze. Uma nje likhadi lakho libitwa, vele ute nje lapha etulu ukhulekelwe futsi ubuyele phansi, bese kuta lomunye, kanjalo. Ngikutsandza kancono loko. Ngivamise kuba nebafana kutsi babeke titulo letitsite, uma lotsite ativa kabi ngesikhatsi asalindzile, babite labambalwa ngesikhatsi; bativa bakabi, leni, babayekele nje—babayekele balindze lapho esitulweni sabo kute kube . . . noma bahlale esitulweni kute kubitwe inombolo yabo, kuze kube ngulapho bakhulekelwa.

¹¹ Futsi ngiyakholelwa ekuphiliseni kwaNkulunkulu; ingulenyeye yetimfundziso letinkhulu teliBhayibheli. Kodvwa kuphilisa kwaNkulunkulu kunalokunengi kuko kunekuphilisa nje kwaNkulunkulu. Kuphilisa kwaNkulunkulu kusho kuphela kutsi “kunaNkulunkulu lobuyako futsi.” Kukhuluma ngani kuphilisa kwaNkulunkulu? Kusibambiso sekuvuka kwetfu ekufeni. Uma kute kuphilisa kwaNkulunkulu ke kushokutsi ke kute kuvuka, niyabona. Futsi uma kungekho uMoya loyiNgcwele manje kusibhabhatisa, akukho kuPhila lokuPhakadze eveni lelitako. LiBhayibheli latsi, “Lesi sibambiso sensindziso yetfu.” Futsi niyati kutsi siyini *sibambiso* na? Ku “sibekelo sembadalo,”

niyabona. Uma wehla uyobhadala...Asesitsi utsenge lipulazi, bebefuna tinkhulungwane letilishumi temadola kulo, futsi ubhadale tinkhulungwane letimbili, nguleso ke “sibambiso” sakho imali, bakubita ngekutsi sibambiso sako. Manje, uma lombhabhatiso waMoya loyiNgcwele usibambiso kuloko lokutako, o, kuyoba yini ke uma se—uma sesitfola imbadalo legcwele? Kuyoba yinkhatimulo!

¹² Manje, nyalo ekuseni sitowetama kubopha, iNkhosi itsandza, letinye taletu tintfo ekhatsi, te...emkhatsini waleminyaka yelibandla (leti khona *lapha*) kunalokutsite lokungena khona. *LeTinkhulungwane LetiLikhulu Nemashumi Lamane Nakune, INsali, INTfombi ntfo Lelele, INTfombi ntfo Lehlakanihile, Kanye Nekubeka Luphawu NguMoya loNgcwele, Kubeka luphawu kweSilo*, tonkhe letu tintfo nje...Kuphela kwemnyaka, futsi yonkhe intfo iwela khona lapha endzaweni yinye, kute-ke tsine sifanele sibe nje nabobonkhe busika kukhipha loku, kodvwa tsine...kute sitfole iNcwadzi yeSambulo, buka kutsi Kuphakama kanjani kubophe ndzawonye.

¹³ Nike nacaphela na? Imphucuko ihambe ngendlela lefanako, Mnumz. Wood. Kuyi...Loku, umuntu unemizwa yakhe lefanako, unemizwa lesitfupha, noma imizwa lesihlanu, njalo, leyo labenayo kusukela e—kusukela efika lamhlabeni eminyakeni letinkhulungwane letisitfupha letendlulile. Kodvwa khona lapha ekugcineni, ekugcineni lokuncane nje kwekugcina, iminyaka lelikhulu yekugcina...Hhe! Uyabuya, emuva lapho, ahamba kancane ngencola yetinkhabi. Kodvwa kuleyoncola yetinkhabi, eminyakeni lelikhulu leyendlulile, uhambe wesuka encoleni yetinkhabi waya ku—kurokhehi letondiza cishe emakhilomitha latinkhulungwane letintsatfu nemakhulu lamabili ngeli-awa. Nguleyondlela lasaphakamise ngayo lizinga, kusuka encoleni yetinkhabi kuya ku-rokhehi. Futsi, buka, sekuyiminyaka lembalwa lendlulile, ngani, bengingasho kutsi kuneminyaka lengetulu kwemashumi lasihlanu lendlulile.

¹⁴ Ngesikhatsi bengisengumfanyana lapha enhla e-Utica Pike, bebanalomdzala...kwakunemfo ligama lakhe ngu-Elmer Frank lobekahlala lapha. Utsi nje kuba ngummeli weluhlobo lwetemtsetfo. Ushade dzadze lomncane etulu lapho enhla nemgwaco babe wami lamsebentela uyise wakhe—wakhe, ligama lakhe kwakunguLusher. Futsi bona...futsi bekane, luhlobo lolutsite lwemoto; yayineluphiko, uphumela eluhlangotsini lwayo futsi uyigudlule *kanjena*, futsi yayineligiya linye kuphela. Futsi wawunale—lenkhulu intfo leyi-rabha yekuhutha, futsi wawuyishaya *kanjalo*. Futsi batsi, “Leyontfo itohamba ngelitubane lelimatima lema-khilomitha langemashumi lamatsatfu ngeli-awa.” Manje, Papa waya entasi futsi watfola sihlabatsi phansi ngenkalishi, neku—nekusiletsa lapho futsi wafaka emasaka kute ayicindzetele phansi, kubona kutsi

empeleni ingahamba yini ema-khilomitha langemashumi lamatsatfu ngeli-awa. Niyabona na? Kodvwa benifanele ngabe niyibonile imigwaco, uh-huh; beyitohamba nje cishe lishumi iye *ngalendlela*, nemfica kuya etulu naphansi *ngalendlela*. Niyabona na? Ngako-ke ukuhlanganisa ndzawonye, unema-khilomitha langemashumi lamatsatfu ngeli-awa.

¹⁵ Ngiyakhumbula sonkhe tsine bokhewana, Make bekasigezisa sonkhe, cishe labasihlanu betfu ke, sasihlala kuloyo fenisi kuyiva. Sasiyiva ita, ema-khilomitha khashane, entasi lapha, kubhadla, kubhadla, kubhadla, kubhadla. Wonkhe umuntfu bekema futsi batsatse emahhashi abo, bese ngiyaphuma ngemotwana lencane, futsi ngitibambe *kanjena*, niyati. Leyontfo leta yenyuka ngemgwaco, hhe, bekuyintfo leyesabeka kakhulu. Futsi—futsi ngiyacabanga nje, kutsi loko kwakusemuva, mine ngangineminyaka lesikhombisa budzala, niyabona. Kanjani. . . Loko kwakunga 1914, futsi ngiyacabanga nje kutsi tintfo tiye tantjintja kanjani kusukela ngalesosikhatsi. Futsi niyabona, futsi sekuyiminyaka nje lengemashumi lamane leyendlulile noma lokutsite. Futsi, bukani, bekaneminyaka letinkhulungwane letisitfupha kwenta konkhe loko lapha, ngoba liBhayibheli latsi bekatokwenta ngaleyondlela, “Tinsuku tekugcina, bebatogijima baye lena nalena, futsi lwati lutokwandza.”

¹⁶ Nike nacabanga ngaNahume, ngesikhatsi a—abona iNdlela leNgephandle eChicago, iminyaka letinkhulungwane letine leyendlulile? Ngabe. . . Watsi, “Tiyoshayisana etindleleni letibanti.” Manje i. . . Ngike ngabasemaveni asendvulo lapho bebane. . . titaladi tawo njengase-Oslo nasetindzaweni letehlukile, kulukhuni kubanenzawo yekuhamba, yinkhulu ngalokwenele kutsi i—incola ingendlula emadolobheni abo. Kodvwa mhlawumbe lelibanga lingaba ngangekusuka lapha uye kulolwabondza, tatibanti kangako ke titaladi tabo lebetingiko, tibanti ngalokwenele kutsi incola yendlule kulesitaladi. Yebo-ke, niyabona, Nahume watsi, “Kwakutindlela letibanti.” Futsi watsi, “Tiyogijima njengembane,” letincola leti. “Futsi tiyobonakala kungatsi mathoshi,” lawo ngemalambu ato. Futsi watsi, “Tiyoshayisana lenye kulenye,” tingoti tetimoto. Kutsi lomprofethi waphakama waba ngetulu kwesikhatsi wase ubuka le ekhatsi lapho, iminyaka letinkhulungwane letine, futsi wabona loko kuta. Cabanga ngaloko! Uh-hum. Lugcobo.

¹⁷ Kodvwa sesisesikhatsini sekugcina, bangani. Kuyintfo nje. . . Futsi unjalo ke umBhalo, ngekutsi tonkhe letintfo leti tiyenteka, yonkhe imiBhalo ilele ekhatsi lapha kulesikhatsi lesi sekugcina lapha. Futsi ngicabangile, manje ekuseni, uma Nkulunkulu angasisita, sitobopha leti, letinye taletintfo leti ngekhatshi, letinengi ngangoba singakhona. Bese-ke kusihlwa kuba ngulowomnyaka lomkhulu wekugcina, welibandla laseLawodisiya, kutsi uwutfo la kanjani uMlayeto wawo bese

ke uyaphondla futsi awuwunaki uMlayeto wawo, ucondze ngco esimeni lesisivuvu Nkulunkulu lawukhafuna awukhiphe emlonyeni waKhe. Niyabona, ngalamanye emagama, umenta Agule esiswini saKhe ngisho nekutsi acabange ngawo. “Ngitokukhafuna uphume emlonyeni waMi,” Washo.

¹⁸ Manje, ngingemiBhalo letsite lebhawle phansi lapha lengitotsandza kutsatsisela kuyo manje ekuseni. Kodvwa angati noma bekungaba matima kakhulu yini kitsi, kwemzuzwana nje, kusukumela livi lemkhuleko:

¹⁹ Babe wetfu loseZulwini lonemusa, njengoba sita futsi manje ekuseni ngalolusuku lweliSabatha. Futsi ngephandle, timvula seticale kufatsata phansi, nemoya lobandza mpo njengelichwa lohushako; kodvwa sitfokote kakhulu kutsi sineluphahla ngetulu kwenhloko yetfu namuhla, kutsi sinenzawo lencane, futsi namanje sive lasita khona futsi sikhonte Nkulunkulu nomangayiphi indlela nembeza wetfu lasitjela kutsi sikhonte ngayo.

²⁰ Futsi ke siyabona eVini laKho kutsi loku ngeke kuhlale sikhatsi lesidze, ngako, Babe, siyakhuleka kutsi Utosigcoba ikakhulukati namuhla kutsi singatfola lokuhle kakhulu kuloku lokukhonela tsine kutsi sikutfole, futsi silungele lama-awa lasihlalele ngembali lapho singeke sikhone kwenta loku. Asati kutsi sikhatsi lesingakanani, kungabasemavikini, tinyanga, noma iminyaka, asati, kodvwa ngalesinye sikhatsi singeke sikhone kwenta loku. Ngako-ke siyakhuleka, Babe, kutsi Utosigcina ngaphansi kwekucondzisa kwaKho kwebuNkulunkulu, futsi kwangatsi imicabango yetfu ingabasetikwaKho, nemizindlo yenhlitiyo yetfu yemukeleke ebusweni baKho, O Nkhosi.

²¹ Sitsetselele tonono tetfu. Sicela loko lapho sisativuma kuWe, kutsi sonile futsi sente liphutsa kuleNdlela. Futsi asikafaneli kubitwa ngekutsi sibaKho, kuphela sente sibe tisebenti taKho leticashiwe, Nkhosi. Futsi sitovuma kwenta nomayini Lositjela kutsi sikwente, noma ngumuphi umsebenti lesibekelwe wona. Sitimisele kukwenta, semukele kuphela singene eMbusweni waKho, Nkhosi; kutsi singasebenta kuloku, leli-awa lelikhulu lelesabekako lelibheke umhlaba.

²² Sibusise manje ngeBukhona baKho, sifundzise ngaMoya waKho loyiNgcwele, futsi utfole inkhatimulo ngekutsi sibe lapha ndzawonye. Ngoba sikucela eGameni laJesu. Amen.

²³ Manje ngitotsandza, kwekucala, ngitotsandza kuvusela wonkhe wonkhe webangani bami losekhatsi lapha, lebungisolo ngibabona lapha manje ekuseni. Kumatima lapha ngesikhatsi sasebusuku, kwekukhanyisa kwetfu kusemuva ekhatsi kuleto tindzawo letilengako futsi akubakhombisi bantfu. Futsi kuba matima kubona khashane kulepulpiti ebusuku lapha, futsi kusesikhatsini sasemini. Ngibona labanengi bebangani betfu

bangehandle labavela etincenyeni letehlukahlukene talelive, kutsi ngingababona kancono namuhla kunalebengingakwenta esikhatsini sasebusuku. Futsi kutoba kunengi kakhulu kutama kubabita bonkhe, kodvwa ngifuna nati kutsi ngiyabonga sibili. Futsi emvakwakokokhe lokusika lokumatima nakanjalonjalo, njengoba ngifanele ngente emiBhalweni, kwenta . . . kukhipha liCiniso. Hhayi loko lebengifuna kukwenta, kodvwa loko Nkulunkulu lakubhale lapha kukwenta, niyabona. Futsi-ke nguLoko. Futsi noko ngibona labanengi bebazalwane labangemalunga etinhlangano nalokunjalo, labahleli khona lapha nami noko, ngako-ke ngiyabonga kakhulu, kakhulu sibili. Nine . . . Nkulunkulu ahlale njalo anibusisa futsi anisite ngumkhuleko wami.

²⁴ Futsi manje . . . [UMnaketfu Stricker utsi, “Mnaketfu Branham?”—Umhl.] Yebo, mnaketfu. [“Uma ngingatfolo invumo yelibandla kutsi ngikhulume egameni labo bonkhe labantfu lapha, sifuna kutsi wati kutsi siyakubonga.”] Ngiyabonga, Mnaketfu Stricker. [“Futsi siyakutsandza.”] Ngiyabonga, Mnaketfu Stricker. [“Futsi sikhulekela kutsi umusa wendlule etintfweni lokungenteka kutsi wendlule kuto, kute sime eceleni kwakho.”] Ngiyabonga, Mnaketfu Stricker. [Libandla litsi, “Amen!”] Ngiyabonga, bandla, loko kungaba kuhle kakhulu kutsi nisho loko. Ngiyakubonga kakhulu loko ngalokuphakeme.

²⁵ Lomunye bekatsi itolo ebusuku mayelana . . . Ngikholwa kutsi bekunguMnaketfu Fred longibitile futsi watsi mayelana nembono noma leliphupho lomunye umfo labe nalo, lalishito ngaphambi nje kwekusuka ahambe itolo ebusuku, lobone siyingiliti semhlaba kanye nelifu lelimnyama ligicika ngemuva. Ngiyati kutsi ulandzelana nami. Kodvwa loko . . . kuphela nje . . . yena—yena ngeke akhone kukwenta aze Nkulunkulu acedze, ngabese ke—ke ngi—ngi . . . sikhatsi sami sekutsi ngihambe ke ngalesosikhatsi. Ngako . . .

²⁶ Kodvwa ngi—ngicabanga ngaleli, kutsi “ungabi mkhulu.” Cha, angifuni kubanjalo, niyabona. Kodvwa ngicabanga nge*Sihlabelelo SekuPhila*:

Timphilo temadvodza lamakhulu tonkhe
tiyasikhumbuta (Niyabona, loko Pawula
lakwenta, loko Irenaeus lakwenta, loko
Luther lakwenta, loko Wesley lakwenta,
noma loko Martin loNgcwele lakwenta,
naloko labakwenta.)

Netimphilo temadvodza lamakhulu tonkhe
tiyasikhumbuta
Kutsi singenta timphilo tetfu tibe tinhle
kakhulu,

Netinhlukano, letisala emvakwetfu
 Tinyatselo tetinyawo etihlabatsini tesikhatsi;
 Tinyatselo tetinyawo, leto mhlawumbe
 lomunye,
 Asagwedla elwandlekati lolumatima
 lwemphilo,
 (Ngoba emvakwekuba sengihambile,
 niyabona, futsi ngiye ngale.) Lomunye
 umnaketfu loselusizini naloshayise
 ngenkhumbi (atsatse lenye yaletincwadzi
 futsi ayifundze),
 Ekuboneni, uyoba nesibindzi futsi. (Nguloko
 nje.)

Asisukume, ke, futsi sente;
 Ngenhlitiyo nganoma yini. . .incabano,
 (Ngiyakutsandza loko, anikutsandzi nine?)
 Ungafani nesimungulu, tinkhomo
 letigalelwako (tifanele tigalelelwe kuko);
 Kodvwa bani lichawe encabanweni! (Ngi—
 ngiyakutsandza loko.)

²⁷ Manje, umnaketfu lomncane, George, bekavame kuba naleyo
 yinye layitsandzako; Benginayo kulenkonzolo lena yemngcwabo
 wakhe. Sisebentise. . . Ngangihlala futsi ngicaphune *Sihlabelelo
 SekuPhila*, niyati, futsi bekahlala futsi acaphune *Kwewela
 Kulesihlabatsi sekuphepha*. Niyabona na? Futsi niyivile leyo:

Kushona kwelilanga nenkhanyeti yekuhlwa,
 Futsi kubitwa lokucacile kwami!
 Futsi kwangatsi kungete kwabakhona liphutsa
 enkantolo,
 Uma ngisuka ngishona elwandle. (Nikuvile
 sikhatsi lesinengi.)

Kukokokhe kwangephandle kuyanyakatiswa
 ngesikhatsi nemkhatsi,
 Tikhukhula tingangetfwala tingilahle
 khashane,
 Kodvwa ngetsemba kubona uMshayeli wami
 wendiza buso nebuso
 Lapho sengeweke lesosihlabatsi sekuphepha.
 (Ngingesicininiseko kutsi wakwenta ngesikhatsi
 awela lesosihlabatsi sekuphepha.)

²⁸ Futsi ngako. . . bese-ke yami itsi:

Kwehlukana kushiya emvakwami
 Tinyatselo tetinyawo etihlabatsini tesikhatsi,
 Kute labanye, nabatibona, bangalandzela,
 Babenesibindzi futsi bachubeke.

²⁹ Ngoba, ngalolunye lusuku lolukhulu Jesu utofika (futsi nguloko lesitodadisha ngako manje ekuseni), konkhe kutophela ngalesosikhatsi.

³⁰ Manje, ngicabangile manje ekuseni, kutsi ngoba singeke sikhone kulemilayeto yelibandla . . . Manje, mhlawumbe, uma iNkhosi itsandza, madvute nje, ngingahle ngibe nalolunye luchungechunge loluncane lwemihlangano nge *LiBandla leliCiniso NeleManga*, yonkhe indlela kusuka kuGenesisi, ngikutsatse eBhayibhelini lonkhe futsi sitolishanyela kusuka phansi kuyofika eSambulweni. Omabili lamabandla, loko nje latokwenta. Bese-ke mhlawumbe ngalelinye lilanga uma tsine . . . uma iNkhosi itsandza, sicedze kwakha libandla kute nitoba nendzawo lenengana . . . Nitomangala kutsi bangakhi labashayile futsi basho kanjalo; bayashayela nje bendlule lapha futsi babone konkhe kugcwele, ngako-ke bayachubeka nje, niyabona. Futsi ngako ba . . . site indzawo.

³¹ Futsi mhlawumbe njenge lihlob- . . . ngesikhatsi sasehlobo uma kusimo selitulu lesishisako noma lokutsite, lapho sitfola khona lendzawo yekutivocavoca esikolweni lesiphakeme noma lokutsite, kube kuhle, sitsatse iNcwadzi yeSambulo, noma lokutsite, noma iNcwadzi yaDanyela neSambulo, bese siyibopha ndzawonye kute sikhone kuba nayo.

³² Manje, asikaze sibhekane nebantfu labangemaJuda. EmaJuda beka . . .

³³ Manje, njengoba ngishito, e—eMnyakeni weBumnyama wa 1500, baphatsi beKhatolika, ngesikhatsi basungula, bahlanganisa libandla nelive ndzawonye, leyo kwaku “kwendvulela iminyaka leyinkhulungwane.” Bebacabanga kutsi beba—bebaseminyakeni leyiNkhulungwane ngoba libandla lase limtfolile umbambeli, loyo lonjengaKhristu kutsi ahlale esihlalweni sebukhosi. Futsi bekuyolihlanganisa nelibandla nelive, konkhe kwase kukahle, kutsi “Iminyaka leyiNkhulungwane lenkhulu yase icalile.” Bona basakukholwa loko. Kodvwa lelo liphutsa. Ngoba iminyaka leyiNkhulungwane angeke ite, angeke icaliswe, ngephandle kwefufika kwaKhristu.

³⁴ Khristu ungenisa sikhatsi seminyaka leyiNkhulungwane, UyiNdvodzana yemphumelelo; futsi uma Efika, kuyoba neminyaka leyinkhulungwane. Futsi uma sekungiso, kutoba neluHlwitfo lweliBandla lolutokhuphuka, bese kuba kubuya kwaKhristu. Futsi khumbulani manje, uma . . . Yini intfo lelandzelako lesiyigadzile? KuHlwitfwa kweliBandla.

³⁵ Manje, ungatsatsi luHlwitfo lweliBandla neSihlalo sebukhosi lesiMhlophe sekweHlulela ukuhlanganise. Ngoba, luHlwitfo lweliBandla, kute kwehlulela, niyabona, awuhlangani nako entasi lapha. Kunjalo, “Ngoba labo labakuKhristu bakhululekile ekwahlulelweni.” Jesu watsi, “Loyo lova emaVi Ami futsi akholwe nguYe loNgitfumile unekuPhila

lokuPhakadze futsi angeke asaya ekwahlulelweni, kodvwa sewendlulile ekufeni wangena ekuPhileni.”

³⁶ Sikwenta kanjani loko na? Sita kuKhristu futsi sibhabhatiselwe eMtimbeni munye, baseKhorinte bekuCala 12, “UMtimba munye.” Sibhabhatiselwe eMtimbeni waJesu Khristu, naNkulunkulu sewuvele uwehlulele lowoMtimba. Bekangeke asimise ekwahlulelweni futsi, ngoba Sewuvele uwehlulele lowoMtimba. Futsi ngemvumo nangemusa waKhristu Usiletsa kuYe lucobo, baseKhorinte bekuCala 12, “NgaMoya munye sonkhe sibhabhatiselwe kulowo Mtimba munye, futsi sikhululekile kuto tonkhe tehlulelo ngoba sekadze Atimela tehlulelo.” O, aninako yini kubonga ngaYe! Wasitsatsela tehlulelo. Akusekho kwehlulelwa! Kodvwa labo labalako kungena kuYe, lowoMtimba, loMtimba longewele... Singena kanjani kuWo na? Ngekuchawula tandla? Cha. Ngencwadzi? Cha. Ngalolunye luhlobo lolutsite lwembhahhatiso, emanti? Cha. “NgaMoya munye, Moya loNgcwele, tsine sonkhe sibhabhatiselwe kulowoMtimba!”

³⁷ Manje khumbulani, sitosebentana naloku kabanti sibili manje ekuseni. Kusekutseni ukulowoMtimba noma ngephandle kwalowoMtimba, akukho kubasemkhatsini kuKo. Kute umKhristu lomuhle kakhulu. Futsi—futsi kune... kukutsi nje ungumKhristu yini noma awusuye umKhristu. Ayikho inyoni lemhlophe lemnyama, kute indvodza ledzakiwe lesangulukile. Ungeke ube nayo. Kusekutseni ungumKhristu noma awusuye umKhristu. Kusekhatsi kwekutsi nje ukuKhristu noma awakho kuKhristu.

³⁸ Manje, leti kungahle kubonakale kufundzisa, angi... Ngikhashane kakhulu nekuba nguthishela. Kodvwa kufundzisa kuyasika, leso kusipho lesikhetsekile e—eMtimbeni waKhristu. Kwekucala kunebaphostoli, bese kuba baprofethi, bese kubabothishela, nebavangeli, bafundisi; tipho letisihlanu letikhontako eMtimbeni. Futsi kufundzisa ngulesinye setipho takaMoya. Manje, ngifanele ngiplake kuloko lengikubona kulungile futsi ngitame kuletsa kubantfu, futsi ngifundze futsi ngihlanganise imiBhalo ndzawonye. Manje, kodvwa kukuKhristu kuphela, uMtimba waKhristu ufanele ucondzakale.

³⁹ Manje, letahluko tekucala letintsatfu teSambulo tikhuluma ngeliBandla. BeTive, umJuda, umTopiya, siBhunu, lonkhe luhlobo lwebantfu emhlabeni luya kubeTive kwenta loMtimba; umnyama, umhlophe, unsundvu, yonkhe intfo, sikhehle setimbali, futsi loko kunjalo, kutsi Nkulunkulu usibeka e-altari yaKhe; futsi loko kwentiwa tive tonkhe, tihlobo, tilimi, nebantfu.

⁴⁰ Kodvwa, manje, emvakwekuba sewushiye sahluko se 3 (imiNyaka yeliBandla lapha), Nkulunkulu uyabuya

futsi utotsatsa emaJuda, liBandla aliphindzi libonakale kulowomnyaka. NgemaJuda. Nkulunkulu akasebentani nemaJuda njengemuntfu ngamunye, Usebentana na-Israyeli njengesive, sonkhe sikhatsi njengesive.

⁴¹ Ukutfole kanjalo ke lomunye umuntfu ngalelelinye lilanga. Ngine—nginetinhlavu letinengi kuloko, *iNkholo Lecutjiwe*, lengaphawula ngayo e...LiBhayibheli latsi ngumntfwana longekho emtsetfweni, lobitwa ngekutsi “ngumntfwana lolivezandlebe,” bekangeke akhone kungena ebandleni leNkhosi titukulwane letilishumi, lokwakutoba yiminyaka lengemakhulu lamane kutsi loyomntfwana longekho emtsetfweni bekangeke angene ebandleni leNkhosi. Kwakukubi kanjalo ke loko kucubanisa; loyo kwakunguwesifazane lobekavumela lenye indvodza kutsi ihlale naye kuze atale umntfwana, kutsi loyomntfwana bekangulocutjanisiwe, hhayi ngababe wakhe kodvwa ngaleny indvodza. Niyabona na? Futsi loko bekukubi kakhulu phambi kwaNkulunkulu, kwabita titukulwane letilishumi kutsi tike tikukhiphe loko futsi, embikwaNkulunkulu.

⁴² Kepha loko akusebenti kulomnyaka. UnekuTalwa lokusha manje. Aba...Bebanekutalwa kunye emuva lapho, loko kwakutalana ngekulalana. Tsine sinalokuTalwa manje lokuyintfo yakamoya, lokutala konkhe lokuhlungwako. Futsi sitidalwa letinsha kuKhristu Jesu, letitelwe kabusha ngaMoya waNkulunkulu. Tidalwa letinsha! Kuleligama lelitsi *sidalwa*, uma labanye benu nine tifundziswa letinhle lapha leticondzako (Uma ngingenti, ningakubuka.), leligama lelitsi *sidalwa* livela egameni lesiGriki lelitsi “indalo lensha.” O, lokufanako nje, njengoba nje usidalwa lapha, lesitelwe ngekulalana; ubese ke uba yindalo lensha ke, letelwe ngekwaseZulwini. Ku... endalweni lensha yaNkulunkulu yemuntfu lomusha. Indalo lensha, ekuTalweni. Kodvwa kufanele kube kutalwa, njengoba nje nekutalwa kwemvelo kudzingeka; kuTalwa kwakamoya kudzingekile nje njengekutatwa kwemvelo.

