

SIPHO SAN KULUNKULU

LESIGOCOTIWE



Akubusise . . .

Kuhlala kukuhle njalo kuta eNdlini yeNkhosi, kodvwa lokuncono kakhulu, kubonakala kwangatsi, kuleti, nguKhisimusi nemNyaka loMusha netinsuku letingwele. Kubonakala kwangatsi kunesibusiso lesincane lesishiyelwe tsine. Futsi njengoba si . . . Kubi kakhulu nje kutsi asikwati kuba nemuzwa waloKhisimusi ngaso sonkhe sikhatsi. Bantfu bakuvusela ngetandla, futsi batsi, “iNkhosi ikubusise.” Kuhle loko. Ngiyayitsandza leyontfo yinye mayelana naKhisimusi.

Manje, bengiva ngemButsano wenkonzo ukhishwa, ngiyakholwa, kwangeMgcibelo lotako ebusuku. iNkhosi itsandza, ngitotama kutsi ngibe lapha ngalesosikhatsi, emButsanweni wenkonzo, bese ngifaka sikhatsi sami, uma iNkhosi itsandza, kubasita ngikhulume kancane ngalesinye sifundvo kwangeMgcibelo lotako ebusuku. Futsi ngeliSontfo ekuseni, kusobala, nguSontfo sikolwa wetfu lojwayelekile. Futsi ngeliSontfo ebusuku yinkonzo yekuvangela. Manje . . . [UMnaketfu Neville utsi, “Kugezana tinyawo, ngeliSontfo lelitako ebusuku, futsi.”—Umhl.] Ya. Sidlosenkhozi, kugezana tinyawo, ngeliSontfo lelitako ebusuku. Kunjalo. Indlela lenhle kucala umNyaka loMusha, kahle, tsatsa sidlosenkhozi, ube nekugezana tinyawo.

Manje, ngifuna kwenta lesimemetelo lesi, lengicela kutsi lona ngulomncane, umhlangano wetfu sodvwa, kwangatsi, kubafundisi nje nefafundisi lesibambisene nabo balelitabernakeli, emagonsa nemadikhoni alelitabernakeli. Ngicabanga kutsi kuhle kitsi kutsi sihlangane ndzawonye, kanye ngesikhatsi, nekutsi nje sitfole indlela iNkhosi lesihola ngayo. Futsi tikhatsi letinengi kukhona tintfo letincane letivelako, njengemiBhalo loyoyitfole, lengaba lukhuluni. Futsi uma singa . . . Sifuna lokufanako, sikhulume intfo lefanako, yonkhe indzawo. Futsi sifuna kuhlangana ndzawonye.

Futsi ngifuna nine belusi nalenibambisene natsi: Kusobala, Mnaketfu Neville, kutoba nguwe; neMnaketfu Don Ruddell enhla lapha, lomunye walabo lesibambisene nabo. NeMnaketfu Graham Snelling e-Utica; uMnaketfu Stricker lapha, sitfunywa setfu senkholo; kanye ne di- . . . bazalwane lobabafundisi, Mnaketfu . . . lababanye labehlukene lapha; uMnaketfu Parnell; futsi niyati kutsi bobani lababambisene labalapha; uMnaketfu

Junior Jackson, wasentasi eNew Albany; bese-ke kuba nge—ngemadikhoni nemagonsa.

Ngiyanitjela kutsi ngifisa nenteni. Kuleliviki lelitako, tfolani siliphu senu lesincane seliphepha, bese nibhala ekhatsi lapho i—imicabango noma i . . . Ngingatsi, emiBhalweni, noma lomunye umsebenti lenitofanele niye kuwo, leningahle ningawati.

² Njengeligonsa lelingatsi, “Nje yini umsebenti wami uma kuvela lesimo *lesi?*” “Yini umsebenti wami, njengelidikhoni, uma kuvela lesimo *lesi?*” Nemfundisi angahle atsi, “KuleLivi, *lapha*, ngiyabona lapho bekufanele kube *kanje-kanje*, futsi a—angiLicondzi nje ngendlela lesiLifundzisa ngayo. Bese ukubeka phansi loko emBhalweni, nakanjalonjalo.” Bese-ke bayiletsa yonkhe, kuMnaketfu Wood, uma utsandza, ngoba uhlala edvute nami. Futsi masinyane nje uma sewubhale wakho, futsi ngalokukhulu kushesha nje, ngitokutfokotela, kute ngikhone kukubuka emiBhalweni.

Futsi sitawuba naloku. Hhayi . . . Bekungesiwo umhlangano webantfu bonkhe manje. Webafundisi nje, nebaletitabernakeli, nemadikhoni nemagonsa alelitabernakeli. Naloko kutofika masinyanene, masinyane nje uma siyifaka. Khonake sitomemetela busuku lapho kungekho—kungekho mihlangano lechubekako lapha, siyobe-ke sesiyakubuka loko ngalesosikhatsi.

³ Ngicabanga kutsi kutoba yintfo lenhle, Mnaketfu Neville, uma labazalwane, nonkhe nine bafundisi, nakanjalonjalo, kute sibutsane ndzawonye. Ngaleyondlela singakhuluma intfo lefanako, yonkhe indzawo, niyabona, siyati. Kuyobese-ke loko sekuyatheyishwa, futsi, imibuto yetfu netimphendvulo tetfu titotheyishwa, futsi ngulowo nalowo angaba netheyiphu, kute nitokwati, kubuye niyidlale, uma kubakhona nomayini, nomangumuphi umbuto lovelako, longahle ube yinzuzo ebandleni. Noma lomunye angatsi, “Yebo-ke, *loku.*” Siyobuyela emuva bese siyabona kutsi yini lelesetheyiphini, leyishito. Futsi sinematheyiphu alolohlobo, vele. Futsi manje sinemagonsa lamasha, ngiyacabanga, kulomnyaka, na—nalamanye emadikhoni lamasha, nakanjalonjalo, futsi sifuna kutsi batfole kufundziseka kuloko.

⁴ Nalomnaketfu lomncane, lowo ngulomunye webazalwane betfu basenhla lapha eSellersburg, uMnaketfu Willard Crase, impela mnike umlayeto locondzene nako, uma utsandza, ngoba usemusha nje eNkhosini. Futsi—futsi uma lababafo labasebasha, ngiyacabanga, angakheka, niyabona kutsi ngicondze kutsini, yati nje kutsi ufanele ubambelele kanjani. Nemibuto lemincane ivela engcondvweni yabo. Esikhundleni sekugijimela kulelinye ligala, asihlanganeni ndzawonye futsi—futsi sibone kutsi konkhe kumayelana nani. Bese-ke uma si . . . imihlangano yetfu, yetfu lemikhulu, imihlangano lehlanganeyele, uma emabandla ajoyinana ndzawonye, njengoba besinjalo kuloku kuhlanguana

kwemhlangano wekugcina, khona-ke si—siyokwati-ke nje kutsi sifanele sitsatseni, nekutsi sitsini, kutsi senteni nje. Sonkhe sifuna kukhuluma lulwimi lolufanako, kute sitocondza.

⁵ Manje, lenye into lengitsandza kuyisho. Njengoba uMnaketfu Neville sekakushito kahle kakhulu loko, sinifisela lokuhle kwendlula konkhe kulemikhosi yesikhatsi sakhisimusi kulesikhatsi lesi se—senhlanganyelo kuletinsuku letingwele, nakanjalonjalo.

⁶ Bese-ke ngifuna kutsatsa lesikhatsi lesi kuvakalisa, kini nonkhe, kutsi ngibonga kakhulu kanjani kini, ngemakhadi enu aKhisimusi netipho, netinto lesikwemukele ekhaya letfu. Nginibonga mbamba, ngayo yonkhe inhliyo yami. Kusisite mbamba, manje ekuseni. Uma... Nginemfanyana, losemncane ngalokwenele kutsi afune sihlahla saKhisimusi, futsi sibe naso endlini. Futsi manje ekuseni, ngiya phansi kwalapho, ngitfole tipho letinengana letivela ebandleni lami lapha, nebangani bami labavela etindzaweni letehlukene, labangenile, batibeka ngaphansi kwesihlahla. Futsi anginawo emavi ekuvakalisa kini kutsi ngi... kutsi ngititfokotela kanjani tonkhe. Futsi kwangatsi Nkulunkulu waseZulwini anganibusisa ngalokucebile, ngumkhuleko wami. Futsi manje...

⁷ Futsi tsine, niyati kutsi kungaba njani, ngeke sabuyisela tipho emuva ngenca yekutsi bengingeke ngenta imali lenengi kangako, niyati. Nge—ngenta emadola lalikhulu ngeliviki, futsi nginemndeni lomkhulu, futsi cishe nebangani labacishe babetigidzi letilishumi, futsi impela kungatsi kuba lukhuni kuhamba ngibajikeleta. Kodvwa si—siyanibonga nemicabango yenu. Futsi ngineliciniso kutsi niyacondza.

⁸ Manje ningabukhohlwa lobu—lobubusuku lobutako bemNyaka loMusha. O, ngiyawukhumbula umButsano wenkonzo yekucala kutsi ngike ngibe nayo lapha kulelitabernakeli. Angiboni kutsi ukhona lapha loyikhumbulako. Kodvwa kwakubusuku bunye iNkhosi leyakhhipha khona lesinengi kakhulu sitashi kumfundisi wenu. Ngako, silindzele sikhatsi lesikhulu ngalesosikhatsi.

⁹ Futsi manje, ngaphambi nje kwekutsi sikhuleke, ngitsandza kufundza sifundvo semBhalo kusihlwa.

¹⁰ Futsi bengisolo ngitsi nje kuba nenkhulumo-mphikiswano nami lucobo namuhla. Ng—ngimetele kutsi bengitokhuluma ngekutsi, kusihlwa, uma sengifike lapha, *Sibone iNkhanyeti yaKhe EMphumalanga, Futsi Site KutoKhuleka kuYe*. Loko kutsi kuvakala kwejwayelekile kimi. Nemngani wetfu lolungile, uMnaketfu Sothmann lapha, i... lomunye wemagonsa elibandla, ngingimbuta. Futsi watsi, “Nginetheyiphu yako, Mnaketfu Branham. Wakushumayela, kulenye indzawo.” Nemngani wetfu loligugu, uMnaketfu Leo Mercier lapha, umfana wematheyiphu, watsi, “Yebo, cishe

kasihlanu.” Ngako, ngi—ngikuntjintjile kancanyana. Futsi esikhundleni sekushumayela ngekutsi *Sibone iNkhanyeti yaKhe EMphumalanga*, ngifuna kukhuluma ngesifundvo, kusihlwa, lesitsi: *Sipho SaNkulunkulu LeSigocotwe*.

¹¹ Futsi manje ngitofundza eVangelini laMatewu loNgcwele, sa—sahluko 2, kwekufundza umBhalo, sahluko 2 saMatewu loNgcwele.

Manje Jesu sekatelwe eBhetlehemama yaseJudiya emihleni yaHerodi inkhosi, buka, kwefika tati eJerusalema tivela emphumalanga,

Titsi, Uphi lowo lotelwe loyiNkhosi yemaJuda? ngoba sibone inkhanyeti yakhe emphumalanga, site kutokhuleka kuye.

Ngesikhatsi Herodi inkhosi...sekeve letintfo leti, wakhatsateka, neJerusalema yonkhe kanye naye.

Wase ubutsa bonkhe baphristi labakhulu nebabhali bebantfu ndzawonye, wabuta...kubo kutsi Khristu utawutalelwaphi.

Futsi batsi kuye, EBhetlehemama yaseJudiya: ngoba kubhaliwe kanjalo ngemprofethi,

Nawe Bhetlehemama, eveni laseJudiya, nawe awusuye lomncane emkhatsini webabusi bakaJuda: ngoba kuyovela kuwe uMbusi, loyobusa bantfu bami Israyeli.

Khona-ke Herodi, uma sekatibitele ngansense letati, wabutitisa sikhatsi inkhanyeti lebonakele ngaso.

Wase utitfuma eBhetlehemama, futsi watsi, Hambani nibutisise ngalomntfwana lomncane; kuyotsi uma senimntfolile, niletse...livi futsi, ningitjele futsi, kutsi nami ngiye ngikhuleke kuye nami.

Uma setiyivile inkhosi, tahamba; futsi, bheka, inkhanyeti, letayibona emphumalanga, yahamba embikwato, yate yefika yema etikwalapho umntfwana akhona.

Tatsi kuyibona lenkhanyeti, tatfokota ngekutfokota lokukhulu kakhulu.

Tase tingena endlini, tabona lomntfwana anaMariya unina, tase tiwa phansi, futsi takhuleka kuye:... uma setivule emagugu ato, futsi tetfula kuye tipho; teligolide, ...emakha, nemure.

Kwatsi setiyalwe nguNkulunkulu ngeliphupho kutsi tingabuyeli kuHerodi, tesuka tahamba ngaleny indlela yabo lebuyela eveni lakubo.

¹² Manje ngifuna kukhipha sihloko, kusihlwa. Noma, hhayi kusukela lapho, kodvwa kuyo indzaba lefanako, kuLukha loNgcwele 2:7.

Futsi watala—watala litibulo leliyindvodzana, wamgocota ngendrwangu yelijoke, wase uyilalisa emkhombeni; ngoba kwakute indzawo yabo endlini yetihambi.

- 13 Asikhotsamise tindhloko tetfu manje sentele livi lemkhuleko.
- 14 Nkulunkulu lonemusa naloNgcwele, Lowasipha Sipho lesikhulu kwendlula tonkhe lomhlaba lowake wati ngaso, iNkhosi Jesu Khristu, ngekutitfoba sita kuWe, kusihlwa, ekubongeni, nekuveta lokuvela ngekhati kwemuntfu wetfu wangekhatsi, tindvumiso letijulile tenhltiyoye yetfu, kuWe, ngaleSipho lesimangalisako. Asinalutfo lesingabuyisela ngekutsi sinikele ngako. Futsi kwakukuncane kakhulu Lowakucela; kutsi nje, “Wotani kiMi, nine lenisebentako nalenesindvwako, futsi Mine ngiyotsatsa imitfwalo yenu netono tenu, futsi nginikhulule.” O, kuntjintjiselana lokunje pho! Akekho lobekangenta loko ngaphandle kwaKho, Babe wetfu. Futsi siyaKubonga kutsi Wena usentele loko. Futsi sibofakazi baKho kuleli-awa, kutsi Ususa imitfwalo yetfu netono, bese usipha injabulo nekuthula, esikhundleni. Sibonga kakhulu ngako, Nkhosi, lolu lolungekhatsi, lwati lwemKhristu, Khisimusi etindhltiyweni tetfu. Sijabule kakhulu ngaloku. Sitfokota kakhulu kwati kutsi siphila elusukwini lwekugcina, lapho sibona tibonakaliso tita futsi njengoba kwakunjalo ngalolosuku, lwekusondzela kwaKhe. Sitfobisa tindhltiyoye tetfu eBukhoni baKho, O Wena Lomkhulu Lodvumile. UMoya waKho awubuse ngalokuphakeme enhltiyweni yetfu, etimphilweni tetfu. Futsi usicinise, kusukela ngekhati kuye ngephandle, kute sibe tincekulo taKho, kuleli-awa lelikhulu nalelimnyama live manje lelibhekene nalo.
- 15 Setfula lokufundvwa kweLivi laKho, Nkhosi, kuWe, ngalenhloso yinye, yekutsi, kuLeli, Moya loyiNgcwele angakhona kubutsisa ingcikitsi letokwenela, kusihlwa, njengeMlayeto waKhisimusi kubantfu baKho labalindzile. Futsi silindze Wena. Nkhosi, soka tindzebe letitokhuluma, netindlebe letitokuma. Futsi unike emandla, futsi ufake kuPhila emaVini leliphumako, kute lisiletse ekwatini lokuncono kweNkhosi Jesu. Ngoba sikucela eGameni laKhe. Amen.
- 16 Ngibhala imiBhalo leminengi lapha kutsi ngitsatsisele kuyo, nakanjalonjalo. Ngimangele, itolo, nangiva loko. Ngatsatsa liphepha, futsi lapho kukhona, umhlaba wetekutsengiselana lokubita ngekutsi, “yindali yaKhisimusi,” lapho khona kubekhona imali lenengi lesetjentiswe kulesikhatsi lesi kunaleyake yasetjentiswa eminyakeni leminengi, nengi, kusukela emuva eminyakeni leminengi leyendlula. Nekutsi ticuku tatibutsene eJerusalema, nekutsi sasikhona kanjani sikhatsi sekuthula lesincane emkhatsini wema-Arabu nemaJuda, kutsi batsite kwehlisa umuzwa wabo, kuvumela

ti—tihambi tingene edolobheni futsi, ngalesikhatsi lesi sa—saKhisimusi.

¹⁷ Bengihlale ngitibuta kutsi kungani kwaze kwakhetfwa lelidolobha, iBhetlehema.

¹⁸ Njengoba labobafo bahlabelile emizuzwaneni lembalwa leyendule, u—umfo lomncane nemkakhe, nebantfwana. Futsi lapho ngimangele, ngibukela lentfombatanyana, kutsi beyihambisana kanjani naloku, luhlobo lolutsite lwelihabhu lolunetintsambo lebeyiludlala. Nekutsi lowomfo lomncane bekakwenta kanjani noko aseluswane nje, kuphela, kodvwa noko bekakwati kutsi ahambisane nje ne...noma akhone kuhambisana nalelihabhu. Ngicabanga kutsi bekubitwa ngelihabhu. Manje, bese-ke ngi . . .

¹⁹ Ngicabanga ngeBhetlehema, nekutsi kungani kwenteka kutsi ikhetselwe kutsi ibe yinzawo yekutalwa kweNkhosi yemakhosi na? Futsi, niyati, iBhetlehema yinzawo lencane, lidolobhana lelincane mbamba. Bengihlala njalo ngitibuta kutsi Nkulunkulu akakhetsanga ngani indzawo yetenkholo kakhulu yako, yalesentakalo lesikhulu, njengeShilo. IShilo yayiyinzawo yekucala lithende, umphongolo lowahlaliswa kuyo, emvakwekuba seweweke iJordan. Noma iGilgali, lelinye lidolobha lelikhulu letenkholo; noma iZiyoni, entsabeni, lelinye lidolobha lelikhulu letenkholo; noma ngisho inhlokodolobha yekutatisa, yaseJerusalema, nato tonkhe tati talo nalabangeweke tikhatsi ngetikhatsi. Nkulunkulu akayikhetsanga ngani iJerusalema?

²⁰ Wayikhetselani iBhetlehema? Mhlawumbe kwakubukeka kwangatsi Bekangakhetsa lenye indzawo, lelinye lemadolobha lamakhulu ekukhosela, lebekangavikela iNdvodzana yaKhe uma kwenteka kubakhona inkhatsato levelako. Tinzawo tekukhosela njengeRamothi-gileyadi. Leyo kwakuyinzawo lenkhulu yekukhosela leyakhiwa, ngoba bantfu bebakhona kubalekela kulembhoshongo lena. IKhadeshi yayingulelinye lidolobha lelikhulu lekuphephela. IHebroni, lelinye futsi lidolobha lelikhulu lekukhosela.

