


## UBAPATIZO WA MAJI

 ...ndipo chirichose ise tikuchita chikwenera kuti chikhazikike pa Malemba. [Pa tepi palije kalikose—Munozgi] “...mpingo wa katolika,” iyo wakayowoya kuti, “na kugomezgeka kwako?”

“Enya,” ine nkhati, “Ine ndine wa katolika.”

Wakati, “Enya?”

<sup>2</sup> “Enya,” ine nkhati, “sono, kwakulingana na chisambizgo cha mpingo wa Katolika, kuti ‘Yesu Khristu wakakhazikiska mpingo wa Katolika, ndipo wapostole wakaŵa wasofi Wake wakudankha, ndipo Petros wakaŵa papa wakudankha.’ Icho ndi kwakulingana na chisambizgo cha mpingo wa Katolika, na kuti ‘Baibolo ili likalemba za mpingo wakwambilira wa Katolika, enya, ndipo ntheura mpingo wa Katolika uli na nkhangono kusintha chirichose iwo wakukhumba kuchita, chifukwa iwo ndi mpingo.’”

<sup>3</sup> Ndipo ine nkhati, “Kufumira mu mazuŵa ghakwambilira, kuti, imwe muli kusintha chose ichi. Imwe mwaŵikapo kuwazga panji kupungula, m’malo mwa kubizga. Imwe mwaŵikapo monesko utuŵa m’malo mwa Mzimu Mutuŵa.” Ndipo ine nkhati, “Ine ndine waka yumoza wa wakatolika wakachitiro kakale uyo wakukhala na Chigomezgo cha pakudankha, kayimiro kala.” Ine nkhati, “Chinthu chachilendo ntchakuti, Petros, pakuŵa papa wakudankha, wakati, ‘Kulije mukhalapakati munyake pakatikati pa Chiuta na munthu, kweni Munthu yura, Yesu Khristu.’ Ndipo muhanyauno imwe mose muli na Mariya na Cecilia Mutuŵa, na mahandiredi gha wanakazi awo wali kufwa, na wanyake ntheura, kuti mba mikhalapakati. Pali chinyake chikachitika pakatikati pa papa wakudankha na papa uyu, wonani, usange ichi chikusintha yayi panji kupangika mwakulekana.”

<sup>4</sup> Ine nkhati, “Ntheura kweniso, kasi imwe mukuchita vichi na Paulos Mutuŵa, uyo wakaŵa mutuŵa mukuru wa Mpingo wakwambilira wa katolika, uyo wakati, ‘Usange Mungelo kufuma Kuchanya wakupharazga ivangeli linyake lirilose padera pa ilo liri kupharazgika kale, rekani iyo watembeke?’” Ndipo ine nkhati, “Mukuti uli na Yesu Khristu Uyo wakakhazikiska Mpingo wa katolika, wakati, ‘Usange munthu munyake wafumiskengemo Lizgu lirilose mu Baibolo ili, panji kusazgako chirichose ku Ili, mweneyura wazamkufumiskikamo, gawo lake, kufuma mu Buku la Umoyo?’”

<sup>5</sup> Ipo vinthu vyose ivyo ise tikuchita, ku kughanaghana kwane, ngati wakugomezga Baibolo, vikwenera kuti vikhazikike

pa Malemba. Mauvumbuzi ghose, mboniwoni zose, chirichose, chikwenera kukhazikika mwakufikapo pa Malemba, pakuti Ilo ndi lufura ilo ise tikukhazikikapo ngati NTHEURA WAKUTI YEHOVA.

<sup>6</sup> Mu Malemba, ise ntha tikusangapo apo iwo wakawazgira panji kupungulira, panji wakatumbika wana wachokowachoko mu kachitiro kala. Kweni mu Malemba, ise tikusanga kuti iwo wakiza na wana wachokowachoko kwa Yesu, mwakuti Iyo wa watumbike iwo. Ndipo Iyo waka wanyamula iwo mu mawoko Ghake ndipo wakati, “Wazomerezgeni wana wachokowachoko wize kwa Ine, ndipo ku wakanizga yayi iwo, pakuti ufumu wa Kuchanya ngwa wanthaura.” Ndipo Iyo wakatumbika wana wachokowachoko. Ndipo ndicho chekha Lemba liri kulemba kukhwaskana na ichi. Umo ndimo ise tikuyezga kurutirizgira. Sono usange a . . .

<sup>7</sup> Ngati mu mpingo wa Methodist, na mpingo wa Nazarene, na mipingo yinyake yinandi iyo yiri nawo mu- . . . Ine nkukayika usange mpingo wa Nazarene ukuchita. Mpingo wa Methodist ukuchita, na yinyake yinandi panji nkhwantha za Evangelical, awo wakubapatiza wana wachokowachoko pakuchita ku wawazgira maji.

<sup>8</sup> Sono, icho chiri makora, mtundu uliwise uwo imwe mukukhumba kuti mu waperekere iwo, kweni kuti waka imwe muwone kuti ise ntha tikuwika maji pa iwo. Ise tikuwika waka mawoko pa iwo, kuyezganga kurondezga chiyezgerero cha Fumu yithu. Ndipo umu ndimo ise tikukhumba kuti wamama wapulikiske icho, chifukwa icho ise ntha tikuwazga maji pa iwo, chifukwa ise tirije Lemba lirilose la icho. Ise tilije Lemba la kuwazga maji pa walara panji pa wana.

<sup>9</sup> Ntheura, mwana ndi mwanichi chomene kuti wabapatizike. Ndipo ubapatizo ndi chiwoneskero cha kuwaro chakuti ntchito ya mkati ya uchizi yachitika. Ndipo mwana wangawoneskera yayi ichi, chifukwa yindachitike ntchito ya mkati ya uchizi, imwe wonani, chifukwa uyu ndi bonda waka.

Ndi wapapi awo wakwiza na mwana kwa Chiuta Uyo waka wapa mwana iwo, wakumupereka uyu kwa Iyo mu kumupatulira. Ntheura, umu ndimo ise tikugwiriskira ntchito icho muno.

<sup>10</sup> Sono iwo wizege na wana wanyake wachokowachoko kuti ti watumbike. Ine ndimufumbenge mlongosi usange iyo wangatipa chuni chichoko waka pa piyano, cha *Zaninge Nawo*, Ine nkugomezga, Mlongosi Gertie panji dona muchoko waliyose kwali ndinjani muno.

Ndipo ntheura, pambere ise tindachite waka icho, tiyeni tiwe na lizgu la lurombo la wamama na wanthu awo wakwiza na wakutemweka wawo.

<sup>11</sup> O Fumu, ise nadi ndise wanthu wamwawi, kuti tikukhala mu charu uko ise tichali nawo wanangwa wa kusopa, kuti uko ise tiri na boma ilo likutivikirira ndipo likutipa ise chiharo ichi chakupika na Chiuta; kuti ise nthā tikwenera kuchita ngati mpingo wa boma panji ulamuliro unyake wankhaza, kweni ise tingamanya kwiza kwa Imwe mu kachitiro ako ise takhorwa mu mtima withu. Ise tikuromba kuti ichi chirutirirenge nyengo yitali, mpaka Yesu wafike, usange ichi chiri nthēura mu nthowa Yinu yakuperekeka.

<sup>12</sup> Ndipo sono wanthu wanandi wakwiza na wana wawo wachokowachoko, dazi na dazi, ndipo sabata na sabata, apo Imwe mukawapereka iwo mu mawoko na mukupwererera kwa dada na mama wawo. Iwo wakwiza nawo, Fumu, kwa ise, ngati walara pano pa tchalitchi. Ndipo ise, mwa lurombo, tikuwapereka iwo kwa Imwe. Ine nkhuromba, Chiuta, kuti Imwe mutorenge waliyose wa wakutemweka wachokowachoko awa, mlenji uwu, ndipo tiperekenge maumoyo ghawo kwa Imwe. Tumbikani nyumba uko iwo wakufumira. Nkhuromba dada na mama wawo wawe wakujipereka chomene kwa Imwe, mwakuti wana walerekere mu nyumba za Chikhristu, kuti wamutumikireni Imwe mazuwa ghose gha umoyo wawo. Titozgeni mlenji uwu, Fumu, apo iwo wakwiza na twanamberere tuchokotuchoko utu twambura kwananga, kukondwa kweneko kwa mtima wawo. Kweni iwo wakukhumba kuti iwo wawe na Umoyo Wamuyirayira, ndipo iwo wakumurombani Imwe, O Chiuta, kuti muwavikilire na kuwasunga iwo, na kuwarongozga mpaka iwo wawe walara mwakukwanira kuti ise tingamanya kuyowoyeskana nawo na kuwakoserezga iwo kuti wamuzomere Fumu Yesu ndipo wapokere Umoyo Wamuyirayira. Ise tikuchita ichi ku uchindami wa Chiuta, kwakulingana na Mazgu Ghake, mu Zina la Mwana Wake, Fumu Yesu. Amen.

<sup>13</sup> Sono apo wamama wakwiza nawo, ndipo wadada, wakwiza na wachokowachoko wawo kuno kuti tiwatumbike, mlongosi wayimbenge. Zanninge waka nawo wana wachokowachoko ndipo yimilirani nkhanira pa guwa apa, kufupi na wachokowachoko awa awo wali kuperekeka kale. Viri makora.

<sup>14</sup> Nkhanira para wamara waka uteweti uwu pawenge uteweti wa ubapatizo. Ndipo apo iwo wakwiza nawo, ine panyake ndilengeze, muwoneseske kuti mwize na wakutemweka winu kuno sono, kumuhanya uku kufika sikisi, pakatikati pa sikisi na sikisi-sate iwo wazamkuperekanga makadi ghapemphero. Ndipo mauteweti ghazamuyamba, ine nkhusachizga, pa seveni, pa seveni-sate.

<sup>15</sup> Viri makora, bwana. Zanninge waka kufupi na wachokowachoko, usange imwe mungachita. Ine nkhuwona wamama wakutora makamera ghawo kuwaro uku. Imwe mukumanya umo wamama wakughanaghanira za wanichi.

Kasi mbalinga wákutemwa wána wáchokoŵachoko? O, mwe! Ine kale nkhaŵapulikanga wáchokoŵachoko aŵa wákwiimba, *Yesu Wakutemwa Wána Wáchokoŵachoko Wa Charu.*

16 Kasi ndiwe Mlongosi Grimsley? [Mlongosi Grimsley wakuti, “Enya. Enya, uyu ndi mzukulu wane muchoko—Munozgi] Mzukulu wako. Ine nkhumanya yayi kwali Meda wanjira mu tchalitchi, panji yayi. Ise tikaŵazga mu nyuzi, nyengo yinyake kale, ndipo iyo wakandiyimbira ndipo wakandiphalira kuti Mlongosi Grimsley wafwa kuno mu msumba. Ndipo ise tikazizwa. Ndipo nthaura para ine nkhati ndafika kunyumba ndipo nkharuta ku tchalitchi pa Sabata yira, iwe ukaŵa muno mu tchalitchi. Ndipo ine nkhati, “Enya, iyo ndi mwanakazi wamoyo wakufwa chomene uyo ine ndiri kumuwonapo.” Nthaura uyu wakwenera kuti wakaŵa mlongosi munyake, Mrs. Grimsley. [“Uwo mbunenesko.”] Enya, mama.

17 Sono ine nkhuKhumba kuti ndifumbe M’bale Neville na wányake wálara usange iwo wángiza kunthazi pa nyengo iyi, ndipo wáyimirire uku mu kumupereka. Usange... Wábale wányake imwe wápharazgi uko, ngati mwaŵalara, zanginge nkhanira kunthazi, M’bale na M’bale.

18 Sono, waliyose wa imwe wámama na wádada, na wásekuru, mukupereka kwa Chiuta vitoweskero vichokovichoko vyakuzirwa ivi ivyo Chiuta wapereka kwa imwe, kuŵatumbika, kuŵapereka iwo kwa Chiuta uyo wakapereka iwo kwa imwe. Nkhuromba uchizi Wake na lusungu viŵe na imwe nyengo yose, ndilo lurombo lane.

19 Kasi M’bale Collins wali pafupi? Panji, m’bale, panji... [M’bale Neville wakuti, “Ine nkhuwona M’bale Collins.”—Munozgi] Rekani iyo wafike kunthazi usange iyo wangachita, kuno ku uteweti uwu, usange... Iyo ndi yumoza wa wáliska wíthu wákovwirana nawo pano, pa mpingo, ndipo ise tikukhumba kuti tiŵe nayo pano na lurombo, na ise, usange ntchamachitiko.

20 Sono, imwe mukumanya, nyengo zinyake... Wána wáchokoŵachoko aŵa, iwo wákachita kusambira yayi ichi, nthaura iwo mbapachiyambi waka. Ndipo nyengo zinyake iwo wákuchemerezga na kulira, kweni icho chikuŵapanga waka iwo wábonda waweme, chikuchita yayi ichi? Nthaura, ise tilije nacho ntchito icho. Nthaura usange iwo wákulira panji chinyake, kumbukirani, icho chikutitangwaniska yayi napachoko pose. Ine nkhumanya kulingalira wáchokoŵachoko wányake awo wákiza nawo kwa Fumu Yesu, kuŵa ngati wakalira pachoko, nawoso, imwe mukumanya, chifukwa nyengo zose chiri kuŵa nthaura. Wána wáchokoŵachoko, iwo wákutimbanizgika para iwo mwaŵasuntha, ndipo wányake wákhalala wáli muno mu

chipinda chakotcha, ntheura, ise tilije nacho ntchito icho. Viri makora.

Ise . . . Zanninge kunthazi.

<sup>21</sup> Ndipo kasi zina lake ndinjani sono? [Mlongosi Grimsley wakuti, “Etienne Renee Bennett.”—Munozgi] Tina Renee Bennett. Tina Renee Bennett muchoko, gogo wafika nayo kuti timupereke. Uyu nadi ndi bonda wakutemweka muchoko.

Tiyeni tirombe.

<sup>22</sup> Fumu, iwo wakumupereka ku mawoko gha muteweti Winu bonda muchoko uyu wakutemweka uyo ise tikumurombera, kumupereka kwa Imwe. Chiuta, tumbikani mwana muchoko uyu, ndipo tikuromba kuti iyo wakhale wamoyo ndipo wamusopeni Imwe. Tumbikani wapapi wake na wasekuru wake. Ndipo, Fumu, usange kuli machero, nkhuromba uyu wazakaŵe muteweti mukuru wa Imwe. Perekani ichi, Fumu, apo ise tikumupereka uyu kwa Imwe. Mu Zina la Yesu, mupokerereni uyu. Amen. Fumu yikutumbike iwe, mlongosi.

Cynthia Lee Cannard muchoko, wakutemweka munyake muchoko . . . Mwe, iyo ndi mwana muchoko muweme. Iyo ndi wakutemweka? Tiyeni tirombe.

<sup>23</sup> Fumu, ise tikumupereka kwa Imwe bonda muchoko uyu, ndipo apo uyu wakutoreka kufuma mu mawoko gha wakutemweka kuruta ku ghane mu kumupereka kutuŵa, na kumupereka kwa Chiuta . . . Muchoko uyu ndi mwanichi chomene kuti wamanye, kweni wakutemweka wafika nayo uyu. Zomerezgani uyu wakhale wamoyo, Fumu, ndipo waŵe wathanzi na wankhongono umoyo wake wose. Tumbikani wapapi wake, wasekuru wake, na wakutemweka wake wose. Nkhuromba, mu Uchindami, iwo wose wakawungane pamoza dazi lira para ise tikukumana na Imwe. Musungeni uyu wathanzi na wakukondwa. Ise tikumupereka uyu kwa Imwe mu kumupereka na lurombo, mu Zina la Yesu Khristu. Amen.

Fumu yikutumbike iwe.

<sup>24</sup> Kasi uyu ngwako? Kasi ndinjani mulara uyu? Carl Christian Stall, Carl Christian Stall muchoko. Ndi mzukulu wa M'bale withu McDowell. Ntheura iyo ndi mnyamata wamawonekeroghaweme. Ine nkhuromba kuti usange kuli machero, iyo wazamkuŵa mupharazgi wa Ivangeli. Tiyeni tisindamiske mutu withu.

