

INKHOMBA

 Ningahlala phansi. Ngiyabonga kakhulu, mnaketfu, Mnaketfu Shores. Kuyi... Impela loku ngikutsatsa ngekutsi kuyinhlanhla lenhle kakhulu kuba lapha kusihlwa, e... leFirst Assembly of God, phindze, kuLanganyela eVini laNkulunkulu, nani nine bantfu labahle, kutsi sibe neMnaketfu Shores loligugu futsi, na—nabo bonkhe bazalwane lesihlangane nabo liviki lonkhe. Futsi sibe nesikhatsi lesihle sibili, kulamaviki lamabili lendlulile.

² Angati njengoba ngake ngabanaso, eminyakeni, ngake ngaba nesikhatsi lesincono kunalesi lengibenaso kuleliviki, sekuhlanganyela nebazalwane kutungeleta leMaricopa Valley, yonkhe indlela kusuka eMesa, kwehle, nasentasi kuya eTucson, lokuyiJerusalema, kusobala, egcumeni. Futsi siyajabula kuvakasha nebazalwane betfu lapha eJerikho, niyabona, entasi lapha e... entasi ekugcineni kweligcuma. Bengimangale nje kutsi loko bekutohamba kanjani.

³ Futsi ngako ngesikhatsi ngilapha, eminyakeni leminengi leyendlula, loko kwakuhlala njalo kuyimphi emkhatsini weTucson nePhoenix. Ngako, ngicabangile ngaloko nje ngalelelinye lilanga, niyati. Bebangidlalisa ngekubambelela eTucson. Futsi ngako ngacabanga ngekutsi, yebo-ke, kusegcumeni, neJerikho isesigodzini, niyati. Ngako ngicabange kutsi loko kungaba yintfo lenhle nje. Yebo-ke, sibambe uMnumz. Ekhatsi-emkhatsini-ke, lomunye eta lapha. Sifuna kumsebenta.

⁴ Manje, sekube sikhatsi lesihle kakhulu, njengoba ngiphindza, futsi sitijabulisile kakhulu impela.

⁵ Manje, si grea...silindzele ngekulangatelelo lokukhulu ngalengcungcuthela letako lecalal kusasa ebusuku. Silindzele sikhatsi lesihle kakhulu. Futsi kuloku ngitamile kubeka, ngendlela yami letfobekile yekukwenta, sisekelo, luhlobo lwekuvisinshisekelo emkhatsini webantfu, kwentela imvuselelo letako. Futsi manje sinaletinye tikhulumi letimangalisako letitako, kulemvuselelo lesedvute manje. UMnaketfu Velmer Gardner, na—nalomunye umnaketfu loyiMethodisti lofanele kuba sikhulumi lesigcamile, bese-ke, ngaloko kugocota lokukhulu kwekugcina kwayo konkhe, nguMnaketfu Oral Roberts loligugu, ngeMsombuluko lotako ebusuku. Futsi ngyietsema kutsi Nkulunkulu utoniketa basalwane imilayeto lenjalo letotfumela iPhoenix emadvolweni ayo, ichachatela, ngekxesaba Nkulunkulu.

⁶ Futsi sitame kamatima, kuleliviki, ku—kubeka sisekelo saloko, sekubonakala lokusedvute kweNdvodzana yaNkulunkulu. Futsi ngyiyakholwa, futsi bengifundzisa, kutsi

ngako konkhe kungenteka kutsi Bekangangena kulesitukulwane lesi manje, ngisho nakuishlwa. Asati nje kutsi kutoba nini, kodvwa sifuna kukulungiselela kakhulu loko, uma sekufika, sitohamba na Ye eluHlwitfweni.

⁷ Sekube sikhatsi lesihle kakhulu. Bengishumayela leMilayeto lecinile ngekuBuya kwaKhe, futsi sitama kubeka lolokunekwenteka, neli-awa lesiphila kulo manje, nekutsi kanjani yonkhe intfo, ngekubona kwami, umbono wami lotfobekile, lisesisimeni nje sekuBuya kweNkhosi, luHlwitfo, intfo lelandzelako. Futsi konkhe loko lokushodako, bekungenteka ekhatsi kweli-awa.

⁸ Ngiyakhola, labanengi, angati nje kutsi bangakhi, kodvwa lelinengana laletiprofetho letigcamile letiphatselene nekugcwaliseka kwekubuya kwaMesiya naloko Lebekatokwenta, kwagcwaliseka ngema-awa ekugcina lasikhombisa esiphambanweni. “Kutsi baNgigwaza kanjani luhlangotsi, lwaMi...akukho tsambo lelephukile.” Futsi—futsi Wakhala, “Nkulunkulu waMi, UNGishiyeleni na?” Netiprofetho letinkhulu, tenteka nje, sinye, timbili, tintsatfu, tine, kanjalo nje, e-aweni noma lamabili, ngekwehlukana.

⁹ Manje, loko bekungenteka ngendlela lefanako ekubuyeni kwaKhe. Futsi sifanele sicaphele, silindzile.

¹⁰ Itolo kusihlwa bengicabanga kutsi sibe nesikhatsi lesihle entasi e—eAssembly of God eningizimu yalapha. Ngikhola kutsi yiNingizimu, mhlawumbe, ibitwa ngekutsi, yiSouthside Assembly. Ngihlangene nemnaketfu lolungile lengingakaze ngihlangane naye phambilini eluhambeni, njengoba ngikhumbula, kodvwa umnaketfu loligugu nelicembu lelihle lebantfu.

¹¹ Futsi sakulumma ngekutsi, lapho itolo ebusuku, uMlayeto we...wekuba naYe njengesiyalu elugwadvule, indzawo, siMkhumbula, kutsi konkhe Lebekakwentile, uma sihlangana ndzawonye, sihleti situngelete etindzaweni taseZulwini kuKhristu. Futsi kukhumbula tintfo Latenta, netintfo Letsembisa kutenta, kutsi Wetsembisa kanjani kutsi Uyohlangana natsi. “Lapho lababili noma labatsatfu bebabutse eGameni laKhe, kutsi Uyobakhona emkhatsini wetfu.” Ngako-ke, ngacabanga kutsi kutibusa kwaNkulunkulu kwakubekwe ngalokumangalisako ebeleni ngesikhatsi Efika ngco emkhatsini wetfu, futsi watifikazela Yena lucobo, kutsi Bekalapho kanye natsi futsi. Loko nje kukwenta kucace bha, kutsi sesisedvute nekuphela. Naletotintfo Letsembisa kutenta, ekugcineni ngco, futsi siyakubona kubhekene natsi manje.

¹² Ngingacombelela nje, mhlawumbe, kutsi bantfu labanengi kakhulu lapha ba—babantfu labasindzisiwe. Futsi ngitsi lesikhulekako futsi sibeke embili umtamo wetfu manje walengcungcuthela letako. Futsi sifanele sicindzetele

ngako konkhe lokukitsi, futsi sente konkhe lesingakwenta. Siciniseke kutsi sikhulumana naso sonkhe soni ngesikhatsi salengcungcuthela. Siyo khulumisana nawo wonkhe somabhzinisi, nawo wonkhe umuntfu longakasindziswa, nalabo longenaKhristu, longenaMoya loyiNgcwele. Sifuna kukhulumisana nabo neMlayeto, nalousangulukile, kukhulumisa bantfu ngeliVangeli lelicinile.

¹³ Akutsi timphilo tetfu tibe nebuswayi kakhulu, kute labanye bakhone kubukisisa indlela lesenta ngayo nalesiphila ngayo, kutsi bafune kuphila ngaleyondlela, nabo. Niyati Jesu watsi, “Niluswayi Iwemhlaba.” Kodvwa uma luswayi selulahlekewi bufakazi balo, sinongo salo—salo, emandla alo ladvonsako, khona-ke angeke lisaphindze liphilise noma lisindzisse. Luswayi luyasindzisa uma lutsintsa, futsi sifanele—sifanele sibe nekutsintsana naNkulunkulu. Siyindzawo yaKhe yekutsintsana, njengoba uMnaketfu Roberts tikhatsi letinengi utsatsisela ekubekeni sandla sakhe emsakatweni noma intfo letsite kube kutsintsana nayo.

¹⁴ Manje, ningahle ningive ngikhuluma ngalokungakejwayeleki kancane kusihlwa, kodvwa busuku lobutsatu lobendlulile noma lobune ngidzingeke ngitsatse liphimbo lami libesetulu. Ngi—ngi... Lolomunye ukhandlekile. Ngako, ngikhuluma etulu, kakhulu ngetulu kwemlomo wami. Akusiko kutentisa, kodvwa ngifanele ngikwente, kugeina incenye lengentasi ekugcineni ingasibuhlungu. Niyati, Nkulunkulu utsi kusenta sibe ngendlela letsite, lapho, uma incenye yinye iguga, singakhona kubamba lenye. Lomunye—lomunye... Niyati, lokugadzile.

¹⁵ Nalomunye wangibuta, labanye, ngalesinye sikhatsi, watsi, “Ningahamba kanjani kamatima kangako etintsabeni nakanjalonjalo na?”

¹⁶ Ngatsi, “Yebo-ke, ngakufundza loko, buciko lobuncane, eminyakeni lemidze leyendlula, emaNdiyen.” Niyabona na? Ungahamba ngemadvolo akho, ungayisebentisi kakhulu, ingculu yakho, futsi uvumele tingculu takho tiphumule. Bese-ke uhamba ngengculu yakho, futsi utsatse emabanga, futsi uvumele emadvolo akho aphumule, uyabona. Ngako phumula nje futsi uhambe, uphumule futsi uhambe, uphumule futsi uhambe.

¹⁷ Nguleyondlela loshumayela ngayo, ngalongetulu-ke bese kuba ngulongephansi, longetulu nelongephansi. Uvumele munye uphumule, lolomunye.

¹⁸ O, Nkulunkulu wenta intfo lemangalisako ngesikhatsi Enta umuntfu! Niyati kutsi kungani na? Kwakusemfanekiswени waKhe uma Enta umuntfu. Futsi ngako-ke yini lenye lebeyingamangalisa kakhulu kwendlula Nkulunkulu na?

¹⁹ Bengishumayela kakhulu impela nge—ngekuBuya kwaKhristu kulomnyaka, Ngicabange kutsi mhlawumbe

bekungaba yintfo lenhle kusihlwa kutsi ngitsi kutinta kuletinye taletintfo leti lebengikhuluma ngato, futsi siletse bu—bumcoka balesimo salolusu, ebukhoneni betfu, ngeliVangeli, futsi sibone kutsi sinjani, cobolwetfu, silungele leli-awa. Sati kanjani na? Lena kungahle kube yingcungcuthela yekugcina lamaDvodza labosomaBhizinisi layoke abe nayo. Niyati, lobu kungahle kube busuku bekugcina kutsi iFirst Assembly of God nawo onkhe lalamanye emabandla eveni lonkhe latovulwa. Kusasa, bekungenteka, onkhe avaliwe. Asati. Lesi kungahle kube sikhatsi sekugcina liBhayibheli lifundvwa kuletetsameli leti. Ngako, ake sitsi nje kuhlola kusihlwa futsi sibone kutsi sikuphi, ngebumcoka, kwesikhashana.

²⁰ Sitobese-ke sesiyahamba, sitame kucedza kusenesikhatsi, kute sikhipe bantfu futsi singanibambi. Ngente kuphawula lokuncane lokunebuluhlata kuleliviki, kutsi ngi—nginihlalisa sikhatsi lesidze ngesikhatsi sasebusuku, uma ngati nje kutsi ngilahlekelwe ngumsebenti welusuku, loko ngeke kunilimate. Kodvwa ngatsi, “NgeMgcibelo ebusuku manje, angeke ngikhome kunihlalisa sikhatsi lesidze nhlobo, ngoba ungeke waphutselwa nguSontfo sikolwa. Ufanele ube lapho endzaweni yakho yemsebenti.” Ngako, manje, ngingeke nginihlalise sikhatsi lesidze kusihlwa, ngoba ngingifuna impela lapho kusasa ebusuku. Nguloko lebesikadze sikulwelwa, lessikhatsi lesikhulu.

²¹ Futsi manje khulekelani bonkhe labobazalwane labatokhuluma. Khulekani kutsi Nkulunkulu utogcoba titfunywa taKhe. Futsi kulobobusuku bayitolo, neMnaketfu Oral; ukhetselwe loko kumbonya kwekugcina kuko konkhe. Ngicabanga ngalesosikhatsi sekugeina, njengoba kwakunjalo ngelusuku lwekugcina lwemkhosi ngesikhatsi Jesu ema futsi wamemeta ethempelini. O, kwangatsi singakuva futsi. Kwangatsi Nkulunkulu angamemeta kitsi, futsi asibitele eluhlangotsini IwaKhe, abutsise eBandleni, labahlengiwe baKhe, uMlobokati waKhe Lamtsenge ngemusa ngeNgati yaKhe luCobo. Futsi sikhulekela loko kuphela.

²² Manje sitobuka eNkhosini njengamanje emkhulekwensi ngaphambi kwekutsi sisondzele eVini laKhe. Ngoba, niyati, Livi alinalihumusho langansense, ngako ngitsandza nje uMbhali kutsi aLembule; futsi ukugcine ngephandle kwaLo, niyati, kute nje sikhone—sikhone kukholwa kutsi Uyakwenta. Ngako asikhotsamise tinhloko tetfu njengamanje. Futsi—futsi uma sikhotsamisa tinhloko tetfu, asikhotsamise tinhltiyo tetfu futsi, sikhotsamise tinhltiyo tetfu nje kuNkulunkulu.

²³ Manje tinhloko tetfu netinhltiyo tetfu tikhotseme, ngabe sikhona yini sicelo enhlitiyweni yenu kusihlwa, sakhamuti sakitsi seMbuso, mnaketfu losihambi? Nine lenihambako nibafokati laPhoenix naletinye tindzawo, kutsi sibutsene kulelibandla lelincane lelitsandzekako kusihlwa kutsi siMkhonte, ngabe sikhona yini sicelo lobewungatsandza

kutsi Nkulunkulu ati ngaso na? Sibambe engcondvweni yakho, futsi nje uphakamise sandla sakho, futsi utsi, "Nkhosi, akube ngimi manje kusihlwa. Ngi—ngine—nesidzingo leshishikele." Kwangatsi Anga...Ngiyati kutsi Utosibona. Utosiva. Utosiphendvula.

²⁴ Babe wetfu loseZulwini, sisondzela kuWe ngekukholwa manje. Sitihlanganisa ndzawonye, sibeka imikhuleko yetfu njengemuntfu munye. Ngekukholwa siyasuka lapha, ku 11th naGarfield, futsi sicanca ngekukholwa, ngaleyka kwenyeti netinkhanyeti, senyuka ngeNdlela leMhlophe lesaLubisi, singene futsi sendlule tindzawo talomhlaba, sichubekelle eBukhoneni baNkulunkulu. Futsi lapho e-Altari lapho uMhlatjelo ulele khona, nemaKherubi nemaSerafi andiza ngetulu kwe-Altari yaNkulunkulu, akhala, "Ngcwele!" O, indzawo lenje pho yekuma! Kodvwa ngaleLivi lelibhaliwe, yiNdvodzana yaNkulunkulu, kutsi, "Uma sicela Babe nomayini eGameni laKhe, Utosipha kona." Futsi nango Ahleti netingubo taKhe letineNgati. Intsengo seyibhadelwe, kutsi tsine, lesingakafaneleki, singasondzela kuYe, njengemadvodzana nemadvodzakati, emvakwekuba sesemukele Khristu njengeMsindzisi wetfu.

²⁵ Futsi siyakhuleka, Babe loseZulwini, kusihlwa, kucala, kucolelwa kwebubi betfu, nako konkhe lesikwentile futsi sakusho, loko bekungekho nje emehlweni aKho. Futsi, Nkulunkulu, siyati kutsi loko tintfo letingabaleki lesitentile. Sihawukele, Nkulunkulu, ngoba asitikhulumi nje letintfo leti kutsi tiviwe, kodvwa si—sikhuluma letintfo leti nge—ngelutsandvo, nangenhlonipho yekutifoba, futsi ekukholweni kutsi Nkulunkulu utosiva futsi aphendvule imikhuleko yetfu ngalabanye nangatsi lucobo. Uyati kutsi yini lebeyisemuva kwalesandla ngasinye, inhlosi nenjongo.

²⁶ Nkhosi, yendlala timphiko taKho letinkhulu letingcwele, njengoba kwakunjalo, kusihlwa. Futsi kwangatsi Bukhona baKho bebukhosni bungevakala kakhulu emkhatsini wetfu, kusihlwa, kutsi sitokwesaba. Nkulunkulu, sifuna kwati nje indzawo yetfu yekuma manje. Siyahola, sihlola timphilo tetfu. Kungahle kube kungaphambi nje kweluHlwitfo, lubito lwekuhamba.

²⁷ Futsi silangatelele lomhlangano lotako ngale eRamada kusasa ebusuku, futsi sifuna kuhlola timphilo tetfu lucobo kusihlwa futsi sibone kutsi seswele ngakuphi, kuze sibe ngemathulusi esandleni saKho, lubumba lolubunjiwe futsi lwamiswa lwabayintfo nguNkulunkulu waseZulwini, kute sikhone kulangatelela kulesentakalo lesikhulu lesitokwenteka, kutsi asitenteli lesinye sizatfu kodvwa ngenca yeMbuso nenkhitimulo yaNkulunkulu. Busisa imitamo yetfu lebutsakatsaka yeliviki, Nkhosi, sitama kuvusinshisekelo, emkhatsini webantfu, kucondzwa kweli-awa lesiphila kulo.

²⁸ Khuluma natsi kusihlwa, ngekufundvwa kweLivi, futsi kwangatsi Ungatsatsa lesihloko futsi—futsi wembule ingcikitsi ngendlela Moya loyiNgewe longatsandza kutsi sikwati ngayo. Futsi lonkhe ludvumo lutoba lwaKho. Sicela eGameni laJesu. Amen.

²⁹ Bantfu labanengi batsandza kutsi nje kubhala phansi tihloko, futsi bacabanga ngetikhatsi labangatsandza kutsatsisela kuto. Futsi tikhatsi letinengi, bafundisi, njengoba ngenta, cobo lwami, si—sigcina sihloko phansi ngaletinye tikhatsi, kutsatsisela kuso. Lomunye umfundisi wakhulumna ngako, futsi si... Lomunye umcabango lomncane wawubamba umcondvo wetfu. Futsi siyatsandza kutsatsisela emuva kuko, ngaletinye tikhatsi, kutsi sitsi, “Yebo-ke, loko yi... Ngibone lokutsite ngesikhatsi basakusho.” Loko kulungile.

³⁰ Manje, sifuna kufundza kusihlwa, eBhayibhelini, kusuka encwadzini yebaseFiliphu, Pawula abhalela baseFiliphu, esahlukweni 2, 5 kuya kule 8. Sitotsandza kufundza loku kube sihloko, nisafundza natsi, noma usinike indlebe yakho njengoba sikhutsalele kuLifundza.

³¹ Manje, nisaphenya endzaweni emBhalweni, ngitotsandza kutsi ngiphiwe mine, umnakenu, inhlanhla yekukhuluma kuleliSontfo lelitako ntsambama engcungcutheleni. Bekuyinhoso yami kuba lapho manje lonkhe leliviki, futsi ngehleti ngephandle ndzawanatsite etetsamelini, noma ndzawanatsite, ngilalele futsi ngigcwala futsi ngondla umphemfumulo wami lucobo ngeLivi laNkulunkulu, njengoba bazalwane betfu batoliletsha, netimfakazo tabosomabhizinisi. Futsi ngetsemba kunibona nonkhe lapho. Umhlangano usentsambama, ngako emabandla atobe avaliwe, ndzawo tonkhe. Nine, nitobe nemukeleke kakhulu kutsi nite. Sinilindzele, loyo nayo yonkhe leminye imihlangano.

³² Manje kubaseFiliphu 2:5, siyafundza.

Awube kini lowomcondvo, lowawukuKhristu Jesu:

Lowatsi, anesimo saNkulunkulu, wangete washo kutsi kulingana naNkulunkulu kuyintfo yekunkonkoshelwa:

Kepha watehlisela phansi yena, futsi watsatsa simo senceku, futsi wentiwa ngemfanekiço wemuntfu:

Futsi watsi atfolwe anjengemuntfu, watitfoba lucobolwakhe, futsi walalela kuya ekufeni, ngisho nekufa kwesiphambano.

