

Kuchazwa

kwe

mi Nyaka yeli Bandla

Le Sikhombisa

William Marrion Branham

UMnaketfu William Marrion Branham washumayela luchungechunge lwetinshumayelo ngeNgongoni 4-11, nga 1960, kwemukela kuphefumulelwa kweMlayeto lawubhale encwadzini yakhe, Kuchazwa kwemiNyaka yeliBandla LeSikhombisa. Lencwadzi ishicilelwe futsi yakhishwa ngemvume levela kuWilliam Branham Evangelistic Association.

Kunetinshumayelo tasekucaleni tesiNgisi letingetulu kwaletingu 1179 teMnaketfu William Marrion Branham letarekhodwa futsi titfolakala ngesimo salokulalelwako. Letinengi taletinshumayelo leti titfolakala ngesimo lesiyincwadzi. Akhona amahhovisi nemitapho yetincwadzi etiveni emhlabeni jikelele letinaletinshumayelo leti letitfolakala ngekushesha ngetilwimi letinengi.

SWATI

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Kutfola lolunye lwati noma kutfolo tinshumayelo
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KUCHAZWA KWEMINYAKA
YELIBANDLA LESIKHOMBISA

Kubeka ebaleni kufundzisisa lokubekwe ngemininingwane legcwele kwemiNyaka yeliBandla leSikhombisa netimfundziso letinkhulu letinhlobonhlobo leticuketfwe eSambulweni, Tahluko Sekucala kuya kuseSitsatfu.

William Marrion Branham



WILLIAM MARRION BRANHAM



PAWULA



IRENAEUS



MARTIN



COLUMBA



LUTHER



WESLEY



EFESU
53-170



SMINA
170-312



PHEGAMU
312-606



THIYATHIRA
606-1520



SADESI
1520-1750



FILADELFIYA
1750-1906



LAWODISIYA
1906-

IMINYAKA YELIBANDLA LESI 7

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SINGENISO

Naloku nje lomcukutfu utocukatsa ngekwawo timfundziso letinkhulu letehlukahlukene (njengeBunkulunkulu, uMbhathato weManti, nakanjalonjalo) lokutfolakala kuSambulo, tahluko Sekucala kuya kuseSitsatfu, incikitsi yayo lenkhulu ikubeka embili ngekudadishwa kweMinyaka yeliBandla leSikhombisa. Loku kudzingekile kute udadishe futsi ucondze konkhe lolokunye kweSambulo, ngoba emiNyakeni kuvela tiMphawu, futsi etiMphawini kuvela emaCilongo, futsi emaCilongweni kuvela Titja. Njengekuchuma kwekucala kwelikhandlela laseRoma, imiNyaka yeliBandla ivela nekukhanyiswa lokunemandla kwekucala, ngaphandle kwako lekungeke kubekhona lokunye kukhanya. Kodvwa uma kugcama kwemiNyaka yeliBandla leSikhombisa kuniketwa sambulo sebuNkulunkulu, kukhanya etikwekukhanya kuyalandzela, size sonkhe leSambulo sivuleke kakhulu embikwemehlo etfu lamangalako; futsi tsine, sikhuliswe futsi sihlantwe nguMoya waso, sentiwe salungela kubonakala kwaKhe lokukhatimulako, ngisho iNkhosi yetfu neMsindzisi, Nkulunkulu weLiciniso Munye, Jesu Khristu.

Lokuphikisana kubekwe kumuntfu wekucala njengoba kungumlayeto lovela enhlityweni yami uya etinhlityweni tebantfu.

Tinhlungu letitsite tiviwe lapho kucaliswa ngafeleba onkhe emabito neticu, tabito telucobo netabitwana, nakanjalonjalo, lokuphatselana nebuNkulunkulu, kanye nemagama eliBhayibheli, umBhalo, neLivi, njengoba sibamba loku kahle kuphela ngekhuluma ngebukhosi neMuntfu waNkulunkulu neLivi laKhe leliNgcwele.

Ngikhulekela sibusiso saNkulunkulu etikwemfundzi ngamunye; futsi kwangatsi kukhanyisa kwaMoya waNkulunkulu kungaba yincenye lekhetsekile yangamunye.

William Marrion Branham

SAHLUKO SEKUCALA

SAMBULO SAJESU KHRISTU

Sambulo 1:1-20

1. Sambulo saJesu Khristu, lamnika sona Nkulunkulu, kukhombisa tinceku taKhe tintfo letimele kwenteka masinyane; futsi Watfuma futsi wakubonakalisa ngengelosi yaKhe encekwini yakhe Johane:

2. Lowafakaza ngeLivi laNkulunkulu, nangebufakazi baJesu Khristu, nangato tonkhe tintfo latibona.

3. Ubusisiwe loyo lofundzako, nalabo labawevako emavi alesiprofetho lesi, futsi bagcine letotintfo letibhaliwe kuso: ngoba sikhatsi sesisedvute.

4. Johane kuwo emabandla lasikhombisa lase-Asia: Umusa awube kini, nekuthula, lovela kuYe Loyo loKhona, naLobeKakhona, naLoyo LotoKuta; nakuboMoya labasikhombisa Labasembikwesihlalo saKhe sebukhosi;

5. Futsi kuvela kuJesu Khristu, LonguFakazi loTsembekile, naLotelwe WekuCala KulaBafile, neNkhosana yemaKhosi eMhlaba. KuYe Lowasitsandza, futsi wasigeza etonweni tetfu engatini yaKhe lucobo,

6. Futsi usente emakhosi nebaphristi kuNkulunkulu naBabe waKhe; kuYe akube yinkhatimulo nekubusa ingunaphakadze naphakadze. Amen.

7. Bukani, Uta ngemafu; nalolonkhe liso litoMbona, nalabo futsi labaMgwaza: natontkhe tive temhlaba tiyolila ngaYe. Ngisho ngako, Amen.

8. Ngingu-Alfa na-Omega, Sicalo neSiphetfo, isho iNkhosi, Loyo Lokhona, futsi Loyo Lobekakhona, futsi NaLoyo Lotako, longuSomandla.

9. Mine Johane, lengiphindze ngibe ngumnakenu, nemlingani ekuhluphekeni, nasembusweni nasekubeketeleni kwaJesu Khristu, ngangisesichingini lesitsiwa yiPhatmose, ngenca yeLivi laNkulunkulu, nangebufakazi baJesu Khristu.

10. NgangikuMoya ngelusuku lweNkhosi, futsi ngeva emvakwami liphimbo lelikhulu, kungatsi lelililongo,

11. Litsi, Ngingu-Alfa na-Omega, wekuCala newekuGcina: futsi, Loku lokubonako, kubhale encwadzini, bese ukutfumela kuwo emabandla lasikhombisa lase-Asiya; e-Efesu, naseSmina, nasePhegamu, naseThiyathira, naseSadesi, naseFiladelfiya, naseLawodisiya.

12. Futsi ngagucuka kutsi ngibone leliphimbo lebelikhuluma nami. Futsi nasengigucukile, ngabona tintsi tetibane letisikhombisa tegolide;

13. Futsi emkhatsini waletintsi tetibane letisikhombisa kwakunalomunye lofana neNdvodzana yeMuntfu, embetse sembatfo lesikhawula elunyaweni, futsi aboshwe ngasetibeleni ngelibhande legolide.

14. Inhloko yaKhe netinwele taKhe tatimhlophe njengeboya betimvu, timhlophe njengelichwa; nemehlo aKhe bekafana nelilangabi lemlilo;

15. Netinyawo taKhe tifana nelitfusi lelikhatimulako, kungatsi tishiswe esithandweni semlilo; neliphimbo laKhe njengemsindvo wemanti lamanengi.

16. Futsi Bekaphetse esandleni saKhe sangesekudla tinkhanyeti letisikhombisa: nasemlonyeni waKhe kwaphuma inkemba lekhaliphako lesika ngetinhlangotsi totimbili: nebuso baKhe babunjengelilanga likhanya ngemandla alo.

17. Futsi ngesikhatsi ngiMbona, ngawa etinyaweni taKhe njengalofile. Wase Ubeka sandla saKhe sangesekudla etikwami, atsi kimi, Ungesabi; Mine ngiwekuCala newekuGcina:

18. NginguYe Lophilako, futsi ngangifile; futsi, buka, Ngiyaphila kute kube phakadze, Amen; futsi ngitekhiya tesihogo nekufa.

19. Bhala letintfo lotibonile, netintfo letikhona, netintfo letitokwenteka emvakwaloku;

20. Lemfihlakalo yetinkhanyeti letisikhombisa lotibonile esandleni saMi sangesekudla, naletintsi tetibane letisikhombisa tegolide. Letinkhanyeti letisikhombisa titingelosi temabandla lasikhombisa: naletintsi tetibane letisikhombisa lotibonile tingemabandla lasikhombisa.

SINGENISO ESAHLUKWENI SEKUCALA

Sambulo 1:1-3, “Sambulo saJesu Khristu, Nkulunkulu lamnika sona, kukhombisa tinceku taKhe tintfo letimele kwenteka masinyane; futsi Watfumela futsi wakufanekisa ngengelosi yaKhe encekwini yaKhe Johane; lowafakaza ngeLivi laNkulunkulu, nangebufakazi baJesu Khristu, nangato tonkhe tintfo latibona. Ubusisiwe lofundzako, nalabo labawevako laMavi alesi siprofetho, futsi ugcine letotintfo letibhaliwe kuso: Ngoba sikhatsi sesisedvute.”

Umbhali (hhayi umbhali) walencwadzi nguJohane loNgcwele lonebunkulunkulu. Bosomlandvo bayavuma kutsi waphila incenye yekugcina yemphilo yakhe e-Efesu, naloku nje ngesikhatsi sekubhalwa kwalencwadzi lena bekasesiChingini sasePhatmose. Akusiyo indzaba yekuphila kwaJohane, kodvwa Sambulo saJesu Khristu eminyakeni letako yelibandla. Evesini 3 ibitwa ngesiprofetho futsi nguloko empeleni lengiko.

Lencwadzi ngalokuvamile ibitwa ngeSambulo saJohane loNgcwele, kodvwa loko akusiko. ISambulo saJesu Khristu sinikwa Johane kutsi sibe semaKhristu kuyo *yonkhe* iminyaka. Nguyona ncwadzi lekuphela kulolonkhe liBhayibheli lebhahlewe nguJesu lucobo lwaKhe, ngekubonakala kwakhe sicu sakhe kumbhali.

Siyincwadzi yekugcina yeliBhayibheli, noko lisho kucala nekuphela kwetimiselo tetikhatsi teliVangeli.

Manje ligama lesiGrikhi lesambulo yi “apocalypse” lokusho kutsi “kususwa kweveyili.” Kususwa kweveyili kuchazwe ngalokuphelele ngesibonelo sembati embula umsebenzi wakhe wesimiso, kuwuveta ebaleni kulababukelako. Kususwa kwalokumbonyile, kwembula loku lokwakufihlakele ngaphambilini. Manje lokususa lokumbonyile akusiko kuphela sambulo seMuntfu waKhristu, kodvwa **SAMBULO SEMISEBENTI YAKHE YESIKHATSI LESITAKO EMINYAKENI YELIBANDLA LESIKHOMBISA LETAKO.**

Bumcoka besambulo ngaMoya ekholweni lelinciniso angeke kwagcizelelwa kakhulu. Sambulo sisho lokukhulu kini kunaloko mhlawumbe lenikubonako. Manje angikhulumi ngaleNcwadzi yeSambulo nani. Ngikhuluma ngekutsi SONKHE sambulo. Simcoka kakhulu ebandleni. Niyakhumbula kuMatewu 16 lapho Jesu abuta khona bafundzi lombuto, “Bantfu batsi Mine iNdvodzana yeMuntfu ngingubani na? Base batsi, Labanye batsi Wena unguJohane umBhabhatisi: labanye, Eliya; nalabanye, Jeremiya, noma lomunye webaprofethi. Watsi kubo, Kepha nine nitsi Ngingubani na? NaSimoni Phetro waphendvula watsi, Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako. NaJesu waphendvula watsi kuye, Ubusisiwe wena, Simoni kaJona: ngoba inyama nengati akukakwembuleli kona, kodvwa nguBabe waMi Losezulwini. Futsi Ngitsi kuwe, kutsi wena unguPhetro, etikwalelidvwala Ngitawulakha libandla laMi; nemasango esihogo angeke alehlule”? EmaKhatolika aseRoma atsi libandla lakhelwe etikwaPhetro. Manje loko kwenyama impela. Nkulunkulu angalakha kanjani libandla etikwemuntfu longakasimami kangako kutsi waphika iNkhosi Jesu futsi wacalekisa asakwenta na? Nkulunkulu angeke akhe libandla laKhe etikwanoma ngumuphi umuntfu lotalelwe esonweni. Futsi kwakungesilo lelinye lidvwala lelihleti lapho njengekutsi Nkulunkulu abewungcwelisile umhlabatsi kuleyondzawana. Futsi akufani njengoba emaPhrothestane asho, kutsi libandla lakhelwe etikwaJesu. KwakuSAMBULO. Kufundzeni ngendlela lokubhalwe ngayo: “Inyama nengati AKUKAKWEMBULI, KODVWA BABE WAMI UKWEMBULILE, futsi ETIKWALELIDVWALA (SAMBULO) NGITAWULAKHA LIBANDLA LAMI.” Libandla lakhelwe eSambulweni, ku “Isho Kanje iNkhosi.”

Wati kanjani Abela kutsi enteni kute anikele ngemhlatjelo

lomuhle kuNkulunkulu na? Ngekukholwa wemukela sambulo sengati. Khayini akasitfolanga sambulo lesinjena (ngisho naloku bekanemyalo) ngako bekangeke anikele ngemhlatjelo lofanele. Kwakusambulo lesivela kuNkulunkulu lesenta umehluko futsi saniketa Abela kuphila lokuphakadze. Manje ungahle utsatse loko lokushiwo ngumfundisi, noma loko lokufundziswa yisemina, futsi naloku nje kungafundziswa kuwe ngebugagu, aze Nkulunkulu akwembule kuwe kutsi Jesu unguKhristu, nekutsi yingati lekuhlantako, nekutsi Nkulunkulu unguMsindzisi wakho, awuyuze ubenekuphila lokuphakadze. Sambulo sakaMoya lesikwentako.

Manje ngitsite leNcwadzi yeSambulo isambulo saJesu naloko Lakwentako emabandleni aleyominyaka lesikhombisa. Sambulo ngoba bafundzi, cobo lwabo, bebangawati lamaciniso larekhodwa. Kwakungakembulwa ngaphambili kubo. Niyakhumbula kutsi befika kuJesu eNcwadzini yeTento futsi baMbuta, “Ngabe Wena kulesikhatsi lesi utobuyisela umbuso ku-Israyeli na?” Futsi Watsi, “Akusiko kwenu kwati tikhatsi noma tikhatsi temnyaka.” Lawo madvodza bekasolo acabanga ngaJesu anembuso wasemhlabeni. Kodvwa kwakungumbuso wakamoya Lebekatowakha. Ngisho Bekangeke abatjele ngendzawo yaKhe kuwo, ngoba Babe bekangakawembuli kuYe. Kodvwa manje emvakwekufa kwaKhe nekuvuka, futsi kulesikhatsi lesi senkonzo yaKhe yekulamula, Angakhona kuhlala lapho kulesi sambulo saKhe lucobo kuJohane kutsi ludvumo lwaKhe nebukhona ebandleni kutawusho ini futsi kutawentani.

Kulesambulo lesi Usitjela kutsi siphetfo sadeveli siyini. Uyasho kutsi Utobhekana kanjani nadeveli futsi amphonse echibini lemlilo. Wembula siphetfo salababi labalandzela Sathane. NaSathane uyakutondza loko.

Nike nacaphela kutsi Sathane utitondza kanjani tincwadzi letimbili teliBhayibheli kwendlula tonkhe letinye na? Ngabososayensi betenkholo labakhululekile nabososayensi mbumbulu uhlala njalo ahlasela iNcwadzi yaGenesisi neNcwadzi yeSambulo. Kuto totimbili letincwadzi leti sitfolo imvelaphi yaSathane, tindlela takhe letimbi kabi nekubhujiswa kwakhe. Kungako atihlasela. Uyakutondza kudalulwa, futsi kuletotincwadzi udalulwa ngako impela langiko. Jesu watsi ngaSathane, “Akanasabelo kiMi, futsi aNginasabelo kuye.” Develi angatsandza kufakazela loko lokwehlukile; kodvwa angeke, ngako wenta konkhe langakukhona kubhubhisa litsemba eVini. Kodvwa uma libandla lingeke selimkholwe Sathane futsi likholwe sambulo saMoya seLivi, emasango esihogo angeke alehlule.

Ake ngifake livi lapha nje lelivela enkonzweni yami lucobo, uma kungakukhatsati. Nonkhe niyati kutsi lesiphiwo lesi emphilweni yami singetulu kwemvelo. Kusiphiwo lapho

uMoya loyiNgcwele akhona kuhlola tifo, nemicabango yetinhlitiyo tebantfu, naletinye tintfo letifihliwe kutsi nguNkulunkulu kuphela lobekangakwati bese-ke uyembula kimi. Ngifisa kwangatsi bewungema nami futsi ubone buso bebantfu uma Sathane ati kutsi utodalulwa. Manje, akusibo labantfu lengikhuluma ngabo. Ngulokutsi Sathane ubambelele etimphilweni tabo ngesono, kunganaki, nesifo. Kodvwa ufanele ububone buso babo. Sathane uyati kutsi utodalulwa, futsi kuguculwa lokwehluke kakhulu kuvela etikwebuso bebantfu. Sathane uyesaba. Uyati kutsi uMoya waNkulunkulu sewutokwatisa bantfu ngemisebenti yakhe. Kungako atondza lemihlango kangaka. Uma emagama abitwa netifo tembulwa, Sathane uyakutondza. Manje kuyini loku na? Akusiko kufundvwa kwengcondvo, akusiyo isayensi yekufundza ingcondvo, akusibo nebutsakatsi. SAMBULO ngaMoya loNgcwele. Nguleyondlela kuphela lengingakwati ngayo. Kusobala umcondvo wenyama ungakubita nganoma yini ngaphandle kwaMoya loNgcwele.

Ake nginikhombise lesinye sizatfu kutsi kungani Sathane atondza leNcwadzi yeSambulo saJesu Khristu ebandleni. Uyati kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, futsi Akagucuki. Uyakwati loko kakhulu kwendlula labangetulu kwemaphesenti langemashumi layimfica abosiyazi betenkholo. Uyati kutsi kusukela Nkulunkulu angaguculeki emvelweni yaKhe, khona-ke Ungulongaguculeki nje impela etindleleni taKhe. Ngako Sathane uyati ngalokucinisekile kutsi libandla lasekucaleni ePhentekhosti lelinemandla aNkulunkulu (Makho 16 asebenta) liBandla leliCiniso Jesu lalibita njengelaKhe lucobo. Lonkhe lelinye lingemanga. Kufanele kubenjala.

Manje khumbulani loku. Khristu eBandleni leliCiniso ukuchubeka kweNcwadzi yeTento. Kodvwa iNcwadzi yeSambulo ikhombisa kutsi umoya wemphikukhristu utongena kanjani ebandleni futsi ulingcolise, alenta libe sivuvu, lelibophekile nje nalelingenamandla. Sidalula Sathane, sembula imisebenti yakhe (kwetama kubhujiswa kwebantfu baNkulunkulu nekona ligama lelihle Livi laNkulunkulu) ehlele ngco esikhatsini laphonswa ngaso echibini lemlilo. Ulwa naloko. Angeke akumele. Uyati kutsi uma bantfu batfola SAMBULO SELICINISO seliBandla LELICINISO naloko lelingiko, loko lelikumelako nekutsi LINGENTA IMISEBENTI LEMIKHULU, liyoba yimphi lengancobeki. Uma batfola sambulo seliciniso salemimoya lemibili ngekhatsi kweluhlaka lwelibandla lemaKhristu, futsi ngekuhlola kwaMoya waNkulunkulu nekubona lokufihlakele nangekumelana nemoya wemphikukhristu, Sathane uyoba ngulongenamandla embikwalo. Utovinjelwa ngalokucinisekile nje namuhla njengalapho Khristu amelana nawowonkhe umtamo wakhe wekuzuza emandla etikwaKhe ehlane. Yebo,

Sathane uyasitondza sambulo. Kodvwa tsine siyasisandza. Ngesambulo selicinisio etimphilweni tetfu, emasango esihogo angeke asehlule, kodvwa tsine sitowehlula.

Nitawukhumbula kutsi ngishito ekucaleni kwalomlayeto kutsi leNcwadzi lesiyidadishako isambulo sibili saJesu, cobo lwaKhe, ebandleni nemsebenti waKhe eminyakeni letako. Ngase-ke ngiyasho kutsi kubita uMoya loyiNgcwele kusinika sambulo noma sitokwehluleka kusitfola. Kuhlenganisa lemicabango lemibili ndzawonye nitawubona kutsi angeke kubite kudadisha nje lokutayekekile nekucabanga kwenta leNcwadzi lena ibengiyo. Kutobita kusebenta kwaMoya loNgcwele. Loko kuchaza kutsi leNcwadzi ingeke yembulwe kunoma ngubani ngaphandle kweliklasi lebantfu labakhethsekile. Kuyobita munye lonekubuka kwesiprofetho. Kuyobita likhono lekuva kuNkulunkulu. Kuyobita umyalo longetulu kwemvelo, hhayi nje kubangumfundzi locatsanisa livesi ngelivesi, naloku nje loko kukuhle. Kodvwa imfihlakalo idzinga kufundzisa kwaMoya noma ayiphindzi icace. Sidzinga kanjani kuva lokuvela kuNkulunkulu futsi sitibeke tsine lucobo sivulekile futsi sitinikele eMoyeni kuva nekwati.

Njengoba sengivele ngishito, leNcwadzi (Sambulo) ikupheleliwa kwemiBhalo. Ize ibekwe ngo kahle njengencenye yeluhla lweMbhhalo; ekugcineni. Manje seningati kutsi kungani itsi noma ngubani loyifundzako noma loyivako ubusisiwe. Sambulo saNkulunkulu lesitoninika ligunya etikwadeveli. Futsi ningabona kutsi kungani labo labayokwengeta noma basuse kuko bayocalekiswa. Kuyodzingeka kubenjalo, ngoba ngubani longengeta noma asuse esambulweni lesiphelele saNkulunkulu futsi ancobe sitsa na? Kulula kanjalo. Akukho lutfo lwemandla lancobako njengesambulo seLivi. Niyabona, evesini le 3 sibusiso simenyetelwe kulabo labanaka lokukhetsekile kuleNcwadzi. Ngicabanga kutsi loku kucondziswe esikweni leliThestamenti leLidzala lebaphristi bafundza Livi ebandleni ekuseni. Niyabona, labanengi bebangakwati kufundza ngako umphristi bekafanele abafundzele. Kuphela nje uma kwakuLivi, sibusiso sasilapho. Kwakungenandzaba uma kufundvwa noma kuviwa.

“Sikhatsi sesisedvute.” Sikhatsi sasingakabikhona edvute ngaphambili. Ekuhlakanipheni nemnotfo waNkulunkulu lesambulo lesi lesinemandla (naloku nje satiwa ngekugcwaliseka kuNkulunkulu) asikhonanga kuphuma lapha. Ngako masinyane sifundza umgomo—*sambulo saNkulunkulu semnyaka ngamunye bangangena ngalowomnyaka kuphela, futsi ngesikhatsi lesitsite*. Bukani umlandvo wa-Israyeli. Sambulo saNkulunkulu kuMosi seta kuphela ngesikhatsi lesitsite semlandvo, futsi ngisho ngetulu kwalesitsite sefika bantfu basakhala kuNkulunkulu. Jesu, cobo lwaKhe, wefika ekugcwaleni kwesikhatsi, Yena aSambulo lesiphelele sebuNkulunkulu. Futsi kulomnyaka (iLawodisiya) sambulo saNkulunkulu sitofika ngesikhatsi

lesifanele. Angeke sibe neliphutsa, futsi angeke senteke sikhatsi singakafiki. Cabangani ngaloku futsi nikulalelisise kahle, ngoba sisesikhatsini sekugcina namuhla.

