


EDIDILIKO LASHILI

OLO LA DINIKA

 . . . twa ongala ongula ei mEdina lOmwene Jesus, nokonima yoku ilikana unene. Ndele ongula ei, inandi penduka diva. Onda li nda shelelelwa, oku penduka, nondi wete kesheumwe oku shii kutya omolwashike, paife.

² Onda ya keumbo, ongula imwe, ile onguloshi imwe, ndele omushiinda shange okwa li a fikama moluumbo, ye nomonakadona waye munini. Omwalikadi waye omupangi kokanyofi moshipangelo. Hano oku na o—odibo meke laye, shile hanga *ngaha*, i na o—okamutwe kuyo, okamwiya, nokanima taka ti, “Tatekulu Branham onga wo, ndi wete, kombinga yo3:43 ile 4:43, Kotoba eti11.” Hano, ovadali vanene vakula poshi, tava ti, “Owa kulupa shidulife to lipula.” Onghee ondi na oufemba wopaveta paife oku fuwa po kanini ongula. Oshi li mondjila, Mumwatate Wright, ngeenge wa—ngeenge wa ninga tatekulu?

³ Nonghee ondi wete kutya osha fa sha pange omalipopilo, hano, Mumwameme Kidd, ongula ei, eshi inandi penduka eshi wadja koOhio. Ondi udite lela hanga omido omulongo, handi lipula, nande ongaho, konima yaasho. Ashike, ngaashi amushe mu shi shii kutya ondi na ko okatekulu, ke na hanga heyali ile eepounda hetatu, shimwe shatya ngaho, okanona kai inandi mona nale. Ta ti, “Ota monika a fa xekulu.” Onghee . . . Ndele onda li ndi wete oku a ya, oku Billy a ya.

⁴ Onghee, onguloshi, handi uya moshinyanga, konima nda denga eengodi dange, onda shakeneka ongudu yookaume ovadiinini va dja koGeorgia naapeshe, ndele otwa li atushe hatu tale kuvakwetu vanini. Ndele ovawa. Paife, ashike ova . . . Alushe ohandi udu shimwe sha fa, “Billy, owa tila kutya oto wa teya, ou weteko. Ovanini unene.” Ndele onda itavela okwa li Mumwameme Beeler a ti . . . Okwa li handi diladila . . . Okwa li he shi diladila yo, ashike, konima, okwa mona kutya ihava teka noupu. Onghee, ohandi lipula oshi li mondjila.

⁵ Onghela omutenya onda mona omhito yoku kala ku amwe omomaumbo ovamwameme vetu apa pongeleka, eumbo lomonakadona waye; nohandi lipula oku li yo apa pongeleka, oko va li ve na okauvalelo kedalo kaMumwatate Neville. Ndele okwa li e na onumwafo ikwao a yandja onghela. Nonghee ohatu ti kuMumwatate Neville, “Efiku ledalo lehafo lashili,” keshe umwe womufye, molwaashi ye omumwatate muwa unene. Ndele, shaashi, okwa koya omilongombali nanhano, kashona, hano ngaashi ame. Hano otwe di pitilila, oshikando shitivali.

Osho...Paife oto ningi omulumenhu a kulupa, ngeenge to pitilile edidiliko olo oshikando shitivali, ou weteko.

⁶ Ohandi dimbuluka ongula oyo Frankie Weber e uya apa. Ndele okwa li omuvelo washikula wetu apa; omonakadona waye omo e li paife. Oku li moFlorida. Ndele Frankie naame otwa shita ofikola pamwe. Ndele Frankie okwa tula po eyambo ledalo laye. Ndele onda kala noku udifa hanga nhatu ile omido nhe. Onda wilikila Frankie kOmwene Jesus. Ndele okwa tula mo etata. Ondi wete onda li omilongombali nambali. Ndele okwa tula mo etata. Onde lipula, “Akutu, kutu, owa hala oku lombwela nge kutya Frankie Weber oku na omido omilongombali nanhano? Whew! Akutu, onda tila efimbo ndi na omilongombali nanhano.” Paife ondi li po ku tula mo nhatu dado, onghee hano, odiva unene. Hano ihadi—ihadi pula olule oku pita po.

⁷ Eshi nda tala apa noku mona Mumwatate naMumwameme Kidd momilongohetatu davo natango tava i va pama, ohandi lipula, “Omwene Jesus, dimine nge po molwa oku ngongota, pomido omilongonhano nambali.” Ndele vo...Omu na omilongohetatu, naMumwatate Kidd omilongohetatu naimwe. Oshi li mondjila? Omilongohetatu naimwe. Ndele natango ove li moshilonga. Ndele ohandi ku lombwele, osho tashi tu twomukumo, hasho? Osho naana tashi tu ningi. Omwene omuwa lela kufye.

⁸ Paife, ope na oshinima shimwe ashike shii osho nda tila, ndi na oshiongalele apa ongula, ndele osho... Oshinyanyalifa, tashi udika sha fa oshinima shififohoni oku tonga. Ashike ondi na ookaume vahapu unene have uya, fiyo opapa, fiyo opapa, ko—komalongelokalunga.

Nghi wete Evanses apa, ashike ove li lwaapa, ndi wete. Inava shekuna nande limwe. Ndele ou shii kutya eemaila ngapi va shinga Osoondaxa keshe oku uda eudifo? Eemaila omafele omulongonahatu. Itava dulu oku ninga olweendo li dule omilongohamano fiyo eedola omilongoheyali koshivike, oku ya kongeleka, oshi li mondjila, efimbo ve uya apa naaveshe, epata lavo, ve uya apa, va futa.

⁹ Paife, hasho ashike osho, ashike apa okamwatate ka dja koAlabama, taka shingi oshinano shelifa keshe oshivike. Mumwatate... Akutu, kutu! Mumwatate “Welt”? [Omumwatate ta ti, “West.”—Sd.] West. Onda... Ota monika a fa omumati, kwaame. Ye—ye oxe, e na onduba younona. Ashike alushe oha dimbulukifa nge, ta monika omunyasha unene, ye nomwalikadi waye. Mumwatate West.

¹⁰ Mumwatate naMumwameme Palmer ve li omutumba konima kwinya, va dja koMacon, Georgia.

Ndele—ndele Mumwameme Ungren, alushe omo ve li omu, va dja koMemphis, Tennessee. Omo ve li omu ongula ei? Onda—

onda . . . Alushe omo ve li. Mumwameme Ungren no—nongudu ya dja koMemphis, Tennessee, ondjila, heeno, konimanima.

Ope na vakwao. Ashike onda . . . Vo luhapu, ohava denge ashike. Vamwe vomuvo, koumbuwanhu waKentucky. Vamwe, ovomomudingonoko waChicago. Navamwe ova dja koChicago, nokombada yaChicago, lwaakwinya.

¹¹ Osoondaxa, ondi udite opa li omulumenhu apa a dja kokule koCalifornia, ndele oku na kashona oku kala po; okwa hala oku mona nge. Shaashi, onda li nda fininikwa, konima yoshiongalele. Ndele omulumenhu ta shuna, inandi mu mona.

Umwe okwe uya mo a dja koIllinois, kumwe po. Nge omulumenhu oo omo e li ongula ei, enya okwa li omahapela manyenye inandi lya nale. Okwa etela nge onduba yomahapela.

Naumwe womovamwatate a dja koGeorgia, ondi wete osho sha li, ile kumwe po, okwa eta okapakete keembudukufwa, kakula *ngaha*, embudukufwa moipeta. Ndele, akutu, ohandi dili shili!

¹² Paife ngaha, ame, shaashi, inandi lya oikulya iwa omafiku aa, nghee meme wange axulifile. Ohandi kongo Omwene e—emoniko lipe. Handi li ashike oinima ipu, nongahelipi handi . . . shinini ngaashi handi dulu okulya; onda kanifa oshiviha eepounda omilongombali. Osho shi li . . . Paife, ame nghi li melidiliko. Nghi na . . . ahawe. Osho, oku shi ninga, osho kashi fi oku liyandja kOmwene. Owa hala oku yandja dingi kOmwene ngaashi u na. Ha o . . .

¹³ Onde litwa Mumwatate Sumner navakwao konima oko yo. Ope na vahapu unene. Onda . . .

Ngaashi, Osoondaxa ya dja ko, onda li handi tumbula ovanhu ava—ava va li omutumba pamwe nameme, naikwao. Ndele mumwameme omudiinini lela opo a li. Onda dimbwa okutumbula edina lomukainhu oo. Paife, nge omo e li ongula ei, ohandi yandje ombili. Umwe womuvo okwa li Mumwameme Beeler, namukwao okwa li Mumwameme naMumwatate Steffy. Navahapu lela! Ondi . . .

¹⁴ Amushe omu shii nge nawa sha wana oku shiiva kutya hasho nda hala ngaho, eshi nda dimbwa ko edina ile nda dimbwa ko omunhu. Aveshe ova li ovadiinini ngahelipi! Ndele fimbolimwe ove li omutumba ashike apa, handi tumbula umwe e uya ashike momadiladilo ange. Ashike onda . . . Molwa sho, onda hala okutya ongudu aishe, kesheumwe, uwete, oshiwa unene. Ndele hano, kesheumwe, omuholike, omunanghenda nafye. Ndele otwe shi pandula shili.

¹⁵ Ndele paife, ongula ei, ohatu ka kendabala oku taalela Ondjovo yaKalunga natango. Paife, onda hala okuninga etumbulo eli, opo shi kale lela sha yela, kutya inandi—inandi uya koshiongalele ndi monike. Inandi uya ko ashike ndi tye,

“Iya, onda hala pamwe oku ilikana kOmwene a pe nge e—Etumwalaka olo tali udifa ashike ovanhu nawa noku ingida.” Otu shi na shihapu sha sho, ashike, otwe shi pandula. Osho oshi li nawa. Uwete? Osho oshiwa. Uwete? Ashike eshi nda hala oku shiiva, osho, “Omwene, Ove yukililifa omadiladilo ange kushimwe tashi kala ekwafo kovanhu, osho tashi va tula popepi naKalunga, osho tashi—tashi—tashi va kwafa sha, kutya—kunya, hasho naana ngaashi oku va tunga po pamhepo, ashike oku va tungila meshiivo nomekumaido laKalunga, opo va shiive nhumbi ve noku fikama ngeenge omutondi te uya.”

¹⁶ Onda li handi popi nomumwameme ou a kala apa ta talelepo oshivike eshi, Mumwameme Palmer. Okwa ti, okwa hala oku shiiva nhumbi handi xupu moshilongo omu. Osho, ila ashike omu, ndele, heeno, keshe efimbo handi denge molufilu ohandi vele diva nge nda i mo. Osho shi li lela oungundi molufilu apa. Otu shi shii. Ashike Kalunga oku na mo ounona vahapu omu. Hano limwe lomomafiku aa . . .

¹⁷ Ohandi kongo Omwene paife, ndi mone Etumwalaka la yukilila lela okudja kuKalunga. Uwete? Ndele ame, kekwafo laKalunga, onda lalakanena oku diinina fiyo Ye te uya, osho fiyo Ye ta penge elombwelo. Osheshi ondi udite kutya ope noku kala . . . Ope na shimwe shi li puku ningwa apa, nonda hala oku shiiva kutya oshike. Onda hala oku shiiva shayukilila okudja kuKalunga, opo ndi tye osho OMWENE OSHO TA TI. Uwete? Opo nee—opo nye tamu dulu, nye, ovanhu, hano tamu shiiva kutya ha—haame. Onghee, onda hala oku kendabala oku shi ninga, ngaho, ile, oku uda kuYe tete.

¹⁸ Molwaashi, nge Ye okwa tula Eendjovo Daye mo—momunhu, iya, hano kashi fi vali omunhu; Oye. Hano nge omunhu ote shi tongo, muyemwene, hano itashi valulilwa kusha nande ongaho. Ashike nge Ye, Ondjovo yOmwene, oi li momunhu, Otai uya, notai kala—otai kala naana mondjila. Osho twa tumwa mOmbibeli, lwopekapiteli eti²⁰ laDeuteronomion, ndi wete, Oya ti, heeno, “Tala, ndele nge umwe ta popi mEdina lOmwene, ndele inashi wanifwa, hano ino pupa ko komunhu oo.” Uwete? “Ashike nge otave shi popi ndele tashi wanifwa, hano xwepo u shi pwilikine,” uwete, “molwaashi otashi di kuKalunga.”

¹⁹ Osho Kalunga e na. Oku na elandulafano Laye loshito la tulwa omu mOmbibeli. Otu shii eshi hatu shi leshe. Ashike ope na oinima ya yela, oyo—oyo kOngeleka nokefimbo naikwao, nge Ye ina shanga omu mOmbibeli, onghee Ye okwa tula Ewi Laye momunhu ndele tave Li popi mo, uwete, tave Li popi mo. Onghee, hano, omukalo woku pangula omunhu oo oku mona nge otashi ningwa omukalo ve shi tonga. Hano, nge osha ningwa, hano tashi twikile oku ningwa omukalo oo, iya, hano otu shi shii kutya osha dja kOmwene. Hano otu—hano otu neyombamo, hano, oku lilongekidila oinima oyo tai uya.

20 Onda hala oku lesha mbali ile eenhele nhatu mOmishangwa ongula ei. Ndele onda hala okulesha, tete, okudja mEmbo laExodus, nondi wete kutya opekapiteli eti4 la—laExodus, oku hovelifa.

21 Ndele paife ohandi dulu oku shivifa manga hatu lilongekida oku lesha Omishangwa edi, ohandi shivifa osho nda hala oku popya nanye, osho Omwene a tula momutima wange oku popya, ongula ei. Nghi shii eshi Ye te shi longifile, kovanh; nashi kale sha yukilila komunhu umwe apa, nashi kale umwe moshilongo shokateipa, kumwe kulili. Ashike onda hala oku shiviifa, ongula ei. . .

22 Ohandi lipula, Osoondaxa ya dja ko ongula, onda udifa *Oundombwedi Washili*. Ndele Osoondaxa ei ongula, Omwene nge e shi hala, onda hala oku udifa *Edidiliko Lashili Olo La Dinika*.

23 Onda. . .Mumwatate Palmer okwa li ta lombwele nge, onguloshi, kutya Osoondaxa ya dja ko ongula onda popya moshilongwa. . .ile nda ti okwa li handi ka popya, Osoondaxa ei, ko “Oitukulwa inhe yOngeleka.” Ndele eshi nda ya mo onguloshi. . .alushe ohandi shi shange. Oshike. . .Nghi shii ngee osho u noku ninga ile ahawe. Ashike ondi na oinima ihapu unene, handi kendabala oku diladila. Ondi na sha, ondi na oku shi tula pombapila. Uwete? Ndele onda ka tala, naashi kwa li handi ti kashi fi naana omashakeneno anhe. Osho nde shi tonga, oshili. Ashike eshi nda hala okutya, osha li, “Omalupe anhe epangelo lOngeleka.” Ndele oku shi ninga, ondi noku kufa ondjokonona ihapu pamwe. Ndele pamwe oshikando sha shikula ohandi kala ndi shi na. Ashike otashi pula okafimbo shidulife pwaashi ndi na, efimbo lokulilonga, oku shi mona, molwaashi ou noku shuna noku kufa omafiku, nosho tuu.

Molwaashi, amushe, omu udite ko kutya oshi li keshepamwe. Omolwashike, otwa hala oku shilipaleka oinima ei manga inatu i tonga. Ove noku kala va yuka. Molwaashi, otwa fikama apa, twa humbata ombelewa yopombada oyo ya tulwa mounyuni: omulongi. Omulongi, nomunashili lela, nawa, osho tu noku kala. Otu noku likolelela muKalunga oku shi ninga.

Paife, mEmbo laExodus, ekapiteli eti4:

Opo nee Moses okwa nyamakula ndele ta ti, . . .tala, itava itavele nge, ile va pwilikine ondaka yange: osheshi otava ka ty, OMWENE ine ku lihololela.

Ndele OMWENE ta ti kuye, Oshike shi li meke loye? Ndele ta ti, Onhaili.

Ndele okwa ti, I ekela poshi. Ndele okwe i ekela poshi, ndele oya shituka eyoka; naMoses okwe li ya onhapo.

Ndele OMWENE okwa lombwela Moses, Nana eke loye, nokuli kwata komushila. Ndele okwa nana eke laye, noku li kwata, ndele lo ola ninga onhaili meke laye:

Opo va itavele kutya OMWENE Kalunga kooxe, Kalunga kaAbraham, Kalunga kaIsak, naKalunga kaJakob, e ku lihololela.

NOmwene okwe mu lombwela vali, Shitika paife eke loye monghwapa yoye. Ndele okwa shitika eke laye monghwapa yaye: ndele eshi e li kufa mo, tala, eke laye la kwatwa koshilundu ngaashi eemhawe.

Ndele okwa ti, Shitika mo vali eke loye monghwapa yoye. Ndele okwa shitika vali eke laye monghwapa; ndele eshi e li kufa monghwapa yaye, ndele, tala, la ninga vali olutu laye.

Ndele otashi kala kutya, nge itave ku itavele, ile va pwilikine kewi ledidiliko lotete, opo nee tava itavele ewi ledidiliko laxuuninwa.

Owa didilika omadidiliko a vali, no . . . edidiliko keshe oli na ewi. Nandi leshe vali ovelise oni8:

Ndele otashi kala kutya, nge itave ku itavele, ile va pwilikine kewi loye ledidiliko lotete, opo nee tava itavele ewi ledidiliko laxuuninwa.

Ndele otashi kala kutya, nge itava itavele yo omadidiliko aa a vali, ile va pwilikine kewi loye, opo ove to kufa omeva omulonga, noku a tila . . . poukukutu: ndele omeva aa wa kufa momulonga otaa shituka ohonde poukukutu.

²⁴ Ndele paife mOmuyapuki Johannes, ekapiteli lo1 novelise oni6, ohatu leshe ovelise ei, ile ovelise ei. Omuyapuki Johannes, ekapiteli lo1 novelise oni6. Ndele . . .

Opa li omulumenhu a tumwa kuKalunga, ou edina laye la li Johannes.

. . . omulumenhu a tumwa okudja kuKalunga, ou edina laye la li Johannes.

²⁵ Ndele muHesekiel 24:24, onda hala oku tula mo Omushangwa ou, oku shi kwatela okudja mEtestamenti Likulu, kovaxunganeki, oku ya kEtestamenti Lipe; opo u ude ko aishe akushe kwinya, okudja kuExodus, ehovelo fiyo okexulilo.

Osho nee Hesekiel e li kunye edidiliko: kwaaishe ei e mu ningala oku noku i ninga: ndele ngeenge tashi uya, otamu ka shiwa nokutya Ame OMWENE KALUNGA.

Paife natu nyongamekeni omitwe detu okafimbo ngaashi hatu Mu taalele paife neodimano momukalo weilikano.

²⁶ Tate Kalunga, otwe uya mEdina laKalunga kaAbraham, Isak, naJakob: Jesus Kristus, omuyuki. Otwe uya, moku shiiva

kutya Ye ote tu udu, molwaashi inatu uya onga umwe ou e uya metungilo, ashike otwe uya nouladi neitavelo, twa itavela kutya eshi Ye a udaneka, Ye ote shi ningi. Onghee ohatu indile, nena, Omwene, opo U kufe keshe umwe womufye oo e li po, okudja koshiudifilo fiyo konima yetungilo, amushe momudingonoko, noku yeulula keshe omutima noku pitifa etanda okuuda kwetu, opo Ondjovo yaKalunga omunamwenyo i dje mEulu, ongula ei, noku tililwa momitima detu, opo tu dule oku itavela, ngaashi hatu pwilikine Ondjovo yOmwene nongaashi twe i leshelwa momatwi etu ongula ei. Ndele otwe Ku pandula molwa Ondjovo Yoye. Ondjovo Yoye oyo Oshili.

²⁷ Ndele paife, ngaashi tu wetwe eetundi dii tadi ehene, ehandu alishe laKalunga ola tungilwa keulu. Ndele oshi li unene efimbo keshe pe na shimwe tashi ningilwa oshiwana eshi she Ku liteeka, eshi tapa holoka etopo linene olo tali kombo po oshiwana mokaalita kounyuni, netilifo konima, yoshilongo shihe netilokalunga osho sha hala okushininga. Ndele moku shiiva kutya, ponhele yoku ehena popepi naKalunga, ova fa ve li kokule. Moku shiiva kutya Embo lEhololo naamushe mOmishangwa omwa tengenekwa efimbo eli, hano natu tambuleni elondwelo, Omwene, ha oku kala mounye noku kala twa kofa, ngaashi sha li. Natu yambuke tu litukumune fyevene.

²⁸ Natu mone eudeko, nena, inaatu mona nale. Omitima detu nadi kale daxwama, monena, opo pa kale exwamo meemwenyo detu olo tali kombolola moshilongo eshi, Omwene, nehokololoumbangi li nomwenyo keshe apa tu li.

²⁹ Yambeka ovanaudu novahepekwa, ovo ve nomhumbwe, aveshe mokati ketu nokodje yetu, ovanhu Yoye, keshepamwe.

³⁰ Yambeka Ondjovo Yoye, Omwene. Yapula omupiya Woye, novapiya Yoye ava tava pwilikine, opo, kumwe, tu dule oku etwa kokudimbuluka kweholoko Laye, inatu shi kala nale monghalamwenyo. Itandi ilikanene ashike ava ve li po, ndele nee ovava tava ka pwilikina okateipa mounyuni aushe, opo va etwe mOngeleka yaKalunga omunamwenyo. Osheshi otwa dimbulula kutya ope na omukalo umwe auke opo tu dule oku ninga oshilyo shOngeleka ei, padalo lOmhepo, hano otwa shashwa kOmhepo imwe mOlutu limwe. Ohandi ilikana, Kalunga, molwa keshe umwe womuvo mounyuni aushe, opo U mone efimano mwOovemwene. Ndele natu longekide eemwenyo detu, nelilo limwe mounyuni, ohatu ingida, “Heeno, ila, Omwene Jesus.” Ohatu shi indile mEdina laJesus Kristus. Amen.

³¹ *Edidiliko Lashili Olo La Dinika*. Ovanhu ova konga omadidiliko, omukokomoko aushe okudja kuFarao nafiyo onena.

Ndele Jesus okwe tu lombwela e—efimbo tapa kala ovakongi vedidiliko, ndele ta ti, kutya, “Epupi lii, epupi loluhaelo otali kongo omadidiliko. Ashike, natango, otava pewa edidiliko.”

Nepupi olo oli noku pewa edidiliko lenyumuko; olo tali kala lindhundi, lii, epupi loluhaelo tali pewa edidiliko lenyumuko.

³² Ashike Omushangwa ou ou li komesho yetu, muHesekiel ekapiteli eti²⁴ novelise oni²⁴, omuxunganeki ou okwa ningwa edidiliko. Ndele olo edidiliko nda hala okupopya.

³³ Omulumenhu ou okwa ningwa edidiliko kuIsrael. Naamushe mOmishangwa, Kalunga okwa longifa ovaxunganeki Vaye onga omadidiliko. Ndele alushe ova kala va dinika. Ihava kwata ko edidiliko olo. Alushe otava kongo edidiliko lomaliudo.

Nokuli Ovafarisai vefimbo laJesus, ova ti, “Tu ulikila edidiliko la dja kEulu.”

³⁴ Ashike Jesus okwa udikila kuvo kutya otava mono edidiliko. “Omu na nale edidiliko.” Ta ti, “Ohamu koneke ewangadjo. Ota mu tale kedidiliko olo. Oto ti, ‘Nge olitilyana, pedu, mongula otashi kala onghalo yomhepo ii.’”

