

ULULU WA KUBALA

 Tiyeni tiweramitse mitu yathu.

Wokondedwa Mulungu, ife tiri othokoza kwambiri lero chifukwa cha kutsanulira kwakukulu kwa Kukhalapo Kwanu, kuli pakati pathu, kale. Ndipo ife tikuyembekezera izi, kochuluka, mopitirira, madzulo ano. Ife tikukuthokozani Inu chifukwa cha nyimbo yodabwitsa iyi yochokera kwa mkazi wabwino wa Chikhristu uyu yemwe waimba kumene nyimbo iyi; ndi Mzimu Wanu womwe unatsika pansi, ndi kutanthauzira kwakeko. Ambuye, mulole izi zikhale chomwecho, ife tikupemphera. Ndipo, Mulungu, ine ndikupemphera kuti Inu mumudalitse wina aliyense wa ife, ndipo lolani mitima yathu idzazidwe ndi chisangalalo pamene ife tikuwona izi zikuchitika.

³ Wokondedwa Mulungu, ife tikupemphera, madzulo ano, ngati alipo ena pano omwe ali osakonzekera kuti akomane ndi Inu, mulole ili lingokhala ora lomwe iwo ati apange lingaliro lotsiriza ilo ndipo abwere mwa Inu, kupyolera mu Kubadwa kwatsopano. Perekani izi.

⁴ Tidalitseni ife tonse, Ambuye, omwe takhala nthawi yaitali mu mseuuu. Ife tikupemphera kuti Inu mutiphunzitse ife zinthu zatsopano mwa Mawu Anu. Tipatseni ife kumvetsa kwabwinoko mwa Mzimu Wanu, Ambuye. Mulole Iye abwere ndi kudzatanthauzira Mawu. Wotanthauzira yekha yemwe ife tiri naye ndiye Mzimu. Ife tikupemphera kuti Iye apereke izo kwa ife, lero. Ife tikupempha izi mu Dzina la Yesu. Ameni.

[Mlongo akuyamba kunenera. Malo osajambulidwa pa tepi—Mkonzi.]

⁵ Izo zakwanira. [M'bale akuyankhula ndi m'bale wina—Mkonzi.] Nthawi yakeyo! Ine sindikudziwa malo abwinoko aliwonse woti nkukakhalako, kupatula ngati iko kutakhala Kumwamba, pakuti ife tikungomverera kudzoza kwa Iko tsopano, kuwona, titakhala limodzi mu malo Ammwambbamwamba mwa Khristu Yesu, titasonkhana mu malo Ammwambbamwamba.

⁶ Mulungu akudalitseni Mlongo Florence! Ndipo iye akudutsa mu nthawi ya chisoni, ndi mithunzi; bambo ake atengedwa posachedwa. Ndipo i—ine ndikupemphera, “Mulungu, amdalitseni mwana uyo.”

⁷ Ndipo M'bale Demos, katundu pa mapewa onse, ndi kulemera kwa misonkhano yaikulu yonse iyi ndi zinthu. Iye akusowa mapemphero athu, nayenso. Mulungu amdalitse M'bale Shakarian!

⁸ M'bale Carl Williams, ndine wokondwa ndithudi kuti ndiri pano mu msonkhano waukulu uno ndi inu, pakati pa abale onse abwino awa. Ndipo ine ndinali nawo mwayi wokomana nawo ena. Ndipo tsopano ili ndi gawo langa lotsirizira la msonkhano, monga momwe ine ndikudziwira, koteri, bwanji, ine ndikuyembekeza tsopano kuti ndikhosa kugwirana chanza ndi ena a amuna abwino awa, n—ndi kufika pokamana nawo iwo, pakuti ine ndikuyembekeza kukakhala Muyaya ndi iwo, m—mu Dziko labwinoko.

⁹ Basi—chinthu chaching'ono, ine ndikuyembekeza ine sinditi ndisamvetsedwe. Ndipo si zongochitika, ine sindikuganiza, pakuti i—ine ndikuganiza izo ndi zawoperekayo, kuti dzulo ine ndinapatsidwa mphatso ndi mzanga kuno, yochokera kwa mzanga wa ine, Danny Henry. Iye anali mnyamata... Tsiku lina, mu msonkhano waukulu wa Amuna Amalonda Achikhristu ku California, ine ndinali ndi—msonkhano. Ine ndinali kuyankhula molimba kwambiri motsutsa—chikhaldwe cha nthawiyi.

¹⁰ Ndipo i—ine ndikuyembekeza kuti aliyense akumvetsa izo, osati ndiri ndi choipa mu mtima mwanga. Si zimenezo. Ayi. Inu ndithudi mumamvetsa kuti ine sindimatanthauza izo mwanjira imenyo. Koma ine ndimangoyenera kuti ndizinena zomwe zimabwera kwa ine kuti ndizinene.

¹¹ Ndiyeno zitatha izo, munthu wamng'ono uyu, m'bale wa Chibaptisti... Ndipo ine ndikuganiza iye ndi wachibale china kwa katswiri wapa kanema. Ndipo iye anabwera kuti adzaike nkono wake mondikumbatira ine, kudzati, "Ambuye akudalitseni inu, M'bale Branham. Ine ndikungofuna kuti ndipereke mawu a pemphero." Ndipo iye anayamba kuyankhula mu Chifaransa. Ndipo mnyamatayo samadziwa mawu amodzi a Chifaransa.

¹² Ndipo winawake anaukapo, wokhala ngati mayi wamkulu. Wochokera... ine ndikukhulupirira iye anali wochokera ku Louisiana. Iye anati, "Icho ndi Chifaransa."

Ndiye apo panali bambo cha uko, anati, "Icho ndi Chifaransa."

¹³ Ndipo iwo anazilemba apo zomwe izo zinali. Ine ndiri nacho choyambirira chake pano. Ndiyeno, zinachitika kuti, mnyamata waming'ono akuyenda kuchokera kumbuyo, ndi kubwera kutsogolo, amafuna kuti awone zolemba zawo. Ndipo iye anali wotanthauzira Chifaransa waku U.N. "Ndendende basi Chifaransa."

¹⁴ Ndipo ine ndikufuna kuti ndiwerenge cholembedwa ichi. Ichi ndi cholembedwa chapachiyambi cha mmodzi wa iwo, ndipo icho chinali chochokera kwa bambo uyu yemwe anatanthauzira izo. Ine mwina sindikhoza kulitchula dzina lake molondola basi. Le Doux, Victor Le Doux, iye ndi bambo wa magazi a Chifaransa kwathunthu. Tsopano, uthenga wake ndi uwu.

Chifukwa iwe wasankha njira yopapatiza, njira yovutirapo, iwe wayenda mwa kusankha kwako kwako, iwe watenga lingaliro lenileni ndi lolondola, ndipo iyo ndi Njira Yanga. Chifukwa cha kusankha kwa munthawi yake uku, gawo lalikulu la Kumwamba likukuyembekeza iwe. Ndi lingaliro laulemerero bwanji lomwe iwe walipanga! Ichi, mwachokha, ndi chomwe chiti chidzapereke, ndi kubweretsa pochitika, chigonjetso chopambana mu Chikondi Chaumulungu.

¹⁵ Pamene ine ndinalandira izo... Inu mukudziwa, pamene ine ndinawamva koyamba anthu akuyankhula mu malirime, i—ine sindikanatsutsa kanthu, mwaona, chifukwa ine ndaziwona izo ziri zenizeni. Koma, nthawizonse ndinkadabwa. Koma pamene izo zinachitika, ndi podziwa chomwe kutumidwa kunali, kumbuyo kwa izo, i—ine ndinadziwa kuti izo zinabwera kuchokera kwa Mulungu.

¹⁶ Ndiye, m'bale wake ali pano, w—woyimiramlanu weniweni wodziwika bwino, anandipatsa ine mphatso yochokera kwa Danny. Danny wachokera kumene ku Dziko Loyera. Ndipo iye anali atagona pa manda, mmanda, kani, pomwe Yesu anali atagona itachitika imfa Yake. Ndipo pamene iye anatero, iye anati iye anayamba kuganizira za ine. N—ndipo Mzimu wa Ambuye unabwera pa iye, ndipo iye anapita pa Phiri la Kalvare pamene kupachikidwa kunachitikira, ndipo anatenga kachidutswa ka mwala. Ndipo iye anabwerera ndipo anandipangira ine zomangira mikono ya malaya kuchokera kwa iwo. Ndipo ine ndikuzikonda kwenikweni izo.

¹⁷ Ndipo tsopano, izi, ndithudi, Danny sakuzidziwa izi. Koma, mmawa uwu, pamene ndinali uko mu pemphero, ine ndinangoyang'ana pa zomangira mikono ya malaya izo, ndipo chimodzi chirichonse cha izo, ngati inu mungazindikire, ndi chokhet sedwera magazi, ndiponiso ziri ndi mzere woongoka ukudutsa mu chirichonsecho. Ndipo apa mu uthenga umene iye anaperekwa kuchokera kwa Mulungu, wa njira yowongoka, yopapatiza. Momwe izo zinangokwanira mu izo, ndendende basi! Ine ndinaganiza izo zinali ngati mwina zawoperekayo. Kapena, ine ndithudi ndikumuthokoza Danny. Inu mukamuuze iye, m'bale, izo momwe ine ndikuyamikirira izo. Ndipo chachi—... Chinthu china chachilendo, ine ndinamufunsa mkazi wanga mmawa womwe ine ndinavala malaya, omwe amayenera kuti akhale ndi zomangira mmikono, ndipo iye anati, "Ine ndinaiwala kubweretsa zomangira mikonozo," kotero Ambuye anali ataperekwa kale zina kwa ine.

¹⁸ O, ndi moyo waulemerero! Sichoncho izo, abale? [Osonkhana ati, "Ameni."—Mkonzi.] Kumangoyenda mu kuphweka k—kwa Uthenga! Ndipo komabe, mu kuphweka Kwake, Ndicho chinthu chachikulukulu chimene ine ndimachidziwa. Ine sindikudziwa kanthu kena ka Iwo. Ndipo pokhala kuti Iwo

unaphweketsedwa, apo ine ndinali nawo mwayi kuti ndibwere mu Iwo, kudzawuona, inenso, mwa chisomo cha Mulungu.

¹⁹ Tsopano, madzulo ano, ine sindikufuna kuti nditenge nthawi yochuluka, chifukwa ine ndikudziwa kuti inu mukupita ku mipingo usikuuno. Ine ndikuganiza, alendo nonse inu pano muyang'ane mozungulira pa nsanjapa, awoneni atumiki awa, ndipo iwo ali, o, iwo akhala okondwa kukakhala nanu mu msonkhano wawo usikuuno. Iwo akakuchitirani inu zabwino. Mopanda kukaika inu munapita ku Sande sukulu ina mmawa uno mu mzinda. Ndipo pamene ife tikuhala ndi misonkhano yaikulu iyi, ndipo pokhala Amuna a Malonda a Uthenga Wathunthu, ine ndikuganiza ife tikuyenera kuti tizipereka chithandizo chathu chonse chimene ife tingathe kwa mipingo yathu, chifukwa ndi kumene anthu athu amalonda amapita. Ndipo, tsopano, ndi ku nyumba ya Mulungu, ndipo ine ndikuyembekeza inu mukaichezera mipingo ina usikuuno.

²⁰ Mawa usiku ndi kutsekera kwa msonkhano waukuluwu, ine ndikukhulupirira, ndipo ine ndikuganiza iwo alengeza woyankhula. Chimene, ine ndi woti ndidzakhala pano, Ambuye akalola, kuti ndidzaumve uthenga wake.

Mulungu adalitse wina aliyense wa inu.

²¹ Tsopano, ine ndiri, sindimadzinenera kuti ndine mlaliki. Ndine—ine ndiri ngati... Ine ndiribe mapunziro okwanira kuti ndizidzitcha ndekha mlaliki. Mlaliki, pamene iwe unena izo, iwo amayembekeza kuti iwe ukhale nao madigirii angapo a ku koleji. N—ndipo ine ndiribe chirichonse koma kalegeni kakang'ono Aka. Mwaona? Ine ndikuyesera kumabwera motsatira nkhosa zodwala, ngati ine ndingakhoze, kuti ndiwabweretsenso iwo ku msipu wa Atate.

²² Ngati ine nditi ndilakwitse, ndikhululukireni ine. Ine sindine wafioroje. Ine sindimawatsutsa afioroje. Fioro—... Fioroje ndi yabwino. Ndi yomwe ife timaisowa. Koma nthawizina ine ndimatsutsa chikhaliidwe chomwe ife talowamochi. Izo sizimatanthauza kwa munthu wina aliyense payekha. Ndi Uthenga basi. I—ine ndimakhumba ukanaati usamakhale wanga kuti ndiwupereke. Izo zimanding'amba ine mzidutswa, chifukwa iwe umadziwa momwe iwe umamvererera pa ana ako omwe. Mwaona? Kodi inu simumadana nazo kuti umupatse mwana kudzudzula, kumubwanyula, kapena chinachake, ngakhalebe? Ndine kholo, nanenso, ndipo ine ndikudziwa zomwe zimatanthauza. Ndipo i—ine ndikudalira kuti inu muzindikhululukira ine.

²³ Ndipo ine ndikufuna inu kuti muzichita monga chonchi. Pamene inu mukakhala, madzulo ano, ndikufunsani inu mundichitire chifundo. Ndangokhala ndi zolemba pang'ono zazifupi, zingapo pano. Monga ine ndakuuzirani inu, ine ndimayenera kuti ndizipange izi, ndalemba Malemba anga.

Ndinkakonda kuti, ine ndinkakhoza pafupi kubwereza za mu Baibulo pa mtima, koma osati tsopano. Ndadutsa mu nkhondo zambiri zolimba, ndakalamba kwambiri kwa izo. Koma ine ndikudalira ku—kuti inu mumvetsera kwa ine kwa kanthawi kapang'ono kokha, madzulo ano, ndipo ingotsegulani kwenikwensi mtima wanu ndi kuyesera kumvetsa zomwe ine ndikuzikumba. Ndiye ine ndikuganiza izo zikhala bwinoko, makamaka azibusu a mu mzindawu ndi malo osiyana. I—ine ndikudalira kuti inu mumvetsera mwatcheru kwenikwensi.

²⁴ Ndipo tsopano inu muchite izo, chitani izo momwe ine ndimachitira pamene ine ndikudya mkate wanga woukonda, wa nthuza. Ina ya nyama yomwe ndimaikonda, nkhuku. Koma pamene ine ndikudya chidutswa chabwino cha mkate wa nthuza ndipo ine ndikagunda nthanga, ine sindimausiya mkatewo. Ine ndimangotaya nthangayo, ndi kupitirira kumadya mkatewo. Mwaona? Ine ndikagunda fupa la nkhuku; ine sindimaitaya nkhukuyo. Ine ndimangolitayira fupalo kwina.

²⁵ Kotero, bwanji ngati ine nditi ndinene chinachake chimene inu simungagwirizane nacho, nthawi iliyonse? Mudzangoponyera kwina gawo limenelo. Ndipo, koma, mudzayang'ane pa ilo mwabwino kwenikwensi, mukutsimikizadi kuti ndi fupa, tsopano. Mwaona? [Osonkhana akuseka—Mkonzi.] Ndiyeno mundilole ine nditinso, ngati ili Nthanga, kumbukirani, Iyo imabala Moyo watsopano. Kotero muiyang'ane molimba kwenikwensi, ndipo mulole Ambuye akudalitseni.

²⁶ M'bale Carl Williams ananena chinachake usiku wina za kudzimasula, kuti tipempherere odwala, chomwe chingakhale chabwino kwambiri. Ine ndikudziwa kuti izo zikhala ziri zabwino. Koma ife basi... ife sitinakhazikitse izo pano kuti, kuti tibweretse mzere wa pemphero. Ndipo ine sindikudziwa ngati M'bale Oral, kapena aliyense wa abale enawo anayamba akhalapo ndi mizere ya pemphero mu misonkhano yaikulu kapena ayi. Ine sindikudziwa. Ine ndayeserapo izo, nthawi ziwiri kapena zitatu. Koma, kawirikawiri, ngati uli unyinji wonga uwu, iwe umayenera kuti uperekope makadi a pemphero, mwaona, polinga kuti uchite izo. Chifukwa, iwe sungakhoze. Ano si malo a chionetsero. Ndi nyumba ya Mulungu. Mwaona? Iyo ndi yoperekedwera kwa zimenezo. Ndipo ife... Iwo amakanikizana ndi kukankhana. Ndipo iwe ukakhala ndi makadi, iwe umawafoletsa iwo, mwadongosolo.

²⁷ Kotero Billy anandifunsa ine, anati, “Kodi ine ndipite uko ndi kukapereka makadi? Anthu akundifunsa ine kuti akufuna makadi a pemphero.”

²⁸ Ine ndinati, “Ayi, Billy. Tiye tingousiya Mzimu Woyeru kuti uchite zomwe Iye akufuna kuti azichite.” Mwaona? Izо, mwaona, ndi kungomulola Iye mwinamwake kuti akuze

chikhulupiriro, ndi kumangochirtsidwa apo pomwe komwe inu muliko. Mwaona? Koma... Mwaona?

²⁹ Machiritso auzimu ndi chaching'ono mu Uthenga. Ndipo inu simungakhoze kukuzira pa chaching'ono. Aliyense akudziwa izo. Koma... Iyo ndi nyambo yomwe imagwiritsidwa ntchito kuti uwatengere anthu poti akhulupirire mu Kukhalapo kwauzimu, kapena Mulungu, Chauzimu chirri pamenepo. Ndiyeno, ndi izo, ngati iwo angakhoze kuzindikira Kukhalapo Kwake, ndiye iwo amachiritsidwa, mwaona, mwa chikhulupiriro, pakukhulupirira Izo.

³⁰ Tsopano ine ndikufuna kuti ndiwerenge zina zochokera mu Mawu a Mulungu, mu Chipangano Chatsopano. Ndiyeno ine ndikufuna kuti nditenge nkhani kuchokera mu Chipangano Chatsopano ichi, ndi Lemba ili, ndi kuyankhula madzulo ano pa phunziro kwa—kanthawi kapang'ono pokha. Ndipo ine sindikufuna kuti ndikusungeni inu motalika kwambiri chifukwa cha misonkhano usikuuno. Koma kumbukirani, ine ndikuyembekeza kuti ndadzipangitsa ndekha kumvetsedwa bwino. Ingozipatsani izo tcheru chanu kwa kanthawi, ngati inu mungakhoze.

Tsopano, ife tisanachite izi, tiyeni tiweramitse mitu yathu kachiwiri.

³¹ Inu mukudziwa, ife tikanakhoza kuimba mochuluka kwambiri. Ife tikanakhoza kufuula mochuluka kwambiri, mpaka ife tikanasasa mawu. Ndipo ife tikanakhoza kuimba pa nthawi yolakwika, kapena kufuula pa nthawi yolakwika. Koma pano pali chinthu chimodzi, ife sitimachoka konse pa dongosolo pamene ife tipemphera. “Ine ndikanafuna kuti anthu azipemphera kulikonse, atakweza mmwamba manja oyera, popanda kukaikira.” Kapena...

³² Atate, ndi mwayi waukulu kwambiri womwe achivundi anayamba akhalapo nawo, unali kutseka maso ake ndi kutsegula mtima wake, ndi kuyankhula kwa Inu. Ndipo ife tikudziwa kuti Inu mumamva, ngati ife titangoti tikhulupirire kuti Inu mukumva. Pakuti Yesu anati, “Ngati inu muwapempha Atate chirichonse mu Dzina Langa, icho chiperekedwa.” Izo zinali pa mangawa, ngati ife tikanati tisazikaikire izo. Kotero, Atate, tithandizeni ife kuti tikhulupirire, madzulo ano, kuti zodandaula zathu ziperekedwa. Ndipo mulole kuti pasakhale mthunzi umodzi wa kukaikira, paliponse. Koma mulole zifike pochitika, zinthu zomwe ife tikuzipempha. Ndipo izo ndizo, Mulungu, kuti Dzina Lanu lalikulu lilemekezedwe lero, pa kubweretsa mu Ufumu Wanu moyo wotaika ndi wosochera uliwonse umene ungakhale pansi pa kumveka kwa liwu lathu, kapena kumene tepi iyi iti idzakafikeko konse, uko ku maiko a achikunja, pomwe kuzungulira dziko iwo amapita.