<sup>25</sup> Fumu, umo sekuru uyu waŵika mu mawoko ghane bulunga lichoko ili la chitemwa, ine nkhumurombani Imwe, Fumu Chiuta, kuti Imwe mumuwikenge mwana muchoko uyu mu kupwererera Kwinu, ndipo zomerezgani uyu wakhale wamoyo, ndipo wakure, ndipo waŵe wankhongono, na wathanzi. Nkhuromba, usange kuli machero, nkhuromba uyu wazakapharazge Ivangeli, uwo ise taŵeneise tikumupereka iyo

mlenji uwu tikugomezga. Nkhuromba umoyo wake uchoko uwe wakutumbikika chomene. Tumbikani wapapi wake, wasekuru wake, na wasekuru wake wakuru. Ise tikuromba kuti vitumbiko Vyinu vikhale pa uyu. Pakuti ise sono kwizira mu luombo la kumupereka, tikumupereka mwana uyu kwa Imwe, O Fumu, mu Zina la Yesu Khristu, Mwana Winu. Amen.

<sup>26</sup> Mchoko wakutemweka wankhongono...Phepa, mama ndiwe? Viwongo virute kwa iwe. Muweme uli...?...Kasi zina lake ndinjani? Sheryl Ann Baldwin. Mama ndiwe? Enya, icho ntchiweme. Shirley, iwe ndiwe msungwana muchoko muweme. Shirley Ann Baldwin muchoko. Sono, iyo ngwasoni waka pachoko; imwe mungamanya kuphara icho. Ine nkhusachizga mama wake wakaŵa nayoso...?...Ine nangukumana waka nawo ine—ine nkhumanya kuti uyu ndi...Ise tikhalenge lumoza ngati ntheura...O, iyo ndi muchoko, msungwana muchoko muweme, ine nkhuomezga. Iyo ndi wakutemweka. Tiyeni tirombe.

<sup>27</sup> Fumu, ise tikupereka kwa Imwe mwana muchoko uyu. Njowe yake yichoko mu mlomo wake, O Chiuta, uyu ntha wakumanya nanga ndi ghanoghano lakuti kwananga ndi vichi. Ndipo ine nkhuromba, Chiuta, kuti Imwe mutumbikenge umoyo wake uchoko na kuwupanga uwu usambazi na waufumu. Tumbikani mama wake mwanichi apa, dada wake, wasekuru wake, na wakutemweka wake wose. Ndipo apo ise tikumupereka uyu kwa Imwe mu kumupereka mwantchindi kwa luombo, nkhuromba Imwe mumuzomerezge iyo wakhale wamoyo, ndipo wakure, ndipo waŵe wankhongono, na wathanzi, ndipo waŵe chiyezgerero mu mazuŵa ghake gha mama mwanichi kuti watumikire Fumu Yesu. Perekani ichi, Fumu. Ine nkhuomezga ndi wanichi wantheura ngati ndi awo Imwe mukaŵikapo mawoko Ghinu ndipo mukaŵatumbika. Ise tikuromba ichi ku uchindami wa Chiuta, apo ise tikumupatulira iyo, na kumupereka iyo, mu Zina la Yesu Khristu. Amen.

Sono, ine nkhuhanaghana kuti iwe ndiwe msungwana muchoko muweme, wasoni, kweni wachitemwa. Chiuta wakutumbike iwe. Nkhukuwonga chifukwa cha mwana muweme.

<sup>28</sup> Sono, panyake nyengo yinyake kale chomene, ine panyake nkhanyamura msungwana muchoko ngati uyu. Kasi zina lako ndiwe njani? [Mlongosi wakuti, “Sharon Diane Bayle.”—Munozgi] Ine...Ndi wachibale kwa yumoza munyake? Uh-huh. Bayle, wapafupi chomene. Ine nkhuumba kuti imwe mose mumuwone msungwana muchoko uyu, chifukwa iyo ndi kanthu kachoko kaweme chomene. Ine nkhuenera kuti ndimunyamure iyo pachoko waka. Msungwana muchoko wakutowa chomene... Ine nkhuhanaghana kuti tukaŵa tunthu tuchokotuchoko ngati uyu uto Yesu wakaŵikapo mawoko Ghake. Umo mawoko ghithu ghaliri ghambura kwenerera. Kweni usange imwe mukupenja

mawoko ghakwenerera, imwe mungaghasanga yayi agha. Ise ndise wambura kwenerera, kweni ise tingamanya kupokera phangano Lake kwizira mu uchizi. Zina lake kamosaso? Sherry Diane Bayle. Tiyeni tirombe.

<sup>29</sup> Fumu, ise tikwiza na mwana muchoko uyu kwa Imwe, muweme, wakutowa. Ine nkhuromba, Chiuta, kuti Imwe mutumbikenge umoyo wake uchoko. Nkhuromba iyo wakhale wamoyo kuti waŵe mwanakazi wankhongono wakuzura na uchizi na nkhangono. Nkhuromba iyo waŵe na malo mu nkhani yikuru ya uwombozi kuti wachite chinyake cha ku Ufumu wa Chiuta. Tumbikani mama wake mwanichi, dada, wasekuru, na wakutemweka waŵe wose. Ndipo usange imwe mukukhalira umoyo iyo . . . mpaka dazi lake lifike, panyake iyo wangazakaŵa wantchito wa Imwe. Sono, ise tikwiza nayo kwa Imwe mu nthowa ya kumupereka kuti waperekeke, kwizira mu nthowa ya lurombo, mu Zina la Yesu Khristu. Amen. Wakutumbike iwe, wakutemweka, msungwana muchoko wakutowa, muweme.

<sup>30</sup> Iyo wazamkuŵa mupharazgi nayoso? Viri makora. Ndipo kasi zina lake ndinjani? John Michael Daulton. Sono, imwe mukumanya ine ndiri na mnyamata muchoko wa ng'ombe kumanyuma kula pafupifupi ngati wamsinkhu wako, John Michael muchoko. Enya, icho ntchiweme. Dada wake apa ndi mupharazgi, ine nkhuomezga uwo mbunenesko. Kasi ukaŵa mupharazgi wa Baptist yayi? Membara waka wa mpingo wa Baptist. Uwo mbunenesko. Tiyeni tirombe.

<sup>31</sup> Fumu, ise tikwiza nayo kwa Imwe mnyamata muchoko uyu. Ine nkhumanya yayi uyo ine nakolera mu mawoko ghane. Nesi mama wakamanya para iyo wakati wababika, ndipo tumawoko twako tuchoko tukakwazura ku chisko chake panji dada uyo wakafufumiska nganga yake kuti wamanye kuti iyo wakaŵa na mwana mwanarumi. Chiuta, ine nkhuromba kuti mwana uyu waŵenge ku ntchindi na uchindami wa Yesu Khristu. Ise tikwiza nayo kwa Imwe sono mu kumuperekezga kwizira mu lurombo la kumupereka, kuti Imwe mugwiriskenge ntchito umoyo wake uchoko ku uchindami Winu. Pakuti ise tikumupereka iyo kwa Imwe, mu Zina la Yesu Khristu. Amen.

Wakutumbike iwe. Mnyamata muweme . . .

<sup>32</sup> Munthu muchoko uyu? O, kasi uyu ndi mlongosi Daulton? Robert Anthony. Mlongosi Daulton. Enya, ine ndine wakukondwa kukumana nawe, Mlongosi Daulton. Ine nkhamumanya makora chomene mfumu wako; ine nkhusachizga ndiri kukuwonapo iwe. Uyu ndi Robert Lee? Vichi? Robert Anthony. Viri makora. O, nkhuti, mwe! Vyakurya vya kumwera vikachita *icho* yayi kwa iyo. Iyo ndi mnyamata muweme, munthu muchoko wamawonekero ghakutowa. Tiyeni tirombe.

<sup>33</sup> Fumu, ise tikwiza kwa Imwe na mnyamata muchoko uyu kuti timupereke, uyo mama na dada wiza nayo. Ndipo ise

tikurumba kuti Imwe muperekenge umoyo wake uchoko, Fumu, ku uteweti Winu. Nkhuromba iyo wakhale wamoyo na kuwa munthu mukuru, wankhongono, kuthupi, ku uzimu. Perekani ichi, Fumu. Ndipo sono, ise tikumupereka iyo kwa Imwe, mu Zina la Yesu Khristu, Mwana wa Chiuta. Amen.

Wiwongo kwa imwe chifukwa cha wanyamata wawiri waweme. Ndipo ine nkugomezga wose wawiri ndi wapharazgi, usange Fumu yichedwerengepo.

<sup>34</sup> Apa pali mnyamata munyake. Imwe mungamanya kuphara kuti iyo ndi mnyamata muweme, umo iyo wakugawira sisi lake. Kasi zina lake ndinjani? Robert Samuel Bates. Sono, ine nkhumanya yayi. Iyo ndi katundu mweneko. Hmm, mwe! Robert Samuel Bates, mnyamata muweme. Tiyeni tirombe.

<sup>35</sup> Chiuta wakutemweka, ise tikwiza kwa Imwe na mnyamata muchoko uyu, ndipo kuwonanga kuti iyo wakusenderera ku virimika vya m'matini. O, misampha iyo devulu wali kumutchera mnyamata muchoko. Yilambalareni iyi, Fumu. Nkhuromba mnyamata muchoko waleke kwenda mu nthowa yiheni, kweni mpanyi lurombo la kumupereka mlenji uwu, na chipulikano cha wapapi na ise, vipangiske umoyo wake uchoko uwe wakunweka kurazga ku Mphinjika. Perekani, O Fumu, mwakuti iyo wakhale wamoyo na kuti wakure, na kuwa wankhongono, mwanarumi muweme. Usange ili lingawa khumbo Linu, rekani iyo wazakapharazge Ivangeli machero, usange machero ghaliko. Ise sono tikumupereka iyo kwa Imwe, mu Zina la Yesu Khristu Mwana Winu. Amen. Chiuta wakutumbike iwe.

<sup>36</sup> Uyo ndi m'bale na mlongosi? Enya, icho ntchiweme chomene. Kasi imwe muli uli? Sono, apa pali mnyamata muweme nayoso. Kasi zina lake ndinjani? Sidney, Simminer, Sumner. Dwight Sumner. Kuka wa mupharazgi wankhongono nyengo yimoza wakuthyika Dwight. Huh? Mupharazgi wankhongono. Ndinjani wakumanya kasi zina lake waka wa njani? Dwight Moody. Uwo mbunenesko. Ntha wakusambira, muchoko wakusoka skapato, kweni wakatuma mauzima miliyoni kwa Yesu. Mpanyi Dwight muchoko wachite ntheuraso. (Apa imwe muli.) O, iyo ndi mnyamata muweme, mnyamata muchoko wamawonekeroghaweme, wakuwoneka ngati mupharazgi. Tiyeni tisindamiske mitu yithu.

<sup>37</sup> Fumu, ise tikupereka kwa Imwe, mnyamata muchoko uyu, watoreka kufuma mu mawoko gha wakutemweka kwiza ku ghithu. Ndipo mu chigomezgo na chipulikano mu Baibolo, na mwa Khristu wa Baibolo ise tikumupereka mnyamata muchoko uyu kwa Imwe, mwakuti umoyo wake ugwiriskike ntchito ku uchindami wa Chiuta. Tumbikani nyumba yake, wapapi wake, wakutemweka wake, ndipo nkhuromba iyo wakhale wamoyo ndipo wa we wankhongono. Ndipo usange lingawa khumbo Linu, pangani mupharazgi kufuma mwa iyo wa machero,



usange machero yura wazamkuwako. Kweni mu malurombo ghithu, mu kugomezgeka, na malurombo ghakumupereka iyo, ise tikumupereka iyo kwa Imwe, mu Zina la Yesu Khristu. Amen.

Chiuta wakutumbike iwe. Iwe ndiwe mnyamata muweme. Yewo, wabale.

O, ine nkhumanya yayi, chiripo chinyake za wana wachokowachoko wara, icho chikukupangiska waka iwe kupulika makora chomene. Imwe mukumanya, ise tiri . . .

<sup>38</sup> Ine ndiri na kachibwezi kachoko muno. Iyo ngwasoni, iyo wasindama nkhanira pasi nyengo iyi. Ine nkhumuchema iyo “Wakutemweka.” Iyo wakufumira kusika ku Georgia, uko ine ndirutenge kukaŵa na holide na dada wake mwasonosono, kukaŵeja somba. Ndipo chifukwa icho ine nkhamuchemera iyo Wakutemweka; pamanyuma pakuti amama wake wakandikazingira nyama ya T-bone pafupifupi yiŵiri panji yitatu para nkhati nafika kunyumba, ndipo ine nkarya mpaka ine nkhatondeka kurutirira kurya, kuphika kuweme kula kwa Kumwera; iyo wakiza na mabisiketi ghakuzura woko. Ine nkarya agha, naghoso. Ntheura, ine nkhamuchema iyo Wakutemweka. Iyo ndi msungwana muweme.

<sup>39</sup> Wachokowachoko wose aŵa, imwe mose mukuyitemwa Fumu? Mwe, icho ntchiweme! Kamoza mu kanyengo, ine nkhuharazga waka ku wana wachokowachoko, imwe mukumanya. Kasi mbalinga wakaŵa kuno para ine nkhayowoya nkhanu ya Moses muchoko? Imwe mukumanya, kangaraŵa kachoko kala, imwe mukumanya, kuti bonda muchoko uyu wakabisikamo. Imwe mukukumbukira icho? Ndipo imwe mose mukiza ku guwa ndipo—ndipo mukapereka umoyo winu kwa Fumu Yesu. Sono, muhanyauno ise tikukondwerera chiwuka Chake. Imwe muchali kumutemwa Iyo? Mose mwaŵeneimwe mukumutemwa Iyo, kwezgani muchanya mawoko ghinu, imwe wanyamata na wasungwana wachokowachoko muno. O, mwe kunozga! Icho ntchiweme, handiredi pa handiredi! Ndipo ine nkhuomezga icho, naneso, na mtima wane wose, kuti iwo wakumutemwa Iyo.

<sup>40</sup> Sono ise tikwiza waka sono ku uteweti wa ubapatizo; ise tikumanya waka yayi kasi mbalinga wabapatizikenge. Ndi gawo la Ivangeli. Uthenga wa chiwuka ukaŵa wakuti, “Rutani mu charu chose, ndipo mukapharazge Ivangeli ku chilengiwa chirichose. Iyo mweneuyo wakugomezga na kubapatizika wati waponoskekenge; ndipo iyo mweneuyo wakugomezga yayi wati wasuskikenge. Ndipo vimanyikwiwo ivi viwarondezgenge iwo, weneawo wakugomezga,” umo ichi changuŵazgikira mlenji uwu kwa ise, kufuma mu Marko 16. Sono ise tiwazgenge Malemba ghanyake gha a—ubapatizo wa maji.

<sup>41</sup> Sono, kuli wanthu wanandi, na mipingo, iyo yikuwazgira maji pa wanthu. Mipingo yinandi yikugomezga mu icho. Ndipo

umo ndimo, chifukwa, icho chiri makora. Wānandi wākuthira maji pa wānthu, wākuthira waka agha, wākutora maji na kughathira ighe pa mutu wawo. Enya, icho ndi—icho chiri makora, wonani. Ichi ndi kuwāperekaka. Ichi ndi—ichi ndi—chiwoneskero cha—chiwoneskero cha kuwaro kuti ntchito ya mkati ya uchizi yachitika. Ntheura, ine ndirije chakuyowoya kususka icho, wonani.

<sup>42</sup> Kweni, mu Malemba, iwo wākabapatizika pakuchita kubizgika pasi mu maji. Ntheura, ipo, pakuwa kuti ine ndine wakatolika wakachitiro kakale, ine ntchiweme ndichite waka umo Mpingo wa kachitiro kakale ukachitira ichi, imwe mukumanya, pakuchita kubizga, kubenekerereka.

<sup>43</sup> Yesu wākamuwundira kwathunthu, Iyo wakaŵikika pasi mu dongo, ndipo libwe likuru likajara pa dindi, “Kuŵikika mu dindi, Iyo wakayegha zakwananga zithu,” ipo, ise tikugomezganga *icho*, icho wānyake wākuchita, icho chiri makora, ise tilije mikangano na iwo, kweni, kwa taŵene, ise tikugomezga mu kubizga.