³⁵ Ngeno ova talele edidiliko, ngeno ove Mu mona, noku shiiva kutya Ye okwa li edidiliko laKalunga kuvo; molwaashi kutya omaxunganeko avo kombinga Yaye okwa wanifwa moipafi yavo. Ndele natango otava kongo edidiliko.

³⁶ Oshi kumwifi ngahelipi eshi ovanhu osho tava ningi, eshi tava kongo edidiliko omanga edidiliko oli li lela puvo, mokati kavo. Paife, Israel okwa ya monghalo ei.

³⁷ Ndele fimbolimwe otava hepeke edidiliko olo li noku pitila mofina; ehepeko olo Jesus a pitila, oku koleka edidiliko laKalunga, kutya Ye okwa li Messias.

³⁸ Otwa mona apa, omuxunganeki omunyasha ou wedina Hesekiel alushe okwa ningwa edidiliko, efimbo alishe. Nhumbi e lihepeka yemwene! Onhele imwe apa otwa mona apa a nangela kolumosho laye omafiku omafele atatu nomilongomuwoi. Kalunga okwe mu lombwela kufa omakunde nombiya, itula kumwe, iteleka, noku itula ponho yaye. Noku ya mepeko, noku nangela olupati laye lokolumosho, akuke; ita piluka, omafiku omafele atatu nomilongomuwoi. Shi diladila. Ndele hano ta ti, “Pungulukila kombinga yokolulyo noku nangela ko omafiku omilongonhe natango.”

³⁹ Ndele Ye okwa ti apa, “Ou wete shike, Hesekiel,” ta ti, “molwaashi owa humbata owii wovanhu, keshe efiku Ohandi li va valulile omudo.” Kokukala, kutya, keshe efiku a nangala, otashi ti omudo tava kala moukwatwa, nokutya owii wavo otau dimbulukiwa kuKalunga, naKalunga ita udu vali omailikano avo.

⁴⁰ Ashike ehepeko olo omulumenhu e na okupitila, omolwashike sha pumbiwa? Vahapu ova kumwa, kutya omolwashike oshinima shi li ngaho sha pumbiwa okuningwa komunhu. Omolwaashi kutya ovanhu ihava lesa Ondjovo, vo itava ilikana. Onghee, Kalunga omunamutumanghenda, ndele

Ye ta tumu omuxunganeki Wayne a kale edidiliko. Ovanhu ihava lesha. Kave na ko na sha noku lesha. Ndele itava ilikana, molwaashi ove li yo...ve na oinima ikwao oku ninga. Itava kufa efimbo lokuilikana. Ndele Ombibeli oye va kenyaneka. Kai na oilonga ya wana omafiku aa oshinanena, ile keshe omafiku.

⁴¹ Ou wete ko, ondi wete osha li Paulus a ti, “Onye eenhumwafo daKalunga, tadi leshwa kovanhu aveshe.” Kalunga oha longifa ovanhu molwa omadidiliko, oku ulika omadidiliko Aye. Ndele oikando ihapu edidiliko olo, nakeshe efimbo, konyala, kakele shi li novanhu ava va hoololwa, edidiliko olo ola dinika nokushekwa, la yolwa, la ekelwashi.

⁴² Ndele ta talika ko, nokuli mEtestamenti Likulu, momafiku ovaxunganeki, ova li va talika ko ovanhu va piyaana momadiladilo. Ove lipula kutya ovaxunganeki ovo ova li va lyalyakana pamwengu, kutya ova li ve na shimwe sha puka momadiladilo avo. Ndele ove va mona tava di mombuwa noku—noku longa omadidiliko, noku shuna vali mombuwa. Ndele otave va ningi oindjola, molwaashi kave shii Omushangwa.

⁴³ Jesus okwa lombwela Ovafarisai, oshikando shimwe, shi na sha nenyumuko. Ova ti, “Otu na o...Omhango otai ti kutya nge omumwatate okwa fi noku fiya po omwalikadi pehe na—na ounona kuye, kutya omumwaxe ota kufa po omwalikadi oo noku tekula ovana vaye, omufi.” Ndele ta ti, “Otu na umwe ou e na ovamwaxe vaheiyali. Ndele wotete ou okwa kufa omwalikadi, ndele ta fi, i na fiya po oludalo. Ndele hano omumwaxe okwe mu kufa po, ndele hano ta fi; nafiyo okomutiheiyali. Ndele lwaxuuninwa omukainhu okwa fya.” Ta ti, “Paife, nenyumuko,” tava ti, “paife, ota ka kala omwalikadi walyelye, mwaava vaheiyali?”

⁴⁴ Akutu, ondi hole Ondjovo oyo! Jesus okwa ti, “Alushe omwa puka, muhe shii Omishangwa ile eenghono daKalunga.” Akutu, nhumbi Ye ta dulu oku shi xwamena nena nge Ye okwa li a fikama apa! “Alushe omwa puka, muhe shii Omishangwa ile eenghono daKalunga.” Eenghono daKalunga oda kwatakanekwa mOmushangwa. “Owa puka unene.”

Hano Ye okwa twikila nokutya, “Menyumuko ihava hombolwa ile va hombolifwe, ashike ova fa Ovaengeli.” Ye ina tya otava kala Ovaengeli, paife, ashike otava kala ngaashi Ovaengeli, ovana vofingo vomilele otava kala kondje yavo. Ihava hombolwa ile va hombolifwe.

⁴⁵ Otu li mefimbo lokuhenanghedi...ile omafimbo maxulepo ouhamba tauxulu po. Ashike otape uya efiku eshi tape uya Ouhamba ihauxulu po, nOuhamba ihau xulu po oko oku ovakulilwa tava ka kala. Ava va kulilwa, nove na...Omwenyo ou tau fiye po olutu eli, oku shuna kuKalunga ou e li yandja, ota li shuna vali kOmuti wOmwenyo, fiku limwe, li pangele fiyoalushe.

46 Nhumbi omulumenhu omunyasha ou, omuxunganeki omunyasha, a yamba noku yandja onghalamwenyo yaye aishe i kale edidiliko kovanhu vaye, lehandukilo olo tava ka pewa, molwaashi kutya ova li osho hatu ifana “okuyoolola.” Inava hala sha naKalunga. Inava itavela ovaxunganeki ovo, ndele ove va ninga ashike oindjola. Ndele, ashike, pwaasho, kutya nee oshifike peni i nava hala oku shi itavela, Kalunga okwa shilipaleka kutya ove shi mona, nande ongaho.

47 Isebel i na hala oku dimina kutya Ahab okwa li omufitaongalo waye, ashike okwa li. Kalunga okwa shilipaleka kutya edidiliko okwe li mona, nande ongaho.

Osho shi li oshiwana eshi nena. Omuyuki naKalunga omunashili, nOndjovo Yaye, ita efa sha, osho tu wete shi li puku ningwa, ehe na ko edidiliko. Ye alushe oku li na. Paife, otu noku shi konga. Ndele ondi shi shii kutya ovanhu ava ve na eudeko liwa lOmushangwa ove shii oku tala.

48 Noa okwa li edidiliko mefimbo laye, kovanhu, lepangulo tali uya. Noa mefimbo laye okwa li a talika ko omupwilili. Okwa li omuxunganeki. Okwa talika ko umwe oo ehe na omadiladilo mawa. Ndele omulumenhu okwa hamala, omudo nomudo, ta tungu onguluwato, omanga kuhe na omeva kedu ashike okwa li momakungulukilo. Ndele okwa tengeneka shimwe sha li shoulai, komadiladilo opambelega. Okwa ti, “Otape uya omeva taa di mewangadjo.”

49 Kape nelimbililo, kutya vahapu otave mu lombwele, “Ulikile nge apa e li.” Ounongononi otau ti, “Ohandi dulu oku yelifa kutya kamu nomeva.”

Ashike, natango, nge Kalunga okwe mu lombwela kutya otaa di mewangadjo, Kalunga ote shi shilipaleke kutya Ondjovo Yaye oya wanifwa.

50 Fimbo paha li omeva ewetike, fimbo inapa kala nale oshilemo mewangadjo, inaku lokwa nale eta, inashi kala ko, ka ku na oshinima onga odula, natango, efimbo alishe, Noa okwa li ta longekida onguluwato yodula. Osha li oundombwedi u nomwenyo kutya omuxunganeki ou okwa itavela eshi ta popi, osheshi okwa li te shi lilongekidile.

51 Ndele omunhu keshe oo a itavela shili eshi to popi, ote shi lilongekidile.

52 Nandi kanghame apa ngaha, omunute ashike. “Mefiku laNoa,” ngaashi Jesus a ti, “osho tashi kala mokuuya kwOmona womunhu.” Nge eengeleka, nena, oda itavela osho tava popi, otave lideula osho tava tongo.

53 Ohatu tungu ngahelipi omatungilo manene, needola eemiliona momatungilo, nomaandjakaneko manene omahangano naikwao yatya ngaho, noku udifa kutya Kristus ote uya efimbo keshe? Ohatu twikile ngahelipi, twa tala

komaongalo etu noku a mona taadi keenghono daKalunga noku ya moukwaunyuni, noku u eta mongeleka noku u lumbakanifa mumwe, ndele otwe shi pitika? Molwa ounwa, nomolwa omatumbalo nomaukwaongalo nomayooloko opaukwaongalo, tava kendabala oku twa mo ehanganano likwao, ohatu tula moilonga ngahelipi osho hatu udifa? Ndele ounyuni ou shi wete, ove shi shii, fiyo oukwamhepo wa ninga oshinima sha fa ashike shi li melandulafano lonhumba, ile u li koshiwana shashimwe. Oukwamhepo . . .

⁵⁴ Exupiffo laKristus ka li fi oshiwana. Kashi fi okudjoina sha. Eshiivo li nomwenyo.

⁵⁵ Paife, Noa okwa li ta eta po eshi ta popi. Okwa ti, “Otaku uya efundja lepangulo kepupi eli lovahenouyuki. Ndele Kalunga ota ka tilila okudja momaulu, odula, ndele Ye ota ka kungulula edu alishe.” Ndele hasho ashike a li ta ningi, ashike okwa li ta ningi ondjila yoku kukuma noku lombwela ovanhu ve uye musho. Ashike inave mu pwilikina.

⁵⁶ Ashike, Noa, onga omuxunganeki, okwa li edidiliko kepupi olo, edidiliko olo la tongwa lowii, omulumenhu oo a li e lipulwa e li omulumenhu omupwidi; te lilongekidile sha, kutya ka—ka ku na oumbangi nande, ile inashi kala ko nale, kutya ka shi na oshilonga.

Ashike oo omukalo ovanhu tave lipula nena. Otave lipula ekololo itali u po. Ekololo otali kwafa shike eshi ta li ku longele nge itapa ka kala omuti ile emanya la fyaala ko kedu?

⁵⁷ Otu na Ekololo tali wu, Ovakriste ove na. Ngaashi nda ti, Eesoondaxa dishona da pita, ile nde lipula kumwepo mondjila, “Kali fi Ekololo tali *wu* po, Ekololo tali wile *meni*, omo hatu wile muLo, okufaukila, nomitima detu adishe, neemwenyo detu adishe, nomadiladilo etu aeshe, muKristus, Onguluwato yaKalunga yeamenno.”

⁵⁸ Ashike, Noa, elyalyakano, okwa talika ko mefimbo olo, moulai woku udifa, noku ninga edidiliko komesho yovanhu, te va pe elondwelo, la tokola ounyuni. “A tokola ounyuni, moku tunga onguluwato,” omanga pehe nomeva i kaame. “Ye okwa tokola ounyuni,” Ombibeli oya ti, Ovaheberi, ekapiteli eti11. “Ye okwa tokola ounyuni noku xupifa eumbo laye mwene, moku lilongekida,” nokukala edidiliko laKalunga, lokuuya kwepangulo lefimbo olo. Oshinima shiwa ngahelipi!

⁵⁹ Konima yomido, ope uya edidiliko likwao. Osha li Moses, omuxunganeki. Osha li edidiliko laKalunga kuIsrael. Ova kala omido omafele anhe moukwatwa. Ndele Kalunga okwe va longekidila edidiliko, manga inava manguluka. Ndele ye okwa li edidiliko lemangululo kuIsrael, nedidiliko lepangulo kuEgipti.

⁶⁰ Noa okwa li edidiliko lemangululo kovanhu vaye, nedidiliko lepangulo kounyuni wa kana, ovaheneitavelo. Omeva tuu aa a

ponda ounyuni noku ninginifa mo ounyuni okwa li oku xupifa Noa. Oshinima ashike ta dulu oku mu xupifa okwa li epangulo.

Oshinima ashike tashi xupifa Ongeleka nena epangulo, Kalunga a tula epangulo lepaulilo.

Ashike Noa okwa udifa shelifa. Okwa ninga edidiliko.

⁶¹ Ndele paife Israel, konima yomido omafele anhe, ova hovela oku lilila emangululo. Ndele Kalunga ine liholola Yemwene noku liulika Yemwene nafiyo ovanhu Vaye ve lilongekida oku tambula eshi Ye ta ulike.

⁶² Paife, akutu, oshike tashi tongwa apa, nge osho sha li, nhumbi Kalunga a fiya po oshiwana eshi shi li hamunghele! Ove shii xwepo. Oifokundaneki oye shi nyanyangida, apeshe naapeshe naapeshe. Omadidiliko Euyo Laye okwa etwa po. Ndele otava twikile va fa ve i lidimbika. Kave nelipopilo lasha. Otu li pexulilo.

⁶³ Kalunga okwa tuma ashike ovaxunganeki Vaye ngeenge ovanhu va hala omuxunganeki. Kalunga oha tumu edidiliko Laye ngeenge ovanhu ve lilongekidila edidiliko. Ashike, oshinima osheshi, ovanhu konyala. . . Ova ya pondodo oyo va hala eliudo, ile va hala amwe, “Tu ulikila edidiliko la dja kEulu.” Ashike ngeenge Kalunga a tuma edidiliko, inava hala oku li mona. “Onghee osha holekwa omesho ovanongo neenghulungu, oku hololelwa ouhanana ava tave lilongo.” Ove li dina, edidiliko.

⁶⁴ Nhumbi Israel a wanoku shiiva, eshi okaana kawa ka dalwa, eshi va tala ko noku mona pe—pefimbo lomido odo ve li mo, “Ovanhu voye otava ka kala ovanailongo omido omafele anhe, medu lovanailongo, ashike Ohandi va pitifa mo.” Ova wanene oku shiiva kutya efimbo olili popepi, naashi va mona okaana kawa oko ka dalwa. Kutya, nokuli ina naxe, Amram naJohobed, ka va li va tila oipango yohamba, ndele ove mu tula momulonga omo mwa li eengadu; kape na imwe yomudo ye mu lumata. Ova mona pa li edidiliko, ashike ove li lidimbika. Inave li lilongekidila.

Kalunga okwe mu eta mo noku mu tula mombala yaFarao, noku efa Farao e mu yambule po noku mu pa elongo alishe ta dulu oku mona, shi ulike (Kalunga) nhumbi Ye ha ningi oinima, ndele hano te mu twala konima yombuwa, a dimbwe ashishe kombinga yalo.

⁶⁵ Farao okwa li te mu deula hano. Kalunga okwa li te mu deula. Farao okwa li e na omido omilongonhe oku mu deula, hano Kalunga okwa kufa omido omilongonhe oku mu deula, a dimbwe ashishe. Edeulo lomunhu; nedeulo laKalunga.

Farao okwa li ta deula omonamati omuleli, omunadipolomate, moupendifule, omulwifwi, molwa Farao ou ta shikula ko ta kwatele Egipiti meenhele daye dopombada, noku ninginifa oiwana ikwao aishe noku va futifa oifuta kuFarao.

Ashike Kalunga okwe mu twala konima yombuwa, e li mu kufa alishe. Noku mu ulikila, mominute nhano, poshixwa sha xwama, kutya Ye oKalunga omunamwenyo. Ndele okwe mu kufa outile aushe; e mu longekida. Okwa li edidiliko.

⁶⁶ Kalunga okwa hala ovanhu Vaye va ilikane. Ndele eshi Israel a fendelifa, monghalo yatya ngaho, opo vaha ye kokule, efimbo lavo ola wanifwa, nomitengi davo oda pindjala shidulife eshi ve lipula, hano ova hovela oku ilikana. Ndele eshi ovanhu va hovela oku ilikana, hano Kalunga okwa hovela oku uda. Ola li efimbo lOndjovo yaKalunga i wanifwe.

⁶⁷ Nonghee, eshi Amram naJohobed va mona kutya ola li efimbo lOndjovo i wanifwe, ova ya meilikano, kuKalunga. Ndele alushe ava tava ilikana ovava ve na omutengi, ovo tava mono sha. Ovava tava ilikana, va nunwa kuKalunga oku shi ninga.

⁶⁸ Otwali hatu popi ongula ei poshiumbululwa fimbo twa li hatu endelele moku denga ouhalasha kumwe nosho tuu, tu ye kongeleka. Opa tongwa sha kombinga yomulumenhu wonhumba oo e na, a dja omu, ou a shuna kokushila ousekereta konima a velulwa kokaangela. Onda ti, “Onghenda ngahelipi.”

⁶⁹ Hano umwe okwa popya ndele ta ti, “Osho oshinima shinyanyalifa unene okuya kokule nasho, ope na, okushila ousekereta.”

⁷⁰ Onda ti, “Ondi shi shii. Molwaashi, oo omunawii.” Ndele onda ti, “Oo—oo omunawii.” Ndele onda ti, “Ndele ito shi kangheke kakele eenghono daKalunga di li kombada yoye.”

Ondi shii vakwetu vavali monghalamwenyo yange yonale, aveshe vomuvo ova hala oku kala ovalumenhu vaKalunga.

Umwe womuvo, diva eshi nde mu wilikila kuKristus, okwa tameka ta tema okasekereta. Ha shili vatano ile oupakete vahamano mefiku, omutumba ta xwameke kamwe konima yakakwao, efiku alishe. Ndele okwa kendabala oku tema okasekereta kakwao, ndele Shimwe inashi mu pitika e shi ninga. Okwa ya pefiya, ehe shii kutya Omishangwa oda tokola oinima oyo, ta tuula efiya noku findila okapakete mefiya. Oshapwa ngaho.

⁷¹ Opo, mukwetu mukwao oo a hala oku ninga Omukriste, nokwa kendabala eshi ta dulu. Okwa lilila kOmwene. Ye okwe va efa, ivali ile oivike itatu. Ndele eshi e uya kuyemwene, monghalo oyo, okwa dja mo momadiladilo aye. Ndele okwe uya kuyemwene, noku lihanga konima yolumbo, ta denge ondooxa, komutwe waye. Ta lotokele meumbo, diva meendelelo, noku vakula okasekereta kaye, noku shila okapakete manga ina dja mo meumbo onguloshi oyo, kamwe konima yakakwao. Uwete?

⁷² Umwe okwa ifanwa. “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili, aveshe ava Tate a pa Nge otave uya kwaAme.” Elondwelo otali ti ngahelipi? Osha li Omwenyo,

kuumwe. Okwe U mona. Ito U mono kakele Kalunga te U holola. “Osha holekwa omesho, ovanongo neenghulungu, noku hololelwa ouhanana ava tave lilongo.” Oshi li mondjila.

⁷³ Amram naJohobed ove shi shii kutya ola li efimbo. Otundi oya fika.

⁷⁴ Ndele onda hala okutya ngaha fimbo handi shi popi. “Haye ou a hala, ile ou ta lotoka; oKalunga ou ta file onghenda.” Oshi li mondjila. OKalunga.

⁷⁵ Onghee, nena. . . Akutu, eshi nashi ningine moule! Nge, nena, Kalunga okwe ku ifana, ndele to liyoolola ko koinima yomounyuni, neenghono defimano laKalunga ode ku yapula koinima oyo, ou na oku kala omunhu a hafa unene e li mounyuni. Ope nomamiliona tae shi ningi ngeno ova li tave shi dulu, ashike itava dulu. Kashi fi shavo oku kala nasho. Eli efimbo eshi Ongeleka ya ifanwa mo, ya yoololwa. Osha yooloka, kwaasho sha kala. Ehenó.

⁷⁶ Eshi ovanhu va hovela oku ilikana, eshi Israel a tameka oku ilikanena omuxunganeki, Kalunga oku na omuxunganeki. Kalunga oku na omuxunganeki, efimbo alishe, shaashi Kalunga alushe ota nukile komesho yavo. Ye oku na omulumenhu a longekidwa, ashike Ye okwa li a teelega ovanhu va ye moku ilikana, ovanhu ve shi hala.

⁷⁷ Oshi li olupe ngahelipi handi dulu okutya osho nena! Eshi twa pumbwa nena kashi fi omupapuduli, kashi fi omunhu umwe wehangano linene, ou ta hanganifa eengudu kumwe. Eshi twa pumbwa nena omuxunganeki a tumwa okudja kuKalunga, nEtumwalaka olo tali tokola ounyuni. Kalunga ota dulu a kale nomulumenhu, nge ovanhu ove shi lilongekidila. Ou shii eshi handi popi. Ye oku na, pamwe, kumwe po mounyuni, ashike ovanhu ove na oku shi hala. Kalunga ita twile oinima momunino woye. Ou noku i hala. “Ovanelao ovava va fya ondjala nenota louyuki, osheshi otava ka kutifwa.” Oshi li mondjila.

⁷⁸ Konima Moses a didilikwa. . . Konima ovanhu, shapo, va shiiva kutya ova pumbwa omuleli, ova hovela oku ilikana. Ova hovela oku ilikanena Kalunga e va tumine omuleli, ile umwe e va pitife mo. Ndele Ye okwe va tumina omulumenhu, omuxunganeki. Olo la li edidiliko Laye. Paife, nge omulumenhu ou ka li omuxunganeki, ngeno okwe uyile, ta ti, “Ame omukwaita a pukuluka,” Israel oku na oufemba okuhaitavela omulumenhu oo. Molwaashi, Kalunga, mefimbo keshe, pehe na edopo, okwa tuma omuxunganeki. Tumbula oshikando shimwe mOmbibeli osho sha li. Alushe omuxunganeki oo Ye a tuma nOMWENE OSHO TA TI.

⁷⁹ Nokuli David, yemwene, omukwaita a pukuluka nawa ou Israel a kala e na, ndele, tuu, David okwa li omuxunganeki. Lelalela, okwa li. Okwa li omuxunganeki, David.

80 Okwa li a teelega ovanhu va kale ve na ehalo momitima davo oku uda omuxunganeki ou Ye ta ka tuma.

Shaashi, opa li onduba oyo ya ti oye shi ninga, i nai shi ninga. Osha yelifwa nale kutya kave li mondjila. Aveshe ova li va longwa momaliudo. Ndele Ombibeli oya ti, “Ongudu ya lumbakana oya ya pamwe navo.” Osha ninga shike? Osha eta oupyakadi mombuwa. Nakeshe efimbo, oshipwe osha longwa. Akutu, onda hala ngeni ndi shi ninginife mo, nawa. Efimbo keshe Kalunga a tuma sha, ope na omafimbo onhumba mai, ehopaeneno lopambelela lasho, otali endelega pamwe nasho. Efimbo keshe, alushe shimwe, oku shi ninga eitavelo; olo li li omutumba nawa novanhu.

Ashike omuxunganeki washili waKalunga oha kala nOMWENE OSHO TA TI. Ita di mo mOmushangwa oo nge okwa tumwa kuKalunga.