²¹ Kungani Nkulunkulu akhetsa iBhetlehema lencane, wase-ke akasakhetsi lamadolobha lamakhudlwana? Futsi bekanemagama lamakhudlwana, futsi lanelimuva lelingene kakhulu kutakamoya.

²² Kodvwa, niyati, Nkulunkulu unendlela yekwenta tintfo, indlela yaKhe luCobo nje mayelana netintfo. Ngijabula kakhulu kutsi Uyakwenta. Niyabona na? Ngaletinye tikhatsi Utsatsa tintfo letingenalo limuva lakamoya, noma letingenalo nhlobo limuva. Futsi kungako AnguNkulunkulu; Angatsatsa intfo letsite lengesilutfo, futsi ente intfo letsite ngayo. Futsi, loko, nguloko lokuMenta abe nguNkulunkulu. Nguloko lokusenta siMtsandze. Nguloko lokwenta tsine bantfu labaphuyile

siMjabulele, ngenca yekutsi ngisho naloku tsine, siphuyile, singenalo limuva, kepha noko Nkulunkulu angenta tintfo letinkhulu ngatsi uma Angake asitfole sibe ngaphansi kwekulawula kwaKhe.

²³ Joshuwa, kusobala, kwaba nguye lobekatsitse bantfwana baka-Israyeli wabaweta, wase waba imihlabatsi. Nalesive sakaJuda sanikwa lencenye lapho iBhetlehema ikhona khona, lokusekoneni lelisenyakatfo lengasenhla yesifundza sakaJuda, umudvwa lomncane lotsi kuphuma njengenzawana lengumntjuntju letungeletwe ngemanti. Futsi kulenzawo lena, lesifundza lesi, lesifundza lesikhulu, silive lakolo lelingasenyakatfo, lapho libhande lakolo lalikhona, lapho balima khona tincumbi takolo nebhali.

²⁴ Naleny yemadvodzana aKhalebi yakha futsi yacamba lelidolobha. KwakunguSalmoni ligama layo, yayinguleny yemadvodzana aKhalebi. Uma ufuna kukubuka loko, ngeca incumbi yalemiBhalo, kodvwa ngibona labanye bebazalwane bayibhala phansi. KutiKhronike tekuCala 2:15-...Futsi, bewungakutfole kuMatewu 1:5. Nalapho khona ba, wakha futsi wacamba lelidolobha lelikhulu, lebewulidolobha lelincane, kodvwa likhulu ngenca yetintfo letinkhulu letenteka kulelidolobha leli.

²⁵ Njengoba bengihlale ngisho, akusilo libandla lelikhulu; nguNkulunkulu lomkhulu ebandleni. Akusiyo lenkhulu, intsaba lengcwele; nguMoya loyiNgcwele lomkhulu lowawusetikwalentsaba. Akusuye umuntfu longcwele; nguMoya loNgcwele kumuntfu. Niyabona na?

²⁶ Nguleyondlela-ke lelidolobha lebelingiyo. Lalilincane ngetakhiwo, futsi lisesigodzini kakhulu, futsi lalingabukeki kakhulu kangako. Bantfu balo bebabancane, futsi lisenjalo nanamuhla. Kodvwa kwakungenca yekutsi Nkulunkulu walikhetsa kutsi ente lokutsite. Nguloko lengikutsandzako, intfo lekhetfwa nguNkulunkulu. Akunandzaba kutsi ibukeka kanjani, kubantfu, kuphela nje uma Nkulunkulu ayikhetsa.

²⁷ Rahabi ingwadla, lesimejwayele sonkhe, yena ayi—ayintfombatane lencane wayekelwa esitaladini ngubabe namake labalihedeni, labambeka esitaladini ngoba bekamuhle, futsi bekatobangenisela inzuzo, ngebugwadla. Kepha noko, phansi kulentfombatane lenesimilo lesibi leyayekelwa yaya esitaladini, yayivile kutsi kwakunaNkulunkulu Lobekaphendvula umkhuleko. Nelitfuba lekucala leyalitfole, kwemukela lowoNkulunkulu noma kuMentela intfo letsite, yakwenta. NaNkulunkulu wasindzisa imphilo yayo, futsi wasindzisa uyise nenina, nemndeni wakubo. Yatsandzana najenene wemphi yaka-Israyeli, siyatfole emlandweni, futsi yashada lojenene. Nekutsandzana kwabo kwakumangalisa. Futsi ekugcineni batinta base bakha eBhetlehema.

²⁸ Futsi ngalojenene wesifazane waletsa emhlabeni i—indvodzana, indvodzana ya—ya—ya...Angisalikhumbuli ligama lalojenene njengamanje, Bengitama kulikhumbula. Bengicabanga kutsi benginalo ligama lakhe phansi lapha, kodvwa anginalo. Ngineligama lendvodzana yakhe lowesifazane, kodvwa kwakuyindvodzana yaRahabi kulojenene. Ligama layo kwakunguSalmoni. Hhayi Solomoni lowakha lithempeli, indvodzana yaDavide. Kodvwa, lomunye, Salmoni, naloSalmoni watala indvodzana ligama lelinguBhowazi. Futsi Bhowazi, o, sonkhe siyayati leyondzaba lemnandzi yaBhowazi naRuth.

²⁹ Manje, niyabona, lengwadla lena yayiyeTive, futsi yayingugogo wasendvulo eNkhosini yetfu Jesu. Kantsi futsi ngesikhatsi—ngesikhatsi Bhowazi, indvodzana yakhe lengumtuku, ivela futsi yashada naRuth wakaMowabi, naye futsi washada neweTive. Lokwenta Jesu naye abe yincenye yeweTive, uma sikhuluma ngekwasemhlabeni. Kwatsi-ke ngesikhatsi batala lomntfwana wabo, ligama lakhe bekungu-Obedi. Na-Obedi bekanendvodzana, neligama layo bekunguJese. NaJese bekanendvodzana ligama layo bekunguDavide. Konkhe loku kwenteke eBhetlehema lencane. Kuyini na? Lutalo lweNkhosi Jesu, limuva laKhe emadvodza ladvumile akamoya lebekangalinaki, noma lababitwa ngemadvodza akamoya.

³⁰ Futsi kwakukuletinkhundla leti letifanako Samuweli umprofethi lagcoba khona Davide kutsi abe yinkhosi etikwa-Israyeli, khona lapha eBhetlehema. Futsi ngaDavide kwavela iNdvodzana lenkhulu, “Wena Ndvodzana yaDavide,” iNdvodzana leyatalwa emkhombeni wesitebele lomncane ngale eceleni leligcuma, ngaseluhlangotsini lolungasenshonalanga lwelidolobha. Kwakulapho kulelogcuma lapho tiNgelosi taNkulunkulu tahlabela khona ingoma yekucala yakhisimusi.

³¹ Ligama lelitsi Bhetlehema, ake sesilihlatiye. B-e-t-h kuchaza “indlu.” E-l kuchaza kutsi “Nkulunkulu.” E-l-h-a-m kuchaza “Sinkhwa.” “Indlu yeSinkhwa saNkulunkulu.” Kwakufanelana kanjani-ke neSinkhwa sekuPhila kutsi sivele eBhetlehema, “Indlu yeSinkhwa saNkulunkulu.” O! Kuyindzaba lemnandzi kakhulu.

³² Ciske kwakusemva nje kancane kwekuhwalala, nelilanga lase lishonile. Tinkhanyeti mhlawumbe tase tiphumile, nekukhanya kwase kucishe kube ngema-awa lamabili kushonile. Lapho imbongolo lencane yayibeke letincane, tinyawo tayo letikhatsele etulu ngemuva kweligcuma, enshonalanga yeBhetlehema, lapho ibukisisa lapho yayibeke khona tinselo tayo letincane, ngoba umtfwalo wayo wawuligugu. NaJosefa bekayihola ngesizotsa, lapho bahamba ngabatsatfu bacala kwenyuka ligcuma, noma bebakadze bahamba lusuku lonkhe, bavela entasi baya eNazaretha. Futsi lowesifazane bekalindzele

kutsi abe ngumake noma ngasiphi sikhatsi, sesendlule kakhulu, mhlawumbe.

³³ Kodvwa tonkhe tintfo tagcotjwa ngaphambili nguNkulunkulu, lokusebentelana kube ngulokuhle kulabo labaMtsandzako. Kwagcotjwa nguNkulunkulu kutsi kufanele kubekhona inkhosi lengenaluvelo ngalolosuku, Herodi lobekomele ingati. Nkulunkulu bekati ngaloko. Nkulunkulu bekati ngemitselo, nekutsi kwaba kanjani kutsi lohulumende lonesibhuku angabi nayo imicabango yesihawu kulowomake lophuyile lowase utsi nje akalungele kubeleka indvodzana yakhe lelitibulo, etinsukwini letimbalwa nje. Kodvwa wayala, kutsi, “Bonkhe bafanele bete endzaweni yabo yekutalwa yemdzabu, futsi babhadale umtselo. Akunandzaba kutsi ukusiphi simo, ufanele ete, noma kanjani.” Nkulunkulu bekati konkhe ngaloko. Bekatati ngaphambili tonkhe letintfo. Futsi Wa—Wati tintfo tonkhe, niyabona, futsi Wenta tintfo tonkhe tisebentelane tibe ngulokuhle.

³⁴ Lalabahamba ngabatsatfu labancane bekangaphikisani ngako, lapho basakhuphuka ligcuma. Ekugcineni, emvakwekububula lokukhulu, lembongolo lencane, sengiyababona lapho bema esicongweni seligcuma; lapho i... bakhuphuka bavela ehlangotsini lwasenshonalanga, bavela eNazaretha, beta ngakhona. Futsi emvakwekuba sebatse lundvu egcumeni, kutsi babuke entasi esigodzini lapho iBhetlehema itsite cababa khona. Emathoshi lamanengi bekavutsa. Bantfu labanengi bebakadze babutsene bavela kuyoyonkhe iGalile, kutsi bete endzaweni yabo yekutalwa lapho eBhetlehema, nasesifundzeni sonkhe, kutsi batseliswe nguhulumende wemaRoma. Akunandzaba kutsi timo tini, bebatse-citsisaka emgwacweni, labagulako nalabadzingako, nalasebalaliswa kugula, lonebulephelo, labaphetfwe ngumdlavuzo, la—la—la—labaphuyile, tishosha, tinyonga, timphumphutse. Bonkhe bebafanele bete, ngoba kwakungumyalo wahulumende. NaHerodi bekasemvakwako, futsi kufanele kwentiwe.

³⁵ Futsi lapho licembu letfu lelincane lima esicongweni seligcuma, lapho cishe kwakukhona lidvwala lelibanti lelalilapho. Sengiyambona Josefa amcukula, ngemusa, ngemikhono yakhe, futsi amsita kutsi ehle emnyuzini lomncane, wase—wase umhlalisa etulu eceleni kwelidvwala. Nalomnyuzi lomncane wabubula uphefumula. Futsi lapho Josefa sekahamba-ke tinyatselo letimbalwa aya phambili, wabuka phansi eBhetlehema lencane, futsi wabona titaladi timinyetelene bantfu, nekububula, nemathoshi avutsa etitaladini, nekutsetsa kwebantfu. Futsi bebacambalele emabaleni nasemagekeni, nakulolonkhe lingaphandle lemagede elidolobha. Cishe kwakuyintfo lebonakala ingulenze intfo nje!

³⁶ Kufanele kutsi Josefa washo intfo lenjengalena. “Mariya, s’thandwa, cabanga nje. Ngale nje kwelidolobha, ngasenyakatfo,

ngulapho Ruthe wakaMowabi bekakhwimite khona laphaya emasimini aBhowazi. Laphaya, ngale kwaloko nje, etulu etikwentsaba laphaya, ngulapho la Davide, ngesidubulelo sakhe, watsatsa libhubesi walicumba phansi, wase udvonsa imvu emlonyeni walo. Kufanele kutsi kwakungulapho, ngulapho la Joshuwa ema khona lapha nenkemba yakhe lemanyatelako, lichawe lemphe lelingesabi lebantfu bakitsi, futsi waba tindzawo, wase uniketa lifa sive sakaJuda, kuso, s'thandwa, silutalo lwaso." Futsi etintfweni letehlukene, kutsi kufanele kutsi bekamchazela kanjani kutsi kwakwentekeni.

³⁷ Kwase kutsi-ke ngekungeva-msindvo losemvakwakhe, kufanele kutsi wabuka emuva, kubona kutsi ngabe bekasahleti khona yini edvwaleni. Futsi lapho agucuka, futsi wawabona emehlo akhe lamahle abheke ngasetibhakabhakeni, akabange asabuta, ngoba kukhanya kweNkanyenti kwakubuya kubonakala emehlweni akhe. Wati kutsi bekabuka Intfo letsite.

³⁸ Futsi wambuka, wase utsi, "Josefa, uke wayicaphela leNkhanyeti lelenga ngaleya na?"

³⁹ Futsi lapho asabuka, futsi simanga, watsi, "Bengingakaze ngiYicaphela ngaphambili, s'thandwa."

⁴⁰ "Yebo-ke, beYisolo nje isilandzela njalo kusukela kushone lilanga. BengiYibukisisa. Kufanele kutsi ichaza lokutsite, ngoba nginekutivela lokumangalisako."

⁴¹ Niyati, Nkulunkulu wenta tintfo kanjalo, ngaletinye tikhatsi, entela bantfu baKhe, usikhombisa kuKhanya, noma ngaleny indlela kute sati kutsi Usedvute futsi Ukhona enkhundleni. Akunandzaba kutsi live litotsini noma lenteni, Usekhona lapho, futsi yonkhe intfo itohamba kahle. Ubuye uyakufakaza nje, ngaMoya loyiNgcwele, kutsi sikwati kuMuva.

⁴² NaJosefa cishe washo intfo lefana nalena. "Mariya, uyati kutsini? Angikaze ngijabule kangaka emphilweni yami yonkhe. Lapho, ngike ngehliswa ngenyuswa nguhulumende wemaRoma, kodvwa noko angikaze ngijabule kangaka njengoba nginjalo njengamanje, futsi angati kutsi kungani. Kubonakala kwangatsi kukhona bungcwele etikwalelidolobha lelincane, kusihlwa, lapho sasizulazula khona sisebafana nemantfombatane, emuva ebubhungwini nasebutjijini betfu naseminyakeni yetfu yesikolwa."

⁴³ Lena ekhatsi eMphumalanga, nakumakhilomitha langemakhulu lamanengi khashane kusuka lapho, boMegi bese bavele basendleleni yabo. Tatiyibonile leNkhanyeti yaKhe, futsi tatitokhuleka ePhaseleni leliSipho lesincane saNkulunkulu Bekasitfumela eveni.

⁴⁴ Sikhashana lesincane nje kusukela ngalesosikhatsi, umhlaba wawutokwemukela Sipho sawo lesikhulu kunato tonkhe lowake wasemukela, liPhasela lelincane leligocotwe lonkhe. Lelincane, lekucala liPhasela lelincane laKhisimusi kutsi lite ligocotwe,

kulolonkhe live, Nkulunkulu waLigocota. Ngifuna kubhobokela emcabangweni wami, futsi ngisho loku. Intfo lenkhulu kunato tonkhe leyake yagocotwa ngenyama yemuntfu yayigocotwe kuLo. Nkulunkulu lucobo lwaKhe waTigocota Yena luCobo ephaseleni laKhisimusi wase uLitfumela emhlabeni.

⁴⁵ BaLalelani na? BebangaLiboni ngani na? BaLalelani na? Kungani bebangaLifuni na? Sizatfu lesifanako bangaLifuni kusihlwa. Abaliniketwanga ngelisiko lebebavame kuniketwa ngalo tipho. Kungalesosizatfu Laliwa noko, kusihlwa, kungoba Aliniketwa bantfu ngelusiko lebebalusebentisa kwemukela tipho.

⁴⁶ Kodvwa Nkulunkulu ugotota liPhasela laKhe luCobo. Unelilungelo lekukwenta, Nguye LoLiniketako. Unelilungelo lekuLigocota noma ngayiphi indlela Lafuna kuLigocota ngayo. Akwenti mehluko kutsi likanjani, Unelilungelo lekukwenta ngoba Nguye Loniketa le—lesiSipho.

⁴⁷ Lenye intfo, sizatfu saso sasikutsi, njengoba kwakunjalo ngalesosikhatsi, kanjalo njengoba kwakungesilo lisiko kubo kutsi baSemukele ngendlela leSasigocotwe ngayo. Bebalindzele intfo letsite, sipho sita, lesasitokwehla ngetincola, neNgelosi lepheketelako ishayela emahhashi emlilo. Kodvwa lapho Sifika njengeluSwane loluncane lutalelwa emkhombeni, bebangakaze bati kutsi umBhalo watsitse, “Ngiyonika lomhlaba sibonakaliso lesikhulu.”

⁴⁸ Bacela sibonakaliso, ngalelinye lilanga. Watsi, “Ngiyoninika sona. Kuyoba sibonakaliso lesikhulu. Kuyoba sibonakaliso lesiyohlala yonkhe iminyaka. Intfombi iyokhulelwa futsi iyotala uMntfwana, iNdvodzana, futsi bayoYicamba liGama lekutsi ngu ‘Imanuweli.’ Leso sibonakaliso lesikhulu. Leso Sipho leNgitosiniketa.” Kodvwa Asifikanga ngendlela lebebaSilindzele ngayo, futsi baSala.

⁴⁹ Kunjalo nakusihlwa, mnaketfu. Sipho saNkulunkulu asikafiki ngendlela bantfu labafuna Sifike ngayo, futsi ngako baSalile. AbaSifuni. BaSifuna sigocotwe ngeluhlobo lwetimpahla labafuna kuSigoca ngayo. Bafuna lokukhatitelako kuSo. Bafuna intfo lelotjiswe ngetimbali, intfo lefakwe emakha, intfo lemanyatelako, intfo leyelizinga. Kodvwa Nkulunkulu akaSitfumeli ngasosonkhe sikhatsi kanjalo. USitfumela ngemandla, indlela Lafuna kuSitfumela ngayo.

⁵⁰ Lenye intfo, Saletfwa sihlupheki. Mariya, naMartha—Martha, njalo, noma...Mariya naJosefa kwakubantfu labahlupheka kakhulu. Bebabantfukatana. Futsi ngoba Saletfwa tihlupheki, abaSifunanga.

⁵¹ Kunjalo nanamuhla. Uma leSipho lesi seliBandla lesikhulu, Moya loyiNgewe, wehlela etikwetihlupheki nalabatfobekile, tinjinga atiMfuni. Atifuni kutitfoba. TiMfuna nebelicembu

lelifanako, kodvwa atiMfuni ngendlela Nkulunkulu laMtfumela ngayo. Bantfu labanengi ufuna kwemukela Moya loNgcwele, kodvwa—kodvwa bafuna kuMtfola ngendlela labaMfuna ngayo. Kodvwa, o, ngijabula kakhulu kutsi ungeke wakwenta ngaleyondlela. Utofanele ukwente ngendlela Nkulunkulu laMtfumela ngayo kuwe, futsi sititfobe kute siMemukele.