⁴³ Titsandzani letisetincane tingahle tishade futsi titsi, “Umfana wetfu lomncanyana wekucala, sitawumbita nga ‘John.’” Uma angakatalwa, John akehko lapha. Nguloko kuphela. Yintfo lefanako, ungahle...mingakhi imibono leyinganekwane loyakhako ngeliZulu, kutsi likhulu kangakanani, uma ungakatalwa kabusha ungeke ube lapho. Nguloko kuphela, niyabona. Kufanele nje kube ngaleyondlela, ngoba kufanele kube kuTalwa. Nkulunkulu ubeke imitsetfo yakhe phansi futsi yonkhe intfo isebenta ngekwemitsetfo yakhe. Niyabona na?

⁴⁴ Manje, kulaba, kunensali yemaJuda lefanele isindziswe. Futsi sitotsatsa wona kucala, ngoba kubeka...Manje, kuhlala njalo kunemaklasi lamatsatfu ebantfu ngaso sonkhe sikhatsi, njalonjalo. Futsi gcina...wabeke engcondvweni,

lokukutsi: li—likholwa, umzenzisi, nalongakholwa. Bonkhe labo labatsatfu. Futsi kukhona umJuda, longumlahlwa nje ngoba siniketwa litfuba; kunelibandla lelisivuvu; futsi kuneliBandla leligewaliswe ngaMoya.

⁴⁵ Ngalesinye sikhatsi, Charlie Bohanon bekangumengameli we...noma umphatsi wetifundza letiseningizimu teNkapani yeMisebenti yeSive, ngesikhatsi ngibasebentela. Bengifundza nje ngalesosikhatsi imiBhalo, njengemfana. Futsi watsi, “Billy, noma ngubani...” Watsi, “Johane ufanele kutsi wadla phepha lobovu futsi waba neliphupho lelibi ngephandle lapho e—esichingini sasePhatmose.”

⁴⁶ Ngatsi, “Mnumz. Bohanon, bewungakafaneli ukusho loko.” Bekangubasi wami, umphatsi.

Watsi, “Yebo-ke, ngubani losemhlabeni longakhona kucondza Loko?”

Ngatsi, “Kuyacondzakala. Kutocondzakala uma Moya loyiNgcwele sekalungele kuKwembula.” Kunjalo.

⁴⁷ Wase utsi, “O, hhe!” Watsi, “Ngetama kuLifundza nemfundisi wami wetama kuLifundza,” watsi, “saba nje nekuhlangahlangana lokubi kakhulu.” Watsi, “Saba ne—neMlobokati eme eNtsabeni Sinayi.” Niyabona na? Futsi watsi, “Sase-ke sesiba neMlobokati nadrago akhiva emanti emlonyeni wakhe, kwenta imphi nensali yentalo yewesifazane. SabaneMlobokati eZulwini. Bonkhe bobatsatfu, ngesikhatsi lesifanako.”

Ngatsi, “Loko akunakucondza kwakamoya.” Niyabona na?

Watsi, “Yebo-ke, nabo lapho ke, bonkhe e...labatsatfu ngesikhatsi lesifanako.”

⁴⁸ Ngatsi, “Yebo, mnumzane, kodvwa leyo akusiyo indlela lababekwa ngayo. Uyabona, ubite tinkhulungwane letilikhulu nemashumi lamane nakune nge ‘Mlobokati,’ lebebangesuye; bebangemaJuda. Futsi naloyo lodrago lamkhivela emanti emlonyeni wakhe kutsi alwe naye kwakuyinsali, imisalela yentalo yewesifazane leyagcina imiyalo futsi beyinabo, bufakazi baJesus. NeMlobokati bekasaseNkhatimulweni.” Niyabona na?

⁴⁹ Letinkhulungwane letilikhulu nemashumi lamane nakune, sahluko se 14 seSambulo, tatime lapho etikweNtsaba Sinayi, (Loko kuliciniso impela.) baneliGama laBabe wabo emabuntini abo. Loko kunjalo impela. LiJuda, insali yeliJuda.

⁵⁰ Futsi-ke nako kufika drago, baphatsi betikhundla baseRoma. (Lokukutsi, liBandla cobolwaLo lase lihlwitsiwe, lase liseNkhatimulweni eSidlweni seMshado sakusihlwa iminyaka lemitsatfu nehafu.) Wase-ke drago, niyabona, *drago* kuhlala njalo kuyi “Roma,” drago lobovu. Manje kwenta loko kuciniseke kini, ku—kuSambulo 12, drago bekatfukutsele ngalowesifazane lobekatotala uMntfwana

lomdvuna lotobusa tonkhe tive ngendvuku yensimbi, wakhiva emanti emlonyeni wakhe futsi . . . noma—noma kwenta imphi nensali yentalo. Kodvwa lodrago lobovu, kwekucala, wema embikwalowesifazane. Ngekushesha nje lapho lowesifazane sekato beleka loMntfwana, bekatomshwabudzela lowoMntfwana masinyane nje lapho AngaTalwa. Manje, ngubani lobekeme embikwelibandla laka-Israyeli (lomfati Israyeli), kushwabudzela loMntfwanakhe (Jesu) ngekushesha nje lapho sekatelwe? YiRoma! Herodi wakhitha simemetelo sekutsi—kutsi wonkhe umuntfu bekafanele abulale wonkhe umntfwana kusukela eminyakeni lemibili kuya phansi, kwase kucala kubulala lokwabulala bonkhe bantfwana labangemaHebheru eveni lonkhe. Yona kanye nje lentfo lefanako leyentiwa nguFaro kutsi abambe Mosi, lokwakungumfanekiso waKhe, wabulala bonkhe bantfwana futsi waphutselwa nguye. O—o—o—o, Nkulunkulu uyati kutsi bafihlwa kanjani.

⁵¹ O, awujabuli kutsi ubhacile? O, indzawo yekubhaca! LiBhayibheli latsi, “Ngoba ufanele utitsatse ngekutsi ufile nekuphila kwenu kukuKhristu, kufihliwe kuKhristu futsi nibekwe luphawu ngaMoya loNgcwele.” Develi bekangeke anitfole kube bekafuna. Bekangeke nje akhone kukwenta, niyabona. Nifihliwe kuKhristu! Titsatseni nje ngekutsi nifile! Netimphilo tenu tifihliwe kuKhristu, tifihliwe kuNkulunkulu ngaKhristu, futsi nabekwa luphawu ngaMoya loNgcwele.

⁵² Manje, manje, lensali yayiyintfombi ntfo lelele; lakhiva emanti emlonyeni wakhe kutsi alwe nensali yentalo yewesifazane. Manje, iyini insali? Manje, lapho u—ufanele utfole lemifanekiso lena ndzawonye manje. Kukhona libandla lekulibandla *lemvelo*.

⁵³ Ngitawu . . . Mhlawumbe ngingakudweba lapha futsi ngikwente kucace kancane. Manje, Mnaketfu Neville, uma ngitsatsa lesinye sesikhatsi sakho, ngicela ungicolele. [UMnaketfu Neville utsi, “Amen. Ngite nje kwasona.”—Umhl.]

⁵⁴ Manje, kukhona i . . . Manje khumbulani kutsi kukhona ini? Longakholwa, ngitobeka lowo “LK,” longakholwa, futsi leso soni. Futsi nangu lomunye lekungulobophekile, ngitobeka “LB,” libandla lelibophekile. Bese—ke lapha ngulelelinye lekulibandla lelisindzisiwe, “LS,” libandla lelisindzisiwe. Manje, wacine engcondweni ngasonkhe sikhatsi.

⁵⁵ Manje, kulelibandla lelisindzisiwe kunemaklasi lamabili, kulelibandla khona *lapha* nakhona *lapha*, lebelifanekiswa nguKhristu: lelinye lawo kwakuyintfombi ntfo lelele, nalelenye yayineMafutsa esibaneni. Manje, nine—nine nonkhe . . . Bangakhi loyikhumbulako lendzaba? Sitofika kuyo umzuzu nje.

⁵⁶ Manje, kwekucala, ngaphambi kwekutsi sente loko, siya etinkhulungwaneni letilikhulu nemashumi lamane, teSambulo 7,

kute kucondvwe sibili. Manje, nifanele nikhumbule loku. Futsi nine lenikumaka phansi, Sambulo 7.

⁵⁷ Ake nje sitsi kutsatsa sikhatsi setfu. (Futsi—futsi ni—ngeke nibhabhatise kuze—kuze...Emvakwenkonzo manje ekuseni, kulungile.) Sitawu...Ngitotama kubeka liwashi lami lapha futsi ngibuke kutsi sikhatsi sini kute siphume. Manje sine—sinema—awa cishe lalapha kulamabili manje, futsi iNkhosi isisite kusinika lokudadisha.

... emvakwaletintfo leti ...

⁵⁸ Manje, tsine...Sahluko se 6 sikhuluma nge—ngelihhashi lelimhlophe, lokwakunguMoya loyiNgewe lowaphuma uncoba, kuncoba. Kwase-ke kuta lihhashi lelimphofu, Kufa, neSihogo kwalilandzela. Futsi ngamunye walabo bagibeli labagibele lamahhashi.

⁵⁹ Manje, “emvakwaletintfo leti,” emvakwalembubhiso lenkhulu. Kwekucala lokwavela kwaba nguMoya loNgcwele emhlabeni wonkhe, “ancoba nekuyoncoba”; kwase ke kuta lowo esikhatsini lesikhulu sendlala, “sikali sakolo ngapeni, tikali letimbili tebhali ngapeni, nakanjalonjalo, kodvwa ungawalimati eMafutsa Ami neliWayini”; futsi wehla waya phansi wase ke Uvula letimphawu leti—leti.

... emvakwaletintfo leti ngabona tingelosi letine time emakoneni lamane emhlaba, tibambe imimoya yomine...kutsi yona ingavunguti etikwemhlaba, kanjalo naselwandle, noma... nomangusiphi sihlahla.

Futsi ngabona lenye ingelosi yehla ivela emphumalanga, ineluphawu lwaNkulunkulu lophilako: futsi yamemeta ngeliphimbo lelikhulu kuletingelosi letine, letatito...limata... tatiniketwe kulimata lwandle nemhlaba,

Itsi, Ningawulimati umhlaba, kanjalo nelwandle, noma...sihlahla, size sibeke luphawu tinceku taNkulunkulu wetfu ebuntini lato.

⁶⁰ Manje, khumbulani, tinceku bekusolo ku...Tinceku taNkulunkulu liJuda. Abrahamama bekayinceku yaKhe. WebeTive akasiyo inceku, nguMlobokati, yindvodzana. Lena yindvodzana, liBandla lingiyo. EmaJuda atinceku. O, kube bewunga... uma nje besinesikhatsi sekuhlanganisa lawomagama. Tikhatsi letinengi lengitentako egumbini lapho, ngikulandzela kuyo yonkhe indlela ngetincwadzi lengitsatsisela kuto futsi ngikutfole. EmaJuda atinceku. Uma ngima lapha futsi ngitsatse sonkhe leso sikhatsi “encekwini,” angeke ngitishaye leletinye tindzawo, niyabona. Ngako khumbula nje, kulandzele loko eBhayibhelini, futsi utotfola kutsi liJuda liyinceku yaNkulunkulu.

⁶¹ Intfo lenhle kangaka lefanako lapha lebesingayi landzela, uma sifuna kubuyela emuva kuHezekhiya we 4, futsi sitfole lapho kutsi Watsi, “Ngabe kukhona yini lokunjena lokwake kwenteka phambilini?” Wabuka tibondza letiphakeme, futsi ngesikhatsi enta, wabona tinengiso letentiwa edolobheni. Futsi nako kuhamba . . . kwachamuka emadvodza lamane aphetse tikhali tekubulala. Futsi baphuma bayobulala edolobheni lonkhe laseJerusalema.

⁶² Futsi ngaphambi kwekutsi a . . . bahambe bayobulala, bababamba, babemisa, ngoba kwakukhona Lomunye loweta agcoke lokumhlophe, aneluphondvo lwekubhala (Bangakhi labake bakufundza loko?) eluhlangotsini lwaKhe, Hezekhiya 4. Kwase-ke kune-luphondvo lwekubhala eluhlangotsini lwaKhe, agcoke lokumhlophe, Watsi, “Ningangeni ladolobheni, ningabulali lutfo nize kucala nibeke tinceku taNkulunkulu luphawu ebuntini lato.” Futsi wachubekela embili futsi Wabeka luphawu, watsi ngisho, kubantfwana labancane nayoyonkhe intfo, babeke luphawu.

⁶³ Base-ke labo labaphetse tikhali tekubulala, labane babo beta, bangena futsi babhidlita mbamba konkhe, bebanganaluvulo. Babulala besilisa, besifazane, bantfwana, nayoyonkhe intfo lebeyite luphawu lwaleNdvodza yekucala leneluphondvo lwekubhala lebeyibeka luphawu. Futsi lokukhulu . . .

⁶⁴ Manje, loko kwakusetinsukwini emvakweNkhosi yetfu, ngesikhatsi Abecwayisa ngako kuMatewu wema 24, kutsi kanjani “Uma nibona iJerusalema itungeletwa timphi, ningavumeli . . . ningehli etikweluphahla lwendlu, noma akutsi lowo losensimini angabe asabuya kutotsatsa lijazi lakhe, kodvwa aye eJudiya.” Josephus ubhala ngako lapho, nekutsi babaleka kanjani. Futsi labo kuphela labaphunyula kwaba ngulabo labatsatsa emaVi eNkhosi Jesu. Futsi uma babona timphi tiyitungeleta, naTitus, nga A.D. 96, ngesikhatsi babona Titus atungeleta tibondza taseJerusalema futsi wabavalela bonkhe ekhatsi lapho; badla tjani esihlahleni . . . badla ligcolo—ligcolo etihlahleni, badla tjani emhlabatsini, babilisa bantfwana balomunye nalomunye futsi bamudla. Bababulalisa ngendlala, babahlalisa nje lapho, futsi ekugcineni bagijimela ngekhhatsi lapho futsi bababulala yaze ingati yageleta yaphuma ngeligede njenge—njengelibhudlo liphuma, imifudlana yengati igeleta iphuma ngeligede. Bashisa lithempeli, badzilita tibondza, futsi lime lapho kuze kube ngunamuhla.

⁶⁵ Futsi iMoslemu ya-Omar yamiswa lapho kwakume khona lithempeli. Futsi Jesu wakhuluma ngaloko kuMatewu wema 24, Watsi, “Uma nibona sinengiso lesenta incitsakalo sime endzaweni lengcwele, lapho umprofethi Danyela akhuluma khona, wakhuluma ngako,” khona-ke kukumabrakhetsi, watsi, “(lowo lofundzako, akacondze:)” Niyabona, “Uma nibona

lesinengiso lesi, emanyala eMoslemu ya-Omar eme lapho yayime khona indzawo lengwele.” Futsi namuhla iMoslem ime lapho ngco lapho lendzawo lengwele yayikhona, khona kanye nje endzaweni yelithempeli. IMoslemu yaMohamedi ime njengoba Jesu asho kutsi yayitokwenta, ya, njengoba Danyela atsi iyokwenta, futsi Jesu wakucinisekisa kutsi iyokwenta.

⁶⁶ Bukisisa labo baprofethi naNkulunkulu lapho abiketela letotintfo, mnaketfu, kufanele kuphakamise tinwele ngemuva kwetintsamo tetfu kwati kutsi sesisesikhatsini sekugcina. Sisekupheleni! Akusekho lokusele. Tonkhe letintfo leti letenteka nje njengoba Asho kutsi betitokwenteka, ngani, kufanele kusikhutsate, kusente silungele. Watsi, Jesu wasecwayisa, watsi, “Uma nibona letintfo leti tifezeka,” njengoba besikhuluma ngato, watsi, “phakamisa inhloko yakho, kuyasondzela kuhlengwa kwakho.”

⁶⁷ Futsi kutosisita ngani uma singazuza live lonkhe? Sitokulahla, noma kunjalo. A—angeke sikhone kuncoba kanjalo. Kunye kuphela kuncoba, loko kungaKhristu. Tsatsa Khristu, khona-ke nakanjani utophumelela. Ufanele uhambe lapha; unghamba ngaphambi kwekutsi lenkonzo iphele, unghamba ngaphambi kwekushona kwelilanga kusihlwa, unghale ri... uhambe ngaphambi kwekutsi liphume ekuseni, ngaphambi kweliSontfo lelitako kungenteka ube sewuhambile, sonkhe. Asati kutsi sitohamba nini, kodvwa uyati kutsi ufanele uhambe. Ngako-ke akusiyo intfo lebuwula kuyilahla? Uya—uyangcingcitela, u—udlala nekufa.

⁶⁸ Njengamshieleleti lomdzala i-thobhogani. Bebamamise kugibela kumshieleleti i-thobhogani bese bayahamba batungelete ngalentfo lena, ubabone kutsi bebatosondzela kanjani; futsi khona kanye nje, bangakati, phansi ngamshieleleti bayoshona. Futsi nguleyondlela lowenta ngayo, umane uyashelela nje yonkhe indzawo. Awati kutsi ngumuphi umzuzu intfo letsite letokukhuba, futsi sewuhambile; inhliyo iyema, ingoti yemoto, noma yini nje yenteke, futsi wena ufe. Khona-ke siphetho sakho saPhakadze sikumele ngco embikwakho. Cabanga ngaloko, mngani.

⁶⁹ “Manje, uma ubona sinengiso lesenta incitsakalo sime endzaweni lengwele.” Manje, ke, etinsukwini tekufika kwaTitus emvakwekuba Jesu sekahambile, Moya loyiNgcwele bekanguleyo ndvodza leneluphondvo lwekubhala eluhlangotsini lwaKhe. Futsi Wahamba wadzabula iJerusalema futsi wabeka luphawu kubantfu. Futsi manje ngifuna kutsi nicaphele lokutsite, lunga lelibandla. Futsi utisho kutsi unaMoya loyiNgcwele? Watsi, “Ungabeki nomangubani wabo luphawu ngephandle kwalabo lobubulako nalokhalako ngetinengiso letentiwa edolobheni.” Manje, uphi lomunye umuntfu lonemtfwalo ngemhlaba manje netimo?

70 Yebo-ke, “NgingumMethodisti, NgingumBaptisti, iPresbyterian, ngako loko kwenta mehluko muni?” bayasho.

71 O, hhayi lowomtfwalo longapheli walabalahlekile, lobo bumnandzi. Ungavumeli lutfo luvuke futsi lufake bumunyu emphefumulweni wakho. Akunandzaba kutsi umuntfu uke akuphatse kabi kangakanani noma yini, musa nje! Ungabi nelicala lekuvumela leyontfo isime emphefumulweni wakho. Kutodzabukisa Moya loyiNgcwele esuke kuwe. Impela kutokwenta.

72 Ngiyakhumbula ngisho lokutsite lapha eminyakeni lemibili noma lemitsatfu leyendlulile lebeyiliphutsa. Kwakubameli lalabangibita, ngase ngiyaya futsi . . . Umkami ahleti lapho. Ngangi . . . inhloko yami, tfunyelwe . . . ngangiva kwangatsi iyaphuma, futsi nga—ngabuyela emuva. Futsi ba—bashaya elucingweni futsi batsi, “Mtjele kutsi ete lantasi kulentsambama.”

NaMeda watsi, “Ngulabameli.”

Ngatsi shelele ngaphuma emnyango, ngatsi, “Mtjele kutsi angikho ngisho lapha.”

Watsi, “Bill!”

Futsi ngatsi, “Mtjele kutsi angikho ngekhatshi lapha njengamanje.” Ngase ngiphumela ngephandle.

73 Ngase-ke sengiphumela lapho futsi ngativela kabi sibili, ngase ngiyabuya. Futsi wamtjela; ngakubona kumphatsa kabi.

74 Ngaphuma ngaya kuyokhulekela u . . . kwakunendvodza lengena lapha, yayineluswane lolugulako. Futsi ngatsi nangicala kubeka sandla sami kuloloswane kulukhulekela, iNtfo letsite yatsi kimi, “Ungumzenzisi.” Niyabona na? “Uyati kutsi wenteni.”

75 Ngase ngitsi, “Mnumzane, angikafaneli kukhulekela loluswane lwakho. Uyabona, Moya loyiNgcwele udzabukile kimi futsi asikho sidzingo kimi sekubeka tandla tami kuloloswane. Lindza nje ngize ngihambe ngiyolungisa lokutsite.”

76 Ngaya entasi futsi ngatjela lo . . . ngatjela ummeli wami, ngatsi, “Ngente liphutsa.”

Watsi, “Bengicabanga kutsi bewuhambile.”

Ngatsi, “Cha.” Ngatsi, “Loko bekuyi . . . Ngente umkami kutsi asho intfo leliphutsa.” Ngatsi, “Ngi—ngiyacolisa, be—bengi—bengingakacondzi kwenta loko.” Ngatsi, “Ungangitsetselela ngako na?”

Futsi ngacela umkami kutsi angicolele ngako.

77 Ngase-ke sengibuyela emuva lapho eGreen’s Mill, kwakunguKholwane. O, kwakuthule sibili nje lemahlatsini, futsi bengikadze ngisemgedzeni intsambama yonkhe, ngikhuleka. Ngase ngiyahamba futsi ngema edvwaleni ngephandle lapho

futsi ngangikhona kubuka ngesheya kwemagcuma, futsi kuhle kakhulu, nemacembe nayoyonkhe intfo, kuthule nje cwaka; cishe ngensimbi yesihlanu, yesitfupha, entsambama, sikhatsi sasehlobo. Kute lutfo, bekusolo kuthulile nje sibili, lusuku lolushisako. Futsi ngatsi, “Babe loseZulwini, Mosi, Wamumisa edvwaleni ngalesinye sikhatsi wase Uyendlula lapho.” Ngatsi, “Uma ungirolela ngalobubi lengibentile, Ungete wendlula yini futsi ungivumele ngiKubone na?” Futsi nje ngalapho ngesencele sami ngaseluhlangotsini lweligcuma kwabakhona sihhushuhushane lesincane lesicala kushaya kalulanyana emacembeni, sehla ngaseceleni kwami *kanjalo* futsi sendlula sehla nemahlatsi. Ngavele ngakhala njengeluswane.

⁷⁸ Ngabuyela emuva phansi, ngatsi, “Ngiyati kutsi sono sami ngitsetselelwe sona manje.” Niyabona na?

⁷⁹ Niyabona, hlala njalo ucosha tonkhe timphandze tebumunyu tiphume kuwe. Niyabona na? Akunandzaba kutsi noma ngubani wentani kuwe, vumela...bani nje naNkulunkulu ngekhatsi lapho lotogcina bonkhe bubi bukhashane nawe.

⁸⁰ Manje, lamaKhristu lawa lebekanesecewayiso saKhristu, manje bukisisani, luhlobo lwentfo lesikhuluma ngayo manje ekuseni. LamaKhristu lawa lebekanaleso secwayiso, aphuma eJerusalema ngoba bekati kutsi kwakulungiselela kwenteka.

⁸¹ Manje bukisisani emalunga elibandla, loluhlobo lwebantfu lebebaya ebandleni, bajoyina nje libandla, bonkhe batsi, “Leni, kunetimphi letitako, kunemphi letako, manje ake singene endlini yeNkhosi futsi sikhuleke.” Kodvwa sebephute kakhulu. Akubentelanga nalokuncane lokuhle, niyabona.

⁸² Kodvwa bebabuke lesecewayiso, labafundzi laba, bati kutsi Jesu bekatsiteni, futsi babaleka. (Bosomlandvo basho kutsi “Labo lebebabitwa ngekutsi ‘mazimu,’” batsi, “badla sidvumbu sa—salendvodza yabo lekutsiwa ngu ‘Jesu’ lobekavamise kubaphilisa.” Niyabona, bebadla sidlosenkhozi. Abazange... bekgangati kutsi kwakuyini, niyabona, ngoba bekayindvodza yekwenyama, hhayi likholwa, futsi somlandvo nje. Futsi wa...) Futsi baphunyula elulakeni lolwefika emhlabeni.

⁸³ Manje, niyabona, futsi ke yonkhe iJerusalema yabhujiwa. Manje loko...Manje loku lapha kufana ngalokuphelele, Sambulo 7. Manje bukani! Kusukela ngesikhatsi Titus avimbetela iJerusalema, ngekhatsi emhlabeni, akukaze kubenesikhatsi phansi emlandvweni lapho umhlaba wonkhe waya emphini kwaze kwaba ngu 1914. Manje lalélisisani! Manje naku lapho uMnumz. Rutherford aphambuke khona ngelunyawo lolubi, nginesiciniseko, khona lapha. Manje bukisisani:

Futsi emvakaletintfo leti ngabona lenye ingelosi ime-...tingelosi letine time emagumbini lamane emhlaba, (Loko kume kanjena, emagumbini lamane emhlaba.) tibambe imimoya yomine yemhlaba, (Manje,

nomangubani uyati kutsi *imimoya* isho kutsini eBhayibhelini, *imimoya* isho “imphi, incabano,” develi ngemandla, inkhosana yasemoyeni, niyabona.) . . . futsi *tibambe imimoya yomine . . . kutsi yona ingasavunguti etikwemhlaba, noma . . . lwandle, . . .*

Futsi . . . lenye ingelosi yehla ivela emphumalanga (lapho Jesu ayofika khona), *ineluphawu lwaNkulunkulu lophilako*: ebuntini lwayo, esandleni sayo: *futsi yamemeta ngeliphimbo lelikhulu kuletingelosi letine*, letatitobhubhisa umhlaba, itsi, lo . . . *lebetiniketwe kulimata lwandle nemhlaba,*

Itsi, Ningawulimati umhlaba, kanjalo nelwandle, ninga . . . tihlahla, size sibeke luphawu tincekutaNkulunkulu wetfu ebuntini labo.

⁸⁴ Manje, Nkulunkulu ute sikhatsi, Sakhe siPhakadze. Sikala ngetikhatsi tsine, lokukuphela kwentfo lesiyatiko ngema-intji netikwele, namakhilomitha, nakanjalonjalo. Nkulunkulu uliPhakadze, ute sicalo noma siphetfo. Niyabona, U—UPhakadze.

⁸⁵ Manje, nga 1914 umhlaba wonkhe wawumasha uyongena eJalimane emphini yemhlaba, loko kulungile, wonkhe umhlaba uya emphini yemhlaba. Futsi nike nacaphela? Impela bekuyintfo lengakejwayeleki.

⁸⁶ Ngifuna umngani wami lomuhle lohleti lapha, babe weMnaketfu Wood, kutsi kumcacele loku. Niyabona, beba . . . unguFakazi wakaJehova lophendvukile, niyabona.

⁸⁷ Futsi ngako-ke loku, bonkhe bebamasha baya emphini. Niyikhumbula kahle, nga 1914. Manje, akumangalisi yini (khona kanye nje ephepheni i*The Decline of the World's War*, ngingemicukutfu yawo, emcukutfwini wesibili, cishe ekhasini lemashumi lamane nakune) kutsi abati kuze kube ngunamuhla kutsi ngubani lowamisa leyomphi. Kaiser Wilhelm watsi akazange sekakhiphe intfo lenjalo. Kodvwa, masinyane nje, yema futsi akekho lowatito kutsi leni. Bebalwa, naku kuchamuka i . . . ngembili, futsi i . . . bonkhe befika: “Konkhe kwasekuphelile, lemphi yase iphelile.” Futsi besebavele basisayinile sivumelwano sekuthula, babe bangati kutsi kwakwentekeni.

⁸⁸ Manje, kusobala, loko kungatsatsa lusuku noma letimbili kukhipha konkhe loko. Bebangati; kodvwa asesikutame ebhodleleni futsi sishaye tindzawo letiphakeme. KwakunguNkulunkulu lowayimisa, kugcwalisa Livi laKhe! Nayo leyoNgelosi leyayimisa. Leto tiNgelosi letaphuma tiphetse sikhali sekusilaha (Ini?) kubhubhisa umhlaba wonkhe, futsi lenye iNgelosi yatsi, “Ase ume kancane! Ungakwenti loko, sifanele sibeke luphawu letinceku taNkulunkulu wetfu emabuntini ato, kucala.”

