

I KULIKOZYANISYA

KWA BUNAKRISTO



Nda kulumba, Mukwesu Neville. Kwa mvugwa kuti baimbi bana Neville botatwe mbamwi babaimbi babotatwe baina mu cisi. Masimpe, mbo mbubo. Mbo mbubo. [Mukwesu Neville wati, “Nda kuzumbauzya obo.”—Mul.]

² Elyo mbangaye bakamvwa kapepele ijilo? Ndili mukambausi wakaindi siluzibo lunji, windilila ku myaka ili makumi obile yakukomena, alimwi Nda kazimvwa nkambauko zinji. Pele Nda syoma Nda kaimvwa imwi ya nkambauko zyeedelede kapati zya buzuba mbo tupona, Nda kaimvwa ijilo, ya kalwetwa a mweembeli wesu, Mukwesu Neville. Nywebo nomwa kaiimpya, mwakaimpya lukono lupati. Eyo ya kayandwa mu moyo wangu. Elyo cindi mukaintu wangu nakali kusanzya mitiba . . .

³ Junie, Nda kali kumugwasya, aboobo eco tako onyonganyi. Delores ikubamba kwiisanzya, awalo. Aboobo . . .

⁴ Kuciindi ni Nda kali kumugwasya kusanzya mitiba, toonse twa kaima, ku buyo ku—ku kwaamba kuli umwi aumwi, obo Mwami mbwakali kubelesya mukwesu wesu mu mulumbe wa ijilo ku redio. Kwalo cakali cipange cilondo cibotu loko, ikuti na Nda kasola kumvwa comwe. Alimwi Nda kali kkomene loko kuziba, kuti walo oyo Mwami ngwa kali kubelesya kuuleta mulumbe, Nda kali kubeleka anguwe, mu mulimo wa Mwami. Elyo, aboobo, a kkoteeti, na baimbi botatwe, ijilo, bakali babotelezya maningi; elyo bali, ciindi coonse, alimwi mbubonya a mweembeli wesu mbwabede. Tula kulumba oku a myoyo yesu yoonse. A kukomba kuti Leza uyo zumanana kuba a mukwesu wesu, a kupa milumbe eyi mipati yanguzu yoonse mu nyimbo a mu Ijwi, mbuli ciindi mbo ciyabuya.

⁵ Alimwi lino ku . . . ku kaambo ka mipailo yanu, eyo—eyo njo mwa tukombela kuciindi notwakali mu masena ancito, Mwami waka longezya cakuvula, mubupati. Elyo tuli kkomene loko kulungulula ceeco, zintu zinji Mufutuli wesu nzya kacita mu miswaangano; waka futula bantu, a—a lusyomo lwa bantu lwaka kkwanya zyeedelele zya nguzu zya kuponesegwa kwa Leza, nkabela baka ponesegwa.

⁶ Mbuli eno mbo twa tanta ambaakani isakene, lino tuya kuunka alubo, kudumpukila mu masena akubelekela mvwiki eyi iboola, ku Lima, Ohio, ku bantu ba Baptisti, kwalo ncobeni tu yandikana mipailo yanu yaku—yaku muswaangano waku Lima mvwiki ino.

⁷ Mpawo tuya kuunka kuzwa awo, kujoka a kuunka ku Evansville, Indiana, kwa busiku bomwe buyo, omo munooli muthrii ya—ya Mulumi, ku Bantu Basimakwebo Banakristo. . . bajula mutabi mupya, mpawo Nde elde kuya kukambauka kuseeni. Alimwi mpawo aku mangolezya, ikuti na takunooli caanda na bube bubi bwaciindi, kutegwa Nka konzye kujoka, ee, Nde elede kuyo kkala nkambo ka miswaangano yaku mangolezya ayo. Ikuti na pe, Ndi nooli kuno ku cikombelo ca masiku ayo, na Mwami akayande, mu Mulumi thrii.

⁸ Mpawo, bwakkumi kwiinda muli bwa seveintiini, kunooli ku Minneapolis. Alimwi bwa sikisitiini, cifumo ca bwa sikisitiini, kanooli kalimbabula ka Bantu Basimakwebo Banakristo. Elyo aboobo tu—tu langila ciindi cibotu kuli aka—ku kalimbabula aka, ku kalimbabula aka, akwalo ku muswaangano.

⁹ Tuya kujoka, kuyo inka ku Shreveport; mpawo ku Phoenix, Arizona, ku Madison Square Garden. Alimwi okuya a kubelekela antomwe kuzwide, antomwe a bakutausi boonse bamu Maricopa Valley Association, ku Madison Square Garden, mbotu mpati kuya ku Phoenix, tu jisi miswaangano.

¹⁰ Elyo mpawo, kuzwa awo, kusika ku San Fernando Valley, antomwe a Mukwesu Espinoza, a bantu boonse bana Mexico. Kuzwa awo mpawo kuya ku lwizi lumwi, (Nda luba), Lake Clear, kwa masiku otatwe kutala okuya. Kuzwa awo mpawo okuya mu Oakland, mpawo, ku Civic Auditorium oko bukkwanya bantu batandila ku zyuulu zili kkumi, antomwe a Twin City Ministerial Association kaigwasilizya muswaangana. Kwalo, tu lumba Leza, a kukomba kuti Aka tupa kutilwa kupati kwa cilongezyo Cakwe.

¹¹ Kagwalo buyo kazwa ku mulembi wangu, kaindi kaniini buyo. Nywebo mwabona, Nde elede ku kaitonta kuzwa kuli ndime. Ndili. . . Yaa. Iiyi, muntu umwi uyanda kundi bona kwamana muswaangano. Bakutausi bamwi basika, bakwesu bana Martin. Ncibotu, mukwesu, tula bona kwamana buyo kuswaangana, mu kaanda ka bamadaikona.

¹² Lino, Ndala liyanda Ijwi, nkaambo Ijwi Mbwini bwa Leza. Alimwi Nda kali kwaambaula ijilo ku wangu. . . Mukwesu wesu Cox, a Mucizi Cox. Alimwi Ndi yeeya kuti mukwesu. . . Inzya, nkwali cifumo cino, alimwi Nse zyi naa Mucizi Cox nkwali, na pe. Pele twa kali kubandika zintu zimwi zya buumi bwa Bunakristo, mbuli Banakristo kanji mbo bacita cindi baboola antoomwe. Alimwi, mu kubandika, kwa kayutuka, aa kukanana ku, lwana basicisima bambi iba Bwami. Obo mbo tumvwa tupepele ziindi zimwi, ako kazapaula buyo mulombwana umbi, a kwiita mazina abo, a—a kubaambila kuti tabali Banakristo, azimwi zimbi. Kwalo, mbana buyo. Kwa mana. Balo mbana buyo. Kwalo tweeledede kuti katukomenede. Mbo mbubo. Alimwi, bakakomena, loko caku taambaula boobo. Tu. . .

¹³ Pele, twa kali kwaambaula, a, Mukwesu Cox a Ndime, elyo Nda kati, “Ee, Nda kakanza mu moyo wangu ku kambauka kulwana cibi, cibi luzutu. Alimwi Ndi cibikka buyo. Elyo kufumbwa nko—nko—nko cizulilwa, Leza inga—inga ciibikka mu busena bwaco bweelede.”

¹⁴ Ii mulombe muniini—muniini, ciindi cimwi, kunselelo lya kumusanza, kwakali i—i kaambyo, kuti wa kali kufugama mu muncali omo mwakali kulima. Mpoonya mbuli ii—ii mupaizi mbwa kaina muni a kumvwa mulombwana muniini kailoolola alufabbeti kuti, “A, B, C, D,” a bamwi bambi, elyo wakali fugeme ku mazwi aakwe, aboobo mupaizi waka nyonganisigwa loko. Aboobo wa kamumvwa mulombe muniini ka loolola alufabbeti, elyo mpawo akuti, “Ameni.”

¹⁵ Elyo na kaimikila, baa, mupaizi wa kamwaambila, a kuti, “Omulombe, Ndili ii. . . mulanda wa Mwami. Elyo Nda kumvwa kokomba, pele wakali kwaamba buyo ma alufabbeti. Kwalo Nse—Nse mvwisi kaambo ncoli kwaamba buyo ma alufabbeti.”

¹⁶ Wa kati, “Omunene, Nse—Nse konzyi kupaila.” Wa kati, “Nse—Nse na pailide pe. Pele, Nda kajisi baama a batata bakali kupaila, abo bakaunka ku Julu.” Alimwi kati, “Baama, Nda. . . Ba kafwa cindi Ne kali mulombe muniini loko. Pele Ndila yeeya ku mumvwa cindi nibakali mu mupenzi, bakali kaunka ku Mwami, kuya kupaila. Elyo niba kafwa cindi Ne kali mukubusyi loko, tee bakakonzya kundi yiisya kupaila. Kumane Nda kalelwa ku maanza aa muntu silunya, oyo unduuma akundi penzya. Kwalo Nda—Nda kali. . . kayeeya, ndiza, Ne kamana kwiiya ma ABC angu, ikuti ni Nda konzya kubweza oonse i—i mabala a kwaamba tubala toonse, ndiza Na kakonzya kutu bikka antoomwe a kumvwisya eco Nce kali kupandulula.”

¹⁷ Oyo ngo mupailo wa kusinizya. Nincobeni Na kako konzya kutubikka antoomwe. Taili nzila mbo tupaila, mu milomo yesu, nkaambo ka moyo wesu, ako Leza nka mvwa. Ziindizimwi tamvwi milomo yesu; Walo umvwa bukanze bwesu, kalo, kaambo ka moyo wesu.

¹⁸ Aboobo, mu kucita boobo, ijilo, Nda kajatwa kapati ku ciindi ecino, a mukuba kuti kuli mu cikombelo, Inga ndatondezya zintu zimwi ezyo Nze kali kuyeeya, zinga zyaba lugwasyo na coolwe. Ikuti na Nda sola kwaamba cintu cili coonse eco cinga caba lunya, Inga—Inga nseyanda ncobeni ku caamba mu nzila eyo, ikuti na caka liimpene ku buzumini bwa muntuumwi. Pele inga Nda citondezya buyo mbuli ii—mbuli luyando, alimwi inga ndayanda, ndiza, kusola ku cilulamika. Mbuli bantu abo batasyomi mu kuponesegwa kwa Buleza, azimwi zimbi. Tamu syomi muli nkuko, baa, Nda. . . elyo mebo kwaamba kuti Ndila kusyoma, inga tii—inga tii kwaba kuti Ndali kusola ku mukwankwanya, pele Ndali kusola ku citondezya kuli—kuli

baabo basyoma muli nkuko; ikuti na mwamvwisya buyo eco Nce pandulula.

¹⁹ Lino, kukomba kuti Leza uyo mvwisya, Ndi lizi Ula cita. Ula mvwisya; tu lizi obo. Lino, Nda kali kukanana ku mwaalumi silwiiyo mupati maningi uzwa ku Canada. Mbuli mbo tuzi, bana Canada bali. . . Ikuti na mulibazyi, mwakasola kuzibilana ambabo cigaminina mba sicikolo bapati, basakene loko, bunji bwabo. Alimwi taba jisi mapenzi kutala okuya mbuli ngo tu jisi okuno. Alimwi omuya, Nda kajana kuti oyu muntu, nekubaboobo, waatali mupati maningi kwiinda Ndime, antela wakali makumi osanwe, wa kajisi mvwi kumaninina, elyo kalezu kakwe kakajisi mvwi, elyo, nekubaboobo, kutali kwiinda ku myaka ili makumi osanwe yakukomena. Mpawo Nda kati kuli nguwe, “Mukwesu wangu,” cindi na kasika ku i—i kaanda omo Mwe kali kukkala. I mweembeli wa ii—ii mbungano, Nda kati. . . ka mulanga.

²⁰ Elyo myaka buyo misyoonto yakainda, mu Saskatoon, cindi nitwa kajisi muswaangano mupati antoomwe ku bbuwa pati lyamisobano, cindi ni Nda katalika mu miswaangano yavangeli, wa kali aa masusu aasiya kumutwe. Kalezu kakwe kakali kusiya. Alimwi wa kali. . . kajisi bana basimbi bobilo bakubusyi, nkabela bali kwetwe lino alimwi bali jisi bana.

Elyo aboobo Nda kati, mu moyo wangu, “Oh, ncinzi cakacitika?”

²¹ Wa kati, “Mukwesu Branham, kutandila myaka yobilo yakainda, Nda kayeeya kuti ndiza Mwami waka ndiitila ku United States ku—ku mulimo.” Wa kati, “Nda kainka ku West Coast, a kuyo swaanganisigwa ku kapepele kamwi ako keenda a cisi conse.” Mpawo wakati, “Cindi Ne kabona kutasyomeka kwa nzila njo bakali kutakaanya mali aklai kutumwa,” wa kati, “Mebo buyo, mbuli Munakristo, nse konzyi kukkala limbi awo. Nda kazwa. Elyo Nda kanjilana akambi.” Alimwi kati, “Kwakali kuzwa ku ciimo cibbi kunjila muli cimbi ciindila kubija.” Alimwi wa kati, “Mpawo Nda kazumanana buyo a kujana zintu zinji loko,” a kuti, “kujana bukompami bwa cikambaukilo cina America!”

²² Elyo Nda kati, “Mukwesu, obo mbwini. Ta tujisi musela waakati okuno, wa kukanana. Tu—tu jisi naa wini situlengwa uutontola a situncimwa, na sikwiindilizya usakene. Alimwi ta tujisi busena bwaakatikati.” Alimwi Nda kati, “Nci—nci byaabi loko.”

²³ Kumane wa kati, “Mpawo Nda boola okuno.” Alimwi wa kati, “Mukwesu Branham, Mbwe kasikila buyo okuno, a mulumbe wangu mutaanzi, Nda kajana kuti kwakali kuuma piyaano, a kupindamuna zyuuno. Alimwi,” wa kati, “mpawo Nda katalika kugambwa.” Alimwi kati, “Mpawo, kwiinda muli ncico coonse, Nda kasola kukambauka Makanimabotu, mu

Ijwi buyo. Elyo cindi Ni lyakacita,” wa kati, “Nda... Kwakali cintucimwi cimbi, kwiinde kaindi Mwami nakandi zwidilizya ku bunanike a kuleta i... I Muuya Uusalala wakaboola akati kesu ca luyando. A luumuno lwa Leza lwakatalika kukunka ku buyake.”

²⁴ Alimwi kati, “Mpawo Nda kati, ‘Lino, Muuya Uusalala mpouli ano, mpawo tula mukomba Mwami lino a kutuula maumi esu kuli Leza.”

²⁵ Alimwi kati, “Mulombe umwi mukubusyi, katakwe busongo bunji bwa kunjila ku mulyango, kazuzila atala ku cikambaukilo. Wa kati, ‘Ameni, omukambausi! Mbo mbubo. Amulange, mafuta aalikusweka kuzwa mu maanza angu, cifumo coonse. Aleluya! Lekela bantu baboole atala awa, nkabela Njo jana mafuta aya akunanika ku kuponesegwa.”

²⁶ Wa kati, “Mukwesu Branham, Nda kati, ‘Omulombe, jana cuuno akukkale.”

²⁷ Alimwi kati, “Ulizi na cakacitika? Mwaalu wakali kwendelezwa waka ndaambila kuti, ‘Kojna cuuno *yebo* ukkale.”

²⁸ Wa kati, “Mbobuti mbo tuyo sola... Mbobuti mbo konzwa, na bakambausi abo basola kujatilila busena obo akati ka basikwiindilizya bobilo, ku kusitikizya mukuli?”

