


JESU KHRISTU
LoNGUYE ITOLO,
NAMUHLA, NAPHAKADZE

 Ngiyabonga, mnumzane.

² Kuhle kakhulu kuba lapha futsi kulentsambama, emvakwekuba nesikhatsi lesimnandzi sibili manje ekuseni ekuhlanganyeleni ngaseVini leNkhosi. Siyjabula ngekuvakasha kwetfu sibuye futsi sibenani bantfu labakahle lapha e—enkhangala.

³ Futsi manje ekuseni besikhuluma ngesifundvo lesitsi kufeza, ne*Ndlela Leniketwe nguNkulunkulu*. Futsi bengitjela labo lebebaseklasini manje ekuseni, kutsi emadvodza atama kufeza lokutsite kwawo lucobo, sonkhe sikhatsi, intfo letsite labangayisho, “Ngenta loku,” noma, “Ngenta lokwa.”

⁴ Futsi sisakhuluma ngesifundvo sekutsi kwakumangalisa kanjani, kutsi tindzaba betitomanyata kanjani emhlabeni wonkhe jikelele emizuzwaneni lembalwa, uma bantfu bebangatfola indlela yekulawula imvula, kuyibeka etilimeni noma bayisuse etilimeni; noma kanjani kutsi uma bebangatfola umutsi wekwelapha ndzawana tsite, bekungabangela likhehla libuye libe lisha, newesifazane abuye abemusha, futsi baphile ingunaphakadze, ngani, beba—bebangatfumela tindzaba ndzawo tonkhe. Batama kufeza loko, kodvwa sekuvele kufeziwe. Khristu usentele loku. Futsi UngulokuFezwe nguNkulunkulu kwentela tsine, futsi sifanele siMkholwe.

⁵ Manje, letinkonzo leti atikafaneli tibe...Ngalesinye sikhatsi tibitwa ngetinkonzo tekuphilisa kwaNkulunkulu. Manje, angikholwa kutsi ukhona umuntfu longaphilisa bantfu. Ngikholwa kutsi kuphilisa kwentiwa ngekukholwa kuKhristu, njengensindziso. Akekho longatsetselela tono tetfu. Sebavele batsetselelwe. Khristu wasindzisa live esonweni ngesikhatsi Afa eKhalvari. Angeke kukusite ngalutfo ngaphandle uma ukwemukela njengenzuzo yakho lucobo. Futsi kungaleyondlela ngekuphilisa. Konkhe loko Nkulunkulu lebekangakwentela labagulako nalabahlaselekile, Wakwenta ngesikhatsi Afa eKhalvari. Futsi manje, Wasitsengela loko, leyo kwakuyimphumelelo yaKhe, manje, kodvwa kukwemukela, sifanele sikwemukela njengempahla yetfu lucobo lecondzene natsi, insindziso.

⁶ Ngingahle ngibute namuhla, “Bangakhi kini bantfu labasindziswa eminyakeni lelishumi leyendlula?” Tandla letinengi betitokwenyuka. “Bangakhi lowasindziswa emnyakeni lophelile?” Tandla betitokwenyuka. Kodvwa niyabona, awukasindziswa eminyakeni lelishumi leyendlula, noma emnyakeni lophelile, wasindziswa eminyakeni lengemakhulu lalishumi nemfica leyendlula, wakwemukela eminyakeni lelishumi leyendlula, noma—noma nini uma ukwentile.

⁷ Manje, sekuvele kungumsebenti lose ucedziwe. LiBhayibheli latsi, “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yayo siphilisiwe tsine.” Niyabona na? Sikhatsi lesendlulile, intfo leyentiwe. Kulula kakhulu, kepha noko kuphilisa kwaNkulunkulu kungulokunye kwemisebenti lemikhulu yeliBhayibheli, imisebenti yebuciko lobusetulu yaNkulunkulu leyanikwa liBandla lemaKhristu, lese ikhohlwakele kadzeni, kadzeni. Kodvwa kuyintfo yetfu, kuyintfo letsite, yimpahla yakho.

⁸ Futsi manje, kusho kutsi akunjalo, sebephute kakhulu ngaloko. Kodvwa ngitsetse cishe emahambo lasikhombisa emhlabeni jikelele, futsi ngikubonile kuto tonkhe tive, emashumi etinkhulungwane tetimpumphutse, tihhulu, timungulu, labahlaselekile, imidlavuza, timila, bulephelo, futsi ngisho nalokufile, netitatimende tadokotela tibhaliwe, tatifile emawaw, futsi tavuka taphila futsi. Ngako manje labo ngeke nje babe sitatimende, besingeke sikwemukele kanjalo, dokotela ufanele asho njalo, niyabona. Kufanele kube sitatimende lesiliciniso ngaphambi kwekutsi sikusakate.

⁹ Futsi kunemashumi etinkhulungwane langakaze ashicilelwe, ngoba angikho kangako ekushicileleni tintfo, ngaphandle uma nje kusemkhatsini wetfu lucobo. Jesu watsi endzaweni yinye, “Ungatjeli muntfu ngako. Chubeka nje unikete ludvumo kuNkulunkulu.” Ngako ngiyacabanga namuhla, sigcizelela kakhulu ekushicilelweni nentfo letsite lebukisako.

¹⁰ Kodvwa Khristu akasuye umbukiso, UyiNdvodzana yaNkulunkulu, utfobekile. Bantfu bangakholwa kanjani ngaphandle uma bebamiselwe kukholwa? Kwakunebantfu labanengi etinsukwini taKhe lebebangakukholwa, kodvwa Weta kulabo labakukholwa.

¹¹ Esikhatsini lesitsite lesendlulile indvodza itsite kimi... beyifundza indzatjana, futsi itsite... mayelana neluswane loluncane entasi eMexico lolwalufile emhlanganweni, noma, lwafa ngaloko kusa cishe ngensimbi yemfica enhloko, futsi loku bekuyinsimbi yelishumi nakunye ngalobo busuku, nadokotela wasayina sitatimende sekutsi amemetele kutsi loluswane lufile ngensimbi yemfica ngaloko kusa, futsi ngensimbi yelishumi nakunye ngalobo busuku lwaluphila. Ngalukhulekela lapho, emvakwekubona umbono, futsi ngakhuleka futsi ngabeka

tandla etikwaloluswane loluncane ngaphambi cishe, o, emashumi lasihlanu, noma bantfu labatinkhulungwane letingemashumi lasikhombisa nesihlanu, futsi loluswane loluncane lwacala lwakhahlela futsi lwakhala kakhulu, futsi lwaphila, futsi lusaphila namuhla, ngekwati kwami. Dokotela usayine sitatimende ngako.

¹² Ngako-ke loko kucishe kube ngemahlandla lamatsatfu kutsi ngibone loko kwenteka. Futsi ngako lendvodza yatsi kimi, “Ngitobuka loku kubona kutsi loko kunjalo yini.”

Ngatsi, “Ngitokunciphisela umsebenti, *nasi* sitatimende sadokotela.”

¹³ Watsi, “Uma—uma ungavusa, uma—uma uhamba futsi ukhulekele tinkhulungwane futsi batovuka kulabafile, noma, labanamdlavuzwa,” watsi, “Ngitabe ngiloku ngingakukholwa.”

¹⁴ Ngatsi, “Impela cha, akusiko kwalabangakhohwa, kwalabo nje labakhohwako.” Loko—loko kunjalo, akunjalo? Kunjalo. Usebentana kuphela nalabo labakhohwako.

¹⁵ Futsi munye kuphela, kungakhohwa, asikugcine loko emcondvweni wetfu, sinye kuphela sono. Manje kunatsa, kugembula, kuphinga, kusebentisa buntfu, loko akusiso sono, loko tincenye tekungakhohwa. Jesu watsi, “Loyo longakhohwa sewuvele ulahliwe.”

¹⁶ Etinsukwini teNkhosi yetfu, Watfola emadvodza lamanengi lebekaphila timphilo letingcwele, lahlantekile, emadvodza lahloniphekile, futsi bebatifundziswa letinkhulu, imisebenti yebuciko lobusetulu yemfundzate. Kepha noko, Watsi kubo, “Nibababe wenu, develi,” ngoba bebangaMkhohwa. Niyabona na? UMLayeto, bebangawukholwa, lokwabenta babe ngulabangakhohwa. Akakhonaga kubasita. Eveni laKhe lucobo kwakunalabanengi Lebekangakhoni kubasita, ngenca yekungakhohwa. Ngako Bekangeke akusindzise ekungakhohwini, kanjalo futsi Angeke akuphilise ekungakhohwini. Wena...Ku—kulula nje njengekutsi, “Kukholwe nje.”

¹⁷ Manje, ngaphambi kwekutsi ukholwe nomayini ufanele ube nalolunye luhlobo lwemcondvo waloko lokukholwako, nekutsi leni. Angikhohwa kutsi Nkulunkulu uyabaphilisa bantfu kukhombisa nje emandla aKhe kutsi aphilise. Ngikhohwa kutsi Uphilisa bantfu kukhombisa kutsi Ugcwalisa Livi laKhe futsi agcine tetsimbiso taKhe. Ngesikhatsi Efika emhlabeni kwekucala, Watsi Wentu loku, “kute kugcwaliseke lokwakhulunywa ngumprofethi.” Lonkhe Livi laNkulunkulu lifanele ligcwaliseke, konkhe kwaLo.

¹⁸ Ngesikhatsi Jesu afa eKhalvari, siyati kutsi uMphefumulo waKhe waya esihogweni, umtimba waKhe waya ethuneni, uMoya waKhe waya kuNkulunkulu. EKhalvari Watsi,

“Etandleni taKho ngiyawubeka uMoya waMi.” NeMoya waKhe waya kuNkulunkulu, Babe, etandleni taKhe.

¹⁹ LiBhayibheli latsi uMphfumulo waKhe, Waya esihogweni futsi washumayela ku—ku—kulabo, bebasekubosweni, labo labangaphendvukanga ekubeketeleni kwetinsuku taNowa.

²⁰ Umtimba wakhe, siyati, bawufaka ethuneni futsi bawuvalela nge—ngelidvwala, litje lelikhulu lagicitwa, futsi lavalala. Khona-ke, Jesu cobo lwaKhe, uMoya waKhe, loyo ngamunye wenu leninguye, loyo kwakunguMoya waNkulunkulu kuYe, kodvwa emvakwensimbi, *kanjena*, Livi laNkulunkulu lilindzele kugcwaliseka. Bekangeke avuke kute kube lusuku lwesitsatfu, ngoba Davide bekatsite, “Angiyushiya umphefumulo waKhe esihogweni, kanjalo futsi aNgiyuvuma kutsi LoNgcwele waMi abone kubola.” Sonkhe siyati kutsi kubola kungena emtimbeni wemuntfu ema-aweni langemashumi lasikhombisa nakubili.

²¹ Manje, Bekati, ngalesinye sikhatsi emkhatsini walawomawawa langemashumi lasikhombisa nakubili, kutsi Ufanele avuke kulabafile, ngoba Watsi kubo, “Bhidlitani lomtimba, Ngitowuvusa futsi etinsukwini letintsatfu.” Niyabona na? “Lidzabuleni. . . bhidlitani lelithempeli, Ngitolivusa, ngilivuse ngetinsuku letintsatfu.”

²² Manje niyabona, kubamba nekugcwalisa Livi laNkulunkulu, Bekangemuva kweLivi laNkulunkulu nesetsembiso tize letotinsuku letintsatfu letiphelele tigcwaliseke. Emvakwelusuku lwesitsatfu, lolubondza lwabhidlitwa, ngaloko kusa, uma sikhatsi sigcwaliseka, uMoya waKhe wehla uvela kuNkulunkulu, wehlela ethuneni, wavusa umtimba waKhe, wephula timphawu tekufa, sihogo, nelithuna, futsi wavuka uyaphila kute kube phakadze.

²³ Manje, Uyaphila namuhla, uMphfumulo, umtimba, neMoya, Uyaphila. Leyo yingcikitsi yetingcungcuthela tetfu, sonkhe sikhatsi, ngu “Jesu Khristu, ungueye itolo, namuhla, naphakadze.”

²⁴ Manje, etisekelweni taloku, futsi beningeke ngifune noma ngubani atsi, “Mnaketfu Branham, umphilisi waNkulunkulu,” ngoba angikholwa kutsi kukhona lokunjalo, Ngiyakholwa kutsi Khristu unguMphilisi, futsi ngikholwa kutsi Usiphilisi, “Ngemivimba yakhe siphilisiwe tsine.”

²⁵ Futsi tikhatsi letinengi, akungabateki kutsi sinalababhicene lapha kulelibandla lelincane kulentsambama, mhlawumbe kuwo onkhe emahlelo lehlukene, lamanye, noma, emahlelo lamanengi lehlukene, bengifanele ngisho njalo, labanengi babo, mhlawumbe, bafundziswe lokuphambene nekuphilisa kwaNkulunkulu. Futsi tikhatsi letinengi emadvodza lafundzisa lokuphambene nako, abati kutsi bentani, noko, bane, badvonsa umcabango lokungesiwo, ngoba kwetfulwe ngalokungesiko.

Ngaletinye tikhatsi liciniso lingetfulwa ngalokungesiko futsi libe liciniso nje lelonakele.

²⁶ Kodvwa kuphilisa kwaNkulunkulu kucinisile, Livi laNkulunkulu. Ngako ngako-ke, sifanele sisekele kukholwa kwetfu etikweLivi laKhe. Niyabona na? Manje, kukhona, futsi-ke, kuyintfo leyentiwe, intfo letsite Khristu lasavele asentele yona.

²⁷ Manje, khumbulani, sikholwa loku: kutsi Livi laNkulunkulu lifanele ligcwaliseke; kutsi Linjalo, Nkulunkulu Ungulongenasiphetfo lucobo; Ungulongenakuphosisa; Unguloksetindzaweni tonkhe, lowati konkhe, lonemandla onkhe, nalongenasiphetfo; uma Angenjalo, khona-ke Akasuye Nkulunkulu; futsi uma *Anguloko*, khona-ke Bekati siphetho kusukela ekucaleni. Ngaphambi kwekutsi kubekhona umhlaba, Bekati kutsi siyobutsana lapha kulentsambama, uma Angulongenasiphetfo. Bekati kutsi ucabanga ngani enhlitiyweni yakho, ngaphambi kwekutsi umhlaba uke ucale, Bekati kutsi utobe ucabanga ngani kulomzuzu. Bekati kutsi wonkhe umndozolo uyoba semhlabeni, sonkhe sikhatsi uma wawutocwabitisa emehlo awo. Kuchaza loko lokungenasiphetfo.

²⁸ Futsi uma Angesuye longenasiphetfo, khona-ke Akasuye Nkulunkulu. Niyabona na? Ngako sifanele sikhumbule kutsi asisebentani nentfo letsite nge—ngesikhatsi nendzawo njengoba sinjalo, *sinemkhawulo*, sisebentana neNtfo lengenasiphetfo. Futsi uma Leli kuLivi laNkulunkulu, khona-ke Alinasiphetfo nje njengoba Nkulunkulu angulongenasiphetfo. Niyabona na? Nako laph'ukhona. Ufanele ube nekukholwa eVini, nguleyondlela kuphela Lokutosebenta ngayo.

²⁹ NeLivi laNkulunkulu liyiMbewu. Nani balimi lapha, niyati uma ufaka imbewu emhlabatsini futsi uyinakekela kahle, uma iseluhlotjeni lolukahle lwemhlabatsi, iyoveta loko imbewu lengiko. NeLivi laNkulunkulu liyiMbewu, futsi uma uLifaka eluhlobeni lolufanele lwemhlabatsi wekukholwa, futsi uLiphathse kahle, Litoveta nje loko Lelingiko. Uma Kukwekuphiliswa, Kutoveta kuphiliswa; insindziso, insindziso; injabulo, injabulo. Futsi sonkhe setsembiso eBhayibhelini sicinisile.

³⁰ Futsi khumbulani nje, ningangibhala erekhodini ngaloku, kutsi indlela lengiyo yekubuka tintfo kunoma ngusiphi setsembiso sebuNkulunkulu saNkulunkulu siyokufeza, uma ungatsatsa indlela lengiyo yekubuka tintfo ngakulesosetsembiso.

³¹ Manje, liBhayibheli latsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Khona-ke uma Livi *belingu*Nkulunkulu, khona-ke LisenguYe Nkulunkulu.

³² Manje, akukho muntfu loncono kunelivi lakhe. Uma ungeke watsatsa livi lami, khona-ke ngi—ngingeke ngibe yi...ngibe ngumngani kuwe. Futsi uma bengingeke ngikhone kutsatsa livi lakho, bengingeke ngikwetsembe. Kodvwa uma singatsatsa lomunye nalomunye evini letfu, sikhholwe! Manje, nguleyondlela lowenta ngayo Nkulunkulu.

³³ Futsi akukho muntfu loncono kunelivi lakhe. Uma wenta setsembiso, ufanele sonkhe sikhatsi usigcine, noma usho sizatfu kutsi kungani ungeke ukhone, bente bati, ngoba livi lemuntfu lisibopho sakhe.