³³ Ine ndikupemphera, Atate Akumwamba, kuti pasakhale pali munthu wofooka pakati pathu lero. Pamene msonkhano uzitha, mulole Ambuye Mulungu apulumutse moyo wotaika uliwonse, ndi kuchiritsa thupi lodwala lirilonse, ndi kudzaza mtima wa ana Ake ndi chisangalalo. Ndi chifukwa chake ife tiri nacho chikhulupiro, Ambuye, cha kupempha mu Dzina la Yesu, kwa Mulungu Atate athu, chifukwa kuti Iye analonjeza kuti Iye azitimva. Ndipo izi ndi za kwa ulemerero Wake. Ameni.

³⁴ Mu Uthenga wa Yohane Woyerwa, mutu wa 17, ndipo kuyambira ndi ndime ya 20, ine ndikukhumba kuti ndiwerenge kwa—nkhaniyo. Ine ndikuganiza uko nkulondola.

Sindikupempherera Ine awa okha, koma kwa iwo nawonso omwe ati adzakhulupirire pa ine kupyolera mu mawu awo;

Kuti . . .

³⁵ Ine ndikukhulupirira kuti ine ndapeza pa malo olakwika. Tsopano, ndikhululukireni ine mphindi yokha. Ine ndikufunafuna pemphero la Yesu lomwe... Kapena, osati pemphero la Yesu, kani, koma Lake... ine mwina ndalembe apa pa nkhanzi yangayi chinachake cholakwika. Ndi pamene Yesu anapemphera kuti... kapena anali kunena kuti monga mkazi ali pa kuvutika pa kubala kwa mwana wake, kubala, kubala kwa mwana.

³⁶ Izo ziri mu Luka kapena Yohane? Jack, ndii pati pomwe ziri? [Winawake akuti, "Yohane 16."—Mkonzi.] 16 ya Yohane. Ine ndimaganiza kuti uko kunali kulondola, koma izo sizimamveka mochulukwa kwambiri ngati izozo. 16 wa Yohane. ["ndime ya 21."] Ndime ya 21. [Wina akuti, "Eya."] Zedi, ndime ya 21. Zedi. Pano ife tiri. Yohane, Yohane Woyerwa 16:21.

Kuti iwo . . . mwinamwake . . .

³⁷ Ayi, M'bale Jack, izo ndi zolakwika apobe. [Winawake akuti, "Tayesani Yohane, ndime 21." Wina akuti, "21." Wina akuti, "Ndime ya 21 ya 16." Wina akuti, "16."—Mkonzi] Ndi twente... 16:21. Ine ndapeza mutu wa 16 wa Yohane Woyerwa, ndime ya 21. Koma izo... Kodi ine ndikulakwitsa? [M'bale akuti, "Mundilole ine ndisamutsire, pamene izo ziri."]

³⁸ Chabwino, pali kusokonezekwa pa izi, kusakanizika mu Baibulo ili. Inde bwana. [M'bale akuti, "I—iwo adinda izo molakwitsa."—Mkonzi.] Iwo anadinda izo molakwitsa. Inde, bwana. [Osonkhana akuseka.] Inu mukudziwa chiani? Izo ndi ndendende moona. Ili ndi Baibulo latsopano kumene. Ine ndangolirandira kumene ilo. Ndipo ilo liri—liri ndi... Ndi lodindidwa molakwika. [Baibulo la Scofield la M'bale Branham linali ndi masamba 1138-1139 atamatana limodzi. Mudzamvetsera Lero Lemba Ili Lakwaniritsidwa 65-0219.]

³⁹ [Wansembe arkibishopu wa Chikatolika akuimirira pa nsanja, M'busa John S. Stanley, akubwera patsogolo ndi kudzapereka Baibulo lake kwa M'bale Branham, ndikuti, "Basi—ingokokani mpweya. Pali chifukwa chomwe izo zachitikira, ndipo inu muzidziwa izo. Mulungu akusonyezani inu chinachake choti muchibweretse kuchokera mu ili, izi nzodabwitsa."—Mkonzi.] Chabwino. ["Ingogwiritsani ntchito langali apa, m'bale."] Zikomo inu. Zikomo inu, mochuluka kwambiri. 16:21. Zikomo inu, mochuluka kwambiri. Ndi zonna.

Mkazi pamene iye...

Indetu, indetu, ine ndinena ndi inu, Kuti inu mudzagona, kulira ndi kubuma, koma dziko lidzakondwera: ndipo inu mudzakhala muli achisoni, . . . chisoni chanu chidzasanduka chisangalalo.

Mkazi pamene iye a—ali mu kuvutika ali ndi zodandaula, chifukwa ora lake likudza: koma mwamsanga pamene iye abala mwana wake, iye samakumbukira kenango . . . kuwawa—kuwawa, chifukwa cha chisangalalo kuti munthu wabadwa mu dziko.

⁴⁰ Zikomo inu, mochuluka kwambiri, m'bale wanga. Ine zedi ndikuyamikira izo. [M'bale Branham akubweza Baibulo kwa wansembe wa Chikatolika—Mkonzi.]

⁴¹ Tsopano, uko ndithudi ndi kudinda kolakwika mu Baibulo ili; tsamba laikidwa molakwika. Ndipo ine ndinangozipeza izo mu Baibulo langa lakale la Scofield, ndipo ndinangolinyamula ili ndi kuthamangira kuno ndi izo, mu mphindi pang'ono zokha zapitazo, chifukwa mkazi wanga anandipatsa kumene ili ngati choperekwa cha Khrismasi.

⁴² Tsopano, ine ndikufuna ku—kuti ndiyankhule madzulo ano pa phunziro limene ine ndinalilengeza: *Ululu wa Kubala*. Tsopano, izo zikumveka moipa kwambiri, koma izo ziripo mu Baibulo.

⁴³ Ine ndikukhulupirira kuti Yesu apa anali kuyankhula za, pamene Iye ankati, "Inu mudzakhala ndi zodandaula, koma kudandaula kwanu kudzasanduka chisangalalo," akuyankhula kwa ophunzira Ake apa, podziwa kuti kubadwa k—kwa Chikhristu kunali kubwera poti kukhalepo. Ndipo tsopano chakale chiyenera kuti chife, polinga kuti chatsopano chibadwe. Kuti ukhale ndi chirichonse chimene chimabala, umayenera kuti ukhale ndi ululu wa kusautsika. Ndipo iwo ndithudi anali oti adutse mu ululu wa kusautsika ndi kuwawa, kuti achoke ku chilamulo kupita ku chisomo.

⁴⁴ Kubadwa, kwabwino kwa chirengedwe kumaimira Kubadwa kwauzimu. Zinthu zonse za chirengedwe ndi zoimira chauzimu. Ndipo ife tikupeza apa, ngati ife tiyang'ana kunja

uku pa—pa nthaka, nkuuwona mtengo mu nthaka, ukumera, iwo ukuvutikira kuti ukhale moyo. Izo zimasonyeza kuti kuli mtengo, kwinakwake, umene sumafa, chifukwa i—iwo ukulirira chinachake.

⁴⁵ Ife timawapeza anthu, ziribe kanthu momwe aliri okalamba, aliri odwala, chikhaliidwe chotani, iwo akulirira, kuti akhale moyo, chifukwa izo zimasonyeza kuti kuli moyo kwinakwake kumene ife timakhala moyo, kukhala moyo kwa nthawizonse. Zindikirani momwe ziriri zangwiyo.

⁴⁶ Tsopano, mu Yohane Woyamba 5:7, ine ndikukhulupirira apo pali, ngati ine sindiri kulakwitsa, Ilo limati, “Alipo atatu omwe amachitira umboni Kumwamba: Atate, Mawu, ndi Mzimu Woyeria; atatu awa ali Mmodzi. Ziripo zitatu zomwe zimachitira umboni padzikolo lapansi, ndizo madzi, Magazi, ndi Mzimu, ndipo izo zimagwirizana mu chimodzi.” Tsopano zindikirani. Zoyamba zitatuzo ziri Chimodzi. Zitatu zachiwirizo ndi zapadziko, zomwe *zimagwirizana* mu chimodzi. Simungakhoze kukhala ndi Atate popanda kukhala ndi Mwana; inu simungakhoze kukhala ndi Mwana popanda kukhala ndi Mzimu Woyeria. Koma inu mukhoza kukhala ndi madzi popanda kukhala ndi Magazi, ndipo ndi Magazi popanda kukhala ndi Mzimu.

⁴⁷ Ine ndikuganiza, podutsa mmibadwo yathu, yatsimikizira izi kuti ndi zoona; madzi, Magazi, Mzimu; kulungamitsidwa, kuyeretsedwa, ubatizo wa Mzimu Woyeria. Izo zimaimira, kapena zimapanga... kapena, ndi choimiridwacho, zomwe zimatengera pa kubadwa kwachirengedwe.

⁴⁸ Taonani pamene—mkazi kapena chirichonse chiri mu kuvutika, pofuna kubala. Chinthu choyamba chimene chimafika pochitika, kusweka kwa madzi, kubala kwabwino bwino; chinthu chachiwiri ndi magazi; ndiyeno pamabwera moyo. Madzi, magazi, mzimu; ndipo izo zimapangitsa kubadwa kwabwino bwino, kwa chilengedwe.

⁴⁹ Ndipo mmomwe izo ziriri mu dera lauzimu. Ndi madzi; kulungamitsidwa mwa chikhulupiro, kukhulupirira pa Mulungu, kumulandira Iye ngati Mpulumutsi wakowako, ndi kubatizidwa. Chachiwiri, ndi kuyeretsedwa kwa mzimu, kuti Mulungu amauyeretsa mzimu ku zinthu zonse za mdziko, ndi chikhumbo cha mdziko. Ndiyeno Mzimu Woyeria umabweramo ndi kudzapereka Kubadwa kwatsopano ndi kudzadzitsa chotengera choyeretsedwacho.

⁵⁰ Mwa chitsanzo, monga chonchi. Tsopano, poti, ine ndinakuuzani inu. Zomwe inu simukuzikhulupirira, muziyike pambali, ndi kumadya mkatewo. Zindikirani. Tsopano, t—tambula ili uko mu khola la nkhuku. Inu simumangokaitola iyo ndi kudzaiika pa tebulo panu ndi kuidzazitsa iyo ndi madzi kapena mkaka. Ayi. Kuitola iyo apo, ndi kulungamitsidwa. Kuitsuka iyo, ndi kuyeretsedwa, chifukwa mawu Achigriki

kuyeretsa ndi mawu apawiri, omwe amatanthauza “kutsukidwa, ndi ku kidwa pambali kuti idzagwiritsidwe ntchito.” Osati kukhala ili *mu* ntchito; *kuti* idzagwiritsidwe ntchito. Ndiye pamene inu muidzazitsa iyo, iyo imai kidwa mu ntchito.

⁵¹ Mukhululukire ichi tsopano, osati kuti ndikupwetekeni. Apo ndi pamene inu a Pilgrim Holiness, Anazerini mukulepherera kuti muyendebe mpaka ku Pentekoste. Inu munatsukidwa mwa kuyeretsedwa; koma pamene inu munali okonzeka kuti mu kidwe mu ntchito, ndi mphatso za kuyankhula mu malirime ndi zinthu zina, inu munaikana iyo, munakagwera mobwerera mu kholamo kachiwiri. Mwaona? Tsopano, ndizo—ndizo zomwe zimachitika. Izo nthawizonse zimachita izo.

⁵² Tsopano, si kuti ndikutsutseni inu tsopano, koma basi i—ine ndikufuna kuti ndizichotse izi mu mtima mwanga. Ndipo izo zakhala zikundiwotha ine nthawi yonse yomwe ine ndakhala ndiri kuno, koteri ine ndibwino ndingotere. Basi, ngati chisomo cha Carl, ndi Demos ndi iwo, ndi cha inu nonse, i—ine ndiyesera mwakukhoza kwanga kuti ndipulumutse solo yanga kwa izo, onani, ndiye izo ziri kwa inu.

Kwabwinobwino, kuimira kwauzimu.

⁵³ Tsopano, ife tikupeza apa ndiye, ndipo iye wabadwa kwathunthuno. Pamene mwana, kawirikawiri... Tsopano pamene madzi atuluka, inu simumasowa kuti muchite zochuluka kwambiri nao iwo. Ndipo pamene magazi abwera, inu simumasowa kuti muchite zochuluka nao iwo. Koma, polinga kuti mulowetse moyo mwa mwanayo, inu mumayenera kuti mumumenye iye, ndi kumupangitsa iye kuti alire. Ndipo ndizo... Tsopano, mopanda maphunziro, monga abale anga pano ali ophunzitsidwa bwino kwambiri kwa izo, zawozo, koma ine ndimayenera kutenga chirengedwe kuti ndizifanizitse izo. Ndipo apo inu muli. Ndizo zomwe zinachitika. Izo zinatengera kumenya kwenikweni, kuti awulowetse uwu kwa iwo.

⁵⁴ Tsopano, inu mumatenga pang’ono pa, mtundu wina wa kugwedeza. Mwinamwake, simusowa kuchita kumumenya iye, koma kungomugwedeza iye pang’ono. Lingaliro lomwe la iye pokhala akubadwa, nthawizina, limachita izo. Kumugwira iye, kumugwedeza iye. Iye akapanda kuyamba kupuma, kummenya iye pang’ono, ndiyeno iye amalira apo, mu malirime osadziwika, kwa mwiniwake, ine ndikulingalira. Koma, i—iye, mulimonse, ndipo iye akupanga phokosoto.

⁵⁵ Ndipo ine ndikuganiza ngati mwana abadwa basi—wozizira, wopanda phokoso, wopanda kugwedezeaka, ameneyo ndi mwana wakufa.

⁵⁶ Ndi lomwe liri vuto ndi mpingo lero, kachitidwe; ife tiri ndi ana ochuluka kwambiri ali okufa. Ndiko kulondola. Iwo akusowa kumenya kwa Uthenga, inu mukuona, ndi chotero kuti muwadzutse iwo, kuti kuwabweretse iwo posisimuka, koteri

kuti Mulungu akhoze kupumira mpweya wa Moyo mwa iwo. Ndipo tsopano ife tikupeza kuti izo ndi zonna kwambiri. Iyo ndi fioroje yakhambi, koma ndi Choonadi, mulimonse.

⁵⁷ Kotero, zindikirani, mu kubadwa kwa mbewu, mbewu yakaleyoo imayenera kufa yatsopano iyo isanati ibadwe. Kotero, chotero, imfa ndi yovuta, nthawi iliyonse. Kotero, ndi yopweteka. Ndi yopsyinjitsa. Kubadwa kuli chimodzimodzi, chifukwa inu mukubweretsa moyo mu dziko, ndipo—ndi zopweteka.

⁵⁸ Yesu ananena kuti Mawu Ake anali Mbewu yomwe wofetsa anapita nayo kukaifetsa. Tsopano, ife tonse tikuzidziwa izo. Ndipo ine ndikufuna kuti ndiphunzitse izi ngati phunziro la Sande sukulu, chifukwa ndi Lamlungu. Zindikirani, ndiye, Mawu awa, pokhala Mbewu. Koma, kumbukirani, m—mbewu imangobweretsa moyo watsopano pamene iyo ifa.

⁵⁹ Ndipo nchifukwa chake izo zinali zovuta kwambiri kwa Afarisi aja kuti amumvetse Ambuye wathu Yesu Khristu, chifukwa iwo anali pansi pa lamulo. Ndipo lamulo linali Mawu a Mulungu mwa mawonekedwe a mbewu. Koma pamene Mawu anapangidwa kukhala thupi, ndi kudzakhala, osati lamulo, koma chisomo. Tsopano, chisomo ndi lamulo sizingakhoze kukhalapo pa nthawi yomwego. Chifukwa, chisomo chiripatali kwambiri pamwamba pa lamulo, lamulo siliri ngakhale powonekera. Ndipo chotero ndi zovuta kwambiri kuti Afarisi afe kwa lamulo lawo, chotero kuti chisomo chikhoze kubadwa. Koma ilo liyenera kupita. Malamulo awiriwo sangakhoze kukhalapo pa nthawi yomwego.

⁶⁰ Sipangakhoze kukhala lamulo likunena kuti inu mukhoza kuthamanga pa zizindikiro izi, ndipo lina nkumati inu mukhoza kuthamangapo apo; limodzi likuti mukhoza, lina likuti inu simungakhoze. Iwo, ilo likuyenera kumakhala liri lamulo limodzi pa nthawi. Mwinamwake nthawi ina mukanakhoza kudutsapo apo; kusamalira, nkudutsa apo. Koma nthawi iyi izo zafiira. Imani! Mwaona? Ndipo kotero sipangakhoze kukhala pali malamulo awiri alipo pa nthawi yomwego.

⁶¹ Tsopano, ife tikuzindikira kuti izo nthawizonse... Lingaliro langa tsopano kwa inu, izo zimatengera ululu, kupsyinjika, kusautsika. Taonani momwe Afarisi awo anafera kwa lamulo ilo, kupyolera mu kupweteka, kupsyinjika, kusautsika. Koma izo ziyyenera kutero.

⁶² Tsopano, ife tikupeza kuti mvula yomwe imabweretsa chipatso pa dziko lapansi, “Iyo imabadwa,” monga wa ndakatulo ananena, “ mu minda ya bingu, mu mlengalenga mokwiya, mwaukali.” Koma ngati ife tikanati tisakhale nalo bingu ndi mlengalenga mwaukali, dontho laling’ono lotchezedwa la mvula lomwe linanyamulidwa kuchokera ku nyanja ndi kutchezedwa kuchokera ku mchere, ilo silikanati

likhale litabadwa. Zimatengera mphezi izo, kuwomba kwa bingu; chinthu chaukali, chokwiya, chochititsa mantha, kuti chibweretse apo madontho ofewa omwazikana a madzi. Izo zimatengera ululu kuti apo pabwera kubala. Izo zimatengera kufa. Ndipo pamene mitambo ikufa, mvula ikubadwa, chifukwa mvula ndi gawo la mtambo umenewo. Wina ayenera kuti athe chotero kuti winayo akhoze kukhalapo.

⁶³ Tsopano, ndipo abale anga pano, ena a iwo anali okhoza, iwo akanakhoza kukupatsani inu malamulo onse a zinthu zimenezo. Ine sindingakhoze.

⁶⁴ Tsopano tiyeni tigwere uko ku chinthu china, kuti tingotsimikizira pang'ono. Ine ndikuganiza limodzi la maluwa okongoletsetsa... Aliyense ali nawo malingaliro ake ake a iwo. Koma ine ndikuganiza duwa lokongoletsetsa lomwe ine ndinayamba ndaliwonapo pafupi, ndi uko kummawa, kakombo wathu wa pa dziwe. Ndi angati anayamba amuwonapo kakombo wa pa dziwe? O, palibe basi chinthu china chonga iye, kwa ine. Koma kodi inu munazindikira chimene kakombo wa pa dziwe uyo amayenera kuti akhale? Ine ndikuganiza za chomwe Yesu anati, "Lingalirani za kakombo, momwe iye amavutikira ndi kudzipota, komabe Ine ndikuti kwa inu, kuti, Solomoni mu ulemerero wake wonse sanavekedwe monga mmodzi wa awa." Pakuti, ulemerero wa Solomoni ndi zovala zake zonse zinali zochita kupangidwa. Koma kakombo, mu kukongola kwake, muli moyo umene umamupangitsa iye kukongola, osati zochita kuzipanga zopaka apo, kupenta apo.

