

BANUMZANE, SITSANDZA

KUBONA JESU

 Babe loseZulwini, sisebentisa kahle sikhatsi nje manje uze Ufike. Imvuselelo lenkhulu lesiyijabulele ngalokumangalisako, letsanyele esiveni sonkhe nasemhlabeni jikelele, sekuze kwatsi imililo yemvuselelo ishe kuto tonkhe tive ngaphansi kwelizulu. Emhlabeni jikelele, ngalesikhatsi lesi, tinkonzo letinkhulu tekuphilisa letichubekako, yonkhe imini nebusuku, nasemhlabeni jikelele, yacala eminyakeni lembalwa leyendlulile. Bantfu labaphansi nje baphuma, bakholwa, futsi baletsa imvuselelo. Babe loseZulwini, manje sesikhwimita emadolobheni akitsi nasesiveni sonkhe sakitsi. Ngabe bakhona yini labanye, Nkhosi, longakangeni na? Uma kuba njalo, Nkulunkulu wetfu, sikhulekela kutsi Utobatfumela. Uma ibakhona imiphefumulo eDallas, lengakuhlengeka, siphe kona, Nkhosi, kutsi ngandlelatsite, lenye indlela, Utobatfola ngekuchubeka kwalomhlangano.

² Asicatjangwa kakhulu kangako emkhatsini welive, futsi sibheke loko. Kodvwa ngesikhatsi iNkhosi yetfu ifika emhlabeni, kanjalo nayo Yayingacatjangwa imcoka kakhulu impela. Kodvwa kwakunetigidzi eveni ngalesosikhatsi, futsi ngulabambalwa nje labaYiva. Kodvwa wonkhe lowo lobekakadze agcotjelwe kuPhila, baYiva. Ngiyakhuleka, Nkulunkulu, ngebucotfo, kutsi Utoniketa, kusihlwana nakuwonokhe lomhlangano, bonkhe labo labasele eDallas bangenalo luPhawu lwaNkulunkulu ebuntini labo, siphe kona kutsi batongena, ngekwenkhatalimulo bagewaliswe ngaMoya loyiNgewe.

³ Ngikhulekela kutsi Utophilisa bonkhe labagulako nalabalhaselekile kulo lonkhe lelive lapha, lonekukholwa.

⁴ Busisa wetfu lodvumile, lomncane, uMnaketfu Grant. O, kumbona acine kakhulu kangako! Leyondvodza lencane lehlaselwe kugula emphilweni yayo, ime emigceni yemkhuleko, ebucotfweni lobujulile, nenhliityo yami iyamvela. Ngijabula kakhulu kubona, Nkhosi, kutsi Umbusise ngalokumangalisaka kakhulu. Akutsi sandla saKho sesihawu sibe setikwakhe, nabobonkhe labo labakulelive labaKutsandzako nalabalindzele kuFika kwaKho.

⁵ Busisa Livi laKho. Futsi, Babe, sikhulekela kutsi Jesu cobolwaKhe utokuta kitsi, ngesimo le—lesikhulu sibili, ngendlela sibili kakhulu kutsi akunawubakhona ngisho namunye wetfu lohluleka kuMbona, futsi kwangatsi bonkhe labo

Lobagcobele kuPhila baKwemukele. Kwangatsi labo labagulako baMemukele, futsi kwangatsi bangaphiliswa ngenca yeMbuso waNkulunkulu. EGameni laJesu Khristu siyakucela. Amen.

⁶ Manje sitama kukhipha tinkonzo emkhatsini wensimbi yemfica nalapho seyigabence insimbi yemfica, ngenca yesisicuku, futsi kute nikwati kubuya kusasa ebusuku. Intfo nje lencane yesimo, kusihlwa, ngifuna kutsatsa umBhalo lengiwufundze tikhatsi letinengi. Futsi une . . .

⁷ Ngabe bakhona bantfu lapha longakaze abekhona kuleminye yemihlangano na? Phakamisani tandla tenu, asibone. O, hhe, ioko ngulokuphatsekako ngemaphesenti lengemashumi lasiphohlongo noma langemashumi layimfica ale—alesakhiwo, noma bantfu endlini, abakaze babe semhlanganweni. Ngiyajabula kuba nani kwalesikhatsi lesi sekucala.

⁸ Manje, noma ngubani uyati kutsi akukho muntfu lophilisa lomunye. Akukho ngisho nadokotela longakuphilisa. Kuphilisa kwaNkulunkulu. “NgiyiNkhosi Lephilisa tonkhe tifo tenu.” Akukho dokotela loyokutjela kutsi unemutsi loyokuphilisa. Uma akwenta, ukutjela lokungesiko.

⁹ Ngoba, Telamani takaMayo, engcogcisanenai madvute nje . . . Ngesikhatsi loDonny Morton aphiliswa eCanada, bakaMayo base bamalile, lokwenteka eWest Coast. Nikubonile kuReader’s Digest. Bebanami enhla lapho ngengcogcisanano, base batsi, “Asitisho kutsi sibaphilisi, Mnaketfu Branham, kuphela sitisho kutsi silekelela imvelo.”

¹⁰ Munye uMphilisi, lowo nguNkulunkulu. Nkulunkulu nguYe kuphela Longakha takhi-mtimba, ente kuphila, ngako-ke akukho emandleni emuntfu kwenta loko. Dokotela angalimisa kahle litsambo; noma akunike umutsi kutsi abulale ngaphoyizeni emagciwane, kutsi ufaka lokunengi kangaka kulo, nemutsi wekuvimbela kukubulala, futsi abulale ligciwane nakanjalonjalo. Angakwenta loko. Kodvwa inyama ledzabukile, noma litsambo lelephukile, ema apendiksi lekhishiwe, i-apendiksi, angeke akuphilisa loko. Kubita Nkulunkulu. Nkulunkulu uyaphilisa. Umuntfu angakususa lokutsite lokukubangelako, uma kunekwenteka kususa lesositfo, angasijuba, ajube imitsambo yengati futsi advonse loko, noma akhipre leyonyama, leso sakhi-mtimba lesitimilelako, njengelitfumba, umdlavuza, noma intfo letsite. Uma angahle akutfole, angakususa loko. Kodvwa kuphilisa, angeke, futsi uyokutjela loko.

¹¹ Futsi, manje, kuphilisa kukwaNkulunkulu yedvwa. Nkulunkulu yedvwa usitsengele kuphiliswa kwetfu. Kukitsi kwenta yonkhe intfo lesingayenta, emphilweni yetfu, nangayoyonkhe indlela Nkulunkulu lasiphe yona, ngekuphiliswa kwetfu, kodvwa nguNkulunkulu lophilisako. Uma Nkulunkulu akubitela kutsi uye eKhaya, kusihlwa,

akukho mutsi lowenele eveni longakugcina ulapha. Akukho lutfo lolotokugcina lapha. Futsi uma Akuncumele kutsi uhiale emhlabeni, akunandzaba kutsi tingakhi ttinyanga letelaphako lets i uyahamba kusihlwa, awuhambi. Ngako nje konkhe kukuNkulunkulu.

¹² Nkulunkulu ukuPhila, kuPhila lokuPhakadze. “Ekucaleni bekakhona Nkulunkulu.” Bekangesuye Nkulunkulu ngalesosikhatsi, ngoba *nkulunkulu*, ligama lesiNgisi lelitsi *nkulunkulu*, lisho “intfo lekhontwako,” futsi kwakungekho lutfo ngaphandle kwaKhe. BekaPhakadze, LoPhakadze nje. Kwakungekho nyeti, kungekho tinkhanyeti, kungekho tiNgelosi, kungekho lutfo. Kodvwa kuloBukhona lobu, lesibubita nga “Nkulunkulu Babe wetfu,” kwakutincenye. KuYe kwakuyincenye yekuba nguBabe, kuYe kwakuyincenye yekubanguNkulunkulu, kuYe kwakuyincenye yekuba yiNdvodzana, kuYe kwakuyincenye yekuba nguMsindzisi, kuYe kwakuyincenye yekuba nguMphilisi, nato tonkhe letintfo leti lesitibona manje kuveta nje ebaleni tincenye taKhe.

¹³ Manje, uma wawusekucabangeni kwaKhe, ekucaleni, uma unekuPhila lokuPhakadze, sinye kuphela simo sekuPhila lokuPhakadze. KuPhila lokuPhakadze kwakute sicalo futsi akunasiphetfo. Ngako uma unekuPhila lokuPhakadze, wawuyincenye yekucabanga kwaNkulunkulu kungakabikhona lutfo ngaphandle kwaKhe.

¹⁴ Simo sakho, kubumbeka kwakho, nalokuko manje, sitfunti sesitfombe nje, uma sewenyukela lapha emashumini lamabili, iminyaka lengemashumi lamabili nakubili budzala. Wawusifunti sesitfombe, nekufa kukhulisa sitfombe sibe ngiso sibili, “kutsi uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile.” Niyabona na?

¹⁵ Loku, kuveta ebaleni nje, manje kukhombisa lokwentiwako. NjengaNkulunkulu laba nguNkulunkulu ngesikhatsi Adala tiNgelosi. Uba yiNdvodzana ngesikhatsi Adala Khristu Jesu. Uba nguMsindzisi ngesikhatsi Jesu afa. Uba nguMphilisi ngesikhatsi “Yalinyatwa nganca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine.” Niyabona na?

¹⁶ Tonkhe letintfo leti titincenye taNkulunkulu, kuze kutsi nje e—ekupheleni, liBhayibeli latsi, Jesu watsi, “Niyokwati kutsi NgikuBabe, Babe ukiMi; Ngikini, nani nikiMi.” NguNkulunkulu aba ngulophatsekako. Umkakho lucobo, wena nemyeni wakho, sitfunti nje, inegethivu yaNkulunkulu neMfati waKhe, liBandla. Niyabona, yincenye nje yaNkulunkulu ivetwa ebaleni ngetitfunti netifanekiso, njengoba liThestamenti leLidzala lalinjalo kuleLisha. Niyabona na? Ngako-ke ekupheleni, konkhe kuphetsa, Nkulunkulu angulophatsekako. Nkulunkulu akuKhristu, aphatseka, wentiwa inyama, wakha emkhatsini wetfu. Futsi kulesosikhatsi lesikhulu seminyaka leyiNkhulungwane letako, Nkulunkulu asesimeni

saKhristu, uhleti etikwesihlalo sebukhosi saDavide; neliBandla, uMlobokati waKhe, uMyeni neMkakhe bandzawonye.

¹⁷ Ngani, kukakhulu impela, kwenele kokhela ngemlilo inhlitiyo yelikhholwa; kulama-awa lamakhulu lesiphila kuwo, lapho onkhe ematsemba netive, nayo yonkhe lenye intfo, ibutfukela etikwetfu, ngaphansi kwetfu, sineMbuso. Sibhabhatiselwa kuloMbuso lona.