³⁴ NeLivi laNkulunkulu lisiBopho saKhe. Uma Nkulunkulu angaligcini Livi laKhe, khona-ke akusilo Livi laNkulunkulu. Kodvwa uma Aligcina Livi laKhe, khona-ke UnguNkulunkulu eVini laKhe. Nkulunkulu usasolo aseVini laKhe. Futsi uma Livi laKhe lingena kuwe, khona-ke livi lakho liba Livi laKhe, nguloko lokulenta lifezeke, noma yini loyicelile. Kulula nje njengaloko.

³⁵ Nkulunkulu unguMdali. Nkulunkulu wadala yonkhe intfo. Tonkhe tintfo letinhle tivela kuNkulunkulu; netintfo letiliphutsa, tintfo letimbi, yintfo lelungile lephendvuketelwe.

³⁶ Manje, Sathane angeke adale, ngako-ke, Sathane angeke aphilise. Futsi kute umutsi eveni longakuphilisa. Akukho dokotela longakutjela kutsi unemutsi lotokuphilisa.

³⁷ Futsi ngingahle ngisho loku: Asikaphambani nabodokotela. Siyabonga ngabodokotela nangemutsi wabo. Kodvwa siphila elusukwini lapho sinabodokotela labancono kunabo bonkhe lesake saba nabo, umutsi loncono kunayo yonkhe lesake saba nawo, tibhedlela letendlula tonkhe lesake saba nato, nekugula lokunengi kunaloko lesake saba nako, ngoba sinekungakholwa lokunengi kunaloko lesake saba nako. Leyo nje yi—yindzaba yako.

³⁸ Ngike ngaba nengcogciswano yaJohn Hopkins, iMayo Brothers; niyati kutsi inkonzo lenjengalena ihamba kanjani. NaJimmy Mayo nabo, batsi, “Asitisho kutsi sibaphilisi, Mnaketfu Branham, sitsi selekelela imvelo. Munye uMphilisi, loyo nguNkulunkulu,” watsi, “singalikhhipha litinyo, kodvwa ngubani lotophilisa lendzawo lapho liphuma khona? Singamsusa tfunjana, kodvwa ngubani lophilisako? Lokutsite kufanele kudale.”

³⁹ Lapha, uma ngijuba sandla sami kulentsambama, futsi, asinawo umutsi kuyo yonkhe isayensi yetekwelapha kuphilisa loko kusikwa ngumukhwa esandleni sami, kute ngisho namunye. “Ngani,” wena utsi, “yebo, sinaye, Mnaketfu Branham.”

Khulekani ningitjele kutsi kuyini. Yebo, mnumzane. Bantfu labanengi bayafa ngekusikwa ngumukhwa. Niyabona na? Ngitjele kutsi kuphilisa kuyini.

“Yebo-ke,” bewungatsi, “Yebo-ke, bafaka iphenisilini kuyo.”

Phenisilini ayiphilisi, igcina nje kuhlantekile ngesikhatsi Nkulunkulu asaphilisa.

“Yebo-ke,” wena utsi, “yebo-ke . . .”

Noma ngumuphi um- . . . noma ngumuphi umutsi, philisa kusikwa ngumukhwa esandleni sami, bewungaphilisa kusikwa ngumukhwa ejazini lami, bewungaphilisa kusikwa ngumukwa kulelideski.

“Yebo-ke,” bewungatsi, “Mnaketfu Branham, umutsi bewungakentelwa libhantji lakho noma lideski lakho, wentelwa umtimba wakho.”

⁴⁰ Yebo-ke, mhlawumbe ngalesosikhatsi, beningajuba sandla sami kulentsambama futsi ngiwe ngife. Futsi ungitsatse ungehlisele lapha emoshali, futsi, sakhiwo semngcwabi, futsi lapho bebagcobisa umtimba wami ungaboli ngalokungemanti, bekungangenta ngibukeke ngekwemvelo iminyaka lengemashumi lasihlanu. Unginika umjovo wephenisilini nsuku tonkhe. Akutsi bodokotela labendlula bonkhe bete bavela eNgilandi, eJalimane, noma ngukuphi lapho bangakhona, futsi bangidokotele iminyaka lengemashumi lasihlanu. Loko kusikwa kwemukwa kuyobe solo kufanana njengalesa sikhatsi ngisikeka elangeni lekucala.

⁴¹ Manje, uma umutsi wentelwe kuphilisa umtimba wemuntfu, awuwuphilisi ngani na? Niyabona na? Khona-ke umutsi awentelwanga kuphilisa umtimba wemuntfu noma lutfo.

⁴² Manje, wena utsi, “Yebo-ke, Mnaketfu Branham, kuphila sekuphumile emtimbeni wakho.” Manje, siselayinini. Manje, ngumuphi umphilisi ke, umutsi noma kuphila? Futsi ningitjele kutsi kuphila kuyini, ngitonikhombisa kutsi Nkulunkulu uyini, niyabona, ngoba Nkulunkulu ukuPhila. Niyabona na? Umutsi awutikhulisi takhi-mtimba.

⁴³ Uma ngephuke umkhono wami, ngephandle lapha ngisebenta emotweni yami, futsi ngagijima ngehlela lapha kudokotela, lokutaba yintfo lenemcondvo kutsi yentiwe, futsi ngitsi, manje, kodvwa loku angeke kube ngulokunemcondvo: Bengingatsi, “Dokotela, ngitsi, philisa umkhono wami ngalokukhulu kushesha, mnumzane, ngifanele ngicedze imoto yami kulentsambama.”

Bekangangibuka bese utsi, “Utsiteni, Mnumz. Branham?”

“Philisa umkhono wami, mnumzane. Ungumphilisi, awusuye? Philisa umkhono wami kute ngilungise imoto yami.”

Ngani, bekangatsi, “Udzinga kuphiliswa kwengcondvo.” Naloko bekungaba liciniso. Niyabona na?

⁴⁴ Bekangeke awuphilise umkhono wami, kodvwa bekangawucondzisa lapho Nkulunkulu bekangawuphilisa

khona. Angeke ayikhicite i-khalsiyamu ne—nekuphila kutfunga lelotsambo ndzawonye. Ngako-ke, dokotela, ngekucondza kwakhe, ubeka litsambo endzaweni lefanele, kodvwa Nkulunkulu wenta kuphilisa. Niyabona na?

⁴⁵ Tihlabelelo 103: 3, watsi, “Ayibusiswe iNkhosi, O mphefumulo wami, futsi ungakhohlwa tonkhe tinzuzo taKhe: Lotsetselela tonkhe tiphambeko takho, Lophilisa tonkhe tifo takho.” Ngako Livi laNkulunkulu lingeke lehluleke. Nkulunkulu unguMphilisi, ufanele. . . sifanele njalo sikubeke emcondvweni loko, Nkulunkulu unguMphilisi.

⁴⁶ Futsi manje kitsi kuleli-awa, ngaphambi nje kwekusondzela kweNkhosi yetfu Jesu. . . Futsi njengoba ngishito manje ekuseni, inhloso yami lapha beyiseholidini lelincane. Labanye bebazalwane batongitsatsa bangikhuphulele lapha kutsi ngihambe ngiyodweba emvakwekuba tinkonzo setiphelile, futsi ngihambe ngiyotingela. Bengisolo ngisensimini tinyanga letisitfupha manje, ngingaphumuli. Ngikhatsele, ngidziniwe. Futsi mhlawumbe manje, khona masinyane nje, ngitohamba ngiye ngesheya kwetilwandle futsi.

⁴⁷ Futsi manje, ngita ngendlula lapha, emvakwekuba senginivakashele kanye, Ngicabange kutsi bekungeke kube kuhle kwendlula kulesicuku lesi lesihle sebantfu lapha futsi ngingatami kuhlonipha iNkhosi yetfu, nekutfokotela inhlanganyelo yenu, nekwenta loko lebesingakwenta kutsi sihlanganise tintfo tetfu kutsi sibuke iNkhosi yetfu Jesu futsi emkhatsini wetfu. Ngako kungako ngilapha kulobusuku lobutsatfu, noma, tinsuku letintsatfu, kutsi ngihlanganyele nani kuKhristu, nginebazalwane bami lapha, etintfweni taKhristu. Futsi manje, kungaba yintfo lenkhulu leyentekako lapha uma nje sitobeka umcondvo wetfu eVini laNkulunkulu nesetsembiso saNkulunkulu. Bani nekukholwa.

⁴⁸ Nine besilisa lapha, loshadile, kungani nishade nefafati benu? Bewunesibindzi nekumetsemba kutsi utowuba ngumfati sibili namake, kanjalonjalo. Befisazane, buyelani emadvodzeni enu, indlela lefanako. Tithandwa ticabanga ngemshado, udadisha lendvodza lotoyishada, noma lentfombatane lotoyishada. Nifanele nibetsembe, noma kuncono ningabashadi. Niyabona na?

⁴⁹ Yebo-ke, leyo yindlela lefanako lokungayo ngaKhristu. Silapha sidadisha, futsi sifanele sikwetsembe loko lesikutelako, ngoba khumbulani, tonkhe tibusiso tekuhlengwa setivele titsengiwe. Singakukholwa yini loko ngayo yonkhe inhliyo yetfu? kutsi tonkhe tibusiso tekuhlenga tatsengwa, Nkulunkulu wazuza loko entela tsine ngeKhalvari, ngaJesu Khristu.

⁵⁰ Jesu watsi kuBabe, “Sekuphelele.” Yini leseyiphelele? Lonkhe licebo lensindziso, yonkhe intfo seyiphelele, “tonkhe letetsembiso leNgitentile,” si—sibekelo sibekwe

embikwaNkulunkulu, kutsi tonkhe tono titsetselelwe, futsi sesibuyile emakethe yetigcila, nako konkhe sekuhlengiwe. “Yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu, sijeziro sekuthula kwetfu, etikwaKhe, nangemivimba yaKhe siphilisiwe tsine.” Konkhe sekuphelile.

⁵¹ Manje, ngifuna kusondzela eVini imizuzwana lembalwa. Futsi ngaphambi kwekutsi sente loko, asisondzele kuMcalisi weLivi, sisakhotsamisa tinhloko tetfu sentele umkhuleko.

⁵² Babe loNgcwele loneMusa kaKhulu, Nkulunkulu Somandla, Lowavusa futsi, iNkhosi Jesu kulabafile, waMvusa, futsi waMetfula kitsi, siDalwa lesiphilako, iNdvodzana yaNkulunkulu, futsi iminyaka lengemakhulu lalishumi nemfica, uhambile nebantfu baKhe emhlabeni, sijabula kakhulu namuhla, kulesikhatsi lesikhulu senhlekelele uma sitjelwa kutsi batfolile, kuletincwaningo, tinjumbane letiyochumisa umhlaba ube ticucu, futsi cishe impela sonkhe sive sinato, bati kutsi loko impela kufanelana neLivi laNkulunkulu lalolusuku lwekugcina. Khona-ke sibona i...letotintfo, netive, tive letigcwele sono, tive letingamesabi nkulunkulu tinaletu tikhali, cishe impela noma kunini kungaba nekuchuma, noma kurada kungatfolakala tinjumbane letivela esiveni lesitsite, khona-ke bonkhe batokhulula tinjumbane tabo. Umhlaba bewungeke usindze kuko.

⁵³ Khona-ke siyati kutsi loko bekungenteka kungakefiki kusa lokulandzelako. Kodvwa ngaphambi kwekutsi loku kufezeke, siyatjelwa kutsi Jesu utofikela kwemukela bantfu baKhe, ngoba Watsi, “Njengoba kwakunjalo etinsukwini taNowa...” Ngaphambi nje kwekubhujiswa kwemhlaba, Nowa wangena emkhunjini, ngaphambi kwekutsi imvula yehle.

⁵⁴ Futsi njengoba kwakunjalo etinsukwini taLoti, iNgelosi yatsi, “Shesha, wota masinyane, phuma lapha, ngoba ngingeke ngente lutfo ute ufike lapha.” NaLoti waphuma eSodoma, wase-ke uMlilo uyehla, neSodoma yabhujiswa ngalokuphelele, futsi namuhla ilele ngaphansi ekugcineni kweLwandle loluFile. NaJesu watsi, “Njengoba kwakunjalo etinsukwini taNowa nasetinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

⁵⁵ Bese-ke, uma singabona (Nesayensi itsi kusele imizuzu lemitsatfu kutsi kubeseekhatsi nebusuku.) kutsi live lingeke lisindze kulama-awa lesibhekene nawo, futsi siyati kutsi bekungenteka noma ngasiphi sikhatsi, khona-ke kusondzele kangakanani kubuya kweNkhosi yetfu na?

⁵⁶ O Nkulunkulu, letinkonzo leti letintsatfu letitako, sikhulekela kutsi Utonyakatisa lenkhangala lencane njengoba ingakaze inyakatiswe phambilini. Siphe kutsi lonkhe libandla litoba nemvuselelo, lapha kulenkhangala, labanengi balabantfu labaligugu, laba baseScandinavia nalabanye

labaningi, labangaphandle kuleti tinkhangala lapha, batoletfwa kuKhristu, kutsi uma Jesu abonakala, kutsi emathuna ayovuleka futsi siyophuma, futsi singene kuyohlangana naYe, futsi sibe naYe ingunaphakadze, ngoba yini lenye besingayifuna emhlabeni, ngaphandle kwekubuya kwaKhe na?

⁵⁷ Manje, Babe, sitinikela kuWe kulentsambama, naletetsameli leti, sibusise ndzawonye, futsi akutsi nalenhlanganyelo ibe ngulenhle eVini laNkulunkulu.

⁵⁸ Futsi uma inkonzo seyivaliwe, futsi sime kutsi sisho sibusiso, futsi siye emakhaya etfu lehlukene, labanye ngephandle enkhangala, nalabanye entasi edolobheni, ne—netindzawo letehlukene, futsi sibuyele emahhotela alabahamba ngetimoto nasemahhotela, kwangatsi singasho njengalabo lebebavela e-Emawuse ngaloko kusa kwekuvuka, ngesikhatsi Uhamba nabo lusuku lonkhe futsi bebangaKwati, Wabachazela Livi laNkulunkulu, futsi noma kunjalo abaKwatanga (Sikhatsi lesinengi, labalimi labaligugu nalabatsandzekako bakubonile nje kufa emnyango, futsi mhlawumbe abacondzanga kutsi kwakunguWe lowakwenta, wasindzisa imphilo yabo.), kodvwa batsi, loko kwavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhwasi kwetfu lapho Asakhuluma natsi endleleni?” Kwangatsi singasho lokufanako. Kwangatsi lokhatimulako, Jesu lovukile angeta emkhatsini wetfu kulentsambama futsi asikhombise kutsi Usaphila, futsi uyasitsandza, futsi uhlanguana lapho lababili noma labatsatfu babutsene ndzawonye. Sikucela, eGameni laJesu Khristu. Amen.

⁵⁹ Manje, ngitotsandza kufundza umBhalo lotfolakala eNcwadzini yaJohane loNgewele 12:20:

Futsi kwakukhona emaGrikhi latsite emkhatsini wabo lakhuphukela kutokhonta emkhosini:

Lawo lafanako ngako-ke eta kuFiliphu, lobekawaseBethsayida yaseGalile, futsi amcela, atsi, Banumzane, sitsandza kubona Jesu.

⁶⁰ Futsi-ke ngitsandza kutsatsa sihloko sami kumaHebheru 13:8, *Jesu Khristu LoNguye Itolo, Namuhla, NaPhakadze*. Manje, khumbulani, ngicaphuna Livi laNkulunkulu leliNgewele.

⁶¹ Futsi ngikholwa kutsi lawomaGrikhi, ngalolosuku, alingasina umbuto wawo nesifiso setfu namuhla. Bebavile ngaJesu, futsi akekho longake eve ngaYe, ngaphandle uma ungatsandza kuMbona. Kube bengingatsi kulentsambama, “Bangakhi kulesakhiwo labangatsandza kubona Jesu?” Ngicabanga kutsi sonkhe sandla besingaphakama. Ake sibone, bangakhi labangatsandza kubona Jesu na? Yebo-ke, loko kuyamangalisa. Ngiyabonga.

⁶² Ngikholwa kutsi wonkhe umuntfu lowake weva ngaYe, ulangatelela kuMbona, ngoba Wehlukile kunoma ngubani lomunye. Akuzange sekube nendvodza lefana naYe, futsi ayiyoze

ibe khona. Kwakukhona intfo letsite leyehlukile kubosiyazi bekudzabuka kwetintfo, betifundziswa letinkhulu tesiGrikhi tangalolosuku. Kwakukhona intfo letsite leyehlukile ebandleni nelisiko lemaJuda.

⁶³ Jesu, ngekwati kwetfu, bekangenamfundvo yasemhlabeni. UmPhostoli Phetro, akukho nakunye kwesayensi yetenkholo lenkhulu yeliBhayibheli- . . . , noma, bafundzi, bebanemfundvo, ngaphandle kweMphostoli Pawula. Futsi wasitjela kutsi bekafanele akhohlwe ngiko konkhe lake wakwati kute ati Jesu. Wase utsi-ke, futsi, “Angiti kini ngemavi layengako ebantfu, kutsi kukholwa kwakho kutokwakhelwa ekhatsi,” ngalamany'emagama, “imicondvo yekuhlakanipha yebantfu, kodvwa ngita kini ngemandla netibonakaliso taMoya loyiNgewele, kutsi kukholwa kwenu kutoba kuNkulunkulu.”