⁶⁵ Monga ngati azimayi athu, ine sindikuganiza kuti inu mumasowa kuchita kukhala ndi zobiriwira zonse izi, inu mukudziwa, ndi nsize za maso, inu mukudziwa, uko monga choncho, ndi zopaka mzala zonse izo kapena—kapena ayi, ine ndimasokonezetsa zinthu izo, zonsezoo pa nkhopre yanu, kuti zikupangitseni inu kukongola. Kukongola kuli monga kukongola kumachitira. Ngati inu mungawonjeze Machitidwe 2:4 pang'ono, kumusakaniza iye yense palimodzi, ndi Yohane 3:16 pang'ono, izo zidzaposa chirichonse chimene a Max Factor anayamba ayesa kuchipanga. Mwaona? Amuna anu akukondani inu mopitirira; wina aliyense atero; ine ndikutsimikiza Mulungu atero.

⁶⁶ "Kakombo," Iye anati, "lingalirani uyo, momwe iye amakulira, amavutikira, amayenera kuti adzibweretse yekha pamwamba." Dziwe laling'ono ili la kakombo, taonani momwe iye amadzera nadutsamo; dothi, ndowe, matope, madzi amatope, madzi onyansa. Iye amakanikiza njira yake kudutsa mu zonse izo, nyongolosi yaing'ono iyi ya moyo, kudzigwirtsa yokha ntchito kuchokera pansi pa dziwe kumene achule n—ndi zinthu ziriko, ndiyeno nkudzibweretsa yekha pamwamba kudutsa mzonse izo. Koma pamene iye afika mu kukhalapo kwa dzuwa, iye wabadwa. Kambewu kamaphulika kutsegukira ku moyo.

Iko sikangakhoze kuchita izo mpaka iko katapita kudutsa mu kuchita konse uko. Iko kamayenera kuti kabwere kudutsa mu izo. Ndi zomwe zimakupanga iko, ndi chifukwa chakuti duwa palokha ndi lomwe limamukoka iye. Ndipo pamene iye amafika kwathunthu pamwamba pa madzi oyipa onse, ndi ndowe, ndi zina zotero, ndiye iye amakhala wokondwa kwambiri. Iye amangoupereka moyo wake kunjako mwaulere. Ndipo ndi moyo wokongola pamene iwo ufika mu kukhalapo kwa icho chimene chimamukokera iye pamwamba.

⁶⁷ Ine ndikuganiza icho ndi choimira chokongola cha moyo wa Chikhristu. Pamene, Chinachake chikukukoka iwe kuti uchoke mdziko, mpaka tsiku lina iwe nkudzabadwira mu kukhalapo Kwake komwe, ndi Mzimu Woyeru. Ndi zokongola bwanji! Ngati iwe uyesera kuti umuthandizire iye, iwe umupha iye.

⁶⁸ Monga mwanapiye wamng'ono pamene iye akubadwa, inu mukudziwa, ngati inu munayamba mwazindikirapo kamodzi ka tinthu tating'onoto, pamwamba pomwe pa mulomo wake wawung'onowo, kapena mbalame iliyonse yomwe imabadwa kuchokera mu dzira. I—iyo iyenera... Iyo ikukhwima, mchikhakha cha dzira lakale ichi. Zigawo zakale zamkati mwa dzira zimayenera k—kuti zivundemo. Ndipo zimayenera kutenga mulomo waung'ono uwu, ndi kumakhula cha mmbuyo ndi chamtsogolo mpaka iwo uswe chikhakhacho. Ife timazitcha izo, kusuzumira njira yake yotulkira, uko ku Kentucky kumene ine ndimachokerako. Kusuzumira njira yake yotulkira. Iwo sanapezepo njira yabwinoko. Mwaona? Mwaona? Bwanji? Iyo ndi njira yoperekedwa ndi Mulungu. Inu mukayesera kuti mumuthandizire iye, inu mumupha iye. Kuchotsapo chikhakhacho pa iye, iye afa. Mwaona? Iye ayenera kuti avutikire, kudzilemetsa, nkuswa apo.

⁶⁹ Ndi momwe Mkhristu ayenera kuchitira. Si winawake kungogwira dzanja lako, nkukutengera iwe umo. Iwe uyenera kuti ukhale pamenepo mpaka iwe utafa, kuvunda, ndipo nkubadwira mu Ufumu wa Mulungu. Iyo ndiyo njira yoperekedwa ndi Mulungu. Iwe sumalowa umo ndi buku, kapena kugwirana manja, ndi kujowina, kudzipukusa, kukokera pansi. I—iwe mophweka basi umayenera kuti uchokemo mu chikhakha chakalecho. Zindikirani, palibe njira yabwinoko yomwe iwo anayamba aipezapo.

⁷⁰ Iwo sanapeze njira yabwinoko yoti mwana azipezera zomwe iye azifuna pambali pa njira ya Mulungu yochitira izo. Tsopano, pamene mwana wamng'ono uyo abadwa, inu mukhoza kuika belu pansi apa pambali pa kakama kake kakang'ono, nkuti, "Mwana wanga wamng'ono, ndine—wafioroje mwa njirayo. Ine ndawerenga mabuku a momwe ungamulerere mwana. Ndipo, ine ndikukuza iwe, ndiwe mwana wamakono. Iwe wabadvira mu banja lamakono, ndi kholo lamakono. Pamene iwe uli ndi njala, kapena ukusowa amayi kapena ine, uzingoliza kabelu

kakang' onoka." Izo sizingagwire ntchito nkomwe. Njira yokha yomwe iye angapezere zomwe iye akuzifuna, ndi kuzilirira izo. Ndiyo njira ya Mulungu.

⁷¹ Ndipo umo ndi momwe ife timapezera zomwe ife timazifuna, ndi kulirira izo. Kulira momveka. Musati muzichita manyazi. Nkuti, "Ine ndikuchitira njala Mulungu." Osamasamala kaya madikoni, azibusa, kapena aliyense yemwe ali pafupi, fuulani momveka, mulimonse. A Jones ali pameneopo, izo zikupanga kusiyana kwanji? Lirani momveka, ndiyo njira yokha yomwe ilipo yopezera izo, mpaka inu mutapeza chithandizo. Iye anaphunzitsa izo pamene Iye anali kuno pa dziko lapansi, inu mukudziwa, za woweruza wosalungama.

⁷² Dontho laling' ono la mame, ine sindikudziwa mapangidwe ake a ilo. Mwinamwake pangakhale wasayansi pano wa... Ine ndingonena momwe ine ndikuganizira. Iwo mwina ukhoza kukhala mtundu wina wa kupanikizana kwa gulu la zamumlengalenga kutabwera palimodzi mu usiku wa mdima, ndipo iko kumagwera ku dziko lapansi. Ndipo pamene iko kutero, ilo limabadwa usikuwo. Koma mmawa, ilo limakhala pameneopo, litazizidwa, ndi kumanjenjemera, pa tsamba laling' ono la udzu, kapena litapachikika pa chingwe cha zovala chanu. Koma mungolola dzuwa liwale uko kamodzi, kodi inu munayamba mwazindikirapo momwe ilo limakondwerera? Ilo limangowala ndi kumagwedezeeka. Bwanji? Ilo limadziwa kuti ndi kuwala kwa dzuwa uko komwe kuti kulikoke ilo kubwerera kumene ilo linali pachiyambi.

⁷³ Ndipo chomwecho ali munthu aliyense kapena mkazi yemwe wabadwa ndi Mzimu wa Mulungu. Pamakhala chinachake cha izo, pamene Kuwalako kufalikira pa ife, kuti ife timakondwa, chifukwa ife timadziwa kuti ife tikubwerera komwe ife tinachokera, ochokera ku chifuwa cha Mulungu.

⁷⁴ Tikhoza kunyezimira ndi chisangalalo, pamene dzuwa lirimanya ilo, ndithudi, podziwa kuti likupita komwe ilo linachokerako.

⁷⁵ Tinthu pang' ono takhambi, koma ife tikhoza kumapitirira ndi ito, koma tiyeni tipeze chinthu chinachake.

⁷⁶ Ife tikudziwa mbewu yakaleyili, iyenera, mbewu yatsopano isanatulukire kuchokera mu mbewu yakaleyili, iyo imayenera kuti ivunde, mwamtheradi. Osati kufa, kokha, koma kuvunda itafa kaye. Ife tikudziwa izo kuti nzooza.

⁷⁷ Ndi chinthu chomwecho mu Kubadwa kwatsopano. Ife sitimapita konse mmbuyo, koma ife timapita mtsogolo pamene iwe ubadwa kachiwiri. Ndipo nchifukwa chake ine ndikuganiza, lero, ife tiri nako (kochuluka kwambiri) osati kochuluka kwambiri, kani, Kubadwa kwatsopano kwenikweni, ndi chifukwa chakuti mbewuyo ili, mwinamwake, kukuchitira chifundo Mawu kapena munthuyu, koma iwo samafuna kuti

avunde nkuchoka ku kachitidwe kakale komwe iwo analimo. Iwo samafuna kuti achokemo mu izo. Iwo amafuna kuti azikhala mu kachitidwe kachikaleko, ndi kumadzinenera Kubadwa kwatsopano, kapena Uthenga wa m'badwovo. Ife tinazipeza izo pansi pa Lutera, Wesile, Chipentekoste, ndi mibadwo ina yonseyo. Iwo akuyeserabe kugwiritsa ku kachitidwe kachikale, ndi kumadzinenera Izzi. Koma kachitidwe ka m'badwo wakalewo kayenera kufa, kuvunda, polinga kuti tibweretsepo watsopanowo. Iwo amafunabe kugwiritsitsa.

⁷⁸ Zindikirani. Iwo amadziwa kuti kachitidwe kachikaleko kafa, koma iwo samafuna basi kuti avunde nkuchoka kwa iko. Tsopano, kuvunda, ndi pamene izo zathetsedwa kwenikweni. Pamene...*Kudzinenera* kupangidwa, kuti iwo ndi Obadwa mwatsopano, koma kudzinenera ndi chizindikiro chabe cha kukhala ndi pakati. *Kuvunda*, kumabweretsa apo Kubadwa kwatsopano. Tiyenera tivunde kwa izo, basi monga ife tinachitira mu mibadwo yonse, kudutsa mu wa Chiwesile, ndi ina yonse.

⁷⁹ Koma, chinthu chake ndicho, zikachitika izo, Kubadwa kwatsopano kutabalidwa. Wesile kapena...Lutera anabwera apo ndi mawu amodzi, “Olungama azikhala moyo ndi chikhulupiriro.” Chabwino, iyeakanatii azingomamatirabe ku kachitidwe kachikale. Iye ankayenera kuti achokemo mu izo.

⁸⁰ Ndiyeno pamene Achikalvini anautengera mpingo wa Anglikani mu chikhaliidwe choterocho, pansi pa chiphunzitso cha Chikalvini, mpaka Mulungu anadzutsa chiphunzitso cha Arminiani, chimene chinali cha Joni Wesile. Kachitidwe kakaleko kankayenera kuti kafe, polinga kuti katsopano kabwereco.

⁸¹ Ndipo pamene m'badwo wa Wesile unatha, ndi mibadwo ina yonse yaing'ono, kapena masamba omwe anatulukira pa phesilo, kapena ngayaye, mu nthawi ya Wesile. Mwaona, pamene Chipentekoste chinatulukira ndi kubwezeretsa kwa mphatso, iwo ankayenera kuti atuluke mu Chibaptisti, Chipresbateria, Chipilgrim Holiness, Chinazerini, mpingo wa Khristu, wotchedwa choncho, ndi zonse izo. Iwo ankayenera kuti atulukemo mu izo, avunde nachoka kwa izo, kuti avomereze Kubadwa kwatsopano.

⁸² Inu nthawizonse mumatchedwa openga. Koma ziri monga Paulo ananenera pamene iye anavunda nachoka ku zomwe iye nthawiina ankadzinenera. Anati, “Mu njira yomwe izo zikutchedwa zosokonezeka, ndi momwe ine ndimamupembedzera Mulungu wa makolo athu.” Mu njira yomwe zikutchedwa zosokonezeka! Mukuona? Iye anali atauvomereza Moyo watsopano, kuti Chipangano Chakale chinali Chitabala Chatsopano, ndipo iye ankayenera kuti

avunde kuchoka ku Chakale ndi kungozipanga izo kukhala mwamthunzi. Polinga kuti akhale . . .

⁸³ Apo ndi basi pomwe ife tiri tsopano. Tsopano, pirirani nane. Koma ilo ndi lingaliro langa. Mipingo yafika mwakachitidwe kwambiri mpaka iwe sungalowe mu wina kupatula iwe utakhala mu wina. Iwe uyenera kukhala nalo khadi la chiyanjano, kapena mtundu wina wa chokuzindikiritsa. Ndipo pokhulupirira izi, khomo lokha lomwe pafupifupi ndiri nalo lotsegula ndi Amuna Amalonda awa. Ndipo bola ngati iwo asali bungwe, ine ndikhoza kumapita ndi iwo, koma, pa kufika poti ndibweretse Uthenga, umene ine ndikumverera kuti uli pa mtima wanga, kwa anthu. Koma iyo yakhala mwadongosolo kwambiri. Ndipo Chipentekoste si bungwe ayi, mulimonse. Inu mumangodzitcha nokha choncho. Pentekoste ndi chokuchitikira ndipo osati chipembedzo.

⁸⁴ Koma, inu mukuona, chinthu chake ndicho, ndi zovuta kwambiri kwa amuna ambiri. Pamene iwo amayang'ana pa Ichø ndi kuchikhulupirira Ichø, ndi kumachiwona Ichø chikuzindikiritsidwa kwambiri ndi Mulungu, mu Mawu, komabe, ndi zovuta kwambiri kuti muvunde kwa chinthu ichø chimene inu mwakhala mulimo. "Kodi ine ndichita chiani? Kodi ine ndizipeza kuti chakudya changa?"

⁸⁵ Chiani? Mulungu ndi chakudya chanu. Mulungu ndi chinthu choti inu mugwireko. "Funani inu poyamba Ufumu wa Mulungu, ndi chilungamo Chake." Ine ndizisiya izo zikhale pamene. Inu mukudziwa zomwe ine ndikuzikamba.

⁸⁶ Ife timauzidwa ndi aneneri a Mulungu kuti ndife oti tikhale nalo dziko latsopano, Kumwamba kwatsopano ndi dziko latsopano. Ngati inu mukufuna Lemba la izo, ndi Chivumbulutso 21. Ine ndikhoza kubwerezera izo kwa inu, ndiri nazo izo apa. Yohane anati, "Ine ndinawona Kumwamba kwatsopano ndi dziko latsopano: pakuti kumwamba koyamba ndi dziko loyamba zinachoka." Izo zinali zitapita. Tsopano, ngati ife titi tikhale ndi dziko latsopano, dziko lakale ndi dziko latsopano sizingakhoze kukhalapo pa nthawi yomweyo. Kapena, dziko latsopano ndi dziko lakale sizingakhoze kukhalapo pa nthawi yomweyo. Sipangakhoze kukhala machitidwe awiri a maiko limodzi pa nthawi yomweyo. Tsopano, polinga kuti tikhale ndi dziko latsopano, lakalelo liyenera kuti life. Tsopano, ngati lakalelo liyenera kuti life, ndiye kuti ilo likupereka ululu wa kubala kwa latsopanolo tsopano.

⁸⁷ Ndiyeno ngati dotolo akanapita kukamupima wodwala yemwe anali mu kuvutika tsopano, a...chimodzi cha zinthu zomwe dotoloyo akanachita. Pomwe, ine ndikuyankhula mu kukhalapo kwa awiri kapena atatu, ine ndikuwadziwa, madotolo abwino azamankhwala pano, madotolo Achikhristu.

Ndipo i—i—ine ndikanakufunsani inu ichi. Chimodzi cha zinthu zoyamba chomwe dotolo amachita, iye akatha kumuyang'anira wodwalayo, ndi kudziwa nthawi za ululuwo, ululu wa kubala. Iye amadziwa nthawi za ululuwo, momwe iwo uliri moyandikirana limodzi, ndi kuchuluka kwa kuwopsyia kulikonse kukufikapo. Kumodzi kuli kovuta kwambiri kukhala nako kuposa kwinako. Kwina kotsatirako, kovutirabe, kufika moyandikana limodzi. Ndi momwe iye amafufuzira vutolo, ndi ululu wa kubalako.

⁸⁸ Chabwino, ngati dziko lingati lipereke njira ku kubadwa kwa dziko latsopano, tiyeni tingofufuza ululu wa kubala wina womwe ife tikumakhala nawo pa dziko lapansi, ndiyeno ife tiwona za tsiku ndi utali womwe ilo lakhala liri kuditirira mu kuvutika kwake.

⁸⁹ Nkhondo Yoyamba ya Dziko lonse inasonyeza ululu waukulu wa kubala. Iyo inasonyeza umodzi wa ululu woyamba wa kubala wa kukalowa mu kuvutika. Chifukwa cha nthawi iyo kwa ilo, ife tinali titabweretsapo mabomba, ndipo ife tinali ndi mfurti zamakina, ndi mpweya wa chiphe. Ndipo inu mukukumbukira. Mwinamwake ambiri a inu simungakhoze. Ine ndinali mnyamata wamng'ono chabe wa pafupi usinkhu wa zaka eyiti, koma ine ndikukumbukira iwo akuyankhula za mpweya wa mpiru ndi khlorini, ndi zina zotero. "Momwe zinkangowoneka ngati kuti ziyamba ndi," iwo anati, "izo zikanaliwotcha dziko lonse lapansi. Izo zikanamupha aliyense. Chabwino, izo zikhoza kukhala—k—kuswa kwa izo, basi mphepo nkungozikupizira izo kudutsa pa dziko lapansi." Ndi momwe aliyense ankachitira mantha pafupi kufa ndi chida chachikulu icho cha mpweya wa chiphe! Dziko linadutsa, linali nawo ululu wake woyamba wa kubala.

⁹⁰ Ndipo ife tikupeza tsopano, ife tinali nayo nkhondo yachiwiri, Nkhondo ya mu Dziko lonse, ndipo ululu wake unali wawukulupo kwambiri. Izo zimakhala zowopsyia kwambiri nthawi zonse, ululu wa kubala kwa dziko lapansi. Ilo linali pafupifupi kuti lipereke njira, mu nthawi ya bomba la atomiki, chifukwa ilo likanawononga mzinda wonse. Izo zinali zazikulupo kwambiri kuposa ululu wa Nkhondo Yoyamba ya Dziko Lonse, ya chiwonongeko cha dziko.

⁹¹ Tsopano, ilo likudziwa kuti nthawi yake ya chiwombolo ili pafupi. Nchifukwa chake ilo liri lamanjenje kwambiri, lokhumudwitsidwa, monga ilo liri, nchifukwa cha kuti pali bomba la haidirojeni, ndi mizinga ya mu mlengalenga yomwe ingakhoze kuliwononga dziko lonse. Fuko lina likuwopa limzake, ziribe kanthu momwe ilo liriri laling'ono. Iwo ali nayo mizinga iyo yomwe iwo akudzinenera kuti idzangoti... Imodzi ya iwo. Iwo akhoza kuyilunjika iyo moonera nyenyezi ndi kuyigwetsera iyo paliponse mu dziko kumene iwo akufuna kutero.

⁹² Russia, monga ine ndinamvera pa nkhani, tsiku lina, iye akudzinenera kuti akhoza kuliwononga dziko lino, ndi kuletsa maatomu kapena zinthu kuti zisawononge fuko lake. Ife sitikudziwa choti tichite nazo izo. Aliyense akupanga kudzinenera uku, ndipo ziri chomwecho.

⁹³ Sayansi ya anthu yalowerera mu laboratare yaikulu ya Mulungu, mpaka iwo addiwononga okha. Mulungu amalola, nthawizonse amalola nzeru izidziwononga yokha. Mulungu samawononga chirichonse. Munthu amadziwononga yekha ndi nzeru, monga iye anachitira pachiyambi, potenga nzeru za Satana mmalo mwa Mawu a Mulungu.