⁸⁹ Loko kwakusekudzabukeni nje kwePhentekhosti, emuva nga 1906, 1914, entasi lapho. Bangakhi kini labatiko? Ngabe ukhona ekhatsi lapha umsizi loyiPhentekhosti, lokhumbula letotinsuku emuva lapho? Impela. Ngesikhatsi loko, ngaletotikhatsi takucala, kutsi ngesikhatsi Moya loyiNgcwele asandza kucala kwehla nebantfu bacala kwemukela Moya loNgcwele futsi bakhuluma ngetilimi futsi bakhulekela labagulako nakanjalonjalo, kwacala nje kwenteka, noma emkhatsini waleminyaka lemibili lapha; njengoba nje ikhishwe, liBandla laliphatseka. Ase-ke emaPhentekhostali acala kutsatsa lihlelo, i-Assemblies of God, neChurch of God, nakanjalonjalo, futsi aphambukela kutinkholo-ze tawo njengoba anjalo manje. Ngako ku...Sisekupheleni kwemnyaka, niyabona. Konkhe kutama ndzawonye kwehlele ekugcineni, yonkhe intfo igijima yehlele lapha ekugcineni.

⁹⁰ Manje, kulena, lemene...Niyacaphela, yema nge—ngeLweti tilishumi nakunye, ngensimbi yelishumi nakunye elusukwini; ngenyanga yelishumi nakunye emnyakeni, lusuku lwelishumi nakunye enyageni, nensimbi yelishumi nakunye elusukwini. Niyakhumbula ke loko Jesu lakusho mayelana naloko? “Umuntfu wangena esivinini kuyosebenta ngalesinye sikhatsi, lomunye watfola peni, nalomunye walandzela,” labo kwakubantfu beli-awa lelishumi nakunye. Ngabe bekunjalo na? Nabo lapho, bantfu beli-awa lelishumi nakunye; bekusolo kugodliwe. Manje sekusikhatsi sekutsi bangene, futsi babutsana ngephandle kwalawomaJuda, njengesive. Ahlakateka emhlabeni wonkhe, entasi le e-Iran netindzawo letehlukene lapho bangeke ngisho bati kutsi Jesu bekasemhlabeni, abazange sebati lutfo nangeliThestamenti leLisha noma yini.

⁹¹ Futsi manje bangabuka kuleliphephabhuku i*Look*, ne*Life* kanye nawo, ikhombisa titfombe tawo abuyela emuva. Akakushongo yini Jesu, “Uma nibona umkhiwa uhluma emacembe awo na”? EmaJuda bekasolo angumkhiwa. “Lesi ngulesitukulwane lesingeke sendlule tize letintfo leti tigcwaliseke.” Futsi manje sekavele abuye emuva, sekavele asive, sekavele anemali yawo nemjeka wawo, nayoyonkhe intfo, futsi sebatiwa yi U.N., asive. Sewutintile! Sewulungele! Manje, sewulungele ini? Kubekwa luphawu kwalabatinkhulungwane letilikhulu nemashumi lamane nakune (Manje, sitofika kuloko emzuzwini nje.) a-Israyeli; lawo maJuda, hhayi lesicuku seWall Street lebesihlala njalo senta butotsi futsi sebe nako konkhe lokunye, ngicondze emaJuda sibili, lacacile, emaJuda eliciniso lagcina imiyalo yaNkulunkulu entasi lapho.

⁹² Manje, emaJuda sibili abutsana ePhalentine futsi, loko kanye nje umprofethi lakushito; njengoba Ishmayeli na-Isaka bebabambene ngabhongwane, bahlala njalo balwa, kwabiketelwa kutsi batoba lapho ngelusuku lwekugcina,

futsi nabo bahleli lapho. Ishmayeli khona lapha, futsi cishe ngelibhilidi lelidolobha lapha futsi nango na-Isaka, futsi bobabili (bakaMohamedi nemaJuda) balwisana eveni lelingasilo lemuntfu.

⁹³ Manje kubona kutsi loMlayeto lesiwutfolile uchumene nako yini noma cha. Lona kanye leli-awa Israyeli lasayinwa ngalo kutsi abe sive, kwakungulona kanye lelo-awa, ngelilanga lelifanako, ngenyanga lefanako, yonkhe lenye intfo: Bengise Green's Mill, e-Indiana, ngesikhatsi leyoNgelosi lapho ibonakala kimi futsi yangitfumela ensimini naLoku; emvakwekuba Seyihlangene nami entasi emfuleni futsi yangitjela kutsi kutokwentekani, yase iyangitfuma eminyakeni lelishumi nakunye kamuva ngaleli-awa lelifanako Israyeli lasayinwa ngalo njengesive. Konkhe kuchumene kanye kanye.

⁹⁴ Niyabona, leNgelosi yeNkhosi isemhlabeni manje, niyabona, Iyahambahamba ilungisa yonkhe intfo yekubuya kweNkhosi. Futsi ngutona letiNgelosi letifanako leteva sono ngesikhatsi tehlela eSodoma futsi tatitfole. . . tatsi, "Sitele kutobona kutsi ngabe tinjalo yini vele letintfo, lesitivile."

⁹⁵ Niyakukhumbula loko na? Futsi lenye iNgelosi yinye yaya entasi e. . . (Yinye yahlala na-Abrahama loKhetsiwe.) ISodoma yayisentasi *lapha*, futsi Loti bekaseSodoma, netiNgelosi letimbili tehlela lapho futsi tashumayela kubo futsi takhipha lelo lelincane, licambu laphuma, intfombi ntfo lelele. Niyabona na? Kulungile. (Kodvwa leyo yinye iNgelosi yahlala na-Abraham.) LetiNgelosi leti tashumayela entasi *lapha*, Billy Graham wesimanje kanye nabo, babadvonsa babakhapha.

⁹⁶ Kodvwa leNgelosi leyema na-Abrahama yayifulatselise umhlane wayo ubheke ethendeni, futsi Yatsi, "Abrahama, uphi umkakho, Sara?" Beyati kanjani Yona kutsi lowesifazane ushadile, lowesilisa beakashadile? Futsi Yati kanjani kutsi bekanemfati? Futsi Beyilati kanjani ligama lakhe, ligama lakhe kwakunguSara? Watsi, "Ulathendeni emvakwakho."

⁹⁷ Yatsi, "Yebo-ke, ngakwetsembisa." "Mine" Niyabona kutsi leNgelosi yayingubani. "Ngakwetsembisa. Ngitokuvakashela ngekuya kwesikhatsi semphilo, Sara utoba naloluswane."

⁹⁸ NaSara, ekhatsi ethendeni ngemuva kwaYo, wahlekela ngekhati kuye. Futsi leNgelosi, nemhlane waYo ufulatsele, yatsi, "Uhleke leni Sara?" Niyabona lesibonakaliso Lasiniketa liBandla leliKhetsiwe?

⁹⁹ Niyasibona lesibonakaliso labanaso eSodoma?

¹⁰⁰ Nankho ke lamaklasi akho lamatsatfu abuya phindze, sesibuye ngco kuwo futsi.

¹⁰¹ Sine. . . labafundisi laba labakhulu labambonye lowo mhlaba laphaya. Emvakwekuba Billy Graham sekemukele Moya loNgcwele, akakhonanga kuphumela *lapha*. Leyo yinsimu yakhe

entasi *lapho* futsi uyayibona, futsi Nkulunkulu umbambe lapho. Niyabona na? Nenshumayelo yekuhlakanipha kwengcondvo, lentfo layivako lapha, kodvwa utama kudlukuta iSodoma, utama kudlukuta akhiphe, noma anikete umusa kuleyontfombi ntfo lelele. Niyabona na?

¹⁰² Kodvwa *nangu* Abrahama neliklasi lakhe, futsi Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ke ekubuyeni kweNdvodzana yemuntfu.”

¹⁰³ Niyabona, leto tingelosi titoba lapha emhlabeni tenta intfo lefanako. Niyabona, ngulesosizatfu Billy aya kuBaptisti nalokunjalo kanjalo. Ufane aye! Niyabona, Jack Shuler nawo onkhe lawo madvodza—madvodza lamakhulu ngephandle lapho lehambako... bacali betimvuselelo, bafanele ngoba baya—bayadlukuta bakhiphe. Abakaze bente imimangaliso entasi lapho; lembalwa, njengebantfu bashaywa ngebumphumputse. Kodvwa kushumayela liVangeli kubashaya ngebumphumputse, niyabona, liBhayibheli lisho njalo.

¹⁰⁴ Kodvwa lomfo ngephandle *lapha* wenta letibonakaliso lesi, sibonakaliso lesingetulu kwemvelo, ku-Abrahama nesicuku sakhe, lokuliBandla leliKhetsiwe.

¹⁰⁵ Manje, 1914, umhlaba waya emphini, futsi abakaze babe nekuthula kusukela lapho; kusolo kujikajika kungena nje, kujikajika kungena, kujikajika kungena, futsi benta intfo lefanako noko. Futsi bebentani? “Babamba!” O Nkulunkulu, bani nesihawu! Kubamba leyontfo lenkhulu lengiyibonile embonweni (yonkhe lentfo ita ekubhujisweni), babambe i-athomikhi, babambe timphi kutsi bangatibhubhisi ize lentfo ifike yekuyibhubhisa; aze Israyeli abuye futsi atibutsanise ndzawonye, bese loMlayeto uya ka-Israyeli futsi utobekwa luphawu ngalolophawu lwaMoya loNgcwele. Niyabona, emvakwekuba beTive sebaitelwe ngephandle; bantfu ngenca yeligama laKhe bayobitwa baphume, lekukutsi bayabitwa kulomnyaka khona *lapha*. Bese-ke Israyeli wemukela kuphela uMlayeto weminyaka lemitsatfu netinyanga letisitfupha.

¹⁰⁶ Danyela washo njalo, watsi itobakhona, kutowuba khona, “Kwakunemashumi lasikhombisa... noma—noma iminyaka lesikhombisa leprofethiwe kubo, noko lesalele insindziso yemaJuda.” Watsi, “Mesiya, iNkhosana, lenguKhristu, itofika futsi iprofethe emkhatsini weminyaka lengemashumi lasikhombisa... noma iminyaka lesikhombisa, Uyoncunywa.” Jesu washumayela iminyaka lemitsatfu nehhafu yinye wase uyancunywa, nemhlatjelo wamalanga onkhe wasuswa lowo Danyela lawusho. Kulungile.

¹⁰⁷ Kwase-ke kubanesikhala lesaniketwa ngalesosikhatsi sebeTive, futsi behlela lapha kulomnyaka. Bese-ke kubaneminyaka lemitsatfu lesalela emaJuda. Manje uma siya

kusambulo se 11, sitokutsatsa impela ekugcineni (LiBandla aliveli kuze kube sahluko se 19 seSambulo.), kodvwa kuphela kwaloko, Eliya naMosi bayabuya phindze futsi bashumaye le emaJuda. Emadvodza lamabili lagcotjwe ngalowoMoya, noma mhlawumbe lucobo lwabo, abazange sebafe. Ngako bayababulala futsi bababeka esitaladini lesibitwa ngekutsi yi*Sodoma* lapho iNkhosi yetfu yabetselwa khona, “iJerusalema.” Futsi emvakwetinsuku letintsatfu, leni, kuphila (Umoya wekuPhila) wabuya wangena kubo futsi bakhuphuka, bavuka. Futsi-ke cishe incenye yesitsatfu yemhlaba yashaywa yaba ticucu ngalesosikhatsi. Benta imimangaliso netibonakaliso nemaJuda.

108 Manje nankho ke lawomaJuda lebetela kutowashumayela. Wemhlaba . . .ngeke . . .angeke kuchumise lomunye nalomunye noma babulalane, noma imbubhiso ifike, aze lawomaJuda abuyele entasi kuleyondzawo; lapha kuhleli liBhayibheli lisho kanjalo, wabona tiNgelosi letine. Futsi bukani loko labafanele bakwemukele; bafanele bemukele Moya loNgcwele njengoba bentile.

109 Uma leyoNdvodza leluphondvo lwekubhala kwakunguMoya loNgcwele, (Siyakucaphela lapho, wonkhe umuntfu, ufundza liBhayibheli.) yebo-ke, ngiyo leNgelosi lefanako letako futsi naMoya loNgcwele, “luphawu lwaNkulunkulu lophilako.” Base-Efesu 4:30: “. . .uMoya longcwele waNkulunkulu . . .ubekwe luphawu ngaye kuze kube lusuku lwekuhlengwa kwakho.”

110 Futsi abakwati kwenta lutfo manje aze lawomaJuda abuye. Futsi emavikini lambalwa nje lendlulile babeka yonkhe lentfo ndzawonye esigabeni futsi baba ku U.N. Sekume ngemumo! Sesisekugcineni, yonkhe intfo seyibekwe luphawu manje.

111 Manje, manje bukisisani, kufakazela kutsi bangemaJuda, manje, ngitotsatsa loku:

Yatsi, Ungawulimati umhlaba, kanjalo nelwandle, noma ngusiphi sihlahla, size sibeke luphawu tinceku taNkulunkulu wetfu ebuntini lato.

112 Manje, kufakazela kutsi lesambulo lesi sikahle, bukani naku, livesi le 4:

Futsi ngeva sibalo salabo . . .lababekwa luphawu: futsi lapho kwabekwa luphawu labatinkhulungwane letilikhulu nemashumi lamane nakune bonkhe betive tebantfwana baka-Israyeli.

113 “Ema-Israyeli.” Bakuphi? Sebabutsene nje manje. Balapho etulu balungele, balindze sikhatsi sekubekwa luphawu kutsi site. “Esiveni sakaJuda kwabekwa luphawu tinkhulungwane letilishumi nakubili. Sive sakaRubeni, tinkhulungwane letilishumi nakubili. Sive sakaGadi, tinkhulungwane letilishumi nakubili. Asheri, tinkhulungwane letilishumi nakubili. Neftali, tinkhulungwane letilishumi nakubili.” Futsi kuchubeke kanjalo

njalo, Simeyoni futsi o, i. . . kwehle njalo kuye kaBhenjamini, tive letilishumi nakubili. Lishumi nakubili liphindvwe kalishumi nakubili kukhipha tinkhulungwane letilikhulu nemashumi lamane nakune. Niyabona na? Manje ngulena. . .

114 Manje uma ubuka esahlukweni se 14, umzuzu nje, lapha uyabona:

*Ngase ngiyabuka, futsi buka, liWundlu lime e. . .
intsaba Sinayi, futsi akanye netinkhulungwane
letilikhulu nemashumi lamane nakune, aneligama
leYise libhalwe ebuntini labo.*

115 “INtsaba Sinayi.” LiWundlu selibuyile eluHlwitfweni. Lase liyabuya, njengoba sitsetse kulolobunye busuku, njengoba Josefa acosha bonkhe beTive nakeme ngakubomnakabo, watsi “NginguJosefa, umnakenu!” Futsi-ke besaba.

116 Niyakhumbula emnyakeni welibandla lapho sasinako khona, kutsi bekatobuya nini? Ngisho nalabo lababhoboza tandla taKhe, futsi batotsi, “Utitsetsephi Wena leto tibati tetipikili?”

117 Watsi, “Etandleni tebangani Bami.” Futsi balila. Futsi umndeni ngamunye wehlukhanisa usuka kulomunye nalomunye, futsi bakhala futsi bakhala futsi bakhala, ngoba bebente lobubi lobu. Yena kanye loMesiya wabo, yena loNkulunkulu lucobo. Futsi Utawutsi kubo njengoba nje Asho ku—ku. . . Josefa ku-Israyeli, watsi, “Ningatitfukutseleli, ngoba Nkulunkulu wenta loku kute asindzise imphilo.”

118 “Futsi Nkulunkulu. . .” LiBhayibheli litsi “Nkulunkulu waphumphutsekisa emehlo emaJuda kute beTive babe nelitfuba (tsine, cobolwetfu), kutsi atitsatsele bantfu ngenca yeliGama laKhe, uMlobokati waKhe kubeTive.” O, kuhle! Akunjalalo na? Nako laph’ukhona.

119 Nalo ke lelikhulu lakho nemashumi lamane. . . Manje uma ufuna kubona uMlobokati achamuka emvakwaloko, kukhombisa kutsi letinkhulungwane letilikhulu nemashumi lamane nakune akusuye uMlobokati, chubeka nje ufundze manje uchubeke wehle kusuka esahlukweni se 8 uchubeke; noma, yebo, sahluko se 8; noma livesi le 8, ngicondze kusho loko, kusukela esahlukweni sesi 7. Ake sicale ngelivesi le 9—9, ngoba livesi le 8—8 kubekwa luphawu kwaBhenjamini, tinkhulungwane letilishumi nakubili.

*Emva—Emvakwaloku ngabona, futsi, buka, sicuku
lesikhulu, lesingeke sabalwa ngumuntfu, (Nako
kuta uMlobokati.) wato tonkhe tive, . . . iminden, . . .
bantfu, netilimi, bema embikwesihlalo sebukhosi,
nasembikweliWundlu, bembetse ingubo lemhlophe,
futsi baphetse emasundvu etandleni tabo;*

Base bamemeta ngeliphimbo lelikhulu, batsi, iNsindziso kuNkulunkulu wetfu lohleli etikwesihlalo sebukhosi, nakulo liWundlu.

. . . tonkhe tingelosi tema titungelete sihlalo sebukhosi, futsi khona lapho emalunga lamakhulu netidalwa letine, . . . tawa—tawa ngebuso embikwesihlalo sebukhosi, tase tiyakhuleka kuNkulunkulu,

Titsi, Amen: Tibusiso, . . . inkhatimulo, . . . inhlahanipho, . . . kubonga, . . . kuhlonishwa, . . . emandla, . . . bukhulu, kube kuNkulunkulu wetfu ingunaphakadze naphakadze. Amen.

Futsi lelinye lemalunga lelaphendvula, futsi latsi kimi, Bayini laba labembetse tingubo letimhlophe? futsi bavelaphi bona?

Ngase ngitsi kulo, Mnumzane, nguwe lowatiko. Futsi latsi kimi, Laba ngibo lababuya ekuhluphekeni lokukhulu, futsi bahlante tingubo tabo, futsi batenta tabamhlophe engatini yeliWundlu.

Ngako-ke bona babantfu embikwesihlalo sebukhosi saNkulunkulu, futsi bamkhonta imini nebusuku ethempelini: . . .

[Akucoshwanga etheyiphini—Umhl.] Niyabona na?

¹²⁰ Yini umkakhlo lakwentako? Uyakukhonta endlini. Wena hlala phansi, yena ukunika kudla kwakho, ulungisa timphahla. Niyabona, uyakukhonta emini nasebusuku endlini. Niyabona na? Futsi lona, ngibo betive tonkhe, beTive, lokunguMlobokati, basembikwesihlalo sebukhosi saNkulunkulu, baNaye imini nebusuku. Nonkhe niyakukhumbula lelesikushito, itolo ebusuku futsi sakhuluma ngako na?

. . . futsi loyo lohleti esihlalweni sebukhosi uyohlala emkhatsini wabo.

Abasayulamba nhlobo, kanjalo bangeke basoma nhlobo; kanjalo nelilanga alisayukhanya—khanya kubo, noma ngukuphi kushisa.

Ngoba liWundlu lelisemkhatsini wesihlalo sebukhosi liyobondla, futsi . . . libaholele ekhatsi emitforjeni lephilako yemanti: naNkulunkulu uyotesula . . . tonkhe tinyembeti emehlweni abo.

¹²¹ Manje, natoke tinkhulungwane letilikhulu nemashumi lamane nakune (Israyeli) lolindze kubuya kweNkhosi futsi angeke angene kuze kuphele kucala beTive, bafanele baphele.

¹²² Manje, ngingahle ngisho nje intfo lencane lephatselene nami, ngiyetsemba, ngiyetsemba kutsi nitoyicondza. Ngesikhatsi Lewi Pethrus waseStockholm, eSweden, umengameli jikelele, inhloko

yemasontfo aseFiladelfiya, watfumela emaBhayibheli lasigidzi kulamaJuda lawa, emaThestamenti lamancane. Nginalelinye lawo etulu lapho, sikhumbuto lesincane lesivela kuye. LiJuda sonkhe sikhatsi lifundza licala ngasemuva liye embili, futsi ngako niyati kutsi lulwimi lwabo—lwabo lukanjani. Futsi bebafundza letiNcwadzi leti, futsi batsi, “Yebo-ke, uma loJesu anguMesiya, futsi Ufile neMoya waKhe ubuyile esimeni saMoya, ase siMbone enta sibonakaliso semprofethi, sitawubese ke siyaMkholwa.”

¹²³ Yini kuhleleka lokuphelele nje! Ngacabanga, “Nkhosi, nasi sikhatsi manje. Manje sikhatsi, nasi.” Ngasho ngihamba ngendiza, Billy, nami, Loyce, futsi sahamba.

¹²⁴ Ngangihamba ngayongena eNdiya, futsi ngatsi, “Manje, endleleni yami sengibuya, ngitawutsi shelele khona ngalapha futsi ngimikise uMlayeto wami kumaJuda, futsi ngibatfole ngephandle lapho futsi ngitsi, ‘Ngabe loku kuliciniso yini?’”

¹²⁵ EmaJuda ahlala njalo akholelwa kubaprofethi bawo, sonkhe siyakwati loko. Ngoba Nkulunkulu wabatjela kutsi Mesiya utawuba ngumprofethi, futsi bayakholelwa kubaprofethi babo, futsi Nkulunkulu watsi, “Uma kubakhona umuntfu longumprofethi, umbonisi, futsi uma a...ngitawusebenta naye ngemibono nakanjalonjalo. Futsi—futsi uma lakushoko kwenteka, khona-ke muveni, ngoba nginaye.” Niyabona na? “Kodvwa uma kungafezeki, ningangenelani ke naloyomprofethi, ngoba A—A—Angikho kanye naye. Kodvwa uma kwenteka, loko lakushoko, khona-ke muveni, ngoba Nginaye.” Futsi emaJuda ayakwati loko.

¹²⁶ Futsi ngacabanga, “O, hhe! Bekungeke yini kube kuhle! Ngitawutitfolela nje cishe tinkhulungwane letine noma letisihlanu tawo bese ngima ngephandle lapho, futsi ngibavumele—ngibavumele nje bafundze lelo Bhayibheli bese batsi, ‘Uma lowo kunguMesiya, asiMbone enta sibonakaliso semprofethi.’” Ngatsi, “Kuhleleka lokutawuba ngiko!” Ngaphatsa lithikithi lami esandleni sami, cishe imizuzu lengemashumi lamatsatfu nje ngaphambi kwesikhatsi sekubita kwendiza yase-Arabia. Ngako ngangime ngephandle laphaya eCairo, eGibhithe, futsi ngacabanga, “Akadvunyiswe Nkulunkulu! Ema-aweni lamabili noma ngetulu emaJuda atokwemukela intfo lefanako naleyo labayenta ePhentekhosti, kucinise nje impela njenganoma yini.” Ngacabanga, “Uma ngime lapho futsi ngingabatjela, ‘Hamba utitsatsela sicuku semadvodza ngephandle lapho emkhatsini wenu, futsi niwaletse lapha, nitobona uma asesenguye Mesiya.’ Niyabona, ngitawubese ke ngitsi, ‘Manje, ngenca yaleso sizatfu lesifanako bokhokho benu labamencaba ngaso Mesiya, memukeleni. Phakamisani tandla tenu futsi Utawu...nitokwemukela Moya loNgcwele khona manje.’ Futsi-ke bayovangela umhlaba encenyeni yabo yemhlaba bake nje...uma baLemukela.

Tfolani baholi, unga . . . Shayani nje umuzwa lomkhulu, baholi, ubayekele bakucale.”

¹²⁷ Futsi Lokutsite kwangitsintsa kwatsi, “Ungayi manje, ngoba kusengakabi sikhatsi sako.” Uh-hum. Tive sisengakagcwaliseki kwamanje, niyabona, lusuku lusengakapheli.

“O,” ngacabanga, “loyo bekungimi nje.”

¹²⁸ Ngako-ke ngacala futsi, futsi kwaba kubi kakhulu ngaze ngangasakhoni nje kukumela. Futsi ngaphuma ngaya ngale kwelihhulumba letindiza futsi ngakhotsamisa inhloko yami, ngatsi, “Babe, ngabe Nguwe lolokhuluma nami?”

¹²⁹ Watsi, “Musa kuya ka-Israyeli nyalo, sikhatsi sisengakafiki.” Ngavele ngangena ngekhati nje, ngantjintja lithikithi lami, ngatsatsa lenye indlela futsi, ngahamba ngaleny indlela. Niyabona, ngoba sikhatsi sisengakefiki.

¹³⁰ Kodvwa ngalolunye lwaletinsuku leti uMlayeto utokuya ka-Israyeli, nalokutowuchumisa . . . Nkulunkulu utotfumela kubo Mosi na-Eliya, kuSambulo se 11, futsi batokwenta tibonakaliso netimanga nesibonakaliso saJehova; ngesikhatsi kwebetive sekuphelile, umusa we . . . lusuku lwemusa lutolishiya libandla lebetive, umnyaka wePhentekhostali utosuka. Emahlelo atochubeka ngoba avela lapha nentfombi ntfo lelele (Sitongena kuloko emzuzwaneni nje.), kodvwa batovela kulelokasi.

¹³¹ Kodvwa-ke uma bakwenta, nabenta loko, emaJuda atokwemukela umbabhatiso waMoya loNgcwele futsi kutoba nemvuselelo lapho letomisa amazulu etinsukwini tekutsi, “Lingani!” Batokwenta tonkhe tinhlobo tetibonakaliso nemimangaliso. Bese ke ekugcineni baphatsi bemaRoma . . . EmaJuda anemcebo wemhlaba, futsi—futsi ngako liBandla laseRoma leyiKhatolika litokwephula sivumelwano salo nemaJuda emvakwekuba lentfo lena seyiphelile futsi kutoba . . . (sivumelwano labasisayina emkhatsini wabo), utokwehlela lapho, kulapho-ke la Nkulunkulu atokuma khona njengoba Enta e—etinsukwini takudzala lapho, futsi alwele Israyeli. Batobabulala labaprofethi lababili ekugcineni, futsi batohlala esitaladini, futsi babakhafunele.

¹³² Njengoba bentile nje kulomfundisi wePhentekhostali nemkakhe nebantfwana bakhe lapha emavikini lambalwa lendlulile entasi lapho, nalesisu lesincanyana sacumba saba *ngaka*, salabantfwana, lapho bahamba ngakubo futsi babakhafunele, babayekela bahlala lapho elangeni lelshisako tinsuku letintsatfu noma letine ngephandle kwekubangewaba.

¹³³ Batokwenta intfo lefanako! LiBhayibheli lasho njalo! Batokwenta intfo lefanako lapho. Futsi lapho bakwenta loko, emvakwetinsuku letintsatfu, balele bafile, uMoya wekuPhila utongena kulabo baprofethi lababili futsi batovuka benyukele eNkhatimulweni. Futsi, cishe ngaleso sikhatsi, tichumane

temlilo titocala ke ngalesosikhatsi. Leso sikhatsi sekuphela. Ngulapho ke sekaphelile.

