

KUNGAKHOLWA

AKUMVIMBI NKULUNKULU

¹ Ngiyabonga kakhulu, Mnaketfu. INkhosi ikubusise.

² Niyati, kubhaliwe eVini, “Ngajabula lapho batsi kitsi, ‘Asiye endlini yeNkhosi.’” Um-hum. Niyabona. Lenzawo letsandzekako, simo lesitsandzekako, umelusi lotsandzekako, nekwaya yakhe, libandla lelihle kangaka, Angiboni kutsi kungani, noma yini ishoda manje ekuseni ngako konkhe lesikudzingako.

³ Ngilitfokotela sibili leluculo, *Nkulunkulu Wenele*. Alilihle lelo? Bahlabele kamnandzi kakhulu ne—nemaphimbo abo lahlukiselwe, ngiyakutsandza loko. Ngiyayitsandza intfo lengiyo sibili, lengenako, niyati, kutentisa. Awu ha-... Ngiyakutsandza kuhlabela lokumnandzi, kodvwa a—angikwati nje kumela liphimbo lelilolongwe ngalokwecile, niyati, niyati, ngi...kubambe baze babeluhlata sasibhakabhaka ebusweni futsi, niyati, neluhlobo lolutsite lwekuhahata, noma kunswininita, noma lokutsite, futsi—futsi, loko akusiko kuhlabela. Ngi—ngiyakutsandza kuhlabela kanjalo, impela nje, kusuka enhlitiyweni, lokuhle, kuhlabela lokuyifashini lenzala kwePhentekhostali.

⁴ Mnaketfu Fred Sothmann, ukhona lapha ndzawanatsite? Lomunye wemagona ami. Calata kulenzawo, ngulena indlela lengitsandza kutsi indlu yetfu yekukhontela yakhiwe ngayo ekhaya, nawo onkhe lamakamelo aSontfo sikolwa netintfo emuva lapha kanjalo. Ngiyakutsandza loko—loko... Ngikhuphuka esikhashaneni lesendlulile ngikucaphelile. Sisekhatsi, eluhlelweni lwekwakha indlu yekukhontela lensha, futsi ngi—ngiyakutsandza loku, ngiyawatsandza lawomabhentji akanokusho, emakhaphethi ngendlela lalungiswe ngayo, kuhle. Futsi angisho kutsi loko kuyancomeka kakhulu impela njengoba nginjalo, ngikhuluma liciniso nje. Ngi—ngiyakutsandza loko, mine nje, ngiyakutsandza.

⁵ Ngicabanga kutsi ngulapha la bengifanele kuba khona kucala, sengishiywe sikhatsi nje tinsuku letilishumi; lowo ngimi, lengihlala ngishiywe sikhatsi. Futsi, kodvwa tintfo letimbili lengitifundzile manje ekuseni, kutsi loku kungu, lelanye lemaBandla aNkulunkulu lavela eCleveland, eTennessee. Labobantfu bebasolo basibusiso kimi umhlaba jikelele.

⁶ Ngiyakhumbula munye agijimela ekhatsi lesasinaye... ngesikhatsi sicala kwatana, lapha eminyakeni letsite leyendlulile, UMnaketfu Gordon Lindsay, lohlangene ne-

Assemblies of God, wangitfumela enhla eChattanooga, futsi watsi bebatoba nemhlangano lapho futsi bebanelihhola lelikhulu.

⁷ Ngako ngatfumela uMnaketfu Baxter, lobekangikhulumela ngalesosikhatsi, eChattanooga, futsi wangibitela emuva, watsi, “Mnaketfu Branham, sinelihhola lapha, lihlala bantfu labangemakhulu langemashumi lasitfupha nesihlanu, sinelibandla linye ngekusita ngetimali, futsi libandla lelincane ekamelweni lelingaphansi, ekamelweni lelingaphansi, mhlawumbe nje cishe emashumi lamatsatfu nesihlanu ebuhungeni.” Watsi, “Ku . . . loko kuhle,” kodvwa watsi, “nguloko kuphela lokusitakala ngetimali.”

⁸ Ngase ngitsi, “Yebo-ke, ngitobe ngisetulu kusasa,” futsi ngandiza ngangena. Futsi ngekusa lokulandzelako ngaba nenhlanhla yekukhuluma eKolishi eLee, lelo ngulelinye lemakolishi lamakhulu, futsi, o, kwakuyinzawo lenhle kanjani pho. Futsi ngebusuku lobulandzelako ngesikhatsi bangena bebasekelwe ngephandle esitaladini, abakhonanga nje ngisho kutfole indzawo yekuhlala phansi nomakuphi. Impela beta ekungisiteni ngalesosikhatsi, lonkhe lelohola, nelibandla linye lelincane ekuchasweni ngatimali, futsi bonkhe bahlangana ndzawonye, futsi impela saba nesikhatsi lesihle kakhulu.

⁹ Futsi loko kwakukuchumana kwami kwekucala ngco nenhlokohhovisi yeliBandla laNkulunkulu. Ngiyalitsandza lelogama, LiBandla laNkulunkulu. Ngi—ngiyalitsandza lelogama, futsi ngiyabafokotela kakhulu.

¹⁰ Niyati, ngiyacabanga, uMnaketfu David Littlefield. Futsi ungumngani wami sibili, uyeta endlini yami ngaso sonkhe sikhatsi, sibe nenhlanganyelo lomunye nalomunye etulu lapho. Futsi usandza kwakha libandla lelisha futsi ngibe nenhlanhla yekulinikela eNkhosini, madvutane nje.

¹¹ Futsi ngako, siyajabula kuba lapha namuhla, kulesimo lesi lesihle sekukhonta. Futsi ngiyakutsakasela kakhulu ku—kungenela kwalamabandla kusukela sibe sedolobheni, nakuyo yonkhe iMaricopa Valley, inhlanganyelo lemangalisako.

¹² Ngitsite ngalololunye lusuku kutsi ngicabanga kutsi leligama lelitsi *phoenix* lisho, “intfotsite levela entfweni lengekho.” Manje, loko kungahle kube kuvakalisa lokungesiko, kodvwa ngicabanga kutsi leyo yintfo letsi ayibe njalo, kutsi lelidolobha lakhiwa nge—ngelugwadvule lapha, khona nje emkhatsini welugwadvule, ngako lavuka laphuma encushuncushwini.

¹³ Futsi eminyakeni lembalwa leyendlulile ngingena edolobheni, iminyaka lelishumi noma lelishumi nesihlanu leyendlulile, futsi lamabandla bekatsi kulwisana. Bekulukhuni kutsi utfole . . . Batsi, “Yebo-ke, uma lelicembu *leli* litokwenta lubambiswano, siphumile.” Niyabona na? Futsi ngako . . .

Kodvwa manje ngitfola kutsi ikhona lenye *iphoenix* levukile, buzalwane lobunje pho benhlanganyelo emkhatsini webazalwane, onkhe emabandla ndzawonye. Ngiyacaphela busuku nebusuku etindzaweni, kutsi ikanjani i . . .

¹⁴ Manje, kutsi akuwe kamatima kumnaketfu loligugu lapha, ngoba loku kungeliSontfo ekuseni kuba lapha. Futsi—futsi ngi . . . besihlala njalo sisho kutsi wonkhe umuntfu ufanele abesenzaweni yabo yemsebenti ngeliSontfo ekuseni. Ngicabanga kutsi noma ngasiphi sikhatsi leninenkonzo ngaso, libandla lakho lucobo lifanele libe yakho, leyo yincaba yakho—leyo yinzawo yakho yekulindza, leyo yinzawo yakho lapho ufanele uhlahle khona, futsi bengihlala njalo ngicabanga loko.

¹⁵ Emikhankhasweni yami ngivamise kuyivala nge . . . NgeliSontfo ntsambama, kuze kutsi, ngeliSontfo yinkonzo yantsambama, khona kungeke kutsikabete emabandla angeliSontfo, bese-ke sitfumela tonkhe titfunywa eveni lonkhe tingene emabandleni lehlukene kutsi abambisane. Leyo yinhlanganyelo ndzawonye, ngiyakutsandza loko.

¹⁶ Futsi manje, namuhla, kuba lapha, nekujabulela lesikhatsi lesi senhlanganyelo, ngaphambi nje kwekuvalwa kwencenye yami yekugcina, ngekwati kwami, enkonzweni yeMadvodza labosomaBhizinisi beFull Gospel. Futsi siyetsemba, sikhholwa, kutsi Nkulunkulu utohlangana natsi kulentsambama lapho, futsi asisite kutsi siletse intfo letoba *yinzuzo*, ngoba labahleti emkhatsini walabobantfu bangema-Episcopali, emaKhatolika, iLuthela, nani lokunye. Futsi siyetsemba kutsi mhlawumbe Nkulunkulu utovele nje ehlele ekhatsi, ngandlelatsite leto—letoletsa labanengi ekhatsi.

Ngitotsandza kusho loku khona manje, angikaze ngitivele nhlobo ngisekhaya emphilweni yami, ngako, njengoba ngime lapha nje, ngako . . .

