


# LEZA MUKUTA MVWISIGWA

 I Mwami amu longezeze. Amundi pailile, sunumasiku. Twa jisi kusansaila kuniini kwamvula, kunji kutontozya, omo motu lumbide; alimwi Ndi syoma kuti kuya kuba akumwi kwa kusansailwa kwamvula ya kumuuya mukati kubaanga nkutu gwasya aniini.

<sup>2</sup> Nda syoma, Mukwesu Neville, ikuti na twa nyona ali nduwe. Mbobuti kujatikizya ceeco? Mebo nkekanana, Nda jana aniini. . . kundi bikka luwo olo elyo mpawo Nda. . . olu lubala lwa mutwe lwangu kuselemuna eco akujala kameneno kangu.

<sup>3</sup> Lino, Nda vozya imwi. . . ya mibuzyo imwi sunumasiku, a bwiinguzi ku kubaanga buyo kwa. . . I kaambo nco tucita eci cibaanga ncakujana cili mu myoyo ya bantu.

<sup>4</sup> Ndi yeeya kuti eco ncibotu loko ku mweembeli ku—ku vozya ceeci, elyo mpawo ulaziba eco cijatikizya bantu ncoba yeeya ikuti na balemba mibuzyo yabo, ba jisi cintucimwi. Elyo Ndi yeeya kuti umwi aumwi wesu ulaangidwe ku tondezya miyeeyo yesu ku beembeli besu a—a basololi besu ba kumuuya, azimwi zimbi, alimwi kufumbwa cintu nco tubona, eco kutegwa inga twa bamba zintuzyonse kubeleka kabotu a kabotu, a ku kaambo ka Bwami bwa Leza.

<sup>5</sup> Elyo mpawo Nda. . . kutala mane kutandila cisela ca oora cainda Nda kajisi buyo batandila kuli bobilo na botatwe abo Mbe kali. . . Billy wali bwezede ni kwamana kuswaangana cifumo cino elyo wa leta kuli ndime. Elyo mpawo Nda njila a kulangalanga Lugwalo, yeeya kuti inga Nda kanana mpawo aniini sunumasiku, mukuba kuti Nda kali caambide, a kuba atala awa. Elyo mpawo wa kandi tumina maminiti masyoonto ainda, kati, “Amu cijate buyo, Ndi jisi basyoonto lino.”

<sup>6</sup> Aboobo Njo sola kunjila moonya muli zeezi a kuingula ku bubotu bwiinda bwa luzibo lwangu. Elyo mpawo ikuti na Nda manizya mu ciindi, Ndi jisi cibalo nce Ndi yanda ku—ku kanana ndiza buyo maminiti ali makumi obile na makumi otatwe, cibalo buyo cisyoonto.

<sup>7</sup> Elyo mpawo, amuyeeye, ikuti na Mwami wayanda, Munsondo mutobela cifumo Ndi yanda kucita nkwekonzya, ku luzyalo lwa Leza, kupandulula *I Mvwiki Zili Makumi Ali Ciloba Zya Daniele*. Mbuli Mbwe amba cifumo cino, lwalo Ndugwalo lupati. Elyo tacili cinji loko ku kanana, pele ku cibikka awo mpo cizulilwa, ku cibamba kweelela ku Bbaibbele limwi.

<sup>8</sup> Elyo twa talika kuzwa ku Ciyubunuzyo 1, kusika mu cipati 6. Elyo, mubwini, tula njila lino ku Zinamatizyo zyamamanino

zili ciloba. Elyo ezyo Zinamatizyo ziyोजना kuzwa kuli ka 6, cibeela camamanino ca chipati 6, kusika ku cipati 19, kusanganya. Aboobo inga catola ciindi cilamfu. Lino, Nda kali kukonzya kubweza, kwaamba, masiku ali ciloba, a kutobezya I Zinamatizyo zili Ciloba, ku zijula. Pele ikuti na wacicita mu nzila eyo, mpawo bantu bayo impya cibeela cipati kusule *awa* abo cizuzya ceeci. Elyo ikuti na tiiba yiisigwa ncobeni, inga tii caba cibotu. Pele zzyatatwe zitaanzi na zyone zyzatyo zili mukucitika buyo ezyo nzyo tukonzya kubweza kabotu, kuboola buyo moonya mu munkali; pele citobela ca ncico, mpawo weelede kujokela muli Daniele alubo, kujokela okuya mu Matalikilo, kujokela okuya mu Ciyubunuzyo, kujokela kunselelo mu Makanimabotu, elyo kwa yumba buyo omuya, nkaambo walo mukondo wa Israyeli, Leza ubeleka a Israyeli. Nkambo cindi Mbungano yaunka kujulu, ayo mamanino aa Mbungano kusikila Ya boola a Mwami Wakwe mbuli Nabwiinga a Sibwiinga mu cipati 19; kuciindi eci no cibeleda aba Israyeli. Elyo kujana *I Mvwiki Zili Makumi Ali Ciloba Zya Daniele* eno, ci bamba cifwanikiso ca kuboola oku kwa kujula, Cinamatizyo Citaanzi.

<sup>9</sup> Mpawo Nda kayeeya, Mwami nawayanda, Nda... Munsondo mutobela Njo kakanana ali ceeco. Ikuti na Nse manizya cifumo Munsondo, mpawo Njo sola Munsondo masiku alubo. Elyo eco inga cajula nzila mpawo, ikuti na Mwami wakonzya kutu sololela, inga tee twa elela kwiima a cibeela eco, twa kali kunga twaunka nkoonya kugama mu *I Zinamatizyo zili Ciloba* a kuzizumanana buyo kufumbwa kuti twa kabona Mwami kasololela.

<sup>10</sup> Lino, sunumasiku tu jisi mibuzyo imwi, alimwi yalo mibuzyo imwi, yoonse ya kuyeeya kabotu yeelela. Kuli umwi awa oyo Ngwe yanda kukanana lutaanzi, asyoonto buyo. Wa kali muntu umwi wabuzya. . . Tauli mubuzyo, muntu buyo waka ndibuzya.

### **Zili kuli zijaluzyo zyangu? Akaka ndaambile.**

<sup>11</sup> Ba—ba sweekelwa masikati aya. Lino, Nda mwaambila, mvwiki zisyoonto zyainda, kutandila mazuba masyoonto ainda Nda kali okuno ku cikombelo. . . Nda kali kunga ndanjila mu mupailo a kulindila aa Mwami a kuziba awo zintu ezyo mpo zyakabede zyakali zya bantu. Nda kajana myootokala ya bantu. I Mwami wakali kunga ulakanana kuli ndime oko bantu nkoba kali kuyo. . .

<sup>12</sup> Mukwesu Welch Evans wakasika okuno a kuswekelwa mootokala wakwe, muntuumwi waka ubba mu Louisville. Walo a Mukwesu Fred Sothmann a bamwi bakwesu. . . Mukwesu Tom Simpson, Nda syoma, wakali antoomwe buzuba obo. Na wakali nduwe, Mukwesu Tom? Elyo baka boola ku ng'anda, elyo kwakali Mukwesu Evans kakunyina mootokala, kaba tajisi zisani, zintuzyonse nzya kajisi zyakali mu mootokala. Alimwi ba keenda kuya kwa Miller nkabela muntuumwi wa kuutola.

<sup>13</sup> Ee, tu jisi makwebo akuzelyaacuulu na kakamu kabugebenga mu Louisville, oko nkoba bazwidilila kutola myootokala nkabela bala iselemuna ku Bowling Green na kumwi mbuli oko a kwi pentulula. Elyo mu Kentucky toeleda kuba a bubande, nekuba, ku mootokala wako, elyo bala konzya kucinca myootokala eyo mu maminiti masyoonto a kwiisambala kufumbwa nzila njo bakali kuyanda.

<sup>14</sup> Ee, Mukwesu Evans a mootokala wakwe muniini a zyoonse nzya kajisi muli nguwo, nkabela Mwami waka ndipa bwiinguzi bwa nguwo. Elyo kabatana kusika akwalo ku ng'anda, mootokala wakali kkede awa kutandila cisela ca mungwimba, oko Nkwa kabanyona ku mugwagwa kuya ku Bowling Green, a kubajosya a kubikka mootokala nkoonya kusule okuya a zintuzyonse muli nguwo, kaatakwe cintu comwe cisweekede, cita buyo mungwimba ngoba kabelsya.

<sup>15</sup> Ziindi zinji bantu ba kaamba kuti zintu *zimwi*, alimwi bakali kunga balalomba, alimwi Nda kali kunga ndaunka kumbele lya Mwami a kulindila zilengaano ezyo, eno, kulindila mane zya boola. Pele Ndi jana kuti eco caka leta cilebyo cipati kumbele lya bantu. Ncobeni, bantu ba America taba libambilide ku mulimo uli boobu, mabungano. Mbo mbubo. Cila—cila indilila ku ciindi cabo. Mwabona? Elyo cipa zintuzyonse, bamwi bakwiita kuti “dyabulosi,” bamwi bakwiita kuti “simizimo,” bamwi bakwiita kuti “mwana wa Leza,” i “kaleza,” a zintu zyoonse. Mwabona? Aboobo Nda kasyomezya buyo Mwami kuti Ndiyo cilekela kuunka a kulindila buyo a kubelesya mulimo oyo mu Africa na ku miswaangano yakubuziyanya kwakumbali cindi Nda ibamba okuno.

<sup>16</sup> Lino, tuli kokuno ku miswaangano yakubuziyanya kwakumbali, eyo icizumanana zintu zili boobu. Pele... Elyo nzila ya kwijana takuli kuboola ku mbungano, ula unka ku mulembi wesu, mwana wangu, Billy Paul, nkabela uyo kupa aniini... tiketi ku kwaambila cindi noceelede kuba a bumwi bumbi. Elyo kufumbwa cintu mbuli ceeco, eco cili ku miswaangano yakubuziyanya kwakumbali, okuno na mu mulimo, konzya biyo kuboola kwiinda mu nzila eyo. Kuli i—i boodi lya ncico lyaka mwaigwa ku buleya, na bbuku, na bulembo aa boodi lya kuzibya twaambo kuya, obo mbo kucitwa eci. Pele kuboola buyo atala awa ku cibumbili...

<sup>17</sup> Lino, tu jisi zipego mu mbungano. Tu jisi Mukwesu Neville awa oyo wakatambula cipego ca businsimi. Mukwesu Higginbotham ukkede awa, oyo ujisi cipego ca kwaambaula mu myaambo a kupandulula myaambo. Inga nda kukulwaizya... Ndiyo komba kuti Leza uyo kupa zizaluzyo zyako, pele Nda—Nda kulwaizya ndiza ikuti na Muuya Uusalala wa kanana sunumasiku, ndiza, kwiinda mu Mukwesu Neville na Mukwesu Higginbotham, na zimwi zipego ezi mu mbungano, kuti tu jisi

mibuzyo imwi mu maminiti masyoonto, eyo ndiza njo bakonzya kucita ceeco.

<sup>18</sup> Pele, kuli lwangu, Nda kabamba cisyomezyo kuli Leza, takucikwe limbi mu America mu miswaangano yabuleya, mwabona, nkaambo cakandi citya kuzwa ku busena bwa kubelekela. Elyo mpawo bamwi bayo kuzuzila kulaale kuba i—i “dyabulosi,” bamwi bayo panga “kaleza.” Elyo aboobo nywebo mwabona, alimwi taba libambilide buyo kuli neico. Elyo aboobo Leza takonzzyi kubeleka eco, alimwi Ndili masimpe muntu oyo waubuzya uyo mwisya. Lino, ndiza Muuya Uusalala nekuba sunumasiku. . . Ko komba buyo. Njo komba kuti Muuya Uusalala uka kutondezya eni ali kaputu kako nkolindila. Nda komba kuti uyo cijana, alimwi Nda syoma uyo cijana. Mwabona?

<sup>19</sup> Elyo. . . pele lino. . . Elyo mpawo, lino, Billy Paul, ikuti na umwi ujisi cintu cili boobo mbuli ceeco, ikuti na inga bamuita, inga wa batondekela ku mbungano, Ndi sola kubweza twaambo twa cibukilambuta cindi Nda nooli ku ng’anda.

<sup>20</sup> Lino, atu, lino katutana kusika ku mibuzyo eyi. . . Lutaanzi, Ndi yanda kwaamba kuti bwiinguzi bumwi obo butali mbuli ku lusyomo lwanu na i. . . mu Bbaibbele, ta ceendelani ku Ijwi, mpawo ta mweelede ku citambula. Elyo kutegwa inga Nda selemuka alimwi ndiza kusika ku cibalo acalo sunumasiku, Ndi yanda kweenda a kwivwiala a yeeyo Nje yeeya kuti—kuti nja Malembe kwiingula kuli njiyo, ee, Njo ivwiila, zintuzyonse Nze konzya. Pele Nda ibweza buyo maminiti masyoonto ainda, yonse pele otatwe, alimwi taakwe eyo yotatwe ijisi cimwi. . . Zintu biyo ziniini zijatikizya umwi wakalota ciloto na cintucimwi, kuyanda kuziba ikuti na beelede ku caamba, na cintucimwi cimbi mbuli ceeco, nywebo mwabona.

Aboobo atu kotamike mitwe yesu lino mbuli mbo tuswena ku luse Lwakwe.

<sup>21</sup> Mwami, tuli bantu Bako abo baitwa aa Zina Lyako. Elyo tuli kkomene loko sunumasiku kuziba kuti tu jisi Taata Wakujuulo oyo utu kwabilila a kutu bamba, a kutu yanda mbuli bana Bakwe Beni bayandwa. Elyo aboobo Ndili kkomene, Mwami, kuti Ndili balidwe a bantu aba, kuba mukwesu wabo, alimwi mbakwesu a bacizi bangu. Ndili lumbide loko.

<sup>22</sup> Kuli omwe, Mwami, oyo waka sweekelwa makki. Yebo ulizi eni awo mpo bede. Nda komba kuti Uyo ciyubununa alimwi uyo cileta cigaminina nkoonya makki ayo. Ncintu ciyandisi kuli mbabo, nku mootokala wabo. Elyo Nda komba, Taata, kuti Uyo pa nkumbizyo eyi ku bantu abo.

<sup>23</sup> Lino Nda komba kuti Uyo longezya mweembeli wesu, Mukwesu wesu uyandwa Neville. Tuli kkomene kapati ku Ku bona kobeleka akati kesu mu zipego ezi zipati zya kumuuya mu mbungano yesu, cibeela ca mubili wa Kristo oyo ukomba ku kkona eli lya Eighth a Penn. Tuli kkomene kapati kubalwa a

nkamu eyo ya bantu, a kuziba kuti Leza ula yubununa maseseke ku bantu Bakwe. Nda komba kuti Uyo longezya Mukwesu Neville, mweembeli wesu, a Mukwesu Higginbotham, Mukwesu Funk, Mukwesu Junior Jackson, a bacizi besu, abo baambaula mu myaambo a kupa bupanduluzi. Twa komba, Taata, kuti Uyo zumanana kuliyubununa Lwako kwiinda mu zipego ezi zipati, kuti mbungano yesu izibigwe mbuli mbungano ya kumuuya, kuti oko bantu abo bakatala nkoba konzya kusika a kukkala mu Busyu bwa Leza Singuzuyonse a kuziba kuti Ula kanana a kuyubununa maseseke aa moyo.

<sup>24</sup> Elyo, Taata, Nda komba kuti Uyo tulongezya sunumasiku mu kwiingula mibuzyo eyi. Imwi yayo, Mwami, yalo mitete, aimwi yayo miyumu. Kuli umwi aumwi wabuzya mubuzyo, mubuzyo muyumu. Calo ncitucimwi cili ku moyo wabo, bayanda kuti cibambwe. Elyo, Taata, toonse ta tweeleli ku malizi aya, pele tu lizi kuti Uli jisi kunji kwiinda. Aboobo twa komba kuti Yebo upandulule mibuzyo eyi kuli ndiswe, kutegwa inga twapa bantu bwiinguzi bululeme, kuti baka gwasigwe a mbungano ilumbaizigwe, Zina Iya Leza lilemekwe.

<sup>25</sup> Lino, Taata, ikuti na nduyando Lwako, Nda komba kuti Uyo beleka a ndiswe mvwiki eyi alimwi uyo ndigwasya mbuli mbo Ndi langalanga ezyo *Mvwiki Zili Makumi Ali Ciloba Zya Daniele*, kuti Nka konzye Munsondo mutobela, ikuti na nduyando Lwako, kujula Lugwalo ku bantu abo. Leza, ko cipa, kuti buntu bwabo bukatalulwe. Koyiisya abo, Mwami, abo bayandaula zintu zisakene. Kovuna abo basweekede. Ko ponya abo bacisidwe. Toonse tula lindila ali Nduwe, Taata. Mu Zina Iya Jesu. Amenii.

<sup>26</sup> Lino, mubuzyo oyu mutaanzi tauli mubuzyo wini, ncintu buyo ciniini ku... Kwaamba, sena Nda ima munsii loko kuli ceeci? Sa eco cipanga coongo, kusule okuya? Ikuti na cacita, tambika janza lyako.

**132. Mukwesu Bill, akaka koamba cintucimwi kujatikizya bana a bapati mukuba basicoongo manningi cifu... kweendauka kuciindi ca kuswaangana. Eci cikombelo ciyandika ziiyo zimwi mu lulemeko.**

<sup>27</sup> Amenii! Nobana, sena tamuzi nzila yaku swiilila mu ng'anda ya Leza? Sena tamuzi kuti obu mbuyake busalala ibwa Leza? Leza uli mu tempele Lyakwe lisalala, akube kuti bantubonse baumune. Bwalo mbusena bwa Leza oko bantu nkoba boola, kuyeeya, kusola kujana lufutuko ku buntu; kusola kujana mapenzi aa maumi aa bantu, kusola kugwasya muntu umwi. Nokuceya nko konzya kucita nkubatama, ku umuna. Jana maanzi akunywa kuswaangana kakutana talika, Ndi lizyi baniini beelede kuba azyakunywa. Bamatubu bajisi abo bana baniini, mwalombwa okuno kkala kusule, kuba umuzya mbuli mbo kukonzeka. Alimwi takweelede kuba sikuvwiyavwiya,

kutanoobi sikuvwiyavwiya naba omwe. Toonse tujisi mulandu. Pele cindi elyo Bbaibbele lya balwa nkabela oyo mukutausi wasika ku cikambaukilo, tweelede kuumuna, kulindila Mwami. Lino, akaka sola kucita ceeco.

<sup>28</sup> Ndi lizyi, nywebo nobana baniini, mweelede kweendauka akulinyona konse aniini. Kuti, ikuti na mula cita, amu cibambe buyo—buyo kuba kabotu loko. Elyo, amu yeeye, baama taba yandi kuti mucicite eco, elyo bataata tabayandi kucita eco. Elyo aboobo. . .

<sup>29</sup> Elyo Ndi lizyi, Ndi jisi bana baniini, abalo, abo beendauka konse, a Josefa. Elyo Meda waamba, “Nse jana cintu cili coonse kuzwa mu kuswaangana, kusoleka kutontozya Joe.” Ee, uli mukusola kucita eco kutegwa muntu umwi uumbi inga wa jana cintu cimwi kuzwa mu kuswaangana. Mwabona?

<sup>30</sup> Elyo lyoonse tu yanda kulemekana umwi aumwi, kulemekana umwi aumwi. Elyo, kwiinda zintu zyoonse, lulemeko Leza a kulemekana ng’anda Yakwe.

Lino, oyu mubuzyo utobela ngu:

**133. I bana bobilo, bala myaka ili cisambomwe kusika ku lusele, bali waano aa cipaililo cifumo cino. Mbobuti mbo ceelede kufwambaana kukulwaizigwa kuti babbile?**

<sup>31</sup> Mbo mukonzya buyo. “Amweempwe cakufwambaana a kubbizigwa,” nkokuti, mu Zina lya Jesu Kristo. Lino, oyo mubuzyo mweelwe mutaanzi. Inga ndakulwaizya ceeco. Pele tu jana kuti mu Magwalo. . .

<sup>32</sup> Yebo wati, “Sa eco Nca malembe?”

<sup>33</sup> Cindi Petro naka kambauka aa Buzuba bwa Pentekoste, bantu bali zyuulu zgotatwe baka futulwa a kubapatizigwa ciindi nciconya. “Boonse bakasyoma Mwami baka bapatizigwa.” Aboobo mbo syomena buyo ku Mwami aku Mu zumina mbuli Mufutuli wako, koya nkoonya kugama ku meenda a kubamba kulyaambilila kwako kutalika mpoonya awo; mukubusyi na mupati, takukwe makani na nguni.