⁵² Sasingakagocotwa ngemalineni lacolekile. Sasigocotwe ngendvwangu yelijoke. Lokukutsi, ngifundziswa kutsi yona kanye lentfo Jesu lebekagocotwe ngayo, Khristu, kwakuyindvwangu leyayisuka ngemuva kwelijoke lenkhabi, leyayilenga esitebeleni. Bekagocotwe ngendvwangu yelijoke, kwakuyi—yi. . . lapho babeka khona i. . . sicephu lesitsandzelwe ejokeni lenkhabi, kulivimbela lingaphotfuli sikofu kuyo ngesikhatsi idvonsa. Bona, bebangenatimphahla taKhe. Futsi ba. . . O, lapho ngicabanga ngaloko, kucishe kwephule inhlitiyo yami; kungekho timphahla ta-Imanuveli, uMdali wemaZulu nemhlaba. Futsi Angenato tingubo tekwembatsa, futsi wadzingeka kutsi agocotwe ngesidvwedvwe inkhabi leyase ihhudle ngentsamo yayo. O, sibonakaliso lesikhulu kanje pho!

⁵³ Besifanele sikhange impela kubantfu. Jehova lomncane, akhala njengeluswane. Nkulunkulu, entiwe inyama, ePhaseleni. Nkulunkulu, Losibekela wonkhe umkhatsi nesikhatsi, bekakhona umhlaba ungakabikhona, noma inkhanyeti, noma imolekhuli, Watigocota ngeliPhasela lelincane futsi walaliswa emkhombeni; esitebeleni, lapho imicuba yetinkhomo netimvu, netintfo; etulu kwalesositebele, nakulomkhombe lomncane, etjanani lobomile noma lifolishi. Jehova bekaele lapho, akhala njengeluswane. Ungake ukucabange nje loko?

⁵⁴ Ngani, tinjinga tatingafuni lutfo lolunjengaloko. Loko kwakutokona imicabango yato lucobo, noma yini letfobeke kanjalo. Futsi kutoletfwa yintfombatane, intfombatane lengumntfukatana lomncane leyayitsatfwa ngekutsi, kubomakhelwane bayo, li—lihatsa; nangembati mhlawumbe lobekati bo-ABC bakhe. Futsi babengake bayitale kanjani nomayini leyayingagabatisela noma ichaze emehlo emuntfu lodvumile? Bebangake bayivete kanjani intfo leyayitotfokotisa noma yenelise lonjingile, bantfu labatatisako, noma emahlelo angetinsuku tabo na? Baliwa, ngalokuphelele.

⁵⁵ Hhayi ngalolosuku kuphela, kodvwa ngalulusuku, futsi. BayaSala, ebaleni nje. ASifiki sigocotwe ngendlela labaSifuna ngayo. Bafuna ku—kuSilahla, batsi, “Akunalutfo kuSo.” Ngako tinjinga nemahlelo bayasala lesoSipho. Bebangafuni lutfo loluphatselene naSo. Ngani na? Bebayentelani intfo lenjengaleyo na? Sasingakagocotwa ngelisiko letivumokholo tabo. Kungalesosizatfu kutsi kungani, namuhla, kutsi bangasifuni Sipho saNkulunkulu. Le-United States ayimfuni Nkulunkulu. Lamabandla akamfuni Nkulunkulu. Afuna Santa Claus. Afuna intfo lenalokukhatitelako nemibala lebovu,

na—na—na—nalegcamile, intfo lemanyatelako. Bala liCiniso leliVangeli, leMandla nekuvuka kwaKhristu Jesu. Ngeke ligocotwe ngetivumokholo tabo. Ungeke wagocotela Khristu kusivumokholo.

⁵⁶ Bengilalele, namuhla ekuseni, njengoba bengiya kamake, kusesekuseni, ngavula umsakato. Neli—libandla belicaphuna noma lisho i...loku lokubitwa ngekutsi, Sivumokholo sebaPhostoli. Kute intfo lenjalo.

⁵⁷ Sivumokholo kuphela baphostoli labake bakwati kuba naso, sitfolakala eTentweni 2:38, “Phendvukani, ngulowo nalowo, niphindze nibhabhatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono tenu. Nitakwemukeliswa siphwiwo saMoya loNgewe.” Leso ngiso ke sivumokholo kuphela lengike ngasibona, eBhayibheli, labake basisebentisa.

⁵⁸ Lesi lesinye sisivumokholo lesentiwe ngumuntfu. Futsi ungeke wagocota Khristu ngesivumokholo sePresbyterian, noma ngesivumokholo seBaptisti, noma sivumokholo seKhatolika, noma sivumokholo semaPhentekhostali. Intfo yinye kuphela Khristu layogocotwa ngayo, futsi leyo yinhlitiyo yakho, hhayi sivumokholo sakho. Ufuna inhlitiyo yakho. Yena unembhoshongo lolawulako lapho Latsandza kusebenta nawe, kukuletsa ekuPhileni lokuPhakadze. Ngeke nje emukele; futsi ungeke uMgocote ngetivumokholo. Wawungeke ngalesosikhatsi; ungeke namanje. Awuyuze ukhone kukwenta.

⁵⁹ Ngako, abakhonanga kuSemukela, ngoba bebacabanga kakhulu ngetivumokholo tabo kunaloko lebebakwenta ngaleSipho.

⁶⁰ Kungaleyondlela-ke namuhla. Bantfu abakhoni kwemukela kukhuluma ngetilimi, ebandleni labo. Kungona sivumokholo sabo. Abakwati kwemukela kuphilisa kwaNkulunkulu, umbhabhatiso waMoya loNgewe, netiMfundziso teliBhayibheli letinkhulu letinjalo tekuvangela, emaCiniso ebuphostoli. Ngani na? Ngoba sivumokholo sabo siyaMlahla. O, bulima lobungaka pho, kutsatsa liphepha liPhasela leligocotwe ngalo bese ulahla leSipho. Njengesiphukuphuku, satsatsa libhokisi futsi salemukela, sasesilahla lesipho. Lingaleyondlela-ke libandla, nebantfu bayenta namuhla, bayakhohlwa kutsi Sipho saNkulunkulu sikuPhila lokuPhakadze ngaJesu Khristu. Waliwa kakhulu nje namuhla njengoba Bekanjalo ngalesosikhatsi. Lobusuku lobu baKhisimusi, Waliwa kakhulu nje njengoba Bekanjalo ngebusuku baKhisimusi wekucala. Ngeke bakwente, ngoba kuphikisana netivumokholo tabo. Konkhe kusukela phansi eminyakeni, besinentfo lefanako.

⁶¹ Akumangalisi yayingekho indzawo yaKhe endlini yetihambi. Cha. Sasingakagocotwa kahle; Sasingakagocotwa, liphepha lelizinga ndzawotonkhe kuSo. Sasigocotwe njengeSipho, njengeSipho lesivela kuNkulunkulu, lesitfunywe

sivela kuNkulunkulu, Nkulunkulu lebebangati lutfo ngaye. Batisho kutsi bebatshi. Futsi batisho kutsi bebafuna Yena. Kodvwa Akafikanga ngendlela lebebacabanga kutsi Beketa ngayo, ngekwetivumokholo tabo, futsi abakhonanga kwemukela Siphos saNkulunkulu. Bekagocotwe ngalokwehlukile. Bekagocotwe yonkhe indzawo njengeluswane. Watalelwa emkhombeni. Uvela kubantfu labahluphekile. Uvela esicukwini se “mahatsa,” ngako bebangayemukela kanjani intfo lenjengaleyo na? Akumangalisi yayingekho indzawo yaKhe endlini yetihambi.

⁶² Kute indzawo yaKhe, namanje, emabandleni. BayaMcosha. Abakholelwa kuSo. Bayotsi, “Susa Intfo lenjalo! Ibhatsa. Asifuni lutfo loluphatselene naYo. Iphambene netimfundziso tabobabe betfu, timfundziso talelibandla, timfundziso tetivumokholo tetfu tabokhokho betfu.” Ngako-ke, Khristu waliwa nje namuhla njengoba Bekanjalo emuva lapho. Kute indzawo, kusihlwa, emabandleni etfu lamahle, emabandla etfu lamakhulu, emabandla etfu lakahle. Kute indzawo etigungwini tetfu tetenkholo, namuhla, temhlangano waMoya loNgcwele. AbaMfuni. Yena, Uyabalulata ebusweni bebemazinga elive. Uyabalulata kucabanga kutsi batitfobe kutsi behlele e-altari, kutsi bakhale nekutsi balindze lapho baze bagcwaliswe ngeMandla lavela ngeTulu, kutsi basukume lapho sebanebusha bekuPhila; kuvumela besifazane bayekele tinwele tabo tikhule, futsi batiphatsa njengoba besifazane bafanele batiphatsa kanjalo; kwenta besilisa balahle bosikilidi babo, nekuyekela kunatsa kwabo, futsi baphatsa imindeni yabo kahle. Kuyabesindza. Ngako babambelela kusivumokholo sabo, selibandla labo, esikhundleni sekwemukela Siphos saNkulunkulu, Siphos saKhisimusi saNkulunkulu.

⁶³ Bayonconota kuba nesivumokholo kunekutsi babe neSiphos, banconote kuba neliphepha kuneSiphos. Bafuna liphepha, impela, intfo lekhatitelako yonkhe, incumbi yekuphikisana labangayenta ngako. Kodvwa Siphos mbamba lesingekhatsi kwalo, abaSifuni. Niyabona na?

⁶⁴ Bekagocotiwe, ngalesosikhatsi, ngendvwangu lengcolile, ngendvwangu yelijoke. Futsi Ugocotiwe, namuhla, ngentfo lefanako, labayibita ngekutsi, “umgiciki longcwele, buhatsa, sicuku salabakholwa lokuphambene nekukholwa lokungiko.” Sigocotwe sonkhe ngendvwangu yelijoke, nelive aLisifuni. O! Ngijabula kakhulu kwembula leyondvwangu. Ngibuke kutsi yini lelele ngaphansi kwayo: kuPhila lokuPhakadze, Nkulunkulu, entiwe inyama wakha emkhatsini wetfu.

⁶⁵ Cha, bebangaMfuni. Sasiphathamisana netigungu tabo tetenkholo.

⁶⁶ KuSemukela, namuhla, Siyabaphathamisa. O, uma kungake kusukume lomunye ebandleni, futsi acale kumemeta, noma advumise Nkulunkulu, noma lomunye atsi, “Amen,” njengalelicembu lebafundisi lapha, intfo letsite, noma

etetsamelini, ngekushesha asha angabaholela emnyango. Futsi uma bewuneligama lakho encwadzini, belingacishwa ngekushesha. Niyabona na? Nkulunkulu akana—natfuba.

⁶⁷ Uma uMengameli lokhetselwe kungena esikhundleni, Kennedy, bekangavakashela lelidolobha lapha, imijeka beyinga—beyingabhengutela, kanye na—nalokukhatitelako bekungabhengutela, bekungendlalwa ne—nemakhaphethi, ne—nekwemukelwa lokunjalo lo—longakaze ukubone. Lokukutsi, loko kulungile uma bafuna kwenta loko. UnguMengameli lokhetselwe kungena esikhundleni e-United States. Kodvwa uma bekangeta, be—bebangakwenta konkhe loko, futsi bebangamemukela ngelisasasa lelikhulu kwendlula konkhe, nekucabanga, kutsi, “Utifobile kutsi ete edolobheni lelincane kangaka njengeJeffersonville, e-Indiana, lapho iNew York nemadolobha lamakhulu ambita, yonkhe indzawo, kwesikhashana lesincane nje, kutsi bakhulume naye.” Kube bekangeta eJeffersonville, edolobheni lelihlophekako njengeletfu, bebangakubeka kanjani, lesikubita ngekutsi, “yinja.” Futsi bebangenta konkhe, futsi—futsi balungise netitaladi, futsi—futsi bente konkhe kutsi bamente emukeleke. Kulungile loko, uma unguwetembusave. Loko kulungile.

⁶⁸ Kodvwa Jesu angeta ngesimo sekuvuka kweMandla aKhe, angeta akuMoya loNgcwele, futsi angabonisa tibonakaliso netimanga, futsi lonkhe liphephandzaba litoMgceka. Bantfu batoMbita nge, “bagiciki labangcwele.” Batawutsi, “Labantfu uyahlanya.” Akumangalisi sinebhomu ye-athomu lebhalwe ligama letfu kuyo. Sedzelela sihawu, akusekho lokusele kuphela nje kwehlulelwa. O, ngeke baMemukele. Abazange ngalesosikhatsi. Bangeke namanje.

⁶⁹ Abakwentanga ngani na? Nje ngifuna kubuta, abanikanga ngani, bemukele Sipho saKhisimusi saNkulunkulu na? Akwentiwanga ngani, bayakwenta yini? Uma kusipho nje lebebangasibuka, futsi Silungelane nenhlangano yabo, Sasiyolunga. Uma kwetfu . . .

⁷⁰ Uma lenkholo yaMoya loNgcwele beyingalungelana nenhlangano yebantfu namuhla, bebatoMtsatsa. Yebo-ke, abaMtsatsi ngani, ke? Ngoba bacabanga kakhulu ngenhlangano yabo kunaloko labakwenta ngaKhristu. Liciniso lelo.

Wena utsi, “Ukhuluma kamatima kabi ngaYe.”

⁷¹ Ngesekele Yena. UyiNkhosi yami. Ngine . . . Ngi—ngi—ngiyinceku yaKhe. Nginelilungelo lekumemeta kakhulu ngimelane naloko lokuliphutsa. Kunjalo. NemaKhristu ayakukholwa loko, futsi ayakwati loko, futsi ayakuvuma loko, futsi ayati kutsi kuliCiniso.

⁷² Kwakuyini sizatfu sekutsi bangalemukeli leliPhasela leligociwe? Bebati kutsi kwakukhonani ngekhatshi kuLo, futsi bebangaLifuni.

⁷³ Kungalesosizatfu emabandla nebantfu, namuhla, nabohulumende emaveni, bangeke bemukele Siph o yaKhisimusi saNkulunkulu, kungoba bayati kutsi kunani ekhatsi kuSo. AbaSifuni. Siyokwenta besifazane batiphatse ngalokwehlukile. Siyokwenta besilisa batibatse ngalokwehlukile. Uyofanele utfwale ligama lekutsi “lihatsa.” Uyofanele utsatse indlela nalabayingcosana labadzelelekile beNkhosi. Uyofanele uhlante imphilo yakho. Uyofanele uyekele lunya lwakho. Uyofanele uyekele kwenta lokungakalungi kukhohlisa, kweba, kucamba emanga, kuphinga. Uyofanele utiyekele letintfo leti. Nebantfu abasifuni. Naloku nje bangahle bati kutsi Silungile, kodvwa abasifuni. Siletsa liCiniso lelinengi kakhulu kubo. Sembula tono tabo, ngako ngako-ke abasifuni, abafuni kwenta lutfo ngaSo. “Dedani kuSo.”

⁷⁴ Nguleyondlela lokwakungiy o ngalolosuku. Bebati kutsi kwakuyini leyayigocotwe kuSo, ngako batsi, “Sisuse Leso.”

⁷⁵ Abasifuni. Yintfo lefanako, namuhla, abasifuni nakanye. Futsi abamfuni Moya loNgcwele, namuhla, kungoba bayati kutsi kugocweni ekhatsi kuYe. Bangambukisisa u—umuntfu emukela Moya loNgcwele. Bema ngephandle lapho futsi babone kutsi lowo wesifazane, mhlawumbe aphantsi kabi kabi, ngangekutsi ngisho netinja kuyoba lukhuni kutsi timbuke; futsi bambone lowo wesifazane enyuka esuka kulelo-altari, sekangumuntfu lomusha; kubona lowo wesifazane ahlanta yonkhe imphilo yakhe, aphume futsi atiphatsise kwadzadze. Babone lowo logijimela emaphathini emabhuloho, lobhema emaphakethe lamane noma lasihlanu abosikilidi ngelusuku, aziyaziya ngasemasaluni, lovakashela ebharen i njalonjalo; futsi bayati, uma bake baze bavuma leSiph o lesi saNkulunkulu, Sigocotwe ngeliPhasela lelibitwa ngaJesu Khristu, Siyotona tonkhe netincumbi tekutijabulisa tabo telive, ngoba ngeke Akumele loko. Senta lokutsite kubo, Sigucula bantfu. Bantfu abafuni kuguculwa. Bona, “Awungiyekele.”

⁷⁶ Kungikhumbuta ngaleyondvodza leyayibanjwe madimoni. Leyo, Jesu lawelela kuyo eGadara, futsi kwakukhona indvodza lapho, nabodeveli labatinkhulungwane letimbili bakuyo. Futsi batsi, “Yini kunga...Sinemsebenti muni naWe na? Yini Ute lapha? Sishiye tindzawo tetfu. AsiKufuni lapha.” Bebafuna kuyekelwa banjalo. Bantfu bativa bakahle, ekhaya, banabodeveli, kunaloko lebebakwenta banaJesu. Ngako batsi, “Phuma endzaweni yetfu, asiKufuni lapha.”

⁷⁷ Legiyoni lomdzala tatane, waba nguye kuphela lo—lobekafuna lusito. Uta njalo kulabo loMfunako. Uta kulabo loMdzingako. Ngako, waba nguye kuphela lowasiva. Bengihlala njalo ngicabanga, uma ngifika eZulwini, ngifuna kubona kutsi bufakazi bakhe butawuba nesisindvo lesikhulu kangakanani—sisindvo lesikhulu kangakanani kubafuyi betingulube ngale

eGadara. Uma kutobabita linani lemhlambi wetingulube, bebangafuni mvuselelo.

⁷⁸ Uma kutobita bantfu noma ngulphi linani, abafuni kwenta lutfo ngaSo. Kungaleyondlela namuhla, uma Sitokubita linani leliyiphathi yakho yemadayisi, tikhatsi letinkhulu, tigazo takho, emahlaya akho langcolile, konkhe kungcola netintfo telive. Sizatfu bebangasifuni, Siyobabita linani lelitsite, ligama lelikhulu lenhlangano yakho yemphakatsi lelinencumbi yebucwebecwebe kulo.

⁷⁹ Kodvwa Siyokunika ligama lelibhalwe eNcwadzini yekuPhila yeliWundlu, lelingashabalali. Ngako, utitsatsela lotikhetsela kona. Ungulonekutikhetsela. O! Yemukelani Sipho saKhisimusi saNkulunkulu, ngumkhuleko wami—wami ngani. Yebo.

⁸⁰ Abasifuni, ngoba Senta lokutsile kubo. Noma, kwenta hulumende? Hulumende bekangaMfuni. Herodi bekangaMfuni. Cha, mnumzane. Ngoba leni? Bekatogucula luhlelo lwakhe.

⁸¹ Nahulumende akaMfuni, namuhla. Sifanele ngabe sisive semaKhristu.