Tsopano, ilo likudziwa kuti liyenera kuti lipereke njira. Ilo silingakhoze kupirira izo.

⁹⁴ Russia, ine ndikukhulupirira, angaliwononge fuko lino lero, ngati iye akuganiza kuti iye akhoza kuliwononga ilo, ndiyeno nkudzisunga yekha. Aliwonse a mafuko aang'ono awo akhoza kuchita izo. Koma, iwo akuchita mantha, chifukwa iwo akudziwa kuti dziko lino silingakhoze kuima mu njira yake pansi pa zikhaldidwe zoterozo.

⁹⁵ Kotero, dziko likudziwa kuti ululu wake wa kubala ndi waukulu kwambiri, ilo liyenera kuti lipereke njira. Pakhala pali kubadwa kwatsopano, kubadwa, kuli pafupi. Ndine wothokoza kwambiri chifukwa cha izo. Ine ndatopa nalo ili. A—aliyense akudziwa k—kuti ano ndi malo a imfa ndi chisoni, ndi mitundu yonse ya zisokonezeko, ndi zina zotero. Ndine wokondwa kuti ilo liyenera kuti lipereke njira. Ndine wokondwa kuti nthawi imeneyo ili pafupi. Monga Yohane ananena, kalelo, “Ngakhale ziri choncho, bwerani, Ambuye Yesu.”

⁹⁶ Tsopano, ilo liyenera kuti livunde, ndithudi, monga ine ndanena, pofuna kuti tibweretse kubadwa kwatsopano. Taonani chomwe iye wavundiramo. Zindikirani, abale anga! Iye wavunda kwathunthu. Ndale zake ndi kachitidwe zangokhala zovunda monga izo zikanakhoza kukhala ziriri. Mulibe fupa labwino mwa iye, mu kachitidwe kake ka dziko, ndale zake ndi ndale zake zachipembedzo, ndi chirichonse chomwe izo ziri. Wina akuti, “Ndine wa Demokrati. Ndine wa Republican. Ndine wa Chimethodisti. Ndine wa Chibaptisti.” Bwanji, chinthu chonsechi chavunda mpaka pakati. Payenera kuti chinachake chipereke njira. Iye sangakhoze kuima. Ngati inu mutaika George Washington kapena Abraham Lincoln mu boma lirilonse mu United States uyu, izobe sizingakhoze kubwereranso. Izo zapitirira poziwombola.

⁹⁷ Pali chinthu chimodzi chokha chingakhoze kulithandiza ilo, ndiko Kudza kwa Mlengi. Ameni.

⁹⁸ Ilo likudziwa kuti liyenera kuti lipereke njira. Ilo liri mu ululu ndi kupsyinjika. Wina sakudziwa choti achite. Wina akuyang'ana ku mbali *iyi*, ndi wina akuyang'ana ku

mbali *iyo*, ndi chirichonse. Wina akumuwopa mzake. Wina akuyesera kuti achite chinachake chomwe chiti chimuwononge *uyu*. *Uyu* akuyesera kuti amutsutse *uyo*, nkumuwononga winayo. Mpaka, tsopano iwo azifikitsa izo mu manja a anthu ochimwitsitsa, omwe angakhoze kuliwononga dziko lonseli mu nthawi ya maminiti asanu. Mwaona? Kotero ilo likudziwa kuti silingakhoze kupirira izo. Anthu akudziwa kuti ilo silingakhoza kupirira izo. Ndipo dziko likudziwa kuti iwo akupita koti, izo zichitika.

⁹⁹ Pakuti, Mulungu anati izo zinali. “Miyamba yonse ndi dziko lapansi zidzakhala zikuyaka.” Kudzakhala kulikukonzanso kwa chinthu chonsechi, chotero kuti dziko latsopano likhoze kubadwa. Mulungu ananenera izo.

¹⁰⁰ Ilo lavunda, mu kachitidwe kake konse, ndipo ilo liyenera kuti lichite izo, kuti livunde nilichokapo.

¹⁰¹ Nchifukwa chake ilo, ine ndinati, ilo liri lamanjenje kwambiri ndi lofiira pa nkhopo, ndi lokhumudwitsidwa. Ndipo zivomezi, ziri konsekone, ndipo kukwera-ndi-kutsika gombe. Ndi mafunde aakulu mu Alaska, ndipo akugwedeza chokwera-ndi-chotsika gombelo, ndi zivomezi ndi zinthu. Ndipo anthu akumalemba, “Kodi tichokeko uko? Kodi tichokeko uko?” Mwaona? Iwo sakudziwa choti achite. Palibe malo otetezeka kupatula Amodzi, ndiwo Khristu, Mwana wa Mulungu wamoyo. Ndipo pali chinthu chimodzi chokha chomwe chiri malo otetezeka, ndipo awo ndi Iyeyo. Onse a kunja kwa apo adzawonongeka, motsimikiza basi monga Mulungu ananenera chomwecho.

¹⁰² Tsopano tiyeni tiyang’ane pa Bukhu la Adotolo, ngati iye ali mu mtundu uwu wa chikhaliidwe, ndipo tiwone ngati izi zikuyenera kuti zichitike pamene dziko latsopano likuti libalidwe. Mateyu 24, mu Bukhu la Dotolo, lomwe liri Baibulo, ndipo tiyeni tiwone zomwe zinaneneredwa, zomwe zisonyezo zake ziti zikhale.

¹⁰³ Tsopano, ngati dotolo adziwa zisonyezo za kubadwa kwa mwana . . . Ndipo basi pafupi nthawi yoti mwanayo abwere, iye amakonzeretsa chirichonse, chifukwa iye amadziwa kuti iyo ndi-nthawi yoti mwanayo abadwe. Chifukwa, zisonyezo zonse zikusonyenza; m—madzi atulukira, magazi. Ndipo tsopano . . . Ndi nthawi. Mwanayo wagwetsedwa, ndipo ndi nthawi yoti mwanayo abadwe. Ndipo chotero iye amakonzeretsa chirichonse cha izo.

¹⁰⁴ Tsopano, Yesu anatiuza ife ndendende basi zomwe zikanati zidzachitike basi pa nthawi ino. Iye anatiuza ife, mu Mateyu 24, kuti Mpingo, Mpingo woona, ndi mpingo winawo, ukanadzakhala uli . . . Mpingo wachirengedwe, Mpingo wauzimu, “Ukanadzakhala uli wapafupi kwambiri limodzi, osanzira, mpaka iwo ukanadzanyenga Osankhidwa omwe, ngati

kukanakhala kotheka.” Momwe izo zinaliri mu masiku a Nowa, “Momwe iwo anali kudyera, kumwa, kukwatira, kuperekedwa mu chikwati,” ndi kupanda makhalidwe konse uku kwa mdziko komwe ife tikukuwona lero. Baibulo, Bukhu, Bukhu la Dotolo linati izo zikanadzachitika. Kotero, pamene ife tikuziwona izi zikuchitika, ife tikudziwa kuti kubadwa kuli pafupi. Izo ziyanera kukhala ziri. Inde, bwana. Tsopano, ife tikuyang’ana pa izo, m—monga fuko; osati ngati fuko, koma dziko.

¹⁰⁵ Tsopano, Israeli, mpingo, tiyeni tiyambire mmbuyo momwe ndi iye maminiti pang’ono. Ndipo tiyeni timutsatire iye maminiti ena khumi, mwinamwake. Israeli anali nao ululu wa kubala pansi pa mneneri aliyense yemwe ankadza ku dziko lapansi. Iye ankakhala nao ululu wa kubala pa Uthenga wake. Pakuti kodi iye ankachita chiani? Mneneri anali nao Mawu. N—ndipo iye anali atafetsa chivundi chambiri ndipo anali atapanga madongosolo ambiri mu kukhalapo kwake, mpaka mneneri uyu ankamugwedeza iye momchotsa pa maziko ake. Iwo ankadedwa ndi aliyense. Kotero, ndiye kuti, pamene Mulungu ankatumiza mneneri, mpingo iwoweni unkapita mu ululu wa kubala. Chifukwa, mneneriyo, “Mawu a Ambuye amadza kwa mneneri, ndipo iye yekha.” Omwe ali, Mawu omwe ankayankhulidwira kwa tsiku limenelo anali kuwonetseredwa ndi mneneri wa m’badwo umenewo, nthawizonse zakhala ziri. Ndipo, mpingo, iyo imamanga kachitidwe kochuluka kwambiri kuzungulira pa Mawuwo, mpaka iye ankawagwedeza iwo kuti achoke pogwedezekapo pamene iye adza. Iwo unkakhala ndi ululu wa kubala.

¹⁰⁶ Chinali chiani icho? Kubwerera ku Mawu! Kubwerera ku Moyo! Kachitidwe ndi kopanda Moyo. Ndi Mawu a Mulungu okha omwe ali nao Moyo. Kachitidwe komwe kamangidwa pozungulira Iwo, nkomwe kalibe Moyo. Ndi Mawu omwe amapereka Moyo. Uthenga Wake unkawagwedeza otsalira kuti abwerere ku Mawu. Gulu laling’ono limabwera apo ndi kukhulupirira. Nthawiina, mwinamwake... Mu nthawi ya Nowa, pafupi anthu eyiti okha. Koma, chonchobe, Mulungu ankawagwedeza otsalirawo. Ndi, kuwawononga, ena onsewo ankayenera kuti agwededezwe achokepo.

¹⁰⁷ Izo zinkachita choncho, monse kudutsa mu mibadwo, mpaka potsiriza mpingo unabala kwa iwo Mwana Wamwamuna, ndipo Mwana Wamwamuna uyo anali Mawu, Iwoeni, atapangidwa thupi. “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu ndi Mulungu. Ndipo Mawu anapangidwa thupi ndipo anadzakhala pakati pathu.” Iye anamgonjetsa mdierekezi aliyense, mphamu iliyonse pa dziko lapansi, yomwe inkabwera momutsutsa Iye, ndi Mawu a Atate okha. Yesero lirilonse lomwe Satana anamupatsa Iye, Iye ankamudzudzula Satana; osati ndi mphamu Ž—Zake zake zomwe Iye anali nazo, koma ndi Mawu a Mulungu. “Izo zinalembedwa...

Izo zinalembewa... Izo zinalembewa..." Pakuti Iye anali Mawu.

¹⁰⁸ Pamene Satana anawuluka momutsutsa Eva, iye sanali Mawu, koteri izo zinalephera. Pamene iye anawulukira pa Mose, izo zinachita chinthu chomwecho. Koma pamene iye anagunda pa Mwana wa Mulungu, Iye anali wa mavolti zikwi khumi. Izo zinathothola nthenga zosalimba nkuzichotsa pa iye, pamene Iye anabwerera apo nkuti, "Izo zinalembewa, 'Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse omwe atuluka kuchokera mkamwa mwa Mulungu.'" Apo panali Mwana Wamwamuna uyo, atapangidwa thupi. Mawu Amuyaya a Mulungu, Mwiniwake, atawonetseredwa mu thupi la mnofu wake pa dziko lapansi lino, kuti awaimire Mawu.

¹⁰⁹ Umo ndi momwe Iye ankadziwira zomwe zinali mu mitima yawo. Ndi momwe Iye anakhoza kumuza Filipo kumene iye anali, yemwe iye anali. Iye anakhoza kumuza Simoni Petro yemwe iye anali. Anamuza mkazi wa pa chitsime. Bwanji? Iye anali Mawu. Kulondola. Baibulo linanena, mu Ahebri mutu wa 4, "Mawu a Mulungu ndi akuthwa, amphamu kwambiri kuposa lupanga lakuthwa konsekone, odula molekanitsa ngakhale mpaka mu mafuta a mmafupa, ndi Ozindikira za mmaganizo ndi zolinga za mtima."

¹¹⁰ Bwanji, Afarisi akhungu awo sankakhoza kuwona kuti Awo anali Mawu atapangidwa thupi, pakuti iwo anali atakutidwa mu unsembe ndi kachitidwe. Ndipo kachitidwe kachikaleko kankayenera kuti kapereke njira. Iwo anali Mawu, koma zomwe zinali zitalonjezedwa zinali zitakwaniritsidwa. Kotero ngati izo zakwaniritsidwa, izo ziyanera kuti zivunde nkuchokapo. Ndi khungwa. Mbewu yapita patsogolo.

¹¹¹ Mose sakanati abweretse uthenga wa Nowa. Ngakhalenso Yesu sakanati abweretse uthenga wa Nowa, chifukwa uwo unali m'badwo wina. Ndipo mbewu yakaleylo inali yabwino, koma iyo inatumikira cholinga chake ndipo inali itafa ndipo itapita kale. Kusinthaku nkochoka ku chakale kupita ku chatsopano, kumene kunali Moyo, zinali zomwe zinkawadandaulitsa anthu, zomwe zikuwadandaulitsa iwo ngakhalebe lero.

¹¹² Ife sitiri kumanga khoma, ngati kuti ife tikuyamba ndi uthenga wa Lutera, kumapita nawobe mmusi mu mzere woongoka, kapena uthenga wa Chipentekoste. Kulondola. Ife tikukhota ngodya. Ife tikumanga nyumba. Mawu a Mulungu ndi choti tiziyang'anirapo. Aliyense akhoza kuyendetsa mzere woongoka, koma zimatengera mmisiri kuti apinde ngodyayo. Zimatengera mphamu ya Mulungu kuti uchite izo. Izo zimatengera wodzozedwa uyo kuchokera Kumwamba, kuti atumizidwe pansi pano kuti adzachite izo. Izo zatero, mu m'badwo uliwONSE. Ndi mu m'badwo wa aneneri, Mawu a Ambuye amabwera mwa aneneri amenewo, ndipo iwo

amakhotetsa ngodya zimenezo, kupanga zosiyana izo. Koma omanga amafuna kuti azimanga khoma. Si khoma, nkomwe. Ndi nyumba, nyumba ya Mulungu.

¹¹³ Tsopano, ife tikumverera ndipo tikudziwa kuti Ichi ndi Choonadi, kuti kachitidwe kamavunda mu m'badwo uliwonse. Ndipo chirichonse cha kachitidwe kawo chinkayenera kuti chivunde ndi kufapo, mpaka iye ankawubweretsa Mpingo uwo. Kuchokera ku nyansi zovunda izo kunabwera uko Mawu, Iwoeni. "Mawu a Ambuye amadza kwa aneneri." Samadza konse kwa ansembe; Iwo amadza kwa aneneri.

¹¹⁴ Ndipo zindikirani, ndipo pamene Iwo anatero, potsiriza Mawu awo palimodzi anabadwa kuno mu mnofu wa umunthu. Chidzalo cha Umulungu mu thupi chinali mwa Iye. Iye anali Mawu. Aneneri ndi gawo la Mawuwo, Mawu a m'badwo wao. Ife, lero, ndife gawo la Mawuwo, omwe timawatsatira Mawu. Koma Iye anali chidzalo chonse cha Mawu. Iye anali Mawu. Iye anati...

¹¹⁵ Pamene iwo anali kumutsutsa Iye, akudzipanga Iyeyekha kufanana ndi Mulungu, chifukwa Iye anali Mwana wa Mulungu, iwo anati kwa Iye, "Chabwino, Iwe ukudzipanga Wekha Mulungu."

¹¹⁶ Iye anati, "Kodi izo sizinalembedwe mu malamulo anu, kuti inu mumawatcha iwo omwe Mawu a Mulungu amadzako, 'amulungu,' aneneri? Ndipo iwo anali. Ndiye inu mungamanditsutse Ine bwanji pamene Ine ndikuti Ndine Mwana wa Mulungu?"

¹¹⁷ Pamene, chidzalo cha Umulungu mthupi chinali mwa Mwana wa Mulungu. Iye anali mawonetseredwe athunthu a Mulungu. Ndi chimene potsiriza... Ululu wa kubala pansi pa aneneri amenewo, bwanji, iwo pokhala Mawu, iwo ankaloza ku chidzalo cha iwoeni icho, chidzalo cha Mawu. Ndiyeno potsiriza kachitidweko kanafa nikachoka, mpaka, "Mawu anapangidwa thupi ndipo anakhala pakati pathu."

¹¹⁸ Tapenyanzi momwe izo zinawonetseredwa mwa Yakobo. Tapenyanzi momwe izo zinawonetseredwa mwa Yosefe, ndendende. Wokondedwa ndi abale ake-...bambo ake; wodedwa ndi abale ake, popanda chifukwa. Iye anali wauzimu, ankakhoza kuneneratu zinthu, ndi kutanthauzira maloto. Iye sakanakhoza kudziletsa kukhala chimenecho. Iye anangobadwa chimenecho. Iye anakonzedweratu kuti adzakhala chimenecho. Koma, ankadedwa ndi abale ake, ndipo potsiriza anamugulitsa iye mtengo wa zidutswa makumi atatu za siliva, pafupi zidutswa makumi atatu. Ndipo anatulutsidwa uko, anadzakhala kudzanja lamanja la Farao. Anayang'ana mu ndende yake, umo munali woperekera chikho ndi wophika mkate; mmodzi anatayika ndipo winayo anapulumutsidwa.

¹¹⁹ Yesu mu ndende Yake, pa mtanda; mmodzi anatayika, wina anapulumutsidwa. Ndendende. Ndiyeno anakwezedwa napita ku miyamba ndipo anakakhala pa Mpandowachifumu wa Mulungu. Ndipo pamene Iye azidzachokanso, uko kudzakhala phokoso lomwe litu lidzapite patsogolo, “Gwadani bondo,” ndipo lirime lirilonse kumavomereza.

¹²⁰ Ndipo pamene Yosefe ankachoka ku mpandowachifumu ndi kuwuyamba kuyenda, lipenga linkalira, ndipo bondo lirilonse linkayenera kugwada. “Yosefe anali akubwera.”

¹²¹ Kotero, tsiku lina Lipenga lalikulu la Mulungu lidzaomba, akufa mwa Khristu adzauka, ndipo bondo lirilonse lidzagwada, ndipo lirime lirilonse lidzavomereza ku Mawu awa. Koma kodi Iye akutsatira chiani? Kodi Iye akubwera kutsatira chiani kuno?

¹²² Zindikirani, iye anabweretsa Mawu athunthu awa omwe anapangidwa thupi, pansi pa ululu wa kubala wa aneneri omwe anaumveketsa uko, “Iye akubwera! Iye akubwera! Iye akubwera!”

¹²³ Tsopano, koma iye anali wopanda mneneri kwa zaka mazana anai, malingana ndi mbiriyakale ndi Lemba, kuyambira kwa Malaki mpaka Yohane. Iwo anali ndi afioroje okha, ansembe, azibusa. Tsopano apa ife tikhaza kulingalira, popanda awo, mtundu wa chikhalidwe womwe kachitidwe kake kakanayenera kukhala alimo, zaka mazana anai opanda Uthenga wolunjika, wa PAKUTI ATERO AMBUYE, kuchokera kwa Mulungu. Kotero, ansembe, aneneri, ndi ena otero, anali atalowa mu nyansi zowopsya. Iye anali atavunda.

¹²⁴ Ndiye Yohane, Eliya wolonjezedwa wa Malaki 3, osati Malaki 4. Malaki 3, chifukwa Yesu ananena chinthu chomwecho mu—mu Mateyu mutu wa 11.

¹²⁵ Pamene diso lamphungu la Yohane linachita khungu, monga ine ndikukhulupirira *Mibadwo Yoyambirira* ya Pember imalongosolera. Ndipo iye anati, “Pitani mukamufunse Iye ngati Iyeyo ali Ameneyo, kapena kuti tiziyembekezera wina.” Mwaona.

¹²⁶ Ndipo Iye anati, Yesu, atawatumiza ophunzira akewo kuti abwerere, atawauza iwo kaye kuti akhalepo pa msonkhano ndi kupenya zomwe zingachitike. “Ndipo pitani, mukamusonyeze Yohane zinthu izi. Ndipo wodala ali iye yemwe sakhumudwitsidwa.”