¹³⁴ Kodvwa ngaphambi kwekutsi loko kwenteke, beTive, uMlobokati lokhetsiwe. . . Kutawuba nalabanye benu lohleti etafuleni, ngalokunye kwalokusa loku, lomunye utotsatfwa, lomunye ashiywe. Ekugcineni utawutibuta, “Yin’indzaba kani?” Uyobe ugibele emotweni uhamba, ukhuluma nalotsite, umfati noma indvodza bahleti esihlalweni; ngeke baphendvule, bayobe sebangekho lapho. Utawugijimela emathuneni, kuyoba nalamanye emathuna lavulekile, lamanye ayosolo avalekile nje, “Ngoba bonkhe lalabanye labafile akaphilanga cishe sikhatsi lesingangeminyaka leyinkulungwane.” Khumbulani nje, kuphelile ke ngalesosikhatsi!

¹³⁵ Kuyoba kubuya lokuyimfihlo, akekho lomunye loyokwati uma sekutokwenteka. Siyayalwa kutsi silungele futsi sicaphele. Asati kutsi nguliphi li-awa. Kodvwa, noma ngabe kuyini, asinawukuvimbela nomangukuphi kwaloku emuva *lapha*; ngoba, utawutsi nje Jesu angavela, wonkhe umlindvo uyavuka. Ufile noma uyaphila, akunandzaba!

¹³⁶ Asi—asihlangani Naye kucala, sihlangana tsine lomunye nalomunye kucala. LiBhayibheli latsi, kubase-Efesu, sahluko 5, Latsi, “Ngoba tsine lesiphilako futsi lesisele kute kube sekubuyeni kweNkhosi, entasi lapha, ngeke sibemise noma sibavimbele labo labalele.” Labo labaligugu lababeka luphawu ngengati yabo. . . babeka luphawu bufakazi babo ngengati yabo. “Ngeke sibemise noma sibavimbele labo labalele, ngoba licilongo litokhala.” Lokutsite kutokwenteka, “*lokutsite kweliVangeli kuyokhala,*” kumenyetelwa kwekufika kwaKhe. “Futsi labafile kuKhristu bayovuka kucala. Natsi tsine lesiphilako lesisele siyontjintjwa.” Utsi umile, bese uva luntjintjo lolutsite lufika: tinwele letimphunga tiphume, kushwaphana kuwe, uguculwe ngesikhashana, ngekuwabita kweliso. Futsi siyohlangana nalesibatsandzako kucala: “Nanguya Make, Babe, nanguya bhululu wami. O, Haleluya, sikulungele! Futsi-ke, kanye nalabo lebebafile,” kusho umBhalo, “siyohlwitfwa emoyeni kuyohlangabeta iNkhosi.” Luhlelo lwekuBuya.

¹³⁷ O, kubona loyobabe wami lomdzala! O, hhe! Ngibone labo labatsandzekako bakadzeni labahambe ekuKholweni ngaleya, kuyohlangana nabo. Sibone bumandzi baNkulunkulu, sati kutsi uma sihlangana naYe kucala siyotibuta, “Ngabe Make bekakuko na? Ngabe—ngabe Make ugcine aphumelele na? Sishumayele kamatima, si—sitamile. Ngabe bekalapha yini? Ngabe Malume Joe ukhona lapha? Ngabe—ngabe lobhuti ukhona na? Ngabe *S’ban-bani?*” Niyabona na? “Nkhosi, siyaKutsandza, siyaKutsandza, kodvwa. . .” Kwekucala sitohlangana tsine sodvwa lomunye nalomunye! O—o—o! Akukho kutibuta mayelana nako, sonkhe sikhona lapho.

138 Akumangalisi bema futsi batsi, “Amen, inkhatimulo, nenhlakanipho, nekuhlonipheka, nemandla, nebukhulu.”

139 Emalunga langemashumi lamabili nalamane akhumula imichele yawo futsi awela emhlabatsini kanjalo, onkhe alala phansi emhlabatsini ase akhuleka kuYe.

140 Ngalolunye lwaletinsuku leti sitokuma ngesheya kwalomhlaba, ngaleya, indingilizi yalomhlaba, ngephandle le ndzawanatsite emkhatsini; futsi ngeke sibeseZulwini noko, sitohlwifwa kuyohlangana naYe emoyeni.

141 Ngesikhatsi Rebheka ancuma, masinyane, ancuma kutsi bekatohamba na-Eliyeza agibele likamela kuyohlangana naJakobe . . . noma ahlangane na-Isaka lokwakungumyeni wakhe lebekatoshada naye, bekangakaze ambone, ati kutsi Nkulunkulu bekamhola. Indvodzana yaJakobe, noma . . . Isaka bekasendleleni yakhe leya ngephandle ensimini ngekuphola kwentsambama. Khumbula, kwakusikhatsi sakusihlwa. NaRebheka bekagibele likamela. Eliyeza watsi, “Nango eta manje.” NaRebheka wagcuma wehla ekameleni, wadvonsa iveyili wambonya buso bakhe. Lowesifazane bekangakaze ake ambone lowesilisa. Beningati . . . Lowo kwakungumyeni wakhe, kodvwa bekangakaze ambone. Bekatohlangana naye ngekukholwa. (Angati kutsi Ubukeka kanjani, kodvwa, o, uma sengiMbona!) Ngephandle lapho ngesikhatsi ambona, kwakulutsandvo lapho nicala nje kubonana. Futsi lowesilisa bekangakaze ambone lowesifazane, ngako wambona, lutsandvo bacala nje kubonana. Futsi naba beta kutohlangana emasimini lomunye nalomunye. Futsi lowesilisa wamtsatsa lowesifazane wamngenisa kutsi abesembusweni wababe wakhe ngalapha futsi wamshada.

142 Nguleyo indlela liBandla lelitohlwitselwa emoyeni ngayo, ekhatsi emoyeni, bese lihlangana neNkhosi emgwacweni Wayo lowehlako. O, kuyoba yindzaba yelutsandvo lenjani pho, lutsandvo ekubonaneni kwekucala! Futsi uma sima lapho etikwetindingilizi talomhlaba futsi sihlabele leto tingoma tekuhlengwa, o, hhe! Siyohlabela kanjani futsi siMdumise ngekwetfu . . . umusa lohlengako Lasinike wona. Lapho tiNgelosi tiyombonya tinhlangotsi teti—tindingilizi temhlaba netinhloko tato tikhotseme, tingati nekutsi sikhuluma ngani. Leto tiNgelosi atizange setilahleke, ngeke tati kutsi kusho kutsini kusindziswa. Ngitsi tsine lebesilahlekile, kwakungitsi. Sitocondza ke kutsi kuyintfo lembi kanjani lebekwe embikwetfu, futsi Wasihlenga ngeNgati yaKhe, kuto tonkhe tihlobo, tilimi, nesive. Kuyoba lusuku lolunjani lwentfokoto lekuyoba ngilo!

143 Ngiyayitsandza leyongoma, leyatsi:

Kutawuba nekuhlangana emoyeni,
Likusasa, lelimnandzi khona masinyane;

Ngitohlangana nawe futsi ngikubingelele
 nawe khona ngale
 Kulelakhaya ngale kwesibhakabhaka;
 Kuhlabela lokunje lenake nakuva, lokwake
 kweviwa tindlebe letifako,
 Kuyoba kuhle kakhulu, ngiyamemetela!
 Lapho iNdvodzana yaNkulunkulu lucobo,
 Iyobe iNgulehamba embili
 Kulokuhlangana emoyeni. (O!)
 Nivile ngaMosi lomncane ehlashaneni
 lemabhuma,
 Nivile ngaDavide longesabi nesidubulelo
 sakhe;
 Nivile ngendzaba lecocwa ngaJosefa
 lophuphako,
 NangaDanyela nemabhubesi lesivame
 kuhlabela ngayo.
 O, kodvwa kunalabanengi, labanengi labanye
 eBhayibhelini,
 Futsi ngiyalangatelela kuhlanguana nabo
 bonkhe, ngiyamemetela! (Kunjalo!)
 Futsi kuyoba yinjabulo lenjani uma sihlanguana
 nabo
 Kuloko kuhlanguana emoyeni. (Ngilindzele
 lolosuku!)

¹⁴⁴ Nako kuta tinkhulungwane letilikhulu nemashumi lamane
 nakune, titokwemukela liVangeli emvakwekuba tsine...
 ngeke sikhone kuLemukela ngesikhatsi lesifanako kuKhanya
 kusakhanya kubeTive. EmaJuda ayaLiphika futsi ayaLifihla.
 Manje, uma kuKhanya...beTive ahlwifwa, bese-ke uMoya
 wehlela etikwalalababili kuniketa bufakazi kubo, bese ke
 emaJuda ayaLemukela, lokutinkhulungwane letilikhulu
 nemashumi lamane nakune etive letilahlekile taka-Israyeli
 atotfolo liVangeli; futsi uMlobokati utawube sekatssetfwe.

¹⁴⁵ Manje, nato ke “tintfombi ntfo letilishumi.” Asesishaye
 Matewu wema 21, khona masinyane. Niyabona, sisenesikhatsi
 lesincane impela. O, ngiyalitsandza liBhayibheli.

Uma ngitsatsa luvakasho lwami eZulwini,
 Loko kuyoba luhambo loluhle kanjani pho;
 Kuva emakhonsathi ngaseKhorasini
 lasezulwini,
 Futsi emagede ebami...buso beMsindzisi
 wami ngiyobubona;
 Sihleli phansi elusentseni lwemfula,
 Ngaphansi kwemtfunti weSihlahla lesihlala
 siluhlata njalo;
 Ngifuna kucitsa luvakasho lwami eZulwini,
 Ungeke yini watsatsa lakho kanye nami?

146 Manje, e—eNcwadzini ya—yaMatewu loNgcwele, ngikholwa kutsi sahluko sema 25, ngiyakholwa. Ngitsite ema 21, angikasho na? Benginako kubhalwe phansi lapha ema 21, kodvwa loko kuliphutsa. Sema 25. Kungibite kutsi ngisheshe manje ekuseni, bengi . . . ngivuke ngidziniwe, futsi sekwephutekile futsi—futsi be—bengiphutfuma. Bengibhalabhala imiBhalo letsite, ngase ngibhala ema 21 kantsi kunge—kungema 25.

Khona-ke umbuso welizulu utawufananiswa netintfombi ntfo letilishumi, letatsatsa tibane tato, futsi taphuma kuyohlangabeta umyeni.

147 Manje:

Futsi letisihlanu tato tatihlakaniphile, naletisihlanu tatitiwula.

Futsi leto lebetitiwula tatsatsa tibane tato, futsi tangawatsatsi emafutsa kanye nato:

Kodvwa letihlakaniphile taphatsa emafutsa etitjeni tato kanye netibane tato.

Lapho umyeni asaphutile (loko kungaleminyaka yelibandla), tona . . . tetela futsi talala.

148 Yonkhe indlela kwehle, totimbili tonkhe tafa, tetela futsi talala, niyabona, njengoba tehla tendlula lapho. Manje, atikalahleki, kodvwa nje “tetela futsi talala.” Tilindzile, niyabona. Abashongo kutsi tatifile, kodvwa “tiyetela futsi tilele.” Niyabona na?

Kepha ekhatsi nebusuku kwaba nekumemeta lokwentiwa, Bukani, umyeni uyeta; phumani niyomhlangabeta.

Futsi tonkhe leto tintfombi ntfo tavuka, futsi takhanyisa tibane tato.

Naleletitiwula tatsi—tatsi kuleletihlakaniphile, Sipheni emafutseni enu; ngoba tibane tetfu seticishile.

Kodvwa leletihlakaniphile taphendvula, titsi, Angeke kulunge; funa angaseneli tsine kanye nani: kodvwa hambani noko niye kulabo labatsengisako, nititsengele nine. (Ngiyacolisa.)

Futsi lapho tisehambile kuyotsenga, wefika umyeni; futsi leto lebetilungele tangena ngekhati kanye naye emshadweni: nemnyango wawalwa.

Kamuva teta naleletinye tintfombi ntfo, tatsi, Nkhosi, Nkhosi, sivulele. (Manje, niyabona, kwakungesibo labangakholwa, bebabantfu labalungile.) . . . sivulele.

Kodvwa imphendvulo . . . Kodvwa waphendvula futsi watsi, Ngicinisile Ngitsi kini, Anginati.

Bukisisani-ke, ngoba anilwati lusuku kanjalo neli-awa lelo iNdvodzana yemuntfu letokuta ngalo.

149 Manje tintfombi ntfo “letihlakaniphile” letisihlanu. Manje, *emafutsa* eBhayibhelini afanekisa “Moya loyiNgcwele.” Sonkhe siyakwati loko. Kungako sigcoba labagulako ngemafutsa, futsi emafutsa afanekisa Moya loyiNgcwele. Ngako leletihlakaniphile tatineMafutsa etibaneni tato, lokwakunguMoya loyiNgcwele, ngako tatilungele kungena eSidlweni sakusihlwa seMshado. Futsi singabuyela emuva ku—ku—kuHezekhiya 9, nakanjalonjalo, futsi sikhipe futsi sikhombise, kodvwa nginaleminye cishe imiBhalo lelishumi nesihlanu lebhawwe lapha. Ngako emafutsa afanek-... Ngikholwa kutsi sesibe nako eklasini letfu kuleliviki, kutsi *emafutsa* ayini, afanekisa “Moya loyiNgcwele.” Sonkhe siyakwati loko.

150 Manje bukisisani, bona...bobabili beba “tintfombi ntfo.” Manje ake ngitfole loku. Lapha, ake sitsatse leti letimbili lapha. *Lena* yintfombi ntfo *nalena* yintfombi ntfo, *lena* bekuyintfombi ntfo lesiwula *nalena* bekuyintfombi ntfo lehlakaniphile, kodvwa bobabili batintfombi ntfo.

151 Manje uma utsatsa lelogama *intfombi ntfo* futsi wehle nalo, lisho kutsi—lisho kutsi “kungcwele, kuhlantekile, kungcwelisiwe.” Leligama lelitsi *lokungcwelisiwe* livela egameni lelitsi “kungcwelisiwe,” lokusho kutsi, “kuhlantekile.” Njengaleligama lesiHebheru...Manje, lelo ligama lesiGrikhi, *kungcwelisa* kusho “kuhlanteka.” Manje, leligama lesiHebheru kwentiwa kube “ngcwele.” Niyabona na? Futsi letfu “kuhlanteka.” Manje, batsatsa lamagama lamatsatfu, njengeligama ngalinye linenchazelo lefanako kodvwa likhulunywa ngekwehluka, njengale—leligama lelitsi “kuhlanteka, lokungcwele, lokungcwelisiwe,” onkhe lalamatsatfu ligama lelifanako.

152 Njengatsi besitokhuluma ligama njengalelitsi *inja*. Ngingatsi, “inja,” leso siNgisi. Uma bengingatsi *inja* ngesiJalimane, Fred, kutsiwa “hund.” Ngabe kunjalo na? Mnaketfu Norman, uma ngitsi *inja* ngeSpanishi, yi “ajo.” *Ajo*, *Hund*, kanye ne *inja* konkhe kuyinja kitsi, niyabona. Uyabona, kuka—kukanjalo nje, kuvakalisa.

153 Ngako-ke, ligama lesiGrikhi lelisho *kuhlanteka* ku “ngcwelisa,” ligama lesiHebheru kuba “ngcwele.” Ngcwele, kuhlanteka, nekungcwelisa, konkhe kuligama lelifanako. Ngako leli kwakungesilo lelenyanyekako, libandla lelingcolile; kwakungulelingcwelisiwe, libandla lelihlantekile, “*tintfombi ntfo* letilishumi taphuma kuyohlangabeta uMyeni.” Kusho kutsini loko? Onkhe lamabandla lawa. Hhayi...manje, hhayi phansi *lapha* kumRoma; kodvwa phansi kumahlelo, emaNikhola. IBaptisti ishmayela ngekuBuya kweSibili kwaKhristu; iMethodist ishmayela kuBuya kweSibili kwaKhristu; iPresbyterian ishmayela kuBuya kweSibili kwaKhristu; emaNazari ashumayela kuBuya kweSibili

kwaKhristu; iPilgrim Holiness ishumayela kuBuya kweSibili kwaKhristu. Kunjalo na? “Tonkhe taphuma kuyohlangabeta uMyeni.” Manje ni—niyakhumbula kutsi ngulowo nalowo bekasendleleni yakhe kuyohlangabeta u—uMyeni. Manje, uma Nkulunkulu ahlonipha loko kuphela, khona-ke Ufanele, abatsatse nabo.

154 Kodvwa niyayikhumbula intfo lefanako, kutsi kanjani lomfanekiso ngalolobunye busuku, ngesikhatsi Nkulunkulu akhuluma natsi emnyakeni welibandla futsi washo kutsi “Bhalamu, imfundziso yaBhalamu.” Manje, naku kume Bhalamu, lokwakungulesihle, lesikhulu lesibanti sive lesihlekile. Futsi bebangemakholwa lakholelwa kuNkulunkulu, ngoba buka kutsi Bhalakhi wentani ngesikhatsi efika . . . Bhalamu, njalo. Wanikela wona kanye nje umhlatjelo kuye loNkulunkulu Israyeli bekanikele kuye, Nkulunkulu wa-Israyeli, Jehova. Futsi wenta ama-altari lasikhombisa. Sikhombisa siyinombolo lephelele yaNkulunkulu.

155 “Wasebenta tinsuku letisitfupha, kwatsi ngelwesikhombisa Waphumula,” loko kuphelele, niyabona, sikhombisa. Tinsuku letisitfupha Usebentile lamhlabeni. Iminyaka letinkhulungwane letimbili yekucala, wabhujiswa ngemanti; yesibili iminyaka letinkhulungwane letimbili, Khristu uyafika; futsi leti tinkhulungwane letimbili tesitsatfu manje. Njalo ekupheleni kwato tonkhe tinkhulungwane letimbili, kwenteka lokutsite, umhlaba uyatanyatanyiswa futsi. Eminyakeni letinkhulungwane letisitfupha, Wakha umhlaba; iminyaka letinkhulungwane letisitfupha libandla lisebenta ngalokumelene nemhlaba; futsi lenkhulungwane yesikhombisa nguleyo minyaka leyinkhulungwane yekubusa kweminyaka leyinkhulungwane. Niyakucondza manje?

156 Manje, libandla linemiNyaka leSikhombisa yeliBandla, futsi. Nkulunkulu . . . Futsi leyo yinombolo legcwele yeminyaka yelibandla, nguloko kuphela, sikhombisa. *Sikhombisa* siyinombolo yaNkulunkulu legcwele. Iminyaka leSikhombisa yeliBandla, iminyaka letinkhulungwane letisikhombisa yekudala, yonkhe intfo isebenta esikhombiseni.

157 Manje, nato ke letintfombi ntfo taphuma kuyoMhlangabeta. Neleti le “titiwula” tintfombi ntfo, manje, tatite eMafutsa esibaneni sato, kodvwa tatinayoyonkhe lenye intfo: tatihlantekile, tatikholelwa kuKhristu; tishumayela leLivi lebetilikholwa, lihlelo lalitivumela kutsi tishumaye, tatishumayela loko, kuBuya kweSibili, uMhlatjelo, Kubuyisana. Tiyakholwa. Uke nje uphotsane etulu nesifundziswa lesihle seBaptisti ngalesinye sikhatsi, (huh) kuncono wati nje kutsi ukhuluma ngani, uh-huh, betati.

158 Kodvwa, niyabona, “Kusondzelene kakhulu,” kwasho Matewu wema 24, Matewu 24:24; yifundze masinyane nje.

Jesu washo kutsi kuletinsuku leti tekugcina lemimoya lemibili iyosondzelana kakhulu ize idukise nalalabaKhetsiwe uma bekungenteka. Itosondzela kakhulu itoshwila lamaPhentekhostali kungabi yindzaba yemuntfu. Impela! Manje, Matewu 24:24, ukhona umuntfu loyiphetse? Angikayitfoli khona lapho. Uyitfolile lapho, dzadze, noma labanye benu? Matewu wema 24. Uyitfolile, Ben? Kulungile, yifundze.

[Lomunye dzadze uyafundza: *Ngoba kuyovela emaKhristu emanga, boKhristu bemanga—bemanga,—Umhl.] BoKhristu bemanga! [nebaprofethi bemanga,] Baprofethi bemanga! [futsi bayokhombisa tibonakaliso letinkhulu netimanga; kuze kutsi, uma bekungenteka, bayokhohlisa nalalabakhetsiwe.]*

¹⁵⁹ Nako laph'ukhona. Manje, yini leyovela na? Kuyovela boKhristu bemanga, bantfu bemanga batsi, “Mine ngiwaKhristu.” Baprofethi bemanga, batsi: “Mine nginguloku futsi ngingulokwa.” Futsi bayocishe badukise nalalabaKhetsiwe uma bekungenteka. Futsi kunayinye kuphela indlela longake usindzise ngayo, leyo kunangabe wakhethwa ngaphambi kwekusekelwa kwemhlaba; lokukutsi, labaKhetsiwe, ngekwatiwa ngaphambili, ligama lakho lafakwa eNcwadzini emuva lapho. “Tibonakaliso letinkhulu!”

¹⁶⁰ Manje bukani lamabandla lamabili. O, kube benginga... kube bekunendlela letsite lebengingayenta nje kutsi labantfu baLibone. Kuvele nje kushise umphefumulo wami! Leli... lamabandla *lawa* ahlobe nje njengoba *naleli* lelinye linjalo; uma onkhe atintfombi ntfo, onkhe atintfombi ntfo, ahlantekile nje *njengoba*. Umehluko kuphela kwaku—kwakungulaMafutsa esibaneni, Moya loNgcwele. Futsi naMoya loNgcwele, uma Asekhatsi lapho, Uveta lona kanye luhlobo lwemlilo Lekalwenta ePhentekhosti. Kodvwa atinawo umlilo, kute eMafutsa esibaneni sabo. Banelibandla lemsimeto, libandla lemsimeto nje—nje ngangoba lingakhona, imigubho lemihle (akukho lokumelene naloko), tivumokholo letinganyakatisa nembeza wakho, netingoma letifana nekuhlabela kwetiNgelosi. Futsi ti... utawu... faka umuno kuyakho... emphilweni yawo, bewungeke ukwente. Kepha noko loko solo kuliphutsa! Akusiko... ku—kuyincenye yaKo, kodvwa hhayi *konkhe* kwaKo. Nguloko loluhlobo loluphutselwa luHlwitfo. Niyabona? Bona nje ba...

¹⁶¹ Manje bukisisani. Nangu Mowabi eta entasi. Ngitoyitsatsa khona lapha kute nikhone kuyibona. Nangu Mowabi, inhlango lenkhulu, ngitawubeka lapha “*kve*” nhlango; nangu Israyeli, lo “ngenayo” inhlango. Nangu Mowabi, abeka lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa ema-altari; Israyeli bekanelekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa ema-

altari. Kulungile. Mowabi etulu lapha ubeke yekucala, yesibili, yesitsatfu, yesine, yesihlanu, yesitfupha, yesikhombisa tinkunzi; Israyeli, yekucala, yesibili, yesitsatfu, yesine, yesihlanu, yesitfupha, yesikhombisa tinkunzi. Kulungile. Mowabi watsi, “Kuyofika sikhatsi lapho kutoba khona umuntfu (Khristu) lofika emhlabeni, ngako Uyoba liWundlu laNkulunkulu lelisusa tono telive, sitobeka lasikhombisa” (ini?) “emawundlu kule-altari lena”; Israyeli watsi, “Loko kunjalo impela, emawundlu lasikhombisa e-altari.” Niyabona na?

¹⁶² Manje, khona ekucaleni nje, Khayini wabeka li-altari, wenta umhlatjelo, wakhonta, wenta yonkhe intfo Abela layentile, ngephandle... (O, Kwemukele!)... ngephandle kwesambulo saNkulunkulu, ngesikhatsi, lonkhe liBandla lakhelwe kuleso sambulo. Jesu washo njalo, “Etikwalelidvwala Ngitawulakha liBandla Lami.” Liciniso lelembulwe ngekwakaMoya lebuNkulunkulu lobuphakeme baJesu Khristu, “Kulelidvwala Ngitawulakha liBandla Lami.”

¹⁶³ Manje, uma Nkulunkulu ahlonipha emasiko enu nje kuphela, imikhuba yenu, njengemaMethodisti, emaBaptisti, emaPhentekhostali, nakanjalonjalo, uma Abheke loko kuphela nje kini kutsi nikwente, kushumayela kuBuya kweSibili nato tonkhe leti letinye tintfo (loko, kukwemBhalo mbamba), njengoba iBaptisti, iPresbyterian, nakanjalonjalo yenta, khonke Nkulunkulu ubophelelekile kutsi abatsatse bobabili ngoba nguloko kuphela Lakudzingako. Kodvwa, niyabona, ngephandle kwesambulo, *nayo* intfombi ntfo lelele; *nayi* intfombi ntfo lehlakaniiphile. Bebayinhlango, sive lesikhulu.

¹⁶⁴ Sifundzile ngalolobunye busuku, lapho Kutsite, “Labantfu laba ngeke babeyinhlango, bayoba tinzulane eveni, bahlala emathendeni, baphuyile, batfobekile.” Kodvwa watsi, “Ungetami kubacalekisa, ngoba nginabo.” Manje bukisisani! Labantfu laba bakholelwa emasikweni lafanako lebebakholelwa kuwo laba, futsi bakhonta Nkulunkulu lofanako. Niyabona na? Kodvwa bebete tibonakaliso netimanga lebetibalandzela! Israyeli bekaneNyoka yeliTfusi, liDvwala lelিশayiwe, injabulo yeNkhosi, kuphilisa kwaNkulunkulu, baprofethi, yonkhe intfo phansi *lapha*. Futsi bona bebete, bebanalelisiko ngephandle—ngephandle kwesibusiso, eMafutsa.

¹⁶⁵ Intfo lefanako nentfombi ntfo lelele nentfombi ntfo lehlakaniiphile, bobabili bebantfu labangwelisiwe. Kodvwa *lena* yayineMafutsa. Futsi *lena* yayite eMafutsa, ngako batsi, “Siyafana njengani.” Loko ku... Akekho kitsi lokahle, macondzana naloko. “Ngani, niscuku sebagiciki labangwele!” Yebo-ke, loko kukahle, uh-huh, loko kulungile. Akekho kitsi lokahle, sonkhe sonile futsi sisilelwe yinkhatimulo yaNkulunkulu. Kodvwa indlela lekuphela longake uKwati ngayo, akusiko ngekujoyina lisontfo, akusiko ngekutama kuphila kahle, kodvwa kungesikhatsi wemukela Khristu.

Akusiko lelengekuphilako; nguloko Lebekangiko. Akusiko lelengekiko; kunguloko Langiko. Waba ngimi kute mine, ngemusa waKhe, ngibe nguYe, indvodzana yaNkulunkulu. Niyakubona na?

¹⁶⁶ Manje, intfombi ntfo lelele, nentfombi ntfo lehlakaniphile leneMafutsa esibaneni sayo. Manje, kusenjalo nje, kwefika umsindvo, “Bukani, uMyeni uyeta, phumani niyoMhlangabeta!” Futsi tavuka. Kodvwa ngesikhatsi tenta, *lena* yayikhona kungena ngoba tatineMafutsa esibaneni. Nguloko lokwaba ngumehluko.

¹⁶⁷ *Lena* yayingeke ikhone kungena, lapho kwakute eMafutsa esibaneni; tabuyela emuva kuyokhuleka, kutfolo Moya loNgcwele. Kodvwa, ngesikhatsi tisehambile, kwase kuphele konkhe. Emahlelo atsi, “Yebo-ke, mhlawumbe besisephutseni. Mhlawumbe kuncono sibuyele emuva, siyofuna umbhabhatiso waMoya loNgcwele.” Nguloko labetama kukwenta manje. Nikucaphelile loko? EmaPresbyterian...Bamba itheyiphu yakho umzuzu, angifuni kubita leligama leli. [Akucoshwanga etheyiphini—Umhl.]...?. . .uMyeni wefika. Futsi, yebo-ke, kusondzele kangakanani ke kubuya kwaKhe, nangabe bahamba manje bayotama kutsenga! Kulungile, vula itheyiphu yakho, Gene. Manje, niyakutfolo na? “Ngesikhatsi basehambile bayotsenga,” batama kutsenga manje, onkhe emasontfo atama kuba nemvuselelo, imvuselelo; itama kubuyela emuva.