⁸² Leni, iUN ayiMfuni. Bayotsatsa yonkhe leminyeye imibono ngaphandle kwewaKhe. Ngeke baze bawente umkhuleko. Akukho mkhuleko ekuhlanganeni kwaleyomihlangano. Bavele bahambe bangene lapho bese “inja idla inja,” njengoba sinjalo sisho lesidzala sasesitaladini. Abamfuni Khristu. Bekatotigucula letinhlelo tabo, ngako-ke abamfuni. Bebangamfuni ngalesikhatsi. Abamfuni namanje.

⁸³ Emabandla lebekangaMfuni, ngoba Bekangavumelani netivumokholo tabo. Wabatjela kutsi bebayi, watsi, “Nine situkulwane setinyoka, nine tindvonga letentiwe tabamhlophe.” Wababita ngako konkhe lokwakungafundziswa. Watjela Herodi lomdzala, watsi, “Hambani nitjele loyonkalwane.” Futsi yini lengcole kwendlula nkalwane? Yini lenuka kakhulu nalephansi-phansi kwendlula nkalwane lomdzala longcolile na? Jesu watsi, “Nguloko langiko.” Ngako, Be—Be—Bekabita lokumnyama ngekutsi “kumnyama,” nalokumhlophe kutsi “kumhlophe.” Be—Be—Bekabita lokungakalungi ngaloku “ngakalungi,” nalokulungile ngaloku “lungile.” Ngako, bebangakufuni loko.

⁸⁴ Emabandla namuhla akamfuni umelusi logcwaliswe ngaMoya loNgcwele, latokubilisa kuphume impela, futsi anitjele kutsi ngukuphi lokulungile nalokungakalungi. Abakufuni loko. Bangamcosha, ngalokukhulu kushesha. Libhodi lemadikhoni liyabutsana bese liyamcosha, litfole lomunye, bese bacoca ngetivumokholo tabo.

⁸⁵ Mnaketfu, angati sivumokholo kuphela Khristu, akukho mtsetfo kuphela lutsandvo, futsi akukho ncwazi kodvwa liBhayibheli. Nguloko lesikudzingako. Nguloko emabandla lakudzingako.

⁸⁶ Kodvwa ba—ba—bantfu abaSifuni. Ngako, baligocote ngci libandla kulamahlelo baze batsatse libhodi lemagona noma libhodi lemadikhoni bese bajikisela umelusi lolungile noma kuphi lapho bafuna khona. Kodvwa ngeke bamjikisa Nkulunkulu, nguleyontfo yinye lecinisekile. Nkulunkulu utohlala njalo anguNkulunkulu. Bangeke baMemukele. Bemukela bangane babo—babo nebetembusave babo, nakanjalonjalo, kodvwa bangeke bemukele Khristu.

⁸⁷ Banganconota kuba naSanta Claus, nomangasiphi sikhatsi. Live ngilo leselengamele. Santa Claus sewengamelee. Yebo—ke, niyati, bantfwana labancane abati ngisho nekutsi usho kutsini Khisimusi.

⁸⁸ Abati kutsi lisho kutsini liPhasika, li—likhekhe lelentiwe logwaja leliPhasika, luhlobo lolutsite lwalogwaja, noma inkhukhu lencane leyentiwe yaba nembala lomtfubi, noma lokutsite. Ingabe Nkulunkulu, kuvuka, kungenelana ngani nje nenkhukhu, inyoni lengcole kunayo yonkhe lekhona na? Yini lenye lenekungcola lokukhulu kwendlula inkhukhu na? Futsi ba—bayifaka lapho, bese itsatsa indzawo yaKhristu.

⁸⁹ Yini lenye leyinganekwane kwendlula Santa Claus? Yayingakaze ibekhona intfo lenjalo. Batjela bantfwana emanga, uyoba nelicala ngako ngeluSuku lekwaHlulelwa.

⁹⁰ Akumangalisi bantfu bangati kutsi batokwentani. Bona ba...Aba—abayifuni nje intfo leliciniso. Bayotsatsa nomayini leyentiwe nje ngekulingisa, kodvwa abayifuni intfo sibili. Abatifuni tipho taNkulunkulu. O, hhe! Impela. Abamfuni Jesu, nguleyontfo yinye.

⁹¹ Nginalokubhalwe phansi lapha, sizatfu sinye lebebangamfuneli sona, kungenca yekutsi ngesikhatsi Ayongena ethempelini labo, futsi Watfola kungcola kwabo ethempelini, Wagenula ematafula wase ucoshela ngephandle bantjintjitali. Walihlanta lahloba.

⁹² Futsi uma bebangake baze bavumela Moya loNgcwele angene kulelinye lemabandla lamakhulu latungelete lapha, Bekatolihlanta lihlobe. Ngako, angeke aMvume, niyabona. Bewungabenta bayekele kugembula, abente bayekele lawomaphathi emculo wekutinyukunya.

⁹³ Bafake sitfombe sabo ephepheni, njengabokhandelimtjelokwalo, njengoba kwenta umshumayeli wemaMethodisti entasi lapha eHoward Park, eClarksville. Nginemnaketfu lohleti lapha manje, uma angamkamelanga tinwele takhe tabheka phansi. Nomanguyiphi indivodza, inceku yaNkulunkulu, lefaka sitfombe sayo ephepheni, ibenephathi yabokhandelimtjelokwalo yentfo ebandleni. John Wesley akwati loko, bekayogucuka ethuneni lakhe. Ngani na? Bamala loKhristu John Wesley lebekamati, kulungile, futsi bemukela khandelimtjelokwalo.

Banenkholo yabokhandelimtjelokwalo. Banebantswana longukhandelimtjelokwalo, babe longukhandelimtjelokwalo, make longukhandelimtjelokwalo, Mengameli longukhandelimtjelokwalo, futsi nje kuchubeke njalo njalo, futsi ngako kusolo nje kuchubeke nje kuhamba. O, lihlazo lelinje pho! Ngani? Bayakwala lokungiko mbamba.

⁹⁴ Nkulunkulu watsi uyobatfumela ekwedukeni lokunemandla, kutsi bakholwe ngemanga futsi balahlwe ngiwo. Nkulunkulu watsi kuyokwenta. Wala lokulungile, utofanele utsatse lokungakalungi. Ayikho lenye indlela. Uyala kuhamba ngesekudla, utofanele uhambe ngesencele, uhamba ngaleny indlela ngaphandle kwangeyesekudla. Ngako, ungeke uhambe ngalokulungile nalokungakalungi ngesikhatsi lesifanako. Uma bala Moya loNgcwele, bala Khristu, bala luhlelo lwaNkulunkulu, bala sitfunywa, bala yonkhe intfo. Ngako, ngako-ke, bashiywa etonweni tabo. Futsi akusekho losekubasalele ke ngaphandle kwekwehlulelwa. Mnaketfu Ben, kunjalo. Nje, kunjalo impela, bona ba—bale Khristu. Bale luhlelo lwaKhe. Bawala uMoya waKhe. Uvinyiwe, iminyaka lengemashumi lasihlanu, kutsi Moya loNgcwele bekehlela eMerica. BaMalile, iminyaka lengemashumi lasihlanu. Futsi kusihlwa kumnyama kakhulu futsi kuhlwe kakhulu kunalekwake kwaba ngiko.

⁹⁵ Futsi ngisho nasetikwalabo Lowehlela kubo, ekucaleni, bantswana babo bahlelele futsi bamenta lihlelo, base bakutongoletela etinhlanganweni, sebase bala yena kanye loNkulunkulu bobabe babo labamemukela. Amen. Ngako-ke, batisho kutsi bayi “phentekhostali.” O, cha. Akuyenti ingulube ibe lihashi, kuhlala esitebeleni. Cha, nhlobo. Kwendlula kwenta umKhristu ngendvodza lesontsa ebandleni lePhentekhostali, iBaptisti, iPresbyterian, nomayini lenye. Isasolo isoni ize iphendvuke. Futsi uma seyiphendvukile, itelwe kabusha, uMoya waNkulunkulu, futsi yagucuka. Futsi seyivume Khristu, naMoya loNgcwele sewungenile futsi wayenta sidalwa lesisha, lokudaliwe lokusha.

⁹⁶ Khona-ke, baMala ngalesosikhatsi. BayaMala namanje. Bekatogenula ematafula abo emali. Bekatogenula libhodi labo lemagona, libhodi lemelusi wabo—wabo. Be—bebankeke, Bekato...Bebatotfolala libhodi, kulungile. O, bekutobakhona umehluko lomkhulu kabi uma Efika angene emabandleni namuhla, kodvwa Akakhoni kungena.

⁹⁷ SiMtfolile, ngalolobunye busuku, kulomnyaka lona welibandla, alacatwe ngephandle libandla laKhe luCobo; eme emnyango, anconotsa, atama kubuye angene futsi. Babe lonesihawu! Emvakwekuba sekakhahlelwe waphuma, bantfu baKhe luCobo, etama kubuyisa libandla laKhe futsi! Watsi, “NginguYe lohamba emkhatsini wetintsi tetibane tegolide letisikhombisa.” Futsi emnyakeni wekugcina welibandla,

nangu Bekakhona, ngephandle. BaMkahlhela bamkhipha. Kuphi na? Kulomnyaka waseLawodisiya. Umile futsi, utama kubuya angene futsi, emnyango waKhe luCobo, ebandleni laKhe luCobo. Intfo lehawukisa kanje pho! Leso ngulesinye setitfombe letihawukisa kakhulu liBhayibheli lelisipendako, ngulesosahluko se 2 seSambulo, sesi 3, njalo, kutsi loko kukanjani kutsi, Khristu ukhishelwe ngephandle!

⁹⁸ Kukhona lenye intfo lehawukisako. Ngicabanga kutsi ngulelinye lemaVi lahawukisa kakhulu Jesu lake awasho, kwakungesikhatsi Atsi, “Babe, NgiyaTingcwelisa, kute bangweliswe.” Ngalamanye emagama, Bekanelilungelo. Bekayindvodza. Bekanelilungelo lekuba nelikhaya. Bekanelilungelo lekuba nemndeni. Bekayindvodza, ayindvodza mbamba nje njengoba nawe ungiyo, noma nami ngingiyo, angumuntfu nje ebudvodzeni baKhe njengoba besinjalo. Bekanelilungelo kuko. Kodvwa Bekacecesha emadvodza lalishumi nakubili leyayitotsatsa leliVangeli liye emhlabeni wonkhe, ngako Watingcwelisa Yena lucobo ngenca yabo. “Ngiyatingcwelisa Cobolwami, ngenca yabo.” SiphosaNkulunkulu, Atigcina angcwelisiwe.

⁹⁹ O, tipho taNkulunkulu, ninebantfu lenitisho kutsi nemukele Moya waKhe, tiggine ungcwelisiwe. Yebo. Khwasha etintfweni telive, bani ngulongcwelisiwe. O!

¹⁰⁰ Ngubani lobekati kutsi kwakukhonani kuleliPhasela leSipho? Ngabe bekakhona umuntfu lowake watfola kutsi kwakukhonani kuLo na? Ngijabula kakhulu kutsi bekakhona. Ngubani lobekaLati? LaliyiNtfo lefihlakele, liTje lelaliwe, kodvwa bekakhona lowatfola kutsi kwakukhonani kuLo. Ngijabula kakhulu.

¹⁰¹ Ngiyatsandza kuhlolisisa tintfo. Anikutsandzi nine? [Libandla litsi, “Amen.”—Umhl.] Ngiyatsandza kugubha tigadla bese ngiyatipholisha yonkhe indzawo, ngibone kutsi—kutsi kukhonani kuto, ngisibeke embikwemshini wekukala iGeiger.

¹⁰² Wabekwa phambi kweGeiger, naye, eKhalvari. Bekalikhulu lemaphesenti. Impela. BekaliGolide lelikhulu kunawo onkhe labake bawatfola, iDayimane ledula kwendlula onkhe kulake—lake abakhona. Li—liBhayibheli latsi, “UMbuso weliZulu ufaniswa nemuntfu lotsenga emadayimane. Futsi uma atfola Leli lelikhulu, watsengisa ngawo onkhe lalamanye, futsi kutsi nje anikele kuLo, kutsi aLitsenge.” UyiDayimane lelinganisiwe esisindvweni semadayimane elucobo lewendlula onkhe lake akhishwa elutfulini lwemhlaba, liGolide lelikhulu kwendlula onkhe lelake lakhishwa emhlabatsini. UliGugu, liGugu laseZulwini, iDayimane lenkhulu.

¹⁰³ Uma idayimane lenkhulu itfolwa eNingizimu Africa. Ngike ngendlula ti—timayini letinkhulu tedayimane eKimberly. Futsi batsatsa lawomadayimane, futsi ke uma bawakhipha elutfulini,

leluhlata, bese-ke bayawacephula. Futsi sizatfu sekutsi bawacephule, bawasike, kukutsi abonise kukhanya. Cisha kukhanya kuloko, silinganiso sesisindvo saloko, kukhombisa kutsi sisindvo lesingakanani lesikuleyodayimane. Uma lingenayo incumbi yemlilo nekukhatimula, akusiyo idayimane lenengi kangako, kodvwa uma ine...yingilazi; kodvwa uma kuyidayimane mbamba, idayimane lenesisindvo sedayimane sibili, ibonisa kukhanya futsi ikhombise imibala leyehhlukene.

¹⁰⁴ Nguloko Bekangiko. BekayiDayimane. “Futsi Walinyatwa ngenca yetiphambeko tetfu. Wahubulwa ngebubi betfu. Sijeziro sekuthula kwetfu sasisetikwaKhe, nangemivimba yaKhe siphilisiwe tsine.” O, leyomisebe yelutsandvo lwaNkulunkulu nekuKhanya kubonisa kukhanya lokuvela kuYe: eMandla ekuphilisa, lutsandvo, kuvuka ekufeni. Nkulunkulu waMlimata, futsi waMhubula, futsi waMgeca, futsi waMsika, ngenkemba yemaRoma kanye ne—ne—nesiswebhu semaRoma, taze tinhlangotsi taKhe tehlukana. NeNgati igobhota emhlane waKhe, futsi ingetulu kwenhloko yaKhe, futsi yehla njalo ngesilevu saKhe, futsi yehlela etinyaweni taKhe. O! Yini Bekayenta? Bekabonisa lutsandvo. Wagaca siphambano! Esikhundleni salotsambile, umcamelo lowakhiwe ngetinsiba; umkhombe wetjani lobomile. Esikhundleni salencane, igawuni lephinki kuba ayigcoke; ngendvwangu yelijoke.

¹⁰⁵ O, mnaketfu, uyabona kutsi tinjani tinjulo telutsandvo? Bengikhuluma, labanye bantfu ekhaya lami, ngalolobunye busuku. Kute lobekangake atsintse kutsi lutsandvo lwaNkulunkulu lujule kangakanani. Kutsi, “O, lutsandvo lwaNkulunkulu, lunjinge kangakanani, lumsulwa kangakanani!” Lelovesi lekugcina, noma livesi lekucala, ngikholwa kutsi ngilo, latfolwa elubondzeni lwesibhedlela setinhlanya.

Ngayo, tsine nge-inki sigwalise lwandlekati,
 Netibhakabhaka tentiwa ngeliphepha
 lesikhumba lekubhalwa kulo;
 Sonkhe sicu emhlabeni silusiba,
 Nawo wonkhe umuntfu angumbhali
 ngekwemsebenti;
 Kubhala lutsandvo lwaNkulunkulu ngetulu
 Kungamunya lwandlekati lome;
 Noma umbhalo logocwako bewungacukatsa
 konkhe,
 Noma weluleke usuka esibhakabhakeni uye
 esibhakabhakeni?

¹⁰⁶ Cabanga ngeticu lebesisemhlabeni, senta tinsiba. Netigidzigidzi tebantfu, tibabhali ngekwemsebenti. Kubhala tinhlavu letisihlanu letincane, l-u-t-s-a-n-d-v-o, ngicondze tinhlavu letine letincane, “lutsandvo,” lutsandvo lwaNkulunkulu, belungamunya lwandle lome. Lapho, lokune-

kulokusihlanu kulomhlaba kusemantini. Ngase ngima ngaleya, eNtsabeni iPalomar, futsi ngabuka ngaleyo ngilazi, ngingabona iminyaka letigidzi letilikhulu nemashumi lamabili eminyaka yemkhatsi wekukhanya. Noma kube umbhalo logocwako bewungacukatsa konkhe, noma weluleke usuka esibhakabhakeni uye esibhakabhakeni?

¹⁰⁷ Lutsandvo lwaNkulunkulu. Kutsi Nkulunkulu Watisombulula kanjani, futsi wefika, liPhasela laKhisimusi, walaliswa etjanini lobomile. Intfo yekucala Bekanayo, kwakukutsi kumcindzetele inhloko yaKhe lencane, kwakutjani lobomile, nesicephu lesingcolile sendvwangu yelijoke Bekagocotwe ngaso. Intfo yekugcina leBekanayo kwakungumchele wemanyeva, nendvwangu lengcolile leyayigocotwe ngetulu kwemehlo aKhe; base bashaya enhloko, batsi, “Uma Ungumprofethi, sitjele kutsi ngubani loloKushayile,” base-ke bachaneka ngetipikili esiphambanweni. Lutsandvo, lweluleka! Lapho bantfwana baKhe luCobo bakhalela iNgati yaKhe, Wamemeta kakhulu, “Babe, batsetselele, abati ngisho kutsi bentani.” Lolo lutsandvo.

¹⁰⁸ Libandla alikufuni Loko. Bafuna sivumokholo. Sidzinga lutsandvo. Libandla liyafa, ngetivumokholo. Lingaphila kuphela ngelutsandvo, ngoba lutsandvo lukuPhila lokuPhakadze. Lutsandvo luncoba tintfo tonkhe. Lutsandvo lungemandla lacine kakhulu lakhona. Cha, bebangaMfuni, ngoba bebati kutsi kwakukhonani eSiphiweni.

¹⁰⁹ Kodvwa labanye babo Sasembuliwe kubo, kutsi—kutsi leSipho lesi sasiyini, kutsi kwakukhonani kuSo. Labanye babo babuka ekhatsi kuSo. Ngiyakholwa, labekucala kutsi babuke ekhatsi kuleloPhasela laKhisimusi, niyati kutsi kwakungubani? Ngikholwa kutsi, kwaba tiNgelosi. TiNgelosi beTati. Kwembulwa kuto. BatiKwati, ngoba tiphuma eceleni kweligcuma.

¹¹⁰ Mhlawumbe, Mariya lomncane ahleti etulu lapho, akhatsele, anelutfuli. Umfana lomdzala longumelusi lotihluphekelako uyefika lapho, anuka njengetimvu, wambona lowomake lomncane ahleti lapho, ngalobo busuku, kuchaza lokutsite. Njengebantfu nje namuhla bangabona kutsi kukhona lokutokwenteka. Tikhatsi letesabekako, bantfu abati kutsi batojikela ngakuphi. Mhlawumbe umfana lomdzala longumelusi wetimvu wefika wase ubona lowomake lomncane. Kukhona lokwamshaya. Watsi, “Nginemanti lapholile lapha kuleflaski. Ungatsandza kunatsa nje?” Nemndeni lomncane wambonga, lomncane losatoba ngumake anatsa emanti.