³³ Kwangatsi iNkhosi ingeneta tibusiso taYo ekufundvweni kweLivi laYo. Ngitotsandza kutsatsa, imizuzu lembalwa yesikhatsi senu, kuloko lengitokubita ngekutsi, noma njengekutsi, sihloko lesitsi: *Inkhomba*. Kukhomba, kukhonjwa ekufananeni nebalingiswa beliBhayibheli! Kukhonjwa ekufananeni nebalingiswa beliBhayibheli! Futsi kusihlwa,

njengoba ngicabangile, ekusondzeleni kuloko, emvakwekuba sesibe naleliviki sikhulumu ngekuBuya kwaKhe, nekutsi liBandla lifanele Litilungiselele kanjani.

³⁴ Namuhla lapho ngisahleti ekamelweni, benginentfo letsite engcondvweni yami lebengifuna kukhuluma ngayo kusihlwa, “UMhlatjelo lomkhulu.” Kodvwa, kwabonakala kungatsi, Moya loyiNgewelete bekabukeka kungatsi utsi kungiyisa lena-nalena kusuka kuloko, ngale kulomunye umgudvu wekucabanga. Bonkhe bafundisi uyati kutsi loko kuyini. Wena, ucabanga kutsi unalokutsite lofuna kukusho, futsi-ke, khona masinyane nje, utivela kutsi ufanele usho lenye intfo, mhlawumbe lephambene. Mhlawumbe kwemuntfu munye nje. Angati. Kodvwa, sengimdzala ngalokwenele kuKhristu, kwati kulandzela kuhola kwaMoya. Loko Moya kwente, kwente.

³⁵ Ngicinisekile kusihlwa kutsi sifanele sititfole tsine ndzawanatsite kulomunye umlingiswa lotsite weliBhayibheli, kute sati umphumela walowo mlingiswa futsi sati kutsi umphumela wetfu utoba yini.

³⁶ Kungikhumbuta indzaba lencane lengayiva ngalesinye sikhatsi, ya—yadzadze, bekaletse umfanyana wakhe wase—wasemaphandleni ndzawanatsite, labebahlala kuwo, edolobheni, ku—kuvakashela gogo wakhe. Nalomfana lomncane, ahlaa emuva...

³⁷ Encenyeni yami yelive, eKentucky, *live* lichaza kutsi endlini yetingodvo ndzawanatsite, neticeshana letindzala temapulango ekuvimbela kuyo. Futsi ngako sibuko setfu, ekhaya, kwakulucetu lwasibuko sibetselwe esihlahleni, lapho, ngephandle, lapho kunelibentji lelincane lekugezelza lelakhelwe esihlahleni, ngepampi legwedlwako, lapho babe bekayaye apampe khona emanti futsi ageze tandla takhe, nelucetu lwasibuko lapho. Futsi ngimbonile Make ema ngephandle lapho futsi akame tinwele takhe, ngoba kwakute sibuko endlini.

³⁸ Lomfanyana ufanele kutsi wakhuliswa ekhaya lelinjalo. Futsi ngesikhatsi ehla kutovakashela gogo wakhe, logogo bekane—nesivalo leso, ngemuva kwaso, kwakunesibuko. Nalomfana lomncane bekatsi kuba nesitunge. Futsi bekacalata ndzawtonkhe kulendlu. Futsi emvakwesikhashanyana, kwenteka wabuka ngasemnyango. Futsi wawuvaliwe, kusukela bangena. Futsi—futsi esibukwensi eluhlangotsini lwakhe, wabona umfana lomncane. Futsi wacala kuya kulomfana lomncane, kwenta bangani naye. Futsi lapho acala kubuka kulengilazi, wasondzela edvute. Futsi wagucuka, watsi, “Ngani, make, ngimi loya.”

³⁹ Futsi nguloko lesifuna kukubuka kusihlwa. Ngifuna kutibuka mine, futsi ngifuna utibuke nawe lucobo. Futsi njengoba sibuka esiBukwensi lesikhulu saNkulunkulu seLivi

laKhe, akutsi kwetfu...sikhone kutimbandzakanya tsine lucobo kanye nalalabanye lesitokhuluma ngabo, labanye bebalingswa baletinye tikhatsi. Futsi ngifuna kutibona mine lucobo e—engilazini yaNkulunkulu yekubuka. Ngoba, uma nomayini itokukhombisa lapho ume khona, nguleNcwadzi *lena*. Kute incwadzi lenjengaYo, ngoba IliCiniso lonkhe. Angisho kutsi letinye tincwadzi atisilo liciniso, kodvwa ngi—ngiyati kutsi Lena iliciniso. IliCiniso lonkhe, ngoba ILivi laNkulunkulu.

⁴⁰ Manje, Jesu wasinika Sibonelo saloko lesifanele sikubuke, ngesikhatsi Abonisa kuPhila kwaKhe kitsi ngeLivi, lesifanele sikubone. Uma sibuka esibukweni saNkulunkulu, sifanele sitibone tsine lucobo simbandzakanya kanye naYe. Leso Sibonelo lesiphelele.

⁴¹ Manje, kodvwa sitfola kutsi, njengoba sihambisana ngekuphila, kutsi similo setfu sibumba lomfanekiso lesingwi. Ngamunye uyakwati loko. Wena, njengoba uphila, kanjalo nesimilo sakho, sikubumbela kuloko longiko. Manje, nibabonile bantfu lenitsandzako kuba ngakubo nje, kepha noko bona bangahle bangabi se—sesigabeni senu semmango. Futsi, phindze, bangahle babe sive lesehlukile, likhalatsi, noma lonsundvu, noma lomtfubi. Kodvwa lapho intfo letsite nje mayelana nalesosimilo, kutsi uyatsandza nje kuba sebukhoneni babo. Ngoba umuntfu ngamunye ungu—ngumshini lomncane wekuphehla gezi wabo lucobo, futsi ni—niveta simo.

⁴² Bese—ke ubona bantfu lebebabantfu labadvumile, kodywa noko bewuhlala njalo ujabula kusuka kubo. Kukutsi nje ba—badala simo lesinjalo ngalapho ukhona. Akukho lomelene nabo ngako, babantfu labanemoya lomuhle, kodvwa nje awusitsandzi lesosimo, bona, laba...labakuso. Nesimilo sabo sidala nomayini labangiyi, sibente babe nguloko labangiko.

⁴³ Ngesikhatsi Nkulunkulu abuka kulokudaliwe kwaKhe lokulahlekile, emvakwekuba Sekakwentile futsi wakulungisa nje ngendlela Lebekakufuna ngayo...Futsi ngi—ngiyatsandza kukubuka esimeni sako sakucala. Ngi—ngiyakutsandza kuphumela ngephandle, ngoba, lapho, loko kufanele kube yindlela Lakufuna ngayo, noma nakungenjalo Bekangeke akwente ngaleyondlela. Futsi sefika lapha futsi sakuphendvuketela, futsi senta intfo letsite ngako lengamtifikotisi Yena. Kodvwa, similo saKhe lesitsandzekako, sabunjwa; Nkulunkulu, abona kutsi laKhe—kutsi licebo laKhe lelikhulu nalokudaliwe kwemuntfu kuhlala emhlabeni, nekutsi baphile ngekuthula, futsi bangafi, bangaguli noma babe nebuhrungu benhlitiyo noma ngukuphi kukhatsateka. O, indlela le—lenje pho Babe lasinikete yona! Futsi loko kwakusaKhe—loko kwakusifiso saKhe, futsi, kitsi kutsi sibe ngaleyondlela. Akasafisanga kutsi sibe sesimeni sekufa njengoba sinjalo. Loku, ne—nesimo live lelikuso namuhla, akusiso sifiso saNkulunkulu. Bekangakacondzi loko, nhlobo.

⁴⁴ Kodvwa ngesikhatsi Sekabonile kutsi indalo yaKhe yase—yase iwile, manje similo saKhe lucobo selutsandvo Watibumba yeNa lucobo kuMuntfu waKhristu. Similo saNkulunkulu luCobo selutsandvo saveta Yena lucobo kuMuntfu, Khristu. Njengoba Pawula akhulumu lapha, “Angakucabangi kutsi bugebengu, kodvwa Atenta alingane, alingane naNkulunkulu, njalo.” Niyabona na? Similo saKhe luCobo sabumba lolohlobo IweMuntfu. O, akekho lobekangake akwente loko ngaphandle kwaNkulunkulu. Loku kwentiwa kuze Abhadale inhlawulo yekuwa kwalokudaliwe kwaKhe. Niyabona na? Yena . . .

⁴⁵ Kufanele kubekhona lokusindzisa loku lokudaliwe. Futsi akukho lokwakungakusindzisa, ngoba luhlobo loluphakeme kunalo lonkhe lwalokudaliwe kwaKhe lwaluwile, futsi yonkhe intfo ngaphansi kwayo yawa nayo, ngoba yawa. Yinye kuphela intfo lesele, lengazange yawa, nalowo kwakunguNkulunkulu, emazulu. Ngako intfo letsite yemazulu yayifanele yehle kutohlenga loku lokudaliwe, ngoba kwakungekho lutfo lapha lolwalungakudala. Nelutsandvo lwaNkulunkulu lucobo lwile lwalala similo lesavetwa kuKhristu. Bekasimilo saNkulunkulu. Bekangumfanekiso lovetiwe waNkulunkulu. KuYe kwakunaNkulunkulu, Nkulunkulu kuKhristu, atembula Yena lucobo eveni. Futsi akukho lutsandvo lolwalungake lube lukhulu kunalolo lutsandvo, kutsi, uMuntfu lonjalo uyoba nguloko Lakwenta, kute a—ahlenge loko lokwakukadze kulahlekile.

⁴⁶ Loko bekufanele, lowomcabango nje khona lapho, ufanele ubeki iPhoenix nemhlabo wonkhe ehlazweni, kubona kutsi simo lesinjani lesiwele kuso. Futsi yini . . . Nkulunkulu, ativeta Yena, kwenta licebo lekuhlengwa, ku—kuhlenga lesimilo lesiwile setfu.

⁴⁷ Loku kwentiwa kuze inhlawulo ikhokhwe, ngoba i—inhlawulo yayikufa. Futsi munye ngaphansi kwesigwebo sekufa bekangeke abhadale inhlawulo yalolandzelako ngaphansi kwesigwebo sekufa. Ngako kwakufanele kubekhona uMuntfu lofikako lowakhululeka ekufeni, kute abhadale inhlawulo. Futsi akekho lomunye lobekangafika ngaphandle kwaNkulunkulu, ngoba BekanguYe kuphela lobekakhululekile enhlawulwени yekufa.

⁴⁸ Manje, ngako-ke, similo saKhe selutsandvo, o, ngenca yetfu, ku—kucacisa Johane 3:16. “Ngoba Nkulunkulu walitsandza live kangaka waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa nguYe angabhubhi, kodvwa abe nekuPhila lokuPhakadze.” Nkulunkulu, ativeta Yena lucobo, futsi uba nguMuntfu, kute Abe nako kuYe simo salokudaliwe kwaKhe. Ngalamanye emagama, Wagucula lithende laKhe. Walisabalalisa emkhatsini wetidalwa letibantfu.

⁴⁹ Nalomntfwana lomunyako, Jehova, akhala emkhombeni, ungakucabanga nje? Kufanele kuwetfuse tinhltiyo temakholwa. Futsi konkhe loko kwentiwa... Ungake ucabange nje, Jehova angumntfwana e—emkhombeni, e—esitebeleni semcuba na? Ungake ukucabange nje loko? Ungake ucabange nje, Jehova lomncane adlala njenge—njengemfana na? Sibonelo. Ungake ucabange nje, Yena njengelibhungu? Ungake ucabange nje, Yena esitolo sembati na? Futsi ungake ucabange nje, Yena ekulaleleni lokuphelele kangaka kuNkulunkulu, afa esiphambanweni, kuhlenga lokudaliwe kwaKhe lokuwile na? Ngulolohlobo lwelutsandvo Nkulunkulu lebekanaloo. Futsi Wadzingeka kutsi abe nguloko, kute afe, kubamba ludvonsi lwekuwa.

⁵⁰ Manje, ngiyakhholwa, ebusukwini lobumbalwa lobendlulile besiveta lokutsite kulolohlelo, ngesikhatsi Efika. Futsi Watfumela baprofethi nemadvodza lamakhulu, futsi Watfumela Mosi nebaprofethi, futsi Waniketa imitsetfo. Kodvwa bonkhe laba bebangeke bahlenge, ngoba bebasolo babantfu ngaphansi kwenhlawulo yekufa. Futsi bebangeke bakhone kukhokha inhlawulo yekufa, naloku nje bebakhomba tinsika lebetikhombe kulowo lophelele Lotako, ngoba bebangakapheleli. Kodvwa ngesikhatsi Lona atalwa, Watalwa ngaphandle kwesono.

⁵¹ Nkulunkulu, Jehova, wasibekela intfombi futsi wadala sakhi-Ngati. Futsi ngesikhatsi Loyo atalwa, KwakuyiNdvodzana yaNkulunkulu. Ngalamanye emagama, kwakulitabernakeli. Kwakuyindzawo yekuhlala lapho Jehova bekangahlala khona emkhatsini webantfu baKhe futsi ativete Yena lucobo, loko Lebekangiko.

⁵² Sibonelo lesinje pho, kutsi Nkulunkulu longcwеле wabonakaliswa kanjani, wase-ke utsatsa indzawo yenceku, kugeza tinyawo! Futsi wakhulum, kutsi, "Tinyoni tinetidleke, ne—netimphungushe tinemigodzi, kodvwa Anginayo indzawo yekubeka inhloko yaMi." Khona-ke, sibonelo lesinje pho! Imphilo yetfu beyingabonisa kanjani, kuyaKhe? Futsi Wenta sibonelo saloko lesifanele sikhente, kutsi sifanele sibe kanjani. Sifanele siMbone uma ubuka esibukweni. Niyabona Khristu, sibuko seLivi laKhe, kutsi Wakwenta kanjani loko akwentela lutsandvo.

⁵³ Futsi saniketa sikeshi lesincane ngalolobunye busuku, saKhristu enyukela eGolgotha, nekutsi tinyatselo tatikanjani, teNgati yaKhe igeleta emhlane waKhe, lapho Bekakadze ashaywe khona, futsi waphatfwa kabi, futsi wahubulwa. Nako konkhe loku, kwakho. Bekangenasono. Bekangenasono, kodvwa Wentiwa sono ngekuba ngumnikelo wesono.

⁵⁴ Futsi manje Nkulunkulu wadzingeka—kutsi Atembule etincenyeni taKhe, kuloMuntfu lotsiwa nguKhristu, kute atsatse kufa etikwaKhe lucobo. Njengajehova, Bekangeke afe, ngako Wadzingeka atidalele Yena lucobo umtimba. Futsi kute

wesifazane lobekangawuveta lowomtimba. Ngako similo saKhe luCobo . . . Amen. Ngiyacolisa. Uma ngicabanga ngako! Similo sakhe saveta lowoMuntfu lotsandzekako waJesu Khristu. Kute wesifazane lobekangakuletsa. Make waMosi, yena, Jokhebedi, bekanguwesifazane lomkhulu, futsi bekanjalo naRebhека nalabanengi labanye besifazane, kodvwa akukho namunye wabo lobekangaveta loluhlobo lwesimilo, ngoba kwakuta ngekulalana ngebantfu labawile. Kodvwa Nkulunkulu waveta umtimba waKhe luCobo, indzawo yaKhe yekuhlala. Kungalesosizatfu BekayiNdvodzana yaNkulunkulu, ngoba akukho lokunye lokwakungayiveta. Kodvwa similo saKhe sebuNkulunkulu saveta lelitabernakeli, kutiveta Yena lucobo ekhatsi.

⁵⁵ Kepha, noko, Watitsatsa Yena lucobo esuka entfweni lenkhulu Lebekangiyo. Futsi ekutalweni kwaKhe, Bekangefika nesibingelelo seNgelosi legcwele. Bekangefika ngetincola netiNgelosi taseZulwini, kodvwa Ufika ngendlela yesibaya. Lolo lutsandvo lwaKhe—lwaKhe, Atehlisela phansi kulokuphansi kunako konkhe.

⁵⁶ Manje, dadishani lesosimilo kancanyana bese-ke niyatibuka, nami ngitibuke mine lucobo. Kodvwa, nguloko Lebekangiko, nguloyo leBekanguYe, futsi kungako Bekanguye, kusindzisa nine. Watsatsa . . . Uba nguwe, kute wena ube nguYe. Watsatsa umtfwalo wakho wesono.

⁵⁷ Ngako-ke, uma sita kutohlangana naYe, singeke sidzingeke kutsi sime . . . Besingeke sikhone kuma eBukhoneni baNkulunkulu. Ayikho indlela kitsi kutsi sikhente. Kodvwa uma sima kuYe, niyabona, Sewuvele uwucondzile uMhlatjelo. “Lena yiNdvodzana yaMi letsandzekako leNgiftfokotile ngaYo.” Wayicondza. Kwakungekho sici kuYo. Kepha, noko, Weva buhlungu bekulingwa njenganoma ngumuphi lomunye umuntfu. Noko, Waphukutwa. Kwahlekiswa ngaye. Wahlushwa, kusukela ngaleli-awa Latalwa ngalo kwaze kwaba li-awa Lafa ngalo, kepha noko Wabuyisela ngalokuhle kulokubi.

⁵⁸ Ungeke, ayikho indlela, loyoke uvete siMilo lesinjalo; ngaphandle, wemukele lesoSimilo kuwe. Libandla lingeke likwente loko. Sivumokholo singeke sikhente loko. Lihlelo lingeke likwente loko. Imfundvo ingeke ikhone kwenta loko. Kufanele kube kuTalwa. Kufanele kube ku—kufa uphume, futsi uvumele Nkulunkulu angene, ngemusa waKhristu, abumbe loluhlobo lwesimilo kuwe, kutsi uba nguYe, nekuphila kwakho nekwaKhe kuyafana, khona-ke ningemadvodzana nemadvodzakati aNkulunkulu.

⁵⁹ Khona-ke, ngesikhatsi Enyukela entsabeni, nesiphambano saKhe sasihudvuleka etikwetinyatselo, o, ngifisa kwangatsi bengingumdvwebi, ngifisa kwangatsi ngabe benginguye, bengingakhulumu kuze ngnidvwebele sitfombe saseKhalvari ngengcondvo, sa lelo-awa lelesabeka kakhulu umhlaba lowake

walati, kepha noko, bebangati ngaloko lokwakwenteka, tigidzi tatingati.

⁶⁰ Futsi ngingasigucula yini lesositfombe siye kuloko lengikushito kuleliviki? Singena futsi e-aweni lelesabeka kakhulu, sikhatsi lesesabekako. NePhoenix nemhlaba uyageza, nemabandla atigeza wona, ngelwati lwelive, nasembukisweni weHollywood, lomunye enta endlula lomunye. Nemalunga etfu sekaba elive. Kubonakala kwangatsi abasibambi lesitfombe, nebumcoka, nesambulo, sekubonakala kweNdvodzana yaNkulunkulu ngalolu tinsuku tekugcina.

⁶¹ Kwakkusikhatsi lesibi kakhulu kanjani pho! Bebatu nje kutsi kwakukhona sigelekece, ngaphansi kwesijeziso sekubulawa, bekatokufa ngaloko kusa. Nguloko kuphela lokwakungiko kubo.

⁶² Nguloko kuphela Lokungiko namuhla, kubantfu, uma beva loMlayeto. "Lenye indvodza yasendle; lomunye umgiciki longcwele; noma lotsite longakabhadli enhloko wetenkholo." Futsi angisho kutsi labangakabhadli betenkholo. Kodvwa ngabe benati loko kuphela... Bababita ngekutsi, "Bantu labayincaba." Yebo-ke, lalelani. Noma ngubani lophila kahle uyincaba, kulelive lesimanje. Sonkhe sitincaba, uma besingasho njalo. Futsi ngiyacolisa ngalesosisho selive, kodywa nguyonandlela kuphela lengati ngayo kutsi bewutokutfola lelengikhuluma ngako; niyabona, loyincaba nje, longakejwayeleki, umuntfu.

Jesu bekangulolohlobo lweMuntfu.