Nda kati, “Luzyalo buyo lwa Leza.” Oh, ino mbusena!

²⁹ Mpawo mwaalumi waka waala maanza akwe ku busyu bwakwe a kulila, mane, mukaintu a Ndime twa kaliimvwi alya, a misozi kailoka aa maulu aa bulukwe bwakwe. Wa kati, “Mukwesu Branham, Ndiya buya ku Saskatoon, ku kuzwa ku kunyongana oku kwa muuya mubi.”

³⁰ Kumane Nda kati, “Obo mbwini. I nkamu zina America, zyabuleya, zya bupampu, zila lwana maningi muli cabo. A nkamu imbi ya kanjila muli zya kwiindilizya kusikila, i Makanimabotu eni, nciumu kujana busena bwa kulanganya, a kujana bwendelezi.”

³¹ Pele, alimwi ni Nda kazwa mu ng’anda, nkekanana ku Mukwesu Cox, mu lweendo lwangu kaselemuka, ta cizyi cintu eci, mbuli mbwa kkala awa, kunselelo lya mugwagwa, Nda kati, “Mwami, obo mbocili ca bwini! A boobo mbo cakali ciyumu, kusola kuleta Makanimabotu eni ku bantu, kukwela kuzwa ku mabazu obilo, elyo kusola kujatilila akati ka mugwagwa, mbuli mbo twa kalwanina kuzwa kuli ceeco kuzwida oora ciswi cabuyake nica kabikkwa.” Mwabona? Lino, alimwi bamwi... .

³² Nda kati, “Ino kujatikizya bana America aba anselelo awa? Ncinzi ciyo bacitikila?” Mpawo kwakali kuboneka mbuli kuti Cintucimwi cakati... ca kanana buyo kuli ndime, a kuti, “Ino *yebo* ucita nzi? Ino eci ncinzi kuli *nduwe*? Ko *Ndi* tobeli.”

³³ Elyo mpawo cilengaano caka jokela ku mizeezo yangu, buzuba obo Mbwe kabikka ciswi cabuyake. Kuya bujoka ku

muunzi, Nda kali kucibalulula ku mukaintu wangu. Mbangaye baciyeeya cilengaano ca cifumo nikwaali kubikkwa ciswi cabuyake? Cili bikkidwe moonya omuya mu ciswi cabuyake lino, myaka ili makumi obilo ayotatwe yakainda, Nda yeeya. Elyo cakali. . .

³⁴ Nda kali mutala lya kagwagwa awa, nkesinsimuka buya cifumo cimwi, kutandila seveni okuloko, mu Gandapati cindi ciswi cabuyake nica kabikkwa, Nda syoma, na Kunkumunamasamu. Elyo cifumo, kalanga okuya ku kupasuka kwa zuba lya kujwe, Nda kali kulumbaizya Mwami, nkaambo cikombelo inga cabu mpawo. . . kubikkilwa ciswi cabuyake. Ba. Marcum abamwi okuno, a bunji bwabo bakaisya ntalisyo, azimwi zimbi. Elyo Nda keelede kubikka ciswi cabuyake. Tuli zijisi zifoto, azimwi zimbi, zya ncico. Elyo umwi aumwi wa keelede kubikka mu ciswi cabuyake eci, citondezyo cimwi ciniini, alimwi nobaba bana Katolika bakasika akulosya bulungu bwabo buniini azimwi zimbi, kufumbwa nzoba kajisi, kuwaala mu ciswi cabuyake.

³⁵ Pele cifumo eco, Muuya Uusalala waka ndaambila, ni Nda kalede awo. Nda kaunka. . . Mu mazuba ayo, Nse kazi ku ciita kuti cilengaano. Nda kaamba buyo kuti kwakali kunyangwamuya. Mpoonya Nda kabona cilengaano eco cakaambwa a kwaamba kuti mulimo wangu uyooba akati ka nkamu bobilo zya Pentekoste, bana trinita a babumwi, alimwi kwakali busena bwata kajisi cintu ku lubazu alumwi bwakeelede kuzuzigwa. Tee ndaka swaanganya. Nda katyola buyo kuzwa ku samu alimwi akuli simpa. Alimwi masamu mapati akalampa kuya ku majulu, kaakomena cakufwambaana, mpawo mucelo ya kaloka, eelyo yakali minono loko. Nda kali kwiilya. Aa ciingano, kumbelembele lyangu, kwa kayalene micelo koonse.

³⁶ Elyo mpawo cindi Ne kasika ku busena, Muuya Uusalala wakaseluka atala lya masamu a kuti, kazungaana a kuvuuma, elyo Wa kati, “Kocita mulimo wa muvangeli.” Kati, “Cindi wazwa muli ceeci, ubale Timoteo Wabili 4.” Kati, “Kocita mulimo wa muvangeli. Eci tacili cikombelo cako.” Elyo Nda kati, “Oko. . .” Elyo Nda kacibona cikombelo mbuli mbo cibede asunu.

Nda kati, “Cili kuli cikombelo cangu?”

³⁷ Mpawo Wa kandi kkazika kungsi lya mulengalenga wa bbulu ubalama. Nkabela Wa kati, “Kocita mulimo wa muvangeli. Ko tondezya mulimo wako ngo kapegwa. Nkambo ciindi ciya kusika nibayo leka kuzumina Njiisyo ini; pele bayo lilundikila antoomwe, bamayi, kuti babotelwe kubamvwa, nkabela bayo nyonwa kuzwa ku Bwini, kuya kuli zya mankwangwalizya.”

³⁸ Ikuti na eco tii cakacitika, ijwi ku ijwi! Ako nke kaambo Nda sola kukkala cakusinizya a Ijwi. Alimwi eco nciyo cangu

sunumasiku cakuti, “Aa Ijwi!”

³⁹ Lino, cifumo cino, ku luzyalu lwa Leza, Ndi yanda kuboola ku ciijo cimbi. Pele kakutanaba kulanganya ceeco, kuciindi nomu jula kuli Ezekieli cipati 6, Ndi yanda kwaamba ceeci, kuti, mu kulanganya, koonse, Nda kasola canguzu kubamba Ijwi mu nzila yeelede. Aboobo, kamuno ndipailila kuti lyoonse ka Ndi nosyomeka ku Ijwi. Nce ncico: ku Ijwi! Yaa.

⁴⁰ Lino, muli Ezekieli, cipati 36, elyo tu yanda kutalika kubala kampango ka 26.

Ii muuya mupya a *moyo mupya . . . walo Njo* mupa, . . .

⁴¹ Alimwi mpawo muli ka 27:

Alimwi Njo bikka muuya wangu muli ndinywe, a ku mucitya kweenda mu mbeta zyangu, . . .

⁴² Lino atu kotamike mitwe yesu katutana kulanganya ceeci.

⁴³ Taata wesu Wakujulu, sunu, cili a myoyo ilumbide, mbuli mbo tulanganya kaindi aka kasetekene cabutontozi cakubatama, kuti cindi, mbobuti mbo tuzi eco ndyoonya oora eli ndolinga lya bamba magolelo Aatamani aa buntu bukkede calino! Alimwi muulo buntu obo uleezyanisya ku manyika manji ali zyuulu. Aboobo twa komla, Taata, kuti Utu lekela kuswena cabulemu, cakusinizya, a mu kulanganya kwa mupailo.

⁴⁴ Elyo akwalo, kwayanda bantu baciswa bakkede calino, abo, buzuba obuno, mu kulanganya kwabo kuti batambule kwiinda mu Ijwi eli, inga kwaba muzeezo wa ciindi cilamfu nobaya kukkala a nyika. Aboobo tula kubona kusinizya kwa kaindi aka nkanonya.

⁴⁵ Alimwi twa lombamba kuti Busyu Bwako bupati butunanika toonse, mukubona kuti tuli bantu ba bulongo, Wa katugwisya kuzwa ku bulongo, aku bulongo tuyoy bweeda. Elyo kuciindi buyo notu cipona mu cilongo eci canyika, notu jisi coolwe caku Ku belekela, a kuleta bamwi kuli Nduwe. Aboobo twa lombamba kuti Ule kela myoyo yesu kwaabwa ku Ijwi Lyako, alimwi akube kuti Muuya Uusalala ubweze Ijwi aku Li leta kuli ndiswe mbuli mbo tubulide. Nkambo twa cilombamba mu Zina lya Jesu, Mwana Wako uuyandwa. Amen.

⁴⁶ Ikuti na Nde elede kwiita zina . . . kwa kaindi kaniini, cifumo cino. Mukaintu wangu waka ndaambila buzuba bumwi, kuti, “Billy, ikuti na wakonzya kucesia nkambauko zyako kuba zya maminiti ali makumi otatwe, mubusena bwa maora obile a maminiti aali makumi otatwe, Ndi yeeya kuti inga zyaba anguzu maningi.”

⁴⁷ Elyo Nda kati, “Mbuli konse Nkwe kuyanda, alimwi a konse Nkwe zyi kuti obo mbwini, pele, nywebo mwabona, Nse jisi umwi wakundi sololela citabuyo Muuya Uusalala.”

48 Alimwi Nse zyi cita zumanana buyo kwaambaula mbuli Mbwa zumanana kucipa ndime, aboobo eyo nje nzila Mbwe elede kucicita. Alimwi nokuba cindi Nda leka, cindi Na longezya, a cindi Na taciti, mpawo Ndiba muntu usampaukide, elyo bbunga lyangu alyalo; a mukutausi aumwi umbi oyo ukanana ku bunanike.

49 Pele ikuti na ciyo cangu caba, cifumo cino, ikuti na Nde elede ku ciita boobo: *I Kulikozyanisa Kwa Bunakristo*. Kulikozyanisa kwa Bunakristo!

50 Mu Magwalo awa, lili ndi Ijwi lya Leza, mpo twa bala awa kuti musinsimi, oyo wa kaamba zya buzuba bupya. Lino, Ezekieli wakali kusinsima, na kwaamba kumbele eco cakali kuyo citika mu bukkalo buboola, kutali mu bukkalo bwakwe.

51 Pele, musinsimi walo mulunguluzi, alimwi ulatondekwa, mu Bbaibbele, kuba mbuli sikwaze unka mujulu loko mu luwo. Alimwi mbo inkisya mujulu, nosakana kubona.

52 Aboobo, sikwaze ulatanta atala maningi kwindi muyuni uli onse. Takukwe muyuni ukonzya kwiinka antomwe a sikwaze. Alimwi kunyina liso lili mbuli lya sikwaze. I lubanze ta jisi coolwe mu meso akwe. Alimwi lubanze takonzyi kuzunda i—i bulamfu bwantala awo sikwaze mpa konzya kutanta kuuluka. Inga wafwa. Ta citi. . . Ta jisi bupange obo sikwaze mbwa jisi.

53 Lino, lubanze muyuni awalo, alimwi mbubonya i—i mbuli bayuni bambi, pele sikwaze wka pangwa boobu nkaambo muyuni uluka atala maningi. Alimwi ula konzya kuunka kujulu maningi kusikila ula konzya kubona zintu ezyo bayuni bambi nzoba takonzyi kubona, nkaambo uli atala maningi. Lino, Leza, mukupanga sikwaze, waka mubambila bukanze obo, nkaambo citeente cakwe cilaatala maningi kwiinda zimwi. Bana bakwe baniini bali atala mu citeente, nkabela balida ansi. Aboobo, kutegwa babone guwo lyamvula, na penzi liboola, i sikwaze, kuti kapona, weelede kuya mujulu maningi, kutegwa ka konzya kukwabilila bana bakwe baniini.

54 Kwalo Leza wakakozyanisa musinsimi kuli sikwaze oyo wakali kuyo njila mu bupange bwa musinsimi. Walo ii—ii mulunguluzi, kuti, mu Muuya, ulatanta kwiindilila kunyanyamukwa kwa mbungano. Ula unka kwiindilila bulile bwa ciimbo. Ula indilila ku kukamba maanza. Ula indilila lutangalo luli akati ka basalali. Ula indilila zyoonse ezyo. Leza ula muleta mu cilao alikke, alikke. Mpawo Ula jula meso akwe, nkabela Umu lekela kulanga koonse a kubona zintu ezyo ziciza. Mpawo Ula mujosya ansi, akati ka zizo zya mubili, ku baambila kumbele eco cili mu kubambwa.

55 Aboobo, Leza wakatola Ezekieli, atala, kulaale, aku mulekela kubona koonse, kutandila myaka ili myaanda ya makumi obilo acisambomwe. Amu ciyeeye. Lino, elyo abe a . . .

Ii—ii musinsimi akumwi ncipego ca luzibo. I luzibo ngu . . .

⁵⁶ Mbuli loya, oyo ubala mabbuku. Elyo cindi wainka kuyo bbadela loya kuyo kombelezezya kaambo kako, walo ubweza buyo eco ncazi, alimwi ula mubbadela kuli ceeco ncazi, ku kuleta kaambo kako kumbele lya mubetesi.

⁵⁷ Elyo, lino, cipego ca luzibo, mu Bbaibbele, calo ncisinsime, oyo utanta akuziba zintu ezyi ziciza, aku zijosya ansi. Pele zyeede kweendelana antomwe a Bbaibbele, antomwe a Bbuku. Ikuti na zyaleya kuzwa ku Bbuku, mpoawo tazi tambulwi, nkaambo Mubetesi ubeteka kwiinda ku Bbuku. Mwa cibona? Aboobo ceelede kuba aa Ijwi.

⁵⁸ Mpawo, Ijwi eelyo Leza ndya kaamba kuzwa ku malengelo aa inyika, takuli kuti Leza ula kanana a kwaamba cintucimwi ku musinsimi ku ciindi eco, nkuti walo musinsimi ujata ceeco Leza nca kaamba kale, nkambo Ijwi eelyo lyakaliko kuzwa ku malengelo aa inyika. Leza wakanana Ijwi, alimwi Lili bikkidwe kule onse kali tandabikidwe, mu ciindi. Mpoonya musinsimi ulatanta a kubona ciindi kaciboola. Aboobo, ncipego buyo ca luzibo, eco nca leta aansii, a ku cilemba mu mapepa.

⁵⁹ Lino, Ezekieli, musinsimi, ulaunka mujulu a kubona buzuba obo mbo tuponamo. Oh, ino ndweendo lwa kutanta matantilo aa Jakobo! Kuziba kumbele eco ciyooba, aku cileta aansii, mu myaka eyi ya mamanino, myaka iili zyuulu zybile ya mamanino. . .kwalo Ezekieli wakapona myaka ili myaanda ili cisambomwe na lusele kakutanaba Kuboola kwa Kristo.

⁶⁰ Ba kajisi moyo wa bbwe. Alimwi, eco cakali kuti, Muuya Uusalala tii wakali kukonzya kunjila mu moyo oyo. Tii waka jisi nzila ya kunjila moyo oyo, nkaambo wakali mubi. Elyo kwakali mulungo ulikke wa bulowa bwa munyama, waka bikkidwe akati ka moyo oyo wa bbwe loko a Mulengi. Pele cindi obo bulowa bwa munyama, mukuba ciiminizyo, mubwini, pele cimvule biyo, na cikozyanyo, ca Bulowa bwini bwakali cili kuza. . .Kwalo, buumi mu seelo lya bulowa bwakali buumi bwa munyama, obo bwata kakonzya kusangana a muuya wa muntunsi nkaambo buumi bwa munyama tabu jisi buntu muli mbubo, pele buumi bwa muntunsi buli jisi buntu muli mbubo, aboobo, nkikaako, tiiba zyaka konza kusangana, mbuli mafuta ku maanzi. Pele cindi Kristo nakasika a kufwa, elyo lino Bulowa bwa Kristo, obo bwakatilwa aa Kalivari, mukati ka Seelo lya Bulowa eelyo takwe cintu citabiyo Buumi bwa Leza. Mwa cibona?