<sup>44</sup> Ndipo sono ise tikuchita kubizga uku kwakulingana na Visambizgo vyakwambilira vya Mpingo wa upostoli. Wanyake wa iwo awo wākubizga, kweni muhanyauno, wafumako ku—mwambo wa pakudankha wa Chigomezgo cha upostoli. Mu mtendeko, ubapatizo wakudankha uwo ukachitika pamanyuma pa Pentekosite, wākayenera kuti wābapatizike mu Zina la “Fumu Yesu Khristu.” Ndipo ubapatizo uliwose kunthazi ukaŵa, waliyose, wakabapatiza mu Zina la “Fumu Yesu Khristu.”

<sup>45</sup> Ndipo wānthu wānyake, ise tiwāzgenge mwasonosono, awo wākabapatizika mwakuchita kubizgika, na Yohane Mubapatizi, kurazga waka ku kurapa, nthu ku kugowokereka ku zakwananga. Ndipo iwo wākenera kuti wāfike na kubapatizikaso, mu Zina la Yesu Khristu, mwakuti wāpokere Mzimu Mutuŵa.

<sup>46</sup> Sono, muhanyauno, ise tasinthaniska Milimo, panji, Mateyu 28:19, uko Yesu Khristu wakalangura Mpingo Wake, “Ntheura imwe rutani mu vyaru vyose, kuŵasambizga iwo kuti ŵasungilire vinthu vyose ivyo Ine ndamusambizgani imwe; kuŵabapatizanga iwo mu Zina la Dada, Mwana, na Mzimu Mutuŵa.” Petros, pakati pajumpha mazuŵa khumi, wakaŵalangura iwo kuti wābapatizike mu Zina la Yesu Khristu. Ndipo, paliye, mulije munyake mu Baibolo wakabapatizika mu zina la “Dada, Mwana, na Mzimu Mutuŵa.” Mulije mu Malemba, mulije munyake wali kubapatizikapo mwantheura.

<sup>47</sup> Ndipo ntheura munyake mbwenu wakuyowoya sono, wonani, ichi chikakhozgeka ngati mpingo wa Katolika, chipulikano cha ŵithu ŵada- . . . , panji, *Fundo Za Chipulikano Chithu*, mu buku la Katolika, fundo za chipulikano cha Katolika,

likuyowoya kuti, “ŵa Protestant ŵakuchindika ubapatizo withu.” Dayosizi ya Katolika, mu a...pafupifupi sikisi-... pafupifupi virimika vya m’fotini handiredi, ŵakabapatiza munthu, pakuchita kumuthilira maji, mu zina la “Dada, Mwana, Mzimu Mutuŵa,” kweni mulije Lemba lakuchitira ichi. Mpingo; Wesley wakafuma, ndipo Lutera, na chinthu chenechira, kufumira ku mpingo wa Katolika. Ŵanyake ŵa iwo wachali kurondezga katekisima wa Katolika, ŵanyake ŵachali kurondezga Chipulikano cha Ŵapostoli, na vinyake ntheura, vyeneivyo vikafumira ku mpingo wa Katolika. Cheneicho, usange Chiuta wakupanga Mukhristu kufuma mwa munthu, ngati ntheura, ine ndirije chakuyowoya kususka ichi. Imwe pulikiskani, wonani.

<sup>48</sup> Kweni, kwa ine, ine nkhuenera kuti ndiŵe wakatolika wakachitiro kakale, ine nkhuenera kuti ndikhale na icho Mpingo wakudankha ukachita. Ndipo ine nkhuenera kubapatiza kwakulingana na umo Mpingo wakudankha ukabapatizira, mu Zina la “Fumu Yesu Khristu.” Ndipo sono ise tikuyezga kusunga icho.

<sup>49</sup> Sono, kuti ine panyake niyowoye ichi, mu Mateyu 28:19, Yesu wakati, “Ntheura imwe rutani, mukasambizge mitundu yose, mukaŵabapatize iwo mu Zina la Dada, na la Mwana, na la Mzimu Mutuŵa.”

<sup>50</sup> Enya, sono, limoza la igho, Iyo nthawakati, “mu zina la Dada, mu zina la Mwana, mu zina la Mzimu Mutuŵa.” Iyo wakati, “mu Zina,” limoza. Ŵakusambira chomene ngati Scofield na ŵara, na la Mugiriki wa pakudankha, wose, ndipo mu, ŵakutanthauzira wose, ichi ndi “mu Zina.” Nthawakati panji “mu zina la Dada, mu zina la Mwana.” Ichi ndi “mu Zina la Dada, Mwana, na Mzimu Mutuŵa!”

<sup>51</sup> Enya, Dada ndi zina yayi, nesi Mwana ndi zina, ndipo nesi Mzimu Mutuŵa ndi zina. Ndi maudindo agho ghakuruta ku Zina limoza. Wonani, kuli Zina limoza! Ntheura usange... Uvumbuzi uwo ise tikuyezga kupereka kwa imwe nadi ukwenera kuti ukaŵa uvumbuzi weneula uwo ŵapostoli ŵakaŵa nawo para iwo ŵakayima pafupi na Iyo, kutegherezganganga kwa Iyo wakupereka ntchito.

Munyake wakati, “Enya, ine nkhuwewelera yayi icho ŵapostoli ŵakachita, Yesu wakayowoya ichi!”

<sup>52</sup> Usange ŵapostoli ŵakamupulikira yayi Iyo, ipo Malemba ngatesi. Imwe mukwenera kuti mupange Malemba ghaŵe ghakufikapo, panji igho ndi kanthu yayi. Ndi Lirilose linesska panji paliye la Ili ndinenneska. Ine nkhumanya yayi icho chiŵenge chaunenesko usange chose Ichi ntchaunenesko yayi. Usange gawo la Ichi ndakukhuŵirizigika yayi, ipo kunyake kose kwa Ichi panyake kungaŵa yayi. Kweni mulije kususkana mu Malemba.

<sup>53</sup> Ntheura usange Petros wakati, “Rapani, ndipo mubapatizike, waliyose wa imwe, mu Zina la Yesu Khristu,” ndipo wose pamanyuma pa icho wakabapatizika mu Zina la Yesu Khristu, ndipo Yesu wakati, “Rutani, mukabapatize mu Zina la Dada, Mwana, Mzimu Mutuwa,” uko ndi kususkana kweneko, kukuwoneka ntheura, kweni ndi ntheura yayi, usange imwe mumanyenge waka.

<sup>54</sup> Imwe kumbukirani, “Malemba ngakubisika ku maso gha wavinjeru na wakusambira.” Kasi imwe mukamanyanga icho? “Ndipo kuti chivumbukwe.” Malemba ghakujisuska yayi Ighoghene, Igho ghakujivumbura waka Ighoghene.

<sup>55</sup> Sono, usange imwe mungakumbukira, usange imwe mukaŵazganga nkhani, ngati imwe mukati, “Yohane na Mariya wakakhala umoyo wa likondwa kufuma kalekale,” umo wanyake wa imwe, ise tose ndise wakususkika za kuŵazganga nkhani, ndipo usange imwe mukamanya yayi kasi Yohane na Mariya wakaŵa njani, chinthu chimoza pera imwe mungachita ndi kujura ku kwambilira kwa buku, ndipo ŵazgani lose ndipo fufuzani icho Yohane na Mariya wakaŵa.

<sup>56</sup> Usange Yesu wakaŵalangura kuti wabapatizike mu Zina la Dada, Mwana, Mzimu Mutuwa, ndipo *Dada* ndi zina yayi, ndipo *Mwana* ndi zina yayi, ndipo *Mzimu Mutuwa* ndi zina yayi, ntchiweme ise tiwerere kumanyuma ndipo tifufuze Icho *Dada*, *Mwana*, na *Mzimu Mutuwa* wali, ndipo Zina Lake ndivichi.

<sup>57</sup> Ntheura usange imwe mungajura pamoza nane, ku chipatulo 1 cha Mateyu, ngati ndiumo imwe mungachitira ku buku lililose, Ili likati, “Sono...” likuyamba na midauko, Ili likati, “Sono kubabika kwa Yesu Khristu kukaŵa pa chinjeru ichi, para mama Wake, Mariya, wakajarizgika kwa Yosefe...” wakafikirika, munthowa yinyake.

<sup>58</sup> Sono ine nkhuKhumba kuti ndimuwoneskeni imwe umo, wonani, ise tiyowoyenge kuti *ichi* ndi Mwana, Yesu, *ichi* ndi Dada, *ichi* ndi Mzimu Mutuwa. [M’bale Branham wakugwiriska ntchito vinthu vitatu kuti warongosore—Munozgi] Sono, waliyose wakumanya, ndipo Yesu wakayowoya kuti Chiuta wakaŵa Dada Wake. Imwe mukugomezga icho? Ise tikwenera kuchita! Dada wa Yesu Khristu wakaŵa Chiuta. Sono ine nkhuwerezgapo Lemba, Mateyu 1:18.

...kubabika kwa Yesu Khristu kukaŵa pa chinjeru ichi: Para...nyina wake Mariya wakajarizgika kwa Yosefe, pambere iyo, iwo wandatorane, iyo wakasangika wali na mwana wa Mzimu Mutuwa.

Ntheura ndinjani wa *ivi* ndi Dada Wake?

*Ndipo iyo wati wabenge mwana, ndipo iwo wati wamuthyenge zina lake YESU:...* Wonani, iyo wakaŵa...

Ndipo para Yosefe mfumu wake, pakuwa mwanarumi murunji. . . ntha wakakhumba kumulengeska iyo pakweru, wakaghanaghana kuti wamulekerezge iyo kuudesi pa chinjeru ichi.

Kweni para iyo wakati waghanaghana pa vinthu ivi, wonani, mungelo wa Fumu wakawoneka kwa iyo mu loto, ndipo wakati, Yosefe, iwe mwana wa David, kuwopa yayi kumutora muwoli wako, Mariya muwoli wako: pakuti icho chiri mwa iyo ntcha Mzimu Mutuwa.

59 Chifukwa, kasi Chiuta wangaŵa uli Dada Wake, usange Mzimu Mutuwa ndi Dada Wake? Iyo mbwenu waŵenge na wadada waŵiri, ndipo kasi Iyo waŵenge mwana wa mtundu uli? Pali waŵiri yayi. Mzimu Mutuwa na Chiuta ndi chinthu chimoza. Mukuwona?

Ndipo iyo wati wababenge mwana mwanarumi, ndipo iwo wati wamuthyenge zina lake YESU: . . .

. . . chose ichi chikachitika, mwakuti ichi chingamanya kukwaniriskika cheneicho chikayowoyeka na Yehova kwizira mwa muprofeti, kuti,

. . . mwali wazamkuyima ndipo wazamubaba mwana mwanarumi, . . . ndipo Iyo wazamuthyika Emmanuel, cheneicho . . . ndi, (Vichi?) Chiuta na ise.

60 Sono, apa pali Mwana. Pa dazi la kubapatizika Kwake mu Jordan, Yohane wakuchitira ukaboni kuwonanga Mzimu wa Chiuta, ngati nkunda, kwizanga na kukhala pa Iyo. Yesu wakati, “Ndine yayi uyo wakuchita milimo; ndi Wadada Wane awo wakukhala mwa Ine.”

61 Sono, “Dada, Mwana, na Mzimu Mutuwa” wali na Zina limoza, maudindo ghatatu agha, ndipo kasi Baibolo likati Zina lira likaŵa vichi? Yesu! Ntheura ula ukwenera kuti ukaŵa uvumbuzi uwo wapostoli wakaŵa nawo, pakuti umo ndimo iwo wakabapatizira. “Dada,” “Mwana,” na “Mzimu Mutuwa” ndi zina yayi, palije la igho ndi mazina. Zina la Dada, Mwana, Mzimu Mutuwa ndi “Fumu Yesu Khristu.” Ilo ndi Zina la Dada, Mwana, Mzimu Mutuwa.

62 Sono ine ndi wazgenge Malemba ghanyake pambere ise tindabapatize. Ine nkukhumba kuti ndi wazge, lakudankha, pa mwambo wakudankha wa ubapatizo wa maji, ndipo ilo likusangika mu Milimo chipatulo 2, Petros pa Dazi la Pentekosite. Iyo wakhala wakupharazganga.

Ndipo para iwo wakati wapulika ichi, iwo wakachontheke mu mtima wawo, ndipo wakayowoya kwa Petros na . . . wapostoli wose, Madoda na wabale, kasi ise tichite vichi?

*Ntheura Petros wakanena nawo, Rapani, ndipo mubapatizike waliyose wa imwe mu zina la Yesu Khristu ku kugowokereka kwa zakwananga, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuwa.*

*Pakuti phangano ndinu, na ku wana winu, kwa iwo weneawo wali kutali, nanga ndi wanandi awo Fumu Chiuta withu wati wachemenge.*

<sup>63</sup> Ntheura nyengo yakurondezgako ise tiri na vyakulembeka vya ubapatizo, ndi para Filipu, pakati pajumpha mazuwa ghaŵiri, wakaruta ku Samariya. Wara wakaŵa Wayuda, ndipo pamanyuma para...Kuli mafuko ghatatu pera gha wanthu mu charu chapasi, agho ndi Ham, Shem, na wanthu wa Yafeti; Wayuda, Wamitundu, na (hafu Muyuda na Wamitundu) Wasamariya. Para Filipu wakakhirira kusika ndipo wakapharazga ku wa Samariya, apa pali icho chikachitika. Yumoza uyu Simon, wamayere, wakalowanga wanthu mwa mayere.

*Kweni para iwo wakati wagomezga Filipu kupharazganga vinthu kukhwaskanga ku ufumu wa Chiuta, mu zina la Yesu Khristu, iwo wakabapatizika, wose wanarumi na wanakazi.*

<sup>64</sup> Nyengo yakurondezgako ubapatizo ukuyowoyeka, ukusangika mu Milimo 10:44 kufika 48, ku nyumba ya Koneliyo, Wamitundu. Kula kuli Wayuda ku Yerusalemu, Filipu ku Samariya, ndipo apa pali Petros na Wamitundu.

*Ndipo apo Petros wakaŵa wachali kuyowoya mazgu agha, Mzimu Mutuwa wakawa pa...iwo weneawo wakapulika mazgu.*

*Ndipo iwo wa ukotoli (Muyuda) awo wakagomezga wakazukuma, ngati wanandi umo wakizira na Petros, chifukwa...pa Wamitundu naposo pakapungulikira chawanangwa cha Mzimu Mutuwa.*

*Pakuti iwo wakaŵapulika wakuyowoya malilime, ndipo wakamukuzga Chiuta. Ntheura wakazgora Petros,*

*Kasi munthu wangakanizga maji, kuti aŵa waleke kubapatizika,...*

*Ndipo iyo wakaŵalangula iwo...*

*...awo wapokera Mzimu Mutuwa umo ise tachitira?*

*Ndipo iyo wakaŵalangura kuti wabapatizike mu zina la Fumu. Mukuwona? Wakaŵarombera iwo...*

Nyengo yakurondezgako ubapatizo ukuyowoyeka, ndi mu Milimo 19, uko iwo wakiza ku wasambiri wa Yohane. Uyu ndi Paulos, sono tegherezgani mwacheru, Milimo 19.

*Ndipo kukachitika, . . . apo Apolo wakaŵa mu Korinte, Paulos wakati wajumpha vigaiŵa vyakunena vya Efeso: iyo wakusanga ŵasambiri ŵanji,*

*Ndipo, iyo wakanena nawo, . . .*

Sono wonani. Iwo ŵakaŵa ŵasambiri. Iwo ŵakaŵa ŵakugomezga, Ŵakhristu.

*Iyo wakanena nawo, Kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo mukagomezgera? Ndipo iwo ŵakati kwa iyo, Ise ntha tiri kupulikapo kuti kwali uliko Mzimu Mutuŵa uliwise.*

Tegherezgani icho iyo wakaŵafumba. Tegherezgani ku fumbo ili lakukhumbikwira ilo mupostoli uyu wakafumba. Mukuwona?

