


# WOZA, UNGILANDELE

 Awu, hatshi, lokho kakungaphambi kokuzalwa kuka Becky. Futhike nga—ngacabanga, “Awu, liyazi. . .” Ngi—ngidla umnganu wokudla kwama otsi, kubiza isheleni. Awu, nje nga. . . Bayanginika itikiti lami, futhi nje ngilisayine, liyabona, futhi ngalibhadalela, ngalibuyisela, besengilibisela kubo, ngoba ngangile akhawunti yendleko.

<sup>2</sup> Futhi ngelinye ilanga lapho si lo—lomhlangano waba patrolayo. “Minabo,” bathi, “ngubani loluhlanya olufake phakathi into enjengalokho?” Bona? I—indoda eyinhloko, liyazi, “Amasenti alitshumi kokudla kwekuseni?” Ngakho lokho kukhangeleka kulentengo etshiphileyo kwabanye abafu, liyazi. Abanye babo baphosela idola, bona; amadola amabili okokudla kwantambama. Futhi ngaphosela khona kanye nje lokho okuyikho.

<sup>3</sup> Awu, ngathi, “Awu, khathesi, akudingakali ukuthi ngikhuphe. Kuyini engangiza kwenza nxa ngingadla nje, amasenti alitshumi?”

<sup>4</sup> UMnu. Fields, owaye ngumsekeli kamphathi, wathi, “Billy, phosela phakathi idola, kungenani, kungconywa.” Wathi, “Yikho lokho abanye babo abakwenzayo.” Wathi, “Kumele ugcine lokho ndawonye.”

<sup>5</sup> “Awu,” ngathi, “Ka—kangidli kodwa nje umnganu wokudla kwama otsi, futhi yikho lokho engikubhadalisayo.”

Wathi, “Oh, ungenzi lokho, ungaqali ukukwenza lokho.”

<sup>6</sup> Awu, manje-ke ngacabanga, “Kuyini engizakwenza ngakho?” Khona-ke ngasengibhadalisa amasenti angamatshumi amahlanu okokudla kwekuseni. Manje-ke ngasengithatha amasenti angamatshumi amane akho, nxa ngifuna ukuyisebenzisela loba yini, ngiyinikeze abantwana nje esitaladeni; abanye abantwana, liyazi, labo ababekhangeleka njengokuthi bafuna isamusi amancinyane elidala, isamusi, futhi. Awu, ngacabanga ukuthi mhlawumbe nginga. . . Kulungile, leyo kwaku yikampani, ngokwayo, ikhuluma kimi njengalokho. Kwakuyindoda engaphandle kwenkampani.

Ngakho, ngacabanga, “Mhlawumbe ngenze into embi.”

<sup>7</sup> Ngakho lapha kungasi kude, kanye lendoda epatrolayo. . . Manje bapatrola ngama helikoputa, liyabona. Ngakho wabuya lapho futhi wasesima. Wathi, “Tshono, Mfowethu Branham,” wathi, “lesi sihlahlala siyakhula.”

Ngathi, “Yebo.” Ngathi, “Abantwana badlala ngaphansi kwalokho phandle le.”

Wathi, “Singasiquma ngaphezulu?”

Ngathi, “Yebo, kodwa lingawugamuleli phansi. Bona?”

Wathi, “Awu, sizathanda ukukugamula. Sizalibhadala ngakho.”

<sup>8</sup> Ngathi, “Hatshi. Hatshi. Kangifuni ukuthi lisigamule.” Awu, ngiyayazi imlayo yamalungelo endlela, lami, liyazi, ngoba ngangikuyo okweminyaka eyisikhombisa. Ngathi, “Hatshi.” Ngathi, “Kangifuni siganyulwe, kodwa lingasiquma ngaphezulu.” Ngathi, “ngi—ngisigcina siqunyiwe phezulu, kodwa,” Ngathi, “ungakwenza. Ungasiquma phezulu nxa ufuna ukukwenza.” Ngathi, “Mina, uMfowethu Wood lami, silungiselele ukusiquma phezulu. Saquma phezulu ezinye zonke kusiya ngapha.” Futhi ngathi, “Kodwa sithanda ukugcina lokho lapho sisenzela abantwana, uJoe labo, liyazi, abafu abancinyane bedlala ngaphansi kwesihlahla lesa.”

<sup>9</sup> Ngasuka ngaya ohambweni. Lapho ngiphenduka, sasesi sahelwe phansi futhi sakhutshwa. O, kwakungaba licala elinganani lelo elaliyakuba yilo ekampanini, liyabona, ngokuquma lesa sihlahla, liyabona. Futhike ngacabanga, “Manje,” ngathi, “Nkosi, kangiyi kukukhuluma lokho.” Bona? “Loba nxa kulenye into leyo engi—leyo engi, kulokho, kwezinye izikhathi ukuphosela phakathi, ngisidla kuphela okulingene itsheleni, futhi kuzafanele ngiphosele phakathi ‘amasenti angamatshumi amahlanu.’” Bona? Ngathi, “Uba kulenye into kulokho, akuthi lokho kukulungisise, bona, ukuthi—ukuthi ngi—ukuthi ngingenise lokho phakathi, liyabona. Ukuthi ngi...” Futhi ngatshiya ukuphupha ngokuba sePublic Service Company manje-ke, bona, ngoba kwakufanele kube ngenye into ngemuva phakathi lapho.

Kumele sikhangele lokho esikwenzayo. Sizahlangana lakho ngolunye usuku.

<sup>10</sup> Bantwana, besiza lapha. Umama wakho ubekade elapha, lamuhla, Trudy. Ngithemba kawuzange, kawuzange ubekwazi. Lokhu kuluhlobo lokumangazayo, ngiyabona. Futhi ulungiselela ukuqeqetsha. Futhi sibelohambo lolu phandle lapha ndawonye. Ngizakuya emhlanganweni khathesi, khona kanye emva kwalumhlangano. Futhi sizahamba ngekhyaya.

<sup>11</sup> Ngicabange ukuthi kuzakuba lithuba elihle ukukhuluma kini lonke, futhi-ke ngacabanga njalo ukuthi kuzakuba kuhle ukukhuluma labantwana kancinyane nje ngaphambi kokuqeqetsha kwenu. Sibale indima evela eBhayibhiloni, futhi nje ngikhulume lani okuvela enhliziyweni yami, okungaba phose imizuzu elitshumi. Ngizathi solobele phandle kwendlela yenu. Bona?

<sup>12</sup> Ngingakakhulumi labantwana, ngizathanda ukukhuluma labadala okomzuzu nje, futhi, lonke lina. Seku manje, kumbeni, mhlawumbe uhambo olukhathazayo, obekuyilo. Kodwa isehlakalo lesa engisifundileyo kuNkulunkulu,

ngingezake ngithathe inkulungwane ezilitshumi zamadola kulokho engikufundileyo okweNkosi kusukela ngibe lapha. Ngiyakholwa ngeqiniso ngize ngokulalela okugcweleyo ekulayeni kukaSomandla, futhi ngi-ngithemba ngizahlala ngaleyo ndlela. Futhi kule. . .

<sup>13</sup> Lapho ngisiza, into eyodwa, yayingombono, ukuthi ngangimile ngaphezu kweTucson phezulu lapha lapho u—u—ukudubuka kusenzakala. Awu, uMfowethu uFred wayekhona lapho kusenzakala. Futhi bathatha lowomfanekiso khathesi, liyazi, esibhakabhakeni. Futhi kangizange ngicabange okunengi ngakho, kangizange ngikunanzelele. Futhi kwaqala ukuvuleka kimi ngeyinye indlela, ngolunye usuku. Futhi uMfowethu Norman, ubaba kaNorman lapha, wangitshela, wathi, “Ukunanzelele lokhu?”