¹²⁷ Iye anatembenuka nayang’ana kwa ophunzira Ake ndi anthu omwe Iye anali kuyankhula nawo. Iye anati, “Kodi inu munkapita uko kukawona chiani pamene inu munkapita kukamuwona Yohane?” Iye anati, “Kodi inu munkapita uko kuti mukamuwone munthu atavala zofewa?” Ndipo Iye anati, “Ine ndinena kwa inu, uwo ndi mtundu umene umakhala mu nyumba

zachifumu.” Iye anati, “Kodi inu munkapita uko kuti mukawone b—b—bango lomwe linkagwedededwa ndi mphepo?”

¹²⁸ Mwa kuyankhula kwina, kanthu kakang’ono kalikonse komwe kabwera apo, iye nkumagwedededwa nako? “Ine ndikukuuzani inu, ngati inu mukanati mungobwera ndi kudzajowina gulu lathu, ife tikanakhoza kumakupatsani inu malipiro abwinoko.” Osati Yohane. “Ngati inu muti musamalalikire motsutsa *izi* ndi *izo*, chabwino, inu mukhoza kujowina mu magulu athu.” Osati Yohane.

¹²⁹ Anati, “Ndiye nanga inu munkapita uko kuti mukawone chiani, mneneri? Ndipo ine nditi kwa inu, woposa mneneri. Pakuti ngati inu mungakhoze kuzilandira *izo*, uyu ndi iye yemwe ananenedwa ndi mneneri, kuti, ‘Ine ndidzatumiza mtumiki Wanga patsogolo pa nkhope Yanga, kuti adzakonze njira.’” Iyo ndi Malaki 3:1.

¹³⁰ Osati Malaki 4, konse. *Izo nzosiyana*. Chifukwa, Eliya uyo akadza, dziko ndi loti lidzawotchedwe mwamsanga, ndi olungama nkumadzayenda pa mapulusa a oyipa.

¹³¹ Tsopano, zindikirani. Uthenga wake sunawakondoweze iwo mochuluka kwambiri ku tulo tawo tachipembedzo. Iwo ankangoti, “Kuli munthu wamisala kumusi uko. Nkumamudutsa iye apo, mosachedwa. Akudzitcha yekha wopenga; iye akuyesera kuti awamize anthu pansi kumeneko mu madzi. Mwaona? Bwanji palibe kalikonse kwa bambo wakale uyo. Bwanji, iye alibe ngakhale mtundu woyenera wa zovala. Iye wadzikulunga ndi chikopa cha nkhosa pa iye. Chabwino, iye ndi wosauka basi ngati nkhukutembo ya Yobu. Moti, kodi iye anachokera ku seminare iti? Ali ndi khadi lanji la chiyanjano? Ife sitingagwirizane naye ngakhale mu misonkhano yake. Ife timangomulola iye kuti aziiima kumeneko, nkumusiya wanjala.” Mwaona? Dziko silinasinthe mochuluka kwambiri, ngakhale madongosolo sanatero. U-nhu. “Koma ife timangomusiya iye akhale ali kumeneko. Iye samakhala ndi kalikonse . . .”

¹³² Inu mukudziwa chifukwa chomwe iye sanaliri? Kumbukirani, abambo ake anali ansembe. Koma bwanji iye sanatsatire mzere wa abambo ake, chomwe chinali mwambo wake kwa ana kuti azichita choncho mu masiku amenewo? Chifukwa iye anali ndi chinachake, Uthenga waukulu kwambiri. Iye anali woti adzawaonetse Mesiya, pakuti Mzimu Woyeru unali utanena chomwecho. Otsalira apang’ono awo omwe anali atabweretsedwaponso ndi Uthenga wa Gabrieli, kumeneko, ankadziwa kuti *izo* zikanati zikhale chomwecho. Kotero ife tikuuzidwa, ali pafupi usinkhu wa zaka naini, iye anapita ku chipululu. Atataya bambo ake ndi amake, kuti iye anapita ku chipululu, chifukwa iye ankayenera kuti akamve ndendende.

¹³³ Chifukwa, mu nyumba yaikulu ya fioroje iyo, iwo akanamati, “Tsopano, ine ndikudziwa kuti iwe ukuyenera kukhala yemwe

ali woti amulengeze Mesiya. Yesaya anati iwe unali nkudza, koteri iwe ukhala uli liwu limenelo. Tsopano, kodi iwe sukuganiza kuti M'bale Jones kuno akungokwanira pa zimenezo ndendende basi?" Ndipo iye akanakhoza kukakamizidwa mophweka.

¹³⁴ Koma iye sanaphunzire kalikonse ka madongosolo awo. Uthenga wake unali wofunika kwambiri. Iye anapita uko mu chipululu, kuti akakhale.

¹³⁵ Zindikirani. Uthenga wake sunali wonga wa wafioroje. Iye ankagwiritsa ntchito zofanizira. Iye ankati, "O, inu kambadwo ka njoka." Kumawatcha alaliki amenewo, "njoka." Ichi, chimodzi cha zinthu zoipa zomwe iye anali kuzipeza mu chipululu, chimodzi cha zinthu zozembera, chinali njoka. Ndipo iye ankaganiza, "Ndi basi chofanizira chopambana chimene ine ndikuchidziwa." Iye anati, "Inu kambadwo ka njoka, ndani wakuchenjezani inu za mkwiyo ukudzawo? Musati tuyambe kunena kuti, 'Ife ndife a mu *ichi* ndi *icho*,' pakuti Mulungu ndi wokhoza kuchokera ku miyala iyi kudzutsira ana kwa Abrahamu." "Miyala iyi," zomwe iye ankazipeza mu chipululu ndi ku gombe la mtsinje.

¹³⁶ "Ndiponso nkhwangwa," chomwe iye ankagwiritsa ntchito ku chipululu, "yaikidwa ku muzu wa mtengo," zomwe iye ankaziwona ku chipululu. "Mtengo uliwonse umene sumabala zipatso zabwino," iye ankadziwa komwe iye ankakapeza nkhuni zake zopangira moto, mukuona, "udulidwira pansi ndi kuponyedwa pa moto," kuwapanga iwo kukhala nkhuni. Mwaona? Uthenga wake sunali wa mlaliki, konse. Iwo unali moonera chirengedwe, ku chipululu.

¹³⁷ Koma iye anali ndi Uthenga woti awulengeze, ndipo anali ndi chikhulupiriro mu Uthenga wake, kumena kuti, "Mesiya uyo, akuyenera kubwera, ndi, mpaka, Iye ali pomwe pano pakati panu tsopano. Ine ndikuti kwa inu, pali Mmodzi waima pakati panu, yemwe inu simuli kumudziwa, Yemwe nsapato zake ine sindiri woyenera kuzinyamula. Iye adzakubatizani inu ndi Mzimu Woyeria ndi Moto."

"Iyeyo ndi ndani, Yohane?"

"Ine sindikudziwa."

¹³⁸ Koma tsiku lina, uko kunadza Mnyamata akuyenda kupita uko ku mtsinjewo, Munthu wowoneka mwawamba. Basi mu... Yohane Mbatizi wakaleylo anali ataima pamenepo, mneneri wakale wodalayo, ndipo iye anayang'ana patsidya pa Yordani. Iye anati, "Taonani, ndi uyo Mwanawankhosa wa Mulungu yemwe ati achotse tchimo la mdziko."

"Iwe wamudziwa bwanji Iye, Yohane?"

¹³⁹ "Iye yemwe mu chipululu, anali atandiua ine kuti ndipite ndizikamubatiza ndi madzi, anati, 'Pa Yemwe iwe uti udzawone

Mzimu ukutsikirapo, Iye ali Mmodzi yemwe ati azidzabatiza ndi Mzimu Woyerā.”¹⁴⁰

¹⁴⁰ Uthenga Wake sukanabwera kuchokera ku maimidwe afioroje kapena kachitidwe kena ka chikhulupiriro chopangidwa ndi munthu. Iwo unkayenera kubwera molunjika kuchokera kwa Mulungu.

¹⁴¹ Pakuti, Uthenga wake sunawagwedeze iwo mochuluka kwambiri. Iwo ankaganiza, “O, iye anati iye anaziwona Izo. Ine ndikukaikira mochuluka kwambiri. Ine sindinawone kalikonse. Ine ndimayang’ana. O, mai! I sindinakhoze kuwona kanthu kena ka izo,” ansembe ndi iwo anatero.

¹⁴² Koma iye anaziwona Izo, ndipo ife tikudziwa tsopano kuti iye anaziwona Izo, ndithu iye anaziwona. Koma inu mukuzindikira zomwe icho chinali nacho?

¹⁴³ Izo sizinawakondoweze iwo konse kuti achoke ku tulo tawo. Iwo anapitirira nazobe, namudulapo mutu wake, chimodzimodzi basi. Koma i—izo sizinawakondoweze iwo konse.

¹⁴⁴ Koma izo zinawatenga otsalirawo, awo omwe anali ndi Moyo mwa iwo, gulu laling’ono lija, Anna ndi—ndi Simioni, ndi pang’ono a iwo omwe anali kuyembekezera onse Kudza kwa Ambuye. Ndipo Anna, mu kachisi, wakhungu, mneneri wachikazi yemwe ankamutumikira Ambuye mwa mapemphero. Ndiyeno tsiku lina pamene iye anali mu Mzimu . . .

¹⁴⁵ Ndipo Simioni anali atalosera ndi kuti, bambo wachikulire, iye anati, “Mzimu Woyerā wandiuza ine kuti sindiwona imfa mpaka ine nditamuwona Khristu wa Ambuye.”

¹⁴⁶ Bwanji, ena a ansembe, inu mukudziwa, anati, “Munthu wachikulire wosauka, iye wangosokonezekwa pang’ono, inu mukudziwa. Bwanji, iye ali kale phazi limodzi mmanda tsopano, ndipo linalo likuterereka. Bwanji, ingomusiyani iye yekha. Iye wakhala ali munthu wachikulire wolemekezeka. Koma iye wakhala ngati . . .”

¹⁴⁷ Koma, inu mukuona, kodi iye anali ndi chiani? Izo zinaululidwira kwa iye ndi Mzimu Woyerā.

¹⁴⁸ Ndi chinthusi chomwecho chomwe chaululira kwa anthu inu madzulo ano. Mzimu Woyerā wakubweretsani inu pano pa chifukwa china. Ena . . . Mzimu Woyerā! Tayang’anani pa ansembe awa ndi azilaliki pano ochokera ku Methodisti, Baptisti, Katolika, ndi yonse. Iwo ayendetsedwa ndi Mzimu Woyerā. Ora liri pano. Kotero Mzimu Woyerā unasunthira pa iwo, ndipo iwo akhala akuwuyembekezera Iwo, amachitira njala. Ndiye, basi mu . . .

¹⁴⁹ Tsiku lina, inu mukudziwa, analibe televizioni. Zikomo Ambuye chifukwa cha tsiku limenelo.

¹⁵⁰ Kotero, iwo, iwo anali uko ku mbali ya mapiri a Yudea. Uko kunali k—Khanda linabadwa. Nyenyezi inawoneka, ndi zina zotero.

¹⁵¹ Koma atatha masiku eyiti, mayiyo anabweretsa Khanda laling'ono umo, litakulungidwa mu nsalu za pa goli. Ndi nsalu zapa goli. Ine ndinauzidwa . . . ndauzidwa kuti izo zinali . . . Iwo analibe kanthu koti avale. Ako kanali—kansanza kakang'ono kochokera pa goli la ngo'mbe, ine ndinauzidwa, ndi yomwe inali nsalu Yake ya pa goli. Apa pakubwera Yosefe ndi iwo, akubwera umo ndi Khanda laling'ono ili.

¹⁵² Ine ndikhoza kulingalira azimayi anaima kumbuyo patali, ali ndi makanda awo ndi zoluka ndi chirichonse. Anati, "Taonani apo. Mukuona? Mukuona? Ndi uyo ali apoyo. Mwaona? Iye anakhala ndi pakati ndi mwamuna ameneyo. Apa iye akudzalowa. Uyo, khalani patali ndi iye. Ikani danga lanu." Iwo akadaganizabe chinthu chomwecho.

¹⁵³ Koma, Maria, ali ndi Mwana ameneyo mu mikono yake, izo sizinapange kusiyana kulikonse pa chomwe iwo ankaganiza. Iye ankadziwa kuti Iye anali Mwana wa ndani.

¹⁵⁴ Ndi momwe amachitira wokhulupirira aliyense yemwe amawavomerezera Mawu a Mulungu mu mitima yawo! Ine sindikusamala chomwe dongosolo lanena. Inu mukudziwa chomwe Ichu chiri. Ilo ndi lonjezo la Mulungu. Izo zinaululidwira kwa inu ndi Mzimu Woyerwa, pamene inu munafungatiridwa ndi Mphamvu Yake. Inu mukudziwa pamene Izo ziri. Palibe munthu yemwe ali nawo ufulu woti azilalikira Uthenga mpaka iye atakomana naye Mulungu kuseri kwa chipululu mu chitsamba choyaka chija, komwe kulibe dongosolo la chipembedzo mu dziko lingakhoze kulongsola mochotsa Izo kwa inu. Inu munali pamene nepo. Izo zinachitikira kwa inu. Ine sindikusamala zomwe dongosololo linena. Inu ndinu mboni ya izo. Aleluya! Ine ndikumverera ngati bambo wachikulire wachikuda uja yemwe ine ndinkamukamba, "Ine ndiribe malo pamwamba pano tsopano." Mwaona? Ine ndikumverera mwachipembedzo kwambiri pa nthawi ino, pamene ine ndikuziganizira. Ndipo uko nkulondola. Mulungu, Mwiniwake, ataululidwira kwa inu.

¹⁵⁵ Simioni anali nalo lonjezo. Atakhala mowerengera mwake mmawa uwo, o, ine ndikulingalira pakhoza kuhala kuti panali ana mazana angapo ankabweretsedwa, mmawa uliwonse. Pafupi Ayuda thuu ndi hafu milioni mu dzikolo, ndipo ana awa amabwera umo, ndipo ambiri amabadwa. Masiku eyiti aliwonse mayiyo ankayenera kuti abwere, kudzapereka chopereka cha kuyeretsa. Ndipo tsopano apa akubwera . . . Simioni, atakhala pamene nepo, inu mukudziwa, mwinamwake akuwerenga mpukutu wa Yesaya. Ine sindikudziwa. Koma zonse mwa kamodzi . . .

¹⁵⁶ Tsopano, ngati Mzimu Woyerwa wakupatsani inu lonjezo, Mzimu Woyerwa uyenera kuti ulisunge lonjezo limenelo, ngati Iye alidi Mulungu. Iye, ngati Iye . . .

¹⁵⁷ Ngati munthu adutsapo ndi kudzanena chinthu china, Mulungu nkusachiimira kumbuyo icho, icho si Lemba, pakuyamba pomwe. Chiiwaleni icho. Ndipo ngati iye ati izo ziri chomwecho, ndipo Mulungu nkusachiimirabe icho kumbuyo, icho ncholakwikabe.

¹⁵⁸ Chifukwa, Mulungu amatanthauzira Uthenga Wake. Iye ndi Wodzitanthauzira IyeYekha. Zomwe iye anena zikafika pochitika, ndiye Mulungu anati, "Mvereni iye, pakuti ndi Choonadi." Izo ndi za kudziwa wamba. Ngati iye anena kuti zichitika, ndipo nkuchitika, izo zimazindikiritsa icho. Izo ziyanera kuti zizikhala nthawi iliyonse, ndendende Choonadi, chifukwa Mulungu samanena zabodza.

¹⁵⁹ Ndipo chotero ndiye apa pali Simioni ali apo, akulandira zomunenera. Iye anali wotsalira. Iye anatumva Yohane, ndi otsalira pang'ono a tsiku limenelo. Ndipo apa iye anali ali apo, akumvetsera ku mpukutu uwu, akudziwa. Ine ndikutanthauza, akudziwa kuti Yohane anali kudza, chifukwa i—iye anali gawo la otsalirawo. Mawu anaululidwira kwa iye. Ndipo zonse mwa kamodzi, pamene Mwanayo anabwera mu kachisi, ndiye iyo inali ntchito ya Mzimu Woyerwa kuti uwulule kuti Iye anali pamene. Chotero iye, akusunthidwa ndi Mzimu, anatuluka kuchokera mu chipinda chaching'ono chowerengeracho, kutsika kumene kudutsa mu nyumbayo, anadzagunda mzere wa akazi uwo. Akubwera motsatira ndithu mu mzere wa akazi uwo mpaka iye anadzafika kumene Mwana wamng'ono uyu anali, iwo anali onse ali kutali naye. Anamunyamula Mwanayo mu mikono yake, nati, "Ambuye, muloleni wantchito Wanu achoke mu mtendere, pakuti maso anga achiwona chipulumutso Chanu."

¹⁶⁰ Ndipo pa nthawi imeneyo, mmodzi wina wa osankhidwa apang'ono mu tsiku ilo, anali Anna, mneneri wachikazi. Iye anali ali apo, wakhungu, mu ngodya. Anauka apo, wakhungu. Uyu akubwera apayu, akutsogozedwa ndi Mzimu, pakati pa akazi onse ndipo anthu attachulukana mkaati ndi kunja kwa kachisiyo, mpaka iye anabwera molunjika kumene komwe Khristu Mwanayo anali.

¹⁶¹ Ngati Mzimu Woyerwa ukankhoza kumutsogolera mkaazi wakhungu kwa Iye, nanga bwanji gulu la Chipentekoste omwe mukuyenera kukhala nako kupenya kwetu? Ine sindipita patsogolo penanso. Inu mukudziwa, kuchokera apo kupidirira. Zindikirani. O, mai! Momwe kuti mpingo uwo uyenera kuti unali mu chisokonezeko choipa kachiwiri, iwo ndithudi uyenera kuti unali, mu tsiku ilo! Koma iwo unawagwedeza otsalira apang'ono awo, monga ine ndinanena.

¹⁶² Tsopano tiyeni tikhale owonamtima. Ngati ife tikuuwona mpingo uwo uli mu chikhalidwe icho lero, kodi ife sitinafike pa nthawi imeneyo kachiwiri? [Osonkhana ati, “Ameni.”—Mkonzi.] Tsopano tangoyang’anani pa zinthu zolonjezedwa, za mu Baibulo, zomwe zikanati zizichitika mu mpingo pa nthawi ino. Ife tikuwona zomwe zikuchitika mu dziko, ndipo ife tikuwona kuti izo ziri pamapeto ake. Tsopano tiyeni tiyang’ane mu mpingo.

¹⁶³ Iwo, mpingo, unali ndi ululu wa kubala pansi pa Lutera. Tsopano, ife tikudziwa ilipo mibadwo isanu ndi iwiri ya mpingo, ndi atumiki asanu ndi awiri kwa mibadwo ya mpingo iyo, malingana ndi Chivumbulutso. Tsopano, pamene Lutera anali woti akubwera, izo ndithudi zinauponyera mpingo mu ululu wa kubala, koma izo zinabalapo Lutera. Ndiko kulondola.

¹⁶⁴ Zitachitika izo, iwo unafika mu vuto kachiwiri, koteri iwo unababalapo Wesile. Ndiko kulondola.

Unabweranso kachiwiri, ndipo iwo unadzabalapo chipentekoste.

¹⁶⁵ Aliyense wa atumiki awo a m’badwo wawo, ankaugwedeza...kuubwezera ku Mawu, Uthenga wa m’badwo wawo, Uthenga wa molingana ndi Baibulo. Ine ndiri nalo likudza, buku, lituluka pa izo, zolemba za mitu inai yoyamba ya Chivumbulutso. Mudzawerenge ilo, posakhalitsapa ife tikalidinda ilo. Ndipo ilo likutsimikizira, kudutsa mthunzi wa kukaikira, chomwe uthenga wa Lutera unali, kulungamitsidwa; chomwe kuyeretsedwa kuli, dongosolo lotsatira mu kubadwa kwachirengedwe. Ndiyeno panadza achipentekoste, ndendende.