⁶¹ Amubone. Mpawo mukombi uboola kumbele lya Leza a Bulowa obu buleelela, bwakeelede, bwalo Mbulowa bwa Munununi obo butunununa. Wa kali bikka lwako mu cintoolo cakaloba, ku cibi; Adamu waka kubikka mu cintoolo cakaloba. Pele Kristo wakasika, alimwi Walo Munununi wako, alimwi uzulilwa kuli Kristo. Leza waka kupa kuli Kristo, mbuli cipego ca luyando ku cituuzyo Cakwe. Alimwi waletwa kuli Kristo kwiinda ku Muuya Uusalala Oyo waka kukwelelezya kwiinda

mu Bulowa bwa Mwami Jesu, a kukupa kuli Nguwe mbuli cipego. Alimwi Leza ula ziyanda zipigo Zyakwe, nkabela Ta kabotelwi ku babona kunyonyoonwa.

⁶² Ii mukutausi wakabuzya umwi umbi, buzuba bumwi. Kwalo, lino mundijatile kuli ceeci, eci cijisi Njiisyo yangu iniini muli ncico, pele mu cikombelo tula cita eco.

⁶³ Lino, mulombwana umwi wakabuzya umbi, buzuba bumwi. Wa kati, “Sena ula syoma...Sena tosyomi ikuti na muntu wakali mwana wa Leza ciindi cimwi, wakazyalwa ku Muuya wa Leza, wakasanzigwa mu Bulowa a kunununwa cakumaninina kwiinda kuli Leza, kwiinda ku kubukulusya moyo wakwe, kwiinda ku kusanzigwa kwa maanzi, kwiinda ku Bulowa, mu Ijwi, a kuba mwana wa Leza; sena to yeeyi kuti oyo muntu inga wacita cibi a kuzwa kuli Leza, oko nkwayo sweeka?”

⁶⁴ Mpoonya mukutausi, oyo wa kanana, mukuba sicikolo mubotu loko wa Bbaibbele, kati, “Ndila wiingula mubuzyo wako cindi waingula wangu. Sena uyeeya kuti muntu inga waba mubotu loko, cakuti inga takonzya kubeja, kubba, na kucita cimwi cibyaabi, pele inga waba mubotu loko cakuti Leza inga wamutambula ku Julu kakutakwe Bulowa bwa Kristo?” Peepe, mubwini kutali obo.

⁶⁵ Inga toinka ku Julu kakutakwe Bulowa bwa Mwami Jesu, takukwe makani obo mboli mubotu. Bwalo mbululami biyo bwa kulipangila. Kwalo ta tuunki ku Julu aa bululami bwa kulipangila, takukwe makani obo mboli mubotu. Ta cikonzezi kumaninina kuli nduwe kusika ku Julu nkambo ka bubotu bwako.

⁶⁶ Lwalo nduse lwa Leza lwaka kuula aa Kalivari, nkabela uli cipego ca luyando lwa Leza kuli Kristo. Alimwi ikuti na Leza wakapa ii—ii cipego kuli Kristo, Kristo ula cibamba cipego Cakwe. “Boonse baboola kuli Ndime, boonse abo Taata mbaka Ndi pa bayo boola kuli Ndime, nkabela taakwe umwi wabo usweekede. Njo babusya ku buzuba bwamamanino.”

⁶⁷ Lino, inga wanyanyamukwa kulimvwa kubotelwa. Inga kono jisi mafuta mu maanza ako, na kukanana mu myaambo, na kuziyana mu Muuya, na kusangana mbungano, na zimwi ziindilila kubota zya buzuba, pesi inga kocisweekede, masimpe. Mbo mbubo. Pele ikuti na uli cipego ca luyando lwa Leza kuli Kristo, uli kwabilidwe.

⁶⁸ Lino, buumi bwako buyo tondezya mbobede. “Kwiinda ku micelo yabo muyo buziba.” Ikuti na usola kulibamba kulilemeka kabotu akuba mubombe, azimwi zimbi, nkokuti ucili aanze lya Bwami. Ta ili. . . Eyo yaba milimo yako mpawo.

⁶⁹ Mpe mpawo mbungano, bantu, bategwa mbungano, mpoba kakilwa maningi cabubyaabi, nkaambo kuli mu milimo wabo beni wacigaminina cakuti balimvwa kuteeti baleelela ku bubotu a luziyalo lwa Leza, kwiinda kuli ceeco ncoba cita a nzila

mbo bapona. Pele eco tacikwe cintu comwe cakucita a ncico. Calo ncipego ca Leza. Manjezeezya ako eni nga kukutantamuka ku gehena anga akubamba, na inga kutantamuna kuzwa ku gehena, mubwini, anga ayanda ku kubamba kupona kabotu a kululama. Ii siciisi mubotu uyo cicita eco, alimwi kutaamba kuba Munakristo. Nda kabona bantu banji, abo balo bakaka Zina Iya Mwami Jesu, bakali bantu babotu; casika kwaamba, buntunsi.

⁷⁰ Amulange nzila muntu Esau mbwakali kabotu loko kwinda Jakobo. Pele ta kajisi muzeezo wa kuziba kuti wa kasambala bupati bwakwe bwakuzyalwa. Nkaambo, wa kazisampaula, nkabela wakakakwa mu meso aa Leza; oyo wakali kwiindilila kuba mulombwana, a simukobo mulome loko, alimwi ii—ii muntu wa milimo, kwiinda Jakobo mbwa kabede. Jakobo, zina lyakwe ndilyonya liti mumpelenge. Nywebo mulizi obo *mumpelenge* mbwabede na? Ngu “ii silweeno.” Aboobo kuti—kuti... Elyo, pele, Esau wakali mulombwana mulome, mu cibeela conse cilanganisigwa.

⁷¹ Pele, Jakobo wakubbadela ku bupati bwakuzyalwa. Alimwi kakutakwe kulanganya kuli ceeco umwi nca kamwiita, ikuti na Nda caamba, mundi jatile ku bwaambe, inga ba mwiita kuti, “mubumbulusi uusalala, sikwiindilizya,” na kufumbwa ncoba kali kuyanda, pele wa kajisi bulemu ku bupati bwakuzyalwa. Ako kakali nke kaambo kakwe koonse. Takukwe makani mbo bwakamutolela, wa kali kuyanda bupati bwakuzyalwa.

⁷² Lino amubone, lino, mu kuyaka mbungano. Lino, ikuti na mbungano ijisi biyo... Ikuti na Mubili wa Kristo weelede biyo kwendelezegwa a bapampu, lwiiyo lwabukombi, muzeezo wa kuyeeya, mpawo tuyaamina cakumaninina ku luzibo lwa bupampu ilwa muntu. Ikuti na Ndi bambe eco antangalala... Ikuti na mbungano iyaamina biyo aali sibupampu, na obo muntu oyo mbwa konzya kubikka mbungano, a kuyaka masena mapati, a kusakatizya zyuuno, a maogani aulwa madollar ali zyuulu, a nzila mbwa kali kukonzya kukambauka mulumbe wakwe munzila eyo ya—ya kuli kukonzya kuleta bantu mu mbungano, a kusangana mbungano; a mamembala manji alimu bbuku, i—i kunji, mboili mpati maningi ku Julu.

⁷³ Lino, Ndi—Ndi yanda kuti mumvwisye ceeci, a kuta cilekela kusupuka. Ikuti na tuyandikana biyo mizeezo ya bupampu bwa muntu, nkokuti ta tuyandikani Muuya Uusalala. Ikuti na mbungano yeelede kweendelezegwa a kulelwa aa bupampu, mabambe aalwiiyo, a kubupampu bwa bantunsi, ta tuyandikani Muuya Uusalala. Alimwi ikuti na yeelede kweenzegwa a Muuya Uusalala, ta tuyandikani sibupampu. Nkusala cimwi na cimbi.

⁷⁴ Lino, kulimvwa kwa mizeezo, lino, ikuti na twa biyo, “I muntu mbwaindila kuba musongo, naindila kuba sibupampu, mbwa indila kwiiya, akubelesya kwabotu bwaambe bwa cisyobo, mpawo mbungano noiba kabotu, bantu nobaba

kabotu.” Ikuti na wakonzya kutondezya mabambe, akuti, “Lino tuyo yaka mbungano mpati. Tuyo iita zina limwi. Tuyo kwelelezya kumvwa kwa bantu, moonse mu munzi, cindi twa lizya mlangu Munsondo amumwi cifumo, atala lya buyake bwesu boongomene. Tuyo kwelelezya kumvwa kwa sizibi, mucete usweekede, anseleo lya mpulungwido, cindi anobona katusama zisani zibotu maningi; cindi anobona kuti banakazi besu inga baabamba kabotu masusu abo, banakazi bacete inga babona obo banakazi besu mbo bakonzya kucita masusu abo, a ngowani zibotu nzoba sama. Elyo cindi twa tonzezya ceeci ku bantu, bacete a bafwanzala bayo boola ku miswaangano yesu—yesu alimwi uyo yandisya kuba mbuli banakazi aba mbo babede. A baalumi baya kubona nsuuti nzo tusama, a nzila mbo tusama, a nzila . . . a myootokla njo tweenzya, a nzo tucita, a nzila mbo twiimikila mu luzibo lwa buleya ku dolopo, a ma Kiwanis a makkilabbu ambi, a zintu nzo tusangana. Bayo bona kuti ba . . . elyo mpawo i—i bacete a batayiide bayo boola a kuyanda kuleta bana babo a kuba yiisya, kutegwa bakabe mamembala wa nsangano eyi mpati iitegwa mbungano.” Lino, ikuti na ayo mabambe aa Leza, ali luleme. Pele Jesu taka cibalulula munzila eyo.

⁷⁵ Jesu wakati, “Ikuti na Nda sumpulwa, Ndiyo kwela bantu boonse kuli Ndime.” Aboobo, kwiinda mu mabambe aalwiyo lwa inyika, oko kuli kabotu, kuli kabotu na tii kusiya Ceeci. Pele muntu takwelelwi kuli Kristo kwiinda ku bapampu, kwiinda ku lwiiyo lwa zyakombi. I Muuya Uusalala, ulikhe, ni nguzu zya Leza zikwela. I bacete taba kacitambuli, nkabela bavubi taba konzyi, kusikila baba bacete ku zintu ezi zya inyika. Kristo, mukuba muvubi, wakaba mucete, kutegwa kwinda mu bucete Bwakwe tuka konzye kuvuba. “Oyo uuli sumpula mwini, uyo tolwa aans; alimwi oyo uuli bombya mwini uyo sumpulwa.” Ba jisi cintu mu lupyopyongano. Basola kuleta bantu ku mbungano, kwinda ku bukanazi bwa bupampu. Eco ncotu yandikana takuli bukanazi bwabupampu. Pele, ndu bapatizyo lwa Muuya Uusalala, a nguzu a kutondezegwa a luyubunuko lwa Muuya, nce ncico nco tu yandikana kuleta bantu ku mbungano. Nicito ya kukwela kwa Muuya Uusalala.

⁷⁶ Zikolo a maseminari nzibotuloko, Nse jisi cintu caku zilwana, pele ayo taali mabambe aa Leza. Leza wakasala batakwe luzibo a batayiide, baalumi abo batakali kukonzya kukanana kabotu, baalumi abo batakali kukonzya nokuba kubala mazina abo eni. Mbuli Bbaibbele mbolya kati, “Ba kali bantu buyo batayiide.” Pele ba kali ku cikolo cibotu kapati. Nkambo cindi niba kaponya mwaalumi ku mulyango uutegeka Mubotu, baziba kuti bakali antomwe a Jesu ciindi cimwi. Nceeco kai Cikolo.

⁷⁷ Elyo muli ceeci, mukuba cikozyanyo cabupampu ca mabungano njo tujisi sunu mu America a koonse ku inyika,

cindi twa sika ku musyobo oyo wa cikolo, mpawo Munakristo, musyomi, membala wa mbungano, kababala Bbaibbele lyabo, kubona kuti we elede kusola kulilemeka ca bubombe, we elede kusola kuba mu nzila eyi. Pele, mu kucita boobo, walo ubamba biyo kulikozyanisia kwakunyama. Amuleke eco cimvugwe kusakana. I lweezyanisiyo lwakunyama! Walo usola kucita cintucimwi eco ncatali mbwabede kwini mu moyo wakwe. Mu moyo wakwe ula yeeya cintu cimwi, a kusola kucita cimbi. Kwalo, mu mwaambo wini ncobeni, oko kumubamba kuba sikuupaupa.

⁷⁸ Jesu wakati, “Nywebo basikuupaupa, mbobuti mbo mukonzya kwaamba zintu zibotu? Nkambo mulomo ulagwisya aata mu moyo.” Ikuti na to kanani kweendelana kuli ceeco cili mu moyo wako, moyo wako uyeeya cintu comwe mpawo ukanana cimbi, eco cikubamba kuba sikuupaupa.

⁷⁹ I bbala ndilyonya *Farisi* lyaamba “syakacite.” Bakali kusaana bukombi bwabo, nkambo baka jisi moyo wa bbwewe. Ba kaboola a kuti, “Simalela Mubotu, tu yanda kubona citondezyo cizwa kuli Nduwe, kukutondezya kuti Uli boobo Mbo amba.”

⁸⁰ Kati, “Mbobuti mbomu Ndi ita kuti mubotu? kakuli taakwe bubotu cita Leza.” Wa kati, “I nzyalani iikompeme aya bumambi iyandaula ceeci. Nkabela kuyooaba citondezyo ciyo pegwa kuli mbabo. Mbuli Jonasi mbwakali mwida lya nswi, mazuba a masiku otatwe, mbubonya Mwana wa muntu mbwa yooba mu moyo wa nyika, mazuba a masiku otatwe.”

⁸¹ Lino, kusola kubikka mabambe aya mapya, eyi ncito mpya Leza njisi a mbungano, eyo yakatondezegwa ku Pentekoste; kutali mupampu, pee. Pele, baklai mwaanda a makumi obilo (bazeli banswi, basikupanga matente, a bamakaintu bamu maanda) katanta mu ng’anda ya mujulu a kulindila kusikila cisinsime ca Leza cakazulizigwa, nkabela baka tambula lubapatizyo lwa Muuya Uusalala.

⁸² Jesu wakati, “Muleke kukambauka kwanu. Muta inki aambe pe. Muta citi cintu cili coonse cimbi kujatikizya ncico. Pele amu kalindile ku muunzi wa Jerusalema, kusikila, kusikila mukazuzigwe Nguzu zizwa Kujulu.”

⁸³ Kutali, “Kusikila watambula B.A. yanu, na D.D. yanu, na kufumbwa mbo inga yaba; kusikila mukabe a Ph. D., lwiiyo lwa kulilemeka kwa mizeezo.” Kutali, “Alimwi, kuba, mwaba bamayi bapampu, pele amu kalindila kusikila ukajane diploma yanu.” Kutali, “Kuti mukalindile kusikila mukapegwe madigrii.”

⁸⁴ Pele, “Kusikila mukazuzigwe Nguzu zizwa Kujulu,” kutali zizwa ku cikolo, pele, “zizwa Kujulu. Mpawo muyooaba bakamboni Bangu, mu Jerusalemu, Judaya, Samariya, a ku zibeela zya inyika zili kulaale.”