81 Moses okwa kala lela mOmushangwa. Kalunga okwa ti, “Ohandi va pitifa mo.” Ye okwa ti kuMoses, “Onde ku tuma u longe oshilonga.” Ndele Moses oku na eshiivo. Okwa shakeneka Kalunga. Oku na Ondjovo yOmwene.

82 Etomhelo Kalunga a tuma ovaxunganeki omolwaashi ove na Ondjovo yOmwene. Ondjovo yOmwene ohai uya kovaxunganeki. Ndele nge ke na Ondjovo yOmwene, hano ke fi omuxunganeki.

83 Ope na omahopaeneno mahapu opambelela taa kendabala okutya vo ovaxunganeki, momafimbomido aeshe, ashike alushe ova ya kokule nOndjovo yOmwene. Ashike omuxunganeki washili oha kala naana mOndjovo. Paife, ino dimbwa eendululo olo. Omuxunganeki washili ota kala nOMWENE OSHO TA TI.

84 Jesus okwe tu londwela momafiku axuuninwa eshi tashi ka ningwa. Ashike o—omupiya washili, omuxunganeki washili, iha dopa oku kala nawa nOMWENE OSHO TA TI.

85 Moses okwa kala nOmwene. Okwa li edidiliko. Ye okwa li edidiliko kuIsrael kutya efimbo lavo lemanguluko ola li popepi, ndele ye okwa li edidiliko kuEgipti, kutya efimbo lexulilo lavo ola li popepi. Shaashi, ova ningina mo mEfuta Lafya, konima, etanga lovakwaita alushe laFarao. Ova li pexulilo leenghono davo detanga lovakwaita, nomuxunganeki okwa li edidiliko lexulilo lopashiwana.

86 Shi diladila, nhumbi Kalunga munene e li, nomounafangwa omu Ye ta longele. Oshili, nge ovalongelwe otava dulu oku shi udako, ovalongelwe otava dulu. Amen. Nge ovapika meembwili daEgipiti ova udu ko kutya osha li omuxunganeki a dja kuKalunga, notundi oya li popepi, oshi fike peni ombala yaFarao ya wana oku shi shiiva. Ashike olo oludi olo lihe shi shii. Olo oludi leshi xutwifa, alushe. Ngeenge osho. . .

87 Moses okwa fikama, ta tale momakende oo, kovana ovo vaIsrael tava piti po. KuIsrael. . .KuFarao, ova li ovapika

neembwa. KuMoses, ova li ovahoololwa vaKalunga. Ombibeli oya ti, kutya, “Moses okwa hoolola,” a ninga ehoololo laye mwene, “a hepekelwe Kristus, eshi tala ko oupuna munene udulife omaliko oulunde, osheshi okwa tala keudaneko.” Moses oku shi shii kutya kava li ovafeyauli vomunoko; ova li ovanhu ve neudaneko.

⁸⁸ Yemwene, oku shii ou ye a li. Ineva va lombwela. Ove noku shi dimbulula, vovene. Oku shi shii, yemwene, kutya oshilonga shaye osha li shike, oku—oku longa. Oku shi shii kutya Kalunga okwe mu pendula po nelalakano eli, ashike ine va lombwela. Ndele shama ashike ve li ovapofi kusho, ine li holola poluhaela, nafiyo ve shi dimbulula. Hano, ova mona edidiliko olo, nove li shii.

⁸⁹ Okwa ti, “Ohandi pe Israel edidiliko. Kufa onaili ei; i shitukifa eyoka. Itave shi pwilikine, hano tula eke loye monghwapa yoye, li shila mo, li velula koshilundu, hano otave shi itavele. Opo nee, nge itave li udu, kufa omeva muNile mwinya, a tila poukukutu, nomeva aeshe otaa ningi ohonde.” Ola li edidiliko lopashiwana. Ovanhu otave shi itavele. Ngeenge, ovo ve lilongekida oku li tambula otave li itavele ngeenge ve wete edidiliko laKalunga tali linyenge, ashike oshiwana oshi noku kala shi na shimwe sha yooloka. Onghee, Ye okwe shi pa ashishe edidiliko.

⁹⁰ Kalunga okwa longifa omulumenhu, omulumenhu e linipika, omuxunganeki, a kale edidiliko lexulilo longhalo yopashiwana mwinya. Kalunga, tu tumina mukwao. Tu pendulula po mukwao. Nge ovanhu vaKalunga ova ka ilikanena ngaho, Ye ote mu yambula po. Osho, ovanhu ove noku kala nomutengi. Ove noku penduka. Ove noku dimbulula. Ove na okushiiva kutya efimbo lilipi tu li mo, naashi onghalo i li mufye, manga inai penduka.

To twikile oku kala ngaashi wa kala alushe. “Ndi noku tunga eumbo lipe omudo ou. Ondi noku kufa otuwa ixwepo i dule yOojoneses. Ondi noku shi ninga *ngaha*.” Akutu, shihapu mwaashi! Ngeenge to dimbulula, kutya nee... Oshi li nawa. Ashike ou noku dimbulula, mumwatate, kutya oinima aishe ei otai xulu po.

Jesus okwa ti, “Inamu mu tila ou ta dipaa olutu,” Russia noboma yoatomika. Ino mu tila ou ta dulu oku shitukifa olutu eli mondwi yembobo lipyu, mominute dishona, “ashike Mu tila ou ta dulu oku shitukifa olutu omukalo oo noku umbila omwenyo moheli.” Osho ngaho.

⁹¹ Ngaashi kwa li handi popi nandokotola, mwinya moshipangelo eshi meme wange a li mo, okwa li ta popi nhumbi ounongononi munene wa li, ta longo moinima ya yooloka yolutu, noku tula mo omuti, noku mona kutya omolwashike tashi dipaa ombuto yonhumba, noku xupifa ombuto yomwenyo. Onda

ti, “Osho oshiwa. Osho oshifuula lela.” Onde mu pwilikina okafimbo. Ashike onda ti, “Ndokotola, osho oshiwa. Onde shi pandula. Oshi li nawa lela. Onde—onde shi pandulila lela Kalunga. Ashike, tala, oto longifa onghalamwenyo yoye aishe to kendabala oku mona sha meshito. Ashike omolwashike efimbo limwe ito diladila kombinga yaOu e shi shita, Olyelye e shi ninga, Olyelye Omunduluki washo? Kalunga oye Omunduluki washo.”

Oshihapu ngahelipi Omushiti e dule eshito olo Ye a shita! Omolwashike hatu tula ediviliko lihapu unene meshito, omanga itatu lipula kombinga yOmushiti Ou a shita omaulu nedu, noku shita olutu mwenyo? Ye ote li hanauna po keshe efimbo Ye a hala, molwaashi oLaye.

⁹² Eshi osha ninga oshinima shiwa unene, okulonga molutu lomunhu. Otwe shi pandula. Otava dulu va lundulule eisho, okudja momunhu umwe oku li tula mu mukwao; kufa oukoneno ovo, ndele to kufa eisho lomunhu moikolwa yomesho noku litula moikolwa yomunhu mukwao, nomulumenhu oo ota dulu oku mona ko nomesho oo. Osho oshinima shiwa.

⁹³ Osha kala, nge omumeme, ngeenge ta ka mona okahanana, ndele o—okahanana itaka dulu oku dalwa, okwa li—okwa ningwa ngaho, kutya okahanana itaka dulu oku dalwa: meme nokahanana, aveshe, otava fi. Oshi li mondjila. Ashike oshidjuu oku shi uda, osha li sha yooloka, pamwe nale. Ashike nena otava dulu oku kufa omumeme oo konima e li nale monghalo yoku mona okahanana, ndele nge o . . . omumeme natango oku li popepi me—mefimbo lokupulumuna, okwa . . . otava dulu oku twala omumeme oo konduda noku mu pa okafifo, noku kufa mo okaana oko, edalo lahamakasha, tava kufa mo okahanana. Otwe shi pandula.

⁹⁴ Lombwele nge omukalo umwe. To fitike ombululu kumwepo, mekunguluko lomeva moshilando, tala eshi tashi ningwa koshilambo shinene. Oto i topifa mo.

Ashike, natango, ohatu dulu oku teta ko okaulu, oku teta ko okwooko, ndele, koshikumifilonga shaKalunga, Ye ota pitifile ohonde oyo omukalo umwe, mefimbo etivali, noku i tilila mo omukalo umwe oku xupifa omwenyo womunhu. Olyelye ta dulu oku shi ninga? Lombwele nge.

⁹⁵ Wa teta ko omidi, wa tete ko omunino unene apa kumwe momeva, ngeenge tau pombo okudja melambo. Otashi ningi shike? Shi kendabala lumwe u mone eshi tashi ningwa po. Kape na vali omukalo umwe oku shi pitilila. Oshi na oku li shuna tashi kungulukile moshilambo.

Nge Kalunga ina ninga ondjila yohonde ei ipite yovene, palumwe, oku yambidida omutima oto fi. Efimbo keshe to tu mo omunwe woye, osha li efyo, pefimbo opo. Keshe efimbo olo to tete poima, otashi patulula omudi ile sha, otashi kala efyo, palumwe.

Teta ko omunwe woye, oto fi. Opuwo. Otai shuna komutima woye. Otai ku dipaa. Ashike Kalunga . . .

⁹⁶ Paife, ohatu lipula oshiwa. Ohatu lipula oshiwa. Ndele otwa pandula nhumbi onunongononi u na, tava dulu oku manga omidi edi noku di kaleka okushisha ohonde. Oshi li nawa. Ashike Olyelye Ou E di nduluka? Uwete? Otwa tala keshito alishe noku dimbwa Omushiti washo. Uwete? Ohatu tale koinima yopaushitwe, noku dimbwa aishe o—oshinima shopamhepo. Osho hatu ningi.

⁹⁷ Paife, ovaxunganeki vaKalunga, ove li . . . ove na Ondjovo Yaye. Olo etomhelo ovanhu ve va itavela.

Olo etomhelo Kalunga a lombwela Moses, Ye okwa ti konima kwinya muGenesis, vahapu, muExodus, ondjila aishe, “Nge ope uya umwe mokati keni, ou e li omukwamhepo, ile, omuxunganeki . . .” “Paife ohatu ka shiiva ngahelipi oinima ei?” Okwa ti, “Ngeenge ta tongo sha ndele tashi wanifwa, ta popi shimwe shilili, tashi wanifwa, hano shi itavela.” Uwete? Olo edidiliko.

⁹⁸ Onghee Ye okwa yandja Ondjovo Yaye, ha kovaleli, ha okanyamukulwa, ashike okovaxunganeki. Khrushchev ke fi edidiliko kounyuni. Ahawe, omufimanekwa. Hitler ka li edidiliko kounyuni. Ashike lwopamwe, onhele yonhumba, Kalunga oku na omuxunganeki e linipika a teelega otundi. Oye edidiliko. Oye edidiliko olo tali tokola ounyuni notali xupifa Ongeleka. Omuxunganeki!

⁹⁹ Elia okwa li edidiliko mefimbo laye, omuxunganeki Elia. Ko . . .

Ye okwa li omu- . . . ye okwa li edidiliko lOndjovo yaKalunga, epangulo kuEgipiti nemangululo kuIsrael, nge ova hala oku mu itavela.

¹⁰⁰ Efimbo olo loulunde laElia, eshi Israel ashishe sha pilamena Kalunga, ova shuna moulunde. Ova dimbwa omulandu. Ova dimbwa kombinga yoku wilikwa kuKalunga, naJehova munene oo a yeulula Efuta Litilyana, noku va kufa mo muEgipiti, nomuxunganeki munene ngaashi Moses mokati kavo. Ove shi dimbwa.

Otwe shi dimbwa. Nye Ovamethodiste omwa dimbwa John Wesley. Nye Ovalutheri omwa dimbwa Martin Luther. Nye Ovabaptiste omwa dimbwa John Smith. Vahapu vomufye otwa dimbwa Charles Finney, munenenene kwaaveshe vomuvo.

¹⁰¹ Okwa tiwa kutya ovalidilululi oitwa omilongomuwoi naheyali yaFinney oya diinina. Oitwa omilongoheyali nanhano yaMoody oya shuna monima keshe omudo. Na yaWesley, ongudu youyapuki, alushe otai shuna monima. Ashike Finney oku na oitwa omilongomuwoi naheyali. Kanini, kaniingholi, akashendjelutu, omulumenhu womutwe wongwala ta i

koshiudifilo noku tala mengungo omo, *ngaho*, ndele ovanhu tava ngabuka, molwaashi okwa kala moixwa efiku limwe nafiyo Omhepo Iyapuki ye mu kwata. Okwe shi ninga. Ye okwa li edidiliko fiyo okexulilo, hanga omido omafele avala a pita, mepapuduko linene olo Wesley navo ve na, nepangulo tali uya.

¹⁰² Okwa li edidiliko, epupi olo loulunde. Nonhumbi Elia a fikama, omuladi nowike, kuyemwene, kape na umwe pamwe naye, ashike okwa li edidiliko laKalunga.

Ovahongingeleka aveshe ova ya naAhab, momukalo woshinanena. Ove na oshinanena mepupi olo. Ashike Ahab okwa kulupa ngahelipi, ile, Ahab a kulupa, noyuyemo yaye aishe inene, nosha eta ongeleka aishe mOuka- . . . , ile, ha Oukatoolika, ashike konyala oshinima shelifa, moikalunga. E va eta monghatu oyo ve li va hauka. Vamwe otave linyongamene *ngaha*, nemangulukoko ashike, “Oto dulu oku ninga kesheshimwe osho wa hala.” Noku ya monghalo yoludi olo.

¹⁰³ Nonhumbi Elia ou a fikama, omuladi, nOMWENE OSHO TA TI. Akutu Kalunga, tu pa ovalumenhu vatya ngaho. Ka li a tila oku lombwela Isebel kombinga yonghalo yaye. Ka li a tila Ahab. Ka li a tila kutya pamwe okwa pukifa. Okwa fikama nouladi, ndele ta i kuAhab, ndele ta ti, “Kape nomume tai loko fiyo handi i ifana.” Amen.

¹⁰⁴ Ye okwa li shike? Edidiliko kepupi olo loulunde. Israel okwe shi mona tuu? Ahawe. Ove mu yola, ve mu ninga oindjola.

Ye okwa tengeneka kutya otapa kala oshikukuta, osho tashi kala—tashi kala opyakadi, ondjala, oshikukuta. Ndele okwa xunganeka nouladi, a fikama kuyemwene, nOMWENE OSHO TA TI. Ta ti, “Omwene, ova dipaya po oshili aishe. Ove va dipaya po aveshe. Aame andike nda xupa po, ou nda fikama nOndjovo Yoye.” Opyakadi owa li washike? Ondjovo yaKalunga. Elia okwa hala a kale nOndjovo. Okwa li omuxunganeki washili.

¹⁰⁵ Ovaxunganeki vakwao ova ti, “Akutu, iya, itashi ningi eyooloko lihapu. Jehova ke na ko na sha, ou weteko.”

Jehova oku na ko na sha. Oshi na oku kala Ondjovo Yaye. Ndele Elia okwa fikama nouladi kOndjovo oyo, nOMWENE OSHO TA TI. Kalunga okwe mu pa oshiholekwa shinini, fiku limwe. Okwa ti, “Ondi na omayovi aheyali, Elia, kutya ove ondombwedi, kwinya. Kave na eyombamo la wana oku uya noku li valeka. Ova hondama moixwa. Ashike, natango, momitima davo, vo ovapiya Vange. Inava twila Oobaal eengolo. Ova tila oku shi ninga. Ashike, Ohandi ku pe edidiliko, ndele ove edidiliko. Fikama opo, noku fikama kOndjovo Yange. Ohandi ku takamifa. Va pa edidiliko.” Halleluya!

Kalunga, tu tumina sha shatya ngaho, ou ta kala edidiliko lOndjovo yaKalunga. Ndele keshe eudaneko Kalunga a udaneka otali yambidida omunhu oo, molwaashi oye edidiliko, edidiliko la dimbiwa.

¹⁰⁶ Akutu, ove lipula, molwaashi Ahab okwa li ohamba inene noiwana aishe oye mu tila, osha li shiwa sha wana. Ashike Elia okwa li edidiliko lOndjovo. Ou omuxunganeki washili, edidiliko lOndjovo. Onghee fimbo a li edidiliko lOndjovo, inave mu itavela. Kave noshilonga naye.

¹⁰⁷ Okwa li edidiliko komufiyekadi, eshi Kalunga e mu tuma kOmhunda yaKarmel, aye . . . pokamulonga Kerit. E mu tuma ko, konima a kala ta palulwa komakola, ndele okamulonga ta ka pwiinine. Okwa ya keumbo lomufiyekadi ou. Onhele ngahelipi oku yiwa komuudifi! Ashike okwa ya ko molwaashi Kalunga okwe mu lombwela a ye ko.

Ashike Ye okwa ya ko, ta ti, “Onde mu lombwela e ku palule.”

¹⁰⁸ Okwa wanene oku kala edidiliko. Okwa wanene oku kala edidiliko. Eshi, a li ko, e na oufila wa wana oku ninga okamungome kamwe, kaye nomumati waye va lye. Oshanga sha wana oku . . . Nomaadi a wana moshanga, oku shi ninga pauxupi, oku ya na ko. Okwa ti, “Ondi li apa handi tyava oikuni ivali.”

¹⁰⁹ Mwaayo ii, ipyu, ongula yandjena eshi mukwetu ou womukulupe woshipala shomundele, eexwiki deemwakutoka da endjelela kombuda yaye, okwa ya ko, nomutwe waye wongwala tau vema, tau yaamene koshivelo, ta ti, “Etele nge omeva okunwa manini,” ndele ta ti, “ndele nee, etele nge okapambu koufila meke loye, omungome.”

¹¹⁰ Okwa ti, “Nghi na oufila wa wana. Ondi li apa paife, handi tyava oikuni ivali, ndi ninge okamungome kokamwange. Ondi na ashike ka wana oku ninga kamwe kaye naame. Ohatu ke ka lya noku fya.”

¹¹¹ Okwa ti, “Ino tila, osheshi, OMWENE OSHO TA TI.” Oye omulumenhu twa pumbwa. Kasha li, “Paife, otashi *dulu* oku ningwa, mumwameme. Otashi *dulu* oku wanifwa. Nghi shi shii.” Ahawe, ahawe. Elia okwa li a yeletwa. “OMWENE OSHO TA TI. Oshiyuma osho itashi pu, ile oshanga ikukute, nafiyu efiku olo Kalunga ta lokifile edu odula.” Amen. Oove ngaho. Osha wana oku kala edidiliko la wana kuye.

¹¹² Okwa kalela po ongeleka nena. Konima Elia a kala naye okafimbo . . . Oku na okamatyona. Oka vela. Ouvela waye owa li mwii fiyo kamwa li omufudo wa fyaala muko. Oka fya. Hano okwa ninga shike? Ongeleka oya mona nale omadidiliko aa. Ashike, ngaho, diva eshi oshiponga she uya, diva okwa hala oku shivelela ongeleka ombedi. Okwa li a hala oku vela Elia ombedi. Okwa ti, “Ove omulumenhu waKalunga, paife owe uya apa oku dimbulukifa nge umatimba ange noku kufa mo omwenyo womonamati wange.”

¹¹³ Elia okwa kufa omonamati, a ya monduda yopombada omo ha nangala, e mu nangeka kombete yaye mwene, te li witike

ko yemwene, ta ti, “Omwene Kalunga!” Halleluya! “Tuma omwenyo womumati ou.” Nokahanana oka penduka.

114 Okwe ka shuna poshi. Omukainhu ou okwa tala kokahanana, ndele te mu tale, hano oku shii kutya shimwe opo shi li. Okwa ti, “Mwaashi ondi shii kutya Ondjovo yaKalunga oi li mokanya koye.” Amen. Ye okwa li edidiliko komufiyekadi ou. Eshi a mona eenghono daKalunga, Ou a ya dja omwenyo ile ta dulu oku dipaa, a nyumunina okahanana kaye ka fya momwenyo, okwa ti, “Mwaashi ondi shii kutya ove omulumenhu waKalunga.” Oku shi shii.

Oiwana nena otai shi yolo, ngaashi va ningile. Itave shi itavele. Ashike omukainhu oo oku shii eyooloko. Osha li edidiliko hano, ngaashi ye a li edidiliko, oku nyumuna omonamati waye a fya a shune momwenyo. Ovaxunganeki ovo alushe omadidiliko aKalunga.

115 Eshi Elia hano a shiva opilikishi, ta ti, “Nge Kalunga oKalunga, Mu longeleni. Nge Baal okalunga, mu longeleni.”

Itali kala efiku liwa laElia monena? Nge eepolitika okalunga, di longeleni. Otu na shike meepolitika? Otwa ninga shike? Katu na sha ashike onduba yenyonauko. Katu na sha.

Ashike otwa kanifa keshe, konyala keshe kaume tu na, moiwana. Apa, oshivike sha dja ko, va kanifa ivali ile oiwana itatu koukomunisi. Ohatu fendelifa ovanhu noku kufa oimaliwa yavo, noku i tuma ko i palule ovanhu ovo va pungulukila koukomunisi diva konima va yambulwa po. Oihelele. Oshi li mondjila.

116 Ohatu li ti fye Ovakriste. Natu kaleni ngaashi Ovakriste, hano, ha mokupalula oinima oyo yatya ngaho. Oshi na shinini lela osho—osho. . . Omunhu wa nafangwa e na omutima muwa ote shi ningi. Oo oukwamhepo. Oo kau fi exupifo.

Onghee ovanhu vahapu ova ninga oukwamhepo nexupifo la lumbakana. Oukwamhepo oku palula ovafiyekadi neehepele, nosho tuu. Oo oukwamhepo. Ashike exupifo Edalo lipe, wa dalululwa. Osha yooloka. Oukwamhepo, Oumohammedi oukwamhepo. Ope na omaukwamhepo mahapu.

117 Paife, kOmhunda yaKarmel, efiku olo eshi a shiva opilikishi, nokwa ifana Ahab novapristeli omayovi ovo votembeli yomaukwaongalo avo, okwe va shiva kOmhunda yaKarmel, ta ti, “Ileni oku. Oko mu shakeneka nge. Ohandi fikama onduba aische.” Okwa ninga shike? Oku na OMWENE OSHO TA TI. Ka li a tila. Okwa ti, “Yambeni onhwedi. Ifaneni Oobaal. Kalunga ou ta nyamukula nomundilo oye Kalunga.”

118 Onghee, efiku alishe, nafiyo. . . okudja ongula fiyo okonima youvalelo, otava nukauka koaltari. Ove li lengaula neembele. Ova yuyaana. Ova ingida. Elia okwa shuna, ta ti, “Ingideni

mokule kashona. Pamwe okwa ya molweendo lokuyula eeshi, ile sha. Okwa dja mo ta itavelifa, ile sha.”

Osheshi, oku na OMWENE OSHO TA TI. Okwa li a wanenwa. Oku na Ondjovo yaKalunga.

Mumwatate, mumwameme, oshike vali omunhu a pumbwa shidulife eudaneke laKalunga? Kalunga okwa ti Ye ote shi ningi. Ou Abraham. Ye okwa tala Kalunga ta dulu oku wanifa eshi Ye a popya. Oku shi shii kutya Kalunga ota dulu oku shi ninga, molwaashi Kalunga osho a ti.