SIBINGELELO

Sambulo 1:4-6, “Johane kuwo emabandla lasikhombisa lase-Asiya: Umusa awube kini, nekuthula, lokuvela kuYe Loyo loKhona, NaloBekakhona, nalotaKo; nakuboMoya labasikhombisa Labasembikwesihlalo saKhe sebukhosi; nakuJesu Khristu, LonguFakazi loTsembekile, naloTelwe wekuCala kulabaFile, neNkhosana yemaKhosi eMhlaba. KuYe Lowasitsandza, futsi wasigeza etonweni tetfu engatini yaKhe lucobo, futsi usente emakhosi nebaphristi kuNkulunkulu naBabe waKhe; kuYe akube nenkhatimulo nekubusa ingunaphakadze naphakadze. Amen.”

Livi, Asiya, empeleni yi-Asiya Lencane. Kuliphasela lelincane lelive lelicishe libengange-Indiana. Lamabandla lasikhombisa akhetfwa ngelukhetselo kuwo onkhe lamanye emabandla ngetimphawu tawo, kutsi timphawu letifanako tiyotfolakala eminyakeni leyawulandzelana, emakhulu kamuva.

LaboMoya labasikhombisa ngaphambi kwesihlalo sebukhosi nguMoya Lowawukuso ngasinye setitfunywa letisikhombisa, kubanika tinkonzo tabo temnyaka lapho ngamunye bekaphila khona.

Manje konkhe lokuvakalisa loku, “Yena Loyo Lokhona,” na “Yena Loyo Lobekakhona,” na “Loyo LotoBuya,” na “Fakazi loTsembekile,” ne “Litubulo Lelivela Emkhatsini Walabafile,” ne “Nkhosana yemaKhosi eMhlaba,” na “Alfa na-Omega,” na “Somandla,” ticu netinchazelo taLOWO NEMUNTFU LOFANA KO, LoyiNkhosi Jesu Khristu, Leyasigeza etonweni tetfu engatini yaKhe lucobo.

UMoya waNkulunkulu kuJohane uveta kanjalo kute ngekwenchubo ahlele buNkulunkulu lobuPhakeme baJesu Khristu nekwembula buNkulunkulu njengaNkulunkulu MUNYE. Namuhla kuneliphutsa lelikhulu. Kutsi kunaboNkulunkulu labatsatfu esikhundleni samunye. Lesambulo lesi njengoba sanikwa Johane ngaJesu, cobo lwaKhe, sicondzisa lesosiphosiso. Akusiko kutsi kunaboNkulunkulu labatsatfu, kodwa *nguNkulunkulu munye netikhundla letintsatfu*. KunaMUNYE Nkulunkulu neticu letintsatfu, uYise, iNdvodzana, naMoya loNgcwele. Lesambulo lesi lesinemandla nguloko libandla lasekucaleni lebelinako, futsi kufanele kubuyiselwe kulolusuku lwekugcina ngekuhambisana neluhlobo lolukahle lwembhabhatiso wemanti.

Manje bosiyazi betenkholo besimanje neke bavumelane nami ngoba naku lokwabhalwa kuliphephabhuku lelikhulu

lemaKhristu. “Loko kufundzisa (kuTicu-tintsatfu) kukuyo impela inhlitiyo nengcikitsi yeliThestamenti leLidzala. Kunguwo wonkhe umsalela njangalokufanako kwenhlitiyo nengcikitsi yeliTestamande leLisha. LiThestamenti leLisha liphambene kakhulu impela nje njengoba liThestamenti leLidzala linjalo emcabangweni kutsi kunaboNkulunkulu labangetulu kwamunye. Noko liThestamenti leLisha ngekulingana licacile lifundzisa kutsi uYise nguNkulunkulu, neNdvodzana nguNkulunkulu, naMoya loyiNgcwele nguNkulunkulu, nekutsi laba labatsatfu ABASITÓ tincenye letintsatfu teMuntfu lofanako, kodvwa bantfu labatsatfu beme ngebuhlobo lobucondzene nemuntfu ngekweliciniso kulomunye nalomunye. Lapho sinemfundziso lenkhulu yeBantfu labaTsatfu kodvwa Nkulunkulu munye.”

Baphindze bavete, “Nkulunkulu, ngekweliBhayibheli, akusuye nje umuntfu munye, kodvwa Ubantfu labatsatfu kuNkulunkulu munye. Leyo yimfihlakalo lenkhulu yebuTsatfu.”

Impela kunjalo. Bangaba kanjani bantfu labatsatfu kuNkulunkulu munye na? Akusiko kuphela kutsi akukho liBhayibheli ngako, kodvwa kukhombisa ngisho nekuswelakala kwekuzindla kwekuhlakanipha. Bantfu labatsatfu labehlukene, naloku nje banesakhiwo lesifananako, bente bonkulunkulu labatsatfu, noma lulwimi lulahlekelwe yinchazelo yalo ngalokuphelele.

Lalelani lamavi futsi, “Ngingu-Alfa na-Omega, siCalo nesiPhetfo, isho iNkhosi, Loyo Lokhona, naLoyo Lobekakhona, naLoyo Lotako, Somandla.” Lobu buNkulunkulu. Lona akusuye nje umprofethi, umuntfu. Lona nguNkulunkulu. Futsi akusiso sambulo saboNkulunkulu labatsatfu, kodvwa saNkulunkulu MUNYE, Somandla.

Abakholelwanga kuboNkulunkulu labatsatfu, ekucaleni kwelibandla. Ungeke ulutfole lolohlobo lwenkholelo emkhatsini webaphostoli. Kwaba ngemuva kwemnyaka webaphostoli lapho khona kwafika lemfundziso lena futsi yacala kuba yinkinga nemfundziso yakhadinali eMkhandlwini waseNayisini. Imfundziso yebuNkulunkulu yabangela kwehlukana kabili eNayisiya. Futsi kuloko kwehlukana kwefika tinhlangothi letimbili letikhweshelene kakhulu. Munye empeleni wangena enkholweni yabonkulunkulu labanengi, akholelwa kuboNkulunkulu labatsatfu, futsi lalabanye bahamba bayongena enkholweni yankulunkulu munye. Kusobala loko kwakusesikhashana kancane ekufikeni, kodvwa kwenta, futsi sinalokungiko namuhla. Kodvwa Sambulo ngaJohane ngaMoya emabandleni sasikutsi, “NgiyiNkhosi Jesu Khristu, futsi Ngingiko KONKHE kwako. Akekho lomunye Nkulunkulu.” Futsi Wabeka luphawu lwaKhe kuleSambulo lesi.

Caphelani loku: Kwakungubani uYise waJesu? Matewu

1:18 utsi, “Watfolakala anemntfwana waMoya loNgcwele.” Kodvwa Jesu, cobo lwaKhe, watisho kutsi Nkulunkulu bekanguYise waKhe. Nkulunkulu uYise naNkulunkulu Moya loNgcwele, njengoba sihlala njalo siveta lamatemu sente uYise naMoya MUNYE. Impela banjalo, noma nakungenjalo Jesu bekanaboBabe lababili. Kodvwa caphelani kutsi Jesu washo kutsi Yena naBabe waKhe bebaMunye—*abasibabili*. Loko kwenta Nkulunkulu MUNYE.

Njengoba loku ngetemlandvo futsi nangekweMbhalo kuliciniso, bantfu bayatibuta kutsi bubuyaphi lobutsatfu. Kwaba yimfundziso lesisekelo eMkhandlwini waseNayisini nga 325 A.D. Lobutsatfu (ligama lelingesilo mbambambamba lembhalo) lalincike kubonkulunkulu labanengi baseRoma. EmaRoma abenabonkulunkulu labanengi lebebakhuleka kubo. Futsi bebakhuleka emadlotini njengebalamuli. Kwakusinyatselo nje kuniketa emagama lamasha kubonkulunkulu labadzala, ngako sinalabangcwele kukwenta kakhulu kube ngekweliBhayibheli. Ngako, esikhundleni saJupiter, Venus, Mars, nalokunye, sinaPawula, Phethro, Fathima, Christopher, kanjalonjalo. Bebanke bente inkholo yabo yebuhedeni isebente nje ngaNkulunkulu munye, ngako baMehlukanisa waba mtsatfu, futsi benta bancuseli balabangcwele njengoba bebente bancuseli emadloti abo.

Kusukela lapho bantfu behlulekile kucondza kutsi kunamunye nje Nkulunkulu netikhundla letintsatfu noma kubonakaliswa. Bayati kutsi munye Nkulunkulu ngekwemBhalo, kodvwa betama kwenta ibe ngulenhle lemfundziso kutsi Nkulunkulu unjenge sikhehle semagelebisi; bantfu labatsatfu labaneBunkulunkulu lobufanako lobulingana ngako konkhe. Kodvwa ngalokusobala kuyasho lapha eSambulweni kutsi Jesu ungu “Loyo LoKhona,” “Loyo LobekaKhona,” na “Loyo LotoKuta.” Ungu “Alfa na-Omega,” lokuchaza kutsi Ungu “A kuya ku Z” noma LONGIKO KONKHE KWAKO. Ungiko konkhe—nguSomandla. UyiMbali yaseSharoni, uMnduze wesiGodzi, iNkhanyeti yeKusa leKhanyako, liGala leliLungile, uYise, iNdvodzana, naMoya loNgcwele. UnguNkulunkulu, Nkulunkulu Somandla. NKULUNKULU MUNYE.

1 Thimothi 3:16 utsi, “Futsi ngaphandle kwekuphikisa yinkhulu imfihlakalo yebunkulunkulu: Nkulunkulu wabonakaliswa enyameni, walungisiswa eMoyeni, wabonwa tingelosi, washunyayelwa kubeTive, wakholelwa emhlabeni, wemukelwa etulu eNkhatimulweni.” Nguloku lokushiwo liBhayibheli. Alisho lutfo ngemuntfu wekucala noma wesibili noma wesitsatfu lapha. Litsi Nkulunkulu wabonakaliswa enyameni. Nkulunkulu munye. Lowo Nkulunkulu munye wabonakaliswa enyameni. Loko bekufanele kukucatulule. Nkulunkulu wefika ngesimo semuntfu. Loko akuMentanga

LOMUNYE NKULUNKULU. BEKANGUNKULUNKULU, NKULUNKULU LOFANAKO. Kwakusambulo ngalesosikhatsi, futsi kusesambulo namanje. Nkulunkulu munye.

Asibuyele emuva eBhayibhelini futsi sibone kutsi Bekayini ekucaleni ngekwesambulo Lasiniketa Sona ngaye lucobo. Jehova lomkhulu wabonakala ku-Israyeli asensikeni yemlilo. NjengeNgelosi yesiVumelwano Bekahlala kuleyonsika yemlilo futsi wahola Israyeli nsuku tonkhe. Ethempelini Wamemetela kufika kwaKhe ngelifu lelikhulu. Kwase kutsi-ke ngalelinye lilanga Wabonakaliswa emtimbeni lotalwa yintfombi ntfo lowalungiselelwa Yena. LoNkulunkulu lobekahlala ngekhati kwemathende aka-Israyeli manje watitsatsela Yena lithende lenyama futsi wahlala etabernakeli njengemuntfu emkhatsini webantfu. Kodvwa BekanguNKULUNKULU LOFANAKO.

LiBhayibheli lifundzisa kutsi NKULUNKULU BEKAKUKHRISTU. LoMTIMBA wawunguJesu. KuYe kwakuhlala konkhe kugcwala kwebuNkulunkulu, NGEKWEMTIMBA. Akukho lokungacaca kwendlula loko. Imfihlakalo, yebo. Kodvwa liciniso sibili — lingeke licace ngetulu kwaloko. Ngako uma Bekangesibo bantfu labatsatfu ngalesosikhatsi, Angeke abe ngulabatsatfu manje. NKULUNKULU MUNYE: Futsi loNkulunkulu lofanako wentiwa inyama.

Jesu watsi, “Ngavela kuNkulunkulu, futsi Ngibuyela (emuva) kuNkulunkulu.” Johane 16:27-28. Nguloko impela lokwenteka. Wanyamalala esuka emhlabeni ngendlela yekufa kwaKhe, kungcwatjwa, kuvuka, nekwenyuka. Wase-ke Pawula uhlangana naYe asendleleni abheke eDamaseko futsi Wakhuluma naPawula watsi, “Sawula, Sawula, uNghluphelani na?” Pawula watsi, “Ungubani Wena, Nkhosi?” Watsi, “NginguJesu.” Bekayinsika yemlilo, kukhanya lokuphumphtseksako. Bekasajikele emuva, impela njengoba Atsi Uyokwenta. Emuva esimeni lesifanako Lebekangiso ngaphambi kwekutsi Atsatse litabernakeli lenyama. Nguleyondlela impela Johane lakubona ngayo. Johane 1:18, “Akekho umuntfu loke wabona Nkulunkulu noma nini; iNdvodzana letelwe yodvwa, Lesesifubeni seYise, UMMemetele.” Caphelani lapho Johane atsi khona Jesu UNGUYE. USEsifubeni seYise.

Lukha 2:11 utsi, “Ngoba nitalelwe namuhla edolobheni laDavide uMsindzisi, LokunguKhristu iNkhosi.” Watalwa anguKhristu, futsi etinsukwini letisiphohlongo kamuva ngesikhatsi Asokwa Wetsiwa kutsi nguJesu, ngisho nanjengengelosi yabatjela. Ngatalwa nginguBranham. Ngesikhatsi ngitalwa banginika *ligama* laWilliam. BekanguKhristu kodvwa Wanikwa ligama entasi lapha emkhatsini webantfu. Lawo madvodza elitabernakeli langephandle lebekakhona kubona bekabitwa ngaJesu.

BekayiNkhosi yeNkhatimulo, Somandla abonakaliswe enyameni. UnguNkulunkulu uYise, iNdvodzana, naMoya loNgcwele. Ungiko konkhe loko.

UYise, iNdvodzana, naMoya loNgcwele ticu nje. Awasiwo emagama. Kungako sibhabhatisa eGameni leNkhosi Jesu Khristu, ngoba lelo ligama, hhayi sicu. Ligama laleto ticu, njengawe nje utsatsa luswane lolusha loluyindvodzana bese ulwetsa ligama. Luswane nguloko lelungiko, indvodzana sigaba, bese-ke uyametsa, John Henry Brown. Awubhabhatiseli nje ku “Jesu Ligama.” Kunetinkhulungwane taboJesu emhlabeni futsi letike tabakhona ngisho ngaphambili kwaJesu, uMsindzisi wetfu. Kodvwa kunamunye kuphela wabo lowatalwa anguKhristu, “Nkhosi Jesu Khristu.”

Bantfu bakhuluma ngaJesu ayiNdvodzana yaNkulunkulu yaPhakadze. Manje akusiko yini kuphikisana loko na? Ngubani loke weva nge “Ndvodzana” iba phakadze na? Emadvodzana aneticalo, kodvwa loko lokuphakadze akuzange sekube nesicalo. UnguNkulunkulu loPhakadze (Jehova) abonakaliswa enyameni.

EVangelini laJohane loNgcwele kutsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” “NaLivi waba yinyama, wakha emkhatsini wetfu.” BekanguFakazi weliCiniso naloTsembekile eVini laBabe leliphakadze. BekangumProfethi futsi bekakhona kusho loko Babe laMutjela kutsi akusho. Watsi, “Babe waMi ukiMi.” Nguloko Jesu lelitabernakeli lelakusho, “Babe waMi ukiMi.”

Nkulunkulu uneticu letinengi: “Kulunga kwetfu,” ne “Kuthula kweTfu,” na “Lohlala Akhona,” ne “Yise,” ne “Ndvodzana,” na “Moya loNgcwele”; kodvwa Uneligama linye kuphela lebuntfu nalelogama nguJesu.

Ningadideki ngoba unemahhovisi lamatsatfu noma kutsi Unekubonakaliswa lokukatsatfu. Emhlabeni BekangumProfethi; ezulwini UngumPhristi; futsi ubuyela emhlabeni, UyNkhosi yemaKhosi. “Loyo Lobekakhona”—Loyo nguJesu, umProfethi. “Loyo Lokhona”—Loyo nguYe, umPhristi loMkhulu, enta kuncusela—Lowo Longatsintfu ngekuvelana nebutsakatsaka betfu. “Loyo LotoKuta”—Leyo yiNkhosi letako. Emhlabeni BekaLivi—umProfethi. Mosi watsi ngaYe, “INkhosi Nkulunkulu wenu iyonivusela umProfethi lonjengami, futsi kutofezeka uma bangaweve emavi alowoMprofethi batoncunyuwa emkhatsini webantfu.”

Caphelani lamaciniso ngaJesu. Emhlabeni BekangumProfethi, liWundlu, neNdvodzana. Loku akuMentanga abe mtsatfu. Leti kwakutibonakaliswo kuphela noma tikhundla teMuntfu Munye, Jesu.

Manje kukhona incenye letsandzeka kakhulu yemBhalo kutsi bakaticu-tintsatfu bacabanga bafakazela liphuzu

labo longetulu kweMuntfu munye sibili ebuNkulunkulwini. Sambulo 5:6-8, “Futsi ngabuka, futsi, bheka, emkhatsini wesihlalo sebukhosi netidalwa letine, nasemkhatsini wemalunga, kwakume liWundlu kungatsi lihlatjiwe, linetimphondvo letisikhombisa nemehlo lasikhombisa, laboMoya labasikhombisa baNkulunkulu labatfunyelwe emhlabeni wonkhe. Futsi leta futsi layitsatsa lencwadzi esandleni sangesekudla sakhe lobekahleti esihlalweni sebukhosi. Futsi ngesikhatsi Sekayitsetse lencwadzi, tidalwa letine nemalunga langemashumi lamabili nakune awa phansi embikweliWundlu, bonkhe banemahabhu, netitja tegolide tigcwele emaphunga, lokuyimikhuleko yalabangcwele.” Kunjalo-ke lamavesi lawa, uma ehlukani siwe, atawubokala angulafakazela emaphuzu awo. Nakani, Ngitsite, lawa LEHLUKANISIWE emavesi. Noko, fundzani Sambulo 4:2-3 nele 9-11, “Futsi masinyane ngangikuMoya: futsi, bukani, sihlalo sebukhosi sabekwa ezulwini, naLOWO bekahleti esihlalweni sebukhosi. Futsi Loyo Lobekahleti bekabukeka njengelitje lejasiphi nelitje lesadiyusi: futsi kwakukhona umushi wenkosazana lowawutungelete sihlalo sebukhosi, kubonakala kwangatsi yi-emerald.” “Futsi lapho letotidalwa tiniketa inkhatimulo neludvumo nekubonga kuYe Loyo lobekahleti esihlalweni sebukhosi, Lophila ingunaphakadze naphakadze, emalunga langemashumi lamabili nakune awa phansi embikwaKhe Lohleti esihlalweni sebukhosi, futsi aMkhonta Lophilako kute kube ngunaphakadze naphakadze, futsi etfula imichele yawo embikwesihlalo sebukhosi, atsi, Wena ufanelekile, O Nkhosi, kwemukela inkhatimulo neludvumo nemandla: ngoba Wena udale tonkhe tintfo, nangenca yentfokoto yaKho tikhona futsi tidalwa.” Caphelisisani ninake evesini 2 litsi, “MUNYE” (hhayi lababili noma labatsafu, kodvwa MUNYE) wahlala esihlalweni sebukhosi. Evesini 3 litsi, “YENA” (HHAYI *bona*) kwakukubuka njengelitje lejasiphi. Evesini le 9 litsi letilo tiniketa ludvumo ku “KUYE” (hhayi *bona*). Evesini le 10 litsi emalunga awa phansi ngaphambi “KWAKHE” (hhayi *kuabo*). Evesini le 11 litsi amemeta, “Wena ufanelekile, O NKHOSI” (hhayi *emaKhosi*). Futsi evesini le 11 litsi lona MUNYE losesihlalweni sebukhosi kwakungu “Mdali,” LokunguJesu (Johane 1:3), LokunguJehova-Moya waNkulunkulu weliThestamenti leliDzala (Genesisi 1:1).

Kodvwa asingemi lapho. Fundzani manje eSambulweni 3:21, “Loyo loncobako Ngitomnika kutsi ahlale nami esihlalweni sami sebukhosi, njengoba ngisho nami ngancoba, futsi ngihleti naBabe waMi esihlalweni saKhe sebukhosi.” Futsi fundzani emaHebheru 12:2, “Sibuke kuJesu uMcalisi neMphelelisi wekukholwa kwetfu; Lowatsi esikhundleni senjabulo leyayibekelwe phambikwaKhe watfwala siphambano ngekucinisela, angalinaki lihlozo, futsi wahlala phansi ngesekudla sesihlalo sebukhosi saNkulunkulu.” Caphelani loko,

ngekwajesu, cobo lwaKhe, Lowabhala Sambulo, Uhleli phansi KANYE naBabe. UMoya kuPawula (Lokukutsi lowoMoya unguMoya waKhristu, ngoba Lowo nguMoya wesiProfetho lelifika ngawo Livi) utsi Uhleli phansi NGESEKUDLA saNkulunkulu. Kodvwa ngesikhatsi Johane abuka wabona “MUNYE” kuphela esihlalweni sebukhosi. Futsi kwakungesiko kwate kwaba kuSambulo 5:6-8 (lesilandzela Sambulo 4:2-3 ekulandzelaneni kwesikhatsi) kutsi sibona li “Wundlu” litsatsa incwadzi “KUYE” Lobekahleti esihlalweni sebukhosi, njengoba kukhonjiswa eSambulweni 4:2-3 nele 9-10. Kuyini na? Kuyimfihlakalo ya “NKULUNKULU MUNYE.” Yena (Jesu), waphuma kuNkulunkulu, wabonakaliswa enyameni, wafa waphindze wavuka futsi, futsi wabuyela e “Sifubeni seYise.” Njengoba Johane atsi, “INdvozana letelwe yodvwa, Lesesifubeni seYise, Ngiyo leMbonakalisile,” Johane 1:18. Manje kwase kusikhatsi sekutsi Nkulunkulu (Mesiya) kutsi abuye kutotsatsa umlobokati waKhe bese-ke Uyatetfula (Atente atiwe) ku-Israyeli. Ngako sibona Nkulunkulu futsi uyasondzela kucinisekisa budlelwane ngekwemtimba kumuntfu njenge “Ndvozana yaDavide, iNkhosi yemaKhosi neMbusi webaBusi, neMyeni weMlobokati webeTive.” AkuSIBO “Lababili” boNkulunkulu, kodvwa nguNKULUNKULU MUNYE kuphela abonakalisa tikhundla taKhe letinkhulu tebutsatfu-amunye neticu.