⁸⁵ Kulailila kwakwe kwa mamanino kwakali kwakuti, “Mu nyika yoonse; kuya kambauka Makanimabotu ku bantu boonse. Oyo usyoma a kubapatizigwa uyo futulwa, alimwi oyo utasyomi uyo zulwa. Alimwi,” nkuswanganya, “ezi zitondezyo ziyo batobela abo basyoma; mu Zina Lyangu bayo tanda madaimona; alimwi bayo amba mu myaambo mipya; na ikuti na bakanywe cintu cikola, na kujata nzoka, ta cikoyo banyonganya; elyo ikuti na bakabikke maanza abo aa balwazi, bayo pona.” Mu kukozyanya, mbuli ceeco, cakelede kuba citondezyo ca musyomi, mubusena bwa bayiide a bapampu, nkaambo bupampu tabu konzyi kuleta ceeco.

⁸⁶ Lino tu jana kuti, mpawo, ku bweza. . . Wa kali kuyanda panga Mbungano mpya. Ta kali kuyanda. . . To konzyi kulondola mbungano yakaindi. Wi bambulula bambulula buyo, nkabela tai cigwasyi pe. Walo moyo mupya. “Njo gusya moyo wa bbwe wakaindi.” Kutali kuti, “Uka usowe.” Pele, “Njo ugwisya.” Sena mwa lubona lwandaano? Walo mucito wa luzyalu. “Njo cita.”

⁸⁷ Alimwi nywebo nobantu, ba Baptisti, a nywebo noba Presbyteria, abo bakambauka bukwabilizi Butamani a kulilemeka mbuli nyika; mause kuli ndinywe! Ino mukambauka nzi? Ninconzyo.

⁸⁸ “Njo ugusya moyo wa bbwe wakaindi a kubikka moyo wanyama mukati.” Lino amulangilile. Wa kati Uyo cicita eco. Ikuti na tamu konzyi kubikka Ceeco, kwaambaula Ceeco, mu mbungano yakaindi ya bupampu.

⁸⁹ Ako nke kaambo America ncoili mu ciimo mo ibede sunu, nkaambo yaka yumizigwa kubelesya muzeezo wakaindi wabupampu. Ako nkekaambo nco elede kuyutuka, alimwi—alimwi lye elede kuba a muntu onse kusaina mapepa, azimwi zimbi, nkambo ndu bukulusyo lwayo luniini lwa Hollywood luboola. Alimwi boonse babo bala yutuka, a mbuli basimbi abalombe ba bweebesi, a kusama mabambe maniini. Mpawo cindi bazwa, bala jokela a kujana kuti batandila peseenti iili nainte bakatambula Kristo mbuli Mufutuli, taba ciko pee.

⁹⁰ Ino ndi penzi nzi? Tii lwakali lubukulusyo. Kwakali kubonekela kwa lweeno lwa busongo. Mbo mbubo. Lwa katondezya biyo cintucimwi, mbuli bufuba bwa bantu bana America akukamba maanza abo, alimwi—alimwi Holly- . . . caano ca matelevizhioni. Twa ka cinyonena mu i—i televizhioni. I cikambaukilo caletwa mu kakambaukilo ka ciyanza ca Hollywood. Kakuli, mukambausi wa Makanimabotu aakaindi, oyo wakali kunywa maanzi aaku mukalo, a kukambauka busiku boonse mukubelesya mumuni wa lampi; kwa kacinca. Pele, twa kakucinca, nkabela nke kaambo tu jisi nkamu ya bupampu.

⁹¹ Alimwi mbobuti mbo muya kusola, mu busena oko mung’anda yoonse kutodezegwa cipekupeku cakuti *Nguni Umuyanda Lucy* a mabambe aya onse ambi abubi ali mu luwo

amu matelevizhioni, a mbuli ezyo mbobuti mbo tuyo sola kutondezya aya Makanimabotu mapya nzila eyo Kristo nja ka twaambila kucita, muli ceeco mbuli eyo? Ikuti na mizeezo kaicili ya kunyama, iya kwiinda mu zintu zibotu loko a kwiindilizya. Iyo enguluka Ijwi lya Leza akunjila mu kusweka mafuta azyonse zimbi. Lino mbobuti mboya ku cilesya? I Bbaibbele lya kaamba kuti ciyooba boobo, aboobo tamu konzyi ku cilesya. Neonzyo. Leza wakati ciyooba boobo. Lino nkokuli nko tuya?

⁹² I basibupampu! I mulindu mucembele, bakamubambulula bambulula ku meso; pesi ucili mucembele nguonya. I mudaala, bakamubambulula bambulula ku meso; walo ucili mudaala nguonya. “Njo jula peegi lyangu lipya, aa—aa Mwaka Mupya, nkabela Njo talika buumi bupya. Njo isowa ndombondo yangu,” a kuyo ibweza buzuba butobela. Mwabona? Oyo nduwe buyo. Takuli kubambululwa bambululwa; kwalo Nkuzyalwa, mbungano nkoi yandikana.

⁹³ Lino to konzyi kukambauka Ceeci mu mbungano yakaindi. Ta ka Ci iminini. Jesu wa kacaamba eco muli Luka, kutandila capita 5, kujatikizya waini mu mabbodela. Wa kati, “To konzyi kuyobola waini mupya mu mabbodela akaindi. Ikuti na wacita, ayo bboloka.”

⁹⁴ Eco cakali kundi kataazya, eco cakali kunyonganya mizeezo yangu—yangu ya bwana, cindi Ne kali kuyeeya, “Mbobuti bbodela mbo likonzya kubboloka?” Lino eco nco twiita kuti bbodela, mukuba lyakaindi, tali bambi lwandaano, nkaambo ndya gilazi.

⁹⁵ Pele, mu ciindi ca Jesu, eco Nca kali kukanana, lyakali bbodela ndoba kali kubelesya kaindi, lya kapangidwe kuzwa ku cikutu ca munyama. Mpawo cikutu ca munyama cakasukwa. Alimwi cindi cikutu ca munyama nicaka zakala, baa. . . Cindi nicakali cili cipya a cibotu, nicaka zwaa kusukwa, cakali abupete. Pele cindi nicaka zakala, caka yuma. Lino, bunji bwanu nobantu mulizi obo cikutu mbo lubede cindi cayuma. Cila zakala akuyuma, alimwi cila kokonyama akuyuma maningi. Lino, ikuti na wabikka waini mupya muli ceeco, ta cijisi buumi buli boonse muli ncico; uyo bbotoka.

⁹⁶ Cili mbuli kusola kukambauka lubapatizyo lwa Muuya Uusalala, mu nguzu zini zya i—zya bubuke, nkusola kubikka ceeco kumbele lya bantu. Cindi wacita, ncinzi cicitika ikuti na wa cibikka mukati? I Waini mupya ujisi Buumi, nkabela Waini mupya uci jikana. Oh, Nda syoma mwa cibona. I Buumi bupya buli mukujikana.

⁹⁷ I waini mupya uci jikana. Elyo ikuti na uli mu bbodela pya lilabupete, oko mafuta amunyama mwacili mu cikutu, cindi waini mupya watalika kufuta, cikutu cila dandamuka.

⁹⁸ Mu bumbi, cindi Bbaibbele nilya kati, “Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka,” i cikutu cipya ciyo

amba kuti, “ameni,” kudandamuka a Ncico. Alimwi cindi Waini mupya waamba, kuti, lubbizyo lwa Muuya Uusalala, “Ndime Buumi bwa Leza bubeleka muli nduwe,” i cikutu cipya ciyo amba kuti, “ameni,” kudandamuka a Ncico. Cindi Waini mupya waamba, kuti, “Muuya Uusalala ula kkwanya ku kuponesegwa kwesu sunu,” i Waini mupya uyo lidandamuna wini, i Waini mukuba Ijwi. Alimwi cindi Lya amba boobo, mpawo bbodela lipya liyo amba kuti, “ameni,” kudandamuka a Ndilyo.

⁹⁹ Pele ino mubili wakaindi uyo citanzi? “Mazuba aa maleele akainda a kumana.” Mpawo, ncinzi nco tucita? Tu zwidilizya nzi? Tuli. . . Wa kati, “I bbodela lyakaindi liyo bbotoka, nkabela waini uyo nyonyooka a ndilyo.” Alimwi citandila mbuli kuwaala ngale zyako ku ngulube. Zila nyona a kulyataula kungsi lya matende. Sena mwa cibona?

¹⁰⁰ Lino, Kristo tananike bakautasi ku kambauka Makanimabotu ku Kwacitya buyo kubweenda kuli Nguwe cabuyo. Pele, Walo ukulangila kutambula Ijwi. Alimwi kucindi cikutambula Ijwi, koli bambila. Tola eco cikutu cakaindi mokali kuponena kuya, eco ciimo cakaindi catulengwa, aku cisintanya acikuti cambelele cilabupete ku Ijwi lya Leza. Zintuzyonse Bbaibbele nzo lyaamba, uyo amba kuti, “Ameni.” Pele ceelede kuzwa mu Bbaibbele.

¹⁰¹ Nkambo, waini mupya ujikana biyo a waini. Utondezya buyo i—i tuntu tuli omuya. I bumena butonta biyo tukoto twa bukoko, oyo ubucitya kuba mubweende bwa kubila, mbuli bumena mbo bubizya aya macovu maniini, ku kuubamba kulondoka maningi; kutegwa buupa kunona kubotu, kuupa kujata kubotu kuyandisi, kuucitya kuba wanguzu loko, kuubamba kutegwa uta sasi. Amen.

¹⁰² Alimwi cindi bumena bwa kantu kabuntu, ako kaletwa muli Waini mupya, ako kayandaula kubbotola covwu, ku kusabalanganya nsana zyawo zya bukoko; kula gwisya, kuzwa ku mbungano, tuntu toonse twanyika mbuli oto, akuyobola mbungano.

¹⁰³ Musinza wa magirepu uyosyuuka mu maora ali makumi obilo aone, pele waini tau kasoli kusasa, nkaambo nseke ya buumi ili mu waini, kajjikana, a kutonta, a kugwisya bubi. Alimwi mboukkalisya mazuba manji, nowiindila kubota loko. Kunji loko kuli ceeco.

¹⁰⁴ I Waini mupya, Ukonzya buyo kubikkwa mu mabbodela mapya aa pentekoste. Leza wakali jisi bali mwaanda amakumi obilo babo baka bungene mu kaanda kamujulu; Na kamana kubikka mafuta kwiinda ku Ijwi Lyakwe, elyo bakali tetedede, alimwi bakali bukulusigwe a kugusya zyoonse zya othodokisi zyakaindi kuzwa kuli mbabo, zya ciyanza cakale. Kwalo Leza waka jisi mabbodela ali mwaanda a makumi obilo kaabikkidwe

mu ng'anda ya mujulu, cindi, kaazwide kusika ku nsingo zyawo, a kafanelo atala.

¹⁰⁵ Mpoonya cindi Muuya Uusalala niwa katalika kuwa, mabbodela aya akaba a buumi loko, kusikila akatalika kuzuzila aanze, kukambauka Makanimabotu, kagwenauka kuzwa ku busena kuyaku busena. Nkabela umwi waka sotokela aa cifumpu a kuti, "Eci nce ceeco," kujokela ncobeni ku Ijwi. "Eci nceeco ca kaambwa a musinsimi Joeli, 'Ciyo boola kucitika mu mazuba aakumamanino, mbwa kaamba Leza kuti, Njo tila Muuya Wangu, Waini Wangu mupya, mu mibili Yangu mipya.'" Ino lwakali lubukulusyo ndo bakajisi! Ayo malailile aa Leza.

¹⁰⁶ Mpaawa kwakasika mabbodela masyoonto, kaakwa mumsi, alimwi mpaawo kwakakkede mwaalumi wakali mupenzi. Alimwi cindi oyu muntu uupengede nakaguma janza lya umwi wa baaba, baa, penzi lyakwe lyaka musiya. Kumane wa katambula cimwi Cawo, a katalika kusunkuta a kulumbaizya Leza, a kuzuzaana mu tempele, koongolola, a kulemya Leza.

¹⁰⁷ Ayo malailile aa Leza; kutali cikolo cipati ca madigrii, pele kupona, kucita luzibo lwa Muuya Uusalala; kutali ciimo cakwiindilizya, pele Muuya Uusalala, wini ncobeni wakabikkwa mu mulimo. Akube kuti mucibone, ngo mupailo wangu.

¹⁰⁸ Lino amubone mabambe aa Lugwalo. Ali londokede. Leza wakati, "Lutaanzi, Njo gusya moyo wakaindi wa bbwewe; tamu konzyi kuta tambula cimwi. Mpawo," Wa kati, "Njo mupa muuya mupya." Lino, oyo tauli Muuya Uusalala.

¹⁰⁹ Mpaawo bulubizi mpo bwa kacitwa. Bantu banji, bunji bwa bantu, mubwini, balasika ku cipaililo kuzo paila, nkabela bala fuganma alya akupaila, elyo, mu kupaila, bala talika kulimvwa kabotu aniini. Kwayanda inga babuka akuzumanana, a kusotauka konse kwa kaindi kaniini, alimwi kwainda kaindi uya jana kuti bala gwenauka, gwenauka, gwenauka...?... kujoka alubo. Kwiina nobautambula Muuya Uusalala. Takukwe makani mbo bagwenauka, na nzila mboba kwiila, na nzila mboba...mafuta akeenda kuzwa ku maanza abo, na baka jisi masyu aazwide malowa, na obo kunji mbo bakaamba mu myaambo, na obo kunji mbo ba koongolola, na—na eco ncoba kacita. Eco tacikwe cintu pe cakucita a nico. Oko kwakali kulimvwa buyo kwa buntu. Ba katambula muuya mupya, alimwi bala tangala a nguwo.

¹¹⁰ Ndila amba cintucimwi, alimwi Ndi yanda kuti cimvugwe kusakana, alimwi akube kuti Leza agwasye. Kuli i—i lubazu lwa kunyanyamukwa kutegwa nkwa mbungano ya Muuya Uusalala sunu. Ba jisi kunji kwa ciimo cakwiindilizya kwa kayakwa, a kuzuza kuzwa awo, nkaambo baubausya Ijwi. Ba unka biyo, antoomwe, "Oh, twa kajisi muswaangano mupati! Aleluya! Aleluya! Aleluya!" Lino, cindi wacita ceeco, a kuta zyala mucelo wa Muuya, mpawo... Uli mu muuya mupya. To kali kucicita eco,

mbo mbubo, pele Leza wakacita kukupa muuya mupya. Baa, muuya ngo kajisi, to kakonzya nokuba kuzwidilila kuli lwako, aboobo mbobuti mboya kuzwidilila antomwe a Leza?

¹¹¹ Aboobo, Leza wakacita kukupa moyo mupya, kutali umwi ugambidwe. Ii moyo mupya; obo mbupampu bwako mbobelesya kuyeeya, nzila mpya ya kuyeeya. Mpawo, cindi Aku mupa nzila mpya ya kuyeeya, “Iiyi, mbo mbubo. I Bbaibbele liboneka kuba kabotu. Nse kali kusyoma Ceeco. Ndila Ci syoma lino.” Lino, ndoolo lubukulusyo lwako lupati. Mwabona? Ba lati, “Inzya, masimpe, Nse yandi kuya ku gehena. Ndi yanda kumuzumina Kristo.” Oko kuli kabotu. Eco ncibotu. Eyo nje ntaamo yako ntaanzi.

Mpawo Wa kati, kumane eco, “Mpawo Njo mupa muuya mupya.”

Ino ncinzi eco? I kuyandisya kupya. “Ndi yanda kucita ciluleme.”