¹⁸ Manje sitotsatsa loMlayeto lomncane kwesimiso, kusihlwa, kwetfula lengifuna nikubone emihlanganweni. Sifundza ku, ngiyacolisa, kuJohane loNgcwele sahluko le 12 nelivesi le 20. Nesihloko sendzaba yetfu—yetfu, isolo, kusukela ekucaleni, injengoba injalo kusihlwa, nasetikwayo yonkhe incwadzi yetfu lefundvwako nayo yonkhe intfo, EmaHebheru 13:8, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

*Manje kwakukhona emaGrikhi latsite ekhatsi
kulababenyuka kutsi bakhuleke emkhosini:*

*Lawo-ke eta kuFiliphu, waseBhetsayida...futsi acela
kuye, atsi, Banumzane, sitsandza kubona Jesu.*

¹⁹ Manje nankho umbuto lesiwubutako kusihlwa. Uma Anguye itolo, namuhla, naphakadze, nalamaGrikhi, beTive, bacela kuMbona, futsi wavunyelwa kukwenta ngalomunye wetinceku taKhe, futsi uma Asolo asenguye itolo, namuhla, naphakadze, kungani singaMboni kusihlwa na? Niyabona na? *Banumzane, Sitsandza Kubona Jesu.*

²⁰ Manje ngicinisekile, kunoma nguliphi likholwa, bekungaba yintfo lejabulisa kakhulu impela yenhltiyo yalo, kucinisekiswa kwekuholwa kwalo, kutsi uma impela belingabona futsi lati kutsi belime eBukhoneni baJesu Khristu. Ngicabanga kutsi bekungaba yintfo lemangalisa kakhulu impela kutsi—kutsi noma ngumuphi umuntfu, noma nguliphi likholwa, belingacabanga ngako; kwati, futsi lati ngalokungiko, kutsi lime ngco eBukhoneni be—beNkhosi Jesu Khristu, uMehluleli walo lonesizotsa, uMhlenji walo, futsi uyoba nguMehluleli walo ekwaHluleweni.

²¹ Manje lombuto wabutwa. LamaGrikhi bekenyukele kutokhuleka, futsi mhlawumbe bekatifikasi enkholweni yemaJuda. Futsi bekasenhlha emkhosini, ngako afanele kutsi bekakadze atifikasi. Futsi bekevile ngajaJesu. “Kukholwa kuta ngekuva, nangekuva ngeLivi laNkulunkulu.”

²² Manje, ndzawanatsite emBhalweni, bekte kungabata kutsi bekevile noma afundza ngekutsi Mesiya bekatoba njani. Ngako ati kutsi uma bekato... LoMuntfu lotisho kutsi unguMesiya, Bekatodzingeka abe netincencye Mesiya lebekatoba nato.

²³ Manje, kwakukadze kube nalabanengi, kwakukadze kube nabomesiya bemanga labanengi lebebavukile, siyati kwakukhona ngisho namunye ligama lakhe lokwakunguJesu lowavuka nje embiKwaloGcotjiwe. Mesiya bekangulogcotjiwe,

lokuchaza “Khristu,” u...u—uMuntfu logcotjwe ngaMoya loyiNgewe, kugwala kwaNkulunkulu, kwakunguMesiya, Nkulunkulu kuMuntfu. Umuntfu naNkulunkulu babe munye, ngesikhatsi Nkulunkulu angena kuMuntfu.

²⁴ Manje, lamaGrikhi bekanenkhabunkhabu kakhulu yekwati. Bekeve letinye tintfo letinkhulu ngaloMfo Lowenta letitisho, futsi ngiyawatisa ngembangela yekuba cotfo ngalokwenele kutsi abuke ekhatsi etikwako. Ngiyacabanga, kutsi sonkhe besingenta lokunye futsi kwaloko, sibuke ekhatsi etikwaloko lesiva ngako, bese sikuhlola ngekweLivi.

²⁵ Manje, Nkulunkulu akayiguculi indlela yaKhe yekwenta tintfo. Uhlala njalo asolo angendlela yinye. Manje, Angeke agucuke, ngoba sincumo sekucala saNkulunkulu singesaKhe; uthlala njalonjalo analesosincumo, uma Abitelwa enkhundleni, njengananamuyla.

²⁶ Nkulunkulu wabitelwa enkhundleni ngesikhatsi sono sicala kwentiwa ensimini yase-Edeni, futsi Wadzingeka ente sincumo kutsi Bekatomhlenga kanjani umuntfu. Futsi Wenta sincumo saKhe ngekumhlenga ngeNgati lecitsekile yaLowo longenacala, futsi Akaze akugucule. Sitamile kubafundzisa, sakhe imibhoshongo nemadolobha, nemasayensi etenkholo netimfundvo, ne—nemahlelo emabandla, futsi sabahlelela kuko; futsi akuzange kusebente, futsi akuyuze kusebente. Nkulunkulu usindzisa umuntfu ngeNgati lecitsekile yaloNgenacala. Akakuguculi nhlobo, akunandzaba kutsi sicabanga kancono kanjani ngendalela. Kukutsi, leso sincumo saNkulunkulu.

²⁷ Futsi Angeke ente sincumo, intfo yinye namuhla, nalenye intfo kusasa. Uma Enta sincumo sinye, Uphelele. Akadzingeki kutsi abuyele kuso. Uma Nkulunkulu asho noma yini, icinise Phakadze, ngoba UPhakadze nemaVi aKhe aPhakadze.

²⁸ Nkulunkulu, ati siphetfo ekucaleni, ngako-ke Wabela eveni laKhe—laKhe incenyete letsite yeLivi lesitukulwane ngasinye lapho tifika. Watfumela baprofethi eThestamentini leLidzala, siyafundzisa kumaHebheru 1, “Nkulunkulu, etikhatsimi tasendvulo nangetindlela letehlukene wakhuluma kubobabe, ngebaprofethi; kulolusuku lolu lwekugcina ngeNdvodzana yaKhe, Khristu Jesu.” Manje uma sitowuhlola lowomBhalo kahle impela!

²⁹ Ngesikhatsi Jesu asesemhlabeni futsi watsi BekayiNdvodzana yaNkulunkulu, baMlahla ngelicala. Watsi, “NingaNgilahlelani ngelicala uma Ngitsi NgiyiNdvodzana yaNkulunkulu, nibe nibita labo Livi leleta kubo ngabo, ‘nkulunkulu?’” Abrahama bekatsatfwa ngekutsi ungunkulunkulu, Eliya bekangunkulunkulu, Isaya bekangunkulunkulu, ngoba Livi laNkulunkulu leta kubo. Futsi bebangibo, ngencenyete letsite, bonkulunkulu. Jesu watsi bebangibo. Watsi, “Nibabita ngabo ‘nkulunkulu.’”

³⁰ Manje, niyabona, ngesikhatsi indvodza igcotjiwe, njengaJosefa, bekafanekisa Khristu; ngesikhatsi Mosi agcotjiwe, bekafanekisa Khristu; ngesikhatsi Davide agcotjiwe, bekafanekisa Khristu. Konkhe kuholela kuKhristu, futsi Bekakugcwala kweLivi. Livi labonakaliswa kuYe. BekaNguloGcotjiwe lophelele. BevanaLo ngetinceny; sinaLo ngetinceny. BekaNgulogcotjiwe. Lonkhe licebo laNkulunkulu lalilele kuYe. Licebo laNkulunkulu ngaphambi kwekusekelwa kwemhlaba, kuhlenga live lelilahlekile, lalikuYe. BekaLivi, futsi Usasolo aLivi, “longuye itolo, namuhla, naphakadze.” Khumbulani, Weta kubobabe, ngebaprofethi, Watenta watiwa ngebaprofethi; futsi-ke kulolusuku lwekugcina, ngeNdvodzana yaKhe, Khristu Jesu. BekanguNkulunkulu lobonakaliswi.

³¹ Caphelani, Livi lihlala njalo lita kumprofethi. Nkulunkulu akazange sekasebente ngelicembu lebantfu. Ngumuntfu ngamunye Lasebenta ngaye. Wasebenta etinsukwini taNowa, ngaNowa. Wasebenta etinsukwini taMosi, ngaMosi. Wasebenta etinsukwini ta-Eliya, nga-Eliya, nga-Elisha na-Eliya. Nga-Isaya nalabobaprofethi, lapho beta behla ngemnyaka.

³² Kwase-ke ngesikhatsi Alapha, Wabonakaliswa ngalokugcwele; hhayi kubaFarisi, baSadusi, kodyva kuJesu Khristu. BekaLivi. Kungako Wakhona kusho loko Lakusho. Loko tinkhulomo mbiko Bekangatenta. Manje, lamaGrikhi bekti ngaloku, niyabona.

³³ Umnyaka ngamunye, Nkulunkulu wabele Livi lelingaka, nemabandla akudidanisa konkhe, bese-ke Utfumela umprofethi emkhatsini wawo futsi ucinisekisa leloLivi. Kufana nje nanoma ngusiphi lesinye sikhatsi, siyakhulumna namuhla futsi sitsi emaMethodisti...

³⁴ EmaLuthela atsi, “Uma ukholwa, nguloko kuperha lofanele ukwente; ulungisiswa ngekukholwa, kholwa.” Labanengi batisi bebakholwa, futsi bebangenaKo. Siyakwati loko.

³⁵ Kwase kufika Wesley naloko lokwakubitwa ngekutsi, “umsebenti wesibili wemusa,” kungcweliswa, “Wonkhe lowo lomemetako, futsi bangcwelisiwe, unaWo.” Labanengi bamemeta, futsi bebangenaWo.

³⁶ Sekufika iPhentekhosti, yatsi, “Wonkhe lokhulumna ngetilimi, unaWo.” Labanengi bakhulumna ngetilimi, futsi bebangenaWo.

³⁷ Sekufika iSayensi yemaKhristu, futsi yatsi, “Lutsandvo, sitselo saMoya.” Labanengi babo ukhombisa sitselo sakaMoya, futsi abanaWo.

³⁸ LabobaFarisi bebangakhombisa kalishumi sitselo Jesu lebekangasenta. Benikwati loko na? Manje kube ke bengingatsatsa, asitsi...NaNkulunkulu angitsetselele, kodyva ngitotsatsa lolunye luhlangotsi, ngitotsi, “KuneMfo lapha eDallas, uMfo losemncane nje lovumbuke entasi lapha,

angaveli ndzawo, e...umjondolo lomncane entasi lapha, loTibita ngemProfethi, entasi eGalile. Nangu, ahambahamba. Nginidvonsele ndzawonye ninebantfu kunikhombisa kutsi yini lengakalungi. LoMuntfu utisho kutsi ungumProfethi.”

³⁹ “Manje kukhona lengifuna kunibuta kona. Ngubani lowadadisha kusukela ebuntfwaneni kuya etulu, ngaphandle kwemphristi wakho lomdzala lomesabako nkulunkulu na? Kwakungubani lowema nababe wakho namake, ngesikhatsi utalwa, ngaphandle kwemphristi wakho lomdzala lomesabako nkulunkulu na? Kwakungubani labakugona ngemikhono yabo, futsi wakusoka futsi wakunikela eNkhosini, ngelusuku lwesiphohlongo, ngaphandle kwemphristi wakho lomdzala lomesabako nkulunkulu na? Ngubani lota kuwe uma ugula futsi ungulodzingako, ngaphandle kwemphristi wakho lomdzala lomesabako nkulunkulu na? Kwakungubani lowadadisha futsi watinikela, yonkhe imphilo yabo yasebusheni, kufundza yonkhe imitsetfo netintfo, ngaphandle kwemphristi wakho lomdzala lomesabako nkulunkulu na? Uvelephi loMfo lomncane, loJesu waseNazaretha na? Waya kusiphi sikolwa na? Unguwayiphi inhlangano na? Nguliphi likhadi lenhlanganyelo Laliphetse na? Kute. Manje intfo kuphela Layentako kugceka labo labanalo. Ungubani loMfo empeleni?”