¹⁶⁶ Tsopano, zindikirani, m’badwo uliwonse unkaugwedeza mpingo ndi kuupatsa iwo ululu wa kubala. Koma kodi iwo ankachita chiani? Utabwera ululu wa kubala, mmalo moti azipitirira ndi Mawu, iwo anatenga gulu la amuna palimodzi chimodzimodzi monga oyamba aja anachitira. Ndizo ndendende. Kutangochitika kugwedeza kwa atumwi, ndiye ife tikuupeza iwo ukusochera kachiwiri. Ndiye ife tikuupeza, potsatira panadza ochuluka a enawo, Agabasi ndi ambiri a okonzanzo aakulu akubwerera pachiyambi. M’badwo uliwonse unali utachita, pamene inu muwerenga Usanachitike Msonkhano wa Nicaea, Makolo a Nicaea, ndi onse mmbuyo. Inu mukazipeza izo zonse mmenemo. M’badwo uliwonse unkagwededzedwa, nthawi iliyonse mtumiki akadza ndi PAKUTI ATERO AMBUYE.

¹⁶⁷ Tsopano iwo uli mu malo oyipitsitsa, omwe, malingana ndi Lemba, omwe iwo unayamba wakhalamo. Ife tiri mu m’badwo wa mpingo wa Laodikaya, “Wolemera, koma m’badwo wa mpingo wochititsidwa khungu, womwe suli kudziwa izo.”

¹⁶⁸ Panalibe paliponse mu Baibulo pamene Khristu anayamba waikidwa kunja kwa mpingo, kupatula m’badwo wa Laodikaya. Iwo uli mu m’badwo woipisitsa. Iwo ndi wovundisitsa

womwe unayamba wakhalapo. Anati, "Ine ndikukhala monga mfumukazi, sindiri kusowa kanthu."

¹⁶⁹ "Ndipo suli kudziwa kuti ndiwe wamaliseche, womvetsa chisoni, wakhungu, wosauka, ndipo sukudziwa izo." Inde, bwana. Anati, "Ine ndikukulangiza iwe, bwera udzagule mankhwala a maso kwa Ine, kuti ine ndikhoze kuwatsegula maso ako." Ndipo i—izo ndithudi... Mankhwala a maso a Mulungu ndithudi abweretsa Kuwala kwa mpingo ngati iwo ukufuna kuti atsegule maso awo kwa zomwe Mulungu wanena.

¹⁷⁰ Zindikirani, mofulumira tsopano. Tsopano, iwo uli pa malo amenewo, kupitirira mthunzi wa kukaikira. Ife tiri mu m'badwo wa mpingo wa Laodikaya.

¹⁷¹ Tsopano, mtumiki Wake analonjezedwa, mu Malaki mutu wa 4. Iye walonjezedwa kuti achite izo. Ndipo Uthenga ndi woti ubweretsenso Mawu, kuwabweretsanso anthu ku Mawu. Kubadwa nkoti kukhalepo. Iye ndi woti abalitsidwe, mwa Kubadwa kwatsopano, molingana ndi Malaki 4.

¹⁷² Mu dziko la mpingo lero, muli kachitidwe kawiri kakugwira ntchito. Tsopano mvetserani mwatcheru zedi. Tsopano ine ndikufuna ndiwone ngati inu muti munene "ameni" pa izi. Pali kachitidwe kawiri komwe kakugwira ntchito mu dziko la mpingo lero. Ine ndikuti ndizichotse izi pa mapewa anga, ndiyeno ine ndithana nazo izo. Ife tonse tikudziwa kuti ako ndi Mawu a Mulungu, ndi kachitidwe kachipembedzo. Apo pali kachitidwe kawiri kakugwira ntchito. Basi monga momwe zinaliri, Yakobo ndi Esau; wina wa mwa Mzimu, winayo wa mwa thupi. Ndipo ndi chiani icho? Esau ndi Yakobo anali kumenyana mu chiberekero cha amayi, ngakhale mpaka ku nthawi yomwe iwo ankabalidwa. Ndipo mmomwe ziriri za zipembedzo ndi Mawu, zikumenyana, china motsutsana ndi chimzake. Izo zakhala ziri, kuchokera pamene Lutera anabweretsapo kukonzanso koyamba. Ine ndikuyembekeza izo nzophweka mokwanira kuti inu mukhoza kuzimvetsa izo. Mwaona?

¹⁷³ Amuna awa, ngati iwo atatenga *Izi* ndi kupita kwina ndi Izo, iwo akhoza kuzipanga kumveka kwambiri kwa Izo, mukuona, kuzibweretsa Izo pa malo pomwe inu mungathe. Ine ndikungofuna kuti ndiikepo Mbewu iyi, ndiyie ndikuyembekeza iwo aipangitsa Iyo kukhala ndi Moyo. Zindikirani. Mwaona?

¹⁷⁴ Izo nthawizonse zakhala ziri choncho. Ndi chifukwa chake iwo uli ndi ululu wa kubala, chifukwa muli kumenyana mwa iye.

¹⁷⁵ Pali Esau, mwamuna chabe wa mdziko, wachipembedzo kwambiri. Ndipo, o, iye ali bwino bwino, munthu wabwino, woyerwa, wamakhaldwe, monga momwe ine ndikudziwira, koma iye sali kudziwa kanthu za Ufulu wakubadwa uwo. Iye anabadwa mwanjira imeneyo. Iye anapangidwa mwanjira imeneyo.

¹⁷⁶ Ndipo Yakobo, ine sindikusamala chimene iye ali, iye akufuna Ufulu wakubadwa umenewo. Iye ndi wauzimuyo.

¹⁷⁷ Ndipo awiri awo, lero, ali mu chiberekero cha mpingo. Pali kachitidwe kakakulu kakuyesera kuti kapangidwe, kotchedwa Bungwe la Mipingo ya Mdziko. Ndipo kuchokera mchiberekero cha mpingo akubwerapo ana awiri. Inu mungosunga mawu angawa. Dziko...

¹⁷⁸ Mawu ayenera kubala Mpingo wa Mkwatibwi wa Mawu. Mpingo uyenera kuti ubale kuchokera mwa iye, Mkwatibwi wa Khristu. Iwo amene anagona tulo mu mibadwo yonseyo adzapanga Mkwatibwi ameneyo yemwe anachokera mu Mawu omwe iwo anachokera mwa iwovo apo, monga kuchokera ku mapazi anu kubwera mpaka ku mutu wanu. Iye akufika—akufika mokulirapo, ndipo mochulukira momwe inu mukhala muli nawo, ndi zina zotero. Pamene thupilo likukula kupita mmwamba, momwemonso Thupi la Khristu limakula kupita mmwamba. Ndiyeno potsiriza Mutu udzabwera kwa Ilo, Mutu wa Ilo udzatero, tsopano, ngati ife titazindikira, chifukwa Ilo—Ilo lonse ndi lolumikizidwa kwa Mutu. Mutu umachita kutembenukako, kukoka.

¹⁷⁹ Koma machitidwe awa sidzakula kuchokera pa Iwo, chifukwa iko ndi kachitidwe, ndipo iko sikangakhoze kubala apo. Chisoso sichingakhoze kubala mulu wa tirigu. Koma zonsez ozi mu munda womwewo, zikuthiriridwa ndi madzi omwewo, ndi dzuwa lomwelo. Winayo ndi Mawu; winayo si Mawu. Ndipo awiri awo akumenyana. Iwo akhala akumenyana kuchokera pa kukonzanso koyamba, ndipo izozikadamenyanabe.

¹⁸⁰ Tsopano, ine sindikusowa kuti ndipite patsogolo paliponse pa izo, sichoncho ine? Zedi inu mukudziwa chimene ine ndikuchikamba. [Osonkhana ati, “Ameni.”—Mkonzi.] Inde, bwana. Ndi ife apo. Ndi inu apo, machitidwe. Kodi inu muli mu machitidwe uti?

¹⁸¹ Tangolingalirani tsopano, ngati inu mukanati mukhale moyo mmbuyo mu masiku enawo, pansi pa kujogoda kwa aneneri a Mulungu ndi Mawu omwe ankabwera apowo, ndi mbali iti yomwe inu mukadafuna kuti mukhale a iyo mmbuyomo uko?

¹⁸² Chabwino, inu muli nako kusankha komweko lero. Iye amakonzekera kuti abale Mawu angwi kumbuyo uko, ndipo Mawu akudzera Mkwatibwi wa Mawu. Monga—mkazi ali gawo la mwamuna, anatengedwa kuchokera kwa iye, chomwecho Mpingo udzayenera kukhala uli Mpingo wokhalabe ndi Mawu, Mawu aliwense a Baibulo; osati machitidwe, mbalume, kapena popanda kanthu kowonjezeredwa kwa Iwo. Iwo ayenera kudzakhala Mawu osaipitsidwa, angwi, aunamwali. Kulondola.

¹⁸³ Ndipo mu masiku a Kuwala kwa Lutera, pamene mpiringizo wa mpingo unatsekera, mphamvu ya Lutera. Iwo unali kudutsa mu ululu, koma iye anabwera naye, “Olungama azikhala moyo mwa chikhulupiro. Ndipo *uwu* sindiwo mgonero.”

¹⁸⁴ Tsopano, ife tikupeza apo, kuti, mu masiku a Joni Wesile, iye anapereka ululu kachiwiri, koma kunali—uko kunali Wesile anabadwa. Koma kodi iye anachita chiani? Anabwerera mmbuyu momwe monga amake anachitira.

¹⁸⁵ Ndiye mu masiku a achipentekoste, abambo anu ndi amanu anataluka mu chinthu icho ndipo ankadana nacho icho. Iwo ankatuluka uko pa msewu, amayi anu asanavale masitonkeni, akumenya pa chitini chakale, ndi kumayankhula za ubatizo wa Mzimu Woyeru, ndi gitara ina yake yakale. Iwo ankakhala uko podzera magalimoto a mumsewu, ankakhala usiku wonse mu ndende. Ndipo ife tiri okhuthala kwambiri, ndipo tabwerera kumene nkukalowa mu bungwe ndipo tadzipangira tokha thope lomwelo. Iwo anawakokera ana awo kubwerera mu zomwe iwo anachokamo. Iwo akanati atuluke mu manda awo. Iwo akanati achite nanu manyazi. Ine ndikudziwa izo nzolimba, koma izo ndi Choonadi. [Osonkhana ati, “Ameni.”—Mkonzi.]

¹⁸⁶ Inu mukuti, “ine ndimaganiza kuti inu mumawakonda anthu.” Ngati chikondi si chokonza, ndiye iwe ungapereke bwanji chikondi? Chikondi ndi chokonza. Ndipo ine ndimalikonda dziko... Ine—ndine wachidwi nawo mpingo wa Mulungu.

¹⁸⁷ Ndipo powona machitidwe awa omwe akuwumangira iwo pansi pa mbalume, ndi kumavunda nazo. Ndipo Mulungu nkumanena kuti Mawu Ake kuti ndiwo Choonadi, ndipo komabe iwo akumagwiritsabe kwa izo. Ameni. [Osonkhana ati, “Ameni.”—Mkonzi.] Izoo nzoona. Inu mukudziwa kuti izo nzoona, m’bale, mlongo. [“Ameni.”] Ndicho basi Ichi. Ndi njira yophweka yokuuzirani Iwo. Uku—si kulongosola kwa Chigriki, ndi zinthu, koma ndi kulongosola kosonyeza kulingalira wamba. Ndithudi inu mukhoza kuzimvetsa Izo. Thuu ndi thuu ndi foro. Mwaona? Tsopano ife tikudziwa kuti Izo nzolondola.

Tsopano, Mawu ayenera kubala Mkwatibwi.

¹⁸⁸ Koma machitidwe akalewo ayenera kuti azisunga choimira chawo. Iwo ayenera kubala Esau yemwe anagulitsa maufulu a akubadwa ake.

¹⁸⁹ Apa izo zikubwera. Ine ndikuzimverera izo. Ine ndikuyembekeza inu simukuganiza kuti ndine wopenga. Koma ngati ine ndiri, ndisiyeni ine ndekha. Ine ndikumverera bwino mwanjira iyi. Ine ndiri bwinopo mwanjira iyi kuposa momwe ine ndinaliri mu njira inayo. I—ine ndikhoza kukhala ndiri wopenga, kwa dziko. I—i—ine ndikudziwa pamene ine ndiri. Ine ndikudziwa pamene ine ndaima.

¹⁹⁰ Tapenyani. Izo zibala mwana wakufa, kachitidwe kachipembedzo komwe kati kazibweretse zipembedzo zonse palimodzi, kuti abalepo Esau yemwe amamuda Yakobo. Ameni. Ine ndikuyembekeza inu mukuziona izo, chobadwa wozizira, chipembedzo chokufa, onse awo akupita palimodzi.

¹⁹¹ O, okhulupirira Mawunu, gonjerani ku Uthenga wanga. Ndimvere ine, osati Uthenga wanga, koma Uthenga Wake umene Iye molimbika akuwulengeza kuti ndi Choonadi. Inu muyenera kuti musankhe kuchokera penapake. Inu simungangokhala bata zitachitika izi. Inu muyenera kuti mupange kusankha kwanu.

¹⁹² Mukukumbukira tsiku lina lija, ku Westward Ho kuja uko, mmawa umene uja, pa kadzutsa uja, momwe Ambuye anandilolera ine kuti ndikusonyezeni inu tirigu uja? Momwe iye wakulira kudutsa mwa Lutera, kudutsa mwa Wesile, ndi ngayaye, ndi zina zotero, ndi timphukira tating'ono, mpingo uliwonse ukuimiridwa mu phesi la chimanga. Ndiye Iye anapita kumene mpaka mu tirigu uja, monga momwe iye analiri, ndipo apo panali nkhusu yaing'ono ija, inkawoneka ndendende basi ngati njere yeniyeni ya tirigu. Pamene inu mupita ndi kukayang'ana, ngati inu simumamudziwa tirigu wanu, inu muti muli ndi tirigu apo, koma ndi nkhusu chabe. Ndiye inu mukaitsegula nkhusuyo iyo apo, mulibemo tirigu umo, konse. Mmbuyo kutali, muli mphukira yaing'ono ya moyo ikubwerapo. Inu mukatenga galasi ndi kuyang'ana pa iyo. Ndipo pamene Pentekoste inatulukira koyamba, iyo inali ya pafupi kwambiri, Yesu anatero mu Mateyu 24:24, "Izo zikanadzanyenga Osankhidwa omwe ngati kukanakhala kotheka." Kodi iyo inali yoti idzachite chiani? Chothondzira kwa njere. Ndi kulondola uko? [Osonkhana ati, "Ameni."—Mkonzi.] Tsopano, ngayaye...

¹⁹³ Taonani apa. Tsamba silimawoneka ngati njere yomwe inalowa umu, ngakhalenso ngayaye, koma iyo ili mochuluka pang'ono monga iyo. Ndipo nkhusu ili yochuluka kwambiri monga iyo, komabe iyo si tirigu. Iyo ndi chonyamulira tirigu.

¹⁹⁴ Kodi inu simukuwona momwe mauthenga onse awo abwerera ndi ululu wa kubala? Koma Moyo unachokamo umo momwe, kuti upite ku uthenga wotsatira. Moyo unatulukamo kumene mwa Lutera, kukalowa mu uthenga wa Wesile. Unatuluka kumene mu uthenga wa Wesile, kukalowa mu uthenga wa chipentekoste. Tsopano ndi nthawiyo kachiwiri, kuti uchoke mu nkhusu. Chavuta ndi chiani? Apo pali chilengedwe, mu mawonekedwe aliwonse, chikulengeza kuti icho ndi Choonadi.

¹⁹⁵ Tsopano inu mukuona chifukwa chake inu mukuganiza kuti ndine wopenga. Mwina ine ndiri, monga ine ndinanenena. Koma pali Chinachake mwa ine. Ine sindingakhoze kuchileketsa Ich. Ine sindinachite kuchiika Ich. umo. Ich sichinabwere konse mwa kusankha kwanga kwanga. Ndi Mulungu. Ndipo Iye

amatsimikizira Izo, kuti atsimikizire kuti Icho ndi Choonadi, kuti achipange Icho kukhala Choonadi. Osati ngati kuti ine ndiri ndi chirichonse chomutsutsa Lutera, ndi Wesile, Achipentekoste, kapena Achibaptisti, kapena aliyense. Ndiribe kanthu kotsutsa aliyense. Kachitidweko ndi kamene ine ndikutsutsana nako, chifukwa Mawu akutsutsana nako; osati anthuwo. Tayang'anani pa ansembe awa ndi alaliki akhala apawa, lero. Iwo sakanati akhale pano ngati iwo akanamvetsera ku kachitidweko, koma iwo anali nako kulimba mtima kwa wamba, kwa ku Mawu a Mulungu, kuti achoke uko ndi kudzawavomereza Iwo. *Aleluya* akutanthauza "Mulungu wathu alemekezeke." Izo sizikupwetekani inu. [Winawake akuti, "Ameni."—Mkonzi.] Akutanthauza "zikhale momwemo." Ine ndikuzikhulupirira Izo. Ine ndikukhulupirira ndipo ndikudziwa kuti Ichi ndi Choonadi. Icho chatsimikiziridwa kuti ndi Choonadi. Tsiku lina inu mudzazipeza, mwina muli mochedwa kwambiri. Tsopano penyani. Penyani.

¹⁹⁶ Baibulo linati, "Mkazi wake wadzikonzeketsera Yekha," pa mapeto a m'badwo. Kodi Iye anadzikonzeketsera Yekha chotani? Pa kukhala Mkazi Wake. Ndipo kodi Iye akuchita chiani? Kodi Iye anavala chovala cha mtundu wanji? Mawu Ake Omwe. Iye anavekedwa mu Chilungamo Chake. Nchomwe chiri. Izo nzoona. Mwaona?

¹⁹⁷ Masomphenya! Zindikirani, basi potsekera tsopano. Ine ndikufuna kuti ndinene chinthu chimodzi chokha ichi ndisanati nditseke. Ndi chimene chinanditsogolera ine kuti ndinene izi. Tsopano, ndi PAKUTI ATERO AMBUYE. Ngati munthu akanati anene zimenezo, popanda, kuziyika izo mwa kuganiza kwake kwake, iye akanakhala wachinyengo ndi woyenera kupita ku hade chifukwa cha izo. Ndiko kulondola. Ngati iye akanayesera kuti atenge gulu la anthu, anthu abwino ngati awa, ndi kuwanyenga iwo, bwanji, iye akanakhala mdierekezi mu mnofu wa umunthu. Mulungu sangamulemekeze konse iye. Inu mukuganiza kuti Mulungu angamulemekeze mdierekezi kapena bodza? Ayi. Mwaona? Izo zimapita pamwamba pa mitu yawo, ndipo iwo samazimvetsa izo. Iye amawakokamo Osankhidwawo.

¹⁹⁸ Tayang'anani pa aneneri onse kudutsa mu m'badwo, momwe Iye ankawatengera Osankhidwa.

¹⁹⁹ Taonani, pobwera mmusi chodutsa, ngakhale mpaka ku kukonzanso. Monga, mpingo wa Chiroma Katolika unamuwoitcha Joan waku Arc pa nkhuni, poti anali mfiti. Ndi kulondola. Kenako mtsogolo iwo anadzapeza kuti iye sanali. Iye anali woyerwa. Ndithudi, iwo anachita zodzitunduza, anakawakumba matupi a ansembewo ndi kukawaponyera iwo mu mtsinje. Koma, inu mukudziwa, koma izo sizithetsa izo mu mabuku a Mulungu. Ayi. Iwo anamutcha Patreki Woyerwa wao, nayenso, inu mukuona, ndipo iye ali pafupi mochluka monga

ine ndiriri wao. Kotero, ife tikuzindikira, tayang'anani pa ana ake. Tayang'anani pa malo ake, mmwamba, tayang'anani pa angati omwe anaphedwa. Tayang'anani pa ofera ndi kuwona angati omwe anaphedwa kumeneko. Inu mukuona, izo siziri chomwecho.