Bantfu bebati kutsi BekangumProfethi. Bebasati sibonakaliswa saMesiya lebesingeta kuphela ngemprofethi. Johane 1:44-51, “Manje Filiphu bekawaseBethsayida, lidolobha la-Andreya naPhetro. Filiphu utfola Nathanayeli, futsi watsi kuye, SiMtfolile, waLowo Mosi emtsetfweni, nebaprofethi, lababhala, Jesu waseNazareth, indvozana yaJosefa. Futsi Nathanayeli watsi kuye, Ingabakhona yini intfo lenhle levela eNazareth na? Filiphu watsi kuye, Wota ubone. Jesu wabona Nathanayeli eta kuYe, futsi washo ngaye, Bukani umIsrayeli impela, lokungekho nkohliso kuye! Nathanayeli watsi kuYe, Wena Ungatelaphi na? Jesu waphendvula watsi kuye, Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwemkhiwa, Ngikubonile. Nathanayeli waphendvula watsi kuYe, Rabi, Wena uyiNdvozana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli. Jesu waphendvula watsi kuye, Ngoba Ngitsite kuwe, Ngikubonile ngaphansi kwemkhiwa, uyakholwa na? utobona tintfo letinkhulu kunaleti. Futsi Watsi kuye, Ngicinisile, ngicinisile, Ngitsi kuwe, Emvakwaloku utobona lizulu livulekile, netingelosi taNkulunkulu tenyuka futsi tehlela etikweNdvozana yeMuntfu.” Likhono lekuhlola imicabango yenhlitiyo kubantfu lenta labakhetsiwe baNkulunkulu bacondze kutsi nangu Mesiya lapha, leLivi laNkulunkulu leligcotjiwe. EmaHebheru 4:12, “Ngoba Livi laNkulunkulu liphilile, futsi linemandla, futsi likhalipha kunanoma nguyiphi inkemba lesika ngetinhlangotsi totimbili, lihlabane lite lehlukhanise umphefumulo

nemoya, nemalunga nemnkantja, futsi lihlola imicabango nemizindlo yenhliyo.”

Ngesikhatsi lowesifazane emtfonjeni aMuva ahlola imicabango yenhliyo yakhe waMusho kutsi ungumprofethi, amemetela kutsi Mesiya bekatokwatiwa ngalelokhono lelikhulu. Johane 4:26, “Nako kuta wesifazane waseSamariya kutokha emanti: Jesu watsi kuye, Ake Unginatsise. (Ngoba bafundzi baKhe bebaye edolobheni kuyotsenga inyama.) Khona-ke kusho wesifazane waseSamariya kuYe, Kukanjani kutsi Wena, uliJuda, ucele emanti kimi, lenginguwesifazane waseSamariya? ngoba emaJuda awadlalani nemaSamariya. Jesu waphendvula watsi kuye, Kube bewati siphiwo saNkulunkulu, nekutsi KunguBani loshoko kuwe, Ake Unginatsise; bewuyocela kuYe, futsi Bekayokunika emanti laphilako. Lowesifazane utsi kuYe, Mnumzane, Awunalutfo longakha ngalo, nalomtfombo ujulile: pho-ke Wena utawatfolaphi lawomanti laphilako na? Ngabe Umkhulu kunababe wetfu Jakobe, lowasinika lomtfombo, futsi wanatsa kuwo lucobo, nebantfwana bakhe, netinkhomo takhe na? Jesu waphendvula watsi kuye, Nomangubani losanatsa kulamanti uyokoma futsi: kodvwa loyo loyonatsa lawomanti lawa leNgitamnikawona angeke aphindze ome; kodvwa lamanti leNgitamnika wona atawuba kuye ngumtfombo wemanti logobhotako ekuphileni lokuphakadze. Lowesifazane utsi kuYe, Mnumzane, nginike lamanti, kutsi ngingaphindzi ngome, kanjalo futsi ngingabuyi kutokukha. Jesu watsi kuye, Hamba, ubite indvodza yakho, ute lapha. Lowesifazane waphendvula watsi, anginandvodza. Jesu watsi kuye, Wena ushito kahle kutsi, anginandvodza, ngoba bewunemadvodza lasihlanu; futsi nalena lonayo akusiyo indvodza yakho: kuloko ushito liciniso. Lowesifazane utsi kuYe, Mnumzane, ngiyabona kutsi Wena ungumprofethi. Bobabe betfu bakhuleka kulentsaba; futsi wena utsi, kutsi eJerusalema yindzawo lapho bantfu bebefanele bakhonte khona. Jesu watsi kuye, Sifazane, Ngikholwe, li-awa liyeta, lapho ningeke kulentsaba, noma kuseJrusalema, nimkhonte Babe. Nine nikhonta leningakwati: siyati kutsi sikhontani: ngoba insindziso yemaJuda. Kodvwa li-awa liyeta, futsi manje selifikile, lapho bakhonti beliciniso bayokhonta Babe ngaMoya nangeliciniso: ngoba Babe ufuna labanjalo kutsi bamkhonte. Nkulunkulu unguMoya futsi labo labaMkhontako bafanele baMkhonte ngaMoya nangeliciniso. Lowesifazane utsi kuYe, ngiyati kutsi Mesiya utawufika, Lokutsiwa nguKhristu: uma Sekefikile, Uyositjela tonkhe tintfo. Jesu watsi kuye, Mine leleNgikhuluma nawe nguYe.”

ESambulweni 15:3 kutsi, “Futsi bahlabela ingoma yaMosi inceku yaNkulunkulu, nengoma yeliWUNDLU, batsi, Mikhulu futsi iyamangalisa imisebenti yaKho, Nkhosi Nkulunkulu Somandla; tilungile futsi ticinisile tindlela taKho, Wena Nkhosi yalaBangcwele.” Niyakubona na? LiWUNDLU, umPhristi

loMkhulu aphetse ingati yaKhe njengekubuyisana esihlalweni semusa ngoba tono tetfu yiNkhosi Nkulunkulu Somandla. Leso sikhundla saKhe samanje. Nguloko Lakwentako manje, ancusa ingati yaKhe ngenca yetono tetfu. Kodvwa ngalelinye lilanga leloWundlu liyoba yiNgwenyama yeSive sakaJuda. Uyovuka ngemandla nenkhatimulo futsi atsatsa ligunya laKhe kutsi abuse njengeNkhosi. UyiNkhosi letako yalomhlaba. Kusobala, loko akusho kutsi Akasiyo iNkhosi manje. Ngoba UyiNkhosi yetfu, iNkhosi yalabaNgcwele. Khona manje ngumbuso wakamoya. Akusiko kwalenchubo yelive ngisho njengoba singesibo balelive. Kungalesosizatfu sitiphatsa ngalokwehlukile eveni. Buve betfu busezulwini. Sibonakalisa uMoya welive lasiphindze satalelwa khona lapho Jesu ayiNkhosi khona. Kungako besifazane betfu bangagcoki timphahla tebesilisa noma bajube tinwele tabo noma basebentise loko kwekutipenda naletinye tintfo loko live lelikutsandza kakhulu. Kungako emadvodza etfu anganatsi futsi abheme futsi achubeke esonweni. Bukhosi betfu bukhosi etikwesono futsi kungemandla lavela emandleni lakuMoya waKhristu Lohlala kitsi. Wonkhe umbuso emhlabeni utodzatjulwa uwe, kodvwa wetfu utosala.

Manje besikhuluma ngemahhovisi nekubonakaliswa kwaNkulunkulu munye weliciniso futsi sibuka luDvumo lwaKhe ngekudadishwa kwemBhalo. Kodvwa Akafanele atiwe ngekuhlakanipha. Watiwa ngaMoya; ngesambulo sakaMoya. Yena Lowo Lofanako Lowatiwa njengaJesu emvakwekuba inyama ibuyele ensikeni yemlilo. Kodvwa Wetsembisa kutsi Uyobuya futsi ahlale emkhatsini webantfu baKhe ngaMoya. Futsi ngelusuku lwePhentekhosti leyonsika yemlilo yehla futsi yatehlukanisa ngetilimi temlilo etikwalowo nalowo kubo. Bekentani Nkulunkulu na? Bekatehlukanisa Yena lucobo ebandleni, anikela onkhe lawo madvodza nebesifazane incenye yaKhe lucobo. Watehlukanisa Yena lucobo emkhatsini welibandla laKhe njengoba nje Atsi Uyokwenta. Johane 14:16-23, "Futsi Ngitawukhuleka kuBabe, futsi Utoninika lomunye uMdvdvuti, kute Ahlale nani ingunaphakadze; ngisho neMoya weliCiniso; Loyo live lelingeke limemukele, ngoba aliMboni, kanjalo alimAti: kodvwa nine niyaMati; ngoba Uhlala nani, futsi uyoba kini. Angiyunishiya ningenamdvdvuti: Ngiyokuta kini. Kusesikhashana nje, nelive lingeke lisaNgibona; kodvwa nine niyaNgibona: ngoba Ngiyaphila, nani nitophila. Ngalolosuku niyokwati nine kutsi NgikuBabe waMi, nani nikiMi, naMi ngikini. Loyo lonemiyalo yaMi, futsi ayigcine, loyo nguloNgitsandzako: naloyo loNgitsandzako uyotsandvwa nguBabe waMi, futsi Ngiyomtsandza, futsi Ngiyotibonakalisa kuye. Judasi watsi kuYe, hhayi Iskariyothi, Nkhosi, kukanjani kutsi Utotibonakalisa Wena lucobo kitsi, futsi hhayi eveni na? Jesu waphendvula watsi kuye, Uma umuntfu aNgitsandza, uyogcina emavi aMi: naBabe waMi uyomtsandza, futsi Siyokuta kuye, futsi sibe nekuhlala kanye naYe." Watsi Uyokhuleka

kuBabe Loyotfumela lomunye uMdvudvuti LobekaNABO (bafundzi) lebesebavele banjalo kodvwa HHAYI KUBO. Lowo kwakunguKhristu. Bese-ke evesini lema 23, kukhuluma ngaYe lucobo naBabe, Watsi *SI*tokuta. Nako ke: “UMoya uyeta, uMoya waNkulunkulu lo*Fanako* lowabonakaliswa njengeYise, nanjengeNdvodzana, futsi noko uyobonakaliswa kulabanengi”—NKULUNKULU MUNYE LonguMoya.

Kungako kute umuntfu longake ete bese utsi umuntfu longcwele ngupapa noma umuntfu longcwele ngumbhishobhi noma umphristi. UMUNTFU LONGCWELE nguKhristu, Moya loyiNgcwele, kitsi. Kutsi ticale kanjani tigaba tetikhundla timemetele bantfu labangasibo bafundisi abanavi labangalisho na? Ngamunye unalokutsite longakusho. Ngamunye unemsebenti, ngamunye unenkonzo. Moya loNgcwele wefika ePhentekhosti futsi watehlukanisa Yena lucobo kumunye ngamunye, kute kugcwaliseke lapho Khristu atsi khona, “Ngalolosuku niyokwati nine kutsi NgikuBabe waMi, nani nikiMi, naMi ngikini.” Johane 14:20.

LoMkhulu Nginguye, Nkulunkulu Somandla, ufike njengeMoya kugcwalisa libandla laKhe leliciniso. Unelilungelo lekuhamba nomakuphi lapho Afuna khona, futsi etukwanoma ngubani Lafuna kuba kuye. Asenti noma nguwaphi “emadvodza langcwele” emkhatsini wetfu, kodvwa lonkhe libandla leliciniso leNkhosi lingcwele, ngenca yebukhona baMoya loyiNgcwele. NguYe, uMoya loyiNgcwele, longcwele, hhayi libandla lona ngekwalo lucobo.

Manje leso sambulo: Jesu Khristu unguNkulunkulu. Jehova weliThestamenti leliDzala unguJesu waleliSha. Akunandzaba kutsi utama kangakanani, ungeke wafakaza kutsi kunaboNkulunkulu laBATSATFU. Kodvwa futsi kubita sambulo ngaMoya loyiNgcwele kukwenta ucondze liciniso kutsi Yena Munye. Kubita sambulo kubona kutsi Jehova weliThestamenti leLidzala unguJesu waleLisha. Sathane wangena ngekunyanya ebandleni futsi waphumphutsekisa bantfu kuleliciniso. Futsi ngesikhatsi baphumphutsekiswa kulo, akubanga kudze kwate kwatsi liBandla laseRoma lema kubhabhatisa eGameni leNkhosi Jesu Khristu.

Ngiyavuma kutsi kubita sambulo sibili lesivela kuMoya loNgcwele kubona liciniso ngebuNkulunkulu kulamalanga lapho khona sisemkhatsini wekuphendvuketelwa kweMbhala longaka. Kodvwa kuncoba, libandla lelincobako lakhelwe esambulweni kute sibheke Nkulunkulu kutsi embule liciniso laKhe kitsi. Nomakunjalo, kahlehle anisidzingi sambulo ngekubhabhatiwa ngemanti. Kukhona lapho nje kukubuke emehlweni. Bekungenteka yini kutsi kube ngumzuzu munye kutsi baphostoli badukiswe ekuyalweni lokucondzile kweNkhosi na kubhabhatisa eGameni leYise neNdvodzana naMoya loNgcwele bese-ke ubatfolo benta

ngekungalaleli ngamabomu na? Bebati kutsi liGama laliyini, futsi akukho ngisho nayinye indzawo emBhalweni lapho babhabhatisa khona noma ngayiphi lenye indlela ngaphandle kweliGama leNkhosi Jesu Khristu. Umuzwa lobhadlile bewungakutjela kutsi iNcwadzi yeTento libandla lelisemnyakatweni, futsi uma babhabhatisa ngaleyondlela, khona-ke leyo yindlela yekubhabhatisa. Manje uma ucabanga kutsi loko kushubile, ucabangani ngaloku na? Noma ngubani lobekangakabhabhatiswa eGameni leNkhosi Jesu bekafanele aphindze abhabhatiswa futsi.

Tento 19:1-6, “Kwase kuyenteka, kutsi, ngesikhatsi Apholo aseKhorinte, Pawula sekendlule ngaselugwini lwangasenhla weta e-Efesu: futsi atfola bafundzi labatsite, watsi kubo, Nimemukele yini Moya loNgcwele kusukela nakholwa na? Base batsi kuye, Asikeva kangako kutsi ngabe ukhona yini Moya loNgcwele. Wase utsi kubo, Nabhabhatiselwa kuwuphi na? Base batsi, Embhabhatisweni waJohane. Wase utsi-ke Pawula, Johane empeleni wabhabhatisa ngembhabhatiso wekuphendvuka, atsi kubantfu, kutsi bafanele bakholelwe kuYe Lowo layawufika ngemuva kwakhe, lokusho kutsi, kuKhristu Jesu. Ngesikhatsi beva loku, babhabhatiswa eGameni leNkhosi Jesu. Futsi lapho Pawula sekabeke tandla takhe etikwabo, Moya loNgcwele wefika etikwabo; futsi bakhuluma ngetilimi, futsi baprofetha.” Nako ke. Labantfu laba labahle e-Efesu bebavile ngaMesiya lotako. Johane bekaMshumayelile. Babhabhatiselwa ekuphendvukeni kwetono, babuka EMBILI ekukholweni nguJesu. Kodwa manje kwase kusikhatsi sekubuka EMUVA kuJesu futsi kubhabhatiselwe kuKo kuTSETSELELWA kwetono. Kwase kusikhatsi sekwemukela Moya loNgcwele. Futsi ngesikhatsi babhabhatiswa eGameni leNkhosi Jesu Khristu, Pawula wabeka tandla takhe etikwabo naMoya loNgcwele wehlela etikwabo.

O, labobafo labatsandzekako e-Efesu bebabantfu labakahle; futsi uma noma ngubani bekanelilungelo lekutivela avikelekile, bakwenta. Caphelani kutsi bebafike khashane kangakanani. Bebakhuphukele le ekwemukeleni Mesiya lotako. Bese balungele Yena. Kodwa anikuboni loko kutsi bebaMgejile na? Besekafikile futsi wahamba. Bebadzinga kubhabhatiswa eGameni leNkhosi Jesu Khristu. Bebadzinga kugcwaliswa ngaMoya loNgcwele.

Uma ubhabhatiswa eGameni leNkhosi Jesu Khristu, Nkulunkulu utokugcwalisa ngaMoya waKhe. Lelo Livi. Tento 19:6 lesilifundzako, kwakukugcwaliswa kweTento 2:38, “Phendvukani, futsi nibhabhatiswa ngulowo nalowo wenu eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona nitakwemukeliswa siphiwo saMoya loNgcwele.” Niyabona, Pawula, ngaMoya loNgcwele, washo kona kanye nje loko Phetro lakusho ngaMoya loNgcwele. Futsi lokwashiwo kutsi NGEKE

kwaguculwa. Kutofanele kufane kusukela ePhentekhosti kute kutsi yena kanye lokhetsiwe wekugcina abe ngulobhabhatisiwe. BaseGalathiya 1:8, “Kodvwa noma kungaba ngitsi, noma ingelosi levela ezulwini, ishumaye lelinye livangeli kini kunalelo lesilishumayelile kini, ayibe ngulecalekisiwe.”

Manje labanye benu bantfu bakaMunye babhabhatisa kabi. Nibhabhatisele kuhlunyeleliswa njengekungatsi nje lokucwiliswa emantini kwanisindzisa. Kuhlunyeleliswa akufiki ngemanti; kungumsebenti waMoya. Umuntfu ngaMoya loNgcwele lonikete umyalo, “Phendvukani, futsi nibhabhatise wonkhe umuntfu eGameni leNkhosi Jesu,” akashongo kutsi emanti ahlumelelisile. Watsi kwakubufakazi kuphela ba “nembeza lomuhle kuNkulunkulu.” Kwakunguloko kuphela. 1 Phetro 3:21, “Lokungumfanekiso lapho ngisho nembhabhatiso wenta khona futsi manje sisindzise (hhayi kuyekela emanyala enyama, kodvwa imphendvulo yanembeza lomuhle kuNkulunkulu,) ngekuvuka kwaJesu Khristu.” Ngiyakukholwa.

Uma noma ngubani anemibono lengemanga kutsi umlandvo ungawufakazela umbhabhatiso wemanti noma ngayiphi lenye indlela kunaseGameni leNkhosi Jesu Khristu, nginganeluleka kutsi nifundze imilandvo futsi nitifolele. Lokulandzelako lirekhodi leliciniso lemBhabhatiso lowenteka eRoma, A.D. 100, futsi wavetwa ephaphabhukwini i*Time*, iNgongoni 5, 1955. “Lidikhini laphakamisa sandla salo, wase Publius Decius ungena ngemnyango wasekubhabhatiseni. Lobekamile ashobe kufika elukhalo lakubhukushwa khona kwakungu Marcus Vasca umtsengisi wetinkhuni. Abemamatseka Publius angena kulelo chibi eceleni kwakhe. ‘Credis?’ wambuta. ‘Credo,’ kuphendvula Publius. ‘Ngiyakholwa kutsi insindziso yami ivela kuJesu Khristu, Lowabetselwa ngaphansi kwaPontiyu Philatu. Kanye naYe ngafa kutsi naYe ngibe nekuPhila lokuPhakadze.’ Ngako-ke weva tandla letinemandla timusekela nakasatiyekela awela emantini ngemhlane lakubhukushwa khona, futsi weva liphimbo laMarcus endlebeni yakhe—‘Ngiyakubhabhatisa eGameni leNkhosi Jesu’—lapho emanti labandzako avaleka etikwakhe.”

Kunyakula etulu ngco late liciniso lalahleka (futsi alibuyanga kute kube ngulomnyaka wekugcina—loku kubuya eNayisiya kute kube kuguculwa kwaleminyaka yetinkhulungwane) babhabhatisa eGameni leNkhosi Jesu Khristu. Kodvwa sekubuyile. Sathane angeke asigcine sambulo phansi uma uMoya ufuna kusiniketa.

Yebo, kube kwakunaboNkulunkulu labatsatfu, ningahle nibhabhatise kahle kakhulu uYise, neNdvodzana, naMoya loNgcwele. Kodvwa SAMBULO LESINIKWA JOHANE kwakukutsi kuna MUNYE NKULUNKULU neliGama laKhe YINKHOSI JESU KHRISTU, futsi ubhabhatisele Nkulunkulu MUNYE futsi munye kuphela. Kungako Phetro abhabhatisa

ngendlela lenta ngayo ePhentekhosti. Bekafanele aciniseke esambulweni lesasikhona, “Akutsi yonkhe indlu ya-Israyeli yati ngalokucinisekile, kutsi Nkulunkulu umentile lowo JESU LOFANAKO, Loyo lenambetsela esiphambanweni, KOKUBILI INKHOSI NAKHRISTU.” Nango ke Yena, “INKHOSI JESU KHRISTU.”

Uma Jesu angiko “KOKUBILI” iNkhosi naKhristu, khona-ke U (Jesu) unguye, futsi kungeke kube ngulomuny’umuntfu ngaphandle kwe “Yise, iNdvodzana, naMoya loNgcwele” kuMuntfu MUNYE abonakaliswa enyameni. AkuSUYE “Nkulunkulu kubantfu labatsatfu, ticu-tintsatfu lobusisiwe,” kodvwa NKULUNKULU MUNYE, UMUNTFU MUNYE neticu letinkhulu letintsatfu, netikhundla letintsatfu tibonakalisa letoticu. Kuve kanye futsi. LoJesu lofanako ungu “KOKUBILI iNkhosi naKhristu.” Nkhosi (Babe) naKhristu (Moya loyiNgcwele) banguJesu, ngoba Yena (Jesu) nguye BOBABILI (iNkhosi naKhristu).

Uma loko kungasikhombisi sambulo selicininiso sebuNkulunkulu, akukho lutfo lolutosikhombisa. INkhosi AYISIYO lenye; Khristu AKASUYE lomunye. LoJesu uyiNkhosi Jesu Khristu—NKULUNKULU MUNYE.

Filiphu ngalelinye lilanga watsi kuJesu, “Nkhosi, sikhombise Babe, futsi kutosenelisa.” Jesu watsi kuye, “Sengibe nesikhatsi lesidze kangaka nginani, kepha aniNgati na? Loyo lobone Mine ubone Babe; ngako kungani wena utsi, Sikhombise Babe? Mine naBabe waMi siMunye.”

Ngakucaphuna loko kanye nadzadze watsi, “Umzuzu nje, Mnumz. Branham, wena nemkakho nimunye.”

Ngatsi, “Hhayi lolohlobo.”

Watsi, “Ngiyacolisa?”

Ngako ngatsi kuye, “Uyangibona na?”

Watsi, “Yebo.”

Ngatsi, “Uyambona umkami na?”

Watsi, “Cha.”

Ngatsi, “Ngako-ke lobobunye buluhlobo lolwehlukile, ngoba Watsi, ‘Uma ubona Mine, ubona Babe.’”

Umprofethi watsi kuyoba kukhanya ngesikhatsi sakusihlwa. Eculweni kubhaliwe:

Kuyoba kuKhanya ngesikhatsi sakusihlwa,
Indlela leya enkhatimulweni impela
nitoyitfoli,
Endleleni yemanti, nguloko kuKhanya
namuhla,
Ningwatjwe eGameni lelihle laJesu.

Labancane nalabadzala, phendvukani
 esonweni senu sonkhe,
 Moya loNgcwele impela utongena.
 Kukhanya kwakusihlwa sekufikile —
 Kuliciniso kutsi Nkulunkulu naKhristu
 baMunye.

Kungesiko kadzeni bengikhuluma naRabi loliJuda. Watsi kimi, “Nine beTive ningeke nijube Nkulunkulu abe ticucu letintsatfu futsi niMnike liJuda. Sati kancono kunaloko.”

Ngatsi kuye, “Nguloko nje, Rabi, asimjubi Nkulunkulu abe ticucu letintsatfu. Niyabakholwa baprofethi, anibakholwa na?”

Watsi, “Impela ngiyakwenta.”

“Niyamkholwa Isaya 9:6 na?”

“Yebo.”

“Bekakhuluma ngabani umprofethi na?”

“Mesiya.”

Ngatsi, “Budlelwane buni Mesiya layoba ngibo kuNkulunkulu na?”

Watsi, “Uyoba nguNkulunkulu.”

Ngatsi, “Kunjalo.” Amen.

Ungeke wafaka Nkulunkulu kubantfu labatsatfu noma tincenye letintsatfu. Ungeke utjele liJuda kutsi kukhona uYise, neNdvodzana, naMoya loNgcwele. Utakutjela nje masinyane kutsi lowo mcondvo wachamuka kuphi. EmaJuda ati kutsi lesivumokholo lesi sakhiwa eMkhandlwini waseNayisini. Akumangalisi basihhalatisa njengelihedeni.