<sup>34</sup> Yebo wati, “Ee, aba bana inga baba baniini loko.”

<sup>35</sup> Jesu wakati, “Amu baleke bana baniini baboole kuli Ndime, muta bakasyi pe, nkambo bali boobu mbo Bwami bwa Leza.” Inga tii ndakasya kubikka janza lyangu aa mwana oyo uyanda kuboola ku cipaililo na kubapatizigwa, akukomena kumwi, Nse jisi makani akukomena mbo babede.

Lino mubuzyo wabili.

**134. Ii mweenzuma mukutausi ula bapatizya mu zina lya “Taata, a lya Mwana, a lya Muuya Uusalala.” Sa inga tuyo pegwa kaambo kakuta mwaambila bulubizi bwakwe?**

<sup>36</sup> Nda syoma, mbuli Munakristo, mbuli bulizi, alimwi ikuti na mulongwe wako wamunsi. . . Kutali kubweza inkazyanyo a

nguwe; ikuti na wacita eco, nkokuti toli kabotu, muuya wako—wako tau luleme. Pele ikuti na ula muyanda ulya mukwesu, oyo ngo elede, nkaambo wati, “Ii mweenzuma mukutausi.” Mpawo. . . Taakwe mazina asainidwe ku bulembo buli boonse, Ta ndizi na yazwa kuli bani, mibuzyo eyi.

<sup>37</sup> Lino, inga Nda kukulwaizya, kufumbwa na nguni, ikuti na oyu mukutausi ula bapatizya mbuli boobu, elyo wa swaya muunzi wakwe azimwi zimbi, inga Nda amba buyo—Inga ndaamba buyo mubuzyo ciindicimwi. Elyo eco inga camupa. . . Amwaambaule buyo kuli ncico, kuzumanana buyo kwaambaula koonse, kutandila; a kulekela Mwami ku cijula, elyo mpawo ngu Mwami ukwaambila kucicita. Mwabona? Kolindila buyo mane Mwami ajule mubuzyo. Mpawo wati kuli nguwe, yebo wati, “Mukwesu, Nda libuzya buyo, mu Magwalo aa Matayo 28:19 a Incito 2:38, a kuzumanana, sa kuli kukazyanya kumwi okuya? Sa inga wapandulula kaambo umwi oyo ncaamba awa, ‘Taata, Mwana, a Muuya Uusalala,’ a umwi umbi wakati, ‘I Zina lya Jesu Kristo?’”

<sup>38</sup> Lino—lino, muta soli. . . Ikuti na toli sicikolo ncobeni, nkabela tozyi eco nco ambaula, ncibotu kucisiya cilikke. Mwabona? Yebo umwaambile buyo, wati, “Ee, Ndi lombozya kuti usike. . .” Ikuti na uboneka kusinizya, kwaamba, “Ndalibuzya ikuti na uyo swaana mweembeli wesu na muntu umwi a kucibandika?”

<sup>39</sup> Nda mwaambila, ncintu cisakene. Mwabona? Uta cizwezi omwini, nkaambo inga wali zamba omwini koonse. Elyo ikuti na yebo. . . Lino, ikuti na ulizi eco ncoambaula, a kubambwa canguzu a kuziba Magwalo, ncibotu. Pele uta lebyi, kufumbwa eco nco cita, uta mulebyi. Wabona? Uta leti cilebyo, ko mwaambila buyo kuti. . .

<sup>40</sup> Elyo, mubwini, uli mu bulubizi. Obo mbwini. I muntu uli mu bulubizi cindi na abbizya boobo. Kufumbwa muntu oyo ubbizya mu zina lya “Taata, Mwana, a Muuya Uusalala” uli lubide mu Malembe. Mbo mbubo.

Mubuzyo mweelwe watatu.

**135. Mu kaambo ka lusyomo, ba kati, “Tula syoma muli Leza omwe, Uutamani, kali mu bantu botatwe: Taata, Mwana, a Muuya Uusalala. Matayo 28:19, 18 a 19; Lutaanzi. . . Bakorinto 13:14.” Sa aya ta eelede kuba maofesi otatwe mu busena bwa bantu botatwe?**

<sup>41</sup> Muli luleme! Kunyina bantu *botatwe* mu Buleza. Elyo taku konzyi kuba bubebwabuntu kakutakwe kuba muntu, citola muntu kupanga bubebwabuntu. Kwiina Baleza botatwe. Kuli buyo Leza omwe, alimwi oyo Leza ngu Jesu Kristo. Leza Muuya oyo wakapona muli Jesu Kristo, alimwi uponena mu Mbungano Yakwe (yebo a Ndime) sunu, kulyaandanya Lwakwe kuli ndiswe

mu ciimo ca Muuya Uusalala, uuli ngu Leza Singuzuzoone, Lwakwe, kaponi muli nduwe.

<sup>42</sup> Lino, muli luleme, ngu “Taata, Mwana, a Muuya Uusalala,” milimo yotatwe ya Leza nguwenya. Pele, kutali Baleza botatwe, eco cili lubide Camalembe.

**136. Sa Munakristo inga waunka ku Julu ikuti na tapi kwakkumi?**

<sup>43</sup> Lino, oyo ngo nguwe Ngwe taka konzya kwiingula, Camalembe.

<sup>44</sup> Lino, oyu “Taata, Mwana, a Muuya Uusalala,” ikuti na mukutausi ulisinizizye, ko tu—tu zibya buyo, nywebo mwabona, inga twa botelwa. . . Mukwesu Neville a lwangu, na Mukwesu Beeler, na Mukwesu Collins, na kufumbwa umwi wa bakutausi aba awa bakasalwa ku mulimo oyu, a zimwi zimbi, inga—inga wacita obo.

**Lino, pele lino: Sa Munakristo ta kainki ku Julu nkaambo tapi kwakkumi?**

<sup>45</sup> Nse—Nse kakonzya kwaamba kuti “iyyi” na “peepe” kuli oyo. Pele Ndi syoma kuti Munakristo aumwi ulisinikizidwe kupa zimanyakkumi nkaambo mulao wa Mwami. “Elyo balacoolwe abo. . . abo bacita milao Yakwe yoonse, kutegwa babe a nguzu zya kunjila mu Buumi, Samu lya Buumi.” Lino, Nda syoma kuti kwakkumi kwa kkumi kula yandika ku luzibo lwa Bunakristo. Nkambo Ndila sika kuli ceeco mu mubuzyo umbi mu ziindi zisyoonto, Ndi lizi kuli umwi umbi omuno ujatikizya kuli ceeco.

**137. Mukwesu Branham, Nda kafutulwa alimwi ndaka bbizigwa mu Zina lya Jesu Kristo, pele mbobuti Mbwe konzya kuzwa muuya wakutamvwa cakuti Nse boneki kuzunda kuzwa kuli nguwo?**

<sup>46</sup> Ee, mukwesu na mucizi wangu Munakristo, kufumbwa mbwanga waba, lino, ziindi zinji cindi wajana bantu bajisi myuuya itamvwi, kanji ni mfundiilili icitya ceeco, nanka kuti bakaikona kuzwa kuli banyina, wisi, siminzyaabo, banyina bamwi, nanka banyinakulu, syanene, muntu umwi mbuli obo. Elyo na uya kutobezya kaindi mu buumi bwako, yebo uyo jana. . . Lino, Nda kabweza eci ku luzibo, kungsi lya kutweluka, nkaambo Nda kaswaana twaambo aa cibumbili, zyuulu zya baabo baka jisi muuya oyo. Elyo cintu citaanzi ulizi, inga Nda utobezya muuya kujokela ncobeni kwinda kukutweluka akujana kuti kwakali syanene, kwakali banene, kwakali muntu umwi uumbi kusule kunselelo kuya, nkabela mula kona oyo ku bulenge.

<sup>47</sup> Kutamvwa, ciimo cakutamvwa tacili ca Leza. Elyo lino nzila biyo ya kutantamuka oyo weelede kuba a lusyomo lwa kuzunda ceeco, kuti, uli Munakristo. Uli mwana mulombe na musimbi wa Leza, kufumbwa mbobede, alimwi toka konzyi kwiima nconzyo



akuutapatila a kuutapatila a kuutapatila. Cili mbuli kusoka nzoka ya busaki bujaya, ino lede alya kailibambilide kukuluma. Ikuti na tamu bikkili maanu a kuzwa kuli nguwe, ta konzyi ku munyonganya. Mwabona?

<sup>48</sup> Aboobo cindi walimvwa kuti ujisi muuya wakutamvwa, bikka cintu aa cipaililo, a kusyoma Leza kuti cintu cili fwide nkabela tocikabi limbi a ncico, a kuzumanana akutabikkila maanu kuli ncico limbi, nkabela cintu ciyo kuleka. Amu *mukazy* dyabulosi nkabela uyo mutantamuka, nkokuti, “amuzwe cakufwambaana.” Aboobo nkokuti, inga kwaba kukulwaizya kwangu ku nzila ya kucizunda. Tula zunda dyabulosi ku lusyomo. Eco ncencico nco tu zunda bubo boonse, nkwiinda ku lusyomo.

**138. Nkaambonzi nco bapatizya mu Zina Iya Jesu Kristo mu busena bwa zina Iya “Taata, Mwana, a Muuya Uusalala”?**

<sup>49</sup> Ee, kwiina cintu cili boobo mbuli zina Iya “Taata, Mwana, a Muuya Uusalala.” Aako nke kaambo. Kwakanyina muntu mu Bbaibbele wakasola kubbizigwa mu Zina Iya “Taata, Mwana, a Muuya Uusalala.” Muntu aumwi mu Bbaibbele, na myaka ili myaanda yotatwe lubazu olu Bbaibbele, waka bbizigwa mu Zina Iya Jesu Kristo. Kutali muapostolo omwe, kutali Munakristo omwe, taakwe ciindi comwe nokwakali “Taata, Mwana, a Muuya Uusalala” kusola kubelesya lubbizyo kusikila mbungano ya Katolika yaka bunganisigwa ku Kkansa yaku Nicene, myaka ili myaanda yotatwe a cisambomwe kuzwa ku lufu lwa muapostolo wamamanino.

<sup>50</sup> Kwiina cintu cili boobo mbuli zina Iya “Taata, Mwana, a Muuya Uusalala.” Taata talili zina, Mwana talili zina, Muuya Uusalala talili zina. Ngu mabande otatwe, mabande otatwe aa mulimo ku Zina: Jesu Kristo. Aboobo nkikaako takukwe cintu cili boobo mbuli zina Iya “Taata, Mwana, Muuya Uusalala.” Elyo ta lili. . . Takukwe zina kuli ncico, aboobo Nda bapatizya mu Zina Iya Jesu Kristo lili ndi Zina Iya Taata, Mwana, a Muuya Uusalala. Antangalala?

**139. Bantu bamwi baamba kuti “Kristo wakali mu Tubanda kakutanaba bubuke.” Sa eci. . . Sa kuli Lugwalo lwa ceci?**

<sup>51</sup> Lino, ngooyu mubuzyo wa Lugwalo Ndi yanda ku mulungulwida kuzwa ku Magwalo, nkaambo babuzya, “Sa cili mu Magwalo?”

<sup>52</sup> Nda lombozya kuti mujule andime kuli Petro Mutaanzi 3:18 a 20, nywebo nomuyanda ku Li mvwa, naa mwa kabuzya mubuzyo na pe, kutegwa muta kabwezi ijwi Iya muntu umwi umbi. Inga mwa Li bala a kuziba na obu mbwini na pe. Lyoonse tu yanda kukkala a Bwini, alimwi awo Bbaibbele mpo Iyaamba. Elyo muntu oyu uyandwa, kufumbwa mbwa kabede, wa cilomba mbuli kuyanda kuziba zya kuvwiila kuzwa ku Bbaibbele ikuti na eci cili boobo na pe.

<sup>53</sup> Lino, tula jana eci mu . . . Ikuti na Nda cijana. Eli Bbaibbele lyakaindi litandila kuzapauka, awa, eelyo Ndye—Ndye kaba alyo lino kwa myaka misyoonto. Ikuti na Nda konzya kubona ikuti na Nda cibikka omu, Ndi yeeya kuti ambweni . . . Wani sekondi, mukwesu, ikuti na Nda—Nda—Ndili masimpe kuti . . . Atu bone, ciboola eeni kuzwa Timoteo, Tito, a Bahebrayo. Mpaawa mpo tubede, inzya, Nda cijana. Ndamu lumba. Petro Mutaanzi 3, cipati ca 3 ica Petro Mutaanzi. I cipati 3, elyo atu talikile a i— a kampango 18.

*Nkambo Kristo awalo wa penga lomwe nkambo ka zibi, uululeme nkambo ka bataluleme, kuti akonzye ku tuleta kuli Leza, mu kujaigwa mu mubili wabuntu, pele waka pononosegwa ku Muuya: (kapononosegwa ku Muuya)*

*Kwiinda akwalo Wa kainka a kukambauka ku myuuya yakali mu ntolongo;*

*Eyo ciindicimwi yatali kumvwa, cindi lomwe kukkazikamoyo kwa Leza nikwalindila ku mazuba akwa Nowa, kuciindi bwaato nibwakali kubambwa, omo mwalo bace, nko kuti, bantu bakali lusele baka futulwa ku maanzi.*

<sup>54</sup> Lino amujule ku Incito 2, Incito 2, nkabela tuyo bweza i—i kampango ka 30, kutalika mu Incito 2, alimwi oyu ngu Muapostolo Petro awalo ukanana. Incito, chipati ca 2, alimwi i—i kampango ka 30 Nke lembede awa.

*Oko . . . Nkikaako mukuba musinsimi, a kuziba kuti Leza waka konkezya a cikonke kuli nguwe, eyo ya micelo ya cikungu cakwe, kweendelana ku nyama, uyo busya Kristo kuti akkale aa cuuno cakwe cabwami;*

*Wa kabona eci kakutanaba kwaamba zya bubuke bwa Kristo, kuti buntu bwakwe tiibwa kasiigwa mu gehena, naanka mubili Wakwe tii waka bona kubola (mubili wa Kristo).*

<sup>55</sup> Buntu Bwakwe bwa kaselemukila mu gehena a kukambaukila myuuya, na myuuya yata keempwa mu kukkazikamoyo mu mazuba akwa Nowa. Buntu bwakwe bwaka seluka mu gehena alimwi Wa kakambauka ku myuuya, a kubuka aa buzuba bwatatu. Eco nca Malembe, Mbwini.

#### **140. Lino, bakali bosanwe banakalindu bakasweeka?**

<sup>56</sup> Nda yeeyela kuti bali mukubuzya zya mubuzyo, “banakalindu bosanwe,” basongo bosanwe a bafubafuba bosanwe. Lino, ikuti ni mwakali andiswe mu kuyiisya kwamamanino mu Ciyubunuzyo, mula jana okuya kuti abo banakalindu, i—i banakalindu bafubafuba bosanwe tiiba kasweeka; pele tiiba kazumizigwa kunjila mu Cilalilo ca Mucado, pele baka penga kupenzegwa a ku jaigwa, a kubuka

alubo ku bubuke bwa boonse mu buzuba bwamamanino. Abo mbantu oko Nkwa kandaanya mbelele kuzwa ku mpongo, mwabona, ba kaimikila kumbele lya Lubeta.

<sup>57</sup> Yebo wati, “Ee, Mukwesu Branham, sena ta twiimi, Mbungano?” Peepe, munene! Ta twiimi kumbele lya Lubeta.

<sup>58</sup> Lino tu liimvwi kumbele lya lubeta, Leza wakabikka zibi zyesu aali Kristo, alimwi swebo. . . “Oyo uumvwa Ijwi Lyangu” Musalali Johane 5:24 “a kusyoma Oyo waka Ndi tuma uli jisi Buumi Butamani, alimwi taka booli mu Lubeta pele wakazwa ku lufu kuya ku Buumi.” Takucikwe lubeta lwa Mbungano. Ca katola mu Kukwempwa, a kujokela kucitika lubeta aa bantu abo bata katambula Muuya Uusalala. Sena Paulo taambi kukasya naba umwi wesu ku tola ii—ii kaambo ku nkuta, kuli mejasitriti uataluleme, cindi, “sa tamuzi kuti Basalali bayo beteka nyika?” Tuyo kkala a Kristo a kubeteka bami a bapaizi, a kubeteka aba bantu mbo twa kakambaukila a kubaambila makani a lubbizyo lwa Muuya Uusalala nkabela baakaka Kuu tambula. Amu ciyeeye!

<sup>59</sup> Peepe, tiiba kasweeka, pele taba kabi muli Nabwiinga. Ba kaboola mu bubuke bwabili, pele kutaba muli Nabwiinga, a kubetekwa kweendelana ku nzila mbobaka langanya Mumuni oyo ngo baka tambula. Lino, eco cibeela ciyooba kuli Kristo. Tiiba kasweeka, nekuba.

**141. Mukwesu Branham, mu Bakorinto Bataanzi, Bakorinto, chipati ca 14, kampango ka 34 a 35, laamba, “Amu leke banakazi banu kabanga kabaumwine mu mabungano nkambo ta ku zumizigwi kuli mbabo kwaambaula.” ka 35, “Nkambo alo mause ku banakazi kwaambaula mu mbungano.” Lino, ikuti na mwanakazi uujiisi masusu mafwaafwi kaamba—waamba mu myaambo mu—mu mabungano, mu mbungano, sa Muuya wa—wa Muuya Uusalala oyo ukanana kwiinda muli nguwe na walo muuya mubeji?**

<sup>60</sup> Lino, uli. . . Elyo oyu mubuzyo muyumu loko, alimwi Ndi konzya buyo kuingula ku bubotu Mbwe zyi nzila, mwabona. Lino, Nse konzyi kubeteka, nkaambo Nse katuminwa kubeteka. Pele Ndi yeeya kuti kuli ziindi zinji loko. . . Ndi jisi mubuzyo umbi anselelo awa abusena bumwi oyo weenda ncobeni ambali a ceeco. Pele ikuti na muntu ulakanana mu myaambo, bali nanikidwe aa Leza. Mwabona? Inga kabatali mubweende buli kabotu, inga kabuli bwini, alimwi kwayanda banocita cintucimwi cita luzi, pele inga Nse yanda kwaamba kuti tee wakali Muuya Uusalala, nkaambo inga Nse ziba. Mwabona?

<sup>61</sup> Elyo lino kuli ziindi zinji kuti eci. . . kuti bantu taba betekani kabotu umwi aumwi. Elyo ncintu cibyaabi cakucita. Yebo wati, “Baa, ujisi masusu mafwaafwi, usamide madressi akwe mafwaafwi loko, oyo—oyo—oyo tauli Muuya Uusalala aali

nguwe.” Muta citi eco! Muta citi eco, eco tacili kabotu. Tamu zyi eco cili mu moyo wa mwanakazi oyo. Yebo tozyi cintu kujatikizya ncico. Nywebo mulizi kuti Muuya Uusalala inga wa mubamba kulilemeke kabotu loko aniini, lino, eco inga caba bwini. Pele Njo kwaambila, mbuli nduwe a Ndime, lekela Leza abeteke ceeco, elyo yebo a Ndime kukombela bantu abo kuti Leza aka batondezye Mumuni.

<sup>62</sup> Awa ciindi cimwi cainda mwaalumi wakandi swaana okuno, ambali. Elyo Nda kajisi sikulizya piyaano oyo waka jisi musinsi, muniini, mufwaafwi, elyo tii wakali luleme ncobeni, Nda yeeyela, kabotu buyo. Elyo mulindu waka jisi masusu mafwaafwi, elyo waa kali buyo muvwanda mu Nzila eyi, elyo waa kali kulizya piyaano. Elyo mwaalumi wakandi swaana okuya a kundi zapaula buyo mu tubeela, wa kati, “Elyo uli mukambausi wa pentekoste, alimwi lekela mwanakazi oyo akkale awo! Ayo masusu mafwaafwi!” Elyo kuyabuya buyo mbuli zintuzyonse.

<sup>63</sup> “Ee,” Nda kati, “Ndi yeeya kuti mwanakazi ujisi muuya mubotu muli nguwe. Nse zuminani ncobeni a ceeco, nywebo mulizi, cibeela ca musinsi atala awa, zibeela zyobilo.”