¹⁷ Nicaphelile lanhlanganyelweni yeMadvodza labosomaBhizinisi beFull Gospel, kutsi ba—bangenisa, kubonakala kwangatsi, njengelive lemfelandzawonye wenkholo, i-Episcopali, iPresbyterian, niyayibona i—indlala na? NeliBandla laKhristu, emakhulu abo ahlangene itolo ebusuku eDallas kufuna umbhabhatiso waMoya loNgcwele, labo labangilwisile eveni lonkhe ekuphiliseni kwaNkulunkulu, nani bazalwane. Uma . . . Futsi manje niyabona, ngiyakholwa noko, kusukela bacala kubona inhlanganyelo yetfu, kuhlangu kwetfu, naNkulunkulu anatsi, akukho lutfo labangalusho lolumelene nako, ngoba kuyenteka nje, nguloko kuphela. Futsi ngicabanga kutsi loko kuyamangalisa.

¹⁸ Kodvwa manje eBandleni laNkulunkulu lophilako, bonkhe labo labakuKhristu, Ngitotsandza kwenta lesitatimende lesincane: Nilicondzile leli-awa? Kunebantfu labanengi kakhulu, uma ufika emkhatsini wemadvodza nje lanjalo,

nebantfu kutsi, emabandleni lehlukene, abasibo bakamoya ngalokwenele kubamba kuhlola lokufihlakele kwako. Niyabona na? Abakutfoli, bayatsandza kuhleka, futsi badvumise iNkhosi, futsi bamemete entfokotweni yeNkhosi, loko kuhle, kodvwa kwehla kutfoli kutsi loko kuvelaphi, niyabona, yehla futsi ucondze kutsi loko kuchaza kutsini! Yonkhe intfo ihlelekile kuNkulunkulu, Ufika ngco ngesikhatsi lesifanele.

¹⁹ Ngalesinye sikhatsi ngangishumayela ngesifundvo lesitsi *Umyalo Welishumi Nakunye*-. . . , noma, *Si-Sibusiso LesiKhohlwakele*, lokwakungiso. Esahlukweni se 11 saMatewu, livesi le 6, kwatsi Johane watfumela bafundzi bakhe ngale kuyotfoli, kubuta Jesu kutsi BekanguMesiya sibili yini noma cha. Futsi Jesu akazange amnike Johane incwadzi yekutsi akatiphatsa kanjani ebandleni-. . . , noma, kutiphatsa kanjani ejele, noma—noma kanjalonjalo, Wavele watsi nje, “Hlala kuze kuphele inkonzo, bese-ke, bese-ke ugucula ingcondvo yakho.” Niyabona na?

²⁰ Ngako tintfo tenteka, ngako babuyela emuva ngesheya kweligcuma njengoba benta, futsi Ucala kutsi, “Naphuma kuyobonani na? Naphuma kuyobonani? Umuntfu lowembetse ingubo lentofontofo?” Watsi, “Base, tigodlweni tenkhosi. Ngabe naya kuyobona umprofethi na?” Watsi, “Longetulu kunemprofethi.” Futsi Ucala ku—kudvumisa Johane, emvakwekuba Johane sekaMnike le, intfo lephansi kunato tonkhe lebekangayenta, cishe impela intfo lembi kunato tonkhe lebekangayenta, washo ngaJesu ngiyaMbuta emvakwekuba sekaMetfulile. Wase-ke Jesu, ajikajika ngco, futsi ati kutsi Johane bekangumoya impela wa-Eliya. . .

²¹ Bobabili baphuma bachumisa ngemandla abo onkhe, futsi—futsi basika, futsi bavumela emazubela awela lapho atsandza kuwela khona. Futsi nike nacaphela? Masinyane nje emvakwenkonzo ya-Eliya nalowoJezebeli, futsi bonkhe betama kulandzela leyophethini yakhe nako konkhe (Kufanele kutsi wagcwalisa kanjani futsi wasika lelo Vangeli ekhatsi lapho ngalolo suku!), kwase kutsi-ke ekugcineni emvakwekuba sekamfakazele Nkulunkulu, kutsi, kwakunguNkulunkulu, Nkulunkulu uyehla futsi wacinisekisa kutsi BekanguNkulunkulu, khona-ke bekanekwehluleka kwemizwa. Waphuma, wahlala ngaphansi kwesihlahla sem-janipha, futsi bekafuna kufa, futsi—futsi wakhuleka kuNkulunkulu kutsi atsatse imphilo yakhe, futsi tinsuku letingemashumi lamane nebusuku bekangephandle lapho ehlane azulazula lapho, naNkulunkulu wamtfoli wamdvonsela emuva emgedzeni ndzawanatsite.

²² Nimcaphela Johane eta ngendlela lefanako? Caphelani kutsi ufika kanjani? Ngendlela lefanako nje, asika, futsi nekushaya, futsi—futsi atsi, “Akukho emtsetfweni kutsi wena utsatse umkamnakenu,” futsi—futsi loko ekugcineni kwenta

wajutjwa inhloko yakhe. Futsi ngesikhatsi bamphonsa ejele, watsi nje angafakazela Nkulunkulu futsi etfula, wase utsi, “Lona nguMesiya.”

²³ Ngiyakukholwa, kuyaPember letsi *ImiNyaka yaseKucaleni*, noma lomunye walababhali labakhulu, washo kutsi Johane . . . Bonkhe baprofethi batinkhozi, kusobala, bafanele baye etulu kuyobona khashane. Futsi watsi liso lakhe lelukhozi labukela ngale kulelojele. Kodvwa lobekungiko, bekangumfanekiso sibili wa-Eliya, niyabona, bekafanele abe nalesosimo sekutanyatanyiswa.

²⁴ Khona-ke siyabona namuhla. Niyacondza yini kutsi yonkhe leminyaka lesiyilwele lenkonzo, ngoba lombhabhatiso waMoya loNgcwele, tibusiso tePhentekhostali netintfo . . . Kuyadzabukisa njengoba sibuka ebandleni letfu futsi sibone kutsi lamanengi awo aya—ayahlubuka. Kodvwa, noko, emkhatsini waloko, sibuka ngephandle lapha futsi sitfolo emehlo etfu . . .

²⁵ Cabangani ngelive lemfelandzawonye wenkholo lingena, emaPresbyterian nemaLuthela, kodvwa guculani loko manje, uma ninekwehlukhanisa kwakamoya futsi nibuke leli-awa, likhombisa kutsi silapha, lona kanye leli-awa lapho intfombi ntfo lelele ifika kutotfolo emaFutsa futsi yaphuma kuyoWatsenga, ngulapho la uMyeni efika khona. Niyabona, niyabona, niyabona, niyabona?

²⁶ Uma nibona emaMethodisti, nemaBaptisti, nePresbyterian, nakanjalonjalo, afuna Moya loNgcwele, caphela, ngulelo-awa. Ngesikhatsi intfombi ntfo lelele icala kufika, base batsi, “Sipheni emaFutsa enu”:

Batsi, “Manje, hambani niWatfole ngendlela lefanako, lapho siWatfole khona.”

²⁷ Futsi ngesikhatsi baWalandzela, kwakungilo kanye lelo-awa uMyeni lefika ngalo neMlobokati latsatfwa ngalo, futsi tashiywa ngephandle, lapho kwakunekukhala khona, kulila, nekugedla kwematinyo. Angati noma bantfu bami bePhentekhostali bavule emehlo abo kanjalo, kucondza kutsi sikhona ngco e—emngcengcemeni wekubonakala kwaKhe, nomangasiphi sikhatsi nje, akukho lokunye lokusele.

²⁸ Sisandza kucedza nje *ImiNyaka yeliBandla leSikhombisa* ekhaya, nato tonkhe letotintfo, nangaphansi kwakuphefumulelwa kwaMoya loyNgcwele abona umnyaka ngamunye, nekutsi Watehlukhanisa kanjani, futsi wehlela kulomNyaka weliBandla laseLawodisiya, futsi sibone Khristu akhishelwe ngaphandle ebandleni laKhe luCobo futsi eme emnyango anconcotsa, etama kubuyela ebandleni laKhe luCobo, futsi sibona wona kanye loMlayeto, futsi kuyowentekani ngalolosuku, nekutsi lentfombi ntfo lelele yayitotiphatsa kanjani, nato tonkhe letintfo leti naloko, futsi ngikubone,

yonkhe intfo ime ngemumo, khona manje, loko nje luHlwitfo belungafika noma ngasiphi sikhatsi, kunjalo. Ngijabula kakhulu. “Bonkhe labo labatsandza kubonakala kwaKhe!”

²⁹ Lomunye watsi ngalelelinye lilanga, watsi, “Mnaketfu Branham, wetfusa bantfu.”

Ngatsi, “Usho kutsini?”

Watsi, “Yebo-ke, lokutsi Jesu angahle efike noma ngasiphi sikhatsi.”

Ngatsi, “UngumKhristu yini?”

“Yebo, kodvwa, hhe, kunemsebenti lomnengi lofanele wentiwe.”

³⁰ Ngatsi, “Umzuzu nje,” ngatsi, “sentakalo lesikhulu kunato tonkhe lebetingake tenteke, loko kuyayijabulisa inhliyo yami kunanomayini lenye, kwati kubonakala kwaJesu Khristu.” Kunjalo. Ngani, lona lokufako, uyawutsatsa kungasafi, kuguga kuyawuhhohloka kuwo. Ngi—ngiyawu... Ngani, siyo—siyokwentiwa sifane neNdvodzana yaNkulunkulu, futsi siyoMbona njengoba Anjalo, nange... Akusayubakhona sikhatsi.