Sikhuluma ngaNkulunkulu longagucuki. EmaJuda ayakukholwa loko nawo. Kodvwa libandla lantjintja Nkulunkulu walo longagucuki asuka ekubeni MUNYE waya ekubeni BATSATFU. Kodvwa kukhanya sekubuyela esentakalweni. *Kugcame kanjani pho kutsi leliciniso selifikile esikhatsini lapho emaJuda abuyela ePhalistine.* Nkulunkulu naKhristu BAMUNYE. LoJesu UNGIKO KOKUBILI INKHOSI NAKHRISTU.

Johane bekanesambulo, naJESU bekaSambulo, futsi Wativeta Yena lucobo khona lapha emBhalweni — “NGINGUYE LobeKakhona, LoKhona, naLotoKuta, Somandla. Amen.”

Uma sambulo singetulu kwakho, buka etulu futsi ufune Nkulunkulu ngako. Nguleyondlela kuphela lotoke ukutfole ngayo. Sambulo sifanele sivele kuNkulunkulu. Asiveli ngemuntfu, sipho semvelo, kodvwa ngekuphasisa kwaMoya. Ungawuvuselela ngisho umBhalo, futsi naloku nje loko kuhle kakhulu, loko ngeke kukwente. Kufanele kube sambulo lesivela kuNkulunkulu. Kuyasho eVini kutsi akukho muntfu longatsi Jesu unguKhristu ngaphandle kwaMoya loNgcwele.

Ufanele wemukele Moya loNgcwele bese-ke, futsi kulapho kuphela ke, uMoya unganipha sambulo kutsi Jesu unguKhristu: Nkulunkulu, LoGcotjiwe.

Akukho muntfu lowati tintfo taNkulunkulu ngaphandle kwaMoya waNkulunkulu naye loyo uMoya waNkulunkulu lotembula kubo. Sidzinga kubita Nkulunkulu ngesambulo lokungetulu kwanoma yini lenye eveni. Semukele liBhayibheli, semukele emaciniso lamakhulu alo, kodvwa kusasolo kungesiko impela kubantfu labanengi ngoba sambulo ngaMoya asikho lapho. Livi alikaphiliswa. LiBhayibheli litsi ku II Khorinte 5:21 kutsi sesibe kulunga kwaNkulunkulu ngekuhlanganiswa kwetfu naJesu Khristu. Nikutfolile na? Kutsi SINGIKO IMPELA KULUNGA KWANKULUNKULU LUCOBO LWAKHE ngekuba KUKHRISTU. Kuyasho kutsi Yena (Jesu) waba SONO ngenca yetfu. Akusho kutsi Waba nesono, kodvwa waba SONO ngenca yetfu kutsi ngekuhlanganiswa kwetfu kanye naYe singaba KULUNGA kwaNkulunkulu. Uma semukela liciniso (futisi sifanele) kutsi ngalokuphatsekako Waba SONO ngenca yetfu ngekusibambela kwaKhe, khona-ke sifanele futisi semukele liciniso kutsi tsine ngekuhlanganiswa kwetfu kanye naYe sesibe ngiko impela KULUNGA KANYE kwaNkulunkulu. Kwala lomunye kwala lolomunye. Kwemukela loyo kukwemukela lolomunye. Manje siyati kutsi liBhayibheli liyakusho loko. Angeke lencatjwe. Kodvwa sambulo salo siyashoda. Alisilo impela kulabaningi bebentfwana baNkulunkulu. Livesi lelihle nje eBhayibhelini. Kodvwa sidzinga kutsi silente LIPHILE kitsi. Loko kutotsatsa sambulo.

Asengijike naku lokutsite lapha lokutanimangalisa phindze futisi kunisite. Akukho umfundzi longalikhholwa liTestamende leLisha kutsi kusukela ekucaleni lalibhalwe ngelilwimi lwesiGrikhi. Bonkhe bafundzi betfu labakhulu beliBhayibheli batsite Nkulunkulu waniketa umhlaba tive letintsatfu letinkhulu ngemibandzela lemitsatfu lemikhulu ngenca yeliVangeli. Waniketa emaGrikhi laniketa lulwimi lwemhlaba jikelele. Wasinika emaJuda lasinika inkholo yeliciniso nelwati lweliciniso lwaNkulunkulu ngeMsindzisi. Wasinika baseRoma labasinika umbuso lohlanganiswe ngebunye nemtsetfo nenchubo yemigwaco lemikhulu. Ngako sinenkholo yeliciniso, lulwimi lwekukuvakalisa kubantfu labanengi, nahulumende nemigwaco kukusabalalisa ngekwenyama. Futisi ngekuhkhuluma ngekwemlandvo loku kubonakala kunjalo impela. Futisi namuhla tifundziswa tetfu tesiGrikhi titsi lulwimi lwesiGrekhi lwetinsuku teliBhayibheli luphelele kakhulu futisi ncamashi lokusho kutsi uma ngabe lomfundzi waseGrikhi uhlolisisiwe futisi unelwati emagameni angati impela kutsi Livi leliThestamenti leLisha lifundzisani. Kodvwa ngabe loku akusiko kuphela lwati lwengcondvo? Ngabe loku kuliciniso na? Akusiko yini kutsi wonkhe umfundzi waseGrikhi

lowatiwako walelinye lihlelo aphikisana nalomunye umfundzi wakulelinye lihlelo, futsi akusiko yini kutsi kuphikisana kwabo kuncike ekufananeni kwemagama esiGrikhi nekufanana kwemitsetfo yekubhala na? Impela nguleyondlela lokungayo. Ngisho nasemuva lena emnyakeni wePergamo, ngaphambili nje kweMkhandlo waseNayisini wa 325 bekunebafundzi lababili labakhulu, Arius naAthananius labavaleleka ekulweni ngetimfundziso ngeligama lesiGrikhi. Kwaba matima kakhulu futsi nemhlabawonkhe wati ngalengkhumo mphikiswano yabo kutsi bosomlandvo batsi umhlaba wawehlukaniswe ngediphthong (ngemsindvo wabonkhamisa lababili lababitwa ngatsi munye). Manje uma siGrikhi siphelele kakhulu, futsi simiswe kakhulu nguNkulunkulu, kungani yayikhona imphikiswano lenjalo na? Impela Nkulunkulu akahlosanga kutsi sonkhe sati siGrikhi na? Khona namuhla sinetimphikiswano ngesiGrikhi. Kwenta sibonelo nje lencwadzi, “LiBandla laKhristu lelikhubatekile liX-reywa” ngaDkt. McCrossan. Kuyo ubeka sobala lamanengi emacaphuno lavela kubososiyazi bemagama labatiwako besiGrikhi, futsi afakaze ngekweneliseka kwakhe lucobo kutsi imitsetfo lengagucuki yekubhalwa kwelulwimi lwesiGrikhi uveta ngalokuphelele kutsi liBhayibheli lifundzisa umuntfu ubhabhatiswa ngaMoya loNgewe le lokulandzelwa kutalwakabusha. Futsi ukubeka ngembaba kutsi wusifazane angayitsatha ipulpiti ngoba leligama lelitsi kuphrofetha lisho kushumayela. Kodvwa ngabe benelisekile yini labanye bafundzi besiGrikhi labakhona njengaye na? Akase. Konkhe lokufuna ukwente kutsi ufundze labo bafundzi lababambe umbono lowehlukile bese uva leto ticaphuno tabo leticavile.

Manje akusiko kuphela loko lengisandza kukusho ngeliciniso, kodvwa asichubekele embili. Namuhla sinebafundzi labatsite labatisho kutsi tincwadzi temuntfu tasekucaleni tatibhalwe kuma-Aramu lokwakululwimi lwaJesu nebantfu belusuku lwaKhe. Kushiwo ngibo kutsi labo bantfu bebangakhulumi futsi bangabhali ngesiGrikhi njengalokufanele kwenteke. Futsi lokuliciniso kutsi bosomlandvo betfu behlukaniswa kuloko. Sibonelo, Dkt. Schofield, umfundzi lokhaliphe kakhulu lanawo elucwaningweni wafakaza ekwenelisekeni kwakhe kutsi liThestamenti leLisha labhalwa ngelulwimi labakhulumako lwesiGrikhi bangalolosuku. Wakha indzaba yakhe lekahle ngetinkholelo takhe, asusela etincwadzini letiningi lebekanato. Kodvwa ngakulesinye sandla sinalomunye umfundzi lowatiwako, Dkt. Lamsa, lowenelisekile kutsi liThestamenti leLisha labhalwa kuma-Aramu futsi kute lomunye lanaye ngaphandle kwaToynbee, kumsekela kuloku lanako kutsi ema-Aramu, futsi HHAYI SIGRIKHI kwakululwimi lwebantfu, ngako kubonakala kwenteka kutsi liThestamenti leLisha labhalwa kucala ku-Aramu.

Noko, ngaphambi kwekutsi sikhatsateke kakhulu ngaloku, asifundze kokubili lihumusho leKing James nelihumusho ngaDkt. Lamsa. Ngekutenelisa sitfola lamagama omabili ayafana ngalokumangalisako ngekutsi kute umehluko kahlehle ngakulokucuketse noma imfundziso. Singate sijube kutsi Nkulunkulu ukuvumele lokubhaliwe lokusha lokutfolakele futsi kungesikudze kubhalwe ngalobekuvele kwatiwa lokuticephu kutsi kute phambi kwetfu kutsi sivete bungiko kwaloku lebevele sinako. Futsi siyatfola kutsi bahumushi bangalwa bodvwana, imibhalo ingeke.

Manje ningabona kutsi ningeke nesekele lihumusho encenyeni yelwati lwebafundzi ngelulwimi liBhayibheli lelibhalwe ngalo. Kodvwa uma solo ungeke wakubona loko ngoba umbonywe ngeveyili emcondvweni wakho ngelisiko lapha ngumfanekiso munye wekugcina. Akekho longangabata kodvwa loko baBhali nebaFarisi netifundziswa letinkhulu temnyaka 33 A.D. bati lona ngco lulwimi futsi netinchazelo temagama liTestamende leliDzala lelabhalwa ngayo; kodvwa ngalo lonkhe lwati lwabo lolukhulu bageja sambulo seLivi laNkulunkulu leletsenjisiwe libonakaliswa eNdvodzaneni. Nango lapho Ahleli khona kusukela kuGenesisi kuya kuMalakhi, nato tonkhe tahluko letitinikele kuYe nenkonzo yaKhe, futsi nalapho kulabambalwa labakhanyiselekile ngaMoya, abamtfolanga nhlobo.

Manje sifika esiphetfweni, siphetfo lesinjengaleso lesesivele sisitfolile eVini. Njengoba sikholelwa kangako ekwetameni kufuna umbhalo wesandla lomdzala futsi loncono kutfola lirekhodi lelincono leLivi lesingalitfola, angeke sike siyitfole inchazelo yeliciniso yalo ngekudadisha nekucatsanisa imiBhalo, ngisho singaba cotfo kangakanani. KUYOBITA SAMBULO LESIVELA KUNKULUNKULU KUSIKHIPHA. NGULOKO IMPELA PAWULA LAKUSHO, "LOKUTINTFO FUTSI LESIKHULUMA NGATO, HHAYI NGEMAVI LOKUYINHLAKANIPHO YEMUNTFU, KODVWA LOKO MOYA LONGCWELE LANGIKO," baseKhorinte bekucala 2:13. Sambulo seliciniso nguNkulunkulu ahumusha Livi laKhe lucobo ngekucinisekisa loko lokutsenjisiwe.

Manje ungavumeli noma ngubani adukiswe ngaloko lengikushito futsi ngicabanga kutsi angikholelwa ekuncomeni kweLivi njengoba manje sinalo. Ngikholwa kutsi leliBhayibheli licinisile ngco. Jesu wacinisa ngalokuphelele liThestamenti leLidzala ngesikhatsi alapha emhlabeni futsi lakhiwa ngalokufana ngco neliTestamende leLisha. Ningalenti liphutsa ngako, sineLivi laNkulunkulu lelingenakuphosisa namuhla futsi akukho muntfu lonesibindzi losusa kulo noma engete kulo. Kodvwa sidzinga uMoya lofanako lowawuniketa, kuwufundzisa kitsi.

O, sisidzinga kanjani sambulo ngaMoya. Asilidzingi

liBhayibheli lelisha, asilidzingi lihumusho lelisha, naloku nje labanye bakahle kakhulu, futsi angiphikisani nabo, KODVWA SIDZINGA SAMBULO SAMOYA. Futsi sibonga Nkulunkulu, singaba nako lesikudzingako, ngoba Nkulunkulu ufuna kwembula Livi laKhe kitsi ngaMoya waKhe.

Kwangatsi Nkulunkulu angacala ngaMoya waKhe kusinika ngekuchubeka nekuncoba sambulo. O, kube libandla kuphela belingatfola sambulo lesisha futsi libe ngaso Livi leliphilako libonakalisiwe, besiyokwenta imisebenti lemikhulu futsi sikhatimulise Nkulunkulu Babe wetfu ezulwini.

WAKHULULWA ESONWENI

Sambulo 1:5, “KuYe Lowasitsandza, futsi wasigeza etonweni tetfu engatini yaKhe lucobo.” Leligama lelitsi “ugeziwe” empeleni litsi “ukhululwe”—“Wasikhulula etonweni tetfu engatini yaKhe lucobo.” Akumangalisi loko na? Kodvwa ngabe ninemcondvo wakamoya na? Nikubambile na? Kwakuyingati yaKhe LUCOBO leyasikhulula ngalokuphelele etonweni tetfu. Kwakungesiyo ingati yemuntfu. Kwakuyingati yaNkulunkulu. Phetro wayibita ngengati yaKhristu. Pawula wayibita ngengati yeNkhosi, ngengati yaJesu. Hhayi bantfu labatsatfu, kodvwa umuntfu MUNYE. Naso lesosambulo futsi, Nkulunkulu MUNYE. Lowo Jehova Nkulunkulu lonemandla onkhe wehla wase utentela Yena lucobo umtimba ngemitamo kwekutsalwa kwentfombi ntfo futsi wahlala kuwo, kutsi kube yingati yaNkulunkulu letosikhulula (isikhulule sonkhe ngalokuphelele) etonweni tetfu futsi asibeke phambi kwaKhe lucobo sibengulabangenasici ngentfokoto lenkhulu leyecile.

Ningalutsandza luhlobo lweliThestamenti leLidzala na? Asibuyele emuva eNsimini yase-Edeni. Ngesikhatsi tindzaba tekucala tifika enkhatimulweni kutsi indvodzana, Adamu, yayikadze ilahlekile, ngabe Nkulunkulu watfuma ingelosi na? Ngabe Watfuma indvodzana na? Ngabe Watfuma lomunye lonjengatsi na? Cha, Wefika COBLWAKHE kuhlenga leyondvodzana lelahlekile. Haleluya! Nkulunkulu akalivetanga licebo laKhe lensindziso kulelinye. Beketsembe Yena kuphela. Nkulunkulu waba yinyama wakha emkhatsini wetfu futsi wasihlenga kuYe lucobo. Sisindziswa nge “ngati yaNkulunkulu.” Nkulunkulu loPhakadze wakhombisa umtimba lofako kute asuse sono. Waba liWundlu kute acitse ingati yaKhe futsi angene eveyilini kanye nayo.

Caphelani loku. Kusukela kwaba yingati yaNkulunkulu, yingati lephelele; futsi uma ingati lephelele isikhulula emandleni nasebugcilini nekungcolisa kwesono, khona-ke kukhululwa kuphelele nalokuphelele. Ngako-ke manje akusekho kulahlwa. “Ngubani lotawubeka nomayini ecaleni lalabakhetsi baNkulunkulu na? NguNkulunkulu lolungisisako

(asho kutsi silungile). Ngubani lolahlako na? NguKhristu lowafa..." BaseRoma 8:33-34. Nako ke, kufa kwaKhe kwasinika ingati. Ingati isikhululile. Akusekho kulahlwa manje. Kungenteka kanjani kube khona na? Akukho lutfo lolutolahlwa, ngoba ingati isikhululile esonweni. Sikhululekile, asinacala. Ningamlaleli umuntfu, lalelani Livi. Nakhululwa ngenjati.

Manje ningaboshelwa phansi futsi ngemasiko netivumokholo netinhlangano. Ningadukiswa ngekulalela labo labaphika emandla eLivi futsi baphike kutsi Jesu uyasindzisa, uyaphilisa, ugcwaliswa ngaMoya loNgcwele nemandla. Ningemadvodza lakhululekile aNkulunkulu, lakhululwa yingati yaKhe lucobo. Uma usasolo ubambe kukholwa kwakho kutivumokholo nemahlelo, kucinisile ngebufakazi lobubonakalako kutsi ulahlekelwe kukholwa kwakho eVini.

EMAKHOSI NEBAPHRISTI

Sambulo 1:6, "Futsi Usente emakhosi nebaphristi kuNkulunkulu neYise; kuYe akube ludvumo nekubusa ingunaphakadze naphakadze. Amen."

"Usentile!" O, kunemaciniso latsite lesiwadzingako kugcizelela. Leli ngulelinye lawo. YENA! USENTILE TSINE! Insindziso kwenta kwaKhe. Insindziso yeNkhosi. Wonkhe umusa. Wasihlenga ngenhloso letsite. Wasitsengela inhloso letsite. Singemakhosi, emakhosi akamoya. O, sitoba makhosi etikwemhlaba kanye naYe ngesikhatsi Ahleti esihlalweni saKhe sebukhosi. Kodvwa manje singemakhosi akamoya futsi sibusa etikwembuso wakamoya. Kuyasho kubaseRoma 5:17, "Ngoba uma ngekona kwemuntfu munye kufa kubuswa ngumunye; ngalokungetulu kubo labo labemukela umusa locicimako nangesiphiwo sekulunga siyobusa ekuphileni ngamunye, Jesu Khristu." Futsi kubaseKholose 1:13, "Losikhulule emandleni ebunmyama, futsi wasiguculela embusweni (kubusa) kweNdvodzana yaKhe letsandzekako." Khona manje sibusa naKhristu, siyabusa etikwesono, live, inyama, nadeveli. Akhombisa ludvumo lwaKhe nenkhatimulo; ativeta YENA LUCOBO, ngoba nguKhristu kitsi, atsandza futsi enta ngenjabulo yaKhe lenhle. Yebo, impela, ngisho namanje sihleti etindzaweni tasezulwini kuKhristu Jesu.

"Futsi usente baphristi." Yebo, baphristi kuYe, banikela ngeludvumo lwakamoya lwetindzebe letingcolile. Sicitsa timphilo tetfu njengemnikelo lomnandzi kuYe. SiMkhonta ngaMoya nangeliciniso. Ancusela futsi asicelela. Baphristi nemakhosi kuNkulunkulu wetfu. Akumangalisi umhlaba ungakhangisi kitsi futsi sibantfu labayincaba labashisekele

emisebentini lemhle. Sidalwekabusha kuYe kute sibe njengebantwana kuBabe wetfu.

NKULUNKULU LOTAKO

Sambulo 1:7, “Bukani, Uta ngemafu; nawo onkhe emehlo ayoMbona, nalabo futsi labaMgwaza: natontkhe tive temhlaba tiyolila ngaYe. Ngisho ngako, Amen.”

Uyeta. Jesu uyeta. Nkulunkulu uyeta. UmProfethi uyeta. UmPhristi neNkhosi kuyeta. KONKHE-kuko-KONKHE kuyeta. Noma kunjalo, Nkhosi Jesu, wota masinyane. Amen.

Uyabuya. Uta ngemafu, emafu enkhatimulo njengalesikhatsi Abonwa etikweNtsaba yekuGuculwa simo, netembatfo taKhe tatikhanya njengemandla aNkulunkulu aMgocotele. Futsi ONKHE emehlo ayoMbona. Loko kuchaza kutsi lolu akusilo luHlwitfo. Loku kungesikhatsi Efika kutsatsa indzawo yaKhe lefanele njengeMbusi weliVe. Loku kungesikhatsi labo labaMgwaza ngetivumokholo tabo netimfundziso tebhulelo bayolila, futsi bonkhe bantfu bayotfutfumela ngekwesaba ngenca yaKhe Loyo loLivi.

Lena yindzaba yesambulo yaZakhariya 12:9-14. Zakhariya wakuprofetha loku cishe eminyakeni lengu 2500 leyendlula. Sekutawutsi nje akwenteke. Lalelani. “Futsi kuyokwenteka ngalolosuku, kutsi Ngifuna kubhubhisa tonkhe tive letita kutomelana neJerusalema. Futsi Ngiyotfululela etikwendlu yaDavide, nakulabakhile eJerusalema, uMoya wemusa newekuncusa: futsi bayoNgibuka Lowo Labamgwaza, ...” Manje, libuyela nini liVangeli kumaJuda na? Lapho lusuku lwebetive seluphelile. LiVangeli selilungele kubuyela kumaJuda. O, kube nje benginganitjela intfo letsite leseytokwenteka ngco kulolusuku lwetfu. Lentfo lenkhulu leseytokwenteka iyochubeka iye eSambulweni se 11 bese itsatsa labofakazi lababili, labobaprofethi lababili, Mosi na-Eliya, bagucule liVangeli libuyele kumaJuda. Sesikulungele. Yonkhe intfo ihlelekile. Njengoba emaJuda aletsa umlayeto kubeTive, nangalokunjalo beTive batawubuyisele emuva ngco kumaJuda, neluHlwitfo luyofika.

Manje, khumbulani kutsi sifundzeni eSambulweni naZakhariya. Bobabili beta ngco emvakwekuhlupheka lokukhulu. LiBandla lalabatelwe Kucala alendluli ekuhluphekeni lokukhulu. Siyakwati loko. LiBhayibheli lifundzisa loko.

Ngalesosikhatsi kutsi Nkulunkulu utotfulula uMoya waKhe etikwendlu ya-Israyeli. NguMoya lofanako lowatfululelwa etikwebetive elusukwini lwabo. “Futsi batobuka Mine Lowo labamgwaza, futsi batoMilela, njengalolilela indvodzana yakhe lekuphela kwayo, futsi bayoba nebumunyu baKhe, njengalow

lonebumunyu ngelitibulo lakhe. Ngalolosuku kuyoba nekulila lokukhulu eJerusalema, njengekulila kwa- Hadadi rimoni esigodzini saseMegido. Nelive liyolila, wonkhe umndeni ngekwehlukana; umndeni wendlu yaDavide ngekwehlukana, nebafati babo ngekwehlukana; umndeni wendlu yaNathani ngekwehlukana, nebafati babo ngekwehlukana;...” Futsi ngayinye yetindlu ngekwehlukana, uma Efika ngemafu enkhatimulo ekuBuyeni kwaKhe kwesiBili. LawomaJuda laMgwaza ayoMbona njengoba kusho kulomunye umBhalo, “Wawatfolaphi lawomanceba na?” Futsi Uyotsi, “Endlini yebangani baMi.” Kungeke nje kube sikhatsi sekulila semaJuda laMala njengaMesiya, kodvwa kuyoba sikhatsi sekulila kulabo labasele bebeTive labaMalile njengeMsindzisi walolusuku.

Kuyobakhona kulila nekukhala. Tintfombi ntfo letilele tiyobe tikhala. Bamelela libandla lelala kutfole emafutsa (umfanekiso waMoya loyiNgcwele) etibaneni tabo (luphawu lwemtimba noma umphatsi oyili) kwate kwaphela sikhatsi. Kwakungesiko kutsi bebangesibo bantfu labalungile. Bebatintfombi ntfo futsi loko kukhombisa lizinga leliphakeme lwesimilo lesihle. Kodvwa bebete emafutsa etibaneni tabo ngako baphonselwa ngephandle lapho kwakukhona khona kulila nekugedla kwematinyo.