¹⁶⁸ Manje, ngisho nakuDkt. Billy Graham, lobhale ku*Herald of Faith*, niyibonile, levela eChicago, futsi watsi “Ngeke sedzelele umnyakato wePhentekhostali.” Niyabona na? “Ngeke sikhone...-dzelele bona, ngoba babe nalabanengi labaphendvukile esikhatsini lesingangemnyaka kunawo onkhe lalamanye emabandla ahlanganiswe ndzawonye.”

¹⁶⁹ Ngulowo kanye lomlilo lovutsako, ukunyakatisa, uhlunga, uphonsa inethi ekhatsi futsi udvonsa. Futsi uma uphonsa inethi...Jesu watsi, “UMbuso waNkulunkulu ufana nemuntfu lowahamba waphonsa inethi elwandle, futsi ngesikhatsi advonsa, bekanetimfudvu temanti, tinyoka, ticoco, emasephenti, yonkhe lenye intfo, kodvwa bekanato netinhlanti, futsi.” Nguloko lokwentiwa ngumlayeto wePhentekhostali, utsanyela umhlaba; kuyiphonsa ekhatsi uphindze udvonse, sitfolo emafudvu emanti, ema-khrowfishi, ema-khrowdedi, bomantjikitane, tinja-temanti, tinyoni letihlambako, nayoyonkhe lenye intfo ekhatsi lapho. Kodvwa kuyini, kukhona netinhlanti lapho, futsi. Nguleto letiteNkhosi.

¹⁷⁰ Kulungile, kini labanye nine bazalwane lenikholwa ngumtsetfo kuletheyiphu, ningatsandza kuyishisa: Tacala nini kuba tinhlanti? Ngesikhatsi inethi itigola na? Betitinhlangi kwasekucaleni! Kunjalo. Takhetfwa kusukela ekusekelweni kwemhlaba! Kutsi nje betisengakasetjentiswa yiNkhosi.

171 Leso sicoco sakho. Utsatsa sicoco lesidzala bese usiphonsa etulu elusentseni, sivele “chwi, chwi” sibuyele emuva emantini.

172 Naleyo khrowfishi lendzala lehleli lapho, itsi, “Aha, lesi sicuku nje sebagiciki labangwele.” Nayo ihamba ibuyela emuva, “Ah—ah—ah—ah—ah. O, cha!” Ibuyela ngco eludzakeni kamatima ngangoba ingakhona. Kunjalo.

173 Lenyoka lendzala lehaza lapho kancanyana nje, “Ngikholwa kutsi tinsuku temimangaliso selwendlulile, Dokotela *S'bani-bani* na*Sibani-bani* wangitjela.” Watsi, “Ah—ah—ah—ah—ah—ah—ah, angeke ungikhohlise mine!” Nayo ishona, khona lapho futsi, niyabona.

174 Yinyoka, kwekucala nje! Sicoco, kwekucala nje! Pawula watsi eBhayibhelini, ngalolohlobo, watsi, “Baphumile kitsi ngoba bebangesibo betfu kwekucala nje.” Niyabona na? Uhm! Kulungile, intfombi ntfo lesiwula.

175 Intfombi ntfo lehlakaniphile leneMafutsa esibaneni sayo, iyatilungiselela.

176 Manje, “ngesikhatsi isehambile kuyotfola eMafutsa,” nguloko labetama kukwenta khona manje. Lamabandla lawa lamakhulu abuvangeli, etama kutfola letintfo letinkhulu, niyati, futsi ente...buyelani emuva eBhayibhelini, emuva, “sidzinga Sibusiso sePhentekhosti.” Leni, ungacabanga nje kutsi hloboluni lwenkonzo labatoba nayo, niyabona. Ngeke befike entasi lapho futsi bone lopendi wabo wetingalo, nako konkhe loko. O, cha. Ngeke batiyekele leto emakolishi netinhlango netintfo letinjalo. Kubambelela eveni njenga-Esawu, ngakulesinye sandla, etama kubamba Nkulunkulu ngakulesinye. Angeke ukwente. Angeke ukhone kuba ngumKhristu lonemasoli, uyati, ubuke Nkulunkulu nelive futsi. Ufanele utinte eKhalvari, uhlale lapho naLoko.

177 Manje, kodwa nabo bashona, futsi batama kubuyela emuva. Futsi khumbulani kutsi sisondzele kangakanani! Ngasosona lesosikhatsi lebaya kuyotsenga ngaso, ngulapho la uMyeni efika khona.

178 O, Mnaketfu Stricker, sisedvute nalapho! Sisedvute kakhulu naseKhaya. O, ngalokunye kwalokusa loku:

Licilongo leNkhosi liyokhala, nesikhatsi
 siyobe sesiphelile,
 Nekusa lokusa Phakadze, kukhanya
 kungenamafu;
 Lapho labasindzisiwe baKhe emhlabeni
 bayobutsanela Ekhaya labo ngale
 kwesibhakabhaka,
 (Sikhatsi lekuyoba ngiso pho!)

179 Ya, intfombi ntfo lelele. Itawu...Lentfombi ntfo lelele manje, nifuna kwati kutsi kutokwentekani ngayo. Ngabe

nguloko na? Intfo yinye lengifuna kuyichaza. Kutokwentekani kulamabandla lawa? Kutokwentekani kulabantfu laba laba yincenye yendlela naKhristu, futsi labangentanga, noma labangahambanga yonkhe indlela naKhristu?

¹⁸⁰ Manje kubaseRoma, ngiyakholwa, 2:22, liBhayibheli latsi, Pawula watsi, “Uma uMoya waNkulunkulu ungekho kuwe, awusuye waNkulunkulu.” Uwenhlangano kodvwa hhayi kuNkulunkulu. Uma uMoya waNkulunkulu ungekho kuwe, awusuye waNkulunkulu. Niyabona. Ufanele ubeneMoya waNkulunkulu kute ube waNkulunkulu. Impela!

¹⁸¹ Kulungile, mnumzane, “kuHlupheka loKukhulu.” Manje, manje uma wena...Batodzingeka bendlule...Manje, niyakhumbula, Watsi...Manje ake ngitfole lokunye kwaloko, “Baphonswa ebunmyameni lobungephandle, futsi kuyoba nekulila, nekukhala, nekugedla kwematinyo.” Kulungile, loko kuHlupheka loKukhulu. Akunjalo na? KuHlupheka loKukhulu! Manje, emvakwalokuHlupheka, labo bantfu... .

¹⁸² Manje, ake ngikubambe futsi lapha, kuyinsali. Manje bukani! *Nasi* sicephu setimphahla. Kulungile, lodzadze uyasibeka *kanjena*. Manje utotentela lokutsite, niyati, luhlobo lolutsite lwesembatfo. Manje, loku ngikokonkhe kwale—kwaletimphahla lanato. Manje, konkhe nalokuncane kwako luhlobo lolufanako lwetimphahla. Loko kunjalo na?

¹⁸³ Bobabili bebatintfombi ntfo. Niyabona na? Kulungile. Bebanekukholwa kuKhristu, simo sekumesaba nkulunkulu, baya esontfweni, benta tintfo letinhle, lutsandvo, akukho lokwakungashiwo lokumelene nemisebenti yabo netintfo. “Ngiyayati imisebenti yakho,” Washo kuwowonkhe umnyaka. “Ngiyayati imisebenti yakho, kodvwa usashoda.” Niyabona na?

¹⁸⁴ Manje, ngesikhatsi wesifazane... uyancuma engcondvweni yakhe kutsi unayiphi indlela yephehthini lapha, futsi uyancuma engcondvweni yakhe kutsi utoyijuba kanjani lephehthini, kutsi itojutjwa kuphi. Ngabe kunjalo na? Yebo-ke, utfolo loko lacabanga kutsi yincenye leyenele nalenhle kakhulu yale—yalephehthini. Ngabe kunjalo? Ngoba ngito tonkhe timphahla letifanako, kodvwa uyibeka *kanjena* mhlawumbe noma *kanjalo*, uyibeka phansi. Bese-ke utsatsa sikelo sakehe futsi ayijube. Manje, loko lokusalako kubitwa ngekutsi “yinsali.” Kulungile. Manje, iyini lephehthini? Yayatiwa kanjani? Ngayinye... lendzawo lodzadze lakhetse kuyijuba kuyo.

¹⁸⁵ Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, Lobekati siphetfo kusukela ekucaleni ngekwati ngaphambili, *Wakhetsa* kutsi utojuba kuphi. Bekawati umehluko emkhatsini wa-Esawu naJakobe. Bekawati umehluko emkhatsini wesoni nalongewe. Bekawati umehluko. Uyayati injongo yayoyonkhe inhilitiyo, ngako Wasikhetsa ngaphambi kwekusekelwa kwemhlaba futsi wafaka emagama etfu eNcwadzini yeliWundlu

yekuPhila; futsi neliWundlu lebelitobulawa (futsi wafaka emagama etfu kuyo *ngaphambi* kwekutsi Abulawe), futsi liBhayibheli lasho kutsi Khristu bekaliWundlu lelahlatjwa ngaphambi kwekusekelwa kwemhlaba. Nemagama ettfu afakwa eNcwadzini ngesikhatsi A—Akhetfwa emuva lapho kutsi abe liWundlu lelitobulawa, sakhetfwa kutsi sibe ngulowo Lelitobulawelwa yena. Niyakubona na?

186 Manje, konkhe kuyintfombi ntfo. Manje, *nayi* lensali lencane, lengakahlwa. O, cha. Uyayigcina, kodvwa ayibeke ngemuva, angayisebentisela lenye intfo. Niyabona na? Kodvwa ngeke isetjentiswe *lapho*, lelo liBandla lelijutjiwe lakhishwa. Manje, batofanele bamele kwehlulela (ngoba bendlula ekuHluphekeni), leyo yinsali. Manje niyakutfola?

187 *Nali* liBandla lihamba, liKhaya, liya eKhaya. *Nayi* insali lesele. Futsi *nati* letinkhulungwane letilikhulu nemashumi lamane nakune eNtsabeni Sinayi, emaJuda. Akusibo balobokati labatsatfu labehlukene. Huh! NguMlobokati; insali; netinkhulungwane letilikhulu nemashumi lamane nakune. Impela. Bekangadli lutfo lolunye ngephandle kweKudla kwaMoya loNgcwele ngephandle lapho, ngiyacabanga, ngako bekakahle, kwakungekho lutfo lolungahambi kahle ngaJohane. Niyabona na? Futsi nabo—nabo kelapho.

188 Manje, ekupheleni kwesikhatsi, bangakhi lowatiko kutsi liBhayibheli liyasho kutsi “labangcwele batokwehlulela umhlaba”? Pawula washo njalo. Ake sivule manje e—eNcwadzini yaDanyela bese ke utfola Sihlalo sebukhosi lesiMhlophe. Singakukhipha eSambulweni kodvwa ngitsandza kukukhipha kuDanyela, kuyintfo lefanako. Danyela 7, futsi sitobamba Sihlalo sebukhosi lesiMhlophe le—lesikhulu seKwehlulela lapha. Ake sicale evesini le 8 lesahluko se 7 saDanyela:

Futsi Ngacaphela letimphondvo, futsi, buka, nako kwela emkhatsini wato luphondvo loluncane, ngaphambi kwakhe kwakunaletinye taletu letintsatfu timphondvo tekucala letasishulwa ngetimphandze: (Manje, siyati kutsi siseRoma lapho, manje. Niyakubona na?) futsi, buka, kulolophondvo kwakunemehlo . . . emuntfu, (Manje, khumbulani, loluphondvo lolu alwemukelanga umchele, kwakuyintfo lebuti. Leletinye timphondvo tagucuka taba tilo. Loku kwakubucili, kwakuyindvodza, papa esikhundleni sebhedeni, niyabona.) nemlomo lokhuluma tintfo letinkhulu.

189 Manje bukisisani, livesi le 9:

Ngabuka kwaze kwabekwa phansi tihlalo tebukhosi, (Loku kukutsi yonkhe imibuso yebeTive seyiphelile. Lomprofethi uyakhuluma. Manje khumbulani, yonkhe yaletu tintfo layisho yentekile kute kutofika

phansi kulentfo lena yekugcina, siyakwati loko ngemlandvo wetfu lesiwutsatsako)...labo...ta—taphonswa phansi, naLomdzala wetinsuku wahlala, loyo tembatfo takhe tatimhlophe njengelichwa, (Niyati kutsi loyo bekungubani kuloyo mbono ngalolobunye busuku? Jesu.) *netinwele tenhloko yakhe tatinjenge...boya betimvu: futsi sihlalo sakhe sebukhosi sasinjengemalangambi emlilo, nemasondvo aso angumlilo lovutsako.*

Futsi kwagelela umfula wemlilo futsi uphuma embikwakhe: tinkhulungwane letiphindvwe katinkhulungwane tamkhonta, (Nalo ke liBandla selibuya naYe, niyabona.) futsi emashumi etinkhulungwane letiphindvwe ngemashumi etinkhulungwane ema embikwakhe: (Loyo nguMlobokati akhuphuka, nawo wonkhe umhlaba.) nekwehlulela kwamiswa, netincwadzi tavulwa.

...kwehlulela kwamiswa, netincwadzi tavulwa.

Futsi ngabona labo ngenca yeliphimbo lemavi lamakhulu lakhulunywa luphondvo: futsi ngabuka ngisho saze lesilo sabulawa, nemtimba waso wabhujiswa, futsi wanikelwa kuwo umlilo lovutsako.

Futsi mayelana nalabo labanye lebebafile, labo lababa nekubusa kwabo kutsetfwe aw... (Ngicondze kutsi)...tonkhe leletinye tilo (Ngicondze kutsi), kwadzingeka kubusa kwato kutsatfwe kususwe kuto: kepha noko kuphila kwato kwelulwa sikhatsi lesitsite nesikhashana.

190 Manje, kwehlulela kwamiswa netiNcwadzi tavulwa. Ngulapho la uMlobokati abuya khona futsi amise kwehlulela, neliBandla lelikhetsiwe...LiBandla lelihlwitsiwe litobuya emvakwaleyo minyaka lemitsatfu nehhafu, nangemvakwalesikhatsi...Futsi ngale kuSambulo kuyakuniketa, kusho kutsi la—kutsi la—la “labanye labafile abaphindzanga baphila iminyaka leyinkhulungwane.” Nine, bangakhi labakufundzile na? Lamanengi, nengi emahlandla. “Abaphilanga iminyaka leyinkhulungwane.” Jesu uyabuya neMlobokati, neMlobokati.

191 Manje khumbulani, njengoba ngishito, yonkhe intfo ihamba ngakutsatfu. Kuta kwaKhe kukatsatfu: kwekucala, Weta kutohlenga uMlobokati waKhe; kwesibili, Utela kutohlwitsa uMlobokati waKhe. Njengendzaba yelutsandvo, uyeta lapha futsi amebe ngesikhatsi sasebusuku, amsuse emhlabeni, “ahlangane Naye emoyeni.” KuBuya lokuyimfihlo kweNkhosi, niyabona. Kwesibili Uyefika, kutokwemukela uMlobokati waKhe. Kwekucala, kutoMhlenga; kwesibili, kutoMemukela; nekwesitsatfu, uta Naye, iNkhosi neNdlovukazi!

192 Futsi nangu Abuyela kwahlulela etikwetine. Pawula watsi, “Angake acale yini ngisho namunye wenu nonkhe aye enkantolo lonenkinga nalomunye? Anikhoni kulungisa letintfo leti letincane, anati yini kutsi labangcwele bayokwehlulela umhlaba na?” Naku kwehlulela lobekunikelwe kuKhristu kanye neluhlangotsi lwaKhe; babameli labasebhokisini, futsi nango Uhleti esihlalweni seBukhosi. Nangu uMlobokati, ummeli.

193 Futsi naku kuta laba lapha. Tincwadzi tavulwa, nalenye iNcwadzi lokwakuyiNcwadzi yekuPhila.

194 Manje, iNcwadzi yekucala yayiNcwadzi yesoni, lesahlhwa. Kulungile. Silahlwe kwecucala nje. Nato ke—nato ke letimbuti. Akanalo ngisho nelitfuba, niyabona, usoni kwecucala nje. Kulungile, manje, uyalahlwa.

195 Futsi etimvini, tema ekwahlulelweni. Kwakumele behlulelwe, futsi nalabangcwele kwakufanele babehlulele. Nkulunkulu akasuye longenabulungiswa. Uma emahedeni angale eveni, futsi tsine sakha tindlu tekukhontela tegolide taletisiphohlongo naletilishumi tigidzi temadola lapha eMerica esikhundleni sekutsatsa uMlayeto uye kubo ngalapho, Nkulunkulu utosibeka licala, kodvwa abayekele bona. Impela! Nkulunkulu akasuye longenabulungiswa.

196 Nine—nine lapha, uma ningakaze nikubone Loku phambilini, ningahle—ningahle ningabi nelicala, kodvwa manje seninelicala! Niyabona? Ninelicala nonkhe . . . Futsi sinemtfwalo wekutsatsa loMlayeto, unemtfwalo wekutsi uyaWuva noma cha.

197 Manje, emahedeni ayovuka, labobantfu lolapho ngephandle lokhonta indlu yekukhonta. Abati lutfo lolunye loluncono. Abati lutfo ngaWo. Nkulunkulu akasuye longenabulungiswa, Bekangeke abalahle ngephandle uma bake babanalo litfuba. Futsi bayowabelwa indzawo.

198 Futsi ngako eBandleni, kutsi umnyaka ngamunye kwehlele kulomnyaka lona welibandla, kusukela—kusukela e-Efesu kuchubeke kuyofika phansi *lapha*, loMlayeto, uMlayeto weliciniso waKhristu njengoba Wawunjalo ekucaleni (umbhabhatiso waMoya loNgcwele, emandla, luvuko, kukhuluma ngetilimi, kuhunyushwa kwetilimi, tiphiwo tekuphilisa, umbhabhatiso eGameni leNkhosi Jesu, tonkhe leto tintfo Latifundzisa), ngulowo nalowo lokuloyo Mlobokati uyokuma njengemmeli.

199 Naku kuta licala lalomunye umuntfu lotsite: “Bewunemhlangano ka*S’bani-bani*, ngabe wamtjela na?”

200 Manje ummeli: “Yebo, ngamtjela.” Nako lapho eNcwadzini, angeke ukhona kukuphika, ngisho nemicabango yetfu ikuLeyo. Niyabona? Angeke ukhona kukuphika. “Yebo, ngamtjela kutsi ufanele abhabhatiswe.”

“EJeffersonville, lapho etabernakeli, lapho?”

“Yebo Mnumzane, ngi—ngi. . . Wena. . .”

201 “Ya, naku eNcwadzini, wabatjela kutsi *bafanele* bakwente. Baze baphenyisisa nemBhalo futsi baKutfofola kutsi kungiko, kodvwa bangakwenti.”

202 “Sukani kiMi, wena menti walokubi, angizange ngisho sengikwati.” Niyabona?

203 Kulapho ke la Ehlukhanisa khona timbuti etimvini, niyabona, alahlele labanye ngesekudla nalabanye ngesancele. Loko kuphindze kukubuyisele lamaklasi lamatsatfu emuva futsi.

204 Kodvwa, leliklasini *leli* ngeke libe kanye *nalela* liklasi, loyo nguMlobokati. Futsi, niyacaphela, uMlobokati ukanye naYe eThempelini. Lalabanye bayasebenta futsi baletse inkhatimulo yabo eMbusweni, kodvwa uMlobokati uhlala aneMyeni njalonjalo. Lalabanye ngeke babelwe; njengalaba phansi lapha, batokhonta, ngeke balahlwe, ngoba Yena wabehlukanisa njengetimvu etimbutini. Kodvwa yena. . .

205 Kodvwa imbuti yayite kucondza ngaKo, yayingenandzaba naKo. Yayiyimbuti, futsi yeneliseka njengembuti, futsi ngako yavele yafa njengembuti futsi loko kwaba kuphela kwayo. Kwabanguloko kuphela, niyabona.

206 Kodvwa imvu, uma i. . . uma Nkulunkulu ayibamba kutsi ngangime lapho nelihedeni lelingatange live lutfo. Ngako-ke uma ushumayela leliVangeli kubantfu. . .

207 Futsi ngifanele ngime. Anikukhumbuli loko kuhlwitfwa lokukhulu Langinika kona kungesiko kadzeni, kutsi ngifanele ngime lapho nalabo bantfu futsi—futsi ngitophendvula ngabo na? Futsi ngitibonile leto tigidzi time lapho, ngatsi, “Ngabe bonkhe bakaBranham?”

Watsi, “Cha.” Watsi, “Bangulabaphendvuke kuwe.”

Futsi ngatsi, nga—ngatsi, “Ngifuna kubona Jesu.”

Watsi, “Hhayi kwamanje. Kusatoba sikhatsi ngaphambi kwekutsi Efike noko. Kodvwa Utofika kuwe kucala futsi utokwehlulelwa ngaleLivi lolishumaye, futsi baphumule etikwaLelo.”

Ngatsi, “Ngabe bonkhe batokwentiwa loko na? Ngabe Pawula utawudzingeka kutsi eme?”

Watsi, “Yebo, Pawula uyema naye, nelicembu lakhe lalishumayela.”

Ngatsi, “Ngishumaye uMlayeto lofanako nalalawentile.”

208 Futsi leto tigidzi taphakamisa tandla tato futsi tatsi, “Sisime kuloko!” Nako laph’ukhona, uyabona, khona lapho! Yebo. Watsi, “Sitawubese ke sesibuyela emhlabeni kuyotsatsa umtimba lokhonako kudla, futsi sinatse, futsi siphile ndzawonye kuyo yonkhe leminyaka lengenasiphetho lapho.” Loko kubuya kweNkhosi. Kulungile.

209 Manje, umzuzu nje. Manje, kule...Kusondzela edvute kancane manje, ngoba sekufika cishe etikwe...sikhatsi semnaketfu lapha senkonzo yembhabhatiso noma yini latoyisebentisa.

210 Kulungile, manje, nakusachubeka lomnyaka lona welibandla. O, nayi intfo lenhle kakhulu. Ngikutsandza kahle kakhulu loku. Nakusachubeka leminyaka lena yemabandla, kunemimoya lemibili lesebenta cishe ngalokufanako phansi *lapha*; munye welihlelo, lolomunye nguMoya loNgcwele. Futsi Jesu watsi, “Beyisondzelene kakhulu kutsi beyingakhohlisa bona lalabaKhetsiwe uma bekungenteka.” Lemimoya emibili ibeka bantfu bayo luphawu yentela kwehlulelwa lokutako. Sathane wetsembisa kutsi bakhe...kutsi utoba nalabanengi kunaKhristu, futsi unabo. Manje, bukisisani loku sibili, ngalokusondzele impela manje njengoba sifika kuloku: lokunengi kunaKo—naKo kuyobakhona, kubeka labantfu luphawu.

211 Labanengi banjenga-Eva. Eva wema nje sikhatsi lesenele kutsi akhohliswe. Kube bekangazange eme, bekungeke kuze kubenekukhohlisa. Kodvwa Eva wema, futsi ngesikhatsi ema, kulapho ke la atfola khona kukhohliswa kwakhe. Esikhundleni sekuchubekela embili futsi...Ngabe ni—nyangilandzela—ngilandzela yini manje? Lalelani! Sizatfu sekutsi Eva akhohliswe...Asesikusho kanye kanye, kute ngitociniseka kutsi nikutfolile. [UMnaketfu Branham nelibandla bakhuluma kanyekanye—Umhl.]: “Sizatfu sekutsi Eva akhohliswe, akazange alicine lonkhe Livi laNkulunkulu.” Sathane wamcaphunela Lona, kodvwa akazange amtjele *lonkhe* leliCiniso. Kanjalo nalelihlelo lakhe alikwenti. Niyabona? Kodvwa lowesifazane wahlala sikhatsi lesidze ngalokwenele kutsi atfole incenye yeLivi, futsi akalitsatsanga *lonkhe* leLivi.

212 Futsi nguleyo indzaba namuhla, intfombi ntfo lelele yahlala sikhatsi lesidze ngalokwenele kutsi itfole incenye yeLivi kodvwa hhayi *lonkhe* Livi. Libandla lelikhohlisiwe lihlala sikhatsi lesidze ngalokwenele kutsi litfole incenye yeLivi kodvwa hhayi *lonkhe* Livi, futsi bebacotfo futsi betsembekile ngalo. Eva wakhohliswa! LiBhayibheli latsi, “Wakhohliswa.”

213 Adamu akazange akhohliswe. Adamu bekati kahle kamhlophe kutsi bekenta lokuliphutsa; kodvwa umkakhe enta letinfo lebekatenta, amncenga kutsi a—adle lokungakavunyelwa kutsi kudliwe. Ngani, bekayindvodza, niyabona, futsi kwaku—kwakukuye kakhulu kutsi a... Niyacondza, niyabona. Bekati kutsi bekenta lokungakalungi, kodvwa Eva bekacabanga kutsi bekenta kahle.

214 O, aniboni na? Kungako Pawula atsi wesifazana akafaneli ashumayele liVangeli. Uh—hum. Beka—bekasekhatsi e... Bekanguye lowakhohliswa. “Angimvumeli wesifazane kutsi

afundzise, noma abe nanoma nguliphi ligunya, kodvwa kutsi athule.” Niyabona? “Ngoba—ngoba Adamu wentiwa kucala, wase uyalandzela Eva. Futsi Adamu akakhohliswanga, kodvwa wesifazane wakhohliswa, yena asesiphambekweni.” Watsi, “Singakhohlwa ke, manje, kutsi akalahlaki; uyosindziswa ekutfoleni bantfwana (uma anendvodza), nakanjalonjalo, uma achubeka, ngekukholwa nekuzitsa nabobonkhe bungcwele nalokunjalo, uyosindziswa. Kodvwa ungavumeli ngisho namunye kutsi afundzise noma abe neligunya!” Niyabona? Pawula watsi, “Ungakwenti!” Watsi, “Manje, ngicabanga kutsi nginemcondvo weNkhosi,” washo yena.

²¹⁵ Batsi, “Leni, a . . . Leni, baprofethi laphaya baprofetha futsi basitjela kutsi ‘sifanele sishumayele.’”

²¹⁶ Yena watsi, “Ini? Lavela kini yini Livi laNkulunkulu, futsi lavela kini kuphela yini? Uma umuntfu aticabanga kutsi uwakamoya noma ungumprofethi, akemukele kutsi lelengikushoko kuMiyalo yeNkhosi.” Niyabona? Kunjalo. Yena bekati kutsi bekakhuluma ngani.

²¹⁷ Kodvwa watsi, “Uma angenalwati, myekele angabi nalwati. Nguloko kuphela. A—angeke aLilalele, yebo-ke, vele umyekele achubeke, uphokophele ngco eweni. Niyabona, kodvwa nje chubeka.” Kodvwa lapho, leyo mimoya lemibili.

²¹⁸ Sizatfu. Njengoba banebesifazane embutfweni wemaphoyisa, ngephandle etitaladini. Loko kulihlazo emjekeni waseMerica, kufaka labo bomake ngephandle lapho esitaladini. Futsi emashumi etinkhulungwane temadvodza tingenawo umsebenti! Leni, sive sewesifazane, yinzawo yewesifazane, wesifazane utowengamela. Kukukhonta wesifazane. Nguwo lowomoya wembhedesho weKhatolika, kukhonta wesifazane njengankulunkulu. Naku loko nje. . . Kuhleli kahle nje, anikuboni kutsi kuhlelebiseke kanjani?