³¹ NeliPhakadze! Ngani, ini...? Hhe, bekuyobakhona lokungalungi engcondvweni ngemuntfu lobekangakutsandzi kubonakala kwaKhe, lokukutsi, uma ucinisile ku, uma wakho—uma umphefumulo wakho ukahle, uyakulangatelela.

³² Ungake ucabange nje indvodza ingekho kumkayo iminyaka, lotsandzekako, umfati lonemoya lomuhle futsi ati noma ngasiphi sikhatsi kutsi utobonakala futsi utombona? Futsi o, ngani, konkhe kulangatelela kwakhe kuhleti ngco ekumboneni khona masinyane nje, niyabona, ambuke nje kutsi abonakale nomangasiphi sikhatsi.

³³ Noma intfombatane, singani sayo sesihambile, balungiselela kushada. Utsi nje angefika, batoshada. Ngani, o, hhe, kutsi sewulungise kanjani yonkhe intfo! Hhe, naloko... Ngani, akukho lutfo emhlabeni lolusho nomayini kuye ngaphandle nje kwaloko kubonakala kwaloyomfana, nguloko kuphela. Yebo-ke, nguleyondlela liBandla lelifanele libe ngayo. Ya. Sifanele nje sitsandze kubonakala kwaKhe. Kunjalo... .

³⁴ Pawula watsi, “Kunemchele lengibekelwe wona, loyo iNkhosi, uMehluleli lolungile, utonginika ngaloloSuku,” hhayi kuye kuphela, “kodvwa bonkhe labo *labatsandza* kubonakala kwaKhe.” Ngi—ngiyakutsandza loko kahle kakhulu.

³⁵ Yebo-ke, buka lapha, mine, intfo kuphela, nginesa kakhulu kutsi ngicale futsi ngiphindze ngelule kakhulu ngime, futsi Ngijabula kakhulu kutsi nonkhe niyakholelwa emseni, futsi ni—futsi ningibeketelele. Manje, asinawutsatsa kuphela sikhatsi lesifishane nje, neku... .lapha nelibandla.

³⁶ Futsi ngi—ngifisa kwangatsi kube nje bekungesiko kukhuluma nani futsi kwetsembisa kutsi benginako, ngitotsandza nje kuva lekwaya lencane ihlabela sonkhe sikhatsi, na—naleli—nalelibandla ngephandle lapho lifakaza ngenkhatimulo yaNkulunkulu, naloko lobekwenteka emkhatsini wenu. O, loko kungaba kuhle kakhulu nje. Bengivele nje—ngitokucatulula khona lapho ngaloko, kubona loko kwenteka.

³⁷ Niyati, tsine bafundisi tikhatsi letinengi, noma ikakhulukati bavangeli, sihlala njalo siya esontfweni futsi nje sifanele sichubeke sishumaye, sishumaye, sishumaye, asikhoni kuhlala phansi futsi sitifutfumete ngeMlilo ebandleni, niyati, sakha nje i . . . niyati, futsi . . .

³⁸ Njengoba basho kutsi iPhentekhosti manje yintfo letsite, labanengi bebantfu batsi kwakuyintfo leyayikhona, futsi eminyakeni leyendlula, iminyaka letinkhulungwane letimbili leyendlula, bebanePhentekhosti, naMoya loyiNgwele wehlela etikwebantfu, futsi—futsi benta tintfo letinkhulu. Yebo-ke manje, ungeke ufutfumale ngemlilo lopendiwe. Cha, uyochucha wome ube lichwa uze ufe. Niyabona na? Leyo yintfo nje lependiwe, leyo yintfo lebeyingiyo. Futsi uma loNkulunkulu lobekakanye nabo ngalesosikhatsi akasuye Lofanako namuhla, khona-ke . . .

³⁹ Njengekondla inyoni yakho i-khanari emavithamini akho ekumnika letinhle, timphiko leticinile, nematsambo lamahle, nencumbi yetinsiba, futsi timgcine kuhhodle. Akwenti lutfo lokuhle kakhulu kumnika tinsiba letinhle teluphiko uma ungeke umvumele andize kancane. Ngako ngicabanga kutsi nguleyondlela lesifanele nje sifike ngayo endzaweni lapho sivumela khona Moya loyiNgwele angene futsi usebente emkhatsini wetfu futsi usentele lokutsite.

⁴⁰ Manje, sitofundza umzuzwana nje, umBhalo, futsi nje sikhulume kini imizuzwana lembalwa. Kwase-ke cishe ngensimbi yesibili enhloko . . . Kufanele ngiye ekhaya futsi ngidle lidina, bese-ke uyabuya, futsi ngensimbi yesibili ngifanele phindze ngibesemhlanganweni wemaDvodza labosomaBhizinisi kuyokhuluma kulentsambama.

⁴¹ Manje, asikhotsamise tinhloko tetfu, umzuzwana nje, ngaphambi kwekutsi sikhuleke. Futsi ngiyamangala manje ekuseni, ngesizotsa salomzuzwana, kutsi uma etikwetinhlitiyo tetfu sinemtfwalo lesiyotsandza kutsi Nkulunkulu ati ngawo, futsi ungatsandza kukhunjulwa emkhulekweni, uma nje uphakamisa sandla sakho. INkhosi ikubusise.

⁴² Nkulunkulu Lonemandla onkhe, Longenasiphetfo, Lobekakhona, ngaphambi kwekutsi kubekhona umhlaba, i-athomu, noma i-molekhuli, Wahhlala lapho eliPhakadzeni, lomkhulu loNGINGUYE. SiKubonga kakhulu namuhla kutsi

Wena losentele indlela kutsi site kuWe futsi—futsi sikhone kuba nengcogciswano naWe, ngoba kwashiwo yiNdvodzana yaKho—yaKho letsandzekako, iNkhosi Jesu, uMsindzisi wetfu, “Uma nicela kuBabe noma yini eGameni laMi, Ngiyokwenta.”

⁴³ Khona-ke sicela eGameni laJesu kutsi nje kukhuluma lokuncane naWe, Nkhosi, ngoba siyaKutsandza, futsi sifuna kutiveta tsine lucobo kuWe. SiyaKutsandza ngenca yekutsi Wasitsandza, futsi besingeke sibe lapha kube bekungesiko kwaKho. Khona-ke ngesikhatsi singena ngendlela lesinayo lapha, khona-ke Jesu wetela kutosihlenga sibuyele kuloBabe lotsandzako.

⁴⁴ Futsi sitocela manje ekuseni kutsi ekukhanyeni kwemandla eNgati yaKhe langwelisako kutsi Utasihlanta kubo bonkhe bubu betfu, nomayini lesiyentile, sacabanga, noma sasho kutsi loko kwakuphambene naWe, naBabe Nkulunkulu, siyati kutsi loko kuyoba tintfo letinengi. Ngoba Nkulunkulu loNgcwele lomkhulu kuze kutsi ngisho netiNgelosi tibukeke tingcolile kuYe, besingema kuphi?

⁴⁵ Kodwa namuhla sinenhlanhla yekuta ngaleya kwetiNgelosi, ngoba Jesu akazange atifele tiNgelosi. NetiNgelosi titinceku, nangeNgati yaJesu singemadvodzana nemadvodzakati. Futsi sita eBukhoni baKho kutsi sitsi, “NgiyaKubonga, Babe, ngaloko Losentele kona, loko Lokushoko kitsi.”

⁴⁶ Futsi siyati kutsi emvakwesandla ngasinye manje ekuseni bekunesifiso lesikhulu. Ngiyakhuleka, Babe, kutsi Utosipha sifiso setinhlitiyo tabo. SiyaKubonga ngalenzawo lapha, lelibandla, lencenye yeMtimba weNkhosi Jesu, ngoba konkhe . . . kwemelusi walo, wemadikhoni alo, emagonsa, nawo onkhe emalunga leta lapha, kubo bonkhe bantfu lobutsene ngaphansi kweluphahla lwalo manje ekuseni, lesakhiwo lesi; Ngikhulekela kutsi Utobabusisa ngalokucicimako lokwendlulele. Kwangatsi kungaba yindlu yemkhuleko, njengoba Jesu atsi, “Kubhaliwe, indlu yaBabe waMi iyobitwa ngendlu yemkhuleko.”

⁴⁷ Kwangatsi kusukela lapha kungahamba bafundisi baye kuto tonkhe tincenye temhlaba. Kwangatsi ematfonsi ematolo emusa angaba ngiwo sibili lapha kute kutsi tinyosi letifuna Kudla bangene lapha kuto tonkhe tincenye telidolobha kutfolo kuphumula kwemiphefumulo yabo, Kudla kwemiphefumulo yabo. Siphe kona, Nkhosi.

⁴⁸ Manje, sitocela kubusisa lamavi lambalwa lesitowafundza, Nkhosi. Ngikhulekela kutsi Utobangcwelisa kutsi bahlanyele tiMbewu etinhlitiyweni tebantfu, kute Tikhule tibe tiHlahla letinkhulu. Ngenca yenkhatimulo yaNkulunkulu, siyakucela, eGameni laJesu. Amen.

⁴⁹ KubaseRoma sahluko 3, livesi 3, ngifundza lamavi:

*Ngoba kube labanye abangakhawanga ke?
kungakholwa kwabo bekungakwenta kubelite yini
kukholwa kwaNkulunkulu?*

⁵⁰ Ngitokhuluma manje ekuseni ngako, kwemizuzwana lembalwa nje ngekutsi *Kungakholwa Akumvimbi Nkulunkulu*. Labanye bangahle bacabange kutsi kuyakwenta, kodvwa akunjalo, Nkulunkulu uneluhlelo neluhlelo lwaKhe, njengoba Johane atsi, “Angamvusela Abrahamama bantfwana kulamatje lawa.” Kunjalo. Luhlelo lwakhe lutochubeka ngalokufanako nje.