<sup>14</sup> Futhi lapho nje ngikhangela, khona lapho kwakuyizo iNgilosi zisobala njengalokho Ezingaba yikho, zihlezi khona lapho kulowo mfanekiso. Bona? Ngakhangela ukubona ukuthi kwakunini, futhi kwakuyisikhathi, esifanayo, phose usuku kumbe ezimbili ngemva, kumbe usuku kumbe ezimbili emuva sengiphezulu le. Ngakhangela lapho okwakukhona. “Nyakathompumalanga kweFlagstaff, kumbe ePrescott, leyo engaphansi kweFlagstaff.” Awu, yikho nje lapho esasi khona, bona, khona kanye nje.

<sup>15</sup> “Amamayila angamatshumi amabili lesithupha phezulu.” Ngani, inkungu kayingeke ihambe ngaphezu—ngaphezu kwamane, amamayila amane phezulu, kumbe amahlanu, ubumanzi, loba luphi uhlobo lwenkungu kumbe loba yini, liyabona. Indizamtshina ziphaphela kunkulungwane ezilitshumi lasificamunwemunye. Lokho yikuya ngaphezu kwamayezi wonke, liyabona. Futhi inkulungwane ezilitshumi lasificamunwemunye kuphosa kube ngamayila amane phezulu. Lokhu ngamayila angamatshumi amabili lesithupha phezulu, lamamayila angamatshumi amathathu kusabalele, futhi kubumbeke njenge phiramidi, nxa like lakhangela emfanekiso.

<sup>16</sup> Futhi esandleni sokudla, njengoba ngilitshelile, ngananzelele, okumangalisayo, leyo Ngilosi. Nango Elapho, isifuba siphandle, impiko zingemuva, zisiza khona phakathi, khona kanye ngendlela okwakuyiyo. Kangizange ngikunanzelele khona lapho kuqala Zi. . . Bekule zinto ezinengi.

<sup>17</sup> Ekubuyeni nje phansi emgwaqweni ngolunye usuku, kwakulunye into eyenzakalayo leyo eyakhuluma kimi mayelana ngento leyo engi—engifanele ukuthi ngiyenze. Futhi ka—kayisiwo umbiko wami.

<sup>18</sup> Ngesinye isikhathi, uLeo Mercier wathi, wathi, “Mfowethu Branham, isikhathi sizabuya emva kwalokhu,” wathi, phose emihlanu kumbe eyisithupha iminyaka edluleyo, mhlawumbe

eyisikhombisa, wathi, “iNkosi izakuguqula inkonzo yakho, Mfowethu Branham.” Futhi wathi, “Lapho Ekwenza, uzafolisa izibhedlela, futhi ubakhulume baphume phandle kwe—phandle kwemibheda lezinto.” Kakuzange kuzwakale kuqondile, loba ngikholwa ukuthi uMfowethu uLeo wayezama ukuqiniseka mayelana ngakho.

<sup>19</sup> Kodwa kakuzange kuzwakale kuqondile, ngoba, bona, iNkosi yethu uJesu kazange enza lokho. Bona? Wahamba ezibhedlela. Kwakuloyedwa kuleso sibhedlela. Liyakhumbula lapho esasikhona eBhayibhilini? Ichibi laseBethesda. Amaxuku amakhulu abantu abagokekileyo belele lapho, izilima, begokekile iziphofu, abatshwabheneyo, belindele iNgilosi. Manje, lapho kwakuyisibhedlela sikamoya lapho abantu ababelindele ukusiliswa kukaNkulunkulu. Futhi lapha Osilisa ngoNkulunkulu ngoKwakhe wangena futhi wasilisa oyedwa futhi waphuma wahamba. Ngakho wawungeke ukhangelele umuntu ofayo, kumbe inkonzo ukuthi ibuye, ukuthi ingankulu kulalokho okwakuyikho. Bona? Angizange ngivumelane lakho.

<sup>20</sup> Kodwa lapho ngiqalisa ukutshibilika, uMoya oNgcwele weza phezu kwami. Ngacela uLeo impenseli. Ngathatha isiqephu sephepha, futhi ngakubhala. Siphakathi kwethireyila yakhe lamuhla, nxa ungabe uphezulu lapho ekhona. Yileyo thireyila ye alaminiumu endala lapho engangi lezinto zokulayitsha. Khona nje lapho ungena emnyango, kuleshelufu esandleni sokudla, khona phambi kwethireyila. Lihlezi phansi lapho. Ngalibeka phezu lapho. Ngathi, “Ngolunye usuku ungodonsa lokhu ukuphumise. ‘UNkulunkulu akasoze antshintshe inkonzo, kodwa Uzantshintsha umuntu olenkonzo.’” Lokho yikho okufanele kwenziwe.

<sup>21</sup> Bona, ngi—ngiyakwazi lokho okufanele ngikwenze, kodwa a—a—angingeke, angingeke ngikwenze esimeni leso engikiso khathesi. Ngoba, Kumele ngi... Enye into kumele yenzakale ngaphakathi kwami, lokhu kuzathatha uNkulunkulu ukuyenza.

<sup>22</sup> Sihlose ukubuyela ekhaya. Abantwana bakhumbula ekhaya, bonke bafuna ukubuyela. Ngakho ngicabanga ukubabuyisela, iNkosi ithanda, mhlawumbe emva kwenkonzo ngoMgqibelo, futhike ngibuyele. Kusukela lapho, kangazi. Kodwa ngiyazi masinya lapho leyo nto isenzakala ngaphakathi kwami, ukungenza ngibe lozwelo labantu, okwahlukileyo lalokho engikwenzayo khathesi. Ngangilandulile a—abantu, bona, futhi nga—ngangi ngasafuni okokwenza kanye labo. Uyakwazi engikutshoyo, lokho engikubiza “ricky, ricketta,” babelezinto lezo abazenzayo. Ngatshumayela ngakho konke ukuqiniseka, futhi uNkulunkulu waye kuqinisele kuyo yonke indlela. “Futhi nxa babe ngafuni ukuKukholwa, ngani, bayekeleni bebodwake.”

<sup>23</sup> Ngangisiya phezulu lapho, ukuyajoyina loBud kulelikwindla elizayo, siqale ukusebenza khona le. Ngilinde ehlane, ngitshiye inwele zami lendevu kukhule. Futhi nxa iNkosi ibifuna ukuthi ngihambe loba ngaphi, Ibizangithumela ilizwi, futhi bengizakwehla phansi futhi ngikwenze.

<sup>24</sup> Futhi endleleni, ngisiza ngolunye usuku, Wangimisa. Futhi ngabona lapha i... lokho engangisiza kikho. Ngi—ngisendleleni yami ngiya kwenye indawo khathesi. Futhi ngacabanga, lapho ngifika ngekhaya, ngizakwenza lokho esikubiza ngokuthi yinkulumo yenhliziyonge-nhliziyon, mhlawumbe sikubeke ethephini, futhi-ke ukuze ukuthi umphakathi ubone kungani kulenguquko ngesiphangi phangi.

<sup>25</sup> Manje, lina bantwana, kasi nje...Kasibeni nje lelizwi elincinyane lomkhuleko.

<sup>26</sup> Nkosi Jesu, silokuthokoza ngalesi sikhathi, ukwazi ukuthi sibuthene lapha, abancinyane labadala, labe minyaka ephakathi laphakathi. Futhi sibuthene, lelicele lengaPhakade, kanye njalo ukukhuluma mayelana Ngawe futhi mayelana ngezinto ezihambelana leMpilo engapheliyo.