*Ndipo iyo wakanena nawo, Kasi imwe mukabapatizika uli? Ndipo iwo ŵakati kurazga kwa iyo, Na ubapatizo wa Yohane.*

<sup>65</sup> Sono ine nkhumanya kulingalira mlenji uwu, usange munyake, wangaŵapo wa ise wakabapatizika na munthu mweneyura uyo wakabapatiza Yesu Khristu, ise tighanaghanenge kuti ubapatizo withu ukaŵa wakukwanira chomene. Kasi imwe mungaghanaghana ntheura yayi? Kweni apa pali Paulos, wakuti ichi ndicho yayi. Mu khululu lenelira la maji, na munthu mweneyura uyo wakabapatiza Fumu yithu, Paulos wakusuka ubapatizo ula sono chifukwa uwu ntha ukaŵa mu Zina la Yesu Khristu. Sono tegherezgani.

*Ndipo iyo wakayowoya kurazga ku . . . Kasi mukabapatizika uli? . . .*

Sono usange imwe mukukhumba kuti mupenje icho mu Chigiriki, ili likati, “Kasi imwe mukabapatizika uli?” Mukuwona?

*. . . Ndipo iwo ŵakati na wa iyo, Na ubapatizo wa Yohane.*

*Ntheura wakayowoya Paulos, Yohane nadi wakaŵabapatiza ku . . . ubapatizo wa ching’anamuka, kuyowoyanga ku ŵanthu, kuti iwo ŵagomezge pa iyo uyo wafika, ndiko kuti, pa Yesu Khristu.*

Wonani, gulu leneliri likabapatizikira mu Jordan, na Yesu Khristu.

*Para iwo ŵakati ŵapulika ichi, iwo ŵakabapatizikaso, iwo ŵakabapatizika mu zina la Fumu Yesu Khristu.*

*. . . Paulos kuŵikanga mawoko ghake pa iwo, Mzimu Mutuŵa wakiza pa iwo; ndipo iwo ŵakayowoya malilime, ndipo ŵakachima.*

<sup>66</sup> Sono, Paulos mweneuyu wakuyowoya apa, mu Buku la Wagalatiya. Ndicho chifukwa ine nkhumemerera ku ichi. Wagalatiya, chipatulo 1 ndipo vesi 8. Tegherezani. Ine niyambirenge pa—pa vesi 6. Wakuyowoya ku Wagalatiya.

*Ine nkhezizwa kuti imwe mukufumako mwaluwiro kwa iyo uyo wakamuchemerani imwe ku uchizi wa Khristu mukurazga ku ivangeli linyake:*

*Cheneicho ndi linyake yayi; kweni pali wanyake awo wakumukwezeskani imwe, ndipo... wakujanda ivangeli la Khristu.*

*Kweni kwali ndise, panji mungelo kufuma kuchanya, (uyo wangaŵa msofi, papa, mupharazgi, chirichose ichi chingamanya kuŵa) ...kwali ndise, panji mungelo kufuma kuchanya, wapharazge ivangeli linyake lirilose kwa imwe kuruska leneilo ise tapharazga kwa imwe, rekani iyo watembeke.*

*Ndipo umo... Ndipo ise tanguyowoya kale, ntheura sono ine nkhuwowyoya kuwerezgapo, Usange munthu munyake wapharazgenge ivangeli linyake lirilose kwa imwe padera pa ilo imwe muli kupokera, rekani iyo watembeke.*

<sup>67</sup> “Usange ise tifumiskengeko Lizgu limoza ku Baibolo,” Chivumbuzi 21 panji 22, ndipo, “panji kusazgako chinthu chimoza ku Ili, pakumanya, cheneichoso chizamkufumiskikamo mu Buku la Umoyo, cha ise.” Ipo, Ili ndi kweruzgika kwane.

<sup>68</sup> Ntha muyuyuro ku wanthu awo wakukhumba kuwazgirika, kupungulikira panji kubizgika, mu la “Dada, Mwana, Mzimu Mutuŵa,” icho mwadala chiri kwa iwe, m’bale wane wakutemweka, mlongosi. Ine nisuskanenge nawe yayi, ine mbwenu... Iwe ndiwe—iwe ndiwe muteweti wa Chiuta.

<sup>69</sup> Kweni, kwa ine, ine nkhuwenera kuŵa wakugomezgeka na muneneska ku Baibolo. Ipo, Paulos wakaŵalangura wanthu, awo wakabapatizika munthowa yinyake padera pa mu Zina la “Yesu Khristu,” ndipo wakaŵakoserezga iwo kuti wafike na kubapatizikaso, mu Zina la Yesu Khristu. Kuti ndipharazge Ivangeli lenelira, ine nkhuwenera kuti ndichite chinthu chenechira, kuti niwachiske na kuŵakoserezga wanthu. Kureka mpingo winu yayi; khalani na mliska winu, chitani chirichose imwe mungachita mu mpingo winu mwaŵene, kweni rondegani visambizgo vya Baibolo! Ipo ise tikugomezga, mlenji uwu, kuti Yesu wakwiza. Ndipo para ine nkhezakayimilira pa dazi lira... .

<sup>70</sup> Sono, panyake buku la chigomezgo lingamanya kuŵa makora waka. Ine ningayuyura yayi ichi. Ichi panyake chingaŵa makora waka. Kweni, ndipo panyake mpingo wa Katolika uli nawo mazaza agho. Ine nkhumanya yayi. Ndipo usange imwe ŵa Katolika muno, ndipo imwe mukughanaghana kuti



mpingo winu uli na mazaza agho, *Ili* iwo wakuti ndi Buku lawo la pakudankha. Ntheura ntchifukwa uli mukutora icho munthu munyake wasono wakayowoya, penepapo Khristu, Chata wa mpingo winu, wakatuma *Ichi*, para papa winu wakudankha wakatuma *Ichi*? Tiyeni tirondezge Baibolo, pakuti ine nkhugomezga Ilo ndi Unenesko!

<sup>71</sup> Sono apo ise tikunozgekera, ine nkhukhumba iwo weneawo wakwenera kuti wabapatizike wafike kunthazi ndipo wayimirire pachanya apa, mwakuti ise tingamanya kuwoneska ku charu kuti ise tikugomezga kuti Yesu:

Kukhala wamoyo, Iyo wakatitemwa ise;  
kufwa, Iyo wakatiponoska ise;  
Kuwikika mu dindi, Iyo wakayegha  
zakwananga zithu;  
Kuwuka, Iyo wakatirunjiska kwaulere  
muyirayira:  
Tikugomezga dazi linyake Iyo wafikenge,  
tikulindizga dazi lauchindami lira!

<sup>72</sup> Ndipo imwe mukwiza mlenji uwu kuti muzomerezge kuti kwananga kula uko ine nangupharazga mlenji uwu, zakwananga za charu, zasuskika ndipo zakomeka, ndipo imwe nthu ndimweso muteweti ku chinthu chira, kweni ichi chafwa. Ndipo imwe mukwiza kuzakawikika mu dindi mu Zina la Iyo Uyo wakafwira imwe, ndipo wakakoma kwananga chifukwa cha imwe, ndipo wakawuka kuti murunjiskike. Ndipo ndimwe wathunthu, mwa Iyo; nthu mu mpingo, nthu mu Branham Tabernacle, nthu mu bungwe. Kweni ndimwe wathunthu na wakuvikilirika mwa Yesu Khristu!

<sup>73</sup> Tiyeni tirombe. Fumu, ichi nyengo zinyake chikuwoneka kuwa chinonono, pakuti ine nkhumanya kuti ndiri na wabwezi waweme muno wa chipulikano cha Katolika, ndipo wanyake wa Methodist wa Wesley, ndipo, kwambura nkhayiko, wanandi wa chigomezgo mu utatu.

<sup>74</sup> Ise tikugomezga, Fumu, kuti “Dada, Mwana, na Mzimu Mutuwa” ndi Chiuta yumoza, kweni maofesi ghatatu agho Chiuta wa Kuchanya wakagwiriramo ntchito: nyengo yimoza ku Wayuda, mu Udada; yimoza mu thupi, ngati Umwana; ndipo sono mu Mzimu Mutuwa, mu Mpingo. Ntha wachiuta watatu, ise nthu tikugomezga, Dada; pakuti Imwe mungaghakana yayi Mazgu Ghinu Mwawene, penepapo kulije Chiuta munyake padera pa Imwe. Imwe mukati, “Ine ndine Yehova Chiuta winu, imwe mungaŵanga na wachiuta wanyake yayi.” Ndipo ise tikugomezga, Fumu, kuti Chiuta yumoza muneneska uyu wakakhalanga mu maulinda ghatatu ghakupambanapambana: pasi pa dango; pasi pa ulinda wa Chikristu para Khristu wakawa pa charu chapasi mu thupi la munofu ilo likababika na mwali Mariya, wakafwa, wakawukaso, ndipo wali

kutiwombora ise, Mpingo; ndipo sono, mu kawonekero ka Mzimu Mutuŵa, Kaboni wa chiwuka wakukhala mu maumoyo ghithu. Mutigowokere ise ku zakwananga zithu.

<sup>75</sup> Ndipo ine nkhuromba kuti Imwe mutumbikenge munthu waliyose muno, kwambura kupwerera mpingo uwo walimo panji bungwe. Iwo ndi ŵanthu awo mbamoyo ndipo ŵakurya, ndi ŵakutemwa, ndipo ŵakukhumba kuruta Kuchanya. Iwo ŵali ngati ise tose. Ndipo ise—ise—ise ntha tikuyezga kuyuyura chinyake panji ntchito yiriyose iyo munyake wali kuchita mu Zina Linu, kweni ise tikuyezga waka kupereka makani gha chigomezgo icho chiri mkati mwithu, chakukhazikika pa Mazgu Ghinu. Mazgu Ghinu ndi Unesko.

<sup>76</sup> Ntheura ise tikuromba, Ŵadada, kuti usange ŵangaŵamo ŵanji muno awo Imwe mukukhumba kuti ŵabapatizikeso, rekani iwo ŵize kunthazi. Ndipo iwo ŵeneawo ŵandapange kuzomerezga kwa Chikhristu, awo ŵakwiza sono kuti ŵabapatizike mu Zina la Fumu yawo yakuwuka, ndi nyengo yiweme uli kuchita ichi, pa mlenji wa Isitara. Ntchivichi chikupanga ubapatizo? Chifukwa kukaŵa Isitara. Perekani, Fumu, mwakuti waliyose uyo wafikenge, wangamanya kutumbikika na kuzuzgika na Mzimu Mutuŵa, umo iwo ŵakukhumbira ntheura. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

<sup>77</sup> Sono, iwo ŵeneawo ŵafika ŵakukhumba kubapatizika, uli imwe muyimirire waka pa marundi ghinu? mwakuti ise tingaŵa na kulingalira kwachisanisani za awo ŵabapatizikenge. Paŵenge wanu, thu, firii, foru, fayivi, sikisi, seveni, eyiti, nayini, teni, eleveni, thweluvu, satini, fotini, fifitini, sikisitini, seventini, eyitini. Eyitini ŵa iwo. Viri makora. Ine naliwona lako kumanyuma uko, mlongosi kumanyuma.

Sono ine nakhumbanga mose imwe nthena mwanguchita, usange imwe mungiza waka kunthazi kuno pa kanyengo waka. Muchitenge imwe?

Kasi ungatilizgira ise, mlongosi, “Ine nkhumanya kumapulika Muponoski wane wakuchema”? Mwakachetechete umo iwe ungachitira, mwakuzikitizga.

<sup>78</sup> Ndipo umo ine nkhuwonera, kwiza kukhira na mzere, kuŵamanyanga ŵanthu, ine nkhuwona ŵanthu ŵakufuma kuwaro kwa tawuni, kufumira ku mipingo uko iwo nadi ŵangaghanaghana kuti ine nkhaŵa waka kuwaro kwa mzere pachoko, pakuchita kuŵabapatiza ŵanthu.. (Uli imwe musunthire nkhanira kudera *uku* pachoko, ŵabale, ntheura aŵa kumanyuma uku...? Enya.) . . .pakuchita kuŵabapatiza iwo mu Zina la Fumu Yesu. Kweni ine nadi nayeza kuchipanga ichi pakweru umo ine nkhumanyira umo ningachitira ichi. Mukuwona?

Sono, ili ndi gulu liweme la wanthu. Ine nkukhumba kuti imwe mose mung'anamukire ku gulu, ngati *ntheura*. Viri makora.

<sup>79</sup> Wanthu awa wayimirira apa, wafika pa fundo yakuti iwo wakugomezga kuti Yesu Khristu ndi Mwana wa Chiuta, kuti Iyo wakaŵa... wakasuzgika pasi pa Pontiyu Pilato, ndipo wakapayikika pa Mphinjika, wakafwa, wakaŵikika mu dindi; wakauka dazi lachitatu, wakatonda nyifwa, gehena, na dindi, ndipo wakakwerera Kuchanya, wakukhala ku woko lamaryero la Chikurukuru, kuti wapange maŵeyerero pa kuzomerezga kwawo. Iwo sono wawoneska kwa imwe kuti iwo wagomezga ichi mwakufikapo na mtima wawo wose, ndipo wavumbura zakwananga zawo panthazi pa Chiuta, ndipo wakhorwa kuti Yesu ndi Mwana wa Chiuta, ndipo wamuzomera Iyo ngati Muponoski wawo.

Usange icho chiri ntheura, kwezgani mawoko ghinu, imwe mose mwayimirira ngati ntheura. Kwezgani waka ili. Uh-huh.

<sup>80</sup> Ipo, wanyake wa iwo wali kuwa Wakhristu kwa nyengo yitali. Wanji wa iwo wali kubapatizika mu zina la Dada, na la Mwana, na la Mzimu Mutuwa. Ndipo iwo wakhorwa muhanyauno kuti—kuti Lemba na nthowa ya upostoli ya ubapatizo ndi mu Zina la “Fumu Yesu Khristu.” Ndipo iwo wafika, kugomezganga ichi, ndipo wazomera ichi, ndipo wachipokerera ichi, ndipo waganaghanenge kuti uwo ndi Unenesko chifukwa Lemba likusambizga ichi.

<sup>81</sup> Usange wanthaura wayimirira mu mzere, uli imwe mukwezge mawoko ghinu? imwe mwaŵeneimwe mukabapatizikapo kale ndipo... mu zina la “Dada, Mwana, Mzimu Mutuwa,” ndipo sono mwagomezga mwa “Fumu Yesu Khristu.” Yewo.

<sup>82</sup> O Fumu, Mlengi wa Kuchanya na charu chapasi, Chata wa Umoyo wamuyirayira, apa payimirira wanarumi, wanakazi, wanyamata na wasungwana, awo ine ndiwarongozgerenge uku ku dindi ili la Isitara. O Chiuta, dazi linyake, panyake lindafike dazi ili, ine nkhuenera kuzakayimirira nawo pa Dazi la Cheruzgo. Ndipo para Bwana mukuru wakwiza panthazi mu malaya Ghake ghakuzirwa gha ufumu; ngati mupharazgi wa Ivangeli, ine nkhuenera kukayimilira panthazi pa Baibolo ili lakujurika na kukazgora pa icho ine ndiri kuwasambizga wanthu. Ine nkhopa, Fumu, mu wofi, wofi wauchiuta, mzire ine ndisambizge chinyake icho chikaŵa chakwanangika, ndipo pamanyuma vyose ivyo nachita vyamkuponyeka kutali. Pakuti, Imwe mukati, “Mpaka kuchanya na charu chapasi vimarengenge, nthu Lizgu limoza Lane lizamkumara.” Ndipo Imwe muli kuyowoya, “Rekani mazgu ghose gha munthu ghaŵe ghatasi,” ndipo Ghinu ghaŵe ghaneneska.

<sup>83</sup> Ipo, Fumu, ine ndiri ngati muteweti wa Winu mu mazuwa ghakale agho ghali kujumpha, kuwakoserezga iwo kuti wafike ndipo wabapatizikeso. Mwakuti ine panyake ningakayowoya icho pa dazi lira, kuti, “Ine ndachita chose icho ine nkhumanya umo ningachitira. Panthazi pa wakusuka, na wanyake wanandi, kweni nkhavezga kukhala umoyo wauneneska ku Baibolo ili.”