¹¹⁹ Onghee okwe—onghee okwe va ifana ve uye ko. Nonghee ove li lengaula neembele, noku ingida noku yuyaana efiku alishe, fiyo eyambo lokonguloshi. Hano, Elia, tala nhumbi e shi ninga. Oshinima shotete a ninga osha li oku alangatifa omamanya omulongonaavali kumwe.

Kalunga ina tukaula. Omaukwaongalo okwa tukaula eengeleka, ashike ha Kalunga.

Umwe okwa ti, “Ove Omukriste?”

¹²⁰ “Ame Omubaptiste.” Onghee kashi dulife vali po ku tya ove oshingulu.

¹²¹ To ti, “Ame—ame Omumethodiste.” Iya, kashi dulife poshingulu, natango, kuKalunga.

¹²² Onda ti, “Ove Omukriste?” Oku kala Omukriste, ou noku kala wa fa Kristus, we litwalipaleka Oukalunga mwoove, nOmhepo Iyapuki, ngaashi ya kuluka mEfiku laPentekoste. Ha elinyengo lonhumba, ashike ohandi ti Opentekoste yashili. Uwete? Omondjila.

¹²³ “Ame Omupentekoste. Ame Omuukumwe. Ame—ame omukwatatu. Ame. . .” Akutu, kutu! Osho kashi dulife vali oku tonga kutya owa li shimwe shilili. Ita shi ti sha kuKalunga. Otashi tukaula.

¹²⁴ Osho sha ningwa mokati kovakwangeleka. Ashike Elia okwa alangatifa omamanya aa omulongonaavali kumwe, a ulike kutya Kalunga oKalunga umwe kombada yaaveshe vomuvo, e a alangatifa kumwe.

¹²⁵ Onghee, eshi e a tula kumwe ngaho, okwa dipaa onhwedi noku i tula koxulo yoaltari, koikuni. Okwa ti, “Paife, oku shilipaleka kutya kape na oipupulu mwaashi, inda etele nge oiyuma i li omulongonambali yomeva.” Ndele okwa li lela a tutika oikuni oyo. Akutu, Halleluya! Okwa li a hala oku ulika kutya Kalunga oKalunga. Shaashi, omolwashike? Oku na OMWENE OSHO TA TI. Okwa li omuxunganeki. Oku na Ondjovo yaKalunga.

¹²⁶ Onghee osho va ninga—va ninga efiku olo, nge tava ti otave ku kondo mo mongeleka, otava ningi *eshi*, *shikwao*, nge owa

shashelwa mEdina laJesus, noinima aishe ei ya yooloka ko ngaho: oipolopolo. Osho OMWENE OSHO TA TI.

¹²⁷ Omunhu muwa, oufiku umwe, ta popi naame, ve uya va papatela nge, ndele tava ti, “Mumwatate Branham,” ta ti, “Onda hala oku ku pula sha.” Ta ti, “Nge owe lipopile kashona, moshinima eshi to popi.”

Onda ti, “Oshike?”

Ta ti, “Omashasho aeshe aa.” Ta ti, “Eengeleka daChicago naaeshe e ku hala nai unene, ashike ova tila kutya oto ke shi tumbula.”

¹²⁸ Onda ti, “Oshili, ohandi shi tumbula. Lelalela, ohandi shi tumbula.”

Ta ti, “Iya, osho ashike oshinima ve ku nine.”

¹²⁹ Onda ti, “Hano kave li omhinge naame. Haame Ou nde I tonga. Kalunga okwe I tonga. Ohandi shongo umwe womuvo e uye e I ulike epuko.” Uwete?

¹³⁰ Ta ti, “Iya, ou wete, owa—owa wana oku twa kumwe mokuongala.”

Osho oshinima shelifa va hala a ninge. Amen. Kalunga ite lipopile. Ahawe, omufimanekwa. Ye ihe lipopile.

Okwa ti—okwa ti, “Paife, Mumwatate Branham, onda hala oku ku pula sha. Omwengeli wOmwene okwa . . .” Ta ti, “Atushe otwa itavela Omwengeli wOmwene. Omwengeli wOmwene okwe Shi ku lombwela?”

¹³¹ Onda ti, “Nghi na ko na sha naasho Omwengeli wOmwene ta ti. Nge Oye, Omwengeli wOmwene, Ye ote *Shi* tongo. Ashike nge Ye okwa tonga sha omhinge, Ye ke fi Omwengeli wOmwene.” Onda ti, “Shihe na sha naasho Omwengeli, ile shimwe shilili ta ti, Paulus okwa ti, ‘Nande Omwengeli a dja kEulu te ku udifile evaengeli limwe, oye na fingwe.’”

¹³² Ovaengeli nakesheumwe, efulalalo lopambelela, tava tongo kombinga yOvaengeli. Joseph Smith, Brigham Young, nomaukwapata aeshe a yooloka, Ovaadventiste nakesheshimwe shilili, ove wete oinima yomaludi aeshe ya tya ngaho, ashike alushe oi li omhinge nOndjovo.

¹³³ Ashike, Kalunga okwa yambidida Ondjovo Yaye. Ondjovo Yaye. Onda ti, “Oyo Ondjovo yOmwene. Oshili. Ashishe ndi shii onde shi longwa kuYe. Inandi ya nale koseminali ile kofikola. Oya dja kuYe.” Ashike onda ti, “Kutya nee oshi li omhinge. . . Nge oshi li omhinge naYo, itandi Mu itavele. Molwaashi, oyo Ondjovo yaKalunga, tete. Kesheshimwe shilili nashi kale oipupulu.” Ondjovo yaKalunga, kala naYo.

¹³⁴ Onghee, Elia, eshi a mana, okwa tutika omandangalati oo aeshe, noiyuma omulongonaivali yomeva. E a tilila kombada oko. Okwa dja ko, ya talala ngaashi ta dulu. Omolwashike?

Kalunga iha fufya. Kalunga okwe mu lombwela. Okwa ti, “Omwene Kalunga kaAbraham, Isak, nokaIsrael, nashi shiivike efimbo eli kutya Oove Kalunga, ndele ame omupiya Woye. Ndele onde shi ninga palombwelo Loye, molwaashi osho OMWENE OSHO TA TI. Onde shi ninga molwaashi Owa lombwela nge ndi shi ninge, molwaashi oshi li paOndjovo Yoye. Nashi shiivike paife kutya Oove Kalunga.”

Ndele Omundilo wOmwene owa kuluka, tau xwike po eyambo, nomandangalati a tutikwa, wa lafa po omamanya, nakesheshimwe shilili, noku kufa po kesheshimwe. Hano Israel okwa ingida, omayovi aheyali, “Kalunga na kale Kalunga.”

¹³⁵ Elia, oshiwa ngahelipi oku mona oo munini, a kenyata, okashedjelutu ka ngonyatela, okati oko meke laye, akashanga komaadi ka endjelela ponho yaye, oshipambu shoshipa shodi she mu kambekwa. Omolwashike, otave mu tula modolongo nena nge ota ende mepandavanda; ashike ova efa ovakainhu va djale eebwila; ashike oshili itave shi ningi, uwete, *ngaho*, va dja mo.

¹³⁶ Onghee, hano, ashike apa vo ova-. . .apa okwe uya, oku kambakana apa, koshikulundudu, poshiti eshi. Paife, Omhunda yaKarmel kai fi o—okanhopo ke li mokati kombuwa. Omhunda yakula. Ohai kunguluka, ya fa ombinga *ei*, noku lotokela koxulo, noku tala kefuta. Ndele Elia naGehasi ova lotoka fiyo opombada, koxulo. Ndele Elia okwa wila oombe, noku hvela ta ingida kuKalunga, nombuda yaye ya pilamena kOuninginino, ketango. Omido nhatu neemwedi hamano, kape nomume ya wa. Okwa ti kuGehasi, “Inda u ka tale nge oto mono ko sha, oshilemo sha dja mefuta.”

Fikama komhunda ei, to tale ko *ngaho*, ta ti, “Nghi wete ko sha.”

¹³⁷ Opo a kala. “Kalunga, nge ovanhu ava ove lidilulula, nge ovanhu ava ova alukile kwoOve, nge ove lilongekida oku ya kokule noipolopolo aishe ei noku alukila kOndjovo Yoye, hano Oove Kalunga, u nyamukule Ondjovo Yoye.”

¹³⁸ Nandi tonge oshinima shelifa nena. Kufa omaukwaongalo aa noku a teya po, dimbwa eyooloko lopaukwaongalo eli, noku efa ovanhu va alukile kOndjovo yaKalunga, komukweyo wokuhodila. Ohandi ku yelifile kutya ope na Kalunga oo ta dulu natango okunyamukula nOmundilo.

¹³⁹ Ovanhu aveshe nava ifane Kalunga. Va. . .? . . .va ifane omunhu. Ovanhu nava ifane omuxunganeki. Kalunga ote mu tula poshiningwanima. Ohandi shongo oiwana i shi ninge. Wila oombe noku ifana Kalunga, a tume omumangululi, noku tala eshi tashi ningwa po. Shi ninga ashike oshikando shimwe, Kalunga ota nyamukula. Kalunga alushe osho ha ningi.

¹⁴⁰ A wila oombe noku tya, “Kalunga, nashi kale nena. Ovanhu ava okwa li nale ve li omhinge naOve. Ovanhu ava ova tukauka momaludi aeshe omaukwaongalo kwinya. Ashike, nena, Owe

liyelifa Mwene. Oove Kalunga. Novanhu ova ti, 'Ekelei shi Oobaal.' Ndele onde va dipaa ovapristeli omayovi. Ova dja mo mondjila paife, Omwene. Oiimbi aishe oya ya, omainda aa tae tu tukaula."

Omumethodiste okwa hala oku uya okulinyongamena pamwe nOmubaptiste; Obaptiste oya hala oku uya pamwe nOvapentekoste; oshili momutima mwinya, ovaladi omayovi aheyali enya. Ashike itave shi ningi. Nge ove shi ningi, otava fangwa mo meengeleka davo. Vamwe vomuvo kave na ko na sha. Ove uya, nande ongaho. Oshi li mondjila.

¹⁴¹ Ashike aveshe nava twe mo olwaamaminga olo noku uya pamwe, nokutya, "Ohatu dimbwa aishe ei apa omalongoitavelo noutikisa, nakesheshimwe hatu leshe. Natu shuneni kOndjovo yOmwene." Tala eshi tashi ningwa po hano. Kalunga ote va pendulile omuxunganeki, Ye ote shi ningi shili, ou te I eta kuvo, nge ove lilongekida oku I tambula. Tete, ove noku ilikana. Kalunga okwa teelega.

¹⁴² Kashi kumwifwi kutya Kalunga okwa hala ovanhu va kale musho? Eshi Jesus a tala keteyo, Ye okwa ti, "Eteyo ola pya. Ovanailonga ovashona. Ilikana Omwene weteyo," okwa li Oye. "Ilikaneni Nge, opo Ndi tume ovanailonga keteyo Lange." Oshitopolwa shimwe u noku ninga. Kalunga okwa teelega Ongeleka Yaye i Mu ifane. Ye alushe okwe shi ninga. Kalunga okwa teelega nena ovanhu va ifane omupiya Waye moilonga. Ndele omupiya ita dulu oku ya moilonga fiyo ovanhu va ilikana.

¹⁴³ Israel ina dula oku ya moilonga kwinya, noilongadidiliko noikumifi, nafiyo va wila oombe nokuilikanena omumangululi. Kalunga oku na omumangululi Waye. Kalunga oku na omuxunganeki a endjelela mombuwa, e mu kaleka mo omido omilongonhe, e va teelega va kale nawa, va ilikane. Ashike eshi va kala nawa nova tameka oku ilikana, hano Kalunga okwa tuma omumangululi.

Kalunga ota ningi oshinima shelifa nena, nge ovanhu ove uya pamwe, va ilikane. Eewa.

¹⁴⁴ Okwa li edidiliko kovaxunganeki ovanaipupulu nokuAhab, kutya oye kwa li omupiya waKalunga. Okwa li omuxunganeki waKalunga. Hano, okwa li yo edidiliko kuIsrael, ta dulu a pate omaulu ile a yeulule omaulu, ngeenge a hala. Oshili okwa li.

Lombwele nge ou ta dulu oku idila omaulu, ulikile nge ou ta dulu oku yeulula omaulu, kondje yaKalunga. Ndele Ondjovo yaKalunga, ile, Ondjovo yaKalunga oi li novaxunganeki.

¹⁴⁵ Mika, edidiliko kuJosafat. Mika okwa li edidiliko kuJosafat, kutya Kalunga oha diinine omuxunganeki washili noukeka.

¹⁴⁶ Paife didilika. Oku na ovaxunganeki omafele anhe, Ahab a ninga, nokwa ifana ovaxunganeki omafele anhe ovo. Nomukoo umwe ove mu lombwela. Ndele natango, mwinya momutima

waJosafat mwinya, omulumenhu waKalunga, oku shi shii kutya ope na sha sha puka. Oku shi shii kutya ope na sha shapuka. Okwa ti, “Ku na po vali umwe?”

¹⁴⁷ “Konima omafele anhe va fikama po?” Okwa ti, “Aveshe ava ovaxunganeki, ovaxunganeki vaJehova.” Ope na o—Ovamethodiste, Ovabaptiste, Ovapresbyteria, Ovaukumwe, akutu, kutu, kutu, Ovaukwatatu, nomaludi aeshe a yooloka. “Aveshe otu va na apa, nomukoo umwe otava ti eshi oshiwana shinenenene shi li ko. Katu na eshi twa pumbwa oku tila.” Ngaashi okamatyona taka shiki omwilwa momayendo, ou weteko, ngeenge ka tila. Ino shi lipula.

Ta ti, “Ashike ku na po vali umwe?”

Ta ti, “Akutu, eheno, ope na umwe kwinya, ashike,” ta ti, “Ondi mu tonde.” Uwete? Ta ti, “Alushe ota popi owii kombinga yoshilongo eshi. Alushe ota tongo shimwe shii tashi ke tu ningilwa.”

¹⁴⁸ Josafat okwa ti, “Onda—onda hala oku mu uda.” Akutu, eheno!

Okwa li shike? Edidiliko. Shihe na sha kutya omahangano angapi ile omaukwaongalo, Kalunga natango oku na omuxunganeki ou e li mOndjovo.

¹⁴⁹ Josafat oku shi shii kutya Ahab okwa tokolwa, molwaashi omuxunganeki washili ou, Elia, okwa kala edidiliko koiwana, ta ti, “Eembwa otadi ka lafa ohonde yoye, ila oku.” Oshi li mondjila. Oku shi shii kutya Isebel naye ove shi li etela. Oku shi shii kutya osho sha ningwa. Uwete?

¹⁵⁰ Ndele Mika, Mika okwa ti. . . Ova—ova ya kuye noku tya, “Paife, ohandi ku lombwele, nge owa hala oku ya mehanganano la shikula ko, ohandi ku lombwele eshi to ningi. Ove twa kumwe ashike novaudifi aveshe ava kutya ove li mondjila. Uwete? Oto mu lombwele, ‘Inda ko.’” Ndele ta ti, “Ove twa ashike kumwe.” Ta ti, “Ohandi ku lombwele eshi hatu ningi. Ohatu ningi. . . Ohatu ku tula mehanganano letu, nge owe shi ningi, uwete, nge owe lipopile moinima ishona ei to popi. Uluka ashike, inda, twa kumwe navo, enda pamwe navo.” Huh-huh! Ito lipula omuxunganeki waKalunga washili ta i kokule nOndjovo yaKalunga? Iho shi ningi?

“Iya,” vakwetu ava ova ti, “ashike, otwa mona emoniko,” ovaxunganeki ava omafele anhe. “Otu shi shii. Fye ovaxunganeki. Otu shi shii, osheshi fye ovaxunganeki.”

¹⁵¹ Mika okwa ti, “Inandi limbililwa kutya omwa mona emoniko. Inandi shi limbililwa nande okashona, eshi mwa mona, emoniko, ashike kali li paOndjovo.” Amen. Ta ti, “Onda mona emoniko, yo.” Amen. Akutu, onghenda! Ye okwa li edidiliko. Ye okwa li edidiliko. Okwa ti, “Onda mona emoniko, ndele onda

mona Israel, ngaashi eedi, da halakanifwa koshikulundudu, dihe na omufita.”

Ndele omutaleli munene ou, omubisofi, okwe uya ndele te mu denge komulungu. Ta ti, “Omhepo yaKalunga oya ya peni eshi Ya dja mo mwaame?”

152 Okwa ti, “Oto shi mono eshi u li modolongo. Oto shi mono.”

Ye, Ahab okwa ti, “Tuleni omunhu ou modolongo. Mu palulifa omungome ou woluhodi, noku mu pa omeva oluhodi, a nwe.” Ta ti, “Eshi handi aluka nombili,” ta ti, “hano ohandi mu file oshisho.”

153 Mika omukulupe okwa fikama nOMWENE OSHO TA TI. Okwa ti, “Nge owa aluka, Kalunga ina lombwela nge.” Hum! Osho ngaho. Okwa li oshike? Okwa li edidiliko, kutya ovaxunganeki vaJehova, ovaxunganeki vaKalunga, ohava kala nOndjovo yaKalunga.

154 Ou na omuxunganeki oo ta ti ou noku shashelwa moiifanifwa ya “Xe, Omona, Omhepo Iyapuki,” omuxunganeki omunaipupulu. Nge oto ti omu na omuxunganeki mokati keni, ou ta ti, “Ope na Ookalunga vatatu,” oo omuxunganeki omunaipupulu. Kape na Omushangwa washo. Oshi li mondjila. Ashike omuxunganeki washili waKalunga ota kala nOndjovo oyo. Ndele nge emoniko laye oli li omhinge nOndjovo oyo, ke fi omuxunganeki washili a dja kuKalunga.

155 Kashi mo, mOmbibeli, umwe a shashelwa moshiifanifwa sha “Xe, Omona, Omhepo Iyapuki.”

156 Tala kuPaulus, mwinya modolongo, munini, Omujuda wokayulu kahonga, womutwe wongwala, e li mo, a kala mo omido omilongombali, odolongo yaRoma. Okwa shanga eenhumwafo edi. Paife, oto lipula ovakainhu ovaudifi ove lipula ngahelipi kombinga yaPaulus, eshi a ti, “Ovakainhu ovo nava mwene meengeleka. Ihandi va pitike va popye”? Ohandi lipula tave mu longo mo.

Oto lipula ovabisofi ove mu diladilila shike, ovabisofi ava, eshi a tonga oinima aishe ei ya yooloka, “Efeni po oshinima *eshi*, *naeshi* apa, ashishe *eshi*, *osho*,” Paulus te va lombwele? “Omulumenhu ou olyelye, nande ongaho, omulumenhu ou a nangala modolongo?” Ashike okwa shakeneka Jesus. Oku shii eshi kwa li ta popi.

Ndele okudja mongudu oyo yelifa, konima yefyo laPaulus, lwaxuuninwa ova tunga, onduba oyo yovabisofi novatumbalekwa, okuya kOngonga yaNikea, nosha tunga po ongeleka yaKatoolika, ya ya kokule nOndjovo yaKalunga. Ova ya mu “Xe, Omona, Omhepo Iyapuki.” Ohandi shongo kesheumwe, keshepamwe, moshiwana keshe, e shi tamaneke.

157 OMWENE OSHO TA TI. Eshasho tali longifa oshiifanifwa sha “Xe, Omona, Omhepo Iyapuki” oyo oipupulu. OMWENE

OSHO TA TI. Ohandi lombwele keshe umwe womunye, omu ile mokateipa, ava inava shashelwa mEdina la “Jesus Kristus,” va shashelwe mEdina laJesus Kristus.

¹⁵⁸ Paulus, mOilonga yovayapostoli, 5:9, ile, 19:5, okwa ti, “Nye omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?”

Ova ti, “Inatu uda nandenande ngenge oku na Omhepo Iyapuki.”

Ta ti, “Hano omwa shashwa neshasho lilipi?”

¹⁵⁹ Ova ti, “Otwa shashwa,” ashike ha neshasho lOukriste.

“Xe, Omona, nOmhepo Iyapuki” kali fi eshasho lOukriste. Kape na Omukriste a shashwa ngaho, mOmbibeli ile omido omafele konima yOmbibeli. Elongoitavelo laKatoolika, ndele kali fi Elongo lOukriste. Shi ulikile nge mOmbibeli. Osho o—oshimbebe. Oilonga yeendemoni.

Inandi tya kutya ovanhu ava va shashwa ngaho osho ve li ngaho. Kalunga oku na ko ovanhu vahapu nena ava vehe shii shi dulife po.

¹⁶⁰ Ashike, otundi oya fika, otu noku shuna kOndjovo nge otwa teelega Kalunga a longe mefimbo eli ngaashi Ye a ningile nale.

¹⁶¹ Onda lombwela meme wange eshi kwa li ta fi, manga ina fya. Onda ti, “Meme, eshi nda ninga Omukriste, onga omumati, onda hovela oku konga noku mona mo. Ondi shi shii kutya oku na Kalunga, oku dja momamoniko oo u shii, naikwao oyo ya ningwa monghalamwenyo aishe.” Onda ti, “Hano onda mona kutya ongeleka yaKatoolika oya ti, ‘Fye ongeleka. Itashi ningi eyooloko laashi Ombibeli tai ti. Otwe I itavela i li nawa, ashike, fye ongeleka. Eshi hatu tongo, Kalunga oku li mEulu.’ Nonghee, hano, ohave shi ningi omukalo *ou*. Olo olutu limwe. Ovalutheri tava ti, ‘Ova puka. Otwe shi itavela omukalo *ou*.’ Ovabaptiste otava ti, ‘Aveshe ova puka. Otwe shi itavela omukalo *ou*.’ Ndele ope na omalutu omafele oo.”

Omolwashike, oto kala ngahelipi u na eitavelo? Lilipipo lomuo li li mondjila? Ope na Oshinima shimwe shi li mondjila. Ngha li ndi Shi shii nale.

¹⁶² Onda ti, “Meme, onda shuna kOmbibeli noku mona mo ondjila oyo yotete yovayapostoli, oludi longeleka ilipi oyo ve na, nhumbi va longa, noinima ei va ninga. Onde shi ninga naana omukalo ve shi ninga, omukalo Ombibeli ya ti, nonda mona oidjemo yelifa.” Amen. Ombili kepopyo, ashike o—oumbangi wekuki okulya kulo. Osho oshili. Ndi na oidjemo yelifa oyo va li ve na. Eheni.

¹⁶³ Onghee, ito dulu oku tungila elineekelo musha shi li omikalo omafele omuwoi da yooloka, moku ya *ngaha nongahenya*.

Hano onda mona mo, mOmbibeli, kutya Jesus okwa ti, Yemwene, “Nge omunhu ta kufa mo Ondjovo imwe, ile te I

lundulula, mEmbo omu; keshe ou ta weda ko sha kuYo, ile ta kufa mo sha muYo; shelifa otashi kufwa mo, oshitopolwa shaye shEmbo lOmwenyo.” A ulika kutya oku na mo edina laye, eewa, ashike ota kufwa mo. Akutu!

¹⁶⁴ Otu noku alukila kOndjovo ei. “Omaulu nedu otaa xulu po, ashike Ondjovo Yange itai dopa.” Eheni, omufimanekwa. “Ondjovo keshe yomunhu nai kale oipupulu. Dange nadi kale doshili,” Jesus a ti. Natu kale nOndjovo. Heeno. Akutu, kutu! Heeno.

¹⁶⁵ Josafat oku shi shii kutya Kalunga oha diinine washili, omuxunganeki washili oo ha kala nOndjovo Yaye ndele ite I lipopile. Ahawe, omufimanekwa.