¹¹² “Lino, Ndi lizi kuli Ndili Munakristo. Nde elede ku . . . Ndiyo fweba omwe umbi, elyo mpawo Njo usowa.” Wabona? “Elyo Njo—Njo—Njo bona buya. Njo—Njo—Njo kkala buyo ku ng’anda sunumasiku, nywebo mulizi. Njo buyo . . .” Zyoonse ezi ziniini “zya buyo, buyo,” obo mbombubo. Eva wa kaima kwa kaindi buyo kaniini. Nku koonse nkwa kacita.

Pele, lino, oyo muuya mupya.

¹¹³ Mpawo amubone bubambe bwa Lugwalo. Nakamana kupa moyo mupya, a muuya mupya, Wa kati, “Mpawo Njo bikka Muuya Wangu.” Lino ninzi? Eco ncencico Lugwalo nco lwaamba awa. Ayo nge mabambe, amyeelwe, matobelanwa amyeelwe zya Lugwalo, “Ii moyo mupya; muuya mupya; elyo mpawo Muuya Wangu.” Mpawo, Muuya Uusalala wa Leza . . .

¹¹⁴ Moyo mupya wa Leza oyo Ngwa bikka muli ndinywe, uli kkede mpoonya akati kanu. Oko nkunyanyamukwa kwanu—kwanu, oko nko—nko . . . kulimvwa kwanu—kwanu kuyutuka. Alimwi muuya mupya ulakkala mpoonya akati ka moyo mupya. A Muuya wa Leza, Muuya Uusalala, ula kkala mpoonya akati ka muuya mupya wako. Elyo, awo, Ula kweendelezya kulimvwa kwako.

¹¹⁵ Cili buyo mbuli i—i spiring’i mpati mu mawacci azizilwe, ali ala liwainda eni. To elede kwiiwainda buzuba abumwi. Leza wakau wainda lomwe, kumaninina. Elyo ukkede mpoonya akati ka i . . . ka buumi bwako—bwako, bwa buumi bwako bupya. Alimwi mbuli spiring’i mupati, mbuli mbou lyaangulula, a kweenda, i nkoloko, ule endelezya zibeela zyoonse ziniini zya wacci eelyo, ku ciindi cilondokede.

¹¹⁶ Alimwi cindi Muuya Uusalala . . . Kutali digrii lipya, kutali mbungano mpya, kutali muyeeyo mupya, kutali kulimvwa kupya, kutali mafuta mapya, kutali cizyano cipya, kutali

milomo mipya, kutali mulaka mupya, kutali mupya *oyu*, kutali ngowani mpya! Pele cindi Leza abikka Muuya Wakwe akati ka muuya wako mupya, mpawo toelede kulilemeka ca lubombo, to elede kulilemeka mbuli Munakristo. Ula endelezya zintuzyonse zili muli nduwe. Uku bikka mu kulilemeka kabotu, ubamba mbungano kulilemeka mu ncililano, ubamba zipecto kubeleka mubulondosi. Elyo ikuti na weelede kutolwa kuzwa ku busena awo mpo yeeya kuti weelede kuba, a kubikkwa kubusena bumwi bumbi, Ula kweendelezya.

117 Kutali kwiibuka, “Nse kajokeli alubo.” Peepe, munene. Eco citondezya kuti spiring’i pati takalimo omuya. Cindi wanyema ku kantu konse kaniini kacitika, kunyonganya bubambe obo. Alimwi cindi mweembeli acitika kuuma cintucimwi eco cili mu Ijwi, mpawo yebo, “Phfft! Ee, Nse cisyomi Ceeco.” Langa, cikutu cang’ombe cakaindi! Wabona? Langilila. I spiring’i mupati mupya tauninga bikkwa kabotu omuya, pe.

118 Pele, Ule endelezya. Uku bamba kusyoma. Uku bamba kulilemeka mu nzila ili boobo kusikila waba munyo loko. Mpawo inyika yoonse isukamina kuba mbuli nduwe. Oyo Muuya Uusalala ukkede akati ka muuya wako. Ngu spiring’i mupati. Nkutu mpawo jokwe, mo sungidwe a . . .

119 “Oh, Nda bijilwa kuunka ku cikombelo, sunumasiku. Ta ndi . . . Alimwi, oyo mukambausi, ikuti na tali kutola ciindi cilamfu, Ndi mubotelwa kumumvwa mu maminiti masyoonto. Pele, Nda mwaambila cintu, ciindi camamanino Ne kaunka, cindi Ne kaselemukila ku parti ya njuka, Susie waka ndaambila kuti, ‘Sena ukanza kundaambila kuti, camba nciconya, cakuti wakali lyuubaula lwako, kugela masusu ako? Yebo ukanza ku ndaambila kuti tocika zisami limbi zibbudula ezyo, Lydia?’” Ee, nywebo mwabona, cintu ca ncico ngu, ikuti na ujisi buyo muuya mupya, ciyo kujaya buyo. Mbo mbubo.

120 Pele cindi wano jisi Muuya Wakwe, ubamba kulimvwa koonse kululama ncobeni ku Ijwi Iya Leza. Uyo enda ncobeni a Ijwi. Uyo amba kuti, “Ee, lino, Susie, aniini buyo. I Bbaibbele lyakati, ‘Calo ncisesemyo kumbele Lyakwe, ku cita ceeco.’ Kai luyando Iwa Kristo Iwasika mu moyo wangu, nkabela Ndila Mu yanda maningi kucicita. Mwabona, Ndila Mu yanda.”

121 “Johane, sena ukanza kundaambila kuti wakali swaangene a nkamu eyo ya basikwiindilizya, alimwi toka fwebi mundundu nkaambo kwakali mulombe mupya wakazyalwa mu ng’anda yangu?”

122 “Pele, yebo wabona, Johane, Iyaamba kuti tweelede . . . I Muuya Uusalala, mu moyo wangu, undaambila kuti tweelede kuli kasya ku busofwi boonse bwa nyika.” Wabona? Wabona?

123 Kutali, “Johane! Aleluya, Johane! Bulemu kuli Leza, Johane! Alumbwe Mwami! Bona mafuta ayo mu janza Iyangu! Bulemu kuli Leza! Johane, Nda konzya kukanana mu myaambo. Aleluya!

Njo. . .” Peepe, peepe. Eyo taili nzila Muuya Uusalala mbouli lemeka Lwawo. Peepe, peepe.

Ula mweenzya mu kulilemeka kabotu.

¹²⁴ Mbuli Paulo mbwa kaimikila kumbele lya Agripa a kuleta Ijwi, wa kati, “O Agripa. . .”

¹²⁵ Mpawo Agripa wakati, “Paulo, utandila kundi sungilizya kuba Munakristo.”

¹²⁶ Wa kati, “Agripa, sa nceenzu kuli nduwe, mukuba mu Juda, kuti Bbaibbele lya kaambide kale akukanna kujatikizya Jehova? Sa ncintu ceenzu kuli nduwe kuti Leza inga wababusya bafu?”

¹²⁷ Kutali, “Agripa! Aleluya! Bulemu kuli Leza, Agripa! Aleluya!” Peepe, oko kwakali kunyongana.

Pele, “Agripa, Lugwalo lulaamba.”

¹²⁸ Wabona awo spiring’i mupati mpo ukweenzya? Nkoonya kujoka. Toeleda kulibilika kujatikizya ncico. Coonse cili mu mabambe aa Leza. Ukwake enzya kujoka ncobeni. “Muta libiliki eco nco muya kwaamba,” wakaamba Jesu. “Tamuli ndinywe nomu kanana. Ngu Uso wanu oyo ukkala muli ndinywe. Ngu cita kukanana.”

¹²⁹ “Agripa, yebo mukuba mu Juda, alimwi uliizi yonse milao yamu Cizuminano Cakale, sa ncintu ceenzu kuli nduwe, Agripa, kuti Leza babusya bafu?”

Agripa wakati, “Paulo, kwiiya maningi kukucitya kusondoka.”

¹³⁰ Wa kati, “Nse sondokede, Agripa, pele Ndili waano biyo kukwaambila eco Leza nca kacita mu Ijwi.” Wabona?

“Oh, wa kaba mubumbulusi uusalala, Paulo.”

¹³¹ “Peepe, Agripa, Ndili mukwaamba biyo eco Leza nca kaamba awa mu Lugwalo, kuti Uyo busya Mwana Wakwe, Kristo Jesu, mu buzuba bwa kumamanino. Alimwi lino, Agripa, sa inga caba cintu ceenzu kuli nduwe, kuti Jehova Leza, Oyo wakajula Lwizi Lusallala, Nguni wakaleta maleele mu buzuba obo, cakuti Ta konzyi kwaacita maleele asunu?”

¹³² Wa kati, “Paulo, yebo utandila kundi sungilizya kuba Munakristo.”

¹³³ Paulo wakati, “Ndi lombozya kuti noli mbuli Ndime, nketani ezi biyo Nze samide awa mu maanza a maulu angu.”

¹³⁴ Ndeelyo cindi spiring’i, aakati ka muuya mupya mu moyo mupya, kuucitya kulimvwa konse kakulyeelendelzya kwini. Sa mwacibona Nce pandulula? Mpaawo we. Mpawo ngu, kuti, cindi wa gusya mutwe wako kuzwa ku jokwe lya nyika.

¹³⁵ Kwaamba, “Ndiyo unka okuya a kusangana, pele Nda kwaambila. . .” Kwalo kobikka mutwe wako mu jokwe antomwe a Kristo? Yebo wati uli mu jokwe a Nguwe? Elyo mpawo

watalika, “Oh, licumba makuko angu. Ci nyonganya bulemu bwangu kubuleya. I bantu Mbe kabeleka abo lomwe, bala ndiindilila akuti, ‘Inzya, ngooyo mbwabede! Walo mubumbulusi uusalala.’ ‘Ngooyo waunka. Mwabona, walo, Johane tacibooli limbi ku kaanda ka ciziba.’ Oh, cili buyo . . . Oh, cilandi ubausya, Mukwesu Branham.” Peepe. To kajana cintu ciluleme.

136 Cindi oyo spiring’i mupati uli akati, kau yeenzya kabotu, mpawo jokwe lyendelana a mapepe. Oh, ma! Takukwe makani eco inyika ncoi kwiita, ta cibambi. . .

137 “Oh, Nda kawa, nkaambo, Nda kwaambila, Nse kakonzya buya kubaiminina kundiita *ceeci*, *ceeco*, a *cimbi*.” Ee, toka ujani spiring’i mupati kaubikkidwe akati ka i . . . Muuya Wakwe aakati ka muuya wako. Wabona, wa kajisi kulikozyanisya kwa bubeji. Yebo, wa kalila. Mwa kajisi ii—ii—ii—ii muzezo ulubide. Wabona? Yebo, yebo buyo—yebo wakazumina buyo lubazu lwa kulimvwa, nkabela toka jana lubazu lwini. Wa kamvwa buyo wacci kalyeenda akumvwa coongo, nkabela wakainka aco, waka talika kweenda, yebo.

138 Pele ikuti na spiring’i mupati uleenda, ikuti na We—We endelezya kulimvwa koonse, nkokuti jokwe lyaba lyuuba. Bala konzya kwaamba kuti, “Muli zyi cintu na? Ngooyo waunka. Waa kali cidooli cimwi ciindi. Pele, amu mulange eno, masusu aakwe ali kusule kwini, misila yakwe yamana. Ula sama ezi ziboneka bupya. . .” Nse kanzi kuba lino mbuli cintucimwi cizwa mu bwaato. Pele Nda amba—Nda amba *ceeci*, kuti mweelede kusama kabotu. “Baa, waa kali cintu ciniini cibotu maningi. Twa kali kumubona kakkede mu lubuwa, kasamide zibbudula, kayotela zuba, pele ta ciciti limbi.” Cintucimwi ca citika. I spirig’i mpati ya kanjila mu busena oko Nko eelede kuba. Mbo mbubo. “Oh, wa kali kunga waselemuka. Wa kali inswi sharki yamu ciziba. Wa kali kuuma njuka, janza lya *ceeci*. Alimwi wa kali kukonzya kuhala tukwa kuzwa awa, a zimwi. Wa kali ii . . . Pele ta ciciciti limbi.” I spiring’i mupati! “Oh, walo mubumbulusi uusalala.”

139 Pele, jokwe ndyuuba. Nywebo mulizi eco nco mucita a ndilyo? Mula botelwa kuliyumuna. Kuli buyo mbuli Samusoni cindi na kakulika mulyango wa mukuba iwa Gaza. I mulyango mupati wa mukuba, wa kaukulika buyo a makuko akwe a kuutola. Mbo mbubo. Elyo cindi jokwe lya ndandama antomwe a lutangalo, a luumuno, a bubotu bwa Kristo mu moyo wako, mpawo ubweza buyo mikuli yonse eyo inyika njoi kubikka, akwi yumuna kuya ku cilundu cimwi citegwa Kalivari, elyo awo ula fugama akupailila oyo wakali kukupenzya. Kutali kulosya mulilo uuzwa ku Julu a kumwaya mbungano, pele uleta luumuno kuli mbabo. “Leza, koba siluse kuli mbabo.”

140 Lino, Bbaibbele lya kaamba, kuti, “Cindi muuya mubi wazwa mu muntu, ula unka mu masena mapya a kubweeda.”

Alimwi cindi dyabulosi waka kuletete ciindi cimwi kunselelo ku kazila kamanikide, elyo cindi ajokela a kujana kazila kakwe kakaindi kamanikide kuti kakacincwa; ma, Leza wakatuma bbudoza Wakwe mupati ansi. Sa mulizi eco Nca kacita? Wa kasya nyika. Wa kapindamuna zintu. Wa kabamba kuboneka kwaandene kuzwa kuli njiyo. Alimwi oko dyabulosi nkwa bweenda ku kazila kakwe kamainide ka cikkala cakaindi, oko nkwa kali kuba azikkala zya makoko kazibikkide atala lya zintuzyonse, a makkadi aa tafule, a masena aa misanga yatombwe moonse mu ng'anda, a mamagazini a *Twaano Twa Luyando*, a *Bwini*. Ula joka akujana kiipyaangidwe, akubambwa kabotu. Aleluya! Leza wakatuma bbudoza Wakwe ansi akwiisalaza yoonse do.

¹⁴¹ *Ngooyu* bbudoza Wakwe, mukwesu. koezyanisa a *Ooyu*. Kwiipyaanga yoonse, kugwisya zyonse kubelesya bbudoza, mpawo Wa talika kusyanga muunda. Alimwi ula jana, awo, muunzi, mupati mupya wabusyaasunu kauyakidwe alya. Amen.

¹⁴² I Muuya Uusalala waka njila. Elyo Muuya Uusalala waka bweza busena bwa zikkali zya makoko. I Bbaibbele lyakabweza busena bwa zibalo zya buzuba bwa busyaasunu. I Muuya wa Leza waka bweza busena bwa lwiiyo lwabukombi lwa busyaasunu. I muswaangano wa mipailo waka jokela ku muunzi, cindi Muuya Uusalala niwaka njila. Zintu zyoonse zimbi yakazwa.

¹⁴³ Lino, swiilila, mweenzuma. Ku matalikilo, Bbaibbele lyakati...Langa. Lino Ndi yanda kuzibya kuli ndinywe... Boonse bupampu bwesu a buzumini bwesu bwabukombi bwakapangwa aabantu...Mbuli Mbwe jala, Ndi yanda kuzibya cintucimwi kuli ndinywe.