¹¹¹ Mhlawumbe lowo kwakungulomunye webelusi lobekalele lapho kulelogcuma ngalobo busuku, ngesikhatsi entasi esitebeleni, lapho luSwane loluncane lwalukhala khona. O, ngako-ke, live, yayingekho indzawo yaKhe. Kute lobekaMfuna. Kodvwa ngalesosikhatsi lesifanako, umelusi ngaphandle

egcumeni, tiNgelosi tehra tase ticala kuhlabela khisimusi wekucala, “Namuhla, edolobheni laDavide, nitalelwe, Khristu uMsindzisi.” Kwembulwa.

¹¹² Nguleyondlela kuphela nomangumuphi umuntfu eveni layoke ati kutsi kukhonani kuleloPhasela. Lifanele lembulwe kuwe. UyoLencaba, utsi Li—Libuhatsa; kodvwa uma utfola sambulo, uyoLifuna. Uyovula. NaNkulunkulu uyongena bese udla nawe, nawe udle naYe, uma sewulungele kuvula umnyango, Mvumele angene. LeloPhasela lelincane linconcotsa enhlityweni yakho, Siph saKhisimusi lesikhulu kunato tonkhe lesake saniketwa, Sekucala naleSikhulu kunato tonkhe. LeloPhasela lelincane, linconcotsa enhlityweni yemuntfu, “Ngiyongena ngidle.” Angeke uze uLati lize Lembulwe kuwe. Uma Lembulwa kuwe, khona-ke uyohamba uLitingela.

¹¹³ Uma ubona kutsi loko KukuPhila, nalekunguyona kuphela indlela yekuPhila, uma ubona kutsi libandla lakho lomile futsi lifile, uma ubona kutsi kuchawulana kwakho—kwakho nemelusi, noma ufafate ngesivuvuteli sasawoti, akukaphatselani ngalutfo naYo, khona-ke uyahamba uyohlola.

¹¹⁴ Uma ulele embhedzeni, ufa, nadokotela atsi, “Ayisekho intfo lekusalele. Utokufa emizuzwini lembalwa.” Uyofuna kubuka ekhatsi kuleloPhasela ngalesosikhatsi. Buka ekhatsi kuLo, kusihlwa, ngoba Liyosuswa kuwe ngalesosikhatsi. LiBhayibheli latsi, “Uma nala Mine etinsukwini tenu nisaphila kahle, njengoba ninjalo manje; uma kufika lusizi, Ngiyokuhleka kuphela.” Ngako kuncono uhlole leliPhasela kusihlwa.

¹¹⁵ Kumayelana nani konkhe Loku na? Tibane, Tibane letingwele tivela eZulwini, tinetitfombe letitfwetjuliwe, tibonakaliso letinkhulu, kuhlola lokufihlakele, emandla, kukhuluma ngetilimi, kuumusha, kusho tintfo letitako, emandla eliVangeli, kuphilisa labagulako, kutsatsa imidlavuzane kuphilisa, nemhlo laphumputsekile avuleke, tonkhe leti luhlobo lwetintfo. Kuyini konkhe na?

¹¹⁶ “Ngani, sicuku nje sebagiciki labangcwele.” Bhasobhani! Leyondvwangu yelijoke, kungaba ngiyo.

¹¹⁷ Wentanjalo naBhalamu. Wacabanga kanjani kutsi Nkulunkulu bekanke abacalekise bantfu labanjanga-Israyeli na? Kodvwa wehluleka kubona. Wabuka lendvwangu yelijoke, esikhundleni sekubona liDvwala lelishayiwe neNyoka yeliTfusi lebelihamba embikwabo, kwenta kubuyisana.

¹¹⁸ Kunjalo nanamuhla, esikhundleni sekubona eMandla aMoya loNgcwele enta tibonakaliso taKhe taMesiya, netimanga emkhatsini webantfu, njengoba Etsembisa kutsi Uyokwenta ngetinsuku tekugcina. Njengoba Atsi, “Njengoba kwakunjalo emihleni yaLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu,” lapho Icala kwenta letotibonakaliso netimanga emkhatsini webantfu, atikhombisa Yena lucobo kutsi uyaphila.

Kuyini Loko? Emkhatsini walabaphuyile nalabatfobile, bantfu labaphuyile.

Bayahamba bese baKubita ngebu “hatsa,” baKukhiphele ngephandle. Kuncono ukuhlole ngaphambi kwekutsi kukhweshe kakhulu kuwe. Yebo.

¹¹⁹ Labelusi labanukako, bantfu kuyobalukhuni kutsi babenabo lapho. Bacambalala lapho futsi balala naletotimvu, nakubomatilasi betjani labafanako labalala kubo, nasenkundleni lefanako, njalo, futsi—futsi batelusa kwaze kwatsi, bona, wawungaliva liphunga labo njengemvu nje ita.

¹²⁰ Noma ngubani uyati kutsi umelusi wetimvu lowelusa timvu, ulala phansi ngco emnyango wetimvu, ulala phansi ngco emkhatsini wato. Jesu watsi, “Mine ngingumnyango esibayeni setimvu.” Ngangihlala ngitibuta kutsi loko kwakuba kanjani, ngaze ngaba semaVeni laNgcwele. . . noma aseMphumalanga, njalo. Futsi ngatfola kutsi umelusi wetimvu utifaka kanjani timvu ngekhatshi, bese ulala phansi, emnyango. Imvu ayikwati kuphuma ingaka meci yena. Imphisi ayikwati kungena ingakendluli kuye. Ungumnyango.

¹²¹ Ngiyajabula kutsi Jesu walala phansi emnyango wenhlitiyo yetfu. Ngeke sisaphuma, noma sente nomayini, angakwati Yena, noma akukho lokungangena angakwati Yena. Ngako uYokwenta konkhe kusebentelane kube ngulokuhle kubo labaMtsanzako. Bekufanele kusente kutsi sikhale futsi simemete, futsi sidvumise Nkulunkulu, futsi sitsi, “Akabongwe Nkulunkulu ngeMsindzisi, u—u—uMelusi loyolala emnyango wenhlitiyo yetfu, futsi uyasecwayisa uma kuvumbuka nomayini, kutsi siyilungele.” Yebo.

¹²² Le ngesheya kwelive kwakunguletinye letitfobekile, tati. Tatibitwa ngaboMegi, “labahlala babuke tinkhanyeti.” Ngesikhatsi ngiseMphumalanga, kungesiko kadzeni, tisahhlala ngendlela lefanako. Tihlupheka kakhulu, luhlobo lwebantfu. Tihamba ngatintsatfu. Tihlala ngco esitaladini. Billy nami, lapho eNdiya. Ngemuva ekhatsi lapho ngulapho tivela khona, eNdiya. Manje, tatsi, “Sibone iNkhanyeti yaKhe kulaseMphumalanga.” TatiseMphumalanga ngesikhatsi tibona leNkhanyeti. IJerusalema ingasenshonalanga, ngako iPhalentine yayingasenshonalanga ye—yeNdiya. Ngako tabona iNkhanyeti yaKhe tisesemphumalanga, tase tiyeta kutokhuleka kuYe.

¹²³ Manje, laboMegi, abahlali batsi mba phansi. Bayacoshama. Futsi bahlala lapho imini yonkhe. Ngesikhatsi sasebusuku, banembhoshongo lomkhulu. Benyukela lapho futsi bahlale kulombhoshongo. Bashisa imililo, bese bacoca ngemave, kuwa kwemibuso, ne—nekuncipha kwemibuso lemikhulu. Futsi ba—bakhuleka kuNkulunkulu munye weliciniso. Kunjalo. Ba—bangemakholwa. BabakaMohamedi. Empeleni, kwasuka

kumaMede-o-Peresiya, le emuva ngetinsuku taDanyela. Futsi bona ba . . .

¹²⁴ NaPhetro washo, eTentweni 10:35, kutsi wa “bona kutsi Nkulunkulu bekangabuki buso bemuntfu noma sive, kodvwa U...bonkhe etiveni tonkhe labayoMesaba,” futsi nomangumuphi umuntfu loyokwesaba Nkulunkulu. Bukani laboMegi ngalapho, babona iNkhanyeti yeSipho saNkulunkulu, futsi baYicondza embikwebaphristi ethempelini eJerusalema, emkhatsini webantfu betenkholo. Yebo, mnumzane. Amen.

¹²⁵ Megi, sengiyababona bahleti batungelete lowomlilo longewele, ngalobunye busuku. (Sisenaso nje sikhatsi lesincane? Ya.) Bahleti batungelete lowomlilo longewele, bakhuluma, bese-ke bayenyuka. O, bebadadisha tintfo tasezulwini. Bebatati kahle kakhulu tonkhe. Konkhe kunyakata, bebati ngako. Ngako ngalobunye busuku, basehleti lapho, mhlawumbe bahlabela emaculo, futsi bebenyuka kulentfo lenkhulu, futsi badadishe. Bebatati tonkhe tinkhanyeti, lapho yayihleti khona. Bayati ngeligama, ngoba bebadadishe tintfo tasezulwini. Akumangalisi kutsi siHambi emkhatsini waleyontfo yasezulwini sabashukumisa. “Yebo-ke,” bamangala, “yini loMfo lomusha etulu lapha na?” O, hhe! “Kukhona intfo letsite lensha leyentekile, Ingetulu kwemvelo.” Loko, kwabitela kuphi? Emuva emBhalweni.

¹²⁶ Manje, bebayati imiBhalo, ngoba Danyela bekasikhulu sabo. Niyakwati loko; sahluko se 2 saDanyela, sisitjela kutsi wentiwa sikhulu etikwabo, ngako wabafundzisa. Akungabateki, ngalobunye busuku, bebahleti lapho, bafundza emiBhalweni, ngekutsi, “NaDanyela watsi wa ‘buka yonkhe lemibuso lena,’ kwate kwatsi ekugcineni yaba nguloko leyayingiko, ngamunye, emaMede-o-Peresiya futsi kwehle njalo kute kungene eRoma. Kwase kutsi-ke ekugcineni wa ‘bona liTje lelahleshulwa entsabeni, ngaphandle kwetandla.’” Base batsi, “Kufanele kutsi sekungulesosikhatsi.” Ngako-ke base bayakhumbula kulungiselela kwasemuva le, ekhatsi ngaphambi kwalesosikhatsi, emuva le ngetinsuku teluhambo lwa—lwaIsrayeli, ngesikhatsi benyuka futsi beva Bhalamu atsi, ngesikhatsi abone Israyeli, watsi, “Kuyovela iNkhanyeti kuJakobe.” Amen. Kufanele kutsi kwase kungulesosikhatsi, ngesikhatsi bacabanga ngaletotintfo, kutsi lesiVakashi lesisha sasesibonakele.

¹²⁷ Kuvamisile uma ugcina umcondvo wakho kuKhristu kutsi Uyeta kuwe. Kuvamisile—kuvamisile kutsi ngaletikhatsi ucabanga ngaYe, ubese Uyabonakala. Uyati, uma ucabanga ngekutsi ube kahle, wente intfo lekahle, ngulapho la Eta khona kuwe, kutsi akusite.

¹²⁸ Futsi kufanele kutsi kwase kungulesosikhatsi, futsi ba—bafanele kutsi bebakadze babheke etulu base bayasibona lesiVakashi lesisha. Sicala kubaholela ngaseNshonalanga.

Masinyane bacala kuya ngasenshonalanga, sibaholela entasi bewela umfula iTigris, behla badzabula etingwadvule, bancamula ngetulu kwetintsaba, behla badzabula emacaphatelweni, o, hhe, bachubeka, bachubeka. Bebati kutsi kukhona lokwakwenteka, kwakukhona intfo lengetulu kwemvelo leyayentekile.

¹²⁹ Futsi befika kuphi ke? Batsi, “Impela, uma lesi kusiprofetho saDanyela, lelodolobha lelikhulu laseJerusalema, inhloko hhovisi yebantfu betenkholo balesosive batobe bonkhe sebakulungele kwemukela iNkhosi yabo. Batokwati kutsi konkhe kumayelana nani, uma sifika lapho. Asicondzi, tsine lucobo, noko. Sibomegi nje, siyahlupheka, bantfu labatfobekile. Kodwa, besibuka intfo letsite, futsi sibona intfo letsite isukuma emkhatsini wetfu, leyo ngulengetulu kwemvelo lencane.” O, hhe! Bese balungele. Haleluya! Baphuma, emadvodza latfobekile, kutfo la siTfunywa-Nkhanyeti saNkulunkulu. Bebatolandzela siTfunywa-Nkhanyeti saNkulunkulu baze befike ekuKhanyeni lokuphelele. O!

¹³⁰ Sambulo, 20, Sambulo 1:20, tasho kutsi, “tiNkhanyeti talamabandla.” Lebesifanele sikwente namuhla kutfo loko kuKhanya kweNkhanyeti, amen, lokubonisa kukhanya kweNkhatimulo yaKhe. Lokubonisa eMandla aKhe. Lokubonisa buNkulunkulu baKhe. Nalokulandzela loko size sitfole loko kuKhanya lokuphelele. “Gcina kuhola kwangasenshonalanga, kusolo nje kuchubeka. Sicondzise kuloko kuKhanya lokuphelele.” O, sisolo nje sichubeka, akunandzaba kutsi intsengo iyini; etikwetintsaba, wehle udzabule emahlatsini, yonkhe lenye indzawo.

¹³¹ Futsi ekugcineni befika eJerusalema. Futsi kwatsi nje bangefika kulelibandla lelikhulukati lelihlelo, leNkhanyeti yabashiya. Simanga. Bacabanga, “Kufanele kube ngulapha.” Ngako, behla benyuka emadolobheni, bahamba, bahlabela, bememeta, kuyoyonkhe imihome lemincane, behla badzabula etitaladini. “Uphi Lowo, Lotelwe loyiNkhosi yemaJuda na? Sibone iNkhanyeti yaKhe kulaseMphumalanga, futsi site kutokhuleka kuYe. Uphi Lowo na?”

¹³² Simanga, bebangenayo imphendvulo, khona impela etigungwini tabo. O, hhe! Sekutsi impela angikhulume ngetilimi manje. Bebangenayo imphendvulo. Bebangenayo imphendvulo ngalesosikhatsi. Abanayo namanje. Abati nje. Letati atimtfolanga Jesu etigungwini tenkholo yabo. SiYitfo la ngaphandle kwesigungu senkholo yabo. Netati namuhla, tati enhlitiyweni, atiYitfo li kulamahlelo lamakhulu. Akati lutfo ngaYo. Abanayo imphendvulo. “Kuyini konkhe lokuphilisa loku kwaNkulunkulu, lokwentekako?” batsi. “Kumayelana nani konkhe loku, tilimi, nemahumusho, netiprofetho, naloku, i. . . tibanakaliso taMesiya? O, Lowo ngumbhedvo. Akukho lutfo

kuLoko. Unga . . . Akukho lutfo kuLoko.” Niyabona na? Abanayo imphendvulo. Bebeta nangalesosikhatsi. Bete namanje.

¹³³ Kodvwa Yenta intfo yinye, Yabacalisa kutsi bafunisise. Ngicabanga kutsi uMnaketfu duPlessis sewutsite kukutsatsa loko njengamanje.

¹³⁴ Babuyele emuva. Tintfombi letilele tibuyele emuva kuyotsenga emaFutsa. Kodvwa kungalesikhatsi Efika, basaYilandzele. Ngako sisondzele kangakanani manje, uma sibona lamabandla lamakhulu abuyela emuva, atsi, “Yebo-ke, mhlawumbe sishiye intfo letsite. Kuncono siYitfole na?” Angeke baze baYitfole. Kukhumbuleni nje loko. Abayuze, abayuze baYitfole. Bafile. Futsi bafile, futsi bafile, futsi nguloko kuphela. Abayuze bete ekuPhileni. Khumbulani nje, ngikhuluma eGameni leNkhosi. Futsi Loku kusetheyiphini. Yebo, mnumzane. Abayuze, abayuze bete ekuPhileni. Sebaphelile. Ngako kungalesosizatfu ngingatikhatsaleli leto tinhlelo tabo. Ngikhatsalele intfo yinye, ngichumise kakhulu ngemandla ami onkhe, kutsi “lowo lotsandzako.” Hhayi kuvusa lihlelo, kodvwa kubuyisa Jesu Khristu. Yebo, mnumzane. Hhayi ehlelweni! Liphambene naNkulunkulu; bekuhlala njalo kunjalo, kuyohlala njalo kunjalo; libophela Nkulunkulu ngephandle, lencaba yonkhe intfo lekhona lemesabako nkulunkulu. Ali, aliyuze lite ekuPhileni. Ngako, akukho kwehluka kuloKhisimusi, kwakunguKhisimusi wekucala. Yintfo lefanako. LaboMegi labo behla benyuka nelidolobha, “Uphi Lowo na? Uphi Lowo na?” O, hhe!

¹³⁵ Ake ngime lapha nje umzuzu. Nginelifilimu. Anginalo lapha manje. Lomunye dokotela unalo, Dokotela Dilly, dokotela longu—ngu—nguwesifazane lowaphiliswa emhlanganweni wami. Futsi unetheyiphu manje, letsiswa *Imizuzo leMitsatfu Lesele Kushaye liKhatsi nebusuku*, futsi uma sitfolo lawomaJuda atongena esiveni sawo lapho manje, khona manje ePhalistine, lokwakhulunywa ngako yiNkhosi, kutsi bekutokwenta. Ngaphambi kwekuBuya kwaKhe kwesibili, bebatokwenta.

¹³⁶ Umnaketfu lapha, ngalelelinye lilanga, aya ka-Israyeli, wabuta umbuto, “Ngingaya yini laphaya?” Futsi bamalela. Israyeli uyokuta njengesive, hhayi umuntfu ngamunye. “Sive siyotalwa.” Siyokuta njengesive.

¹³⁷ Kodvwa, bukani, lawomaJuda tatane entasi lapho e-Iran nasetindzaweni letehlukene. Nikufundzile kuliphaphabhuku i*Life*. Bekangafuni kungena kuletotindiza. Akaze abone ngisho nayinye. Bekalima ngemageja elukhuni lamadzala netintfo. Atsi . . . Ngani, lorabi waphumela lapho, wase utsi, “Asenime kancane nje. Umprofethi wetfu akasitjelanga yini, kutsi, uma sesibuyela eveni lendzabuko, sitohamba ‘ngetimphiko telukhozi?’” O, hhe! O! Futsi efika angena etindizeni teTWA, yakhuphuka.