⁴⁰ “Nani bosomabhizinisi! Jehova bekadzinga liwundlu libe ngumhlatjelo, ingati. Nemphristi wenu lomdzala lomesabako nkulunkulu wente letinye tindzawo tekutsengisela ngephandle lapho. Nine bafo nibatsengisi, futsi nitsengisa isilikha netintfo, futsi wenta indzawo ngephandle lapho kute nine batsengisi nikhone kukutsenga ngemali yenu, liwundlu, kulinikelela tono tenu. Wentani loMfo losemusha na? Wenyukela lapho futsi wakhahlela letotintfo watigenula; wababuka ngentfukutselo, wababhacabula, wagenula ematafula ebantjintji. Beningabitia loko ngesitselo saMoya na? Cha, kufanele nitsi cha, etama ngisho nekunivimbela kutsi nitfole kusindziswa; ingati yenu, ingati Jehova bekayidzinga. Loko bekungeke kube kwaJehova!” Niyabona kutsi Kwakungevakala kungesilo kanjani liciniso?

⁴¹ Abazange yini labobaphristi ngalolosuku, noma labobaprofethi, ngesikhatsi Jehoshafati na-Ahabi bahlala ndzawonye, nebaphristi labangemakhulu lamane labaceceshwé kahle, bavela esikolweni, benyukela lapho base batjela Ahabi nabo, “Lelo live lingelenu. Akusi kahle kutsi e—emaFilisti agewalise tisu tawo ngakolo lowaka-Israyeli. Nkulunkulu Somandla usinika leli. Futsi ISHO KANJE INKHOSI, yenysuka!”

⁴² Kodvwa niyati, Jehoshafati bekayindvodza yakamoya, loko akuvakalanga nje kahle. Watsi, “Awusenaye lomunye longahle uncutfulise kuye na?”

⁴³ Watsi, “Nginaye munye, kodvwa ngiyamtondza.” Ya. Impela. Watsi, “Uhlala njalo aprofetha lokubi. Ugceka bantfu betfu,

kuyoyonkhe intfo layentako. Akavumelani nje nabo bonkhe labanye.”

Watsi, “Inkhosi ayingasho njalo, kodvwa mletse.”

⁴⁴ Futsi ngesikhatsi Mikhaya lomncane indvodzana ya-Imla aphuma, wabona umbono. Wacatsanisa umbono wakhe neLivi. Futsi ngesikhatsi abona umbono wakhe neLivi kutsi kwakundzawonye, watsi, “Chubeka wenyuke, kodvwa ngibone Israyeli ahlakateka njengemvu lengenamelusi.” Niyabona kutsi ngubani lobekacinisile na? Empeleni bebanento letsite, naleolive lalingelabo, kodvwa lalingelabo ngaphansi kwemibandzela.

⁴⁵ Futsi sentanjalo netiBusiso, talolusuku lwekugcina, titalelibandla, kodvwa kungaphansi kwemibandzela. Ufanele uhangabetane naleyomibandzela. Uma ungahlangabetani, ungaba nato tonkhe tinhlobo tinkonzo tekuphilisa, tinkonzo tekumemeta, tinkonzo tekudvumisa, tinkonzo tetitselo, tinkonzo tekukhuluma ngetilimi, futsi angeke kukusite ngalutfo nhlobo. Ufanele ute embandzeleni waNkulunkulu.

⁴⁶ Kungako lamaGrikhi bekanekufisa kubona loMuntfu. Bekati eVini kutsi loko Mesiya bekafanele kuba ngiko, futsi bekafuna kuMbona. BekabeTive. Bekakadze evile ngaYe, futsi bekafuna kuMbona.

⁴⁷ Manje, uma bekafuna kuMbona futsi anikwa inhlanhla, anicabangi kutsi lapha eDallas, kusihlwa, uma Asho emBhalweni, “Unguye itolo, namuhla, naphakadze,” futsi sifisa kuMbona, anicabangi kutsi Bekangasinika lokufananako na? Khumbulani, uma Angakwenti, khona-ke Akusiko itolo, namuhla, naphakadze. Ngikholwa kutsi Uyafana. Nkulunkulu ngalomuhla wekuphela wentele bantfu tintfo letimangalisako!

⁴⁸ Kungikhumbuta incumbi ngewesifazane, lapha kungesiko kadzeni, eLouisville, eKentucky. Bekenemfana lomncane lotsi akabe, o, neminyaka lemibili noma lemitsatfu budzala. Nemfo lomncane bekane...kufanele kutsi bekakadze angenwa yi-yinkhatsato yengcondvo. Futsi bekakadze amtsetse wamyisa kudokotela, nadokotela bekamelaphile sikhashana. Futsi bekabonakala aya ngekuba mubi kakhulu, kuye. Kodvwa kudokotela, watsi, “Ngikholwa kutsi sewuncono.”

⁴⁹ Ngako wamnika itesti yesayini. Wamyisa esitolo setintfo tasheleni, wase utsatsa intfo letsite lencane leyayifanele ikuhehe kunaka kwalomfanyana, futsi wa-wangase nje wayibuka. Wase uya kulenyi ikhawunta, wase utsatsa intfo letsite leyayifanele ikuhehe kunaka kwakhe, livolovolo lekudlala lelincane noma intfo letsite, futsi-futsi kwakusasolo kungakuhehi kunaka kwakhe. Futsi wenta konkhe bekawati, nebantu bacala kubukisisa lowesifazane aba nekuhayita. Wase-ke uya endzaweni leyayne-nensimbi lekhencetako, futsi wayitsatsa leyo wase uyayinyakatisa, ngekuhayita, embikwemehlo akhe,

futsi watsi, “S’thandwa, buka!” Nalomfo lomncane bekavele anchumise emehlo nje abuke ndzawonye. Wase ulahla phansi lentfo lencane esiyilweni, futsi wacala kumemeta. “O, cha! Cha,” wamemeta.

⁵⁰ Futsi labanye bantfu esitolo bayo kuyomsita, nekutfola kutsi yini leyayingalungi. Watsi, “Umfanyana wami, dokotela utsi uncono, kodvwa akasincono. Noma yini lebeyifanele kuheha kunaka kwakhe, ngemfanyana lonjalo, ayimhehi yena. Kuphela unchumisa emehlo nje abuke ndzawonye.”

⁵¹ Ngicabanga kutsi loko kutfole simo libandla letfu lelingena kuso. Nkulunkulu unyakatise tonkhe tiphiwo Latetsembissa eBhayibhelini, embikwetfu, futsi sisasolo sinchumise emehlo nje sibuke ndzawonye, kwangatsi sibuka lenye intfo. Kubonakala kusimo sakamoya selibandla, kutsi bayehluleka kubona leli-awa labaphila kulo. Babuke emadlingozi latsite noma intfo le... intfo lekhweshele khashane le esikhatsini lesitako. Umuntfu nanini nini wenta loko; uhlala njalo abusisa Nkulunkulu ngaloko Lakwentile, abuke embili ngaloko Latokwenta, futsi anganaki loko Lakwentako. Niyejhuleka kubona leli-awa lesiphila kulo!

⁵² Nguloko lawomaGrikhi bekafuna kukwati, kutsi leli-awa laliyini nekutsi lowoMesiya bekafanele kuba yini. Incenye yemBhalo leyatiswa lolosuku, uma lowoMesiya agcwalisa loko, lobo bufakazi lobubonakalako! Livi lelicinisekisiwe leli-awa libufakazi lobubonakalako; akusiko kutsi Bekatofanele abe netitselo taMoya, Wadzingeka abe ngu—ngummeli etinkantolo te—tebulungiswa, kwentela baKhe, noma lomunye webaFarisi noma tinhlangano tebaSadusi. Bekakubonakaliswa kweLivi leletsenisiwe laNkulunkulu lalelo-awa.

⁵³ Niyafuna kubona kutsi yini sitselo saMoya? Bukisisani kutsi liBhayibheli litsemabisani kweli-awa lelitsite, manje-ke bukisisani loko kutsi kuyacinisekiswa. Lobo bufakazi lobubonakalako. Jesu watsi, “Hlolani imiBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze, NgîYo lefakaza ngaMi. Nguloko lokufakaza kutsi NginguBani.”

⁵⁴ Siyabuka manje, umBhalo munye ngaphambi kwekutsi singene kulenyne intfo. Jesu washo, ngesikhatsi Aselapha emhlaben, eNewadzini yaLukha, kutsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntpu,” manje caphelani, “futsi njengoba kwakunjalo etinsukwini taNowa, ngaphambi kwazamcolo.” Manje Jesu bekafundza liBhayibheli lelifanako wena nami lesilifundzako. Futsi tonkhe letotintfo tatititfunti. Manje uma nifuna kutfolu kutsi kwakunjani ngaphambi kwelusuku lwaNowa, buyelani emuva futsi nifundze Genesisi. Watsi nje, “Bebadla, banatsa, bashada, bendziselana.”

⁵⁵ Kodvwa uma nicaphela, buyelani emuva futsi nifundze Genesisi 6 futsi nitfole lapho kutsi kwentekani, siyabona emuva ekhatsi lapho, kutsi, “Ngesikhatsi emadvodzana aNkulunkulu abona kutsi emadvodzakati emuntfu bekamahle, atitsatsela kuwo besifazane,” tinkantolo tdivosi. Emadvodzana aNkulunkulu! “Indvodza ledvumile,” indvodza leneligama lelikhulu.

⁵⁶ Bukani namuhla, tikhulu tetfu—tetfu, tendvodza lenkhulu yelive, njengalenkhosi lenkhulu eNgilandi madvute nje, liphephabhuku *iLife* yayicuketse indzatjana yako, tatfolakala tinalaba labahlubula timphahla, nakanjalonjalo. Bukani umbusi wetfu lomkhulu waseNew York, nawo onkhe lawa lamanye emave jikelele, etimilwени letimbi. Bukani ledivosi. IMerica ihola tive ngedivosi, wonkhe umhlabu jikelele. Bukani besifazane, kutsi bagcoka kanjani futsi baphumele esitaladini; nekutsi ukanjani wesilisa, yona kanye nje lentfo yekucala lecatjangwa kakhulu cishe impela, namuhla, yintfo lenesimilo lesibi. Konkhe kutijabulisa, kubosikilidi, inkantini, noma kuyoba yini, noma lomunye umndlalo lotsite, noma lokunye... kutoba nalomunye wesifazane lonesimilo lesibi kuko. “Njengoba kwakunjalo etinsukwini taNowa!”