⁶³ Baprofethi bebangulolohlobo lwebantfu, lolwafika emnyakeni lapho yonkhe intfo kwase kungentiwa kahle. Nebaprofethi bayefika futsi babambe leto tintfo betingentiwa kahle, base batibuyisela emuva futsi batishovele ebusweni bebantfu, futsi babatjela, "Yena kanye loNkulunkulu lenitisho kutsi niyamkhonta utonibhubhisa, ngoba nisukile eluhlelwensi lwaKhe. Nguleyondlela kuphela Langanisindzisa ngayo." Futsi sonkhe sikhatsi batincaba.

⁶⁴ Futsi, namuhla, uma siva uMlayeto waNkulunkulu uphuma, sicabanga kutsi Ungutsotsi lotsite, longakabhadli lanhloko, noma lokutsite. Futsi lapho, kunencumbi yako emhlabeni: emacebo, ekwenta imali, kungangenelani, bantfu labangaphansi kwekuticabangela ne-nekukhuluma kwangatsi kwakuyiNkhosi. INkhosi ihlala njalo impela itikhomba Yona lucobo. Niyabona na? Futsi caphelani.

⁶⁵ Kodvwa, kuloko, benati yini kutsi tonkhe letotintfo tifanele tifike na? Impela. I—imbali ifanele ibe nemanyeva ayo. Luuhlavu ekhatsi e—ekhatsi entongomaneni lifanele limbonywe ngemacembe alo. Ufanele ugubhe ukhiphe lamacembe alo kutsi urike kuloluhlavu. Siyehluleka nje kubona letotintfo. Emagugu, ti—ti—tinsimbi nemagugu, nemali, isiliva negolide etintsabenii

leti, timbonywe ngelutfuli, tigewaliswe ngematje laliguu naloko lokuhambisana nalo. Sibheke loko. Ufanele ukugubhe ukukhiphe. Uma lomhlwayi wemcebo attola loko lakubita ngekutsi “lutfuli lolubhadalako,” lutfuli, kodvwa kukutsi... Bayakubona. Kufanekisa, ekhatsi lapho, kunemtfombo wemcebo ndzawanatsite.

⁶⁶ Futsi uma sibona labantfu laba namuhla baphat selene nemaKhristu, futsi nje baphila nomangayiphi indlela, kuyini na? Lutfuli lolubhadalako. Kukhona umtfombo wemcebo ndzawanatsite. Uma sibona umntfu atiphatsa kwangatsi banaMoya loyiNgewe, babe bangakaze, futsi baphila imphilo leyehlukile, kubufakazi kuphela kutsi kukhona kunemtfombo wemcebo waMoya loNgewe longatfululwa, longaniketa letintfo Latetsembisa. Sifanele sitihluphe kakhulu futsi sihloniphe ngekutitfoba.

⁶⁷ Jesu, asendeleni yaKhe enyuka. Develi bekahlala njalo akungabata Loko kutsi ungetulu kwemprofethi. Bekangakholwa kutsi Bekangu-Emanuweli. Nkulunkulu abonakaliswa eNdvodzaneni yaKhe luCobo, Yena neNdvodzana yaKhe baMunye, ngani, akakhonanga kukubona loko. Bekangakwenta kanjani Nkulunkulu, uMdali lomkhulu, ake eme futsi avumele umuntfu aMtjele, “Yebo-ke, uma uyiNdvodzana yaNkulunkulu, yala lamatje kutsi aguculwe abe sinkhwa”?

⁶⁸ Futsi Bekangakwenta kanjani, emagcekeni aPhilatu, ngesikhatsi i... Ngiyacolisa ngalenkhulumo; kodvwa ngesikhatsi simo sisibi, njengoba besingakubita kanjalo. Futsi Nango lapho anesidvwedvwe ebusweni baKhe, ne—nemasotja emaRoma akhafunela ebusweni baKhe, futsi adlutfula silevu, neNgati itfululeka. Nangemchele wemanyeva enhloko yaKhe. Futsi sekavele ashayiwe, neNgati yaKhe igijima igeleta ngekukhululeka ngetinhlangotsi taKhe. NaSathane abukela loko. Wase-ke ubeka sidvwedvwe etikwebuso baKhe, nemasotja aMshaya enhloko ngendvuku, ase-ke ayendlulisela kulomunye nalomunye, atsi, “Manje, uma ukhona kubona lemibono lena, uma ungumprofethi, manje, wena—wena sitjele kutsi ngubani lokushayile.” Futsi Akawuvulanga umlomo waKhe. Ngako bacabanga kutsi...

⁶⁹ Sathane watsi, “Loko, loyo ngeke kube yiNdvodzana yaNkulunkulu. Kungeke nje sekwentek. Bekangeke akumele loko.” Kodvwa emadvodzana aNkulunkulu amelana nanoma yini kuphela nje uma ati kutsi enta intsandvo yaNkulunkulu. Futsi nguloko Letela kukwenta. Kugcekwa!

⁷⁰ Manje, neMlayeto wetfu, singema ngengilazi yekubuka yeLivi laNkulunkulu futsi sibone Khristu atibonakalisa etimphilwesi tefu lucobo ke? Singakwetfwala lokunjalo, nelihlazo leMlayeto lesiwumele lapha na? Lomunye angasho lokutsite ngaWo, kepha noko awuwuvuli umlomo

wakho futsi ungasho lutfo ngako. Bekasibonelo, ngoba Nkulunkulu bekabonakalisa similo saKhe kuYe. Futsi-ke uma singemadvodzana nemadvodzakati aNkulunkulu, Nkulunkulu ubonakalisa similo saKhe kitsi, bese-ke sesiba njengaYe. Leso sifiso senhlitiyo yami. Ngicabanga kutsi leso sifiso salolonkhe likholwa, kutsi sifane kakhulu naYe.

⁷¹ Kwase kutsi-ke emgwacweni lowenyuka ligcuma, ngesikhatsi Sathane atsi, “Kulungile, kufa, manje uyati kutsi ngikutfolile ngekuyala kwami. Futsi Nango ke. Ekugcineni siMkhatsalisile. Sekufike endzaweni lapho A—Asekupheleni kwekuhlakanipha kwaKhe. Akasati kutsi enteni lokunye. Sewube lihlazo emkhatsini webantfu. Umlayeto wakhe wehlela emoyeni. Futsi manje hulumende uMbambile, futsi Wehluliwe. Akasuye Nkulunkulu. Yehlela lapho bese wenya loludvonsi kuYe. UMkhiphe ekuphileni.”

⁷² Futsi emgwacweni lowenyuka ligcuma, lapho inyosi icala kuhhuma iMtungeleta. Kodvwa kungako Bekafanele abe ngetulu kwemuntfu. Kube Bekakadze angumuntfu, noma umprofethi nje, noma yini lengaphansi kwaNkulunkulu, kube Bekakadze anguloko, kufa kwakuyoMjikijela futsi Bekatolala ethuneni.

⁷³ Kodvwa inyosi yekufa injenganoma ngusiphi lesinye silokatana lesineludvonsi. Uma sike yatfolu ludvonsi lwaso lubambeke lwajula, tinsuku taso tekuntinyela setiphelile. Sidvonsa ludvonsi lwaso lumphume.

⁷⁴ Yebo-ke, kuphela nje uma inyama yemuntfu yayise—sesimeni sesono, yatalwa ngekulalana ngaphansi kwesicalekiso, khona-ke ngesikhatsi kufa kuntinyela leyonyama, loludvonsi lwalungabuya futsi luntinyele lokunye.

⁷⁵ Kodvwa ngesikhatsi intinyela *leyonyama*, yadvoncula ludvonsi lwayo. Ayisenaludvonsi. BekanguNkulunkulu enyameni, ahlala etabernakeli emkhatsini webantfu. Tinsuku takhe tekuntinyela tase tiphelile. Kungako Nkulunkulu wadzingeka ativete Yena lucobo emtimbeni, lokukutsi, siyati njengeNdvodzana yaNkulunkulu, Jesu Khristu. Futsi Wakwenta loko kuze Asuse lesijeziso.

⁷⁶ Ngoba, niyabona manje, siya kulenye incenye yemBhalo. Kodvwa niyabona manje kutsi kungani lowoMuntu bekantulu kwathishela nje, njengoba bantfu batsi Unguye namuhla, sati sesayensi yekudzabuka kwetintfo, noma uMuntu lolungile, noma umprofethi. Bekangu-Emanuweli. BekayiNdvodzana yaNkulunkulu, lokunguJehova Nkulunkulu entiwe wabonakalisa etincenyeni taKhe tekutiveta Yena lucobo emtimbeni Latakhele wona, Yena lucobo. Amen. Kwabonakalisa. Nemvelo yesono yemuntfu yayingeke iyente lentfo Layenta. Niyabona na? Ngako kwakufanele kube nguNkulunkulu enta futsi atibonakalisa Yena lucobo kuMuntu,

enta sibuko, kute sibone lowoMuntfu lophelele, lokunguKhristu. Yebo.

⁷⁷ Loku, enta loko, kwabonisa saKhe lesidvumile, similo lesitsandzekako. Niyabona, kuYe kwakuyincenyenjengeMsindzisi, futsi kwakufanele kutivete ebaleni. Futsi Bekangeke abe nguMsindzisi futsi abe ngumuntfu lotelwe ngekwemvelo. Bekafanele abe ngetulu kwemuntfu. Futsi Bekanguye. BekanguYe kuphela lobekangenta loku, ngangekutsi Bekangenasono ngekwemvelo.

⁷⁸ BekanguNkulunkulu eVini. Manje, Johane loNgcwele, sahluko 1, uyakuchaza loko. "Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi wentiwa inyama." Nkulunkulu uba yinyama ngesikhatsi Amelele, noma ngesikhatsi Ativeta ebaleni cobo lwaKhe emhlabeni, ngesimo seNdvodzana yaKhe, uMuntfu waJesu, iNdvodzana yaNkulunkulu. Nkulunkulu wativeta Yena ebaleni kulowoMuntfu.

⁷⁹ Akashongo yini Jesu kutsi, "Babe waMi naMi siMunye. Babe waMi uhlala kiMi. AkusiMi lolowenta lemisebenti. NguBabe waMi. Uhlala kiMi. Angitilawuli Mine. Nguye lowenta loko." Umtfombo waNkulunkulu weLivi, uvetiwe! Amen. Ngiva iphentekhostali. Yebo.

⁸⁰ Bekangenasono ngekwemvelo, futsi nguleyontfo kuphela lebeyingaveta lowoNkulunkulu longenasono, Livi, Livi linguNkulunkulu. Nelivi lingumcabango lovakalisiwe. Futsi ngesikhatsi Nkulunkulu acabanga ngemtali, Wavakalisa umcabango waKhe, na—naKhristu bekakuvakalisa kwaNkulunkulu. Amen. Niyakubona na? Bekakuvakalisa kwaNkulunkulu, kutsi Nkulunkulu angaba ngitsi futsi aphile njengoba siphila, noko aveta ngalokuphelele loko umuntfu lophelele lafanele abe ngiko, ngalokuphelele. BekaLivi laNkulunkulu lelivakalisiwe futsi lacinisekiswa ngalokufanele, lakhonjwa. Ngesikhatsi Ema lapha emhlabeni, Watsi, "Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa."

Futsi Watsi, "Ngumuphi kini longaNgilahla ngesono na?"

⁸¹ Ngitotsanza kunivulela loko kancanyana nje, uma kuvumeleka. Niyabona, *sono* ku "ngakholwa." Kunentfo letimbili kuphela, imigudvu, longaphila ngayo. Munye wayo kukholwa, nalolomunye kungakholwa. "Loyo longakholwa sewuvele ulahliwe." Kubhema, kunatsa, kuphinga, kucamba emanga, kweba, kulingisa kwenyama, letotintfo timphawu tekungakholwa. Kube bewulikhholwa, bewungeke utente letotintfo. Cha. Ukwenta loko ngoba awusilo likholwa.

O, wena—wena utsi, wena utsi, "O, kodvwa ngilikholwa."

⁸² "Kodvwa ngetitselo tabo nitawubati." Niyabona na? Tento takho—takho tikhuluma kakhulu kunaloko kuvuma

kwakho lokufakazelako. Niyabona na? Uma ungalikhola Livi laNkulunkulu, futsi uLibale njengentfo letsite leyendlula, noma utsatse incwadzi esikhundleni saLo, futsi utsi, “*Loku kuhle nje njengaLoko*,” kuyakhombisa kutsi awusilo likholwa. Kunjalo. Awu—awusilo. Futsi uma wawunjalo, khona-ke bewutokholwa Livi laNkulunkulu. Bekunga...Bekayotiveta Yena lucobo ngeLivi laKhe.

⁸³ Manje, BekaLivi laNkulunkulu lelivakalisewe. Futsi Watsi, “Manje, uma ningeke niNgikholwe,” watsi, “kholwani lemisebenti leNgiyentako. Hlolani imiBhalo, ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze. Futsi ngiyo kanye nje lentfo leshoko kutsi NginguBani.” O! Angati noma...?... “Niyabona, NguLowu lotsi NginguBani. ImiBhalo iyasho kutsi NginguBani.”

⁸⁴ Futsi asengitsatse loko ngikuchube kancane, nitokwenta na? ImiBhalo ngiyo leshoko kutsi niyini. Loko kuveta wena kuphindze kuvete mine. ImiBhalo iyasho kutsi siyini. Ivakala kakhulu kangangoba liphimbo letfu alikhoni ngisho kuvakala. Imphiloyetfu ikhulumaka kakhulu kuneliphimbo letfu, niyabona, futsi kuyindlela yaNkulunkulu yekusivumela sibone kutsi siyini.

⁸⁵ Jesu washo intfo lefanako. “NgiYo lefakaza ngalMi. Ifakazela leNgingiko. Futsi ngumuphi kini longaNgilahla ngekungakholwa, sono? Uma Ngingakafanele...” Lalelani, ngikhuluma ngekutibuka kwenu. “Uma Ngingakatikhombisi ngalokufanele Mine lucobo njengaloko lokwashiwo Livi kutsi Ngiyoba ngiko!”

⁸⁶ Angati noma tsine maKhristu besingakucabanga yini loko kusihlwa. Angati noma singabuka yini engilazini yaNkulunkulu yekubuka, yaloko lokudzingekako kwemKhristu, futsi sitikhombe ngaleyondlela. Angati noma besingakhona yini. Angati noma singatimbandzakanya yini tsine lucobo kusihlwa naJohane 3:16, futsi, o, lonkhe lolunye luhlobo lwemiBhalo; Makho sahluko se 16, nato tonkhe leti letinye tindzawo, kutsi, nangale ku—kubaseGalathiya, ngiyakholwa, ne—netindzawo letehlukene, baseThesalonika besiBili, lapho titselo taMoya, nakanjalonjalo. Angati noma singatikhomba yini tsine lucobo.

⁸⁷ Jesu watsi, “Ngumuphi kini longaNgilahla, lengingakakwenti futsi ngente kona kanye nje loko imiBhalo leyatsi ngitokwenta.” Akukho muntfu lobekangasho livi, ngoba Bekatikhombe Yena lucobo ngekweliciniso.

⁸⁸ Futsi bona, njengoba benta sonkhe sikhatsi, umzenzisi bekaMkhombe njengaBhelzebule, umoya lomubi. Ngesikhatsi Atenta Yena lucobo atiwe ngekuhlola kwamoya, kutsi BekanguMesiya, base batsi-ke, “Lowo ngumoya lomubi lokuYe, lowenta letintfo leti.” Ngako, niyabona, Wacinisekiswa ngalokufanele. Kwakungeke kubekhona phutsa.

⁸⁹ Lowesifazane lomncane emtfonjeni aka—akentanga liphutsa. Watsi, “Mnumzane, siyati, uma Mesiya efika, Uyokwenta letintfo leti, kodvwa Ungubani Wena?” U...

Watsi, “NginguYe.”

⁹⁰ Futsi uMuntfu lobekangenta intfo lenjengaleyo impela bekangakhulumu liCiniso. LiCiniso laNkulunkulu lalinaYe. Futsi batfunywa, uma umprofethi avuka futsi—futsi enta, asho intfo letsite, naloko lakushito kwenteka, bekakhonjwa njengemprofethi. Futsi bekaMcondzile njengemprofethi, futsi wabuta kutsi BekanguBani. Futsi Wamtjela, khona-ke loko kwakucatulula. Wagijimela edolobheni wase utsi, “Wotani, nibone uMuntfu Longitjele letintfo.” Kwakungekho phutsa ngako.

Filiphu bekangenaphutsa.

⁹¹ Naloku nje, ngesikhatsi, Nathanayeli, njalo, ngesikhatsi Filiphu etama kumtjela kutsi kwakwentekeni ngesikhatsi Ahlangana naSimoni, kodvwa, ngesikhatsi Nathanayeli efika, bekanekungabata lokuncane.

⁹² Kodvwa ngesikhatsi sekabone Jesu, naJesu watsi kuye, “Bukani um-Israyeli, lokungekho nkohhliso kuye.”

Watsi, “Rabi, Ungati kwamanini?”

⁹³ Watsi, “Ngaphambi kwekutsi Filiphu akubite, Ngikubonile.” Kwa—kwakute indlela lengenteka yeliphutsa.

⁹⁴ Watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu. UyiNkhosi ya-Israyeli.”

⁹⁵ Jesu watsi, “Ngoba ngikutjele loko, uyakholwa. Ungabona lokukhulu kunaloko manje.”

⁹⁶ Imvelo yakhe lengenasono yaveta Livi laNkulunkulu. Niyabona na? BekaLivi, ngako Nkulunkulu wativeta Yena lucobo ngaleyomvelo lengenasono.

⁹⁷ Ake ngime lapha umzuzwana nje. Angifuni kunihlalisa sikhatsi lesidze kakhulu, kodvwa nje kubonakala kukuhle kakhulu, kimi, kakhulumu nebantfu.

⁹⁸ Caphelani, niyabona, imvelo yaKhe lengenasono yaveta loko Lebekangiko. Yena, ke, uma imvelo yaKhe lengenasono, Nkulunkulu wativeta Yena lucobo ngaleyomvelo lengenasono, kukhombisa kutsi imvelo yetfu yimbi. Futsi akunandzaba kutsi sitama kangakanani kuyichibela, noma sitama kangakanani kuyifaka emabhukwini naletinye tintfo, itofanele ibe ngulengenasono njengoba yaKhe yayinjalo, bese-ke Livi laNkulunkulu liyageleta lendlule kuyo.

⁹⁹ Loko akusho kuphelela kuwe lucobo. Ungeke waba nguloko. Kodvwa, niyabona, ngisho nebastfu betfu bayakhwesha ekwenteni bungcwele. Sicala kwehlisa imivalo leminengi kakhulu. Niyabona na? Sifanele sifike kuleyondzawo yekutisho

kwetfu. Usibonelo setfu, futsi UnguMtfwali wetono tetfu. Futsi-ke uma sitisho kutsi Ungumenti wekuThula wetfu, UyiNhawulo yetfu, khona-ke uma sivuma loko, khona-ke loko kufanele kuMbonise emuva kitsi. Futsi siyincwadzi lebhaliwe, ingilazi yekubuka, kuze bantfu babone Khristu kitsi. Futsi manje, uma bangakwenti, khona-ke si—si—sibuka lenye intfo letsite, futsi asikabuki kuYe. “Bukani kuYe, tonkhe tiphetfo telive, futsi niphile.” Indlela kuphela longayenta. Kwakhe lokusono... .

¹⁰⁰ Imvelo lengenasono yaveta Livi laNkulunkulu, kakhulu impela, kutsi Yena neLivi bekaMunye. Washo njalo. “Mine naBabe waMi siMunye. Ngenta sonkhe sikhatsi loko lokutfokotisako. Mine naBabe waMi siMunye nje.” Bekaphelele kakhulu emfanekisweni waNkulunkulu waze Yena naNkulunkulu kwaba yintfo lefanako levetiwe. Bekayinyama, iNdvodzana, leyaveta buNkulunkulu baNkulunkulu. Ngako loko kwaMenta bunkulunkulu kuMuntfu, kute ahlenge umuntfu. Niyabona na? Yena neLivi bekaMunye. “Ekucaleni bekakhona Livi, naLivi bekanguNkulunkulu. NaLivi waba yinyama.” Ngako, Yena neLivi babamunye, kutsi Livi belingaveta futsi lingakhombisa eveni leso Sibonelo sekutsi umuntfu ufanele abe njani.