¹³⁸ Lomprofethi bekangati kutsi bebagijinyiswa ngetimoto. Tatibukeka nje njengetinkhozi letinkhulu, futsi tahamba taze tayongena emoyeni njengelukhozi, ngako lomprofethi watsi, “Uma senibuya...” Loko kwakuyiminyaka lengemakhulu langemashumi lamabili nesihlanu eminyaka leyendlula. O Nkulunkulu! Iminyaka lengemakhulu langemashumi lamabili nasihlanu leyendlula, ngesikhatsi atsafwa atfunjwa ngemaRoma, futsi ahlakateka nemimoya yemhlaba. Watsi, “Ayo...Ngeke ngiwakhohlwe. Ngitophindze ngiwabuyise futsi. Kodvwa Ngitophumputsekisa emehlo abo, ngako, beTive, Ngingakhipha bantfu lapho, ngentele liGama laMi, ngibeke liGama laMi kubo. Uma sekwendlule lolosuku, Ngitawuphindze ngiwabutsise futsi. Futsi lapho sekabuyela emakhaya awo, ayokuta ngaleti luhlobo lwetintfo.” Na-Isaya bekatibonile tiphakama, tita tendlula. Watsi, “Ngetimpheko tetinkhozi.”

¹³⁹ Loworabi lomdzala wema cekelele lapho, wase utsi, “Umprofethi wetfu watsi siyoya ekhaya, ngesikhatsi sekugcina, ‘ngetimpheko telukhozi.’” Agibela ngekhati.

¹⁴⁰ Futsi lapho sekehlela phansi lapho, atfwele labadzala, timphumputse nalabakhubatekile, emahlombe awo, abachuba, bebanengcogciswano nawo. Nginako ngco etheyiphini. Atsi, “Ngabe nite ekhaya, eveni lendzabuko, kutsi nitofela lapha eveni lendzabuko na?”

Atsi, “Cha. Sitobona Mesiya.”

¹⁴¹ O, mnaketfu, yini indzaba na? Nelibandla labo alinamphendvulo. Yini indzaba na? Sisesikhatsini sekuphela, mnaketfu, uma Tibane takusihlwa tikhanya, eMandla aMoya loNgcwele sekabuyele eBandleni futsi, ngalokufanako nje njengoba Kwakunjalo ekucaleni. Umprofethi watsi, “Kuyobakhona kuKhanya ngesikhatsi sakusihlwa.” Emabandla awati kutsi kungani abutsana lapho. Ete imphendvulo. Ibhomu ye-athomu inayo imphendvulo yabo, laphaya, noko. Impela inayo. Kodvwa tsine sisesikhatsini sakusihlwa, ema-awa sekendlulile kunaloko lesikucabangako. Impela.

¹⁴² LaboMegi, behla benyuka esitaladini, bebete imphendvulo. “Kwentekeni? Kwentekeni?” Ekugcineni, siyatfola kutsi bacala kulandzela Lena. Uma seYifika lapho, abakhonanga kutfola—abakhonanga kutfola imphendvulo edolobheni, etinkhundleni tabo tenkholo. Cha, kanjalo futsi abati namanje. Banjani ke? IJerusalema, bebangati lutfo nge—ngesibonakaliso lesingetulu kwemvelo.

“Nhloboni yesibonakaliso lesingetulu kwemvelo lokhuluma ngaso na?”

¹⁴³ “O, sibonile iNkhanyeti ngesikhatsi sisemuva eMphumalanga. SiyaYilandzela.”

¹⁴⁴ “Ikuphi na? AngiYiboni. Yebo-ke, asati lutfo ngaLoko.” Kwakugwalisa umBhalo ncamashi.

145 Kodvwa bebete imphendvulo etigungwini tabo tetenkholo. Abanayo nanamuhla. “Yini loku kukhuluma ngetilimi na? Yini lesicuku lesi sebantfu lesicubukako, siphilisa labagulako, futsi senta yonkhe lemimangaliso netintfo, nekumemeta, kukhala, nato tonkhe leti luhlobo lwetintfo?” Kuvakala kwangatsi bakwenta eBhayibhelini emuva lapho. “A, ngumbhedvo. Kute lutfo Kuko.”

146 Abati lutfo ngalokungetulu kwemvelo. Ngani na? Naku kufika. Ngeke bayilandzele iNkhanyeti yekuKhanya, iNkhanyeti yekuKhanya, inkhombandlela yaNkulunkulu leya kuloko kuKhanya lokuphelele. O! “Kuholela kwangasenshonalanga, kusachubeka, kusicondzisa kuloko kuKhanya lokuphelele, O Nkhanyeti yaseBhetlehema.” Sibone iNkhanyeti yaKhe lapha eNshonalanga. Nje nhloboni yeNkhanyeti na? INkhanyeti yelibandla laKhe, Moya loyiNgcwele, uhamba ekhatsi etidalweni letibantfu. Sibone iNkhanyeti yaKhe, futsi site kutokhuleka kuYe. Amen. Kunguloko-ke, madvodza lahlakaniphile, besifazane lahlakaniphile, labatfobekile enhlityweni. Sibone iNkhanyeti yaKhe, futsi site kutokhuleka kuYe.

147 O, bebangati lutfo ngaletotintfo letingetulu kwemvelo. Bebangati lutfo ngeTibane netintfo. Bona, abati lutfo ngaYo. Yabashukumisa. Impela. Kuyafana nanamuhla. Bebangati lutfo ngaYo, noko. Tigungu tetenkholo tatingati. Kanjalo nabo abati lutfo ngaYo namuhla.

Caphelani. Ngiyakutsandza loku. O! Nguloku lokuhle.

148 Ku—kuphela nje uma bebaasetinkhundleni leto temahlelo, iNkhanyeti ayizange ibonakale kubo. Yacisha, emagedeni aseJerusalema, futsi yahlala ngephandle. Mnaketfu! Yahlala ngephandle, kuphela nje uma basahamba badzabula kuletotinkhundla temahlelo. “Uphi Lowo? Impela nine bafundisi benifanele nati lokutsite ngaYo. Kumayelana nani konkhe Loku, nine borabi nebaphristi na? Nani, nine naMethodisti, emaBaptisti, iPresbyterian, emaKhatolika, nani mabandla lamadzala kanjalo, impela nifanele niphendvule ngaYo. Uphi Lowo?” O, hhe! Niyabona na? Abati lutfo ngaYo. Nalabo lebebasekhatsi lapho, bahlala ebumnyameni bate baphuma kubo. Futsi batsi nje bangaphuma kulelidolobha, nako kume leNkhanyeti futsi. Ludvumo!

149 “Phumani kulo, bantfu baMi,” kwasho iNkhosi. “Phumani eBhabhiloni, kusangana. Phumani kutivumo-kholo tenu netintfo tenu tetitayela tenu. Ngitawunemukela,” isho iNkhosi. “Ningatsintsi tintfo tabo letingcolile,” emaphathi abo abokhandelimtjelokwalo ebandleni, nemdlalo i-bhankho, nayoyonkhe lenye inhlobo yetintfo, nemidanso.

150 Lapha esikhatsini lesingesidze lesendlulile, make wami wangibita, watsi, “Bill, awehle ute lapha kancane.” Ngicabanga

kutsi uhleti lapha ebandleni, ndzawanatsite, kusihlwa. Ngaya entasi. Ngatsi, “Yini indzaba?” Bangibitela entasi lapho. Futsi lapha kwakunelisontfo lelikhulu lemaMethodisti enhla lapha e-Indiana, bebanephathi yemculo wekutinyukunya kulo. Futsi baba nengcogciswano nemfundisi. Watsi, “Sikhatsi lesidze kakhulu libandla leMethodisti lakhohlwa buciko lobuhle bemculo wekutinyukunya.” Lobanjwe ngudeveli! Akati lutfo ngaNkulunkulu. Akati lutfo ngaNkulunkulu kunanoma li-Hothenthothi belingati ngebusuku baseGibhithe. Bavele nje... akusingetulu kwalogwaja ati ngeticatfulo tasechweni. Lapho, ufika khona endzaweni lapho intfo kuphela loyatiko, yisayensi yetenkholo nje, sivumokholo lesentiwe ngumuntu lotsite.

¹⁵¹ Uma eMandla aMoya loNgcwele angena, wena wemukela umprofethi waNkulunkulu. Wemukela SiphosaNkulunkulu saMoya loNgcwele, bese uyabona kutsi ngumculo wekutinyukunya lomnengi kangakanani longaba nawo esontfweni. Buyelani eVangelini lelashunyayelwa nguJohn Wesley, bese uyabona kutsi ungaba nalomnengi kangakanani kulo. Usukile endleleni levutsiwe; buyela kuJohn Smith, noma emaBaptisti, buyelani kuMartin Luther. Kodvwa kuyini na? Abati lutfo ngalokungetulu kwemvelo namuhla. Futsi loko kunjalo. Libandla leMethodisti alati lutfo ngekuphilisa kwaNkulunkulu.

¹⁵² Ngesikhatsi John eme lapho, ashumayela kuphilisa kwaNkulunkulu, labanye belibandla leliphakeme laseNgilandi beta base bahlekisa ngaye, bakhulula nkalwane, nesicuku semabhova. Wakhomba ngemuno wakhe ebusweni bakhe, wase utsi, “Lilanga ngeke lishone enhloko yakho, katsatfu, uze ungibite ngikukhulekele.” Wafa ngaloko kuhlwa, abita John kutsi atomkhulekela.

¹⁵³ Libandla lemaMethodisti alikutfolanga ngani Loko kubuye kungene kulo futsi na? Kungani na? Ngoba lifile. Kunjalo! Niyesaba kubuka ekhatsi kuleloPhasela, ngoba Litokwembula tono tenu. Ngibita nine, maMethodisti, kutsi nibuye nibuke ePhaseleni futsi. Ngibita nine, maBaptisti, kutsi nibuke ePhaseleni futsi. Nani, maPresbyterian nani nonkhe! Nine maPhentekhostali, maKhatolika nabo bonkhe, bukani emuva eSiphiweni saKhisimusi saNkulunkulu manje. Bukani emuva kuleSipho. Lahlani lelibhokisi, bese nitsatsa leSipho. Uh-huh. Sukani ekukhatikhatini baSanta Claus. Buyelani eSiphiweni saNkulunkulu. Buyelani kuMoya loyiNgcwele. O, ngiyati kutsi Uyokwembula incumbi yetintfo, kodvwa nguloko lenikudzingako, kuhlantisisa, kukolojwe kukhishwe. Ngiyati kutsi loko kumatima kakhulu, bafo, kodvwa sifanele sibe naYe. ULivi laNkulunkulu. Yebo, mnumzane. Uyakulungela. Kunjalo! O, yebo!

¹⁵⁴ Bona, bebati kutsi kwakukhona lokungalungi ngesikhatsi batseleka kulelodolobha, nekuKhanya kwacisha. Kwatsi nje

bangajoyina lelihlelo, kuKhanya kwacisha. “Yini indzaba na?” Bacala kumemeta, “Uphi Lowo na? Uphi Lowo na? Impela ngitoKutfo lapha. Leli lihlelo lelidzala, sekusikhatsi lesidze lilapha. Liyinhlokhovisi yemahlelo, liDolobha laseVatican. Yebo-ke, impela, bengifanele—bengifanele ngiMfole lapha. Uphi Lowo na? Uphi Lowo, loKhristu lowatsi ‘Unguye itolo, namuhla, naphakadze na?’ Uphi Lowo, Lowo lowatsi, ‘Kuyoba kuKhanya ngesikhatsi sekuhlwa?’ Uphi Lowo lowatsi, ‘Lemisebenti leNgiyentako mine, nani nitawuyenta?’ Uphi Lowo na? Uphi Lowo na?” NekuKhanya kwahlala ngaphandle nje. Ngesikhatsi bashayeka baphuma kuleyontfo, baphuma kulelidolobha, kuKhanya kwabonakala futsi.

Kuyoba kuKhanya ngesikhatsi sakusihlwa,
Indlela yenkhatimulo impela niyoyitfo;
Kuleyondlela yemanti, kuKhanya namuhla,
Ningwatjwe eGameni leihle laJesu.

Labancane nalabadzala, phendvukani
etonweni tenu tonkhe,
Moya loNgcwele impela uyongena;
TiBane takusihlwa setifikile,
Kuliciniso kutsi Nkulunkulu naKhristu
bamunye.

¹⁵⁵ Yebo, mnaketfu. Yebo, mnumzane. Phendvukani etonweni tenu tonkhe. Moya loNgcwele, Siphos saNkulunkulu, impela uyongena ngekhatso. Usemnyango. [UMnaketfu Branham ucala kunconcotsa etikwepulpiti—Umhl.] Utsi, “Ase uNgiyumele ngingene. Uma utoNgiyumela ngingene, Ngitawudla nawe. Ngitokwembulela letintfo leti. Ngiyokukhombisa lokungetulu kwemvelo. Ngitophilisa kugula kwakho. Ngita—Ngitakunakekela ngato tonkhe letintfo leti, uma nje utoNgiyumela ngingene.” [UMnaketfu Branham uyayekela kunconcotsa etikwepulpiti.]

¹⁵⁶ LiPhasela leSiphos saNkulunkulu, sigocotwe ngesimo, namuhla, saMoya loNgcwele. Sasigocotwe sonkhe, ngalesosikhatsi, futsi sasibitwa ngeNdvodzana yaNkulunkulu. LiPhasela leSiphos saNkulunkulu laphakanayiswa nje lase liphindze liyagocwa, phindze, futsi labuyiselwa emuva. Amen. Laligocotelwe eNdvodzaneni yaNkulunkulu, ngalesosikhatsi. Ligocotwe ngemadvodzana aNkulunkulu, namuhla, libitwa ngeliBandla. Kunjalo. LiPhasela leSiphos saNkulunkulu, ligocotiwe, liya kubantfu. Futsi bayaLala, namuhla, njengoba nje balala ngalesosikhatsi. “Uma babita uMnikati wendlu, nga ‘Bhelzebule,’ umbhuli, ngoba Bekakwati kuhlola imicabango, uyokwenta lokungakanani-ke kini? Babita uMnikati wendlu. . .” O, hhe! Ake sitfole.

¹⁵⁷ Yebo, boMegi, baYemukela. Bebahlupheka futsi batfobekile, futsi bebabone kuKhanya lokungakejwayeleki.

158 Lenye intfo lengifuna kuyishaya khona lapha. Futsi ngesikhatsi sebabone lokuKhanya, kwakukutsi bajabula njalonjalo! LiBhayibheli latsi, “Tatfokota ngektufokota lokukhulu kakhulu.” O, kwangatsi ngiyabona tamemeta kancanyana. Anicabangi kanjalo nine? [Libandla litsi, “Amen.”—Umhl.] Kwangatsi ngibona kanjalo. Ngako, ngesikhatsi sebabonile kutsi bebakadze banguleyonhlangano sikhatsi lesidze emuva lapho, betama kutfola intfo letsite, kwakungekho lutfo lapho, ngesikhatsi baphumela ngaphandle kweligede, bakubona loko kuKhanya kwaMoya loNgcwele futsi kukhanya ngaleya, leyoNkhanyeti yeNkhatimulo idvonsela phansi etikwato, tatfola kujabula lokukhulu, taba nektufokota lokukhulu kakhulu.

159 O, wentani umuntfu uma bajabule kakhulu kangako na? Nentani emdlalweni webhola uma bajabule kakhulu na? O, niyampongolota, “Hhule-hhule! Bhimithi-bhamu! Ulishaye ekhatsi. Ha-ha! Ho-ho!” Niyabona na?

160 Futsi uma utfola “kutfokota lokukhulu kakhulu,” futsi umpongolote, “Ludvumo! Haleluya! Ayibongwe iNkhosi!” Kunjalo, kutfokota lokukhulu kakhulu! “Nayo iNkhanyeti. Sihole! O, sisuse kuletinhlangano leti, futsi siholele kuloko kuKhanya lokuphelele. Kuhola kwaseNshonalanga, kusachubeka, kusicondzisa kuloko kuKhanya kwaKho lokuphelele.” Kuyachubeka nje. INkhanyeti yayitocondzisa uye ekuKhanyeni. Ekugcineni, Yahlala etikweMntfwana.

161 Ngesikhatsi ba.. [Akucoshwanga etheyiphini—Umhl.] Futsi imizuzu lembalwa nje. Kulungile. Kulungile.

162 Watembula Yena lucobo kubadwebi labahluphekako tatane. Wembulwa. LeloPhasela, lokwakungekhatsi kuLo, kwembulwa kubadwebi labahluphekako, kulabangakafundzi, labangakafundziswa. Watembula Yena lucobo kubantfu lebebangakwati kubhala ligama labo lucobo. Bebangeke babe lidikhoni, noma—noma lenye intfo ebandleni. Bebangeke babe nguloko. Bebangakafundzi kakhulu! O, hhe! Bebababi kakhulu! Ngako Watembula Yena lucobo kubo, kulabangafunwa, labo lebebakhishelwe ngephandle. Watembula Yena lucobo kubo, kulabangatsandvwa. Bekatsandzeka kulabo lebebangatsandvwa. Kulabagulako, bebadzinga kuphiliswa. Bevavuma kutsi babuke ekhatsi ePhaseleli, kubona kutsi Limayelana nani. Watembula Yena lucobo kubo. Nakulabalambile, Wabondla ngetinkhwa netinhlangani. O, besingahlala, nginencumbi yetintfo lebalwe phansi ngaloko, kodvwa sifanele sikwece loko. Niyabona na? Watembula yena luCobo kubobonkhe labobantfu, labangatsandzeki. Lapho bebangafunwa ngumuntfu, bababita “ngemahatsa,” Watembula Yena lucobo kubo. “Ngiyajabula kakhulu kutsi ngingasho kutsi ngingulomunye wabo.” Yebo, mnumzane! Labangatsandzeki,

labangafunwa, labagulako nalabadzingako, labalambile; Watembula Yena lucobo. Yebo.

¹⁶³ Bengicabanga ngalomunye umuntfu lolambile. Ngalelinye lilanga, kwakukhona umuntfu lobekanehlitiyo lelambile lotsiwa nguPawula, asenguSawula ngalesosikhatsi. Bekasendleleni yakhe abheke eDamaseko, alambile. Bekangati kutsi angentani. Bekafuna kwentela Nkulunkulu intfo letsite. KuKhanya kwamanyata ndzawotonkhe kuye, “Sawula, Sawula, uNgihluphelani na?” Watembula Yena lucobo kuPawula lonenhlitiyo lelambile.

¹⁶⁴ Kuwesifazane lobekaneligama lelibi, kuBharaba lobekalahle licala, Watembula Yena lucobo. Kunjalo, kumuntfu lonenhlitiyo lelambile, kuwesifazane loneligama lelibi, kubo bonkhe laba labatilahlwa. Ngicabanga ngalowo wesifazane lobekangakadvumi. Umzuzwana nje ngaye, ngiyacela ngibeketeleleni umzuzu nje.