⁵⁷ Jesu watsi, “Futsi njengoba kwakunjalo etinsukwini taseSodoma!” Khumbulani, Washiya loko kodvwa. Ake sifanekise iSodoma. Kwakunetigaba letintsatfu tebantfu emhlabeni, sonkhe sikhatsi; loko ngemakholwa, bazenzisi, nalabangakholwa. Bakuwo onkhe emacembu. Sitokhulumga ngako mhlawumbe busuku bunye, liviki lonkhe. Kodvwa ngalesosikhatsi, kwakukhona longakholwa, baseSodoma; kwakukhona umzenzisi, lokwakunguLoti nelicembu lakhe; futsi kwakukhona lababitelwe ngephandle nalabakhetsiwe, lokwakungu-Abrahama, lobekangehko eSodoma.

⁵⁸ TiNgelosi letintsatfu tehla ngaphambi nje kwekutsi kufike indvodzana letsenjisive. Kutsi, Abrahama bekangumfokati, futsi bekakadze abheke indvodzana letsenjisive; naLoti bekakadze sekasikhohlwe sonkhe setsembiso, futsi waphumela eSodoma; nebaseSodoma abamkholwanga, kwekucala nje. Kodvwa manje caphelani, ngalokunye kusa lokushisako, tiDalwa letintsatfu tehla tivela eZulwini. Futsi lapho tisenyukela ku-Abrahama, Lesinye sato sasala naye. Naletimbili tato tehlela eSodoma, kubitela ngaphandle lokwakushiyewe eSodoma, Loti nabo labahamba naye, futsi Watfola kuphela labatsatfu; labasiphohlongo emihleni yaNowa.

⁵⁹ Manje leyo yinkhulumo letsite kushuba yalolusuku lolutako, “njengoba kwakunjalo,” labatsatfu nalabasiphohlongo.

Caphelani, kwakukhona Sinye, noko, lesasite ku-Abrahama.

⁶⁰ Manje lesi lesehlela eSodoma, si...tashumayela entasi lapho, leto letimbili letangena lapho, tashumayela futsi tabatjela kutsi sikhatsi sasesifikile, live lebeTive lalitoshiswa licedvwe. Manje bukani sitfombe seSodoma kulolusuku; hhayi Nowa, emanti; kodvwa lesikhatsi lesi ngumlilo, kubhubhisa live lebeTive.

⁶¹ NeweTive emakholwa eliciniso abheke iNdvodzana letsenisiwe, iNdvodzana yaNkulunkulu, futsi silindzile. Abekho eSodoma. Babitelwe ngephandle.

⁶² Sodoma yayingulelolunga lelibandla lelisivuvu. Futsi kwakukhona lofana naBilly Graham wesimanje lowehlela eSodoma, emkhatsini wemahlelo, Oral Roberts lotsite. Futsi basekhatsi lapho bangcongcodza, ngeliVangeli, lelabaphumphutsekisa. Bukisisani sibonakaliso lasenta entasi lapho, labo.

⁶³ Manje bukani ku-Abrahama, lokhetsiwe, ecenjini lakhe, Sinye sasala ngemuva lapho futsi senta sibonakaliso kubo.

⁶⁴ Niyati, kuwo wonkhe umlandvo wemhlaba, wonkhe umlandvo welibandla, akukaze nakanye, kutsi noma ngumuphi umguculi, noma nguyiphi indvodza, leyake yaba ne–nenkonzo lenkhulu kubetive, ligama labo lelake lagcina nga h-a-m, njenga A-b-r-a-h-a-m, kuze kwaba ngumanje. Lowo nguG-r-a-h-a-m, tinhlavu temagama letisitfupha. Abraham tinhlavu letisikhombisa. Tinhlavu letisitfupha, G-r-a-h-a-m. Billy Graham, umvuseleli lomkhulu losentasi lapho eSodoma, emkhatsini walawomabandla emahlelo, abitela ngephandle langbabatela. Sibe naBilly Sunday, Finney, Sankey, Moody, Knox, Calvin, kanjalonjalo, kodvwa asikaze sibe na G-r-a-h-a-m noma ngubani logcina nga h-a-m, akukaze phambilini. Kunamunye entasi lapho ebandleni lelibophekile nje, eSodoma, leligcina nga h-a-m, kuchaza kutsi, “babe etiveni.”

⁶⁵ Ngako-ke kwakukhona Sinye lesahlala enhla lapho na-Abrahama, Lesahlala nelithende lakhe, sifulatsele lithende, futsi Satsi, “Abrahama,” hhayi Abrama, lobekanguye etinsukwini letimbalwa ngaphambi kwaloko. “Abrahama, uphi umkakho, Sara?” S-a-r...r-a, hhayi S-a-r-a-y-i, niyabona. “Uphi umkakho, Sara?”

Watsi, “Ulangekhatsi ethendeni, emvakwaKho.”

⁶⁶ Satsi, “Ngitokuvakashela. Ngi,” Ngi, sabito selucobo, “tokuvakashela ngekwesetsembiso leNgikunika sona.”

⁶⁷ NaSara, aneminyaka lelikhulu budzala, ethendeni, wahlekela ngekhatsi, atsi ngekhatsi kwenhlitiyo yakhe, “Ngingakwenta kanjani mine, sengigugile, ngibe nenjabulo futsi nenkhosi yami, nayo seyigugile, Abrahama, njengalomusha, noma bantfu be—bemphilo yekuba nelicansi kutsi kwase kwaphela eminyakeni leyendlula na?” Bekasanemashumi

layimfica, na-Abrahama bekanelikhulu. Watsi, “Ngibe nenjabulo nenkhosi yami, yona seyigugile, nayo?”

⁶⁸ NaleNgelosi, Sitfunywa lesaya ebandleni lakamoya, yakubona lokufihlakele bekanako, loko lakusho enhlitiywensi yakhe. Futsi Yatsi, “Ukungabateleni Sara loku, niyabona, atsi enhlitiywensi yakhe, ‘Letintfo leti tingeke setenteke?’”

⁶⁹ NaSara watama kukuphika. Kodvwa ngenga yekutsi bekayincenye ya-Abrahama...Kungakholwa kwakhe kwakuyomlahla, kodvwa Nkulunkulu bekangeke amtsatse, ngoba bekayincenye ya-Abrahama. Libandla ngabe kadze lalahlwa, kodvwa liyincenye yaKhristu.

⁷⁰ Caphelani sibonakaliso Leyasenta, isho loko bekakwenta, umhlane Wayo umfulatsele. Jesu watsi loko kuyophindza, “ngetinsuku tekufika kweNdvdzana yemuntfu.” Sibona Billy Graham, sibona umlilo sewulungele kwehla, libandla libheke iNdvdzana letsenjisiwe. Futsi naku lasikhona, yonkhe intfo isemgceni sibili, silindze lelo-awa: INdvodzana letsenjisiwe ku...Futsi khumbulani lesibonakaliso sekugcina Abrahama lasibona: I...

⁷¹ Futsi tsine lesitalwa nguMoya waKhristu, siyiNtalo yebukhosи ya-Abrahama. Jesu wetsembisa kutsi iNtalo yebukhosи ya-Abrahama iyobona sibonakaliso lesifanako babe wabo Abrahama lasibona, ngaphambi kwekutsi kufike iNdvdzana leyetsenjisiwe. Asibange sisabakhona lesinye futsi sibonakaliso. Abrahama; khona masinyane nje Sara waba ngumake, na-Isaka wefika. Sibonakaliso sekugcina kwaba nguNkulunkulu abonakaliswa enyameni yemuntfu.

⁷² Manje lomunye watsi kimi, watsi, “Mnaketfu Branham, awukholwa kutsi lowo kwakunguNkulunkulu!”

⁷³ Yebo-ke, Abrahama watsi Kwakunguye. WaMbita ngekutsi ngu, “Elohim.” Futsi buka bese uyabona kutsi alikapelwa yini ngafeleba L. Ubone uma ekucaleni kwasekucaleni, kungafani njengoba kwakunjalo, “Ekucaleni, Nkulunkulu wadala...” Elohim, “Loyo lowenele konkhe.”

⁷⁴ Nkulunkulu atibonakalisa Yena lucobo eBandleni laKhe, emkhatsini webantfu baKhe. Jesu watsi...Nangu Nkulunkulu abonakaliswa kuMunfu, Jesu Khristu, “longuye itolo, namuhla, naphakadze.” Libandla lendlule kuto tonkhe tinhlobo tetibonakaliso. Yebo-ke, manje-ke uma Nkulunkulu anyakatisa sibonakaliso sekugcina embikwabo, banchumisa emehlo nje babuke ndzawonye. Nkulunkulu asihawukele! Sinesikhatsi lesingakanani lesinye semusa lesinaso na? Mhlawumbe sekuleyidi kunalelesikucabangako. Khumbulani sicaphuno sami sekucala; bantfu bayochubeka ngco bacabanga kutsi bayasindziswa, kuyafana nje njengeSodoma.

⁷⁵ Bekayini Yena? Abonani lawomaGrikhi kuYe? Bekayini Yena? Nomangabe yini layibona kuYe ngalesosikhatsi, noma ngabe yini bekayibukile, afanele kutsi ayibona.

⁷⁶ Manje bukani kuDutheronomi sahluko se 18, livesi le 15 kuya kulema 20, Mosi. Nkulunkulu watjela Mosi loko. NaMosi watjela bantfu, “INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami. Kuyawutsi, longeke aMuve, ancunywe emkhatsini webantfu.” Nkulunkulu akaliguculi licebo laKhe.

⁷⁷ Manje lawomaGrikhi bekabheke umProfethi. Manje, bekakadze angenaye umprofethi iminyaka lengemakhulu lamane, kusukela kwaba nguMalakhi. Kodvwa lawomaGrikhi bekti kutsi leloLivi leletsenjisive lalolosuku lifanele libe ngumProfethi, “INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.”

⁷⁸ Ngoba, Livi lita kuphela kumprofethi, hhayi kulokunye kodvwa i...Bangakhi lokucondzako loko? [Libandla litsi, “Amen.”—Umhl.] Niyabona na? Bukani, kuphelele kakhulu kutsi ngesikhatsi Johane bekangumprofethi eme emantini lamanengi, abhabhatisa, naJesu weta kuye emantini, Livi leta kumprofethi. BekaLivi, futsi Weta kuJohane emantini. Nkulunkulu akayiguculi inchubo yaKhe, Akayiguculi indlela yaKhe. UnguNkulunkulu longaguculeki. Manje, emabandla awakukholwanga loko, nhlobonhloba, kodvwa loko akulumisanga luhlelo lwaNkulunkulu. Lwachubeka ngco.

⁷⁹ Manje, Phetro, uyise bekangumFarisi. Akungabateki, Andreya, angumlandzeli waJohane, waMuva etfulwa.

⁸⁰ Watsi, “Nango ke Mesiya, ngibona kuKhanya etikwaKhe, njengelituba lita etikwaKhe,” wafakaza. Watsi, “Loyo lowangitjela ehlane, ‘Hamba ubhabhatise ngemanti,’ watsi, ‘KuLowo loyobona uMoya etikwakhe, loko kuKhanya, njengelituba lehla.’” Mhlawumbe kwakuyiNsika yeMlilo lefanako leyalandzela bantswana baka-Israyeli ehlane, ita etikwaKhe, ngoba lowo kwakunguloGcotjiwe, iLogosi. Leta etikwaKhe, wase utsi, “Ngiyafakaza, lona nguMesiya!”