²⁰⁰ Koma nchodzinenera cha anthu, icho sichimapangitsa izo chomwecho. Ndi zomwe Mulungu ananena ndipo amazitsimikizira, izo kuti ndi Choonadi. “Muzitsimikizira zinthu zonse. Nkugwirisitsa kwa izo zomwe ziri zabwino.”

²⁰¹ Tsopano ife tikupeza, tsopano, kuno pafupi miyezi ingapo yapitayo, mmawa wina, ine ndinali kuyenda ndikutuluka mu nyumba, ndipo masomphenya anabwera.

²⁰² Ndipo ine ndingamutsutse aliyense pano, yemwe wazidziwa zaka zonse izi, kuti anene nthawi iliyonse yomwe Ambuye anayamba andilola ine kuti ndinene “PÁKUTI ATERO AMBUYE” kupatula zomwe zinachitika. Ndi angati akudziwa kuti icho ndi Choonadi, kwezani dzanja lanu. [Osonkhana ati, “Ameni.”—Mkonzi.] Kulondola. Kodi winawake angayankhule mosiyana? [M’bale Branham akuimikira. Osonkhana akhala chete.] Ndi zoonia.

²⁰³ Musati muzipereka chidwi chirichonse kwa mtumikiyo. Yang'anani pa Uthengawo chomwe uli. [Osonkhana ati, “Ameni.”—Mkonzi.] Ndi chomwe chiri. Mwaona? Si izo ayi. Musati muzizindikira zazing'onozo [Malo osajambulidwa pa tepi.] wa mutu wadazi, inu mukudziwa, munthuyo, chifukwa uyo ndi basi—ndi munthu wokhalapo basi, zonsezo, ndipo ife tonse tiri chimodzimodzi. Koma penyani chimene chikuchitika. Ndi chomwe chimalongosola izo. Ine ndinatengedwa . . .

²⁰⁴ Tsopano, ine ndikudziwa anthu amanena mitundu yonse ya zinthu, ndipo ife timadziwa kuti zambiri za izo si zolondola. Ine sindingakhoze kuyankhira pa chimene wina, munthu aliyense anena. Ine ndiyenera kuyankhira ku chimene ine ndichinena. Ine ndikhoza kungonena kokha ngati chiri Choonadi, kapena ayi. Ndipo i—i—ndine yemwe ndiyenera kukhala woyankhira pa izo, osati zomwe winawake anena. Ine sindingakhoze kumuweruza wina ayi. Ine sindinatumidwe kuti ndidzaweruze, koma kuti ndidzalalikire Uthenga. Zindikirani.

²⁰⁵ Ine ndikuti ndikhale ndi—chiwonetsero cha Mpingo. Ndipo ine ndinatengedwa ndi Winawake yemwe ine sindinkakhoza kumuwona, ndipo ndinaikidwa pamwamba, ponga choimikidwa. Ndipo ine ndinamva nyimbo yokometsetsa yomwe ine ndinayamba ndaimvapo. Ndipo ine ndinayang'ana, akubwera, ndipo gulu la madona aang'ono, apafupi, ankawoneka kuti anali, o, a usinkhu wina chamma twente, eyitini, twente. Ndipo iwo onse anali ndi tsitsi lalitali, ndipo anali atavekedwa mu zovala zosiyanu, mtundu, zovala. Ndipo iwo anali akuguba mwangwiyo basi mu sitepe, ndi nyimbo

imeneyo, monga izo zikanakhoza kukhalira. Ndipo iwo anapita kuchokera kumanzere kwanga, kupita mozungulira ku njira *iyi*. Ndipo ine ndinkawayang'ana iwo. Ndipo ine ndinayang'ana ndiye kuti ndiwone yemwe anali kuyankhula kwa ine, ndipo ine sindinkakhoza kumuwona aliyense.

²⁰⁶ Ndiye ine ndinamva gulu la gwedemula likubwera. Ndipo pamene ine ndinayang'ana cha kumbali ya kumanja kwanga, akubwera ku njira *iyi*, akubwera mmbuyo, apa panabwera mipingo ya mdziko. Ndipo ena a... Aliyense atanyamula mbendera yawo, ya kumene iwo anachokerako. Zina za zinthu zowoneka zauve kwambiri zomwe ine ndinayamba ndaziwonapo mu moyo wanga! Ndipo pamene mpingo wa Chimereka unabwerapo, iwo unali choipisitsa chimene ine ndinayamba ndachiwonapo. Atate Akumwamba ndi wondiweruza wanga. Iwo anali atavala masiketi awa a nong'onani miseche, zonga za mmodzi wa asungwana a mnyumba za mowa awa, zopanda chakumbuyo kwake otuwa pa izo, mu mtundamu *apa*; atachigwirizira icho mmwamba ngati chidutswa chotuwa cha pepala; ndipo ngati kuvina kovula; utoto; zazifupi, tsitsi lodula; akusuta ndudu; ndi kudzipotokola, pamene iwo ankayenda mwa gwedemula.

Ndipo ine ndinati, “Kodi umenewo ndi mpingo wa United States?”

Ndipo Liwu linati, “Inde, iwo ndiwo.”

²⁰⁷ Ndipo pamene iwo ankadutsa apo, iwo ankachita kuchigwira icho monga *chonchi*, ndi kuyika chipepalacho kumbuyo kwawoko pamene iwo ankadutsa apo.

²⁰⁸ I—ine ndinayamba kulira. I—ine ndinangoganiza, “Kuvutikira kwanga konse, ndi zonse zomwe ine ndazichita.” Ndipo chirichonse chimene ife atumiki tachigwirira ntchito limodzi... Ndipo, abale, i—ine sindikudziwa kuchuluka kwa momwe inu mumakhulupirira za masomphenya awa; koma ndi Choonadi, kwa ine. Iwo nthawizonse atsimikizira kuti ndi woona. Pamene ine ndinaziwona izo, ndi podziwa zomwe zinali kuchitika, mtima wanga unakhala ngati usweke mwa ine. “Kodi ine ndachita chiani? Kodi ine ndaziphonya bwanji izo? Ine ndakhala molondola ndi Mawu awo, Ambuye. Ndipo ine ndikanazichita motani izo?”

²⁰⁹ Ine ndinaganiza, “Bwanji inu munandipatsa ine masomphenya, osati kale litali, ndipo nkudziwona ine ndiri Mmenemo? Ndipo ine ndinati, ‘Chabwino, kodi iwo adzasowa kuti adzaweruzidwe?’ Iye anati, ‘Gulu la Paulo, nalonso.’ Ine ndinati, ‘Ine ndimalalikira Mawu omwewo amene iye anali.’” Amuna Amalonda Achikhristu anatenga nkhani ya zimenezo. Ndipo ine ndinati, “Chifukwa? Chifukwa chiani zikanati zikhale monga chonchi?”

²¹⁰ Ine ndinaliwona gulu ilo la achiwerewere akudutsa apo monga choncho, onse atavala monga choncho, ndipo nkumautcha, "Abiti mpingo wa U.S.A." I—ine ndinangokomoka.

²¹¹ Ndiye, molunjika, ine ndinamva nyimbo yokoma kwenikweni ija ikubwera kachiwiri, ndipo apa panabwera Mkwatibwi waming'ono yemwe uja akudzera apo kachiwiri. Iye anati, "Uyu ndi yemwe akutuluka umo, ngakhalebe." Ndipo pamene Iye anadzera apo, Iye ali ndendende monga Uja yemwe analipo mu malo oyamba, akuyenda mwa sitepe ya nyimbo ya Mawu a Mulungu, akuguba chodutsa apo. Ndipo pamene ine ndinamuwona uyo, ine ndinaima apo ndi manja onse ali mmwamba, ndikulira, monga *choncho*. Pamene ine ndinkasisimuka, ine ndinali nditaima pa khonde langa kunja uko, ndikuyang'ana kumene cha ku bwalolo.

²¹² Chiani? Iye ndi woti akhale Mkwatibwi wofanana, mtundu wofanana, womangidwa kuchokera ku zipangizo za mtundu wofanana womwewo umene Iye anali mu malo oyambirira. Tsopano kawerengeni Malaki 4 ndipo kawoneni ngati ife sitikuyenera kuti tikhale ndi Uthenga mu masiku otsirizawa, womwe uti "utembenuze mitima ya ana kubwerera kwa makolo," kubwerera ku Uthenga wa chipentekoste chapachiyambi, Mawu ndi Mawu. Abale, ife tafika.

²¹³ Tsopano, mpingo uwu ukuyenera kuti ulandire chizindikiro, ndipo ndi chizindikiro chake chotsiriza. Ife tikupeza apa, m—m—mu Lemba, onani tsopano, onani, ululu waukulu wa kubala womwe uti ukhale ulipo mu m'badwo wa Laodikaya uno. Iwo ukubowa. Mpingo wawo uli nkubadwa kachiwiri. Osati...

²¹⁴ Sipadzakhala konse bungwe lina. Aliyense akudziwa kuti nthawi iliyonse pamene uthenga unkapitapo... Afunsemi azambiriakale awa. Uthenga ukakhala utapita apo, bungwe limatulukira apo kuchokera mwa iwo; o, Alexander Campbell, china chirichonse, Marteni Lutera, ndi chirichonse. Iwo amapanga bungwe pa iwo. Ndipo kawirikawiri uthenga umangopita kwa pafupi zaka zitatu, chitsitsimutso. Uwu wakhala ukupitirira kwa zaka fifitini, ndipo pakhala palibe bungwe lomwe lachokera pa iwo. Chifukwa? Nkhusu inali yotsiriza. Ife tiri pa mapeto.

²¹⁵ Mukuona ululu wa kubalawo? Mukuona lomwe liri vuto? Otsalira okha ndi omwe ati atulutsidwe. Otsalira okha ndi omwe ati adzatulutsidwe. Ndipo ndi chifukwa chake ine ndikulira, ndi kulimbikira, ndi kukankha, ndi kuyika kumbali kukondlera kulikonse kwa munthu pa dziko lapansi, kuti ndipeze kukondedwa ndi Mulungu, ndi kumangosunthira mtsogolo mu Mawu Ake.

²¹⁶ Iwo uli mu ululu. Ndilo lomwe liri vuto. Iwo ukuti ubale. Iwo uyenera kuti upange kusankha kwake. Kulemba kwa dzanja

kuli pa khoma. Ife tikuliwona dziko lapansi langokhala pafupi kuti lizipita. Uko nkulondola. Ndipo ife tikuuwona mpingo, iwo wavunda kwambiri, iwo uli pafupi kuti uzipita. Ndipo ululu wa kubala uli pa zonse izo, pa zonse dziko ndi mpingo.

²¹⁷ Ndipo patsala pang'ono kuti dziko latsopano kuti libadwe, ndipo Mpingo watsopano ukubadwa, kuti upite mu ilo, kwa Zakachikwi. Ife tikuzidziwa izo.

²¹⁸ Taonani. Mulungu akumupatsa iye... Ndipo tamvetserani kwa izi mwatcheru, ndiye ine ndikutseka. Chizindikiro chake chotsiriza; Uthenga wake wotsiriza, chizindikiro chake chotsiriza. Chizindikiro chake chotsiriza, ndicho, iye akuyenera kuti afike mu zikhaliwe monga iwo unaliri pachiyambi; dziko, mpingo.

²¹⁹ Yang'anani momwe izo zinaliri pachiyambi, zaka zonse izo, popanda, kuyambira kwa Malaki mpaka Yesu. Yang'anani pa izo, zaka zonse tsopano. Yang'anani pa izo, monse mmbuyomo uko, chivundi chomwe iwo analowamo. Yang'anani pa dziko lapansi, momwe ilo linaliri pa nthawi iliyonse, monga mu masiku a Nowa, ena otero. Zakhala ziri mwa mtundu womwewo wa choimira, ndipo ife tikuziwona izo. "Momwe zinaliri mu masiku a Nowa." Ife tikuziwona zinthu zonse izi zikungofanizana apo.

²²⁰ Ndiye, ife tikupeza chizindikiro chimodzi chotsiriza. Mu Luka, mutu wa 17, ndime ya 28, Yesu anati, "Momwe zinaliri mu masiku a Sodomu, chomwecho zidzakhala ziri mu kudza kwa Mwana wa munthu." Pakuti, momwe izo zinaliri mu Sodomu, onani. Tsopano, Yesu ankawerenga Baibulo lomweli, Genesis yemweyu amene ife tikumuwerenga. Tsopano, mwatcheru, musati muziphonye izi. Baibulo lomweli limene ife tikuliwerenga, Yesu ankaliwerenga. Ndipo Iye ananena kwa Mpingo Wake, "Yang'anani mmbuyo ndi kuwona pamene masiku a Sodomu ati abwerere kachiwiri," anthu opotozedwa, amuna kutaya chibadwa chawo.

²²¹ Tayang'anani pa amuna ogonana, momwe izo ziriri pa kuwonjezekera mu dziko lonse lero, mu nyuzipepala posachedwa pomwepa pomwepa. Inu mukanati mudzabwere mu ofesi yanga ndi kudzawerenga makalata ochokera kwa azimayi, a anyamatara awo. Ndipo kugonana kwa amuna kuli pa kuchulukira, ine ndikuganiza, kuli twente kapena sate pa zana m—mu California, mokha, mu chaka chathachi. Gulu lalikulu la...la ngakhale anthu a boma, latsimikizirika kuti ndi amuna ogonana okha. Inu amuna a m'boma mukuzidziwa izo. Magazini anu, ine ndinaziwerenga izo, ndi mu zinthu zosiyana zomwe zachitika. Ngati inu...

²²² [Mlongo ayankhula mu lirime lina, kenako iye apereka kutanthauzira. Mlongo yemweyo kachiwiri akuyankhula mu lirime lina, ndiyenso kachiwiri akupereka kutanthauzira. Malo osajambulidwa pa tepi—Mkonzi.]

²²³ Tsopano, ngati ine ndiri nako kumvetsa koyenera kwa Lemba, izo ndi ndendende zomwe Mulungu anati zikanati zizichitika. “Msiyeni iye yemwe angayankhule mu lirime naponso apemphere kuti iye akhoze kutanthauzira.”

²²⁴ Izo ndi zoonia. Ine ndakuuzani inu Choonadi, ndiye Mulungu ali pano, akutsimikizira Izo. Ndi Choonadi. Izo nzoona.

²²⁵ Tsopano taonani. Unali chiani Uthenga wotsiriza uja umene Yesu ananena? “Momwe zinaliri mu masiku a Sodomu,” tsopano penyani, basi lisaniati dziko la Amitundu liwotchedwe, moto. Tsopano yeserani kuti mumvetse. Nchiani chinachitika? Uko kunali gulu la anthu, mamembala ofunda a mpingo, monga Loti ndi gulu lake mu Sodomu muja. Uko kunali munthu wina yemwe anali atatuluka kale mmenemo. Iye sanali mmenemo, pa kuyamba pomwe. Amenyo anali Abrahamu, mmodzi yemwe anali nalo lonjezo la mwana wokudza. Inu mukumvetsa? Itini, “Ameni.” [Osonkhana ati, “Ameni.”—Mkonzi.] Chabwino.

²²⁶ Ndipo, tsopano, basi chimake cha chiwonongeko chisanadze, Mulungu ankawonekera kwa Abrahamu mu mawonekedwe ambiri, koma nthawi iyi Iye akuwonekera monga Munthu. Iye anali Munthu. Ndipo iye anabwera kwa Mulungu.

Tsopano, inu mukuti, “Uyo sanali Munthu.”

²²⁷ I—i—i—iye anali Mulungu mwa Munthu. Abrahamu anamutcha Iye, “Elohim.” Iye anali Munthu.

²²⁸ Ndipo, taonani, Iye anakhala pansi, nsana Wake atautebenuzira ku hema, ndipo Iye anati, “Ali kuti Sarah, mkazi wako?”

Anati, “Iye ali mu hema, kumbuyo Kwanuko.”

²²⁹ Anati, “Ine ndikuti ndidzakuchezereni inu molingana ndi nthawi ya moyo, yomwe ine ndinakupangirani inu lonjezo.” Ndipo Sarah anaseka. Ndipo Iye anati, “Nchifukwa chiani Sarah anaseka?” Mwaona?

²³⁰ Tsopano, izo ndi zomwe zinali kuchitika mu tsiku limenelo. Kuti angosonyeza chizindikiro chotsiriza chimene Abrahamu anachiwona, gulu Losankhidwalo linachokako uko, natalikira kwa Sodomu. Tsopano, musati muliphonye fanizo ili, mu chirichonse chimene inu muzichita. Gulu lomwe linali litachotsedwa umo, lomwe silinali mu Sodomu, pa kuyamba pomwe.

²³¹ Koma awiri a Angelowo anapita uko nakalowa mu Sodomu. Ndipo pamene Iwo anakafika kumeneko, ife tikumupeza Loti. Ndipo Iye anakamupeza iye mu chikhaldwe chobwerera mmbuyo, amuna ogonana onse ndi chisokonezeko. Inu mukuidziwa nkhanayo.

Koma panali Mmodzi yemwe anatsalira ndi Abrahamu, anali Elohimu.

²³² Iwo analalikirako Mawu kumeneko. Kulalikira kwa Mawu kunawakantha iwo khungu, ndipo iwo sankakhoza kulipeza khomo. Ndi chimene chiri lero.

²³³ Koma uyo yemwe anali ndi gulu lomwe linachotsedwako, anachita chozizwitsa pamaso pa Abrahamu, kuti asonyeze Yemwe Iye anali, ndipo anali ndi Abrahamu.

²³⁴ Iye anati, “Bwanji Sara waseka?” ponena za mwana uyu. Ndipo Sarah anatulukira apo ndipo anati iye sanatero. Ndipo anati, “Koma iwe unatero.” Ndipo Iye akanakhoza kumupha iye apo pomwe ngati iye akanati asakhale gawo la Abrahamu.

²³⁵ Chomwechonso Mulungu akanatipha ife ngati ife tikanati tisakhale gawo la Khristu. Chifundo cha Khristu chonse chimatigwira ife palimodzi, okaikira ife ndi zisokonezeko mu Mawu.

²³⁶ Koma, zindikirani, zindikirani zomwe zinachitika. Yesu akupotoloka apo tsopano, ndi kuti, “Momwe zinaliri mu masiku a Loti, chomwecho zidzakhala ziri mu nthawi yotsiriza pamene Mwana wa munthu ayamba kudziulula Iyeyekha.” [Malo osajambulidwa pa tepi—Mkonzi.] Mwaona? “Mwana wa munthu” nthawizonse, mu Baibulo, ndi *mneneri*. Mwaona? Iye anabwera mu Maina a ana atatu: Mwana wa munthu, Mwana wa Mulungu, Mwana wa Davide. Mwaona? Ndipo Iye anatchula Dzina Lake, “Mwana wa munthu,” chifukwa ndiyo ntchito yomwe Iye anaichita, ya *mneneri*, mpenyi. Iye anati, “Mu masiku monga izo zinaliri kwa Nowa, pamene Mwana wa munthu akuyamba kudziulula Yekha, iyo idzakhala ili nthawi ya mapeto.”

²³⁷ Tsopano tiyeni ife tingoganiza, kwa miniti yokha. Dziko silinayambe konse lakhalapo ndi mtumiki pa dziko. Ife tinakhalapo naye Finney, Sankey, Moody, Finney, Knox, Calvin, ena otero, konse kuzungulira mdziko, atumiki kwa mpingo mu ululu wa kubala uwu. Koma ife sitinayambe takhalapo ndi munthu akupita kwina ndi uthenga wa konsekonce, mpaka tsiku lino, ali ndi dzina lake lothera ndi h-a-m. A-b-r-a-h-a-m, zomwe ziri zilembo sikisi... A-b-r-a-h-a-m ndi zilembo seveni.