⁶⁴ Sitfola kutsi umPhostoli Phetro bekangenayo imfundvo leyenele kusayina ligama lakhe lucobo, noko Jesu wamnika tikhiya teMbuso. Jakobe futsi, noma, Phetro naJohane, bendlula egedeni lekutsiwa Lihle, “Bacondza kutsi bebangati lutfo futsi bantfu labangakafundzi, kodvwa babalalela, bati kutsi bebakadze banaJesu.”

⁶⁵ Ngako nguleyontfo lesiyifunako namuhla, kuba futsi sitihlanganise naJesu. Futsi uma uke watihlanganisa naYe, ungeke usaphindze ufane futsi. Liciniso lelo. Ungeke ube ngumuntfu lofanako emvakwekuba uke watihlanganisa naJesu.

⁶⁶ Manje, sikhuluma ngaloMuntfu lomkhulu waKhristu, lokwakunguNkulunkulu enyameni. Si—sikhuluma ngaYe anguMuntfu lomkhulu kangaka lokungekho namunye emhlabeni lobekangakaze abe njengaYe noma bekangeke abe nguye. Kodvwa-ke siyamangala kutsi kwentekani kuloMuntfu. Uphi Lowo na? Kwentekeni kuYe?

⁶⁷ Manje, tikhatsi letinengi sitama, nge . . . nge . . . ngekungakholwa, kuchaza kutsi tinsuku taKhe setihambile, kodvwa loko ngeke kwenelise imiBhalo leyatsi Unguye itolo, namuhla, naphakadze. Bese-ke, uma sifiso sakho namuhla, sisifiso lesifanako lamaGrikhi lebekangiso, “Banumzane, sitsandza kubona Jesu,” futsi baphiwa leyonhlanhla, bafanele baMbone, ke, uma sifisa kubona Jesu, futsi uma Anguye itolo, namuhla, naphakadze, pho kungani singaphiwa lesosifiso na?

⁶⁸ Ngikhulwa kutsi singakwenta, ngoba Wetsembisa, “Kusesikhashana nje live lingeke lisaNgibona.” Manje, *live* lapho, njengebazalwane, tifundziswa, tiyati, kutsi—kutsi *live* lapho, livela egameni lesiGrikhi i-*kosmos* lokuchaza kutsi “luhlelo lwemhlaba.” “Live lingeke lisaNgibona, noko nine,” liBandla, “nitoNgibona, ngoba Mine,” *Mine* sabito selucobo, “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwekushabalaliswa.” Niyabona na? Yonkhe indlela A—Yena, ke, loko kuMenta abe nguye itolo, namuhla, naphakadze.

⁶⁹ Khona-ke kufanele Angabi ngulofana naKo, loyo loyafana naKo, kodvwa Utofanele afane, lofanako esimeni sekutiphatsa, lofanako emandleni, lofanako kuyo yonkhe intfo ngaphandle kwe—kwemtimba; lohleti ngesekudla saNkulunkulu. UMoya waKhe ulapha, kitsi, kutibonakalisa Yena lucobo, nekutsatsa timphilo tetfu lucobo nekuyenta yona kanye ifane nalena yaKhe beyingiko. Nguloko Lakwetsembisa, “Moya loNgewele, uma Sekefikile, Uyofakaza ngaMi, futsi anikhombise tintfo letitako.” Niyabona na? Manje, siyati kutsi loko kuliciniso.

Khona-ke, uma bengingatsi kini bazalwane beMethodisti, kulentsambama, “Niyakholwa kutsi Unguye itolo, namuhla, naphakadze na?”

Beningatsi, “Impela impela, Mnaketfu Branham, kutsi, Unguye.”

⁷⁰ Bengingatsi kini bazalwane beBaptisti, noma nine maPhentekhostali, noma kuPresbyterian, noma iSheshi, noma, o, emaNazarini, noma iPilgrim Holiness, noma nguliphi lihlelo lesisontsa kulo, “Niyakukholwa loko na?”

“Impela, impela Unguye. Sikholwa kutsi Unguye itolo, namuhla, naphakadze.”

⁷¹ Khona-ke, ngabe UnguMphilisi na? Wentani namuhla na? NiyamBona ebandleni lenu njengoba nje Bekanjalo etinsukwini letendlula na? Manje, nango ke umbuto. Niyabona na? Uyakwemukela ngemcondvo wekuhlakanipha, umcondvo, kodvwa ngabe Uyaphatseka ngalokufanako na? Nguleyo intfo lemcola.

⁷² Manje, liBhayibheli latsi Unguye. Wena utsi, “Ngekubuka lokutsite Unguye.” Manje, Alisho endzaweni letsite, Latsi Unguye, longuye itolo, namuhla, naphakadze. Ngiyati loko kuvakala kungakejwayeleki sibili, mhlawumbe, kulabanye benu, kodvwa ngicaphuna umBhalo kuphela. Kukutsi, anginacala le—lekuLibhala, angikaze ngiLibhale, kodvwa Moya loyiNgewele waLibhala, futsi Ubophelelekile kuLo. Intfo kuphela lengiyatiko, Lisho Loko, futsi ngifanele ngikhohle Kutsi uma ngingumKhristu, Ngifanele ngikhohle lonkhe Livi laNkulunkulu liliCiniso, akukafaneli kube khona lelehlukako.

⁷³ Manje, ngingahle ngingabi nekukholwa lokwenele kwenta onkhe lamavi aphile futsi, kodvwa beningeke ngime endleleni yalotsite lobekanekukholwa kutsi akwente. Uma ngingeke ngikhohle kuhamba njenga-Enoki futsi ngingafi, ngitsatse nje kuhamba kwantsambama bese ngiya eKhaya kuNkulunkulu ngaphandle kwekufa, uma ngingenako loko kukholwa lokungako beningeke...Beningabonga kuNkulunkulu ngemuntfu lobekanaloko kukholwa lokungako kukwenta. Beningeke ngisho kutsi bekungeke kwentiwe, ngoba Livi laNkulunkulu.

⁷⁴ Manje, uma Anguye, ke, futsi sifisa kuMbona, khona-ke sifanele sibone Jesu lofanako labambona, uma Ahlala anguye. Manje, loko kuvakala kunengcondvo, akunjalo na? Manje, ake sitfole kutsi yini. . .

Manje, uma bengingatsi, “Nine bazalwane beMethodisti niyakukholwa loko na? Baptisti? Futsi njengoba ngikucaphunile na?”

“Yebo.” Yebo-ke, manje, indlela kuphela. . . Wena utsi, “Usebandleni letfu.”

“Usebandleni letfu.”

⁷⁵ Yebo-ke, ngitsi, “Liciniso lelo. Ngiyakukholwa loko.” Kodvwa ake sitfole, indlela kuphela yekusho liciniso ngako, mayelana, kwenta Livi libe liciniso noma cha, lokukutsi, Licinisile, kubuyela emuva futsi sitfole kutsi Bekayini. Futsi uma singatfola kutsi Bekayini, khona-ke sitotfola kutsi Uyini, khona-ke kutsi Uyoba yini njalo. Ngabe kunjalo? Ngabe loko kuvakala kucace ngalokwenele? Niyabona na? Loko Lebekangiko, Ungiko.

⁷⁶ Yebo-ke, manje, uma besitongena namuhla kutfola Jesu, hlobo luni lwemuntfu lebesingaya kulo na? Futsi hlobo luni lweMoya Lebekatoba ngilo, uma siye emabandleni etfu kutsi siMtfole na? Asihambe sifunisisa ngamunye, sitfole kutsi yini lesingayitfola.

⁷⁷ Besingayitfola indvodza nakhololo wayo lobhekiswe emuva, nemshuculo enhloko yayo, noma—noma intfo lefana neyefu lenkhulu, *lebitwa kanjalo*, emadvodza langwele anjalo namuhla na? Hhayi Jesu, Bekagcoka nje njengemadvodza lajwayelekile, Wahamba wangena aphuma emkhatsini webantfu, agcoke nje njengoba emadvodza bekanjalo.

⁷⁸ Besingeke sibuke sifundziswa lesitsite lesihlakaniphile. Asinako lokubhalwe phansi ngaYe lake wangenela lusuku lunye esikolweni. Yebo-ke, besingabuka ini ke? Besingabuka Mesiya, LoGcotjiwe.

⁷⁹ Manje, ngale, manje, ngifundze kuJohane loNgcwele 12. Manje, njengoba sihambisana sitotsatsa emBhalweni, lusuku, noma, umhlangano emvakwemhlangano, kukhombisa letintfo leti kahle. Manje, sicale kuJohane loNgcwele, asibuyele emuva nje ekucaleni kwaJohane loNgcwele. Uma ningakufundzi khona lapha, ningakhona ekhaya, nimaka phansi emacaphuno. Futsi asibuyele emuva manje futsi sitfole kutsi Jesu bekayini. Futsi uma singatfola kutsi Bekayini, futsi utotifakazela Yena lucobo kutsi uyafana namuhla, bekungakwenta ujabule na? Ngabe nonkhe nitjabula kakhulu ngaloko, uma bekungaMenta afane nanamuhla na?

⁸⁰ Manje, sine, ngime emasimini akulamanye emave neKhorani esandleni sinye, senkholo yakaMohamede, lenguleny

yaletinkhulu kunato tonkhe emhlabeni, nanencwadzi yaBhuda, neliBhayibheli kumunye ngamunye, kulesandla *lesi*, futsi utsi, “Umuntfu lotsite ufanele abe neliphutsa, kunemehluko lomkhulu kakhulu, umuntfu lotsite utofanele abe ngulocinisile, uma akhona Nkulunkulu. Manje, ake sinike bufakazi futsi sibone kutsi ngubani locinisile.” Niyabona na?

⁸¹ Ningesabi kuMletsa eVini laNkulunkulu kulemancamu. Uyohlala njalo alapho. Futsi ngako, bani nekukholwa nje futsi uMkholwe. Ungetami kwengeta lokutsite noma ususe Intfo letsite kuLo, uLikholwe nje ngendlela leLibhalwe ngayo futsi utsi, “Lingaleyondlela.” Khona-ke kukholwe Loko ngaphandle kwelitfunti lekungabata, naNkulunkulu ubophelelekile, uma uKukholwa ngeliciniso, hhayi kutentisa. Manje, angeke akhohlise, Sathane akasuye umkhohlisi, ungumkhohlisi, kodvwa uma angakukhohlisa, utokwenta, kodvwa uma uta ngekukholwa kwelucobo, uyati kutsi uyakhohlisa yini noma cha. Niyabona na?

⁸² Ngesikhatsi bafundzi banikwa emandla ekuphilisa labagulako, tinsuku letilishumi kamuva sibatfola behluliwe esifeni sesitfutwane. Futsi kwangatsi ngiyambona Phetro atsi, “Awume, ngitokukhombisa kutsi ngikwente kanjani entasi eKhaphenawume.”

Nalolomunye atsi, “Ngitonikhombisa kutsi ngikwente kanjani.”

⁸³ Futsi akukho namunye wabo lobekangakwenta lelidimoni lishiye lomntfwana. Kodvwa ngesikhatsi Jesu efika, nababe wahamba kuyobona Jesu, futsi watsi, “Ngimletse kubafundzi baKho futsi akukho lebebangamentela kona, futsi ngamletsa kuWe.”

⁸⁴ Watsi, “Ngingakwenta, uma ukholwa, ngoba konkhe kungenteka kulabo labakholwako.” Futsi lomntfwana wabanjwa kunhlinhlita lokumatima kunalake waba nako, ngoba lowodeveli bekati kutsi bekahlangene nekukholwa ezingeni lelehlukile kunalelo baphostoli bebanalo; bekahlangene nekukholwa lokuphelele.

⁸⁵ Nguloko lesifanele sibe nako: kukholwa lokuphelele kwenta Livi laNkulunkulu leliphelile lente ngalokuphelele. Nguloko-ke. Sifanele siLikholwe ngaphandle kwelitfunti lekungabata.

⁸⁶ Manje, asibuyele emuva entasi eGalile, sitsatse luhambo loluncane lwengcondvo manje cishe imizuzu lengemashumi lamabili. Asiye eGalile futsi sitfole kutsi Jesu bekayini. Siyakwati kutalwa kwaKhe futsi nekukhulelwa kwaKhe lokungenasici nekutsi Watalwa kanjani.

⁸⁷ NaJohane waya ehlane, umnyaka, cishe aneminyaka leyimfica budzala, futsi akhuleka futsi azila kudla embikwaNkulunkulu, futsi aneminyaka lengemashumi lamatsatfu budzala, waphuma ashumayela, “Mesiya lotako.”

Futsi ngalelinye lilanga, iNdvodza lencane lejwayelekile yehlela elusentseni, kodvwa kwakukhona sibonakaliso ngetulu kwaKhe lokwakusibonakaliso sebuMesiya, naJohane wasicondza. Futsi watsi, “Bengati kutsi kwakunguYe, ngoba ngibone sibonakaliso kutsi, wangitjela ehlane, kutsi, Uyoba ngubani Yena.

⁸⁸ Jesu, wabhabhatiswa nguJohane, khona-ke sitfola kutsi tinsuku letingemashumi lamane Walingwa ngudeveli ehlane. Kwase kutsi emvakwekuba Sekaphumile ekulingweni kwakhe, siMtfola masinyane angena enkonzweni yaKhe embikwesive. Manje, nguloko lesingiko, lapha kulentsambama, kungena enkonzweni yaKhe embikwesive. Nalabagulako bacala kuphiliswa ngesikhatsi Abakhulekela. Futsi kwabangela kunyakata lokukhulu emkhatsini wemabandla. “Ngubani lomuntfu?” Bebangenamphendvulo etivumokholweni tabo—tabo. Futsi be—beba, bebangeke baphike kutsi ti—tintfo letigcamile tentiwa.

⁸⁹ Ngako kwakukhona umdwebi lomdzala ligama lakhe ngu-Andreya, futsi bekanemnakabo lotsiwa nguSimoni. Na-Andreya wetama kutfola Simoni kutsi aye emhlanganweni, futsi ekugcineni Simoni wavuma, ngalelinye lilanga, kutsi ahambe. Futsi ngesikhatsi Simoni enyukela eBukhoni beNkhosi Jesu, manje bukisisani, ngesikhatsi efika eNkhosini Jesu, akaMbutanga kutsi ngabe Bekane, Ticu taKhe tebuCiko noko, noma akaMbutanga kutsi nguyiphi inhlango Lebekasontsa kuyo, wavele nje wenyukela etulu, njengoba nani nentile, njengoba nami ngentile, futsi kwatsi nje emehlo aJesu angambamba, Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.”

⁹⁰ Simoni wasuswa etinyaweni takhe, ngoba uyise Jonase bekangumFarisi, indvodza lenkhulu. Futsi uma niwufundzile umlandvo, watjela emadvodzana akhe kutsi ngalelinye lilanga Mesiya uyofika, futsi-ke bonkhe bebafuna Mesiya. Niyati yini kutsi bebacabanga kutsi Johane bekanguMesiya? Ngoba libandla leliciniso sibili lalibheke Mesiya. Futsi khumbulani, Uta kuphela kulabo labaMfunako, Usindzisa kuphela labo labakholwako kutsi Angabasindzisa, Uphilisa kuphela labo labakholwako kutsi Uyabaphilisa.

⁹¹ Futsi Simoni, afuna Mesiya, bekakadze etsenjiswa iminyaka letinkhulungwane letine, kusukela e-Edeni. Baprofethi bebakhulume ngabo. Baphila ngemtsetfo waMosi. NaMosi, futsi, ungatsandza kutsatsisela kuko, Dutheronomi 18:15-22, emavi akhe acaphunela Israyeli, watsi, “INkhosi Nkulunkulu wenu, iyovusa umProfethi lonjengami; kuyokwenteka kutsi nguloyo naloyo longamuva lomProfethi uyoncunywa emkhatsini webantfu.”

⁹² Manje, wonkhe Israyeli, lowafundziswa eVini, manje ningakukhohlwa loku, klasi, bebati kutsi Mesiya bekatoba

ngumprofethi. Manje, Israyeli bekatokuva baprofethi babo. LiBhayibheli latsi, Nkulunkulu akhuluma na-Israyeli, “Uma akhona emkhatsini wenu longuwakamoya noma umprofethi, Mine iNkhosi Nkulunkulu Ngitawutatisa kuye ngembono, ngikhulume naye ngeliphupho. Futsi uma loko lokushiwo ngumprofethi kufezeka, khona-ke muveni loyomprofethi, kodvwa uma kungafezeki, ningamesabi loyomprofethi, ngoba angikho kanye naye, kodvwa uma lakushoko kufezeka, khona-ke niyacaphela, Ngimtumele lowomprofethi.”

⁹³ Johane, ke, bebati kutsi bekangumprofethi, ngoba bekatjelile kutsi yini leyayita, futsi etfula lo-loMesiya. Manje, loMesiya bekatoba nesibonakaliso, nalesosibonakaliso kwakunguNkulunkulu-mProfethi. Bekangesuye umprofethi kuphela, kodvwa BekanguNkulunkulu-mProfethi. BekanguNkulunkulu webaprofethi, kodvwa sibonakaliso sakhe sebuMesiya sasitokwenta sibonakaliso semprofethi.