⁸¹ Ngako Phetro weta na-Andreya, emhlanganweni.

⁸² Ake sitfole kutsi Bekayini. Futsi uma sitfola kutsi Bekayini, khona-ke sitokwati kutsi Uyini nanyalo. Nekutsi bakucondza kanjani ngalesosikhatsi, kufanele kube yindlela lefanako kukucondza namuhla, ngoba Unguye itolo, namuhla, naphakadze. Manje ngelimuva lesetsembiso saKhe, naku Bekayokwenta. Caphelani.

⁸³ Manje siyatfola, kutsi ngesikhatsi Phetro enyukela etetsamelini, lapho Jesu bekakhona; Jesu, angakaze ambone ngaphambili, wajika wase uyambuka, futsi watsi, “Ligama lakho nguSimoni, uyindvodzana yaJonase.” Akusiko kuphela kutsi Wamati, kodvwa Wati uyise lomdzala lomesabako Nkulunkulu lobekamyale ngekumfundzisa. Futsi Phetro,

angenamfundvo leyenele kusayina ligama lakhe, atsatfwa njengalongati lutfu nendvodza lengakafundzi, lokwamtfokotisa Nkulunkulu kumenta umbhishobhi eJerusalem, naJesu umnika tikhiya kuwo uMbuso futsi wamenta inhloko yelibandla. Lendvodza, etikwalesambulo lesembuliwe, yati kutsi Mesiya bekatoba khona, yatsi, yaMcondza njengaMesiya, yase iwa etinyaweni taKhe, ngoba Wenta loko.

⁸⁴ Kwakunamunye lome lapho, ligama linguFiliphu. Akudzingekanga kutsi kwenteke kuye. Kodvwa bekanathishela weliBhayibheli bekamati kahle hle, ligama lakhe kunguNathanayeli. Uma nitomaka tindzawo lapho Jesu bekakhona ngalesosikhatsi, kwakungemakhilomitha lalishumi nesihlanu kugega intsaba, cishe tinsuku letimbili. NaFiliphu uyahamba futsi ufumana Nathanayeli angaphansi kwesihlahla, akhuleka, wase uyabuya naye. Akungabateki, kube besingabhabokela engcogcisaneniyabo, basahambisana, batsi, “Bukani, lotako, niyaMbona lesimtfolile; Jesu waseNazaretha, indvodzana yaJosefa.”

⁸⁵ Watsi, “Manje, kungabakhona yini lokuhle lokuvela eNazaretha na?”

⁸⁶ “Buka, uyakhumbula, siwufundzile umBhalo, Mesiya utoba ngumprofethi.”

⁸⁷ “O, impela, liBhayibheli lasho njalo, Mosi. Sibafundzi bakhe. Watsi iNkhosi iyovusa umProfethi lonjengaye.”

⁸⁸ “Kulungile, manje, Jesu waseNazaretha ungulowomProfethi. Uyamkhumbula lowomdwebi lomdzala, Simoni, ngalapho na?” “Yebo.” “Uyi—bekayindvodzana yaJonase.” “Yebo.” “Wena wake watsenga tinhlanti kuye kanye, futsi akakhonanga ngisho nekusayina irisithi.” “Yebo.”

⁸⁹ “Wenyukela ekhatsi kuYe, Wase utsi, ‘Ligama lakho unguSimoni. Uyindvodzana yaJonase.’ Bekungeke kungimangalise uma Angati konkhe ngawe uma ufika.”

⁹⁰ A, Nathanayeli wadzingeka akubone loku, ngako wenyuka naFiliphu. Angicabangi kutsi wangena elayinini lalabakhulekelwako. Angahle kube wahlala etetsamelini, noma wema etetsamelini, nomangabe kwakungukuphi. Jesu bekakhulekela labagulako.

⁹¹ Futsi kwatsi nje Jesu angaphonsa emehlo kuye, Watsi, “Buka umIsrayeli lokungekho nkohliiso kuye.” Manje, Akamatanga ngendlela bekagcoke ngayo. Bonkhe bantfu baseMphumalanga bagcoka ngalokufanako, nemishuculo netincabule, ne—netembatfo letindanda ngekukhululeka, banesilevu. Watsi, “Buka umIsrayeli lokungekho inkohliiso kuye.” Manje, bekangahle abe wakaMohamedi, bekangahle abe yi... bekangahle abe ngumTurk, bekangahle abe ngunoma yini lenye, kodvwa Wati kanjani kutsi bekangumIsrayeli futsi

kwakungekho-nkhohliso kuye na? Futsi kwavele kwambohlisa nje.

Wase utsi, “Rabi, Ungati kanjani mine?”

⁹² Watsi, “Ungakabitwa nguFiliphu, uphansi kwesihlahla, Ngikubonile.” Kwabanguloko nje. Loko kwakwenele.

⁹³ Nako kwakulapho. Nango Mesiya bekalapho. Watsi, “Wena unguKhristu, iNkhosi ya-Israyeli.” Mhlawumbe umfundisi wakhe bekeme lapho, kodvwa akuzange nje sekumkhatsate.

⁹⁴ Kwakunalabo beme lapho, batsi, “LoMuntfu lona unguBhelzebule.” Bebefanele baphendvule enhlanganweni yelibandla labo, niyati. Batsi, “LoMuntfu wenta loko ngemandla adeveli. Ungumbhuli noma intfo letsite.”

⁹⁵ Jesu watsi, “NiNgibita ngaloko, ligama lelibi; imisebenti yaNkulunkulu, ligama lelibi?” Watsi, “Nisho loko ngeNdvodzana yemuntfu, Ngitonitsetselela. Kodvwa uma Moya loNgcwele efika,” lomnyaka lona, “kwenta intfo lefanako, livi linye nje lelimelene naYe angeke lize litsetselelwe kulelive, angeke ngisho naseveni lelitako.” Nguloko Lakusho. Ngiyakhola kutsi Lakushoko kungiko.

⁹⁶ Filiphu wacondza, ngaloko. Ngani na? Nako lapho loko, emvakweminyaka lemidze bangenamprofethi, futsi lapha loMuntfu lona wamatyi, futsi wati kutsi yini leyayingakalungi, naloko bekakadze akwenta.

⁹⁷ Jesu (Ngekushesha manje, singakavali.), ngalelinye lilanga, Bekaya entasi eJerikho, lengephansi kweligcuma. Kodvwa Bekaswelekile kutsi endlule ngaseSamariya, futsi Wahamba indlela wagega lidolobha lelitsiwa yiSikhari.

⁹⁸ Manje kunetive letintsatfu tebantfu. Kholwa lofuna kukukholwa, kodvwa tikhona. Lowo nguHamu, Shemu, nebantfu bakajafethi. Manje caphelani, ngesikhatsi emaJuda, bekabheke Mesiya. NemSamariya bekaliJuda neweTive incenye, bebabheke lo-loMesiya. Kodvwa weTive, tsine i-AngloSaxon, sasingemahedeni, emaFilisti noma ngubaphi, niyabona.

⁹⁹ Kodvwa caphelani, Uta kuphela kulabo labaMbhekile. Utophilisa kuphela, kusihlwa, labo labaMbheke kutsi abaphilise. Utosindzisa kuphela labo lababheke kusindziswa.

¹⁰⁰ Futsi Mcapheleni manje lapho Asatfuma bafundzi edolobheni lelincane laseSikhari, kutsi bayotsenga ku-kudla lokungumphako. Basehambile, lomuhle, wesifazane losemncane uyaphuma, futsi bekanguwesifazane loneligama lelibi. Besingambita, namuhla, mhlawumbe ngesecamgwaco. Batali bakhe bangahle kube bamcosha aseyintfombatane lencane, futsi nguleyondlela bekatiphilisa ngayo, kodvwa kwakunentfo letsite enhlityywensi yaloyodzadze lomcane. Ufika cishe ngensimbi yelishumi nakunye nco, ngoba bekangeke ete nawo onkhe lamanye emantfombatane. Uma noma ngubani loke,

lapha, waya eNdiya nasemaveni aseMphumalanga, njengoba emasiko angagucuki, angeke atimatanise ndzawonye, bantfu labakahle nalabakabi. Ngako a . . .

¹⁰¹ Uyenysuka, naJesu bekahleti lapho. Embonisweni lencane intfo lenjengalena, imivini imila ngale ngemuva kwemtfombo. Nemtfombo wesive welidolobha wawulapho, nebantu baphumela kutothka emanti. Futsi uphuma cishe sekusemini impela, kutothka emanti akhe. Ngesikhatsi, emantfombatane efika kusesekuseni kakhulu, kutothka emanti, futsi asenhlala lapho enta iwashingi yawo netintfo letinjalo. Indlela yakhe yekutiphilisa yayiyindlela leyehlukile. Ngako ufika ngasemini, kutothka akhe, ngesikhatsi emantfombatane ingasekho lapho, ngoba bekakadze acoshiwe kulomtfombo.

¹⁰² Futsi njengoba yena, angakanaki muntfu lohleti lapho, wafaka emahhuka lamancane etikwembita wase uyayehlisa ngesigwedlo, yangena kulomtfombo, wase ucala kuwadvonsela etulu. Weva liphimbo litsi, "Sifazane, Nginatsise." Wase uyacalata laphaya, futsi nango uMuntfu ahleti lapho, lokwakuliJuda.

¹⁰³ Ufanele kutsi Bekabukeka amdzadlana kunaloko empeleni Bekangiko, ngoba Bekenemashumi lamatsatfu kuphela, cishe emashumi lamatsatfu nakutsatfu, neliBhayibheli latsi, "Bekabukeka anemashumi lasihlanu." Niyati, emaJuda atsi, "Wena unguMuntfu longakendluli nasemashumini lasihlanu, kepha utsi U 'bone Abrahama'?"

Watsi, "Angakabikhona Abrahama, NGIKHONA." Niyabona na?

¹⁰⁴ Ngako silevu saKhe sifanele kutsi sasitsite kucatsatela timvu kancane, noma lokutsite, lapho abuka. Futsi waMbuka. Umsebenti waKhe ufanele kutsi wawube nemtselela lomkhulu kakhulu etikwemphilo yaKhe yekwemtimba. Futsi watsi . . .

Watsi, "Ase uNginatsise."

¹⁰⁵ Wase utsi, "Akusilo lisiko kuwe mSamarit- . . . noma kini maJuda kutsi nibute tsine besifazane baseSamariya umbuto lonjalo."

¹⁰⁶ Wase utsi, "Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, buyocela kiMi emanti ekunatsa."

¹⁰⁷ Manje watsi, "Lomtfombo uyashona." Bekentani Yena? Bekachumana nemoya walowesifazane, niyabona. LoBabe . . .