⁵¹ Kungakholwa kudzala njenge-Edeni, ngulapho la kwatalwa khona, bekuse-Edeni. Futsi kungakholwa kukungabata loko Nkulunkulu lakushito. Manje, nicaphelile lapho kungakholwa kwatalelwa khona kutsi kwakukhona lokunengi kweLivi laNkulunkulu lokwakunakwa, ngoba Sathane watsi ku-Eva, ngesikhatsi atsi, “Nkulunkulu ushito,” akakuphikanga loko, kutsi Nkulunkulu utsite, “*s’bani-bani*,” kodvwa watsi, “Impela Nkulunkulu bekangeke ayente intfo lenjengaleyo.” Niyabona, loko kwakukutalwa kwekungakholwa, kwehluka kunye eVini laNkulunkulu leliphelile. Sifanele sihlale naLo ngco, kungakhatsaleki kutsi kuphi, ini, noma kanjani, timphilo tetfu nakanjalonjalo tifanele tilinganise na ISHO KANJE INKHOSI.

⁵² Futsi uma sifanele sibe nanoma ngusiphi sambulo, sifanele setfulwe kitsi, loko kuphambene neLivi lelibhaliwe, khona-ke asikafaneli sikwemukele, ngoba nguloko impela Sathane lakwenta ku-Eva. BekaneLivi, kodvwa bekatingela kuKhanya lokutsite lokusha, naSathane ukubonile kutsi ukutfolile. Ngako asifuni kwengeta noma yini eVini, noma sisuse nomayini eVini, kodvwa nje siLiyekele ngendlela leLingiyu. Hlala neLivi ngco, ngoba nomayini lephambene kungakholwa.

⁵³ Manje, siyati kutsi kulolu tinsuku tekugcina futsi sikufuna, bekusolo kunjalo, tsine bazalwane, bafundisi laba, tama kuphila ngalokusondzele kakhulu kuNkulunkulu ngako konkhe lesingakwenta, ngoba sinemsebenti longcwele kugadza umhlambi waNkulunkulu, Moya loyiNgcwele lasente kutsi sibe babonisi. Sibukisisa umhlambi kubagcina bahlelekile, kupha Kudla kwetimvu, netimvu tidla eBhayibhelini, emawundlu aNkulunkulu, Jesu watsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu,” eVini ngco.

⁵⁴ NaPawula watsi kubaseGalathiya 1:8, “Uma iNgelosi beyingaletsa noma nguliphi lelinye liVangeli kini kunalelo leselivele liniketawe, khona-ke ayibe ngulecalekisiwe.” Niyabona na? Kutsi loyomyalo ucine kanjani, kutsi sifanele sihlale neLivi ngco, unganyakati kuLo. Niyabona na? Na-Eva

wavele nje wanyakata *ngesitfunti*, “Mhlawumbe, mhlawumbe, Nkulunkulu bekangakunaki nje loko.”

⁵⁵ Siva kakhulu namuhla ngaNkulunkulu anguNkulunkulu lolungile, futsi lelo liciniso, UnguNkulunkulu lolungile, siyakukholwa loko, kodvwa futsi UnguNkulunkulu wekwehlulela. Kute abe muhle Ufanele aletse kwehlulelwa. Kugcina umtsetfo waKhe kufanele ku—kufanele kubenenhlawulo emtsetfweni, noma umtsetfo awusebenti. Uma kune—nemtsetfo lotsi kwengca si—sibane semgwaco kumelene nemtsetfo, khona-ke uma kungekho nhlawulo kulowomtsetfo kutsi ushushiswe, khona-ke lomtsetfo awukalungi nhlobo, songavele nje uliphatse kumbe noma yini loyifunako, ngoba akukho-mtsetfo.

⁵⁶ Kodvwa uma sewece kuleloLivi laNkulunkulu kusivumokholo lesitsite noma lisiko, wendlulile kulelodayini emkhatsini wemusa nekwehlulelwa. Kunjalo. Ufanele uhlale eVini ngco, ngiyakutsandza loko, neLivi ngco. “Akukho nalelilodvwa eliyo, noma lokuncane lokuyondlula. Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.” Kufanele kubenjalo.

⁵⁷ Kutsi besingatsatsa kanjani ema-awa lapha kutsi sibuyele emuva futsi sesekele kutsi kukanjani loko, kube besinesikhatsi, kutsi kanjani leyosayensi, iminyaka leseyandlula, izame kukubhuca yona impela imicabango yaNkulunkulu, batentela ligama lelitsite lelikhulu, kuzuza lokutsite lebebangatentela kona. Kodvwa khona lapho basagubha futsi betama kufakazela kutsi Livi, Nkulunkulu uyajika futsi ubayekele bagubhe lokutsite kutsi baKufakazele.

⁵⁸ Ngako eminyakeni lembalwa leyendlulile ngesikhatsi libandla lePhentekhostali litalwa, ba—batsi, “Sicuku sebhulanya, a—angeke eme,” angati kutsi kwakungumnyakato waNkulunkulu. Nkulunkulu wadzingeka ente loko, leso sikhatsi sako, ngumnyaka wako.

⁵⁹ Njengoba ngishito ndzawanatsite kungesiko kadzeni kulomunye wemihlangano, mhlawumbe lapha, kutsi Johane bekaciniseke kakhulu kutsi loyo kwakunguJesu, ngisho ngaphambi kwekutsi abone sibonakaliso saMesiya, lelotuba, Nkulunkulu ehla avela eZulwini ngesimo selituba, Moya loyiNgwele aphuma eZulwini, Liphimbo litsi, “Lena yiNdvodzana yaMi letsandzekako,” nguloko lebekafanele akubone, uYise wamtjela kutsi ehlane, “EtikwaLoyo loyobona uMoya. . .” Kodvwa Johane bekaciniseke *kakhulu*.

Bambuta, batsi, “Awusuye yini loyoMesiya na? Awu—awu—awusiye yini lowo, lowomProfethi bekatofika na? Awusiye yini *loku nalokwa?*”

⁶⁰ Watsi, “Angisuye.” Kodvwa watsi, “Ukhona Lome emkhatsini wenu manje.” Niyabona, bekati kutsi sikhatsi

sasesisedvute kakhulu kwaze kwaba lapho...kutsi Munye besavele asemkhatsini webantfu, ngoba bekatoMetfula, futsi bekati kutsi Bekalapho.

⁶¹ Futsi ngikholwa kutsi nguloko liBandla lelikhulu laNkulunkulu lophilako lelikwentile kulolu tinsuku tekugcina. Kukuletsa kubantfu kucondza kwaNkulunkulu lophilako emkhatsini weliBandla. Niyabona na? Nguloko leLivuselwe kona. NaleloBandla litobuya, hhayi kusivumokholo, njengembhedesho wemaRoma noma lokutsite, Kukubuyela eBhayibhelini, buyela eVini. Akunandzaba kutsi Litsini, nje—nje nibambisane neLivi, hhayi kusebentisa kucabanga kwetfu lucobo, hlala neLivi, ngoba Lisetsembiso saNkulunkulu.

⁶² Manje, kungakholwa kuyintfo lendzala emuva le e-Edeni, futsi kucala kungena ngebucili lobukhulu, cishe liciniso. Manje, uma lomunye atsite, “UMnaketfu Branham wenyukele eChurch of God manje ekuseni.” Kungiko. “Wahlangana nemelusi.” Yebo. “Bekagcoke isudu lemnyama nathayi.” Yebo, liciniso lelo. “Wahlala phansi ngesekudla semelusi.” Kungiko. “Wasukuma wase uyakhuluma.” Yebo. Futsi mhlawumbe konkhe kwaloko kuliciniso, konkhe nalokuncane kwako. Khona-ke bebatsi, “Ngaphambi nje, uma efika emnyango, ngesikhatsi efika emnyango lapho, yatsatsa sinatfo ebhodleleni.” Manje, nankho emanga, kodvwa konkhe lokunye kwako kuliciniso *kakhulu*, niyabona, konkhe lokunye kwako kuliciniso ngalokuphelele *kakhulu*, kute kutsi leyontfo yinye lencane ivimbetela yonkhe intfo futsi ilente licambe emanga.

⁶³ Yebo-ke, nguleyondlela develi lenta ngayo. Usehlisela kuyoyonkhe intfo, futsi akukhombise kutsandzeka kakhulu, kutsi uyongena futsi avumelane nalokunengi kakhulu kweLivi laNkulunkulu, kodvwa angeke alitsatse lonkhe Livi laNkulunkulu, futsi nguloko lesifanele sikwente. Uyotsi, “Ngikholwa kutsi ikhona intfo lekutsiwa kotalwa lokusha, kodvwa lengicabanga kutsi ngiko, kugucuka kwemcondvo.”

⁶⁴ Kodvwa akusiko kuntjintja kwemcondvo, sidalwa lesisha. Akusiko...Li—libandla alidzingi ku—kuphakamisa buso, lidzinga kuphendvuka, lidzinga kuba sidalwa lesisha. Nekungakholwa kutokufucela ngale kulolunye luhlangotsi. Labanengi babo batsi, “Yebo-ke, manje, ngiyakholwa kutsi... Siyakholelwa kuMoya loNgwele endzaweni yetfu, kodvwa sikholwa kutsi uma simkholwa Nkulunkulu, semukela Moya loNgwele.” Manje, niyabona kutsi loko kusondzele kangakanani?