²¹⁹ Ayikho intfo Nkulunkulu lebekangayiniketa indvodza lenhle kunemfati, umfati sibili. Kodvwa uma lowesifazane atfola lokunye lokungetulu kwaloko, sewu—sewuphumile. Loko kunjalo impela. Nkulunkulu akazange ahlose kutsi besifazane basebente kunoma ngutiphi taletinzawo nekwenza lonkhe lolohlobo lwetintfo letinjalo. Labesifazane laba, u . . . bafanele babenebantfwana futsi bakhulise bantfwana babo. Bonkhe babashumayeli labancane, ngulowo nalowo wabo, kodvwa banewabo umsebenti webufundisi ekhaya nabokhewana babo, kukhulisa bantfwana babo. Kulungile.

²²⁰ Manje, imimoya lemibili, lecishe ifanane. Njenga-Eva, cishe ku . . . Ngani, Sathane, watsi, “Nkulunkulu ushito . . .”

“Uh-hum.”

“Nkulunkulu ushito . . .”

“Uh-hum, kunjalo.”

“Nkulunkulu ushito . . .”

“Uh-huh.”

221 “Nkulunkulu ushito, kodvwa, oh, impela Bekangeke asilahle uma sibhabhatiswe egameni le, ‘Yise, iNdvodzana, Moya loNgcwele.’ Ngeke nje loko kubekahle nako?” Wena mzenzisi logwele ludzaka! Yebo, mnumzane. Nkulunkulu akakaze akusho *loko!*

222 Kute intfo lenjalo, noma kanjani. Ifile! Kute intfo lenjalo! Ngitjele lapho ligama le “Yise, iNdvodzana naMoya loNgcwele” likhona khona. Alikho ligama lelinjalo, ngako-ke lifile! Ngabe liphume kuphi? *ESadesi*, le “lifile” libandla. Kute intfo lenjalo! “Uneligama kutsi ‘uyaphila,’ futsi utsi u ‘libandla lebuKhristu,’ kodvwa ufile!” Kunjalo, kute intfo lenjalo lenjengeligama le “Yise, iNdvodzana, Moya loNgcwele.”

“O, yebo-ke, ngeke yini loko kube kuhle na?”

223 Futsi kungeke, Pawula watsi kungeke; watsi, “Ngabe namemukela yini Moya loNgcwele kusukela nakholwa?”

“Asati kutsi ngabe kukhona yini . . .”

224 Watsi, “Manje-ke nabhabhatiswa kanjani?” Watsi, “Wotani nibhabhatiswe futsi njalo eGameni laJesu Khristu!” Watsi, “Uma ingelosi levela eZulwini, ifundzisa noma yini lenye, ayibe ngulecalekisiwe!”

225 Lelo liCiniso! Ngibopheleleke kuphela kuKusho. Niyacondza, akusini kakhulu kangako, ngulamatheyiphu lawa lengiwabhavumulelako, niyabona, ngoba ngiyati kutsi ayahamba (yonkhe indzawo), futsi ngako nguloko lekungiko. Kulungile. Akusiko . . .

226 Eva wakhohliwa, wabona incenye yeLivi. Mowabi wakhohliwa. Intfombi ntfo lelele yakhohliwa. Libandla likhohliwiwe. Emahlelo akhohliwiwe. Niyabona?

227 Hlala neLivi! Nguleyo kuphela indlela. Hlala naLo ngeo, ungesuki kunoma ngukuphi kwaLo. Hlala ngco naLo, uchubeke ngco kuloko Nkulunkulu latsi kwente. Akunandzaba kutsi lomunye umuntfu utsini, gcina emalayini aNkulunkulu.

228 Manje, intfombi ntfo lelele, yalahlekelwa yindzawo yayo, siyakwati loko. Ita ekwahlulelweni. Futsi uma yake yaliva liCiniso, ilahliwe. Kunjalo. Awuyuze umtfole Jesu kunoma nguyiphi indzawo ngephandle kwalapho uMshiye khona.

229 Judasi bekangakhuphuka . . . Khumbulani! “Tintfombi ntfo letilele’ wena utsi, ‘tingaphefumulelwa ngusathane?’” Mbamba! “Tibesolo tiphila ngalokuhlantekile?” Yebo, mnumzane. Judasi wakwenta; asindzisiwe, angcwelisiwe, ashumayela kuphilisa kwaNkulunkulu, wakhipha emadimoni. Leni, ucondze nje ngco etulu, cishe intfo lefanako nabo bonkhe lebebangiyo. Kodvwa uma sekutiwa ePhentekhosti, ngulapho la akhombisa

khona imibala yakhe. Akamemukelanga Moya loNgcwele, futsi wagucula titsendze takhe futsi wayiphika iNkhosi Jesu. Nguloko kanye nje lokwentiwa masontfo. Uma sekutiwa eSibusisweni sePhentekhosti, besuka kuLo. O, anikuboni loko, klasi?

²³⁰ O, manje kusihlwa Litje-lesimbonyo lelikhulu. Kodvwa umzuzwana nje, ngicabanga kutsi sinesikhatsi lesincane lesengetiwe lapha, ngitotsandza kufika kulelenye intfo. Ngifuna kunikh-. . . nine lu—luphawu lwesilo. Luphawu lwesilo, ake sitsatse Sambulo se 13, umzuzu nje. Sambulo 13:15, bese sifundza nje loko. . . latokwenta. Sambulo 13:15:

Futsi besinemandla ekuniketa kuphila kuwo umfanekiso. . . (manje, loko kutsi, “emabandleni emaProthestani, emabandla emaProthestani.”)

²³¹ Besinemandla, ngoba benta umfanekiso: emabandla emaPhrothestani. Nge—ngeMkhandlu wemaBandla, wenta indzawo lapho ngokhe budlelwane bemaPhrothestani kutofanele buhlangene. Bangakhi lowatiko noma lofundze ngesakhiwo lesikhulu se-United labasilungiselele emasontfo emhlaba? Impela. Niyabona? Etulu e. . . etulu lapho manje, njenge-U.N. yetive. Futsi bonkhe bakhona, wonkhe wonkhe wabo, ngisho naku-Assemblies of God. Bakhona! Bakhona, niyabona. Kuyinja-idla-inja. “Njengengulube iya eludzakeni lwayo, nenja emahlanteni ayo,” kubuyela ngo muva entfweni lefanako (Mbamba!), bacishe baphike kwasona lesincumo sabo sebuvangeli. Futsi nako lapho nikhona, nifuna kuba bakhulu, nifuna kwenta njengawo wonkhe umhlaba, njengoba Israyeli enta uma babona emakhosi futsi batsi “sentele inkhosi.” Niyabona?

Futsi se. . . senta umfanekiso kuso silo, nalomfanekiso wesilo ufanele wente kokubili ukhulume, futsi ubangele. . . labanengi labangeke bakhotsamele lomfanekiso wesilo. . .

²³² Lomfanekiso wesilo, le “lihlelo lePhrothestani,” hhayi iKhatolika. Lena yiMerica Lalakhuluma ngayo lapha, niyabona, ngoba lesi sahlukile se 13 singeMerica, lesilo lesiphuma e. . . Niyabona, tonkhe leletinye tilo tiphuma *emantini*, lokusho kutsi “bukhulu neticuku tebantfu.” Kodvwa lesilo lapha, sivela njengeliwundlu, siphuma emhlabatsini lapho kwakungekho khona bantfu; sasinetimphondvo letimbili, sase sikhuluma njengadrango. Futsi benta umfanekiso wesilo lesasisa-Europe, futsi benta loku lapha umfanekiso kuso. Ku cons-. . . kuhlanguanisa emabandla ndzawonye nekwenta lenhlanganyelo yePhrothestani, bese-ke baphocelela onkhe lalamanye emabandla, kutsi bekangeke ngisho akhona kutsenga noma atsengise noma ngabe yini lenye ngephandle kwekutsi babe nalomfanekiso wesilo.

²³³ Manje bukelani kutsi kwentekani lapha:

Futsi sabangela kutsi bonkhe, bobabili . . . labakhulu, labanjingile . . . labaphuyile, labakhululekile . . . lababophekile, kutsi bemukele luphawu esandleni sabo sangesekudla, noma ebuntini labo:

Futsi kutsi kungabikho umuntfu longatsenga noma atsengise, aze a . . . abeneluphawu, noma ligama lesilo, noma inombolo yeligama lakhe.

Naku kuhlakanipha. Akutsi lowo lonekucondza abale tinombolo talesilo: ngoba kungu . . . inombolo yemuntfu; nenombolo yakhe ingeMakhulu lasitfupha nemashumi lasitfupha nesitfupha. (Lesatiko kutsi loyo ngubani; sikhundla lesiphakeme saseRoma: papa.)

234 Ngiyile khona lapho futsi ngatibonela ngekwami, ngiyokwati, etulu endzaweni yakhe (sihlalo sakhe sebukhosi, njengoba sasinjalo) njengoba babeka Boniface wekucala, wesi III, etulu ekucaleni kwemnyaka weKhatolika *lapha*. Futsi etulu lapho kuna *Vicarius Filii Dei*, lokusho kutsi “lomelele iNdvodzana yaNkulunkulu.” *Dei, Dei*, “buNkulunkulu,” niyabona. Niyabona, “Lomelele iNdvodzana yaNkulunkulu.” Ngalamanye emagama, “UnjengeNdvodzana yaNkulunkulu ihleli lapha emhlabeni,” niyabona, “onkhe emandla ekuntjintja liBhayibheli,” antjintje noma yini lafuna kuyintjintja. Ngako-ke, “Tsani ‘Yethi Mariya!’” Utsini papa? “Sitoba na ‘Yethi Mariya!’” Loko kucedza indzaba. Uh-huh, uh-hum. “Yebo-ke, sitokwenta *kutsi-nekutsi*.” Lokushiwo ngupapa, nguloko nje, nguloko nje. “Lomelele esikhundleni seNdvodzana yaNkulunkulu.”

235 Madvute nje bebanembhedesho labawukhiphile wekutsi “Mariya akazange angcwatjwe,” (Futsi balitfolo lithuna lakhe nayoyonkhe intfo imakiwe lapho bekangcwatjwe khona.) batsi, “Cha, waphindze wavuka futsi wavuswa ekufeni.” Papa watsi, “Nguloko ke!” futsi nguloko nje. “Akunawuphosisa, niyabona,” papa washo njalo. Niyabona, “Lomelele iNdvodzana yaNkulunkulu.”

236 Futsi watsi, “Manje, noma ngubani lofuna kwati kutsi lesilo lesi singubani, avelaphi lamandla lawa,” Latsi, “bala letinombolo lapho futsi akutsi loyo lonekuhlakanipha . . .” Lapho, leso ngulesinye setipho taMoya loNgcwele, kuhlakanipha. Niyabona? Akutsi loyo lonekuhlakanipha abale letinombolo temuntfu, ngoba ku . . . bala letinombolo talesilo, ngoba inombolo yemuntfu, nenombolo yakhe ingemakhulu lasitfupha nemashumi lasitfupha nesitfupha. Manje, wena tsatsa . . . futsi upele lelogama lonkhe, V-i-c-o, futsi—futsi nje ngekuya kwalamagama, bese udvweba lilayini lehle lapha futsi . . . noma uhlanganise letinombolo tesiRoma, futsi utotfolo lapha kutsi unemakhulu lasitfupha nemashumi lasitfupha nesitfupha. Kunjalo.

237 “Futsi manje asesente umfanekiso kuso lesosilo.” Futsi ngale kulelive bente umfanekiso: inhlanganisela yemahlelo ndzawonye, emaNikholawu ahlangani ndzawonye futsi atihlela wona. Futsi ekugcineni batohlangani lobuzalwane lobu, bangeti bangene njengeKhatolika, kodvwa bayobumbana njengebuzalwane kutama kugcivita bakhiphe buKhomanisi.

238 NeliBhayibheli lasho kutsi Nkulunkulu wavusa buKhomanisi kutsi atotiphindziselela etiveni ngaloko labakwente kubantfwana baNkulunkulu. Loko kunjalo impela. Watsi, “Futsi ba—ba—baniketa emandla abo nayoyonkhe intfo kulesilo li-awa linye, nekuphindzisele bantfu, i...ngengati lebebayicitsile.” Futsi uma leyobhomu ye-athomu noma ngabe kuyini itogadla leyo Vatican City, netigaba tetikhundla teRoma tingeke tisaba khona, Latsi, “Futsi kuyo kwatfolakala ingati yawo wonkhe umfeli-lukholo lowabulawa emhlabeni.” Futsi nango lapho ke. Futsi nango umfanekiso kuko, inhlanganisela yemasontfo.

239 Kungeke kube sikhatsi lesidze size sivale iminyango ngaleya, kunjalo, noma ke sitsatse luphawu lwelihlelo. Futsi sitovala iminyango, kunjalo, sitawu...sati kancono kunaloko.

240 Manje, manje, ngifuna, kwentela incenye yekumpintja phansi, ngaphambi kwekutsi sisuke kulemizuzu lembalwa lelandzelako. Manje, *luphawu* lwaNkulunkulu “nguMoya loyiNgcwele.” Nonkhe niyakwati loko, anikwati na? Kulungile, sonkhe siyakwati loko, kutsi luphawu lwaNkulunkulu nguMoya loNgcwele. Manje loko kutfolakala...Tsatsa Sambulo 9—9:1 kuya ku 4, utotfola kutsi bonkhe bebaneluphawu emabuntini abo. BaseKhorinte bekucala 1:22, Pawula watsi, “Lapho khona Asibeke luphawu ngaMoya waKhe loNgcwele kuze kube lusuku...” Base-Efesu 4:30, utsi, “Ningamdzabukisi Moya loyiNgcwele,” leyo nguleyoNgelosi leta ibeke luphawu ebuntini labo. Manje, loko akusho kutsi...Utsatsa bese ubeka libala lapho; libunti lakho sambulo sakho, uyabona, futsi sandla sakho yintfo loyentako ngako. Uyabona, luphawu lwakamoya. Niyabona? Akatsatsi nje sitembu lesikhulu futsi akubeke sitembu *kanjalo*. O, cha.

241 Njengalapha eminyakeni lembalwa leyendlulile batsi, ngesikhatsi i N.R.A. iphuma, kwaba *nguloku, lokwa* noma... Ningafuni loko, sekuvele. LiBhayibheli latsi kucale ngco emuva lapho, sekutsi akuphele manje. Niyabona na? Kunjalo.

242 Kodvwa Wamaka lababekwe luPhawu. Niyabona? Manje, belunjani—belunjani luphawu lwekucala, lwalubukeka kanjani? Bagcwaliswa ngaMoya loNgcwele, loko kunjalo, futsi imisebenti yabo kwakuyimisebenti yaKhristu. Babeka tandla kulabagulako futsi basindza, benta tonkhe tinhlobo tetibonakaliso nemimangaliso netimanga. Futsi ebuntini labo, bekanamekwe luphawu ngesambulo kutsi BekayiNdvodzana yaNkulunkulu,

futsi beba—bebasebenta naYe (bu—buNkulunkulu baKhristu), naloke loluphawu.

²⁴³ Wena utsi, “Yebo-ke, manje, Ungumuntu wesitsatfu, noma wesibili umun-...” Usesengakabi nalo luphawo noko, ngako nje—nje Liyekele lapho. Niyabona, sewucedzile nje, kadze uphumile ephepheni lapho, ngako-ke ayikho intfo lefana naleyo eBhayibhelini. “Sibusisa...Sikholelwa ebutsatfwini lobungwele bankulunkulu.” Ukhashane...Awukacendzi ngisho nasephepheni manje, niyabona, ngoba ayikho intfo letsiwa *butsatfu bankulunkulu* leke ishiwo eBhayibhelini. Tfola ligama lelitsi *butsatfu bankulunkulu* eBhayibhelini bese uyeta.

²⁴⁴ [Akucoshwanga etheyiphini—Umhl.]...?....eNdvodzaneni, lokubitwa ngebudvodzana; manje Ukuwe, umbhabhatiso waMoya loNgwele; Nkulunkulu lofanako. Moya loNgwele bekanguYise waJesu Khristu. “Kwesikhashana nje nelive lingeke lisaNgibona,” kwasho Jesu, “Ngivela kuNkulunkulu, futsi Ngibuyela emuva kuNkulunkulu (Moya loyiNgwele futsi). Futsi ngitawuba nani, ngisho nakini, kuze kube sekupheleni (ekuphelelisweni). Kuyo yonkhe indlela leyehlako, Ngitochubeka yonkhe indlela kanjalo nje lapho...Futsi yona kanye nje lemisebenti leNgiyantako nani nitawuyenta. Letintfo lebeNgisolo ngitenta titobe solo tichubeka, loko kutoba sibonakaliso selikholwa yonkhe indlela. Hambani nishumayele, futsi nibabhabhatise eGameni leNkhosi Jesu, futsi batogcwaliswa ngaMoya waMi; futsi uma bakholwa, letibonakaliso leti titawubalandzela labakholwako, kuze kube sekupheleni kwemhlaba. Nginani njalo, ngisho nasekupheleni kwemhlaba.” Wemukelwa etulu eNkhatimulweni. Nguloko ke, futsi silindzele Yena kutsi abuye ngalelinye lilanga. Manje, ngulolo luphawu lwaNkulunkulu, siyakwati loko.

²⁴⁵ Futsi khumbulani, kunetinkhulungwane letilikhulu nemashumi lamane nakune kuphela temaJuda labekwa luphawu, lekwakuyinsali yemaJuda leyayisele. Kodvwa kuloku, kuMlobokati webeTive, kuMlobokati webeTive, kwakukhona emashumi etinkhulungwane letiphindvwe katinkhulungwane, talabo lebebabekwe luphawu lapho, ngoba loyo ngulabafele-lukholo netintfo labavela kuyoyonkhe leminyaka lapho; bayovuka ngelusuku lwekwahlulela.

²⁴⁶ Yini locabanga kutsi itokwenteka uma leto tinyawo telitfusi tekwahlulela tima lapho ngalolosuku nalabo labafela-lukholo basukuma lapho embikwalawo maRoma (mhlawumbe maNikhholawu emuva lapho lebebabente kutsi bashiselwe etigcotjeni futsi babaphonsa emigodzini yemabhubesi netintfo letinjalo), futsi beme lapho njengemmeli wabo e ju-... ebhokisini ijuri lapha? NeliJaji lihleti lapho esihlalweni, “Ngabe ubashumayele liVangeli na?”

“Ngibeke luphawu imphilo yami khashane ngaleya emlonyeni welibhubesi ngentela bona.”

²⁴⁷ Ooh, mnaketfu! Ukhuluma ngekutsi “sukani Kimi,” sihogo sitobe sikahle kakhulu kubo! Loko kunjalo impela.

²⁴⁸ “Bambisisa. Ngiyabati labo labatibita ngekutsi... (maNikholawu), futsi batibita ngekutsi ngulaba ‘Gcwaliswengamoya’ kepha babebangenjalo.” Lapho, niyabona, nako laph’ukhona. O! Kuta li-awa lelinjani pho, sikhatsi lesesabeka kangaka pho. Nkulunkulu uyophindzisela! “Ngiyophindzisela,” kusho iNkhosi, “Ngitobuyisela umvuzo!” Futsi sonkhe sento lesibi sitobona lonebulungiswa...Yonkhe intfo lowake wayenta noma lowake wayicabanga emphilweni yakho uyophendvula ngayo lapho, ngaleyontfo leyimagnethi lenkhulu nawowonkhe umcabango lomubi lowendlula engcondvweni yakho. Phendvukani, bantfwana!

²⁴⁹ Kunayinye kuphela indlela yekukhwesha kuko, ngena kuKhristu, futsi uma ungena eluhlangotsini lwaKhe lolutsandzekako lolunemanceba lasihlanu lapho, emanceba lasihlanu laligugu emtimbeni waKhe, uma ubona loko kopha ngaleya futsi ubhace ekhatsi kuko, utsi, “Dvwala leMinyaka, angikalungi. Ngifihle, Dvwala leMinyaka.” Uve Moya loyiNgcwele loligugu, vele ufe nje futsi untjwenze ungene emtimbeni waKhristu; uvuke, uvukele etintfweni letinsha, kulive lelisha lelikutungeletile. Tono lowake watitsandza tingemuva kwakho. O, akukho lutfo lolutako kusasa, akukho lutfo lolukhona manje, kufa, akukho lokunye lokuyoke kukwehlukanise naLoko. Ubekwe luphawu kute kufike lusuku lwakho lwekuhlengwa, ngaMoya loyiNgcwele. Wena utfole sambulo sekutsi Yena Ungubani. Uyati enhlitiyweni yakho kutsi sewendlulile ekufeni wangena ekuPhileni.

²⁵⁰ Bukisisa imisebenti yakho ngetandla takho ke, uyabona. Wena awusebi, awusakwenti lokubi. Tandla takho tihlantekile kuyoyonkhe ingati. Futsi uyema, ushumaye leVangeli, usho lokungiko, futsi uphile lokungiko, futsi wente lokungiko, naMoya loyiNgcwele kanye nawe akhombisa tibonakaliso netimanga nsuku tonkhe; Nkulunkulu akwenta wati kutsi, “Ungumntfwana wami lobusisekile futsi Nginawe, Ngi—Ngihamba nawe. Akunandzaba kutsi ukuphi, Nginawe. Ngitohamba nawe ngema-awa lamnyama nakuyo yonkhe indzawo.” O, Sisimiso lesinjena pho—lesinjena pho!

Ngisimise umphefumulo wami endzaweni
yekuPhepha,
Kungabe ngisantjweza tilwandle letidlabako;
O, siphepho singakhukhula ngetulu
kwalokudlabako, kujula lokunesiphepho,
Kodvwa kuJesu ngiphephe njalo.

251 Ngisho nekufa kuta kuhlabela lapho ngaletinye taletinsuku leti, futsi kundiza njengenyosi kutungeleta ngasenhloko yakho kanjalo, ungatsi, “O kufa, luphi ludvonsi lwakho na?”

252 Njengoba Sara lomncane wabhala ngalolokunye kusa, intfombatanyana yami lehleti emuva laphaya. Yayibhala emanotsi, yena nentfombatanyana yeMnaketfu Collins, ngiyakholwa, ngaloko lebengitokusho. Ngako-ke bengifundza leliphapha, mine namake wakhe, futsi watsi, “Incwadzi yemibhejazane.” Amen. Watsi . . . Futsi niyayati lendzaba lencane lengayicoca ekugcineni ngekufa, niyati. Niyivile, *kungabi neludvonsi*. Beni khona ngalesosikhatsi lapho uma loko kucocwa? Niyabona, kufa kwakwe kwabaneludvonsi kuko, kodvwa ngesikhatsi . . .

253 Sathane bekete siciniseko kakhulu kutsi leyoNdvodza kwakuyiNdvodzana yaNkulunkulu noma cha. Wawumbona eme lapho ngesikhatsi . . . Sathane eta kuYe watsi, “Yebo-ke, uma Ungenta imimangaliso, uma Ungumfo lowenta ummangaliso, UnguleyoNdvodzana yaNkulunkulu. NgitoKutjela, kubhaliwe eBhayibhelini, uyabona, kutsi . . . Futsi—futsi uma—uma Ungiyo, asengikubone Wenta ummangaliso. Manje, Ulambile, Awukadli tinsuku letingemashumi lamane, yini Ungatsatsi lela litje futsi wente sinkhwa ngalo futsi uhlale phansi udle? Ase ngikubone Ukwenta futsi ngitokholwa kutsi UyiNdvodzana yaNkulunkulu.”

254 Watsi, “Umuntfu angeke aphilile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi.” O, hhe! Wati kutsi bekangakahlangani naMosi lapho, akatanga yini na? Mosi waphonsa phansi imiyalo futsi wayephula; kodvwa yena wati kutsi washaya lokungetulu kunaMosi.

255 Wase uyaMkhuphula, futsi watsi, “Uyayibona yonkhe lemibuso yemhlaba? Kune-United States, kune Great Britain, kukhona yonkhe yayo kuta etulu lapha eminyakeni letofika.” Watsi, “Yonkhe itoba yami, Uyakwati loko.” (Kutsi ibuswa ngubani.) Watsi, “Ingeyami futsi ngitokwenta ngayo, ngibatfumela emphini, ngenta noma yini lengifuna kuyenta ngayo. Ingeyami.” Watsi, “Ngitokunika yona Wena uma nje Ungangikhonta.”

256 Watsi, “Buy’emvakwaMi, Sathane.” Bekati kutsi Bekatobayindlalifa kuyo nomakanjani, ekugcineni, ngako Watsi, “Buy’emvakwaMi, Sathane.”

257 Ekugcineni uma baMtfola entasi lapho ngalelinye lilanga, futsi ba—batsatsa sidvvedvwe bamvala buso baKhe kanjena, ngiyacabanga nje lelidzala lelingcolile liduku, futsi batfola . . . balidvonsa lakikeletela inhloko yaKhe. Futsi ahleti lapho, opha futsi alimele. Ekuseni, umoya lobandzako uhhusha. Bese bavele Mshayile, nengati igeleta etikwemahlombe aKhe, baphonsa lokutsite kuYe *kanjalo*; naleyongati inamatsele emhlane waKhe,

futsi ahleti lapho, nemchele wemanyeva bawucindzetele etikwebuso baKhe kanjalo. Nengati, nekukhafulelwa masotja, ebusweni baKhe bonkhe, ahleti lapho. Kwakungesiyo intfo lebukeya kabi leyo? (O Nkulunkulu!)

²⁵⁸ Wena utsi, “Yebo-ke, kube ngangilapho, ngabe ngenta lokutsite ngako.” Yebo-ke, yini kepha ungenti lokutsite ngaKo manje? Ngoba uma u. . . Ngabe wenta intfo lefanako loyentako manje.

²⁵⁹ Nango Alapho ke, ahleti lapho, ahhalatiswa futsi akhafulelwa. Nabo bafundzi bemele emuva, batsi, “O, hhe, ngabe Bekungiko yini? LeyaNdvodza, Lobekangabita umuntfu lofile aphume ethuneni, futsi aWumbuke lapho.” Kodvwa behluleka kwati imiBhalo. Kunguloko nje, niyabona.

²⁶⁰ Futsi ngako, anengati nematse ebusweni baKhe. Babeka sicephu emehlweni Akhe, base batsi, “Uyati, bayangitjela kutsi ‘Bekanekuhlola kwakamoya, uyati. Ungumprofethi, Bekakhona kutjela bantfu. Watjela lowesifazane emtfontjeni ngetono takhe. Futsi Watjela Simoni kutsi ligama lababe wakhe kwakunguJonase, nakokonkhe mayelana naloko.’ Ake sibone uma Angakhona, loko Angakwenta yini manje.”

²⁶¹ Batsi: “SitoMnika luhlolo loluncane.” Loyo kwakungudeveli asebenta ngekhatshi kulabobantfu. Babeka sidvwedvwe etikwemehlo Akhe *kanjalo*, batfola umzaca baMshaya ngetulu kwenhloko ngawo, batsi, “Uma Ungumprofethi, sitjele kutsi ngubani loKushayile.” Yena akazange nje ngisho avule umlomo waKhe, Wahhlala nje lapho.

²⁶² Sathane watsi, “Uyati kutsi loyo ngeke sekube. . . loyo—loyo ngeke kube nguNkulunkulu.”