¹⁶⁶ Ye okwa kala lela naYo. Omafele anhe omhinge naye, nomaxunganeko avo, yo. Ashike yaye Ondjovo yaKalunga, nedidiliko lelifa naikwao.

Ndele ohandi ti, nena, eshi twa pumbwa nena omulumenhu, omuxunganeki, a pendulwe mokati ketu, ou ta kala nOndjovo yaKalunga shihe na naashi umwe elili ta ti, ile keshe tuu eshi oukwaongalo tau ti.

¹⁶⁷ Mika ke na elongelokumwe. Moses ke na elongelokumwe. Noa ke na elongelokumwe. Kape na umwe womuvo, aeke, e na elongelokumwe. Aveshe ove li omhinge navo. Ashike ovo omadidiliko momafiku axuuninwa manga Kalunga ina tuma epangulo. Ndele Kalunga oha diinine Ondjovo Yaye nokwa hala Ondjovo Yaye i diininwe kovanhu Vaye. Omwene na hambelwe.

Paife, oku ya puku pata, mokafimbo kashona paife. Paife pwilikina nawa.

¹⁶⁸ “Opa li omulumenhu a tumwa kuKalunga ou edina laye la li Johannes,” edidiliko lomuxunganeki. Manga Jesus ine uya kedu, oku li holola Yemwene, Ye okwa tuma omuxunganeki komesho Yaye. Ye okwe shi ninga? Okwa tuma omuxunganeki, Elia wEtestamenti Likulu, a xunganekwa okuuya meenghono daElia wEtestamenti Likulu. Ye okwa li e noku kala edidiliko lomuxunganeki kutya Jesus ote uya, kutya otape uya Messias.

¹⁶⁹ Ndele Johannes okwa dja mombuwa, okwa li edidiliko kutya Messias oku li mondjila Yaye. Eshi Johannes a holoka, Israel okwa wanene oku shiiva, movaxunganeki vavo.

Opo ovanhu ve shi shekunina. Inava itavela ovaxunganeki vavo. Inava itavela. “Inatu itavela osho Petrus a ti kutya oshi li nawa, mEfiku laPentekoste.” Inava itavela shi li mondjila. Inava itavela eshi Paulus a ti, oshinima shelifa Petrus a ninga. Ta ti, “Nande Omwengeli a dja kEulu ta udifa ondjovo imwe, oye na fingwe.” Inave shi itavela. Uwete? Inave shi itavela.

Ndele inava itavela ovaxunganeki vavo. Ngeno ova shiivile, ngeno ova shiiva kutya Jesaja okwa ti, “Otapu kala ewi lanakwiingida mombuwa, olo tali longekidile Omwene ondjila.”

Ova wanene oku shi shiiva. Okwa li omuxunganeki, ohamba kovaxunganeki. Ye okwe va lombwela, ashike inave shi itavela. Ahawe, ahawe. Ye okwa ti, “Ope na Messias te uya.”

¹⁷⁰ Omulumenhu ou okwa li omulumenhu a tumwa okudja kuKalunga. Akutu, vamwatate! Ke na oukwaongalo. Kalunga okwe mu pa okuongala, okaunda kanini, ngaashi ashike Ye a ninga Elia. Kalunga okwe mu pa okuongala kwaye. Ine shi mona oku dja kehangano lonhumba lopapolitika. Okwa udifa Ondjovo, a kala mOndjovo yaKalunga, naKalunga okwe mu pa okaunda kanini. Elia okwa kala mOndjovo yaKalunga. Kalunga okwe mu pa okaunda kanini.

¹⁷¹ Omulumenhu ou ke na elongelokumwe. Ke na oukwaongalo, elongelokumwe, ke noukwaongalo, ina pula sha noku tila sha. Osha li Johannes. Omolwashike? Okwa li omulumenhu a tumwa kuKalunga. Olo etomhelo a fikama. Ye okwa li Elia a fikama, oku yelifila ovanhu kutya Messias ote uya. Okwa ti, “Aame ewi lanaku ingida mombuwa, ngaashi omuxunganeki Jesaja ta ti. Lilongekidileni okushakeneka Omwene.”

¹⁷² Ovafarisai ovo nOvasadukai ova fikama po noku patana kombinga yeendjafa davo naikwao. Diva fimbo va li tava patafana noku shi lombaula, mokati lela kavu omwe uya Messias, ta ende.

¹⁷³ Johannes okwa ti, “Tala, Oye ngaho.” Halleluya! Mu taleni. Okwe Mu shivifa. “Oye ngaho. Ye okwa fikama mokati keni paife.”

Lwopefimbo opo, omaulu okwa ingida. Jesus okwa ya momeva. Ndele Johannes okwa hepaulula, e wete Omhepo yaKalunga, ya fa onghuti, tai kuluka. Ewi tali ingida, “Ou Omona Wange omuholike mwaOu Nda hokwa oku kala.” Akutu, kutu, kutu!

¹⁷⁴ Johannes okwa ti, “Paife ondi noku ninipala. Ye a nenepale.” Akutu, omuxunganeki ngahelipi, edidiliko kuIsrael! Eheni, omufimanekwa.

¹⁷⁵ Ye okwa li omulumenhu a tumwa okudja kuKalunga, nonande xe yaye okwa li omupristeli. Akutu, eheno. Xe yaye, Sakaria, okwa li omupristeli. Ashike owa didilika tuu? Kalunga ina efa omuxunganeki oo a lumbakane nomahangano avo. Xe ngeno okwe mu twala kofikola youteolohi, koukwaongalo munene wa*Ngadi-no-yongadi*, e mu ninga omulongi muwa, ou weteko, noku mu deula, noku mu pa oinima ihapu ina wana oku kala e na. Ashike Kalunga ita pitike omwenyo waye u nyatekwe. Ou udite ko? Ina efa omulumenhu oo a lumbakane nomahangano. Ke fi waalimwe omuo, kae na oshilonga, Ovafarisai, Ovasadukai, ile Ovaherodia, ile keshe tuu pamwe shi li. Kalunga ine shi pitika.

¹⁷⁶ Oku na edalo la pumba. Okwa li okaana ka kapumba. Okwa li omuxunganeki. Xe yaye okwa li omupristeli, ashike Ye ine

mu efa a lumbakane novanaihelele vavo aveshe, oukwamepo Woufarisai naikwao. Ye okwa ninga ngahelipi? Ye okwe mu twala mombuwa noku mu deulila mombuwa.

¹⁷⁷ Edeulo ngahelipi! Amen. Okwe mu deula pashiiwo. Olo dingi, e shii Kalunga. Eshi a dja mo, oku shii naana eshi etumo laye la li. Kalunga okwa shilipaleka etumo olo.

Ye okwe li shilipalekela peni? Komulonga. Paife, nge oto dulu oku ninga vavali navavali. Uwete? Komulonga!

Ta ti, “Aame ewi lanakwiingida mombuwa, ‘Longekidileni Omwene ondjila, yeleanifeni ondjila Yaye.’”

¹⁷⁸ Johannes, omulumenhu a tumwa okudja kuKalunga. Kalunga ine mu efa a nyatekwe nasho. Okwe mu deulila mombuwa, kuKalunga. Ine mu deulila meefikola davo, ha mouteolohi wavo. Nge Ye okwa hala, ngeno okwa ningilwa oshinima shi li ngaashi mwe uya meefikola nena, eefikola domaludi aeshe. Kashi fi ashike Ovapresbyteria, Ovabaptiste nOvamethodiste, ashike eefikola dOpentekoste, nado odii, keshe inwe yomeefikola douteolohi, tai va kufa mo. Akutu!

¹⁷⁹ Euyo laye, a tonga mOmhepo, yaJesaja. Euyo laye, Johannes ote uya, okwa tengenekwa mOmushangwa. Jesaja 40:3 okwa ti, “Ohandi tumu omutumwa Wange komesho Yange, a longekide ondjila,” ile, osha li Malakia 3. Ta ti...Malakia 3 okwa ti Ye ota tumu omutumwa Waye komesho Yaye. Omuxunganeki, omuxunganeki waxuuninwa, e mu popya. Oshinima shaxuuninwa she mu tongelwa. Dimbuluka, Embo laxuuninwa lEtamenti Likulu ola popya kutya Elia ote uya kovana vaIsrael manga euliko laMessias.

¹⁸⁰ Owe lilongekida? Embo laxuuninwa mOmbibeli, Ehololo, otali tu ulikile kutya otapa ka kala ealuko laye mefimbo laxuuninwa, kongeleka yOvapaani, edidiliko. Ove li shekuna ngahelipi! Okwa xunganeka okwaaluka natango, manga ashike Euyo linene lOmwene litivali. MuMal-...MuMalakia ekapiteli eti⁴, nomEhololo, ekapiteli eti³, otali tu lombwele kutya ota kala apa momafiku axuuninwa. Oye tuu oo, ta fikama pokati kovanhu, noshiunda shinini osho Kalunga te mu pe, ote uya momafiku axuuninwa. Kalunga osho a ti. Ota kala edidiliko koshiwana shOvapaani eshi, kutya efimbo laye kali po vali.

¹⁸¹ Ndele, dimbuluka, eshi ta holoka poima, efimbo oli li popepi. Natu ilikaneneni Kalunga e mu tume. Efimbo ola fika.

¹⁸² Diva eshi oshilonga shaye sha pwa, Messias ote liulike Yemwene. Diva eshi ou munene te uya momafiku axuuninwa, ta manifa oshilonga shaye, Messias ote li ulike Yemwene. Osho tashi kala. Efimbo oli li popepi, onghee xwepo tu ilikane. Xwepo u tameke oku ilikana.

¹⁸³ Edidiliko laye la yandjwa kuKalunga kefimbomudo eli otali ulike eshi e li. Kesheumwe ote li shiiva. Kalunga ote li

shilipaleke. Ye ota ulike oilongadidiliko noikumifi inai longwa nale kedu, kulo. Itandi tongo oku fangaula, oku kakama, noku popya momalaka. Ota yambididwa kOndjovo yaKalunga, ngaashi omulumenhu ou a li. Omolwashike? Okwa xunganekwa tai uya, muMalakia 4 nEhololo 3, onghee ote uya. Kape na eshi tashi mu kangheke; ote uya. Amen. Opo ta kala. Amen. Ovanhu nava wile oombe nena noku tameka tava kwenene kuKalunga, noku tala eshi tashi ningwa po. Oto mu mono ta ulikwa meenghono. Ehen, omufimanekwa.

¹⁸⁴ PaOmushangwa, Etumwalaka laye ledidiliko otali kala “oku alula.” Laye otali kangahelepi. . . Ohatu ke mu shiiva ngahelipi? Ohatu ka shiiva ngahelipi kutya oye ou?

¹⁸⁵ Ou weteko, Israel okwe shi pula oshikando shimwe, muDeuteronomion, ekapiteli eti20. . . ovelise oni20, ndi wete osho. Okwa ti, “Ohatu shiiva ngahelipi kutya oye ou?”

Ohatu shi shiiva ngahelipi? Kalunga ote tu lombwele kutya ohatu mu shiiva. Ota ningi shike? “Ye ota ka alula omitima dovana kEtumwalaka lopentekoste yopetameko pehovel.” Akutu, kutu!

¹⁸⁶ Edidiliko olo la dinika, edidiliko lashili, ndele ove li shekuna. Alushe osho hava ningi.

¹⁸⁷ Shuna kOngeleka yashili, kEtumwalaka lashili! Ye ote likalele omhinge noukwaongalo, ouladi ehe noumbada, nOMWENE OSHO TA TI. Ite lipopile noukwaongalo. Ke na eshi ta longifa limwe lomuo; ita nanafana. Ota kala a yukilila mOndjovo, OMWENE OSHO TA TI. Kalunga ota shilipaleke oshilonga shaye noilongadidiliko noikumifi, ehoolo linene lOndjovo, noku li eta kovanh. Efimbo ngahelipi li li popepi! Ngaashi. . . Ye ota fikama ngaashi Petrus naJohannes va ninga, konima, mEfiku laPentekoste.

Konima yaPentekoste, kutya ova yadifwa nOmhepo Iyapuki, va shashwa kwinya, ova fikama momhangu yOvakulunhu. Ova fikama ko nouladi aushe ou tau dulu oku fikama. Omanga, va ti, “Otwewe mu kelela oku longa mEdina laJesus, vali.”

¹⁸⁸ Okwa ti, “Oshi li mondjila oove tu pwilikine, ile oKalunga? Lipanguleni nyevene.” Uhe shii sha, ino longwa. Amen. Ova li ovaxunganeki. Ova li ovaxunganeki ovavaekwa vaKalunga. Ova li omadidiliko Omhepo Iyapuki. Ova li ovaxunganeki. Ove shi shii.

¹⁸⁹ Ova li ashike ngaashi Johannes. Ova kala muPentekoste nova mona sha.

Kava li ngaashi ovaudifi vetu vonena, ovaliningifi, tave litadele ehanganano linene tu na, angapi tu na meengudu detu dinene. “Otwawe fikama onga ehanganano linene. Ohatu longo oilonga inene yetumo.” Akutu, onghenda! “Akutu, otu na engungo linene li dule aeshe omuo.” Oshikwa shike? Eshilo

lopapolitika. Onda hala mu pwilikine nawa, da shikula ko mbali, ominute nhatu. Eshilo lopapolitika.

¹⁹⁰ Oshili onda tonga sha, ominute dishona da pita, ou shii eshi handi popi. Edidiliko olo la xunganekwa. Onda li fiya po, nde li tula komatundji oye. Uwete? Iya, hanye amuke apa, ashike ovovo tava udu. Oshi li komatundji eni. Shi ninga keshe osho wa hala. Ilikana, u tale Kalunga te uya poshiningwanima. Mu tala Ta wanifa Ondjovo Yaye. Ye okwa teelela.

¹⁹¹ Eshi eeboma doatomika, ovanhu va tila; nEepentagona, kave shii eshi ve noku ninga; nomadidiliko oikumwifa keulu, oitukimhepo, nakesheshimwe osho Kalunga a tengeneka: Efimbo laElia ou, (oku na apa e li), ta holoka poshiningwanima.

¹⁹² Ovanhu nava kale, nava kale okaunda kanini oko, okaxupe oko Kalunga te ke mu pe, efa oshixupe shi ye koku ingida kuKalunga, noku tala eshi tashi ningwa po. Otapa kala opilikishi yopashiwana. Otapa kala eenghono odo inava mona nale. Oupyakadi washo, pefimbo olo, otava ka shelelelwa unene. Omivelo otadi ka patwa. Onghee, dimbuluka, otu li pexulilo lefimbo. Ilikana.

¹⁹³ Tala nena eshi hatu ifana oshilonga. Otu na shike? Paife, mokupata, onda hala okutya ngaha. Otu na shike? Katu na sha. Vamwe vomovaleli vetu vanenenene, ovaevaengeliste vetu vanenenene; umwe vomovaevangeliste vetu vanene okwa ti, “Nge onda hange oitwa omulongo yovalidilululi vange va diinina, omudo, ohandi pandula unene.” Omanga, pehe na vali komesho shidulife puFinney, e na oitwa omilongomuwoi naheyali yavo.

Paulus oku na omafele kwa wedwa omafele, omafele kwa wedwa omafele. Umwe okwa xupifwa, ndele, okwa li a yadifwa unene, mumwatate, ota yi noku lombwela umwe elili; okwa lombwela umwe elili; nokwa lombwela umwe elili; a ya meemiliona. Omolwashike? Ove na sha. Ova li mOndjovo.

¹⁹⁴ Nena, ohatu lipula ashike kombinga yengungo lakula. Oshikwa shike? Olo ehangano lopapolitika. Nge otwe uya, omuevangeliste umwe munene te uya moshilando, oshike tashi tetekele? Onduba yovalumenhu. Nge Ovamethodiste aveshe, Ovabaptiste, Ovapresbyteria, aveshe, ohava tula mo okoola musho, vo, “Otava udifa ashike *eshi*, ndele itava udifa *ngaha*, ndele ita dulu oku udifa *eshi*, ashike ota dulu oku udifa *ngaha*,” ou na shike?

¹⁹⁵ Ndele tava i ko, ovakainhu. Ohandi popi kombinga yOvapentekoste. Ovakainhu hava i ko, koaltari, otava twikile nokuilikana.

¹⁹⁶ Onda kala alushe omhinge neifano lokoaltari. Pamwe nandi shi tonge yo. Inandi itavela mulo. Kamu noshinima shatya ngaho mOmbibeli. Ongahelipi omunhu te uya kakele Kalunga te mu ifana? Ito dulu oku mu kelela. Ku noku ifana sha. Kalunga

okwe mu ifana. Eifano koaltari ediladilo lOmethodiste. Oshi li mondjila. Eifano koaltari, ove va kwata, tava ti, “John, ou weteko, nyoko okwa fya efimbo lile lapita.”

¹⁹⁷ “Ooh-ooh-ooh, eheno, mumwatate, ooh-ooh!” Oyo kai fi elidilululo.

¹⁹⁸ Apa, omaufiku mashona a ya, otwa li tu na euliko moLouisville, lomukainhu a etwa moshikefa, a nangala komesho yokapale. “Ovanhu omafele,” tava ti, “lotokeleni koaltari.” Evangeli ka li tilifi. Kali fi eliudo longhenda. Elidilululo leitavelo.

¹⁹⁹ Tala oiongalele oyo, ovaevangeliste ava vanene, nokuli moshilonga shange shinini shelininipiko, inandi likwatela mo. Omafimbo amwe ondi udite nda fa nda fya ohoni, okudja mo. Oshi li mondjila. Otu noku ninga ngahelipi? Oku fikama noku ninga eifano koaltari noku va itavelifa. Oukadona ve uya ko, tava taafina taafina osingamu, tava ti, “Uwete? Uwete? Ohandi i. Uh-huh.” Ovakinhu ava ove uya ko, neexwiki da ngubulwa noipala ya paindwa, Ovapentekoste, noku ya mo, noku dja mo, nokutya ova popya momalaka. Ndele inava efa eexwiki davo di kule, noku ninga natango oshinima shelifa hava ningi. Lombwele nge kutya olo elidilululo? Olo esheko laKalunga. Ombibeli oya ti, “Oulunde nefifohoni kuvo va kulule ko eexwiki davo.” Ongahelipi omukainhu e neexwiki da ngubulwa ta tokola omukainhu ou e na ondomo moshipala shaye? Tashi dulika yo a uda. Otundi otai uya, fiyo ekuva la tulwa pefina lomuti. Nomuti keshe ou itau eta po oiimati iwa otau kewa po.

²⁰⁰ Omukundu owashike? Osha puka, molwa oshinanena shetu, tave li ifana ovaudifi apa, eengudu dinene neehema dahomekwa, omahangano kae shii sha kombinga yaKalunga oku duliike kOnyule i shii kombinga youfiku wOmuegipti, eshi she uya. Ova ya ko . . .

²⁰¹ Ongahelipi ngeni ovanhu puPentekoste ova ile ko noku tya, “Paife, Jesus okwe tu lombwela kutya otu noku ya ko noku kala ko fiyo twa mona eenghono dokEulu. Paife, vamwatate, otwa kala apa omafiku omuwoi, nale. Natu shi tambuleni, meitavelo. Paife, otu nOmhepo Iyapuki. Otwa dja mo, molwaashi otwa kala apa. Otwa ninga eshi Jesus e tu lombwela tu ninge”? Inapa kala nale eshiivo.

²⁰² Nandi ku lombwele sha. Ondi shii kutya eshi oshi li mokateipa, ashike osheshi she uya, nande ongaho. Pwilikina. Ohandi ke ku lombwela sha. Ohoni. Ovanhu tava kendabala oku . . . Inandi itavela nale kutya Omhepo Iyapuki “okukakama.” Inandi itavela nale kutya Omhepo Iyapuki “oundombwedi woku popya momalaka, ile oku lila, ile oku ingida.” Oo omaliudo opambelesa. Onda itavela Omhepo Iyapuki otai dulu oku shi ninga. Ashike Omhepo Iyapuki oye litwalipaleka Oukalunga.

Onda itavela onduba yovanhu inene oyo tai ti oi na Omhepo Iyapuki, kai shii sha kombinga Yaye. Shakeneka Kalunga.

²⁰³ Ngahelipi, Efiku laPentekoste, ova ti...Paife, ngaashi Ovabaptiste nena, Ovapresbyteria nOvamethodiste, Onde va pula, "Omwa itavela mu na o...?"

²⁰⁴ "Akutu, eheno, otwe I tambula, meitavelo." Meitavelo, kape na sha. Ha Yo.

²⁰⁵ Eliudo, ou hole oku mona eningino letango, fikama u tale etango tali ningine, noku lila, nomahodi taa pololoka, kashi fi Kalunga, omaliudo, okwa dja kushimwe shi li mwoove. Owa uda umwe ta vele, ile umwe ta fi, owa ingida noku lila. Kashi fi Kalunga. Olo eliudo lopaunhu. Ongahelipi Kalunga... .

²⁰⁶ Onda mona ovanhu poudano wetanga, va hafa unene ve likesha, kesheshimwe shilili. Ino lombwela nge.

Otwa pumbwa epapuduko, exupifo. Ndele Ovapentekoste ove uya, tava longo mo ovanhu, noku va lombwela, "Ngeenge tava popi momalaka, ove nOmhepo Iyapuki." Ndele vamwe vomuvo ove li omaludi aeshe onghalamwenyo, konima.

Pwilikina, mumwatate. MEfiku laPentekoste, hasho sha li. Inave likolelela komalaka ile kusha. Fimbo va li ko, va fikama monhele imwe, momukoo umwe, Kalunga okwa kuluka, filufilu, mokati kavu. Ova mona, kukeshe umwe womuvo, omalaka Omundilo, hanga *ngaho*, a endjelela kombada yomitwe wavo. Kalunga opo a li. Kasha li, "Oku shi tambula meitavelo, ile elinyengo lonhumba." Ova yadifwa nOmhepo Iyapuki, opo nee va ya noku hovela oku popya momalaka. Ashike, tete, ova shakeneka Kalunga.

Oo omukundu nena. Ovanhu longwa mo noku nyakukwa, omaliudo, ndele kashi fi Omhepo Iyapuki. Omhepo Iyapuki e litwalipaleko lOukalunga. Eendjovo doye Eendjovo Daye. Ohandi ku lombwele, eshi twa pumbwa nena, eifano.

²⁰⁷ Ovanhu ohava yi mo, ovakainhu vatya ngaho, va ya mo, tava popi momalaka, tava aluka. Ndele to i keenhele davo oko ve na eengeleka davo... .

²⁰⁸ Onda hala ngeno Billy okwa li omutumba apa. Onda mona ko ombapila ya dja kumwe po, efiku limwe, oko omukainhu a ti, "Ame ondonhumba, inene..." ehanganu linenenene lOvapentekoste, ehanganu lOvaukwatatu va lakula. Ova ti, "Ovakainhu vetu aveshe, Mumwatate Branham, aveshe ova teta ko eexwiki davo. Okwa li ndi na eexwiki dile dilaula." Okwa ti, "Okwa li alushe ndi di hole, molwaashi onda itavela oda li dOmwene." Ta ti, "Inandi vava nale ondomo yokomilungu. Ongeleka yetu otai longo kutya oshikulu shonale." Ta ti, "Ova lombwela nge, eshi ndi na eexwiki dange da endjelela onduba, kombuda, ta ti, "Tala pondje, ou na etaiyela lapapa konima," naashishe shatya ngaho. Ta ti, 'Ova humbata etaiyela

la—etaiyela la papa mekofi komutwe woye.” Ndele ta ti, “Lwaxuuninwa, omulumenhu wange okwa ti, ‘Omolwashike ito tete ko eexwiki doye noku kala ngaashi aveshe vomuvo?’”