⁶⁵ Kube-ke bafundzi, emvakwetinsuku letisitfupha Matewu watsi ku—ku-Andreya, “Uyati kutsini? Ngikholwa kutsi sesivele sinaYe. AsiMemukele ngekukholwa?” Niyabona na? Kwakungeke kwenteke. Niyabona na? Indlela kuphela lebebati

ngayo kutsi Kwakutoba kanjani uma Kufika, bebanemiBhalo kufakazela kutsi Uyoba njani uma Efika. Kunjalo.

⁶⁶ Joweli watsi, “Kuyokwenteka,” Joweli 2:28, “kuyokwenteka kutsi, tinsuku tekugcina Ngiyotfulula uMoya waMi etikwayo yonkhe inyama; nemadvodzana enu nemadvodzakati ayoprofetha. Etikwetinecekukati taMi netincekukati letitisebenti Ngiyotfulula uMoya waMi. Futsi Ngiyokhombisa tibonakaliso emazulwini nasemhlabeni,” kanjalonjalo.

⁶⁷ Isaya 28:18 watsi, “Futsi kuyokwenteka kuletinsuku leti tekugcina, kutsi ematafula ayogcwala emahlanta,” nakanjalonjalo, watsi, kodvwa Livi liyofika, “Umyalo etikwemyalo; umugca etikwemugca etikwemugca; lapha ingcosana nalapho ingcosana. Futsi bambisisa kuloko lokulungile. Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngiyokhuluma kulabantfu laba. Naloku kuphumula, loku kugcinwa kwelisabatha lofanele ungene kulo. Ngoba konkhe loku, bebangeke bakucondze, basuka bahamba, bakina tinhloko tabo,” nakanjalonjalo. Ngako niyabona, labobafundzi bebaceeshelwe eVini.

Futsi siyati kutsi kulolu tinsuku tekugcina kutsi kutobita loku—loku... Ngabe ngi...? Ngi... Ngiyetsemba kutsi angenti lutfo lolungakalungi.

⁶⁸ Etinsukwini tekugcina lokutotsatsa kuma liBandla leliecehshwe ngekweMbhalo, emgceeni, ngoba kutawuba nekulingisa kwenyama lokuvukako, liBhayibheli latsi, “NjengaJambresi naJanesi bamelana naMosi, kanjalo nalamadvodza lawa engcondvo yekweduka mayelana neliCiniso.” NaJesu bekaliCiniso, “Livi laKho liliCiniso,” ngoba, “Khona, ekucaleni kwakuLivi, naLivi bekakuNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu. NeLivi laNkulunkulu linemandla kunenkemba lesika ngetinhlangotsi totimbili, lisika kute kwehlukanise litsambo, futsi linguMhloli wemicabango yenhliyo.”

⁶⁹ Siyacondza kutsi sikulolosuku lapho khona nomayini ingabukeka iphatseka *kakhulu* sibili, kodvwa noko, uma kuphumile emBhalweni, kuyekele kanjalo. Akunandzaba kutsi hloboluni lwemuzwa, kutsi miphumela mini loyitfolako kuko, uma kungesiwo umBhalo suka kuko. Hlala neLivi ngco. Ya.

⁷⁰ “Yebo-ke,” wena utsi, “loko yi... Utfola bantfu, kungakholwa.” Cha, ngitama kubayisa ekukholweni. “Kukholwa kuta ngekuva.” Kuva sivumokholo? Loko kungahle kube se-Almanac, kodvwa lelo akusilo liBhayibheli. Niyabona na? “Kuva Livi laNkulunkulu,” nguloko lokuletsa kukholwa, kuva Livi laNkulunkulu, loko kuletsa kukholwa.

⁷¹ Manje, kukhona cishe imizuzu lelishumi nakubili lesele, ngi... Manje, ngi—nginesa kakhulu futsi. Kungakholwa akumbhubhisi Nkulunkulu, akulibhubhisi licebo laKhe,

akuyibhubhisani imisebenti yaKhe, ibhubhisa kuphela longakholwa, kungakholwa kubhubhisa kuphela longakholwa.

⁷² Lomunye watsi kimi, esikhatsini lesendlulile, umelusi, watsi, bekanguwalotsite, inhlango enhle, futsi watsi, “Sinika nomangubani inkhulungwane yemadola, imali, longaveta,” ngaphambi nje kwekusakata kwami, “angaveta likhambi linye ngekuphilisa kwaNkulunkulu. Futsi sitolibhadala.” Futsi bekati kutsi ngangita emvakwakhe eJonesboro, e-Arkansas.

⁷³ Futsi ngachubeka nekusakata kwami, futsi masinyane emvakwekusakata, Ngahamba futsi ngatfola inyanga yelidolobha, endvodzeni lebeyinemdlavuza entsanyeni yayo, futsi ngesikhatsi ngisamkhulekela kwawa entsanyeni yakhe, futsi kwagicika phansi esiyilweni, emaphephandzaba akubhala.

⁷⁴ Ngako ngabuta dokotela, dokotela wakhe, lobekangumngani kuye, futsi ngatsi, “Dokotela,” Bengikhulume naye tikhatsi letinengi, lona kwakungulomunye umhlangano emvakwekuba loko sekwentekile, Ngatsi, “uyalukhumbula loludzaba?”

Watsi, “Yebo-ke.”

“Unganikela nganomayini, nomanguyiphi isayensi yetemitsi, lobekungenta loko?”

Watsi, “Cha, Mnumzane, ngingeke.”

“Khona-ke Kutofanele kube neNtfo letsite lengetulu kwemvelo kukwenta.”

Watsi, “Ucinisile.”

Ngatsi, “Ngitokubhadalela sikhatsi sakho.” Bengifuna kubutsa inkhulungwane yemadola kwentela sitfunywa senkholo.

⁷⁵ Kodwa ngesikhatsi ngifika endlini yekudadishela yemelusi, akazange sekangibone, futsi watsi... Ngatsi, “Ngikuvile kusakata kwakho kutsi unganiketa inkhulungwane yemadola kunoma ngubani lobekangaveta bufakazi bekuphilisa kwaNkulunkulu.”

“Yebo.”

⁷⁶ Ngatsi, “Ngi... Ungakwenta, ungahle ungente lisheke, uma ngiyacela.” Ngatsi, “Nayi lendvodza, nangu dokotela wayo.” Bese-ke utfola kutsi emadola layinkhulungwane bekangale ndzawanatsite eTexas, nentfo lefana naleyo.

Watsi, “Ake ngikubone... Ngitoletsa intfombatane lencane ekhatsi lapha futsi ngiyivumele ngiyisike sandla sayo, futsi angikubone ukuphilisa, khona-ke ngitokholwa.”

Ngatsi, “Unesidzingo sekuphilisa kwengcondvo.” Yebo, mnumzane. Impela, noma ngubani ujuba sandla semntfwana!

⁷⁷ Loyo nguloyodeveli lomdzala lofanako, watsi, “Uma uyiNdvodzana yaNkulunkulu, ngani, asi... sente ummangaliso lapha embikwetfu. Ake—ake—ake sibone lamatje lawa

agucuka abe sinkhwa.” Niyabona na? “Uma uyiNdvodzana yaNkulunkulu, yehla lasiphambanweni, si—sitokukholwa.”

⁷⁸ Bekangakwenta, kodvwa ngabe Bekalalele develi, Watsi, “Angenti lutfo aze Babe aNgikhombise.” Niyabona na? Kunjalo. “Ngenta loko LaNgitjela kutsi ngikwente.”

⁷⁹ Ngako niyabona, uma lemitselela ivela futsi itame kunitjela *loku, loko, nalokunye*, futsi, ningakukholwa nje; KuLivi laNkulunkulu.

⁸⁰ Lomfundisi watsi kimi, watsi, “Anginandzaba,” ngesikhatsi ngisuka kuvulande wakhe lomncane, “tingakhi tintfo lobewungativeta, ngisasolo ngingakukholwa.”

⁸¹ Ngatsi, “Impela cha, ungunlongakholwa. Akutfunyelwanga kulabangakholwa, Mnumzane, Kwatfunyelwa kuphela emakholweni, ngulabo kuphela labatoke baLibone.”

⁸² “Kusesikhashana nje, nelive lingeke lisaNgibona,” longakholwa, “kodvwa nine nitoNgibona, ngoba Ngitawuba nani, kuze kube sekuphelelisweni,” kuphela kwesikhatsi. “Jesu Khristu unguye itolo, namuhla, naphakadze.” Uma Aphila, Angeke yini avete intfo lefanako? Angeke yini kuPhila kwaKhe kuvete njengoba Kwenta, uma Kuphila kuwe?

⁸³ Manje, nje ibhubhisa longakholwa. Futsi yenta loko nje ngetinsuku taNowa. Nowa bekangumshumayeli wekulunga loweva Livi leNkhosi, futsi walungisa umkhumbi wekusindzisa bendlu yakhe. Futsi wentani ngesikhatsi alungisa lomphongolo? Washumayela kulabangakholwa. Manje, Nowa bekangulonemaphutsa ekugceka kulabo labangakholwa, kodvwa intfo kuphela kungakholwa kwabo lokwayenta kwakukuletsa kwehlulela emhlabeni.