Niyati batsi, “Asikubone wenta sibonakaliso semprofethi, sitokukholwa,” niyabona, ngesikhatsi babeka sidvvedvwe etikwebuso bakhe.

⁹⁴ Kodvwa nangu Bekakhona kulabaKhetsiwe, kulomunye lobekatokholwa, Simoni, Bekangakaze abone emphilweni yakhe, noma abone, futsi Wabeka emehlo aKhe etikwakhe wase utsi, “Bukani umIsrayeli, kuye lapho...” cha, ngiyacolisa, Watsi, “Ligama lakho unguSimoni, indvodzana yaJonase. Kusukela manje utawubitwa ngaPhetro.”

⁹⁵ Sengiyabona loko kwamtfobisa loyo Mfarisi, ngesikhatsi abone leyoNdvodza lengakaze yambuka, noma longakaze ambone emphilweni yaKhe, amtjele kutsi bekangubani, kutsi ligama lakhe lalingubani, kutsi uyise bekangubani. Manje, leso kwakusibonakaliso saMesiya. Lowo kwakunguJesu itolo. Watibonakalisa kanjalo-ke Yena lucobo kubantfu njengaMesiya.

⁹⁶ Manje, kwakukhona munye eme lapho ligama lakhe linguFiliphu, ngisasolo ngisesahlukweni sekucala saJohane loNgcwele, lomunye lokutsiwa nguFiliphu, indvodza lelungile, indvodza nje, wabona loku kwenteka. Futsi kukhona lokutsite ngako, uma ubona Jesu efika enkhundleni, ungeke nje wathula, ufanele utjele wonkhe umuntfu ngako, loko kutsi, uma uMtsandza. Ngako Filiphu, o, bekatfokote kakhulu waze watsi, “Ngifanele ngihambe ngitjele Nathanayeli, umngani wami.”

⁹⁷ Manje, labanengi benu bazalwane lapha, bake baba sePhalestina. Uma nitocaphela indzawo lapho Jesu bekakhona ngalesosikhatsi, lapho Nathanayeli bekakhona khona, kungemakhilomitha langemashumi lamabili nakune kugega intsaba. NaFiliphu wesuka wahamba wagega intsaba futsi watfola Nathanayeli. Futsi ake sikwente *umdlalo wasesiteji* lapha, umzuzu nje, umdlalo wasesiteji lomncane.

⁹⁸ Kwangatsi ngiyambona enyukela emnyango, futsi anconcotsa emnyango. Futsi Nkkt. Nathanayeli weta emnyango wase utsi, “Uphi Nathanayeli?”

“O, usalula tinyawo engadzeni yetihlahla yakhe.”

⁹⁹ “Kufanele ngimbone ngekushesha.” Ngemuva engadze yetihlahla nako ashona. Lapho utfola Nathanayeli aguce ngemadvololo akhe, ngaphansi kwetihlahla, akhuleka, mhlawumbe, “O Nkulunkulu,” intfo lefana nalena, mhlawumbe, “sesilangatelele futsi salindzela lowoMesiya lotako. Sikholwa kutsi UtoMtfumela ngalelinye lilanga. Si—siyakukholwa loko, Nkhosi, futsi ngitobe ngiMbhekile uma Efika. Amen.”

¹⁰⁰ Manje, Filiphu, angumnumzane lohloniphekile longumKhristu, bekangeke awuphatamise umkhuleko, kusobala cha, wema ahloniphe ngekutitfoba waze Nathanayeli wacedza kukhuleka. Khona-ke uyasukuma, Nathanayeli, futsi ucala kutsintsitsa sembatfo sakhe. Futsi ngekushesha, akazange atsi, “Tichuba kanjani tilimo?” noma...U—u—umlayeto wawuphutfuma, ufanele uwufikise kuye ngalokukhulu kushesha.

¹⁰¹ Kunguloko-ke namuhla, bazalwane. Umlayeto, asinaso sikhatsi seminyaka lelishumi nesihlanu yekufundza, umlayeto uyaphutfuma, umhlaba sewusekugcineni, sikhatsi sesisedvute. Tona kanye letintfo lenitotibona ngalomhlangano kufakazela kutsi umnyakato lolandzelako kufika kweNkhosi, kuguculwa kweliBandla, ngekweMhlo.

¹⁰² Angikusho loko kwakha kwesaba, ngisho loko njengesecwayiso kutsi nilungele. Asati kutsi ngumuphi umzuzu Langahle efike ngawo.

¹⁰³ Manje, niyabona kutsi kwentekeni. Watsi, “Wota, ubone kutsi Ngunani lesimfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

¹⁰⁴ NaFiliphu wakhuluma lamavi kuNathanayeli, naNathanayeli bekalibandla lemtsetfo lelicinile, niyati, ngako, lisitashi impela, ngiyacabanga, watsi, “Manje,” intfo lefana nalena, “awume kancane, kungabakhona yini intfo lenhle leleva eNazaretha?” Futsi, mhlawumbe, kute asho loku: “Manje, uma kwakutobakhona intfo lenjengaleyo letako, yebo-ke, kusobala kutofika ngatsi baFarisi, noma baSadusi batsi, ‘Kutofika ngelibandla letfu.’ Futsi uma kwakuta, yebo-ke, kusobala, emavulande aseZulwini bekatovuleka, na—naMesiya bekehlela ngco etikwe, ngasethempelini, futsi Bekatotsi, ‘Kheyifase, umphristi lomkhulu lohloniphekile, Ngilapha.”

¹⁰⁵ Kodvwa niyabona, Nkulunkulu akenti tintfo ngaleyondlela, Akazange akwente, futsi Akayuze akwente, Uyeta futsi atsatsa tintfo letitimungulu telive futsi ente lokutsite ngako, futsi atifakazele Yena lucobo, kugwalisa Livi laKhe. Manje, hlolani

imiBhalo futsi nitfole kutsi loko akusilo yini liciniso. Utsatsa intfo lenganakeki.

¹⁰⁶ Ngesikhatsi Abita baphostoli baKhe, Watsatsani na? Badwebi, bantfu labangakafundzi. Akabatsatsanga ngani labaphucukile? Akabatsatsanga ngani baphristi? Bebanebafundisi bangalolosuku lebebayowendlula khashane nanoma yini lesake saba nayo. Bebafanele, baphume elutalweni lwemaLevi kutsi babe baphristi, bokhokho-wakhokho-wakhokho-wakhokho-wakhokho wabo bebabaphristi. Futsi Akayanga ngani kulolohlobo? Kodvwa niyabona, Watsatsa intfotsite, lebeyingsilutfo, kutifakazela kutsi UnguNkulunkulu, kutsi Angenta intfo lestsit site entfweni lengasilutfo.

¹⁰⁷ Futsi ngekushesha, noma, masinyane nje wena nami singacondza kutsi asisilutfo, nguleyondlela Nkulunkulu langahamba ngayo ayosebenta ngatsi, uma sikhapha imicondvo yetfu yekuhlakanipha kuko, futsi utsi nje, “Nkulunkulu, ngiyakholwa, Wena sita kungakholwa kwami.” Nguloko-ke. Uma Livi lisho njalo, khona-ke kuliciniso. Nkulunkulu usemva kweLivi laKhe, futsi UseVini laKhe, futsi ULivi.

¹⁰⁸ Manje, siyacaphela kutsi lelibandla lemtsetfo lelicinile lambuka futsi latsi, mhlawumbe intfo lefana nalena, “Manje, Filiphu, ngikwati kutsi uyindvodza lelungile. Siye ebandleni ndzawonye iminyaka, kodvwa ngikhoholwa kutsi uhambe waya ekugcineni lokujulile. Kufanele kubekhona lokungalungi ngawe, ubeneluhlobo lolutsite lwekukhohliswa. Ucondze kungitjela kutsi umuntfu waseGalile uyoba nguMesiya? Ngabe lowo nguloMuntfu, lengimuvile, lobekanaloko kutalwa ngaphandle kwemshado, loloSwane, eminyakeni leminengi leyendlula, lebebakhuluma ngalo? Ligama lelimnyama kwekucala nje, futsi naku uta utongitjela kutsi Loku kujika kuba nguMesiya. O, Filiphu, hlambuluka. Kungabakhona yini intfo lenhle levela eNazaretha?”

¹⁰⁹ Ngicabanga kutsi wamnika imphendvulo lebeyitomisa sonkhe, wamnika imphendvulo lekahle, watsi, “Wota ubone.” Nguloko-ke. Ungahlali ekhaya futsi ugceke. Letsa liBhayibheli lakho futsi ubone kutsi licinisile yini. Leyo yimfundziso lenhle yetfu. “Wota, ubone.”

¹¹⁰ “Hlolani umBhalo,” Jesu watsi, “ngoba NgiYo lefakaza ngaMi.”

Manje, “Wota, ubone.”

¹¹¹ Kwangatsi ngiyabona, lapho basacala babuyela emuva le, kutsi befike ngelusuku lolulandzelako, kungemakhilomitha langemashumi lamabili nesihlanu, mhlawumbe kubatsetse luhambo lwetinsuku letimbili kubuya, Kwangatsi ngiyabona basemgwacweni, asigcumukele engcogciswaneni yabo, singeke singabi ngulabangekweMbhalo manje, ngako-ke,

engcogciswaneni yabo, sengiyamuva Filiphu atsi, “Khona-ke, Nathanayeli, bewungeke ukukholwe loko? Mnumzane, mnaketfu, ungunsiyazi wetenkholo, ungumuntfu weligunya emBhalweni, ufundze ini ngaMesiya? Uyoba yini Mesiya uma Efika na? Hlobo luni lweMuntfu lesitolufuna?”

“O,” kwasho Nathanayeli, “Uyoba ngumProfethi, ngoba liBhayibheli latsi Uyoba ngumProfethi, umBhalo wetfu longwele utsi Uyoba ngumProfethi.”

¹¹² “Yebo-ke, uyamkhumbula lowomdwebi lomdzala lowatsenga kuye inhlanti ngalolosuku, lotsiwa nguSimoni, futsi bekangenayo imfundvo leyenele kusayina ligama lakhe lucobo?”

“Yebo, ngiyakukhumbula loko kahle.”

¹¹³ “Wenyukele embikwaJesu waseNazaretha, naJesu waseNazaretha wamtjela kutsi bekangubani, futsi akusiko loko kuphela, kodvwa wamtjela kutsi kwakungubani lowobabe wakhe lomdzala lomesabako nkulunkulu. Futsi bekungeke kungimangalise, kodvwa, uma Angakakutjeli kutsi ungubani.”

¹¹⁴ Yebo-ke, kwangatsi ngiyambona Nathanayeli atsi, “Uma loko kunjalo, angati, angikaze ngibe lapho, kodvwa uma loko kunjalo, Loyoy kuyoba nguMesiya, ngoba nguloko Lafanele akwente, UngumProfethi. Futsi asikake sibemprofethi,” watsi, “iminyaka lengemakhulu lamane, sagcina kuba nemprofethi, futsi besibheke loMesiya, lolandzelako elayinini.”

Besisolosingenaye iminyaka letinkhulungwane letimbili. “Manje. . .” Kodvwa sifuna munye.

“Manje,” watsi, “loMesiya, uma AnguMesiya, khona-ke ngiyoMbona enta sibonakaliso.”

¹¹⁵ Khona-ke senyukela ebandleni, ngiyacabanga, futsi mhlawumbe bekaselayinini lalabakhulekelwako, noma mhlawumbe bekeme ngephandle etetsamelini, angati. Kodvwa, noko, watsi nje Jesu angajika futsi wabamba emehlo akhe, Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

¹¹⁶ Manje, sibonelo nje umgceki angahle kube ukhona, bebayotsi, “Yebo-ke, impela, bekagcoke njengako.” O, cha, basemphumalanga bonkhe bagcoka ngalokufanako, banengubo lendze, nangaphansi kwesembatfo, nemshuculo, futsi banesilevu, ngako beka, bekangeke aMtjele, bekangaba ngumGrikhi noma yini lenye.

Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

¹¹⁷ Kwangatsi ngiyasibona lesitashi siphuma kuyo ngalokukhulu kushesha. Wase utsi, “Rabi,” lokuchaza kutsi *thishela*, “Uke wangati nini na? Lesi sikhatsi sekucala lesake sahlangu ngaso, futsi Wati kanjani kutsi bengingum-Israyeli, indvodza lengenayo inkohliso na?”

118 Lalelani! Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, ngikubonile.” Emehlo lanje pho!

Lentani lelikholwa lelicinile, lelati umBhalo, litsi? “Rabi, Wena uyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.”

Jesu watsi, “Ngoba ngikutjele loko, uyakholwa na? Utobona tintfo letinkhulu, manje.” Niyabona na?

119 Manje, lowo kwakunguJesu itolo, kutsi Watenta kanjani Yena lucobo atiwe kubantfu njengaMesiya. Uma Jesu anguye itolo, namuhla, naphakadze, nguleyondlela Layoba ngayo namuhla, uma Afana. Ngabe liciniso lelo? Ufanele.

120 Manje, kunalamanengi lamanye emacaphuno lebesingawenta, kodvwa i...Ngiyati asinayo kodvwa cishe leminye imizuzu lengemashumi lamane nesihlanu ngetulu. Futsi ngitokubamba ngemBhalo.

121 Kodvwa ngiyatsandza kuhamba cishe, ake sisho loku, kunetive letintsatfu tebantfu emhlabeni. Ngiyati wena utsi, “Nginguloku, lokwa, noma lolokunye.” Kodvwa kunetive letintsatfu kuphela, sonkhe sihluma emadvodzaneni aNowa, umBhalo ucinisile: Hhamu, Shemu, naJafethe. Manje, loko kwajika kwaba selusukwini lwaKhe, liJuda, weTive, nemSamariya.

122 Manje, sitfola kutsi kwakukhona sive sebantfu lesasibitwa ngemSamariya, lokuyihhafu yeliJuda neweTive. Futsi bebefuna Mesiya. Bebefuna kubona Mesiya.

123 Manje, khumbulani, kwakunalabo labeme lapho lababona Jesu enta loko. Niyati kutsi batsini? Bebabashumayeli labakhulu, bothishela labakhulu, libandla lemtsetfo enkholelweni yabo, kodvwa batsi, “Lomuntfu unguBhelzebule. Ungumbhuli.” [Akucoshwanga etheyiphini—Umhl.]

124 Watsini Jesu kubo? Abakushongo baphumisela, kodvwa Wayibona imicabango yabo. Sonkhe siyati kutsi lowo ngumBhalo. Wayibona imicabango yabo, futsi Wagucukela kubo, futsi Watsi, “Ngitonitsetselela ngaloko,” ngaleyomicabango lemibi, abita imisebenti yaNkulunkulu ngemoya lomubi ukwenta, Bhelzebule, umbhuli. Namuhla, bebangakubita ngentfo lenjengaleyo, noma kufundza ingcondvo, kodvwa ligama lelibi emisebentini yaNkulunkulu. Watsi, “Kodvwa ngalelinye lilanga Moya loNgewele uyofika kutokwenta intfo lefanako,” manje, naku lapho kusibeka khona, “livi linye lelimelene naWo, lingeke litsetselelwe kulelive, kanjalo naseveni lelitako.” LiNgewele kanjalo-ke. “Livi linye lelimelene naWo lingeke litsetselelwe kulelive, kanjalo naseveni lelitako.”

125 Ngako niyabona, uma Enta loku, sigaba sini lokusifaka kuso. Kusibeka luphawu eluhlangotsini lunye noma lolunye. Sikhatsi sekwehlukana sesifikile, kwehlulela lokuphenyako.

126 Manje, sitfola letinengi letinye tindzawo, sitotsatsa sahluko lesilandzelako, yebo-ke, tsine, kucala, asihambe, manje, kukhona liJuda, weTive, nemSamariya. Manje, akukaze nakanye Ente lesosibonakaliso embikwebeTive. Ungeke wasitfola emiBhalweni. BeTive sasikutsi, tsine ma-Anglo-Saxon, beTive, sasingafuni kwasaMesiya kutsi etc. Sasinetagila emihlane yetfu futsi sakhonta tithico, niyabona, emahedeni, emaRoma, nakanjalonjalo.

127 Manje, kodvwa Uta kulabo labaMfunako. Wakwenta ngalolosuku. Uma Anguye itolo, namuhla, naphakadze, Utokwenta futsi namuhla. Utela labo labaMfunako, labo labalangatelele, njengoba lawomaGrikhi bekanjalo, “Sitsandza kubona Jesu.”

128 Manje, Bekasendleleni yaKhe lebheke entasi eJerikho, leyayisentasi ngaphansi kwentsaba, lapho iJerusalema isentsabeni, kodvwa Watsi Bekanesidzingo sekuya ngaseSamariya, manje, kwelidolobha laseSikhari. Manje, siyacaphela leyoSamariya imise enhla nemgwaco ngalendlela, yenyuka ngalendlela bese-ke uyewuka uyeJerikho, lekhashane nendla yaKhe. Kodvwa Wenyukela kulelidolobha lelitsite laseSamariya, laseSamariya, futsi Wahhala phansi wase utfumela bafundzi baKhe kutsi bayotfola kudla lokutsite.