<sup>84</sup> Perekani, Fumu, mwakuti umoyo wawo uwe wakusambizgika na waktumbikika, ndipo nkhuromba iwo wareke kusoŵeka chirichose. Nkhuromba Mzimu Mutuwa wafike pa waliyose wa iwo mweneuyo wachali wandamupokere Iyo kufika sono. Nkhuromba iyi yiwe nyengo yachiwuka, kuti gulu ili la wanthu ilo liwuskikenge, ndipo mpingo uwu ukhozgekenge na Nkhongono ya Yesu wakuwuka. Nkhuromba ise tirute kufuma mu nyumba iyi muhanyauno, kuyowoyanga, “Kasi mitima yithu yagoleranga yayi mkati mwithu, apo Iyo wayowoyanga kwa ise mu nthowa.” Perekani ichi, Wadada. Ngati muteweti Winu, na vinthu ivi vyakukhwaskika, umo ise tikurutirira sono kupulikira Marango Ghinu. Mu Zina la Yesu Khristu, Mwana Winu. Amen.

<sup>85</sup> Sono wanakazi, ine nkhuomezga, rutani ku chipinda *ichi*. Ndi unenesko uwo? [M'bale Neville wakuti, “Uwo mbunenesko.”—Munozgi] Kudera uku uko kuwenge kunozgekera, wanakazi wa pa mpingo watorenge malo ghawo uku pamoza na wanakazi awa, ku chigawa cha woko lane lakumaryero. Wanarumi warutenge kuchigawa *ichi*, kwenekuko ndi kumazere. Ndipo Doc, usange iyo wangachita, wariska maungweru ghakuru pa chakubapatiziramo, waliyose wangamanya kuwonerera uteweti wa ubapatizo. Ndipo M'bale Neville wandirongozgerenge sumu, usange iyo wangachita. Ndipo ise... [M'bale Neville wakuyowoya kwa M'bale Branham.] Pamanyuma kwezga ilo muchanya pafupi. [Pa tepi palije kalikose.]

<sup>86</sup> Kuti iyo wanguruta, kusika ku Corydon, ku mwanakazi uyo wawa chinyake yayi kweni muzgezge wa mwanakazi, wawa na kansa, ndipo wakalizga tepi kwa iyo, ya umoza wa maungano, ndipo mwanakazi ngwakuchizgika kwathunthu, wali kuwaro mu baraza, wakusezga mahamba. Madokotala ghangasanga kalikose yayi cha kansa yake.

<sup>87</sup> Mazuwa ghachoko ghajumpha, mwanakazi wakakhala uku, uko ine nkhafumba ndipo wakayowoya, mu kagulu kachoko, “Ise tanguwavye mwaŵi wakuti tipereke makadi ghapemphero, nthaura ine nifumbenge waka, kasi mbinga muŵo awo nthu wali kuwamo mu maungano ghane nakale?” Wanandi wakwezga mawoko ghawo. Mzimu Mutuwa mukuru wakafika pa malo ndipo wakayamba kusanda maghanoghano gha wanthu na icho iwo wakwenera kuchita. Kukaŵa bonda muchoko wakakhala kula wakafumira ku Georgia, wawa na nthenda

ya khungu, kufumira apo wakababikira. Pakati pajumpha mazuwa ghawiri, munyake wakanimanyiska, panji pakati pajumpha mazuwa ghachoko, ndipo wakati, "Nthenda ya khungu yikazgewerekeranga pa mwana."

<sup>88</sup> Dona wakhala uku, warutenge ku oparesoni, wali na chakutupa chikuru kulwandi kwake, uyo wakati wamuchitika oparesoni, pa Chiwiri chikwiza. Apo paka wa pa Sabata. Iyo wakiza walowera, wakatempwanga kuwa nthaura, Rosella Griffith. Ndipo para mwanakazi uyu wakati wafika, ndipo Mzimu Mutuwa wakayamba kumuphalira iyo icho iyo waka wa na uko iyo wakafumira, Uwu ukati, "Imwe panyake mungaghanaghana kuti Rosella wakatiphalira ise." Nthaura Mzimu Mutuwa wakaruta ndipo wakachema mwana wake kufuma mu gulu, ndipo wakayowoya za mwana, ndipo wakati, "NTHEURA WAKUTI YEHOVA, chakutupa icho chamara."

<sup>89</sup> Ndipo pa Chiwiri mlenji para iyo wakaruta kuti wakamupime, panji kuruta kukachitika oparesoni yake, apo wakaswiri wose, wanayi wa iwo, ine nkugomezga, wakakumana pamoza. Iwo wakayamba kupenja chakutupa, ndipo chikawapo yayi. Iwo wakamuwika iyo pa x-ray, ndipo wakachemerapo madokotala ghanyake, ndipo wakamuvwarikaso malaya ghake ndipo wakamutuma kunyumba, "Pakasangika chirichose yayi mu ichi napachoko pose."

Chiuta ndi Chiuta ndithu! Kutaya yayi chipulikano, rutirirani waka kugomezganga. Viri makora.

<sup>90</sup> Mose imwe mundirombere ine apo ise tikuruta mu California, mu maungano; muchitenge icho sono? Ise tiwenge kuti taruta, pafupifupi, pakatikati pa mazuwa teni panji fifitini, ku Tempile la Angelus, kuyambira pa firii.

<sup>91</sup> Nthaura ise tirutenge, kufumira kula, usiku umoza na wanthu wa Spanish, mu holo la mu Los Angeles, pa sikisitini. Pa seventini, eyitini na nayintini, ise tiwenge pa siteji ya sitima ku San Diego.

<sup>92</sup> Ndipo nthaura ise tirutenge kufuma kula, kuruta ku San Jose. Uko ndi fote eyiti kilomitazi kufuma ku Oakland, chifukwa ise tikatondeka kusanga malo agho ise tika wa nagho chirimika chamara. Iwo wali na masewero ghakwenda pa ayisi kula. Ndipo ise tiri na malo ghakuchitirapo viwoneskero, mwenemumo mungakhala pakunji, ine nkhusachizga, panji wanthu twente sauzandi. Ndipo iwo wali na mipingo sikisite-wanu ya full Gospel yanozgeka kuruta ku ungoro. Ndipo nthaura ise tikukhazga kuka wa na nyengo yikuru kula pafupifupi masabata ghawiri.

Fumu yimutumbikeni imwe. Ndipo mundirombere ine sono.

<sup>93</sup> [M'bale Neville wakuti, "Ine nkukhumba waka kuti ndipange chakulengeza chichoko ichi, kuti wabale witu

wanyake watorenge chigaŵa mu chipinda chira, kumanyuma kula, ku usiku uwu, mungamanya kukhala wanthu wanandi kujumpha wanu handiredi, ine...” Pa tepi palije kalikose. Gulu likwimba, *Ine Nkhuruta Ku Charu Chaphangano* apo M’bale Branham wakunozgekera ubapatizo. M’bale Branham wakubapatiza wanthu, mazgu ghake ghanandi ghakupulikikwa makora yayi—Munozgi]

<sup>94</sup> ...?...kusungilira vinthu vyose Imwe muli kutituma. Pa...[Pa tepi palije kalikose—Munozgi] ...kumupere-... [Pa tepi palije kalikose.]...ichi, wane m’ba-...[Pa tepi palije kalikose.] ...na kuzomerezga kwake...[Pa tepi palije kalikose.]...cha Fumu Yesu, na wake wose...?...[Pa tepi palije kalikose.]

<sup>95</sup> (Kasi lako ndivichi...?...Iwe panyake ulindizgenge mpaka...?...rekani iwo wayimirire nkhanira uku...?... O, kwazizima, kwazizima chomene...?...Ise tiri na chinthu muno...?...Kasi zina lako ndi vichi, mlongosi? Ukufumira nkhu? Mwana msungwana wa Opar Weaver. Um-hum. Mama wako wakaponoskeka ku nyifwa, wakachita yayi? Opal Weaver, iyo wakaŵa na kansa. Uwo mbunenesko. Enya, iwe ungaŵa nasi yayi uyo wakaŵa kusika kula dazi lira para ine nkhati nafika kula? Yumoza wa ŵana ŵake ŵanakazi wakasambiranga vya unasi. Enya. Para ine nkharuta kukamurombera iyo usiku ula kusika kula...Ntchiweme. Mrs. Kennard, kasi iwe uli kubapatizikapo nakale? Ukawazgirika. Yewo. Sono, laŵiska waka kudera uku. Ichu ntchiweme. Viri makora...?...Kasi mama wako wali kuwaro kula?)

Uyu ndi Mrs. Kennard. Ndipo ku ŵabale ŵa pa mpingo muno, uyu ndi mwana msungwana wa Mlongosi Opal Weaver.

<sup>96</sup> Ndipo mose imwe mukumumanya Opal Weaver, na icho chikachitika mu umoyo wake. Iyo pafupifupi wakaŵa viwangwa pera, na kansa, madokotala ghakatondeka pa iyo. Ndipo Mrs. Weber wakuyandikana nayo khomo, mweneuyo ndi wapachibale wake, dazi limoza para ine nkhati nafika kufuma Kuzambwe, kupukwa ungoro, wakanifumba kuti ndirute kusika kula ndipo nkhamuwone Mrs. Weaver. Mrs. Weaver wakati, “M’bale Branham, ine ndine wakwenerera yayi kuti muteweti wa Khristu wanjire mu nyumba yane, chifukwa ine ndine wakwananga.” Ndipo iyo wakayowoya vinandi yayi vya machirisko Ghauzimu, kweni iyo wakayowoya vya zakwananga zake. Iyo wakakhumba yayi kuti wakumane na Chiuta ngati wakwananga. Ndipo kula iyo wakapereka umoyo wake kwa Chiuta. Ndipo wakaŵa... wakiza ku chiziŵa, wakusimikizga chomene na wakulimba, wali na tumarundi na tumawoko tuchoko twakughanda, mpaka iyo wakawoneka ngati viwangwa pera, wakanjira mu maji agha kuti wabapatizike mu Zina la Yesu Khristu. Iyo wayimilira kula wakulira sono, apo iyo wakuwona mwana wake mwanakazi wakwendera mu ubapatizo weneula iyo wakaŵa nawo.

<sup>97</sup> Kasi iwe, iwe wayimirira uko, ndiwe yayi iwe, Mrs. Weaver? Uli iwe uyimilire, kuti waka iwo wāngamanya kuwona umo iyo wakuwonekera sono. Virimika vinandi vya jumpha, viwangwa pera pafupifupi eyitini kilogiramuzi. Ndipo uyu ndi mwana wake mwanakazi wakunjira mu chiziwa chenechira, mu Zina la Yesu Khristu.

<sup>98</sup> Chiuta wakitumbike iwe, Mlongosi Kennard. Iwe wika waka woko lako kuzingilira ngati *ntheura*, Mlongosi Kennard. Ghakore waka pa lane. Mphenepapo. Sono, icho chiri makora, la wiska waka kuchanya kudera *uku*. Sono tiye tisindamiske mitu yithu.

<sup>99</sup> O Fumu Chiuta, Mlenji wa Kuchanya na Charu Chapasi, Chata wa Umoyo wamuyirayira, na Mupi wa Chawanangwa chirichose chiweme. Umo mwanakazi uyu wafikira mlenji uwu, kumanyanga kuti Imwe mwauska mama wake ku mizgezge ya nyifwa, umo iyo wakamupulikirani Imwe mu ubapatizo wa maji, umo iyo wakalayizgira pa nyengo yake yakufwira kuti iyo wachitenge. Iyo wakwiza mlenji uwu, kumanyanga kuti iyo wakawazgirika waka, ndipo wakakhorwa yayi kuti ula ukawa ubapatizo wa upostoli. Iyo wakwiza sono kuzakakwaniriska kukhumba kwa mtima wake na langulo la Chiuta. Ipo, Wadada, ine nkhuromba kuti Imwe mumuzuzenge iyo na Mzimu Mutuwa. Ndipo zomerezgani iyo wakhale umoyo utali, walikondwa, ndipo wawe wakumute weterani Imwe.

<sup>100</sup> Ndipo pa kuzomerezga kwa chipulikano chako, na kujipereka kwako kwa Fumu yithu, ine nkhu kubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Fumu Yesu Khristu. Amen.

<sup>101</sup> (. . . ? . . . Sono, zanga na munyake nkhanira kunthazi kwako, uku, mwakuti iwo waghazgo were maji. Mukuwona . . . ? . . . Zanga nawo kwizira kumanyuma . . . ? . . . Wadada, zanginge mukoreko woko lake . . . ? . . . Zanga na munyake uku. Viri makora. Ine nkhu kumba munyake uyo . . . ? . . . Ndiyo uyu . . . ? . . . Yimilira, yimirira nkhanira uko . . . ? . . . Mphenepapo. Nkhanira uko, yimirira nkhanira uko . . . ? . . . Belvin. Sono, zanga na msungwana munyake ndipo reka iyo wayimirire kumanyuma uko, waghazgo werengeko maji . . . ? . . . zanga na yumoza munyake, waghazgo werenge chomeniko maji. Sono, yimira nkhanira kumanyuma kudera uku, mlongosi. Apo pali makora. Viri makora, uko. Belvin, kufuma ku Michigan . . . ? . . . viri makora. Ine nkhu ghanaghana umo ndimo iwe . . . wika woko lako nkhanira apa. Viri makora.)

Mlongosi Belvin, Maria, kufumira kufupi na Battle Creek, Michigan, uyo wafika kuzakabapatizikaso mu Zina la Fumu Yesu.

<sup>102</sup> Mwa wanthu, chifukwa icho ise tanguwira wakugongowa waka pachoko nthena, nangauli chakuthukizgira changuwa mu

maji kwa nyengo yitaliko, pasi peneko pa chiziŵa pachali ayisi. Ndipo ndicho chifukwa ise tikuŵazomerezga iwo kwiza waka, kuti ŵaghazgoŵere maji.

Ndipo ine nkhuŵafumba iwo, zanginge waka nawo mwakuti iwo rutaruta ŵizenge, yumoza nyengo yose.

Ntheura sono usange iwe uŵikenge waka mawoko pa lane, Mlongosi Belvin, ngati *ntheura*, pinjika mawoko ghako. Ndicho ichi. Viri makora. Sono tiye tirombe.

<sup>103</sup> Murunji chomene, Dada Wakuchanya, Chata wa Umoyo wamuyirayira, Mupi wa chawanangwa chirichose chiweme, tumizgani vitumbiko Vyinu pa mwanakazi uyu uyo wafika ulendo wose kufuma ku Michigan, kuti warondezge Mwana Winu mu ubapatizo mlenji uwu, mu chiziŵa ichi chakuzizima. O Fumu, pulikani malurombo gha muteweti Winu. Ndipo ine nkhuromba kuti Imwe muzuzgenge umoyo wake na Nkhongono Yinu, vinthu viweme vya Kuchanya. Ndipo, apo ine nkhumubapatiza iyo na maji, muzuzgeni iyo na Mzimu Mutuŵa na nkhangono ku uteweti Winu. Perekani ichi, Chiuta Wamuyirayira. Umo Imwe mwatitumira ise kuti tirute mu charu chose ndipo tikapange ŵasambiri kufuma ku mafuko ghoŵe, kuŵabapatizanga iwo mu Zina la Dada, Mwana, na Mzimu Mutuŵa, kuŵasambizganga iwo kuti ŵasungilire chirichose Imwe muli kuŵalangura.

<sup>104</sup> Ipo pa kuvumbura kwananga kwako, na chipulikano chako mu Mwana wa Chiuta, ine nkhekubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Fumu Yesu Khristu. Amen.

(Kasi zina lako ndinjani, huh? Joseph vichi? Blade? Kasi zina lake laumaliro ndi vichi? Vichi? Blade. Viri makora. Yimirira waka kusika kufumira uku, mnyamata, usange iwe ungachita, chonde? Viri makora. Sono, iwe yimirira kudera uko, mlongosi, ntheura kuti. . . Ndicho ichi. Viri makora.)