⁸⁴ Futsi kona kanye loko kwehlulelwa lokwabhuhhisa longakholwa kwakunguyonandlela lekuphela yekusindzisa Nowa. Wona kanye lawomanti ekwehlulelwa labhubhisa longakholwa kwakungulentfo leyantantisa umkhumbi waNowa. Amen. Niyabona na? Ngako nje kubhubhisa longakholwa. Akukaphatselani ngalutfo naNkulunkulu, akuMmisi, Uchubeka ngalokufanako nje. Yebo, mnumzane.

⁸⁵ Manje, kukholwa, kukholwa kuyahlekisa kuwo wonkhe umuntfu ngaphandle kwaNkulunkulu nalowo lonako. Manje, akuyinhlekisa kuNkulunkulu, ngoba UnguMcalisi wekukholwa, futsi akuyinhlekisa kumuntfu lonekukholwa, ngoba ulikhola kuNkulunkulu, ngako akuyinhlekisa kuye. Nkulunkulu unguMcambi wako, Wakudala, nemuntfu lowakwemukela kuvela kuNkulunkulu . . .

⁸⁶ Kusobala aku—akuyinhlekisa kuNkulunkulu, ngoba Wakudala, Uyati kutsi kuyini, nelikhola lelikwemukelako, akuyinhlekisa kuye ngoba ngaloko kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo langakhoni kutibona,

anambitse, ative ngekutsintsa, ahoshe, noma eve, kodvwa uyati kutsi kukhona. Akusiyo inhlekisa kuye ngoba kuhle nje njengoba sekwentiwe, akadzingi ukukhatsateka ngalutfo ngako, uyati kutsi Nkulunkulu wakusho, naNkulunkulu wakusho, loko kwenele kuye.

⁸⁷ Kulungile, ngako sifuna kuba nekukholwa, Nkulunkulu ufuna sibe nekukholwa. Nekungakholwa kungeke kubhubhise emacebo aKhe, kungeke kwente lutfo kubo, Uyochubeka nje ngalokufanako. Ngitotsandza kubona umuntfu lotsite kutsi atsatse kungakholwa kwabo futsi amise lilanga. “Yebo-ke,” wena utsi, “kwakho kukh-...” O, yebo, kwenta, Joshuwa wakwenta. Kukholwa kuyokwenta, kodvwa kungakholwa kwenu akuyufika ndzawo. Kunjalo.

⁸⁸ Cha. Bona lifu liyeta, futsi ubone kutsi *kungakholwa* kwakho kutsi angeke line, ubone kutsi alini yini ngalokufanako nje. “Yebo-ke,” wena utsi, “kungasitani?” O, yebo, kukholwa kutokwenta. Niyabona, kungakholwa akunasisindvo kuko nhlobo.

⁸⁹ U—ulawulwa tincenye letimbili, noma uyakholwa, noma awukholwa. Manje, asitsatse kungakholwa futsi sibone kutsi kwentani. Kudala kukhatsateka, futsi kuletsa kuphikisana, futsi kungeke kukusite nhlobo, akukho kubaluleka ekungakholwini nhlobo.

⁹⁰ Uma wena, utsi, kube bewutodutjulwa ekuseni ekuphumeni kwelilanga, bekungeke—bekungeke kukusite ngalutfo kutsi ukhatsateke ngako, nakancane, bekuyokwenta nje kube kubi kakhulu kini. Ngako ni—ningeke nikwente loko, akusikahle kukwenta.

⁹¹ “Yebo-ke,” wena utsi, “kwentani kukholwa?” Ku... “Lentani Livi laNkulunkulu?” Lidala kukholwa. “Yebo-ke, bekungentani kukholwa kube bewutodutjulwa ekuseni?” Bekungangikhulula, kwentiwe tikhatsi letinengi. Impela. Niyabona na? Akukho kubaluleka ekungakholwini, sonkhe sisindvo lesikhona, sisekukholweni, sikholwa Livi laNkulunkulu, sitsatsa Nkulunkulu eVini laKhe.

⁹² Manje, lapha esikhatsini lesitsite lesendlulile, ngaphambi kwekutsi basilahle leSifombe lesibatiwe seNkhululeko, sipho lesivela eFrance siye eUnited States, manje kulahlwe ngiyacondza, kutsi ungeke wenyukela kulo, Ngaba nenhlanhla yekungena kuko ngalesinye sikhatsi. Futsi ngenyukela emkhonweni wa—walesitfombe lesibatiwe, kwase kutsi-ke, ngephandle lapho saphuma endzaweni lencane, umholi nami, futsi kwakukhona li—lifasitelo, futsi bengibuka ngephandle ngesheya futsi ngicabanga ngemzala wami ngesikhatsi efika ekhaya avela embutfweni wetemphi, ngephandle lapho bonkhe bashayiwe futsi badubula.

⁹³ Kodywa ngesikhatsi umkhumbi ungena ngaselugwini, watsi, “Billy, ba—ba—bagicita titulo temasondvo ne—netinhlaka etulu esicongweni, uma besingabona khashane le,” eMphini yekucala yeMhlaba. Loko kwakungaphambi kwekutsi takhiwo letinkhulu tifike eNew York yinkhulu kakhulu noko, futsi bebasibona lesoSitfombe seNkhululeko sivuka siphuma emantini. Watsi bacala kudlala, “Live lami liyakusita, live lelihle lenkhululeko.” Emachawe lamadzala, ajutjiwe, ahubuliwe, adutjulwa, akhubatekile, ngesikhatsi abona lesositfombe lesibatiwe sivuka emantini *kanjalo*, watsi bawela phansi nje, bacala kumemeta. Ngani na? Khona nje emvakwaloko, make walindza, s’thandwa salindza, umfati walindza, tinswane talindza.

⁹⁴ Ngacabanga, “Uma kungenta lisotja litivele kanjalo, kungeke kube njani lapho sibona siphambano lesidzala lesimahhedle silenga ngaleya? Makadzebona udvonsa aphuma emisikweni nemihuzuko yasenkundleni yemphi!” O, ngifuna kuma emngcengcemeni weMkhumbi loMdzala waseZiyoni bese ngiphakamisa tandla tami ngitsi, “Umusa lomangalisako, umsindvo lomnandzi kangaka!” Noma, “O, ngimtsandza kanjani Jesu.”

⁹⁵ Bengibuka ngephandle kulelofasitelo futsi ngicabanga ngaloko, futsi ngacaphela kulele phansi *lapha* eceleni kwakusicuku saboncedze lomncane lofile, futsi bekabukeka kwangatsi bekabulewe nje, futsi ngatsi kumholi, ngatsi, “Leyomizwilili, uwafake phoyizeni na?”

Watsi, “Cha, cha, asikaze sibafakele shevu.”

Ngatsi, “Yebo-ke, kungani balele bafile khona lapha kulelifasitelo?”

Watsi, “Bashaya bucopho babo buphumele efasitelweni.”

Ngase ngitsi, “Loko kwefika kanjani?”

⁹⁶ Watsi, “Ebusuku bakutsanti kwabakhona siphepho.” Futsi watsi, “Ngesikhatsi siphepho sivunguta, nemimoya ishwiwa, netihlahla tinyakata, nembane umanyata,” watsi, “letotinyoni letincane, titama kutfolo luphahla,” watsi, “tangena ekukhanyeni kwale-macon,” wase utsi-ke, “futsi kube nje bebasebentise kukhanya kutfolo kuphepha, bebayophepha, kodywa labatama kukwenta kwakukundiza ngetulu futsi bashaye lokukhanya kucime, futsi kwabaphumphutsekisa kuphela, futsi bashaya bucopho babo lobuncane buphume, futsi balele bafile.”

⁹⁷ Angizange ngisho lutfo ngaso lesosikhatsi, kodywa ngacabanga, “Kulicinisano kangakanani pho! Labangakholwa, esikhundleni sekutama kutsatsa i-Bhikhoni-Light,” Livi laNkulunkulu likuKhanya, “betama kutsatsa leyoBhikhoni futsi baye ekuphepheni naLo kuKhristu, bashaya bucopho babo buphume, bafe esonweni nasehlazweni betama kushaya

kuKhanya bakukhiphe, kube kungeke sekwenteke nhlobo.” Kungeke kubekhona baphikinkholo labenele labavukako, bodeveli labenele labaphuma esihogweni kutsi bake bashaye loko kuKhanya kwelive kuphume. “NgikuKhanya kwelive.” Bangeke baLishaye balikhiphe.

⁹⁸ Ngako yinye kuphela intfo yekutsi yentiwe, uma Ikhanyisa endleleni yakho, iLilandzele. “LiGama leNkhosi linguMbhosongo lonemandla, lolungile ubalekela kuWo futsi aphephile. Uma nihlala kiMi,” eMbhosongweni, “EmaVi aMi ahlala kini, khona-ke ningacela lenikutsandzako, futsi nitakwentelwa kona.”

⁹⁹ Tikhatsi letinengi bengitsatfwa ngekutsi. . . Manje, nje ngi, ngisho njengoba bengingenta nje etabernakeli lami, bengekeke ngiphindze ngitive ngisekhaya, etabernakeli. “Mnaketfu Branham, tenteka kanjani letintfo leti? Kwentekani ngaloku, nekutsi loku kwenteka kanjani?” Kuhlala nje kuJesu, kukholwa Livi laKhe. Wetsembisa kukwenta, futsi Utokwenta.