Ake sifanekise loku konkhe kuGenesisi, sahluko 45, lapho Josefa ahlangukhona khona nabomnakabo eGibhithe futsi utembula kubo. Genesisi 45:1-7, “Khona-ke Josefa akakhoni kutibamba embikwabo bonkhe labo lebebeme ngakuye; futsi wakhala, Yenta wonkhe umuntfu kutsi aphume kimi. Futsi akubanga khona umuntfu lowasala eme naye, ngesikhatsi Josefa atenta atiwe kubomnakabo. Futsi wakhala kakhulu: nemaGibhithe nendlu yaFaro yeva. Futsi Josefa watsi kubomnakabo, NginguJosefa; babe usaphila yini? Nabomnakabo abakhonanga kumphendvula; ngoba bakhatsateka ebukhoneni bakhe. NaJosefa watsi kubomnakabo, Sondzelani kimi, ngiyanicela. Futsi basondzela. Wase utsi, nginguJosefa umnakenu, lenamtsengisa eGibhithe. Manje ngako-ke ningabi ngulabadzabukisiwe, futsi ningatitfukutseleli, kutsi nangitsengisa lapha: ngoba Nkulunkulu wangitfuma embikwenu kulondvolota kuphila. Ngoba leminyaka lemibili indlala beyikhona eveni: futsi kusenalesihlanu iminyaka, lapho khona akuyobakhona ngisho kudla noma sivuno. Futsi Nkulunkulu wangitfuma embikwenu kunilondvolotela nibe yinsika emhlabeni, nekusindzisa timphilo tenu ngekukhululwa lokukhulu.”

Manje loko akuchatsaniseki yini naZakhariya 12 kahle nje? Kukubeka ndzawonye sibophelekile kukutfole kahle ngo.

Ngesikhatsi Josefa asemusha kakhulu bekatondvwa bomnakabo. Kungani bekatondvwa bomnakabo na? Kwakungenca yekutsi bekawakaMoya. Akukho

lebekangakwenta angayiboni leyomibono, kanjalo futsi akukho lebekangakwenta angaphuphi emaphupho nekuhumusha. Loko kwakukuye. Bekangeke avete ebaleni noma yini lenye ngaphandle kwaloko lokwakukuye. Ngako-ke, ngesikhatsi bomnakabo bamtondza kwakungenasizatfu. Kodvwa bekangulotsandzekako weyise. Uyise bekangumprofethi futsi wacondza. Loko kwenta umfanekiso lophelele waKhristu. Nkulunkulu uYise bekayitsandza iNdvodzana, kodvwa bomnakabo (baBhali nebaFarisi) baMtondza ngoba Bekangaphilisa labagulako, ente imimangaliso futsi abiketele likusasa, abone imibono futsi ayihumushe. Leso kwakungesiso sizatfu sekuMtondza kodvwa bakwenta, futsi njengabomnakaboJosefa, baMtondza ngaphandle kwesizatfu.

Manje khumbulani kutsi lawomadvodzana aJakobe amphatsa kanjani Josefa. Amphonsa emgodzini. Batsatsa libhantji lakhe lemibala leminengi uyise lebekamnike lona futsi balenya engatini kwenta uyise acabange kutsi lomfana wabulawa silwane lesitsite. Bamtsengisela labanye batsengisi betigcila lebebamtsatsa bamngenisa eGibhithe futsi lapho ke watsengiselwa jenene. Umka jenene wamenta waya ejele ngalokungasilo liciniso, kodvwa emvakwesikhatsi likhono lakhe lekuba ngumphrofethi lamletsa ekunakweni nguFaro futsi waphakanyiselwa ngesekudla saFaro ngeligunya lelinjalo kwakungekho losondzela kuFaro ngaphandle kwekutsi efike kucala ngaJosefa.

Manje ake sihlole imphilo yaJosefa ngesikhatsi aseGibhithe, ngoba kulapha simbona njengemfanekiso lophelele waKhristu. Ngesikhatsi asendlini yalojenene watfweswa licala ngekwemanga, wajeziwa futsi wabasejele ngaphandle kwesizatfu, njengoba nje benta kuJesu. Lapho ejele wahumusha liphupho lemp hatsi-titja nembhaki-tinkhwa labebatiboshwa kanye naye. Lomphatsi-titja wabuyiselwa ekuphileni, lekutsi abulawe. Khristu wahlaliswa esiphambanweni, washiywa nguNkulunkulu nemuntfu. Noma nguluphi luhlangotsi lwaKhe kwakulisela—munye wafa, ngakamoya, kodvwa lolomunye wanikwa kuphila. Futsi caphelani, ngesikhatsi Jesu asuswa esiphambanweni, Waphakanyiselwa ezulwini futsi manje uhleti ngesekudla saMoya lomkhulu waJehova; futsi kute umuntfu longeta kuNkulunkulu ngaphandle kwaKhe. MUNYE umlamuli emkhatsini waNkulunkulu nebantfu, futsi Ungiko konkhe lokudzingako. Kute boMariya noma labangcwele, Jesu nje.

Achubeka naloluhlobo lesilutfolela kuJosefa, caphelani kutsi yonkhe into layenta eGibhithe yaphumelela. Umsebenzi wakhe wekucala najenene waphumelela. Ngisho nelijele laphumelela. Uma Jesu abuya, lugwadvule luyochakaza njengembali. Uyi “Ndvodzana yeMphumelelo.” Njengoba kungekho mnyaka lowake waphumelela njengaloyo longaphansi kwaJosefa,

ngako kunesikhatsi sesibusiso lesinjalo lesitako kulomhlaba njengoba umhlaba ungakaze wati. Sonkhe singahlala ngaphansi kwemkhiwane wetfu lucobo futsi sihleke futsi sitfokote futsi siphile phakadze ebukhoneni baKhe. Ebukhoneni baKhe kugcwala kwenjabulo nasesandleni saKhe sangesekudla kunetinjabulo ingunaphakadze ngetulu. Akadvunyiswe Nkulunkulu.

Manje caphelani, kutsi nomakuphi lapho Josefa aya khona bebashaya licilongo kumemetela kufika kwakhe. Bantfu bebamemeta kakhulu, “Gucani ngelidvolo kuJosefa!” Akunandzaba kutsi umuntfu bekentani, ngesikhatsi lelucilongo likhala bekaguca ngelidvolo. Kungenteka abetsengisa lokutsite esitaladini, asatsi nje utsatsa imali yakhe, kodvwa kufanele eme bese ugobisa lidvolo uma lelo cilongo likhala. Kube bekangumdlali noma umdlali wasesiteji, bekatodzingeka awumise umdlalo wakhe futsi aguce ngelidvolo kuJosefa ngesikhatsi bukhona bakhe bumenyetelwa ngaloko kubita kwelicilongo. Futsi ngalolunye lwaletinsuku leti yonkhe intfo esikhatsini iyokuma ntsi lapho licilongo laNkulunkulu liyokhala khona, nalabafile kuKhristu bayovuka nekusa kuyodzabuka phakadze futsi bubebuhle. Yonkhe intfo iyoguca ngelidvolo ke, ngoba kubhaliwe, “Ngako-ke Nkulunkulu futsi uMphakamisele kakhulu, futsi waMnika liGama lelingetulu kwalolonkhe ligama: kutsi eGameni laJesu *lonkhe lidvolo* lifanele liguze, ngetintfo ezulwini, netintfo emhlabeni, netintfo ngaphansi kwemhlaba; nekutsi tonkhe tilimi tifanele tivume kutsi Jesu Khristu uyiNkhosi, enkhatimulweni yaNkulunkulu uYise.” BaseFiliphu 2:9-11.

Kodvwa caphelani lesinye sambulo lesikhatimulako kulokufanekisa kwaJosefa. Josefa, ngesikhatsi aseGibhithe, wanikwa umlobokati webeTive nangaye wemukela umndeni wemadvodzana lamabili, Efrayimi naManase. Josefa wacela uyise kutsi abusise labafana lababili. Wababeka embikwaJakobe kute loyoManase, litibulo lekucala liyoba ngesekudla saJakobe kanjalo na-Efrayimu ngesencele. Njengoba Jakobe besatowabusisa waphambanisa tandla takhe kuze sandla sangesekudla siwele kulomncane. Josefa wamemeta kakhulu, “Akunjalo, babe, leli litibulo, ngesekudla sakho.” Kodvwa Jakobe watsi, “Nkulunkulu uphambanise tandla tami.” Lapha emfanekisweni siyabona kutsi sibusiso lesasisalelitibulo (liJuda) saniketwa lomncane (beTive) ngesiphambano (tandla letiphambatisiwe) teNkhosi Jesu Khristu. Sibusiso sivele ngesiphambano. BaseGalathiya 3:13-14, “Khristu usihlengile esicalekisiweni semtsetfo, entiwe sicalekiso ngenca yetfu: ngoba kubhaliwe, Ucalekisiwe wonkhe lolenga esihlahleni: kute sibusiso sa-Abrahama sifike kubeTive ngaJesu Khristu; kute semukele setsembiso saMoya ngekukholwa.” Sibusiso sa-Abrahama seta ngesiphambano kuBetive. EmaJuda ayasala

siphambano; ngako-ke, Jesu watfola umlobokati webeTive.

Manje kubuyela endzabeni yaJosefa ahlangua nabomnakabo. Niyakhumbula kutsi akusibo bonkhe bomnakabo labeta. Josefa bekakwati loko futsi wagcizelela kutsi bonkhe bomnakabo bavele embikwakhe, noma bekangeke atente atiwe kubo. Ekugcineni baletsa lowo lobekashoda, Bhenjamini lomncane. KwakunguBhenjamini lomncane, umnakabo Josefa ngalokugcwele, lowavutsisa umphefumulo wakhe. Futsi ngesikhatsi Josefa wetfu, ngisho naJesu, atokuta kubantfu labagcine imiyalo yaNkulunkulu futsi lowo lobuyele ePhalestina, umphefumulo waKhe utovutsiswa. Bhenjamini lomncane ufanekisa lo 144000 wema-Israyeli lavela emhlabeni wonkhe lababuyele emuva ePhalestina kube kuhlengwa kwabo. Bayobe beme lapho balungele kuMemukela, Lowo kumati kahle kuPhila lokuphakadze. Bayotsi, “Lona nguNkulunkulu wetfu lebesiMlindzile.” Khona-ke bayoMbona labaMgwaza. Futsi bayokhala ngekujabha, “Abuya kuphi lamanceba lamabi kangaka na? Kwenteke kanjani na?” Futsi bayolila futsi bakhale, wonkhe umndeni ngekwehlukana, wonkhe umuntfu ngekwehlukana ebuhlungwini belusizi.

Manje liBandla lebeTive liyoba kuphi lapho Jesu Atenta atiwe kubomnakabo na? Khumbulani kutsi umlobokati waJosefa nebantfwana lababili bebasesigodlweni, ngoba Josefa bekayalile, “Akutsi wonkhe umuntfu angishiye; bakhhipheni bonkhe embikwami.” Ngako umlobokati webeTive bekafihlwe esigodlweni saJosefa. Litoyaphi liBandla lebeTive eluhlwitfweni na? Esigodlweni. Umlobokati utosuswa emhlabeni. Liyohlwitfwa ngaphambi kwekuhlupheka lokukhulukati kuhlangubeta iNkhosi yalo emoyeni. Iminyaka lemitsatfu nehafu yinye ngesikhatsi lulaka lwesijejiso lesifanele lwaNkulunkulu lutfululwa, utoba seSidlweni sakusihlwa lesikhulu seMshado weliWundlu. Khona-ke Utobuya, ashiye umlobokati waKhe e “Ekhaya laBabe waKhe,” ngesikhatsi Atenta atiwe kubomnakaBo. Ngaso lesikhatsi lesi, sivumelwano semphikukhristu emaJuda lasentile neRoma siyokwephulwa. IRoma nalebambisene nabo bese-ke batfumela emasotja abo kutsi abhubhise bonkhe labamesabako Nkulunkulu, emaJuda lahlala neLivi. Kodvwa lapho beta bamelana nalelidolobha kulibhubhisa, kuyovela emazulwini sibonakaliso sekuta kweNdvodzana yeMuntfu netimphi taYo letinemandla kubabhubhisa labo lebebabhubhisa umhlaba. Nesitsa sicoshiwe, Jesu bese uyefika futsi atetfule Yena lucobo kulabangu 144000. Batibonile tento taKhe temandla tensindziso, bete kutowati emandla aKhe. Kodvwa futsi abona emanceba aKhe futsi ati kutsi bebaMalile ngisho kute kube ngulesosikhatsi, kubenta bakhale kakhulu ngebuhlungu bekwesaba neluvalo, ngisho nanjengoba nabomnakabo basendvulo ngesikhatsi bema embikwaJosefa, besaba kutsi bebatobulawa. Kodvwa njengoba

Josefa atsi, “Ningatitfukutseleli. kulungilie. Nkulunkulu bekakuko konkhe. Wakwenta kulondvolota kuphila.” Kanjalo naJesu uyokhuluma kuthula nelutsandvo kubo.

Kungani emaJuda amala Jesu na? Nkulunkulu bekakuko konkhe. Kwakunguyona ndlela kuphela Lebekangakhipha ngayo umlobokati webeTive. Wafela esiphambanweni kulondvolota imphilo yeliBandla lebeTive.

Manje lalabangu 144000 abekho kumlobokati. ESambulweni 14:4 babitwa ngetintfombi ntfo futsi balandzela liWundlu nomaphi Laliya khona. Leliciniso lekitsi abakatingcolisi bona lucobo ngebesifazane kukhombisa kutsi babatsenwa (Matewu 19:12). Betsenwa kwakubagcini gumbi lemlobokati. Bekubasiti. Caphelani kutsi abahlali esihlalweni sebukhosi kodvwa basembikwesihlalo sebukhosi. Cha, abekho kumlobokati, kodvwa bayoba sekubuseni kwesikhatsi lesiyinkhatimulo.

Khona-ke siyabona kutsi ngesikhatsi laba bekugcina baka-Israyeli bajoyinwe elutsandvweni eNkhosini, nesitsa sesibhujisiwe, Nkulunkulu utolungisa intsaba yaKhe lengcwele, iNsimu yaKhe lensha yase-Edeni yemlobokati nebaKhe nalabasita umlobokati eholideyini lalabasandza kushada leminyaka leyinkhulungwane etikwemhlaba. Njengoba Adamu na-Eva bebasensimini futsi abayicedzanga iminyaka leyinkhulungwane, manje Jesu Adamu wetfu wekugcina, na-Eva waKhe (liBandla leliCiniso) uyogcwalisa lonkhe licebo laNkulunkulu.

O, liBhayibheli litiphindza kanjani. Inkhundla yaJosefa nebazalwane bakhe seyitophindvwa, ngoba Jesu uyabuya masinyane.

Futsi njengoba sishiya luhlobo lwaJosefa, kunentfo yinye futsi lengifuna kuninakisa ngayo kulesikhatsi lesi sekugcina. Niyakukhumbula loko kutsi Josefa wema embikwabomnakabo ngesikhatsi Bhenjamini angekho nabo wakhuluma ngemhumushi naloku nje bekamati kahle umHebheru. Wakhuluma kubazalwane bakhe ngalolunye lulwimi. Benati yini kutsi umNyaka webeTive wekucala (inhloko yegolide, umNyaka waseBhabhiloni) waphuma nemlayeto ngetilimi lobhalwe elubondzeni na? Lomnyaka lona uphuma ngendlela lefanako. Kucicima kwetilimi kulolusuku kubufakazi lobuchubekako kutsi Tikhatsi tebeTive sesiphelile naNkulunkulu ubuyela emuva ka-Israyeli.

Uyabuya masinyane. Alfa na-Omega, umProfethi, umPhristi neNkhosi, Konkhe-kuko-Konkhe, iNkhosi Nkulunkulu wemaBandla, uyabuya masinyane. Noma kunjalo Nkhosi Jesu, Nkulunkulu Yena Yedvwa naloLiciniso, Buya masinyane!

SAHLUKO SESIBILI

UMBONO WASEPHATMOSE

Sambulo 1:9-20

Johane EPhatmose

Sambulo 1:9, “Mine Johane, lophindze abengumnakenu, nemlingani ekuhluphekeni, nasembusweni nasekubeketeleni kwaJesu Khristu, ngangisesichingini lesitsiwa yiPhatmose, ngenca yeLivi laNkulunkulu, nangebufakazi baJesu Khristu.”

Loluchungechunge lwemibono yeSambulo sekuba nguMuntfu waJesu Khristu lwanikwa Johane ngesikhatsi ajeziselwa esiChingini sasePhatmose. Lesichingi lesincane singemamayela langemashumi lamatsatfu kusuka elugwini lwase-Asiya Mayina eLwandle i-Aegean. Njengoba sasinemadvwala kakhulu futsi sigcwele tinyoka, imigololo nabofecele, linani lentsengo yaso yayiphansi kakhulu, ngako yayisetjentiswa nguMbuso wemaRoma kulabaphuma kulabanemacala labaphuma kulamanye emave lapho kwakuhlaliswa khona tigebengu letiyingoti, tiboshwa tetembusave, nakanjalonjalo.

Nitocaphela kutsi Johane ucondzise kuye lucobo kumaKhristu njengemnakabo ekuhluphekeni. Kwakungalesikhatsi lesi lapho libandla lasekucaleni lalihamba lendlula etinhlupheni letinkhulu. Inkholo yabo kwakungasiko kuphela kutsi “yonkhindzawo kwakukhulunywa kabi ngayo” kodvwa bantfu lucobo bebaboshwa phindze babulawe. Johane, njeneticuku talabanye, manje bekasahlushwa ngekuvalelwa ejele ngenca yeLivi laNkulunkulu nebufakazi baJesu Khristu. Ngesikhatsi aboshiwe, betama bangaphumeleli kutsi bambulale ngekumfaka emafutseni labilako ema-awa langemashumi lamabili nakune. Letikhulu letitfukutsele futsi tingenamandla ngaleso sikhatsi tamtsatsa tayomgwebela ePhatmose njengemtsakatsi. Kodvwa Nkulunkulu bekanaye, futsi wasindziswa kutsi esuke esichingini futsi abuye e-Efesu lapho khona wefike wachubeka nekuba ngumelusi futsi kwate kwefika sikhatsi sakhe sekufa.

Lemibono Johane layemukela kwaba sikhatsi seminyaka lemibili, A.D. 95-96. Yimiibono lemangalisako kakhulu kunayo yonkhe imibono eVini. Lencwadzi yonkhe ibekwe sobala ngetimphawu, futsi ngako-ke iyinkoyoyo yekugcekwa kakhulu kanye nemphikiswano. Nomakunjalo, inalo luphawu lwaNkulunkulu etikwayo. Loko kuyenta ibe nguleneliciniso nangalokukhulu kakhulu kubaluleka kubo bonkhe labafundzako noma balalele emakhasi alo langcwele.

AKUMOYA NGELUSUKU LWENKHOSI

Sambulo 1:10, “NgangikuMoya ngeluSuku lweNkhosi, futsi ngeva emvakwami liphimbo lelikhulu, njengelicilongo.”

“NgangikuMoya.” Loko akukuhle yini na? Hhe, ngiyakutsandza loko. Bewungabita lawomagama nje ngekutsi, “Yonkhe imphilu yemKhristu.” Uma sitophila njengemaKhristu, sifanele sibe kuMoya WAkhe. Johane bekangakhulumi ngekubasemoyeni wakhe lucobo. Loko kwakungeke kuletse lemibono. Kwakufanele kube nguMoya waNkulunkulu. Kufanele kube nguMoya waNkulunkulu unatsi, futsi, noma yonkhe imitamano yetfu ilite. Pawula watsi, “Ngitokhuleka ngikuMoya. Ngitohlabela ngikuMoya. Ngitophila ngikuMoya.” Uma kukhona noma yini lenhle letokuta kimi ifanele yembulwe nguMoya, icinisekiswe Livi, futsi ibonakaliswe ngemiphumela leiyitselako. Njengoba impela Johane bekadzinga kutsi abe kuMoya kwemukela letambulo leti letinkhulu kakhulu letinsha tivela kuJesu, sidzinga kutsi sibe kuMoya kucondza tambulo Nkulunkulu lasiphe tona kutsi siphile ngato eVini laKhe, ngoba nguMoya lofanako.

Kubukeni ngalendlela. Bonkhe labanengi kakhulu bafundza liBhayibheli lapho lisho khona eTentweni 2:38, “Phendvukani, futsi nibhabhatiswe ngulowo nalowo wenu eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona nitakwemukeliswa siphilwa saMoya loNgcwele,” futsi nivele nichubeke nje. Abakuboni. Kube bakubona, ngekungena kuMoya, bebatokwati kutsi uma bafuna kwemukela Moya loyiNgcwele, badzinga kuphendvuka futsi babhabhatiswe eGameni leNkhosi Jesu bese-ke Nkulunkulu ubophelelekile kugcwalisa Livi laKhe ngekubagcwalisa ngaMoya loNgcwele. Akwenteki bangene eMoyeni waKhe ngoba bekuyokwenteka kubo impela njengoba Livi lisho. Khulekani kuNkulunkulu kuba nesambulo ngaMoya waKhe. Leso sinyatselo sekucala. Ngenani kuMoya.

Ake ngisebentise lomunye umfanekiso. Asengitis udzinga kuphiliswa. Litsini Livi na? Yebo-ke, sonkhe sikufundzile tikhatsi letingabaleki, kodvwa asizange singene kuMoya ngesikhatsi silifundza. Ngabe simcelile Nkulunkulu kutsi uMoya waKhe usifundzise liciniso sibili lako na? Kube sikwentile, besingabita emalunga, sivume tonono tetfu, sigcotjwe futsi sikhulekelwe, naloko bekuyoba nguloko. Kungahle kungefiki masinyane, kodvwa kuMoya waKhe, sekuphelile. Ayikho lenye inkantolo yekwendlulisela emacala. Nkulunkulu utoligcwalisa Livi laKhe. O, sidzinga kungena kuMoya, bese-ke tintfo titokwentiwa. NINGENDLULI ETENTWENI KUCALA. NGENANI KUMOYA BESE-KE NENDLULA ETENTWENI BESE NIYACAPHELA KUTSI NKULUNKULU UTOKWENTANI.

Nike nacaphela kutsi live lingena kanjani kumoya wetintfo letiseveni na? Baya emidlalweni yabo yebhola, imicimbi yabo yetemidlalo, nemidanso yabo. Bangena kumoya wako. Abahlali laphe njenje timbali telubondza, tindvuku letindzala lesetoma. Bangena ngoko ekutiveleni tintfo futsi babe yincenye yetintfo. Kodvwa, o, kutsi bawatondza kabi emaKhristu ngekungena kuMoya weLivi laNkulunkulu. Basibita ngetinhlanga nebagiciki labangewe. Akukho lutfo labangeke balwente kukhombisa inzondo yabo futsi nekungavumelani. Kodvwa ungakunaki loko. Ungakulindzela, wati kutsi kuvelaphi. Chubeka nje ungene kuMoya wekukhonta.

Umoya wetfu uhlantekile. Musha. ungiwo sibili. Usangulukile futsi utimisele kodvwa nakuko loko, ugcewele intfokoto yeNkhosi. UmKhristu ufanele abenemndlandla nje futsi agcwele injabulo eNkhosini njengoba nelive linjalo ngesikhatsi linambitsa futsi litfokota etinjabulweni talo. Bobabili emaKhristu nelive babantfu; bobabili banemadlingozi. Umehluko kutsi tindhliyo temaKhristu nemadlingozi ngalokumsulwa aseNkhosini yeNkhatimulo nelutsandvo lwaYo, laphe live lenelisa inyama.

Manje kutsi Johane bekakuMoya ngelusuku lweNkhosi.