<sup>64</sup> Umwi wabo uli anselelo *awa* a umwi ubaanga uli atala *awa*, ndi shaati mbuli ndyo basama. Alimwi cila balangala kapati a kutondezya zikobela zyakunsi nzoba samide alya. Nse yeeyi kuti—kuti eco ceelede kucitwa. Nse—Nse yandi ceeco, Nse citi ncobeni. Nse—Nse konzyi. . . Inga—inga kaba buyo mbuli kuzuzigwa Muuya mbuli muntu uli oonse umbi, Ta ndizi; Leza ulizi obo. Pele inga Nsepa mulandu ku mwanakazi oyo a kwaamba kuti uyo unka ku gehena, kwiinda ku kukubona.

<sup>65</sup> Oyu muntu nguwenya waka jisi mu mbungano yakwe mulindu waka jisi masusu malamfu a kusama zikobela zilamfu, alimwi waka jisi lunyemo lunji lwa kukonzya kulwana haza litenda, akuba siluuni mbuli mbwa konzya kuba. Lino, masusu malamfu a misinsi milamfu tazi kutoli ku Julu. Peepe, munene! Walo Muuya uli muli nduwe ukutola ku Julu. Pele ikuti yebo mbuli Munakristo. . .

<sup>66</sup> Mpawo weelede kuyeeya kuti ziindi zinji beembezi ta baambi zintu ezyo alimwi bantu bala zumanana cakulicitikila, yeeya kuti cili kabotu. Pele mweembeli weelede kuzapaula ncobeni muli ceeco. Elyo—elyo—elyo mpawo bacizi ba mbungano, bacizi abo bali mu ciimo kabaimvwi, kusama zisani zyabo kabotu, beelede kuba mikozyanyo ya bubotu, a—a butumbu a mbuli bacizyi.

<sup>67</sup> Elyo Ndi yeeya kuti mwanakazi uuli oonse oyo mutumbu a cabuleza a mucizi weelede kuunka ku muntu uli boobo, a bubotu bwa Muuya, kukkala buyo ansi a kwaambaula ku mulindu oyo. Elyo ikuti na ngwa Leza, Muuya Uusalala uyo mvwisya zintu ezyo, nkabela uyo lilulamika mwini. Pele cindi wafwambaana

loko kumusampaula a ku mutanda, inga wamunyonganya oyo muvwanda, muniini wakazyalwa. Mwabona? Aboobo inga Nse—Inga nsepa mulandu ku muntu.

68 Lino, muntu kakanana a myaambo.

69 Lino, Nde—Nde elede kwaamba cintucimwi awa eco inga caba buyo ceenzu aniini, elyo ikuti na tamu zuminani a ndime, eco cili kabotu. Nywebo mwabona, ta tumvwisyi kabotu zintu ezi ziindi zinji loko. Atu sole kuyeeya kabotu loko ku muntu uli oonse uli mukusola kucita eco ciluleme. Atu tondezye bubotu bwesu loko kuli mbabo. Oh, bali mukusola. Ta tuzi moyo wabo, citakuti ujisi kutweluka. Elyo ikuti na bali lubide, mpawo ikuti na ujisi. . . I Bbaibbele lyakati, “Ikuti na mukwesu watolwa mu bulubizi, amu lekele oyo simuuya aunke ku mukwesu mu muuya wa lubombo, kuli langanya lwako kutegwa utasunkwi, a kubona ikuti na to konzyi kuyanzanya muntu oyo, mwabona, kujokela kuli Leza.” Utaambi kuti taba jisi muuya ululeme, nkaambo. . .

70 Amuswiilile, lino Ndiyo amba cintucimwi eco ciyo muyasa ncobeni aniini, aboobo kkala buyo zii aniini. I Muuya Uusalala inga waamba kwiinda muli sikuupaupa. Mbombubo! Nda kacibona kacicitwa, alimwi Nda konzya kumutondezya kwiinda ku Magwalo mbo mbubo. Nda konzya kutondezya kuli ndinywe kwiinda ku Magwalo kuti inguzu zya madaimona zibweza myuuya eyo a kwii belesya, masimpe, bala bweza zipego ezyo a ku zibelesya. Nda kaima ncobeni. . . a kubona madaimona kaamba mu myaambo a kwiipandulula. Elyo Nda kabona basikuupaupa kaba bweza Muuya Uusalala wini a kukanana a nguwo. Ako nke kaambo tamu konzyi kwaamba kuti kwaambaula mu myaambo nce cizibyoo cilikke ca Muuya Uusalala.

71 Lino, ciindi cimwi cakainda cindi Ne kasaanguna kuletwa mu Pentekoste, Nda kaunka ku Mishawaka ku cikombelo ca Mukwesu Rowe. Okuya bakali kuba a muswaangano wabaiminzi, bakali bantu ba Zina Iya Jesu. Lino, Nse zuminani a bantu ba Zina Iya Jesu. Ba. . . kutali—kutali. . . Balo mbakwesu, pele kaambo Nce. . .

72 Bala bapatizya ku *kuzyalululwa*, mu Zina Iya Jesu Kristo; ta Ndi syomi eco. Ta ndisyomi kuti maanzi ala kufutula kuzwa ku cibi. Nda syoma ngu Bulowa bwa Jesu Kristo nkulengululwa. Pele bantu ba Bumwi bala bapatizya mu kuzyalululwa. I Zina Iya Jesu, buyo “Kabbizigwa mu Zina Iya Jesu, nkabela abo baka futulwa, nkaambo wa kati ‘Amusanduke, a kubapatizigwa mu Zina Iya Jesu Kristo kuti mujatilwe zibi zyanu.”

73 Pele ino ncinzi ciboola lutaanzi? Kweempwa, buusu bwa bunaleza nkambo ka zibi zyako, mpawo kofutata. Mpawo ku bapatizigwa mu Zina Iya Jesu Kristo, cili kabotu. Yebo wacita zyoonse ezi ku kujatilwa kwa zibi.

74 Lino, alimwi omuya, kwakali bantu bali zyuulu zinji. Mu mazuba ayo baka jisi lusalululo lwa mibala okuno Kunyiika, na ku Musanza, elyo baka cita kuba atala awa nkaambo bunji bwa bakwesu basiya bakali kusika ku muswaangano oyu wabaiminzi. Wa kali P.A. ya W. a P.A. ya G. . . J.C. kakutana ku vvaana. Elyo bakali ku Mishawaka, uusiya a mukuwa, boonse antoomwe, tiiba kakonzya kuba ambabo ku Musanza ku ciindi eco. Ee, Nda kabona baalumi bobilo bakuwa kaba kkede aa cuuno. Nse kalina mwya cimwi ca milumbe eyi mu buumi bwangu. Elyo okuya bantu abo bakali kunga banyamuka a umwi kukanana mu myaambo a umbi wakapa bupanduluzi, a kwaambila bantu moonya mu muswaangano eco cakalubide kuli mbabo, kwaambila bantu eco nco bakacita. Mpawo oyu umwi wakali kunga waamba a umwi umbi kupandulula. Nda kayeeya, “Ma, Nda lokela ansi akati ka baangelo.” Nsenamvwide cintu cili boobo!

75 Busiku boonse, mu muunda wa mapopwe, Nda kakomba. Nkambo kuzwa ku mwana muniini, Nda kasyoma zipigo a kwiitwa tazi lekeki, Nda kakonzya lyaonse kubona zilengaano. Elyo cifumo cakatobela baka ndilomba kukanana, elyo Nda kacita. Aanze kwakali bantu banji abo baka boola kuli ndime a kunditamba ku miswaangano yabo, nekubaboobo Nda kali muna Missionari Baptisti. Aboobo Nda—Nda kazumanana buyo a kucilekela kuunka mbuli boobo. Kwiinde kaindi Nda kayandisya kujana abo bantu bobilo baangelo. Nse kalina mwya kumwi. . .

76 Bakali kunga batuba ku milomo, a kubuka a kukanana mu myaambo. Elyo umwi umbi waima kabotu a kwaamba, “MBUBOBU MBWAAMBA I MWAMI, ‘Jones awa, wa kacita cintu *cimwi*, buzuba bwa zoon. Cindi nokeenda kuzunguluka ng’anda nkabela wabwezela kapeesi ako kazulilwa ku muntu oyu, oyu muntu nkasweekelwa awa.’ MBUBOBU MBWAAMBA I MWAMI, ‘Amu cijosye!’”

77 “Leza, kondi fwida luse, nceeci we.”

78 Mwabona, bwini, amwaambe boobo buyo mbuli boobo, kwaambila bantu mpoonya awo, Nda kayeeya, “Oh, ma, sa eco tacili cibotuloko!” Aboobo, mpawo Nda kayeeya, “Oyu ngu Leza!”

79 Ee, mpawo Nda kasika kuli umwi wa baalumi abo, elyo kuciindi Ne kali kwaambaula kuli nguwe, Nda kakomba, “Leza andibe aceeco, kufumbwa Mbo cibede.” Nse kazyi nzila ya ku Ci ita, zilengaano, Nse kazi cintu ca ku Ci ita. Elyo cindi oyo muntu nakasika kumbele lyangu, elyo Nda kajata kuswiilila kwakwe, kazumanana buyo kukanana kuli nguwe mane Nda kajata muuya wakwe, mbubonya mbuli mwanakazi mbwa kacita ku i. . . Jesu mbwa kacita, mwanakazi ku mukalo. Kazumanana buyo kwaambaula mane Nda kajata muuya wakwe. Elyo wa kali

Munakristo, musalali, wini wa Leza. Nda kayeeya, “Lilelekwé Zina Iya Mwami!”

<sup>80</sup> Nda kaswaanganya—kaswaanganya muntu utobela kaboola kuzunguluka kkona, kutandila cisela ca oora kumane, elyo Nda kaambaula a nguwe. Elyo ikuti na Nda kasola kwaambaula kuli sikuupaupa, wa kali umwi wabo. Mukaintu wakwe wakali aa masusu-aasiya, elyo wakali kupona amwanakazi wa masusu atubuluka alimwi waka jisi bana bobilo kwinda kuli nguwe; elyo nekubaboobo kukanana a Muuya nguwenya oyu muntu ngwa kali kubelesya kukanana, a kupa bupanduluzi mbubonya, kabotu buyo ncobeni. Mpawo Nda kaziba.

<sup>81</sup> Kakutanaba kusanduka kwangu, Nda kajisi luzibo ku ciindi cimwi nke njila mu cilabba ca mulozi a bama India. Mbasikuzyana banjidwe madaimona. Bweza nzoka a kuli zambaila, a kucita cizyano ca mapopwe, a kukanana mu myaambo a kwiipandulula, a kwaamba bwini ncobeni eco cikikede akati ka bantu. Elyo kabona mulozi kabweza ii—ii pensulo a kulibikka ansi, a kubona penso eyo kiibuka a kulemba mu myaambo itazizilwe, a ku cipandulula a kwaambila bantu nciconya eco cakali kucitika kwiinda omuya. Mu muswaangano wa basimizimo!

<sup>82</sup> Aboobo Nda kati, nywebo mwabona, “Nda boola akati ka madaimona,” elyo Nda kasiya cintu coonse kwiinka.

<sup>83</sup> Aboobo buzuba bumwi kutala ku Green’s Mill, Nda kali kutala okuya nkekomba mu mpangala yangu, kutali ceeco, elyo Nda kazwa a kubikka Bbaibbele lyangu. Nda . . . Ca keelede kujokela mu mpangala alimwi Nda kali kuyanda mumuni wazuba umwi, alimwi cakali ciindi ca masikati, elyo Nda kazwa a kubikka Bbaibbele lyangu. Ndila bala aakale, a citanda cilede abaanga mpaansi Iya cilundu. Elyo Nda kabikka Bbaibbele ansi, elyo Nda katalika kubala. Elyo guwo lyakaunga, a ku Li vununa ku ba Hebrayo capita 6. Nda kayeeya, “Ndiza Mwami uyanda kuti ndi bale eco.” Nda kacibala.

<sup>84</sup> “Swebo notwa kamunikilwa lomwe, kabambwa kuba basicaabilo ca Muuya Uusalala, mukubona kuti twawa . . . kuli jokolweda tobeni alubo ku kweempwa. I mvula ileta i . . . nyika ilazyala micelo a mvula ituminidwe kutilaila njiyo, a maamvwa a mitubetube ezyo zili muni kukukaka, ezyo mamanino azyo nkuumpwa.” Cintucimwi mu bubambe obo.

<sup>85</sup> Ee, Nda kabala elyo Nda kayeeya, “Ee, alumbwe Mwami.” Ka cinyonena kuli umwi umbi, Nda kayeeya, “Ee, Njo bala buyo abusena bumwi awa abusena bumwi bumbi.” Kacibikka ansi mbuli boobo, kapukuta meso angu, guwo lyakaunga kujoka ku ba Hebrayo 6 alubo. Ee, eco caka citika ziindi zyotatwe na zyone, mbuli bunji botatwe, akwalo. Nda kayeeya, “Nse bwene cintu cilubide kuli ceeco. Ncinzi cili mukati omuya?”

<sup>86</sup> Andi lekele buyo, inga mwa...Mwa kacibala ziindi zinji, ba Hebrayo 6, “Maamvwa a mitubetube. I mvula kanji ilawida nyika kuti iitilaile, a kwiibamba, mwabona, nkambo ka micelo yayo. Pele maamvwa a mitubetube ezyo zili afwaafwi ku kukakwa, mamanino azyo nkuumpwa, kubungikwa a kuumpwa.”

<sup>87</sup> Nse kakonzya kujana cintu kuzwa kuli ceeco. Kayeeya, “Ee, maamvwa a mitubetube kazipywa, Leza ulatola Whiiti Wakwe mu butala, eco cila cibamba. Aboobo Nse boni cintu kujatikizya ceeco.”

<sup>88</sup> Nda kali kkedede alya, Nda kali kulanga mbuli boobo, nkabela cilengaano cakasika kumbele lyangu. Elyo Nda kabona inyika kiizunguluka mbuli *boobu*, alimwi ya kali libambilide koonse ku kuyangwa. Elyo muntu wakasamide cikobela cituba, mutwe kausendekede ansi mu saka lya zilyo, na saka lya mbuto, mubwini, wa kali kuya bweenda. Alimwi Nse zyi naa umwi wanu ula yeeya bubambe bwakaindi bwa kumiza, nzila yebo... Nda kababona bataata kaba cicita. Ciwaala a maanza abo mbuli boobu, nkabela zyakali kuwida ansi, mbuto mbuli ezyo. Ee, oyu mwaalumi wakali kuwaala mbuto mbuli obo. Elyo mbwa kainkila buyo, kusule lyakwe kwakasika whiiti.

<sup>89</sup> Ee, mbwa kazungulukila buyo mukondo wa nyika, Nda kabona cintucimwi cisiya ka ciyutuka, mbuli mweezi uusiya. Elyo Nda kalanga, elyo wa ka swena muni loko, wa kali i—i mwaalumi, uusiya mbi, kasamide zisiya. Wa kali kusobeleva ambali, kaboneka mbuli *boobu*. Elyo wa kajisi cisaka ca mbuto, buyo, omuya, wa kajisi nsaku. Elyo wa kali kuzimiza akati ka whiiti eyi mbuli *obo*, kamiza lutaanzi nzila yomwe a imbi. Elyo kusule lyakwe kwa kaboola nsaku zya mitubetube, maamvwa, ziyasabavwimi, a zintu zyoonse.

<sup>90</sup> Ee, Nda kayeeya, “Ayo mause ku muntu oyo kucita cintu mbuli ceeco.” Mu cilengaano, tii Nda kali kuyeeya ncico kuba ca Lugwalo, mwabona. Elyo Nda kati, “Oyo muntu uli mukubyalala nsaku mu muunda wa whiiti wa muntu oyo.”

<sup>91</sup> Mpawo wa kabizwa nconzyo. Whiiti niini yaka nongomeka mutwe wayo akuyabuya kuti “huh, huh, huh” mbuli obo, kaifwekamba buyo mbuli obo ku kuyoya. I nsaku niini ya kanongomeka mutwe wakwe, “huh, huh, huh,” ya kali kufwekembela maanzi, awalo. Bantu boonse baka kombela mvula.

<sup>92</sup> Kwiinde kaindi yaka...Ii makumbi amuzumo mupati akasika elyo mvula yakawa koonse, elyo cindi niya kacita, mvula yakauma nyika. Elyo whiiti muniini wakatalika kusotauka mujulu aansi, kaongolola, “Aleluya! Alumbwe Mwami! Aleluya! Alumbwe Mwami!” Elyo nsaku niini kayongolola, “Alumbwe Mwami,” kululamikwa kabotu, buumi bwakasika ku nsaku mbubonya buyo ku whiiti.



93 Elyo mpawo Lugwalo lulasika, “I mvula ilawida baluleme a bataluleme.” Mpaawo Nda kacijata. Mwabona?

94 Eci, ikuti na muntu uli kkede mu mbunga, i muuya inga wawida aa muntu oyo, elyo nekubaboobo ulizi kuti bali lubide alimwi taba poni musyobo mubotu wa buumi, kocenjela eco ncoamba kujatikizya muuya oyo, inga waba Muuya Uusalala. Muta beteki i—i muuya kwiinda ku muntu. I muntu inga walubizya pele, lino, sa Bbaibbele ta lyaambi kuti, “I mvula ilawida baluleme a bataluleme”? Sa Jesu ta kaamba kuti, cindi myuunda ya syangwa, “Amu zileke zikomene antoomwe, nsaku a whiiti, antoomwe. Muta soli kusomona nsaku. Muta soli ku babeteka, amu zileke buyo zikomene antoomwe. Elyo ku buzuba obo baangelo bayo tuminwa a kubweza nsaku zyoonse a kuziumpa, nkabela Whiiti uyo bungikwa mu butala”? Pele ku micelo yabo tula baziba. Inga mwaziba mu moyo wanu. Amuzumanane kusola kubeleka a muntu oyo.

95 Utaambi kuti oyu mwanakazi, ikuti na usamide cabwaamu na . . . Mbobuti mbo wakabala? “Atwaambe kuti Muuya Uusalala uyo swaya . . .” Atu bone. Peepe, Ndi jisi umwi ulubide awa, bumwi. Oh, nceeci we, iiyi.

**I banakazi baambaula mu myaambo. Lino, ikuti na mwanakazi ujisi masusu mafwaafwi wakanana mu myaambo mu mbungano, sa walo Muuya (atu bone), sa awalo Muuya wa Muuya Uusalala oyo uukanana kwiinda muli nguwe na muuya wa bubeji?**

96 Nywebo mwabona, inga Nse amba cintu. Elyo ikuti na wa yeeya kuti mwanakazi takali kabotu ncobeni kwiinda kukuba a masusu mafwaafwi . . . (Nda syoma eco cakali ciyo) . . . inzya, “masusu mafwaafwi,” nkaambonzi to, mukwesu, ikuti na uli mwaalumi uukwete nkabela oyu mwanakazi uukwetwe, nkaambonzi—nkaambonzi tobwezi mukaintu wako na kujana mukaintu wako kwaambaula cabubotu ku mulindu oyu muniini? Atu syome kuti ujisi Muuya Uusalala. Ikuti na uli mu mbungano eyi, Ndiyo—Ndiyo syoma kuti uli jisi. Elyo mpawo, kwaamba buyo kuti, ambweni uli ii . . .

97 Sena mwakalizi, mu ziindi zimwi, inga twa langalanga a kuziba kuti inga twaba a cintucimwi cilubide, acalo. Nywebo mulizi, eco—eco—eco cili musyobo wa ciluleme, nywebo mulizi. Aboobo muntuumwi inga wayandika ku twaambila cintucimwi. Ziindi zinji bantu baka ndaambila zintu zinji zya kalubide, kuti Nda kalikucita zilubide, Ndila cilumba.

98 Pele lino atwaambe kuti . . . atu syome kuti kufumbwa mbo cibede, atu syome eci, ikuti na mwanakazi tali Munakristo wini, ikuti na usama buyo, Leza uyo mubeteka kuli ceeco. Mbo mbubo. Pele . . . Elyo ikuti na usamide cabwaamu, a zintu nzyali mukucita taziluleme, Leza uyo mamela ceeco. Pele atu syome

kuti oyo Muuya aa mwanakazi oyo Muuya Uusalala. Mwabona, nkaambo ta tuzi.

<sup>99</sup> Lino, ikuti na bupanduluzi bwa oyo “muuya uusalala” wapa cintucimwi, lutuko kuli Kristo... “Taakwe muntu ukanana ku Muuya wiita Kristo kuti mutuke.” Ikuti na mwanakazi oyo ukanana mu myaambo nkabela bupanduluzi busika kuti “Kristo ngu mutuke,” mpawo ulizi kuti oyo muuya mubi aa mwanakazi. Pele kufumbwa kuti cileleko a kulumbaizya Kristo, mpawo amusyome Muuya oyo. Mwabona? Ameni. Nda syoma eco tacinyonganyi. Nda syoma eco cipa mumuni muniini ali ncico, nekuba.