¹⁰¹ Futsi umuntfu angeke abe nguloko kuye lucobo. Ayikho indlela yekukufundzisa kuko. Ayikho indlela yekukujoyina. Ayikho indlela yekukubhabhatisa. Ayikho indlela yekwenta lutfo kuko, kuphela kukubulala.

¹⁰² Futsi akutalwe kabusha, neMvelo lensha iyangena. Nguleyondlela kuphela, kubulala leyomvelo yakho lucobo, kute wena ube... Bese-ke Livi liba yintfo lephilako, Liyativeda Lona ngawe nje. Niyabona na? Khona-ke ubuka engilazini yekubuka, uma bantfu bakubona njengesibuko. Ngoba, uyati, Nkulunkulu wente indlela. Bantfu bangeke balifundze liBhayibheli, ngako Nkulunkulu ukwente liBhayibheli. Ungilo. Lokwentako, bantfu ubuke wena.

¹⁰³ Nkulunkulu watfumela tibuko taKhe, kuvakalisa kwaKhe—kwaKhe—kwaKhe lokuvetiwe kwakhe luCobo kubaprofethi, ngoba Livi leta kubaprofethi. Futsi baveta Nkulunkulu lapho ekhatsi, noko, siprofetho sabo Nkulunkulu labanika sona.

¹⁰⁴ Futsi manje Nkulunkulu utiveta Yena lucobo ngeNdvodzana yaKhe, Khristu Jesu, njengoba Asitsatsa njengebantfwana labafakwe esiswini, futsi wafaka uMoya waKhe kitsi, lokhalako, “Aba, Babe.” Niyabona na? Noma, ngalamany’emagama, “Nkulunkulu wami, Nkulunkulu wami!” Niyabona na? Khona-ke uMoya loyiNgcwele ngekhatsi kitsi, uMoya waKhristu uveta Jesu Khristu, nebantfu babuka wena. Niyabona na?

¹⁰⁵ Futsi uma babona kutentisa nayoyonkhe intfo, akumangalisi, silahlekelwe ngeMandla etfu. Luswayi selulahlekelwe sinongo salo.

¹⁰⁶ O, ayikho lenye imvelo leyayingenta loku. Cha. Ngoba, Bekangulesibunjiwe similo lesiphelele saNkulunkulu.

¹⁰⁷ Ngoba, kwakusimilo lesiwile yonkhe imvelo leyayinaso. Bonkhe bantfu bebanesimilo lesiwile. Ngisho yonkhe intfo leyayingaphansi kwemuntfu yawa. Yonkhe intfo inesimilo sekufa.

¹⁰⁸ Futsi Bekanesimilo lesiphilako, ngako Wakuveta loko kuKhristu, futsi Wakhokha imbadalo. Futsi-ke ngenza yekulalela kwaKhe, WaMvusa ngelusuku lwesitsatfu. Niyabona na?

¹⁰⁹ Wase-ke Uyasinika tsine. Loko kusinika bu—bufakazi. Kusinika siciiniseko, kutsi, kuphela nje uma sikuYe, sesivele sivuke naYe. Asinawuvuka naKhristu; sesivele sivusiwe naKhristu. Kunjalo. SikuKhristu manje. Futsi uma Khristu avukile kulabofile, asikavuswa kulabofile kanye naYe na? Amen. “Manje sihleti ndzawonye etindzaweni taseZulwini kuYe.” O, hhe! Loko bekufanele kunente nibe maPresbyterian nimemete. Uh-huh. Ya. Impela. Imifanekiso levetiwe yaNkulunkulu, lebunjwe njengekwemumo waKhristu, kutsi live lingaMbona kini. Nguleso sibuko sekubuka kuso.

¹¹⁰ Ayikho lenye imvelo lebeyingakwenta; yayiwile. NaNkulunkulu wakhomba. Bukani. Nkulunkulu watikhomba Yena lucobo njengeMuntfu, futsi watsela kuYe simo sesono. Manje, yebo-ke, hhayi sono, kodywa simo sesono, kute Atsatse sono sesoni, niyabona, futsi abhadale inhlawulo ngako, futsi abuyisele soni kuPhila lebesinako ngaphambi kwekuwa. O, hhe! Lutsandvo lolunjie Nkulunkulu laluvakalisile kitsi! Niyabona na? Kucabangeni.

¹¹¹ Futsi manje khumbulani, emvakwekuba Jesu sekente loku, lapho kungekhomuntfu lomunye lobekangakwenta, simenyiwe. Manje, bandla, cabangani ngaloku umzuzu nje. Simenyiwe kutsi sibumbe similo setfu lucobo sibe njengesaKhe, ngemusa waKhe. Simenyiwe, kucabangeni, kutsi sibe timilo letinjengesaKhe. Uma sesilungele kubeka similo setfu phansi, nekubumbeka lebesinako, “Labanemawala, labakhukhumele, labatsanza injabulo kunekutsanza Nkulunkulu, bakhapheli, nalabangatitsibi, labatondza labo labetama kwenta lokulungile, banesimo sekumesaba nkulunkulu kepha baphika emandla eLivi.” Angangena kanjani Nkulunkulu endzaweni lenjengaleyo, uma baphika Livi? Uma, Acaphela Livi laKhe, kuLicinisekisa, kuLenta lifezeke. NeLivi lifucelwe ngephandle, Angatimbandzakanya kanjani Yena lucobo ngentfo lenjengaleyo na?

¹¹² Sifanele sitsatse lonkhe, liVangeli leligcwele. Sifanele. Futsi manje, ngenza yekutsi sesitimbandzakanya tsine lucobo njengebantfu beliVangeli leligcwele, asibumbe similo setfu. Simenywa kutsi sibunjewle eMfanekisweni waKhe, kute

sibonakalise Bukhona baKhe. "Nalemisebenti lengiyentako Mine, nani nitoyenta. LokuPhila leNgikuphilako, nani nitokuphila." Simenywa, nguNkulunkulu, kutsi siMtsatse njengeSibonelo, futsi similo setfu asibumbeke njengesaKhe. Intfo lenje pho! Hhe!

¹¹³ Khona-ke, uma sivumela similo saKhe sibe kitsi, khona-ke sesibe ngemadvodzana, ngekuba nemcondvo waKhristu, umcondvo, lokusimilo saKhe. Umcondvo wakho wenta similo sakho. "Akutsi lomcondvo," Pawula washo, "waKhristu, lomecondvo lowawukuKhristu, ube kini." Akutsi lowomcondvo waKhristu ube kini. Ubumba similo sendvodzana yaNkulunkulu. Manje, kanjani...

¹¹⁴ Lalelani umzuzu nje. Singaba kanjani nemcondvo waKhristu lowawukuYe, bese-ke uphika letintfo Lasitfuma kutsi sitente na? Singayibeka kanjani imimangaliso emuva, abe yena kanye loKhristu covo lwaKhe bekanguNkulunkulu, naNkulunkulu akuwe. EBukhoneni baNkulunkulu, kuhlala njalo kunemimangaliso. Watsi, "NiNgibita nge 'Nkholosi.' NiNgibitelani nitsi 'Nkholosi,' kepha ningatenti letintfo leNginiyale kutsi nitente, leNginibekele kutsi nitente na?" Aniboni kutsi sesifike kuphi, lapho libandla lishushumbela khona? Futsi ngikutfolo kakhulu impela emkhatsini wemaPhentekhostali etfu, futsi. Sishushumbela khashane kakhulu sisuka kuleyontsambo yekuPhila. Sifanele sibuye kulocho, mngani, sibuye, ngoba sesiba bakhulu manje.

¹¹⁵ Ngiyabona lapho indzatjana lekhishiwe yemaDvodza labosomaBhizinisi ingulenkhulu kunato tonkhe, kakhulu impela mhlawumbe njengaloko Oral Roberts lanayo. Futsi ngatfolo kutsi uma sesihamba sesiba bakhulu, khona-ke sesihamba sitenta labakhulu, niyabona, njengoba nje kwenta Israyeli. Futsi sihamba senta kwangatsi sicatsaniseka nje na—nabo bonkhe labanye. Khumbulani, "Nibantfu labehlukile. Nisive lesingcwele, buphristi bebukhos, bantfu labehlukile." Ngani, tsine emaPhentekhostali sesibe kanjalo ngangekutsi asisesibo ngisho labehlukile kunoma ngumuphi lomunye emhlabeni wonkhe. Sigcoka nje, sente, sikhulume, sihambe sente letintfo labatentako; bagijimela ekhaya, babukela mabonakudze, esikhundleni sekuhlalela libandla; futsi nje tintfo letifanako labatentako, ngako. Sitama kucudzelana, sitama kuba njengabojones. Niyabona na? Asifuni kwenta loko.

¹¹⁶ Sifuna kuba, sente leliBhayibheli ingilazi yetfu yekubuka, futsi sittivumele sibunjwe similo saKhe; sibenesimilo saKhe, umcondvo waKhe, sivumela lomecondvo lowawukuKhristu ube kutsi. Umcondvo waKhe wawuhlala njalo u...

¹¹⁷ Wawuyini umcondvo waKhe, umcondvo lowawukuKhristu? Kuhlala njalo neLivi laBabe. Akunandzaba kutsi yini leyayibukeka ikhatimula, nekutsi yini leyayibukeka

ngalendlela, akwentanga mehluko kuYe. Livi laBabe ngilo lelalimcoka. Ndzawo tonkhe, ngesikhatsi Ahlangana nadevali, Akazange ngisho asebentise emandla aKhe kute amehlule. Wasebentisa Livi, ngoba lowo kwakunguYe.

¹¹⁸ Nike nacabanga na? Akazange abhale incwadzi ngesikhatsi Asesemhlabeni. Ngekwati kwetfu, Akazange abhale kodvwa kwaba ngukanye. Loko kwakusesihlabatsini. Wase uyakucisha, mhlawumbe, kamuva. Akalibhalanga ngani Yena livi? Ngoba BekaLivi. Niyabona na? Waphila Livi. Asidzingi tincwadzi letinengi kakhulu, uma uba yincwadzi lebhaliwe yaNkulunkulu. Niyabona na? Niyabona na? Nguloko Nkulunkulu lafuna ube ngiko, imifanekiso yaKhe.

¹¹⁹ Niyati, eveni lemahedeni, kutsi emahedeni asimisa kanjani sithico futsi alale phansi wona lucobo embikwalesithico, futsi batisebente emadlingozini lanjalo baze bakholwe kutsi bangasiva lesosithico sibaphendvula. Kuludzaba lwengcondvo, kodvwa kuphambene kanjani eCinisweni laNkulunkulu.

¹²⁰ Nkulunkulu ufunu wena. Akafuni sithico. Wena ungumfanekiso lophilako waNkulunkulu. Futsi utikhotsamissa wena lucobo embikwaNkulunkulu, futsi Uyakugewalisa ngaYe lucobo, futsi niMveta njengengilazi yekubuka, liBandla laKhe.

¹²¹ Umehluko lonje pho lesinawo. Sifuna kufana nePresbyterian, iMethodisti, futsi siphakame kangako. Futsi yonkhe intfo ifanele ipolishwe futsi ibeyelizinga. Futsi nje sesiya ngekuba babi impela. Niyabona na? Niyabona na? Sine... kusuka kulelo layini lekwehlulwa. Buyani, bandla. Ngishisekele ngani, ngoba kuBuya kweNkhosi sekusedvute. Akutsi Yena abe ngumfanekiso wenu lovetiwe, ativeta Yena lucobo kini, ngoba Bekahlala njalo enta lona kanye nje Livi laNkulunkulu.

¹²² Nguloko baprofethi labakwenta, wonkhe umuntfu. "Livi leNkhosi leta kubaprofethi." Futsi bati kanjalo-ke kutsi bebanjalo. Mosi, Livi leNkhosi leta kuMosi. Letinye futsi... Livi leNkhosi leta kuNowa. Livi leNkhosi leta kuDanyela. Livi leNkhosi lativeta Lona ngekwalo ngebantfwana bemaHebheru. Kwakuyini na? Ngesikhatsi bantfu, banoma ngumuphi umnyaka, batsatsa Livi laNkulunkulu, khona-ke Nkulunkulu waveta leloLivi kubo.

¹²³ Nowa bekangumfanekiso nesibonakaliso saNkulunkulu sekwehlulela lokutako, futsi waveta Livi. Futsi ngekuhlala neLivi, Livi lelifanako laliveta, walahlalive futsi wasindzisa indlu yakhe.

¹²⁴ Danyela bekatimisele enhlitiywani yakhe, bekangeke atingcolise ngelive. Futsi kwentani na? Kwasindzisa imphilo yakhe. Bantfwana bemaHebheru, indlela lefanako.

¹²⁵ Futsi wonkhe umuntfu lowake wakhonta Nkulunkulu, uba ngumfanekiso waNkulunkulu, kwakunguNkulunkulu avakalisa Livi laKhe lucobo ngabo. Ngoba, bantfwana bemaHebheru

batsi, "Nkulunkulu wetfu angakhona kusikhulula." Bebete sambulo sako, kungekho ngetulu kwaloko. "Kodvwa," watsi, "noko, singeke sikhotsame esithicweni sakho." Kwakuyini na? Bebabeta kukholwa kwabo eVini laNkulunkulu. NaNkulunkulu wativeta Yena lucobo futsi wabonisa, futsi BekanguMunfu wesine labambona, kulesosibuko ekhatsi lapho. Nkulunkulu, ativeta Yena lucobo ngetitfombe taKhe letiphilako! O, hhe!

¹²⁶ Manje ake sibuke e—esibukweni saNkulunkulu, Livi, futsi sikhombe similo setfu samanje. Manje, ngingahle nginincinte kancanyana nje.

¹²⁷ Angeke ngisatsatsa sikhatsi lesinengi kakhulu. O, hhe! Beningati kutsi besesihambe kangako sikhatsi, seyikota ishayile. Anginalo liwashi lapha.

¹²⁸ Ngibukisise ngalobunye busuku bayitolo, futsi ngishumayele cishe ema-awa lamabili. Ngacabanga, "Hhe, seyinsimbi yesikhombisa nje. Ngenta kahle, ngisacala kufutfumala nje." Futsi naku lapha sekugabence insimbi yemfica, sikhatsi sekuyekela.

¹²⁹ Caphelani. Asinawuhlala sikhatsi lesidze kakhulu, noko. Ake ngininike loku nje manje. Bukani. [Lomunye umfo utsi, "Shumayela uchubeke."—Umhl.] Caphelani. Ngiyabonga. Niyati, ngesikhatsi...

¹³⁰ Ake sibone kutsi singatikhomba yini tsine lucobo. Manje lalelani. Sondzelani kuloku, le lengikushoko manje, similo setfu samanje. Ngitohamba kancane impela. Ngifuna kucwile ekhatsi ekujuleni sibili manje, ngaphambi kwekutsi sivale. Uma niphile etinsukwini taNowa... Manje, cabangani nje kutsi niyini. Yetsembekani kini lucobo. Ngoba, uma ungeke wetsembeke kuwe lucobo, ungeke wetsembeke kuNkulunkulu.

¹³¹ Kube bewuphile etinsukwini taNowa, futsi bewusesimilweni sakho samanje, bewuyotimbandzakanya naliphi licembu na? Manje kucabangeni. Nguliphi licembu na?

¹³² Kantsi, nalu luhlanya loludzala lume etulu lapho egcumeni, loko kufakazelwe, njalo njalo, iminyaka lelikhulu nemashumi lamabili, kutsi uphumile emcondvweni wakhe, ngoba ubiketela mbamba kutsi kunemanti lehla avela etulu lapho. Nawo onkhe emathulusi abo esayensi ayafakaza kutsi kwakute lapho. Futsi ngoba akutange kuhambisane netintfo tabo tesayensi, bekangake akwente kanjani Nkulunkulu Somandla lokutsite lokwakuphambene nemizindlo yabo? Niyabona na? Nalendvodza kwakukhulunywa ngayo. Yayiyinhlekisa yesikhatsi.

¹³³ Manje, ngiyatibuta. Ya. Buta loko nje, nguliphi licembu lobewutotimbandzakanya nalo? Nembono lotsandvwa bantfu welusuku?

¹³⁴ O, wena utsi, “Ngi—ngiyasontsa.” Loko akusiko lelengikhulumu ngako. Bebanencumbi yemacembu elibandla ngalolosuku, mhlawumbe getetulu kunaloko labanako manje.

¹³⁵ Kodvwa bekukhona umuntfu lotsite ne—nemlayeto lovela kuNkulunkulu. Kunjalo. Futsi wawungatsandvwa kakhulu bantfu. Licembu lakhe lalingatsandvwa kakhu lu bantfu, ngoba bekatsatfwa njengeluhlanya. Ungalungela kutimbandzakanya nalelocembu leluhlanya na?

¹³⁶ Indlela kuperhela loyoke ukwente ngayo, kutsi Lona sicutu salo lembulwe kuwe. Futsi benati yini kutsi nguleyondlela kuperhela Nkulunkulu lakha ngayo liBandla laKhe na?

¹³⁷ Bukani ensimini yase-Edeni, wati kanjani Abela kutsi kwakuyingati esikhundleni selihhabhula na? O! Niyabona na? Kwembulwa ngekwakamoya.

¹³⁸ Futsi, bukani, ngesikhatsi Jesu alapha emhlabeni, Watsi, lesosikhatsi lesikhulu lesigcamile Lebekasikhulumu, “Bantfu batsi Mine iNdvodzana yemuntfu ngingubani na?”

“Labanye babo batsi, ngani, UNGU ‘Mosi,’ noma UNGU ‘Jeremiya,’ noma ‘ungulomunye webaprofethi.’”

¹³⁹ Watsi, “Kodvwa ngi—ngita ngco esihlokweni. Nine nicabangani ngaKo? Niyabona na? Hhayi lokushiwo ngulomunye umuntfu manje, kodvwa ngifuna kwati kutsi nine nicabangani ngaKo?”

¹⁴⁰ Futsi kungalesosikhatsi la Phetro akhuluma khona wase utsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

Manje bukisisani indlela Lakucaphuna ngayo.

¹⁴¹ Manje, siyati kutsi libandla laseKhatolika, hhayi kunilimata imizwa yenu maKhatolika, kodvwa natsi Walakhela etikwaPhetro, njengoba alidvwala lelincane. “Etikwalelidvwala Ngitawulakha liBandla laMi. Emasango esihogo angeke aLehlule.” Niyabona na? Manje, uma loko kunjalo, khona-ke libandla lahlubuka. Niyabona na? Manje, ke, uma bekunjalo, lakhelwa etikwemuntfu.

¹⁴² Manje, iPhrothestane itsi Walakhela etikwaKhe lucobo, lokwakuLitje lekuSimisa Indlu, liDvwala. Futsi, loko, loko kunencumbi yonkhe yeliCiniso kuko.

¹⁴³ Kodvwa ake ngiphonse lenye intfo kuloko, nje—nje ngikucinise kancanyana. Anginawuvumelana nako kokubili, ngekusho loku, kutsi kwakungesiko kutsi Bekakhulumu ngaYe lucobo, ngco, kodvwa kungashiwo nje kutsi Bekakhulumu ngaYe lucobo. Futsi Akazange asafaka Phetro kunoma ngukuphi lokunye kunekuvuma kwakhe ngako.

¹⁴⁴ Ngoba, bukani kutsi Watsini, “Ubusisiwe wena, Simoni, indvodzana yaJonase, ngoba inyama nengati akukakwembuleli

loku. Awuzange ukufundze loku ngelwati lolutsite lwelemina, noma lomunye wakutjela ngako. kodvwa Babe waMi loseZulwini ukwembulele loku.”

¹⁴⁵ Khona-ke, sambulo sakamoya sekutsi Jesu Khristu unguBani. Kunjalo impela. Futsi Watsi, “Etikwalelidvwala, etikwesambulo sakamoya, Ngitawulakha liBandla laMi.” Kwakhombisa onkhe emasango esihogo kutsi ayomelana nalo, kodvwa angeke alehlule. Niyabona na? “Ngitawulakha liBandla laMi, nemasango esihogo angeke akhone kuLehlula leliBandla.”

¹⁴⁶ Ngako, niyabona, Nowa bekanesambulo sakamoya. Nkulunkulu bekakhulumbe kuye ngco. Abela . . .