<sup>105</sup> Apa pali mnyamata muweme mwanichi, Joseph Blade. Mnyamata muchoko uyo wali kulizga vyakwimbira panthazi pa ŵanthu ŵanandi kujumpha handiredi na fifite sauzandi. Iyo wakukura kuti wazakaŵe mupharazgi mwanichi. Ndipo iyo wafika kuti wabapatizike mu Zina la Yesu Khristu, ntha pakuchita kukoserezgeka na dada wake, mama wake, kweni pa kukhuzika kwake yekha iyo wafika. Iyo wakwenera kuti wayimbe kumuhanya uku, kumtunda kuno kumalo kunyake mu Indiana; kweni wakhumbanga kuti walindizge mpaka ichi chichitike, chifukwa iyo wakhorwa kuti uwu ndi unenesko. Kuli kulembeka mu Malemba, “Mwana muchoko wati waŵarongozgenge iwo.” Tiye tisindamiske mitu yithu. (Korako woko la M’bale Branham. Umo ndimo uchitire, mnyamata, nkhanira *apa*.) Tiye tirombe.

<sup>106</sup> Fumu Chiuta, kuli kulembeka, “Ŵazomerezgeni ŵana ŵachokoŵachoko ŵize kwa Ine.” Apa pali Joseph muchoko.



Para ine nkughanaghana za zina lira, ine nkughanaghana za mnyamata wane muchoko. Ine nkhuromba kuti Imwe mumutumbikenge Joseph muchoko, zuzgani umoyo wake na Mzimu Mutuwa, Fumu. Mupangeni iyo, mupaseni kukhumba kwa mtima wake, zomerezgani iyo waŵe mupharazgi wa Ivangeli. Mutukureni iyo mu vyose ivyo wakuchita. Ndipo pa kutuma Kwinu, Fumu, umo Imwe muli kutitumira ise kuti tirute mu charu chose ndipo tikapange wasambiri, kuwabapatizanga iwo mu Zina la Dada, Mwana, Mzimu Mutuwa, na kuwasambizga iwo kuti wasungilire chirichose Imwe muli kuwalangura.

<sup>107</sup> Ndipo pa kuvumbura kwa zakwananga za mnyamata muchoko uyu, na chipulikano chake mu Mwana wa Chiuta, ine nkhu kubapatiza iwe, m'bale wane muchoko, Joseph, mu Zina la Yesu Khristu. Amen. Amen.

(Kasi zina lako ndinjani, mlongosi? Myers, Mlongosi Myers. O, ndi Mlongosi Downing uku, iwe ukunjira waka mu maji.) Wanthu awa wakufumira ku Tennessee.

<sup>108</sup> Uyu ndi Mlongosi Myers, wafika kufuma ku Memphis, Tennessee, kuti wakumane na Fumu yake mu ubapatizo mlenji uyu. Ine nkhusachizga kuti ukabapatizikapo kale mu... ngati mwana. Ndipo iwe ukwiza sono kuti ubapatizike mu Zina la Fumu Yesu Khristu. Usange iwe ungakora waka woko lane, Mlongosi Myers, ine nkugomezga, usange iwe panyake ungang'amura mawoko ghose. Ine nkugomezga, dona kanyengo kajumpha... Ndicho ichi. Icho ntchiweme. Tiye tisindamiske mitu yithu.

<sup>109</sup> O Fumu Chiuta, Imwe mukawuska Yesu ku wakufwa, ndipo mwatipa ise ukaboni kwizira mwa Mzimu Mutuwa, ise tayimirira muno mu dindi ili la ayisi mlenji uyu, kumanyanga ichi, kuti, umo nadi Yesu wakauka mu dindi, nthaura ise tizamkuwuka mu Dazi lira. Dazi linyake, usange Yesu wachedwenge, ise tizamuruta ku—dindi la mathope, dongo lizamkuponyeka mkati pa ise. Kweni kulije dindi lingatisungilira ise. Yesu wakapereka phangano, “Iyo mweneuyo wakugomezga ndipo wabapatizika, waponoskekenge.” Mwanakazi mwanichi uyu wakwiza muhanyauno, na mtima wose wakujipereka, kugomezganga kuti Imwe mumuchitirenge ichi. Ipo, Fumu Chiuta, Mlenji wa Kuchanya na charu chapasi, ndipo Chata wa Umoyo wamuyirayira, tumizgani vitumbiko Vyinu pa iyo, apo ine nkhu kwaniiriska ntchito iyo Imwe mukatipa ise kuti tichite.

<sup>110</sup> Pa kuvumbura kwa chipulikano chako mu Mwana wa Chiuta, ine nkhu kubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Yesu Khristu. Amen. Chiuta wakutumbike iwe, mlongosi.

<sup>111</sup> (Mlongosi Downing wali muno. Zanga kwa ine.) Uyu ndi Mlongosi Downing, nayoso wakufumira ku Memphis, Tennessee.

Chiuta wali kuŵa muweme ku banja ili; umo Iyo wali—wali kuŵira kwa mama wake, uyo wakarwara nyengo yitali. Uyu ndi yumoza wa ŵabwezi ŵaweme chomene ŵa muwoli wane. Ndipo iyo wafika muhanyauno, ntha chifukwa cha kukakamizgika, iyo wafika chifukwa cha kukhuzika, kuti iyo wakukhumba kuti wabapatizikeso mu Zina la Yesu Khristu. Chiuta, tumbikani mwanakazi uyu.

<sup>112</sup> Ine nkhuukhumba kuti ndiyowoye ichi. Ine ntchiweme nimupase munthu luŵa lichoko sono, kuruska nkhatu yose ya maluŵa para iwo ŵaruta. Ine ndiri kumuwona mwanakazi uyu pa virimika vinandi, kufumira apo ine nkhezira mu utumiki. Ndipo mwanakazi uyu, pakumanyanga chiyambi chake, za icho iyo wali kuŵa na icho iyo wali kuchita; iyo wakawapo na mtima wakuzura na masuzgo, kweni iyo wali kuŵa yumoza wa viyezgerero vya Chikhristu. Ine ndine wakukondwa kuti ningamanya kuyowoya icho mlenji uwu. Ndipo iyo ndi muweme chomene, kwa ine, ngati Mukhristu wakujiipereka. Ine ndine wakukondwa chomene kuti ningayowoya icho kwa iyo, pambere ine nindamubapatize mu Zina la Fumu yake.

<sup>113</sup> Tora mawoko ghako mukachitiro kalikose iwe ukukhumba kuchita, Mlongosi Downing. Nkhanira mwakupinjika kula kuŵenge makora waka. Panga njoŵe zako ngati *ntheura*, ine nkhuugomezga ichi chikupangenge iwe uzuwuke makora.

<sup>114</sup> Chiuta Mwenenkhongono, Mlenji wa Kuchanya na charu chapasi, ndipo Chata wa chawanangwa chirichose chiweme, ndipo Chata wa Umoyo wamuyirayira, Imwe muli kutituma kuti tirute mu charu chose ndipo tikapange ŵasambiri kufuma ku mitundu yose. Ichi, Fumu, ise tachita, mwantchindi. Ndipo ine nkhuromba kuti Imwe mumupokererenge mwanakazi uyu, pa kukhuzika kwa mtima wake; pamanyuma pakuti nyengo yinyake wakachita mu zina la Dada, Mwana, na Mzimu Mutuŵa. Ntha chifukwa chakuti ine ndayowoya ichi; chifukwa chakuti iyo wakhorwa kuti uwu ndi waupostoli Winu na nthowa Yinu ya pakudankha ya ubapatizo, umo Mpingo wakudankha ukabapatizira. Iyo wakwiza ngati—ngati ndiumo Paulos wakayowoyera, wakale. Ndipo, Chiuta, ine—ine nkhuromba kuti Imwe mumupokererenge iyo. Ndipo ine nkhumanya Imwe muchitenge. Ndipo pangani umoyo wake walikondwa sono. Mupaseni kukhumba kwa mtima wake.

<sup>115</sup> Ndipo pa kuzomerezga kwa chipulikano mwa Yesu Khristu, na pa kujipereka kwako kwa Iyo, ine nkhuubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Fumu yithu Yesu Khristu. Amen. Amen. Marumbo gharute kwa Chiuta!

<sup>116</sup> (O, ine nkhuugomezga iwe ndiwe wakurondezgako, bwana, pa kwiza. Kasi zina lako ndiwe njani? Henry Blade. Viri makora.) Uyu ndi Henry Blade, mnyamata mwanichi uyo wafika kuzakabapatizika mu Zina la Fumu Yesu Khristu. Kasi

ndiwe mukulu wake wa mnyamata muchoko uyo wabapatizika waka? Iwe ukuyimba sumu, naweso? Yumoza munyake wa gulu lakwimba, uyo wakwimba sumu, wakuchemeka kulikose. Munyake wandiphaliranga waka ine kanyengo kajumpha, kuti, iwo wakwimba panthazi pa magulu ghakuru kulikose. Ndipo iyo wafika pa kukhuzika, kuti wabapatizike mu Zina la Fumu Yake yakuwuka. Uli iwe wize nkhanira kumtunda uku, M'bale Blade? Iwe wika waka mawoko ghose ngati *ntheura*, nkhanira kuzungulira woko lane. Ndicho ichi. Tiye tirombe.

117 O Fumu Chiuta, Mlenji wa Kuchanya na charu chapasi, na Chata wa Umoyo wamuyirayira, na Mupi wa chawanangwa chirichose chiweme, tumani vitumbiko Vyinu pa mnyamata mwanichi uyu mweneuyo ine nkhumubapatiza mu Zina la Mwana Winu. Perekani ichi, Fumu.

118 Pa kuzomerezga kwa zakwananga zako, na chipulikano chako mu Mwana wa Chiuta, ine nkhekubapatiza iwe, m'bale wane wakutemweka, mu Zina la Fumu Yesu Khristu. Amen. Enya, mnyamata muchoko yura, mutumbikeni iyo!

(Kasi zina lako ndiwe njani? Vichi? Myers.) Uyu ndi M'bale Myers muchoko. Kasi uli na virimika vilinga? Teni.

Munyake panyake wangayowoya, "Ntchifukwa uli iwe ukubapatiza mnyamata muchoko uyu?"

119 Yesu wakati, "Wazomerezgeni wana wachoko wachoko wize kwa Ine, kuwakanizga yayi iwo, pakuti Ufumu wa Chiuta ngwa wanthaura." Wazomerezgeni iwo wafike! Mnyamata muchoko uyu wakukhumba kubapatizika. Ine nkhumubapatiza iwo wakachita kuruta kuwaro na kukamutorera malaya iyo, panji chinyake, kuti wabapatizike. Iyo wakhorwa. Tiye tirombe.

120 Fumu Chiuta, Mlenji wa Kuchanya na charu chapasi, Chata wa Umoyo wamuyirayira, na Mupi wa chawanangwa chirichose chiweme, tumani Vitumbiko Vyinu pa mwana uyu, uyo wafika kwa Imwe mlenji uwu, mu dindi ili la ayisi. Apo ine nkhumubapatiza iyo na maji, muzuzgeni iyo na Mzimu Mutuwa.

121 Pa kuvumbura kwa zakwananga zake, na chipulikano chake mu Mwana wa Chiuta, ine nkhekubapatiza iwe, m'bale wane muchoko, mu Zina la Fumu Yesu Khristu. Amen. Tumbikani mtima wake uchoko!

122 (Viri makora, Mlongosi Ungren.) Dona uyu apa, wali kuwa chikho cha uchizi wa Chiuta. Uyu ndi mista... Mrs. Ungren, nyinawo wa msungwana Downing na msungwana uyo wangwiza pamanyuma pake, uyo wabapatizika waka. Iwo wose wakufumira ku Memphis, Tennessee. Uyu wali kuwa mubwezi withu pa virimika na virimika. Ndipo iyo wakufumira ku mpingo wa chigomezgo mu utatu kufumira kusika mu Memphis, Tennessee. Ine ningamuphalira yayi Mlongosi Ungren panji munyake kuti wanganutangako yayi ku tchalitchi. Nadi, iwe urutenge ku tchalitchi kwako wamwene. Ichu chiri makora.

Kweni, iyo nthā wakuchita icho chifukwa chakuti iyo wali na chinyake chakusuka mpingo wake, iyo wakuchita ichi chifukwa iyo wakhorwa na Ivangeli kuti uwu ndi ubapatizo wa upostoli. Chiuta wakutumbike iwe, Mlongosi Ungren. Iyo wakhala wakurwara, kujumphanga mu nyengo ya umoyo, ichi chiri kumuchitira chiweme chirichose yayi iyo.

<sup>123</sup> Ndipo Mlongosi Weaver, umo iwe wayimirira apa, ndipo kaboni kuti—kuti... Ndipo wānandi wā imwe muno imwe mukumanya icho, para imwe mukubapatizikaso mu Zina la Yesu Khristu, wanyake wā imwe kuwaro kula mukaŵa na kansa ndipo mukachiranga yayi; para imwe mukati mwabapatizika mu Zina la Yesu, kansa yikamulekani imwe. Mrs. Weaver ndi yumoza wa iwo. Ndipo dona kusirya kwa msewu kula ndi yumoza wa iwo, ichi chikachita ichi.

Ndipo ine nkugomezga Chiuta kuti uwu uŵenge umaliro wa kusuzgika kwako, mlongosi, chifukwa iwe wapulikira Marango gha Chiuta.

Sono usange iwe ungaŵika waka mawoko ghako pa lane, munthowa yiriyose iwe ukukhumba kuti ukolere ili. Tiye tirombe. Viri makora.

<sup>124</sup> Fumu Chiuta, Mlengi wa Kuchanya na charu chapasi, apa payimilira muteweti Winu, ndipo iyo wali kuŵa murwari pa nyengo yitali, kweni, O Fumu, iyo wayimirira umu muhanyauno mu chiziŵa ichi, kuti wabapatizike mu Zina la Yesu Khristu. Fumu, ine ndiri kuŵatemwa wanthu aŵa, ndipo ndiri kuŵarombera iwo rutaruta, kuti iwo wakuwone Kuŵara kukuru uku. Pakuti, ine nkugomezga, Fumu, kuti ichi ndi, mtima wane wose, ndi umo Imwe muli kutimikira ise kuti ndimo tiyendenge. Ine nkhuromba kuti Imwe mumuchizgenge Mlongosi Ungren sono. Nkhuromba urwari uliwose ulekeke mu chiziŵa ichi. Nkhuromba iyo wazuwuke mu umoyo uphya, na mu nkhangono ya chiwuka cha Khristu.

<sup>125</sup> Pa ukaboni wake na kuzomerezga kwake, na chipulikano chake mu Mazgu gha Chiuta, ine nkhekubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Fumu Yesu Khristu. Amen.

(Viri makora, m'bale. Ine nkugomezga iwe ndiwe wakunozga marediyo, ndiwe yayi iwe, panji chinyake? Munthu wa marediyo. Uli iwe ung'anamuke ndipo yimilira? Kasi zina lako ndiwe njani? Bert Maine. Usange iwe ungang'anamuka... Enya.)

<sup>126</sup> Uyu ndi M'bale Bert Maine, mwanarumi wa marediyo, mwanarumi wa nkhani, mwanarumi wakuthandazga nkhani ku rediyo steshoni, uyo wakhorwa kuti ubapatizo wa maji mu Zina la Yesu Khristu ngwaunenesko. Kasi iwe uli kubapatizikapo, m'bale? Iyo wali kubapatizikapo, mu zina la "Dada, Mwana, na Mzimu Mutuŵa." Kweni wakhorwa kwizira mu kuŵazgika kwa Mazgu, kuti ichi ndicho iyo wakwenera kuchita. Mwanarumi

pa udindo wake na masambiro ghake, wakwiza nkhanira ku maji, kukhumba kuti Chiuta wamutumbike iyo na kumupa iyo icho Iyo wali nacho cha iyo mu umoyo. Nkhuromba Chiuta watumbike muteweti wakugomezgeka uyu wa Iyo.

Zanga waka nkhanira uku, M'bale Bert, wika mawoko ghose ghaŵiri pa lane, lamaryero ili apa. Ndicho ichi. Tiye tirombe.