**142. Deutronomo, cipati ca 23, kampango ka 2, sena ta iyiisiyi kuti muntu oyo wakazyalwa musokwe takonzyi kufutulwa? Lya amba kuti “Leza uyo swaya milandu ya bazyali ku bana kwa nzyalani yatatu a yane.” Pandulula eci nco caamba.**

<sup>100</sup> Yaa. Mamambi cakali cintu ciyoosya mu ciindi ca Bbaibbele kusikila akwalo ikuti na mwaalumi waka jisi mwana ku mwanakazi watakali mukaintu wakwe, mwana oyo, bana ba bana ba bana ba bana bakwe, ku nzyalani zyone, myaka iili myaanda yone a cintu cimwi, takali kukonzya kunjila akwalo mu mbunga ya Mwami, nkaambo obo bulowa bwa bacende a mpongo a impwizi zya takali kweelela kugwisya cibi. Cakali kukonzya buyo kulekana na kukonzya biyo kuvumba cibi, tii cakakonzya kusotoka cibi. Mwabona? Tii cakakonzya kusotoka cibi, cakali kukonzya biyo kuvumba cibi. Mamambi ncintu cibyaabi!

<sup>101</sup> Ii mwanakazi, ni ngale iyandisi, kuti Leza wakamu bamba kuba mutumbu, wakamupa mulimo wa bube bwabutumbu, kuti na inga wazyala mwana kuzwa ku mwaalumi umbi kutali kuba mulumi wakwe, mpawo kwakali lutuko aa mwana oyo, a bana bakwe, a bana bakwe, a bana bakwe, ku nzyalani zyoatatwe a zyone. Nokuba ziindi zinji mbuli sifilisi, a—a boofu a zintu zyakauma bantu. Iiyi, cakali cintu ciyoosya, ciyoosya ku mwanakazi kuba a muvwanda kunze lya lukwatano lusalala. Lino, kutali buyo kaindi, pele cicili cintu ciyoosya, masimpe mbocibede, lyoonse.

**143. Sa Ezekieli 38 a 39 zioy citika kakutanaba Kukwempwa?**

<sup>102</sup> Lino ikuti na mwalangisya, Ezekieli 38 a 39 ilabeleka a Gogi a Magogi, ili ngu Russia, cisi ca kunyiika. Lino, Ta ndaambi kuti eci cili luleme, pele ku nzila yangu ya kuciyiisya, kuti, ciyo citika kwakumana Kukwempwa, Mbungano yamana kutolwa kujulu. Elyo Leza ubeleka a Gogi a Magogi cindi niba kaseluka kumbele lya Israyeli okuya. Elyo Ndi yeeya kuti kuyo citika kwakumana Kukwempwa. Lino, eco ta cicibambi boobo, mwabona. Pele eyo nje nzila yangu buyo ya kuciyiisya. Ndi yeeyela kuti ncencico ncoba kali kuyanda kuziba, obo muzeezo wangu mbo wakabede.

**144. I Mwami waka twaambila kwiinda mu cisinsimi kupa bumboni kuli bamwi zintu nzo twa kamvwa a kubona awa, mbuli kuswena kwa Kuboola, lubbizyo mu Zina, mu Zina lya Jesu, a zintu zili boobo. Twa kaamba zintu ezi kuli bamwi abo baboneka kuba Banakristo, nekubaboobo taba boneki kusyoma. Ino uyeeya nzi ciyo citika ku bantu abo? Sa bayo unka mu Kukwempwa?**

<sup>103</sup> Lino, Ndili kkomene kuti wa caamba munzila eyo, “Ino uyeeya nzi?” Kwalo eco ta cikonzayi ku cilulamika nkaambo inga Nda cita kuciyeeya. Nda syoma kuti taakwe muntu ukonzya kweenda mu Mumuni wa Leza kusikila Leza wa Ci yubununa kuli nguwe. Elyo Nse syomi kuti kufumbwa muntu oyo . . . Zintu ezi zyoonse zisisidwe zili sisidwe ku bantu, alimwi taakwe muntu uukonzya kuba bona cita kuti Leza wa ba yubununa, alimwi Nda cisyoma nkaambo mu Bbaibbele lyoonse cakali munzila eyo.

<sup>104</sup> Sa Jesu takaamba kuti “Muli jisi meso nkabela tamu konzyi kubona, muli jisi matwi nkabela tamumvwi”?

<sup>105</sup> Elyo nekubaboobo muli Matayo, Ndi syoma kuti ambweni ncipati 8 na 12, lya kati “Nekubakuti Jesu wakacita maleele manji loko akati kabo, nekubaboobo tiiba kakonzya kusyoma. Nkaambo Isaya wakati, cisinsimi cakaamba kuti ‘Bali jisi meso alimwi tiiba kakonzya kubona, a matwi nkabela tiiba kakonzya kumvwa.’” Mwabona?

<sup>106</sup> Elyo Jesu wakati, “Taakwe muntu ukonzya kuboola kuli Ndime citakuti Taata Wangu wamwiita lutaanzi, alimwi boonse abo Taata mbaka Ndi pa bayo boola kuli Ndime.” Eco cila cibamba, mwabona.

<sup>107</sup> Lino, muli—muli a mulimo waku mwaisya Mumuni, to jisi bwiinguzi kuli mbabo kutambula Mumuni. Yebo ujisi mulimo wa Kuu tola kuli mbabo, pele to jisi bwiinguzi ku kuvwiila kwabo. Elyo mpawo ikuti na Leza wabalekela mukati, eco ciyooba kuli Nguwe. Ikuti na taba samide magemesi, azimwi zimbi, alimwi taba . . . Pele ba . . . Amuyeeye, taba konzyi ku Ci bona kusikila Leza wa Ci yubununa kuli mbabo.

**145. Mukwesu Branham, muli Daniele cipati 11, kampango ka 31, iyiisya zya buzuba . . . kugwisya cituuzyo ca mazuba oonse, a cisesemyo eco cibamba tongo. Sa inga wapandulula ezi nco zyaamba?**

<sup>108</sup> Oh, oyu muntu wakasaina zina lyakwe kuli eli limwi. Eco nciyo cangu Munsondo mutobela, elyo eco ciboola a i—a *I Mvwiki Zili Makumi Ali Ciloba Zya Daniele*. Pele . . . Elyo inga Nda amba buyo eci kuli ndinywe, mukwesu wangu muyandisi kapati oyo wakasaina eci awa, uuli mweenzuma uyandwa loko kuli ndiswe toonse. Iyi, “cisesemyo eco cibamba tongo,” Jesu, muli Matayo 24, ca kaamba ncico. I cisesemyo (caamba busofwi) eco cibamba tongo, cisesemyo cakali Moslemu Mosikkwi ya

Omar yakayakwa aa masena aa tempele awo Busena Busalala mpo bwakaima.

<sup>109</sup> Mu A.D. 96, Titus waka njila a kujata Jerusalem a kuumpa tempele, elyo bakayaka Mosikkwi ya Omar (bukombi buna Muhammedi) mpoonya a masena a tempele, alimwi iciimvwi alya kusikila buzuba obuno. Elyo ciyo ima okuya kusikila Leza akajokela ku ba Juda alubo. “Elyo cisesemyo (eyo ngu Mosikkwi ya Omar) eyo iibamba tongo lya Busena Busalala,” kaimvwi mu Busena Busalala, mwabona.

<sup>110</sup> Jesu waka tondeka kuli ncico, kati, alimwi mu mabbulakketi, “(oyo uubala umvwiye).” Mwabona? Nkikaako, Ula pa mazuba manji loko kuzwa ciindi eco kusikila i... kwakumana Sibwami a mazuba manji loko, a zimwi zimbi, ezyo nzyo tunjila Munsondo mutobela. Elyo Njo sola ku, ku bubotu bwa luzibo lwangu, kujana eco muli ndinywe ku Nsondo iicilila. Pele eco cisesemyo ngu Mosikkwi ya Omar yaka bweza busena bwa tempele, kuti, “Cindi mwabona cisesemyo eco cibamba tongo, lya kaambwa, a musinsimi Daniele, kaimvwi mu Busena Busalala.” Mwabona, nkeimvwi awo tempele mpolya kaimvwi (Busena Busalala), Mosikkwi ya Omar.

**146. Mukwesu Branham, sena tolimvwi kuti onse oyo utaminina kuba Munakristo weelede kupa kwakkumi, kupa kwakkumi kwabo mu ciyobwedo ca Mwami? Akaka kopa Lugwalo ku mubuzyo oyu.**

<sup>111</sup> Yaa, ikuti na muyo... Mbo mbubo, kuti Bbaibbele lya kaamba muli Malaki, cipati ca 4, “Sa muntu uyo bbida Leza? Elyo mwati, ‘Mpaali mpo’ twa ‘Ku bbida?’ Muli kwakkumi a milumbo. Amukalete kwakkumi a milumbo yanu yoonse mu ciyobwedo Cangu, amu Ndi soleke,” mbwaamba Mwami, “ikuti na Nse kajuli mpulungwido zyaku Julu, a kutila zilongezyo cakuti takukabi busena bweelede bwa kutambula.”

<sup>112</sup> Oko nkuzundikizya ku mugame umwi! Elyo ikuti ni Nda jisi buyo ciindi, alimwi inga tiinda sika ku Lugwalo olu luniini olo Ndwe yanda kunjila kutandila maminiti aacilila aali kkumi, Ndi yanda kumupa bumboni bwabugame obo Mbwe kafwide nzala akwalo, a baama a balo bafwide nzala, nkabela bataata kabaciswa, pele Nda kagusya kwakkumi kwangu lutaanzi aku kupa kuli Leza, nkabela weelede kubona ceco cicitika. Nsena bwene mu buumi bwangu, kuti kufumbwa mwaalumi na mwanakazi, ikuti na upanga biyo dollar lyomwe mu mvwiki, uyo leta masenti aali kkumi aa mali ayo a kwaabikka mu ciyobwedo cako, na mbungano oko nko boola, ikuti na Leza taleleli eco ko ndiita kuti sikuupaupa. Iiyi, munene. Oko nkuzundikizya kuli umwi. Elyo Munakristo aumwi. . . Oyo uunka kuli oyu mubuzyo umbi. Oonse Munakristo weelede kupa kwakkumi! Mbo mbubo. Ce elede kucitwa.

Yaa, lino:

**147. Ikuti na muntu na bantu kaba kanana mu myaambo itazizilwe mu kumvwika komwe kwa jwi ciindi aciindi, cintu nciconya, pele bupanduluzi buliindene kuli sikupandulula ciindi aciindi, sa oyo inga waba Muuya Uusalala?**

Lino andi bale oyo alubo.

**Ikuti na muntu na bantu kaba kanana mu myaambo itazizilwe mu kumvwika komwe kwa jwi** (mu majwi amwi, kwaamba buyo cintu nciconya mbuli bbala lili *boobu-boobu* kuloolola a kuloolola a kuloolola) **ciindi aciindi, alimwi cintu nciconya ciindi aciindi, pele bupanduluzi kuli sikupandulula buliindene ciindi aciindi, sa oyu inga waba Muuya Uusalala?**

<sup>113</sup> Lino, kuli umwi muyumu uuyuminide, pele andi tile mumuni muniini ali oyu ikuti na Nda konzya. Elyo Ndili masimpe muyo mwisya kuti oyu Mukwesu buyo Branham usoleka kucita ku bubotu bwangu, pele andipe buyo eci mbuli luzibo lwangu lwini lwa kubeleka a zintu zya kumuuya. Elyo Nda lumba kaanzambwene kanu kaku ndibuzya mibuzyo mbuli eyi. Ikuti na tojisi kaanzambwene muli ndime, inga tondi lomba cili boobo. Ndi syoma kuti Munakristo inga taabuzya mibuzyo ku kaambo kakubusya inkazyanyo, Nda syoma bali mukusola kujana eco cili Bwini. Mwabona? Elyo Nda ndaingula, alimwi ikuti. . . Elyo Njo ciingula, alimwi ikuti na Nda lisalazya lwangu “nku bubotu loko kwa luzibo lwangu,” elyo mpawo ikuti na muuya oyo muli nduwe wanyema, eco citondezya kuti tauli Muuya Uusalala omuya. Mwabona? Aboobo mpawo Muuya Uusalala tau kanyemi, uyo lulamikwa ciindi aciindi a Ijwi, a kuzumina kululamikwa.

<sup>114</sup> Lino anda ambe ceeci, kuti Ndi. . . Mu kaambo aka, amuyeeye, Leza abe mubetesi wangu. Mebo, oyu ngu William Branham, Nse kakonzya kwaamba. Pele mu luzibo Ndwe kapa bumboni kuciindi kungsi lya bunanike bwa miswaangano ili boobo, Nda syoma kuti muntu oyo waamba cintu nciconya ciindi aciindi, kumvwika komwe kwa jwi, nku kanana ncobeni mu myaambo. Nda cita, Nda syoma, kwiinda ku Muuya bali mu kwaambaula mu myaambo, ikuti na Mbanakristo. Ba kanana mu myaambo, kwina kuzumbauzya. Pele Ndi syoma kuti ujana kucengama kulubide ku bupanduluzi.

<sup>115</sup> Lino, ziindi zinji, bantu. . . Ta—Ta ndi. . . Ndi lizi mbantu buyo ba mbungano okuno, Nda yeeyela, sunumasiku, nekuba, kutandila. Embo na, Mukwesu Neville, kutandila buyo eco ciboola? Aboobo ikuti na beenzu nkobali alimwi mwaimpana kuli ceeci, Ndi sola ku kanana ku mbungano yangu ini, mwabona.

<sup>116</sup> Lino, mbuli uso mu Makanimabotu, mbuli mweembezi wanu—wanu, Ndi yanda akale aniini, cindi myuuya yanu a zipigo zyatalika kusika ku bulondosi. . . Ikuti na wainka kuyo

langilila kuuluka mujulu a kujana...mpawo buyo ncibotu walangilila—langilila muntu oyo, kucilekela buyo kuunka nkaambo tauli Muuya wa Leza aali mbabo. Pele cindi banooli babotu a balubombo ababombe a bali bambilide, a zintuzyonse, oyo Muuya wa Leza. Elyo ikuti—ikuti na muntuumwi wazwa mu malailile nkabela mweembeli weelede ku cilesya, nkabela oyo muuya ulauluka, mpawo tauli Muuya wa Leza. I Muuya wa Leza lyoonse ulaima, ulasika ku Ijwi. Mwabona? Ula ziba Ijwi ziindi zyoonse.

117 Lino, pele lino Nse soli ku—ku—ku sampaula na kuzunganya ansi, Ndi sola buyo kubamba bwini. Lino, umwi kaambaula mu myaambo, alimwi umwi umbi wabuka kupandulula myaambo. Lino amusiilile kabotu. (Elyo Ndi yeeya kuti eci cili muku teping'wa. Sa embo?) Mu bupanduluzi bwa myaambo. . . Lino, Nde elede kuyo selemukila mu njiisyo imwi lino a yeeyi. Mu bupanduluzi bwa myaambo, bantu banji bapandulula myaambo kwiinda ku bwaambe bugambya kuli mbabo kabalimvwa kwaamba cintu cili boobo. Obo tabuli bupanduluzi.

118 Bupanduluzi nciindi noba kanana mu mwaambo uutazizilwe, mula bamvwa mu Chikuwa, a kuloolola buyo eco nco baamba. Pele i. . . ikuti na oyu muntu wakanana mu mbungano yako. . . Nse yeeyi kuti tuli ijisi muli eyi imwi. Ikuti na ilacita, Nse ka imvwa.

119 Pele muntu umwi kaboola kaamba buyo mbuli bbala limwi, alimwi a alimwi, na bwaambe mbubonya bwa jwi kabuselemuka ncobeni, nkoonya kunselelo, nkoonya kunselelo, nkoonya kunselelo. . .

120 Nda mwaambila, Ta ndisyomi kuti Junie Jackson nkwali sunumasiku. Sena nkwali? Ta ndi yeeyi kuti nkwali. Pele lyoonse Nda gambwa kuli Junior Jackson a kwaambaula kwakwe mu myaambo, a Mukwesu Higginbotham, a bunji bwano no bantu awa, obo mbo mubona kucinca oko kwa jwi mu bupanduluzi. Mwabona? Lino—lino eco cili kabotu. Lino, Nse citi. . . Nse kankaizyi mbungano yangu. Peepe, munene. Ikuti na mbungano yangu yakali kuyandika kululamikwa, Ndiyo—Ndiyo imikila awa a kucita nkwekonzya kwangu kubotu ku Mufutuli wangu, mbo mbubo, naa cila nyonganya na ta ciciti. Ndime—Ndime uso mu Makanimabotu, mwabona, alimwi Ndi yanda. . . Yebo to yandi muuya mubi, yebo uyanda muuya uululeme. Yebo—yebo to. . .

121 Nkaambonzi kubweza—kubweza ciiminizyo kakuli kuli milengalenga yoonse ya pentekoste izwide zini? Nkaambonzi kulida mu cingungulu kakuli kuli kubambwa kwa tafule, bbotu pati, linjoloma lijisi nkuku atunkwa twa nyama a zintuzyonse? Mwabona? Nkaambonzi nco tunga twa cita ceeco? Mwabona?

Atu bweze cini, nce ncico nco tu yanda, cimwi, cakasimpe nconzyo.

<sup>122</sup> Lino, Nda syoma, mu kaambo aka ako kabambwa awa, cintu nciconya, Ndila syoma mu kaambo ako kakuti boonse bali luzi, pele Nse syomi kuti sikupandulula uli mukupandulula musyobo wa muntu. Nse syomi ceeco. Nda syoma kuti Muuya nkouli alimwi sikupandulula uli mukusinsima. Ndi syoma kuti ngu sikusinsima mubusena bwa sikupandulula ikuti na tamvwi jwi muli cakwe cisyo-. . . “Mbobuti mbo tumvwa muntu aumwi mu mwaambo wesu wini omo motwa kazyalilwa?” Mwabona, mweelede kumvwa muli mbubonya, mweelede ku cimvwa mu Chikuwa. Ikuti. . .

<sup>123</sup> Ngooyu, ngooyu *sikupandulula*. Lino, Nda ima, elyo Ndi—Ndi zyi biyo majwi obile na otatwe mu ii—mu ii—mu mwaambo wandeene, oyo Ngwe zyi. Lino Ndi bweza buyo eci mu bwini, kutali ca kumuuya lino. Lino Ndi laamba kuti, “Baie, baie bbuli. Ndi. . . Ekke wil Afrikaana sprekken.” Lino, Nda zumbauzya naa kuli muntu awa uuzi eco nce Nda amba. Inzya, mukwesu, ino Nda amba nzi? [Ii mukwesu waamba, “Wa amba kuti inga waamba ba Afrikaana”—Mul.] Ba Afrikaani, “Baie baie bly,” “Ndili kkomene kapati, kapati.” “Ndili waano kukanana ba Afrikaani,” mwabona, “B Afrikaani sprekken.” Mwabona? “Ndili waano ku kanana ba Afrikaani.”

<sup>124</sup> Lino, ino wa kacita nzi? Wa. . . Nda kali kwaambaula bana Afrikaani pele wa kandimvwa mu Chikuwa. Sa mbo mbubo? Nkaambo mulizi ba Afrikaani. Lino, ikuti na mu kanana. . . ikuti na Ndi imvwi awa na kwaamba. . . kukambauka, alimwi Mukwesu Neville uli muku pandulula ku mwaambo umbi wa bantu, uli mukwaamba mu cisyobo cabo eco nca ndimvwa kwaamba; uli zyi eco Nce kanana nkaambo uli zyi musyobo wangu.

<sup>125</sup> Elyo ikuti na uambaula mu mwaambo uutazizilwe, a kupandulula, uli mukumvwa mu cisyobo moka kazyalilwa mo, nkaambo eyo nje nzila ilikke njo konzya kupandulula eco nco baamba, nkaambo Muuya Uusalala waka cipandulula kuli nduwe alimwi waambauwida buyo Muuya Uusalala.