¹⁶⁵ Simoni, umFarisi eBhayibhelini, o, bekafuna—bekafuna kwati leSipho lesi, naye. Kodvwa bekafuna kuSati ngekwentsandvo yekutifunela kwakhe, tinjongo takhe tekutifunela kwakhe. LomFarisi, ngako wentani ke? Bekanelidzili lelikhulu. Bekacabanga kutsi bekangenta kutijabulisa. LiBhayibheli, indzaba yeliVangeli, lisinika kona. Kubukeni umzuzu nje manje, singakavali. Lapho watsi, “Bekatabita Jesu kutsi ete.” Ngoba, angicabangi kutsi lomFarisi empeleni bekamtsandza Jesu, ngoba akukho lebekanebudlelwane ngako. BekangumFarisi lomdzala lolukhuni, futsi be—bekamtondza Jesu. Ngako wacabanga kutsi bekatoMletsa lapho, bese udlala imigilingwane lembalwa ngaYe, abone kutsi ngabe Bekangumprofethi mbamba yini, noma cha.

¹⁶⁶ Ngako batfumela base bayaMcela kutsi ete. Sigijimi siyefika, futsi sagijima. Mhlawumbe sinetintfuli, nako konkhe, sakhuphuka saphumela lapho. Sasesima eceleni kwe... Jesu mhlawumbe bekakadze aphilisa bantfu labagulako, futsi achubeka. Bekakhatsela. Mhlawumbe kwakunguPhetro lowatsi, “Angeke ukhone kuMbona namuhla.”

¹⁶⁷ Watsi, “Kodvwa, mnumzane, inkhosi yami inguRabi Simoni. Ungumfundisi welibandla lelikhulu entasi lapha eJudiya. Ngani, wena... Yena, umeme iNkhosi yakho kutsi ite, imbone. O, o, o, kutoba li—ligama lelikhulu kangaka kuYe. Niyabona na? Ufanele umbone.”

¹⁶⁸ “Yebo-ke,” watsi, “Ngitokutsatsa ngikwenyuse, bese siyabona kutsi Utsini.” Futsi ngako wafuca wadzabula esicukwini. Nelilanga lase liyoshona. Jesu, akhatsela futsi akhandlekile. Futsi nasi sita lesigijimi lesincane senyuka. Futsi sona, esikhundleni se...

¹⁶⁹ EBukhoneni baKhristu! O, bengihlala ngimangala kutsi kwakwentenjani kulesosigijimi. Yini leyayingalungi kuso?

Sime edvute kangako naJesu, futsi sisolo sinemlayeto lovela kumFarisi, “Inkhosi yami ifuna Ute, uyibone. Uyati kutsini? Yona inelidzili entasi lapha. Ifuna Ute, ube simenywa lesihloniphekile.”

¹⁷⁰ O, ngifisa kwangatsi ngabe ngangiwutsetse lowomlayeto, kutsi ngangisondzele kangako kuYe. Anifisi yini nine? [Libandla litsi, “Amen.”—Umhl.] Ngangingeke ngicabange ngaloko lokwakushiwo ngulowomFarisi. Ngangiyowa phansi etinyaweni taKhe, ngitsi, “O Nkhosi Jesu, ngihawukele mine, soni.” Ngikholwa kutsi ngangiyokusho loko. Beningeke yini nine? [“Amen.”] Kutsi sema kanjani sisondzele kangako kuJesu, kepha noko sala litfuba lekucela intsetselelo yetono taso. Naloko kusondzela kangako kuYe! Cha, sasinalokunengi kakhulu engcondvweni yaso. Sasiyinceku. Sasifanele sicelele umFarisi.

¹⁷¹ NaJesu, Jesu tatane, naloku nje akhatsese futsi akhandlekile, futsi ati kutsi Bekadzelelekile futsi atondvwa nguye, Ulekutisa inhloko yaKhe, “Ngitobakhona.” Uma Atsi Utobakhona, Utobakhona. Ungakhatsateki. Utobakhona. Ayikho intfo letoMvimba.

¹⁷² Ngako sebakika entasi lapho, ngalolosuku, futsi bahlaba onkhe ematfole abo lakhuluphalisiwe, futsi bakhapha lonkhe liwayini labo lelisha nako konkhe. Nebantfu labaphuyile bekangakavunyelwa kuta ngalapho bebakhona. O, nabosa leyonyama yenkhomo ngephandle, tintfo, lusu lolunje pho! Labobantfu labaphuyile beme ngephandle lapho, futsi nje imilomo yabo ivuta ematse. Bebangeke bangene. Cha, mnumzane. Noko, loko nje kwakukwemuntfu lodvumile kuphela. Futsi ngako-ke beme ngephandle. Futsi bebanawo onkhe lamagelebisi netintfo, onkhe nga—ngaso impela sikhatsi sekuvutfwa, noma kugcwala kwemagelebhisi. Nalelophunga lelihle lamagelebisi, niyati, lapho anongotela, nayo yonkhe intfo. Bekanemawayini akhe lamasha nayoyonkhe intfo.

¹⁷³ Futsi bengihlala ngitibuta kutsi Jesu wake wangena kanjani lapho angakanakwa. Niyati, yebo-ke, lapho wonkhe umuntfu kulaseMphumalanga uma kwenteka akumema kutsi ute endlini yabo, niyati babantfu labakhulu labaphatsa kahle tihambi. Manje, bantfu ngaletotinsuku, uma bahamba, bebagcoka emasendlisi. Futsi uma bakwenta, niyeva ngekugeza tinyawo.

¹⁷⁴ Nguloko lesikwentako lapha, esikhumbutweni. Lowo kwakusimiso.

¹⁷⁵ Uma umuntfu lotsite bakucele kutsi ute endlini yabo, kwakuba yintfo lefana nalena. Bebakubingelela emnyango. Bese-ke baba naloku lebebakubita ngekutsi, “ngumsebenti lophansi kunayo yonkhe,” kubo bonkhe bantfu. Labanye babo bebashayela tincola. Labanye babo bebapheka. Nalabanye babo, netindvuna tebapheki, niyati. Nalabanye babo, baphatsi-titja. Futsi, kodvwa umuntfu loholelwa kancane kunabo bonkhe

bendlu, kwakusisebenti sekugezana tinyawo. Bekasisebenti sekugezana tinyawo nje.

¹⁷⁶ Futsi, ngiyacabanga, iNkhosi yami yayisisebenti sekugezana tinyawo. Bese-ke sicabanga intfo letsite, sicabanga kutsi tsine singumuntfu lotsite. Mbukeni ageza tinyawo tebafundzi, badwebi, badwebi lebebangcolile, belusi betimvu nakanjalonjalo, wageza tinyawo tabo.

¹⁷⁷ Futsi, lapha, lesosisebenti sekugezana tinyawo. Uma ufika emnyango, beba—bebakugeza tinyawo takho, ngoba lutfuli netintfo kwakuba semilenteni yakho, na—nalapho uhambe khona, niyati, phansi emigwacweni lenetintfuli lapho emahhashi netilwane tatikadze tikhona, niyati. Futsi kwakwenta liphunga lelinukako, yonkhe indzawo kuwe. Bese-ke lelolanga, uyati, kwakuba sentsanyeni yakho yonkhe. Nalelolanga lasePhalestine, imisebe lecondze ngco yalo, lishisa sibili. Futsi ngako ngesikhatsi befika emnyango, bakhipe lunyawo lwabo. Bebageza tinyawo tabo. Bese-ke babeka—babeka ticatfulo tabo letingemasendlisi etulu; batihlante, bese batibeka etulu. Bese babafaka emahliphazi, njengalencane . . . besifazane labawafakako namuhla bentele emahliphazi asendlini yekulala, niyati, intfo lefana naleyo, babafake wona. Bese kuba-ke kugeza tinyawo tabo.

Bese-ke baba nelithawula ehloambe lakhe. Bese-ke latokwenta, utokwesula lutfuli ebusweni bakhe.

¹⁷⁸ Bese batsatsa emafutsa emakha espayiknadi. O, kwakuyintfo ledulako bantfu labanjingile lebebayisebentisa. INdlovukazi yaseNingizimu yakhuphuka nalamanye awo yase iwapha Solomoni, entiwe ngelihhabhula enhla eMphumalanga. Njengembali, lihhabhula lembali lelincane, futsi linawo lavela lapho. Adula sibili.

¹⁷⁹ Futsi batsatsa lawomakha espayiknadi, bese basifaka ebusweni babo bonkhe. Emafutsa lanjalo, ngoba tintsamo tabo yayishile, nentfo. Batsatse lithawula bese bayawesula onkhe, kanjalo. Bebabese-ke ba—bayavuseleleka.

¹⁸⁰ Manje, leyo yintfo yekucala, sisebenti sekugezana tinyawo sibatfolile bese sibalungisa kahle kanjalo. Kusobala, bebangativa bafanele kungena endlini yemuntfu, lapho kukhona khona emakhaphethi lamakhulukati lentiwe ePeresiya, nakanjalonjalo, kanjalo, banuka kwangatsi bebakadze basesitebeleni, ne—ne—nelilanga netikofu kubo bonkhe buso babo. Bebavuseleleka.

¹⁸¹ Khona-ke uma sebangena, babonane lomunye nalomunye. Futsi uma sebentanjalo, sonkhe sikhatsi kwemukela simenywa lesicavile, uma bewemukelile, bebabachawula sandla sabo *kanjena*, Mnaketfu Ed. Bebabachawula sandla sabo, *kanjena*. Bese-ke babeka sabo . . . Sukuma, umzuzu nje, ngitokukhombisa lokutsite. Babagace ngemikhono yabo. [UMnaketfu Branham

uyafanekisa, futsi ubhambadza uMnaketfu Ed kane—Umhleli.] *Kanjalo*, bese bantjintja tandla. [UMnaketfu Branham futsi ubhambadza uMnaketfu Ed kane.] Futsi nguleyondlela lebenta ngayo.

¹⁸² Loko kwakukwemukela. Khona-ke wase ungumnakabo. Wawutiva ukahle. Tinyawo takho setigeziwe. Wa—wawugcotjwa ngemafutsa yonkhe indzawo.

¹⁸³ Bese-ke intfo lelandzelako lebekayenta, bacabuzane entsanyeni. Naloko kwakubenta bemukeleke. Leyontfo yekugcina kwakunguloko kwangana kwekwemukelwa.

¹⁸⁴ Niyamkhumbula Judasi anika Jesu loko kwanga kwekwemukela na? Watsi, “Ukwenteleni loko, mngani?” Niyabona na? Bekayati inhliyo yakhe.

¹⁸⁵ Ngako bebenta lomunye nalomunye emukeleke. Wawungasativali ugena nelutfuli lugcwele yonkhe indzawo kuwe, nalelophunga lelidzala kubo bonkhe buso bakho nemilente, netintfo. Leso sembatfo lesidzala sihhusa phansi, sibutsa lolotfuli lapho usahamba, ngesikhatsi uhamba. Bebangasativali benta, bayongena. Kodvwa kwakutsi uma sewuvusetekile yonkhe indzawo, bese-ke uma sekenyuka, nesimenywa sakho. . . Wase usimenywa lesihloniphekile, bese-ke uma sekenyuka futsi wakwemukela, wase ukunika kwanga entsanyeni, ngani, wase ungumnakabo ke. “Chubeka ungene. Uye efrijini, utitsatsele isangweji, nanomayini.” Wase—wase wemukelekile ke. Wase wemukelekile kutsi ungene.

¹⁸⁶ Kodvwa Jesu waze wangena kanjani lapha kungentiwanga konkhe loko kuYe na? Niyabona na? Bekahleti laphaya ekoneni, netinyawo letingcolile, angakemukeleki. Mhlawumbe, lomFarisi bekakhuluma ngalenywe intfo, niyati. Akazange amnake Jesu nakangena.

¹⁸⁷ Nguleyo indzaba emabandleni namuhla, lamanengi kakhulu emabandla ebaFarisi betfu. EMandla aNkulunkulu ayangena, futsi abaWanaki. Niyabona na? Uyotsandza kwenta intfo letsite, kodvwa akatange Entiwe kutsi emukeleke.

¹⁸⁸ Futsi nango bekalapho, laphaya, mhlawumbe acoca emahlaya, futsi anesikhatsi lesikhulu neMfundisi Rabi *S'bani-bani* naRabi *S'bani-bani*, laphaya. Abamnakanga Jesu.

¹⁸⁹ Futsi kufanele kutsi Wangena watsi shelele wase uhlala phansi ndzawanatsite, ngale ekoneni. SengiyaMbona lapho netinyawo taKhe letingcolile, intsamo lenetibhadlu telilanga, kungekho kwangiwa kwekwemukelwa. O, loko akukwenti yini utivele kabi, Jesu anetinyawo letingcolile? BaMbita, khona lapho, “Jésu! Jésus!” Atsi, “Jésu anetinyawo letingcolile, ahleti ekoneni.” O Nkulunkulu, kwakuke kwenteke kanjani nje? Kungekho muntfu loMnakako.

¹⁹⁰ Kodvwa ingwadla lencane, (o, hhe) wesifazane lodvume kabi, kwenteka kutsi endlule lapho, mhlawumbe a—mhlawumbe beka. . . Akukho muntfu edolobheni. Wonkhe umuntfu bekaye kulelidzili, wonkh'umuntfu lodvumile, ngako ibhizinisi yakhe yayibhedza. Ngako, watfola. "Yini yonkhe lena enhla lapha, kuloku, ngenhla lapha endlini yemFarisi, kumayelana nani?" Ngako wenyukela lapho, futsi mhlawumbe kutsi alungute ngelufa elutsangweni, acalata. "O, hhe!" Kwenteka wabuka ngale ekoneni. WaMbona ahleti laphaya, inhloko yaKhe ibheke phansi, tinyawo letingcolile, intsamo inetibhadlu telilanga, angakemukeleki, kungekho muntfu loMnakile.

¹⁹¹ Kodvwa kwembulwa kuyo. O, sengiyayibona ishikisha emehlo ayo, futsi itsi, "Ngabe nguYe lowo na? Lowo nguMuntfu lofanako lowaphephisa lowesifazane lofana nami nje, ngalesinye sikhatsi, ngesikhatsi ahudvulwa akhishwa ngulelobandla, futsi lalitomgcoba ngematje aze afe. Futsi Watsi, 'Sifazane, baphi labamangaleli bakho?' Lowo kufanele kube nguYe." Niyabona na? Kukholwa kuta ngekuva, futsi kwembulwa kuyo kutsi lowo kwakunguYe.

¹⁹² Watsi, "Kodvwa, awubuke, Akemukeleki. Unetinyawo letingcolile. Ngitokwentanjani ngako na? Nginguwesifazane, futsi uma kwenteka ngiyongena lapho futsi kubekhona lengikushoko, ngani, banga—bangangiphonsa ngephandle, etikwaleto tinsimbi. Manje, ngingu—nginguwesifazane lodvume kabi, futsi U—Utokwati kutsi bengingulodvume kabi. Utokwati kutsi nginguwesifazane lokabi, pho yini lengingayenta ngako na?"

¹⁹³ Sengiyayibona ijika, ihamba lapho, itsi, "O, kufanele kubekhona lengikwentako. Akemukelwa. Kodvwa ikhona Intfo leyembula kimi kutsi leyo nguyonandlela kuphela lengiyoke ngibe nekuPhila ngayo." Nako laph'ukhona. O, mnaketfu. "Ngifuna kubona kutsi yini lekuleloPhasela. Ngiyati ikhona Intfo lesekhatsi lapho letotsetselela tono tami. Naloku nje ngiyingwadla, naloku nje ngimubi, ngifuna kubuka ekhatsi kuleloPhasela laKhisimusi. Ngiyati kutsi kukhona Intfo lesekhatsi lapho leyami."

¹⁹⁴ Kukhona Intfo yawo wonkhe umuntfu. Kunjalo, mngani losoni. Kukhona Intfo yemgembuli. Kukhona Intfo yemcambimanga. Kukhona Intfo yawo wonkhe umuntfu. Kukhona Intfo lekuleloPhasela laKhisimusi, yakho. UngaYilahleli eceleni. Kanjani umFarisi, siphukuphuku lesisiwula, satsatsa lokukhatitelako sase sintjinga Siphoh! Intfo ledzabukisa kanjena pho!

Nangu Efika. Uhleti laphaya.

¹⁹⁵ Nalona wesifazane tatane, mhlawumbe wewukela endlini lapho ahlala khona, wenyuka ngetitebhisi letitsetelako etulu lapho. Ufika ekhezeni lakhe, noma lokunye lokutsile utsatsa

imali. Watsi, “O, ngitokwentanjani? Manje awume kancane, kuncono ngiyibuyisele emuva lena, ngoba Utokwati kutsi ngi—nginguwesifazane lodvume kabi. Kodvwa ngulonatsemba lami kuphela, nguyona yintfo kuphela lengingayenta. Angikamenywa kulelodzili, kodvwa noko ngifanele ngifinyelele kuYe.”

¹⁹⁶ O, ngifisa kwangatsi bantfu bebangakubona loko kusihlwa. Finyelela kuYe, noma ubhubhe. Kwentamehluko muni, ubitwa nge “mgiciki longcwele,” noma uphonswe ngephandle, noma kwenta mehluko muni? Finyelela kuYe. Finyelela kuYe, ngulelo kuphela litsemba lakho.

¹⁹⁷ Uyehla, wayitsatsa lena. Sengiyambona munye, labobafo labangemaJuda entasi lapho, batsi ibhizinisi beyiyimbi, lihleti emuva lapho, libala imali yalo. Wonkhe umuntfu uye edzilini, nako konkhe. Lona wesifazane wahamba wangena. “Yebo-ke, wentani ekhatsi lapha?” Watfulula labodenariyu bemaRoma etikwekhawunta, cishe tinhlavu letingemashumi lamatsatfu tabo. “Aha-ha! Ufunani, dzadze?” Niyabona, loko kwakwenta kwehluka. Lalibonile kutsi bekayini; kodvwa lapho selibonile kutsi bekanemali, loko kwehlukile. Niyabona na? Lelo live, namuhla. Unemali, uyingcumba. Uma ungenayo, awu—awusilutfo. “O, loko kwehlukile. Ufunani?”

¹⁹⁸ “Ngi—ngifuna lokwendlula konkhe, emakha espayiknadi lendlula onkhe lonawo. Ngulena kuphela lenginayo. Ake ngiyibale, tinhlavu letingemashumi lamatsatfu. Betingemashumi lamane.”

“O, yebo, leyo itotsenga lelibhodlela khona lapha, lamahle kunawo onkhe.”

“Ngifuna wona.”

“Usho kutsi ufuna kutsenga emafutsa?”

“Ngiyawafuna. Ngifuna lonkhe lelobhodlela.” Nguloko kuphela lebeakanako.

¹⁹⁹ Nguloko lofanele ukwente, mnaketfu. Kubita sonkhe sono lonaso. Kubita yonkhe intfo. Kodvwa vuma kukunikela.

²⁰⁰ Ngako utsi shelele ukhuphukela elutsangweni. Sengiyambona abuka ekhatsi lapho. UyaMbona ahleti lapho, seloku angakatsintfwa. Umelusi longumFarisi lapho usolo acoca emahlaya akhe langcolile netintfo, lapho nabo bonkhe labanye, bachubeka, bakhuluma ngentfo letsite lenkhulu ndzawanatsite, bangati, bangakayinaki iNkhosi yetfu—yetfu leligugu. Watsi, “Ngingangena kanjani?” Ngako manje ngiyambona atsi shelele angena kalula, enyukela lapho Akhona kanjalo. Futsi waMbuka etulu. Sengiyambona netinyembeti tehla ebusweni bakhe, nemehlo akhe lamakhulu lansundvu aMbuka etulu kanjalo. Futsi bekaewacwadza libhodlela, wabhobosa emafutsa ekugcobisa, wawatfululela etinyaweni taKhe. Bekangeke ayekele Jesu anetinyawo letingcolile.