129 Futsi basesehambile, kwakukhona wesifazane wa, yebo-ke, lodvume kabi, besingambita eMerica, lapha, kutsi bekangu—nguwesifazane loneligama lelibi. Bangakhi lowatiko kutsi yini leyayingalungi kuye? Bekephule sifungo sakhe semshado, bekanemadvodza lasihlanu. Futsi mhlawumbe, ake sitsi, bekanguwesifazane lomuhle. Futsi wonkhe umuntfu bekahambile. Futsi uma wake waba lapho, lomtfombo usasolo umile, yimboniso lencane, intfo lenjengalena.

130 Futsi Jesu, Bekaneminyaka lengemashumi lamatsatfu kuphela budzala, noma, hhayi emashumi lamatsatfu nakutsatfu impela, kodvwa noko, Ufanele kutsi bekabukeka amdzala. Ngesikhatsi Akhuluma, kuJohane loNgcwele 6, kumaJuda ngesikhatsi banemkhosi, futsi bebanatza lamanti, amelele emanti edwaleni ashaywa ehlane, Watsi, “NginguleloDvwala lelalisehlane.”

131 O, bona, o, loko kwanyakatisa lulaka lwabo lwekulunga, futsi batsi, “Ucondze kungitjela kutsi ubone Abrahama, futsi ungumuntfu longekho ngetulu kweminyaka lengemashumi lasihlanu budzala?” Bekabukeka anemashumi lasihlanu, kodvwa Bekanemashumi lamatsatfu kuphela. Ngumsebenti waKhe mhlawumbe lowenta loko kuYe, mhlawumbe amphunga kancanyana noma lokutsite.

¹³² Yebo-ke, Watsini kubo? “Angakabikhona Abrahamama, NGIKHONA.” BekanguNkulunkulu wa-Abrahamama, kodvwa Nango lapho, agcoke timphahla nje njengemuntfu lojwayelekile. Ngako leNdvodza ingahle kube yayibukeka iyindzala kancane.

¹³³ Kodvwa BekaliJuda, futsi kwakunekubandlululan, njengoba sinekuphikisana ngako entasi eLouisiana naseGeorgia, Nginalabanye bangani baseGeorgia labahleti lapha, mayelana nelubandlululo...[Akucoshwanga etheyiphini—Umhl.] ... likhalatsi nalomhlophe, nakanjalonjalo, lelo kwakuliJuda nemSamariya.

¹³⁴ Futsi ngako Jesu wambona lowesifazane eta futsi, yebo-ke, mhlawumbe uma wake waba semaveni asemphumalanga, emasiko abo akagucuki, kahle, bekangeke aphume nebesifazane labahloniphekile. Niyabona, bafanele baphume, i, kusesekuseni, tintfombi ntfo tiphuma kusenesikhatsi futsi titfole emanti ato.

¹³⁵ Futsi ngibabonile batsatsa ludziwo lawo, bayobamba emagaloni lasihlanu, balibeke enhloko yabo, futsi babeke linye engculwini ngayinye, futsi bahambe kanjalo, bakhuluma njengoba nje bodzadze bangenta, niyati, futsi bangacitsi ngisho litfonsi lemanti. Ku—kuyamangalisa kubukisisa kutsi kuphelele kanjani futsi bacondzile bahamba naloko, bacocisane nje lomunye nalomunye, niyati, futsi linganyakati lelodziwo lolukhulu lwemanti enhloko yakhe. Tibambo letonkhulul kulo, labalehlisa khona, baligwedle lehle liyekhatsi emtfonjeni kutfole emanti.

¹³⁶ Nalona wesifazane losemusha uphumela lapho, yena mhlawumbe, aphetse ludziwo engculwini yakhe, njengelisiko lihluka liye ngaphansi kwemkhono wakhe. Futsi bekacabanga, mhlawumbe, ngaloko lebekakwentile ngebusuku bangayitolo, bekangeke atihlanganise nebesifazane labalungile. Ngako wacala kwehlisa imbata ingene e—emtfonjeni. Futsi weva... weva liPhimbo litsi, “Ase uNginatsise, sifazane, Nginatsise.”

¹³⁷ Futsi wagucuka, futsi kuhleti ngale ngasemivini elubondzeni, kuhleti liJuda lelineminyaka lesemkhatsini nendzima yemphilo. Ngekushesha watsi, “Akusilo lisiko kutsi liJuda licele wesifazane waseSamariya noma ngumuphi umusa.” O, lubandlululo lwalubaba. “Asidlelani lomunye nalomunye. Futsi Wena liJuda, nami nginguwesifazane waseSamariya, Ungangicela kanjani emanti ekunatsa?”

¹³⁸ Lalala imphendvulo, “Mfati, kube bewati kutsi Ngubani lobewukhuluma naye,” o, hhe, kunguloko-ke namuhla, “kuba kuphela bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti. Bengitokuletsela emanti, noma, ngikunike emanti, ungeti lapha kutokha.”

“O,” watsi, “lomtfombo ujulile, futsi Awunalutfo longakha ngako.”

¹³⁹ Nengcogco yachubeka. Bekentani Jesu? Manje, lapha, utofanele utsatse livi lami, ngiyetsembe nitokwenta, Bekachumana nemoya wakhe. Bekati kutsi kwakukhona lokungalungi. Babe bekaMtfume enhla lapho, ngako Bekati kutsi lowesifazane beketa, ngoba Watsi, kuJohane loNgcwele 5:19, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta.” Niyabona na?

¹⁴⁰ Manje, Babe ufanele kutsi waMtfumela enhla lapho, futsi Wabona kutsi lowo kwakungulowesifazane, ngako Wadzingeka achumane nemoya wakhe kutsi akhulume naye, ku Watfola lapho inkhatsato yakhe yayikhona, Watsi. . .

¹⁴¹ Watsi, “Si m-. . .Ukhonta eJerusalema; nakulentsaba, sikhonta. . .” Ingcoco yachubeka sikhashana impela, ekugcineni, Jesu wabamba inkhatsato yakhe. Manje, lalalani, ngiyacolisa, angitami kunitsetsisa, Bengishumayela ngephandle, nakanjalonjalo, futsi ngenta umsindvo lomnengi, ngiyacabanga. Watsi, “Awunalutfo longakha ngalo, ngako Ungawatfola kanjani emanti?”

¹⁴² Watsi, “Yebo-ke, manje, kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti, Bengitokunika emanti longeke uphindze ute lapha kutowakha.” Nengcogco yachubeka, Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

O, ngiyawabona emehlo akhe akhanya bha. Watsi, “Anginandvodza.” Ku—kwetfuka lokunje pho lokufanele kutsi kwakungiko.

Watsi, “Ushito kahle. Bewunemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho, ngako ukushito kahle.”

¹⁴³ Lalalani lengwadla, wesifazane loneligama lelibi, bekati kakhulu ngaNkulunkulu kunehhafu yebashumayeli e-United States. Akazange atsi, “UnguBhelzebule, develi.” Watsi, “Mnumzane, ngiyabona kutsi UngumProfethi.” Manje, lalalani, “Siyati, tsine maSamariya, siyati kutsi Khristu uyeta, Lobitwa ngaMesiya, uyeta, Lobitwa ngekutsi nguKhristu, LoGcotjiwe,” niyabona, “futsi uma Efika loku kutoba sibonakaliso Latosikhombisa, Utositjela letintfo leti. UngumProfethi, kodvwa sifuna Mesiya, futsi uma loMesiya efika, Utositjela letintfo leti, loku kutoba sibonakaliso saKhe.”

¹⁴⁴ O, bandla, niyakubona na? Loyo nguMesiya, leso sibonakaliso saMesiya. Niyabona na? “Siyati kutsi uma Efika Uyosikhombisa letintfo leti.” Akazange. . .akazange atsi, “UnguBhelzebule, ufanele ube ngumbhuli.” U. . .

¹⁴⁵ Manje, nguloko bashumayeli lebeBambita ngako, bafundisi labakhulu basesontfweni ngalolosuku, baphristi, batsi,

“Loyomfo ungu—ngumfundzi-micabango, u—ungulophatselene nengcondvo, ngekwemcondvo, u—ungumbhuli.”

¹⁴⁶ Jesu watsi, “Ngiyanitsetselela, kodvwa ngalelinye lilanga Moya loNgcwele uyeta kutokwenta loko. Niyokhuluma linye ligama lelifelene naWo, angeke nitsetselelwe.”

¹⁴⁷ Futsi lolosuku selufikile, manje; sikhuluma nalesinye situkulwane.

¹⁴⁸ Caphelani, watsi, ngekutifoba, “Mnumzane, Wena ufanele kuba ngumprofethi. Siyati, tsine maSamariya, sibheke Mesiya kutsi ete, futsi uma loMesiya efika, Uyosikhombisa sibonakaliso kutsi UngumProfethi lomkhulu.” Niyabona na? “Si—siyati uma Efika si—sitokwati kutsi UngumProfethi, ngoba Utokwenta letibonakaliso leti.”

¹⁴⁹ Mlaleleni Yena: “NginguYe Lolokhuluma nawe.” Akukaze sekube nemuntfu phambilini futsi angeke kubekhona namunye kamuva lobekangasho loko. “NginguYe lolokhuluma nawe.”

¹⁵⁰ Futsi etikwaloko, wawisa imbita yakhe yemanti wase ugijimela edolobheni wase utsi, “Wotani, nibone uMuntfu,” manje, lalalani, klasi, nine bafundzi beliBhayibheli, “wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe akusuye yini yena kanye loMesiya?”

¹⁵¹ Futsi baphuma futsi baMmema kutsi angene edolobheni. NeliBhayibheli lasho kutsi emadvodza alelodolobha, bantfu, bakholwa nguYe ngenca yebufakazi balowesifazane.

¹⁵² Ngabe loko kungaba kukhohlisa na? Cha, mnumzane. Leyo yimiBhalo, akusiyi. Yebo-ke, uma loyo bekunguJesu itolo, nguJesu namuhla.

¹⁵³ Manje, bukani, sonkhe siyacondza manje, kutsi loko kwakukuvalwa kwelusuku lwemaJuda. Bamala Mesiya wabo, siyakwati loko. Manje, bebafuna Mesiya, futsi ngesikhatsi Mesiya efika, Waliwa. Futsi ngesikhatsi Enta sibonakaliso saMesiya, Wabitwa ngamoya longcolile.

¹⁵⁴ Akazange Akwente kulesinye sive, weTive, ngoba Wabetselwa, wavuka futsi, naPhetro washumayela uMlayeto endlini yaKhoneliyusi, nakanjalonjalo. Manje, akazange Jesu akwente. Kodvwa khumbulani, kwetsenjiswa, futsi Nkulunkulu angeke awephule emaVi aKhe, kutsi kwakutokwenteka kubeTive ngesikhatsi sekugcina, umprofethi watsi, “Kuyobakhona lusuku lolungeke, lolungeke lwabitwa ngemini noma busuku, kodvwa ngesikhatsi sakusihlwa kuyoba kuKhanya.”

¹⁵⁵ Manje, sibenelusuku. Liphuma kanjani lilanga? Emphumalanga. Lelilanga lelifanako lewela umgudvu futsi lishone enshonalanga, hhayi lelinye lilanga, lilanga lelifanako. Futsi ngesikhatsi Liphuma emphumalanga, lakhanya kubantfu basemphumalanga, emaSamariya nemaJuda. Futsi ngesikhatsi

Alapho Waveta sibonakaliso saKhe kukhombisa kutsi BekanguMesiya.

¹⁵⁶ Manje, sesibe neminyaka letinkhulungwane letimbili yelusuku loluhwalele, intfo letsite lefana nekwangephandle noma lemnyama kancane. Sibe netimvuselelo letinkhulu, sihamba kuloko kukhanya lokuhwalele lesinako. Sibe nelusuku lapho singenta khona inhlango lenkhulu, sakhe emabandla lamakhulu, sikolwa lesikhulu, isemina. Nguloko kuphela, kulungile. Kodvwa sekusikhatsi sakusihlwa manje, lilanga liyashona.

¹⁵⁷ Imphucuko ihambe nelilanga. Imphucuko lendzala kunato tonkhe yimphumalanga. IShayina yimphucuko lendzala kunato tonkhe. Nemphucuko seyihambe nelilanga. Sikuphi manje? EWest Coast. Uma sichubekela embili kancanyana, sibuyele emphumalanga futsi. Sisesikhatsini sakusihlwa. “Futsi kuyoba kuKhanya ngesikhatsi sakusihlwa.” Kuyini? Lilanga lelifanako.

¹⁵⁸ Manje, Nkulunkulu unguNkulunkulu longenasiphetfo. Ungulongenasiphetfo, siyakwati loko. Futsi uma Yena, emvakwayo yonkhe leyominyaka yekufundzisa kwetihlakaniphi, futsi Uta eJudeni nemSamariya ngaphambi kwekuphela kwesikhatsi sabo, futsi wabakhombisa sibonakaliso saMesiya, Bekangeke abe nguNkulunkulu lofanako uma Avumela tsine beTive singene ngemcondvo wekuhlakanipha. Ufanele ngekwelucobo ente intfo lefanako, futsi Wetsembisa kutsi Uyokwenta ebandleni lebeTive.

¹⁵⁹ Manje, kuze kuzuze bazalwane bami lababafundisi, kute babenekukhulelwa, kucondza, kucace kakhudlwana mhlawumbe, encenye, Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

¹⁶⁰ Manje, ake sibuke umzuzwana nje. Futsi ngiyacela, uma ngisho lokutsite lapha lokumelene ne—nelibandla, noma lokutsite, noma emahlelo latsite, Angikakucondzi kuloko—loko kukhanya, ngitama nje kwenta liphuzu.

¹⁶¹ Bukisisani Abrahamama, bekangubabe wetive lebekatoba nguye, ngeNtalo yaKhe yebuKhosi, lokwakunguKhristu. Manje, kwakungeke kwenteke, setsembiso lesigwele, kumaJuda, ngoba nga-Isaka setsembiso sonkhe sisesiveni semaJuda, kodvwa kulolu tinsuku tekugcina Ukwetsembisile ku-Abrahamama neNtalo yakhe, lokukutsi, Khristu bekayiNtalo yakhe, liBandla lingakulohlangotsi. Manje, hhayi ku-Abrahamama kuphela, kodvwa iNtalo yakhe. INkhosi itsandza, uma ngitfolo lelinye li-awa lelengetiwe noma lamabili, ngitotsandza kunifundzisa, *Abrahamama NeNtalo yaKhe LeMfutile*.

¹⁶² Caphelani kutsi Wamletsa kanjani Abrahamama ngalawo mahlukanandlela ekulungisiswa, kungcweliswa, umbhabhatiso waMoya loyiNgcwele, intfo lefanako nje njengoba Akwentile

lapha, impela, wambeka njengendvodzana, futsi ngaphambi nje kwekutsi iSodoma ibhujiswe.

¹⁶³ Manje, kugcineni engcondvweni, kunetigaba letintsatfu tebantfu, sonkhe sikhatsi, njengemJuda, weTive, nemSamariya, lelo likholwa, umzenzisi nalongakholwa, ngako si—siyakutfo loko. Futsi wonkhe umhlangano uyakuveta, sonkhe sicuku siyakuveta, sinako nje.

¹⁶⁴ Manje, bukani lolosuku, Abrahama akehlanga waya eSodoma, kodvwa Loti wehlela eSodoma. Bekasolo alikhholwa, njengelibandla lelejwayelekile, likholwa lemsimeto, noko bekalikhholwa. Futsi bekasentasi eSodoma ngoba bekacabanga kutsi bekangenta imali letsite leyengetiwe noma atsi kudvuma kakhudlwana. Ngicabanga kutsi uba ngumphatsi-dolobha noma lokutsite entasi lapho. Nemkakhe bekawawo onkhe lamaklabhu, nakanjalonjalo entasi lapho, futsi kwakulukhuni kuye kutsi ahambe.

¹⁶⁵ Kodvwa ngaphambi nje kwekutsi loko kwenteke, manje, bukani, kwakukhona, Abrahama, bekangulokhetsiwe, futsi sonkhe siyati kutsi Khristu utela liBandla lelikhetsiwe, kutsi luHlwitfo luyinsali, siyakwati loko, uh, liBandla lelikhetsiwe, lalabanye bendlula ekwaHlulelweni, kodvwa labaKhetsiwe baya kucala eluHlwitfweni, ngoba bangeke bangene ekwaHlulelweni.

¹⁶⁶ Jesu watsi, “Loyo lokholwa ngiMi unekuPhila lokuPhakadze. Loyo lova emavi aMi futsi akholwe NguloNgitfumile unekuPhila lokuPhakadze futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuphileni.” Johane loNgewe 5:24. SikuKhristu, sesivele sehlulelwe, Nkulunkulu wasehlulela ngekukholwa kwetfu eNdvodzaneni yakhe, Khristu Jesu. Futsi ngaMoya loyiNgewele sibhabhatiselwe kulowoMtimba futsi saba yincenye yaKhristu, labaKhetsiwe, liBandla lelikhetsiwe.

¹⁶⁷ Abrahama bekamelele liBandla lelikhetsiwe, ngalokufanako nje njengeliBandla lelikhetsiwe leNtalo yakhe lelimfutile kulolusuku. Niyakulandzela na? Abrahama, hhayi Abrahama kuphela, kodvwa iNtalo yakhe lemfutile. Futsi bekangubabe wetive, lokukutsi naku lapho sikhona namuhla, Ngiwase Ireland, nalabanye, mhlawumbe, liNdiya, nalabanye baseNorway, nalabanye ngulabanye. Niyabona na? Sonkhe sihleti lapha, kodvwa nge... Nkulunkulu wente ngengati yinye tonkhe tive. Sonkhe simunye kuKhristu, “Ngoba ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye.” Kunjalo. Lelo liBandla lelikhetsiwe.