O, hhe, nali livesi lelibanga kungavumelani lokutsi impela. Akusiko kutsi kuyadzingeka, noma kufanele, kodvwa labanye nje ababoni kutsi Livi empeleni litsini.

Kucala kwako konkhe sitfola labanye bafo labakahle lababita lusuku lweNkhosi, kutsi lusuku lweliSabatha, loku kubo nguMgcibelo. Bese-ke bakhona labanye lababita lusuku lweNkhosi, liSontfo, lusuku lwekucala lweliviki. Kodvwa kungaba kanjani ngulinye lwaletinsuku leti, noma ngisho totimbili tihlanganiswe ndzawonye, ngoba Johane bekakuMoya emukela leyomibono sikhatsi lesiyiminyaka lemibili. Empeleni lokwakwentekile kwakukutsi Johane wahlwitselwa etulu kuMoya futsi wahanjiswa wayiswa eSukwini lweNkhosi, lolu lolusetawufika. LiBhayibheli likhuluma ngelusuku lweNkhosi lolufanele lube sesikhatsini lesitako, naJohane manje ubona tintfo talolosuku lolutako. Kodvwa kulesikhatsi lesi, kucatulula tingcondvo tetfu nje, asitfole impela kutsi liSabatha liyini namuhla.

LiSabatha, njengoba sikwati eThestamentini leLisha, AKUSIKO kugcinwa kwelusuku lolutsi. Asinawo umyalo wanomayini kutsi sigcine uMgcibelo ube liSabatha, kanjalo futsi asinamyalu wekugcina lusuku lwekucala lweliviki, lokuLisontfo. Nali liciniso leliSabatha, lelíchaza kutsi “kuphumula.” EmaHebheru 4:8-10, “Ngoba kube Jesu bekabanike kuphumula (noma lusuku lwekuphumula), khona-ke Bekangeke achubeke akhulume ngalolunye lusuku. Ngako-ke kubasalele kuphumula (kugcina liSabatha) bantfu

baNkulunkulu. Ngoba loyo longene ekuphumuleni kwakhe, naye uphumulile emisebentini yakhe lucobo, njengoba Nkulunkulu enta kuyaKhe.” Niwuvile lomusho lomcoka encenyeni yekugcina yalelivesi na? “Nkulunkulu wema emisebentini yaKhe lucobo.” Nkulunkulu wanika Israyeli lusuku lwesikhombisa kutsi kube liSabatha labo, esikhumbutweni semsebenti waKhe lucobo lapho Adala khona umhlaba nako konkhe lokwakukuwo, wase-ke uyema kudala. Wema emisebentini yaKhe. Waphumula. Manje bekukuhle kuniketa kuphumula kweliSabatha kubantfu lebebasendzaweni yinye ngesikhatsi sinye, kutokutsi bakhone kugcina lusuku lolutsite. Namuhla ihhafu yemhlaba isekukhanyeni ngesikhatsi lelenye incenye isebumnyameni, ngako ngeke kusebente nhlobo. Kodvwa loko nje yimpikisiwano levela kukwemvelo.

Ake sibone kutsi liBhayibheli lisifundzisani ngalokuphumula loku kweliSabatha. “Ngaloyo longene ekuphumuleni kwakhe.” Loko kungena ekhatsi akusiko kungena ekhatsi kuphela, kodvwa kuchubeka uhlale ekhatsi, ekuphumuleni. Ku “phumula lokuphakadze” lokungukutsi lusuku lwesikhombisa lungumfanekiso. “Sikhombisa” kuphelela. “Siphohlongo” lusuku “lwekucala” futsi. Kuvuka kwaJesu kwakungelusuku lwekucala lweliviki, asinika kuphila lokuphakadze nekuphumula kweliSabatha lokuphakadze. Ngako siyabona kutsi kungani Nkulunkulu bekangeke asinike noma nguluphi lusuku lolutsite lweliviki njengeliSabatha (kuphumula). Si “ngenile kulo” futsi siya “chubeka nekuhlala ngekhati” ekuphumuleni kwetfu, lokukutsi Israyeli bekangeke akhone kukwenta, anesitfunti kuphela salokucinisekile lesikujabulelako. Kungani sibuyela esitfuntini uma sesinako lokungiko sibili manje na?

Kutsi sikwemukela kanjani lokuphumula loku, noma liSabatha lelichubekako, lisesimemeni saJesu. Watsi kuMatewu 11:28-29, “Wotani kiMi, nine nonkhe lenikhatsi nalenisindvwako, futsi Mine ngitawuninika kuphumula. Tsatsani lijoke laMi niletfwale, futsi nifundze kiMi; . . . futsi nitawotfola kuphumula (noma kugcina liSabatha, hhayi lusuku, kodvwa kuphila lokuphakadze, liSabatha) emiphefumulweni yenu.” Akunandzaba kutsi sekusikhatsi lesingakanani nisebenta ngaphansi kwemtfwalo wenu wesono, nomangabe yiminyaka lelishumi, iminyaka lengemashumi lamatsatfu noma emashumi lasihlanu, noma ngetulu, wota nemphilo yakho ledziniwe lekhandlekile futsi uyotfola kuphumula kwaKhe (liSabatha lelaciniso). Jesu utokunika kuphumula.

Manje ngempela yini loko kuphumula Jesu layokuniketa na? Isaya 28:8-12, “Ngoba onkhe ematafula agcwele emahlanta nemanyala, ayikho indzawo lehlantekile. Ngubani Latomfundzisa kwati? futsi ngubani Latomenta acondze imfundziso na? ngulabo labalunyuliwe elubisini, futsi basuswa

emabeleni. Ngoba umtsetfo ufanele ube setikwemtsetfo, umtsetfo etikwemtsetfo; umugca etikwemugca, umugca etikwemugca; lapha ingcosana, nalapho ingcosana: ngoba ngetindzebe letingingitako nangalolunye lulwimi Uyokhuluma kulabantfu laba. Kulabo Latsi kubo, Loku kuphumula (LiSabatha) lapho khona labakhatsela baphumule (noma bagcine liSabatha laKhe); naloku kuhlumelelisa: noko abatsandzanga kuva.” Naku kuprofethiwe khona lapha ku-Isaya. Futsi kwenteka cishe eminyangeni lengema 700 kamuva ePhentekhosti ngesikhatsi bonkhe bagcwaliswa ngaMoya loNgcwele impela njengoba kwashiwo kutsi bayoba njalo. Leli liSabatha leliciniso lelatsenjiswa. Ngako ngesikhatsi bagcwaliswa ngaMoya loNgcwele bayekela kwenta imisebenti yabo yelive, kwenta kwabo kwelive, tindlela tabo letimbi. Moya loNgcwele watsatsa indzawo ngetimphilo tabo. Bangena ekuphumuleni. Nako ke kuphumula kwakho. Ngulelo ke liSabatha lakho. Akusilo lusuku, noma umnyaka, kodvwa liphakadze lekugcwaliswa futsi ubusiswe kuMoya loyiNgcwele. Nguwe uphumula, naNkulunkulu enta. NguNkulunkulu kuwe atsandza futsi enta ngekutsandza kwaKhe.

Ake sengente lenye inothi ngalaba labakhonta ngeMgcibelo labatisho kutsi sihlanguana ngelusuku lolungasilo lweliviki uma sihlanguana ngeliSontfo, lusuku lwekucala. Naku Justin lakusho ngemnyaka welikhulu lesibili. “NgeliSontfo umhlangano ubanjwe ngibo bonkhe labahlala emadolobheni netigodzi, nencenye yembiko webaphostoli ifundvwe nemibhalo kuphela nje uma sikhatsi sivuma. Uma lokufundvwa sekuphelile, lomengameli lowetfula inkhulumo uniketa kuyala lokuncane nenkhutsato kutsi alingisele letotintfo letincane letihloniphekile. Emvakwaloku sonkhe sisukume kunikela umkhuleko lojwayelekile. Ekuvalweni kwemkhuleko, njengoba sichazile, sinkhwa neliwayini kubekwe embikwetfu, nekubonga kwentiwe nelibandla liyaphendvula, “Amen.” Bese-ke tintfo tesidlo tiyaniketwa kumunye ngamunye bese kuyahlanganyelwa kuso futsi sidliswe madikhoni endlini yalabangekho. Labanjingile nalabatsandzako ke banikela ngekutsandza kwabo nalomnikelo uniketwa mengameli lobese ngawo wabela tintsandzane, bafelokati, tiboshwa, tihambi leteswele.” Ngako siyabona kutsi labo labasho libandla lasekucaleni bachubeka ngelisiko lakaJuda lekuhlangana ngelusuku lwekugcina lweliviki abati mbamba kutsi umlandvo umise ini, futsi empeleni abakafanelwa kwetsenjwa.

O, kute bantfu bete kuYe futsi batfole loko kuphumula. Kunekukhala etinhlitiyweni tonkhe ngaloko kuphumula kodvwa linengi ngesibalo aliyati imphendvulo. Ngako batama kuthulisa kukhala ngekuchubeka kwenkholo kwekugcina tinsuku letitsite noma bemukele tivumokholo temahlelo nemibhedesho. Kodvwa behluleke kuloko, labanengi betama kunatsa, kudzakwa

kakhulu, nayoyonkhe intfo leyendlulele yekwenyama, bacabanga kutsi ngetintfokoto telive kungaba nekweneliseka lokutsite. Kodvwa kulokunjalo akukho kuphumula. Bayabhema futsi banatse emaphilisi kutsi bathulise imizwa yabo. Kodvwa akukho kuphumula etincenyeni temhlaba. Badzinga Jesu. Badzinga likhambi lasezulwini, kuphumula kwaMoya.

Bese kutsi linengi labo liya esontfweni ngeliSontfo. Loko kuhle kodvwa ngisho nalapho abanamcondvo wekutsi kusondzelwa kanjani kuNkulunkulu nekutsi Ukhontwa kanjani. Jesu watsi loko kukhonta kweliciniso kwakukuMoya nasecinisweni, Johane 4:24. Kodvwa hloboluni lwekukhonta longalutfola ebandleni lelathi lokuncane kakhulu kwaNkulunkulu liphakamisa Santa Claus ngaKhisimusi netitfombe tabologwaja ngeliPhasika? Bakutfolephi loko na? Bakutfola kumahedeni futsi bakwenta incenye yemfundziso yelibandla. Kodvwa uma lomunye agucukela eNkhosini futsi agcwaliswe ngaMoya loNgcwele uyaphuma kuto tonkhe letintfo letinjalo. Unekuphumula emphefumulweni wakhe. Impela ucala kuphila, futsi atsandze Nkulunkulu futsi aMkhonte.

Manje asibuyele emBhalweni wetfu. Siyakwati loko luSuku lweNkhosi lolungasiko. Uma kungesiwo uMgcibelo noma liSontfo, luyini ke? Yebo-ke, asesikubeke ngalendlela. Namuhla empeleni akusilo luSuku lweNkhosi. Lolu lusuku lwemuntfu. Kukwenta kwemuntfu, umsebenti wemuntfu, libandla lemuntfu, umcondvo wemuntfu wekukhonta, konkhe kwemuntfu, ngoba live lemuntfu (khozimosi). KODVWA LUSUKU LWENKHOSI LUYETA. Yebo, luyeta. Lungulolo nje kulesikhatsi seSambulo saJesu Khristu, Johane wakhushulwa nguMoya futsi wahanjiswa nguMoya waya kuloloLusuku loluKhulu lolutako. LuSuku lweNkhosi kungesikhatsi tinsuku temuntfu setiphelile. Imibuso yalomhlaba iyobese-ke iba yimibuso yaNkulunkulu wetfu. Lusuku lweNkhosi kungesikhatsi tehlulelo tehla, futsi emvakwaloko kufika sikhatsi seminyaka leyinkhulungwane. Khona manje live lenta loko lelifuna kukwenta ngemKhristu. Bambita ngayo yonkhe inhlobo yemagama lamabi, bahlekisa ngaye. Kodvwa luyeta lolo lolukhulu nalolugcamile lusuku lapho bayolila khona futsi bahhewule, ngoba liWundlu lita ngelulaka kutokwehlulela live. Loko kungesikhatsi labalungile bayoba nelusuku lwabo neNkhosi, ngoba lababi bayosha nalabalungile bayohamba etikwemilotsa yabo esikhatsini seminyaka leyinkhulungwane. Malakhi 4:3, “Futsi niyonyatsela phansi lababi; ngoba bayoba yimilotsa ngaphansi kwetinyawo tenu ngelusuku leNgiyokwenta loku ngalo, isho iNkhosi yemabandla.”

LIPHIMBO LELINJENGELICILONGO

Sambulo 1:10, “Futsi ngeva emvakwami liphimbo lelikhulu, lelinjengelicilongo.” Johane bekakuMoya, futsi ngesikhatsi

a, abona lusuku lolukhulu nalolumangalisako lweNkhosi Jesu nawo onkhe emandla aKhe langwele. Sikhatsi lesitako sase sitosombululwa ngoba Nkulunkulu bekasatomfundzisa. Johane akashongo kutsi kwakulicilongo. Lalinjengelicilongo. Manje uma licilongo lishaywa libika kuphutfuma lokutsite ngalo. Kunjengengijimi, sitfunywa senkhosi, sita kubantfu. Sishaya licilongo. Simememetelo lesiphutfumako. Bantfu bayabutsana kutsi balalele. (Israyeli bekahlala njalo abutsana ngekukhala kwelicilongo.) Intfo lemcoka kakhulu isedvute. “Kulaleleni.” Ngako leliphimbo lalinalokuphutfumako lokufanako njengoba lenta nelicilongo. Lalicacile futsi licinile, letfusa futsi liphaphamisa. O, kwangatsi singaliva liphimbo laNkulunkulu njengelicilongo kulolusuku, ngoba lili “Cilongo leliVangeli” livakalisa “Livi lesiProfetho” kusenta sicaphele, futsi silungiselele, lokutako etikwemhlaba.

UMYALO WEKUBHALA

Sambulo 1:11, “Atsi, Ngingu-Alfa na-Omega, wekuCala newekuGcina: futsi, Loku lokubonako, kubhale encwadzini, bese ukutfumela kuwo emabandla lasikhombisa lase-Asiya; e-Efesu, naseSmina, nasePhegamu, naseThiyathira, naseSadesi, naseFiladelfiya, naseLawodisiya.” Naku ke. WekuCala newekuGcina, Alfa na-Omega: nguloko KONKHE kwako. Nkulunkulu munye weliciniso. LiPhimbo neLivi laNkulunkulu. Kwangempela neliciniso sekusondzele. Intfo lenje pho kuba kuMoya. Hhe, kubasebukhoneni baNkulunkulu nekuva lokuvela kuYe! “Loku lokubonako, kubhale encwadzini, bese ukutfumela emabandleni lasikhombisa.” Leliphimbo lelavakalisa Livi laKhe eNsimini yase-Edeni nasetikweNtsaba Sinayi, lelophimbo lelaphindza levakala futsi nasenkhatimulweni lenhle kakhulu yeNtsaba yekuGculwa simo, lase liphindza futsi livakala, nakulesikhatsi lesi kuwo emabandla lasikhombisa nesambulo lesiphelele nesambulo sekugcina saJesu Khristu.

“Bhala lemibono, Johane. Yenta lirekhodi layoyonkhe leminyaka letolandzela, ngoba itiprofetho letiliciniso lotiFANELE kufezeka. Tibhale futsi utitfumele ngephandle, utente tatiwe.”

Johane walicondza lelophimbo. O, utolicondza lelophimbo uma Sekabita uma ungulomunye webaKhe.

TINTSI TETIBANE TEGOLIDE

Sambulo 1:12, “Ngase ngiyagucuka kutsi ngibone leliphimbo lebelikhuluma nami. Futsi nasengigucukile, ngabona tintsi tetibane letisikhombisa tegolide.” Johane akasho kutsi wagucuka kutobona lowo liphimbo lakhe laliva, kodvwa wagucuka kutobona leliphimbo. O, ngiyakutsandza loko.

Wagucuka kutsi abone leliphimbo. Liphimbo nemuntfu bamunye futsi bayafana. Jesu uLIVI. Johane 1:1-3, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Loyo Lofanako bekakhona ekucaleni naNkulunkulu. Tonkhe tintfo tentiwa nguYe; futsi ngaphandle kwaKhe kute lutfo lolwentiwa lolwake lwentiwa.” Uma ungake ufike impela kutsi ubone Livi uyobe ubona Jesu.

Ngesikhatsi Johane agucuka wabona tintsi tetibane letisikhombisa tegolide. Empeleni betititja tetibane. Futsi ngekwalelivesi lema 20, tingemabandla lasikhombisa: “Letintsi tetibane letisikhombisa lotibonile tingemabandla lasikhombisa.” Kumelela emabandla bekungeke nje kube ngemakhandlela. Likhandlela liyavutsa kodvwa sikhashana bese-ke liyacisha. Liyafa. Bese akusabinalutfo kulo. Kodvwa tintsi tetibane tinekhwalithi yekutsatsa sikhatsi lesidze lokungeke sewukutfole emakhandleleni.

Uma ufuna kutfolela sitfombe lesihle sesibane, fundza ngaso kuZakhariya 4:1-6, “Nalengelosi leyakhuluma nami yabuya futsi, futsi yangivusa, njengemuntfu avuka ekulaleni kwakhe, futsi yatsi kimi, Ubona ini na? Futsi ngatsi, ngibukile, futsi bheka lutsi lwesibane lonkhe luyigolide, nesitja ngetulu kwalo, netibane letisikhombisa taso kuso, nemaphayiphi lasikhombisa laya etibaneni letisikhombisa, letingetulu kwaso: netihlahla temncuma letimbili ngakuso, lesinye ngesekudla sesitja, nalelesinye ngale ngesencele kwalapho. Ngako ngaphendvula futsi ngakhuluma nalengelosi leyayikhuluma nami, ngitsi, Tiyini leti, Nkhosi yami? Yase-ke lengelosi lebeyikhuluma nami yaphendvula yatsi kimi, Awati kutsi loku kuyini? Ngase ngitsi, Cha, Nkhosi yami. Yase iyaphendvula futsi yakhuluma nami, yatsi, Leli Livi leNkhosi kuZerubhabheli, litsi, Hhayi ngebukhulu, hhayi ngemandla, kepha nga ‘Moya,’ isho iNkhosi yemaBandla.” Nasi lesinye sibane segolide lelimsulwa. Sivutsa ngalokutse gcagca ngoba sinemafutsa lamanengi lesiwatfolela kuletihlahla temincuma letimbili, letime nhlangotsi totimbili. Letihlahla letimbili timelele liThestamenti leLidzala naleLisha, futsi kusobala lamafutsa afanekisa Moya loNgcwele, Yena yedvwa longaniketa kukhanya kwaNkulunkulu kubantfu. Lengelosi leyakhuluma naZakhariya yayifana nje nekutsi itsi “loku lokubonako kuchaza kutsi libandla lingeke lafeza nomayini ngebukhulu balo noma ngemandla, kodvwa ngaMoya loNgcwele.”

Manje hlola lolutsi lolu lwesibane. Utocaphela kutsi lunesitja lesikhulu, noma sigubhu sekugcina emafutsa, lesisemkhatsini nalemikhono lesikhombisa lephuma kuso. Lesitja sigcwaliswe ngemafutsa emncuma lageleta kuletintsambo tesibane letisikhombisa letibekwe kulemikhono lesikhombisa. Ngemafutsa *lafanako* lawa lavutsako futsi ente kukhanya ekugcineni kwalamaphayiphi lasikhombisa.

Lokukhanya akuzange sekucime. Labaphristi bebahlala njalo batsela emafutsa kulesitja.

Lesibane besikhanyiswa ngendlela lekhetsekile. Kucala, umphristi bekatsatsa umlilo kule-altari lengcwele lowawukhanyiswe ekucaleni ngumlilo waNkulunkulu. Wokhela, kwekucala nje, sibane lesasihleti esicongweni sesitja. Bese-ke wokhela lesibane sesibili elangabini lalesibane sekucala. Sibane sesitsatfu semukela umlilo waso esibaneni sesibili, njengoba kwenta lesesine semukela waso kulesesitsatfu, nakanjalonjalo, tize tonkhe letibane letisikhombisa tokheleke. Lomlilo longcwele lovela e-altari, sewendluliselwe esibaneni waya esibaneni, ngumfanekiso lomuhle kakhulu waMoya loyiNgcwele emiNyakeni yeliBandla lesikhombisa. Kutfululwa kwasekucaleni kwePhentekhosti (lokukutsi kutfululwa kwavela ngco kuJesu esiHlalweni seMusa) uyachubeka eBandleni laKhe kuyo yonkhe leminyaka lesikhombisa, futsi uveta ngalokuphelele kutsi Jesu Khristu unguye itolo, nanamuhla, naphakadze, Nkulunkulu longagucuki nhlobo enchubeni yaKhe netindlela taKhe.

KuJohane 15, Jesu watsi, “NgingumVini, nine ningemagala.” UnguMvini lomkhulu, lovela emphandzeni yasekucaleni embewini yasekucaleni lenekuphila kuyo. Manje umvini awutseli sitselo; ngemagala lenta loko. Manje bukisisani loku: Ungatsatsa sihlahla setitselo teluhlobo njengesihlahla semawolintji, futsi ufakele kuso ligala leligrepfruthi, ligala lelilamula, ligala lelithanjelo, naletinye tinhlobo taletu tinhlobonhlobo, nawo onkhe lawomagala atokhula. Kodvwa lawomagala lafakelwe angeke atsele emawolintji. Cha mnumzane. Ligala lelilamula liyotsela emalamula, neligrepfruthi liyotsela li-grepfruthi nakanjalonjalo. Noko lawomagala ayobe amunya kuphila kulesihlahla. Kodvwa uma lesosihlahla sike saveta lelinye ligala laso lucobo kuyoba ligala leliwolintji futsi litsele emawolintji. Ngani na? Ngoba lokuphila lokukuleligala nekuphila lokusesicwini kuyafana kantsi bekungenjalo ngalamagala lafakelwe. Lawomagala lafakelwe bekanemitfombo yawo kuletinye tinhlobo tekuphila kuletinye tihlahla, kuletinye timphandze, kuletinye timbewu. O, atotsela sitselo kahle, kodvwa angeke atsele emawolintji. Angeke akhone ngoba awasiwo akhona.

Nguleyondlela libandla lelingiyo. Lomvini sewehlukanisiwe kwase kubanemagala lafakelwako kuwo. Afakele kulo emagala eBaptisti, emagala eMethodisti, emagala ePresbyterian, nemagala ePhentekhostali. Nalawomagala atala iBaptisti, iMethodisti, iPhentekhostali, nesitselo sePresbyterian. (Timbewu tebhulelo kuwo taveta sitselo sawo.) Kodvwa uma umvini uke waveta lelinye ligala lawo lucobo, lelogala liyofana ncamashi nalomvini cobo lwawo. Kuyoba luhlobo lolufanako lweligala lelavetwa ePhentekhosti. Liyokhuluma ngetilimi,

liprofethe, futsi libe nemandla netibonakaliswa taJesu Khristu lovukile kulo. Ngani na? Ngoba limunya emitfonjeni yemvelo yalomvini cobolwawo. Niyabona, lalingakafakelwa kulomvini; laTALELWA kulomvini. Ngesikhatsi lawo lamanye emagala abefakelwe, konkhe lebekangakwenta kuphela kwakukutsela sitselo sawo lucobo ngoba bekangakatalwa ngulowomvini. Akati ngaloko kuphila lokwakusekucaleni nesitselo sasekucaleni. Bekangeke ati ngoba bekangakatalwa kuwo. Kodvwa kube bekatelwe ngiwo, loko kuphila lokufanako lokwakusesicwini sasekucaleni (Jesu) kwakuyofika ngabo futsi kubonakaliswe ngabo. Johane 14:12, “Ngicinisile, ngicinisile, Ngitsi kini, Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta; nalemikhulu imisebenti kunalena utawuyenta; ngoba Mine ngiya kuBabe waMi.”