¹⁰⁰ Manje, ngifanele ngisheshise. Kulungile. Jesu weta emhlabeni. . . Cishe lokunye kuphawula kunye nje. NginemiBhalo cishe lengemashumi lasihlanu lebhawle lapha kuloku, ngako, kodvwa ngi—nginemiBhalo letsite nje, futsi ngingabuka phansi lapha futsi ngitsatsisele kuyo.

¹⁰¹ Manje, Jesu, ngesikhatsi Efika emhlabeni, Wefika ngesikhatsi sekungakholwa lokucinile. Kunjalo. Wefika ngendlela yekutsi kwabangela longakholwa kutsi angakholwa kakhulu. Nkulunkulu udvonsa nje i. . . UnguBabe lomangalisako impela. Wangenisa ngco sikhatsi, futsi waMnika i, njengoba bantfu bacabanga, umntfwana lolivezandlebe, futsi akazange aMtfumele kunoma ngutiphi tikolwa, nakanjalonjalo. Futsi Bekaluhlobo loluyincaba lweMfana, kodvwa noko kwakukhona lokutsite ngaYe lokwakubonakala kunguLoko Lakusho lokwakuliCiniso, Loko Lakukhuluma, Kwakunjalo.

¹⁰² Futsi Akazange atibonge Yena lucobo, kodvwa watichumanisa Yena naNkulunkulu, “AkusiMi lowenta lemisebenti,” Washo njalo. “Utisho kutsi Nkulunkulu unguBabe wakho, futsi utsi Unguye, khona-ke awuNgikhholwa? Uma ningeke niNgikhholwe, kholwani lemisebenti leNgiyentako, itincwadzi taMi letimchazako, ngiyo lefakaza ngaMi. Ngiyo lekhulumako kutsi kuliciniso yini noma cha. Fundzani imiBhalo, kutsi Mesiya bekatokwentani, hlolani imiBhalo, ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza ngaMi.” Ngako BekaLivi laNkulunkulu leliphilako, “Ngiyo Lefakaza ngaMi,” imiBhalo.

¹⁰³ Kungakholwa akutange kuMmise, Wachubeka nje nekuhamba ayembili. Waphilisa labagulako, wavusa labafile, wahlanta labanebulephelo, wachubeka ngco, futsi ngesikhatsi bangakholwa kutsi tintfo letinjalo tatitokwenteka,

nekungakholwa kwabo akummisanga nhlobo Jesu, Wachubeka enta nje loko Lebekafanele akwente, akazange aMhluphe nakancane.

¹⁰⁴ Manje, kufanele kubekhona labangakholwa, Nkulunkulu wakubiketela loko. Futsi kutobakhona labangakholwa labalishumi ekholweni linye, ngetulu kwaloko, mhlawumbe inkhulungwane kumunye, ngoba liBandla lilincane ngesibalo, “Ningesabi, mhlambi *lomncane*; kuyintsandvo lenhle yaBabe wenu kuninika uMbuso.” Ngako ningabuki intfo *lenkhulukati*, develi uhlala njalo alandzela intfo *lenkhulu*, kodvwa Nkulunkulu utenta Yena lucobo abemncane. Nkulunkulu, luSwane emkhombeni, Jehova akhala. Ungake ucabange nje? Jehova adlala njengeMfana lolibhungu. BekanguNkulunkulu, Nkulunkulu bekakuYe. Kunjalo. Utela kuvakalisa Nkulunkulu. Nkulunkulu bekakuKhristu enta kutsi live libuyisane naYe.

¹⁰⁵ Ngako bukani nje i, loko Kheyifase bekangakubita kanyekanye, loko lokwakubitwa ngemkhankhaso lomkhulu. Ngalesinye sikhatsi belusi babanjengalona, belibandla leliyisayizi lejwayelekile, ngaletinye tikhatsi mhlawumbe batfola umcondvo kutsi “Ngenca yekutsi angikho ngephandle njengaBilly Graham, noma Oral Roberts, noma intfo lefana naleyo, mhlawumbe Nkulunkulu akangitsandzi kanjalo.” Lalelani, ningalokotsi nikukholwe loko.

¹⁰⁶ Leminye yemihlangano lenemandla kakhulu lengake ngaba nayo yayisemabandleni lamancane, ngalesinye sikhatsi sikhombisa noma siphohlongo setfu ekhaya ndzawanatsite, sikhuleka. Niyabona, Nkulunkulu wetsembisa kubutsana, akunandzaba kutsi libandla lalilincane kangakanani, Wetsembisa kubutsana natsi, “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngiyobasemkhatsini wabo.”

¹⁰⁷ Kulungile, kuma, ngisho loku: Kungakholwa akummisi Nkulunkulu, akulumisi luhlelo lwaKhe, akukumisi kunyakata kwaKhe, akumisi lutfo ngaphandle kwalongakholwa. Kummisa esonweni sakhe, futsi nango lapho, eme atibuka.

¹⁰⁸ Namuhla batsi ayikho intfo lekutsiwa nguMoya loNgcwele, kodvwa loko akuMmisi, bantfu bayachubeka ngco baLitfolo ngalokufanako nje. Batsi akukho kuphilisa kwaNkulunkulu, kodvwa bachubeka ngco baphiliswa ngalokufanako nje. Batsi akukho kujabula, bantfu bayachubeka ngco bamemeta ngalokufanako nje.

¹⁰⁹ “Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele lokhuluma ngawo nine maPhentekhostali.” Kodvwa bantfu bagcwaliswe ngaLo nsuku tonkhe. Bangahle bangakhoni kuLichaza, kodvwa bayati kutsi banaLo, nguleyo intfo lebalulekile. Ngako kungakholwa akummisi Nkulunkulu, siyati kutsi sinaYe, ngijabula kakhulu kutimbandzakanya nebantfu labanaYe.

Asikhuleke. NiyaMtsandza? Phakamisa sandla sakho.

¹¹⁰ Babe wetfu loseZulwini, sijabula kakhulu manje ekuseni kwati kutsi ayikho indlela yekuchaza Nkulunkulu. Angeke simehlise ngekwesayensi Nkulunkulu. Mosi bekangeke asuse emacembe esihlahleni kwehlele endlini yekucwaningela kutfola kutsi hlobo luni lwesifutfo lolwalubekwe kulawomacembe, kutsi angashi, akazange etame kukwenta, wavele wahlala phansi wakhuluma naLo.

¹¹¹ O Nkulunkulu, siphe kutsi lena tatane, imiphefumulo letfobekile ePhoenix, iduka yehla yenyuka kuletitaladi leti, noma, ngitishayelwa ngumoya, njalo, enhla nasentasi kuletitaladi leti, kubonakala kwangatsi akukho ndzawo lengaya kuyo, akukho lutfo lolufanele lukwente, kwangatsi bangeva liPhimbo laNkulunkulu kulelitabernakeli, nalabanye edolobheni, futsi babone uMlilo waNkulunkulu etikwebantfu, kubona bantfu, kutsi batiphatsa kanjani emvakwekuba sebaLemukele, timphilo tabo tishlahla lesivutsako.

¹¹² Kwangatsi bangete betame ngekwesayensi kubona kutsi kumayelana nani konkhe, kodvwa kwangatsi nje bangangena endlini yelisonfto futsi bahlale phansi, bakhulume Nawo. Ngicinisekile batotfola, njengaMosi, kutsi Watsi, “NGINGUYE LENGINGUYE.” NGINGUYE longacalanga noma longapheli, Bekahlala njalo futsi uyohlala anjalo.

¹¹³ Siyakholelwa kuWe, Nkulunkulu, futsi sikhulekela kutsi Utokwandzisa kukholwa kwetfu, kutsi sihawu saNkulunkulu lesikhulu sitochubeka sibe natsi. Busisa labantfu laba ekhatsi lapha manje ekuseni, futsi angcwelise li—likholwa ngebucili lobunjalo kutsi onkhe emandla lamakhulu aNkulunkulu angakhululwa etimphilweni tabo, kutsi bayoba tincwadzi letiphilako, letifundvwa bantfu bonkhe, neLivi laNkulunkulu lingaphila etinhliityweni tabo netimphilo. Busisa wetfu lonemusa nalotsandzekako lapha, umelusi, Ngiyakhuleka, Nkulunkulu, kutsi Utomnika sifiso senhliityo yakhe, kuye nalabatsandzekako bakhe, nasebandleni lakhe. Siphe kona, Nkhosi.

¹¹⁴ Sitsetselele ngemaphutsa etfu nesimo semiphefumulo yetfu ngekugcwaliswa lokutako kwaMoya, njengoba sikhohwa kutsi loko kutofika masinyane, ngoba sitsa sesicale kungena njengesikhukhula, futsi batsi bayophakamisa li...uMoya waNkulunkulu uyophakamisa lizinga kumelana nawo. Sibuke kulolu tinsuku tekugcina, njengoba sivakalisile, lapho intfombi ntfo lelele icala ikhalela emaFutsa, khona-ke siyati kutsi sikhatsi sesisedvute. Ngako, Nkhosi, sitsatsa luhla lwekuhlola khona manje: Ngabe singemakhohwa? Siyalikhohwa Livi leligcwele? Gcwalisa tibane tetfu tigcwele kakhulu kutsi sitoniketa kuKhanya ebumnyameni.