<sup>127</sup> Fumu Chiuta, Mlengi wa Kuchanya na charu chapasi, ndipo Chata wa Umoyo wamuyirayira, na Mupi wa chawanangwa chirichose chiweme, tumani vitumbiko Vyinu pa m'bale uyu. Ndipo apo iyo wakwiza umu ngati kaboni wa uchizi Winu, muŵazgi wa Mazgu Ghinu, wakhorwa mu mtima wake kuti ichi ndi chinthu chakuti wachite, chifukwa ndi kutumika kwa Mpingo Winu utuŵa. Ndi cha pakudankha. Ndipo, Fumu, ise tikukhumba kuti tirondezgenge Marango gha iwo weneawo wakwenda na Imwe, pakuti nadi ndi kukhumba kwithu kuti tiyende umu iwo wakendera, kutora nthowa iyo wapostoli wali wakayenda. Panyake kuzikizgika, panyake ndi kupweteka kwa mitima, panyake ndi vitima, ise tikumanya yayi icho ichi chiriko, kweni, Fumu, malinga Imwe mukurongozga, ise tikumanya ichi chiwenge makora. Tumbikani m'bale withu, zuzgani umoyo wake na Mzimu Mutuŵa, ndipo wajipereke iyomwene ku uteweti wa Khristu.

<sup>128</sup> Ipo, pa kuzomerezga kwa chipulikano chako, na kukhuzika kwako kwa ichi icho iwe ukunozgekeru kuti uchite sono, m'bale wane wakutemweka, ine nkhuromba iwe mu Zina la Fumu Yesu Khristu. Amen.

(Iwe ndiwe Mlongosi...Mlongosi Skaggs. Kasi ndiwe mwana mwanakazi wa M'bale Skaggs muno, mubwezi wane? kufumira...kufumira...?. . .)

<sup>129</sup> Uyu ndi Mlongosi Skaggs. Kasi iwe uli kubapatizikapo nakale, Mlongosi Skaggs? Ukabapatizikapo kale, mu la "Dada, Mwana, Mzimu Mutuŵa." Iyo wakwiza mlenji uyu, mwanakazi mwanichi uyu, kuti wapereke umoyo wake wakujipereka kwa Fumu Yesu, kuti wamurondezge Iyo mu ubapatizo wa upostoli. Fumu yikutumbike iwe, Mlongosi Skaggs. Uli iwe wize waka kudera uku kufupi pachoko? Wika mawoko ghako munthowa yiriyose iwe ukukhumba kuti ukoreko lane. Tiye tisindamiske mitu yithu.

<sup>130</sup> Chiuta Mwenenkhongono, Mlengi wa Kuchanya na charu chapasi, ndipo Chata wa Umoyo wamuyirayira, na Mupi wa chawanangwa chirichose chiweme, tumani vitumbiko Vyinu pa muteweti mwanichi uyu wa Imwe. Ine nkhuromba kuti Imwe muzuzgenge umoyo wake na lusungu na vitumbiko vya Chiuta, kuperekanga uzima wake kwa Imwe, Fumu, ndipo muzuzgeni iyo na Mzimu Winu na chitemwa.

<sup>131</sup> Pa kuzomerezga kwa chipulikano chako, mlongosi wane wakutemweka, ine nkukubapatiza iwe mu Zina la Fumu Yesu Khristu. Amen. Amen.

[Munyake wakuyowoya kwa M'bale Branham—Munozgi] (Chirichose iyo wali, usange iyo wakhorwa, enya, ipo ntchiweme.)

(Viri makora. Kasi zina lako ndiwe njani, sono?)

<sup>132</sup> Uyu ndi M'bale Henry B. Johnson. Iyo wakiza kuno pa Isitara yamara kuti wabapatizike, ndipo wakaŵavaye malaya ghake, ndipo iyo walindizga chirimika kuti wabapatizike mu Zina la Yesu Khristu. Chiuta tumbikani muteweti wachikanga uyu wa Khristu! Zanga nkhanira kuno, M'bale Johnson. Ŵika waka mawoko ghako pa ine apa, munthowa yiriyose iwe ukughanaghana kuti iwe ungamanya kujizuwura wamwene makora. Ndicho ichi. Ndicho ichi. Tiyе, tirombe.

<sup>133</sup> Fumu Chiuta, Mlengi wa Kuchanya na charu chapasi, ndipo Chata wa Umoyo wamuyirayira, Mupi wa chawanangwa chirichose chiweme, tumani vitumbiko Vyinu pa mtima uwu wakulindizga. O, para Imwe mukumuwona iyo wakuzuwuka mu maji agha, nkhuromba Mzimu Mutuŵa uwo ukayenda pa maji nyengo yakudankha, nkhuromba Uwu ufike pa iyo. Perekani umoyo wake, O Chiuta, kwa Imwe, wauteŵeti.

<sup>134</sup> Pa kuzomerezga kwa zakwananga zako, na chipulikano chako mwa Yesu Khristu, ine nkukubapatiza iwe, m'bale wane wakutemweka, mu Zina la Fumu Yesu Khristu. Warumbike Chiuta!

(...?. . . iwe naweso. Ngakuzizima? Um-hum. Tiyeni tiwone, kasi ichi. . . ? Martha, ndilo ili, panji. . . ? Jo Ann.)

<sup>135</sup> Uyu ndi msungwana muchoko munyake kufumira ku yumoza wa. . . mwana mwanakazi wa Mlongosi Downing, Jo Ann Downing muchoko. (Mbunenesko uwo, mlongosi? Kasi iwe uli pafupifupi virimika vilinga sono? Fotini.) Iyo ndi—mubwezi wake wa msungwana wane muchoko, Rebekah, wayimirira apa wakumuwona iyo wakubapatizika, mu Zina la Fumu Yesu. Ise ndise ŵakukondwa chomene muhanyauno kuwona Jo Ann muchoko, pa kukhuzika, ŵana aŵa ŵa virimika m'matini, apo charu ichi ntchakuzura na kwananga na chivundi, kuŵawona iwo ŵakutora chisankho chawo na Yesu Khristu. Chiuta watumbike msungwana mwanichi uyu. (Apo iwe ukukora mawoko ghako.) Tiyе tirombe.

<sup>136</sup> Chiuta Mwenenkhongono, Mlengi wa Kuchanya na charu chapasi, ndipo Chata wa Umoyo wamuyirayira, tumani vitumbiko Vyinu pa mwanakazi mwanichi uyu. Apo ine nkhumubapatiza iyo na maji, ine nkhuromba kuti Imwe mumuzuzgenge iyo na Mzimu Mutuŵa. Perekani mwakuti umoyo wake uŵe—wakutumikira Imwe, Fumu. Perekani ichi.

Ndipo yowoyani kwa iyo, ndipo khalani mwa iyo ndipo teŵetani kwizira mwa iyo, Fumu, kwizira mu nkhangono ya Chiuta.

<sup>137</sup> Pa kuzomerezga kwako kwa Mwana wa Chiuta, ine nkhekubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Fumu Yesu Khristu. Amen.

(Viri makora, Sis. Ndi mama wako uku? Enya. Ngakuzizima kwa iwe. Kasi zina lako ndiwe njani? Sharon Myers, laŵiska kudera uku, Sharon.)

<sup>138</sup> Sharon Myers, mwanakazi munyake mwanichi wakwiza sono, kuperekanga umoyo wake kwa Khristu. Kasi iwe uli kubapatizikapo, Sharon? Yayi, iyi ndi nyengo yake yakudankha kuti wabapatizike. Nkhuromba Fumu yitumbike mwanakazi mwanichi uyu, ndipo zuzgani umoyo wake na uweme wa Chiuta na lusungu.

<sup>139</sup> Zanga waka nkhanira uku, Mlongosi Sharon. Ndipo ŵika waka mawoko ghoŵe ngati nthura, wakutemweka, ine nkhekomezga, kusi kudera *uku* kuŵenge makora chomene. Munthowa waka yiriyose iwe ungamanya kukora ili sono ngati nthura, viri makora, Mlongosi Sharon. Tiye tirombe.

<sup>140</sup> Fumu Chiuta, Mlenji wa Kuchanya na charu chapasi, Chata wa Umoyo wamuyirayira, ndipo Mupi wa chawanangwa chirichose chiweme, nkhutuma lusungu Lwinu pa mlongosi withu apa. Ndipo nkhuromba iyo wakhale umoyo na kuŵa chiyezgerero cha—cha Chikhristu cheneko, mu uzengezgani uko iyo wakufumira. Perekani ichi, Ŵadada. Ndipo umo Imwe muli kutitumira ise kuti “Rutani mu charu chose ndipo mukasambizge mitundu yose, kuŵabapatizanga iwo mu Zina la Dada, Mwana, Mzimu Mutuŵa,” kuŵasambizganga iwo kuti ŵasungilire chirichose Imwe muli kutilangura ise. Perekani ichi, Fumu, mwakuti msungwana muchoko uyu wapokere vitumbiko ivyo Imwe muli kulayizga.

<sup>141</sup> Pa kuzomerezga kwa chipulikano chako, na—na pa kujipereka kwako ku Mwana wa Chiuta, ine nkhekubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Yesu Khristu. Amen.

(Sono, skapato nth...Enya, sutikesi iyo nja malaya ghakuzumbwa. Um-hum. Viri makora. Ndipo zina lako ndi? Sumner. Laŵiska kudera uku.)

<sup>142</sup> M'bale Sumner. Kasi iwe ukufumirankhu, M'bale Sumner? Kufumira kusika mu Georgia, iyo wafika mlenji uwu. Iwe uli kubapatizikapo nakale, M'bale Sumner? Iyo wali kubapatizikapo, “Dada, Mwana, na Mzimu Mutuŵa.” Wakhorwa kuti uwu ndi Unenesko, iyo wafika mlenji uwu ulendo wose kufuma ku Georgia, kuti wabapatizikeso mu Zina la Yesu Khristu, pa mlenji uwu wa Isitara, kuzomerezganga chipulikano chake mu Mwana wa Chiuta. Iwe zanga nkhanira

kudera uku, M'bale Sumner, ndipo wika mawoko ghako pa lane. Tiye tirombe.

<sup>143</sup> Fumu Chiuta, apo ine nkhumubapatiza iyo na maji, ine nkhuromba kuti Imwe mumuzugenge iyo na Mzimu Mutuwa na Moto. Mnyamata mwanichi uyu, umoyo wakujipereka, Fumu, mutumeni iyo kumalo ghakukatamikira kumalo kunyake, kuti wakachite mlimo Winu.

<sup>144</sup> Ndipo pa kuzomerezga chipulikano chake mu Mwana wa Chiuta, ine nkhu kubapatiza iwe, m'bale wane wakutemweka, mu Zina la Fumu Yesu Khristu. Amen. Chiuta wakutumbike iwe, m'bale wane wachikanga.

(Iwe ndiwe Mlongosi... [Mlongosi wakuti, "Sumner."—Munozgi] Kasi uyo ndi mfumu wako? ["Enya."] Enya, mwe kunozga! Ine ndigomezenge kuti Chiuta—watumbikenge.)

<sup>145</sup> Uyu ndi Mlongosi Sumner, iwe pulikiska. Yura wanguwa mfumu wake wabapatiza waka nyengo zichoko zajumpha. Ise tikuzomerezga wanthu wayimirire maminiti ghachoko, mwakuti iwo wangamanya kughazowera maji. Viri makora, Mlongosi Sumner, usange iwe unga wika waka mawoko pa lane. Ine nkhuomezga kuti usange iwe usinthaniskenge waka ichi ngati *ntheura*, Mlongosi Sumner, ichi chiwenge chiweme. Tiye tirombe.

<sup>146</sup> Fumu Chiuta, apo Mlongosi Sumner wakwiza sono kuti—kuti warondezge mu ubapatizo, wa Fumu yithu na Muponoski. Wakwiza mwakurondezga mfumu wake, umo chiliri chiweme! Ine nangumanya yayi icho. Kweni kulindizga mpaka nyengo yira, ilo likwenera kuti lika wa khumbo Linu lakukhozgeka, Fumu, ndipo nthowa Yinu ya kachitiro ka vinthu, kuti iyo wangamanya kurondezga mfumu wake, nayoso, pakuti iyo ndi chiyezgerero cha iyo. Ndipo ine nkhuromba kuti Imwe mumutumbikenge iyo na kupereka umoyo wake. Ndipo nkhuromba iwo wakhale umoyo utali, maumoyo ghalikondwa pamoza, kuleranga wana wawo wachokowachoko na kumutumikiraninge Imwe. Apo iyo wakwiza sono kuti wabapatizike, ine nkhuromba kuti Imwe mumupenge iyo kukhumba kwa mtima wake.

<sup>147</sup> Pa kuzomerezga kwa chipulikano chako mu Mwana wa Chiuta, ine nkhu kubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Fumu yithu Yesu Khristu. Amen.

(Nyengo yakudankha iwe ukubapatizika, Mlongosi Sothmann?)

<sup>148</sup> Uyo ndi yumoza wa wabwezi wa pa mtima chomene wa muwoli wane, M'bale Fred Sothmann kufumira ku Hughton, Saskatchewan, Canada. Mlongosi Sothmann, iyo ndi munthu wakutemweka chomene, mwanakazi wakujipereka, mama mweneko, muwoli mweneko ndipo wakutemweka kwa mubwezi wane, Fred. Ine nkhuromba kuti Chiuta watumbike Mlongosi



Sothmann, ndipo wamupe iyo chawanangwa chirichose cha Ufumu icho iyo wakukhumba.

<sup>149</sup> Iwe ungamanya kuwika woko lako nkhanira apa. Ine nkugomezga apa pa wenge paweme chomene, Mlongosi Sothmann, kora makora ngati *ntheura*. Ntheura limoza ili kusi, ngati *ntheura*. Tiye tirombe.

<sup>150</sup> O Fumu Chiuta, Mlengi wa Kuchanya na charu chapasi, ine ndiri waka na chisimikizgo kuti Imwe mwayimilira pamalo ghanyake pa malo agha muno mlenji uwu, mukula wiskanga pa ichi, pakuti kulije munthu wangachita chirichose mu Zina Linu kwambura Imwe kumanya ichi. Imwe mwachiwona chipulikano cha mwanakazi uyu na kujipereka kwake. Ine nkhuromba kuti Imwe mumutumbikenge iyo na M'bale Fred, pamoza, nkhuromba iwo wakhalile umoyo utali, maumoyo ghalikondwa, kumutumikiraninge Imwe. Perekani ichi, Fumu. Ndipo apo iyo wakwiza sono na mtima wakujipereka kwathunthu, na kujipereka, kuti wabapatizike kwakulingana na umo wapostoli wakabapatizira, umo iwo wakabapatizira.

<sup>151</sup> Ipo, pa kuzomerezga kwake kwa chipulikano chake mu Mwana wa Chiuta, ine nkukubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Fumu Yesu Khristu. Amen.

(Ukuwa ngati wakoreka na nthenkhu? Kasi lako ndinjani? Hudgins.)

<sup>152</sup> Mlongosi Doris Hudgins. Kasi ukufumirankhu, Mlongosi Hudgins? New Albany. Iyo wakwiza mlenji uwu kuti wabapatizike mu Zina la Muponoski wake. Nkhuromba Fumu Chiuta wa Kuchanya wamutumbike iyo na kumupanga iyo thumbiko mu New Albany, kwenekuko iyo wawerenge.

<sup>153</sup> Wika—wika woko ili kusi ngati *ntheura*, lwandi la kuwaro. Viri makora. Musungeni mwana muchoko nkhanira uko kanyengo waka, mpaka ine nimubapatize iyo. Agho ngakuzizima chomene kwa msungwana muchoko. Kasi uyo ndi munung'una wako muchoko? O, icho ntchiweme chomene. Pachoko waka, ise timovwirenge. Tiye tirombe, uchitenge iwe?

<sup>154</sup> Chiuta Mwenenkhongono, Mlengi wa Kuchanya na charu chapasi, ndipo Chata wa Umoyo wamuyirayira, na Mupi wa vyawanangwa vyose viweme vyauzimu na vyakuthupi, perekani ku mwanakazi uyu umoyo wathanzi, wankhongoni, walikondwa, na vitumbiko vyose vyauzimu ivyo Imwe muli kumusungira iyo. Imwe mukukhumba yayi kuti iyo wasowekenge kalikose. Ndipo ine nkhuromba kuti Imwe muperekenge ichi, Fumu, kwa iyo, apo iyo wakujipereka iyomwene, mu kumurondezgani Imwe ku dindi ili la ayisi mlenji uwu. Chiuta, perekani ichi.