<sup>126</sup> Pele mpawo ikuti na Muuya mpouli kuti ulongezye muntu oyu mucete, nkabela ba liimvwi atala. . . Mbuli mukwesu mudaala muyandisi, waka fwa, uli mu Bulemu sunumasiku, Nda syoma ncobeni. I muntu mudaala oyo Ngwe. . . Mudaala Mukwesu Ryan, toonse twa kali muziba. Wa kali kunga waima awo aa kagwagwa. . . (Elyo Leza, ndijatile, kutali kuba kusanka cisetekene. . . Ndi lizi cili ii. . . Kusanka Muuya Uusalala takwe bujatile.) Pele Mukwesu Ryan wakali kunga waamba bbala alimwi a alimwi ziindi zyoonse, cintucimwi cijatikizya “seekemu a seekemu a seekemu,” na cintucimwi mbuli eco. Wa kali

kunga...Baa, muntuumwi wakati, “Sena uyeeya kuti nca Leza?”

<sup>127</sup> Nda kati, “Nincobeni, nca Leza! Nincobeni, Nda syoma nca Leza.” Pele wa kali kwaambaula mu myaambo, pele Nse kakozya kwaamba eco ncaakali kwaamba nkaambo Nse zyi. Pele, alimwi busyu bwa Muuya bwakaliko.

<sup>128</sup> Aboobo ikuti na busyu bwa Muuya nko buli, alimwi oyu muntu waamba buyo bbala lyomwe, alimwi a alimwi a alimwi, alimwi eci cimwi cimbi cisotoka mujulu a kusola kupa bupanduluzi, nekubaboobo tazi eco ncaamba. Ikuti na muntu oyu tali mukupa bupanduluzi, uli mukusinsima; i muuya wa businsimi uli aali nguwe alimwi uli mukusinsima, kutali kupa bupanduluzi.

<sup>129</sup> Aboobo nkikaako, Munakristo oyandwa, kuli nduwe oyo wakaamba kuti, “Sa inga oyo Muuya Uusalala?” Inga waba Muuya Uusalala kubelesya maofesi obilo. Umwi, kalongezya buntu mu kwaambaula mu myaambo; alimwi umwi umbi, kasinsima, kutali kupandulula eco ncaamba. Pele nekuba wa ka caamba. I Muuya Uusalala waka boola aali nguwe mu cisinsimi nciconya buyo ciindi eci umwi ncaakali kwaambaula mu myaambo, elyo wa kayeeya kuti bwakali bupanduluzi, ino cibamba lwandaano nzi? Walo Muuya wa Leza kapa mulumbe ku mbungano. Pele *bupanduluzi*, bweelede kumvwisya mu Chikuwa a kuloolola cigaminina eco muntu nca kaamba, eco nce cipego ca bupanduluzi.

**148. Ikuti na kuli—ikuti na kuli kale milumbe yotatwe ya yutuka mu myaambo iitazizilwe mu muswaangano omwe, mpawo mu mundando wa mipailo sa inga kwaba milumbe minji icitika alimwi kakucili mu bubambe bwa kumuuya ibwa muswaangano?**

<sup>130</sup> Baa, nincobeni. Mbo mbubo. Masimpe. Ndi lizi oko nkomuya. Ngooyo Paulo, wakati, “Ikuti na bakali. . . Ula sinsima a kukanana mu myaambo,” cintucimwi mbuli ceeco, Paulo kakanana zya. . .

<sup>131</sup> Kaindi kaniini kainda, cindi nyoonse mwa. . . Mukwesu Neville, cindi nyoonse nomu yanda lino, aba bantu bajisi zipego ezi zya kumuuya. . . Lino, ikuti na mwasyoma kumvwisya kwangu kwa Lugwalo, Njo selumuka a muswaangano a ndinywe nobantu balikke bajisi zipego ezi, a ndinywe nyoonse, aboobo inga twa kkala antoomwe. . . Elyo ikuti na wamvwa. . . Elyo amulangilile, Mukwesu Neville, a kubona mu mbungano, kuti ngu Leza a Leza keenda akati kabo, nce ncico nco tuyanda, pele tu yanda kubikka eco mu ncililano kutegwa inga cainka ku kuleleka mbungano a kucita cintucimwi. Nda kacimvwa, Ndi lizi, a kuziba Magwalo, eco cakucita. Elyo nce ncico nco tu yanda kucita.



132 Lino, oyu muntu awa, Ndi lizi mu kwaambaula mu myaambo, ceelede kuba, ku kucita ku nzila ya, bobilo, na kutainda kuli botatwe. Eco cili luleme, pele ikuti na mwalangisya awa, ikuti na cakali . . .

133 Mbuli buyo umwi ku leka—leka alya . . . Mbuli Mukwesu Sothmann mbwa kabuka a kupa mulumbe mu cisinsimi na kwaambaula mu myaambo. Bupanduluzi bwa myaambo ncisinsime, mwabona, muuya wa businsimi. Lino, ikuti na mwaambaula buyo mu myaambo itazizilwe, kwiina sikupandulula, oyo muntu ulelekedwe ku Muuya, pele ta nyonganyi mbungano.

134 Lino, eco Paulo ncakali kusola kujana nceeci, “Mu belesye muswaangano onse mu kwaambaula buyo mu myaambo, mwabona, elyo batayiide bakati, ‘Ino—ino eci cijatikizya nzi, nekuba?’” Mwabona, taba cimvwisyi pele kuli bupanduluzi. Elyo akube . . . kuba a omwe, bobilo, na mbuli milumbe yotatwe mu muswaangano.

135 Lino, muntu awa waamba kuti, “Mpawo mu mundando wa mipailo?” Eco ceelede kuti ambweni umwi mu mundando wa mipailo . . . Ndiza, Mukwesu Neville, na mu mbungano imwi imbi na kufumbwa nko izwida, kuti mu mundando wa mipailo muntu oyu . . . na mu miswaangano ya kuponesegwa kwa Buleza, kwayanda mwakali mu muswaangano wa Mukwesu Roberts, Muswaangano wa Mukwesu Allen, na umwi, mu muswaangano wangu na muntu umwi umbi, Ta ndizi. Pele, kufumbwa mbo cibede, eco Paulo ncaambaula mulumbe ku mbunga okuya, “Akube kuti oyo abe buyo botatwe,” nkaambo mulumbe wa Leza nku kanana mulumbe kusola kuuleta ku mbunga. Pele cindi muntu mu mundando wa mipailo, uli mukusinsima ku mugame, kutali coonse. Ikuti na eco cili boobo, Nse kali mu ncililano kuzwa kumatalikilo mu mindando yangu ya mipailo, mwabona, cindi makumi otatwe na one ambabo mu busiku? Mwabona, ikuti na usinsima ku mugame.

136 Pele oyu mwaalumi kusinsima ku mubili oonse, akube kuti milumbe yobile na yotatwe elyo mpawo amwi ime. Nekubakuti Muuya Uusalala inga uciyanda kukanana, pele lindila aniini, kupa Ijwi ciindi caku yutuka. Nywebo mwabona? Elyo mpawo, kasimpe, oko kukanana kweelede kuba kakutanaba na kwainda Ijwi, taakwe cintu ceelede kwiinganga Ijwi mbuli Lya yutuka. Pele, nekubaboobo, tula jana eco mu ncililano akale cindi myuuya yesu a zipigo zyatalika ku njila mu bulondosi.

137 Twa ambaula eno aa—aa kusinizya kwa Mbungano ya pentekoste, Nda amba Mbungano iini ya pentekoste. Elyo tuli kkomene kuti Leza ucipona a kulela a kukanana kuli ndiswe.

138 Lino, pele ikuti na cili mbuli, kupa mukozyanyo, ikuti na mucizi awa inga watupa mulumbe mu myaambo na cisinsime, elyo mulindu uucilila kuli nguwe inga wapa mulumbe mu

myaambo na cisinsime, elyo mpawo mulindu uucilila kuli nguwe na muntu umwi kusule kuya, muntu umwi uyopa mulumbe na cisinsimi, na myaambo. Taakwe kuzumbauzya pele kuti nku kanana buyo ku cintu nciconya, ikuti na Leza wabinda, kusola kubikka cintucimwi abusena, kwiita mugame umwi mu mbungano kucita cintucimwi, lino, na cintucimwi eco Nca yanda kucitwa.

<sup>139</sup> Lino mpawo, kupa mukozyanyo, mundando wa mipailo waitwa, a Mukwesu Neville na lwangu na kufumbwa mukutausi umbi ula selemukila ku mugame oyu, eco tacili ku mubili, eco cili ku mugame oyu. Elyo Muuya wa Leza ula boola aali nguwe kwaamba cintu cimwi camugame, mpawo ku mwaambila, nkaambo ta kanani ku mbunga. Walo ukanana ku mugame oyu, kutali ku mbunga, aboobo eco cili kabotu.

**149. Ncibotu, Oyandwa Mukwesu Branham, ciindi a ciindi Mwami ulandi tondezya zintu mu ziloto. Ula nditondezya zintu zijatikizya mwana wangu mu mpi ya mu maanzi, kwalo mwana wangu waka ndaambila kuti akali “maseseke”. Wa nditondezya lufu lwa bantu a maseseke aa myoyo ya bantu. Sa eci ncipego cizwa kuli Leza? Cindi Na nditondezya mu ziloto myoyo a mizeezo ya bantu, zintu zyoonse lyoonse zya kayutuka mbuli ciloto mbo ci nditondezya.**

<sup>140</sup> Baa, iiyi, mukwesu na mucizi wangu, kufumbwa mbwanga waba. I Mwami aku longeze. Nko kuti, ku muzeezo wangu, ncipego ca Leza. Ncipego ca Leza. Sena tamuzi kuti Bbaibbele lya kaamba ziloto? Josefa, obo mbwa kalota ziloto a kupandulula, alimwi nzila bamwi mbo bakalota ziloto. Ezyo zintu nzya Leza. Lino, ikuti na nca Leza, lyoonse ciyooba ca bwini, ciyo citika mbubonya buyo nzila Mbwa kaamba.

<sup>141</sup> Elyo lino muta. . .Ikuti na watalika mweebwa a ncico, ciyo musiya buyo. Mwabona, amubatame buyo a babotu. Elyo cindi Aku kutondezya cintu cili coonse, alimwi ncintucimwi eco ncoelede kwaambila muntuumwi, kuti bakacita cintucimwi cilubide, mpawo muta imikili buyo a kutapatila muntu oyo, koya kuli mbabo lwako a kwaamba, “Mucizi, mukwesu, yebo ulizi, Mwami waka ndaambila busiku bumwi kuti—kuti wakali kucita cintucimwi cilubide, cintu *citeenene*.”

<sup>142</sup> Ikuti na muntu oyo waamba, “Uli lubide! Obo mbubeji! Nse cicita ceeco!”

<sup>143</sup> Lino, cintu cakucita mpawo nku jokela akuti, “Taata Wakujulu, sa eco cakali lubide?”

<sup>144</sup> Lino, ikuti na muntu oyo. . .Mpawo ikuti na muntu oyo wali kumwaambila bwini, nkokuti ujisi muuya mubi. Pele ikuti na oyo muntu wakali kubeja, nkabela wa kacicita, Leza uyo beleka a muntu oyo. Mwabona? Iiyi, munene. Nkaambo, mwabona, eco nca kacita okuya, wasanka Muuya Uusalala, kukaka eco

Muuya Uusalala nco waita ku kuswiilila kwakwe. Mwabona awa? Aboobo ncintu cilubide.

**150. Mukwesu Branham, mbobuti ii—ii kuzyana kwa mbungano, koongolola, kukanana mu myaambo, a kulekela Muuya... (atu bone, lino lindila aniini)...a kusweeka mu Muuya, alimwi kwalo kutali kanji loko Lugwalo lulaamba. Nse cimvwisi.**

<sup>145</sup> Ambebo Nse cita; mwabona, “koongolola, kuzyana, kukanana mu myaambo, akuta kubala noluba Lugwalo.” Nda—Nda—Nda amba eci, amuyeeye, William Branham, eco inga caba mamaile aali milioni bulubide. Nda syoma kuti bunji bwa bantu...Nda buzigwa mubuzyo oyo sunu kwiinda ku mukwesu, cintucimwi mu bweende obo. Kutu, cindi baunka kukumbela balwazi, mukwesu uyo kombela umwi, mpawo kubacitya kwiimba koonse na kuzyana mu Muuya, kabayeeya kuti kuleta nguzu akati ka bantu. Peepe, Nda—Nda kuli lwangu, Nda syoma eco cili lubide.

<sup>146</sup> Nda syoma kuti muntu kaboola mu muswaangano wa kuponesegwa uyooaba mbuli kuboola kwa lufutuko, kaboola cabulemu, kabasyoma. Muntu aumwi omuya, kutali koongolola a kuzyana, pele mukubona munyina na mucizi wabo kaunka kutala kuya kukulomba luse kuli Leza, kukotamika mutwe wako a kutalika kukomba, “Leza, kogwasya mukwesu wangu eno mbuli mweembeli mbwa mukumbela, ula munanika. Lekela Muuya Uusalala uoole ali nguwe a kumupa lusyomo lwa kusyoma kuponesegwa kwakwe. Walo mukwesu muyandisi. Walo mucizi muyandisi.” Koba kumukumbela mubusena bwa kwiimba buyo, koongolola a kuzyana.

<sup>147</sup> Pele tula bona kunji loko kwa ceeco mu miswaangano yesu ya Pentekoste, nku zumanana...Nda syoma nkukomba, Nda syoma ncobeni kuti bakomba Leza. Iiyi, munene. Nda cisyoma a moyo wangu oonse. Elyo Nda syoma mu kwaambaula mu myaambo, koongolola a kuzyana. Elyo Nda cisyoma kabeela koonse, iiyi. Nda syoma kufumbwa cintu ncoba cita mu Bbaibbele cili buyo kabotu mbuli mbo cakabede kaindi, masimpe, pele Ndi syoma kuti cilaa ciindi caco a ncililano yaco.

<sup>148</sup> Lino, ikuti na cileleko cipati cili mukucitika, alimwi bantu bali mu koongolola, alimwi bulemu bwa Mwami buli mukuwa, a bantu bayanda kukwiila a koongolola a kucita kufumbwa Muuya nco u baambila. Ko zumanana, mbo mbubo. Pele cindi muntu aboolela kuponesegwa, awo ali mubuzyo aakati ka lufu a buumi mpo zisangene, Nda syoma tweelede ku babatema a kukanana kuli Taata a kwaambaula kuli Nguwe nkambo ka mukwesu oyu. Mubusena bwa ku Mu komba, atu Mu lombe, “Taata, Ndili—Ndili mukombi Wako. Nda Ku yanda, Yebo ulizi Nda cita, Nda tondezya luyando lwangu kuli Nduwe. Lino Ndi tondezya lusyomo lwangu kuli Nduwe, gwasya mukwesu kuba

kabotu. Sa Ula cita, Taata?” Nda syoma muyo jana bulumbu bubotu kwiinda mukucita eco. Nda cita ncobeni. Mu lulemeko, Muuya wa Leza.

<sup>149</sup> Ma, aya inga aba mamaile ali mwaanda kulampa pele Ndi syoma kuti Nda yyingula, kubamba buyo aniini zya Mumuni. Nda baanga ndaziba zili mu mizeezo yanu eno, nekuba. Elyo Njo mwaambila cintu, kwainda kaindi kaniini Ndi yanda kulomba mweembeli awa ikuti na uyo boola a kundi gwasya ku... ndiza kuselemuka a kuswaanganya bantu boonse antoomwe abo bajisi Muuya wa Leza aali mbabo mu ciimo ca zipego, atu caambaule kwa kaindi kaniini. Ndiza inga Nda kugwasya kutanta manela atala aniini buyo a kuswena mumsi loke kuli Leza a ncico, akwiibamba mbuli mu ncililano mu mbungano. Nda kali kulangilila antomwe, kuboneka kabotu kuli ndime. Elyo Nda botelwa buyo kwiibona a kuyabuya, a kuyabuya, a kuyabuya a kuyabuya a kuyabuya a kuyabuya.

<sup>150</sup> Elyo mbuli mbo tu boola, muta lekeli Saatani ku sobelela mukati, eno. Mulombe, walo musongo. Uhm. Uta soli ku mwiindila, uta soli ku, nkaambo to konzyi. Yebo yaamina buyo aali Leza a kuzumanana buyo kweenda cabubombe, nkabela Leza uyo cicitika, nkabela muyo ziba kuti Leza uyo mubelesya kunji a kunji a kunji mbuli boobo. I Mwami amu longeze.

<sup>151</sup> Sena tu jisi ciindi ca maminiti ali makumi obilo aa kukanana? [Mukwesu Ben Bryant waamba, “Ameni!”—Mul.] Nda lumba. Nda lumba. Ndi yeeyela kuti eco cali kweelela kundi talikila, Ben. Ncibotu.

<sup>152</sup> Atu jule ku Ntembauzyo aniini buyo. I Mwami wakalibonya kundipa muyeeyo muniini awa Ndi yanda kutondezya kuli ndinywe nyoonse sunumasiku buyo mu ciyanza ca nkambauko, ikuti na mula konzya, buyo—buyo maminiti masyoonto. Ndi lizi kulapya, alimwi kulapya atala awa, akwalo. Pele, amuyeeye, ta tuka swaangani limbi, ndiza, mane Bwatatu masiku. Aboobo atu lindile buyo a—a katutana kwiimba lwiimbo lubotu lwakale lwa *Kalelekwa Kaanzyo Kaanga*, atu—atu kanane kujatikizya i—i Ijwi lilembedwe. Eyi mibuzyo ibaanga ya kutubamba... kutusiya mu kunyongana. Atu—atu zwe kuli nkuko lino, a—a kukanana mu Ijwi.

Lino inga twa kotamika mitwe yesu alubo kwakaindi buyo kaniini.

<sup>153</sup> Taata Wakujulu, mibuzyo eyi, Nda soleka kujana eco bantu ncoba jisi mu myoyo yabo, kubona ikuti na bayo buzya kujatikizya *ceeci*, kujatikizya *ceeco*. Nda bona, Mwami, bayandisya zipego zya kumuuya. Alimwi abo bajisi zipego zya kumuuya bala libuzya nzila mbo beelede kucicita. Kuli bamwi, ciwaala Mumuni mupati aa mbungano; kuli bamwi bali muku gambwa. Lino, Mwami, kotu gwasya. Kotu gwasya, Mwami. Tuli bana Bako. Ta tuciti zintu ezyi mu kulilemya tobeni, tuli

mukucita eci ku lulemeko lwa Leza kwiinda ku cipego eco Leza nca katupa.

154 Twa komba, Taata, kuti Uyo longezya zipego ezi a kuzitondezya mu mbungano. Elyo akucitike kuti bamuzwakule a beenzu, bainda ambali, abo banjila mu mulyango oyo a kukkala kwa maminiti masyoonto, alimwi akube kuti Muuya wa Leza ube mupati loko omuno kusikila uka zibye maseseke a moyo aumwi oyo ujila mulyango. Ko cipa, Mwami. Acibe a bubotu a bubombe loko, kuta kalala a kutapatila a kumwayaula. Tu lizi Muuya wa Leza tauli boobo.

155 Aboobo twa komba kuti Uyo tulongezya mu zintuzyonse. Longezya mbungano yesu, longezya bantu besu. Longezya bantu ba mabungano ambi. Elyo, Taata, tu lizi kuti kuli biyo Mbungano yomwe alimwi toonse twa kazyalwa muli Yeeyo.

156 Lino Nda komba, Taata, kuti Uyo tulongezya ambele mbuli Mbwe bala cibalo eci ciniini eco Nco boneka kundipa, kkedede alya muni lya desiki masikati aya. Elyo kondi gwasya, Mwami, kutali kubamba bantu kwa ciindi cilamfu loko, pele kukanana buyo bupanduluzi busyoonto awa. Nda komba kuti Uyo oba muli ncico. Elyo kotupa muyeeyo muniini, cakuti inga twaunka ku muunzi a nguwo a kulumba Mwami ku bubotu Bwakwe. Twa lombamba mu Zina lya Jesu. Amenii.

157 Lino, muta lubi, Munsondo mutobela cifumo, Mwami nawayanda.

158 Lino amu jule ku Ntembauzyo 106 a kampango ka 7. Nda kali kuyanda kubala kuyaansi, kabeela. . .cibeela ca Ntembauzyo eyi. Pele, ngu Davida. Baa caka boola kuli ndime, nkaambo ka mulumbe wa cifumo cino. Elyo, Ndiyo bweza wacci lyangu awa a kusola kuzwa aa naini theeti, ikuti na zyoonse zyakonzeka. Lino aa kampango ka 7 ika Ntembauzyo 106.