¹⁶⁸ Manje, kunelibandla lelingakholelwa embhabhatisweni waMoya loNgewele, ngephandle lapho eSodoma, basatenta letintfo labatentako eSodoma: i-ibhingo, ibhankho, emasobho akusihlwa, tonkhe tinhlobo tetintfo, bagcoke njengelive,

batiphatsisa kwelive, basolo batibita ngemalunga elibandla. Niyabona na? Lelo libandla laseSodoma. Manje, ngaphambi nje kwekutsi kuphela kufike. . .

¹⁶⁹ Manje, khumbulani, leligama lelitsi *libandla* lichaza kutsi “lababitelwe ngephandle,” njengoba kwehlukani siwe, kwehlukani swa nekungakholwa, kukholwa lonkhe Livi laNkulunkulu.

¹⁷⁰ Futsi bukani kutsi Abrahama: Abrahama akangabatanga esetsembisweni saNkulunkulu ngekungakholwa, akunandzaba kutsi kwatsatsa sikhatsi lesidze kangakanani. O, ngesikhatsi—ngesikhatsi Sarah aneminyaka lengemashumi lasitfupha nesihlanu budzala na—Abrahama bekanemashumi lasikhombisa nesihlanu, bekangatali, bekangenayo intalo, kepha noko, Nkulunkulu wamtjela kutsi bekatoba neluswane ngalowo wesifazane, futsi wakukholwa futsi wenta emalungiselelo alo. Futsi iminyaka lengemashumi lamabili nesihlanu kamuva bekasolo akholwa intfo lefanako, noko ngekubate bufakazi, bekunguloku kukhwesha kakhulu ngasonkhe sikhatsi.

¹⁷¹ Kodvwa liBhayibheli latsi hlala. . . Ungahle ukhulekelwe, utsi, “Angiboni mehluko kimi,” khona-ke ubuyela emuva. Niyabona na? Leyo akusiyo iNtalo ya-Abrahama. Uma iNtalo ya-Abrahama ibamba lesosetsembiso, akukho lutfo lolutosisusa, utohlala khona lapho, akunandzaba!

Sengiyamuva Abrahama atsi, ngena, utsi, “Sara.”

“Yebo, S’thandwa.”

“Ngi—ngisandza kuhlangu naNkulunkulu ngephandle lapho.”

“O!”

“Watsi sitoba neluswane.”

¹⁷² Ungake ucabange nje indvodza lendzala leneminyaka lengemashumi lasikhombisa nesihlanu budzala, wesifazane lomdzala loneminyaka lengemashumi lasitfupha nesihlanu, ehlela kudokotela futsi ente emalungiselelo eluswane? Dokotela utsi, “BanguBangumfo, losamdzala, lomfo lomdzala tatane, uphambene.” Niyabona na? O, nguleyondlela wonkhe umuntfu wakamoya, wonkhe umuntfu lotsandza Nkulunkulu, batsatfwa kungatsi kukhona *kuhlanya* lokuncane, niyati, ngako, “Leni, lomfo lomdzala, Muyekeleleni; akaphocimuntfu.”

¹⁷³ Yebo-ke, Nkulunkulu watjela Abrahama kutsi, “Tehlukanise nalokunjalo, phuma, suka kuloko kungakholwa.”

¹⁷⁴ Ngiyacolisa, bodzadze, ngifanele ngente liphuzu lapha. Kodvwa mhlawumbe emvakwenyanga yekucala, noma tinsuku *letinengi* kakhulu, sengiyamuva Abrahama atsi, “Kutsiwani nge. . .?” Niyabona, manje, khumbulani, bekacishe abeneminyaka lengemashumi lamabili endlulile kuya esikhatsini. Ngako watsi, “Utiva unjani, s’thandwa?”

“Kute umehluko.”

“Akabusiswe Nkulunkulu, sitoba nalo kanjani. Lungisa emabhudzanyana ebantfwana, nato tonkhe letingubo letincane, nakanjalonjalo, sitoba nalo noma kunjalo.”

“Wati kanjani?”

“Nkulunkulu washo njalo.” Loko kuyakucatulula. Nkulunkulu washo njalo. Niyabona na?

Yebo-ke, umnyaka wendlula. “Kutsiwani ngako, S’thandwa?”

“Kute umehluko.”

“Ludvumo kuNkulunkulu, kutoba ngummangaliso lomkhulu manje kunalebekungiko ekucaleni, sitoba nalo noma kunjalo.”

¹⁷⁵ Iminyaka lengemashumi lamabili nesihlanu yendlula, manje nangu, gogo lomncane, niyabona, na-Abrahama lomdzala futsi sebague kakhulu, manje, “S’thandwa, utiva unjani manje?”

“Kute umehluko, S’thandwa.”

“Ludvumo kuNkulunkulu, sitoba nalo noma kunjalo.”

“Wati kanjani?”

“Nkulunkulu ushito njalo.”

Manje, iNtalo ya-Abrahama itsatsa sincumo lesifanako: “Nkulunkulu washo njalo.”

¹⁷⁶ Bese-ke utsi, “Yebo-ke, ngakhulekelwa, kodvwa angikholwa kutsi nginemehluko.” Leyo akusiyo iNtalo ya-Abrahama. Cha, cha, iNtalo ya-Abrahama iyakukholwa.

Angikhatsali kutsi yini, bodokotela labangemashumi lasihlanu bebangema, batsi, “Utokufa.”

“Cha, chubeka, Dokotela.”

“Wati kanjani?”

“Nkulunkulu ushito njalo.” Loko kuyakucatulula.

¹⁷⁷ Manje, caphelani, bekalindzile, iminyaka yase yendlulile, buhle besebuphelile, futsi lowesifazane bekasamdzala, naye lowesilisa bekasamdzala, futsi ngalelinye lilanga Abrahama, bekasolo achubeka ehlukaniyiwe, labamelele iNtalo ya-Abrahama namuhla, behlukaniswa nelive, babetelwa ngephandle, babekwa eceleni. Lawo ngemaKhristu, emaKhristu lakholwa mbamba, abekwe eceleni, abitelwa ngephandle. Manje, Abrahama, ahleti etulu lapho egcumeni, tintfo tatingahambi kahle kakhulu, bekangakanjingi, tinkhomo tatibulawa yindlala.

¹⁷⁸ Loti bekenta kahle, bekasentasi eSodoma, umphatsi-dolobha futsi, o, bekanguye, umkakhe bekawawo onkhe emaklabhu, futsi bona, emadvodzakati akhe bekawetinhlangano

tonkhe, futsi, hhe, ngiyacabanga nje bebefana nebaseSodoma nje. Ngako nabo bebalapho, entasi lapho eSodoma.

¹⁷⁹ Ngako-ke, ngalelinye lilanga, ngesikhatsi Abrahama, ahleti emtfuntini wem-okhi, lapho lithende lakhe lalimiswe khona, wabona emadvodza lamatsatfu eta ahamba. Kukhona lokutsite nje ngemKhristu, uma ubona Khristu, ungacondza. Wabuka lawomadvodza, futsi wagijima waphuma kuyowahlangabeta. Manje, akentanga njengelihedeni, atsi, “Makhosi aMi.” Watsi, “Nkhosi yami, wota ngalapha, utihlalele Wena lucobo ngaphansi kwesihlahla bese uyaphumula, futsi ngitowukha emanti lamancane, futsi ngitogeza tinyawo taKho. Tishayise umoya Wena lucobo, futsi ngitotfolo lucetu lwesinkhwa saKho kutsi udle.” Bekafuna kubajabulisa, ngoba phansi enhlitiyweni yakhe bekakholwa kutsi kwakukhona lokutsite ngaloko. Bekakugadzile, niyabona.

¹⁸⁰ Ngako bahlala phansi, futsi sengiyambona abuyela ethendeni, waze wahlangana, ethendeni lelikhulu, watsi, “Sara, sefa flawa.” Ngalamanye emagama, “bhuca sinkhwa,” niyati.

¹⁸¹ Futsi bangakhi labake bati kutsi kubhuca sinkhwa kuyini? Ngiyakhumbula make wami bekavamise kuba nesisefo lesikhulu lesidzala, kanye nemgcoma lomdzala lomkhulu, sifaka imphuphu ekhatsi lapho. Futsi bekane bekanelucetu, bekayaye ahwaye ngetulu nje kwaleso sisefo, niyati, futsi atamatise imphuphu iphume kutowenta sinkhwa semmbila.

Futsi ngako, wahamba wase utsi, “Bhuca imphuphu letsite—letsite, noma, flawa.” Wase utsi, “Yenta emacebelengwane etiko.”

Futsi wagijimela emkhatsini wemhlambi, futsi watfolo litfole lelincane, futsi walihlindza, walinika lendvodza, noma, walibulala, futsi walinika inceku kutsi ilihlindze.

¹⁸² Futsi wabuyela emuva ngephandle futsi wema embikwabo, wakhapha inyama wase uyibeka phansi. Manje, khumbulani, badla inyama, futsi banatsa lubisi, futsi badla sinkhwa.

¹⁸³ Caphelani, futsi Ngubani lalamondla ngaloko na? Nkulunkulu. Loyo kwaku nguNkulunkulu, Abrahama waMbita nga-Elohim. Nine bazalwane niyakwati loko. Elohim nguLotiphilela-yedvwa ngekwemandla akhe, njengoba Acala kuGenesisi 1, Elohim. Elohim, lomkhulu NGINGUYE, enyameni yemuntfu, adla inyama, anatsa lubisi, adla sinkhwa semmbila, futsi ahleti ngaphansi kwesihlahla semtfunti, nelutfuli etimphahleni taKhe, uMuntfu lojwayelekile nje. Kodvwa Abrahama wati kutsi lowo abengetulu kwemuntfu.

¹⁸⁴ Lamabili awo asukuma futsi ehlela eSodoma. Ehlela lapho kuyoshumayela, entasi eSodoma. O, uma uwakamoya mhlawumbe utokubamba. Nicaphelile yini? Labo bobabili labelehla lapho, abentanga imimangaliso, kuphela baphumphutsekisa emehlo abo emnyango. Futsi kushumayela

liVangeli kuphumphtsekisa emehlo alabangakholwa. Kodvwa kwakunemadvodza lamabili lehlela lapho kuyoshumayela, kukhipha Loti eSodoma.

¹⁸⁵ Bukani namuhla, akumangalisi yini kuleti tinsuku tekugcina, kutsi konkhe kusukela phansi emnyakeni, ngemnyaka weNtalo ya-Abrahama, emahlukana-ndlela elibandla, sibe naMoody, Sankey, Finney, Knox, Calvin, Spurgeon, Wesley, kanjalonjalo, kodvwa akukaze, futsi sibe naBilly Sunday, kodvwa asikaze sibe naye, ngaphambili, Billy *Graham*.

¹⁸⁶ Caphelani, iNgelosi yalintjintjile ligama la-Abrama laba ngu-*Abrahama*, libhalwa litsiwe A-b-r-a-m-a, A-b—b-r-a-h-a-m, amnika incenye yeliGama laKhe, Abrahama, Elohim, ngoba bekatoba ngubabe wetive, naye.

¹⁸⁷ Futsi alikaze libandla lenhlakanipho phansi emnyakeni, like lemukela sitfunywa, loko kwatiwa emaveni onkhe phambilini, neligama leligcina nga h-a-m. Niyabona kutsi kukuphi na? Billy Graham wesimanje entasi eSodoma, “Phumani kuyo.” Nguloko Billy Graham lakumemetako, “Phumani kuyo, kuphela sekusondzele.” G-r-a-h-a-m, akukaze emlandvweni welibandla, kodvwa ngiko loku. Bukisisani iNkhosi yetfu itsatsisela kuko.

¹⁸⁸ Khona-ke kwakukhona iNgelosi yinye leyasukuma, yasala na-Abrahama. Bukisisani kutsi hlobo luni lwemmangaliso Lawunika leloBandla lelikhetsiwe. Bekafulatsele lithende. Akambitanga ngani nga-Abrama? Watsi, “Abrahama, uphi umkakho,” hhayi S-a-r-a-y-i, kodvwa S-a-r-a, “uphi umkakho, Sara?”

¹⁸⁹ Futsi watsi, “Ulathendeni emvakwaKho.” LiBhayibheli lasho kutsi leli—lithende lalingemuva kweNgelosi, noma, siTfunywa, siTfunywa sihleti lapho sidla inyama, sinatsa lubisi. Watsi, “Ulathendeni emvakwaKho.”

Watsi, “Abrahama, Ngi,” o, sabito selucobo, “Ngitonivakashela ngekwesikhatsi sekuphila, njengoba nginetsembisile.”

¹⁹⁰ Manje, ngikhuluma nje netetsameli letibhicene, nani nine bodzadze labasha, ngiyacolisa, uma lloku kusikhubekiso, kodvwa kufanele kwente liphuzu: Manje, liBhayibheli latsi bobabili bese bagugile, njengendvodza nemfati, kwase kukhawulile iminyaka. Niyabona, bebaneminyaka lelikhulu budzala. Mhlawumbe iminyaka lengemashumi lamabili begcina kuba njengendvodza nemfati. NaSara, enhlitiyweni yakhe, wahlekela ngekhati kuye lucobo, watsi, “Mine, salukati, ngineminyaka lelikhulu budzala, ngingahle ngibe nekujabula nenkhosi yami,” umyeni wakhe, “futsi? Ngani, bekungeke, letotintfo kadze sagcina kuba nato iminyaka neminyaka neminyaka. Kungenteka kanjani?” Futsi wahlekela ngekhati kuye lucobo.

NaleNgelosi yatsi, “Uhlekeleni Sara, atsi letintfo leti betingeke tenteke ngempela na?”

¹⁹¹ Yatsini iNkhosi yetfu? “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Ini? Tibane takusihlwa tetsembisa kubeTive. LoNkulunkulu lofanako lowatibonakalisa Yena lucobo lapho, emtimbeni wemuntfu, futsi wanyamalala ngesikhashana, loyoNkulunkulu lofanako beka toTibonakalisa kubantfu, inyama yemuntfu, simo saMoya loNgcwele, bantfu labakholwako, etinsukwini tekucina ekuKhanyeni kwakusihlwa. Jesu washo njalo. Ini? KubeTive, iNtalo ya-Abrahama, lokwakutive letinengi.

¹⁹² Bebaneyabo, iNgelosi yayente, sibonakaliso e—ehlelweni lelibandla, G-r-a-h-a-m, wenta sibonakaliso saKhe. Kunjalo.

¹⁹³ Futsi manje, iNgelosi yaNkulunkulu eBandleni, lelikhetsiwe, iNgelosi ivela eZulwini, uMoya loyiNgcwele, siTfunywa, kufakazela kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, loko Lakwenta ngalesosikhatsi, Uyakwenta manje.

¹⁹⁴ Jesu watsi, “NgingumVini, nine ningemagala.” Futsi uma kuphila lokukuleligala kuveta ligala, litoletsa kuphila lokufanako lokusemvinini. Futsi, “Lemisebenti lengiyentako Mine nani nitoyenta, leminengi kunalona nitoyenta, ngoba Ngiya kuBabe.”

¹⁹⁵ Libandla, lehlakaniphile, linesitfunywa sabo. LiBandla, lolingetulu kwemvelo, lineSitfunywa saLo, Moya loyiNgcwele, enta futsi enta tona kanye tibonakaliso letifanako Jesu latentata ngesikhatsi Alapha emhlabeni. Manje-ke kuyini kuKhanya kwanamuhla? Jesu Khristu, unguye itolo, namuhla, naphakadze.

¹⁹⁶ “Banumzane, sitsandza kubona Jesu.” Khona-ke Lebekangiko itolo, Utoba ngiko namuhla. Wentani? KumaJuda nemaSamariya, hhayi kubeTive; kodvwa kwetsenjiswa ngesikhatsi sakusihlwa eNtalweni ya-Abrahama, kuyoba yintfo lefanako.

¹⁹⁷ Manje, bengingakhuluma lelinye li-awa, noma *kangaka*, ngako, kodvwa Livi linye levela kuYe liyoba ngetulu kwetigidzi letilishumi, mine, noma ngumuphi lomunye emfundisi, lebekangawasho. Manje, siyati kutsi loko kulicinisiso, loyo ngumBhalo, lesa setsembiso. Kodvwa manje, Utokwenta na? Nguloyo umbuto: Utokwenta na?

¹⁹⁸ Futsi siyini? Sisesikhatsini sakusihlwa. Siphila ngaphansi kwekuKhanya kwakusihlwa. Khumbulani, lelilanga lelifanako leliphuma emphumalanga lililanga lelifanako lelikhanya enshonalanga. Futsi le l-i-l-a-n-g-a leliphumako *lapha*, l-i-l-a-n-g-a lelifanako lelishona *lapha*. iN-d-v-o-d-z-a-n-a lefanako leyabonakalisa kukhanya kuloko, yi N-d-v-o-d-z-a-n-a lefanako esukwini lekucina kumaSamariya, nakumaJuda

lebekaMfuna, futsi manje kubeTive, njengoba sibuke Yena ngesikhatsi sakusihlwa. Nkulunkulu abe nemusa kini.