Paife ondi na onhumwafo tai i kuye.

Okwa ti, “Osho tuu? Onda uda kamwe komouteipa voye, kutya eshasho lOukriste omEdina laJesus Kristus.” Paife, ou shii eshi ta ka mona. Ku shi shii? Okwa ti, “Lombwele nge, Mumwatate Branham. Onda fya ondjala. Onda hala oku shiiva eshi nda ninga.”

²⁰⁹ Ohandi ka tya, “Ohoni komulumenhu woye oo a shuna monima. Nongudu oyo ihe na Kalunga to linyongamene pamwe nayo, dja mo mokati kavo.” Omondjila. Kalunga iha lunduluka. Ngeenge Kalunga a tonga sha, Ye osho ta ti. Nghi na ko na sha kutya ovaudifi ovashuni monima vangapi va hala oku lipopila, oku mona ehanganu lakula ile ongudu. Otwa pumbwa eupififo. Ovalumenhu ava tava fikama noku efa ovalikadi vavo va ninge ngaha, ondi na omukumo munini meshiivo loye loku kala Omukriste. Omondjila. Lidilulula, ile to kana! Akutu, vakwetu!

²¹⁰ Inda mo ngaho, oku djoina eengeleka, eengeleka dOpentekoste, alukeni ndele inamu lundulula nande okashona; kala oshinima shelifa, ino linyenga nande okashona. Akutu, onghenda! Oshikwa shike? Ooisebel voshinanena. Omu na ashike omukainhu unwe mOmbibeli oo a painda oshipala shaye, ndele Kalunga okwe mu palulifa eembwa. Ooisebel voshinanena tava shilaula Ooahaba wavo omatae, keshe omulumenhu evaya ou ta efa omwalikadi waye eshi ninge, tava djala eebwila naikwao, noku ya mepandavanda noku djala omidjalo tadi monika da fa okapa kafa omunghaka wa fuunwa ngaho. Noku ya . . . Itandi shi tongele omashendjo. Ei kai fi onhele yokushendjulila. Ei Ondjovo yaKalunga. Oshili. Omondjila. Ta ende nepandavanda, nomundjalo wa ponda, fiyo ita dulu oku enda. Hano, ovalumenhu vamwe otave mu konenene, ndele owa hala oku mu lwifa. Owa pumbwa enghava keemhanda, oshi li mondjila, moku pitika e shi ninge. Otashi ulike omo wa longwa. Oshi li lela mondjila.

²¹¹ Eshi twa pumbwa Evaengeli. Kalunga, pendula po umwe poshiningwanima ou e li lela mOndjovo. Kalunga okwa ti kashi fi noku oshinima shiwa komukainhu oku uya kongeleka noku ilikana neexwiki daye da kululwa ko. Nomukainhu ou ta kulula ko eexwiki daye, o . . . omulumenhu oku na oufemba wa wana oku mu henga po. Oye omukainhu omufifohoni. Ombibeli osho ya ti. Omufifohoni komulumenhu waye. Pamwe ke shi shii. Omukainhu keshe ta djala eebwila oku li omufifohoni. Ota dulu oku kala ehe shi shii. Mukainhu, itandi kendabala oku ku udifa nai. Ohandi kendabala oku ku xupifa mefuta lomundilo, noheli. Lidilulula!

212 “Iya,” oto ti, “Ondi na Omhepo Iyapuki.” Hano osho u lihumbata, naKalunga e litwalipaleka meni loye, oKalunga tuu ou a ti ino shi ninga?

213 “Iya,” oto ti, “Onda popya momalaka.” Onda mona eendemoni tadi popi momalaka. Onda mona, moAfrica, tava nu ohonde mekolotwe lomunhu, noku popya momalaka noku ifana omunawii. Onda ya meenhanda dovalodi neemhule, omo tava popi momalaka noku a fatulula. Onda mona eepena domakala di li poshitaafula nokushanga momalaka ehe shiivike, ndele omulumenhu te uya po, te a fatulula. Osha li oshili. Ino lombwela nge kombinga yomalaka. Otu na shihapu shasho paife.

Natango, onda itavela kutya Kalunga oku nelaka lihe shiivike. Onda itavela kutya Kalunga oha popi momalaka ehe shiivike, ashike hako u likolelela. Paulus okwa ti, “Nande ondi popye omalaka ovanhu nOvaengeli, ndele nghi na Omhepo Iyapuki, nghi fi sha natango. Nande ohandi dulu oku dikula eemhunda. . .”

214 Ovanhu vahapu otava kendabala okutya, “Akutu, *ou* omulumenhu munene waKalunga. Owa wana oku mona oikumifilonga inene.” Omolwashike, eendemoni tadi velula. . .

Eendemoni tadi i noku longa oinima yatya ngaho. Ondi shii ovalodi ovo va dja mo, noinima yatya ngaho, ve noshiteta shi li po *ngaho*. Va tula mo oimaliwa. Okwa kufa eexwiki daye kekofi laye, noku dongaula mohonde noku di umbila mo. Ndele ovanhu ove ova li tula mo, ova itavela. Kashi fi omunhu oo. Ovanhu ovo va itavela kutya otave uya kuKalunga, okupitila mondudu.

215 Jesus ina tya, “Vahapu otave uya kwaAme mefiku olo, noku tya, ‘Onda li ndi na oikonga inene yeveluko’”? Kali fi edidiliko. Edidiliko ole li kutya otu li pexulilo. Hano Jesus ina tya, muMateus ekapiteli eti24, lwopovelise oni24, yo, 24:24? Ndele Ye okwa ti, “Ovaxunganeki ovanaipupulu otava holoka momafiku axuuninwa noku ulika omadidiliko manene opo tava dule oku pukifa Ovahoololwa vashili nge tashi dulika.” Ashike Ovahoololwa ova fikama kOndjovo. Ove shii kutya edidiliko lashili oshike.

216 Ongahelipi omunhu, ta ningi oinima ei, te lidimbike Eitavelo laKalunga, ta ti kutya ye omuxunganeki a dja kOmwene? Omunhu ota dulu ngahelipi?

Ota dulu oku kala omuxunganeki, ngaashi ovo va li ko mefimbo laAhab naJosafat, eshi Mika a fikama. Ashike ove na po umwe a fikama kOndjovo, Elia. Ondjovo yOmwene oya shangwa, kutya Ahab ote uya pexulilo laye, nemoniko laElia ola li nasho.

217 Nomunhu keshe, omunhu keshe ou te li ifana yemwene omukwamhepo ile omuxunganeki, okwa shiiva kutya Ondjovo keshe *Yayo* oyoshili. Ota kala ngahelipi Omukwatatu? Ota shashe ngahelipi medina la “Xe, Omona, nOmhepo Iyapuki,” nokutya okwa vaekwa nOmhepo? Ongahelipi ta longo ovanhu epuko

olo, ndele natango okwa vaekwa nOmhepo? Itashi ningwa. Itashi dulika.

218 Onda dimbulula kutya inashi tumbala. Ashike fye inatu hala oku kala twa tumbala. Owa hala oku kala omunashili.

Paife, Isebel naAhab. Ehen, omufimanekwa.

219 Omolwashike, omolwashike have shi ningile? Omolwashike ovakainhu ovo have shi ningi, ve na eexwiki davo da ngubulwa ko, noku vava ondomo yokomilungu, noku ya noku djala eebwila ngeenge ovanhu tave uya po, naikwao yatya ngaho, ovalumenhu vavo otave shi ningi? Molwaashi kave na omuxunganeki washili koshiudifilo shavo, oku wa lombwela Oshili. Otave va lombwele, “Iya, osho inashi yooloka. Oshi li nawa. Ku na oku shi *ninga*.” Ove!

220 Ondjovo yOmwene. Ombibeli oya ti, “Keshe omukainhu ou ta djala omudjalo wa fa womulumenhu oye oixuna koshipala shaKalunga.” Kalunga iha lunduluka. Ongahelipi Ye ta lunduluka noku kala Kalunga? Ye omukeenongaba.

221 Ova pumbwa omuxunganeki washili ou te va lombwele kutya olo edidiliko lexulilo. Ombibeli oya ti otave shi ningi. Jesaja, ekapiteli eti5, okwa ti ovakainhu osho tava ka ninga momafiku axuuninwa. Naana. Hano, ovo ngaho.

222 Ashike otava ti ove na omuxunganeki koshiudifilo, a tila Ondjovo yaKalunga. Ha . . . Okwa tila eongalo.

Natu ilikaneneni Kalunga e tu tumine Ouyelele wonguloshi, Ouyelele ou wonguloshi, tu tumina ou Ye a udaneka oku ninga, kOngeleka yahoololwa, ou teva lombwele Oshili, va fikama kOndjovo yaKalunga. Efa Ooisebel nOoahab, hano otave va yoolola. Osho naana.

223 Dimbuluka eshi ovakainhu tava hovela oku lihumbata ngaho. Paife shuna ko ashike okapambu, eshi va tameka oku kulula eexwiki davo noku lihumbata ngaho. Eshi ovakainhu va hovela oku lihumbata ngaho, oshi li pefimbo olo nopefimbo olo kutya Elia momafiku axuuninwa ota holoka poshiningwanima, nedidiliko lefimbo lexulilo, nedidiliko lefimbo lexulilo ngaashi sha li mefimbo laLot. Uwete? Edidiliko lefimbo lexulilo; eshi ovakainhu tava hovele oku lihumbata ngaho. Otave lihumbata ngaho paife. Oshi li pefimbo opo Elia a holokele poshiningwanima, ta tula kumwe noku ifana, ta hanyene noku pombaula, omondjila, nedidiliko laKalunga konima yaye, oku twikila. Ita ka ifana onduba ya kula paife. Ombibeli oya ti, “Ino tila, kaunda kanini, ehalo liwa laTate woye oku ku pa Ouhamba.” Oshi li mondjila. Oshi li lela mondjila.

224 Ye oku noku anywa kwaaveshe kakele oshiunda shinini, osheshi okwa fa Elia nomafele aye aheyali, naJohannes noshiunda shaye shinini. Ehen.

225 Ou wete apa twa fikama nena? Otu noku shuna kOpentekoste yopetameko. Otu noku alukila koinima yaKalunga. Otu noku aluka. Mumwatate, mumwameme, ino pukifwa meshiivo loye. Otwa—otwa teelega otundi oyo.

226 Ino kufa ashike, “Onde—onde lineekela. Onda itavela, meitavelo onde I tambula.” Ino ninga ngaho. Oto shakeneke Kalunga, oshipala noshipala, ndele to yadifwa nOmhepo, opo nee to tale eshi tashi ningwa po. Ndele nge omhepo oyo i li mwoove oi li omhinge nOndjovo ei, hano efa omhepo oyo. Inda mona o . . . ilikana Kalunga e ku pe Omhepo Yaye, hano.

227 Ngeenge Omhepo ei ya holoka mefimbo laxuuninwa, Otai kala elondwelo omhinge navo, ava ovanaipupulu. Uwete? Molwaashi, Johannes okwa ti, “Inamu lipula oku lipopila mufyevene opo fye. . . .kutya omu ‘omu na Abraham tate yetu.’” Otu na o . . . Fye. . .

“Fye, ootate vetu ova li Ovamethodiste, Ovabaptiste, Ovapresbyteria, ile Ovapentekoste.” Ino lipula okutya, nye, “Kalunga,” ndele nye ovana vaAbraham, osheshi Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham. Ino lipula kutya molwaashi ove Omupentekoste, kutya oto ka efiwa. Nandenande. Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham. Oshi li lela mondjila. Eheni, omufimanekwa.

228 Popya ashike Ondjovo yaKalunga, moushili wefimbo laxuuninwa, exunganeko laye olo.

229 Nge oto . . . nandi shune konima apa omunute, nandi ku ulikile nhumbi hatu dulu oku mona. Ondi na Omishangwa dihapu da shangwa apa. Onda kala handi yukifa kuDo. Onda hala oku ku leshela umwe. Okudja, natu, tete, natu kufeni . . . Natu kufeni Deuteronomion, ekapiteli eti18, nohatu shi mono, omunute ashike. Opo ashike, manga inatu pata apa, opo ndi ku leshele Omushangwa ou. MuDeuteronomion, ekapiteli eti18, eewa, natu taleni paife. Ovelise oni20 yekapiteli eti18, Deuteronomion, 20:

Ndele nee omuxunganeki, ou te livondo okupopya ondjovo medina lange, nande Inandi mu lombwela a popye, ile ta popi medina lookalunga vamwe (pauhapu), nokuli omuxunganeki ou e nokufya.

Oshi li mondjila. Pamhepo okwa pwa. Eewa. “Omwenyo ou tau nyono, ou nokufya.” Otu na Kalunga umwe, ha “Ookalunga.”

Ndele ngeenge to lipopile momwenyo woye, Ohatu shiiva ngahelipi ondjovo ei OMWENE a . . . ina popya?

“Ohatu shiiva ngahelipi? Otapa kala vahapu vomuvo, ohatu shiiva ngahelipi? Ou ota ti *ngahenya*, mukwao ota ti *ngaha*; ngaashi umwe ta ti *ngaha*, namukwao tati ti *ngahenya*, nosho tuu.” Paife tala. Otu shi shii.

Ngeenge omuxunganeki ta popi medina lOMWENE, ngeenge inashi wanifwa, ile tashi wanifwa, osho OMWENE ine di popya, ndele nee omuxunganeki okwe di popya noku he nohoni: ino mu tila.

²³⁰ Nge Kalunga ine shi popya, hano ino shi tila. Oshi—oshi li nawa, inda ashike komesho noku shi dimbwa. Uwete?

²³¹ Paife tala kwaashi tu udite nena. Elongoitavelo lOvayapostoli, elongoitavelo lOvamethodiste, elongoitavelo lOvabaptiste, elongoitavelo lOvapentekoste, elongoitavelo, elongoitavelo, elongoitavelo. Elongoitavelo oshike? Omwe li kufa peni? Ohandi shongo umwe a ulikile nge Elongoitavelo lOvayapostoli mOmbibeli. Onda itavela kaku na oshinima shatya ngaho.

Nge ovayapostoli ove na elongoitavelo lonhumba va endjelela ko, oleli: “Lidilululeni keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjiwa shOmhepo Iyapuki. Osheshi eudaneko okunye.”

Kamu wete apa tu li, ookaume? Otu li monghalo ii. Oshikwa shike? Edidiliko lashili ladinika.

²³² Paife, nye ovalumenhu novakainhu, vahapu vomunye, nye ovana vaKalunga. Inamu li dina. Dimbuluka kutya otwa wana oku kala tu na oinima ei. Oya wana oku ningwa mefimbo eli, motundi ei tu li mo paife. Ei otundi, manga ashike Euyo laMessias, ope noku kala eshivifo la dja kuKalunga.

Nandi shi ku leshele. Natu shuneni kuMalakia. Ola xuuninwa mEtestamenti Likulu, pwilikina eshi Ye ta popi apa muMalakia. Hano ohatu. . . Shi pwilikina ashike okafimbo.

Paife, nge owa didilika, Malakia 3, ta popi kutya Jesus okwa popiwa kuJohannes te uya:

Tala, Ohandi tumu omutumwa wange, ou ta ka kokolela nge ondjila: opo nee Omwene, ou tamu mu kongo, ote ke uya divadiva motembeli yaye, nokutya omutumwa wehangano, ou mwe mu djuulukwa: tala, ye ote uya, OMWENE womatanga ovakwaita ta ti.

²³³ Osha li Johannes, a shiivifa euyo laJesus. Ndele Ye okwe uya kotembeli, naana eshi Ye a popya, Omutumwa wehangano, Omwengeli ou a li no. . . mombuwa no—novalongwa, ile pamwe naIsrael. Owa itavela kutya Ye okwa li Omutumwa oo? Iya Ye okwa ti, “Onda dja kuKalunga, nOhandi i kuKalunga.”

²³⁴ Paife, omolwashike Paulus a pewa ouvela? Oku mu kwatela poshi.

Konima Jesus a fya, a pakwa, noku nyumuka; konima yefimbo lile, Paulus okwe Mu shakeneka, oshipala noshipala, mondjila yokuya kuDamascus. (Okwa ti, “Onda dja kuKalunga, noku ya kuKalunga.”) Paulus okwa tala pombada. Opa li

Ouyelege wakula, Oluudi lOmundilo olo lelifa. Ou shii eshi handi popi? Oluudi lOmundilo lelifa. Ndele Paulus okwa popya naYe, ndele Ye ta nyamukula Paulus. Ovanhu inave Mu uda. Inave Mu uda. Ashike Paulus okwe Mu uda. Okwa ti, “Saul, Saul, omolwashike to taataa Nge?”

Okwa ti, “Oove lyelye, Omwene?”

²³⁵ Ye okwa ti, “Aame Jesus. Paife yambuka u ye mepandavanda hali ifanwa Layukilila. Oto ka lombwelwa kwinya. Ondi na omuxunganeki te uya e ku lombwele eshi u noku ninga, ou wete. Nonhumbi to . . .”

²³⁶ Paulus okwa ya ko, ta shashwa, ndele ta ifana Omwene, a pewa Omhepo Iyapuki.

Ndele Paulus okwa ti, “Ondi na oungone wombelela, ou nda pewa, omunawii, omutumwa womunawii, otashi *denge* nge,” osha fa, “edengo konima yedengo.” Eshi ta xwepopala, ote li hange, e mu denga natango. Ta ti, “Onda indila Omwene oikando itatu, e shi kufe nge, ashike Omwene okwa ti, ‘Paulus, efilonghenda Lange ole ku wanena.’” Hano ta ti, “Opo ndihe linenepeke . . . ouhapu wehololo.”

Ye oku na shihapu, pahololo, e dule Petrus, Jakob, Johannes, ile umwe womuvo. Ye okwe Mu mona konima Ye a ya pamwe omido mbali, ile dihapu, ofikama mOluudi lOmundilo, ta popi naye. Oshi fike peni nena, omido omayovi avali, ndele Ye natango oku nomwenyo! Amen.

²³⁷ Ta ti, “Onda pewa, opo ndihe linenepeke, ta ti, ‘Paife, mumwatate, ondi li pombada yeni amushe. Uwete? Onde—onde Mu mona konima Ye a nyumuka koufi, ndele onda popya naYe. Ame . . .’ Opo ndihe linenepeke, ope na shimwe nda pewa, oku kelela nge ndihe linenepeke.” Heeno.

²³⁸ Oye ou e va lombwela va shashululwe, natango, mEdina laJesus. Ta ti, “Nande Omwengeli a dja kEulu . . .”

²³⁹ Okwa ti, “Inandi ya keefikola davo, keshe apa va li.” Ta ti, “Inandi ya kuJerusalem diva, ndele ha momido omulongonanhe.” Ta ti, “Onda ya kEgipiti, muAsia mwinya.” Ndele okwa pula Omwene, a li ko hanga omido nhatu, te lilongo Etestamenti Likulu, e li mona tali udikwa. Eshi a aluka, momido omulongonanhe konima, okwa shakeneka Petrus navakwao, nove na Evaengeli lelifa, tava shashe omukalo welifa, nokuninga oshinima shelifa. Amen. Oku shi shii kutya oshi li mondjila. Eheni, omufimanekwa.

²⁴⁰ Pwilikina kuMalakia paife, apa, Malakia 3. Paife, nge oto dulu, nandi shi ku yelifile. Onda itavela . . . natu pandjuleni lela diva paife kuMateus ekapiteli eti11, tu tale nge onda . . . ohandi dulu oku kala ndi na epuko, ohandi lipula ondi li na, Pamwe ondi noku tala tete ndi shi mone. Mateus 11. Natu taleni. Tamekela:

Ndele opa ningwa, eshi Jesus a mana okulombwela ovalongwa vaye omulongo navavali, okwa ehena ko nokulonga nokuudifa moilando yavo.

Ndele... Paife eshi Johannes... a uda kutya okwa li... modolongo oilonga yaKristus, li... odolongo oilonga yaKristus, ye okwa tuma ovalongwa vaye vavali,

Ndele ta ti kuye, Oove ou e nokuuya, ile natu teelee umwe?

Omesho onhwa aJohannes okwa dakamenako, mwinya modolongo. Uwete?

Jesus okwa nyamukula ndele ta ti kuye, Inda... u ka hepaululile Johannes oinima ei wa... uda naai uwete:

“Johannes omuxunganeki. Ndele nge okwa—okwa udu eshi, yaashi tashi ningwa, ota shiiva kutya Aame lyelye.” Uwete? Ye okwa ti:

Ovapofi ova twikuluka... oingudu otai ende, ovanashilundu otava yelifwa... ovafitamati otava udu ko, novafi otava nyumuka,...

“Ndele omaukwaongalo aeshe oku li kumwe”? Hasho ya ti ngaho, otashi ti? Ahawe. Hasho. Oya ti:

...oingudu otai ende, ovanashilundu otava yelifwa... ovafitamati otava udu ko, novafi ova nyumuka, nehepele oda udifilwa evaengeli.

Edidiliko olo ngaho. Tala:

Ndele eshi va ya...

Ndele omunelao oye ou ina... limbililwa nge.

Paife tala: “Ovanelao ovava itava limbililwa Nge,” moitya imwe, ile, “va fya Nge ohoni. Omunelao oye ou ita fi Nge ohoni.” Uwete?

...eshi va dja ko, Jesus okwa hovela oku lombwela ongudu shi na sha naJohannes, Mombuwa omwa ka talele shike?

Tala omuxunganeki ou paife:

...Mombuwa omwa ka talele shike? Olumbungu tali nyenganyengifwa komhepo?

Ha Johannes. Akutu, ahawe. “Ludalo lomayoka nye momwiidi,” okwa ti komaukwaongalo oo, “olyelye e mu londwela mu kukume ehandu olo tali uya? Inamu hovela oku tya, ‘Fye otwa eshi nashinya, shaashi Kalunga ota dulu oku shitukifa omamanya aa ovana.’” Akutu, mumwatate, kasha li olumbungu tali nyenganyengifwa komhepo, pamwe naye.

... Olumbungu tali nyenganyengifwa komhepo?

Ile omwa ka talele ko shike hano? Omulumenhu a djala oikutu iwa ipu? (E noku lundulula oikutu yaye luvali ile oikando itatu ngeenge ta udifa?) tala, ava hava djala oikutu ya wapala, oikutu oi li momaumbo eehamba.

Ovaudifi ava hava i noku xupita ouhanana, ou weteko, noku—nokuhombolifa ovanyasha, noku—noku ya kofikola noku ninga oipopiwa yopaulongelwe, ndele, ou weteko, ounima aveshe ava va nyika ouvaya. Uwete? Uwete? Iha twala ko eongamukonda leememo kuvali komesho yolwoodi. “Omwa ka talele shike, omulumenhu umwe a tya ngaho?” Okwa li . . . Okwe va pula.

Ashike omwa ka talele shike . . . mu mone? Omuxunganeki? (Pwilikina.) heeno, ndele Ohandi mu lombwele, okudule pomuxunganeki.

Eheno, omufimanekwa. Okwa li shike? “Ta ti oku ‘dule pomuxunganeki?’” Okwa li omuxunganeki, *kwa wedwa*. Okwa li omutumwa wefimbomudo olo.