¹⁴⁷ Ngesikhatsi Khayini anikela ngetitselo tensimu, njengemahhabhula netitselo, nakanjalonjalo, futsi wenta i-altari yakhe yaba yinble, futsi watsi, “Nkulunkulu utokwemukela loku ngoba ngente konkhe *loku*, futsi ngalungisa ema-altari lamakhulu. Futsi ngihlobisile. Ngiyente yaba yinble. Sinelibandla lelikhulu kunawo onkhe edolobheni, noma lokunjalo. Nkulunkulu utolemukela, kuloku.” Akemukeli kwasamsebenti wetandla temuntfu, ekuhlengweni.

¹⁴⁸ Kodvwa Abela waletsa liwundlu futsi wanikela ngengati, naNkulunkulu wafakaza kutsi bekalungile. Wakwati kanjani na? Kwakungekho Livi lelibhaliwe ngaletotinsuku. Kwakusambulo, futsi kunjalo nanamuyla.

¹⁴⁹ Wena utsi, “Yebo-ke, ngiyasontsa. Libandla lami lihle njengelibandla lakho. Bobabili bakhwiwe ngeluhlobo lolufanako Iwekwakha, luhlobo lolufanako lwetintfo tekwakha.” Kunjalo. Lesakhiwo asikaphatselani ngalutfo nako.

¹⁵⁰ Inhlangano ilicembu lemadvodza lelihangana ndzawonye, enta imitsetfo lelishumi yalabakumelako, futsi nguloko-ke. Akukho lokumelene naloko, loko kulungile, kodvwa loko akusiko lelengikhuluma ngako. Ugcoka luhlobo lolufanako lwetimpahala, mhlawumbe, uma bahloniphekile, kutsi lamanye emakholwa bekatokwentani, futsi noma kunjalo loko akukwenti.

¹⁵¹ Kodvwa manje bukani lapha. Lokungiko, sambulo sakamoya seLivi laNkulunkulu. Kutsi, konkhe lokunye kuliphutsa ngaphandle kwaleloLivi, futsi niyalikholwa. BekaLivi, futsi ULivi, futsi Uyohlala njalo aLivi. Futsi uma Nkulunkulu angawuvula lowomgudvu, khona-ke Angageleta ngesihle ngalowomtimba longewelisiwe. Manje, manje, manje siyakucaphela loko.

¹⁵² Kube bewukhona ngalolosuku, bewutombandzakanywa naliphi licembu; nemprofethi, neLivi lelicinisekisiwe, naloku nje bebayingcosana ngesibalo? Noma, bewungaba nembono lodvumile? “Yebo-ke, ngiyakutjela, ngikholwa kutsi leyondvodza iyahlanya.” Futsi indlela kuphela loyoke watii

ngayo kutsi bekangahlanyi kukwaNkulunkulu lofanako kutsi akwembule kuwe intfo lefanako Labekayembulele Mosi.

¹⁵³ Futsi indlela lekuphela lesiyoke sikhone ngayo kuba yimifanekiso yaNkulunkulu, nemadvodzana aNkulunkulu, kutsi Nkulunkulu asembulele, futsi ativakalise Yena lucobo ngeLivi laKhe, kitsi, natsi eveni. Ngulowo mgudvu kuphela. Ngoba, Khristu bekanguMfanekiso lapha emhlabeni, lobewungawubona, Nkulunkulu kuMuntfu, uMfanekiso lovakalisiwe waNkulunkulu, ngoba Nkulunkulu bekakuYe kakhulu ngangekutsi bebaMunye. Futsi manje ngesikhatsi Khristu esuka, Wangcwelisa liBandla, kute liBandla litsatse indzawo yaKhe futsi livakalise Livi laNkulunkulu. Niyabona na? Nguleyondlela kuphela lekungentiwa ngayo. O, hhe!

¹⁵⁴ Ungaba nebafo labadvumile labebanembono lotsandvwa bantfu na? “Kuphela nje uma ngiwalelo sontfo!” Futsi mhlawumbe, “Ngoba ngidanse eMoyeni, ngilungile.” Mhlawumbe, “Ngoba ngikhulume ngetilimi, ngilungile.” Noma mhlawumbe, “Sinemelusi lokahle, futsi ngilungile.” Manje, letotintfo tetsembekile. Anginalutfo lengingalusho lolumelene naloko. Liciniso lelo.

¹⁵⁵ Kodvwa lelicebo lensindziso liyindzaba yemuntpu ngamunye nani. Kukhuluma ngetilimi kusiphiwo saNkulunkulu. Kudansa eMoyeni Bukhona neNkhatimulo yaNkulunkulu. Kodvwa kutsi wena uvumele similo sakho sibunjelwe emfanekiswemi waNkulunkulu, kutsi Utiveta Yena lucobo, futsi wena—futsi wena usitfombe saKhe, lesihamba emhlabeni, umfanekiso lovakalisiwe waKhe.

¹⁵⁶ Manje, benignatsanza yini kwenta loko etinsukwini taNowa? Noma beniyoba seluhlangotsini lolugcekako, nigcka bobabili umprofethi nemlayeto wakhe lotfunyelwe nguNkulunkulu? Manje kucabangeni. Nguluphi luhlangotsi bewungacabanga, esimeni sakho samanje nyalo, bewungalutsatsa? Manje yetsembeka. [UMnaketfu Branham uyakhwehlela—Umhl.] (Ngiyacolisa.) Asikho sidzingo sami sekutsi ngitame kukusho. Wena, ufanele ukucabange, cobo lwakho.

¹⁵⁷ Noma etinsukwini ta-Eliya, ngesikhatsi akhuluma ngalokwenele ngebuso lobupendiwe, na—nalodzadze wesimanje weli-awa, lowoJezebeli, ahleti lapho agucula inhloko yendvodza yakhe—yakhe noma ngayiphi indlela labeyifuna ihamba ngayo na? Futsi nomangabe beyifuna noma cha, wayigucula, nomakanjani. Nebashumayeli bonkhe bavuma, “Loko kulungile. Niyabona, loko kulungile, ngoba yindlovukazi yetfu!” Niyabona na? Futsi bonkhe bawela kalula kabi kulowomgudvu.

¹⁵⁸ Uma leso kungesiso sitfombe sanamuhla, angikaze ngisibone. Tonkhe letintfo leti letibuwula bantfu labatentako, kepha, noko, eGameni laKhristu. Uma Bekanelicala lako konkhe

loko na? Akanacala lanoma ngukuphi kwako. Wati kanjani kutsi U...

Livi liyakuvakalisa. Ake silandzele nje imizuzu lembalwa futsi sibone.

¹⁵⁹ Bewungaba seluhlangotsini lolugcekako na? Bewungaba sentasi lapho na-Eliya, eme lapho ngesikhatsi Eliya abonakala kungatsi uyedvwa jwi, futsi wonkhe umuntfu bekacabanga kutsi bekalicaba lelidzala noma lokutsite na? Kodvwa loko akuzange kumkhatsate nakancane. BekaneLivi. Futsi bekaneLivi, futsi bekangesabi neLivi. Bekangesabi, ngaLo. Nomangumuphi umuntfu loneMlayeto waNkulunkulu akesabi lutfo. Kunjalo.

¹⁶⁰ Stefane lomdzadlana wasukuma ngaloko kusa embikweSanhedrin, watsi, “Ngani, nine bontsamo tilukhuni, leningakasoki enhlitiywani nasetindlebeni, nimelana njalo naMoya loNgewe. Njengoba bobabe benu benta, kanjalo nani.”

¹⁶¹ LiBhayibheli latsi, “Buso baKhe babunjengeNgelosi.” Angikhola, kutsi kukhanya kwagezi noma lokutsite. INgelosi iyati lapho ime khona. INgelosi ayesabi lutfo. ISitfunywa lesivela kuNkulunkulu.

¹⁶² Futsi noma ngumuphi umuntfu neMlayeto waNkulunkulu uyati lapho eme khona. Akakhatsaleli muntfu, loko labafanele bakusho ngaKo. Akukho bobhishobhi noma lutfo lolunye lolumfucela lapho. Wati kahle hle lapho eme khona, naloko kuyakucatulula. Nkulunkulu ucinisekisa uMlayeto wakhe futsi afakaze kutsi Ucinisile, ngako ume naWo ngco. Akesabi lutfo. Lowo ngumfanekiso lovakalisiwe waNkulunkulu.

¹⁶³ Nguloko Jesu lakwenta. Bekangesabi kutsi, “O, nine baFarisi labatimphumphutse, ngini—ngini lelenakha emathuna ebaprofethi, futsi ngini lelenabafaka lapho. Nine nibababe wenu, develi,” nabobhishobhi labakhulu nako konkhe lokunye. Bekangesabi, ngoba Bekati kutsi Bekakuphi. Yebo.

Ngetinsuku ta-Eliya, nguluphi luLangotsi lowawuyolutsatsa na?

¹⁶⁴ Noma, etinsukwini taMosi, ngesikhatsi kunemlayeto waNkulunkulu, ucinisekiswe mbamba. Manje lalelani. Esimilweni sakho samanje, wena utsi, “NgingumKhristu.” Kulungile. Ngitonibuta nje, similo senu samanje, kutsi ngusiphi sincumo bewungasitsatsa na? Ngesikhatsi, Dathani avuka wase utsi, “Manje awume umzuzu nje. Kunemadvodza langewelee kakhulu ngalapha ngaphandle kwakho, Mosi. Sitotfola nje licembu lemadvodza futsi sente ludzaba lolukhulu lapha. Futsi intfo yekucala niyati, sitoba nabobhishobhi nabobhishobhi labakhulu, nayo yonkhe lenye intfo, khona lapha. Futsi Nkulunkulu ukubantfu baKhe, yonkhe lentfo. Ungacabangi kutsi nguwe wedvwa imbokojwana ebbishi.” Ngesikhatsi, Dathani ema lapho, atsi, “Anikucabangi nine bantfu loko?”

Leyondvodza iphetse lokunengi kakhulu etandleni tayo lucobo. Itama, sitjele kutsi asenteni. Ngani, esicukwini sa—salabanengi lapho kunembono, kukhona—kukhona kuphepha. Ngani, sonkhe sifanele sihlangane ndzawonye futsi sicutulule lentfo lena.” Kodvwa kwakukhona umlayeto waNkulunkulu, wacinisekisa umlayeto wakhe.

¹⁶⁵ Asidzingi kubuta lomunye umuntfu lokutsite ngaloMlayeto lesiwushumayelako. Ubhaliwe lapha eBhayibhelini, naNkulunkulu uyawufakazela kutsi Uliciniso. Ngako kungani nidzingeka niphume futsi nitsi, “Manje, wena Khatolika, sifanele senteni *ngaloku?* Sitojoyina u—uMfelandzawonye wemaBandla. Sitotfola ke. SitoLangana nalabo bazalwane futsi sibone kutsi bawakha kanjani emacembu abo lamakhulu.” Tsine bantfu bephentekhostali asikudzingi loko. Asidzingi kujoyina uMkhandlu wemaBandla eMhlaba. Sidzinga kujoyina libutfo laseZulwini, emandla ephentekhostali, siphakanyiselwe etindzaweni taseZulwini. Asitidzingi letotintfo.

¹⁶⁶ Kodvwa, niyabona, nguluphi luhlangotsi longabe walutsatsa, kulesimilo sakho samanje, kube Dathani bekavukile futsi washo loko, futsi wawukadze ume lapho ngalesosikhatsi na? Beniyobambelela emlayetweni waNkulunkulu nesitfunywa, futsi nahlala ngawo, futsi wacinisekiswe mbamba kutsi uliCiniso na? Noma, beniyotsatsa emaphepha enu—enu futsi nihambe futsi nijoyine lelinye licembu na? O, loko kutsi, niyabona, cabanga ngako nje.

¹⁶⁷ Ngesikhatsi kubonakala kwangatsi konkhe kwakuphambene nemlayeto locinisekisiwe waNkulunkulu nesitfunywa salowomnyaka, simo lesibi besikuMosi. Yonkhe intfo yayingasekho, kwakubukeka kwangatsi Nkulunkulu bekamshiyile. Kodvwa bese bambone kadzeni Nkulunkulu enta lokutsite. Bebatu kutsi Nkulunkulu bekakuko.

¹⁶⁸ Manje, noma, etinsukwini taKhristu...Sitosheshisa. Etinsukwini taKhristu, nguluphi luhlangotsi lowawuyolutsatsa, lapho onkhe emabandla lamakhulu nabosiyazi betenkholo babo besimanje nabothishela babemelene naYe nemigomo yaKhe, nekuFundzisa kwemBhalo lokucacile na? Bebamelene naKo. Ngesikhatsi libandla lakho lowaya kulo latsi, “Lowomfo uluhlanya. Yebo-ke, akazange aphume kumasemina etfu. Asinarekhodi ngaye aya etikolweni tetfu. Akanalo likhadi lenhlanganyelo. Akaphatsi tincwadzi letimchazako. Ngako, lomfo uyahlanya. NingatiLanganisi ngalutfo naLoko,” wawuyokwentani esimeni sakho samanje ke nyalo? Kubute nje umzuzu. Kulungile. Ngabe bewuyokwentani ke wena? Uma A...

¹⁶⁹ Kube wawuphile ngalolosuku, futsi uwe—we—weSanhedrin, futsi loko kufana ne—neMkhandlu wemaBandla eMhlaba. Nelibandla lakho latihlanganisa kuloko, futsi ngabe batsatsa

tonkhe letintfo leti. NaleNdvodza yavuka, futsi waMbona enta imisebenti yaNkulunkulu, futsi akukho muntfu lobekangamelana naYe. Noko, Bekafanele kuba “yiNdvodza lehlanyako, enhloko yaKhe.” Bekayi... .

¹⁷⁰ Nkulunkulu angitsetselele ngalenkhulumo lena, kodvwa Bekangulomunye “wetincaba” tangalolosuku. Niyabona, ngenta loko kute nitocondza.

¹⁷¹ Ngani na? Watalwa eZulwini. Similo saKhe sasingetuLu. Akutange—akutange kuvumelane nekutimatanisa kwemfelandzawonye walomhlaba. Niyabona na? Bekangesilo lolohlobo lwemuntfu. Belitokuma kuphi lapho wonkhe siyazi wetenkholo, bonkhe bothishela, batsi, “LoMuntfu lona uvelaphi? Asati ngisho nekutsi Uvelaphi”?

¹⁷² Ngesikhatsi Aphilisa lendvodza leyimphumphutse, batsi, “Ngani, asati kutsi loMuntfu uvelaphi. Nikani Nkulunkulu ludvumo. Asati lutfo ngaleNdvodza. Yavelaphi Yona? Tsine, asinako lokubhalwe phansi ngaYe. Akekho eluhlelweni lwetfu. Akekho ebbodini letfu lebacondzisi. Yena, Akekho ndzawo. Akukho namunye wabo lowati lutfo ngaYe. Wavelaphi Yena?”

¹⁷³ Lemphumphutse yatsi, “Leyo yintfo lengakejwayeleki, kutsi uMuntfu angavula emehlo ami, kepha nine anati lapho Avela khona. Futsi nifanele nibe baholi balolosuku.” Ya. Watsi, “Manje, noma ngabe Usoni noma cha, ngingeke ngakusho loko. Angisuye siyazi wetenkholo. Kodvwa intfo yinye lengiyatiko: lapho bengiyimphumphutse khona, sengiyabona manje.” Nguloko-ke. Nguloko lokubalulekile. Bekafuna kubona. Yebo.

¹⁷⁴ Indlela, bonkhe besimanje, bonkhe bafundzisi beliBhayibheli bekameleni naYe neLivi laKhe lelisikiwe-leliliciniso lelivela kuNkulunkulu. Niyakholwa kutsi Bekabeka umnyombo mbamba, anikholwa yini, ekufundziseni kwaKhe na? Kodvwa hhayi ngekwetikolwa tabo. Ngabe loko kungene kwacwilna na? Sati kanjani kutsi Bekawemtsetfo? Wababuta, “Ngubani longafakaza ngaMi ngesono? Hlolani imiBhalo. NgiYo lefakaza ngaMi. Iyanitjela impela. Manje, uma ngingenti loko lokushiwo ngumBhalo, khona-ke Babe akakucinisekisi loko ngaMi, khona-ke Ngilahleni; Ngineliphutsa.” Yebo, mnumzane. Manje, siyatfola kutsi bebamelene naLelo, Livi laNkulunkulu leliciniso.

¹⁷⁵ O, ngabe sigaba sakho samanje singakumbandzakanya naYe, noma nalesosicuku lesiphumphutsekile sebaFarisi na? Ngabe simo sakho samanje, ungabambelela etikwetivumokholo takho—takho telibandla lakho? Ungabambelela kuso ngoba umfundisi wakho bekabambelele, mhlawumbe, bewungatsi, “Yebo-ke, uyindvodza lelungile”? Angaba yindvodza lelungile futsi abesolo ayimphumphutse. Impela. Akashongo yini Jesu kutsi, “Nine baholi labaphumphutsekile betimphumphutse”?

¹⁷⁶ Manje, esimeni sakho, ake ucabange nje manje, bewungentani na? Umbandzakanywa ngakuphi emkhatsini waleso sicuku lapho? Siyini sigaba sakho samanje na? Bewuyoba nebaFarisi, “Yebo-ke, ngiyakutjela, make wami bekasontsa kulelibandla, futsi loko kuhle nje njenganoma ngumuphi wabo. Ngitohlala khona lapha nje”? Niyabona na?

¹⁷⁷ Futsi uma ubone Livi laNkulunkulu licinisekiswa, LiliCiniso, ngesitfunywa, futsi uhlole imiBhalo futsi bewuYati. Kodvwa lihlelo lakho—lakho latsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjengaleyo.” Manje, bewungentani esimeni sakho samanje na? Labanengi benu bakuvakalisile.

¹⁷⁸ Uma bewungatsi enhlityweni yakho manje, “Cha, bengingeke ngibe nalabobaFarisi. Bengingeke ngimbandzakanywe nabo,” pho kutsiwani ke ngamanje? UmBhalo utsi Unguye itolo, namuhla, naphakadze. Kutsiwani ke ngamanje? Wena utsi, “Bengingeke ngimbandzakanywe nalabobaFarisi.” Kutsiwani ke ngamanje? Niyati, umlandvo uyatiphindza. Ngijube sicephu ephepheni, ngalelelinye lilanga, ngaloko. BaFarisi bangalolosuku batsatsa sincumo sekuma bamelane naYe, ngenca yekubandlulula. Leyo yintfo lefanako labayentako namuhla.

¹⁷⁹ Khumbulani, Nikhodemu washo intfo lefanako. Watsi, “Rabi, siyati kutsi Wena unguthishela lovela kuNkulunkulu.”

¹⁸⁰ Kodvwa ngenca yekutsi tivumokholo tabo nemahlelo angeke awemukele umlayeto waKhe, khona-ke balela noma ngubani lomunye. Watsi, “Awuyungena, ngekwakho, futsi walela nalabanye kutsi bangene.” Ya. Simo lesinje pho! Angati noma besingatimbandzakanya yini tsine lucobo nentfo lenjengaleyo na?

¹⁸¹ Kube beniMlandzele nje kubona imimangaliso yaKhe, njengoba labanengi benta, futsi naMlandzela namuhla ebandleni, kubona nje imimangaliso yaKhe futsi nahlala lapho. Kodvwa kwehlisa sandla sakho, kwemukela Moya loNgewe, cobolwakho, ungeke ukwente. Bangeke bakwente. Labanengi baMlandzela emimangalisweni yaKhe nje, kuyibona. Kodvwa ngesikhatsi Ahlala phansi ekuFundzisweni sibili kwemBhalo, sicuku sasuka kuYe.

¹⁸² Kantsi, bebafunga kuMbona aphilisa labagulako futsi avula nemehlo. Nemuntfu lobekangatsinta sembatfo saKhe, futsi Ajike, abatjele letotintfo. Futsi atjele Filiphu naNathanayeli, nato tonkhe leti, letotintfo. Ngani, lowesifazane emtfonjeni, nato tonkhe letintfo leti, kutsi Watikhomba Yena lucobo kutsi abe ngu—ngulomprofethi lakhuluma ngaye Mosi, Khristu, Mesiya. Ngesikhatsi bangakaze babenaye umprofethi iminyaka lengemakhulu lamane, khona-ke enkhundleni wephula loJesu, afakazela kutsi Bekanguye, niyabona, kutsi BekanguMesiya.