¹⁰⁸ Watsi, kuJohane loNgewe 5:19, "Ngicinisile, ngicinisile, Ngitsi kini, iNDvodzana ingeke yente lutfo ngekwaYo, kuphela loko Lebona uYise akwenta." Manje kukhumbuleni loko. Kubhaleni phansi loko emabhukwini enu, niyabona. Jesu akazange ente ngisho nayinye intfo ate Abone embonweni kutsi akenteni. Kunjalo. Hhayi lengikuvako; "loko leNgikubonako." "INdvodzana ingeke yente lutfo kuphela loko Lebona uYise

akwenta, khona-ke loko iNdvodzana iyakwenta kanjalo.” Wakwenta samdlalo wasesiteji. Akukho muntfu longenta noma yini ngaphandle impela kuphela kwaloko Nkulunkulu lamtjela kutsi akwente. Manje caphelani, neYise mhlawumbe waMtjela kutsi enyukele eSamariya.

¹⁰⁹ Kwase kutsi-ke lona wesifazane wakhulumna naYe. Watsi, wachubeka nengcogco, kuchumana nemoya wakhe. Kwase kutsi-ke ngesikhatsi Basolo bacoca ngeku “khuleka lapha eJerusalema,” intfo yekucala uyati, Watfola kutsi yayiyini inkhatsato yakhe. Sonkhe siyati kutsi yayiyini. Bekanemadvodza lamanengi kakhulu. Futsi ngako Watsi, “Hamba ulandze indvodza yakho bese uta lapha.”

Wase utsi, “A—anginandvodza.”

¹¹⁰ Watsi, “Usho kahle, ngoba bewunalasihlanu, nalena lohlala nayo manje ayisiyo yakho.”

¹¹¹ Futsi bukisisani lona wesifazane, caphelani, naye ekulesosimo. (Ngabe ngihlala sikhatsi lesidze kakhu, lesidze kakhu na?) Yena akulesosimo, bekatu kakhu ngeliBhayibheli mbamba kunaloko sicuku lesikhulu sebashumayeli senta namuhla. Futsi Utsi nje angabona... Angahle kube wacabanga kutsi kwakuyi—yindvodza ibona simo sakhe, futsi—futsi bekafuna ku... bekafuna kumhlakaniphela ngentfo letsite, wase utsi, “Anginandvodza!”

¹¹² Watsi, “Ushito kahle. Ubenalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

¹¹³ Masinyane leyombewu lemiselwe ngaphambili ilele enhlitiywani yakhe yokheleka. Wajika, watsi, “Nkhosi, ngiyabona kutsi Ungumprefethi wena. Asikake sibenaye munye iminyaka lengemakhulu lamane, Uyati. Siyati.” O, Dallas, ungakugeji loku! “Siyati. Sibheke Mesiya, Lotsiwa nguKhristu. Futsi uma Efika, nguloku Latokwenta. Loku kutoba sibonakaliso saKhe.”

Jesu watsi, “NginguYe lolokhulumna nawe.”

¹¹⁴ Etikwaloko, wawisa imbita yemanti, wase uyesuka uya edolobheni, watsi, “Wotani, nibone uMuntfu Longitjile lengikwentile. Lona kungeke yini kube nguye yena loMesiya na?” NeliBhayibheli latsi bamkholwa Jesu nganca yaloko lokwakushiwo ngulowesifazane.

¹¹⁵ Manje nguleyondlela Latikhomba Yena lucobo anguMesiya; hhayi ngendlela Bekagcoke ngayo, ngemfundvo yaKhe, ngelikhadi lenhlanganyelo, ngekuhlonishwa kwaKhe emkhatsini wemuntfu. Nkulunkulu bekakuYe, abonakalisa Livi Laletsembisa. Watsi kuJohane loNgewe 5:39, “Hlolani imiBhalo, ngoba kuyo nitsi ninekuPhila lokuPhakadze. Ngiyo lefakazako, noma, lenitjela kutsi NginguBani.”

¹¹⁶ “Longuye itolo, namuhla, naphakadze.” Mnaketfu, dzadzewetfu, nitetsameli letitsandzekako, bewungakhulumna busuku bonkhe. Niyabona kutsi Jesu bekayini ngalesosikhatsi na? Wabonakaliswa, lowo kwakunguNkulunkulu abonakaliswa kuMuntfu lotsiwa nguJesu Khristu, loyiNdvodzana yaNkulunkulu, etsembisa, “Njengoba kwakunjalo emihleni yaNowa,” tonkhe letinye tinkhundla tibekwe ngalokungikone, “kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” “Nguye itolo, namuhla, naphakadze.” O, bandla, ningahlahli emehlo, kodywa kholwani yiNkhosi Jesu Khristu! *Banumzane, Sitsandza Kubona Jesu.* Uma Anguye itolo, namuhla, naphakadze, ningatsanza yini kuMbona? “Banumzane, si...” BeningaMbuka kanjani? Uma Anguye itolo, namuhla, naphakadze, Utokwenta intfo lefanako.

¹¹⁷ Manje, umuntfu bekangenyukela lapha netibati tetipikile standleni takhe, ingati nentfutfu, nemafutsa aphuma kuye. Loko bekungeke kwakwenta. Noma ngumuphi umzenzisi angakwenta loko. Impela.

¹¹⁸ Kodvwa lokungiko, kubonakaliswa kwaleLivi leletsenjisiwe. BekangumProfethi waNkulunkulu logotjiwe. Be-BekanguNkulunkulu-mProfethi. Bekanguye. Bonkhe baprofethi bekangiko (Yena...), kwakukuYe, kuhlangene nako konkhe loko Nkulunkulu bekangiko. Nkulunkulu bekakuKhristu enta kutsi live libuyisane naYe. BekanguNkulunkulu, Emanuweli, kugcwala kwaNkulunkulu kwentiwe kwatiwa kitsi, kuMuntfu weNdvodzana yaKhe Jesu Khristu, incenye yesibili yaNkulunkulu.

¹¹⁹ Caphelani, manje, Uyaphila namuhla. Akafi. Uyaphila. Watsi, “Kusesikhashana, nelive,” *ikosmos*, “inchubo yelive iNgibone...” bona; s, dabuli e, “lingeke lisaNgibona. Kepha noko nine nitaNgibona, ngoba Ngi,” Ngi sabito selucobofutsi, “Ngitawuba nani, ngibe ngisho nakini, kuze kubese kupheleni kwemhlaba, noma ekupheleni kwemhlaba lapho lemiBhalo utogwaliseka khona.” Kwehle njalo, bekunguNkulunkulu Lesakholelwa kuye emnyakeni waLuther, Nkulunkulu Lowamemeta e—emnyakeni waWesley, Nkulunkulu Lowakhulumna getilimi emnyakeni wePhentekhostali. Wehla ngco ngaphambi kwekutsi kufike iNdvodzana letsenjisiwe, kufakazela umBhalo waKhe. Wonkhe umBhalo utofanele ugcwaliseke. *Banumzane, Sitsandza Kubona Jesu.*

Asikhotsamise tinhloko tetfu.

¹²⁰ Babe loseZulwini, sitsandza kubona Jesu. Akete kusihlwa, Nkhosi Jesu. Wota ngemandla ekuvuka kwaKho. Bengisolo ngikhulumna sikhatsi lesidze, kodvwa livi nje noma lamabili lavela kuWe ayoshlo lokukhulu kunawo onkhe labengashiwo ngunoma ngubani, futsi-ke ungalivumeli liBandla lilale. Akutsi i... Kutibonakaliswa kwekugcina kwaNkulunkulu, njengoba Etsembisa, “Njengoba kwakunjalo emihleni yaseSodoma,

ngaphambi kwekutsi umlilo wehlele kubeTive, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Sitfunti, i-negethivu ne-phozethivu kusondzelana ndzawonye kakhulu, kuze kutsi emvakwesikhashana kuyobakhona sikhatsi sekuhlangana.

¹²¹ Sibona tive tiyahlangana, lokubitwa ngenhlangano yetive i U.N. Emabandla ayahlangana, uMkhandlu weNkholo yonkhe uhlangana neVatican. Onkhe emabandla ahlangana ndzawonye, emakholwa nalabangakholwa. Tetisebenti tihlangana netinyonyane tetisebenti.

¹²² Nkhosi, liBandla aliphaphame futsi libone kutsi sikhatsi sekuhlangana, kutsi Jesu uhlangana neliBandla laKhe, iNdvodza neMfati. Masinyane umcimbi utokwenteka futsi batoba Munye. Njengoba Anyakatisa sibonakaliso sekugcina kitsi, noma asikhombise setsembiso saKhe, kwangatsi singabona Jesu futsi siMkhatimulise, ngoba kuseGameni laKhe lesikhuleka kulo. Amen.

¹²³ Manje ngitoba yi, mhlawumbe, nginemizuzu lelishumi kutsi ngiphume ngesikhatsi, uma wonkhe umuntfu atosabela. Manje nomangabe ngubani lonelikhadi lekukhulekelwa, anginakuba nesikhatsi sekufinyelela kubo bonkhe kusihlwa. Sitofinyelela kubo, masinyane.

¹²⁴ Manje Billy ulapha ndzawanatsite, ngicinisekile. Ngaletinye tikhatsi abawaniketi ngisho emakhadi, kodvwa ngikhulwa kutsi ungitjеле kutsi u...Ninawo emakhadi ekukhulekelwa, aninawo? Phakamisani tandla tenu. Ya, kulungile, umkhuleko...[Akucoshwanga etheyiphini. Lomunye utsi, “L, wekucala.”—Umhl.]

¹²⁵ L, L, kulungile. Ngabe leyo nguleyondvodza legulako, legula kakhulu, lapho? Kulungile. L, wekucala, mani ngalapha. L, wesibili, ukuphi? Inombolo yesibili, ukuphi loyinombolo yesibili? Ungasiphakamisa sandla sakho? Kulungile, yenyukela ngalapha. Ngudzadze.

¹²⁶ Lomfana wehlela lapha. Naku lokwentekako. Uyeta uyehla, futsi embikwetetsameli, utsatsa lamakhadi bese uyawahlanganisa onkhe ndzawonye, bese-ke uniniketa likhadi njengoba nilifuna. Noma ngubani angabanalo likhadi, bese-ke ubita ngaleyonombolo. Loko kukhombisa lomfana kutsi akati kutsi batobitelwaphi. Ngalesinye sikhatsi tsine, labanengi benu lapha bangahle bakhumbule, sasinendvodza leyayitsengisa emakhadi ekukhulekelwa emhlanganweni, naloko kuyomcinisekisa umuntfu kutsi uyoba ngembili. Futsi nangaphandle kwaloko, ngaletinye tikhatsi ngicala ngelekucala, futsi ngaletinye tikhatsi ngicala ngelemashumi lasihlanu, ngaletinye tikhatsi ngicala ngelelishumi nakune, emashumi lamabili, lishumi nesitfupha, bese-ke ngibita ngiyemuva futsi ngidvonsa lambalwa lapha. Bangakhi loke waba semihlanganweni futsi wakubona loko kwentiwa?

Ngani, impela. Niyabona na? Lelokhadi lekukhulekelwa alikaphatselani ngalutfo nawo. Futsi labanengi bayaphiliswa khona lapho labangenalo ngisho nelikhadi lekukhulekelwa.