<sup>27</sup> Futhi abancinyane laba abahlezi lapha lobubusuku, abanye babo bayaqeqetsha, abanye sebaqeqetsha. Kodwa ngiyananzelela, Nkosi, enye into leyo eyenzakala okwamahola amalutshwana nje ngaphambi kwaleso simanga esikhulu, kumbe umdumo omkhulu, usuthathe indawo entabeni phezulu le, enyakatho kweTucson, lapho iNgilosi zeNkosi zisehla phansi. Ngiyakhumbula lokho okwakhulunywayo, futhi—futhi ikakhulu mayelana ngabantwana abancane. Ngiyakucela Wena, Nkosi, ukuthi usincele sizwisise. Futhi mangenelise ukutsho enye into kulaba abancinyane, lobubusuku, lokho okuzabasiza ehambweni. Ngoba, Nkosi, sonke siyaludinga lolu sizo kulesisikhathi.

<sup>28</sup> Sibusise ndawonye. Sithethelele izono zethu. Futhi nxa loba yini leyo esiyenzileyo kusukela sisephandle lapha, leyo Engakuthokozisanga, siyakhuleka Usithethelele ngakho. Ngoba siyananzelela, lamuhla, ukuthi kasila—kasila siqiniseko ngelaku sakusasa. Kasikwazi ikusasa lokho ekulethayo. Kumele sibe silungiselele lamuhla ukuhlangani lekusasa. Futhi Baba Nkulunkulu, kulendlela eyodwa kuphela leyo esiyaziyo ukukwenza lokhu, lokho, yikulungiselela ukukubona Wena, ngoba ngokuya lokuya siyananzelela ukuthi sizakukwenza sonke. Futhi kumele ukuthi sihlangani lakho kwesinye isikhathi, loba ekuthuleni, njengomngane kumbe umntwana, kumbe njenge sitha. Kube khatshana, Nkosi, ukuthi sizakuba ngenye into kodwa abantwana Bakho ngoKwakho abathandekayo. Siphe izinto lezi siyacela, eBizweni likaJesu. Ameni.

<sup>29</sup> Lamuhla, lapho ngicenta ukhula, ekuseni sibili lokhu kusa, ngifumene indawo eBhayibhili, Ngacabanga kuzakuba yinto enhle ukukubala kulesi isikhathi. Futhi kuyi...ingabe ingafaneleyo kangako, kodwa ngicabange nje okwe...nje i—nje imzuzu emilutshwana, ukukhuluma. Ngifuna ukubala lokhu kuvela esahlukweni 18 sika Luka oNgcwele. Bonke ababhali abane beVangeli babhala mayelana ngakho. Isahluko 18 lendima 18.

*Futhi umbusi othile wayesembuza, esithi, Mfundisi oLungileyo, ngizakwenzani ukuze ngidle ilifa lokuphila okulaphakade?*

*Futhi uJesu wathi kuye, Kungani ungibiza ngokuthi olungileyo? kakho olungileyo, munye kuphela, nguNkulunkulu.*

*Uyayazi imilayo, Ungafebi, Ungabulali, Ungatshontshi, Ungafakazi amanga, Hlonipha uyihlo lo...nyoko.*

*Futhi...wathi, Konke lokhu ngikwenzile, futhi ngayigcina yona kusukela ebutsheni bami.*

*Manje uJesu ekuzwa lokho, wathi kuye, Usasilalelwe into yinye: thengisa konke...wena olakho, futhi ukwabele abayanga,...wena uzakuba lenotho ezulwini:...woza, ungilandele.*

<sup>30</sup> Ngicabanga, ibala, Woza, UNgilandele, leso kungaba yiseluleko esikhulu engingasipha nxa ngangikhuluma ebantwaneni abazinkulungwane ezilithumi, kumbe nxa bengikhuluma kulokho nje engiyikho. Kungumlayo, futhi into enkulu engicabanga ukuthi yake yanikezwa loba ubani, futhi ikakhulu abantwana abancinyane, “Ngilandele.”

<sup>31</sup> Uzalandela omunye umuntu. Manje, wena nje... Ungakukhumbula lokho. Uzalandela omunye umuntu. Futhi indlela olandela ngayo umuntu, qiniseka ukuthi, ngubani lowu muntu amlandelayo. Bona? Si... .

<sup>32</sup> Uphawuli kwesinye isikhathi wathi, “Wobani ngabalandeli bami njengoba lami ngingoka Khristu.” Ngamanye amazwi, “Njengoba ngilandela uKhristu, lingilandele.”

<sup>33</sup> Futhi manje, kulindawo yokuphenduka, lesi—lesi sigaba sempilo lapho esibuya khona sonke. Futhi izikhathi ezinengi lingizwile ngimemeza “ricky, ricketta,” lezinto. Khona, kuyisikhathi. Kuyisikhathi leso esiphila kiso. Kakusibo sibili labobantu.

<sup>34</sup> Labobantu ngabantu abanjengathi. Abantwana labo phandle lapho kanye lalezo zimota ezigijima kakhulu, begijma phezulu laphansi esitaladeni, futhi beqhubeka khona ngendlela leyo abayiyo, bebhema igwayi futhi benatha utshwala, futhi lamankazana egqoke okungela kuziphatha, futhi lezinto,

bona ngamankazana labafana njengalokho esiyikho. Bona? Bangabantu. Bayathanda. Bayadla. Bayanatha. Bayalala. Bayaphefumula. Kufanele bafe. Bangabantu njengalokho esiyikho. Futhi kukanti babe . . .

<sup>35</sup> Bathunjwe ngumoya omubi. Kabakwazi. Hatshi ngenxa ya—yabantu, kodwa ngenxa, kwesinye isikhathi, omunye umkhokheli abakade bemlandela ubakhokhele endleni engasiyo.

<sup>36</sup> Manje, lina mankazana labafana lazi ngecono kulalokho. Liyakwazi. Lafundiswa ngecono kulalokho. Lilabazali abangcono, lilokufundiswa okungcono kulokwenza into enjengaleyo. Lazi ngecono.

<sup>37</sup> Kodwa kabazi, bona, ngoba amabandla abahamba kuwo ngamabandla esimanje manje, ngawe simanje manje. Futhi a—ayaphila nje okosuku badume kakhulu. Futhi, o, minabo! Kuyini . . . Ukuziphatha kuba ngamandla kubo. Bona? Ngakho ba, kuyini . . . Njengoba ngatsho kwesinye isikhathi, komunye umdlalo engawubonayo phansi lapha, kungasikude, oweSodoma leGomora, ukuthi lowu mfazi othunjwe ngokubi wathi ku—kuLoti, “Lokho okubiza ngokuthi yikungaziphathi, ngikubiza ngokuthi amandla.”

<sup>38</sup> UJesu wathi, “Njengoba kwakuyikho ensukwini zikaNowa, ngakho kuzakuba njalo ekubuyeni kweNdodana yomuntu.” Ngakho sesibuyele kuleyo ndawo njalo.

<sup>39</sup> Kasikhangeleni kuleyi nsizwa okwemizuzu emilutshwane, lowo esibale ngaye. Akula kuthandabuza ukuthi lumntwana wazalelwa ekhaya elihle, njengani lina bantwana eliyikho. Wakhuliswa ngabazali abahle. Ngoba, kwakutshengisa khona, lapho uJesu emnikeza imilayo kaNkulunkulu. Wathi, “Ngiyi gcinile kusukela ngisase mutsha.” Kwatshengisa ukuthi waye ngo—waye ngo— waye khuliswe kuhle. Wayengasuye umuntu nje wamahlayana. Futhi liyazi, wa—wayekhuliswe ukwazi lokho okuhle, abantwana njengalokho eliyikho lonke. Mhlawumbe wakhula ngaphansi kukamama lobaba owesaba uNkulunkulu, uku—uku—ukumfundisa kuhle, lapho esasengumntwana. Awu, lokho kuhle.