¹⁸³ Labanengi babo bebaMlandzele ngoba, incenye yekucala yenkonzo yaKhe, Wahamba esuka ebandleni waya ebandleni. O, baMemukela ngekujabula, futsi baMnika sandla lesikhulu. “O, Rabi, o, Ungumfo lomkhulu!” Kodvwa ngalelinye lilanga Wahlala phansi neliCiniso lemBhalo. Futsi-ke ngesikhatsi Atikhomba Yena lucobo, hhayi njengemPhilisi kuphela, kodvwa njengalotfunywe-avela-kuNkulunkulu, neliCiniso nekuPhila, ngesikhatsi Atikhomba Yena lucobo kuLoko, o, Loko kwakuphambene nelisiko labo, ngisho nakulabanengi lababeMlandzela.

¹⁸⁴ Emashumi lasikhombisa ajika futsi ahamba. Wena wawuyokwentani? Manje, kucabangeni. Ngesikhatsi, uMuntfu lenimbone enta tona kanye tibonakaliso taMesiya, futsi nati kutsi Mesiya beketa, futsi Bekaprofethe konkhe loku kutsi kwenteké, ngisho nakuJohane nabo, futsi Bekakuvakalisile, kamhlophé bha, nase-ke niyaMlandzela futsi nabona sibonakaliso lesikhulu saMesiya, afakazela kutsi akukho namunye webelusi lobekangamelana neMlayeto, nhlobo, futsi-ke, khona masinyane nje, Ufika ngalapha futsi ufundzisa intfo leLivi laNkulunkulu mbamba, kodvwa ngalokuphambene nendlela yenu lenifundziswe ngayo, khona-ke, ningabambisana nelisiko lenu na? Beningahamba nalaba labangemashumi lasikhombisa? O, umBhalo, Livi lelingumncamlajuci! Beningahamba nalaba labangemashumi lasikhombisa?

¹⁸⁵ Noma—noma, niyayibona manje inkhomba yenu, lapho benitokuma khona? Manje cabangani ngalokujulile, ngebacutfo. Beningema kuphi manje, nalesimo senu samanje? Lapho, nguliphi licembu leningakhonjwa kulo, lapho na? Noma, ningatikhomba nine lucobo na? Ngekushesha nje manje. Ningatimbandzakanya nine lucobo naloko na?

¹⁸⁶ Ngitokhuluma nebantfwana lapha, ematjitjana nemabhungu. Bewungatikhomba wena lucobo namuhla, tjiti jelibhungu, njengelikholwa lelivumile, njengembusi losemncane lonjingile, luhlobo lwa-Elvis Presley lolutsandza tinjabulo telive kakhulu kunekutsandza kulandzela Khristu na? Bewungatimbandzakanya nalelicembu lwelusuku lwamanje, futsi, utsi, yebo-ke, njengaloMnumz. Presley? Njengoba ngicondza, uyiPhentekhostali. NePhentekhostali, kuphuma futsi ente kanjalo, uyiPhentekhostali ngeligama nje. Kimi, ngulomunye Judasi.

¹⁸⁷ Pat Boone nalabobantfu labatisho kutsi bangulabakholwako, nalawomaculo ekutinyukunya nekuntjikita, nenhlamba yelive, bese-ke batisho buKhristu. Ngani, kulihlazo. Kubi kakhulu kunemphisi wetjwala lobungekho emtsetfweni. Kubi kakhulu kune—kunengwadla esitaladini. Nkulunkulu bekangahlonipha ingwadla kancono kunaloko.

¹⁸⁸ Ernie Ford nabo basukuma busuku bonkhe, lemicimbi yemijayivo nayoyonkhe intfo, futsi bachubeka, nemikhono igace besifazane, bona labakhanukisako nayoyonkhe intfo, bese-ke uyaphuma futsi ahlabele emaculo ekukholwa. Ngulapho la utsengise khona ngebutibulo bakho. Ungatikhomba kanjani wena lucobo na?

¹⁸⁹ Lelobhungu lelincane laliphetse i...Bekayindvodza lenjingile. Bekanelitfuba. Unguye, angahle kube bekanjalo, somabhizinisi longumKhristu, naye. [Akucoshwanga etheyiphini—Umhl.]...libandla.

¹⁹⁰ Manje, bhungu nelitjnjana, bewungentani ngaloko na? Ngesikhatsi, utama kutiphatsisa kwaMarilyn Monroe noma labanye babo labanye, noma labanye besifazane labanjengadzadze wekucala welive, nalaba lapha lonkhe luhlobo lwekuchubeka, naloku kuhhula tinwele, ne—nekutipenda ebusweni, naleti letimpintjanako, tingubo letikhanukisako. Futsi—futsi nani nine madvodza, nibavumela bakwente!

¹⁹¹ Nani nine bafundisi, ngaphandle kwesibindzi sekukusola epulpiti, futsi! Kunjalo. Kunjalo. Loko kunjalo. Ya. Kunjalo. [Libandla lishaya tandla—Umhl.] Manje, umzuzu nje. Lalelani. Kunjalo.

¹⁹² Kodvwa tikhatsi letinengi ninebelusi labaniketwe nguNkulunkulu labatokwekhuta, kepha nisasolo ningafumi kubasemgceni neLivi. Manje lalelani, siyatfola, sitsatsa, sihambe ngalenyenidlela, futsi. [Libandla lishaya tandla—Umhl.] Kunjalo. Yini lengiyibeka embikwenu na? “O,” utsi, “bona...” Ngati kancono kunaloko. Ngendlulile khona, cobolwami, ePhoenix, kuleminyaka lelishumi nesihlanu leyendlulile, futsi kusasolo kubukeka kufana njengoba bekuhlala kwenta, kuba kubi kakhlulu. Ngako ungakubeki konkhe kumelusi. Uh-huh. Ake sitsi nje sonkhe sinelicala, futsi sisukume lapho futsi sitibuke tsine esibukwenu. Ya.

¹⁹³ Bhungu nelitjiti, kutsiwani ngaloko na? Utsandza tindvumiso talabobantfu ngetulu kwekutsanza si—simemo lophiya sona, kubumba similo sakho emfanekisweni weNdvodzana yaNkulunkulu na? Kutsiwani ngako? Singakwenta kanjani? O, hhe! Ungatibona wena lucobo ukhonjwa, lotsanza kwatiwa na? Kutsiwani nge...

¹⁹⁴ Manje, ngiyehla ngiya ekhaya ngisondzela kancane nje manje. Kutsiwani ngani nine maPhentekhostali lenati kancono sibili? Kunjalo. Nati kancono kunaloko. Nati kancono.

¹⁹⁵ Ngako, khumbulani lenkhomba yalombusi losicebi lesisesincane yekugcina. Besisesihogweni, sibuka etulu kumunfu lobekaphile kahle, acela emanti. Kodvwa besiwelile lowomhoshi lomkhulu ngaphandle kwekwemukela emandla aNkulunkulu ekusibuyisa emuva. Futsi naso ke silapho, futsi

naso khona lapho kusihlwa, futsi siyohlala sikhona lapho. Kulungile. Leyo yinkhomba yaso yekugcina.

¹⁹⁶ Ngako, ungarimbandzakanyi nalenye indlovukazi yetekulalana letsandvwa bantfu. Noma, ungarimbandzakanyi nalomunye walaba lapha lotsiwa ngu-Elvis Presley lohhule sicebedvu ngetulu, nichubeka niphume lapha nemiculo yenu yemculo wekutinyukunya nekuntjikita, futsi nibe nitibita ngemKhristu; noma Pat Boone lotsite, ngoba unelugitali futsi ungema ngephandle futsi utiphatsise kwesiphukuphuku ngako.

Akutsi Khristu atikhombise Yena lucobo kuwe. Kunjalo.

¹⁹⁷ EmaPhentekhostali, namuhla, akhwesha eVini laNkulunkulu.

¹⁹⁸ Ngabe utimbandzakanya nelicembu laJudasi na? Khumbulani, Judasi wacala kuphuma, kutsi ahambe naYe. Manje, uma loku kulimata, angikacondzi kutsi kulimate, kodvwa ngicondze kutsi kuncinte kamatima impela. Niyabona na? Ya. Judasi wacala ngelunyawo lolukahle. Wacala kuphuma, kutsi ahambe naYe. Kodvwa lapho afanele kutsi...atfole imali lencane etandleni takhe! Uh-huh.

¹⁹⁹ Angati noma loko bekungabhocwa yini ePhentekhosti na? Ngesikhatsi sesiphuma ekoneni lesitaladi, futsi saphuma emishini lencane emhumeni, futsi-ke sifanele sibe nemali lencane. Futsi angati noma kuhamba kwetfu akukatfoli yini kushwileka lokuncane. Uma sinesicuku se...Mhlawumbe sicuku sebantfu singena lapho, sitsi, "O, yebo-ke, *loku*," akhuluma ngemalunga. Namuhla, konkhe lenikufunako ngemalunga, emalunga.

²⁰⁰ Nkulunkulu akabuki emalunga. Utingela similo, kutsi Angalibeka Livi laKhe kulomunye lotoMkholwa. Njengoba ngishito, ngalolobunye busuku, Eliyeza wasijulukela waze wasitfolo similo semlobokati. Khona-ke bekafanele amente eme athule, kute amgcokise kahle, kute ahlangabetane nalowo lebebakhuluma ngaye. Niyabona na? Ngani, uma utfola similo, ungeke ubagcokise kahle. Bangeke. Uh-huh. Kulungile.

²⁰¹ Caphelani manje, Phentekhostali yesimanje. Manje, manje, sikhulumile nePresbyterian, iKhatolika, kodvwa ngitokhuluma ngemaPhentekhostali manje, ngoba sita ngalapha kumelela lokutsite. Niyabona na? IPhentekhosti, akusiyo yini intfo lengakejwayeleki, kutsi, emaPhentekhostali kulomnyaka wesimanje liBhayibheli lelabiketela kutsi ayoba njengeLawodisiya na? Lawodisiya. Kunathishela wesiGrikhi lohleti lapha, longilalele. *Lawodisiya* usho "wesifazane." Lawodisiya ligama lewesifazane, ngesiGrikhi. Akukho nalinye kuwo onkhe emabandla lelimelelwe ngulelogama. Kodvwa manje nguvesifazane, Jezebeli. Kunjalo. "Futsi sinjingile. Asikesweli lutfo." Kodvwa awati kutsi si "ngcunu, siphumphutsekile, silusizi," saphuma eNdleleni. Senteni na?

Satsatsa imicebo letsite, mhlawumbe, njengoba kwenta Judasi, niyabona, khona-ke asibange sisahamba naLo. Watsengiswa, kutsi atitfolele yena inzuzo, bantfu labanengi kakhulu benta loko. Emahlelo lamanengi kakhulu ancemphetisa etikweLivi, kute atfole emalunga lamanengi, kutizuzela yena; ente noma yini.

²⁰² Ake umelusi lotsite ete emmangweni futsi akhe umsebenti lomuhle. Bese-ke babanemhlangano, umhlangano lomkhulu ndzawanatsite, futsi bakhiphe lowomfo, bese utsatsa lokuncane kwesilwanyana Ricky lotsite lomncane wase umfaka lapho, futsi kuhlakata kuhphela timvu. Uma Nkulunkulu afaka umuntfu ekhatsi lapho... Kodywa, o, benta loko emihlanganweni lemikhulu, tikhatsi letinengi; tsatsani, tfumelani lomunye umnaketfu tatane, futsi loko impela kwakhe umsebenti. Khona-ke, abati kutsi bephula intsamo yabo lucobo ekwenteni kanjalo, futsi balimata libandla.

²⁰³ Watsengiswa, ekutsandvweni bantfu, umbono wakhe sicutakhe, kuzuza, kutizuzela, emabandla lamakhulu, emahlelo lamakhulu. "Licembu letfu likhulu kunewenu asawonkhe." O, nguleyondlela. EmaBaptisti bekanesicubulo, "Lesinye sigidzina" ²⁰⁴. Kodywa nitfoleni na?

²⁰⁴ Ngatsi, ngalolobunye busuku, "Tivumo; ematje tivumo." Lisisani litje ngaphandle kwameselane wematje neNkemba lekhaliphako lesika ngetinhlangotsi totimbili yaNkulunkulu, kutsi ababumbe futsi abasike babe ngemadvodzana nemadvodzakati aNkulunkulu na? Yebo.

²⁰⁵ Wentani Judasi? Wentani na? Niyasikhumbula sigaba sakhe sekugcina. O, wentani na? Wangabata kutisho kwaKhristu, emvakwekuba sekacale kuhamba naYe. EmaPhentekhostali, ungalokotsi ukwente loko. EmaDvodza labosomaBhizinisi, ungalokotsi ukwente loko. Ungakungabati kutisho kwaKhe. Unguye itolo, namuhla, naphakadze. Judasi wakungabata kutisho kwaKhe, futsi waba ngulotsandvwa kakhulu bantfu futsi waKutsengisa. Similo saJudasi sambangela kutsi aMtsengise, kubagceki baKhe.

²⁰⁶ Futsi namuhla intfo lefanako iyenteka. Tikhatsi letinengi similo lesitivumele sabumbeka kuso, siyasitsengisa, eminakwени yelive, kubantu labatogceka. Yona kanye nje lentfo iPhentekhosti lephuma kuyo, ibuyela ngco kuyo futsi, njengekwelive nje cishe impela njengoba bebanjalo ekucaleni. Niyabona na? Kuyini na? Siyehluleka kuvumela kuPhila kwaKhe kubonakale kitsi.

²⁰⁷ Noma, utitfola ukhonjwa nebafundzi baKhe beliciniso na? Amen. Ngulapho la sifuna kuba khona, ngeliciniso kuYe, ngeliciniso eVini laKhe. Wahlala etulu, ebusweni bebagceki! Amen. Ngabe kulapho utitfola khona ukhonjwa khona kusihlwa na? Ayibongwe iNkhosi. Amen. Bavumela kuPhila

kwaKhristu kugelete kubo! Yebo, mnumzane. Bebangcweliswe ngekufika kwaKhe. Nendvodza lenesono, etikwekuvuma... Nekungcweliswa kwakubahlantile, netinhlitiyo tabo tatininte kakhulu kuNkulunkulu waze Khristu Watitfululela yena kubo futsi wabonisa Bukhona baKhe eveni. Ebusweni bebagceki, bema njengoba Enta. Bema ngekweliciniso eVini, ngisho waze munye watsi, "Wena ucishe wangintjintja ingcondvo kutsi ngibe ngumKhristu," lomunye webakhe... bagceki.

²⁰⁸ Ungatimbandzakanya wena lucobo naPetro ngeluSuku lwePhentekhosti na? Ungatikhomba wena lucobo lapho eTentweni 2?

²⁰⁹ Lapho, bantfu batsi, namuhla, "Moya loNgcwele wanikwa kuphela baphostoli labalishumi nakubili."

²¹⁰ Ungatimbandzakanya wena lucobo naPetro, ngesikhatsi atsi, "Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselewa kwetono tenu, khona niyokwemukeliswa siphiko saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labakashane, ngisho nakubobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita na"? LoMoya loNgcwele lofanako!

²¹¹ Uyatimbandzakanya yini wena lucobo lapho naye ngalolosuku na? "Ngime nawe, Petro. Yebo, mnumzane. Etikwetimfundziso takho letingumtsetfo wemBhalo, ngime lapho. Ngifuna imphilo yami ibonise umBhalo, njengoba nje yakho yenta lapho, ngesikhatsi tinkhulungwane letintsatfu tihabeka etinhlityweni tato."

²¹² Ngesikhatsi babona sibindzi sabo, tinsuku letimbala emvakwaloko, bebatu kutsi bebakadze banaJesu. BebaneLivi, futsi bayati kutsi Livi laliphila ngabo ngco. Futsi bebesaba kuphatamisana naleloLivi laNkulunkulu, ngoba bebamelele leloLivi, ngekuphila lokunjalo, kutsi Nkulunkulu Bekatotibonakalisa ngco kulo.

²¹³ Watjela indvodza, "Isiliva negolide anginayo. Anginato takhiwo letinkhulu netintfo letinkhulukati. Loko lenginako, ngitokunika kona. EGameni laJesu Khristu, mani ngetinyawo takho." "Loko lenginako!" Bekafanele abe nalokutsite ngaphambi kwekutsi akunikete. Amen. O, hhe!

²¹⁴ Kubona Livi lifana kute kube ngunaphakadze naphakadze, sonkhe situkulwane, konkhe loko Nkulunkulu lakubitako kuyobona kubonakalisa.

²¹⁵ Noma, naPawula, ngesikhatsi lodvumile, Demasi lotsandza live amshiya, kwemKhristu wakhe, lobitwa kanjalo, bazalwane bembono lotsandvwa bantfu. Ngesikhatsi Pawula ema eVini, "Demasi wamshiya, lutsandvo...atsandza lelive lamanje." Wamshiya, ngenga yekutsi bekacinisile eVini. Kwakucondze kakhulu kuye. Ngubani longahamba naye wena, Demasi, noma bewungahamba naPawula na? Hlolani

Livi. Nguluphi luhlangotsi bewungalutsatsa kulesimo sakho samanje ngalesosikhatsi na? Noko, labo bekatisho kutsi bangemaKhristu.

Pawula watsi, “Bonkhe bantfu bangishiyle.” Umfo lomncane tatane!

²¹⁶ Bengahlala njalo ngetfuka kuDkt. Ern Baxter. Watsi, “Uyati, uma ngifika eZulwini, intfo yekucala lengitoyenta yini?”

Ngatsi, “Kuyini, Mnaketfu Ern?”

²¹⁷ Watsi, “Ngitohamba ngikhuphukele ngco kuDemasi futsi ngimshaye ngemphama ebusweni ngemandla ami onkhe.”

Ngatsi, “Manje, Ern.”

²¹⁸ Watsi, “Ngitotsi, ‘Wamshiyelani Pawula entasi lapho kanjalo?’”

²¹⁹ Ngatsi, “Ucabanga kutsi impela utobakhona Lapho, Ern?” Ngatsi, “Caphela sifiso sakho sekumshaya ebusweni.” Ngatsi, “Ngingeke ngifune kuba lapho bekakhona, mhlawumbe, niyabona, ngifanele ngente loko.”

²²⁰ Njengalomphikinkholo lowatsi, washo kulenthombatane lencane. Watsi, “Uyalikhola leloBhayibheli?”

Watsi, “Impela.”

²²¹ Watsi, “Ngiyacabanga uyayikholwa leyondzaba ngaJona, umkhoma ugwinya Jona.”

Watsi, “Impela.”

Watsi, “Utokufakazela kanjani, ngaphandle kube ngekukholwa na?”

Watsi, “Uma ngifika eZulwini, ngitombuta Jona.” Kunjalo.

Watsi, “Uma-ke Jona angekho Lapho ke?”

²²² Watsi, “Khona-ke utombuta wena.” Ngako ngiyacabanga loko kuyakucatulula. Niyabona na? Yebo, mnumzane. Bekatodzingeka ambute. Ngako, niyabona, ke, loko kuyakucatulula.

²²³ Ngiyakholwa, ke, uma ashiya Pawula futsi washiya Livi, wenta intfo lefanako leyentiwa nguJudasi. Yebo, mnumzane. Nguluphi luhlangotsi beningalutsatsa, kuleyondzawo na? Manje lalelani, maPhentekhostali. Nguluphi luhlangotsi lebeningalutsatsa na? Bengisolo ngihhaliga lamaPresbyterian lawa, nakanjalonjalo, manje yini longayitsatsa na? Nguluphi luhlangotsi bewungalutsatsa lapha na?

²²⁴ Noma, ake nginibute lenye intfo futsi. Loku kungahle kulimate kancanyana, kodvwa ngifuna kunibuta lokutsite. Ngesikhatsi, kuvela lendzaba ebandleni laseKhorinte, ngebashumayeli besifazane; nalabo bebaphungula tinwele tabo, besifazane. Nalendzaba yavela, naPawula watsatsa simo, kutsi, “Abakafaneli bentive bashumayeli.” Pawula watsatsa

simo, kutsi, "Wesifazane, wahhula tinwele takhe, uhlazise indvodza yakhe, futsi bekangakafaneli ngisho nekubonwa akhuleka esiveni." Ini, esigabeni sakho samanje, ngusiphi simo bewungasitsatsa na? Manje bukai engilazini. Kuncono ngikuyekele loko. Ngifuna nibuke simo senu samanje. Nguyiphi incenye leyawkwenta... Ini, kuphi? Ini, kuphi na? Ubuka kuphi manje? Ubukani na?

²²⁵ Pawula bekabonakalisa Khristu. Niyakukholwa loko na? Impela.