²³⁸ Ife tiri naye wina lero dzina lake G-r-a-h-a-m, zilembo sikisi, ndipo sikisi ndi chiwerengero cha mdziko, tsiku lolenga. Ndi liti pamene dziko linayamba lakhalapo ndi munthu uko m'kati mwakemo tsopano, akulalikira uko mu *kosmos*, uko komwe mu dziko, kumeneko akuitanira anthu atuluke, “Lapani, lapani! Muwonongeka, kapena tulukanimo m'mnenemo,” mpaka ku m'badwo uno? G-r-a-h-a-m, taonani zomwe iye akuzichita, kulalikira Mawu, kuwachititsa khungu akunjawo, kuitana, “Tulukanimo,” mthenga wochokera kwa Mulungu. Yesu anati izo zikanati zidzachitike basi pamene Mwana wa munthu ati adzadziulule Yekha. Tsopano, izo, kodi izo ziri kuti? Kunja

uko mu madongosolo a mpingo, mdziko. Ndipo iwo akuyamba kumuda munthuyo, chifukwa cha izo.

²³⁹ Koma, kumbukirani, uko kunali gulu, ukonso, lomwe linali gulu lauzimu, gulu la Yakobo, osati—osati gulu la Esau. Uko kuli gulu la Yakobo lomwe linali kufuna mwana, lomwe silinali mu Babeloni umo, ndipo iwo analandira Mthenga. Mukumvetsa? [Osonkhana ati, “Ameni.”—Mkonzi.] Abrahamu, A-b-r-a-h-a-m, iwo analandira Mtumiki. Ndipo Mtumiki ameneyo, chinali chiani chachikulu, chinthu choonekera chomwe Iye anachichita, kuti asonyeze kuti izo zinali pa nthawi yotsiriza? Iye anazindikira maganizo omwe anali mu malingaliro a Sarah.

²⁴⁰ Ndipo Yesu, Mwana wa Mulungu, yemwe anapangidwa thupi, kusonyeza kuti Mzimu wa Mulungu ukaniati udzabwerere mu Gulu laling’ono la osankhidwa ilo la mu nthawi yotsiriza, ndipo akanati adzadziulule Iyeyekha mu chikhalidwe chofanana. Ululu wa kubala! O, m’bale, chonde tayeserani kumvetsa. Yeserani zolimba. Itseguleni mitima yanu miniti yokha. Yang’anani kwa Khristu. Mulungu yemweyo ali pomwe pano tsopano. Uyo yemweyo. Iye analonjeza zinthu izi. Ndipo ngati Iye analonjeza izo, Iye ndithudi ali wokhoza kuzichita izo.

²⁴¹ Tiyen'i tiweramitse mitu yathu mphindi yokha. Ine ndikufuna kuti inu muzingolิงalira, mwakachetechete.

²⁴² Atate, ziri mmanja Mwanu tsopano. Ine ndachita zonse zomwe ine ndingakhoze kuzichita. Ine ndikupemphera kuti Inu muwathandize anthu k—kuti amvetse. Mbewu yabzalidwa. Tsirirani madzi, Mzimu, pa Iwo, Ambuye, ndipo atsirireni Iwo kwa ulemerero Wanu. Ngati ine ndalakwitsa, Ambuye, ine sindimatanthauza kutero. Ine ndikupemphera, Mulungu, k—kuti Inu mutanthauzire Iwo molondola, mu mitima yawo, kuti iwo akhoze kuziwona ndi kumvetsa. Perekani izi, Ambuye. Mu Dzina la Yesu, ine ndikupemphera. Ameni.

²⁴³ Ambuye akudalitseni inu. Ine ndimakukondani inu. Mulungu uyu yemwe walalikira Mawu awa, Mulungu uyu ali ndi udindo kwa Mawu awa...Ine ndiri kokha ndi udindo wa kuwananen Iwo. Iye ndi Yemwe woyenera kuti awafulumizitse Iwo. Mulungu yemweyo ali pano.

²⁴⁴ Tsopano, ndi angati kunja uko ali ndi chosowa? Kwezani dzanja lanu. Kodi iye analonjeza kuti adzachita zinthu izi mu masiku otsiriza? Tsopano inu yang’anani kwa ine. Tsopano ziri monga Petro ndi Yohane anati, “Yang’ana pa ife.” Ngati kuti...Mwaona? Iye anamuaza iye. Tsopano inu yang’anani mbali ino. Tsopano, chonde musati muziyenda yenda. Izi ziri kwambiri...Ine—i ndiri kuyesera, ndi mtima wanga wonse mkati mwanga. Ingokhalani molemekeza kwenikweni. Mwaona? Aliyense wa inu, mzimu, pamene inu musuntha. Chifukwa, ndinu olumikizana. Ine ndikuyesera kuti ndigwire chikhulupiriro cha anthu.

²⁴⁵ Mkazi wamng'ono anadutsapo ndipo anakhudza chovala Chake, anapita kwina ndi kukakhala pansi. Yesu anamuua iye omwe anali mavuto ake, ndipo iye anachiritsidwa.

²⁴⁶ Ndipo tsopano Iye analonjeza kuchita izo kachiwiri, Mwana wa munthu akanadzadziulula Iyeyekha momwe Iye anachitira ku Sodomu. Dziko liri mu chikhalidwe chimenecho. Mpingo uli mu chikhalidwe chimenecho. Tsopano kodi Mulungu wasunga Mawu Ake? Tiwone ngati Iye watero, kapena ayi. O, ife takhala nazo zizindikiro, kudumpha, kuyankhula mu malirime, ulosi, zina zotero. Koma, dikirani, pali chizindikiro china. O, ife tiri nazo zosanzira zambiri zachithupithipi. Izo zimangopangitsa chenichenicho kuwala. Dola yabodza iliyonse iyenera kupangitsa yeniyeniyo kuwala.

²⁴⁷ Tsopano inu muzipemphera. Inu zikhulupirirani. Basi, i—ine ndikukutsutsani inu kuti muchite zimenezo. Inu muyang'ane, ndi kukhulupirira zomwe ine ndakuuzani inu. Ndi angati akukhulupirira izi kuti ndi Choonadi? [Osonkhana ati, "Ameni."—Mkonzi.] Musasamale yemwe inu muli, pomwe inu muli. Ine basi...

²⁴⁸ Aliyense muno, utali wonse momwe ine ndikudziwira, ndi mlendo kwathunthu, kupatula Bill Dauch ndi mkazi wake akhala apa pomwewo, momwe ine ndikudziwira. Ine ndikuganiza ine ndikumudziwa mlaliki wamng'ono uyu apa wochokera ku Germany, wakhala apoyo. Ndi, m'bale, ndi anthu awiri kapena atatu akhala apo pomwewo.

²⁴⁹ Winawake kumbuyo uko mwa omvetsera, taonani, kumbuyo komwe uko. Ine ndikukutsutsani inu kuti mukhulupirire zomwe ine ndakuuzani inu kuti ndi Choonadi.

²⁵⁰ Nanga bwanji pamene Mngelo wa Ambuye uja anatsika pa mtsinje uko, zaka sate-firii zapitazo, ndipo anapanga ndemanga iyi? Kodi ine ndinkadziwa bwanji?

²⁵¹ Ndipo abusa anga omwe Achibaptisti ananditulutsa ine mu tchalitchi, anati, "I—iwe unali ndi zobwebweta za kutulo, Billy."

²⁵² Ine ndinati, "Zobwebweta za kutulo, si kanthu, Dr. Davis. Umo ndi momwe inu, mawonedwe omwe inu mukuwatenga, inu kuli bwino mungoitenganso khadi yanga ya chiyanjano."

²⁵³ Ine ndinkadziwa kuti kukanadzakhala winawake, kwinakwake, akanati adzazikhulupirire Izo. Mulungu sangatumize Uthenga kupatula ngati patakhala winawake woti awulandire Iwo.

²⁵⁴ O, zedi, pamene ine ndinapita nao ndikupempherera odwala, izo zinali zabwino kwambiri. Koma pamene ine ndinayamba kukuuzani inu Choonadi cha Mawu, ndiye ndi zosiyana. Inu mukuyenera kudziwa. Uthenga uliwonse wakhala uli mwanjira imeneyo.

²⁵⁵ Yesu anali wodabwitsa pamene Iye ankapita mu tchalitchi ndi kukawachiritsa anthu, ndi chirichonse. Koma pamene Iye anakhala pansi tsiku lina, ndi kuti, “Ine ndi Atate Anga ndife mmodzi,” o, izo, izo zinachita icho. “Pokhapokha inu mutadya thupi la Mwana wa munthu, ndi kumwa Magazi Ake, inu mulibe Moyo mwa inu.” Iye sanalongosole Izo. Iye ankafuna kuti awone yemwe akanadzaima ndi Iye. Kulondola.

²⁵⁶ Kodi inu mukuganiza chiani, g—gulu liri ndi madotolo ndi zinthu, akuti, “Munthu uyo ndi... Ndiyetu, Iye ndi mthakati. Kudya thupi Lake ndi kumwa Magazi Ake?” Iye sanalongosole konse Izo. Iye sanalongosole konse Izo.

²⁵⁷ Koma, apobe, Mawu awo anali atagwira, mwa atumwi amenewo. Iwo sanali kusamala. Iwo sanali kuzimvetsa Izo. Iwo ankazikhulupirirabe Izo, mulimonse. Mwaona? Iwo ankadziwa, chifukwa iwo anali ataziwona ntchito za Mulungu, ndipo iwo ankadziwa kuti izo zinali. Iye anati, “Izo ndi zomwe zimachitira umboni za Ine.”

²⁵⁸ Pano pali mwamuna wina, mkazi ali pomwe pano, ali ndi dzanja lake mmwamba. Tsopano, inu mukhoza kunditcha ine wotengeka, ngati inu mukufuna kutero; koma Lawi la Moto lomwe lija, lomwe linkawatsogolera ana a Israeli kupyola mu chipululu, liri pamwamba pomwe pa mkazi uyo.

²⁵⁹ Tsopano, kumbukirani, Yesu anati, “Kanthawi pang’ono ndipo dziko silimandiwona Ine kenanso, komabe inu muzindiwona Ine. Ine ndinachokera kwa Mulungu. Ine ndikupita kwa Mulungu,” itachitika imfa Yake, kuikidwa. Iye anawauza Ayuda. Iye anati. “Ine...”

²⁶⁰ Iye anali Thanthwe ilo lomwe linali mu chipululu. Iye anali Lawi la Moto lija, “INE NDINE YEMWE INE NDIRI.” Analu ndani “INE NDINE”? Lawi la Moto lija mu chisamba choyaka chija. Ndi kulondola uko? [Osonkhana ati, “Ameni.”—Mkonzi.] Ndipo Iye anapangidwa thupi ndipo anadzakhala pakati pathu. Anati, “Ine ndinachokera kwa Mulungu, ndipo ndikubwerera kwa Mulungu, polinga kuti ndidzabwerere mu mawonekedwe a Mzimu Woyer.”

²⁶¹ Ndipo pano Iye ali, ndi ife lero, zithunzi zasayansi zinajambulidwa za Iwo. Pano Iye ali, kuti adzatsimikizire mochuluka kuposa chithunzi chasayansi, chirichonse. Iye ali pano, kuti atsimikizire izo, pakuti Uyo ndi Iyeyo. “Ine Mwana wa munthu aululidwa mu tsiku lino.” Tsopano, *apo* Iye ali. Ine ndikuyang’ana kumene pa Iye.

²⁶² Inu mukuti, “Kodi inu mukumuona?” Yohane anamuwona Iye, nayenso, koma ena onse awo sanatero.

²⁶³ Penyani, kuti titsimikizire izo tsopano. Mkazi uyo ndi mlendo kwa ine. Ine sindinayambe ndamuwonapo iye—iye, mu moyo wanga. Koma iye ali ndi chinachake chalakwika ndi

umodzi wa miyendo yake womwe iye akuwupempherera. N... Uko nkulondola, dona. Inu munali ndi kung'ambidwa pa iwo. Awo ndi amuna anu akhala pafupi ndi inuwo. Inu si wochokera kuno. Ndinu wochokera ku California. Dzina lanu ndi Roland. Vuto lanu la mmimba latha, nanunso, bwana. Inu munali ndi vuto la mmimba. Sichoncho inu? Chabwino, izo zonse zapita. Mwendo wanu wachiritsidwa.

“Mu tsiku limenelo Mwana wa munthu...”

²⁶⁴ Pano, akhala kumbuyo komwe kudutsa *apa*, pali bambo. Iwo ndi bambo wachikuda, chinachake chavuta ndi maso awo. Iwo ndi...Inde. Iwo, ntchito yawo yomwe iwo amaigwira, iwo amachita zinazake za galimoto, amapukuta magalimoto, wopolisha galimoto. Kulondola. Maso anu akuyamba kuipa. Inu mwangokhulupirira kumene, sichoncho inu? Chinthu chinachake chachilendo kwenikweni chachitika kwa inu. Dzina lanu loyamba ndi Fred. Ndiko kulondola. Dzina lanu lotsiriza ndi Conn. Ndiko kulondola. Inu mukukhulupirira tsopano? Maso anu sakuvutaninso inu kenanso. Ine sindinayambe ndamuwonapo bamboyo kale, mu moyo wanga.

²⁶⁵ Bambo pambuyo pake pomwe apo, iye si wochokera kuno, nayenso. Wachokera ku California. Ali ndi nsana wovuta, Bambo Owens. Ndi inuyo. Ambuye Yesu akupangani inu kukhala bwino. Ine sindinayambe ndamuwonapo bamboyo, mu moyo wanga, sindikudziwa kanthu za iye. Ine ndikungotsatira Kuwala uko pamene Iko kukumapita.

²⁶⁶ “Ngati inu mungakhoze kukhulupirira, zinthu zonse ndi zotheka kwa iwo amene akhulupirira.”

²⁶⁷ Munthu wamng'ono wakhala apa, ali ndi chophuka, wavalu magalasi ndi suti yotuwa. Fred, Mulungu akukuchiza iwe ngati ukukhulupirira izi. Kodi iwe ulandira izo? Chabwino. Ine sindinayambe ndamuwonapo iye, mu moyo wanga.

²⁶⁸ Akazi a Holden, akhala apo pomwe kwa iye, mukuvutika ndi vuto la diso. Ine sindikumudziwa mkaziyo, sindinayambe ndamuwonapo iye mu moyo wanga, koma izo nzoona. Mwaona? “Ngati inu mungakhoze kukhulupirira.”

²⁶⁹ Kodi inu mukulirira chiani, mlongo? Inu muli ndi kusokonezeka ndi manjenje, mphumu, vuto la mtima. Inu mukukhulupirira kuti Mulungu akuchizani inu? Mwakhala pa mapeto a mpando apo. Ngati inu mukukhulupirira, ndi mtima wanu wonse, Yesu Khristu akuchizani inu. Manjenje onse awo achoka kwa inu, kodi inu mukumverera ngati mwabwerera mu chikhaliidwe chanu cholondola. Mdierekezi akunama kwa inu. Inu mukuvomereza izi? Tsopano kwezani mmwamba dzanja lanu, ndi kuti, “Ine ndikuvomereza izo, ndiye.” Chabwino. Zonsezoo zatha.

²⁷⁰ Chiani? Mpingo uwu ukudutsa mu ululu wa kubala. Kodi inu simupanga kusankha kwanu tsopano mu Kukhalapo Kwake? Ine ndakusonyezani inu ndendende Mawu, zomwe Iye anati Iye akanadzamachita.

²⁷¹ Kusesa kudutsa mu chipinda chino, mufunseni aliyense yemwe anayamba wakhudzidwapo, kapena anayankhulidwapo, kapena chirichonse chomwe icho chinali, ndipo muwone ngati ine ndinayamba ndawawonapo iwo, kuwadziwa iwo, kapena chirichonse cha iwo. Inu mukuganiza kuti munthu angakhoze kuzichita izo? Izo ndi zosatheka kwathunthu kuti izo zichitike.

²⁷² Chabwino, ndi chiani Icho? Mwana wa munthu. "Mawu a Mulungu ndi okuthwa kuposa lupanga lakuthwa konsekonde, ozindikira za mu mzimu, zinsinsi za mmitima." Ndendende basi momwe Izo zinaliri pamene Iwo anapangidwa thupi kuno pa dziko lapansi, mwa Mwana wa Mulungu, tsopano Iwo wakhala ukuululidwa ndi Mwana wa Mulungu pamene Iye akubwera kuti adzaitane Mkwatibwi kuchokera ku kachitidwe ako. "Tulukani mwa izo. Khalani olekanitsidwa, atero Mulungu. Musakhudze konse zinthu zawo zosayerazo, ndipo Mulungu akulandirani inu."

²⁷³ Kodi inu mwakonzeka kuti mupereke moyo wanu wonse kwa Mulungu? Ngati inu muli, imirirani pa mapazi anu, ndi kuti, "Ine nditero, mwa chisomo cha Mulungu, ndikuvomereza Izo pakali pano, mwa zonse zomwe ziri mwa ine."

²⁷⁴ Aleluya! Matamando akhale kwa Mulungu! Inu mukumukhulupirira Iye? [Osonkhana ati, "Ameni."—Mkonzi.] Ndiye ingokwezani manja anu ndi kupemphera ndi ine.

²⁷⁵ Vomerezani zolakwa zanu. Ululu wa kubala! Ndi zovuta kuti ufe, koma ifani pakali pano. Ifani, tulukanimo mu kusakhulupirira kwanu. Tulukanimo umo. Awa ndi Mawu a Mulungu akuwonetedredwa, basi momwe Iwo analiri pamene Yesu anabwera pa dziko lapansi. Ndi Yesu Khristu kachiwiri pakati panu, atatsimikiziridwa.

²⁷⁶ Abrahamu analandira mwana mwamsanga, mwana wolonjzedwa, izo zitangochitika.

²⁷⁷ Ndipo Yesu akubwera kachiwiri. Uwu ndi Mzimu Wake. Iye ali pafupi kwambiri kwa dziko lapansi, pafupi kwambiri kuti abwere, moti Iye wakonzeka kuti akulandireni inu, ngati inu mwakonzeka kuti mumulandire Iye.

Tsopano kwezani manja anu mmwamba ndi kupemphera ndi ine.

²⁷⁸ Ambuye Mulungu, aloleni ansembe onse agwiritse ku maguwa. Aloleni anthu alirire. Mulole Lawi la Moto ndi Lawi la Mtambo zisunthire mwa anthuwo lero ndipo ziwapangitse iwo kukhala bwino, Ambuye, kuti azindikire za Kukhalapo kwa Mulungu wamoyo ndi wamphamvu. Perekani izi, Ambuye.

Alandireni iwo. Ine ndikupempherera pemphero ili kwa aliyense wa iwo, mu Dzina la Yesu Khristu.

²⁷⁹ Mudzadzeni aliyense ndi Mzimu Woyera, yemwe alibe Mzimu Woyera. Ambuye, mulole chitsitsimutso cha msonkhano wokopa anthu uno, msonkhano uno, chifalikire pakali pano kukakhala kutsanulira kwakukulu, kwamphamvu kwa Mzimu Woyera. Mulole odwala achiritsidwe, akhungu apenye, olumala ayende. Mulole mawonetseredwe a Mulungu wamoyo abweretsedwe mu kukhalapo kwa anthu, monga momwe zakhalira madzulo ano, ndipo mulole anthu alandire izo. Mu Dzina la Yesu Khristu, ine ndikupempha izi.

²⁸⁰ Kwezani manja anu tsopano ndi kumupatsa Iye matamando, ndi kulandira zomwe inu mwazipemphazo.



ULULU WA KUBALA CHA65-0124
(Birth Pains)

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