<sup>40</sup> Mhlawumbe, njengengane encinyane, umama wakhe wayelezifiso eziphezulu ngaye ukuba ngumuntu omkhulu ngolunye usuku. Ubaba wakhe wayele mali eyenelayo, leyo eyayi ngamhambisa esikolo futhi—futhi ukumpha imfundo leyo ayenga . . . Wayenga phuma lemfundo futhi enhle futhi enelise ukuba ngenye into emhlabeni. Futhi kanye lokuqiniseka kukamama lobaba lo, befundisa lumntwana, futhi mhlawumbe kufike esikhathini sokuqeqetsha kwakhe njengani, bona, isikhathi lapho edlula esikolo futhi waba lemfundo yakhe. Kungela kuthandabuza ukuthi mhlawumbe waye yikuziqhenya lentokozo ye—yempilo yalowo mama lobaba. Kungela

kuthandabuza, kuzo lezo nsuku, wayelamabhiza amahle, njengalokho lilezi mota, futhi ubaba lomama omuhle njengoba lonke lilabo, ababona ukuthi, lilempahla ezinhle, le—lemota, futhi enga . . . futhi nje ekholise impilo, into nje elilayo lamuhla.

<sup>41</sup> Futhi ubaba lomama kanye lo . . . bekhuleka njalo njalo ukuthi—ukuthi indodana yabo kayiyi kuba ngumuntu kazana nje, ukuthi uzakuba ngumuntu ophakemeyo. Abazali bonke bayakufuna lokho. Lamuzwa uJesu ekhombela kulowo mlayo, “Hlonipha uyihlo lonyoko,” khona-ke wama? Bona? Futhi yiso isifiso saloba nguphi umzali, ukwenza okukhulu ebantwaneni babo, ukuthi bangaba, fundisa, babanike izinto mhlawumbe lezo ababengenelisi ukuzithola. Yiyo indlela engizwa ngayo mayelana ngabantwana bami.

<sup>42</sup> Ngicabanga, kwesinye isikhathi, ekuhambeni esikolo, manje; Ngicabanga, ngihambisa uBecky loSarah loJoseph kulezi zikolo zaphezulu lezinto, lapho konke lokho okwenzakalayo okukhona? Ngicabanga ngiza bathatha ngibuyele entabeni, futhi—futhi ngibakhulise lapho kanye le . . . njengokuphila okwenziwa ngamaIndiya.

<sup>43</sup> Kodwa nanko lokho okuyikho. Lokho okusemntwaneni kuzakuphuma phandle. Loba kungaphi lapho okukhona, kufanele, kuza phuma phandle. Uba kuyibubi phakathi lapho, kuza phuma esihonqweni samaIndiya. Uba kuyibuhle phakathi lapho, kuza phuma phandle kwaloba yisiphi isihonqo. Bona? Yilokho okusemntwaneni, ukwenziwa komntwana, lokho okungaphakathi kwakho. Futhi lokho oyikho khathezi yilokho ozakuba uyikho yonke impilo yakho. Usendaweni lapho osuguquka khona.

<sup>44</sup> Uyazi ukuthini? Amaphesenti angamatshumi ayisificaminwembili yabaphendukayo kuJesu Khristu yenziwa kungakafiki iminyaka engamatshumi amabili lanye ubudala. Kuyakutshengisa khona. Izibalo ziyakutshengisa khona. Amaphesenti angamatshumi ayisificaminwembili lasithupha lawo abuya kuKhristu, abuya bengakabi ngamatshumi amabili lanye. Lina, emva kokudlula lobo budala, uba ngobumbekileyo kakhulu kumbe usunqondekile endleleni zakho. O, kuyenzeka, sibili. Bayabuya, amatshumi ayisikhombisa, amatshumi ayisifacaminwembili, yeminyaka yobudala, kodwa kukalutshwana. Bona?

<sup>45</sup> Uyazibumba ngokwakho lapho usase mncinyane. Uyabeka izifiso zakho kulokho ofuna ukukwenza, lalokho ozama ukukufeza empilweni. Uyacabanga ngakho. Futhi lapho ucabanga, yebo sibili, ingqondo yakho, kuyanikezwa engqondweni yakho ngenye into engaziwayo leyo—leyo ebusa ingqondo yakho. Futhi—ke lapho kusiba sengqondweni yakho, khona-ke ubusukukhuluma, ukuthi uzakwenza. Futhi—ke izifiso zakho ziyakufuqela kukho.



46 Ngakho, umama lobaba, bekhangelele lumfana omncinyane uku. . . izifiso zakhe ukuba zinkulu; imali eneleyo yokukwenza. Futhi-ke, kungela kuthandabuza, bakhuleka ukuthi lu—lu mfanyana uza—uzathola lelo thuba. Liyabona, ba—babenze konke ababengakwenza. Engabe elamabhiza amahle, futhi—futhi mhlawumbe wayedumile kakhulu phakathi kwabafazi.

47 Futhi lokho okungaya endodeni, kuba semfazini, lokho lalokho, bona, ngoba sikhuluma mayelana ngempilo yomuntu, imiphefumulo, bonke amadoda labesifazana.

48 Futhi-ke, emva kwethuba lonke leli umfana abalalo, bona, wabase “ndleleni elula,” sikubiza njalo, endaweni lapho ayengadingi ukukhathazeka ngokunengi. Abazali Bakhe babelemali. Waye. . . Waye kakhulu. . . Waba ngumbusi. IBhayibhili likhuluma ngakho lapha, okwe. . . njengo mncinyane, umbusi omncinyane onothileyo. Futhi siyabona i. . . Esase minyakane yakhe yobutsha, mhlawumbe ubuntanga bakhe, nje esanda kuphuma esikolo, esanda nje ukuqeda ukuqeqetsha, mhlawumbe, amaviki amalutshwane ngaphambilini, kumbe enye into, waba. . . Ungumbusi, futhi wayelakho konke lokho inhliziyo ezingakufisa.

49 Futhi umfana waye ngasuye uricky wesimanje. Ungumntwana omuhle. Ngiyakholwa, lapho uLukha eloba mayelana ngakho, kumbe uMakho, ngiyakholwa kwakunguye, uJesu wakhangela kuye futhi wehlisa iphika, ngoba Wamthanda. Bona? Kulenye into mayelana ngomntwana. Kwakulo buntu obuhle obubambelele kulumntwana. Wavela ngaphi? Phakathi kwemuli enhle leyo eyayimfundise imilayo kaNkulunkulu, futhi yabona ukuthi uyayigcina. Futhi wakwenza, kusukela ebutsheni bakhe.

50 Futhi umfana wayele lesifiso; wayefuna iMpilo elaPhakade. Wathi, “Mfundisi oLungileyo, kuyini enginga kwenza ukuba leMpilo elaPhakade?”

51 Bona, kukho konke olakho emhlabeni, kukanti umphefumulo ngaphakathi kwakho uyakutshela kulenye into oyifunayo, leyo ongelayo. Ngenotho nje. . . Kumbe, kakudingi kube yinotho kuphela. Kungaba, ludumo, inkazana enhle, lubuhle bakhe lobo angacabanga ngabo. Mhlawumbe udumile kakhulu esikolo. Mhlawumbe umfana engathatha loba yiphi inkazana ayifunayo. Uzwa njengokuthi ungathi uvikelekile. Lokho kayisikho kuvikeleka. Lokho kuzaphela njengeluba ensimini. Bona? kuzedlula. Kakuyi kuba kude. Ukuphenduka nje okulutshwane kwelanga, lokho akusekho, manje-ke ulomphefumulo lowo okufanele uphile laPhakade.