*Bamatata tiiba kamwisyaya zigambyo zyako mu Egepita; tiiba kayeeya kuvula kwa luse lwako; pele baka musumuna aa lwizi, akwalo. . .lwizi Lusalala.*

159 Ndiyo bala kampango katobela.

*Nekubaboobo wa kaba futula ku kaambo ka zina lyakwe, kuteywa atondezye nguzu yakwe zipati.*

I Mwami ayungizye zileleko Zyakwe.

160 Ndiyo kanana kuli ndinywe, ikuti na Mwami wayanda, aa ciiyo ca *kutamwisyaya*; Leza, kutamvwisigwa. Ndila cibweza boobu: *Leza Mukuta Mvwisigwa.*

161 Nywebo mulizi, kutamwisyaya kula tu njizya mu mapenzi manji. Ziindi zinji bantu balaamba zintu kuloolola ezyo umwi umbi zya kaamba, oko, tiiba kazimvisya. Eco cinjizyaa muntu mu penzi. Nda syoma inga cabota kuli ndiswe ikuti na twa buyo, ee, amulindile mane twa mvwisyaya eco nco twakali kwaambaula. Sa tamu yeeyi boobo? Ndi lizi inga caba, kuli ndime, kabotu

loko kuli ndime kuziba kusaanguna elyo mpawo ku caamba. Mwabona? Pele lyoonse tuli, kuboneka kuba, kutamvwisya kabotu. Elyo ngooyu Davida kakanana zya Israyeli, tiiba kamvwisya maleele Aakwe cindi nibakali mu Egepita.

<sup>162</sup> Lino, kutamvwisya takuli kwaamba buyo kuti, “Ee, Nse kamvwa eco nca kaamba,” pele kubona cintucimwi cacitwa a kutamvwisya *kuti ncazyi*. Eco ii. . . Nkokuti, uli mukwiimpya bwaato, koonse cakumaninina mpawo.

<sup>163</sup> Lino, Leza taciti maleele ku kwaamba buyo kuti, “Mwabona, Ndime Leza.” Leza ulacita maleele ku kumvwisya. Mwabona? Leza ula cicitwa ku bukanze. Elyo sena mwa kubona kubala kwa Ntembauzyo awa mu kampango ka 7? Ndi yeeya kuti ncibotu loko, Ndi yanda ku cibala alubo.

*Bamatata tiiba kamvwisya zigambyo zyako mu Egepita; (mwabona, tiiba kacimvwisya) . . . tiiba kayeeya kuvula kwa luse lwako; pele baka musumuna aa lwizi, akwalo . . . lwizi Lusalala.*

*Nekubaboobo wa kaba futula ku kaambo ka zina lyakwe, kutegwa atondezye nguzu zyakwe zipati.*

<sup>164</sup> Mwabona, tiiba kamvwisya kaambo Leza, kumusanza mu Egepita, ncaka citila maleele aya. Wa kali kusola kubatondezya luse Lwakwe. Wa kali kusola ku babamba kumvwisya kuti Wa kali Leza akati kabo. Nda ciyanda eco.

<sup>165</sup> Mu nkambauko yangu niini eyo Nje kakambauka okuno ciindi cimwi cainda, kutala ku Chicago, elyo mpawo Nda syoma Nda kau kambauka kuno, balombe baka cijana aa teepu, *Mbuli Sikwaze Mbwabusya Citeente Cakwe*, mbwa babama atala lya bana bakwe. Obo sikwaze mutumbu wakaindi mbwa bweza bana bakwe baniini. . . Katana kubatola ku kuuluka, ba jisi mapepe manji atajisi kabotu muli mbabo. Alimwi tabana kamubona ncobeni mu bubotu bwakwe nkaambo boonse bakali butumene mu citeente. Pele ula bola atala lya citeente nkabela ula tandabika mababa akwe mapati anguzu. Ino ucita nzi? Ula kwiila, ula bayanda kuziba jwi lyakwe. Ula tandabika mababa aakwe mapati.

<sup>166</sup> I sikwaze muzyazi ziindizimwi mupati maningi. Ba kaamba kuti basikwaze ciindicimwi, balo bakombwe bapati, bajisi mababa atukokola tuli kkumi atone kuzwa kumpela kusika kumpela, kubweza moombe a kuuluka kuzwa a nguwo. Tukokola tuli kkumi atone, kumpela kuzwa kumpela; mababa, kulaale mbuli aa cibumbili eci mpoonya awa, kuzwa ku cikunguzyo kuyaku cikunguzyo.

<sup>167</sup> Ula inka kutala kuya kumbele lya mulombwana oyu muniini, nkaambo kanzi? Uyo mutola ku kuuluka. Tana bedde kuzwa mu citeente eco. Elyo uyo mutola kulaale mu majulu elyo mpawo kumu zungaanya kuzwa, aku mulekela alya kubabamuka lwakwe, ku kwiiya nzila ya kuuluka. Aboobo uyanda kutondezya

bwami mbwa jisi. Ula tandabika mababa akwe ku mweebwa wa mapepe, alimwi ula kwiila, elyo mpawo ula bavupaula. Oh, ma! I mapepe kauluka kuzwa mu citeente, a zintu zyoonse zimbi, uli mukusowa muya mukati mbuli kuzwa mu ndeke ya jeeti. Ula muumina kusule, akukkala a kusyule kakwe kuniini, aku lungumana a kuyeeya, “Baama, obo mboli mulemu! Obo mboli mulemu!”

168 “Mwabona obo mababa angu mbwali aa nguzu? Nda konzya ku kubweza a ku kubweza kuli koonse Nkwe yanda. Ndi languzu!”

169 Elyo nce ncico Leza ncakali kucita kuli Israyeli. Nywebo mulizi, Wa kati, “Mbuli sikwaze mbwa kaangulula citeente cakwe,” eco nce cintu nciconya. Wa kajana Israyeli mu nyika njumu kumusanza okuya, elyo Wa kamuleta kuzwa mu Egepita a kumutola mu nyika ya cisyomezyo, aa mababa aa sikwaze. Mwabona? Elyo ncinzi Leza ncakali kucita maleele aya? Wa kali kusola kuzibya bantu Bakwe kuti Wa kali Jehova singuzu.

170 Elyo nce ncico Ncali mukusola kucita sunu! Ta ponyi buyo bantu nkaambo Ula konzya kuponya. Uli mukusola kumuzibya kuti Walo Mbubuke, kuti inga Wakubamba kuba kabotu, Ula konzya kubusya mubili wako. Ula konzya kucita kufumbwa cintu Nca yanda, Ngu Jehova! Nda ciyanda eco.

171 Pele bantu tiiba ka Mu mvwisya. Leza tamvwisigwi mubuubauba loko kuli batasyomi, kuli baabo batayandi kumvwisya. (Bantu banji basola kumvwisya.) Banji taba yandi kumvwisya, ba ljalila buyo beni, a kwaamba, “Takukwe cintu cili boobo,” alimwi “Nse syomi muli ceeco.” Mpawo taba konzyi kumvwisya.

172 Pele muntu uli bambilide kumvwisya, abo bali bambilide ku kkala acuuno (“Elyo boola atu buzyanye antoomwe,” mbwaamba Mwami) lino, oyo muntu uli—uli mu bweende bwa kwiiya cintucimwi kuzwa ku Mwami. Pele bantu abo lyoonse basangene a Leza a nguzu zya Leza. . . To konzyi kunjilana a Leza kakutakwe kunjila mu nguzu Zyakwe, nkaambo cindi mwano swaangene a Nguwe muli zibilene kuli Nguwe, na simukowa kuli Nguwe, elyo mpawo uli jisi nguzu Zyakwe muli nduwe.

173 Ako nkekaambo bantu ncoba takonzyi kusyoma mu maleele sunu, nkaambo taba jisi cili conse muli mbabo cakubelesya kusyoma. Beelede kuba acintucimwi omuya cakubelesya kusyoma. Elyo cindi Muuya wa Leza wanooli mu muntu, uyo amba “ameni” ku Ijwi lyoonse lya Leza a maleele oonse aa Leza. Pele mbuli baama mbo bakali kwaamba, “To konzyi kujana bulowa kuzwa kuli ntinde, nkaambo kunyina bulowa muli ncico.” Aboobo eyo nje nzila njiyonya, to konzyi kujana kusyoma kuzwa kuli uutasyomi, nkaambo kwiina cintu ciliko caku syoma aco.

174 Ii muntu wakati, “Nse syomi mu kuponesegwa kwa Buleza, takukwe makani eco nco wamba.” Nincobeni, tacili cakwe, nca baabo biyo bakonzya kusyoma. Ikuti na uyo jana bulowa, ko bugwisya kuzwa ku cintu cimwi eco cijisi bulowa muli ncico. Ikuti na uyo jana lusyomo, ko lugusya kuzwa ku cintucimwi eco cijisi lusyomo muli ncico.

175 Elyo nje nzila, Leza ubelesya cintucimwi eco cijisi lusyomo muli ncico. Ta mutumi okuno mu muswaangano mupati wa kuponesegwa cindi nomu tajisi lusyomo lukubwene lwa kucisyoma. Mbobuti Mbwa yomutuma mu lubukulusyo lubeleka maleele kakuli tamu jisi lusyomo lukubwene lwa kucisyoma? Uu yanda cintu cimwi eco ci jisi cintu cimwi mukati muya eco Nca konzya kuleta cintu cimwi antoomwe. Aboobo bantu tiiba kamvwisya.

176 Nowa taka mvwugwa maningi mu buzuba bwakwe. Nowa, kazibila Leza, mulanda wa Leza, musyomi muli Leza. Elyo cindi waba musyomi muli Leza ula cita zintu ziimpene loko kuli ceeco bantu ncoba yeeya kuti cili luzi mane bayeeya kuti uli sondokede. Elyo Nowa, wakacenjegwa aa Leza, kabamba bwaato bwa kuvunina beng’anda yakwe. Elyo bantu bakayeeya kuti wakali nyongene. Ta ka nyongene, ta kamvwugwa ncobeni nkaambo wa kali kutobela nzila ya Leza. Ameni! Nda ciyanda eco. Ta kamvwugwa.

177 “Mbobuti muntu mbwa konzya, nekubakuti. . .” Yebo wati, “Taakwe mvula noyakazwa ku milengalenga. Ino mvula ninzi?” Taakwe noya kawide, Leza wakali kwiitilaila insi. “Nowa, ili kuli mvula eyo?”

“Ta ndizi.”

“Kondi tondezya awo mpo cibede!” “Nse konzyi ku citondezya kuli nduwe.”

178 “Ee, mbobuti mbozi kuti iyoseluka kuzwa kutala kuya kakuli kwiina kutala kuya kuboola kunselelo?”

179 Nowa kwayanda wakaamba cintucimwi mbuli ceeci, “Leza waka ndaambila kuti cakali kuboola kunselelo. Elyo ikuti na Leza wakati ‘cila boola kunselelo,’ Ula konzya kwiitola kutala okuya elyo mpawo kwiwisizya aansi.” Aboobo eco—eco caka cibamba. Ikuti na Leza wakaamba boobo, nku koonse kuliko kuli ncico. Mwabona? Ta kamvwugwa kabotu nkaambo wakali kutobela Leza.

180 Eliya. Nda konzya kukkala a ziiyo ezi kwa ciindi cilamfu, pele Ndi jisi misyoonto yayo okuno Nje yanda kusika cakufwambaana. Eliya taka mvugwa ku cisi cakwe. Eliya wakali mu Israyeli, wa kali mu Juda, alimwi ta kamvugwa nkaambo lyoonse wakali kutapatila cisi cakwe, kutapatila mwaami, kutapatila namalelo, kutapatila zintu zyoonse zyakaliko koonse. Elyo kuba tapatila! Ino wakali kuboneka kuba muntu wa mizeezo igamba. Baa, ma, zintu zyoonse, ngu: “Mwaami,



MBUBOBU MBWAAMBA I MWAMI. Leza uyo kusubula; yebo, Jezebele; yebo, *nini-a-niini.*”

181 Ta kamvugwa. Nkaambonzi? Wa kali kutobela Leza. Ta kali Eliya ngoba kamwisywa, kwakali kubeleka kwa Muuya Uusalala muli Eliya nkoba takamwisywa.

182 Mbobuti muntu mbwa konzya kubuka kulwana cisi cakwe cini? Kasanka cisi cakwe cini, caka lulamika, a kubikka lutuko lwa Leza ali ncico, cisi nciconya, bantu mbabonya mba kapona abo. Mukowa wakwe wini, mubala wakwe wini, buzumini bwakwe bwabukombi, musyobo wakwe mwini, elyo nekubaboobo kwaamba kumbele imbeta zya Leza a kwiita nzala aali mbabo. Ta kamvwugwa, nkaambo taakali Eliya, wa kali Leza muli Eliya oyo ngo batamwisywa. Ta kali Eliya watakamvugwa, wa kali Leza kasololela Eliya, nkabela tee bakamwisywa kuti Leza wakali Leza Uusalala nkabela Ta konzya mu kulekela cibi.

183 Elyo tacikwe makani na cili aa munyoko, mucizi, na baama, takukwe makani na nguni, ngu cibi mu busyu bwa Leza a lubeta ziyo boola ali mbabo nkambo ka ncico. Kutamwisywa kabotu.

184 Daniele takamvwugwa cindi boonse bamwi bana ba Israyeli niba kakotama ku cikozyanyo, pele walo a Shadireki a Misheki a Abedinego bakakaka kufugama. Ee, ba kati, “Ino ndi penzi nzi kuli nguwe?” I cisi coonse cakati, “Ino ndi penzi nzi ku mulombwana oyu usondokede? Ee, boonse bamwi ba Hebrayo bala ziba leza wesu, bala ciziba, bala fugama cindi twa nolizya myeembo, akulizya myeembo akuuma tugoma, azimwi, akulizya milozi. Boonse baka kotama, pele ino ndipenzi nzi ku mutu oyu wa mizeezo igambya? Ino ndi penzi nzi kuli nguwe, ta kaciciti?” Nkaambo wa kali mu luswaanano a Leza! Eelyo nde penzi. Ta kamvugwa. Wa kayeeyelwa kuba usondokede, na waka sweekelwa kuyeeya kwakwe, na bakali cikama ca basimizeezo igambya. Pele bakali kutobela buyo kusololela kwa Muuya. Ako nke kaambo nciba takamwisywa.

185 Boonse basinsimi ba Cizuminano Cakale, obo mbo bakabuka a kusinsima kulwana cisi cabo, obo mboba kasinsima kulwana bantu, obo mboba kasinsima kulwana cintu, kubikka lutuko aali mbabo, a kucita zintu mbuli ezyo. Tiiba kamwisywa. Nkaambonzi? Ba kali balanda ba Leza, ba kali kucita luyando lwa Leza, bakali kucita mulimo wa Leza, aboobo tee bakamvugwa kabotu.

186 Elyo kufumbwa muntu uutobela Leza tamvwigwi kabotu. Jesu, Mwami wesu, kucindi ca kuzyalwa Kwakwe, Ta kamvwugwa kabotu.

187 Ba Mejai, tiiba kamvugwa, bakali kutobela citondezyo cigambyakwiinda kujana Mwaami oyo wakazyalwa Mwaami waba Juda. Ba kalizi kuti kwakali Nyenyezi yakali kubuka kuzwa kuli Jakobo, kweendelana ku zisinsime zya Daniele.

Elyo ba kalizi kuti Mwaami oyu uyooba Mufutuli, Uyo oba Mwaami wa Israyeli. Elyo ba kaboola myaka yobile, lweendo loonse kuzwa ku India, kuselemuka kwiinda ku Mulonga Tigrisi, a kulanduka lukula a kwiinda mu malundu, masena oonse, a kuboola mu dolopo lya Jerusalema mangolezya amwi kutandila mangolezya kukwiila, “Uli kuli Walo wakazyalwa Mwaami waba Juda? Uli kuli Walo?”

<sup>188</sup> Elyo taakwe muntu wakazi kujatikizya ncico. Cakali cintu ceenzu cakuti Mwaami wa ba Juda wakazyalwa a bantu bakali myaanda ya mamaile kutantamuka kuziba makani ako; elyo mpoonya awa mu munzi oko Nkwa kazyalilwa, a busena Mbwa kazyalilwa, akati ka bantu Mbwa kazyalilwa, nkabela taakwe ncoba kazyi kujatikizya nkuko. Tiiba kabamvwisya ba Mejai. Ba kati, “Takukwe cintu cili boobo mbuli Mwaami wa ba Juda. Tuli jisi mwaami kutala okuno, Heroda.”

<sup>189</sup> Ta kamvugwa mu kuzyalwa Kwakwe cindi Na kazyalwa. Elyo Maria wa keelede kuba mutumbu katana kwatwa kuli Josefa. Takamvugwa. Ba kali kuyeeya kuti Wa kazyalwa kuzwa ku lukwatano lusalala, tiiba kazi kuti Muuya Uusalala wakamitide mwana oyu muli nguwe. Pele tee wakamvugwa pe. Wa kali mucito wa Leza nkabela bantu tiiba kacimvwisya.

<sup>190</sup> Taba Ku mvwisi alino, kubeleka kwa Leza lyoonse taku mvugwi.

<sup>191</sup> Cita biyo ku bantu basyoma kumuuya, bantu basyoma Muuya. Pele tii kwakamvugwa, ba Mejai tiiba kamvugwa.

<sup>192</sup> Heroda taka cimvwisya. Cindi Heroda nakati, “Ee, undaambile awo muvwanda mpabede, nkabela Njo unka kuyo mukomba, ambebo.” Wa kali sikuupaupa, wa kali kubeja. Eco nca kayoowa ca . . . Ta kazi Magwalo kuti kwa keelede kuba Mesiya wakasika, Mwaami wa Julu. Elyo Heroda wa kayeeya kuti wakali mwaami waansi, elyo wa kali kuyanda ku Mu jaya ku Mu gusya.

<sup>193</sup> Ta kali mwaami waanyika, Wa kati nyika eyi tabuli bwami Bwakwe, “Ikuti na obu bwakali bwami Bwangu balelwa Bangu niba ka Ndi lwanina, pele Bwami Bwangu mbwaatala.” Heroda taka cimvwisya, wa kayeeya kuti wakali mwaami wanyika.

<sup>194</sup> Eyo nje nzila mbo baamba sunu, “Ino uzulilwa ku mbungano nzi ikuti na uli Munakristo? Ino nkabungwe nzi?”

“Taakwe!”

<sup>195</sup> Taba cimvwisyi. Mwabona, taba konzyi ku cimvwisya. Ba yeeya kuti *kabungwe* caamba “Munakristo.” Cili mu kucincana, maningi loko. Pele ta cimvugwi ku bantu.

<sup>196</sup> Lino, tu jana kuti Heroda taka Kumvwisya, ta kakonzya ku Kumvwisya.

<sup>197</sup> Nikodemo taka konzya ku cimvwisya, Kuzyalwa kupya, cindi na kasika kuli Jesu masiku. Umwi waka mutapatila. Nse

mupi mulandu. Wa kali muntu uli kabotu, wa kali kuyanda kuziba cintucimwi. Wa kali pakasizye kwiinda mu buzuba, ndiza wa kali ku mulimo wa mupaizi wakwe, na cintucimwi cimbi, wa kacita kuboola masiku. Nekuba, wa kasika okuya, wa kacita kabotu loko kwinda bantu banji mbo bacita lino. Taba kabooli isikati na masiku. Wa sika kumalekelo; kotana mupa mulandu, sa wacita? Wa kasika kuli Jesu kumalekelo, elyo tu tamupi mulandu ikuti na *swebo* tii twa kaliko. Elyo ikuti na wasika okuya, mpawo Nse yeeyi kuti inga mwamupa mulandu. Peepe, wa—wa kasika okuya. Elyo wa kasika masiku, alimwi ndiza wa kali pakasizye. Nekubaboobo, wa kasika. Ndiza Jesu wakali pakasizye kapati ku kombela balwazi a zintu, ciindi cilikke nca kakonzya ku Mu jata ku kubuzyanya oku nikwaaba ciindi camasiku. Pele kumalekelo wa kasika okuya, wa kakkala okuya mane wa kajana kubuzyanya a Jesu. Elyo cindi Jesu nakati. . . Wa—wa kati, “Rabi, tu lizi kuti Uli Muntu wakatumwa kwa Leza, nkambo taakwe muntu uukonzya kucita zintu ezi Nzo cita citakuti Leza uli a Nguwe.”

<sup>198</sup> Jesu wakati, “Muntu nata zyalululwa ta konzyi kunjila mu Bwami, akwalo kutabona Bwami.”