¹⁹⁹ Ngiyati nifanele nisheshe niye ekhaya, nibe nekudla kwenu kwakusihlwa, futsi nibuyele enkonzweni futsi. Khumbulani, hlolani imiBhalo, niphatse emaphepha enu futsi nibhale phansi imiBhalo lengiyicaphunako. Uma ingakalungi, u—ubophelelekile ngesizotsa kutsi ute kimi futsi ungikhombise. Angifuni kuba neliphutsa, kodvwa anginaphutsa kuphela nje uma umBhalo utsi *kunjalo* naNkulunkulu uyakucinisa. Umuntfu angasho noma yini lafuna kuyisho, lowo ngumuntfu, kodvwa uma Nkulunkulu akhuluma, angalokotsi noma ngubani ake akungabate. Kwehlukana Phakadze eBukhoni baKhe, ingunaphakadze.

²⁰⁰ Manje, yini lebesingayenta? Uma singacondza futsi sitfole kutsi Jesu usaphila. . . Ngani, tsine, namuhla, siya enkonzweni, senta kwangatsi siya enkonzweni yemngcwabo esikhundleni se. . . si—sito—sitoletsa inhlonipho kulabafile, esikhundleni sekukhonta futsi sihalalisele uMncobi. Khristu wancoba kufa, Wancoba sihogo, Wancoba lithuna, Wancoba sono, wancoba kugula. Sihalalisela uMncobi, hhayi kutsi lotsite wafa tinkhulungwane teminyaka leyendlula lobekaphila imphilo lenhle, kodvwa Khristu lowavuka futsi, futsi unguye itolo, namuhla, naphakadze.

²⁰¹ Ngingahle ngitsi kuba nemadlingozi lamancane kodvwa uma utivele ngalendlela lengente ngayo, bewuyoba nemadlingozi nawe, ngoba ngitiva ngigcwala kukholwa kulesikhatsi lesi, ngoba ngi—ngiyati kutsi Uyaphila, nemiBhalo icinisile. Ngoba Uyaphila, nawe ungaphila. “Banumzane, sitsandza kubona Jesu.”

²⁰² Khona-ke, Nkhosi Jesu, wota emkhatsini wetfu, ungene enyameni yetfu, ungene kubomnaketfu lababafundisi, ungene kimi, angene kuwe ngephandle lapho, futsi nje site futsi sitinikele kuWe, bese-ke Uyakwenta futsi ukhombise kutsi UnguKhristu lophilako, uMoya waNkulunkulu lophila emkhatsini wetfu, lowenta futsi ugcine Livi laKho, futsi ucinise loko lokwetsenjisawe.

Asikhuleke manje, netinhloko tetfu tikhotseme.

²⁰³ Nkhosi Nkulunkulu, Mdali wamazulu nemhlaba, uMcalisi wekuPhila lokuPhakadze, neMniketi waso sonkhe siphosiphile nalesiphelele, nalesoSiphosiphilele kakhulu, Nkhosi, lesingacabanga ngaso kwakuSiphosiphilele sona, iNdvodzana yaNkulunkulu, nekutsi Uyaphila namuhla, kute kube phakadze naphakadze, futsi Bekakadze aneliBandla kusukela phansi kulesikhatsi lesi lesihwalele.

²⁰⁴ Futsi manje njengoba sibona kulolusuku, kutsi kuKhanya kuyakhanya ngesikhatsi sakusihlwa kubantfu basenshonalanga, afakazela kutsi Uyaligcina Livi laKho kute kube sekugcineni,

futsi ngiyakhuleka, Nkulunkulu, kutsi wonkhe wesilisa newesifazane lapha namuhla bangaLemukela, bakholwe kuYe. Labo labangaMati njengeMsindzisi wabo, kwangatsi bangaMemukela njengamanje, futsi batsi, “Nkhosi, Wena sita kungakholwa kwami.”

²⁰⁵ Kwangatsi labo laba sengakagcwaliswa ngaMoya kutsi bente inkonzo, kwangatsi bangatsi, “Yebo,” loyo, loPhakadze “yebo,” kuMoya loyiNgcwele lomkhulu.

²⁰⁶ Futsi ngifundzile eVini laKho namuhla, Nkhosi, mhlawumbe ngekungafundzi futsi ngingakeneli, ngingazange sengenele kuveta noma kwetfula imiBhalo, kodvwa lengishoda ngako, kwangatsi Moya loyiNgcwele angenta kucinisekisa. Siphe kona, Nkhosi. Kwangatsi kungabalula kakhulu kubantfwana labancane batokubona, bonkhe batokholwa.

²⁰⁷ Siphe kutsi wonkhe umuntfu lapha logulako, angahle abone, futsi anake, futsi atsi, “Jesu, iNkhosi yetfu, uyaphila, futsi ngiyakholelwa kuYo ngekuphiliswa kwami.” Nabodokotela babo, akungabateki, babatjele masinyane nje, “Kunekutfufuka *lokukhulu* kuwe.” Khona-ke phansi etinhliiyweni tabo batokwati kutsi Jesu sewungenile kutsi atsatse loludzaba, futsi batosindza. Siphe kona, Nkhosi.

²⁰⁸ Busisa labafundisi laba lo—lohleti emuva lapha ngembali. Futsi akungabateki benta emabandla lamanengi lehlukene. Futsi busisa umelusi walelibandla, busisa emadikhoni alo, emangosa alo, busisa bonkhe labangasibo bafundisi ndzawo tonkhe.

²⁰⁹ Futsi kusosonkhe lesigodzi lesi nalenkhangala, tfumela imvuselelo kulolonkhe libandla, tfumela imvuselelo eSheshi, futsi nakumaPresbyterian, nakuMaphentekhostali, nakubo bonkhe, Nkhosi, kute kubekhona kuvakashelwa lokukhulu kwaMoya loyiNgcwele waNkulunkulu lapha eGrande Prairie, kutsi letindzaba tingahlakateka etifundzeni tonkhe, nasetiveni tonkhe, nekubusa, kutsi Jesu usaphila.

²¹⁰ Siyalangatelela kuMbona, Nkhosi. Futsi njengoba umnaketfu akubeke kahle manje ekuseni, ngesikhatsi atsi, akhuphuka, sewucedzile, kulandzela emasayini, kubaka luphawu, kutsi nguyiphi indlela yekuta eGrande Prairie, kwakungesilo luphawu lolumletse lapha, bekuluphawu lolumkhombe lapha. Ngako kwangatsi bangacondza namuhla, njengoba ngicaphune imiBhalo, “Sitsandza kubona Jesu,” kwangatsi wonkhe umuntfu lapha angakhona kuKubona, Nkhosi, emandleni ekuvuka kwaKho, aphila emkhatsini wetfu.

²¹¹ Futsi uma sesihamba kulentsambama, njengoba ngicaphunile phambilini, kwangatsi singaya ekhaya njengalabo lebebavela e-Emawuse. Bahamba naWe lusuku lonkhe, Wakhuluma nabo, wachaza imiBhalo, kodvwa abacondzanga kutsi kwakunguWe, khona-ke ngaloko kuhlwa, ngesikhatsi

Wenta kungatsi Bewendlula, futsi ba—baKuphocelela kutsi Ufanele ungene uhlale nabo, O Nkulunkulu, kwangatsi bafundzi namuhla, njengaKleyophase, baKuphocelela kutsi ute uhlale natsi, Nkhosi. Futsi ngesikhatsi Ufika endzaweni yabo lencane yetihambi lencane, futsi Uvala iminyango, bese-ke Wenta intfo letsite njengoba Wenta ngaphambi kwekutsi Ubetselwe, nemehlo abo avuleka, ngoba bebati kutsi akekho lowakwenta kanjalo nje.

²¹² Babe, sibafundisi, nebafundisi basesontfweni, netitfunywa tesivumelwano, kodvwa singeke sikwente ngaleyondlela, Nkhosi. Singeke sitente letintfo Lowatenta, kodvwa Ungeta futsi ugcalise Livi laKho kutsi—kutsi lemisebenti Lowayenta, natsi siyoyenta.

²¹³ Khona-ke wota, Nkhosi Jesu, futsi wente letintfo njengoba Wenta ngaphambi kwekutsi Ubetselwe, kutsi lomKhristu, bantfu labesaba Nkulunkulu bangahle babe nesiciniseko sekutsi iNkhosi yetfu ayikafi, kodvwa Uvukile futsi, futsi kwangatsi, njenga Kleyophase nemngani wakhe, bangasuka endlini baya endlini batsi, “Impela, iNkhosi ivukile,” tinyawo letilula netinhlitiyo letilula, hhayi kuphikisana nenkholo yabo, kodvwa kutsi, “iNkhosi ivukile.” Siphe kona, Babe.

²¹⁴ Sitinikela tsine lucobo, imitimba yetfu, imimoya yetfu, nako konkhe lokukitsi, sinikela kuWe manje, silindzele kuva nje Livi linye lelevela kuWe, futsi Liyokwenela, Babe. Uma nje Utofakaza kutsi Uphila lapha emkhatsini wabo, khona-ke batoKukholwa, Nkhosi, labanenhlitiyo letsembekile, bantfu basenkhangala, batoKukholwa, futsi-ke batoya ekhaya, bangeke badzingeke kutsi batsi, “UMnaketfu Branham wente *kutsi-nekutsi*,” ngoba bayati bengingeke ngikhone, kodvwa bayotsi, “iNkhosi yami iyaphila, futsi ngiyaMtsandza, futsi ngitoMkhonta, futsi ngitokwetsamela libandla laKhe, futsi ngitokwenta, ngi—ngitokwenta umsebenti wami njengemKhristu, ngitofakaza, ngitoMkholwa tonkhe tinsuku tekuphila kwami.” Nguleyo inhloso lesikucela ngayo, eGameni laJesu. Amen.

²¹⁵ NiyaMtsandza? Nonkhe nine maMethodisti niyaMtsandza? MaBaptisti, iPresbyterian, emaPhentekhostali, nonkhe niyaMtsandza? Asihlabele nje livesi linye lelincane. Ngiyatsandza kuMkhonta emvakwekugawula eVini nakanjalonjalo. AsiMkhonte nje eculweni naleloculo lelidzala lelihle lelibandla, *NgiyaMtsandza*. Bangakhi labalatiko? “NgiyaMtsandza, ngoba . . .” Asilihlabele.

²¹⁶ Futsi ake sivumele . . .Ninganaki kutsi ngubani lohleti ngakuwe, ungetami kuba ne . . .Noma yini lengingayitsandzi, liphimbo leliecehwe ngalokwecile, babambe liphimbo labo baze buso babo bube luhlata, abahlabeleli, bayampongolota nje. Kodvwa ngiyakutsandza lokuhle, lokuyifashini lendzala, kuhlabele lokutsintsisa enhlitiyweni, lapho ungahle ungakhoni

khona kuhlabela ngeshuni, kodvwa noko, uhlabela ngalokuvela enhlitiyweni yakho. Manje, wena utsi, “Yebo-ke, angisuye umhlabeleli.” Loko akunandzaba. Yenta umsindvo wenjabulo, ke, eNkhosini. UmBhalo usho njalo.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

²¹⁷ Manje, sisalihlabela futsi, chawulanani, nine, nonkhe nine mahlelo lehlukene nekwehluka, chawulanani lomunye nalomunye, nitsi, “Nkulunkulu akubusise, ngiyajabula kuba lapha ekukhonteni.” Yini lengitama kuyenta, ngiyente? Kutfola uMoya waNkulunkulu uhamba emkhatsini wenu. Niyabona na?

NgiyaMtsandza (. . . ? . . .)
Esihlahleni saseKhalvari.

²¹⁸ Manje, niyati kutsi sifanele senteni? Pawula watsi, “Uma ngikhonta, ngitokhonta ngaMoya; uma ngihlabela, ngihlabela ngaMoya.” Ngako asikwente kokubili kanyekanye, njengoba siphakamisa tandla tetfu futsi sivale emehlo etfu, kancane impela nangemoya lomuhle:

NgiyaMtsandza (. . . ? . . .)
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
KusaseKhalvari . . .

Manje, asikhotsamise tinhloko tetfu futsi silihamishe.

Manje, ipiyano iyalidlala, lapho tsine etinhlitiyweni tetfu sikhonta.

²¹⁹ O Jesu, Ndvodzana yaNkulunkulu, Mbali yaseSharoni, Mnduze wesiGodzi, Nkhanyeti yeKusa, siyingcosana ngesibalo, Nkhosi, uma sekufika etibalweni temhlaba, kodvwa njengoba umBhalo utsi, sinaJesu.

²²⁰ Asetami kucudzelana nelive ekutilolongeni kwabo lokubalulekile kwengcondvo. Asitami kubayenga ngemidlalo yebhola nekutijabulisa kwekuhlakanipha, singeke sikhone kulingana nabo, Babe, wena watsi, “Bantfwana bebusuku bahlakaniphile kunebantfwana basemini.” Ngako siyakwati loko, Babe, kodvwa sinaJesu, abanaYe.

²²¹ Futsi uma lowomuntfu alapha, namuhla, longenaye Jesu, futsi ati kutsi sebendlulile ekufeni bangena ekuPhileni, kwangatsi leli kungaba li-awa labatomemukela ngalo Yena manje, njengeMsindzisi wabo, bagcwaliswe ngaMoya waKhe, ngoba sikucela, eGameni laKhe, nangenkhatimulo yaKhe, siyakhuleka. Amen.

Ngi (. . . ? . . .)
Ngoba Wangitsandza kucala . . .

Anikutsandzi nje loko?

O, inhlanganyelo lenje pho, o, injabulo
yebuNkulunkulu lenje pho,
Ngincike eMikhonweni yangunaphakadze;
Nginokuthula lokuphelele neNkhosi yami
isedvute kakhulu,
Ngincike nje eMikhonweni yaKhe
yangunaphakadze.

Manje, nikahle kakhulu, libandla lelihle kangaka, linjalo, ngiyati kutsi Nkulunkulu utonentela lokutsite.

²²² Manje, ngibutngibute nje indvodzana yami, ngalokwejwayelekile sikhapha emakhadi nsuku tonkhe. Likhadi alikwenti ube nesiciniseko sanoma yini. Kukubamba nje kuphela likhadi kute si... Ngitonikhombisa kulelibandla lelincane. Bangakhi lapha lofuna kukhulekelwa, noma ngabe unalo likhadi noma cha? Phakamisa sandla sakho. Nje kuyo yonkhe icon-... , manje, ngubani lotoba wekucala na? Nako laph'ukhona. Niyabona na? Ufanele ube nendlela letsite kubagcina elayinini.

²²³ Manje, niyabona, ngi... .Nguyiphi incwadzi? A. A, lekucala kuya kulemashumi lasihlanu. Kulungile. A, wekucala kuya kulemashumi lasihlanu ngulapho sicala khona kukhulekela labagulako. [Akucoshwanga etheyiphini—Umdl.]

Angimati lomfana. Angikaze ngimbone. Ngitofulatsela, njengoba ngikhulume nani ngaleyontfo kulentsambama.

²²⁴ Mnumzane, angikwati. Uma sitihambi lomunye kulomunye, phakamisa sandla sakho. Futsi angikaze ngikubone emphilweni yami, kungekho ngetulu kwekutsi wenyukela lapha. Manje, ngikufulatsele.

²²⁵ Kodwa kuvumela bantfu, libandla libone (uma Atokwenta) kutsi Uyasigcina setsembiso saKhe: Lapho Efika enyameni ngalesosikhatsi, futsi watibonakalisa Yena lucobo ku-Abrahama, Ufika enyameni yakhe Layihlengile, futsi Atibonakalise eNtalweni ya-Abrahama. Niyakucondza loko?

Manje, Nkulunkulu waseZulwini uyati, angimati lomuntfu.

²²⁶ Manje, ngitsatsa wonkhe... .Nangu Ulapha, Ulapha manje. Ngitsatsa wonkhe umoya ngaphansi... ekhatsi lapha, ubengaphansi kwekulawula kwami eGameni laJesu Khristu. LeyoNsika yeMlilo leniyibona esitfombeni, Akasiwo emafidi lamabili kusuka lapho ngime khona manje.

²²⁷ Manje, akutsi lendvodza lesemvakwami, khulekani nje, nitsi, "Nkhosi," noma ngabe yini lengakalungi, angahle agule, angahle abe netinkhatsato tetimali, a—angati. Noma ngabe kuyini, akutsi Moya loyiNgcwele afakazele Livi laNkulunkulu khona lapha embikwenu.

228 Manje, Nkulunkulu waseZulwini, usetandleni taKho, etandleni taKho, ngiyinceku yaKho nje. Futsi akwateke kutsi UnguNkulunkulu futsi ngibatjela uMlayeto waKho kutsi ucinisile futsi uhlantekile. NgiKubonile, Nkhosi, manje, hlonipha Livi lengilishumayelile. Ngitinikela kuWe eGameni laJesu Khristu, kute labantfu laba bati kutsi UnguNkulunkulu futsi ngingumprofethi waKho.