¹²⁷ Inombo yekucala, yesibili, yesitsatfu. Ngubani lonelesitsatfu? Likhadi lekukhulekelwa inombolo yesitsatfu, phakamisa sandla sakho. Emuva lapho, dzadze. Yenyukela lapha, dzadze. Inombolo yesine. Uma ungakhoni kusukuma manje, sitokwetfwala. Inombolo yesine. Uma labanye... Ngiyabona kuneluhlaka loluncane lapha netitulo temasondvo letilitsantana tibekwe lapha. Uma ungeke ukhone kuta, sitokwetfwala. Inombolo yesine. Inombolo yesihlanu, likhadi lekukhulekelwa leliyinombolo yesihlanu. Inombolo yesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi. Akutsi labo bete manje, ngetinombolo nje, uma bangakhona. Ake sibone. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica. Ngabe loko kubatfolile na? Loko kukutfolile. Ake sime khona lapho nje, umzuzwana nje. Sinesikhatsi lesifishanyana nje. Angitsandzi kutsi kuphunywe sekwendlule kugabanca kwensimbi yemfica.

¹²⁸ Manje, bangakhi khona lapho longenalo likhadi lekukhulekelwa, futsi ufunu Jesu akuphilise, futsi uyati Angakuphilisa na? Phakamisa sandla sakho. Anginandzaba uma ukuvulande losesitezi, noma ngabe ukuphi. Manje bukaní, uma unga...

¹²⁹ Lowo wesifazane lowatsintsa sembatfo... Basabamisa ngelilayini. Lowo wesifazane lowatsintsa sembatfo saKhe, bekangenakhadi lekukhulekelwa, mhlawumbe, kodywa watsi... Manje lalelisisan manje. Watsi ngekhatsi kwenhlitiyo yakhe, "Ngiyamkholwa lowoMuntfu. Uma ngingatsintsa sembatfo saKhe, ngiyophila." Bekenenkinga yekopha. Bangakhi labakhumbula lendzaba? [Libandla litsi, "Amen."—Umhl.] Watsi shelele wadzabula esicukwini, mhlawumbe bekahamba akhansa emkhatsini wabo, wesifazane lomncane lophaphatsekile lohlala ngekugula, futsi watsintsa sembatfo saKhe.

¹³⁰ Nesemba sebasePhalestina sihamba sindanda. Bekangeke akuve loko. Beningeke nami ngive uma bewungatsintsa likhikhi lami, nelibhantji lami lingenela khaca. Kodywa letotembatfo tebasePhalestina, futsi banesemba lesingaphansi. Futsi watsintsa sembatfo saKhe.

¹³¹ Futsi Wema wase utsi, "Ngubani loNgitsintsile na?" Wabuyela emuva waphumela etetsamelini. Watsi...

¹³² "Ngani," Phetro watsi, "Nkhosi, loko akuvakali kahle. Wonkhe umuntfu uyaKutsintsa."

¹³³ Watsi, "Kodywa Ngiyeva kutsi Ngibebutsaktsa. Emandla, kucina, aphumile kiMi." Bangakhi lokukhumbulako na? [Libandla litsi, "Amen."—Umhl.]

¹³⁴ Wase ucalata etetsamelini Waze wamtfola. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Wase utsi, "Kukholwa kwakho kukusindzisile." Ngabe kunjalo na? ["Amen."]

¹³⁵ Manje bukani, bafundisi, ngabe liBhayibheli liyasho yini kutsi, "Jesu Khristu," emaHebheru 3, "ungumPhristi loMkhulu khona manje lonekuvelana nebutsaksaka betfu na"? [Bafundisi nelibandla batsi, "Amen."—Umhl.] Bangakhi lowatiko kutsi liBhayibheli liyakusho loko na? ["Amen."] Yeboke, uma Anguye itolo, namuhla, naphakadze, Bekangenta kanjani namuhla na? Njengoba Entile itolo. Impela.

¹³⁶ Manje, wena, uyabona, bekungeke kusite ngalutfo kungitsintsia. Bengiyoba njengemnakenu, umyeni wakho, babe wakho, noma kungaba yini. Bekungeke kubekhona emandla kimi. Kodvwa uma wena, kukholwa kwakho, kungaMtsintsia, khona-ke Mbukisise ajika. Kutame nje. Ungakutami; loko kunengi kakhulu namuhla, kwekutama. Kwente nje!

¹³⁷ Manje hloniphani ngekutitfoba impela, thulani. Manje imizuzwana lembalwa nje itokusho. Letintfo leti lengitishito, kuvakale kahle; kodvwa, uyabona, ngabe tiliciniso noma cha? Leyo yintfo lelandzelako. Ngabe konkhe loku . . .

¹³⁸ Ngiva bakaMohamedi bayakhulumia, emaSikhs, emaJain, Bhuda, o, hhe, bakaMohamedi, kodvwa bangeke. . . Bangakhulumia nje ngentfo leyayikhona, kodvwa kutsiwani ngamanje? Niyabona na? Uma Ange . . .

¹³⁹ Uma AnguNkulunkulu wemlandvo, Akasilungeli tsine namuhla, uma AnguNkulunkulu wemlandvo kuphela. Uma Angesuye itolo, namuhla, naphakadze, khona-ke liBhayibheli lasho intfo lengesiyo.

¹⁴⁰ Manje, uma Angangifaka entsandvweni yaKhe yekutitfoba, Angakufaka entsandvweni yaKhe, khona-ke asebenta emkhatsini wetfu, niyabona, ngulapho la Emandla aNkulunkulu efika khona.

¹⁴¹ Manje, uma leyondvodza igula, ngifuna yona ihlale ngco lapho ikhona. Futsi manje niyayibona etetsamelini na? Ihleti khona lapha.

¹⁴² Letsani situlo sayo khona etulu lapha uma nifuna. Kodvwa ungatsanza kuhamba ute ngalapha, mnumzane? Kulungile, wota khona lapha nje bese uhlala phansi. Letsa situlo khona lapha, Mnaketfu Grant, uma utsandza, kuze indvodza ikhone kuhlala lapha umzuzwana nje. Kulungile, manje hlala khona lapho nje, mnumzane.

¹⁴³ Bengisolo ngiyinakile lendvodza imizuzu lembalwa, seyitsi nje ayiculeke. Ifanele kutsi igula mbamba. Angati. Futsi kube bengati futsi bengingayisita, futsi ngingakwenti, khona-ke angikafaneli kuma langembili lapha futsi ngikhulume kini nine bantfu, nine maKhristu.

¹⁴⁴ Kodvwa lendvodza mhlawumbe ayiyindzala njengami. Naloku kwetfu... Mhlawumbe asatani. Awungati, ngiyetsema. [Lomnaketfu utsi, "Yebo, ngiyakwati."—Umhl.] Uyangati. Kodvwa mine angikwati. ["Ngangisenkonzweni eJonesboro."] O, wangibona eJonesboro, cishe eminyakeni lelishumi nesihlanu leyendlulile, ngesikhatsi ngingalapho emhlanganweni. Yebo, mnumzane. ["Impela ngangikhona."] Yebo-ke, leso kwakusikhatsi lesimnandzi laphaya. Ngikholwa kutsi lowo kwakunguMnaketfu Richard Reed. ["Yebo, mnumzane."] Uh-huh.

¹⁴⁵ Manje uma lendvodza lehleti lapha iphatsekile, kube bengingayiphilisa futsi ngingakwenti, bengingaba hloboluni lwemuntfu na? Kodvwa angikwati kuyiphilisa. Kodvwa manje kube besingatsandza kubona Jesu, naJesu bekeme lapha afake lesudu yetimpahala Langipha yona, manje Jesu bekangatsi, "Wota lapha futsi Ngitokuphilisa"? Manje caphela, uma ulati liBhayibheli lakho, uyabona. Cha, mnumzane. Sewuvele ukwentile; Bekangeke akwente namuhla. Sewuvele ukwentile, "Yalinyatwa ngenca yetiphambeko tetfu," ngemivimba yaYo sisindzisiwe tsine, "ngemivimba yaYo siphilisiwe tsine," njalo. Kulungile. Manje, kodvwa Jesu bekangatimemetela Yena lucobo, kutsi ente lendvodza yati kutsi yini inkhatsato yayo, noma intfo letsite indzaba, noma intfo letsite leyentile. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Naloko bekungayenta yati kutsi Khristu bekalapha.

¹⁴⁶ Ngoba, angiyati. Nati tandla tami tiphakeme, ngi... itsite yayisemhlanganweni waseJonesboro. Loko kwakuyiminyaka lelishumi nesihlanu leyendlulile. Angi—ngikaze ngiyibone lendvodza emphilweni yami, ngekwati kwami. Ingahle kube ihleti emuva, kusasa... Yebo-ke, angati lutfo lapha.

¹⁴⁷ Ngikholwa kutsi ngiyati kutsi lona nguMnumz. Way lolohleti khona lapha. LiNgisi lihleti khona lapha, lengilatiko, lelawa lafa ebandleni lami, ngalelelinye lilanga, eJeffersonville, e-Indiana; lelawa lafa. Nango umkalo, lapha ndzawanatsite, longu-nesi. Ngisakhuluma, lendvodza yawa yafa, yawela khona lapho, yafa. Ngehla ngase ngibeka tandla etikwayo, nayi imile. Niyabona na? Niyabona na?

¹⁴⁸ Kube nje bengingatfola lelibandla lithule sikhatsi lesidze ngalokwenele aze Moya loyiNgcwele ehle. Ningajabuli. Hlalani nithule nje, niyabona.

¹⁴⁹ Manje, mnumzane, ngifuna ubuke etulu ngalapha, umzuzu nje. Bengisolo ngikhuluma, futsi ngi—ngilapha kutsi ngikusite manje. Futsi uma ngingakusita, bengitokwenta konkhe lengingakwenta.

¹⁵⁰ Manje lengikushito lapha emBhalweni, Nkulunkulu ubophelelekile, ngoba ngikholwa kutsi lolu tinsuku tekugcina; Nkulunkulu ubophelelekile ku—kugewalisa leloLivi, futsi

nguloko Letsembisa kukwenta. Futsi uma Bekangakhona kungitjela lokutsite lokwentile, noma lokutsite lokungalungi ngawe, noma kutsi ute ngani lapha, noma ngabe kuyini, bewutokwati kutsi ngabe loko kuliciniso noma cha. Be—be—bewutofakaza kuloko.

¹⁵¹ Kodvwa manje uma ngenyukela lapha futsi ngabeka tandla etikwakho, ngitsi, “Ludvumo kuNkulunkulu, sewuphilisiwe! Ludvumo kuNkulunkulu.” Loko bekungalunga, loko kulunge ngalokuphelele, uma ukukholiwe.

¹⁵² Kodvwa uma-ke Akutjela lokwentile, noma lenye imbangela, sizatfu sekutsi uyagula, noma intfo lenjengaley ke? Khona-ke bewutokwati, uma Bekangakutjela lobekungiko, Bekatokwati impela kutsi—kutsi kutoba yini, bekungaba ngulokucinisile. Yebo, mnumzane.

¹⁵³ Niyakukholwa loko, tetsameli? [Libandla litsi, “Amen.”—Umhl.] Manje ngentani kulendvodza? Ngitama kuchumana nemoya wayo, njengoba nje iNkhosi yetfu yenta emtfonjeni, kulowo wesifazane. Angiyati. Angikaze ngiyibone. Manje kunalabanengi ekhatsi lapha, labagulako, labanengi bakhuleka.