²²⁶ "Pawula," wena utsi, "o," wesifazane wangitjela, watsi, "bekangumtondzi webesifazane nje lomdzala."

²²⁷ Pawula watsi, na—nangale kubaseGalathiya 1:8, "Uma iNgelosi levela eZulwini ifika futsi ishumayele noma nguyiphi lenye intfo kunalena, kini, ayibe ngulecalekisiwe." Kunjalo. Kunjalo. Manje, yini le...

²²⁸ Nibonakalisa kuphi manje? Uh-huh. Ningalutsatsi lolohlangotsi lolutsandvwa bantfu. Tsatsa luuLangotsi lweLivi. Uh-huh. O! Yebo, mnumzane. "Mshiyile."

Futsi ngesikhatsi kuvela indzaba, ngani, Pawula wenta sincumo.

Futsi babhala, batsi, "Moya loNgcwele wasitjela kutsi sikkwente."

²²⁹ Watsi, "Ini? Ngabe Livi laNkulunkulu laphuma kini, noma lavela kini kuphela na? Uma umuntfu aticabanga kutsi uwakamoya noma—noma umprofethi, utotivuma letintfo lengitibhalako tiyimiyalo yeNkhosi." Kwakuyini na? Bekahlala neLivi. Amen.

²³⁰ Manje, uhlalaphi na? Loko kukuwe manje. Tfola indzawo yakho nje. Kulungile. Yebo, mnumzane.

²³¹ Lapho Pawula wema, kutsi—kutsi...kulesikhundla lebekanaso. Khumbulani, Pawula, kutsi ente loku... Manje, lindzani. Ake nginikete lenye intfo ngaphambi kwekutsi sisuke. Pawula, ngaphambi kwekutsi ente loku, wadzingeka ashiye sikhundla lesiphakeme lebekanaso ebandleni lwelusuku lwakhe, kutsi ahiale neLivi.

²³² Manje, uma ubuka Pawula, kutsiwani ngawe, uma libandla lakho lifundzisa lokuphambene naLo? Kutsiwani ngawe, mfundisi, mshumayeli, longasuye umfundisi? Impela.

²³³ Wentani na? Wadzingeka atsatse lesikhundla kute leMbewu ikhule, iMbewu yekuPhila lokuPhakadze. Bekangakaphambani. Watsi, "Nomakunjalo, kusho umtsetfo." Kunjalo. Bekange... Wahlala ngco neLivi. Futsi kwenta loko, wadzingeka ashiye libandla lakhe lemtsetfo, kutsi akwente. Kugcina Livi lekuPhila likhula, bekafanele ente loku.

²³⁴ Demasi nabo bonkhe labanye, batsi, “O, kungabanco no nje uchubeke. Chubeka, Pawula, awusiko . . .”

²³⁵ Kodvwa Pawula wema khona lapho nalelo Livi. Lelo tatane, liJuda lelinelikhala lelilihuka, ngifuna kumbona ngalolo Suku. Ngifuna kuma lapho, ngimbukisise afake lowomchele weku fela lukholo uma akhuphuka. Ngifuna kubona lapho, futsi ngitsi, “Ludvumo! Haleluya! Pawula!” Amen. Yebo, mnumzane. “Hlala eVini! Ngiyajabula, Pawula.” Ngako, ngisite, Nkulunkulu. Angihlale endzaweni lefanako. Yebo, mnumzane. Yebo.

²³⁶ Embonweni lengawubona kungesiko kadzeni, walabobantfu etulu lapho, ngabuta umbuto. Nakufundza e—encwadzini, indzatjana yeMadvodza labosoma Bhizinisi. Batsi . . . Yebo—ke, ngatsi, “Ngabe Pawula utofanele na?”

Yatsi, “Yebo, mnumzane.”

²³⁷ Ngatsi, “Ngema eNtfweni lefanako layenta.” Yebo, mnumzane. Hlala, intfo lefanako.

²³⁸ Mosi wadzingeka aguce esihlalweni sebukhosi, kutsatsa Livi laNkulunkulu. Washiya sihlalo sebukhosi. Kunjalo. Bekayindlalifa esihlalweni sebukhosi. “Futsi washiya tintfokoto tekuba nguFaro, ngoba wakhetsa kwetfukwa ngenga yaKhristu njengemicobo lemikhulu kunemicebo yaseGibhithe.”

²³⁹ Wena utsi, “Yebo—ke, ngiyakutjela. Labesifazane bonkhe batongihleka. Besilisa batocabanga . . .” Anginandzaba kutsi bacabangani. Kunjalo.

²⁴⁰ Pawula watehlisa. Mosi watehlisa esihlalweni sebukhosi. Nginelilayini labo libhalwe phansi lapha, ngitsatsa emakhasi lamatsatu. Kodvwa ake nginitjele lokutsite, nginisite, ngalokukhulu kushesha.

²⁴¹ Jesu watehlisa avela eZulwini, kutibonakalisa Yena lucobo esimeni senyama leneson. (Futsi ungubani wena, noma ngingubani mine?) Kwenta i . . . kusentela indlela kutsi sibonakalise Nkulunkulu, kwenta indlela kutsi Atibonise kitsi, ngekusingcwelisa eVini laKhe. Ngoba Livi laKhe liyasho, kutsi, uma Enta njalo, kute sibonakalise Livi laKhe.

²⁴² KuJohane 14:12, Watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Ngani na? Kwakungu Khristu, abonisa. “Kusesikhashana nje nelive lingekileisa Ngibona. Noko, nine nito Ngibona, ngoba Ngi . . .” (“Mine,” sabito selucobo.) “. . . abe nani, ngisho nakini, niyabona, konkhe kute kube sekupheleni kwemhlaba.” O!

²⁴³ “Uma noma ngubani ato Ngilandzela, akatidzele. Akaphike sivumokholo sakhe lesentiwe ngumuntfu, atsatse liBhayibheli lakhe futsi a Ngilandzele.” Kunjalo. Yebo, mnumzane.

²⁴⁴ Khona—ke, ukhonjwa ndzawanatsite emBhalweni. Akungabateki, ngitofanele ngivale. Ukhonjwa ndzawanatsite

emBhalweni. Uyakwati loko. Ngamunye wetfu, sibona inkhomba yetfu.

²⁴⁵ Bandla, siya ngalapha e—embutsanweni lohlelwé umnyaka wonkhe. Emabandla bekasolo akhuleka. Bantfu bekasolo azilile. Ngitfulule inhlitiyo yami, liviki lonkhe, ngehla ngenyuka kulesigodzi lesi, kulo lonkhe lufa loluncane nelikona lebengingangena kulo, ngitama ngeemandla ami onkhe kunecwayisa ngekuBuya kweNkhosi. Futsi naku lapho sikhona, ngaphambi nje kwalesikhatsi lesi lapha. Futsi asitikhombe manje, kutsi siwelele ngaleya, kumelela, noma sibonakalise Jesu Khristu.

²⁴⁶ Singatimbandzakanya yini nekuhhula tinwele lokusha na? Singatimbandzakanya yini tsine lucobo nekutsi singaswenkha kanjani na? Singatikhomba tsine lucobo kutsi singatsandvwā kanjani bantfu futsi sikhulume, kutsi sinemfundvo lenengi kangakanani na? Ngesikhatsi, Pawula atsi, “Letotintfo, wadzingeka atikhohlwe, kute ati Khristu.”

²⁴⁷ Ngabe sikhomba iphentekhosti na? Ngabe siyayikhomba na? Ini, ngabe sitifola sibonakalisa ini na?

²⁴⁸ Yini lesiyibonisako, empeleni, uma nje sinencumbi yemsindvo, futsi singamemeta futsi sidlale, futsi sigcume siye etulu naphansi na? O, ngibabonile bakaMohamed benta loko. Ngitibonile tingobiyane tenta loko.

²⁴⁹ Akukho kuphawula. Angikacondzi loko, kuhlekisa. *Lena* akusiyo indzawo yelihlaya. Leli Livi laNkulunkulu. Niyabona na?

²⁵⁰ Kodvwa ngitibonile tilwane tigcuma, tidlala, bologwaja. Loko akusho lutfo. Impela cha. Ujabulile. Nomayini ingakwenta ujabule, noma ngukuphi lokuncane kubona. Ngitibonile toni tidzakwe kakhulu, futsi tijabule kakhulu! Impela. Loko akusho lutfo.

²⁵¹ Kodvwa ivelaphi leyo njabulo na? Ngumuphi umtfombo na? Kwentani ini kini na? Kubonisa ini? Lomunye utophika Livi laNkulunkulu; lomunye utophila eveni; lomunye uyoliva liCiniso futsi asuke kuLo; atsengise ngebutibulo bakhe, ngalenye intfo letsite na?

²⁵² O, Nkulunkulu sisite, mnaketfu, dzadze, sisite kutsi sibuyele emuva futsi sivumele Khristu atibonise Yena lucobo, naye, ngekhatsi kitsi, kanjalo. O, hhe! Kwangatsi Nkulunkulu angasisita kutsi simbandzakanywe kuYe, kakhulu impela, kutsi Livi laKhe neBukhona baKhe bungageleta ngatsi kitsi, kutsi Atibonakalise eveni, amen, lokukutsi sitobhekana nako.

²⁵³ Lokunye futsi kuphawula, sengiyavala. Lalelisani. Umkhandzi weGolide manje sewume ulungele.

²⁵⁴ Niyati, emagugu latfolakala emhlabeni, tintfo lesitishayanisa ndzawonye. Kodvwa, niyati, uma utfola kuloko,

intfo letsite lecutjwe kuko, letotigadla letinelinani lonato titohlakateka. Luketane alukacini kakhulu kunelihhuka lalo lelibutsakatsaka kakhulu.

²⁵⁵ Ngako, uma utama kuba litje lelijutjiwe kuNkulunkulu, imphahla letsite, futsi utfola kutsi utama kutenta lomkhulu kakhulu, futsi ekhatsi kwalapho wawufanele uputjute live lelitsite kulo, lelolitje litobhidlika. Lingeke likumele kuhlolwa. Futsi, lalelani, Nkulunkulu angeke asemukele, bantfu bePhentekhostali, uma sijovela imibhedesho nako konkhe lokunye eVini laNkulunkulu. Kuto...Nkulunkulu utolala lelitje futsi alikhahalele ngalapha nangalapha. Asingabuki tintfo letinkhulu.

Ake sibuke Khristu emphilweni yetfu. Ake sibuke kutifoba. Niyabona na?

²⁵⁶ Khumbulani, uma lelitje lilikhulu, futsi nitama kusabalalisa, nguloko lengesaba kutsi sitama kukwenta. Nguloko ingcoco lengeinayo ngalaMadvodza labosomaBhizinisi. Kubonakala kwangatsi bayekela kwenta lokutsite. Futsi ngi—ngi... Kungalesosizatfu ngikwenyanya ku...Ngi—ngi—ngiyatsandza kwetsembeka kini, bazalwane. Ngifanele nighlangane nani ngaley় ekwaHlulelwani ngalelinye lilanga. Kungalesosizatfu libandla licabanga kutsi ngimelene nelibandla. Angikamelani nelibandla. Ngi...

²⁵⁷ Kungani ngitimbandzakanya mine lucobo lapha nani? Kube bengicabanga kutsi iBaptisti yayicinisile, iMethodisti yayicinisile, iPresbyterian yayicinisile, ngangiyoba nabo. Ngilapha nani ngoba ngitimbandzakanya mine lucobo lapha nani.

²⁵⁸ Kodvwa ungetami kukhula wendlule imincele yakho manje, ube yintfo longesiyo. Ungetami kutenta lomkhulu, ucatsaniseke nalomunye umuntfu, futsi usebente imfundziso yelive letsite ekhatsi lapho, kutfola emalunga lamanengi netintfo. Lentfo iyokwephuka ngco kibili, naNkulunkulu uyoyiphonsa endvundvumeni ngaley়, kutsi iphindze ibunjwe.

²⁵⁹ Uyovusa bantfwana kulamatje lawa lamanye, ku-Abrahama. Kunjalo. Uyokwenta. Utotsatsa iPresbyterian, akhiphe lokutsite kuyo; iMethodisti, noma iBaptisti. Futsi kubukeka kwangatsi Ucalile ngaleyondlela.

²⁶⁰ Niyangiva, maDvodza labosomaBhizinisi? [Libandla litsi, “Amen.”—Umhl.] Ngoba nje sitfwala ligama le “Phentekhosti,” loko akusho lutfo kuNkulunkulu. Cha, mnumzane.

²⁶¹ IPPhentekhosti ayisiyo inhlangoano. IPPhentekhosti isentakalo. Kukubonisa Khristu, lapho Acala khona ngeluSuku lwePhentekhosti, kutibonakalisa Yena lucobo ngebantfu.

²⁶² Base-ke bantfu bacala kwengeta kwelive. Kwentekani na? Bahamba bangena eMkhandlwini waseNayisiya, futsi—futsi

balahla tetsembiso letisebaleni taNkulunkulu, futsi bafaka umbhedesho kulo. Futsi wephula sentakalo semaKhristu sonkhe saba ticucu, futsi wesuka wangena ebuKhatolikeni.

²⁶³ Luther wacala ingucuko. Futsi waveta kutsi, futsi wayihlakata lento futsi.

²⁶⁴ EmaMethodisti efika nekungcweliswa. Futsi wacala kuveta, futsi wenta intfo lefanako.

²⁶⁵ NemaPhentekhostali enta yona kanye intfo lefanako. O! Yebo-ke, kubuke, ungakubona.

²⁶⁶ “Wenta kanjani,” utsi, “utati kanjani letotintfo?” Yebo-ke, ake ngikutjele lokutsite.

“Mnaketfu Branham, uyaprofetha yini?”

²⁶⁷ Angiprofethi kahle kahle. Kodvwa uma dokotela ahlola sigulane, wabona timphawu, uyati kutsi kutokwentekani. Ngifundza eNcwadzini yaDokotela. Futsi ngiyatibona timphawu tisebenta ebandleni lePhentekhostali, futsi ngiyati lapho licondze khona.

²⁶⁸ Kuyekeleni. Shiyani. Buyani. Nkulunkulu anisite. Ningahambi ngaleyondlela, bantfu. Aniboni kutsi ngitama kwentani na? Ngishisa imphilo yami, kutama kunisindzisa kulento lehlanyako lenigijimela kuyo. Lusuku emvakwelusuku, umnyaka emvakwemnyaka, ngitimemeta mine lucobo. Futsi nicabanga kutsi ngisitsa senu. Ngingumnakenu. Buyani. Ningahambi ngaleyondlela. Aniboni kutsi kwentekani ngesikhatsi labanye bahamba ngaleyondlela na?

²⁶⁹ Madvodza labosomaBhizinisi, khweshani kulowomzila. Manje nibhala tonkhe tinhlobo tetivumokholo kumaphephabhuku enu, futsi loko kunihlanganisa nalo lihlelo nje lelikhulu njengawo onkhe lalamanye. Niyati kutsi loko kunjalo nje. Aniboni na? Nibuya ningena ngco kulento lebenimelene nayo. Manje, ningeke ningitsandze, mhlawumbe. Ingunaphakadze, liciniso lelo. Caphelani livi lami. Jikani, noma nakungenjalo nihambile.

²⁷⁰ Phentekhosti, jikani, noma naningakwenti nihambile. Buyelani eVini. Sikhatsi sesihambile kunaloku lenikucabangako.

²⁷¹ Nkulunkulu ufunu kubonakalisa, hhayi emalunga, kodvwa ematje elucobo lelipolishiwe futsi labunjwa futsi lacondzisa. Bukisisani. LoMkhandzi weliGolide umile kusihlw, ulungele kukhipha konkhe kungabata kwenkhucuta, konkhe loko lokuphambene nawe. Futsi nge... Ulapha, ulungele kukubumba nekucondzisa emakholweni, asusa konkhe kungabata kuwe.

²⁷² Uyahambisana, nibabonile labanengi kakhulu balingisi beta, batsi, “*Loku*, futsi, ludvumo kuNkulunkulu, nginaloku. Futsi, haleluya, nginaloku.” Futsi uyatfola kutsi, abanalutfo nje. Nadeveli ukwentile loko, kutsi aphakamise kungabata

enhltiyweni yakho. Niyabona na? Ukwentile loko, ngenhloso, kutsi ente loko. Kodvwa khumbulani, loko kusho intfo yinye kuphela, kutsi, kukhona intfo yelucobo lomlingisi letama kutiphatsisa kwayo.

²⁷³ KunaMoya loNgcwele mbamba. KunaMoya waNkulunkulu welucobo. Kunemandla aNkulunkulu elucobo. Kukhona iNDvodzana yaNkulunkulu lebonakalisa Yena lucobo kusihlwa njengaMoya loyiNgcwele, kukhombisa kuPhila kwaKhe. Ume lapha kusihlwa emkhatsini wenu, esimeni saMoya loyiNgcwele; kugandza akhiphe yonkhe lenkhucuta iphume kuwe, lokungabata; futsi abonise kuwe, kuvuka kwaKhe kulabafile, kutsi Akafi. Futsi Ulapha kunikhombisa kutsi Uyaphila, longuye itolo, namuhla, naphakadze. Ulapha kutimbandzakanya Yena lucobo natsi. Singeke yini-ke sitimbandzakanye naYe, kukholwa Livi laKhe nekuLitsatsa na?

²⁷⁴ Asikhuleke.

[Umnaketfu uyaprofetha—Umhl.] Ludvumo. Amen. Amen. O! Amen.

²⁷⁵ O Nkhosi Nkulunkulu, siKubonga kanjani pho, Nkhosi! Siyatjelwa emBhalweni, kutsi ngesikhatsi Davide, ngesikhatsi sitsa singena, futsi bebabutsene ndzawonye, naDavide beketama kubatjela ngaNkulunkulu, nako kume munye emkhatsini wabo, futsi waprofetha futsi wabatjela kutsi abenteni, nekutsi bangasehlula kanjani sitsa. Liciniso, Nkhosi, sikholwa leyontfo lefanako, uMoya waNkulunkulu wehlela emkhatsini wetfu, neLivi yindzawo yekwehlula sitsa.

²⁷⁶ Nguloko Lokunika Adamu na-Eva, ensimini yase-Edeni, kwehlula sitsa. Futsi ngesikhatsi Eva azindla ngaLo, futsi waveta imizindlo neLivi, lahlekaka ekhatsi, nesono sangena.

²⁷⁷ Impela, Nkhosi, loko kube kwehluleka kwebantfu, eminyakeni, kutama kujovela intfo letsite ngeLivi. Sara wetama intfo lefanako, kujovela intfo letsite, kutsi atsatse Hagari, kuletsa umntfwana, kodvwa kwehluleka. Sonkhe sikhatsi, bekungaleyondlela, Babe. Si—sifuna nje Livi laKho, futsi lelo lodvwa; akukho lokungengetwa kuLo, noma kususwe kuLo, ngendlela nje leLingiyo. Futsi Wena unguLelivi. Futsi siyabonga ngaloko.

²⁷⁸ Busisa labantfu lapha, Nkhosi. Nginabo manje, kulobu, busuku emvakwebusuku, ngitama kusho letintfo leti, kutsi kuBuya kwaKho—kwaKho—kwaKho sekusondzele. Yonkhe intfo ilolongeka ngaleyondlela.

²⁷⁹ Futsi kusukela e—embonweni, emavikini lambalwa lendlulile, ungitfumele lapha e-Arizona. Angati kutsi leni. Kungahle kube liKhaya lami lelitako. Angati. Ku—kubukeka kakhulu ngaleyondlela.

²⁸⁰ Kodvwa, Nkhosi, angicedzele libanga lami nge...futsi ngibambe kuKholwa, ngigcine tembatfo tami tingenabala, Nkhosi, ngemusa waKhristu. Angimane ngikhone kuma ngalolosuku, futsi ngitsi, “Ngimemetele lonkhe liCebo laNkulunkulu, njengoba ngiLati kutsi liliCiniso, futsi ngigwemile kutsi ngingasho lutfo.” Siphe kona.

²⁸¹ Kwangatsi bazalwane bami, Nkhosi, ngalokunjalo, bangajoyina ndzawonye futsi basondzele kakhulu, futsi bati kutsi letinkhutsato leti a–akusiko kusolwa, kodvwa secwayiso, nekubuka emahlukana-ndlela. Siphe kona, Babe. Njengoba kushitiwo nje kitsi, kutsi, Utosehlulela ngaleloLivi leMlayeto. Nkulunkulu, angitibuke mine lucobo, futsi, nginemahloni ngako, Nkhosi, esibukweni seLivi laNkulunkulu.