Emahlelo lacondziswa ngumuntfu angeke atalwe nguNkulunkulu; ngoba nguMoya, HHAYI UMUNTFU, loniketa kuphila.

Kujabulisa kanjani kucabanga ngaletotibane letisikhombisa tidvonsa kuphila nekukhanya lokuvela emitfonjeni yalesositja lesibalulekile ngoba tinetintsambo tato letenyiwe lapho ekhatsi. Sitfunywa ngasinye semnyaka welibandla sikhonjiswa lapha. Kuphila kwaso kuvutsa umlilo waMoya loNgcwele. Intsambo yakhe (imphilo) icwiliswe kuKhristu. Ngaleyo ntsambo udvonsa kona kanye nje kuphila kwaKhristu, futsi ngako kuniketa kukhanya ebandleni. Hloboluni lwekukhanya laluniketako na? Kona kanye lokukhanya lokufanako lokwakukulesibane sekucala lokwakhanyiswa. Futsi kwehle njalo ngeminyaka kuya esikhatsini samanje sesitfunywa selusuku lwekugeina kuphila lokufanako nekukhanya lokufanako kubonakaliswa kuphila lokufihliwe kuKhristu kuNkulunkulu.

Angeke sikhulume kanjalo kuphela ngetitfunywa, kodvwa lonkhe likholwa lelinciso libonakaliswa lapha lifanekiswa. Bonkhe badvonsa emitfonjeni lofanako. Bonkhe bacwiliswe esitjeni lesifanako. Bafile kubo lucobo netimphilo tabo tifihiwe kuKhristu kuNkulunkulu. Babekwe luphawu ngekhati ngaMoya loNgcwele. Base-Efesu 4:30, “Futsi ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenibekwe ngaye luphawu kute kube lusuku lwekühlengwa.” Kute umuntfu longabahlwitsa esandleni saKhe. Timphilo tabo tingeke tiphatamiswe. Kuphila lokubonakalako kuyavutsa futsi kuyakhanya, kuniketa kukhanya nekubonakaliswa kwaMoya loNgcwele. Lelingekhatsi, kuphila lokungabonakali kufihliwe kuNkulunkulu futsi kondliwa Livi leNkhosi. Sathane angeke abatsintse. Akukho ngisho nekufa lokungabatsintsa, ngoba kufa kulahlekelwe ludvonsi lwako; lithuna lilahlekelwe kuncoba kwalo. Akabongwe Nkulunkulu, banalokuncoba loku ngekhati nangeNkhosi Jesu Khristu. Amen na amen.

AKASESUYE UMPHRISTI

Sambulo 1:13, “Nasemkhatsini waletintsi tetibane letisikhombisa kunaloMunye lofana neNdvodzana yeMuntfu, embetse sembatfo lesikhawula elunyaweni, futsi aboshwe ngelibhande legolide etibeleni takhe.”

Nango Emile, Munye lofana neNdvodzana yeMuntfu. Njengelitje leliligugu lihlotjiswe ngekufaka indandatho, kanjalo Naye ukhatimulisiwe emkhatsini walamabandla. LuSuku lweNkhosi; ngoba Johane uMbona emile, hhayi njengemphristi, kodvwa njengeMehluleli lotako. Lelibhande legolide akalivunuli ngaselukhalo lapho umphristi afanele aligabe khona lapho asakhontisa kuNkulunkulu eNdzaweni leNgcwelengcwele, kodvwa manje selingasemahlombe aKhe, ngoba Akasesuye manje umphristi kodvwa sewuLIJAJI. Manje ngabe Johane 5:22 sewufezekile, “Ngoba uYise akehluleli muntfu, kodvwa unikele konkhe kwehlulela eNdvodzaneni.” Inkonzo yakhe seyentiwe. Buphristi sebuphelile. Tinsuku tesiprofetho setiphelile. Ume avunule njengeLIJAJI.

INKHATIMULO LEKASIKHOMBISA
YEKUBA NGUMUNTFU KWAKHE

Sambulo 1:14-16, “Inhloko yaKhe netinwele taKhe tatimhlophe njengeboya betimvu, timhlophe njengelichwa; nemehlo aKhe anjengelilangabi lemlilo; netinyawo taKhe tifana nelitfusi lelikhatimulako, kungatsi tiyavutsa esithandweni semlilo; neliphimbo laKhe njengekuvakala kwemanti lamanengi. Futsi Bekaphetse tinkhanyeti letisikhombisa esandleni saKhe sangesekudla: nasemlonyeni waKhe kwaphuma inkemba lekhaliphako lesika ngetinhlangotsi totimbili: nebuso baKhe babunjengelilanga likhanya ngemandla alo.”

Kuhamba ngalokujule kangakanani futsi kujabulisa kanjani pho kubonakala kwaJesu kuJohane, lobekasekutfunjweni ngenca yeLivi, futsi bukani, leLIVI leliPhilako manje lime embikwakhe. Umbono lokhatimula kanje pho, ngoba yonkhe incenye lechazako inesibonakaliso lesibalulekile. Sambulo lesinje pho sebuNguye baKhe lobukhatimulako.

1. Tinwele taKhe tiMhlophe njengeliChwa

Johane kwekucala uyacaphela futsi ukhuluma ngalobumhlophe betinwele taKhe. Tatimhlophe, futsi tikhanya njengelichwa. Loku kwakungesiko ngenca yemnyaka waKhe. O, cha. Letinwele letimhlophe ngalokukhaliphile atisho kuguga kodvwa tisho lwati, kubhadla enhloko, nenhlakanipho. Loyu LoPhakadze akagugi. Sikhatsi siyini kuNkulunkulu? Sikhatsi sisho lokuncane kuNkulunkulu, kodvwa yinhlanipho lesho lokukhulu. Kunjengangesikhatsi Solomoni acela

kuNkulunkulu kuhlakanipha kutokwehlulela bantfu baka-Israyeli. Manje Uyeta, uMehluleli wawo wonkhe umhlaba. Uyotfweswa umchele ngekuhlakanipha. Nguloko ke letinwele letimhlophe naletikhatimulako letikufanekisako. Niyakubona loku kuDanyela 7:9-14, “Ngabuka kwaze kwabekwa phansi tihlalo tebukhosi, naloMdzala wetiNsuku wahlala, Loyo sembatfo sakhe sasimhlophe njengelichwa, netinwele tenhloko yaKhe tinjengeboya betimvu lobumsulwa: Sihlalo saKhe sebukhosi sasinjengelilangabi lemlilo, nemasondvo aKhe anjengemlilo lovutsako. Umfudlana lovutsemalangabi waphuma embikwaKhe: tinkhulungwane letiyinkhulungwane tatiMkhonta, netinkhulungwane letilishumi letiphindvwe katinkhulungwane letilishumi tatime embikwaKhe: kweHlulela kwamiswa, netincwadzi tavulwa. Ngabuka ngalesosikhatsi ngenca yaleliphimbo lemavi lamakhulu lakhulunywa nguloluphondvo: Ngabuka ngisho saze sabulawa silo, nemtimba waso wabhujiswa, futsi sanikelwa elangabini lelivutsako. Mayelana naleletinye tilo, tatinekubusa kwato kutsetfwe kwasuswa: kepha noko timphilo tabo telulwa kwesikhashana nelichi. Ngabona emibonweni yasebusuku, futsi, buka, Munye lofana neNdvodzana yeMuntfu wefika nemaфу elizulu, futsi weta kuloMdzala wetiNsuku, futsi baMletsa edvute embikwaKhe. Futsi lapho Wanikwa kubusa, nenkhatimulo, nembuso, kutsi bonkhe bantfu, tive, netilwimi, tiMkhonte: Umbuso waKhe ungumbuso longunaphakadze, longeke wendlule, nembuso waKhe longayuze ubhujiswe.” Nako ke. Danyela waMbona analetito tinwele letimhlophe. BekaLijaji livula tincwadzi futsi lehlulela kuto. Danyela waMbona eta ngemaфу. Nguloko impela Johane lakubona. Bobabili baMbona ngalokufanako impela. Balibona leliJaji nelibhande laKhe lekwehlulela etikwemahlombe aKhe, eme amsulwa futsi angcwele, agcwele kuhlakanipha, afaneleke ngalokugcwele kwehlulela umhlaba ngekulunga. Haleluya.

Ngisho nemhlaba uyawucondza lomfanekiso, ngoba etikhatsini tasendvulo lijaji lalivela futsi libite inkantolo kutsi ihlangane, ligcoke iwigi lemhlophe nengubo lendze lebonisa ligunya lakhe leliphelile (enhloko kuya elunyaweni lwengubo) kutokwenta bulungiswa.

2. *Emehlo aKhe njengeMlilo*

Kucabange nje. Lawo mehlo lake afiphaliswa tinyembeti tekudzabuka nelusizi. Lawomehlo lakhala ngeluvulo ethuneni laLazaru. Lawo mehlo langabonanga bubi bebabulali labaMlengisa esiphambanweni kodvwa ngelusizi wakhala, “Babe batsetselele.” Manje lawomehlo sekalilangabi lemlilo, emehlo eLijaji Leliyophindzisela labo labaMala.

Kuwo onkhe emadlingozi emuntfu Wabonakalisa lokunengi kakhulu ngesikhatsi Abonakala njengeNdvodzana yeMuntfu

kwakungulona, Wakhala kanengi. Noko ngemuva kwaloko kukhala nalolosizi kwakusekhona Nkulunkulu.

Lawomehlo lafanako abona imibono. Abuka ekujuleni ngekhatshi kwetinhlitiyo tebantfu futsi bafundza yona kanye imicabango yabo futsi bati tonkhe tindlela tabo letinenginengi. Lokuvutsa kwemehlo lasatokufa kwakunguNkulunkulu, Lowamemeta kulabo lebebaMati hhayi ngaloko Lebekangiko, “Uma ningakholwa kutsi NginguYe, niyofela etonweni tenu,” Johane 8:24. “Uma Ngingenti lemisebenti yaBabe Wami, ningaNgikhholwa. Kodvwa uma Ngenta (imisebenti yaBabe waMi), naloku nje ningaNgikhholwa mine, kholwani lemisebenti,” Johane 10:37-38. NjengaJeremiya wasendvulo, Bekangumprofethi lokhalako, ngoba bantfu abalemukelanga Livi laNkulunkulu futsi basifucela eceleni lesambulo.

Lawomehlo lavutsako eLijaji manje acopha ngisho timphilo tayo yonkhe inyama. Agijima aya emuva nasembili kuwo wonkhe umhlaba, akukho lutfo Langalwati. Uyatati tifiso tenhlitiyo nekutsi yini ngamunye lahlose kuyenta. Akukho lutfo lolufihlakele lolungeke lwembulwe, ngoba tonkhe tintfo tingcunu embikwaKhe lesiFanele sikwente naYe. Kucabange, Uyati ngisho namanje kutsi nicabangani.

Yebo, nango Emile njengeMehluleli nemehlo lavutsako kutsi akale kwehlulela. Lusuku lwemusa seluphelile. O, kute bantfu baphendvuke futsi bafune buso baKhe ngekulunga lapho sisesekhona sikhatsi. Kute bente sifuba saKhe umcamelo wabo ngaphambi kwekutsi umhlaba uncibilike ngemlilo.

3. *TiNyawo teliTfusi*

“Netinyawo taKhe tifana nelitfusi lelicwengekile, kwangatsi tishiswe esithandweni semlilo.” Litfusi linakeka kakhulu ngekucina kwalo. Ayikho intfo leyatiwako longayifaka kuphatamisana nalo. Kodvwa lelitfusi leli lichaza tinyawo taKhe linakeka kakhulu ngekutsi likumelele kuvivinywa kwesithando semlilo, kuhlolwa lokungekho namunye lowendlule kuko. Futsi loko kunjalo impela. Ngoba litfusi libonakalisa kweHlulela kwaNkulunkulu: kwehlulela loku Nkulunkulu lakutsatsa futsi kwafezeka. Johane 3:14-19, “Futsi njengoba Mosi aphakamisa inyoka ehlane, kanjalo neNdvodzana yeMuntfu ifanele iphakanyiswe: kutsi ngulowo nalowo lokholwa nguYe angabhubhi, kodvwa abenekuphila lokuphakadze. Ngoba Nkulunkulu walitsandza live kangaka, wate wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiYo angabhubhi, kodvwa abenekuphila lokuphakadze. Ngoba Nkulunkulu akayitfumanga iNdvodzana yaKhe emhlabeni kulahla umhlaba; kodvwa kute live ngaYe lisindziswe. Loyo lokholwa nguYe akalahlwa: kodvwa loyo longakholwa sewuvele ulahliwe, ngoba akakholelwa eGameni leNdvodzana yaNkulunkulu letelwe yodvwa. Futsi loku

kulahlwa, loko kukhanya kuta emhlabeni, futsi bayabutsandza bumnyama kunekukhanya, ngoba tento tabo tatitimbi.” Numeri 21:8-9, “Futsi iNkhosi yatsi kuMosi, Yenta inyoka lenemlilo, uyibeke elugodvweni: futsi kutawenteka, kutsi wonkhe lolunyiwe, nakabuke kuyo, utawuphila. NaMosi wenta inyoka yelitfusi, wase uyibeka epalini, futsi kwenteka ke, kutsi uma inyoka imlumile umuntfu, uma abuka lenyoka yelitfusi, wasindza.” Israyeli bekonile. Sono sasifanele sehlulelwe. Ngako Nkulunkulu wayala Mosi kutsi abeke inyoka yelitfusi epalini, futsi loyo lobekabuka wasindziswa enhlawulweni yesono sakhe.

Inyoka yelitfusi epalini yayifanekisa sono eNsimini yase-Edeni, lapho inyoka imkhohlisile Eva, imbanga kutsi one. Litfusi likhuluma ngekwehlulelwa, njengoba libonwa e-altari lelitfusi lapho inhlawulo yesono yahlangana khona emhlatjelweni etikwe-altari. Ngesikhatsi Nkulunkulu ehlulela Israyeli ngenca yetono takhe ngetinsuku ta-Eliya, Bekagodile imvula nemazulu emlilo aba njengelitfusi. Manje kulencazelo lena sibona inyoka epalini imele sono lesivele sehlulelwe, ngoba sentiwe ngelitfusi, kukhombisa kwehlulela kwaNkulunkulu kwase kuvele kuwele esonweni. Khona-ke noma ngubani lobekabuka inyoka epalini, emukela kubaluleka kwayo, kwentiwa kwaphiliswa, ngoba lona kwakungumsebenti noma insindziso yeNkhosi.

Inyoka epalini ingumfanekiso waloko Jesu leta emhlabeni kutokufeza. Waba yinyama kute atitsatsele Yena lucobo tehlualelo taNkulunkulu tesono. Sisekelo se-altari semhlatjelo kwakulitfusi lelucinile, lifanekisa liWundlu lelihlatjiwe kusukela ngaphambi kwekusekelwa kwemhlaba. Kwehlulela kwase kuvele kwendlulile etikwaKhe lapho noko kwakusete toni. Insindziso ngekuphelela kweNkhosi, Wanyatsela liwayini kucindzetela kwentfukutselo yelulaka lwaNkulunkulu yedvwa. Tembatfo takhe tatipendwe tababovu ngengati yaKhe lucobo. Sithando semlilo sekwehlulela lokunebulungiswa nelulaka lwaNkulunkulu lwalusabelo saKhe. Wahlupheka, lolungile ngenca yalabangakalungi. “Wena ufanelekile, O Wundlu laNkulunkulu, ngoba Wena usihlengile ngengati yaKhe lucobo.” Walinyatwa ngenca yetiphambeko tetfu, Wahubulwa ngebubi betfu, sijeziro sekuthula kwetfu sasisetikwaKhe, nangemivimba yaKhe siphilisiwe tsine. INkhosi ibeke kuYe bubi betfu sonkhe. Wahlupheka njengoba kungekho muntfu lowake wahlupheka. Ngisho nangaphambi kwesiphambano Bekacitse ematfonsi lamakhulu emfomo lanjengengati emtimbeni waKhe asesebuhlungwini lobukhulu baloku lokutako kwaleyo ngati yehlukaniswe emitsanjeni yaKhe. Lukha 22:44, “Futsi ngekuba nebulungu lobukhulu wakhuleka ngebucotfo lobungetulu: futsi umjuluko waKhe wawunjengematfonsi lamakhulu engati ehlela phansi emhlabatsini.”

Kodvwa ngalelinye lilanga letotinyawo telitfusi tiyokuma

etikwemhlaba. NeMehluleli wawowonkhe umhlaba Layoba kuwo, nangebucotfo nekuphelela Uyokwehlulela sive lesibantfu. Futsi akuyobakhona kubalekela loko kwahlulelwa. Kute loyogucula lobo bulungiswa. Akuyobakhona kuphazamisa kwako. Loyo longakalungi uyoba solo ngulongakalungi; loyo longcolile uyoba solo ngulongcolile. LoNgagucuki angeke agucuke ngalesosikhatsi, ngoba Akakaze agucuke futsi akayuze agucuke. Leto tinyawo telitfusi tiyohlafata sitsa. Bayobhubhisa umphikukhristu, silo nemfanekiso nako konkhe lokubi emehlweni aKhe. Utobhubhisa tinchubo telibandla letitsetse liGama laKhe kutonakalisa kuhlakanipha kwalo bese uyakungceveta kanye nebuphikikhristu. Wonkhe lokhohlakele, labangakholelwa kuNkulunkulu, labangabata Nkulunkulu, besimanje, labanenkhluleko, bonkhe bayobe bakhona lapho. Kufa, sihogo, nelithuna kuyobe kulapho. Yebo kuyoba khona. Ngoba uma Efika, tincwadzi tiyovulwa. Loko ngulapho ngisho libandla lelisivuvu netintfombi ntfo letisihlanu letitiwula tiyobonakala. Uyokwehlukanisa timvu etimbutini. Uma Efika Uyowengamela umbuso, ngoba ungewaKhe, futsi kanye naYe kuyoba tinkhulungwane letiphindvwe katinkhulungwane letilishumi, UMlobokati waKhe, lota kutoMkhonta. Ludvumo! O, kumanje noma cha. Phendvukani ngaphambi kwekutsi kwendlule sikhatsi. Vuka emkhatsini walabafile futsi ufune Nkulunkulu kutsi agcwaliswe ngaMoya waKhe noma nakungenjalo utogeja kuphila lokuphakadze. Kwente manje kusenesikhatsi.

4. *LiPhimbo laKhe LalinjengeMsindvo weManti laManengi*

Manje amelele ini emanti na? Kuveni eSambulweni 17:15, “Lamanti lowabona, . . . bantfu, neticuku, netive, netilimi.” Liphimbo lakhe lalinjengemsindvo weticuku likhuluma. Kuyini na? Kwehlulelwa. Ngoba lawa ngemaphimbo eticuku tabofakazi, loyo ngaMoya loyiNgcwele kuyo yonkhe iminyaka ufakazile kuKhristu futsi washumayela liVangeli laKhe. Kuyoba liphimbo lawo wonkhe umuntfu avuka ekwahlulelweni amelene nesoni lesingakhonanga kutsatsa secwayiso. Emaphimbo etitfunywa letisikhombisa ayovakala kakhulu futsi acacile. Labobashumayeli labetsembekile labashumayela emandla aJesu lasindzisako, labashumayela umbhabhatiso wemanti eGameni laJesu, lowashumayela kugcwaliswa nemandla aMoya loNgcwele, labeme neLivi ngetulu kwekuma netimpilo tabo lucobo; bonkhe bebaliphimbo laJesu Khristu ngaMoya loNgcwele kusukela phansi eminyakeni. Johane 17:20, “Kanjalo futsi angikhulekeli laba bodvwa, kodvwa nalabo labatoNgikholwa ngelivi labo.”

Nike nakucabanga kusabisa kanjani umuntfu advonseleke ngaphandle kwelusito asondzela ebhudlweni na? Cabangani manje ngaloko kubhodla njengoba asondzela ekucondzeni kwakhe impela nekubhujiswa lokutsite. Futsi kanjalo impela

nje kuta lusuku lekwahlulelwa uma kubhodla kwesicuku semaphimbo kukulahla ngekungalaleli kwasekuphute kakhulu. Caphelani leli-awa leli. Ngoba ngalesikhatsi lesi imicabango yenu irekhodwa ezulwini. Lapho imicabango yakho ikhuluma kakhulu kunemavi akho. NjengemFarisi lobekasho lukhulu kangaka emlonjeni wakhe, kodvwa ngekungalaleli iNkhosi, inhltiyo yakhe yonakala futsi yabayimbi kwaze kwephuteka kakhulu, ngisho namanje loku kungaba kubita kwakho kwekugcina kuva Livi futsi ulemukele ekuphileni lokuphakadze. Kuyobe sekwephuteke kakhulu uma nisondzela ekubhodleni kwemaphimbo lamanengi ekwahlulelwa nekulahleka.

Kodvwa nike nacaphela kutsi kumnandzi kanjani futsi uphumuta kanjani umsindvo wemanti na? Ngitsandza kudweba, futsi ngitsandza kutfolala indzawo lapho emanti ahleba khona ngetincumbi. Ngingavele ngicambalale ngemhlane nje futsi ngikuve kukhuluma kuthula nenjabulo nekuchumana enhltiyweni yami. Ngijabula kanjani kutsi ngisimiswe endzaweni yekuphumula lapho liphimbo leNkhosi likhuluma khona kuthula, njengoba Livi lemanti ekwehlukana selimemetele. Sifanele kubonga kanjani kuva liphimbo laKhe lelutsandvo nekukhatsalela nekucondzisa nekuvikela. Futsi ngalelinye lilanga siyoliva lelophimbo lelimnandzi lelifanako likhuluma, hhayi ekwahlulelweni, kodvwa ngekwemukela kitsi tono takhe titsetselelwe ngengati yaKhe, labo timphilo tabo tigewaliswe ngaMoya, nalabo kuhamba kwabo kwakuseVini. Yini lobekungaba ligugu ngetulukwendlula kuva ticuku temaphimbo lemukelako futsi sikakwe nguleto ticuku letikholwe kuphila lokuphakadze na? O, akukho lutfo lolunjengako. Ngikhulekela kutsi ulive liphimbo laKhe futsi ungayenti lukhuni inhltiyo yakho, kodvwa uMemukele njengeNkhosi yakho.

O, kube kuphela beningakubona. Kwakungemanti labhubhisa umhlaba, kodvwa kwakungemanti lafanako lasindzisa Nowa kantsi futsi asindzisa umhlaba wonkhe ngenca yaNowa. Lalelani liphimbo laKhe, liphimbo letinceku taKhe, njengoba libita kuphendvuka nekuphila.

5. ESandleni Sakhe SangeSekudla KwakunetiNkhanyeti LetiSikhombisa

“Futsi Bekaphetse tinkhanyeti letisikhombisa esandleni saKhe sangesekudla.” Manje kusobala sesivele siyati kusukela evesini lema 20 kutsi tinkhanyeti letisikhombisa empeleni tiyini. “Futsi imfihlakalo yetinkhanyeti letisikhombisa titingelosi (titfunywa) temabandla lasikhombisa.” Manje besingeke sikhone kwenta liphutsa lapha nganoma nguyiphi indlela, njengoba Asihumushela kona. Letinkhanyeti leti letisikhombisa tititfunywa eminyakeni yelibandla lesikhombisa lephumelelako. Atibitwa ngeligama. Tibekiwe nje njengaletisikhombisa, munye emnyakeni ngamunye.