²⁶³ Leyo yintfo lefanako lelohlelo lelidzala leliyishoko namuhla, “Lesosicuku sebagiciki labangewe, loyo ngeke sekube nguNkulunkulu.” Kodvwa abati. Abati. “Loyo ngeke kube nguNkulunkulu lowenta leto tintfo, loko kufundza ingcondvo. Baba—bababhuli.” AbaKutfolanga nje, nguloko kuphela.

²⁶⁴ Ngako bacala—bacala kukhuphuka ligcuma, baMvunulisa leyongubo. Ingubo lekuphela Lake abanayo, ngiyacabanga, ngesikhatsi Angumuntfu, Mariya naMata baMentela ingubo lencane; ingubo yonkhe, lengenamphetfo. Bayibeka etikwemhlane waKhe. Futsi kwakunalawo mabala lamancane etikwalelijazi laKhe lapho Asakhuphuka leligcuma; ahulisa, futsi aganklata leso siphambano lesidzala. Nemtimba waKhe lomncane, lobutsakatsaka uhamba; nabo baMshaya, nayoyonkhe leny’intfo, kuMenta kutsi achubeke kanjalo. Leso siphambano lesidzala, “bugankla gankla,” nemahlombe Akhe ahhudleka, futsi Bekayendza, futsi Bekachubeka ahamba.

²⁶⁵ Futsi lawo mabala lamancanyana ayangekuba makhulu futsi abamakhulu, kwaze kwatsi emvakwesikhashana nje bonkhe befika endzaweni yinye lenkhulu. Sathane loMdzala

wakhuphuka, uyati, ngesimo se “nyosi,” loko *kufa*, uyati, futsi watsi, “Ah, ah, ah! Loya? Nkulunkulu bekangeke akwente loko.” Watsi, “Ungumuntfu nje lona, Bekatentisa nje.” Usasolo ucabanga loko namanje. “Uyatentisa nje, ngako ngitoMntinyela nje. Kube BekanguNkulunkulu Bekangeke afe. Ngakho ngito—ngitoMntinyela futsi ngibone ngako, kanjalo. Ngito—ngitotsi kuMtama.”

²⁶⁶ Ngako ngesikhatsi aMtfola esiphambanweni, wenya lolodvonsi kuYe; kodvwa ngesikhatsi akwenta, walahlekelwa ludvonsi lwakhe. Loko kwakungetulu kwemuntfu, wantinyela Nkulunkulu ngalesosikhatsi!

²⁶⁷ Futsi ngulesosizatfu atsi, “O kufa, . . .” ngesikhatsi Pawula . . . Wena—wena uyati, inyosi, emvakwekuba seyintinyele ngalokujulile, ayikhoni kuphindze intinyele. Lenyosi kuphelile ngayo. Ingahuma nje futsi yente umsvindvo, kodvwa i—i—ingeke ikhone kuntinyela, ngoba ayinalo ludvonsi. Ngako kufa akusenalo ludvonsi. Pawula, ngesikhatsi bakha indzawo yekujuba inhloko yakhe, kufa kwaba ludvonsi . . . luhuma lapho ngakuye, watsi, “O kufa, luphi ludvonsi lwakho?”

²⁶⁸ Lithuna latsi, “Ngitakutfole wena, Pawula. Ngitokubhucuta.” (Ngaya lapho labajuba khona inhloko yakhe futsi bamphonsa emantini asemthoyi lapho.) Lithuna latsi, “Ngi—ngi—ngitowubolisa umtimba wakho, ngitokubolisa uphele.”

²⁶⁹ Wase utsi, “O—o, O thuna, kuphi kuncoba kwakho?” Niyabona na? “Kodvwa akabongwe Nkulunkulu Losinika kuncoba ngeNkhosi yetfu Jesu Khristu!” Kufa kwalahlekelwa ludvonsi lwako kuye. Watsi, “Ngikulwile kulwa lokuhle, ngilicedzile libanga lami, ngikugcinile kuKholwa. Futsi kusukela manje kunemchele etulu lengibekelwe wona wekulunga loyo iNkhosi uMehluleli lolungile latonginika wona ngalolosuku. Futsi hhayi mine kuphela, kepha bonkhe labo labatsandza kubonakala kwaKhe.” Amen! “Juba manje uma ufuna.” Huh! O, nguloko—nguloko ke. Nguleyo indlela, mnaketfu. Lowo—lowo nguMoya wemKhristu sibili.

²⁷⁰ Manje—manje, uma utfole lelitfuba, ulutfole kanjani luphawu lwesilo na? Ngitotsandza nje kusho loku ngoba ngicabanga kutsi ngitovale ngekusho loku. Ulutfole kanjani luphawu lwesilo na? Ningatsandza kwati? Yini imiphumela? Luyini luphawu lwesilo na?

²⁷¹ Siyati kutsi luphawu lwaNkulunkulu luyini. Yini luphawu lwaNkulunkulu? Yebo—ke, asesivule kubase-Efesu 4:30, bese ke—bese ke niyatfole, bese ke uyatifundzela wena lapho. Noma—noma ke labanye benu bangatfole Sambulo—Sambulo 9:1 kuya ku 4. Futsi lenye, baseKhorinte beSibili 1:22. Kunetindzawo letinengi. Ngimake letimbalwa lapho. Kodvwa asesitfole base-Efesu 4:30, khona—ke nitobona kutsi luyini

luphawu lwaNkulunkulu; nalawa lamanye, noma kuphi. Tsatsa nje leligama lelitsi *luphawu* eluhlwini lwemaga lwakho, bese uyalandzelela noma kuphi lapho ufuna khona. Kulungile, base-Efesu 4:30, lalelani loku:

Futsi ningamdzabukisi Moya longcwele waNkulunkulu, lenibekwe ngaye luphawu kuze kube lusuku lwekuhlengwa kwenu.

272 Yini luphawu lwaNkulunkulu na? Moya loNgcwele. Impela. Kulungile, manje, “Lowo longenaye Moya waNkulunkulu akasuye Wami.” Uma unaMoya loyiNgcwele, uyincenye yaNkulunkulu ngoba uwaKhe. Ukubeke luphawu futsi Ukuwe, usebenta kuwe, netibonakaliso Latentako nawe uyatenta futsi. Manje, ngabe wonkhe umuntfu uyakucondza loko, nine klasi? Kubita Moya loyiNgcwele kutsi ube waNkulunkulu; Moya loyiNgcwele. Futsi uma uwaMoya loyiNgcwele, wenta lemisebenti Jesu layenta. Niyabona? Lutsandvo lwakho. . .

273 Uma bona bakukhafulela ebusweni baKho futsi bakuKushaya kanjalo, kwakungekho mphantze yebumunyu. Wababuka baphansi, Watsi, “Babe, batsetselele bona ngoba abakwati lalabakwentako.” Niyabona, bebangakwati.

274 Ungakucabanga loko? Bantfwana baKhe lucobo bakhalela iNgesi yaKhe! Umdali wemazulu nemhlaba alenga esiphambanweni Latentele sona lucobo Lwakhe, wasikhulisa emhlabatsini. Nebantfwana baKhe luCobo! (Cabanga bantfwana bakho nje, bobabe, bantfwana bakho lucobo nje.) BaMkhalela, “AsiMfuni loyo! Sinikete Bharaba, lelisela ngaleya.”

275 O, benginguloyo Bharaba, benginguloyo lebekafanelwe kufa futsi Yena watsatsa indzawo yami. Ufanele kutsi wativela anjani nje Bharaba lomdzala ngaloko kusa ngesikhatsi loko kuhamba lokunetigi kwalendvuna yalabalikhulu kuta kwehlela lapho, futsi yavula umnyango. Futsi Bharaba lomdzala watsi, “O, hhe! Kancanyana nje futsi ngitobe ngingasekho. Ngingumbulali, ngi—ngilisela. Batongibulala namuhla, ngiyati kutsi batokwenta. Lusuku lweliphasika, ngako mine—mine impela. . .Ngiyati kutsi ngitokufa namuhla.” Achachatela, busuku bonkhe, ahambahamba njenganoma ngusiphi lesinye soni. Intfo yekucala uyati, naku kuta gadzi. Watsi, “O, o, nangu ke. Ngifanele ngihambe, ngifanele ngihambe.” Nesikhiya sangena ekhatsi sachwaklata.

Gadzi wema washaya indesheni, “Phuma, Bharaba!”

“Uh-huh, yebo. Yebo, ngiyati kutsi ngiyahamba, ngiyahamba.”

“Cha, chubeka wente loko lofuna kukwenta.”

“Ini?”

“Hamba wente lofuna kukwenta. Chubeka uphume, sewukhululekile.”

276 “Ngikhululekile? Leni, ningigwebe intsambo.” Kunjalo, Nkulunkulu ugweba tonkhe toni intsambo. “Ningigwebe intsambo, ngikhululeka kanjani ke?”

277 “Wota lapha, Bharaba. Buka, lokhuphuka ligcuma ngaleya, lalala leso siphambano lesiganklaka emhlabatsini. Vani letipikili uma batibetsela etandleni taKhe. Mbuke Yena akhala lapho, tinyembeti letineluswayi nengati kuhlanguana ebusweni baKhe. Utsetse indzawo yakho, Bharaba, Yena wakufela.”

“Usho kutsi Ufele kutsi ngingakhululeka mine?”

“Yebo.”

278 “Yebo-ke, kulungile, ngitocala kubulala futsi ke.” O, longabongi kanjena pho; ufanele kufa.

Uma—uma ngihlola Siphambano
lesimangalisako,
Lapho iNkhosana yeNkhatimulo yafa khona,
Lonkhe ludvumo lwami alusilutfo kuphela
kulahlekelwa lokulite.

O, hhe! Akumangalisi sonkondlo atsi:

Aphila, Wangitsandza; afa, Wangisindzisa;
Angcwatjwa, Watfwala tonono tami taya
khashane le;
Avuka, Walungisisa ngesihle phakadze:
Ngalelinye lilanga Uyabuya, o, lusuku
loluyinkhatimulo!

279 Ngingake ngiMale kanjani lapho ngibona Langentele kona? Ngingakwenta kanjani? Ngingatsandza kulahlekelwa nguwowonkhe umngani lenginaye emhlabeni. Kanjani, lapho ngi . . . Ngitobe ngikulungele kukhahlelwa tinhlanguano futsi ngikhahlelwe yonkh'indzawo, lapho yonkhe lenye intfo. Uma ngibuka ngaleya, ngesikhatsi ngigwetjwele kufa, futsi Watsatsa indzawo yami! Impela, Nkhosi. Yonkhe intfo, ngibala konkhe lokunye kutsi kulahlekelwa lokulite. O, ase ngemukele Siphambano, O Nkhosi.

Emkhatsini wemadvwala lachekekako
netibhakabhaka letihwalalako
UMsindzisi wami wakhotsamisa inhloko
yaKhe wafa,
Iveyili levulekako yembula indlela
Leya etinjabulweni teliZulu nelusuku
lolungapheli.

280 O, ake ngihlale edvute Nawe, Jesu. Ungangisusi eluhlangotsini lwaKho lolutsandzekako, lapho ngibona emanceba Akho lasihlanu opha. O Nkhosana yeliZulu, kutsi Yafa kanjani, yangifela! Yafa kute mine . . .

²⁸¹ Lolahliwe...emaketaneni esono, endlini yelijele lesihogo, ngilahliwe, ngingelicala, ngihamba ngiyobhujiswa phakadze, futsi loMunye lotsite watsatsa indzawo yami. Futsi ngakoke ba...Kulima lapha ngesikhatsi ngiseyi k-...; kwakucishe kubelishumi nesiphohlongo, iminyaka lengemashumi lamabili budzala, ngalelinye lilanga Moya loyiNgcwele...Ngatsi, “Yeboke, ngingubani mine? Ngavela kuphi? Ngiya kuphi?”

²⁸² Watsi, “Watsatsa indzawo yakho, bewuya *lapho*. Watsatsa indzawo yakho, Nango lapho.”

²⁸³ Ngatsi, “O Wundlu laNkulunkulu! O Wundlu laNkulunkulu, ngiyeta! Ngiyeta! Anginalutfo etandleni tami lengita nalo, anginalutfo lengingakunikela kuWe, Nkhosi, kodvwa nje kalula ngibambelela esiphambanweni saKho; nguloko kuphela lenginako.” Futsi Wangingenisa ngekhati. Wangigcokisa njengalobabe nendvodzana yelulahleko, wangifaka sembatfo lesisha, sembatfo lesingesiso sami, sembatfo saKhe sekulunga kwaKhe Wasifaka kimi; nendandatho yemshado emunweni wami, kutsi ngitoba neMlobokati ngalolosuku. Manje litfole lelikhuluphalisiwe selifile, futsi siyatfokota ngoba bengike ngafa futsi manje sengiyaphila, bengilahlekile kepha manje ngitfolakele.

Umusa lomangalisako! umsindvo lomnandzi
kangaka,
Lowasindzisa lolusizi njengami! (Lomubi
kakhulu kunaBharaba.)
Ngangilahlekile, kodvwa manje sengitfoliwe,
Ngangiyimphumphutse, kodvwa manje
sengiyabona.

Kwabangumusa lowafundzisa inhlitiyo yami
kwesaba,
Kwabangumusa lowakhulula kwesaba kwami;
Lowomusa wabonakala uligugu lelikhulu
Ngeli-awa lengacala kukholwa ngalo!

Futsi lapho sesibe lapho iminyaka
letinkhulungwane letilishumi,
Sikhanya kakhulu njengelilanga; (Sekute
tinkhanyeti, liLanga.)
Singeke sisaba netinsuku letimbalwa
tekuhlabela indvumiso yaKhe
Kunangesikhatsi sicala kwekucala.
(SiseliPhakadzeni ke.)

²⁸⁴ O, ngiMtsandza kanjani pho Jesu, ngoba Wangitsandza kucala. O, kuhle kanjani pho!

Vulani nami manje ku-Eksodusi, nitokwenta, sahluko
sema 21.

285 Inkhutsato yewaKhe u “Moya,” manje sitokhuluma ngekutsi wemukela kanjani . . . Nginikhombisile, futsi nginitjela imiphumela, “*nango ke Yena.*”

286 Manje, ulutfola kanjani luphawu lwe “silo”? Futsi ngitonikhombisa kutsi yini kulahlwa kwakho *lapho*. Manje, luphawu lwesilo, Eksodusi sahluco sema 21. Kulukhipha eThesamentini leLidzala kute nitobona lapha. NaseThesamentini leLisha nginencumbi yemiBhalo leminengi lebekwe lapha lesiyatiko sonkhe. Manje asesifundze:

Manje leti tehlulelo lototimisa embikwabo.

Uma utsenga sigcila lesingumHebheru, (Manje, khumbulani manje, ngumHebheru, lelo likholwa, niyabona.) . . . sigcila lesingumHebheru, siyosebenta iminyaka lesitfupha: futsi emnyakeni wesikhombisa siyophuma sikhululekile ngesihle.

Uma sangena sisodwa, siyophuma sisodwa; uma besishadile, khona-ke umkaso utophuma naso.

Uma inkhosi yaso . . . isinika umfati, . . . yena asitalele emadvodzana noma emadvodzakati; lomfati nebantwana bakhe batawuba benkhosi yakhe, naso siyophuma . . . sodwa nje.

287 Angeke ngi . . . Ngi—ngi—ngi—ngiyati kutsi sikhatsi sami sesihambile. Lucolo, Mnaketfu Neville, kodvwa ngi—ngifanele ngijulise loku, mnaketfu.

288 Bukani lapha. Akusiko lokomake wakho langiko, loko babe wakho langiko, kungawe! Hhayi umkakho, uyabona; umkakhe bekangasho lutfo, bantwana bakhe bebangasho lutfo. Nguye nje kuphela! Akunandzaba . . . Make wakho angahle kube bekangulongwele, babe wakho angahle kube bekangulongwele; bekanjalo nababe wa-Esawu namake wakhe, kodvwa bekangumuntu lofukuzako. Niyabona? Kodvwa, yena . . . kodvwa yindzaba yemuntu ngamunye ngawe wena.

289 Asesitsi, “Babe wami ungumshumayeli.” Loko akukaphatselani ngalutfo nawe. “Make wami unguwesifazane lowesaba nkulunkulu. O, useZulwini.” Loko kungahle kubeliciniso, kepha kutsiwani ke ngawe? Nguwe!

Futsi uma inceku . . .

290 Manje, naku lapho . . . Manje bukisisani loluphawu lwesilo manje. Manje, ngi—ngite sikhatsi sekutsi ngibuyele emuva kute, ngoba sekusele imizuzu lengemashumi lamabili kutsi ishaye. Kodvwa ngifuna kunitjela.

291 Manje, nako kufika sikhatsi lesasibitwa njalo ngemnyaka wesikhombisa. Leyo kwakuyiminyaka lesitfupha. Ngemnyaka wesikhombisa (Bafundzi beliBhayibheli, bafundisi, netintfo labahleli lapha, uyati kutsi loku kuliciniso.) wawubitwa

ngekutsi...umnyaka wesikhombisa wawubitwa ngemnyaka wejubhili; yonkhe intfo yayiphumula. Kute tilimo lebetilinywa ngemnyaka wesikhombisa, umhlaba wawuphumula, yonkhe intfo. Bebavele bakhwimite kuphela, niyabona. Yonkhe intfo yayiphumula ngemnyaka wesikhombisa. Futsi ngemnyaka wesikhombisa kwakukhona u—umphristi lobekashaya licilongo. Futsi uma umuntfu bekakadze asigcila, angikhatsali kutsi tikweneti takhe tatiyini, bekakhululekile.

²⁹² Manje, loko kuluhlobo lweliCilongo leliVangeli. Ungahle kube ukhonte develi kuyo yonkhe leminyaka, usemaketaneni, ngekunatsa, kubhema, kugembula, kanye nesono, tintfo letingcolile, noma ngabe wenteni, kodvwa uma uva liCilongo leliVangeli likhala, kusibonakaliso sekutsi sewungakhululeka. Sewungahamba! “Kukholwa kuta, [Libandla litsi, “Kuva.”—Umhl.] kuya kwe, Livi laNkulunkulu.” Manje sewulivile liVangeli leliphelile, awusadzingeke kutsi uhlale uboshiwe.

²⁹³ Manje, uma uhlala nje utsi, “O, ngiLilalele, kepha angikaLiva.” Niyabona na? Kulungile, khona-ke Alisilo lakho. Huh-uh. Lalabo labaLivako. Kulungile, uma ungeva.

²⁹⁴ Manje bukisisani kutsi Utsiteni lapha. Manje kufakazela loku, manje bukisisani impela futsi nigcine kucabanga kwenu kuvulekile manje kulemizuzu lemibili noma lemitsatfu lelandzelako.

*Futsi uma lesigcila (Nguloko lendvodza kutsi le—
lebeyifanele ikhululeke.) iyokusho ngalokucacile kutsi:
Ngiyayitsandza inkhosi yami, . . .*

²⁹⁵ “O, ngiyatsandza kuya emidansweni. Angeke ngiyekele kudansa kwami ngenca yemuntfu. Angeke ngiyekele loku, lokwa, noma lolokunye, ngiyekelele umuntfu; umkami, bantfwana bami, tintfo talomhlaba lengititsandzako. Manje, bukani lapha, Mnaketfu Branham, ngitokutjela, usho kutsi ngifanele ngi...?” Awukafaneli uyekele lutfo. Wena ngena nje, kutiyekelela kona. Kodvwa—kodvwa wena utsi, “Yebo-ke, bengingeke ngikwente loko. Angikafaneli kwenta loko, mine ngiwelibandla lelitsite futsi ngikahle nje njengoba unjalo nawe noma ngubani lomunye.” Kulungile, mnaketfu. Loko kulungile, uyeva loko lokuliCiniso. “Yebo-ke, manje, lalela lapha, akasuye u ‘Yise, iNdvodzana, Moya loNgcwele’ . . .?” Yebo-ke, uma ufuna kutsi ukugcine ngaleyondlela, chubeka nje.

²⁹⁶ Nikuvile loko liCilongo lelikukhalisile, futsi nilivile linothi leLilinetile. NeliBhayibheli latsi... (O Nkulunkulu!) Buka lokwa! Loko bekungeke yini kungentele sihloko njengamanje kuleli-awa lelilandzelako? “Uma licilongo liniketa umsindvo longacondzakali.” Uma lihlelo lakho litsi “uYise, iNdvodzana naMoya loNgcwele,” loko akuvakali njengeliCilongo. “Uma

licilongo liniketa umsindvo longacondzakali, ngubani longatilungiselela imphi?"

. . . lenceku iyokusho ngalokusobala kutsi,
ngiyayitsandza inkhosi yami, . . .

297 "Ngi—ngiyamtsandza lodeveli lo—longenta ngente letintfo leti, loko kulungile. Futsi angicabangi . . . Ngicabanga kutsi unengcondvo lencane kakhulu etulu lapho—lapho. Ngicabanga nje kutsi umncane kakhulu." Kulungile. "Ngiyatitsandza letintfo. Ngi—ngicabanga kutsi sifanele sibenaletintfo leti letinkhulu kanjena, futsi sente loku, live. . . Futsi sinemidanso, tsine sine-bhankho ebandleni letfu, netintfo letinjalo, futsi sonkhe sinesikhatsi lesihle, futsi nje bafana nje nanoma ngusiphi lesinye sicuku leninasa etulu lapho." Kulungile, loko kulungile. Tonkhe kwesokudla.

. . . futsi Ngingeke ngiphume kulenkululeko yaMoya lokhuluma ngawo:

Bese-ke inkhosi yayo (develi) iyimikisa kubehluleli;
futsi itomletsa emnyango, . . .

298 Hmm! Ini ke? Ngubani uMnyango? [Libandla litsi, "Jesu Khristu."—Umhl.] "Ngibeke embikwakho uMnyango." Lwefika nini lolophawu lwesilo? Kulomnyaka lapho uMnyango umiswe khona. Lolu phaw- . . . kubeka lophawu kwekugcina kwesilo.

. . . kumletsa emnyango, noma kuyo . . . insika;
(leyo yi—yiKhalvari, kulungile) . . . nalenkhosi yaso
itobhoboza indlebe yaso . . . itawubhoboza indlebe yaso
ngelusungulo; futsi sitojisebentela ingunaphakadze.

299 "Ucondze kutsini, Mnaketfu Branham?" Uma uva liCiniso leliVangeli futsi wale kuhamba kuLo, khona-ke Nkulunkulu umaka indlebe yakho lapho ungasayuphindze uLive futsi. Sewece lilayini emkhatsini wekuPhila nekufa. Khona ke utochubeka nenhlango yakho, lihlelo, konkhe kwe li- . . . tinsuku, ingunaphakadze. (Hambani ekukhanyeni, bantfwana, Loko kunjalo.) Utoyisebentela leyonkhosi ingunaphakadze.

300 Ake kona . . . Awufuni ku . . . Niyabona, liCilongo likhalile futsi sekangakhululeka, ngumusa waNkulunkulu. Ngumnyaka wejubhili, kuphelela. Lusuku lwesono seluphelile, mnaketfu. Ngitjela wonkhe wonkhe wenu lokhonta sono (kutheyiphu, noma tetsameli letibonakalako), nine ni . . . ngulowo nalowo lokhonta sono, lusuku lwesono seluphelile! Jesu wafa, awusadzingeki kutsi uphindze ukhonte sono nhlobo. Awudzingeki ukhotsanyiselwe tivumokholo nemahlelo. "Loyo iNdvodzana leseyimkhululeke sewukhululeke sibili." Uma ufuna kuhamba ukhululeke futsi ukhululeke eNdvodzaneni, tincamule kutotokhe tintfo futsi ukhonte Yena, wota!

301 Kodvwa uma ungafuni, khona-ke inhlango yakho, inkhosi yakho, noma ngabe ngubani lomkhontako, utofaka luphawu

endlebeni yakho futsi awusayophindze ukhona kuLiva nhlobo. Uma Nkulunkulu ake wakhuluma nenhliyiyo yakho kutsi “Wota, lesi sikhatsi,” futsi wena Ulale, khona-ke wemukela luphawu lwakhe, wentiwe ubelukhuni eCinisweni. Nalo-ke luphawu lwadeveli, luphawu lwesilo. Niyabona? Lwentani ke luphawu lwesilo? Luhamba lukubuyisele ngo ebuRomeni, busontfo, futsi angeke usangena futsi ukhululwe; uyokhonta loko ingunaphakadze. Nalo-ke luphawu lwesilo.

³⁰² Loko kumatima, bangani, loko kuyasika, kodvwa nguloko le . . . Anginacala nge . . . loko nje lokushiwo liBhayibheli.

³⁰³ Manje, loko kwakungumfanekiso eThestamentini leLidzala lofanekisela kuwiwa kweliVangeli letindzaba letinhle kutsi “Ukhululekile!” Awudzingeki kutsi uphindze uboshelwe phansi, ukhululeke mbamba kuKhristu Jesu. Atisekho tonono netintfo. Ungeke . . .

³⁰⁴ Nine lenitsandza live, liBhayibheli latsi, “Uma nitsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho kini.” Liciniso lelo na? Uma nitsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho kini. Ngako-ke kutsiwani ke ngato tonkhe letintfo leti letinkhulu letenteka lamhlabeni namuhla ngaphansi kweligama lenkholo? Tintfo telive! Futsi bantfu bavele bakugwinye kwehle nje njengengulube ehokweni lengulube, niyabona, “O, *loku* kukahle. Kute lutfo mayelana na*Loku!*” Niyabona, babekwe luphawu futsi bamakwa basuswa. Niyabona?

³⁰⁵ Manje niyacondza kutsi iyini insali yemaJuda, letinkhulungwane letilikhulu nemashumi lamane nakune? Lapho bahleti khona, balindzile? Ngalo lelo-awa. Niyayibonake manje lentfombi ntfo lesiwula ngeke itsatse . . . lengazange itsatse eMafutsa, futsi iyodzingeka ivuke futsi yehlukaniswe, lokulungile nalokungemaphutsa ngelusuku lekwahlulela? Ngabe niyacondza kutsi lapho i—intfombi ntfo lesiwula icala kwemukela, njengamanje, kutsi beyidzinga Loku, yaLilandzela; kwakungulowo mzuzu kanye nje la uMyeni eta khona?

³⁰⁶ Ngako-ke sesisondzele dvute kangakanani ke? Khona manje! Manje sinesikhashana nje, angati kutsi kungahle kube sikhatsi lesidze kangakanani. Bengingeke sengisho kutsi nini, a—angati. Kungahle kube ngulomunye umnyaka, kungahle kube nguleminye iminyaka lelishumi, iminyaka lengemashumi lamane, kungahle kube yimizuzu lengemashumi lamane. A—angati, angeke sengisho. Kodvwa ngiyati kutsi sekusedvute, sekusedvute mbamba. Futsi neMoya weNkhosi . . .

³⁰⁷ Manje, kutofika sikhatsi lapho, intfo yekucala niyati, libandla litovele licala kuphola nje. Manje, bangakhi bantfu lo—lokucaphelile lokuphola kwelibandla kuleminyaka lembalwa leyendlulile? Impela. Ngabe kuya kuphi na? Lawodisiya. Lapho, sitochubekisa khona kusihlwa futsi siletse ingelosi yelibandla

laseLawodisiya ngephandle, sililetse ngephandle kute nilibone, futsi nibone uMlayeto wakhe nekutsi Kutoba yini, futsi ekugcineni kwemNyaka weliBandla laseLawodisiya lapho lona ligabanca futsi lisabalalela eliPhakadzeni ke.

³⁰⁸ O, ngiyaMtsandza nje. Animtsandzi nine? Yebo mnumzane. O, i. . . Yini lu—yini luPhawu lwaNkulunkulu? Moya loNgcwele. Yini luphawu lwesilo? Kwala Wona. Nguloko lokubili. Kunye kubona, ne. . .