<sup>199</sup> Elyo rabi mupati, simalela mu Israyeli, kati, “Mebo, mudaala, kunjila mwida lya baama a kuzyalululwa?” Mwabona, ta kamvwisya eco Jesu ncakali kwaambaula, ta kacimvwisya buyo. Nkaambo kakuti Jesu wakali kwaambaula makani aa Kuzyalwa kwa kumuuya, alimwi wakali kusola ku cibikka ku kuzyalwa kwa kunyama. Aboobo taka Mu vwisya, ta ka cimvwisya. Wa buyo. . .nzila bantu mbo bacita. Mbubonya mbuli Nikodemo, bunji bwesu kutamvwisya zintu zya Leza nkaambo tu cibweza buyo a kucibikka ku cintu cakunyama.

<sup>200</sup> Mbuli, kwaamba, dokotela wati, “Oh, Nse syomi mu kuponesegwa kwa Buleza. Nse syomi kuti kuli cintu cili coonse.”

<sup>201</sup> Nda kamvwa dokotela kaambila mwanakazi mu ofesi ciindi cimwi, kati. . .Elyo ta kazi. . .Wa kali kuyanda kuziba eco cakacitika ku cikoto nca kajisi. Waa kati, “Mukwesu Branham wakandi kombela nkabela Mwami wakandi ponya.”

<sup>202</sup> Wa kati, “Nse cisyomi pe.” Wa kati, “Nse konzyi—Nse konzyi kusyoma cili coonse mbuli ceeco.” Kati, “Nda ambile oyo waka cigwisya.”

Kati, “Kojana mbata.”

Kati, “Ncinzi ncoka cibikka ali ncico?”

<sup>203</sup> Kati, “Taakwe, pee.” Kati, “Wa kandi tumina buyo kuzwa mu muswaangano nkabela cintu cakazwa.”

<sup>204</sup> Elyo Nda kali kkede moonya mu kaanda katobela, mbo mbubo, nke kkede moonya mu kaanda katobela, nkeswiilila. Taa kazi kuti Nda kali omuya. Elyo ta kazi kuti Nda kali omuya, nkaambo ta kandizi akwalo, mwabona. Elyo mpaawo Nda kali

kkede omuya. Elyo wa kati . . . Kutola muntuumwi umbi ku ofesi lya dokotela. Obo mbombubo ncobeni. Elyo Nda kali kuyanda buyo kumvwa eco nca kaamba. Ndi jisi—Ndi jisi mulwazi a kuzwa awo cindi Ne kaziba boobo, kuti ta kasyoma.

<sup>205</sup> Aboobo wa kati, “Nse syomi ijwi lyomwe lya ndilyo.” Kati, “Nsena bwene cintu cili coonse eco cakali kukonzya kucita cintu cili coonse mbuli ceeco. Nse cisyomi nconzyo.” Kati, “Nde elede ku cibona Nke tana ku cisyoma.”

Waa kati, “Ee, ino kujatikizya cikoto cangu—cangu?”

Wa kati, “Inga ndeelela kucibona kuzwa Nke tana ku cisyoma.”

<sup>206</sup> Mwabona, kubona takuli kusyoma. “Lusyomo ncintu ca zintu nzo takonzyi kubona.” Mwabona, mula cisyoma lutaanzi elyo mpawo cila citika. Aboobo i—i mwaalumi takali musyomi, aboobonkikaako oonse akali maseseke kuli nguwe. Ta kazi eco ncali kwaambaula nkaambo ta—ta kakonzya ku cimvwisya, ka kali kalabi kuli nguwe.

<sup>207</sup> Bantu balati sunu, “Oh, Nse syomi mu kuponesegwa oko kwa Buleza. Nse syomi mu Muuya oyo Uusalala. Nse syomi mu kwaambaula oko mu myaambo. Nse syomi mu koongolola oko. Nse syomi mu zintu ezi zyoonse mbuli boobo. Nse syomi muli ncico.” Nkaambonzi? Alo makani aasisidwe! Muya bumvwisya buyo. Ngu Leza, nceeci we mu Bbaibbele. Mpaawa cileta bulumbu mbubonya obo Bbaibbele mbo lya kaamba kuleta, mpawo weedele kuba Leza. Tii mwaka cimvwisyi buya, kwa mana. Leza tamvugwa kabotu.

<sup>208</sup> Basikwiiya Bakwe tiiba kakonzya kumvwisya maleele Akwe. Busiku obo cindi Na kanjila mu bwaato, elyo wa kati, “Ino nciyanza nzi ca muntu eci akwalo myuuwo a mayuwe ala Mu swiilila?” Tiiba kamvwisya kuti Ta kali muntu, Wa kali Leza.

<sup>209</sup> Eelyo nde penzi sunu a bantu, ba yanda ku Mu bamba kuba mulombe muniini wasambwe, na cintucimwi cimbi oyo utola kampaafwa. Ba yanda ku Mu bamba buyo kuba muntu muniini kunze lya cilawo.

<sup>210</sup> Ta kali mulombwana muniini wakali koonse ku cilabba, Wa kali Jehova, Leza! Tii baka cimvwisya. Ba ka Mu langila kuba buyo umwi wabo. Ta kali umwi wabo, Wa kali Leza akati kabo! Wa kali kwiindilila kuba muntu. Mbuli Mbwe kaamba kanji, Wa kali muntu cindi Na kafwide nzala, pele Wa kali Leza cindi Na kasanina bali zyuulu zyoosanwe kubelesya mabbisiketi, mabbisiketi obilo a nswi zimwi. Wa kali muntu cindi Na kakatala kusule lya bwaato, pele Wa kali Leza cindi Na kaumuzya myuuwo a mayuwe a kuzicitya ku Mu swiilila. “Ino musyobo nzi wa muntu oyu?” Ta kali ciyanza ca muntu, Wa kali Leza waka tondezegwa *mu* muntu. Tiiba ka Mu mvwisya. Ba ka Mu yeeya kuba muntu, mwana wa Maria, mubezi, pele Wa kali Leza waka tondezegwa mu mubili wabuntu. Amen!

211 I basilumamba ba Roma tiibaka Mu mvwisya, cindi nibaka Mu bikka mu nkuta, a kubikka kasila ku meso Akwe, aku Mu uma atala lya mutwe akuti, “Lino, ikuti na Uli musinsimi, boonse bati Uli musinsimi, boola twaambile oyo Wa kuuma atala lya mutwe.”

212 Mwabona, tiiba kamvwisya kuti Jesu wakati, “Ndi cita buyo eco Taata nca Ndi tondezya kucita. Ndi cita eco Taata nca Ndi tondezya, elyo mpawo Ndi cita eco Nca Nda ambila kucita.” Tiiba kacimvwisya, tiiba kamvwisya mulimo Wakwe.

213 Iba Juda tiibaka Mu mvwisya. Obo Mbwa kaboola kuba Mweenzuma a Mufutuli wabo, elyo bakali kuyanda ku Mu bamba cintucimwi cakali cibyaabi. Tiiba kamvwisya mulimo Wakwe. Wa kati, “I namalelo waku musanza uyo buka mu Lubeta a nzyalani eyi a kwiipa mulandu, nkambo wakazwa ku zibeela zili kulaale zya nyika kuzo mvwa busongo bwa Solomoni. Elyo mupati kwiinda Solomoni mpali awa.” Pele tiiba kamvwisya kuti Wa kali mupati kwiinda Solomoni. Ba kali kuyeeya kuti Wa kali muntu buyo.

214 Bunji bwabo bakali kuyeeya kuti Wa kazyalwa kuzwa ku lukwatano lusalala, kayutuka kuzwa mu mukwasyi mubi oyo waka jisi kuyandisya oku azimwi zimbi, a mwana wamusokwe. Eco nco twa kajisi buyo mubuzyo, tii bakali kukonzya akwalo . . . Baa, ba kati, “Baa, tu lizi kuti To kazyalilwa mu lukwatano lusalala, Uli jisi dyabulosi ali Nduwe. Baa, Usola kutu yiisya na? Tuli ba ma rabi!”

Wa kati, “Muli bauso wanu, dyabulosi.”

215 Mwabona, tiiba kamvwisya. Cindi basilumamba bana Roma niba kajokela ciindi cimwi, kaba Mu swiilila, kati, “Kwiina muntu wakasola kwaamba boobu. Ta tuninga kumvwa kukanana mbuli boobu.”

216 Ta kali muntu wakali kukanana, wa kali Leza! Iiyi, munene. Muntu taka kanana mbuli ncico. Ii muntu ulakanana a kukanana Magwalo, Jesu ulabamba Magwalo *kupona*. Ii muntu taponi mbuli boobu: “I Lugwalo lwaamba *ceeci* awa, nceeci we!” Muntu inga wati “Lugwalo lula caamba,” pele oko nkukoonse nkwa konzya kucita. Pele Jesu wakali kukonzya kwaamba, “Mebo a Taata Wangu tuli bomwe, Taata Wangu ukkala muli Ndime. Oyo waka Ndi bona waka bona Taata.” Taakwe muntu umbi wakali kukonzya kwaamba ceeco! Ameni. Aleluya! Mbo mbubo. “Oyo waka Ndi bona waka bona Taata.” Taakwe muntu umbi wakali kukonzya kwaamba ceeco!

217 Ta cigambyi balo basilumamba bakati, “Taakwe muntu wakasola kaambaula boobu. Ta ambauli mbuli mulembi na mukambausi, Ula kanana a bwami! Elyo akwalo madaimona aka Mu swiilila, a myuuwo a mayuwe zyaka Mu swiilila.” Ba kayeeya kuti Wa kali muntu, pele Wa kali Leza.

218 Mwabona, Ta kamvwugwa. Kati, “Baa, Wa—Wa kazyalwa koli wa musokwe. To kazyalwa mu lukwatano lusalala, nkabela Wa sola kutu yiisya? Baa, tu lizi kuti Uli sondokede alimwi ujisi daimona. Uli Musamaria, wakali okuya a kubikka madaimona ali Nduwe. Yebo usola kutu yiisya, swebo to bama rabi basalala?”

Wa kati, “Muli bauso wanu, dyabulosi.”

219 Iiyi, tiiba ka Mu mvwisya, teeba kaziba kuti Wa Ka lini. Eelyo nde penzi sunu, bantu basola ku Mu bamba kuba cintucimwi eco Nca tali boobo. Tali muntu buyo, Ngu Leza mu Muntu! Taakwe muntu watatu, Walo Muntu alikke. Iiyi, munene. Ee, masimpe, tiibaka Mu mvwisya.

220 I mu Farisi, oyo mu Farisi waka Mu tamba kunselelo kuya ciindi eco ku cibusulo, cipobwe cipati, ta ka Mu mvwisya. Wa kayeeya kuti naka Mu tola kunselelo okuya. Nda kakambauka aa mulumbe oyo okuno kutali ciindi cilamfu cainda ku kalimbabula, Nda syoma, ku Chicago, ku kalimbabula ako. Oyo mu Farisi wa kati, “Lino, amu Mu lange kakkede kusule okuya, kakkede kusule okuya, kajala matende ataambide a zintuzyonse. Oyo mwanakazi muniini waka njila a ku Mu sanzya ku misozi, a kupukuta a masusu aa mutwe wakwe.” Wa kati, “Ikuti na Wa kali musinsimi Na kaziba kuti nciyanza nzi ca mwanakazi oyo uliko kasanzya matende Akwe. Citondezya kuti Tali musinsimi!”

221 Jesu wakaima, a kwaamba, “Simooni, Ndi jisi cintu cimwi ca kwaamba kuli nduwe!” Ameni, ta kamvwisya buyo, kwakali obo konse. Wa kati, “Nda . . . Wa ka Ndi tamba kuboola, elyo Nda kasiya makanze Angu akuboola ku kutambwa kwako. Elyo cindi . . . Yebo kwiina no Ndi swaana ku mulyango. Yebo kwiina nosanzya matende Aangu. Yebo kwiina nonanika mutwe Wangu. To ka Ndimyonta kutambulwa. Wa Ndi lekela buyo kunjila, tombe a kununka a kuzula nkasaalo, a ku Ndi bikka awa mu kkona ku Ndi fubaazya. Pele mwanakazi oyu, mwanakazi *oyu*, ula zumanana kumyonta matende Angu, elyo wa kaasanzya kubelesya misozi ya kweempwa,” (Ino maanzi mabotu!) “a kwaapukuta kubelesya masusu a mutwe wakwe. Ndi jisi cintucimwi caku kulwana, Simooni. Ncobeni Nda mwaambila, zibi zyakwe ezyo zyonse zyalekelelwa nguwe.” Simooni takamvwisya; waa kamvwisya. Simooni wakati, “Walo muntu buyo”; waa kati, “Ngu Leza, Mufutuli wangu!” Ta kamvwugwa. Ta mvugwi asunu.

222 I basikwiiya ku Kalivari, tii bakamvwisya kabotu, cindi boonse nibaka Mu kaka a kuzwa. Mbobuti mbo baka konzya kubona Muntu, Muntu oyo ngo bakazi kucita maleele a kubusya bafu, nekubaboobo wakalipa Mwini ku lufu, akweenda omuya, kaumidwe, a kulila, mate kaloka kuzwa ku busyu Bwakwe, a bulowa bwaksangana a ngawo awo mpoba kamozola boya bwacilezu bukkwana mu maanza abo, kaamozola kuzwa ku

busyu Bwakwe; a kunyona ule Lyakwe kusikila mafuwa Aakwe akali kumweka mukati, a ku Mu bbompa, a ku Mu uma konse; mpawo kuli kankaizya, basilumamba bakoledwe, kaba Mu uma nkoonya kutala lya kagwagwa. Elyo kwiimikila a kubalekela kucita ceeco? Tee bakamvwisya kabotu, aboobo ba kaima kulaale. Mbo mbubo.

223 I dyabulosi taka Mu mvwisya. I dyabulosi wakati, “Ncobeni eco tacikonzyi kuba Mwana wa Leza oyo uunga waima awo a ku langanisigwa mbuli obo, alimwi balo kabanjilana, alimwi basikwiiya bangu kunselelo kuya kaba Mu langanya buyo mu nzila iili yoonse, alimwi Walo ka kubweza. Tali Mwana wa Leza.”

224 Abalo ba Farisi, bapaizi, tiibaka Mu mvwisya, kati, “Ikuti na Uli Mwana wa Leza, ko Lileta aansi kuzwa awo.”

225 I mubbi wakali ku lumwensi Lwakwe taka Mu tamvwisya, kati, “Ikuti na Uli Mwana wa Leza, ko tugwisya kuzwa ku ciingano, ko livuna Lwako a ndiswe aswebo.”

226 Pele mubbi kululyo waka Mu mvwisya, wa kati, “Tu jisi, twa kacita bubi alimwi tu leelela kuli ceeco nco tuli mujana, pele oyu Muntu taakwe nca kacita.” “Mwami, ukandi yeeya cindi Wa njila mu Bwami Bwako!”

227 Amulangilile Jwi eelyo kali jokela, “Sunu uyooba a Ndime mu Paradaiso.” Wa kamvwisya kuti oyo wakali Leza kafwida zibi zyesu. I nzila biyo Nja kali kukonzya kufwa, yakali ya kujaigwa mu mubili wabuntu. Ta konzyi kujaigwa mu Muuya, nkaambo Walo Muuya Utamani. Elyo Wa keelede kuba mu mubili wa kujaigwa, aboobo tiiba kamvwisya ncobeni. Wa kacimvwisya.

228 Buzuba bumwi, kutandila mazuba ali kkumi kuzwa ceeco, na kutandila mazuba ali makumi one kuzwa ceeco, mazuba ali makumi osanwe akaba, basikwiiya bakatanta mu ng’anda ya mujulu, elyo baka kkala kutala kuya kwa mazuba a masiku ali kkumi kusikila buzuba bwa makumi osanwe bwakasika. Mpawo, mpoonya biyo, mpaawo kwakasika coongo kuzwa ku Julu mbuli guwo lyuungisya canguzu. Nkaambo Jesu waka baambila, “Amubone, Nda tuma cisyomezyo ca Taata Wangu aali ndinywe, pele mulindile mu munzi wa Jerusalema kusikila mukazuzigwe Nguzu zizwa Kujulu.” Ba kalizi kuti Ca kali kuyo boola. Ba kalizi kuti cakali boobo, cakacita kucitika. “Kamuya kutala okuya a kulindila mane Nka Utume.” Ba kalindila kutala kuya. Ba kalyambilila, kagusya zintu zyoonse mu mizeezo yabo a myoyo yabo. Ba kali kulindila, boonse mu kuzuminana komwe, mu busena bomwe, kaba lindila Cisyomezyo; keenda koonse akoonse, baalumi a banakazi, kutala kuya kabeenda koonse antoomwe mu kaanda aka kamujulu, milyango yoonse yakabambwa kutegwa ba Juda bata konzyi kunjila a—a kuba cisa.

229 Ndyoonya buyo, bakali kutala okuya kabeenda koonse, elyo mpaawo kwakasika coongo kuzwa ku Julu mbuli guwo

lyuungisya canguzu, kuzunguluka kwindi omuya, a tubeela twa Mulilo twakatalika kukkala ali mbabo. I milyango yakauluka kujuka, mpulungwido zyaka juka, omuya mu tugwagwa ba kaunka.

<sup>230</sup> Elyo tee bakamvwugwa kabotu, cakuti ba kati, “Sa aba bantu taba koledwe mbote ilweela? Aba bantu bakolwa nkaambo tula bamvwa kaba bwelebweza cintucimwi nco tutazyi ncobaambaula.” Ndyoonya buyo, ba kati, “Mbobuti mbo tumvwa muntu aumwi mu musyobo wesu wini, tabali bana Galilaya aba boonse?” Tiiba kamvwisya kuti cakali cisyomezyo ca Taata.

<sup>231</sup> Mpawo Leza waka jisi musinsimi okuya wakali kukonzya kwiima a kukanana: Petro wakati, “Nywebo nobantu baku Jerusalema a nywebo nomu kkala mu Judaya, muta impyi ceeci. Eci nceeco ca kaambwa a musinsimi Joeli, ‘Ciyo citika mu mazuba aakumamanino, mbwaamba Leza, Njo tila Muuya Wangu aa bantu boonse. Elyo aa babelesi Bangu basimbi a mulanda musimbi mubelesi Njo tila Muuya Wangu, nkabela bayo sinsima. Elyo Njo tondezya zigambyo mu majulu atala aansi lya nyika, a mulilo, a mudumo, a misumpululu ya busi. Ciyo citika, kakutanaba buzuba bupati abuyoosya ibwa Mwami, cakuti kufumbwan uyooita ku Zina lya Mwami uyo futulwa.”

<sup>232</sup> Wa kali mulimo wa Leza! Wa kali Muuya Uusalala, pele tiiba ka Umvwisya. Ta kamvugwa pe.

<sup>233</sup> Ta kamvwugwa lyaonse. Israyeli tiyaka Mu mvwisya. I bantu mu ciindi ca Nowa tiibaka Mu tamvwisya. I bantu mu ciindi ca Daniele tiibaka Mu mvwisya. I bantu mu ciindi ca Johane tiiba ka Mu mvwisya. I bantu mu—mu ciindi ca musinsimi tiibaka Mu mvwisya. I bantu mu bukkalo bwa Pentekoste tiibaka Mu mvwisya.

<sup>234</sup> I bantu mu bukkalo obu taba Mu mvwisyi, cicili nciconya. Ta ba Ci mvwisyi, nkaambo Ta mvwisigwi. Ci, ba sola kweezyanisya cabuntunsi a ca kumuuya.

<sup>235</sup> Cindi bantu omuya, mpoonya buyo kwiinde buzuba bwa Pentekoste, cindi boonse niba kazulwa Muuya Uusalala, kajisi muswaangano oyu mupati kutala okuya, ba kaita muntu kunselelo okuya, kalemene kuzwa mwida lya banyina, bobile babo bakali kweenda mukagwagwa nkabela oyu mukumbizi wakalizya kagabba akulomba mali. Elyo wa kati, “Nsiliva a ngolida ta Ndi jisi, pele mbuli ceeci Nce jisi Nda cipa kuli nduwe.” Wa kati, “Mu Zina lya Jesu Kristo waku Nazareta, koima a kweenda!” Elyo wa kabweza muntu ku janza a ku mubusya, elyo mpoonya buyo matende akwe ango zya mafuwa zyakatambula nguzu. Wa katalika kweenda, akusotauka, a kuzuzaana, a kusotauka, a kulumbaizya Leza, kanjila mu tempele. Elyo bantu boonse bakatalika kusika antoomwe, a kukwiila a kulilemeke bumwi. Baa, cakali cigambyo.