¹⁴⁴ Ku matalikilo, cindi eyi inyika niya kalede awa, kaibulide zintu, tee yakali cintu cita cikoto cipati ca maanzi, oko kwakali caanda cipati ceenda, a kuzwa ku kupya kuzwa ku zuba, mbuli kumwetuka kwa nyika mbo kwakazwa obo akunjila mu mwaakwe, antomwe, mamilioni kungsi lya ziro. Kapanga mudumo.

¹⁴⁵ Kupya a kutontola, antoomwe, kupanga mudumo. Mula konzya ku kubona aa mpulungwido, azimwi zimbi, kuzwa ku ng'anda, omuno a aanze.

¹⁴⁶ Elyo cindi nyika niya zunguluka kuzwa ku mukondo uli onse nkoya kazwida, kwalo, zuba litaminina kuba cisiko ca zyoonse, a tudandamiti otu twa kauluka kuzwa. Cindi niya kazwa awo, yaka tontola kuba cintu comwe cipati ciyumu. Mpawo, mbuli mbo yakatalika kunjila, nkabela Leza wakabweza muzeezo... Amuswiilile kabotu lino. Mbuli Mbwa katalika kwiipusizya mukati, mungsi ku zuba, ya katalika kweenzemuka.

¹⁴⁷ Mpawo, Leza wakatuma Muuya Uusalala...I Muntu mutaanzi, wazibisigwa, ngu Leza. Leza! "Ku matalikilo wakali

Leza,” mu Matalikilo. Lino mpawo citobela, cazibisigwa, walo Muuya Uusalala, na Logosi, oyo wakazwa kuli Leza. Nekubaboobo, coonse cakali ca Leza cakazwa, mu Muntu. A Bbaibbele lyakati, “Wa katalika kukumba atala lya nyika.” *Kukumba* caamba “ku bamba luyando,” kukwelelzya mbuli nziba. Wa katalika kukumba atala lya nyika. Ncinzi cakacitika?

¹⁴⁸ Bantunsi bafwika, basicisima, baalumi a banakazi bantunsi, mbuli Mbwe bedede cifumo cino; bantunsi bajisi buntu, buntu butafwiki mukati kako, ino nduweni? Waka zwida kuli, alimwi uya kuli? Koyeeya buyo eno, asyoonto.

¹⁴⁹ I busiku bumwi, cindi cangu. . . Mwa kabona mu mutende. Umwi wa beenima, oyo wakali musambazi wamadragi, na dokota, mu Louisville. Cindi na kaselemukila ku ncito yakwe, a kasika ku muunzi, nkabela wakalala kuti alye cisusulo cakwe. Kumane wakalomba mukaintu wakwe kuti amuletele fuleenke, kayuminide a kufwa mu kulwanwa kwa moyo; Raymond Branham. Alimwi munyina wakwe, Georgie, (beeninyina bangu beni ku bulowa, boonse; bana bokwabo ba bataata lino ibana babo), kainka kuyo bona munyina. Mu lweendo lwakwe, kabweeda, maminini osanwe naka mana kusiya munyina, ba kabona mootokala kauzembraana, kaucesya kweenda, mpawo bakabona muntu wakapindamuna mutwe wakwe ku cuuno cakwe. Elyo wa kafwa mu kulwanwa kwa moyo.

¹⁵⁰ Elyo Nda kaunka ku ng’anda ya dilwe busiku bumwi, elyo Nda kalanga, ku Mukwesu Doc okuya, elyo twa kanjila. Mpawo Nda kalanga ku twaanda, ku zitondezyo a malubaluba ayo akali kulengelela aa malambo a kuzunguluka. Alimwi Nda kalanga ansi, a ziibalusyo zyaka njila mu mizeezo yangu, mbuli mulombe muniini, kasobana a balombe aba, cindi Ne kali buyo mulombe muniini.

¹⁵¹ Elyo Nda kayeeya, mbaabo bantu, muunzi uzwide bantu, alimwi nkambo ka mulongo wamayake nota konzya nokuba kupaking’ a mootokala wako, kuzwa ku balongwe a basimukowa kaba boola omuya. Nda keenda omuya, mweenima wangu, Agnes, waka ndi kwempa ku nsingo a kutalika kukwiila. Elyo Mbwe kazwida kuli nguwe, ku muumbulizya, mpaawa kwakasika Dorothy, muvwanda, elyo waa katalika kundi gwambatila a kukwiila, a kwaamba, “Billy, ino tula cita nzi?”

Alimwi Mbwe kaambila buyo kuti, “Bali kuli ba Aunti Lizzie?”

¹⁵² Kati, “Uli mu kulwanwa kwa moyo, maningi, alimwi inga wafwa kufumbwa ciindi,” mutumbu.

¹⁵³ Aboobo Nda kayeeya, “Ncinzi cicitika ku nzyalani eyi mpati ina Branham?”

¹⁵⁴ Nda kayeeya cintu nciconya cindi Ne kabona bataata, mbuli Mbwe kabajisi mu maboko angu, amasusu abo akavungene kaalokela ku janza lyangu, alimwi Mebo awo ndaka babona

kaba ndilangide akumweta mweta, cindi Ne kali kubakombela, nkabela ba kaunka kuyo swaana Leza.

¹⁵⁵ Nda kayeeya cintu nciconya mazuba masyoonto kakutanaba ceeco, cindi Doc, mukwesu wangu okuya, kabweza munyina wakwe wini, kutenda mu kameneno, oko mulombwana, kabanywa, kuuma poolo, a kupways mootokala a kumujaya. Elyo wa kafwa mu maboko aamunyina. Mpawo mukubona bataata kaba selemuka kagwagwa, kuzwa kuli baya Muka. Kelly... Ng'anda ya Ba. Kelly okuya, kalila, a ngowani yakwe yakaindi iisiya mu janza lyakwe. Mu mazuba masyoonto akainda, kamujatilide mu maboko angu, nakali kufwa.

¹⁵⁶ Nda kaima awo a kulangilila cuuno cakaindi cakulyuumba, kakutakwe muntu uli oonse muli ncico, katalika kuyuuntana koonse akoonse, mbuli Rute mulamwe wangu nakali kuyo swaana Leza. Elyo Nda kati, "Oyandwa, sena Nda anzike cifoto ca Jesu awa?"

Waa kati, "Billy, peepe. Uli kumbele lyangu, lyoonse."

¹⁵⁷ Mpawo cindi ni Nda kaimikila kumbali lya mukaintu wangu, Hope, banyina ba mulombe wangu, Billy, a musimbi wangu muniini, Sharon. Mpawo ndaka mubona kajata maanza angu, kuciindi meso akwe aasiya naka ndilangide, aku kanana Busena oko nkwa kazwaa kujoka, a kuyandisya kujokela, aku ndaambila kuti, "Uta kakakilwi kukambauka Makanimabotu aya, Billy. To mvwisyi lutangalo mbo lubede lwa kuunka mbuli boobu."

¹⁵⁸ Kumane maora masyoonto aceeco, nkebi kkide maanza angu aa mutwe wa muvwanda wangu, muniini kafwa kutala okuya, a kumubikka mu maboko aa banyina, cindi ni Nda kati, "O Leza, Ndi lizi kuti Ula busya musinza mu masamu, mu butololo, akuleta kusyuuka a micelo, akuusisa mu bulongo kucindi mapeyo nazumanana. We elede kuba Leza. Alimwi Ndila syoma a moyo wangu oonse kuti oyu Mulombe ugambya waka zyalwa mu Galilaya, myaka ili myaanda ya makumi obilo yakainda, kuti, Na keenda koonse, kweendelana ku Magwalo, kuli ndime, Wa kali Mesiya waka syomezegwa. Takukwe makani eco nco baamba, Ndila cisyoma. Alimwi Ndi lizi kuti kuli Cintucimwi muli ndime, eco cinditondezya zintu ziciza, eco Cilenge cindakugambya cibonekela, elyo Nda zibona zintu kazitana boola. Alimwi Ula ndicenjezya kuli cili boobu. Pele mpaawa Mpendi, kakutakwe kucenjezegwa, kutala kulwana cintu eci awa. Mpaawo kulede mutumbu, kafwide, okuya. Alimwi ngooyo taata kalede kulaale. Lino Uyanda kubweza muvwanda wangu muniini kuzwa mu maboko angu, Leza? Sa ula cicita eco, tola muyandwa wangu?" Mpoonya cilembo cisiya cakatalika kulivunga kumbele lyangu. Nda kalizi kuti Wa kacicita. Ikuti na spiring'i mupati na takaliko mpawo!

¹⁵⁹ Saatani waka ndaambila kuti, "Lino ino uyeeya nzi kujatikizya ncico? Naba muvwanda wako muniini uyandwa,

Uyanda ku mugwisya kuzwa ku maboko ako. Obo mbocili calunya!” Oyo wakali muuya mupya, oyo wakali i...boonse bupampu.

¹⁶⁰ Mpaawo Nda kaimikila, a mafuwa angu kaumana umana antoomwe. Nda kayeeya, “Nkokuli Nkwe konzya kuunka?”

¹⁶¹ “Inga ndaunka kubusena a kukolwa. To kanywa mu buumi bwako pe, pele inga Nda cicita, nekuba. Wa ka kwaambila kuta cita, pele Ne cicita, nekuba. Ni ndaka Mu tondezya oyo wakali simalela.”

¹⁶² Nda kati, “Saatani, Nse konzyi. Ngu Simalela.” Kwakali kungsi lya spiring’i mupati konse. Ndili kkomene kapati kuti kuli spiring’i mupati.

¹⁶³ Cindi ni Nda keenda mu mugwagwa, elyo Ba. Isler... Mukwasyi wangu wakamana. Nda kali kuunka kutala... Nse kakonzya kuya ku cuumbwe. Nda keenda buyo kutanta mugwagwa. Zambangulwe lyakali kuseluka, kutali ciindi cilamfu.

¹⁶⁴ Elyo Ba. Isler bakasika mu mugwagwa. Ba kasotoka kuzwa mu mootokala, elyo ba kati, “Billy, Ndi yanda ku kubuzya cintucimwi. Nda kakubona koompolola omuno mu tente eelyo. Nda kakumvwa kokambauka. Alimwi nzila mbo kali kuyandisisya loko ku Mulumbe ngo kali kuleta alimwi wakali kuuleta ku bantu. Lino ino Ca amba nzi kuli nduwe lino? Sena uci Mu yanda? Sa inga waamba kuti ucino Mu belekela?”

¹⁶⁵ Nda kati, “Ba. Isler, ikuti na Wa kandi tumina ku gehena, inga nkencino Mu yanda. Nkambo, kwakali Cintucimwi cakabikkwa mukati *omu*, mwabona, kuti Nse cili Ndime pe, pele walo Nguwe.”

¹⁶⁶ Nda kakkutula kuli ceeci, kuti, kulede mu zyuumbwe zyandeene, kuzwa kokuno, kuya ku Walnut Ridge, kwakaleya mukwasyi wangu, bataata bangu, mukwesu wangu, mukaintu wangu, muvwanda wangu, alimwi bakali kujokela ku bulongo bwa nyika oko nkoba kazwida. Pele Nda mvwisya ceeci, kuti kweelede kuti bakali waano cindi inyika niya kabambwa, nkaambo ba kagusigwa kuzwa ku nyika. Ba kali waano cindi nyika niya kabambwa.

¹⁶⁷ Mibili yesu yakali waano nyika kiitana sola kubambwa, nkambo tuli ba nyika. Koonse nkotu pangidwe ku kkaushiamu, potashi, petroliamu, mumuni wa kkozimiki, maatomu, kaku tujatilila antoomwe. Alimwi bumwi, kwinda kuli Syabupampu mupati umwi, twa kabambwa boobu obo mbo tubede. Kutali buyo kulundikwa antoomwe potashi, a kkaushiamu, a petroliamu, pele Cintucimwi caka njila mukati a kutalika kulenga, nkabela Nda kabambwa boobu.

¹⁶⁸ Ku matalikilo, Muuya Uusalala waka talika kukumba atala lya lukula lutakwe saka; mundi jatile kukulimvwa kwangu;

pele cindi nikwaatali cintu, alimwi taakwe nokwakali cintu. Pele Muuya Uusalala waka tumwa kuzwa kuli Leza; kutali sibupampu. Pele Muuya Uusalala wakatumwa kuzwa ku Busyu bwa Leza, kuzo bamba luyando atala a nyika.

¹⁶⁹ Alimwi, mbuli mbo kwakabede, Wa katandabika mababa Akwe mapati kuzunguluka nyika, a kutalika kubamba luyando, na kukumba, kulalila kukwelelezya atala lya nyika. Nda konzya kuubona kkaushiamu a potashi kauboola antoomwe, a mpana niini ya Pasika yakaimikila. I Muuya Uusalala kawikumba kuzwa ku nyika. Mpawo Wa kazumanana kukumba. Alimwi Na kalila kukwelelezya a kukumba, Nda katalika kubona masamu kayutuka, bayuni baka talika kuuluka kuzwa aa nyika, banyama baka talika kweenda.

¹⁷⁰ Elyo mpawo Wa ka zumanana kulila kukwelelezya, nkabela muntu wakayutuka, uutegwa Adamu. Mpawo Adamu wakaboneka kuba abukata, aboobo Wa kamupangila cipangulule, akubweza kabambo kuzwa ku lubazu lwakwe aku mubambila kalungu kakumoyo, Eva. Nkabela Wa ka muyanda Adamu alimwi Wa kamu yanda Eva. Elyo Wa kaba bweza. . .

¹⁷¹ Elyo Nda konzya kumubona Eva muniini, na kabikka mutwe wakwe muniini ku kkuko lya Adamu. Kwalo waa kali zintuzyonse mwanakazi nzyakali kukonzya kusola kulangilwa, a kunji. Elyo na kayaama kkuko, pati lyanguzu lya kalungu kwakwe kakumoyo, Adamu, nkabela bakeendenda mu muunda, antela, ndiza, i—i mulavu waka vuluma. Ta kakonzya kuyoowa, nkaambo kwakanyina buyoofu. Aboobo wa kati, “Okalungu kakumoyo, oyo mulavu. Ndila mwiita. Leo, mulavu, boola kumbele. Chiita, mwaaba, muboole akulala ansi.” Elyo baka baccilila, mbuli bakaaze baniini.

¹⁷² I myuuwo yakatalika kuunga, a masusu aa Eva muniini akatalika kuunga. Elyo waa kati, “Ooh, oyo muuwo.”

¹⁷³ “Luumuno, kaluciliko.” Mpoonya myuuwo yaka muswiilila. Wa kali mwana wa Leza. Waa kali kalungu kakwe kakumoyo.

¹⁷⁴ Elyo mpawo inga Nda mumvwa kati, “Oyandwa, sa walibona zuba kalibbila? Nciindi nco tweeleda kwaambaula kuli Taata.”

¹⁷⁵ Aboobo, bakaunka kutala ku cikombelo cipati, Cisamu cipati. Kucindi niba bakafugama, mpoonya buyo, Mumuni, Wakujulu, uumweka wakaseluka, Logosi. I Muuya Uusalala wakali bakumbide kuzwa ku nyika, wakaseluka; Taata Leza. Elyo Wa kati, “Nobana, sena mwabotelwa sunu?”

“Iiyi, Taata.”

¹⁷⁶ “Nda seluka kuzo mummyonta kuti ‘moone kabotu,’ a ku mulazika kutegwa mulyookezya, sunumasiku.” Wa kabamyonta aa masaya, a kuba lazika koono. Taakwe cintu cakali kukonzya kubacisa. Wa kali moonya mu ziteo antomwe a mbabo. I mulavu, Wa kali mulazikide mulavu. Wa kali mulazikide Chiita, mwaaba,

ansi. Wa kali balazikide boonse, kuti balyookezya. Elyo Taata waka botelwa kapatu.