52 Futhi lumntwana omutsha kufanele waye lobuntu obuhle, ngoba waziletha ngokwakhe eNkosini uJesu, esazi waguqa ngamadolo akhe. Wathi, “Mfundisi oLungileyo, kuyini engingakwenza ukuba leMpilo elaPhakade?”

<sup>53</sup> Wathi, “Kungani uNgibiza olungileyo,” wathi, “lapho usazi kulo Yedwa olungileyo, futhi lowo nguNkulunkulu?” Bona? Kuyini lokho lindoda encinyane eyakutshengisayo kulokhu? Ukuthi Waye nguNkulunkulu. Bona? Wathi, “Uyayazi imilayo. Igcine.”

Wathi, ngakho wathi, “Imilayo yiphi Mfundisi?”

<sup>54</sup> Wathi, “Imilayo yokuthi ‘hlonipha uyihlo lonyoko,’ lokunjalo.”

<sup>55</sup> Wathi, “Lokhu ngikwenzile, kusukela ebutsheni bami kusiya. Bona, ngikwenzile lokhu.”

<sup>56</sup> Wathi, “Usasilelwe into eyodwa. Hamba, uthengise lokho olakho, futhi ukwabele abayanga, futhi Ungilandele.”

<sup>57</sup> Kulithuba bani! Lowo kwakungaba nguPhetro, uJakhobe, kumbe uJohane, omunye wabo. Bona, umntwana waye fundisiwe futhi wakhuliswa kahle, futhi wamiselwa kuKhristu, ukuze amsebenzise kukho konke ukwenelisa lokho ayelakho kuye, ukusebenzisa, mhlawumbe efundile, emutsha, enothile, elemfunzelelo, lapho ayengabe emele iVangeli, futhi njaloke waLiyala. Kuyi—kuyinto eliphutha kulowo mfana lowo omncinyane! Bona?

<sup>58</sup> “Ngilandele.” Manje, bona, kwakumele alandele omunye umuntu. Manje, kwakumele alandele imfunzelelo yabantu ayelobudlelwano labo, imfunzelelo yelinye inina elincinyane, imfunzelelo yexuku labafana ayehambisana lalo, ayefunda labo esikolo, kumbe alandele uJesu Khristu. Kukho konke ukulunga kwakhe, kukanti wayesazi ukuthi wayengela Mpilo elaPhakade.

Bantwana, yikho lokho okufanele licabange ngakho. Bona?

<sup>59</sup> Manje khangela lowo mfana lobubusuku, lokho owaye ngaba yikho, futhi lalokho ayikho, lokho ayikho lobubusuku. Ukwenye indawo. Waye ngumuntu. Ukwenye indawo. Ulindele uKwahlulelwa. Ulindele ukuhlangana loKwahlulelwa kulolo Suku, esala ithuba elifanayo elimiswe kini bantwana, phose ngaphansi kwesimo esifanayo; abantwana abalungileyo, ubuntu obuhle, obaba abahle labomama, lokho olakho, awudingi ukuthi usebenze 'phandle ufuna ukuthi usebenze. Bona?

<sup>60</sup> Kodwa kulenye into ehamba kanye lalokho. Kulenye into ehamba kanye lalokho. Lelo liLizwi, lobubusuku, kalifi. Lokhe liyingqobe emuntwini wonke omutsha, owesifazana wonke omutsha, “Ngilandele.” Bona?

<sup>61</sup> Amazwi kawafi. Loba nini okhuluma khona ulutho, khumbula nje, loba kusemoteni yakho ensitha, loba kukuphuluphithi, loba kuphansi ekhoneni lesitalade kanye lenkazana yakho kumbe lejaha lakho, loba kungaphi okukhona, kakufi. Ku—kufanele kuphile ninilanini.

<sup>62</sup> Lapho ngibona leyo nkazana leyo enga...ngobunye ubusuku embonweni, inkazana enhle encinyane, umdlali wama

bhaysikopo wesifazane weHollywood, futhi ngambona esifa, efinyelela, ezama ukuthola uncedo. Wafa ngokuma kokusebenza kwenhliziyo, uMisi Monroe. Futhi-ke lokho bekuyiminyaka emibili edluleyo, futhi ngambona esifa. Futhi emva kwensuku ezimbili wafa.

<sup>63</sup> Manje-ke, ngobunye ubusuku, ngezwa lelolizwi laleyo nkazana. Njani? Abantwana bebengitshela, “Baba, yehla phansi kuleyo UMfula Ongela Ku Phenduka, sonke isikhathi.” Wathi, “Balomdlalo onjalo, lobubusuku.” Bangitshela ukuthi ngobusuku obuthile kuzakube ukhona, iviki kumbe amabili ngaphambi kwesikhathi. Ngacabanga, “Awu, ngifuna ukubona lokho, ngoba bengiphansi kulowo mfula, okungaba kabili kumbe kathathu; phose izikhathi ezikahlanu, ngiyacabanga.” Awu, be—bengifuna ukuwubona.

<sup>64</sup> Futhi uMisi Marilyn Monroe wakudlala umdlalo lokho. Awu, leyo kwakuyinkazana engayibonayo embonweni. Futhi nango lapho, emfanekisweni, futhi lokudlala, ukudlala khona sibili akwenzayo *kuMfula Ongela Ku Phenduka*, Lapho ethatha lowo mfanekiso, mhlawumbe iminyaka elitshumi lanhlalanu edluleyo. Kwaku ngumfanekiso omdala, mhlawumbe iminyaka engamatshumi amabili edluleyo. Futhi ubefile iminyaka embili. Futhi nango lapho njalo, ephila, konke ukwenza lelizwi lonke. Bona? Kulokhu kubanjiwe kuthephu yemagethi kuze kuphile kanjalo.

<sup>65</sup> Hatshi lokho kuphela, kodwa yonke into esiyitshoyo ukuthi iyaphila. Lonke ilizwi esilikhulumayo kalifi. Kusiza ekamelweni ngamazwi manje, izimo zabantu. Itelevision iyakudobha. Ungakhuluma khona lapha, futhi bayakuzwa kuwo wonke umhlaba, leso sikhathi esifanayo. Loba ungakakuzwa kuleli kamelo, kuyahamba kuwo wonke umhlaba, nge elekitroni.

<sup>66</sup> Futhi iskrini sikaNkulunkulu esikhulu siyakudobha lokho. Futhi ukunyakaza konke lokwenza konke lokho okwenzayo, kufanele uhlangane lakho eKwahlulelweni. Bona? Ngakho, mfo omncinyane, kuyinto enhle ukuma, ucabange mayelana ngalezi izinto, bona, ngoba uzahlangana lakho njalo. Bona?

<sup>67</sup> Kasilandeleleleni lelijaha, ithuba ayelalo, futhi uzibeke ngokwakho endaweni yakhe. Futhi inkazana, njengo kufanayo uBecky loMarilyn, njengokufanayo limile endaweni yakhe, Futhi uyabe usizwa lelo Lizwi elilokhe lisaphila.

<sup>68</sup> Lokhe lisaphila. Lokhe lisahamba. Isayensi ithi, “Eminyakeni engamatshumi amabili kusukela khathesi, bazadobha iLizwi laKhe eliqobo lelo Alikhulumayo, iminyaka ezinkulungwane ezimbili ezedluleyo.” Lilokhu lisaphila. Njenge mbumbuluza iwela elwandle, igagasi kalipheli. Liya ekhunjini, inkulungwana zamamayila, futhi liphenduke.