. . . omwa ka talele shike . . . mu mone? Omuxunganeki? heeno, Ohandi mu lombwele, oye e dule pomuxunganeki.

Osheshi ou oye, . . . ou a shangwa, Tala, Ohandi tumu omutumwa wange komesho yange, . . . a longekidile nge ondjila.

Tala apa muMalakia 3. “Tala, Ohandi tumu omutumwa Wange komesho Yange.”

²⁴¹ Tala. Paife, Malakia 4, nandi shi leshe. Ye ote uya vali.

. . . tala, efiku tali uya, ndele tali xwama ngaashi ediko; oyo ovashishimani aveshe, heeno, . . .

²⁴² Osho shi li nena. Ohandi ende nepandavanda ndi tale ovanhu ava. Oto dulu oku popya navo, ndele tave ku yolo, tave ku ningi oindjola. Ohandi lipula, “Oshikwa shike?”

Fiku limwe, okwa li handi ende ngaho, kwinya, melila londjila apa. Onda li handi popi novanhu vamwe, ndele ova ti ashike, “Akutu,” tava i.

Shimwe osha lombwela nge, “Vo eendja doatomika, tadi ningi diva omutoko di lihanene pedu. Di efa. Owa popya ombili yoye. Lilongekida u dje po apa.” Halleluya! Inandi wana oku shi tonga, ndi wete. “Lilongekida mwene. Manga oshiya shoye. Ohandi ku ifana.” Olo etomhelo nda teelega.

Osheshi, tala, efiku tali uya, ndele tali xwama ngaashi ediko; heeno, ovashishimani aveshe, . . . naaveshe ava hava longo owii, tava kala ngaashi oihati: . . .

Osho naana tashi kala. Oshike tashi ningwa po eshi linene . . . vamwe vomunye ovanafalama; eshi omundilo udjuu tau tedenge

epya loilya, eshi tali kala oihati? Okwe li tula ashike la fiilila, nomute konima. Osho tashi ka ninga, ngeenge osho, ngeenge la dengwa.

...efiku tali uya tali ke va lungwinifa po, OMWENE womatanga ovakwaita ta ti, opo muvo itamu fyaala nande omudi ile oshitai.

Itapa fyaala sha shavo.

Ndele nee nye ava hamu tila edina lange Etango lowyuki tali piti neveluko koshi yomavava alo; ... otamu ka pita mo, nokunhuka ngaashi eenhana moshinyongo. (Oyo Omileniuma.)

Ndele oto ka lyataula ovadinikalunga; osheshi vo otava ka ninga ngaashi omute koshi yeemhadi doye mefiku olo Ame handi shi ningi, OMWENE womatanga ovakwaita ta ti.

Tai di mo, mOmileniuma. "Omitoko dovadinikalunga."

Dimbuluka... omhango yaMoses omupiya wange, ou Nda lombwela... ye muHoreb kuIsrael ashishe, onga onghedi yetokolo.

Paife, pwilikina nawa.

Tala, Ohandi mu tumine omuxunganeki Elia manga efiku leuyo olo linene nolitilifa lOMWENE inali uya:

²⁴³ Paife, osho ita shi dulu oku kala Johannes. Ita shi dulu, molwaashi ounyuni ngeno owa hanaunwa po nale. Ashike apa Ye okwa ti, muMateus 3, Ye okwa tuma omutumwa komesho Yaye. Ndele Jesus okwa ti, "Ou oElia ou te uya, a longekidile Nge ondjila."

"Ashike manga oboma yoatomika ei inene inai denga, Ohandi mu tumine omuxunganeki Elia."

Ndele ye ota ka alula omitima dooxe kovana, nomitima dovana kooxe, opo Ndihe uye ndi denge edu nefingo.

²⁴⁴ Exunganeko, lomefimbo eli.

Ashike paife oto ti, "Akutu, Elia oo, okwa li e noku kala Johannes." Omutumwa wehangano okwa li Johannes, oshili. Oshi li lela mondjila. Jesus osho a ti, noku shi yeleka apa, "Oye nda popya." Ashike, ou wete, itashi dulu oku kala Elia ou te uya. Uwete? Itashi dulika. Shaashi, ou wete, nge osho, hano exunganeko ola puka; edu inali hanaunwa po. Uwete? "Ashike manga efimbo olo linene litilifa lOMwene inali uya, Ohandi mu tumine Elia. Ndele ota alula," tala euyo laye lotete, "omitima dooxe kovana." Osho a ninga, tete, okwa eta etumwalaka lefimbo lipe, euyo laKristus paife, ta shili ooxe vo orthodox va dje mo meitavelo lorthodox, meitavelo lipe olo la dalwa.

Hano ngeenge e uya oshikando shitivali, “Nomitima dovana kooxe vopentekoste, Etumwalaka lopetameko.”

²⁴⁵ Paife inda lwaapa mEhololo 3, u tale kutya omo shi li natango. Onghee, osha xunganekwa. Otu li pexulilo lefimbo, mumwatate wange. Oshi li mondjila.

²⁴⁶ Ngaashi ovaxunganeki omafele anhe omhinge naMika, ova ti otu li...Otu li mefimbo laxuuninwa, otu shi shii. Omuxunganeki omunaipupulu, ta ulike omadidiliko oipupulu, okudjoina omaukwaongalo. Ova ti, “Ila u djoine. Natu djoine. Ila u djoine ongeleka yetu. Eta oukwashilyo woye. Otwa patuluka ongula ei opo u lundulule oukwashilyo woye okudja kongeleka *oyo* oku uya kwaei.” Akutu, oipolopolo. Oukwashilyo woye otau ku kwafa shike? Nge ku na efyuululo mEulu, u dimbwa. Ovaxunganeki ovanaipupulu otava ulike omadidiliko oipupulu.

²⁴⁷ Ashike, tala, ovaxunganeki vashili, otava kala nOndjovo yaKalunga. Oilongadidiliko yashili otai eta po Ondjovo yashili yaKalunga kOngeleka yashili, nOngeleka yashili otai tambula Ondjovo noku I hambelela. Eshi okaunda kanini, oko taka yandjwa momafiku axuuninwa, osho tashi kala oshixupe shOvapaani, ava tava kufwa po.

²⁴⁸ Eshi Jesus e uya, kapa li—kapa li ashike vashona lela ava va itavela. Okangudu kaJohannes oka li a ka ka itavela. Jesus okwe va kufa mo, a ninga ovalongwa muvo ndele ta twikile. Eshi Elia . . .

²⁴⁹ Eshi ehanauno le uya, eshi efimbo laNoa le uya, okwa li edidiliko, nokwa tula ovanhu monguluwato. Eshi Elia e uya, okwa shilila ovanhu kondje yedongakano omo va li. Eshi Johannes e uya . . .Ovaxunganeki aveshe ova li edidiliko, edidiliko, omadidiliko, edidiliko.

Ndele Ye okwe tu udanekela edidiliko mefimbo laxuuninwa. Momafiku axuuninwa otapa kala edidiliko. Edidiliko olo ladinika. Ovanhu kave shi wete. Ohava i ashike pombada yalo, noku efa shi pite po. Mumwatate, mumwameme, ino djoina ongeleka. Nandi tye ngaha, mukupata paife.

²⁵⁰ Nge ou na ashike eshiivo leliudo lonhumba, eliudo lonhumba, hasho u lineekela. Inomu shi ninga. Nye ovanhu. Otamu . . .Ohandi popi novanhu. Onde va uda tava patulula omakwatelo okateipa konima kwinya, hano. Ohandi popi paife kOngeleka. Uwete? Pwilikina, ino . . .

²⁵¹ Ohandi tongo oinima ihapu oyo fimbo limwe, ngaho, opo ovanhu moshilongo apa . . .Kaleni naKalunga. Tala kedadiliko loye lashili. Oto li mono. Otali kala apeshe pwoove, ashike eemiliona otadi ende po pulo kave li wete.

Eshi Jesus e uya, kave Mu shii.

Inava dimbulwa Elia. Ou shii tuu eshi va tonga eshi Elia a ya? Inava itavela oipolopolo oyo. Ova ti, “Oipolopolo.” Ounona

ovo moshilando shavo vene, omo a kala . . . omo a kala, ta udifa, ta ningi oilongadidiliko noikumifi lela moshilongo omo, eshi pe uya ongedjo, “Katu wete Elia; Omwene okwe mu twala mokafudaelela,” ova yola oshinima shatya ngaho.

²⁵² Elia okwe uya . . . Elisha, nomadidiliko elifa kuye, olupe laKristus nOngeleka Yaye. Ope uya Elia, sa . . . Elisha, omadidiliko elifa Elia e na, tae uya, ta ningi ngaho, nokuli ounona vavo vanini ove mu shikula noku tya, “Omutwe wongwala, oshike ino londa ngaashi Elia?” Uwete eshi sha ningilwa ounona ovo ihava dulika?

Nena otava yolo noku ninga oindjola. Ino lipulapula, mumwatate, epangulo ola endjelela keulu paife ngaha. Osha shangwa komesho yakeshe Omuaamerica. Oshi li mondjila. Epangulo oli li keulu, ehandu alishe laKalunga Omunaenghono adishe.

²⁵³ [Okanhele kehe na sha mokateipa—Sd.] “Ovatondi vaavo vava; ove nemoniko longaho letilokalunga, ndele tava shilike eenghono dalo: naava ve li ngaha va kukuma.”

²⁵⁴ Ino kufa eliudo. Ino kufa eliudo. Ino kufa sha fiyo wa shakeneka Kalunga, oshipala noshipala, noku efa Omhepo yaKalunga i uye mwoove. Ye ota yadifa omutima woye nomwenyo neenghono, nohole, nokuxwika po.

²⁵⁵ Kalunga, kwafe nge ndi mone onhele yange kwinya, lwomafiku mashona taa shikula, okwa fyaala fiyo nda mona apa elinyengo lange lashikula ko apa li li.

²⁵⁶ Otwa teelega efimbo lile. Onda teelega efimbo lile. Ohandi dimbuluka handi kashula omwiidi moluumbo lange konima kwinya. Eshi nda tunga eumbo eli apa, Omwene okwa ifana nge. Omwalikadi wange okwa lila molwaashi ina hala oku fiya po meme waye. Ta ti, “Pamwe ita takamifwa.”

Ndele onde lipula, “Ondi na meme a kulupa, yo.”

²⁵⁷ Onda li po omutumba, efiku limwe, handi kashula omwiidi. Onda kala omutumba. Sha yela, Ewi ole uya, tali ti, “Li yoolola ko, hano Ohandi ku yambeke.”

Onda ti, “Omwene Kalunga, hafife nge apa. Ou wete eshi ndi lile omhinge.”

²⁵⁸ Oinima aishe oyo oya pwa paife. Meme Broy oku li mOkwaaalushe; Meme Branham, yo.

“Elinyengo lange oli li peni, Omwene?”

²⁵⁹ Epangulo otali ka denga oshilongo eshi, limwe lomomafiku aa. Ope na oiwana imwe oyo inai uda Evaengeli. Ope na eenhele.

²⁶⁰ Keshe eshi to ningi, inamu dimbwa eendjovo dange. Ino efa! Eshi nashi dame, Kalunga na kufe opena yoshivela noku shi hambulila momutima woye, opo u he shi dimbwe. Ino shi dimbwa! OMWENE OSHO TA TI: Alukila kuKalunga,

nomutima woye aushe, aluka. Ino likolelela komaliudo, omaliudo, ile sha. Konga Kalunga naashishe shi li mwoove, nafiyo shimwe she ku ningilwa, kutya owa hala oku yukilila, owa hala oku kala omutilikalunga, tila Kalunga, owa—owa hala oku kala wa yuka, shi ninga. Ino shi dimbwa, molwaashi otu li pexulilo lefimbo. Paife, dimbuluka, otu li pexulilo lefimbo.

²⁶¹ Ndele shi dimbuluka, ngaashi handi pate, oku ilikana, mokafimbo, ino dimbwa, ude nge, etwaliongalo! Ndele nge okateipa aka natango otaka i, ude nge, ounyuni, ile apa taka i: Otapa ka holoka edidiliko, edidiliko lashili; pamwe ola holoka nale ndele ola dinika, edidiliko lashili olo Kalunga alushe a yandja, ola dinika.

Natu ilikaneni.

²⁶² Jesus waNasaret, ngaashi Ewi olo linene la popya kwinya efiku olo, oivike ishona ya pita, la fikama kombinga, eshi nda li handi tauluka endangalati olo, pomuti, nOmhepo oyo ya kuluka koxulo yoitai nokutya, “Jesus wEtestamenti Lipe oYehova waLikulu.” Akutu Kalunga, kEmanya eli onda fikama. Omadu aeshe otaa ningine. Omadu aeshe otaa ningine.

²⁶³ Omido omilongonhatu donhumba, Omwene, onda lilila, molufilu mwinya, Etumwalaka olo, inandi linyenga nande okangwanyu muLo, okudja apa nda tameka, Etumwalaka lelifa, oshinimo shelifa; handi alula ovanhu, ha komaliudo, ashike okeshiwo lokushakeneka Kalunga noku dalwa kOmhepo Yaye. Akutu, oshike tashi fyaala po ashike epangulo? Kwaava va anya Etumwalaka olo, Omwene, inaku fyaala sha.

²⁶⁴ Owa wanifa Ondjovo Yoye, oku tonga omadidiliko exulilo lefimbo, noku li yelifa ihali dopa, kutya Oove Kalunga, ndele kutya opo tu li apa. Nokuli ngeenge tu udite ovaevangeliste vanene moilongo nena, aveshe tava ingida. Ndele oshiwana shetu oshilandopangelo, noiwana ikwao tai ulike, no—noumbada tau uya. Nongeenge twa udu ovalumenhu ava vanene, va yukilila moFrance, tava tengeneke kutya oboma yotete otai wile moLouisville, Kentucky, eemaila omafele tai kombolola edu. Akutu Kalunga, ova mona omhito yoku uda, ashike inava hala.

²⁶⁵ Oifokundaneki, oinyangadalwa yongeleka, okino, oradio, oi shiyadi. Kape nelipopilo. Hano, Omwene, Owa ti, “Aveshe ava Tate a pa Nge otave uya, ndele kape na ou te uya okuninga Tate te mu shili tete.”

²⁶⁶ Paife, Tate, ohandi ilikana eilikano eli molwangemwene. Aame ou, handi kulupa paife, ndele nghi shii kutya omafiku angapi twa fiya ko, Omwene. Ohatu dulu tu kale tu he na natango nena. Ashike keshe eshi sha fyaala ko, Omwene, naashi sha fyaala ko monghalamwenyo yange, Akutu Kalunga, otashi dulika U shi kufe noku shi longifa sha, kefimano Loye?

²⁶⁷ Ohandi li ilikanene tete amemwene, Omwene, opo U pe nge ehalo Loye. Ehalo Loye nali wanifwe, Omwene, keshe tuu eshi

shi li. Onda hala shi tumbulwe mefiku olo eshi handi uya oku Ku shakeneka, “Osha ningwa nawa.” Nge osha kula, ile nge oshishona, keshe tuu eshi shi li momutima Woye munene molwa onghalamwenyo yange, Omwene, aame ou.

268 Tuma Omwengeli nekala lomundilo noku koshola omilungu detu noku tu yapula, Omwene, molwa oshinima shinene shaxuuninwa osho shi li poku denga edu. Natu kaleni ewi tali ingida mombuwa youlunde, “Lilongekidileni oku shakeneka Kalunga.”

269 Okangeleka aka, ovanhu ava ve uya, efiku nefiku, noku shinga eemaila omafele, Akutu Omukwaalushe nomunahole, ndele iho dimbwa nande oshilonga, Kalunga kaAbraham, Isak, naJakob, Ou a nyumuna Jesus koufi, nopaiife Ye oku li omutumba kolulyo lEenghono pOmbada, Kalunga e litwalipaleka mombelela, yambeka ovanhu ava Nda yambeka mEdina loye. Alushe nava dimbuluke noku shiiva kutya ope na edidiliko, edidiliko lexulilo. Ohandi ilikana opo U va pe, noku va ninga ovafindani va vakwao: moilonga yavo, keshe apa ve li, meekolonela domapandavanda, peesasiona domahooli, ile keshe tuu apa ve li, okuhepaulula mofitola yoikulya, kovanahambo. Keshe tuu eshi tashi dulu oku kala, Omwene, nge shimwe osha londelwa komitima davo, nava kale oundobwedi. Nava kale metilokalunga neenghalamwenyo da yapulwa nafiyo tava kala eenhumwafu da shangwa tadi leshwa kovanhu aveshe.

270 Kalunga, yambeka ovakainhu vetu. Akutu Kalunga, ohandi ilikana U va pe ve likoshe moipala yavo, ava inave shi ninga, va kufe ko . . . eendomo daIsebel kuvo. Nava kale ve na eyombamo lOvakriste, nOmhepo yaKalunga kuvo, sha wana, oku shiiva kutya kave noku djala oikutu ya nyata oyo tava djala. Nava efe eexwiki davo di kule, ngaashi ovakainhu. Osheshi opa shangwa mOmbibeli, “E nondilo momesho Omwene oshitai osho shinini oyo tai kukuma oinima aishe ei tai uya mefimbo laxuuninwa. Otashi kala sha fimana momesho aKalunga,” ngaashi omuxunganeki e shi tonga. Kalunga, shi wanifa.

271 Kape na sha vali handi dulu oku ninga. Onda ingida ewi lange, omudo nomudo, Omwene. Ndele kakele To linyenge paife, kape na sha handi dulu oku ninga. Ohandi ilikana opo, U shi ninge. Ndele ondi shii kutya Oto shi ningi, molwaashi Owe shi udaneka mOndjovo Yoye. Opo nda fikama. Ohandi yandje ashike oundombwedi, Omwene. Ndele kape na ou te uya okuninga To mu shili; naaveshe ava Tate a yandja otave uya. Ondi neyombamo olo, kutya Ondjovo Yoye otai takamifwa. Tu yambeka, Omwene.

272 Ndele nge ope na ava ve likolelela komaliudo, pamwe ova ingida, vo, pamwe ove na Omhepo Iyapuki, ile . . . Itatu shi valula, Omwene, molwaashi otwa mona ovanhu komatanga, tava ingida. Otwa mona ovanhu komaliudifo opaunyuni, tava ingida. Otwa

mona ovo va hafa unene fiyo tava lili, tava wile polukolongo, tava tutula, noinima aishe oyo. Ngaho Haave, Kalunga.

273 Ashike oku Ku shakeneka noku popya naOve, ndele To nyamukula, osho twa hala, Omwene. Akutu, ohandi Ku ilikana, Kalunga, mokafimbo aka lela, opo U tume Omhepo Iyapuki oyo monduda, ei inini, onhele yelinipika. Kape nonhele ya wana opo Ye e uye. Ashike ohandi ilikana, Kalunga, kutya, momukalo Woye mwene, opo U Mu tume paife monduda. Eitavelo loku itavelifa eemwenyo.

274 Ngaashi nda ti okafimbo ka ya, Omwene, pamwe Owa tula einda mondjila yaumwe, kombinga yomaifano koaltari aa, okweehela noku itavelifa ovanhu oku ya ko. Ndele ngeenge twa aluka omudo tau ya, ohatu va hange luvali okaana koheli shidulife va li tava tameke. Otave uya ngahelipi okuninga To va itavelifa noku va itavelifa, Omhepo Iyapuki inene?

275 Ndele ohandi Ku ilikana, Omwene Kalunga, nge omulunde omulumenhu oo ile omukainhu, omumati ile omukadona, oku li metungilo omu ongula ei, kutya Omhepo Iyapuki otai uya neitavelo olo leenghono fiyo omahodi taa lotoka keemhanda davo noku ndodela momwenyo wavo, Omwene, okudja moule womitima davo va itavela noku tambula Kristus. Shi wanifa, Omwene. Inava pumbwa oaltari. Eemwenyo davo otadi kala oaltari yavo. Shi wanifa, Omwene. Opo ve uye nomitima di Ku yadi, nokutya, “Onda hala paife oku shashelwa mEdina laJesus Kristus molwa ediminepo lomatimba ange oo nde lidilulula.” Shi wanifa, Omwene. Va yadifa nOmhepo Iyapuki.

276 Tu pa ovaevangeliste mounyuni nena, ha vo ava hava itavelifa noku shila, noku ninga ovana voukwaongalo. Kalunga, Lipendulila po Ovana vamwe. Kala novanhu, Omwene, va ilikane. Ohandi lipula eumbo laKronelius. Inashi ningwa nale kOmupaani, ashike ova li tave lidilike noku ilikana. Ndele eshi omulumenhu oo waKalunga, omuxunganeki oo, a fikama, “Ndele fimbo ta popi eendjovo odo, Omhepo Iyapuki oya kulukila mwaava va uda Ondjovo.” Kalunga, wanifa oshiongalele sholudi olo. “Fimbo Petrus ta popi eendjovo edi.” Akutu Kalunga, ova li ve lilongekida. Ova li ve lidilika. Ova li va teelega. Ova li ve litula mo. Kava li ashike “va teelega,” ova li “va teelega nafiyo.”

277 Ovayapostoli ovo ova teelega nafiyo Kalunga ta kulukile mokati kavo, ndele ve Mu mona noku popya naYe. Ova dja mo nomitima da xwama okuxwika ounyuni koshilelifo. Ova li ovaladi, va fikama mokati keenhele opo tashi dulu oku tya kuvo va tete ko omite davo. Ova ti, “Oshi li mondjila tu ku pwilikine, ile omahangano oye, ile nye ovanhu vopaukwaongalo? Ile, natu pwilikine kuKalunga? Ou shi wete.” Ndele meendelelo, diva eshi va efwa, ova ya noku udifa Edina laJesus Kristus natango. Akutu Kalunga, shi tu pa—shi tu pa, Omwene.

278 Pendula po ou To popi mOmishangwa, kufye. Mu vaeka, Omwene. Ohandi mu ifana. Mu tuma, Omwene. Akutu Kalunga, omitima detu da fyondjala otadi lili. Mu tuma, Omwene, ou ta alulile ovanhu kEitavelo looxe natango, ou te va kufa moiudifilo youkwaongalo, e va twale meshiivo lashili naKalunga, ngaashi va ninga puPentekoste, ongeleka yashili natango, ya xwama, nEtumwalaka lelifa, Eitavelo lelifa, Elongo lelifa, Ombibeli yelifa, Kalunga elifa nedidiliko lelifa. Tu pendulila po omuxunganeki, Omwene.

279 Velula ovanaudu mokati ketu nena, Omwene. Ope na ava ve li apa ovanamhumbwe. Ohandi va ilikanene, Tate. Onda kwata unene olule, nda teelega ongula ei, ndele ope na ava ve li omutumba apa.

Onguloshi imwe, fimbo omuyapostoli Paulus a li ta udifa oufiku aushe, omulumenhu omunyasha okwa wa metungilo noku lidipaa. Okwa kofa po. Hasho a hala okuninga, ashike okwa—okwa ka kofa. Ndele okwa wa po, nomwenyo waye owa ya. Ndele omuyapostoli okwa ilikana, nomwenyo owa alukila muye vali.