¹⁷⁷ Mpawo cibi, kwiinda ku luzibo, bupampu... Nda syoma muya bucimvwa. Kwiinda ku bupampu, cibi cakanjila mu nyika, kwiinda mukusola kujana mumuni munji, kujana cintucimwi eco catakali mu Ijwi lya Leza. Leza wakati, "I buzuba mbo muyoolya kuli nguwo, buzuba obo muyo fwa." Pele Eva wakali kuyanda cintucimwi cipya.

¹⁷⁸ Oh, sa inga mwabona, kuzwa ku moyo wangu, kuti Nse soli kunyemya muntu umwi? Ndi sola biyo kubikka mu kulibonya kwa, MBUBOBU MBWAAMBA I MWAMI, Ijwi, taakwe cita ceeco; kutali ziinda kubota zikwelelezya, a mabungano mapati, a basibupampu, pele kuswiilila Oyo waka tukumba kuzwa ansi.

Cibi cakanjila.

¹⁷⁹ Elyo lino, beenzuma, ikuti na Muuya Uusalala wakali cibelesyo cilikke eco Leza nca kabelesya kukumba kuzwa mu nyika. Kwalo twa kazwa ku nyika. Alimwi twa kali waano kakutanaba nyika. Amuyeeye, nkooku kuyumizigwa kuli ndinywe nobantu beelede ku kombelwa. Ikuti na Muuya Uusalala, ku kukumba, wakabamba buntu bwakunyama, nguuli muyasi wa mibili yesu?

O Leza, akube kuti bantu ba cibone!

¹⁸⁰ I Muuya Uusalala waka kupa tumbo lyako lyamamanino, meso ako, mpemo yako, mulomo wako, moyo wako. A kubikka muuya mupya muli nduwe, elyo mpawo kuboola kukkala muli nduwe. Uta, munsila iili yoonse, tambula zintu zyabupampu, lwiiyo lwa zyabukombi ezyo ziimpene ku Bbaibbele, pele amukkale biyo a MBUBOBU MBWAAMBA I MWAMI. "Wa kayaswa nkambo ka nsotoko zyesu. A mibunda Yakwe twa kaponesegwa."

¹⁸¹ I Muuya Uusalala wakakumba mubili Wakwe Mwini, wakuno kkala mo, Jesu Kristo; cindi Na kavunikila Mariya a kulenga, na kukumba, Seelo lya Bulowa mu zyalilo, lya kazyala Mwana, Kristo Jesu; oko Leza Mwini mwaka kkala, aa nyika, kwa myaka ili makumi otatwe ayotatwe a cisela. Alimwi wakabambwa kuba mulungo wa zibi zyesu, ku tunununa, a kuleta kuyanana akati ka muntu usweekede a Leza uusalala, ku bamyonta a kuba yanzanya antoomwe. Kutu, mu kutontola kwa mangolezya, cindi zuba lyabbila ku nkumu zyesu, cindi lweendo lwa buumi bwangu bwaa kumana a muzundano wangu waakumana, Ndi yanda Nguwe kuti andi myonta koona, mbuli Mbwa kacita Stefano cindi naka dinkaulwa kuzwa ku janza kuyaku janza. Wa kati, "Nda bona majulu kaajukide, nkabela Jesu uliimvwi ku janza lyalulyo lwa Leza." Mpaawo we.

¹⁸² Lino, mbobuti eco mbo cikonzya kuboola? Alimwi ikuti na Leza waka tubamba mbo tubede, swebo katutakwe kuba

a luzibo luli loonse lwa ceeco cakali kucitika... Ikuti na Leza waka dilenga, kuba muntu, a kundi bikka ku musela wangu weelede lufu kalutana talika... Kutandila myaka iili makumi obile ayotatwe yakukomena, ka Ndili muyumu a wanseba mbotu. Elyo ikuti na Saatani ta kanyonganya... Na kasola kundi lemanya a kundi dubwida ansi, a zintu zinji. Pele Leza wakabona boobu...

¹⁸³ Lino nywebo, cindi nomwakali bakubusyi, alimwi cindi nomwakali babotu loko, nywebo—nywebo nobanakazi nomwa kacembaala. Anywebo nobaalumi abo bakali bakubusyi, a bayumu, a banseba mbotu. Kwalo obo mbo mwaka botelwa kuba mwaalumi, a mulongwe wako muniini. Ikuti na Leza wakacita ceeco akutakwe yebo kwaamba cili conse obo muli ncico; kwiina nokaamba kuti, “Kondi lenga boobu.” “Nguni uyeeya kuti inga wa yungizya kakkyubbu komwe ku ciimo cakwe?”

¹⁸⁴ Pele ikuti na Wa kakulenga boobu, kakutakwe yebo kuba a cintu cili coonse ca kwaamba, nkunji buti Nkwa konzya, kwiinda mu kukumba Kwakwe, ku kupa ii—ii kusala. Alimwi uli aa mbaakani ya kulisalila cakucita. Inga wacikaka Eci, na inga wa Ci tambula. Ku Ci kaka, nku sweeka, alimwi ucili potashi, a kkaushiamu, a petroliamu. Pele, ku Ci zumina, a kuba a moyo mupya, muuya mupya, a Muuya Wakwe; cibeela ca logosi, muli nduwe, ceendelezya kulimvwa kwako! Alimwi cindi Na kwelelezya kwinda mu Ijwi Lyakwe, uvwiila kukwelelezya, muku Mwiingula.

“Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.”

“Ameni, Mwami.”

“Ndime Mwami oyo uponya malwazi anu oonse.”

“Ameni, Mwami.”

¹⁸⁵ Nkunji buti Nkwaya kukubusya, nekubakuti mubili wako uyo zapaulwa kuzwa kujwe kuya kumbo, kwiinda ku muuwo! Nkunji buti oyu Muuya Uusalala, kwaakumana kunyonyooka kumaninide, kwiinda ku bbomba eli lya atomiki liyo wida aa nyika eyi bumwi bwa mazuba aya, kubbotola malindi, a kwiituma kwiinda mu mwaakwe. Pele kkaushiamu a potashi ziyo kkalilila awa. Alimwi kumane Muuya Uusalala wakumba alubo. Cifuwa conse ciyo unka ku cifuwa, kuulu konse kuyo unka ku kuulu, nkabela kuyooba Mbungano ya Leza muumi iyoimikila ku mazuba akumamanino.

¹⁸⁶ Nobeenzuma, kwinda biyo kukumba, na kukwelelezya kwa Muuya Uusalala nomukonzya kusola kucicita, sa Leza lyoonse uyo syomezya ku kubusya, mbuli mbo swiilila ku Jwi Lyakwe, eelyo Jwi, liniini lya luumuno wi kali kanana kungsi kwa buntu bwako.

¹⁸⁷ Alimwi, beenzuma, mu kujala, kwakaindi buyo kambi. Elyo Ndi yanda kuti mu yeeye cakusakana a cakusinizya. Tuyo

unka, buzuba bumwi. Elyo baa, oh, akaka amu ndaambile, nkaambonzi nco munga mwasola kuzumina kulicengeezya kuli koonse, lwiiyo lumwi lwabukombi lwa mbungano, bupampu buli boonse, kunyanyamukwa kuli koonse, kufumbwa cintu ciimpene, kakuli milengalenga ya pentekoste izwide Cilongezyo cini, i Muuya wini wa Leza oyo ukweendelezwa a kukubamba kuba Munakristo wini. To elede kulikozyanisya ku cintu; koba buyo mwana wa Leza muumi. Baa, ndaambile, nkaambonzi nonga wasola kuzumina cintu cili coonse candeene, kakuli Leza ulilibambilide a kulindila, alimwi wakuleta kusika boobu; elyo mpawo kusola kubamba luyando kuli nduwe, kwiinda ku Muuya Uusalala; sena inga—inga wazumina mulao wa tuyanza twabuzumini, azimwi zimbi, kusola kukutola ku Julu, na bubotu bumwi bukweleleza, kulimvwa kwakuyeeya, oko akwalo kutazuminwi mu Bbaibbele?

¹⁸⁸ Sa tamuko Li tambula? Oh, nobantu ba Leza, ku mazwi anu akuli Leza wanu! Akube kuti Leza abe a luse, ngo mupailo wangu, kuciindi notu paila.

¹⁸⁹ Lino a mitwe yesu kiikoteme, mu kaindi aka kasetekene, cindi ndiza, ku kaindi aka nakonya, inga kwayaama ali ndinywe, aa mbungano eyi, aa banji awa...Koyeeya cakusakana. Uta cilekeli kuba kuyeeya kwatala tala. Sena upanga luyando ku Muuya Uusalala? Lino sa oyo—oyo muuya uli mu buumi bwako, kweenda kwa kulimvwa kwako, kuleendelana a Bbaibbele? Sa uli kujisi kukkazikacamba, buuya, bubotu? Ciyasyo ta cina—ta cina solekwa. . .

Swiilila, mbuli mbo tupaila.

¹⁹⁰ Ciyasyo ta cina solekwa ku bunji bwaco, obo mbocili cipati; obo mbungano mboili mpati, Nda amba awa, mwabona. Ta cina solekwa ku bunji bwaco, pele ku bunji bwaco. Lubulo lusolekwa kunguzu zyalo. Alimwi mbungano tai solekwi ku nzila mbungano mboili mpati pe, na kuvula kwa mamembala. Ila solekwe ku nguzu zyayo, ku Bbaibbele. Mbobuti mbo ikonzya kwaamba kuti “ameni” ku cisyomezyo coonse eco Leza nca kapa? Mbobuti buumi bwako mbo bweenda? A luse, lubombo, buuya, lukakatilo? Ncinzi cindi cintucimwi caku sampaula? Kuli mvwili liniini omuya, lyeenda kabotu, likubikka kungsi lya bweendelezi. Luyando lwakwe lula selemuka kwiinda mu moyo wako. Sa usola buyo kusama ceeco?

¹⁹¹ Oh, amuyeeye lino. Elyo kuciindi nomuyeeya cakusinizya a Muuya Uusalala kaubeleka antomwe a ndinywe, kakumba atala lyanu, kwaamba, “Omwana Wangu, Nda ambaula kuli nduwe.”

¹⁹² Lino, mu Zina lya Kristo, a mitwe kiikoteme kumbele lya Leza, kutali ndime, sa inga watambika janza lyako? Kwaamba, “Leza, bikka Muuya Wako muli ndime. Eli ndi janza lyangu.” Leza amu longezye. Maanza, manji manji.

¹⁹³ Lino, Taata Leza, mu Zina Iya Mwami Jesu, Mwana Wako, lyoonse kakumba, kukweelelezya, kakwelelezya kwa, Muuya Uusalala, Nda Ku lombwa kuti, sunu, ubweze busena Bwako mu moyo wa muntu oonse watambika janza lyakwe. Ba tondezya kuli Nduwe kuti bali Ku bulide. Oh, obo mboba Ku bulide! Alimwi ikuti na baciziba lino, ino kujatikizya oora cindi moyo noukaka kuduntaana? Ino kujatikizya oora cindi bamvwa busi kutontola kwa lufu kakwiimpaukila mukati? Nkunji buti nko bayo ciziba mpawo! Kwalo ino ndiswe bani? Nkokuli nko twa kazwida, alimwi nkokuli nko tuya?

¹⁹⁴ Lino, Taata, twa katala kulikozyanisa kwa buumi bwa Bunakristo. Lenga muli ndiswe, Mwami, sunu, moyo mupya, muuya mupya. Alimwi bikka Muuya Wako, kweendelana ku Ijwi Iya musinsimi Wako, aakati ka muuya wesu mupya. Aku tweendelezya ku luyando, lutangalo, luumuno, kukkazikamoyo, bubotu, buuya, lukakatilo, a lusyomo. Alimwi yoonse micelo ya Muuya kiino janwa muli ndiswe, mbuli mbo tulipa cabubombe, buntu bwesu, cibeela camukati. I buumi obo buleta potashi oyoo oonse waanyika, a kkaushiamu, a petroliamu, antoomwe, a kuujata mbuli boobo; cindi wazwa, tu jokela ku bulongo. Alimwi twapa muuya wesu; twa ipa kuli Nduwe. Alimwi kolenga muli ndiswe muuya wa musyobo mubotu. Alimwi lekela Muuya Uusalala, Muuya Wako, ku tweendelezya, a kutu sololela a ku tweenzya, mbuli mbo tuya bweenda.

¹⁹⁵ Longezya bantu aba bayandwa. Ponya malwazi akati kesu, Mwami, aalo. Alimwi akube kuti twaambe, mbuli mbo twazwa mu buyake obu kuseeni kuteeti, “Cakali cibotu kuli ndiswe kuti twaliko. I Muuya Uusalala wacita mulimo muli ndiswe, oyo uyo cinca kulimvwa kwesu, eco ciyo tubamba kuba bantu bandeene kwiinda mbo twabede cindi ni twa njila.”

¹⁹⁶ Kobukulusya bulangizi obo buli mu basalali. Koba yumya, Mwami, ku buzuba obo buboola. Oh, cipopwe casima kumaninina. Jesu uyobu boolela butebuzi cakufwambaana. Lino Nda cilomba eci cilongezyo mu Zina Iya Jesu. Amen.

¹⁹⁷ Ndi yeeya kuti inga caba cibotu kuti kacikkede buyo zii, kaindi buyo kaniini, kuciindi nalizya.

Nda Ku yandisya, oh, obo Mbwe Ku yandisya.

¹⁹⁸ Nda libuzya eco Georgie ncakali kuyeeya busiku bumwi, cindi nakazwa buyo kusiya munyina kafwide; mbuli mbwa kaselemuka kagwagwa a kumvwa moyo wakwe kauzwa, kakuya busiya kumbele lyakwe; mbuli mbwa kali kupindamuka mu cuuno kumbele lyakwe, kusiya mukaintu wakwe a bayandwa?

Oora lyoonse Nda Ku yandisya;
Oh, ndilongezye lino, Mufutuli wangu,
Nda boola kuli Nduwe.

Atu yiimbe, antoomwe.

Nda Ku yandisya oora lyoonse,

Oh... (Ku bantuboonse.)

Cindi Wa nooli mumsi.

Nda Ku yandisya, oh, Nda Ku yandisya;

Oora lyoonse Nda...

Atu tambike maanza esu kuli Nguwe.

Oh, ndilongezye lino, Mufutuli wangu,

Nda boola kuli Nduwe.

¹⁹⁹ O Jehova mupati, koenda lino. Konamatika umwi aumwi kwinda ku Muuya Wako. Bikka mu myoyo yesu eco Cintucimwi eco cakabulide kwa ciindi cilamfu. Kotupa kuzunda oko, Mwami, oko kuzunda kumaninide nko tuyandisya loko caluzyalo. Sa Ula cicita, Taata? Twa Ku lindila. Alimwi lino twa komba mu Zina Iya Jesu. Amen.

²⁰⁰ Nda libuzya lino, sa kuli bamwi ano beelede ku kombelwa? Ii mulindu wandi tuminide kuzwa ku New Albany, alimwi umwi... Sa kwakali mulindu wandi tuminide kuzwa ku New Al...? Oko kuli kabotu. Ncibotu, buyo kuba kubo kuti akombelwe, ikuti na uyo buyo... kuciindi notu...

Kozumanana a lwiimbo ndoli kulizya, omucizi.