<sup>69</sup> Lapho ilizwi likhulunywa emoyeni njengalokho, kalifi. Kakula lutho ongalutsho eKwahlulelweni. Kuyabe kukhona

lapho. Kuzakuba leLizwi likaJesu Khristu—libiza lelo jaha, “Ngilandele,” futhi yena esala, kuskrini, elusizi, ngoba waye lempahla enengi. Bona? Singabe ngitsho singekho... Akusiyo mali isikhathi sonke. Kungaba ngezinye izinto. Bona? Loba yini esiyiqakathekisa kakhulu kulalolo bizo, bona, kuba njengemali kithi. Kuba yinto esonakalisayo.

<sup>70</sup> Manje kasimlandeleni kancinyane nje. Kuyini okwenzakalayo lapho esala? Akazange alalele kulelo Lizwi likaKhristu. Wahamba labangane bakhe.

<sup>71</sup> Lokho, lina bantwana, lonke lingabantwana abahle, futhi libotshelwe ukuba libe labangane, kodwa khangela ngumkhando bani womngane olaye. Uba lowo mngane elandela uKhristu, hamba kanye lalowo mngane. Landela uKhristu, lawe. Kodwa uba engakwenzi, ungakwenzi.

<sup>72</sup> Kasimkhangeleni. Siyathola ukuthi, yena mhalwumbe wagcina abangane bakhe. Waba ngumbusi omkhulu. Waye sengumbusi lapho. Ekucineni, siyamthola esephumelele kakhulu kwaze kwathi wa—wa—wayefanele akhe ezinye iziphala ezengeziweyo ukufaka izinto zakhe phakathi. Futhi-ke laselisithi kuyo, emva kokuba esemdala, leminako yempilo yabatsha lezinto sokwedlule, konke akwenzayo, mhlawumbe, kwaseku yikuzilibazisa.

<sup>73</sup> Lapho indoda endala kumbe owesifazana omdala, njengami, umkami, omama benu lobaba, kakula lutho lolo abangacabanga ngalo kanzima. Abangeke, abafuni ukuphuma phandle futhi—futhi bagijime phezulu-la-phansi ezitaladeni, liyazi, nje—njengabatsha abangakwenza, lamantombazana. Ukukhombisana, futhi ngubani ozakuba ngumfazi wakho kumbe indoda yakho, kumbe, bona, kabalakho lokho engqondweni zabo. Bala, balabantwana, ababakhathalelayo. Kuzakuba yini lonke, kusasa, uba kule kusasa. Bona?

<sup>74</sup> Futhi bona insizwa, khona-ke mhlawumbe kanye... Mhlawumbe akazange athathe. Futhi, kungenani, wayengumbusi omkhulu. Futhi wahlala phezu... .

<sup>75</sup> Futhi njengoba kuyikho eJerusalema, kanjalo, lamuhla, badlela phezu kwendlu, lesi sikhathi sosuku, lapho kuphola, phandle ntambama.

Futhi siyathola esinye isimilo sifanekiswa kanye laye: umphanzi.

<sup>76</sup> Futhi indoda, kusukela ekukhulisweni u—ukuhlonipha umakhelwane, lokwenze kwabanye njengalokho abanye bekwenza kuwe. Bona, ngokwala lokho kubizwa kukaKhristu, ekucineni... Khangeleka njengokuthi, umfana okhuliswe ekhaya elinjenga lelo, lokho kwaku ngafanelanga kusuke kuye, kodwa kwasuka. Kwasuka.

77 Futhi lapho kwakulele indoda esangweni, ngebizo lokuthi Lazaro, ecela ukudla kuye, futhi ngeze. Waye ngabe edle imvuthu lezo azithanyelayo, hatshi kulowo owayecela, kodwa ezinjani. Futhi wayegcwele izilonda. Kodwa lindoda yayilolongekile kakhulu emphakathini, manje-ke, wayengasela mizwa njalo. Waye ngasela zwelo, ngoba waye yale lokho ayekuphiwe nguKhristu.

78 Futhi mhlawumbe kobunye ubusuku, lesi sikhathi, esenza ithosti yakhe lewayini zakhe ezinhle, futhi labafazi abahle, begqize okuligugu, bemgombolozele, lezinto ezinjalo, kanye lakho konke inhliziyi yakhe engakufisa, futhi ethosta. Isiceli silele esangweni.

79 Futhi ngaphambi kungakasi, ikuseni elandelayo, wayesesi hogweni, ehlabi umkhosi kulowo Lazaro ukuthi azobeka amanzi elimini lwakhe. Ukuntshintsha komumo.

80 Futhi uyananzelela, lapho esithi, “Baba Abrahama,” manje, wayelokhe ekhumbula ukuthi uAbrahama wayengubaba wamaJuda. Wathi, “Baba Abrahama, thumela leso siceli uLazaro phansi lapha lamanzi amancinyane eminweni yakhe, ukufaka endebezi zami. Amalangabi lawa ayahlupha.”

81 Futhi wathi...futhi uAbrahama wathi, “Kuyi, Angeke ngikwenze lokho,” emazwini amanengi kangaka. “Futhi ngaphandle kwakho konke lokhu, uyabona, wawulethuba lakho empilweni.”

82 Kunini lapho abalalo? Lapho uJesu esithi, “Ngilandele.” Kodwa yena wakwala. Wahamba ngendlela leyo angenza ngayo imali. Futhi lokho kuhle, akula lutho olubi ngokwenza imali, kodwa landela uJesu lapho ukwenza. Bona? Futhi wayehambe ngenye indlela, kanye lexuku.

83 Futhi uyathola, wathi, futhi uAbrahama wathi, “Futhi ngaphandle kwakho konke lokhu ugebe olubekiweyo phakathi kwakho laye, ukuthi akula muntu owake waluchapha, futhi akusoze wabakhona. Labo abangale abangeke babuye lapha, futhi laba abangeke baye khona ngapho. Kulungisiwe. Akula muntu owake wachapha kumbe ozachapha.”

84 Manje-ke lalalani kuye. Ufuna ukuba ngumVangeli-ke. Ubizo lolo uJesu ayemphe lona, uku—ukuMlandela, wayelalo, futhi lokuba ngozuza imiphefumulo, njengejaha, kwabayela kuye njalo. Wakukhumbula, ukuthi waye labafowabo abahlanu, futhi emuva emhlabeni, futhi wayengabafuni kuleyo ndawo.

85 Wathi, “Thumela uLazaro, manje-ke, abuyele atshele abafowethu ukungabuyi ngalindlela.” Ngamanye amazwi, “Vuma ubizo lokuthi, ‘Ngilandele.’” Bona?

Kodwa wathi, “Bona, kabayi kukwenza.”

86 Wathi, “Yebo, uba omunye engavuka kwabafuleyo, njengo Lazaro, futhi abuyele futhi abatshela.”

<sup>87</sup> Liyabona, kuyatshengisa ukuthi, emva kokuba sisifa, ulokhe usasekwazi. Wakhumbula. UAbrahama wathi, “Ndodana, khumbula, ensukwini zakho.” Bona? Uyabe ulokhu ukhumbula. Kawulahlekelwa ngumkhumbulo wakho. Uyakhumbula.

<sup>88</sup> Futhi imikhumbulo abantu abangabo layo, futhi belokhe besendaweni efanayo, wakhumbula ithuba ayelalo elokuzwa uJesu esithi, “Ngilandele.” Kodwa walandela umuntu ongasuye, ixuku elingayisilo. Wangena exukwini elingayisilo, futhi waya endaweni engasiyo, wacina ekulaPhakade engayisiyo; utshabalaliswe kuloloSuku, kuNkulunkulu ninilanini.

<sup>89</sup> UJesu laye watsho ibala elikhulu elimangalisayo, “Loba oyedwa engavuka kwabafileyo futhi abuye, kodwa-ke babengasoze bavume. Ngoba, balomthetho kaMose, futhi uba babengasoze bazwe lokho, khona-ke kabasoze bazwe loba oyedwa engavuswa kwabafileyo. Kabasoze bakuvume.”