280 Akutu Omwene Kalunga, ope na vahapu apa va wila mouvela. Ndele fimbo twa teelega olule efimbo loku lekela ongeleka, ope na ava tava vele. Akutu Kalunga, pitika eenghono odo, odo—odo Omhepo Iyapuki tai uya paumwene mOluudi lOmundilo, Ou te lihepaulula Yemwene noku lishiivifa Yemwene Ou Ye e li, notwe Mu itavela, Na dingilile keshe omunhu omu nena. Velula ovanaudu. Vayadifa nOmhepo. Yandja emangululo monghedi keshe, Omwene, oyo twa pumbwa. Nengeneka omitima detu neitavelo, Kalunga, neitavelo ihali fi, noku lipopila eitavelo olo tu na OMWENE OSHO TA TI. Shi wanifa, Omwene.

281 Ovanhu Voye, Etumwalaka Loye, Ondjovo Voye, ovapiya Voye. Ndele omunawii ite tu kwata. Ye ite tu hanauna po nokuli ngeenge etwaliongalo eli la hanaunwa po. “Osheshi nge etwali eli lopedu la hanaunwa po, otu na limwe la teelega.” Ye ite tu ningile owii, osheshi kesheshimwe shi li omutondi wetu omutondi Woye, osheshi fye ovoYe. Otwa landwa nondado, yOhonde i nondilo yaJesus.

Onghee hano, nye eendemoni edi da manga ovanhu ava nouvela, Ohandi ku lekele, mEdina laJesus Kristus, u dje mukeshu umwe womuvo. Onga omupiya waKalunga, ta ti Ondjovo ei Oshili, va fiya po. Ku na oufemba. Kesheshimwe osho we li tangela u na, osha indikwa kuKalvali. Ndele ito va kwata vali.

282 Paife, Kalunga, pa keshe omulumenhu nomukainhu, omumati ile omukadona e li omu, eitavelo oku shi itavela. Ondjovo oya popiwa. “Nge to lombwele omhunda ei, ‘Litumba po,’ ndele ino limbililwa momutima woye.” “Eilikano leitavelo otali xupifa omunaudu.” “Pewa eshi wa indila.” Otu shi shii. Otu na omukumo oo muKalunga. Nge otu na eitavelo lasha,

nge Kalunga oku li mufye, otwe shi itavela. Ndele ondi shii kutya osho, Omwene. Onghee, shi wanifa, nena, molwa ouvela nexupifo. Ile, ngeno onda tile, ile ngeno ndi tye, exupifo tete opo nee ouvela. Shi wanifa, Omwene, molwaashi omwenyo ou nondilo u dule olutu.

²⁸³ Ashike ovo, omafimbo amwe, eemwenyo davo oda xupifwa, nolutu eli likulu natango olaSatana, ndele ye oku shi shii kutya ye ote aa kufa pexulilo lefimbo. Ote li tyanghula noku li shunifa fiyo oimbabale yokedu tai likoko noku li lya po. Ashike ita kumu omwenyo ou, osheshi emona liwa laKalunga. Ndele momwenyo oo, ngaashi wefo, otau alukile kuKalunga Ou e u yandja; otau uya mefimbo la shikula, nolutu lipe olo Satana ita dulu okukuma. Ile efimbomudo lonale ile shimwe shilili shi li kume. Otali kala olutu loshinge. Otwe shi teelega, Omwene. Yambeka ovanhu Voye paife. OvOye. Ndele onde va yandja meke Loye. Onde shi indila mEdina laJesus.

[Mumwatate Neville ta yandje ekumaido—Sd.] Efimano! Hambelela . . . [Mumwatate mukwao ta yandje ekumaido.]

²⁸⁴ Oyo kai fi ondjovo yange. Oyo Ondjovo Yaye. Akutu, eshi twa pumbwa, otundi ei—otundi ei tu li mo! Kamu udite ko, ookaume, kutya Kalunga ine uya kovatumbalekwa vanene? Ye oku li mokati kelininipika, kanini, oinima yelininipiko. Ito dulu pamwe oku dimbulula eshi shi li po paife, oshike tashi linyenge mokati ketungilo eli, oshike tashi linyenge mokati kovanhu ava paife.

²⁸⁵ Omolwashike Omhepo ya ti, kuyele, “Manga inandi va ninga sha,” okupitila muMumwatate Higginbotham? “Tala Etumwalaka eli, osheshi onde Li eta,” shikwao shimwe shatya ngaho, “oku mu londwela koinima ei tai uya.” Tala eshi sha ningwa po.

²⁸⁶ Oinima imwe, Omishangwa nda shanga apa, inandi kuma nale nokuli, noku ya ndi Di denge. Onda wilikilwa ko kOmhepo Iyapuki. Uwete? Omishangwa dimwe, inadi kumwa nale nokuli. Onda ya ashike moshinima shikwao, kumwe. Nale mokafimbo, ndi udite sha she uya, oku punguluka noku mona apa sha li. Omhepo tai popi keshe kombinga paife.

²⁸⁷ Akutu, ovanhu, kaleni ovanashili, kaleni mwe litula mo. Ino kendabala oku likolelela ko . . . Uwete, oto—oto kongo shimwe shinene tashi vilima.

Eshi, ovaxunganeki aveshe, nokuli David okwa ti, “pEuyo lOmwene, kutya, keshe omhunda otai lalakanifwa, noi—noifilukutumba otai lepekwa.” Ta ti, “Eemhunda otadi nuka ngaashi eedi deendume, nomafo aeshe otaa hakele omake ao.” Iya, ovanhu otava diladila tashi kala shike, eshi o . . . Jesus e uya?

Osha piluka oku kala shike? Omuudifi e lininipika, ehe na elongo. Pomido omuwoi, a ya mombuwa, ha oku deulwa komunhu, ashike oku—oku deulwa kuKalunga. E uya,

noku fikama noshipambu shoshipa shodi she mu kambekwa, nomundele aushe moshipala shaye, olududi keshepamwe, neexwiki da ndjelela kofingo yaye. Ha kala mombuwa, tali oshipaxu, osho oshanghana, oshipaxu shomofuka nomaadi eenyiki, eshi a kala mombuwa. Noku uya, a fikama momunoko komituni, noku lalekida euyo laMessias. Ndele Messias okwe ya po, Omulumenhu wanafangwa mokati kovanhu, ndele ta shashwa. Ndele ovaxunganeki aveshe ove shi tonga shi li shimwe shoinima inenene oyo inai ningwa nale, ndele opo sha li. Uwete?

²⁸⁸ Ova teelega shimwe shinene, shimwe tashi vilima, shi kufe ombinga. Uwete? Omhepo Iyapuki ohai vilima. Ohai taima. Okuvilima okwounyuni. Okutaima okwaKalunga.

Taima kwaame, Omwene, olo eilikanano lange. Ninipike nge. Kufe nge, me nge noku shitila nge. Omhepo yaKalunga omunamwenyo, linyenga mupe mwaame. Me nge, shite nge. Ninge nge woYe Mwene, Omwene. Kufe nge ashike.

²⁸⁹ Ondi shi shii kutya Omhepo yaKristus otai linyenge metungilo omu ongula ei. Kalunga ou ta pangula onyuni oku li apa paife, shayela ngaashi nda fikama koshiudifilo oku. Opa kala umwe, vavali, omashilipaleko atatu kusho, Ondjovo, eshi naana Ombibeli ya ti. Omwe shi uda sha mwenekwa pefimbo opo, konima yalo? Imwe, mbali, nhatu, kesheshimwe melandulafano lopamhepo, kesheshimwe shi li melandulafano lopamushangwa. Akutu, patulula omutima woye noku udako. Akutu, efimbo latya ngaho, oshike tashi dulu oku ningwa pefimbo eli!

²⁹⁰ Ova li mondjuwo yopombada, aveshe momukoo umwe, va teelega. “Osheshi ava hava teelega kOmwene otava tungulula omafa avo. Otava tuka nomavava ngaashi onhwa.”

²⁹¹ Ino ya ko nokutya, “Omwene, ombili koulunde wange. Paife onda tambula meitavelo kutya ondi nOmhepo Iyapuki,” noku ya.

“Ava hava teelega kOmwene,” oivike, omafiku, keshe tuu shi li, “otava tungulula omafa avo. Otava tuka nomavava onhwa. Otava lotoka ndele itava loloka. Nge tava ende, itava wile po. Longe nge, Omwene, longe nge, Omwene, oku teelega.” Teelega kOmwene.

²⁹² Omutenya noufiku, alushe, Anna okwa li motembeli, alushe ta ilikana, omutenya noufiku. Eshi va eta mo Jesus, okwe uya mo, omupofi, metungilo amushe, te linyenganyenga. Omukainhu omupofi okwe Mu tenheka omake aye naKalunga a yambeke. Molwaashi, moupofi waye wopambelega, momhepo yaye, okwa wilikwa kOmwene, okuya apa Ye a li a fikama.

²⁹³ Opo, Simeon, e Mu teelega, konima yonduda yomailikano konima kwinya, e shii kutya oku neudaneko, kOmhepo Iyapuki, kutya ita fi; omulumenhu a kulupa, omilongohetatu, konyala omido omilongomuwoi. Ndele okwa li. . . ta lombwele ovanhu

nawa, “Itandi mono efiyo nafiyo nda mona Messias.” Ndele pokafimbo tuu oko, Okahanana . . .

Ye okwa li shike? Ha ovatumbali, ovakeleli va fikama kepwilikino eshi va eta mo Messias, a tonyenwamo shili nawa nawa, muwa a nyika nawa, a twininwa ngaashi ouhanana ava have uya oku nangekwa noupuna. Ashike ina munini ou a kala a popiwa nai, ta ti, “Oku na Okahanana, mohombo iyapuki.” Katonyenwa moshikelive, ka kutilwa, ka kutilwa nawa shongobe yonani kuYe, tava ende metungilo, ndele kesheumwe ta kala kokule naYe.

Ashike ope uya okangudu oko, okangudu oko. Anna, umwe. Simeon, mukwao, ta ende momukweyo, ehe shii kutya onaini ta tula eisho laye kuYo. Ndele ta yelufa omake aye ndele ta ti, “Omwene, pitika omupiya Woye a ye nombili paife, paOndjovo Woye, osheshi omesho ange okwa mona exupifo Loye.” Hum. Uwete? Kape na sha shinene, tashi vilima. Sha taima; nonande osha popiwa nai, osha li edidiliko.

²⁹⁴ Ndele, nena, edidiliko ola popiwa nai. Ka li na elongelokumwe. Ola—Ola...Ola popiwa nai, noku lukwa kesheshimwe. Ashike edidiliko olo ladinika, edidiliko olo la popiwa nai. Ombibeli otai shi popi, “Edidiliko, la popiwa nai.”

²⁹⁵ Natu shi dimbuluke ngaashi hatu i komaumbo etu. Ino efa nande Etumwalaka eli li fye mo momutima woye. Keshe eshi to ningi, ino shi ninga. Konakona muSho, omutenya noufiku. Noku ilikana, omutenya noufiku, opo Kalunga a pendule po oundombwedi Waye paife. Otwe lilongekida, osheshi onda itavela, diva, kape na vali efimbo. Ohatu uya . . .

²⁹⁶ “Ngahelipi, otashi kala naini, Mumwatate Branham?” Nghi shi shii. Pamwe onena. Otashi dulu oku kala mongula. Nge kashi fi nena, ohandi shi kongo mongula. Ndele otashi dulu oku kala omudo ou, omudo wa shikula, omido omulongo. Pamwe omido omilongonhatu, nghi shii kutya otashi kala naini. Ashike ohandi ti, okudja paife, kaleni mwe lilongekida omunute keshe.

²⁹⁷ Ndele ino shi kufa ko shongaho. Ino shi ninga. Ino tulumukwa, omutenya noufiku, nafiyo wa popya naKalunga. Likaleka kokule nepwililo. Ino lololwa momaliudu. Ino shi ninga. Osho tashi etifa oshinima shii unene noku ninga ovanhu ve shi tile, uwete, omolwaashi epwiililo lii. Ino shi tambula; nandenande. Kala opo ngaho fiyo to popi naKalunga. Konima yaaishe, omwenyo woye, ndele ove to ka kala Oukwaalushe kwinya. Ndele shiiva kutya ito minike omake noku endulula elongoitavelo, ile—ile wa tambula sha meitavelo. Ino ninga ngaho. Popya naKalunga. Efa Kalunga a popye naave, noku tala eshi tashi ku ningilwa. Tala omahalo oye naashi tashi ningwa po, hano oto shiiva nge oto popi naKalunga ile ahawe.

²⁹⁸ Kunye ava mwe Mu itavela ongula ei. Kunye, ndele onda—onda tonga kombinga yomaifano koaltari. Ou shii tuu nhumbi

ve shi ninga mOmbibeli? “Aveshe ava va itavela Omwene, aveshe ava va itavela Omwene ova shashelwa mEdina laJesus Kristus va diminwe po omatimba avo.” Nge ino shi ninga nale. . . .Katu na eifano lokoaltari. Kave na ovanhu tave uya ko. Ngeenge we shi ningi, oto mono kesheshimwe. Apa omulumenhu e uya koaltari, ta monika omulinenepeki, noku twa eengolo, molwaashi umwe okwa kendabala oku mu kwata. Ou—ou—ou na luvali shidjuu oku mu alula. Uwete? Ndele oto ningi shike? Ou na mo kesheshimwe. Ndele Jesus okwa ti, “Aveshe ava Tate a pa Nge otave uya kwaAme.” Kala nOndjovo oyo. Kalunga ota longo ashishe ya xupa ko. Oshi li mondjila. Oshi li mondjila. Kalunga ota longo yaxupa ko.

²⁹⁹ Kalunga ne ku yambeke. Onde lineekela oku mu mona vali konguloshi, nde lineekela, keshe umwe womunye ou ta dulu. Ondi shii kutya vahapu vomunye omu noku kala muhe mo, kokule. Oko handi kala, konguloshi, ndi pwilikine mumwatate wange, nge ehalo laKalunga. Inandi hala oku kufa po omatumwalaka aye aeshe.

³⁰⁰ Ndele—ndeke Mumwatate Neville oye omulumenhu muwa waKalunga. Ndele ondi shi shii, ondi shii ou. . . .Eshi nde mu uda ta udifa, ondi shii kutya otashi di lela komutima waye. Ondi shi shii. Ndele Mumwatate Neville, ngaashi a tonga onguloshi inya, omufindo oo, ta ti onda popya etumbulo, “Fiku limwe ohandi mu shashe mEdina laJesus.” Onde shi ninga. Omolwashike? Onda mona elitulemo noushili muye. Ondi shi shii nge ye. . . .okwe mu pewa, a tale ye. . . .ndeke oku—oku I wete shili, omesho aye okwa pashuka, ote I tambula. Onda teelega, noku lombwela ongeleka, “Ino lipula, omuudifi Omumethodiste ou ote uya nawa.” Ndele oye ou nena, omufitaongalo wetwalingalo, a pama moilonga ngaashi ta dulu oku kala, mEtumwalaka. Okwa itavela Kalunga. Ndele ondi shi shii, ngeenge ndi udite sha tashi di kuMumwatate Neville, Ondi shi shii kutya osholela, okudja kuKalunga, molwaashi oye omulumenhu woludi olo.

³⁰¹ Onda tenheka omake ange kounasituke voye ve li apa ovo va ilikanenwa. Mokulineekela, keshe umwe womunye okwa pewa eyambeko okudja kuKalunga. Mokulineekela kutya Kalunga oku li momutima voye.

³⁰² Inatu—inatu uya apa tu—tu mone eyambeko oku dja kuKalunga, unene, eshi twe uya apa. Keshe efiku hatu fuda omufudo, otu neyambeko kuKalunga. Eshi twe uya oku ninga apa, epukululo, oku likufa ko, okukengha omitima detu, noku ya koshipala shaKalunga, noku itavela Kalunga nomitima detu adishe.

³⁰³ Dimbuluka Ondjovo yOmwene. Ndele ino dimbwa, ndeke ino dopa, oku konga edidiliko lashili la tumwa okudja kuKalunga.

Ndele hano ohandi ka shunifa elongelokalunga kuMumwatate Neville, na tonge keshe eshi a hala okupopya.

[Mumwatate Neville ta ti, “Onda yelakwa, akutu, ohandi ku lombwele, Ondi shi shii kutya Kalunga okwa koleka eshi twa teelega petameko lelongelokalunga. Ngaashi nda tala komuvalu woipala ei, ongula ei, ondi shi shii kutya osha kala nawa eshi wa kala apa, nosha kala shiwa eshi nda kala apa, nonda li nda wana oku kala apa, nomwa wana oku kala apa. Etumo loye ola wanifwa filufilu nge owe li tale osho li li. Eshi u na ongula ei, oto dulu oku kala u shi na molwaashi owe shi pewa kuKalunga.]

[“Ndele diva otu na elongelokalunga leshasho, la shikula eli. Ndele Mumwatate Willard Collins ota kala omunambelewa melongelokalunga leshasho, tu na vavali ile vahapu. Ndele otwa hala oku mona ve li efele meshasho mEdina laJesus Kristus, ongula ei.”]

Amen!

[“Tokola oku ulika eitavelo meholoko lomukumo woye. Eitavelo lihe na oilonga. Eitavelo, mokanya, kali wa. Ashike eitavelo, la ulikwa, omulandu wOmbibeli.”]

Amen! Oshi li mondjila.

[“Meduliko, eitavelo otali ulikwa. Kalunga na wanifile kukeshe, ongula ei, oo e li apa, ou e udite a wana oku shi ninga, iho uya. Nge eli, nge eshi kashi li melandulafano loye laashi to pangelele, ile pamwe ou na oshilaye meendelelo oku ninga, ile sha, nge oto dulu oku shi kangheka, noku ya moshilonga eshi sheduliko, Ondi wete onga mumwaxo woye e lininipika muKristus, nongaashi omunashilonga pamwe nomuxunganeki waKalunga, ondi wete otashi dulu—otali dulu oku kala ehoololo loye liwa, oku ninga etokolo olo paife.”]

Kalunga shi wanifa!

[“Ndele wanifa opo u uye, u kufe onhele yoye mokati kavakweni ava tava shashwa, opo mu kale momuvalu ou, to wanifa okaunda kanini. Akutu, oshiwa, ha sho? oku kala umwe womuVaye, noku kala paOndjovo Yaye. Atushe natu fikameni pamwe, ngaashi hatu lilongekida oku lekela.]

[“Osoondaxa tai shikula, Mumwatate Branham ota aluka vali pamwe nafye. Natu dimbuluke eshivifo olo. Okwa ti ota kala apa konguloshi, ashike ina tya ota yakula. Nande ongaho, ehalo lange, alushe, kutya ota yakula. Ndele ina pumbwa okutila apa nda fikama musho. Ehalo lange oli li lela, okushiiwa kutya Etumwalaka ne—neifano, ombelewa oyo e na, omhumbwe inene yefimbo eli laxuuninwa. Ohandi yandje omhito, keshe fimbo.]

[“Ohandi shi popi moipafi yovanhu naye: Ame, ohandi yandje omhito nehafo, efimbo keshe, melongelokalunga keshe, lEtumwalaka eli la fimana olo nda itavela, molwaashi Kalunga okwa popila okupitila mufye vavali, ongula ei, ta ulike edidiliko laashi. Ndele onda hafa oku kala nomhito yoku kala handi dulu oku kala umwe ou te mu pe omhito.]

[“Ndele onda hala, konguloshi, ohandi hafele, nge mumwatate wetu, nomupiya waKalunga omuxunganeki, okwa manguluka oku shi ninga, ohandi hafe unene oku mu pa omhito. Paondjovo yaye, keshe eshi e udite. Ashike, ye okwa popya, nohatu twikile eoyeko loshinima ashishe momake aKalunga Omunaenghono adishe.”—Sd.]

³⁰⁴ Eshi wa indila oshimwe shiwa, oto dulu, okudja kumumwatate washili? Etomhelo olo nda. . . Uwete, ookaume, ondi—ondi shii kutya omu hole nge. Omu hole Mumwatate Neville. Omu hole ovanhu aveshe vaKalunga. Otu holafane. Nge ope na efimbo twa wana oku holafana unene, onena. Otu na oku kala popepi unene pamwe, mumwatate, opo ashike tu. . . Ohatu kala tu dulife ovamwaxe lela vohonde novamwaina. Oyo ohole ya wana oku kala momitima detu molwa vakwetu, engungumano nefimaneko, lopombada. Ndele ondi shi hole. Ondi hole oshinima osho shoshili.

³⁰⁵ Ndele apa, Mumwatate Neville, naMumwatate Higginbotham, Mumwatate. . . Ondi wete okwa li Mumwatate Funk, inashi udika ko nokuli she mu fa, ou a yandja etumwalaka konima kwinya. Ole uya. . . okwa dja kuKalunga, omatumwalaka oo, kaume, okwa dja shili. Keshe ou e na ekonakono lopamhepo oku shi shii.

³⁰⁶ Ashike apa osheshi shi li. Moku uya, ondi—ondi hole Mumwatate Neville unene fiyo handi shi lipula, ou wete. Nghi—nghi hole oku tya sha kakele ndi na lela shadja kuKalunga oku mu lombwela. Uwete? Ndele ondi na eshi—eshi she uya momutima wange, hanga avali ile omafiku atatu a pita, ndele inandi shi talulula unene fiyo onguloshi, handi kufa Omishangwa dishona. Olo etomhelo nde uya oku li yandja. Osha dja mo momake ange paife. Ou wete? Keshe eshi to shi longifa, osho nashi kale, osho tashi kala, kwoove, ou wete. Ashike osha dja mo meke lange.

³⁰⁷ Ashike, Mumwatate Neville naame, osho tu li ngaho. Nge onde uya apa, oku—oku popya ashike fimbolimwe, nashimwe shatya ngaho, naMumwatate Neville oku na etumwalaka la dja kuKalunga, ohandi kala omutumba. Ehen, moshili. Ohandi yandje omhito ketumwalaka laKalunga, alushe. Uwete? Osho hatu liningile. Ndele olo etomhelo nda ti ohandi. . . Nge—nge Kalunga ina pa nge sha, hano, pamwe, ndi popye, ndele nge Kalunga okwa pa sha Mumwatate Neville, ndele ondi li apa koshiudifilo, Osoondaxa ongula, Osoondaxa konguloshi, keshe tuu eshi shi li, Mumwatate Neville ota kala, ota kala lela mumwatate, ote uya kwaame, ta ti, “Mumwatate Branham, onda itavela u li omupiya waKalunga, ashike Omwene okwa pa nge etumwalaka.” Oto shi ningi, ito shi ningi? [Mumwatate Neville ta ti, “Amen.”—Sd.] Ehen, omufimanekwa.

³⁰⁸ Ohandi mu ningile shelifa, nge ota ka popya. Ohandi ti,

“Mumwatate Neville, iho dimine nge po? Kalunga okwa pa nge etumwalaka. Ondi noku li lombwela ovanhu, paife ngaha.” Ndele ye, Mumwatate Neville, ota kanduka mo mondjila; shapo umwe womufye, kumukwao. Uwete? Osho hatu ningi. Ndele hano nge fye, nge nghi na oshinima shonhumba, hano ohandi . . .

³⁰⁹ Ondi hole oku mu uda ta udifa. Onde mu pwilikina. Vangapi ve mu uda, onguloshi yOsoondaxa ya dja ko? Etumwalaka liwa ngahelipi, ohandi ku lombwele. Ole shi mangela, kwaalo la tongwa ongula.

Ndele, ovanhu, ohandi mu lombwele, omu na Ondjovo yaKalunga ya wana kutya omu noku kala lela mondjila noku kala mwa yuka.

Kalunga ne mu yambeke paife, Mumwatate Neville.



EDIDILIKO LASHILI OLO LA DINIKA OSH61-1112
(A True Sign That's Overlooked)

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Novemba 12, 1961, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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