¹⁵⁴ Futsi manje, Babe loseZulwini, sitsatsa wonkhe umoya ekhatsi lapha ube ngaphansi...Ngiyalawula, nganca yenkhitimulo yaNkulunkulu, kute imiBhalo yaKho igcwaliseke. LiBhayibheli latsi kungako Jesu aphilisa, “Kute kugewaliseke imiBhalo.” Futsi kungalesosizatfu Ukhombisa sihawu ngalolu tinsuku tekugcina, “kute kugewaliseke imiBhalo.” Sisandza kukhuluma ngaYo, kusihlwa. Siphe kona, Nkhosi, eGameni laJesu. Amen.

¹⁵⁵ Manje ngibuke, umzuzwana nje, kubona nje uma iNkhosi itokwembula kimi kutsi yini inkhatsato yakho. Futsi uma Atokwenta, uto...uma Angitjela kutsi yini inkhatsato yakho. Ubukeka kwangatsi ugula kakhulu. Uma Angangitjela kutsi yini lengakalungi ngawe, noma lokutsite, utokholwa-ke, uyati kufanele kube nguYe.

¹⁵⁶ Bangakhi etetsamelini labatokholwa na? [Libandla litsi, “Amen.”—Umhl.]

¹⁵⁷ Intfo yinye, ikutsi, uphatseke kamatima nge, sigadla emtimbeni. Leso-sigadla emtimbeni siyakugulisa. Kunjalo. Uyabona na? Uyabona na? Manje loko kunjalo yini? Phakamisa sandla sakho, uma loko kunjalo.

¹⁵⁸ Nguloko lokuyigulisako, niyabona, phansi. Niyakholwa na? [Libandla litsi, “Amen.”—Umhl.]

¹⁵⁹ Nayi lenye intfo. Unelibala ngesekudla sebuso bakho. Ukhatsatekile ngaloko. Ake ngikutjele lenye intfo. Uyangikhola kutsi ngingumprofethi waKhe na? [Lomnaketfu utsi, “Yebo, mnaketfu.”—Umhl.] Unelibala engculwini yakho yangesekudla, futsi, ngaphansi kwetimpahla takho. Uma

loko kunjalo, phakamisa sandla sakho. [“Kunjalo.”] Uyabona na? Uyabona na? Manje uyakholwa na? [“Ngiyakholwa.”] Hamba futsi usindze. Jesu Khristu uyakukwelulamisa. Hamba, ukukholwe. Ungangabati, nhlobo, mnumzane. Wota ngalapha nje, yenyukela lapha, mnaketfu. Hamba nje, ukholwa, manje, nayo yonkhe intfo itokulungela.

¹⁶⁰ Seniyakholwa manje na? [Libandla litsi, “Amen.”—Umhl.] Banini nekukholwa nje. Kulungile. Loko, niyati bengingakwati.

¹⁶¹ Lapha, wota, dzadze. Angikwati. Sitihambi lomunye kulomunye, ngiyetsema. Uma loko kunjalo...kute tetsameli titobona kutsi sitihambi, uyabona. Uma...Loku kufana nje nalapho iNkhosi yetfu yabonana newesifazane ngalolunye lusuku. Futsi naku siyabonana futsi, sibonana emvakweminyaka letinkhulungwane letimbili esetsembisweni saYo, futsi nangu wesilisa newesifazane abonana ngendlela lefanako. Angikaze ngikubone emphilweni yami. Ngiyacabanga sitihambi lucobo, kodywa Nkulunkulu usati sobabili.

¹⁶² Manje uma Moya loyiNgcwele, Khristu ekhatsi lapha nakuwe, atokwembula kutsi yini loyimele lapha, noma intfo letsite ngawe, ungeva unemdlandla njengoba kwenta lowo wesifazane ngalolosuku na? [Lodzadze utsi, “Amen.”—Umhl.] Manje lote ngako lapha ngumkhuleko, nemkhuleko wesimo lesisebeleni lakho. Kunjalo. Uma loko kuliniso, phakamisa sandla sakho. Manje uyakholwa kutsi Nkulunkulu angangitjela kutsi nguliphi libele? Libele langesekudla. Kunjalo.

¹⁶³ Bantfu basolo basho khona lapho, kukhona longenako, atsi, “Uyakucombelelo loko.” Angikucombelelo loko. Ungakucabangi loko. Loko kuyavimbela, niyabona. Manje khumbulani, ningeke nayifihiла imicabango yenu manje. Ya. Loko kunjalo. Ya. Kunjalo.

¹⁶⁴ Lapha, ufanele ukholwe, ungumshumayeli, umshumayeli longudzadze. Loko kunjalo, akunjalo na? Kulungile. Hamba, kholwa manje, futsi utobakahle. Nkulunkulu akubusise. Kholwa nje.

Niyakholwa na? [Libandla litsi, “Amen.”—Umhl.]

¹⁶⁵ Sawubona? Sitihambi lomunye kulomunye. [Lodzadze utsi, “Yebo.”—Umhl.] Angikwati. [“Cha, mnumzane.”] Nkulunkulu uyakwati. Uma loko kunjalo, phakamisa sandla sakho kuze... Usemncane kakhulu kunami. Mhlawumbe lowesifazane lowabonana neNkhosi yetfu bekamncane kakhulu.

¹⁶⁶ Manje lomunye wesifazane ume lapha. Lomunye khona lapho akholwa. Nango ahleti khona lapho. Unenkhatsato esifubeni sakhe. Ngabe kunjalo na? Utsintse sembatfo sabani na? Sakhe. Sekuphelile manje. Jesu Khristu uyakusindzisa.

¹⁶⁷ Unguye itolo, namuhla, naphakadze. Manje lowo wesifazane ukhweshe ngemafidi langemashumi lamabili kimi, kodywa akatsintszi mine. Utsintse umPhristi loMkhulu. Aniboni na,

bengimfulatsele, kukhombisa kutsi UNgulofanako lowenta lesetsembiso, uyafana nje namuhla.

¹⁶⁸ Uphetfwe yinkhatsato yemizwa, uguliswa yimizwa impela, ikakhulukati uma sekuhlwile kusihlwa, u, uma ukhatsala futsi ukhandleke. Uguliswa yimizwa impela. Bese-ke unalokunguphoyizeni emtimbeni wakho. Kufaka phoyizeni engatini yakho. Kodywa, loko kunjalo. Bese kutsike unemtfwalo sibili kulomunye kutsi asindziswe, awunawo na? [Lodzadze utsi, "Yebo, mnumzane."—Umhl.] Yebo, mnumzane, loko kunjalo. Uyakholwa manje? ["Yebo."] Kulungile, hamba. Njengoba ukholiwe, akube njalo kuwe. Bani nekukholwa.

Ungangabati. Bani nekukholwa kuNkulunkulu. Kholwa nje.

¹⁶⁹ Sawubona, dzadze? Ngisihambi kuwe, ngiyetsema. Uma loko kunjalo, ngako siphakamisa tandla tefu, kute batobona. Angikaze ngimbone emphilweni yami.

¹⁷⁰ "Jesu Khristu unguye itolo, namuhla, naphakadze." Niyakukholwa loko na? [Libandla litsi, "Amen."—Umhl.] Uma iNkhosi Jesu itotjela lona wesifazane, khona lapha manje, intfo letsite ngaye, lengingati lutfo ngaye! Yebo-ke, sitihambi, tsine, ume lapha nje, niyabona. Kulungile, ungakholwa na? ["Amen."]

¹⁷¹ Uphetfwe sisu, siyakuhlupha, uhleti khona lapho ufake libhantji lelimnyama. Siyakuhlupha khona manje. Uma loko kunjalo, phakamisa sandla sakho. Uyabona na? Uyati kutsi kungani? Sisu salona wesifazane, naso. Uyabona na? Loko kunjalo.

¹⁷² Uyawubona loyamushi lomnyama logijima emkhatsini wabo lapho na? Ngudeveli. Uyabona na? Utama kudedza kuso, uyabona. Angeke. Angeke atifihle kuNkulunkulu. Nguleyontfo yodvwa lecinisekile. SiseBukhoneni baJesu Khristu. Ufanele ukholwe. Bani nekukholwa.

¹⁷³ Itsintseni lendvodza? Ayikatsintsi mine. Angiyati lendvodza. Isihambi kimi. Ngabe sitihambi kulomunye nalomunye, mnumzane, angikwati na? Phakamisa sandla sakho uma loko kunjalo. Uyabona na? Itsintseni lendvodza? Jesu Khristu. Ningehluleki kubona intfo letsite.

¹⁷⁴ Manje lodzadze lona lapha. Yebo. O, lodzadze usibekelwe litfunti. Kufa etikwakhe. Uphetfwe ngumdlavuza, futsi lomdlavuza usesiswini nasetfunjini lelikhulu futsi. Yena, sebaphonse lithawula nje ngaye. Uyafa, unemdlavuza. Lelo liciniso, akusilo, dzadze? Nguloko lotjelwe kona. Manje buka lapha. Wena, linye kuphela litsema lonalo, lowo nguKhristu.

¹⁷⁵ Uyangikhholwa kutsi ngiyinceku yaKhe na? Ikhona intfo lefanele ingitjele loko, ayikangitjeli yini? Intfo letsite ifanele ingitjele. A—angi, bengingeke ngiyati cobo lwami. Uma ngikutjela kutsi ungubani, ungangikhholwa kutsi ngingumprefethi waKhe na? Kungakusita na? Kungakusita?

Nkkt. Crosley. [Lodzadze utsi, “O!”—Umhl.] Ngako-ke buyela ekhaya.

¹⁷⁶ Niyakholwa na? Bangakhi kini labakholwako manje ngayo yonkhe inhlitiyo yenu na? Sukumani nime ngetinyawo tenu-ke bese niyakwemukela. Sukumani nje ngco, futsi nitsi, “Ngiyakholwa.” Phakamisani tandla tenu, ndzawo tonkhe.

¹⁷⁷ Babe loseZulwini, eGameni laJesu Khristu, kwangatsi lodeveli nawo onkhe emandla akhe angekhutwa. Kwangatsi iNkhosi Jesu Khristu, Lowetsembise loku kulolusuku lwekugcina, Ulapha manje. Akufezeke, Nkhosi, ngaleli-awa, kutsi bantu abanakwehluleka. Kwangatsi bangabona kutsi Nkulunkulu yini layinyakatisa embikwabo, ngaphambni je kwekutsi kwehle umlilo. Kwangatsi lelicembu la-Abrahama, leNtalo yebukhosи ya-Abrahama, ingaliconda leli-awa lesiliphilako! O Jesu, Ndvodzana yaNkulunkulu, tsintsia wonkhe umuntfu logulako ekhatsi lapha. Baphilise, Nkhosi. Kwangatsi kukholwa kwabo kungacondza kutsi beme eBukhoneni baNkulunkulu lowabasindzisa futsi loyobehlulela ngaloloSuku. Kwangatsi Emandla aKhe angehlela etikwabo manje, futsi aphilise wonkhe umuntfu lapha loseBukhoneni bebuNkulunkulu.



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