<sup>90</sup> Ngani? Ngani? Ngabe umlayo ukhulume into enjengaleyo? Yebo. “Yenza kwabanye njengoba ungafuna bona bakwenze kuwe.” Futhi waphila ngaphansi komthetho. Kodwa watshiya ocelayo esifa esangweni. Bona? Wayele—wayephile ngaphansi kwemilayo kaNkulunkulu, futhi njalo-ke wehluleka ukubona leyo Mpilo elaPhakade enkulu.

<sup>91</sup> Bantwana, lina, ngamunye, linjenga bami. Lina, ngamunye, linje ngamadodana ami lamadodakazi. Ngeyinye indlela, liyibo, bona, sikhuluma ngokumoya. Kunjalo. INkosi uNkulunkulu u—ubeke imiphefumulo yenu ekunakekeleni kwami, ngoba liyabuya, lingilalele. Liyangikholwa. Bona? Futhi komunye umqondo welizwi, lingamadodana ami lamadodakazi. Kunjalo.

<sup>92</sup> Hlalani likhumbula, ukugcina imlayo kaNkulunkulu kuyinto enkulu. Ukukhuliswa ekhaya elihle lilifa elivela kuNkulunkulu. Futhi ukuba ngabantwana abahle kanye lobuntu njengalobo elilabo, kuhle. Kuhle, ukuba lemfundo. Kuhle ukuphila kulelizwe elikhululekileyo. Silezinto ezinengi zokubonga ngazo.

<sup>93</sup> Kodwa kulento eyodwa leyo ongasoze ubeyindla lifa yayo. Kufanele uyeMukele. Leyo yiMpilo elaPhakade. Futhi uzakwenza lokho ngokulandela uJesu kuphela, ngesenzakalo sokuzalwa kutsha. Ungakwali lokho.

<sup>94</sup> Indaba encinyane engayizwayo ngesinye isikhathi, okwendoda leyo eya, o, waye ngumyanga. Futhi wa—wayehlezi efuna uku... Kuyindaba eyinganekwane encinyane, kanje. Yahlala ilami kokuphela, loba kunjalo. Futhi ngolunye usuku wadobha iluba. Futhi iluba lingamasalamusi, futhi iluba laphendula kuye, futhi lathi, “Ubungumyanga impilo yakho yonke.” Wathi, “Manje cela lokho okufunayo, futhi kuzaphiwa kuwe.”

<sup>95</sup> Futhi wathi, “Leyo ntaba ephetsheya ingavuleka, futhi ngingangena phakathi futhi ngithole igolide entabeni.”

96 “Awu,” wathi, “kuzafanele ungithathe kanye lawe loba ngaphi lapho oya khona. Bona? Kuzafanele uhambe lami. Ngakho, lobangaphi engikhona, khona-ke ungacela loba yini oyifunayo.”

97 Wahamba entabeni, futhi intaba yavuleka, futhi wangena phakathi. Amashelufu ayegcwele igolide lamadayimana, njengokuba inganekwane encinyane iqhubeka. Wabeka iluba phansi phezu kwe—phezu kwetafula, kumbe, idwala. Futhi wagijima wathatha ilitse eliligugu elikhulu futhi wathi, “Kumele ngihambe ukuya tshengisa lokho ebanganini bami. Futhi manje sengiyindoda enothileyo. Ngilento yonke khathesi. Kumele ngitshengise lokhu.”

98 Futhike iluba lakhuluma, “Kodwa,” lathi, “ukhohlwe into eqakathekileyo.”

99 Ngakho uyagijima emuva futhi athathe, wathi, “Awu, mhlawumbe ngiza—ngizathatha isiqephu segolide. Ngizathatha isiqephu sesiliva.” Futhike wathi, “ngiza—ngizaphangisa ngiphume, ukuyatshela abantu ukuthi senginothe okunganani, futhi lakho konke lokho engilakho.”

100 Futhi wafika emnyango, futhi iluba lathi, “Kodwa ukhohlwe into eqakathekileyo.”

101 Ngakho wagijima ebuyela njalo. Wathi, “Phakathi lapha siyathola zonke inhlobo zezinto.” Ngakho, wadobha ilitse. Wathi, “ngizahamba, ngithatha ilitse leli futhi ngitshengise abantu luhlobo bani lwelitshe lintaba eyenzwe ngayo, ukuze ngifumane indlela yami yokubuyela kuyo.” Bona?

102 Futhi waqala ukuphuma emnyango, futhi iluba lathi, okwe...sokuyisikhathi sokucina, “Usukhohlwe into eqakathekileyo.”

“O,” wathi, “o, thula.”

103 Bona, waye engasafuni ukukuzwa ngakho njalo, “Ukhohlwe into eqakathekileyo,” futhi waphuma phandle emnyango. Futhi lapho ekwenza, umnyango wavaleka ngemuva kwakhe, kanye leluba lingaphakathi. Into eqakathekileyo kwaku liluba. Bona? Into eqakathekileyo kwaku liluba.

104 Iminyaka edluleyo, njengomntwana, njengoba lonke liyibo, lapha, epulazini lenkomo phezulu lapha, phezu kwePhoenix. Bengibala isiqetshana, sokugebha igolide, iphepha mayelana ngomgebhi wegolide. Khona-ke, kwakungela migwaqo edlula lapha lesosikhathi, indledlana zetshebetshebe nje. Balokhe besenza okokuphanda igolide kakhulu phakathi lapha, liyazi.

105 Kodwa lowu mphandi wegolide esengenile, futhi wayesethole imali enengi, futhi wathola igolide elinengi. Futhi endleleni yakhe esiza, wahlala endlini yezigodo ayeyitholile. Futhi wayelenja kanye laye, futhi, i—inja, ibotshelwe phandle. Futhi lobobusuku, kwakule sigebenga esasimlandela, ukuthatha

igolide leli. Wayelithole emayini ezindala zamaSpanish, futhi wayesiza lalo. Futhiinja yaqala ukukhonkotha.

<sup>106</sup> Futhi lindoda ayizange ifune ukuhlutshwa yileyonja. Wathi, “Thula.” Wathi, “Kusasa, ngizangenisa lokhu phakathi, e—edolobheni.” Futhi ngiza...Uqobo lwendaba lwaluyilolu. “Futhi ngizalifaka esikalini, futhi ngizakuba yindoda enothileyo. Futhi ngizathenga izimota ezinkulu. Futhi ngizakuba labo bonke abafazi abehlukeneyo lamaphathi amakhulu. Futhi ngizakuba yindoda enothileyo, ngoba sengivele ngathola indawo yokugebha. Ngilegolide lapha, elinengi lalo.” Futhi wathi, “Ngiza...”

<sup>107</sup> Futhi lapho esazama ukuthi alale,inja yaqhubeka ikhonkotha, ngoba inja yabona isigebenga sisiza, sinyenya, silindele umphandi wegolide ukuthi ayelala.

<sup>108</sup> Wavuka njalo, futhi wamemeza enjeni njalo, wathi, “Thula.” Futhi inja ezwisa usizi yahlaba umkhulungwane futhi yazama ukuxwayisa umnini wayo ukuthi ingozi yayicathamele—cathamele. Futhi lapho e...

<sup>109</sup> Isikhathi esilandelayo, lapho inja iqala ukukhonkotha, umphandi wegolide waye lombhobho omcinyane. Waye engafuni ukuhlutshwa, ngakho wavuka futhi wadubula inja. Futhi umphandi wegolide wabulawa lobo busuku, yisigebenga. Wonke amaphupho akhe amahle akamenzelanga lutho. Ngani? Wathulisa iLizwi lelo elalimxwayisa.