236 Elyo baka babikka mu ntolongo, a kubayoosya kuti “Bata kakambauka limbi mu Zina Iya Jesu.”

237 Elyo Petro wakati, “Nguni ngo tweelede kuswiilila, Leza na muntu?”

238 Alimwi baka balekezya, kabayeya kuti nkaambo bakali banabide aniini aku bakonga (kuti niba kabajaya ku kwaangililwa ciindi citobela, na ku baumpa, na kuba bambula aciingano, na cintucumwi), niba kacilesya. Pele cintu citobela ncoba kajana, ba kali mu kagwagwa kaba cicita alubo. Nkaambonzi? Tiiba kamvwisya. Tii bakali bantu abo; wa kali Leza mu bantu abo, kacita zintu ezyo.

239 Cindi niba kajata Stefano muniini ku Nkuta ya Sanhedrini, cifumo eco, kati, “Tuyo mutola kumbele Iya nkuta eyi. Cindi bama rabi aba boonse a ba Juda a bapaizi bapati a matata aasalala, a boonse babo niba kabungene okuya, aba bamayi ba buleza, ciyo muyoosya mu kwaamba kwa kunoneezya.” Aboobo baka mugusya mu nketani ezyi, aku mwiimika alya, mulombwana muniini mbuli kabelele aakati ka nkamu ya baumpe. Ba kati, “Amu mulangilile kaselemuka eno, kwaamba, ‘Njo cijosya coonse, bakwesu, nyoonse tamu ndipenzyi.’”

240 Wa kati, “Nywebo basicinguni a abatapalwidwe mu moyo a matwi! Nkaambonzi nco mukazya Muuya Uusalala? Mbuli bamauso mbo bakacita, anywebo mbomucita!” Amenii!

241 Ba kajana kuti takali nguwe! Nkambo bakabweza makomwe, a kubikka maanza abo mu matwi abo, a kutalika ku mulumina meno, a kumu pwayaula makomwe mane wafwa. Elyo cindi na kanusya mutwe wakwe kutozya ku julu, zisamu kazimuuma ku lubazu lumwi lwa mutwe kuya kuli lumbi, wa kati, “Nda bona majulu kaajukide, nkabela Jesu uliimvwi ku janza Iyalulyo Iya Leza.” Amenii! Elyo wa koono mu maboko aa Mwami Jesu. Cindi na kafwa, wa kati, “Taata, uta bikki eci cibi ku kaambo kabo.”

242 Mwabona, tiiba kamvwisya eco ncoba kacita. Paulo, kaimvwi alya ka cilangide, kumane caka jata mu kuyeeya kwakwe, elyo wa kati, “Ndili muniini akati kabo boonse, nkaambo Nda kapa bumboni ku lufu lwa Stefano, musalali Wako.” Amenii. Nce ncico.

243 Mwabona, bantu taba mvwisyi kuyandisisya oku. Bantu taba mvwisyi sunu. Taba mvwisyi nguzu zya Muuya Uusalala. Ba ciita kuti nkamu ya babumbulusi basalala. Ba ciita kuti nkamu ya bantu abo bata jisi mizeezo yabo iiluzi. Taba mvwisyi, kuti weelede kusweekelwa yako...eco ncoita kuti “muzeezo wako ululeme,” kutegwa azibe Kristo, nkaambo ujisi mizeezo ya Kristo mpawo. To konzyi kuba a mizeezo ya inyika a mizeezo ya Kristo ku ciindi comwe, umwi ngu sinyama aumbi ngu simuuya. “Oyo weenda kutobela mubili ngu sinyama, oyo weenda mbuli Muuya ngu simuuya.” Amenii. Aboobo Njo

lisweekelwa lwangu a ku cijana, Mwami, muli Nduwe. Iyi, munene. Aboobo Leza takamvugwa pe. Tamuli ndinywe nomu tamvwugwi, walo Muuya Uusalala umubamba kucita ceeco ncoba tamvwisiyi. Ameni. Taba sampauli nduwe, ba sampaula Nguwe. Bantu taba mvugwi.

<sup>244</sup> Mbaabo balaunka, aba lekwe baunke, pele bala jokela moonya mu kagwagwa a kutalika alubo. I mbubonya sunu. Taba mvwisiyi bantu. Ta bazyi obo Mbo cibede.

<sup>245</sup> Sunu Nse mvugwi mu mulimo wangu, kuti Wa kandituma ku bantu. Taba cimvwisiyi. Boonse babo bakati, “Tula syoma Mukwesu Branham . . .” Nda kaambaula ku mukambausi kaindi kainda, kati, “Mukwesu Branham, toonse tu lizi kuti wa katumwa ku Mbungano, pele, muzeezo ngwa kuti, mbobuti mbo boola kubapatizya mu Zina lya Jesu?” Taba mvwisiyi Magwalo. Taba Cimvwisiyi. Eco Nca kandi tumina, obo mbo bukanze bwangu bwakuba kookuno. “Nkaambonzi nco yiisa lunyungu lwa nzoka, a zintu mbuli ezyo ziimpene kuli ceeco nco tu yiisya?” Ee, mukwesu, ako nkekaambo Nceli waano. Taba cimvwisiyi buyo. Ameni. Pele Leza undi peda bulunguluzi kwiinda ku Ijwi Lyakwe a zitondezyo zya Muuya Uusalala mu . . .? . . . Takukwe makani obo kunji mboba . . . -kunsi- . . .kuta Li mvwisiya, Leza ulimu kusimpikizya Ijwi! Ameni.

<sup>246</sup> Leza lyoonse takamvugwa. Elyo abo baponena kuli Leza taba mvugwi a Leza, nkaambo ngu Leza kabeleka muli mbabo. Ameni. Sena mula Ci syoma?

Nda Mu yanda, Nda Mu yanda  
Nkaambo Wa kasaanguna kundi yanda

Sena mula Mu yanda? Amutambike maanza anu a kwaamba kulumbaizya.

. . . kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

<sup>247</sup> Sa muli kkomene kuti tamu vwugwi? Twa kali kunga twiimba lwiimbo luniini, lwakuti, “Lino, Nda ka gwalwa, gwalwa, gwalwa, gwalwa ku Muuya Wabuleza.” Mbo mbubo. Bantu abo baka ndibotelwa ciindi cimwi, bandi futatila lino nkaambo Ndili gwalidwe, gwalidwe ku Muuya. Ameni. Nda kanyongana mizeezo yangu ku zintu zya inyika, ku kutambula mizeezo ya Kristo; nkikaako, ikuti na Ndi jisi mizeezo ya Kristo, mizeezo yangu iyandaula zintu ezyo zili atala. Ndi yanda muntu umwi kundi tondezya lubbizyo luli loonse lwaandene kunze lya Zina lya Jesu Kristo. Ndi yanda muntu umwi kundi tondezya Lugwalo olo lwaamba kuti nzoka tai jisi lunyungu. Ndi yanda muntu umwi kundi tondezya Lugwalo olo lwaamba kuti kuli Baleza botatwe.

<sup>248</sup> Mpawo ba lati, “Ee, nkaambonzi cili obo?”

249 Leza wakatuma Mulumbe Wakwe a kupa bulunguluzi bwa Nguwo. Ula simpikizya Ijwi a zitondezyo kazitobela. Eco ncencico Bbaibbele ncolya kaamba. Taba konzyi kukaka eco, nkasimpe. Pele ncinzi ncoba kacita? Taba Cimvwisyi nkaambo Nse kaboola mu zina lya Assemblisi ya Leza, Bumwi, na Babubili, na Babutatu, na Mbungano ya Leza, na Baptisti, Methodisti, Presbyteria, Lutherani. Nse kaboola mu mazina, Nda kaboola mu Zina lya Jesu Kristo. Elyo Leza, ku luse Lwakwe, ulatondezya Mulumbe ku nguzu zya bubuke bwa Jesu Kristo. Aboobo Ucili Muuya wa Leza oyo bantu ngoba tamvwisyi. Mbo mbubo, kutamvwisya.

250 Masimpe, to mvwisigwi, boonse abo bapona cabuleza muli Kristo Jesu ta mvugwi. Lweendo loonse kuzwa kuli Nowa uululeme, lweendo loonse mane musalali wa buzuba kwasunu, ta mvugwi. Lyoonse mbo bakabede, bantu taba Ci mvwisyi.

251 Israyeli taka cimvwisya. Taba mvwisyi; taba konzyi buya nkaambo mbasinyama mu muuya, a kutali. . . Ta cika lesyi ca kumuuya, nkaambo Ta zikasangani.

252 Pele Ndili kkomene kuti tu pona mu Bwami obo buta bambidwa a maanza aa muntu. Ndili kkomene kuti tuya ku Bwami obo muntu mbwa taka jisi cintu cakucita ancico. Ndili kkomene kuti Bwami bwesu bulaatala. Elyo ikuti na Bwami bwesu bulaatala, tula zyalwa kuzwa kujulu, mpawo tu yandaula zintu ezyo zyaatala, awo Kristo mpa kkede ku janza lyalulyo lwa Leza, oh, awo Mpa takali kuusa nsoni kuli ndiswe. Sa bumboni bwesu. . . Ta tu fwibweeme kuli Nguwe aa nyika eyi, nkaambo tuli bamuzwakule a beenzu. Ta tuli ba nyika eyi, twa kazyalwa ku Muuya wa Leza. Tuli kkede antoomwe mu masena Aakujulu muli Kristo Jesu, wakasanzigwa mu Bulowa Bwakwe, wakazyalwa ku Muuya Wakwe, kazwide luzyalo Lwakwe.

253 Nce ncico, kutali kumvugwa kabotu. Pele, ncinzi nco tumamela, tula Mu yanda. Sena mula Mu yanda? Ncibotu, Teddy, kotupa bulile bwa *Nda Mu Yanda*, alimwi atu yiimbe atala lya jwi lyesu.

Nda Mu yanda, Nda Mu yanda  
Nkaambo Wa kasaanguna kundi yanda  
A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

254 Sa Tali mubotu? Sena mula Mu yanda? Sa tamu kkomene kuti muli basalesale? Bupaizi bwabwami, bantu bakasalwa, bantu basalesale, kutuula zituuzyo zya kumuuya, micelo ya milomo yako, kupa kulumbaizya kuli Nguwe.

255 Njo kwiimba lwiimbo lino, Nda limvwa mbuli kwiimba.

Nda kajana bantu banji batakonzyi  
kumvwisya  
Kaambo Nce kkomene a kwaanguluka;  
Nda zulwa Muuya, takukwe kuzumbauzya,

Elyo nde penzi kuli ndime.

Oh, eelyo ndepenzi a ndime,

Oh, eelyo ndepenzi kuli ndime;

Nda zulwa Muuya, takukwe kuzumbauzya,

Elyo nde penzi kuli ndime.

256 Sena mula botelwa eco? Atu yiimbe toonse mpawo.

Tu jana bantu banji bata konzyi kumvwisya

Kaambo ncotu kkomene a kwaanguluka;

Tu zwide Muuya, kwiina kuzumbauzya,

Elyo nde penzi kuli ndime.

Oh, eelyo ndepenzi kuli ndime, (Alumbwe  
Leza!)

Oh, eelyo ndepenzi kuli ndime;

Nda zulwa Muuya, takukwe kuzumbauzya,

Elyo nde penzi kuli ndime.

Oh, cindi Nda kkomana, Nda imba elyo Nda  
ongolola,

Bamwi taba cimvwisya, Nda bona;

Pele Nda zabuka Jordano kuya ku nyika mbotu  
ya Kenani,

Elyo nde penzi kuli ndime.

Oh, eelyo ndepenzi kuli ndime, (Alumbwe  
Leza!)

Oh, eelyo ndepenzi kuli ndime;

Nda zabuka Jordano kuya ku nyika mbotu ya  
Kenani,

Elyo nde penzi kuli ndime.

257 Oh, Nda ciyanda eco. Sa tamuciti? Kazabukila ku Jordano kuya ku nyika mbotu ya Kenani, Nda laya ku nyika, kasumpulwa atala a zintu zya nyika, lino Ndi ponena mu bube obu Bwakujulu. Masimpe Ndi lilemeka bweenzu ku baluunga kunselelo kuya, iyyi, masimpe, Ndi uluka atala aali ncico. Mbo mbubo. Ncinzi nco tu langanya? Tu ponena mu nyika ya Kenani. Ameni! Iyyi, munene. Kulya Magirepu mapya, kuba buyo a ciindi cibotu; kazwide bulemu, kuzwide nguzu, kuzwide Muuya Uusalala. Iyyi, munene.

258 Kaamba zya Stefano, “Wakali muntu, kazwide.” Kazwide nzi? Kazwide nzi? Wa kazwide Muuya Uusalala, wa kazwide nguzu, wa kazwide busongo, wa kazwide bukozu. Ino inga capanga nzi koonse? Wa kazwide Muuya Uusalala! Awo mpempawo zintu ezi zyoonse mpo zikkala. Obo mbombubo mbungano ya Leza muumi mboibede. Sa tamu kkomene kuli ncico, Munakristo? Amulilemeke cakukkomana. Ikuti na tomvwugwi, “Boonse abo bapona bunaleza muli Kristo Jesu taba kamvwugwi.” Ba kali obo lyoonse, kunselelo kwiinda mu Bbaibbele.

<sup>259</sup> Lino, ncinzi Nce sola kwaamba? Kuli ndinywe no bantu baambaula mu myaambo, kuli ndinywe no baongolola, kuzyana mu Muuya, bantu balati, “Oh, mbufuba,” amuyeeye buyo kuti Nda kajokela ncobeni a kumutondezya. Moonya mu Lugwalo, ta mvugwi lyoonse. Amuyeeye, muli mu Lugwalo, alimwi mucita eco ciluleme. Amukkale ncobeni a ncico, Leza uli a ndinywe. Amuzumanane buyo ncobeni mu Lugwalo, Leza uyo mamela zimwi zyaco. Ameni.

<sup>260</sup> Nda Mu yanda. Atwi imbe lwiimbo lwangu, lwakaindi lubotu, umwi ngo twa kali kwiimba ciindi citaanzi kuti Angelo wa Mwami awo wakasola kulibonya kumbele lya muntu, mu busyu bwakwe. Nda ka Ubona kale, lwangu, pele ciindi citaanzi Na kasola kuseluka. Elyo cindi Na kaseluka, Wa—Wa kati, “Mbuli Johane mbwa katumwa kusololela kuboola kutaanzi kwa Kristo, Mulumbe wako uyo solola Kuboola Kwabili kwa Kristo.” Myaanda a myaanda a myaanda ya bantu kabaimvwi aa nkomwe kunselelo okuya cindi Na kaseluka ansi muciiindi ca Gandapati, 1933 ku mulonga. Elyo twa kaliimvwi aa nkomwe, katwiimba.

Aa nkomwe ya Jordano iizwide guwolyamvula

Nda ima,

A kulanzia liso lya kulombozya,

Ku nyika ya Kenani mbotu aya kukkomana,

Oko lukono lwangu nko lubede.

Ndiya ku nyika ya cisyomezyo,

Ndiya ku nyika ya cisyomezyo;

Oh, nguni uti boole a kuunka a ndime?

Ndiya ku nyika ya cisyomezyo.

Oh, Ndiya ku nyika ya kasyomezegwa,

Ndiya ku nyika ya cisyomezyo;

Oh, nguni uti boole a kuunka a ndime?

Ndiya ku nyika ya cisyomezyo.

Cindi Nda akusika ku busena obu bwa nseba  
mbotu,

Elyo kulelekwa kwalyoonse!

Cindi Nda akubona busyu bwa Bataata,

Elyo mu camba Cakwe kulyookezya?

Oh, Ndiya ku nyika ya cisyomezyo,

Oh, Ndiya ku nyika ya cisyomezyo;

Oh, nguni uti boole a kuunka a ndime?

Ndiya ku nyika ya cisyomezyo.

Konse kutala lya nkwaalale zyaka komezegwa  
mumbali

Kumweka bumwi Buzuba butamani;

Nkooko Leza i Mwana nkwaalela lyoonse,

A kumwaya busiku.

Ndiya ku nyika ya cisyomezyo,

Ndiya ku nyika ya cisyomezyo;

Oh, nguni uti boole a kuunka a ndime?  
Ndiya ku cisyomezyo . . .

261 Atwi imbe eyo alubo, a kusukana maanza a muntuumwi kumbali lyako.

Ndiya ku nyika ya cisyomezyo,  
Ndiya ku nyika ya cisyomezyo;  
Oh, nguni uti boole a kuunka a ndime?  
Ndiya ku nyika ya cisyomezyo.

262 Lino, kakutakwe cimvule ca kudonaika, umwi aumwi wanu oyo wakatambula Kristo, a kuziba kuti waka zyalululwa a Muuya, atu tambike maanza esu lino a kwiimba.

Ndiya ku Nyika ya cisyomezyo,  
Ee, Ndiya ku nyika ya cisyomezyo;  
Oh, nguni uti boole a kuunka a ndime?  
Ndiya ku Nyika ya cisyomezyo.

263 Nse na cibona eci kwa kaindi. Nobalindu, amu njile mu tu peesi twanu aku bweza tutambala twanu. Nobalombwana, amu njile mu nkomo zyanu zyaku tusolo a kugwisya tutambala twanu. Lino tulaba a cipego cakuyumba ku Mwami. Ncibotu, toonse antoomwe, tuyo vukauzya mbuli kuti tunjila mu Kenani eno, kovukauzya katambala kako. Ncibotu, eno.

Ndiya ku nyika ya cisyomezyo,  
Ndiya ku nyika ya cisyomezyo;  
Oh, nguni uti boole a kuunka a ndime?  
Ndiya ku nyika ya cisyomezyo.

264 Lino, ikuti na kuli muntuumwi awa utana bamba kusala a kwiita kwakwe kuba masimpe, abo bayanda kusika kuciindi notu yiimba alubo, bayanda kusomona tutambala twano a kuvukauzya antomwe andime alubo. I mulyango uli jukide lino, matiketi alaangulukide. Sa tooko boola? Tanta mu bwato bwakaindi bwa Zioni, bula enda, kuya buzwa. Au unke.

Ndiya ku nyika ya cisyomezya, (Tali kalampi pe.)  
Oh, Ndiya ku nyika ya cisyomezyo;  
Oh, nguni uti boole a kuunka a ndime?  
Ndiya ku nyika ya cisyomezyo.

265 Mbuli mbo tukotamika mitwe yesu:

Kuba mbuli Jesu, kuba buyo mbuli Jesu,  
Aa nyika Ndi yandisya kuba mbuli Nguwe;  
Kwiinda moonse mu lweendo lwa buumi  
kuzwa ku nyika kusika ku Bulemu  
Nda lomba buyo kuba mbuli Nguwe.  
Kuzwa ku cilido ca Betelehemu kwa kaboola  
Mweenzu,  
Aa nyika Ndi yandisya kuba mbuli Nguwe;

Kwiinda moonse mu lweendo lwa buumi  
 kuzwa ku nyika kusika ku Bulemu  
 Nda lomba buyo kuba mbuli Nguwe.

<sup>266</sup> Muta lubi Munsondo. Muta lubi muswaangano wa mipailo Bwatatu masiku. Amuyeeye, amukombe maningi, amu ndikombele, amu kombele mweembezi wanu, amu kombele simukobo nyokwe, bamadaikona banu, basyomesi banu, amukombe kuti Leza uyooba a nzila Yakwe kuli ndiswe toonse.


Kuba mbuli Jesu, kuba mbuli Jesu,  
 Aa nyika Ndi yandisya (Oko nko kuyanda  
 kwa moyo wangu.) kuba mbuli Nguwe;  
 (Kutamvwisya.)

Amuyeeye, Leza...?...Sa oko takuli kuyandisya kwanu?  
 Amu ciyeeye.

...kuzwa aa nyika kusika ku Bulemu  
 Nda lomba buyo kuba mbuli Nguwe.

[Mukwesu Branham wang'ung'una *Kuba Mbuli Nguwe*—Mul.]

...mubombe a mutete,  
 Aa nyika Ndi yandisya buyo kuba mbuli  
 Nguwe;  
 Kwiinda moonse mu lweendo lwa buumi  
 kuzwa ku nyika kusika ku Bulemu  
 Nda lomba buyo kuba mbuli Nguwe.

<sup>267</sup> A mitwe yanu kiikoteme eno, a meso aanu kajalide, a myoyo yesu kiili muni aa Leza. Tuyo ita mweenzuma, muyandisi mubotu, Mukwesu Roy Borders, kuzwaku California, ikuti na ta kooba...kwaamba mupailo wa zilongezyo amuswaangano oyu. Mukwesu Borders. 

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CHITONGA

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