115 Busisa kubutsana kulentsambama emhlanganweni weNhlanganyelo yemaDvodza labosomaBhizinisi, Ngiyakhuleka, Nkulunkulu, kutsi Utosindzisa imiphefumulo leminengi kulentsambama. Futsi, Babe Nkulunkulu, ngikhulekela kutsi Utobuya kulensimbi, lapha kusihlwa, nebantfu, naletinye tindzawo edolobheni lonkhe lapho bantfu bahlangana khona. Siphe kona, Babe.

116 Futsi ngalelinye lilanga siyetsemba kutsi sitokwenta, uma lamavi lashiwo manje ekuseni, naletheyiphu idlalwa ngaleya, ndzawanatsite etibhakabhakeni letinkhulu taNkulunkulu, kutsi sonkhe siyoba lapho singenabala noma sici, ngekwetsembela ekufanelekeni kwaJesu yedvwa. Siphe kona. EGameni laKhe, siyakucela. Amen.

117 Nkulunkulu akubusise. NiyaMtsandza na? Ngitsandza kutsi nente lokutsite kimi ngaphambi nje kwekutsi ngibuyisele inkonzo kumelusi, Ngiyati kutsi yinsimbi yelishumi nakubili ngo, futsi sekusikhatsi kitsi sekutsi sihambe, yena, ngicabanga kutsi unalenywe intfo lebekafuna kuyenta, noma atsi, kodvwa ngaphambi nje kwekutsi ngihambe kutsi ngilungele lona lomunye umhlangano lotako, ngitsandza nine, ngiphe umusa.

118 Lekwaya lencane, manje ngifuna kukuncoma, Mnumzane, ekwayeni lebukeya kahle, lehlantekile, lewashekile. Ngingahle ngicabange kutsi ngiyahlanya, kodvwa uma ngihlanya, ngisasolo ngiseVini ngo. Asihlabele ngetinhlitiyo tetfu tonkhe, *NginyaMtsandza*. Dzadze longumshayi wepiyano, unгахamba yini, ufike lapho na? “NginyaMtsandza, nginyaMtsandza ngoba Wangitsandza kucala.” Ngiyakutsandza nje loko, anikutsandzi na?

119 O, ngiwaseKentucky. Ngabe bakhona baseKentucky ekhatsi lapha na? Yebo-ke, ayibusiswe inhlitiyo yakho. Hmm! Akumangalisi i-Arizona ihambisana kahle kakhulu. O, kuyamangalisa! Mnaketfu Ed Hooper, bengicabanga kutsi ngibonile, o, utsite nje kukhwesha kancanyana enhla uvela eKentucky, bengicabanga ngaye angumKentucky naye, kodvwa ngikhulwa kutsi uvela enhla ngaseCarolina, ndzawanatsite enhla lapho, kwendlula konkhe lengikukhumbulako.

120 Kulungile, wonkhe umuntfu, ngalokusuka ekujuleni kwenhlitiyo yakho manje, sonkhe kanyekanye manje, indlela lesikuhlabela ngayo phansi egaleni, niyati, emadekini emfudlana, manje wonkhe umuntfu, wonkhe umuntfu manje.

NginyaMtsandza...(O, kuvakala kummandzi kanjani loko!)

Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

121 Loko kuhle na? Niyati, ngangivamise kuba nemshumayeli lomdzala lotela kutongibona. Ngi...Bekashumayela

kancanyana, bese-ke ugijima ubuyela emuva futsi angichawule, utsi, “Ludvumo kuNkulunkulu,” bese-ke uyaphuma, ashumayele kakhudlwana, uMnaketfu Ryan lomdzala. Futsi ngangivamise kucabanga...Ngalelinye lilanga ngatsi, “Mnaketfu Ryan, ngifuna kukubuta lokutsite. Ngani, gijima ubuyele emuva futsi ungichawule sonkhe sikhatsi?”

¹²² Watsi, “Lilahle lami—lami liyehla, ngidzinga kushaywa lokuncane,” washo. Ngako loku kuyangishajisa kulentsambama, niyabona. Asilihlabele netandla tetfu tiphakeme:

NgiyaMtsandza, ngi. . . (Loko kuhle.)
 Ngoba Wangitsandza kucala
 Futsi wangitsengel’insindziso (Kulungile,
 Mnaketfu, Mfundisi.)
 Esihlahleni saseKhalvari.

¹²³ Bangakhi lotsandza kuchawulana? Niyakutsandza loko? O, mine, niyati, ngangivamise kuba yiBaptisti, kodvwa ngangitsi kuba yiBaptisti yekuchawulana, kodvwa loko kwakungakaze kubekhona lapho kuvela khona; ngitsandza kuchawulana lokuhle.

¹²⁴ Esikhatsini lesitsite lesendlulile, umkami akanami manje ekuseni, naDzadze Sothmann, niyati, ungamtjeli, niyabona, Ngehlela entasi nelidolobha naye. Ngiyakutsandza lokumnandzi kuchawulana lokuyifashini lendzala, niyati. Nga—ngaya entasi nelidolobha, wase—wase lomunye dzadze utsi, “Halo, Dzadze Branham.”

Futsi angimvanga asho lutfo, ngatsi, “S’thandwa, loyo—loyo—loyodzadze ukhulume nawe.”

Watsi, “Ngakhuluma naye.”

“Yebo-ke,” ngatsi, “Ngicinisekile kutsi akakuvanga, angikakuveti, ngihleli edvute nawe *loku*.”

Watsi, “O, ngamamatseka.”

Ngatsi, “Manje, lokuncane, kusinata kwebulima!” Ngi—ngi—ngiyatsandza—ngiyakutsandza kuchawulana mbamba, anikutsandzi? Anikutsandzi loko?

¹²⁵ Esikhatsini lesitsite lesendlulile, entasi le, uh, loku kubi kakhulu, Melusi, ngitsetselele, entasi le, ngangi, ngehlela eFlorida. Sasinemhlangano, futsi sasinelithende lelikhulu ngephandle lapho cishe, o, tinkhulungwane letinengi tebantfu tatibutsene kuphiliswa, futsi, niyati, tinkonzo tekuphilisa, niyati kutsi tikanjani, tidvonsa futsi tishwila, futsi kwakukhona lomunye webafowetfu lota kimi, watsi, “IDuchess ufuna kukubona.”

Ngatsi, “*Ini?*” Ngangingati kutsi lomnaketfu bekakhuluma ngani.

Watsi, “IDuchess.”

¹²⁶ Ngatsi, “Yini i*Duchess*?” Ngicabange kutsi kungahle kube yiDutchman, njengoba babita iDutchman leLahlekile enhla lapha, ndzawanatsite. Ngabe kwakuyiDutchman lelahlekile nayo, niyati. Ngako ngatsi, “Angicondzi.”

Watsi, “Ngani, ngu—nguwesifazane longumnikati wato tonkhe lemphahla lapha.”

Ngase ngitsi, “Yebo-ke, buka, kukhona cishe bantfu labatinkhulungwane letisihlanu labagulako ngephandle lapho labetama kungena, nabo.”

“O,” watsi, “kodvwa loku nguKhusi, ufanele umbone.”

Futsi mine, o, ngatsi, “Akekho ngetulu kwalomunye umuntfu, nguye? Niyabona, usidalwa lesingumuntfu nje.”

Wase utsi, “Njengoba uphuma ethendeni lapha, utoba lapho.”

¹²⁷ Ngase ngiyambuka. Wenyuka (Manje, ngi...ngiyacela ningacabangi loku kungahloniphi lokungcwele, ngiyetsemba akuvakali ngaleyondlela.), kodvwa bekafake tibuko nje tendvuku. Manje, uyati kutsi angeke ubuke ngendvuku iphume *kanjalo* futsi ubone noma yini, bekanetibuko etikwendvuku, *kanjena*.

Wase utsi, “Ngabe ungu*Dokotela* Branham?”

Ngase ngitsi, “Cha, Mem. Cha, cha, cha, cha.” Ngatsi, “NginguMnaketfu Branham.”

Watsi, “Ngitsatsekile.”

¹²⁸ Futsi wabamba lesosandla ngephandle lapho negolide leyenele kuso kutfumela idazini yetitfunywa tenkholo emhlabeni jikelele kalishumi. Futsi waphakamisa sandla sakhe, *kanjena*. Manje, leyo akusiyo indlela yekutfole kuchawulana, Ngafinyelela etulu ngase ngibamba lesosandla lesikhulu lesikhuluphalisiwe ngase ngiyasitfole, Ngatsi, “Yiletse lapha, kute ngitokwati uma ngikubona futsi.”

¹²⁹ Ngitsandza kuchawulana lokumnandzi lokudzala, anikutsandzi nine? Asinikete lomunye nalomunye loko, sisahlabela *NgiyaMtsandza* futsi. Wonkhe umuntfu manje:


NgiyaMtsandza... (Nkulunkulu akubusise,
Mnaketfu. Nkulunkulu akubusise,
mnaketfu.)

... wangitsandza kucala (Kunjalo.)

Futsi wangitsengel'insindziso

KusaseKhalvari...

¹³⁰ Ngite nginibone futsi, Nkulunkulu anibusise. Manje asiphakamisele tandla tetfu kuYe.

NgiyaMtsandza... (Mnaketfu,
Mfundisi...?...) 

62-0128M Kungakholwa Akumvimbi Nkulunkulu
EChurch Of God
EPhoenix, E-Arizona E-U.S.A.

SWATI

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P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

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