³⁰⁹ Yebo-ke, bona ba. . .Futsi bangakhi lebebasemhlabeni labangaMemukelanga na? “Wonkhe longabekwanga luphawu watsatsa luphawu lwesilo.” Wonkhe, loyo lobekangenawo uMoya waNkulunkulu, bekaneluphawu lwesilo. LuPhawu lwaNkulunkulu nguMoya loyiNgcwele. LiBhayibheli lasho njalo. Yonkhe indzawo emBhalweni ikhuluma ngaYe, itsi Uluphawu lwaNkulunkulu, “luphawu lwaNkulunkulu.” Futsi wonkhe lobekangenaLo, kwakunguloyo loLalako. Futsi baLala kanjani? Ngekwala kuLiva. Ngabe kunjalo na?

³¹⁰ Manje khumbulani, ulutfola kanjani lukholo? “Ngekuva.” Yayibekwe kuphi luphawu? Esandleni? Cha. Enhloko? Cha. Endlebeni, niyabona. Ekhatsi *endlebeni*, “kuva.” Kwentani? Kwabeka sibati ekuveni. “Futsi akusayophindze,” wena utsi, “akusekho lokunye kwaLelo kwami. Angifuni lutfo loluphatselene naLo. Angifuni lutfo loluphatselene naLoko.” Kufana nabo nje. . .

³¹¹ Mnaketfu Neville, ngi—ngi—ngito—ngitovumela nje loko kuchubeke baze labanye. . .

³¹² Bengitokutjela ngaloko kutsi “akunakwenteka ngalabo lesebake bakhanyiseleka,” uyabona, “kutsi bake be—bete eMbusweni,” uyabona. Kufana nalawo makholwa lasemnceleni:

Buka, *akunakwenteka kutsi labo lesebake bakhanyiseleka, . . .bentiwa bahlanganyeli kuMoya loNgcwele,*

. . .banambitsa emandla *elive—live lelitako,*

Uma batofanele bahlubuke, kutsi babuye bativuselele cobolwabo futsi ekuphendvukeni; ngekubona kutsi batotibetselela bona iNdvodzana yaNkulunkulu. . .futsi bayiletsa ngelihlazo ebaleni

futsi. . .batsatsa ingati yesivumelwano, le ngayo bekangwelisiwe, njengentfo lengasingcwele, . . .

³¹³ Niyabona, kutsi Labakhetsiwe bangenta loko, impela, angeke nje sekwenteke mbamba. Angeke sekakwente, niyabona. Ngoba bekangenta ini? Niyabona? “Kodvwa kutsatsa iNgati yeSivumelwano. . .” Manje, niyabona, uma akhetsiwe futsi ascenjini, angeke akhone kukwenta. Akunakwenteka nje kutsi akwente.

³¹⁴ Manje, sesitsetse, sakubhoboza sehlela phansi:

...ngoba *imvula...ita kanengi* emhlabeni, kutowulungisa...

...*nemanyeva netinchachabutane leti...tisondzele* ekulahlweni; *loko kuphela kwako kutsi kushiswe*. (Kolo utotsatfwa ayiswe eKhaya eNyangweni.)

315 Kodvwa lemvula leniketa imphilo inela kokubili lukhula nakolo. Kokubili kuyatfokota futsi kutivela ngendlela lefanako ngako ngesikhatsi i...kujabulela kubona imvula ifika. Kodvwa ngetitselo tabo nitawubati, noma banetitselo tabo telukhula noma titselo teluhlavu (manje, talokolo).

316 Manje, naku lokutokwenta. Manje kukhombisa kutsi luphi lololusemnceleni, lapho loku...Ngitama kuletsa le *ntfombi ntf*o kini, niyabona, kute nito—nitocondza. Manje ekholweni lemncele, bukisisa kutsi kwentekeni uma befika eKhadeshi-bhaneya, bantfwana baka-Israyeli. Ngikutsetse nje emuva nasembili kuGenesisi, futsi emuva nasembili ku-Eksodusi, nakuyoyonkhe lenye indzawo, ngitama kunifanekisela kona, niyabona, kute leliklasi lingaphutselwa ngiko.

317 Manje, ngesikhatsi labantfu laba ku—kuloku... eluphumeni, uma befika eKhadeshi-bhaneya. IKhadeshi-bhaneya beyisihlalo sekwehlulela semhlaba, ngalesosikhatsi. Ngulapho la Israyeli atfola khona sihlalo sakhe sekwehlulela. Kutsi bebasandza...Kwakutinsuku nje letilishumi nakunye kuphela kusuka kulentsaba lapho bebatfole khona imiyalo baze befika ekwahlulelweni, “luhambo lwetinsuku letilishumi nakunye ngaselugwini lwelwandle,” kwasho liBhayibheli. Luhambo lwetinsuku letilishumi nakunye, base befika eKhadeshi futsi behlulelwa khona. Emvakwekuba Nkulunkulu ngabe besabewetile, cishe etinsukwini letine, babuyela ngco emuva ngalapha ehlane lapho futsi bazulazula bajikeleta; futsi batfola i—imiyalo netintfo letikanjalo, futsi babuya emuva, nekutsi kanjani, kwenteka ini. Base-ke befika lapha...Futsi tinsuku letilishumi nakunye kusuka lapho, beta ekwahluleleni kwabo eKhadeshi-bhaneya.

318 Kwentekani? Watsatsa munye esiveni ngasinye futsi watsi, “Hambani niye ngale kuyolihlola lelive, futsi nibone kutsi hloboluni lwelive lekungilo.” Yebo-ke, bonkhe bewelela khona babuka.

319 Lababili babo bangena batfola sikhehle lesikhulu samagilebisi. O, sikhehle lesikhulu, kubite emadvodza lamabili kusetfwala aphume naso.

320 Manje, bentani uma sebabuya futsi babona kutsi kwakulive lelinjani? Babona e—e—ema—Amori kanye na—kanye na—labehlukene lapho, futsi batsi, “Ngani, batichwaga!” (Loko kwakukutsi, empeleni, emadvodzana aKhayini ekugcineni lebekafike etulu lapho ku—kulelo live.) Yena watsi, “Bona ba—ba—batichwaga!” Futsi batsi, “Tsine si—tsine si—tsine

singeke sikhone ku—kulitsatsa. Tinzawo tabo—tabo—tabo—tabo tibiyelwe tonkhe, nemabondza lamakhulu kakhulu. Futsi, leni, sibukeka njengetintsetse, eceleni kwabo.”

³²¹ Benteni ke? Ngani, beseba—besebalibone mbamba lelive. Banambitsa titselo talo. Niyabona, Khalebi naJoshuwa benyuka batfola bu—batfola bufakazi futsi babubuyisa, bebanabo ehlonbe labo. Banambitsa sitselo! Kunjalo. Bona abazange baye ngalapho, kodvwa Khalebi naJoshuwa bewela, babuya nebufakazi. Khalebi naJoshua batsi, “Sinemandla ekulitsatsa!” Niyabona? Ngani? Ngoba Khalebi naJoshuwa bebabuka Livi.

³²² Nkulunkulu watsi, “Lelive lenu. Lonkhe ligcwele ema-Amori nemaHivi nalolonkhe luhlobo lwema -layitsi khona lapho, kodvwa” watsi “lenu. Futsi yonkhe indzawo lapho lunyawo lwenu lunyatsela khona, Ngitoninika lona.” Kunjalo. “Chubekani nekuhamba, niyabona, ngelenu.”

³²³ Kodvwa batsi, “O, cha! Angeke sikhone kubanemvuselelo kanjalo. O! O, o, ngani, niyati kutsini? Umbhishobhi lomkhulu, noma umbhishobhi, noma emagonsa esifundza, noma lotsite wehlile futsi wasikhipha sonkhe.” Huh! Chubeka, kunjalo, sitobanayo.

³²⁴ Manje, base-ke laba lababili babuya lapho futsi batsi, “Sinemandla kakhulu ekulitsatsa, ngoba Nkulunkulu ushito njalo! Asambeni siyolitsatsa!”

³²⁵ Kodvwa, niyabona, lamakholwa lasemnceleni, akhuphuka ngalokwenele kutsi—kutsi aLinambitse. “Linambitseka kahle, yebo. Kodvwa, oh, ngeke sikwente.”

³²⁶ Manje, yini leyo na? Nali likholwa namuhla. Manje, buka lomfo khona *lapha*. Nkulunkulu uyambita. Uh-huh. Kulungile, manje uyasindziswa. Make wakhe uwashela etikwelibhodi, futsi umtfumela khashane ekolishi lelitsite kute atfole imfundvo yakhe kutsi ashumayeke kanjani. Yebo-ke, uphumela lapho, usasolo acabanga kutsi . . .sonkhe sikhatsi uma abona besifazane labagcoke ngekungatihloniphi, labatfolako . . . kuyamdzabula; ngaso sonkhe sikhatsi uma a—ahosha sikilidi, akakhoni kuyekela nje kubhema munye. Uyati kutsi loko kuliphutsa. Akafuni kwenta loko. Ngako watsi, “Nkhosi, ngingewelise, susa leyontfo isuke kimi.”

³²⁷ Nkulunkulu watsi, “Kulungile, ngitokwentela loko, ndvodzana, ngikususe konkhe kuwe.”

³²⁸ Ngalobunye busuku uyenzela e-mishini lencane ndzawanatsite, futsi uva umbhabhatiso waMoya loNgcwele. Watsi, “Tsani!”

³²⁹ Ufikile esinyatselweni sekucala, kulungisiswa; wakhuphukela esinyatselweni sesibili, kungcweliswa; manje sewuwulungele umBhabhatiso. Niyabona: sekucala, sesibili, sesitsatfu. Sewuwulungele umBhabhatiso. Uma efika etulu

lapho, ufundza phansi eBhayibhelini, watsi, “Ngiko kanye lelebakwentile. Ya, kunjalo impela. Loyo mbhabhatiso eGameni laJesu, nguloko labakwentile. Kunjalo. Watsi ku ‘fundza loko futsi,’ mine ngifundze konkhe eBhayibhelini futsi yena ucinisile kuLoko.”

“Bhishobhi, wenta ini . . .”

“Kute kwaloyombhedvo!”

“O, ngiyabona.”

330 “Banamoya loNgcwele, bakhuluma ngetilimi, bente letintfo leti, baphilisa labagulako. O, ya, loko kunjalo.” Bekabuke ngale, uyabona, yena ubuka eveni lelingasemnceleni.

331 “O, uma bengingakufundzisa Loko esontfweni lami . . . O! NgiyiPresbyterian, iMethodisti, Bapti . . . niyati. O, umbhishobhi utongiphonsela ngephandle. Yebo-ke, ngeke nje sikwente loko. Ngeke sibe nemhlangano lonjengalowo esontfweni letfu, wonkhe wonkhe wabo bekangasukuma aphume.”

332 “Lowo losewake wakhanyiseleka, futsi wanambitsa Tiphosezulwini, uma atokuwa kulolohambo lalutsetse, kubuyela emuva kutsi ativuselele futsi ekuphendvukeni ngoba wone kuNkulunkulu . . .” Yini—yini sono? Kungakholwa! Wonile kuNkulunkulu. Futsi wenteni na? Ubale Sivumelwano, lebekangcweliswe ngaso, kwaba ngatsi Siyintfo lengasingcwele, futsi wayenta lite imisebenti yemusa lemletse etulu lapho. Lapho ke akusekho mhlathelo wakhe, ngephandle kwekwehlulela lokubukeka kwesabeka lokuvutsako nelulaka lolwesabekako sitsa. “Ngoba imphindziselo Yami,” kusho iNkhosi.

333 “Ngoba Livi laNkulunkulu likhalipha kakhulu, linemandla kakhulu kunenkemba lesika ngetinhlangotsi totimbili, lisika lize lehlukhanise litsambo, futsi lingumhloli wemicabango netinhloso tengcondvo.” Nako laph’ukhona, nako laph’ukhona. Uma ubona kuKhanya, hamba Kuko! Hamba! Awati kutsi uyaphi, kodvwa chubeka uhambe. Uhamba ubheke eKhalvari, tigcine usangulukile nje ubuke eKhalvari. Uhamba! Uhamba!

334 O Nkulunkulu, kwangatsi ngalelinye lilanga . . . liBandla, lelingumfanekiso wa-Enoki. Iminyaka lengemakhulu lasihlanu wahamba embikwaNkulunkulu. Ahamba! Ahamba ekuKhanyeni, nebufakazi bekutsi “Yonkhe intfo Nkulunkulu layishito, uyentile.” Akazange sekaMenyanise. Loko iNkhosi letsite kwente, Enoki wakwenta. Manje, bekangumfanekiso, khumbulani. Umkhumbi ungumfanekiso wemaJuda, tinkhulungwane letilikhulu nemahumi lamane nakune letfwelwe endluliswa, lokunguNowa nesicuku sakhe; kodvwa Enoki waya eKhaya ngaphambidlana kwazamcolo. Niyakwati loko. Ngako Enoki uchubeka nje nekuhamba ekuKhanyeni. Ngako-ke ngalelinye lilanga weva tinyawo takhe tiphakama emhlabatsini, wachubeka nekuhamba, wahamba wayoshona

eNkhatimulweni ngephandle kwekufa. Kunjalo. Nkulunkulu wamtsatsa wamsusa ngoba bekahamba ekuKhanyeni, anebufakazi bekutsi “wahamba ekuKhanyeni kwaNkulunkulu.” Wachubeka nje nekuhamba, ahamba.

³³⁵ Asingene eticatfulweni tetfu tekuhamba, Bandla:

Chubeka uhamb'ekuKhanyeni, kuKhanya
lokuhle,
Kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kuKhanya kwelive.

Ake siyihlabela manje:

Sitohamb'ekuKhanyeni, kuKhanya lokuhle,
O, kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kuKhanya kwelive.

Nonkhe nine labangcwele bekuKhanya
memetelani,
Jesu, kuKhanya kwelive;
Khona-ke tinsimbi taseZulwini tiyokhala,
Jesu, kuKhanya kwelive.

Sitohamb'ekuKhanyeni, kuKhanya lokuhle,
O, kuvela lapho ematfonsi ematolo akhanya
khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
O, Jesu, kuKhanya kwelive.

³³⁶ Asikhotsamise tinhloko tetfu, futsi kwesikhashana nje—nje manje. Angati noma bakhona yini labanye lapha longatsandza kuba nesipiliyoni sekugcwaliswa ngaMoya loyiNgcwele, atsi, “Ngikhumbule, Mnaketfu Branham. Ngikhumbule, bandla. Ngifuna kuhamba ekuKhanyeni. Ngifuna lobo bumnandzi, kute imphandze yebumunyu kimi, ngifuna kuba yinceku yaNkulunkulu nje.” Phakamisa sandla sakho, utsi, “Ngikhumbule, O Nkhosi.” Ya, tandla letingemashumi lamabili noma ngetulu, tiphakeme.

³³⁷ Manje gcinani tinhloko tenu tisekhotseme lapho sisahlabelela phansi kanye kanye:

O Jesu, kuKhanya kwelive.
Sitohamb'ekuKhanyeni, kukuKhanya lokuhle
kangaka,

Kuvela lapho ematfonsi ematolo emusa
 akhanya khona;
 Kusikhanyisa ndzawo tonkhe emini
 nasebusuku,
 Jesu, kukhanya kwelive.

Wotani, nonkhe nine labangcwele
 bekuKhanya, memetelani,
 O Jesu, UkuKhanya kwelive;
 Khona-ke tinsimbi taseZulwini tiyokhala,
 O Jesu, UkuKhanya kwelive.

O, sitohamb'ekuKhanyeni, kukuKhanya
 lokuhle kangaka,
 Kuvela lapho ematfonsi ematolo emusa
 akhanya khona;
 Kusikhanyisa ndzawo tonkhe emini
 nasebusuku,
 O Jesu, kuKhanya kwelive.

³³⁸ [UMnaketfu Branham ucala kuhamisha *Jesu, KuKhanya KweLive*—Umhl.] Nkhosi Jesu, lapho basahamisha lengoma, bafuna kuhamba ekuKhanyeni kweliVangeli, tsatsa leto tinhlitiyo letiligugu, Nkhosi. SebangebaKho, bahlante, utsatse bonkhe bubu, konkhe kungakholwa ukukhiphe, kwangatsi Jesu kuKhanya kwelive angangena. Emaduku abekwe lapha, Nkhosi, alabagulako nalabahlaselekile. Wota kubo, Nkhosi Jesu, ubaphilise kute bakhone kuhamba ekuKhanyeni. Siphe kona, Nkhosi.

³³⁹ SiyaKubonga ngesifundvo setfu, ngoba Bukhona baMoya loyiNgcwele, bebusolo bulapha natsi futsi basigcina, emawa, buhleti lapha. Bantfu bahleti kulelikamelo lelishisako, balindzile. Balangatelele futsi balindzile futsi batibuta, Nkhosi. Ngoba bayabona, njengoba beva Livi lifundvwa, kutsi sisesikhatsini sekugcina. Akusekho lutfo lolusele, kudlala nje kwelive kuphela. Futsi ngalelinye lalamalanga kulingisa kutofanele kuphele.

³⁴⁰ Futsi ngiyakhuleka, Nkulunkulu, kutsi Utawusindzisa wonkhe umuntfu loseBukhoneni bebuNkulunkulu, ubasindzise ngaMoya waKho. Futsi kwangatsi Moya loNgcwele angehlela kumunye ngamunye wabo futsi agwalise tinhlitiyo tabo ngekulunga nangekuthula, kutsi batotsela sitselo saMoya, lokukutsi, kubeketelela kuhlupheka, bumnene, kuthula, kubeketela, kutfobeka, kukholwa, kuMoya loNgcwele. Siphe kona, Nkhosi. Ngitobetfula kuWe manje kwentela inkonzo yaKho, eGameni laJesu Khristu, iNdvodzana yaKho. Amen.

Sitohamb'ekuKhanyeni, . . . (Asiphakamise
 tandla tetfu uma sihlabela.) . . . kuKhanya
 lokuhle,

Kuvela lapho ematfonsi ematolo emusa
akhanya khona;

Kusikhanyisa ndzawo tonkhe emini
nasebusuku,

O Jesu, kuKhanya kwelive.

NgiyaMtsandza, ngiyaMtsandza

Ngoba Wangitsandza kucala

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

³⁴¹ O, Akamangalisa na? Sitoba nenkonzo yemhabhatiso cisha imizuzu lelilishumi manje, lishumi nesihlanu, noma yini. Lapho . . . Ngicabanga kutsi kunadzadze lomncane lapha lotobhabhatiswa. Ngabe kunjalo na? [UMnaketfu Neville utsi, "Kunalabalitsantana."—Umhl.] Kulungile, bangakhi labatobhabhatiswa manje ekuseni labangeke bakhone kubuya kusihlwa babuyele inkonzo yemhabhatiso kusihlwa? Munye, babili, batsatfu, batsatfu labangeke bakhone kuta kulentsambama noma ngaphambi kwenkonzo yakusihlwa kutsi batobhabhatiswa eGameni laJesu Khristu. Nkulunkulu anibusise, bantfwana. Ngiyajabula kutsi Nkulunkulu ubeke embikwenu uMnyango lovulekile. Futsi senikulungele kuhamba manje, niya ekhatsi ethuneni, kutsi tonkhe tintfo letindzala tifile futsi tangewatjwa. Manje, uyakhumbula, umhabhatiso wakho kuphela ukubonakaliswa kwangephandle kutsi lokutsite kwentekile phansi *lapha*.

Futsi ke sitohamb'ekuKhanyeni, (sisalungela)
kuKhanya lokuhle,

O, kusikhanyisa ndzawo tonkhe emini
nasebusuku,

O Jesu, kuKhanya kwelive.

³⁴² O, lenhlanganyelo lenkhulu! Awutiveli ukahle na? O, ngitivela nje ngikahle kakhulu. Kubukeka ngatsi kunentfo lebenginayo, lenye yaloku lokuyifashini lendzala kukalajwa ngelibhulashi, futsi ungikalabha nje ngensipho ye-layi.

³⁴³ Umnaketfu utsite mhlawumbe nonkhe nifuna kubhabhatiswa manje ekuseni, kulungela. Emasudu netintfo kutowubamanti kusihlwa, kodvwa kulungile uma ufuna kwenta loko. Kodvwa uma sewukulungele kubhabhatiswa manje ekuseni, kulungile.

³⁴⁴ Ngiyakholwa kutsi sitofanele sikususe loku, ngeke yini, Mnaketfu Neville? Kulungile, mnumzane. Manje, bangakhi labafuna kuhlala futsi babone lokubhabhatisa? Kutsatsa nje imizuzu lembalwa futsi, hhe, mhlawumbe awukaze uwubone munye wenteka. Uma ungeke ukhone kuhlala, yebo-ke, ciniseka ke kutsi uyabuya kusihlwa. Kodvwa ngifisa kutsi ukwati, futsi uhlele imizuzu lembalwa kubukela lenkonzo yemhabhatiso. Sitosusa loku futsi kunengilazi lenkhulu etulu ngemuva

lapha lebonakalisa wonkhe umuntu nakangena. Kutowuba ngulokugcamile kuwe, nginesiciniseko. Singewatjwe neNkhosi ngemhabhatiso. Amen. Njengoba Afa, singewatjwa ekufeni kwaKhe; nivuselwe ekuvukeni kwaKhe, kuhamba ebusheni bemphilo. INkhosi inibusise.

³⁴⁵ Bangakhi lowatiko kutsi sifundvo sakusihlwa siyini? Lawodisiya, wekugcina, futsi sicongo semiNyaka yeliBandla.

³⁴⁶ Kulungile, sitobanenkonzo yemhabhatiso. Teddy, uma unga...

³⁴⁷ Ufuna kubhabhat-...? [Akucoshwanga etheyiphini—Umhl.] ...Sewuvele ubhabhatisiwe. Kukhona labanye babo labatohamba baye eChicago khona manje, niyabona.

Asikhuleke:

³⁴⁸ Nkhosi Jesu, sebahleti futsi balalela letinkonzo taphela. Sibanikela kuWe manje, Nkhosi, njengoba basaya eChicago. Hamba nabo, Nkhosi, futsi kwangatsi ngulowo nalowo angatsatsa lokuKhanya lokumangalisako futsi akuSabalalise, Nkhosi, kulolonkhe lelidolobha laseChicago, yonkhe indzawo lapho baya khona. Bani nabo. Size sihlangane, kwangatsi imimoya yabo ingasimiswa kuWe. EGameni laJesu. Amen.

³⁴⁹ [UMnaketfu Neville uyaprofetha—Umhl.] Asiphakamise tandla tetfu sitsi, “NgiyaKubonga, Nkhosi Jesu, alidvunyiswe liGama laKho.” NgiyaKubonga, Nkhosi. Siyakucondza loko, Nkhosi, kutsi Wena...ngalelinye lilanga uMoya wehlela etikwendvodza, eBhayibhelini, futsi nje yasho yonkhe imfihlo yaNkulunkulu, kutsi kwakutokwentekani. Babe, siyati kutsi UsesenguNkulunkulu lofanako. Futsi lapha Wehlela etikwalomfundisi lomncane lotfobekile lapha, Nkhosi, manje ekuseni, lowake wabasemuva lapho ebuNikholawini; kodwa Wena wamnyikitsa; wabona kuKhanya wase uyaphuma. Futsi lapha inhliyo yakhe ivuleke kakhulu waze Wakhuluma naye, waze wangati nekutsi utotsini, futsi wasukuma futsi wavumela Moya loyiNgcwele endlule kuye ngeliphimbo lesiprofetho kitsi. NgiyaKubonga, Babe. Futsi ngito—ngitoKufunela luhla lwetindlela tami. Amen.

³⁵⁰ [Lomunye dzadze ukhuluma ngalolunye lulwimi. Akucoshwanga etheyiphini. Lomunye dzadze uniketa lihumsho—Umhl.] Amen. Nikutfolile loko, nikutfolile na? Niyabona kutsi loko bekuyini na? Bukisisani emandla alomsindvo waleliphimbo lalwesifazane munye nakakhuluma, bese nibuka lokuhunyushwa kubuya kwemandla emsindvo waleliphimbo lefanako. Niyabona? Kukhona besifazane lababili labehlukene, ngiyangabata ngisho nekutsi bayatana yini noma cha. Abatani—abatani lomunye nalomunye. Nango Moya loyiNgcwele, bukisisani lokuvumelana kweliphimbo kanjalo. Aniboni yini kutsi lowo nguKhristu emkhatsini webantfu lapha? Kulungile.

³⁵¹ Unalokutsite lofuna kukufundza, Mnaketfu Pat? Chubeka, uyabona. [UMnaketfu Pat utsi, “22:16 weSambulo ngifundza eGameni leNkhosi Jesu: Mine Jesu ngitfumele ingelosi yami kufakaza kini ngaletintfo leti emabandleni.”—Umhl.] Amen.

³⁵² Manje, loko kwakamoya, kuhola kwebuNkulunkulu. Niyabona, Moya loyiNgcwele ahambahamba emkhatsini webantfu labangasibo bafundisi, kuphumela lapho, akhuluma. O, Akamangalisi yini? Kucabanga, bangani, nguleyontfo lefanako liBhayibheli lelakhuluma ngayo. Futsi kulapha namuhla, akusafanele sitibute ngako futsi. O, wotani niMemukele, bantfu bami labaligugu. Wotani, niMemukele.

³⁵³ Teddy, sisalungiselela umbhabhatiso, (futsi ngikhulekela kutsi Nkulunkulu utowenta tinhlitiyo tenu tilungele) *Lapho Angiholela Khona Ngitolandzela*.

³⁵⁴ Nginganisita lapha bazalwane bami? Yebo-ke, ufanele u—ucishe leyomibhobho. Uh-hum. [Akucoshwanga etheyiphini—Umhl.]

³⁵⁵ Ngiyakuyala ngaNkulunkulu loPhilako nangekukhutsata kweLivi laKhe kutsi ute ubhabhatiswe egameni laJesu Khristu. Khumbula ngikwenta loko ngoba liBhayibheli lisiphoccelela kutsi sikwente loko. Futsi—futsi Pawula watsi sikwente; futsi uma ingelosi ifundzise lenye intfo, ayibe ngulecalekisiwe. Futsi ngi—ngifuna kumemetela nje loku ekugcineni kwendlela yami njengoba enta yena: Angizange ngigweme kumemetela kini wonkhe umyalo waNkulunkulu njengoba ngiyati, impela. Ayikho ingati yemuntfu etikwetfu.

³⁵⁶ O, aniMtsandzi na? O, ngiMtsandza kanjani pho. Kulungile, ake sisukume sisahlabela ingoma yetfu yekuphuma. Kulungile, kuze kube nguleso sikhatsi sito:

Tsatsa ligama laJesu,
Mntfwana welusizi newamaye.
Litokunika injabulo nendvudvuto,
Litsatse noma kuphi lawuyakhona.
Gama leliligugu (Gama leliligugu), O limn- . . .
(O limnandzi kangaka),
Tsemba lemhlaba nekwetsaba kweliZulu.
Gama leliligugu (Gama leliligugu), O
limna- . . . (O limnandzi kangaka),
Tsemba lemhlaba nekwetsaba kwe . . .

Manje sisakhotsamisa tinhloko tetfu sihlabela:

Ngeligama laJesu siyakhotsama,
Siwa sikhuleka etinyaweni taKhe,
INKhosi yemakhosi eZulwini siyoYichelisa,
Lapho luhambo lwetfu selufeziwe . . .



*TINTFOMBI NTFO LETILISHUMI, NEMAJUDA LATINKHULUNGWANE
LETILIKHULU NEMASHUMI LAMANE NAKUNE SSW60-1211M*
(The Ten Virgins, And The Hundred And Forty-Four Thousand Jews)

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