²⁰¹ Alimwi, mpawo, nkoonya okuno ku lubazu, ku mundando wa mipailo. Ikuti na mula batama kwa kaindi kaniini. Amundandame, ku lubazu lwa janza lyalulyo awa, kutegwa tu kombele babulide.

...lubazu lwa Jordano,

Mu myuunda mibotu ya Edeni

Oko Musamu wa Buumi nkuusonsa,

Kuli kulyookezya kwa...?...

Jesu ulamwaya zisinkila zyoonse,

Cindi Aku bamba...

²⁰² Kobweza cuuno, ndiza, ku mukwesu, ikuti na uyanda ku kkala. Inga wasala kukkala, omukwesu?

Ndiyo Mu, lumbaizya lyonse lyonse,

Ndiyo Mu, lumbaizya lyonse lyonse,

Ndiyo Mu, lumbaizya lyonse lyonse,

Nkambo Ula ndaangulula!

²⁰³ Lino, ncinzi cakacitika? Aba baimvwi mu mundando lino, batii kombelwe, ba boola cakusinizya aa lusyomo lwabo beni, kabasyoma. Ba boola kwaamba kuti oyo Waini waboola mu mabbodela mapya, kuti bali libambilide kwaamba kuti “ameni” kuli MBUBOBU MBWAAMBA I MWAMI.

²⁰⁴ I Bbaibbele lyakati, lili ngu MBUBOBU MBWAAMBA I MWAMI, “Ikuti na kuli umwi akati kanu, uciswa, aitila baalu, aba bananike mafuta, a ku mukombela. I mupailo wa lusyomo uyo bavuna baciswa.” Elyo alubo, kuli lembedwe mu Lugwalo

kuti, “Ezi zitondezyo ziyo batobela abo basyoma: bayo bikka maanza aa baciswa; balo bayo pona.” Alimwi twa kayiisigwa kucita ceeci, a kusungilizigwa ku Muuya Uusalala, kuti aya mabambe aa Leza aakukutaukila abo bapengede.

²⁰⁵ Ta caambi kuti mugame, oyo upaila, weeleda kuba musalali na angelo. Ca amba kuti bantu, abo baboola, beeleda kuba a lusyomo, mu buntu bwabo; kuti Muuya Uusalala a kulila Kwakwe kukwelelezya, kwiinda ku Ijwi Lyakwe, kwa losya cintucimwi ciniini omuya, eco cibabamba kusyoma kuti Uyo bakumba kumba kusikila bakabe kabotu.

²⁰⁶ Mbuli Abrahamu wakale, cindi Leza nakabonekela kuli nguwe mu zina lya El Shaddai, i cambia, i lukolo lwa mwanakazi, mbuli obo. A kati, “Abrahamu, ulaa myaka ili mwaanda yakukomena, pele Ndime ‘Oyo sinkolo.’ Koyaama buyo kuli Ndime, mbuli muvwanda, a kunyonka, nkabela Njoli simpikizya Ijwi Lyangu.”

²⁰⁷ Alimwi Abrahamu, mukuba a myaka ili mwaanda yakukomena, kayaamide ku cambia ca Leza; walo a Sarah mukuba umwi, mubwini, wakatalika kulangalanga a kukumba, a kuzumina Ijwi lya Leza. Mpawo ncenzi cakacitika? Leza waka musandula kuba mwaalumi mukubusyi, awalo mukaintu wakwe, nkabela ba kazyala mwana, Izaka; oyo kwiinda muli Izaka kwakasika Kristo, Oyo wakalongezya inyika. Wa kabambwa kuba wisi wa masi.

²⁰⁸ Nkaambo, “Abrahamu wakaita zintu ezyo,” amuswiilile, “zyalo zyata kaliko.” I kaambo ka kuponesegwa kwa Buleza, muli Abrahamu, tii kakali . . . Cindi naka citambula cisyomezyo, caka tola myaka iili makumi obile ayosanwe kuli ncico kucitika; myaka iili makumi obile ayosanwe. Cindi Abrahamu nakali makumi ali ciloba ayosanwe, wa kapegwa cisyomezyo; kali mwaanda, muvwanda wakazyalwa. Pele, moonse mu myaka eyi ili makumi obile ayosanwe, walo cakuzumanana kuvwiila kubamba luyando ku Muuya Uusalala oyo waka mukumba kuzwa mu nyika, akwiita Ijwi lya Muuya Uusalala kuti, “Lililuleme!” Kwiita zintu ezyo ziliko, mbuli kuti taziko, nkaambo zya kaliimpene ku Ijwi lya Muuya Uusalala. Wa kabambwa kuba mwaalumi mukubusyi, a kuzyala mwana.

²⁰⁹ Lino, obo mbo tu boola. Tuli Lunyungu lwa Abrahamu. Alimwi twa kaita zintu, zitondezyo zyamukati, mafwabi esu, malwazi esu, mbuli kuti tii zyakaliko, nkaambo tuli mukutobela eco Muuya Uusalala, kwiinda mu musinsimi, mulunguluzi, ncaamba kuba Bwini. Alimwi bantu boonse kwiinda mu makkalo, baka citambula, nkabela bakazwidilila ncobeni, ziindi zyoonse.

²¹⁰ Lino twiitila zintu ezi kuti “zililuleme,” a ku zitambula mbuli lubono lwesu lwabugame, a kukwelelezya kujoka ku Muuya Uusalala, “Ijwi Lyako mbwini. Njo cikaka citondezyo

camukati neciba cimbi, kufumbwa cintu cimbi. Ndi syoma kuti Ula ndibamba kuba kabotu. Nkaambo, Ijwi Lyako, Mwami, lilati, 'I mupailo wa lusyomo uyo muvuna uciswa, nkabela Leza uyo babusya.' Kwa mana. Obo Mbwini."

²¹¹ Nda libuzya, cifumo cino . . . Ndili muzyi Mukwesu Jackson; Nda mvwa kati "ameni," abusena bumwi kusule okuya. Alimwi Nda libuzya ikuti na kuli bakutausi bamwi okuno, cifumo cino, abo basyoma mu kuponesegwa kwa Buleza, abo bayanda kuboola, kwiimikila andiswe, ku bantu aba. Balo mbabunyina a bacizi banu muli Kristo. Sa inga wayanda kuboola okuno a kukomba andiswe, kuciindi mweembeli wesu naboola kumbele, okuno, ikuti na kuli boobo ula kombela balwazi cifumo cino. Kufumbwa umwi wanu, boola, ubweza busena bwako mpoonya awa antomwe a ndiswe, kuciindi notu kutauka kuli i—i babulide mu buyake cifumo cino. Kufumbwa wanu nobakutausi nomuyanda kuboola. Alimwi Ndila syoma Nda mubona Teddy awa, kaindi kainda, na Nse lubizya. Elyo kufumbwa bakutausi bambi, kufumbwa mbobede, tacikwe makani; tuli kkomene buyo kuba andinywe atala awa, ikuti na uli musyomi, kusanganya lusyomo lwako antoomwe alwesu, mbuli mbo tukombela babulide.

²¹² Lino, Ndi yanda kuti baalu baboole, Mukwesu Higginbotham a baabo baimvwi awa, abo bakonzya kuleta mundando ambali, mbuli mbo tuba kombela, nkabela tula kutauka ncobeni.

²¹³ Lino, nobakwesu bakutauka, amuboole nkoonya *okuno*, ku. . . Aboobo, tula kombela bantu aba bobilo bakkede mu zyuuno, lutaanzi, mpawo tula kutaukila bambi.

²¹⁴ Lino bantu boonse kuno abo baliku bwaambe bwa kukanana ku Mwami Jesu, (alimwi nyoonse mweelede kuba, cifumo cino), Ndi yanda kuti musangane a ndiswe. Ino kuti oyu. . . Inga waba munyoko, mucizi wako, bauso, na banyoko, abo bayanda kuba kabotu. Kwalo ndusyomo lwako, kutondezya kwako ku lusyomo lwako, kuyabuya mbuli dainamo mpati, omuno, eco iselesya Bulemu bwa Shekina ibwa Leza, obo bunanika mugame kuba a lusyomo. "Lusyomo lulaboola ku kumvwa, kumvwa kwa Ijwi."

²¹⁵ Lino Muuya Uusalala uli waano kuti unjizye, na Ijwi Iya Leza mu moyo wako, kuti wa zumina. Alimwi mpawo—mpawo, cindi wa Ci syoma, ko boola.

²¹⁶ Mpawo ino mulimo wangu niinzi, a bakutausi aba? Kubikka maanza ali ndinywe. "I mupailo wa lusyomo uyo muvuna uciswa," wakaamba Leza.

²¹⁷ Mpawo uyo bweza buyo eco, a kuvwiila ca luyando kuli Muuya Uusalala. "O Muuya Uusalala, Ijwi Lyako mbwini. Nse cisidwe, limbi. Ndiya buba kabotu loko, ciindi coonse. Nda Ku lumba, Taata Wakujulu, ku luse Lwako kuli ndime. Ndiya buzwidilila cakuzumanana, oora lyoonse, oora lyoonse."

Langilila eco cicitika, mbuli mbo—mbuli mbo mucita luyando, mbuli mbo kwiila kukumba ku Muuya Uusalala oyo uukumba kuli nduwe, kwiinda mu Ijwi.

Lino Ndila paila, mpawo tula boola, kubikka maanza.

²¹⁸ Lino, Taata Leza, Uli kubwene kubula, alimwi masimpe loko Ula konzya maningi kupa kubula kuli koonse; Yebo, Oka konzya kugusya Daniele kuzwa mu bulyango bwa balavu; a bana ba Hebrayo kuzwa mu bbila lya mulilo; oyo wakali kukonzya kujula Lwizi Lusalala, nkabela bantu bakeenda aa nyika njumu; oyo wakali kukonzya kubusya Lazaro kuzwa ku bafu; a kutola Eliya ku Muunzi, mu nkalaki. O Leza, Tona kakilwa.

²¹⁹ Kwalo mabbodela aya mapya aa Waini mupya, aba bajisi bulangizi bupya a Buumi bupya, boola kumbele cifumo cino kuti bananikwe, kutegwa babikkwe ali mbabo, mu ciibalusyo ca Ijwi.

²²⁰ Alimwi, Taata, twa imikila mbuli bantu, kuti tubikke maanza esu, mbuli Mbo katutuma. “Ikuti na baka bikke maanza abo aa balwazi, bayo pona.” Oko kutumwa nkupati nconzyo, mu Makanimabotu, mbuli mbo kubede kukambauka Makanimabotu, “Oyo usyoma a kubbizigwa uyo futuka.”

²²¹ Lino twa lomba, Taata, kuti Upe Ijwi Lyako kuti lizulile ku buzuba obuno, mbuli ndiswe, ku kulyaambilila kwa bantu aba, abo bali mukueta lusyomo lwabo, ku kulusoleka iku nguzu zya dyabulosi, ku balekela baunka, kabaangulukide, umwi aumwi, mu Zina lya Kristo.

²²² Mitwe yanu kiikoteme, mbuli mbo tweenda kumbele eno ku kutaunkila baaba.

²²³ Mucizi wesu uyandwa, mu luswaanano lwa Mwami Jesu. Mbuli bakutausi ba ciingano, swebo eno, mbuli basizyaabilo ba Buleza ba cilongezyo Cakwe ku bubuke, mu ciibalusyo ca Ijwi Lyakwe, twaambila mubi kuti amukusiye, mu Zina lya Jesu. Elyo akube kuti muponesegwe. Akube kuti lusyomo lwanu luta zungaani. Pele, akube kuti mugwasigwe kuzwa kuli Leza, ku kukwelelezya kwa Muuya Uusalala, Nguzu zyako, ezyo zyaka muleta kuzwa ku bulongo bwa nyika, a kubikka cibeela coonse mu mubili wanu; Ula konzya loko kubambulula eco Nca kabamba, eco Saatani nca kazapaula. Twa mutuula kuli Leza, mbuli musyomi, mu Zina lya Mwana Wakwe, Jesu.

²²⁴ Lino mukwesu wesu, ali oyo ngo twa bikka janza lyesu, a mupailo nguwenya, kumbele lya Leza Taata wesu, a kwiinda ku bunanike bwa Muuya Uusalala, a kutumwa kuti zintu ezi zyelede kucitwa, swebo, mbuli bakutausi basyoma, twa mutuula kuli Leza, Muuya Uusalala, oyo Waka mugwasya kuzwa aa nyika, a kubikka zibeela zyoonse mu mubili wako. Elyo mukubona kuti Saatani waseluka a kunyonganya, katyola mubili wako, nkikaako...?...Kuti aa i...?...wa bantu aba baboola anselelo ku cipaililo eci. Na, ali cimwi...?... Twa lomba kuti Leza umupe...?...Ku kusinikizigwa oku

kusinizizye. Twa bikka maanza esu ali nduwe, mu ciibalusyo ca Ijwi, muku taziba moyo wako, pele kulomba kuti Leza Singuzuzoonse, Oyo waka kukumba kuzwa ku nyika, uyo ubambulula, na kuyumya aampeme, masena aamubili wako ayandika maningi, alimwi uyo kujosya ku i...nseba yako ilondokede, mu Zina Iya Jesu.

²²⁵ Mucizi wesu uuyandwa...?...twa bikka maanza esu ali nduwe a kulomba kuti...?...elyo ta kabi...?...Muuya Uusalala...?...buzubabumwi...?...biyo kulumbaizya Leza. Lino, mucizi wesu, mbuli mbo twiimvwi a mitwe kiikoteme alimwi twa lombamba kuti Leza Singuzuzoonse, atume Logosi kuzwa ku matalikilo...?...alimwi eyo mibala yandeene...?...Toonse tuli...toonse twa kakombela oyo omwe...?...Elyo lino twa tuula Muuya Uusalala ku tulekela kuleta kuli Leza...?...kuli Nguwe mbungano iitakwe kaimba a...?...ya mazuba ayo, kajosya Nabwiinga...Oh, Muuya Uusalala, akube...?...elyo Nda kombela mwanakazi oyu kuti abe anseba a nguzu zyakwe mbuli mbo tu mupa kuli Leza, mu Zina Iya Jesu. Amen.

²²⁶ Leza Singuzuzoonse a ujisi nguzuzoonse, Oyo mupatikampatila, ulikokonse, ujisi nguzuzoonse, Oyo uzuzya mwaakwe oonse! Twa bikka maanza aa mucizi wesu, ku muzibya kuli Nduwe, a mupailo nguwenya oyo ngo twa kombela bamwi, kuti Ucite mu mubili wakwe, eco cibulide a caku bbigwa kwiinda kuli dyabulosi. Elyo...?...nkambo ka bulemu bwa Leza.

²²⁷ Taata Leza, mbubonya twa bikka maanza aa mucizi wesu, a mupailo nguwenya, kuti...?...Eci cilongezyo twa lombamba mu Zina Iya Jesu. Amen.

²²⁸ Taata Leza, aa mubili wa mwaalumi oyu, oyo, kwiinda mu kuyabaala kwa myaka, wakadiimana makuko, kusutana lukanda ku meso, alimwi wa kaucisa mubili wakwe. Pele Yebo, O Leza, Oyo uuli Muuya Uusalala ukumba, twa mutuula kuli Nduwe, mu Zina Iya Jesu. Kwalo, akube kuti Muuya Uusalala unyone a luyando lupati. Alimwi akube kuti Li cite muli ndiswe, a kuziba kuti Walo Oyo waka mugwisya kuzwa ku nyika, ula konziza akwalo kubambulula ceeco Nca kalenga! 

57-0120M I Kulikozyanisya Kwa Bunakristo
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