Wena utsi, “Ngangingeke nami.”

201 Pho yini kungabikhona lokwentako ngako kepha? Uneligama lelibi kunawo onkhe kulelikhona eveni namuhla, “umgiciki longcwele, lihatsa letenkholo.” Pho yini kungabikhona lokwentako ngako na? Usukume utsi, “Ngitotsatsa indlela nalabayingcosana labadzelelekile beNkhosi. Sengilungele kwemukela leloPhaselela.”

202 Watfululela emafutsa etinyaweni taKhe. Lonkhe likamelo lagcama wona. Bekadula.

203 Kute lokuhle kakhulu kuJesu. Mnike lokwendlula konkhe. Mnike konkhe lonako. Kuphila kwakho, umphefumulo wakho, bunguwe bakho, sikhatsi sakho, konkhe loko lonako, Mnike kona.

204 Kwenteka wabuka. Bekeme lapho. O, hhe! Watfululela lamafutsa enhloko yaKhe—yaKhe. Ase ehlela etinyaweni taKhe, futsi wacala. O! Wa—waphakamisa tinyawo taKhe, wase uyabuka, tatingcolile. Bekangenalutfo. Wase-ke u—ucabanga ngetono takhe, futsi watsi, “Impela, Yena, Uto—Utongilahla ngelicala.” Ngako ngesikhatsi abeka emafutsa entsanyeni yaKhe, wase uyesula, wase-ke uhlala phansi lapho futsi wabamba tinyawo taKhe.

205 Wawa phansi. Wacala kukhala, “O, ngisoni lesinjena pho, kutsi ngime embikwaloMuntfu. Ngisoni lesinje pho.” Wase ubheka etulu, nemehlo akhe lamakhulu, lamahle. Wacabanga, “Sewu—Sewutongikhahlela angikhiphe kulelikamelo.” Kodvwa, Akazange anyakate. Wavele wahlala nje wase uyambuka. O, ngiyakutsandza loko. Wavele nje wahlala wase uyambuka. “O, Ugyayi nhlitiyo yami. SengiyaMuva khona manje afundza ngco phansi emcondvweni wami. Uyati kutsi angikalungi. Ngiyakwati, Nkhosi, kodvwa angikwati kuma ngiKubone unetinyawo letingcolile. Ngeke nje ngikumele. Nguwe kuphela litsemba lami. Ngeke nje ngikumele.” Emanti lamahle kanje pho etinyawo taKhe, o, tinyembeti tekuphendvuka! O! O! UmFarisi lomdzala akakhonanga kuniketa intfo lenjengaleyo. Emanti, tinyembeti tehla etihlatsini takhe.

206 Futsi ucala kutesula, futsi [UMnaketfu Branham wenta umsindvo wekucabuza lokubili—Umhl.] acabuza tinyawo taKhe. O, KwakuyiNkhosi yakhe; acabuza tinyawo taKhe. Bekete—bekete lithawula lekomisa ngalo. Ngako ngiyacabanga kuphotseka kwetinwele takhe, lebekakwentile, etulu enhloko yakhe, kufanele kutsi kwase kuwile, tavundla. Watsatsa tinwele takhe, ucala kwe—kwesula tinyawo takhe ngato, futsi acabuza tinyawo taKhe. “Nkhosi, Uyati.” [Umsindvo munye wekucabuza.] “Nkhosi, Uyati ngi—ngisoni. Ngi—ngiyakutondza kuba lapha embikwaKho kanjena, kodvwa ngeke ngikumele kubona Wena unetinyawo letingcolile.” O, hhe! Jesu anetinyawo letingcolile, angakemukeleki, angakacabuzwa entsanyeni.

Bekamcabuza ngisho netinyawo taKhe. “Nkhosi!” [Imisindvo lemine yekucabuza.] “Hhe, Nkhosi! O Nkhosi, ngi—ngisi—ngisoni.” [Imisindvo lemibili yekucabuza.] “Uyati ngingiso, Nkhosi.”

²⁰⁷ Futsi ngaso lesosikhatsi nje, umFarisi lomdzala wajika. “Huh!” Watsi, “Manje bukani laphaya. Bukani laphaya. Ngulolohlobo lwalabahambisanako lolunaLoko lokubitwa ngaMoya loNgewele.” Niyabona na? Abakantjintji. “Bukani kutsi Kuyini. Bukani kutsi hlobo luni lwebantfu Latihlanganisa nabo. Nikhuluma ngalowoMoya loNgewele, nekuphilisa kwaNkulunkulu, Kuyini na? Imfucumfucu yelidolobha.”

²⁰⁸ Impela, nguloko Lokwembulwa kubo ke. Uyati kutsi kwakukhonani kuleloPhasela. Uyati kutsi sikhatsi lekukuphela kwaso kwndlula nomangasiphi sikhatsi lebekayositfolo noma kuphi...Bekangeke ehlele kumFarisi, bekatomkhahlela aphume ebandleni; hhayi esikhundleni sabo senhlangano. Kodvwa kwakukhona iNhlango yesoni. Ngijabula kakhulu ngaloko. Kukhona Indzawo lapho soni singeta khona. Likhona liBhalisamu kaGileyadi, liyophotisa labalimele. BekasaLitfolile. Bekafuna kwati leso Siphu, futsi becacabuza tinyawo taKhe.

²⁰⁹ UmFarisi lomdzala watsi, “Ah-ah! Wotani lapha, bafana. Huh! Uh! Nango ke umProfethi wenu. Niyabona na? Kube Bekangunoma nguluphi luhlobo lwemProfethi, Bekatokwati kutsi hlobo luni lwewesifazane lololugeza tinyawo taKhe. Bukani lapho. Nikhuluma ngebuhatsa? Kuhlazisa indlu yami.”

²¹⁰ Jesu akazange asho lutfo nje, wema nje futsi wabukela lowesifazane. Ngako emvakwesikhashana...Bekati kutsi lomFarisi lobukekako becacabangani, ngako Wasukuma.

²¹¹ Lowo wesifazane, sengiyambona, “O! O, nasi—nasi sikhatsi sami. U—U—U, Uto—Utongilahla ngelicala. Uto—Uto—Utongiphonsa ngephandle kwalendlu.” NgijaMbona asukuma, kubukeka *kanjalo*. Utivela sekakahle manje; tinyawo taKhe tibhukushiswe etinyembetini. O Nkulunkulu, tsatsa mine. Tinyawo taKhe tibhukushiswe ngetinyembeti tekuphendvuka, inhltiyo lecinisile. Naloku nje bekanesimilo lesibi, njengoba bekanjalo, ngulesikhatsi lesi kuphela bekasolo asemfonjeni njalo lebekangazwa kuwo ahlanteke. Lapho, uhleti lapho. Ebusweni, sengiyambona netinyembeti tidvonsekile tehla ebusweni bakhe kanjalo, futsi sekanindzeke yonkhe indzawo. Konkhe kuphotseka kwetinwele takhe sekuwile, futsi kugcwele tinyembeti nekungcola lokusuka etinyaweni taKhe. Bekeme lapho, amangele, “Kutokwentekani? Utongiphonsela ngephandle. Utotsi abangifake ejele ngekuta lapha.”

²¹² Wasukuma, *kanjalo*. Watsi, “Simoni, NgineLivi lengifuna kulisho kuwe. UNGimemele endlini yakho. Futsi ngesikhatsi Ngingena, awuNginiki emanti etinyawo taMi. Bengitogeza taMi luCobo, kodvwa awuNginiki emanti.” O Nkulunkulu!

“AwuNginiki emafutsa, kutsi ngigcobe ngawo intsamo yaMi, ngesikhatsi isha. Awukakwenti loko, Simoni. Kanjalo futsi awukaNgangi futsi uNgente ngemukeleke. Kodvwa lona wesifazane, ugeze tinyawo Tami ngetinyembeti takhe. Futsi ucabuze tinyawo taMi, futsi akayekeli nje kukwenta kusukela angene lapha. Nginetintfo letimbalwa ngawe, Simoni. Kodvwa yena. . .” (BekangumProfethi, noma cha?) “Ngitsi kuye, tono takhe letinengi titsetselelwe.” O Nkulunkulu!

²¹³ Kwakuyini Loko? Watfola kutsi kwakuyini leyayikuleloPhasela leSipho. Watfola kutsi kwakunelutsandvo. Watfola kutsi kwakukhona intsetselelo. Bekakubonile Loko. O, wasibona kanjani lesoSipho saNkulunkulu lesiligugu sisebenta kuye! Ingabe kwamenta wativela anjani nakabone Sipho saNkulunkulu selulelwa kuye! Tono takhe tatsetselelwa.

²¹⁴ Ingabe Bharaba wativela anjani ngalolosuku! Niyamati Bharaba, lendzaba. Bharaba ngulowomgulukudvu lowabanjwa, futsi wafakwa phansi emajele asemkhunjini, bekatofa ngakusasa ekuseni. Bekalisela. Bekangumgulukudvu. Bekangumbulali. Bekasigebengu. Futsi busuku bonkhe bekehla enyuka kulelojele, advonsa tinwele takhe, ngoba, ngakusasa ekuseni waya esiphambanweni, kujeziswa ngekubulawa. Bekatokufa. Emaphupho lesabekako bekendlula kanjani etikwakhe ngalobo busuku! Kutsi akaphumulanga kanjani!

²¹⁵ Futsi ngakusasa ekuseni, akukho kudla kwasekuseni noma lutfo, uyati kutsi ingati yakhe yayitoba ludvwendvwe kwangatsi usemkhatsini wetimphisi. Khona masinyane nje, uva emaketane akhehletela. [UMnaketfu Branham wenta imisindvo lesitfupha yekumasha ngetinyawo takhe—Umhl.] Kungcingcitela kwemasotja. Naku kuta lamane noma lasihlanu, futsi mhlawumbe li—licembu lemasotja lamancane emaRoma, tikhali timanyatela, enyukela lapho. Umlindzi jele lomkhulu ugucula tikhiya, wase utsi, “Phuma, Bharaba.”

“O, ungangibulali! Bani nesihawu!”

“Bharaba, ayikho intfo leliphutsa. Sewukhululekile.”

“Nginjani ke?”

“Sewukhululiwe.”

“Ngikhululeke kanjani?”

²¹⁶ Lomunye wakhomba etulu ngalapho. Ingabe kwakusho kutsini kuBharaba, ngesikhatsi sekabone leSipho sitsatsa indzawo yakhe ekufeni. Ngeva ngendlela lefanako, Sipho saNkulunkulu satsatsa indzawo yami ekufeni. Kutsi, lentenjani lelосela lebelifa, esiphambanweni, libetselwe lapho:

Lisela lelifako lajabula kubona
 LowoMtfombo ngelusuku lwalo;
 Nami mangibe lapho, naloku nje ngimubi
 njengalo,
 Ngigeze kusuke tonkhe toni tami. (Yebo.)
 Kusukela lapho ngekukholwa ngawubona
 lowoMfudlana, wembulwa kimi,
 Lowavetwa tilondza letigeletako,
 Lutsandvo loluhlangako belusicubulo sami,
 Futsi luyoba ngiso ngize ngife. (Kunjalo. O!)

²¹⁷ Sengivala, ngingasho loku. Namuhla, Khisimusi usho likhathoni lemaKamela, likhathoni lenkantini i-Viceroy, libhodlela leFour Roses noma iSeagram, ligocotwe ephepheni lelihle laSanta Claus. Kodvwa basala Sipho saKhisimusi saNkulunkulu. Basala Sipho saKhe saKhisimusi. AbaSifuni.

²¹⁸ NgiyaSifuna. Ngiyajabula kutsi ngaSemukela. O Imanuweli, Nkulunkulu waba yinyama wakha emkhatsini wetfu, wencatjwa futsi walahlwa ngelicala, konkhe kusukela phansi eminyakeni, nesihawu saKhe selulelwa namuhla kuyoyonkhe inhliyiyo leyoMemukela.

Asikhotsamise tinhloko tetfu umzuzwana nje.

²¹⁹ Angati, kusihlwa, kulesakhiwo, ngalesikhatsi lesi saKhisimusi, esikhumbutweni cishe seminyaka letinkhulungwane letimbili letendlula, ngesikhatsi Nkulunkulu aniketa Sipho saKhisimusi sekucala. Angati, kusihlwa, uma bewungatsandza kubuka ngekhati kwaleloPhasela bese uyabona, soni, kutsi akukho Muntfu yini ekhatsi lapho Lokutsandzako, uMuntfu Lowakufela, uMuntfu labanikela ngemphilo yaBo ngenca yakho na? Bewungavuma yini, kusihlwa, kususa lembeleko kuYe, leyondvwangu yelijoke labaMbita ngekutsi, “lihatsa nemgiciki longcwele,” utigocote ngayo, bese utsatsa indlela nalabadzelekile labayingcosana beNkhosi na?

²²⁰ Uma ukhona kulesakhiwo, kusihlwa, utsandza kukhunjulwa emkhulekweni, ungasiphakamisa nje sandla sakho, utsi, “Ngalobusuku lobu baKhisimusi, ngifuna kwemukela Sipho saKhisimusi saNkulunkulu, Sipho saKhisimusi selicinisolo saNkulunkulu na?” Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, ntfombatanyana. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Nkulunkulu busisa lentfombi lapho. Ya. Bangabakhona yini labanye futsi, labatsandza kukhunjulwa emkhulekweni na? “INkhosi...” Nkulunkulu akubusise, mnaketfu.

²²¹ Lomunye futsi, “INkhosi, ngitotsatsa indlela. Angisoze ngaKubona uhleti netinyawo letingcolile, futsi. Angeke ngize ngime...Ngitobajoyina. Ngitokuta ngco ngingene eMbusweni waNkulunkulu. Ngito—ngitokuba ngulomunye

walabadzelelekile. Hlala nami, Nkhosi. Wota, asihambe siye ekhaya, kusihlwa. Ngitogeza konkhe kungcola eGameni laKho. Wena geza tono tami, Nkhosi, angiphile kuPhila, hhayi indlela lengenta ngayo manje; ngingcolisa kwaKho. Ngi—ngingcolisa Wena, nsuku tonkhe, ngibeka lokunengi etikwaKho. Mangihambe, kusihlwa, Nkhosi, nangetinyembeti tami tekuphendvuka, manje sengiyeta ngekutitfoba elunyaweni lwesiphambano, kutsi ngiKwemukele njengeMsindzisi wami.” Ngabe ukhona yini lomunye singakakhuleki? Phakamisa sandla sakho nje. Kulungile.

²²² Nkhosi leligugu, siletsa kuWe, kusihlwa, kubonakala kwangatsi kube besifazane labayingcosana impela, kusihlwa, Nkhosi, labaphakamise sandla sabo. Mhlawumbe nabo futsi bangabuka phansi... Labanye babo basengemantfombatane lamancane, litjitji nje, labaphakamise tandla tabo. Bona, bakusho impela loko, Nkhosi. Aba—abafuni kulahlwa kanye nelive. Bafuna kwemukela Wena manje, ngalesikhatsi saKhisimusi, kutsi babuke ekhatsi ePhaseleni laNkulunkulu, bese bemukela kuPhila lokuPhakadze. Siphe kona, Nkhosi, manje nje, kutsi Utobavulela kutsetselelwa kwetono tabo, kutsi Utobavulela uMtfombo endlini yaDavide, lovulelwe sono nekungahlanteki, lapho toni tibhukusha khona ngaphansi kwesikhukhula, kusuke lonkhe libala labo lelicala. Siphe kona, Nkhosi. Yani nabo ekhaya, futsi uhlale nabo, kusihlwa, Nkhosi. Bentele kuphila, bona, kutsi kufanele kube njani, Nkhosi. Siphe kona.

²²³ Philisa labagulako nalabahlaselekile emkhatsini wetfu. Wena uLusito kulabangenalusito. UnguYe, Nkhosi, Longenta lapho labanye bangeke bente khona. Wena unguMusa lohlalako. Wena uSipho saNkulunkulu. Futsi siKukholwa ngekutitfoba, Nkhosi. Silandzela iNkhanyeti yeMini, silandzela kuKhanya kute Kusiholele kuloko kuKhanya lokuphelele, Sipho saNkulunkulu, kuPhila lokuPhakadze, ngemhabhatiso waMoya. Siphe kona, Nkhosi. Ngibanikela kuWe manje. EGameni laJesu Khristu, tsatsa imiphefumulo yabo kusihlwa, futsi uwugeze eNgatini yaseKhalvari lebovu tju. Ngoba sikucela eGameni laJesu. Amen.

Nkhosi, hlala nami.

[UMnaketfu Branham ucala kuhamisha—Umhl.] . . .

hluleka kungidvudvuta,

Ekuphileni, ekufeni, O Nkhosi, hlala nami.

²²⁴ NiyaMtsandza ngenhlitiyo yenu yonkhe na? [Libandla litsi, “Amen.”—Umhl.] Kanye futsi, kwesikhatsi lesidzala, “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala.” Wonkhe umuntfu manje.

NgiyaMtsandza

Ngoba Wa . . .

Asiphakamisele tandla tetfu kuYe.

Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

225 Manje, ngifuna nichawulane nalomunye longembili,
nangemuva, naseceleni kwakho, manje.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
KusaseKhalvari. . .

226 Wonkhe lowo losamukele Sipho saKhisimusi saNkulunkulu,
phakamisani tandla tenu manje.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

227 AniMtsandzi na? [Libandla litsi, "Amen."—Umhl.]
Akamangalisi Yena? ["Amen."] Kulungile, lapho sisasukuma
manje.

Hamba neliGama laJesu,
Mntfwana welusizi newamaye;
Liyokunika injabulo nendvudvuto,
Hamba nalo noma uyaphi.

Gama leliligugu, O limnandzi kangaka! O
limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, Gama leliligugu, O limnandzi
kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

Kancane manje:

Hamba neliGama laJesu,
Njengelihawu kubobonkhe bosochaka;
Uma silingo. . .

Wentanjani uma tilingo tibutsana?

. . .butsana,
Vele nje uphefumule leloGama lelingewele
ngemkhuleko.

Gama leliligugu, Gama leliligugu, O limnandzi
kangaka! O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, Gama leliligugu, O limnandzi
kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

NgeliGama laJesu. . .

Asikhotsamise tinhloko tetfu manje futsi sihlabela.

. . .-ing

Siwa sikhuleka etinyaweni taKhe,
INkhosi yemakhosi eZulwini siyoYichelisa,
Lapho luhambo lwetfu selufeziwe.

Gama leligugu, O limnandzi kangaka!

Limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kweliZulu;

Gama leligugu, O limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kweliZulu.



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