<sup>110</sup> Kakula muntu ongazama ukwenza ulutho, lina bantwana, ongasoze enelise ukwenza loba yini embi, emva kokuba usukhulusiwe ngendlela oyiyo, ngaphandle ungezwa enye into ikutshela ukuthi ungayenzi yona. Manje, ungathulisi iLizwi lelo elikuxwayisayo.

<sup>111</sup> Futhi hlala ukhumbula, yamukela iLizwi lelo elathi, “Ngilandele,” futhi uzakuhlala uphuma kahle kokuphela. Ngiyakholwa uzakwenza. Ngilethemba ngani. Kodwa nje hlala ukhumbula ukuthi uJesu, lelo Lizwi, liyaphila emhlabeni lobubusuku.

<sup>112</sup> Okufanayo nje, njengelizwi lonke futhi lebala lonke esalikhulumayo liyaphila, lapho lelo lizwi liphuma kulelo gagasi le ether yomoya. I...Bona, ulomsakazo lapha othumezela phandle. Ungumsakazo othumezela phandle. Manje kuthatha isititshi sokukwamukela.

<sup>113</sup> Futhi uJesu waye nguMsakazo weLizwi likaNkulunkulu, ngoba Yena wa—wayeyibuthathu bukaNkulunkulu bubonakaliswa eMuntwini oyedwa. WayenguNkulunkulu opheleleyo loMuntu opheleleyo.

<sup>114</sup> Futhi ubuthathu bukaNkulunkulu, ubuthathu bezimilo zikaNkulunkulu, njengokuba nguBaba, iNdodana, loMoya



oNgcwele, kwabonakaliswa kulowo Muntu oyedwa, uJesu Khristu. Ngakho, lapho, WayeliLizwi.

115 Futhi Wayne nguMsakazo lowo owathi, “Lowo ozwa Amazwi Ami, futhi akholwe Kuye lowo oNgithumileyo, uleMpilo elaPhakade.” Bona? “Ngiqinisile ngithi kini, lowo ozwa Amazwi Ami, futhi akholwe Kuye lowo oNgithumileyo, uleMpilo elaPhakade.” Manje, lelo Lizwi seliphume phandle koMsakazo. Wathi, ngolunye usuku, “Ngiqinisile ngithi kini, nxa usithi kulintaba, ‘Suswa,’ futhi ungathandabuzi enhliziyweni yakho, kodwa ukholwe ukuthi lokho okukhulumileyo kuzakugcwaliseka, ungaba lakho lokho okukhulumileyo.”

116 Manje, uba ungaba nje isititshi sokwamukela Lokho, ngamanye amandla abusa phakathi kwakho, ngokholo, kuzakungenisa khona ekusebenzeni kukaNkulunkulu, ekuZalweni okutsha, futhi uzalwe kakutsha. Khona-ke uzakuhlala ulokubambana, ukuzwa iLizwi lelo elizahlala likuxwayisa lapho ingozi isendleleni. Lapho izinto zizimbi, zihamba kubi, lizahlala liyisixwayiso kokuphela kuwe. Futhi-ke, kulokuthi kolunye usuku usiba njengejaha elinolithileyo lowo esikhuluma ngaye; woba yindoda njengompostoli uPhetro, uPhawuli, kumbe omunye umuntu owatholela imiphefumulo uJesu Khristu. Lina yenzani lokho, bantwana.

Singakhuleka?

117 Nkosi Jesu! Abatsha, amadoda labafazi bakusasa, uba kulekusasa. Kumele sibafundise, Nkosi. Siyawuzwa lowo mthwalo, ukuthi sibafundise njengokuthi kuzakuba lekusasa. Uba kungela, manje-ke lamuhla lusuku.

118 Futhi-ke, Baba, siyazi ukuthi akulamuntu owamukelekileyo ebusweni Bakho. Akula nyama engaba lodumo. Akulamfundo, lanxa lezi izinto zingaba zinhle, akula misebenzi emihle, akula zikolo zenkolo, akula okwe zengqondo, akula lutho olungaqinisa uNkulunkulu kodwa uMoya oNgcwele. Uyisikhali, uNkulunkulu Ngokwakhe, esimeni seMpilo elaPhakade, engeza kithi njengomuntu ezimele yedwa. Futhi silokubonga ngalokhu.

119 Ngeqiniso kufakazelwe lapho uPhetro esenza isivumo. UJesu wathi kuye, “Inyama legazi kakukwambulelanga lokhu kuwe. Kawuzange ukufunde eseminari. Kawuzange ukufunde ezikolo esithile.” Yinto engeyakho wedwa, into okumele yamukelwe ngumuntu wonke ngamunye. Wathi, “Phezu kwaleli idwala Ngizakulakha iBandla Lami, lamasango esihogo awayi kulahlula.” Silokubonga ngalokho, Nkosi.

120 Lelo Lizwi lisaphila lamuhla ebusuku. Futhi kulokhe kulezindawo, indawo zaphandle, indawo zokulalela, izititshi ezamukelayo, zokholo, ezingaKwamukela. Siyakhuleka ukuthi omunye lamunye walaba abantwana bazakwamukela Lokho, Nkosi, ezinhliziyweni zabo. Futhi khumbula ukuthi, hatshi lokho abakwenzayo ukuba balunge, kodwa baya...

uNkulunkulu kasahluleli ngalokho esikwenzayo, kodwa ngalokho esesikwamukeleyo. Sisindiswe ngokholo lwethu, futhi hatshi emisebenzini yethu. Ngakho siyakhuleka, Baba oseZulwini, ukuthi bazabamba umbono khathesi, futhi babone futhi bezwe lokho kunxuswa okulaPhakade okukhulu, kuka “Wozani, liNgilandele.”

<sup>121</sup> Makuthi omunye lamunye wabo, Nkosi, aphambuke ezintweni zomhlaba, leyi impilo, efayo, elesiphetho. Lapho belapha lobubusuku, lenwele zabo eziyigolide ezimhlotshana, futhi labanye babo kanye lenwele zabo ezimnyama, lamehlo amnyama, lamehlo aluhlaza okwesibhakabhaka, njalo besebuhleni babo bonke abazakuba yibo.

<sup>122</sup> Futhi njengomlobi omkhulu wathi, “Khumbula uMdali wakho ensukwini zobutsha bakho, lapho insuku ezimbi zingakasondeli. Khona-ke kawuyi kuba lokuthokoza ngazo.” Njani, Nkosi Jesu, Watsho kuPhetro, “Lapho usasemncane, wawusukuma futhi uhambe lapho ofuna ukuya khona. Kodwa lapho usumdala, omunye umuntu uyathwalela lapho ongeke uye khona.” Bavumele bakhumbule, “Khathesi lilanga. Lesi yiso isikhathi.” Siphe khona, Baba.

<sup>123</sup> Ngiyababiza bonke, ngokomntwana wami, lapha lobubusuku, kuwo wonke umntwana ophakathi lapha. Ngizwa njengokuthi Ubekile ezandleni zami, ukubakhangelanga. Ngiyababiza bonke, bevela kuSathane lasekufeni, ngibasa eMpilweni kuJesu Khristu. Ameni.

<sup>124</sup> UNkulunkulu alibusise, bantwana. Kuhle kakhulu ukukhuluma amazwi amalutshwana kini. Futhi ngizakuthi ngiphenduke njalo, Billy. Bantwana abahle, ngiyalithakazelela lonke. Mfowethu Fred, iNkosi ikubusise. INkosi ikubusise, dadewethu.



*WOZA, UNGILANDELE* NDE63-0601  
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