²⁸² Ngilwela, “Futsi ngekwetsembeka, ngekucinisa ngilwela kuKholwa lokwake kwetfulelwa labangcwеле kwaba kanye,” njengoba Juda atsi sifanele sente. Futsi setsenjiswa, kutsi, “Etinsukwini tekugcina, lokuKholwa kwabobabe kuyobuyiselwa emuva futsi, ekuKholweni kwephentekhosti kwasekucaleni.” Wakwetsembisa, kuMalakhi 4. Watsi kwakutokwenteka. Futsi, Babe, kwangatsi singabukisisa, nemehlo etfu–etfu avuleke kabanti, futsi singakugeji, njengakuyo yonkhe iminyaka lebebasolo benta. Kodvwa kwangatsi emehlo etfu angavuleka, kubona Jesu Khristu njengoba Abonakaliswa enkhatimulweni yaKhe emkhatsini webantfu baKhe labatfobekile, kukhipha bantfu, kulaba Betive, ngenga yeliGama laKhe. Siphe kona, Nkhosi.

²⁸³ Busisa lelibandla manje. Sengikhulume kadze. Nkhosi, angikwati kucolisa (ngoba, ngive kutsi angisho loko lengikwentile), kubabamba sikhatsi lesidze. Kodywa ngiyaKubonga ngebesilisa nebesifazane, namuhla, lo-lokhonako kuma, futsi bashwileke, futsi–futsi betame kubamba tinyawo tabo–tabo phansi esiyilweni, futsi balalele loMlayeto. NgiyaKubonga ngemabandla lakanjena, layovula umnyango futsi atsi, “Wotani ningene. Sifundzise. Noma, nishumayele kanye natsi. Sisite.” Nkulunkulu, siyaKubonga ngalaba.

²⁸⁴ Futsi siyaKubonga ngemtfombo waselugwadvule, futsi, welive lebhizinisi, lamaDvodza labosomaBhizinisi. Nkhosi, kwangatsi tembatfo tabo tingahlala tingenabala etintfwensi telive. Siphe kona. Kwente kube yindzawo lesindzisa umphefumulo, Nkhosi, kutsi–kutsi mhlawumbe, ndzawanatsite bantfu bangeke baya enkonzwensi, bayohamba bayokuva bantfu bebhizinisi bakhuluma. Futsi kwangatsi imphilo yabo–yabo ingaba nebuswayi kakhulu ngemusa waNkulunkulu, nekutfobeka kwaMoya waKhe, kutsi–kutsi live litokhanuka kuba ngulolohlobo lwebantfu. Siphe kona, Nkhosi. Sibusise manje, kanyekanye.

²⁸⁵ Nkhosi, sitsetsele ngemaphutsa etfu. Tsetselela tono tetfu, futsi uvumele imigudvu yetinhlitiyo tetfu ivulwe. Kwangatsi iNkhosi yeNkhatimulo ingahamba ingene emkhatsini wetfu manje, uma sitfole umusa emehlwani aKho, ngekuphendvuka ephutsemi letfu. Akungabateki, inhlitiyo yami iphendvukile, letinye letinengi tinhlitiyo iphendvukile. Futsi uma sitfole umusa, Nkhosi. Sibumbe manje.

²⁸⁶ Hlanta emathempeli etfu, kute Livi laNkulunkulu lophilako liphile emkhatsini wetfu futsi lifakazele kutsi Jesu Khristu akafi. Akasuye umsunguli lofile njenga Mohamede, noma—noma Buddha, noma labanye betinkholoze. Ungulophilako, sikhatsi samanje manje, Jesu lovukile. “Uyaphila kute kube phakadze naphakadze, futsi angeke asaphindze afe,” futsi usiphe kuPhila lokuPhakadze, futsi Utivete emkhatsini wetfu. Futsi tsine, Nkhosi, sibonakalisa umusa waKhe kulabanye.

²⁸⁷ Sisite, Babe, njengoba Wetsembisa etinsukwini tekugcina kutsi kuyokwentekani, njengoba nje kwakunjalo etinsukwini taLoti. Kwangatsi tsine, njengalabo lebebavela e-Emawuse, siye ekhaya kusihlwa, sjajuba, ngoba sibona Wenta intfo letsite njengoba baKubonile wenta emvakwekuba Sewuvukile kulabafie; bati kutsi kwakuyintfo lefanako Lowayenta ngaphambi kwekutsi Ufe, khona-ke bati kutsi Uvukile. Siphe kona, Babe. Sikucela eGameni laJesu. Amen.

²⁸⁸ Manje, manje, ngi—ngikhulume kadze. Kodvwa, loku, angati kutsi Bekatokwenta loku. Angati kutsi Utokwenta. NgitoMcela kuphela. Ngiyakhola, uma ngibeka imphilo yami lapha ku... esigcotjeni, kuma ngakuLelivi leli, ke, ngekwati kwami konkhe.

²⁸⁹ Angisuye longenasono. Nginencumbi lelenga kimi. Kodvwa, lonkhe li-awa ngiyakuvuma, njalonjalo. Uma ngibona liphutsa lami, khona-ke ngiyajika kuloko, futsi ngitame kwenta lokulungle. Beningeke ngitame kuya eZulwini ngekwentakahle kakhulu kwami. Beningeke ngifike lapho. Ngetsembele ngesizotsa kuJesu Khristu. UliTseomba lami. Ngi—ngi—ngiyakholelwa kuYe. Beningeke ngitame kungena ngoba ngingumnakenu loyiPhentekhostali. Be—beningeke ngingene ngekwenta kahle kwePhentekhosti. Ngingena ngekwenta kahle kakhulu kweNgati yaJesu Khristu. Wangifela.

²⁹⁰ Futsi nguloko lengifuna nikwente, kwenta kahle kwaKhe. Futsi-ke wati kanjani kutsi ufika lapho? Kungesikhatsi, lonkhe Livi, wena uLigcizelela nga “amen, amen.” Ngoba, KuLivi lucobo IwaLo litama kuticinisekisa Lona lucobo. Futsi uma siphika leloLivi, Lingaticinisekisa kanjani Lona na?

²⁹¹ Manje, Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Ngabe kunjalo na? Futsi-ke Watsini kuJohane 5:19? “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kuphela loko Lebona uYise akwenta.”

²⁹² Wendlula ngasechibini laseBhethesda. Nako kulele ticuku tebantfu, mhlawumbe letiphindvwe kamashumi lamabili noma emashumi lamatsatfu kulalabakhona kulesakhiwo kusihlwa. Kunebantfu labangemakhulu lamane noma lasihlanu, mhlawumbe, labahleti lapha kusihlwa. Angati, kodvwa bangahle babebanengi kangako labakhona. Kodvwa mhlawumbe kunetinkhulungwane. Nguyacondza kutsi “sicuku” siyongena etinkhulungwaneni. Manje, alele lapho, nalabatishosha, tinyonga, timphumphutse, labashwaphene, Waphilisa umuntfu munye, ngoba Bekati kutsi lomuntfu bekakadze angaleyondlela. Babe bekaMbonisile. Niyabona na? Wabashiya bonkhe lalabanye. Niyabona na? Wase-ke Ubutwa loko.

²⁹³ Kodvwa liBhayibheli latsi, emvakwekuwa kwaKhe, kungcwatjwa, nekuvuka, loko, kusihlwa, “UngumPhristi loMkhulu.” Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Niyakholwa kutsi Usaphila. [“Amen.”] Futsi ngabe UngumPhristi loMkhulu lonekuvelana nebutaksatsaka betfu na? [“Amen.”] Yebo-ke, uma AngumPhristi loMkhulu lofanako, ngekwemaHebheru 13:8, khona-ke Bekatokwenta ngendlela lefanako. Ngabe kunjalo na?

²⁹⁴ Manje kwangatsi singahlanta tinhlitiyo tetfu kusosonkhe sono. Kwangatsi singavuma liphutsa letfu. Kwangatsi singavuma kungakholwa kwefu, kutsi besisephtseni, futsi sitsi, “Nkhosi Jesu, ngilapha. Ngiyadzinga, kusihlwa. Tibonise Wena lucobo emphilweni yami. Nginike lokukholwa lowo wesifazane lebekanako, lolowatsinta sembatfo saKho.”

²⁹⁵ Futsi ngitawutsi, “Nkhosi Jesu, ngime ngaseVini laKho.” Lowo kwakukutfunywa kwami, “Kushumayela Livi.” Ngime ngakuLo. Ngi-ngifuna kufa ngaLo. Futsi ngi—ngime ngaphindze ngenta tintfo letimatima, ngenga yeLivi, futsi ngahlala lapho, kodvwa Uhlala njalo aLicinisekisa.

²⁹⁶ Manje ngincike kuYe kutsi acinisekise leloLivi. Aliphonse...Akagelete Yena kitsi kusihlwa, lapho sisakhuleka.

²⁹⁷ Bangakhi ekhatsi lapha logulako, lodzingile, lonesidzingo sanoma yini? Phakamisani tandla tenu futsi utsi, “Ngimi, Nkhosi. Ngiyakholwa, Nkhosi.”

²⁹⁸ Ngifuna ninginakisise, ngebumnandzi nje ngako konkhe leningakwenta, imizuzwana lembalwa.

²⁹⁹ Uma, emvakwalomlayeto, naKhristu Utotibonakalisa kubantfu, futsi ubone kutsi umphefumulo lotsite tatane unekukholwa lokwenele kutsinta sembatfo saKhe, futsi ngingatinikela kuMoya waKhe, futsi ngati kutsi lona nguMoya loyiNgcwele! Khona-ke, uma usontsa kulenye intfo letsite ngaphandle kwalelicembu lelikholwa Loku, khona-ke ngingeta ngalapho la bakholwa khona liCiniso. Niyabona na? Ngingakwenta. Impela bengingakwenta. Bengingakholwa,

ngoba Nkulunkulu Utenta atiwe. Ungatimbandzakanyi wena manje nebaFarisi nalabo labangakholwa, labo labatimphumphutse, ngoba Jesu watsi bangeke basaphindze baMbone. “Kodvwa nine nitoNgibona, ngoba Ngitawuba nani. Ngitawuba kini. NitoNgibona.” Yebo-ke, uma AngulowoMphristi loMkhulu lofanako, nguleyondlela lobewungaMbona ngayo, ngekutibonakalisa Yena lucobo ngendlela lefanako Lenta ngayo ngalesosikhatsi. Ngabe kuliniciniso loko na? Kulungile.

³⁰⁰ Manje, kholwa ngenhlitiyo yakho yonkhe. Bani nekukholwa. Ungangabati, ukhuleka, sitobese-ke sesi—sesiyabona kutsi Utsiteni. Manje, kholwa nje ngayo yonkhe inhlitiyo yakho.

³⁰¹ Manje, Babe Nkulunkulu, ngikhulume ngaWe nangeLivi laKho. Ngikwente ngendlela lephukile, Nkhosi, ngiyati, kodvwa kuncono kwendlula konkhe lengatiko kutsi kwentiwa kanjani. Onkhe lamaviki lamabili, bengisolo nighleti naLo njalonjalo, Nkhosi. Yonkhe imphilo yami, ngitamile kuhlala naLo. Manje, Nkhosi, hlonipha Livi laKho kusihlwa lapha, njengoba imvuselelo seyivala. Akwateke, Nkhosi, kutsi uma simela loko lokulungile, lokulungile kutosimela. Siphe kona, Nkhosi. Kutsi siyakholwa, kutsi Üba ngitsi, kutsi utsatse sono setfu; kuze sibe nguWe, emadvodzana aNkulunkulu, kubonakalisa Livi laNkulunkulu, lelicinisekisiwe, lentiwa labonakaliswa ngemphilo yetfu Losiphe yona. Siphe kona, Nkhosi. Sitetfula kuWe manje eGameni laJesu Khristu. Amen.

³⁰² Manje banini nekukholwa nje. Ningangabati, kodvwa—kodvwa kholwani ngayo yonkhe inhlitiyo yenu manje. Niyakholwa na? [Libandla litsi, “Amen.”—Umhl.] Wonkhe umuntfu uyakholwa. Manje, ungangabati. Khuleka nje, kuwe lucobo. Bani nekukholwa manje. Ungangabati, nhlobo. Tithulise manje. Lalela kutsi uMoya utsini kuwe. Bani nekukholwa kuNkulunkulu. Banini nekukholwa kuNkulunkulu.

³⁰³ Yini longibukela yona ngebucotfo kangaka? Uyangikholwa kutsi ngiyinceku yaKhe? Angikwati. Angikaze ngikubone, kodvwa wesifazane nje lohleti lapho angibuka. Akusiko impela kugula lakhatsateke ngako. Ukhatsateke ngalomunye umuntfu. Yintfombatane lencane. Ivele nje yalahleka. Ishiye likhaya. Yintfombatane nje, litjitji. Luku kwentiwe sikhatsi lesidze. Kute kube ngumanje, angiboni ngoti ngaye. Bani nekukholwa. Kholwa nguNkulunkulu, Utoyitfumela ekhaya kuwe.

³⁰⁴ Utsintseni? Manje, niyambona lowesifazane. Angikaze ngimbone emphilweni yami. Yena, ngalokuphelele, usihambi.

³⁰⁵ Nangu dzadze lohleti emuva ngco *lapha*, emehlo avaliwe, akhuleka. Uphetfwe yi—yinkhatsato yelitfumbu lemntjaza, futsi ngemaphayili. Uphetfwe yinkhatsato yenhlitiyo. Utophutselwa ngiko. Nkulunkulu, sisite. Nkhosatana Willingham, kholwa yiNkhosi Jesu Khristu. Manje uyakwemukela.

³⁰⁶ Manje butani lowesifazane. Sitihambi ngalokuphelele. Wena utsi, “Ubite ligama lakhe.”

³⁰⁷ Ngani, Jesu akamtjelanga yini Simoni, “Ligama lakho unguSimoni. Uyindvodzana yaJonase.” Banini nekukholwa nje kuNkulunkulu. Niyakukholwa na?

³⁰⁸ Manje banini cotfo. Kholwani. Ningangabati. Bekani nje umcondvo wenu kuNkulunkulu, futsi—futsi niMkholve.

³⁰⁹ Wentani Yena? Utikhomba Yena lucobo. Utibonakalisa Yena lucobo. Manje, uma ungacabangi kutsi kulungile, ngiyakucela kutsi ute epulpiti futsi wente intfo lefanako.

³¹⁰ Kune—newesifazane lomncane. Uhleti emuva lapha nesholi ngetulu kwenhloko yakhe. Wekutalwa eSpain. Futsi ukhulekela indvodzakati. Leyondvodzakati ayihlali lapha. Manje ubeke tandla takhe ebusweni bakhe. Futsi u... Lendvodzakati ihlala lapho kunencumbi yemanti, lapho lwandle lubhodla khona, eSan Diego, eCalifornia. Futsi unemitsambo lecumbile netifo letelakanyanako, futsi ucishe abenekwehluleka kwemizwa. Uyakholwa kutsi umkhuleko wakho ke utsintse umphetto wesembatfo saKhe, dzadzewetfu lomncane loSpanishhi, nendvodzakati yakho itosindza? Uma ukholwa, phakamisa sandla sakho futsi ukwemukele. Kulungile, ungaba nako. Sekuyakhanya lapho ngakuwe manje. Ungangabati. Kholwa.

³¹¹ Loko bekumangalisa kuwe, bekungesiko, dzadze, lohleti lapho? Wahakamisa sandla sakho wasibeke ekhaleni lakho, wabese wesula buso bakho ke; washo intfo letsite ngale kwesikhala setitulo; ufake libhantji leliluhlata sasibhakabhaka, uhleti lapho. Yebo. Kulungile. Uma utokholwa ngenhlitiyo yakho yonkhe, khona-ke leyonhlitiyo itocondza futsi ingeke isabanayo lenye inkhatsato yenhltiyo lobewuhlushwa ngiyo. Uma loko kunjalo, sukuma ume ngetinyawo takho, kufakazela nje kutsi loko kuliciniso. Ngisihambi kulodzadze. Amen. Niyakholwa na? Impela. Uh-huh. Hlalani njalo nikholwa.

³¹² Ngiyabona, futsi nje ayindvodza lesekhatxi nendzima yemphilo. Uyakubona loko kuKhanya, lokusaliphuti, kulenga khona lapho, kudvonsa ngco etikwalowo mfo na? Manje uyakhuleka. Ugebise inhloko yakhe. Futsi kunentfo letsite lesandza kushiwo nje, lekhange kunaka kwakhe kutsi akhuleke. Ngoba, waseCalifornia, naye, njengoba ashito nje. Kodvwa yena waseFresno, eCalifornia. Uphetfwе sifuba semoya. Mnumz. Korol, uma ukholwa ngenhlitiyo yakho yonkhe, ungaya ekhaya futsi welulame, nawe. Amen. Kukholwe manje. Uma loko kunjalo, phakamisa sandla sakho. Ngabe asatani na? Phakamisa sandla sakho. Kulungile.

³¹³ Niyakholwa na? Itsintseni leyondvodza na? Itsintse Jesu Khristu. Ikhweshe ngemafidi langemashumi lamatsatfu kimi.

³¹⁴ Nginiphonsela insayeya, eGameni laJesu Khristu, kukholwa kutsi loMlayeto waMoya loyiNgeweles kulolu tinsuku tekugcina

sewuvala emlandvweni wemhlaba. Nginiphonsela insayeya kutsi nikholwe kutsi ngi—nginifundzise Kona kini kusihlwa. Niyakholwa kutsi Nkulunkulu wangitfuma. Niyakuhlonipha. Futsi manje, ningangihloniphi mine, kodvwa hloniphani loko Langitfumele kona, Livi laKhe, naNkulunkulu utokupha, siculo sakho. Ngingeke ngiMente akwente, kodvwa uma utokholwa.

³¹⁵ Lapha, bukani lapha. Anikuboni Loko na? Bukani lapha, loko kuKhanya khona *lapha*. Kungetulu ngco kwalowesifazane lozimukile lohleti lapha. Angimati lowesifazane. Angikaze ngimbone emphilweni yami, kodvwa uyagula. Uyagula. Bekaye kudokotela, futsi, intfo letsite, kuhlolwa kukhombise kutsi kusebhobheni. Kuluhlobo lolutsite nje lwetilondza. Cha, dokotela utsi tilondza ematfunjini ebhobheni. Kunjalo. Kunjalo. Awusuye walapha. Ulapha ngekuvakasha. Ngabe kunjalo na? Phakamisa sandla sakho. Uvela eMichigan. Kunjalo. Ulapha kutovakashela indvodzana, futsi isemsebentini lotsite wemsakato weluhlobo lolutsite. Ligama lakho unguNkkt. Erb. Bani nekukholwa kuNkulunkulu. Yani ekhaya futsi ukutfole ngendlela lokufuna ngayo, uma ukholwa ngenhlitiyo yakho yonkhe.

³¹⁶ Uyakholwa na? Ulungele yini kuba nenkhucuta yekungakholwa ishaywe yakhishwa kuwe na? Uyakholwa kutsi ungambona Khristu atibonakalisa Yena lucobo, longuye itolo, namuhla, naphakadze na? UnguNkulunkulu. Niyakukholwa loko na? Tsanini, “Amen” uma nikukholwa. [Libandla litsi, “Amen.”—Umhl.]

³¹⁷ Khona-ke bekani tandla tenu etikwalomunye nalomunye. Ngitonikhombisa Livi laKhe, uma ningemakholwa. Watsi, “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako bayosindza.” Bekani tandla tenu etikwalomunye nalomunye manje.

³¹⁸ Vala emehlo akho. Khotsamisa inhloko yakho. Khulekela lomunye nalomunye. Khulekani. Akusimi. Khulekani. Khristu, ngaphandle emkhatsini wenu khona lapho!

³¹⁹ Babe loseZulwini, eGameni leNkhosi Jesu, kwangatsi Khristu angabonakaliswa kuyo yonkhe imphilo lapha kusihlwa. Futsi upholise labagulako, Nkhosi. Sikhipha wonkhe develi wekungakholwa, kutsi liBandla lephentekhosti lingahle libone kubonakaliswa kwaJesu Khristu emphilweni yabo, njengoba bakubonile kusihlwa.



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