<sup>155</sup> Ndipo pa kuzomerezga kwa chipulikano chako, ine nkukubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Fumu Yesu Khristu. Amen. Warumbike Chiuta! . . . ? . . .

(Ndipo iwe, kasi iwe wayamba kughazgoŵera pachoko? Iyo panyake wangaŵa na wofi pachoko na agha. Kasi zina lako ndiwe njani, wakutemweka? Blade? Kasi ndiwe... ŵanguŵa ŵanthu ŵakwako ŵabapatizika waka?)

<sup>156</sup> Mariya Alice Blade muchoko. Kasi iwe uli na virimika vilinga, wakutemweka? Virimika eleveni vyakubabika. Nkhuromba Fumu yimutumbike mwana muchoko uyu, perekani kwa iyo kugomezgeka na kukhumba, kukhumba kwakufikapo kwa mtima wake, ndiko kuromba kwane. Uli iwe ufike uku. Mary Ellen? Mary Alice. U-huh. Viri makora, bwana. Tiye tirombe.

<sup>157</sup> Fumu Chiuta, Mlenji wa Kuchanya na charu chapasi, ndipo Chata wa Umoyo wamuyirayira, na Mupi wa chawanangwa chirichose chiweme, tumani vitumbiko Vyinu pa mwana uyu apa, pa nyengo ya kusintha kwa umoyo. Nkhuromba ise, iyo warutirire pa ulendo uwu uwo ukurazga ku Umoyo. Perekani ichi. Umo iyo wafikira mlenji uwu, kuvumburanga zakwananga zake, na kuzomerezganga kuti iyo wali na chipulikano mwa Yesu Khristu Uyo wakafwa kuti wamuponoske iyo ku zakwananga zira, iyo wakuruta ku chiziŵa ichi cha ayisi, kuti wakabapatizike mu Zina la Muponoski wake. Perekani, Fumu, mwakuti Mzimu Mutuŵa wayendenge pa maji apo iyo wakuzuwuka kufuma umu, ndipo uyende pa mtima wake, ndipo nthu kumuleka iyo, kufuma sono mpaka Umuyaya wose. Perekani ichi, Fumu.

<sup>158</sup> Pa kuzomerezga kwa zakwananga zako, na chipulikano chako mu Mwana wa Chiuta, ine nkhekubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Fumu Yesu Khristu. Amen.

(Viri makora, bwana. Uli iwe uyimilire nyengo yitaliko pachoko ndipo undizomerezge ine nditore yumoza munyake apa.)

Kasi uyo...? Kasi ŵalipo ŵanyake ŵakwiza kuzakabapatizika? Kasi iwe ubapatizikenge, mlongosi? Viri makora. Iwe ukwiza, wakutemweka, kuzakabapatizika? Msungwana munyake muchoko wakwiza nayoso? Viri makora. Rekani iwo ŵaghazgoŵerenge pachoko agha, rekani iwo ŵarute waka mwakachetechete kanyengo pachoko, ichi chiŵenge makora, yimilirani waka nkhanira chete. Ndipo rekani msungwana muchoko wayende waka mwenemumo, wayende sitepu yimoza pa nyengo, para iyo wakunjira. Yimirira waka nkhanira kudera uko, sono, kanyengo kachoko. Ndipo reka yumoza munyake wachite ichi.

(Kasi zina lako ndiwe njani, mlongosi? Dorothy njani? Darlene. Enya, kasi iwe ukufumirankhu, Darlene? Kusika mu Kentucky.)

<sup>159</sup> Uyu ndi Darlene Wilcoxson muchoko, kufumira ku Kentucky. Iyo wakwiza mlenji uwu, mu kuzomerezga kwa chipulikano mu Mwana wa Chiuta, kuti wabapatizike mu Zina

la Fumu na Muponoski withu, Yesu Khristu. Nkhuromba Chiuta wamutumbike uyu. Ine nkhutemwa kuwona wana wa virimika m'matini awa wakwiza, chifukwa, usange kuli machero, awa wazamkuwa wantchito wa machero. Ndipo, nkhanira, dona muchoko wakutemweka, nkhanira pa msinkhu uko Satana wangamanya kukamata umoyo wake uchoko na kumupanaga iyo—chasoni. Iyo watora nthowa yakwenerera. Khala pa iyi, Darlene, mpaka Yesu wakumasure iwe. Wika waka woko limoza ngati *ntheura*. Ndipo, ine nkhuomezga, Darlene, ngati *ntheura*, wakutemweka, ndipo ntheura limoza lamaryero pachanya ngati *ntheura*. Icho ntchiweme. Tiye tirombe.

<sup>160</sup> Chiuta walusungu, Uyo wakalenga Kuchanya na charu chapasi, ndipo wakapereka vinthu vyose kwaulere kwizira mwa Yesu Khristu, ise tikumuwongani Imwe mlenji uwu chifukwa cha mwaŵi uwo ise tiri nawo wakurongozgera wana awa kwa Imwe. O Chiuta wauchizi, zuzgani umoyo uchoko uwu. Ndipo nkhuromba devulu waleke kumukhwaska iyo! Nkhuromba iyo waŵe muteweti Winu mazuwa ghose gha umoyo wake. Perekani ichi, Fumu. Umo iyo wanguyambira mlenji uwu, kuyimirira mu dindi ili la ayisi, kunjiranga umu, kugomezganga kuti Yesu Khristu wakafwira zakwananga zake, ndipo iyo wakupanga kuzomerezga kwa pagulu kwa ichi sono. Lembani zina lake ntha pa pepala ili pera la ubapatizo, kweni nkhuromba ili liwe mu Buku la Umoyo. Nkhuromba iyo wazakauke mu dazi lira, kuwaranga ngati golide. Perekani ichi.

<sup>161</sup> Pa kuzomerezga kwa zakwananga zako, na chipulikano chako mu Mwana wa Chiuta, ine nkhu kubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Yesu Khristu. Amen.

<sup>162</sup> (Viri makora. Kasi zina lako ndiwe njani? Emily...? Plade.) Ndi msungwana muchoko muweme iyo wali, Emily Plade muchoko. Chipulikano uli. . . [M'bale wakuti, "Blade."—Munozgi] Blade. O, iwe ndiwe. . . yumoza wa. . . Yura wanguwa munung'una wako wabapatiza waka, iyo ndi wakutemweka muchoko.

Chifukwa, munyake wakayowoya kwa ine nyengo yimoza, wakati, "M'bale Branham, ntchifukwa uli ukubapatiza wana?"

Yesu wakati, "Wazomerezgeni wana wachokowachoko wize kwa Ine." Ndiko kuti, *kuwazomerezga*, "zomerezgani" iwo wafike.

Mukuti, "Enya, iyo wakumanya yayi icho iyo wakuchita."

<sup>163</sup> Iyo mbwenu wamanyenge usange iyo wakachita chiheni, wangachita yayi iyo? Imwe mukughanaghana kuti mwana yura wangamanya yayi para iyo wachita chiheni? Usange iyo ndi mulara kuti wangamanya para iyo wachita chiheni, iyo ndi mulara kumanya para iyo wachita chiweme. Uli usange chinyake chikachitika kwa iyo, ndipo ine nkhamukanizga iyo? Ntheura, ndopa zira zizamkuwa pa mawoko ghane pa Dazi la Cheruzgo.

Enya, bwana. Kwali iwo wâli na msinkhu uli para imwe. . . para iyo wakukhumba kuti wâfike, imwe wâzomerezgeni wâfike.

<sup>164</sup> Iwe ukumutemwa Yesu? Iwe umutumikirenge Iyo? Iwe ukumanya kasi chiziwa ichi ndi vichi mlenji uwu? Kula ndiko Iyo wakafwira, wakaŵikika mu dindi lakuzizima chomene; kweni Iyo wakawukaso, Chiuta wakamuwuska Iyo. Dazi linyake, wakutemweka, iwe uzamuwuka, naweso. Iwe mutemwe Yesu, ndipo umutumikire Iyo mazuwa ghose gha umoyo wako. Sono tiye tirombe.

<sup>165</sup> Fumu, kuli kulembeka, “Wâzomerezgeni wâna wâchokoŵachoko kuti wize kwa Ine, ndipo kuŵakanizga yayi iwo, pakuti Ufumu wa Kuchanya ngwa wântheura.” Ine nkhuromba kuti Imwe mumutumbike mwana muchoko uyu. Apo ine nkhumubapatiza iyo na maji, ndipo Imwe mumubapatize iyo na Mzimu, Fumu, iyo wafika, iyo wakugomezga, iyo wafika pa kukhumba kwake yekha, ndipo ine nkhumubapatiza iyo kwakulingana na Mazgu Ghinu.

<sup>166</sup> Pa kuzomerezga kwa zakwananga zake, na chipulikano chake mu Mwana wa Chiuta, ine nkhekubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Fumu Yesu Khristu. Amen.

(Kasi iwe uli makora? Kasi iwe uli makora, wakutemweka, viri makora? Kasi zina lako ndiwe njani? Viri makora. Dobson? Robison.)

<sup>167</sup> Uyu, ndi Mlongosi Robison muchoko uyo wakwiza kuzakabizgika mu Zina la Muponoski wake, Fumu Yesu. Tiye, tisindamiske mitu yithu sono apo ise tikuromba. Wika mawoko ghako nkhanira *apa*, wakutemweka.

<sup>168</sup> O Fumu Chiuta, Mlenji wa Kuchanya na charu chapasi, ndipo Chata wa Umoyo wamuyirayira, na Mupi wa chawanangwa chirichose chiweme, tumani vitumbiko Vyinu pa dona muchoko. Apo iyo wakwiza mlenji uwu kuvumburanga zakwananga zake, na kugomezganga mu Mwana wa Chiuta, perekani, Fumu, kuti iyo wazuzgike na Mzimu Mutuwa. Ndipo nkhuromba iyo watore nthowa yakwenerera yira, ndipo warutirire pa iyi, mpaka iyo wamasuke ku umoyo uwu. Perekani ichi, Fumu. Mupaseni vitumbiko vya umoyo wake.

<sup>169</sup> Sono, pa kuvumbura kwa zakwananga zako, na chipulikano chako mu Mwana wa Chiuta, ine nkhekubapatiza iwe, mlongosi wane wakutemweka, mu Zina la Yesu Khristu. Amen. Amen. Amen. Yirumbike Fumu!

(Sabata yikwiza. Enya.)

(Iwe ukuchita wofi kuti ufike uku, wakutemweka? Huh? Kasi mama walinkhu? Uh-huh. Kasi iwe ukughanaghana vichi, iwe ukukhumba kuti uyezge ichi? [Mama wakuti, “Enya, ichi chiri waka kwa iyo. Iyo wakhala wakunipempha ine, ndipo ine nkhavezga kumugongoweska iyo za ichi.”—

Munozgij Iwe ukukhumba kubapatizika, wakutemweka? Huh? Iwe ukukhumba, wakutemweka? Ukukhumba kuti wize na M'bale Branham mu maji? Iwe ukuchita mantha kwiza? Huh? Iwe ukukhumba kwiza, wakutemweka? Iwe ukukhumba—iwe ukukhumba, zanga uku? Viri makora, mlongosi, ichi panyake chingaŵa—chakofya pachoko kwa iyo. Pereka icho kwa iyo.)

(Sono, kasi—kasi waliko munyakeso uko? Uyo...Kasi walipo munyakeso ku chigaŵa ichi? Viri makora, guzani katani uko. Um-hum. Viri makora.)

<sup>170</sup> Msungwana muchoko uyo wanguyimirira apa sono kuti wabapatizike, iyo wakhumbanga kuti wabapatizike, kweni iyo wanguŵa na wofi kuti maji ghanguŵa ghakuzizima chomene kwa iyo. Ndipo nthaura mama wake wanguti...Enya, iyo wangunifumba ine icho ine nangughanaghana. Ine nanguti, “Panyake usange iyo wachitenge wofi, ine ningakhumba yayi kumuwofya iyo.” Mukuwona? Ndipo iyo wanguŵa muchoko chomene, munthowa yiriyose. Kweni iyo wakuyowoya kuti iyo wakukhumba kubapatizika, nthaura iyo wangughanaghana kuti iyo panyake walindizge mpaka ubapatizo unyake panthazi, panyake maji ghangazakaŵa ghakufundako pachoko. Nthaura icho ntchiweme chomene, ndipo mama. Ndipo ise tikurumba kuti Chiuta . . .


Tiyeni tumurombere msungwana muchoko.

<sup>171</sup> Fumu Yesu, ise tikumuwongani Imwe chifukwa cha kanthu kachoko kala. Ndipo aka ndi . . . Iyi yiŵenge ntchenyo ku ŵanthu ŵalara, kuwona kuti, para mtima uchoko ula ngutechitechi ndipo mwanichi, iyo wakukhumba kwiza. Muchoko chomene, Fumu, chikuwoneska kuti Imwe mungamanya kuchita na mtima para uwu wazgoka wakujikhizga ndipo upusu. Nkhuromba uyu waŵe chiyezgerero, Fumu, kuti Imwe mungamanya kuchita na ŵanthu. Ndipo ine nkhuromba kuti Imwe muŵenge nayo msungwana muchoko, na kumovwira iyo. Nkhuromba iyo wakure, ndipo wankhongono na mukuru, kufika uko iyo wangamanya kubapatizika mu Zina la Mwana Winu. Perekani ichi, Wadada.

<sup>172</sup> Ndipo sono ku aŵa, Wadada Chiuta, awo ŵabapatizika, apo ine nichali muno mu maji. Ndipo Winu—Mzimu Winu wanguŵa muno; ise taŵawona ŵasungwana ŵachokoŵachoko aŵa ŵakukwezga, na ŵanyamata ŵachokoŵachoko, ŵali na mawoko ghawo mu mphepo, kumuchindikaninge Imwe. Ise ndise ŵakuwonga chomene pa ichi, kumanya kuti Mzimu Mutuŵa wali pafupi, ŵatumbikeni, Fumu. Tumbikani iwo ŵeneawo ŵakhala ŵakulindizga, ŵadada na ŵamama, ŵakutemweka, ŵafumu, ŵana ŵasungwana, a—ŵamama, na ŵanyake ŵanandi. Ine nkhuromba kuti Imwe muŵatumbikenge iwo wose.

<sup>173</sup> Ndipo sono, Wadada, ine nkhuromba kuti Imwe mutipenge ise kupumura kumuhanya uku. Ndipo ndivwireni ine apo ine nkhiruta mu mzere ula wa kusanda kumuhanya uku na usiku uwu, kuti Mzimu Mutuwa... Para ise tachita vinthu ivi, nkhuromba kuti uku kuwe kutonda kukuru chomene uko ise tiri kuwapo nako mu kachisi, usiku uwu. Nkhuromba pa we nkhangono yambura mayowoyeko, muno mu kachisi, kuti yichizge warwari wose na wakukomwa. Perekani ichi, Fumu.

<sup>174</sup> Ise tikuromba na kujipereka ta wene. Ndipo ine ndayimirira muno mu ili—dindi ili la maji mlenji uwu, ine nkhujiipereka ndamwene kamosaso kwa Imwe, Fumu. O Chiuta, usange muli chinyake mwa ine icho Imwe mungagwiriska ntchito, torani ichi. M'bale Neville, na ise tose pamoza, ngati wapharazgi, panji madikoni, ngati wakugwira nase ntchito mu Ivangeli, ise tikujipereka ta wene kwa Imwe, O Chiuta. Tigwiriskeni ntchito ise, Fumu. Mutipe chiwuka chiphya mu mtima withu, kwizira mu chakutichitikira. Titumizgeni, wakuphakazgika na Mzimu Mutuwa, mwakuti ise tingamanya kuchita mlimo wa Chiuta wamoyo. Ise tikuromba ichi mu Zina la Yesu. Amen.

Ute weti ngwako, M'bale Neville. 

59-0329M Ubatizo Wa Maji  
Branham Tabernacle  
Jeffersonville, Indiana U.S.A.

CHITUMBUKA

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE  
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Chimanyisko chakukopera

Wanangwa wose ngwakuvikirika. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili nthā lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umo tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS, MALAWI OFFICE  
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)