229 Lendvodza leme emvakwami ayitikhulekeli yona, ukhulekela lomunye umuntfu, futsi loyo ngumntfwana, lomntfwana akekho lapha. Lomntfwana uphetfwe kudzabuka kwenyama emtimbeni. Uma utokholwa ngenhlitiyo yakho yonkhe, lokudzabuka kutosuka kulomntfwana. Ngabe letotintfo ticinisile? Uma kunjalo, phakamisa sandla sakho. Khona-ke hamba futsi ukholwe futsi wemukele loko lokucelile.

230 Ngifuna kukhuluma nawe, unguwesifazane. Jesu wahlangana newesifazane emt fonjeni ngalesinye sikhatsi. Loku kuhlangana kwetfu kwekucala, ngiyacabanga, emphilweni, asatani. Loku . . . Usemncane kakhulu kunami, futsi mhlawumbe satalwa emamayela lehlukene, iminyaka ngekwehlukana, futsi naku kuhlangana kwetfu kwekucala. Manje, Jesu wahlangana newesifazane ngalesinye sikhatsi, angisuye Yena, kanjalo nawe awusuye, kodvwa kute Livi laKhe ligcwaliseke, kuvumela bantfu babone kutsi—kutsi Unguye itolo, namuhla, naphakadze . . .

Lomunye etetsamelini, kukhona lokwenteka etetsamelini. Ngifanele nje ngikulandzele, yi . . . Ngibona kuKhanya, ngumbono, kuvele kuphume nje.

231 Angikwati, njengoba ngishito. NaJesu wahlangana newesifazane endzaweni lencane lebonakala yonkhe njenga *lena*, futsi Wakhuluma naye imizuzu lembalwa kutfolo imfihlo yenhlitiyo yakhe, futsi Wamtjela kutsi yayiyini inkhatsato yakhe. Wase utsi, masinyane, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati uma Mesiya efika, Utositjela letintfo leti.”

Jesu watsi, “NginguYe lolokhulumako.”

232 Futsi wagijimela edolobheni wase utsi, “Wotani, nibone uMuntfu Longitjele kutsi yini leyayingakalungi,” kutsi ngutiphi letintfo latent. Watsi, “Akusuye yini yena kanye loMesiya?”

233 Manje, dzadze, kulentsambama, mine ngingakwati, wena ungangati, noma, mine, khona-ke uma Moya loyiNgcwele ahlala afana, lobekakuJesu, ukitsi, ngoba Nkulunkulu bekakuKhristu enta kutsi live libuyisane naYe lucobo, niyabona, Beka yiNdvodzana yaNkulunkulu, futsi singemadvodzana nemadvodzakati aNkulunkulu labekiwe, futsi uma Atongitjela intfo loyentile, intfo letsite lohlele kuyenta, intfo loyitele lapha, kugula, noma—noma lomunye umuntfu lofuna kukhulekelwa, noma lokutsite, bekungakwenta ukholwe futsi ube nekukholwa?

Tetsameli betiyokholwa na? Niyamati lowesifazane, noma ngubani? Kulungile.

²³⁴ Manje, ungasatjiswa. UngumKhristu, ngoba ngiva kuzizitela kwakho kwamoya wakho. Niyabona na? Ulikholwa lelingumKhristu, awunalutfo longakhatsateka ngalo. Titfobeni nje, kholwani. Intfo yinye lophetfwe ngiyo simo sekwetfuka, unelualo kakhulu. Kunjalo. Futsi unenkhatsato yebesifazane, inkhatsato yebesifazane, emadlala lehlile. Liciniso lelo.

²³⁵ Angikakucombeleli loko. Bengitama kutfola kutsi loko kuvelaphi. Angikakucombeleli loko, akusiko kucagela loko, lelo liciniso. Ngabe liciniso lelo, dzadze? Phakamisa sandla sakho.

²³⁶ Ake ngibone, angati ngisho nekutsi ngitsiteni, indlela kuphela lengitokwati ngayo, kubamba letheyiphu. Loko lugcobo, ukulelinye live, lelinye lizinga.

²³⁷ Yebo, nangu eta, ngiyambona, espec...leso simo sekwetfuka, ugula ngaso, ikakhukukati ntsambama sekuhlwile ngesikhatsi akhatsele kakhulu, uba butsakatsaka kakhulu ngalesosikhatsi. Futsi, yebo, ngiyakubona kucilongwa kukhombisa kutsi bekane—nenkhatsato yebesifazane. Kunjalo. Yena futsi, une—nesimo senyongo, futsi unenkhatsato yenhlitiyo, yinhlitiyo lenekwetfuka. Letotintfo tiliciniso, atisilo na? Kunjalo.

²³⁸ Kunalomunye futsi lofuna kuphiliswa naye, akunjalo? Ngumyeni wakho, lohleti khona ngephandle lapha. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngaye na? Uma ngitokwenta, ucabanga kutsi utokwemukela njengekuphiliswa kwakhe na? Bewungakwenta na? Khona-ke simo sesifuba semoya sitosuka kuye. Impela, uyakholwa. Hamba, ukholwe manje. Ungangabati, Jesu Khristu utokusindzisa. Nkulunkulu akubusise.

Uyakholwa ngenhlitiyo yakho yonkhe manje? Bani nekukholwa nje, ungangabati.

Sawubona?

²³⁹ Emuva le lapho, ngemuva, ahleti emuva lapho, lodzadze uphetfwe matje enyongo. Kukushiyile ke, dzadze, kute ukhone kuhamba futsi welulame. Jesu Khristu uyakusindzisa.

²⁴⁰ Angikwati, sitihambi lomunye kulomunye. Uma Nkulunkulu atongichazela kutsi yini inkhatsato yakho, utongikhohwa kutsi ngiyinceku yaKhe, futsi ukholwe kutsi Uyaphila? Ngifuna kusho lentfo kini, ni—uyati kutsi kukhona lokwentekako, lokumnandzi sibili, umuzwa lotfobekile. Uma loko kunjalo, phakamisa sandla sakho kute tetsameli tikhone kukubona.

²⁴¹ Ngibuke ngco kulokuKhanya loku. Uma nine bazalwane lapha ningabona, bukani emkhatsini wami naye, nibone lolohlobo lwekuKhanya lokumbala loyi-emerald, kuhambahamba na? Manje, lapha, lowesifazane uyesuka kimi.

242 Yebo, unesimila, nalesimila siseluhlangotsini lwangesencele, ngasebeleni, ngaphansi kwelibele langesencele. Loyu ngu ISHO KANJE INKHOSI. Kholwa nguYe ngayo yonkhe inhltiyu yakho, ungaphiliswa. Unekukholwa na? Uyakholwa ngenhltiyu yakho yonkhe? Ungangabati manje, bani nekukholwa nje, utsi, “Ngiyakholwa.”

243 Uphetfwe yinhloko, awunjalo? Unalo likhadi lekukhulekelwa? Ya. Awusalidzingi nhlobo. Angikwati. Uma loko kunjalo, phakamisa sandla sakho. Utsintseni?

244 Ngiyanibuta, utsintseni? Ukhweshe ngemafidi langemashumi lamabili kimi, noma emashumi lamatsatfu. Akazange angitsintse, kodvwa utsintse loyomPhristi loMkhulu lonekuvelana nebutsakatsaka bakhe. Kungalesosizatfu angaphiliswa, ngoba uyakholwa. Ngikuphonsela insayeya kutsi ukukholwe. Bukisisa kutsi kwentekani.

245 Lodzadze, i...? Sawubona, dzadze? Sitihambi lomunye kulomunye, futsi, ngiyetsemba. Nkulunkulu uyasati sobabili, ngabe kunjalo? Uyakholwa kutsi Nkulunkulu usati sobabili?

Ukhuluma ini, uwaseNorway? Wota lapha. Noma ngubani longumJalimane na? Uphi loyomnaketfu waseJalimane na? Ukhuluma siJalimane na? Ya?

Sitihambi lomunye kulomunye? (Cha, u—ukusho kuye, ngesiJalimane, uyabona.) Angikwati.

246 Yebo...?...Yebo, mnumzane. Loko kulungile. Umzuzwana nje. Manje, bukisisani lombono. Ningatsi, “umbono”? Uma ngibona umbono, umtjele, inkhatsato yakhe, ngako uyakholwa. Uma ngi...Ufuna—ufuna—u...?...Ngabe unguGer-...? Ukhuluma siJalimane na? Kulungile. Umzuzwana nje. Ya. Niyabona, kutsi lombono uyini. Manje, ufanele ukubambe ngalokukhulu kushesha, ngoba kuyangishiya. Manje, shano nje loko lengikushoko. Niyabona na? Ngako uto...Wena ukusho ngesiJalimane.

247 Uma Nkulunkulu atokwembula kimi kutsi uteleni lapha, utongikholwa kutsi ngiyinceku yaKhe? Uma kunjalo, phakamisa sandla sakho. Uguliswa... (Ngiyakubamba manje, lindza nje ngikubambe futsi. Niyabona na? Huh? Asikubambe njengekufika kwako, ngoba ngifanele ngikusho njengoba nje ngikubona. Beka...Bengichubeka ngo, kodvwa umbono wangishiya umzuzwana nje.) Unenkhatsato yesisu futsi kubuya esimeni sekwetfuka. Simo sekwetfuka sibangela inkhatsato yesisu. (Kusho manje.) Bengiyokwati kanjani loko uma ngingakhoni ngisho kukhuluma lulwimi lwakho lucobo? Nkulunkulu ukwembula kimi.

Kukhona lokutsite enhltiyweni yakho. Ufuna lomunye umuntfu akhulekelwe, ngumyeni wakho, kusetindlebeni takhe, akekho lapha, kodvwa uma utokholwa!

Manje, uyasicondza siNgisi!

Manje, ungahamba futsi ukwemukele eGameni laJesu, futsi utfole loko lokucelako.

²⁴⁸ Manje, kutsiwani ke ngaloko? Niyabona, ngesikhatsi kuhumusha kwaNkulunkulu kufika, uwele emgudvwini. Kutofika...Ngicabange kutsi mhlawumbe kutokwenta, kute nibone kutsi Nkulunkulu bekanganenta nicondze noma nguluphi luhlobo lwelulwimi lenilufunako. Futsi ngesikhatsi ngisembonweni, ngingati kutsi bengikhuluma ini, ukucondze ngesiNgisi ngalesosikhatsi. Niyabona na? Nako lapho, i...O, Akaphatseki yini? Manje, leyo yiNkhosi yetfu Jesu, Longuye itolo, namuhla, naphakadze.

²⁴⁹ Beka sandla sakho nje kusami. Uyakholwa ngenhlitiyo yakho yonkhe? Khona-ke sifo sashukela sitokuyekela, futsi ungaya ekhaya, usindze. Ya, uh-huh. Bani nekukholwa kuNkulunkulu.

²⁵⁰ Ngesikhatsi ume lapho, ungikhulumela, bewusolo ukhubateka ngesifo sekucacamba kwematsambo, bekulukhuni ngisho kuvuka ekuseni. Ngibe nesikhatsi lesimatima, nguloko lokungentile, emkhatsini walombono, bewunekukholwa lokungaka, bewukudvonsa kuloyo wesifazane sonkhe sikhatsi. Lesosifo sekucacamba kwematsambo lobewusolo unaso, sikhohlwe, chubeka, utoba kahle futsi welulame. Nkulunkulu uyakusindzisa.

Yebo-ke, licolo selilungile manje, ungaya ekhaya, usindze. Jesu Khristu uyakusindzisa.

Manje, anitivanga kahle sibili ngesikhatsi ngisho loko? Ngoba naninentfo lefanako, futsi naphiliswa ngesikhatsi lesifanako.

Ake sitsi, "Akadvunyiswe Nkulunkulu, Losinika kuncoba ngeNkhosi yetfu Jesu."

Futsi intfo lefanako futsi. Ngitsi! Simo selicolo! Ayibongwe iNkhosi. Hamba ukholwe, ngayo yonkhe inhltiyo yakho.

²⁵¹ Manje, uphetfwe simo sekwetfuka kulesikhatsi lesi. Wonkhe umuntfu, batama, kunitjela, "Hlambuluka," kodvwa awukhoni, kukhona lokukwetfusako futsi kuyakukhatsata. Angifundzi wona umcondvo wakho, kodvwa bewungeke uyifihle imphilo yakho manje kube bewufanele, uyabona. Kodvwa bewusolo utama kutfola indzawo lapho bewungacala khona, utsi, "Kusukela khona *lapha*, ngitocala, kusukela *lapha*." Ngabe kunjalo? Usendzaweni khona manje. Kholwa eNkhosini Jesu Khristu, kwetfuka kutosuka kuwe. Hamba, futsi welulame eGameni laJesu Khristu.

²⁵² Ubhekene nekuhlindvwa kwesimila. Uyakholwa kutsi Nkulunkulu angasiphilisa lesimila, asisuse ehlombe lakho,

futsi akusindzise? Ehlombe lakho langesencele. Hamba futsi ukholwe, futsi kutosuka kuwe.

Ake sitsi, “Ayibongwe iNkhosi.”

Sifo sekucacamba kwematsambo. Uyakholwa ngenhlitiyo yakho yonkhe na Utokusindzisa futsi akuphilise? Hamba, unekukholwa kuNkulunkulu, naNkulunkulu utokupha kona.

²⁵³ Manje, uma wenyukela lapha emizuzwaneni lembalwa leyendlulile, futsi kudzingeke ngikubite, bewutsite kukhandleka kancane. Bengingafuni kutsi ukhatsateke, ngoba umuntu lonenkhatsato yenhlitiyo akafaneli akhandleke, kodvwa awusenako manje, Jesu uyakusindzisa, ngako chubeka nje ngendlela yakho.

Uyakholwa ngephandle lapho ngenhlitiyo yakho yonkhe?

²⁵⁴ Kutsiwani-ke ngalodzadze lohleti lapha nemitsambo lecumbile, longibukile? Uyakholwa kutsi Nkulunkulu utokusindzisa, dzadze? Uyakwemukela? Phakamisa sandla sakho uma loko kunjalo. Kukholwe. Bani nekukholwa kuNkulunkulu.

²⁵⁵ Lodzadze lohleti emuva lapho lonenkhatsato ngenhlente wakhe, uyakholwa kutsi Nkulunkulu utowuphilisa lombala, akusindzise na? Uma ukukholwa, kwemukele nje bese utsi, “Akabongwe Nkulunkulu,” ungaba nako.

²⁵⁶ Ngiphonsela insayeya wonkhe wenu eGameni laJesu Khristu, kukholwa kutsi lowo nguNkulunkulu akhombisa sibonakaliso kutsi Usenguye Mesiya. Unguye itolo, namuhla, naphakadze. Niyakukholwa? Phakamisani tandla tenu.

²⁵⁷ Manje, ngitonicaphunela Livi laKhe. Naku Lakusho... Manje, Ukhona, ngingeke ngatenta letotintfo. Ngiya ngekuba butsakatsaka, nginganibona kancane manje, niyabona, ngoba kuyafiphala nje. Uma lomunye walabo...


²⁵⁸ Wesifazane watsintsa sembatfo saKhe futsi kwentekani? Kanjani...? Ucabanga kutsi bekungentani, Yena iNdvodzana yaNkulunkulu, nami soni lesisindziswe ngemusa? Danyela wabona umbono munye, wakhatsateka enhloko yakhe tinsuku letinengi. Ngabe kunjalo, bazalwane? Futsi kukufikisa endzawananeni lapho...Futsi ngibutsakatsaka, empeleni, kusukela etinyangeni letisitfupha tekuhamba.

²⁵⁹ Manje, Ulapha. Khristu waNkulunkulu ulapha. Ngabe ukhona munye lapha longakaze abe likholwa kute kube ngulesikhatsi lesi, longafuna kuphakamisa tandla tabo futsi atsi, “Mnaketfu Branham, ngikhulekele, manje ngiyakholwa eNkhosini Jesu Khristu ngayo yonkhe inhlitiyo yami futsi ngiMemukele njengeMsindzisi wami”? Nkulunkulu akubusise, emuva lapho, dzadze. Angabakhona lomunye na? Nkulunkulu akubusise. Nkulunkulu akubusise, mnumzane. Nkulunkulu

akubusise, emuva lapho. Phansi emkhatsini wetitulo letisekhatsi nendzawo?

²⁶⁰ “Mine manje, eBukhoni baKhristu lovukile, Loyo lengitokuma embikwakhe ngelSuku lekwaHlulelwa!” Khumbulani, niyokuma embikwawo kanye loMoya lolapha manje, ngelSuku lekwaHlulelwa, kutiphendvulela ngaloko lokwentile kulentsambama. NitoMemukela? NitoMemukela?

²⁶¹ Noma ngubani kulesikhala lesi sangesencele entasi lapha? Phakamisa sandla sakho nje, utsi, “Bengisolo ngililunga lelibandla. Angikaze impela ngitalwe kabusha, angati kutsi kusho kutsini kuba ngumKhristu lotinikele ngalokugwele, kodvwa manje nginikela imphilo yami kuYe. Ngifuna kuba ngumKhristu, ngesikhatsi Bukhona baKhe buselapha, futsi ngiyakwati.”

²⁶² Wena utsi, “Yini i...Ngati kanjani?” Uyati? NguLoyo lokhuluma nawe, khona manje enhlityweni yakho. Loko... 

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