Kusukela emNyakeni wase-Efesu kwehle njalo kuye kuloMnyaka waseLawodisiya sitfunywa ngasinye saletsa umlayeto weliciniso kubantfu, akwehluleki kukugcina Livi laNkulunkulu kulowomnyaka welibandla loyincenye. Ngamunye wabambelela kuwo. Bebagcilile ekwetsembekeni kwekukhanya lokungiko. Njengoba umnyaka ngamunye wadvonswa kuNkulunkulu, sitfunywa saKhe lesetsembekile sagucula lowomnyaka sawubuyisela eVini. Emandla abo bekavela eNkhosini noma nakungenjalo bebangeke bakhone kumisa lentfo. Bebaphephile ekunakekeleni kwaKhe, ngoba akukho lokwakungabahlwitsa esandleni saKhe, futsi kanjalo akukho lokwakungabehlukanisa nelutsandvo lwaNkulunkulu, akube kugula, kuhlupheka, kubangcunu, indlala, inkemba, kuphila noma kufa. Bebatinikele ngekweliciniso kuYe futsi bagcinwa ngemandla aKhe. Bebangenandzaba ngekuhlushwa lokwafika endleleni yabo. Buhlungu nekuphukutwa kwakungulokubangela kuniketa ludvumo kuNkulunkulu kutsi bebabalwa njengalabafanelekile kuhluphekela Yena. Futsi ngekubonga ngensindziso yaKhe bashiswa ngekhukhanya kwekuphila kwaKhe futsi wabonisa lutsandvo lwaKhe, kubeketela, bumnene, kutitsiba, bubele, kwetsembeka. Futsi Nkulunkulu wabasekela ngetimanga, tibonakaliso, nemimangaliso. Batfweswa licala lekuba mahatsa, nebagiciki labangcwele. Baliwa tihlangano futsi babambelela ekuhhalatishweni, kodvwa bachubeka nekwetsembeka eVini.

Manje akusimatima kusukuma futsi uhlale wetsembekile kusivumokholo. Kulula, ngoba develi uyakwesekela konkhe loko. Kodvwa kuyintfo lenye kutsi wetsembeke eVini laNkulunkulu futsi ubuyele kuloko Livi lelakuveta ekucaleni emvakwePhentekhosti.

Kungesiko kadzeni indvodza yasho kimi kutsi libandla leRoma leyiKhatolika belifanele libe libandla leliciniso njengoba belisolole licinisile kuloko lebelisolole likukholwa yonkhe leminyaka, lisolole likhula njalo futsi lingagucuki. Loko akusinjalole nhlobo. Nomanguliphi libandla nahulumende emvakwalo, nangesivumokholole salo lucobo lokungesilole Livi nhlobo, futsi lingenayo nenkonzo lebonakalisiwe kubangela develi kutsi avuswe, beyingachubeka. Loko bekungesiyole indlela lokuhlungwa ngayo. Kodvwa uma ucabanga ngalelocembu emalunga alo lasahwa ajutjwa, kondliwa emabhubesi ngawo, ahlushwa futsi acoshwa ayiswa lena nalena kepha noko ahlala ngekwetsembeka eVini — manje ngalokucininisekile loko bekuyofanele *kube* nguNkulunkulu. Kutsi bayiwina kanjani imphi yabo yekukholwa futsi basolole bachubeke njalo: LOWO ngummangaliso.

Futsi lendvudvuto ayisiyo yaletitfunywa temnyaka welibandla lesikhombisa kuphela. Lonkhe likholwa leliciniso lisesandleni saNkulunkulu futsi lingamunya elutsandvweni

lwaKhe nemandla, futsi lemukele umklomelo logcwele wako konkhe loko Nkulunkulu langiko ekholweni. Loko Nkulunkulu lakunika sitfunywa, nekutsi Ubusisa kanjani futsi usebentisa sitfunywa, kusibonelo kuwo onkhe emakholwa ekulunga kwaKhe nekukhatsalela kuwo ONKHE emalunga emtimba waKhe. Amen.

6. *Inkemba Lesika ngetinhlangotsi totimbili*

“Nasemlonyeni waKhe kwaphuma inkemba lekhaliphako lesika ngetinhlangotsi totimbili.” KumaHebheru 4:12, “Ngoba Livi laNkulunkulu liphilile, futsi linemandla, futsi likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lihlaba lite lehlukhanise umphefumulo nemoya, nemalunga nemnkantja, futsi lihlola imicabango netinhloso tenhlitiyo.” Emlonyeni waKhe kwaphuma inkemba lekhaliphako lesika ngetinhlangotsi totimbili lekuLIVI LANKULUNKULU. Sambulo 19:11-16, “Ngase ngibona lizulu livulekile, futsi buka nalo lihashi lelimhlophe; futsi Loyo lobekahleti etikwalo bekabithwa ngekutsi nguLotsembekile naloCinisile, nangekulunga Uyehlulela futsi alwe imphi. Emehlo akhe bekafana nelilangabi lemlilo, nasenhloko yaKhe kwakunemichele leminengi; futsi Bekaneligama lelibhaliwe, lelingatiwa ngumuntfu, ngaphandle kwaKhe cobolwaKhe. Futsi Bekembetse ingubo leyeniywe engatini: neliGama laKhe litsiwa nguLivi waNkulunkulu. Netimphi lebetisezulwini taMlandzela tigibele emahhashi lamhlophe, tembetse ilineni lecolekile, lemhlophe nalehlantekile. Nasemlonyeni waKhe kuphuma inkemba lekhaliphako, kuze ngayo Ashaye tive: futsi Uyobabusa ngentfonga yensimbi: futsi Unyatsela indzawo yekuhlutela liwayini lentfukutselo nelulaka lwaNkulunkulu Somandla. Futsi Bekambetse ingubo yaKhe nasetsangani laKhe kuneligama lelibhaliwe lelitsi, INKHOSI YEMAKHOSI, NEMBUSI WEBABUSI.”

Johane 1:48, “Nathanayeli Watsi kuYe, Wena Ungati kusukela kuphi? Jesu waphendvula watsi kuye, Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwemkhiwa, Ngikubonile.” Nako ke. Uma Efika, leloLivi liyomelana nato tonkhe tive nebantfu bonkhe. Futsi akukho muntfu loyokhona kumelana nalo. Liyokwembula lokwakukuyo yonkhe inhlitiyo njengoba Enta ngaNathanayeli. Livi laNkulunkulu litokhombisa kutsi ngubani lowente intsandvo yaNkulunkulu nekutsi ngubani longakayenti. Liyokwenta lemisebenti lefihlekile yawowonkhe umuntfu yatiwe nekutsi uyente leni. Liyovele lehlukhanise nje. Nguloko lelikushoko kubaseRoma 2:3, “Futsi wena ucabanga loku, O ndvodza, lowehlulela labo labenta tintfo letinje, futsi wente lokufanako, kutsi utophunyuka ekwahlulelweni kwaNkulunkulu?” Khona-ke kuyachubeka kusho kutsi Nkulunkulu utobehlulela kanjani bantfu. Naku lapha emavesini 5 kuya ku 17. Inhlitiyo lelukhuni

lengatisoli itokwehlulelwa. Imisebenti itokwehlulelwa. Tinjongo tiyokwehlulelwa. Akuyubakhona kuhlonipha embikwaNkulunkulu; kodvwa bonkhe bayokwehlulelwa ngaleloLivi, akukho namunye loyophunyuka kulo. Labo labeva futsi bangalaleli bayokwehlulelwa nguloko labakuvile. Labo labaphumula kuko batsi bayakukholwa, kodvwa bangakuphili, bayokwehlulelwa. Yonkhe imfihlo iyophumela ebaleni futsi imenyetelwe etikwetindlu. O, impela siyowucondza mbamba umlandvo ngalesosikhatsi. Akuyubakhona imfihlakalo lesalako kuyo yonkhe leminyaka.

Kodvwa niyati yini kutsi Wembula timfihlo tenhlitiyo tebesilisa nebesifazane kulomnyaka lesiphila kuwo? Ngubani lomunye lobekangambula timfihlo tenhlitiyo ngaphandle kwaLivi, cobolwaKhe na? EmaHebheru 4:12, “Ngoba Livi laNkulunkulu liphilile, futsi linemandla, futsi likhalipha kunenkemba lesika ngetinhlangothi totimbili, lihlaba lite lehlukane umphefumulo nemoya, nemalunga nemnkantja, futsi lihlola imicabango netinhloso tenhlitiyo.” Loko Livi. Lenta lapho Latfunyelwa khona, ngoba Lona (Livi) ligcewele emandla. NguMoya lofanako lowawukuJesu (Livi) lokhona futsi ebandleni kulomnyaka wekugcina njengesibonakaliso sekugcina sitama kuhola bantfu besuke ekwahlulelweni, ngoba labo labaMencabako (Livi) manje sebavele bangene ekwahlulelweni, baMbetsela kabusha. EmaHebheru 6:6, “Uma bahlubuka, kutsi ubuye ubavuselele ekuphendvukeni; njengoba sebatibetsela iNdvodzana yaNkulunkulu kabusha, futsi baYitsela ngelihlazo ebaleni.”

Manje Pawula washo kutsi Livi lefika ngemandla kanjalo njengeliphimbo. Livi lelashumayelwa empeleni latibonakalisa lona lucobo. Njengalevutsa umlilo, inkemba lejubako laya kunembeza webantfu, njengemukhwa wadokotela lohlindzanako lisika likhiphe tifo futsi likhulule labatfunjiwe. Yonkhe indzawo lapho emakholwa asekucaleni bekaya khona, “bekahamba ashumayela liVangeli (Livi) naNkulunkulu alicinisa leloLivi ngetibonakaliso tilandzela.” Labagulako baphiliswa, bodeveli bakhishwa, futsi bakhuluma ngetilimi letinsha. Lelo kwakuLivi lisemnyakatweni. LeloLivi alikaze lehluleke emilonyeni wemaKhristu lakholwako. Futsi kulomnyaka wekugcina kulapha kucine kakhulu futsi kukhulu kunaloko lokwake kwaba ngiko kumlobokati weliciniso weLivi. O, mhlambi lomncane, nine lidlanzana lelincane ngesibalo, bambelelani eVini, gwalisa umlomo wakho nenhlitiyo ngalo, futsi ngalelinye lilanga Nkulunkulu utoninika umbuso.

7. *Buso baKhe BunjengeliLanga*

“Nebuso baKhe babunjengelilanga likhanya ngemandla alo.”

Matewu 17:1-13, “Futsi emvakwetinsuku letisitfupha

Jesu utjela Phetro, Jakobe, naJohane umnakabo, futsi weta nabo etulu entsabeni lephakeme lekhweshile, wase uguculwa simo embikwabo: nebuso baKhe bakhanya njengelilanga, nengubo yaKhe yabamhlophe njengekukhanya. Futsi, bukani, kwase kubonakala kubo Mosi na-Eliya bakhuluma naYe. Wase-ke Phetro uyaphendvula, futsi watsi kuJesu, Nkhosi, kuhle kitsi kuba lapha: uma Wena utsandza, asente lapha emadvokodvo lamatsatfu; linye laKho, nalinnye laMosi, nalelinye libe la-Eliyase. Lapho asakhuluma, buka, lifu lelikhanyako labasibekela: futsi bheka kwavela liphimbo liphuma efini, lelatsi, Lena yiNdvodzana Yami, leNgitfokotile Ngayo; yiveni Yona. Futsi ngesikhatsi bafundzi bakuva, bawa ngebuso babo, futsi besaba kakhulu. NaJesu wefika wase uyabatsintsa, wase utsi, Vukani, futsi ningesabi. Futsi lapho sebaphakamise emehlo abo, ababonanga muntfu, kuphela Jesu yedvwa. Futsi lapho basehla bavela entsabeni, Jesu wabayala, watsi, Ningatjeli muntfu lombono, ize iNdvodzana yeMuntfu ivuke futsi kulabafile. Nebafundzi baKhe baMbuta, batsi, Pho basholani babhali kutsi Eliyase umele kufika kucala? NaJesu waphendvula watsi kubo, Eliyase impela utawufika kucala, futsi abuyisele tonkhe tintfo. Kodvwa Ngitsi kini, Loyo Eliyase sewuvele ufikile, futsi abamatanga, kodvwa bente kuye nomayini labakutsandzako. Kanjalo ke neNdvodzana yeMuntfu iyohlupheka ngabo. Base-ke bafundzi bayacondza kutsi Bekakhuluma kubo ngaJohane umBhabhatisi.”

Manje kuMatewu 16:28, ngaphambi kwaMatewu 17:1-13, Jesu bekatsite, “Bakhona labanye labeme lapha, labangeke bakunambitse kufa, baze babone iNdvodzana yeMuntfu ita embusweni waYo.” Nalabaphostoli labatsatfu babona nje kutsi — luhlelo lwekufika kwaKhe kwesibili. BaMbona aguculwa simo lapho esicongweni sentsaba. Sembatfo sakhe sasimhlophe nke nebuso baKhe bakhanya njengelilanga naselishisa kakhulu. Futsi lapho Asabonakala, kume Mosi na-Eliya nhlangotsi totimbili. Utakuta kanjalo ke Yena. Impela Eliya utofika kucala futsi agucule tindhliyo tebantfwana (umlobokati) babuye kubobabe eMfundziseni yeLivi yebaPhostoli. Malakhi 4:5-6, “Bukani, Ngitanitfumelela Eliya umprofethi lungakefiki lusuku lolukhulu nalolwesabekako lweNkhosi: futsi uyophendvulela inhliyo yabobabe kubantfwana, nenhliyo yebantfwana kuboyise, funa ngifike ngishaye live ngesicalekiso.”

Israyeli sewuvele usive. Sewuvele utintile manje netimphi takhe, emasotja, tinchubo temaposi, imijeka, nakokonkhe lokuphatselene nenchubo yesive. Kodvwa kusatogcwaliseka umBhalo lotsi, “...noma sive singatalwa yini kanye nje?” Isaya 66:3. Lolosuku luyeta masinyane. Umkhiwa sewuhlume emacembe awo. Ema-Israyeli alindzele Mesiya. BaMlindzele nekulangatelela kwabo sekutogcwaliseka. Israyeli utotalwa

kabusha ngaKamoya, ngoba kuKhanya kwakhe nekuPhila kwakhe sekutokwembulwa kuye.

ESambulweni 21:23, “Nalelidolobha alilidzingi lilanga, kanjalo nenyeti, kutsi kukhanye kulo: ngoba inkhatimulo yaNkulunkulu yalikhanyisa, neliWundlu likukhanya lapho.” Lena yiJerusalema leNsha. LiWundlu liyoba kulelodolobha, nangenca yebukhona baKhe, akuyubakhona kukhanya lokudzingekako. Lilanga aliyuphuma futsi likhanye lapho, ngoba Yena uliLanga nekuKhanya lapho, cobolwaKhe. Tive letingena kulo tiyohamba ekukhanyeni kwaKhe. Anijabuli yini kutsi lolosuku lusetikwetfu na? Johane wabona lolosuku luta. Nomakunjalo, Nkhosi Jesu, wota masinyane!

Malakhi 4:1-3, “Ngoba, bukani, lusuku luyeta, loluyovutsa njengelitiko; futsi bonkhe labatichenyako, ya, nabo bonkhe labenta lokubi, bayoba ngemabibi: futsi lolosuku lolutako luyobashisa, isho iNkhosi yemaBandla, kutsi aluyubashiyela mphandze nagala. Kodvwa kini nine lenilesabako liGama laMi kuyophuma liLanga lekuLunga linekuphilisa etimphikweni taLo; futsi niyophuma, futsi nitjekule njengematfole esibaya. Futsi niyonyatsela phansi lababi; ngoba bayoba yimilotsa ngaphansi kwematse etinyawo tenu ngelusuku leNgiyokwenta loku ngalo, isho iNkhosi yemaBandla.” Nako futsi. LiLANGA likhanya ngemandla alo onkhe. O, emandla eNdvodzana yaNkulunkulu akhanya emkhatsini wetintsi tetibane letisikhombisa tegolide. Nango Emile, liJaji, Lowo lowahlupheka futsi wafela tsine. Watsatsa lulaka lwekwehlulela kwaNkulunkulu walubeka etikwaKhe lucobo. Wanyatsela indzawo yekuhlutela liwayini lentfukutselo yelulaka lwaNkulunkulu yedvwa. Njengoba sesivele sishito, esonini liphimbo laKhe linjengemsindvo weludvwaadvwasi noma kwekuntjweza emagagasini kushayisa emagagasini ekufa etingwini letinematje. Kodvwa kulongcwele, liphimbo laKhe linjengemsindvo walokumnandzi kuhlabela kwemfudlana lapho ucambalala ekuphumuleni, wenelisekile kuKhristu. Akhanya etikwetfu ngemisebe yaKhe lefutumelele yelutsandvo Atsi, “Ningesabi, NginguYe Loyo Lobekakhona, Loyo Lokhona, Loyo LotoKuta; NginguSomandla. Ngaphandle kwaMi akekho lomunye. Ngingu-Alfa na-Omega, KONKHE kwako.” UnguMnduze weSigodzi, iNkhanyeti yeKusa leKhanyako. Ungulomuhle kunetinkhulungwane letilishumi emphefumulweni wami. Yebo, lolosuku lolukhulu selulungele kusa neliLanga leKulunga litophuma nekuphilisa etimphikweni taLo.

KHRISTU LONCOBAKO

Sambulo 1:17-18, “Futsi ngesikhatsi ngiMbona, ngawa etinyaweni taKhe njengalofile. Wase Ubeka sandla saKhe

sangesekudla etikwami, watsi kimi, Ungesabi; NgiwekuCala newekuGcina: NginguYe Lophilako, futsi bengifile; futsi, bukani, Ngiyaphila kute kube phakadze naphakadze, Amen; futsi nginetikhiya tesihogo netekufa.”

Kute sidalwa lesingumuntfu lebesingamela umtselela logcwele walowombono. Emandla aKhe sekaphele nya, Johane wawa etinyaweni taKhe ngekungatsi ufile. Kodvwa sandla seNkhosi elutsandvweni samtsintsa, neliphimbo lesibusiso latsi, “Ungesabi. Ungesabi. NginguwekuCala newekuGcina. NginguYe Lophilako, futsi ngangifile; futsi, bheka, Ngiyaphila kute kube phakadze.” Yini lekhona kutsi esabe na? Kwehlulela lokwawela etikwaKhe esiphambanweni, ethuneni, futsi ngesikhatsi Ehla, kwakukwetfu. Wemukela kuhlaselwa lokugcwele kwesilondza sesono futsi ngako-ke manje akusekho kulahlwa kulabo labakuKhristu Jesu. Niyabona ngalokucinisekile kutsi wetfu “uMmeli” unguletfu “Lijaji.” Ungiko kokubili “uMmeli” ne “Lijaji.” NjengeLijaji “licala selivele licedziwe” — seliphelile. Ngako-ke manje akusekho kulahlwa. Kungani libandla lingakwesaba na? Ngusiphi setsembiso Lake ehluleka kusibonakalisa embikwetfu? Kungani kufanele kwesabe kujeziswa noma kufa na? Konkhe sekuncotjiwe. Nangu umncobi lonemandla. Nangu Loyo Lowancoba imihlaba yomibili walobonakalako nalongabonakali. Hhayi njenga-Alexander, lowawuncoba umhlaba aneminyaka lengemashumi lamatsatfu nakutsatfu futsi angayati lenye indlela langajikela kuyo kuchubeka nekuncoba, ngako wafa asigcila sesono nemphilo yebudlwangu dwangu. Hhayi njengaNapoleon, lowancoba yonkhe i-Europe kodvwa ekugcineni wehlulwa eWaterloo futsi wacoshelwa e-Elba, kuphela watitfoli nje ancotjiwe. Kodvwa akukho lokwakungancoba Khristu. Loyo lowehlile manje sewenyukele ngetulu kwako konkhe, futsi kuYe uniketwe liGama lelingetulu kwalolonkhe ligama. Yebo, Wancoba kufa, sihogo, nelithuna, futsi unetikhya tako. Loko Lakukhululako kukhululwe, naloko Lakubophako kuboshiwe. Akukho kuntjintja kwako. Kwakungekho kuncoba embikwaKhe futsi akukho lokunye ngaphandle kwaKhe. Yena yedvwa unguMsindzisi, uMhlengi. Unguye KUPHELA Nkulunkulu: ne “Nkhosi Jesu Khristu” liGama laKhe.

“Ungesabi, Johane. Ungesabi, mhlambi lomncane. Konkhe lelengingiko, uyindlalifa kuko. Onkhe emandla Ami angewakho. Emandla ami angewakho njengoba Ngime emkhatsini wakho. Angiketi kutoletsa kwesaba nekwehluleka, kodvwa lutsandvo nesibindzi nelikhono. Nginikiwe onkhe emandla kiMi futsi angewakho kutsi uwasebentise. Wena khuluma Livi futsi Mine ngitolenta. Leso sivumelwano saMi futsi singeke sehluleke.”

LETINKHANYETI LETISIKHOMBISA NETINTSI TETIBANE

Sambulo 1:20, “Lemfihlakalo yetinkhanyeti letisikhombisa lotibonile esandleni saMi sangesekudla, naletintsi tetibane letisikhombisa tegolide. Letinkhanyeti letisikhombisa titingelosi (titfunywa) temabandla lasikhombisa: naletintsi tetibane letisikhombisa lotibonile tingemabandla lasikhombisa.”

Sesivele silitfolile liciniso laletimfihlakalo leti letimbili. O, asikembuli kutsi letitfunywa leti letisikhombisa tatibobani, kodvwa ngekusitwa nguNkulunkulu sitokwenta naleyomfihlakalo itogcwaliseka. Leminyaka lesikhombisa siyayati. Abekwe ngeluhla eVini, futsi sitosebentana nawo ngalinye kuze sitofika kulomnyaka lona wekugcina lesiphila kuwo.

Kodvwa nje ekubukeni nje kwekugcina kwalesahluko, siMbona lapho Eme lapho emkhatsini waletintsi tetibane tegolide netinkhanyeti letisikhombisa esandleni saKhe sangesekudla. O, kucedza umoya kuMbona eme lapho ebuNkulunkulwini baKhe lobuPhakeme. UnguMehluleli, umPhristi, iNkhosi, luKhozi, liWundlu, iNgwenyama, Alfa, Omega, siCalo nesiPhetfo, uYise, iNdvodzana, Moya loNgcwele, Loyo LobekaKhona, LoKhona, Loyo LoTako, Somandla, longiko KONKHE KUKO KONKHE. Nango Yena, uMcalisi neMphelelisi. Lifanelekile leloWundlu! Wakufakazela kufaneleka kwaKhe njengoba Atsenga insindziso yetfu ngaYe lucobo. Manje Ume ngawo onkhe emandla aKhe nayoyonkhe inkhatimulo yaKhe ngato tonkhe tintfo tinikelwe kuYe njengeMehluleli.

Yebo, nango Emile emkhatsini waletintsi tetibane, netinkhanyeti esandleni saKhe. Kusebusuku, ngoba kulapho lasisebentisa khona tibane njengekukhanya, futsi loko kungesikhatsi tinkhanyeti tibonwa tikhanya futsi tibonisa kukhanya kwelilanga. Futsi kumnyama. Libandla lihamba ngekukholwa ebumnyameni. INkhosi yakhe yasuka kulomhlaba kodvwa uMoya loyiNgcwele usakhanya ebandleni, uniketa kukhanya kulelive lelidzala lelicalekiswe sono. Naletotinkhanyeti tibonakalisa kukhanya kwaKhe futsi. Kukhanya kuphela letinako kukhanya kwaKhe. Kumnyama kangakanani — kubandza kangakanani kamoya. Noko uma Efika ekhatsi nendzawo kunekukhanya futsi kufutfumele, nelibandla liyagunyatwa futsi ngaYe lenta imisebenti Layenta.

O, kute sitfole kumanyatela kwaKhe njengoba kwenta Johane. Besifanele sibe bantfu labanjani, sime embikwaKhe ngalolosuku!

Uma usengakayinikeli imphilo yakho kuYe, kwangatsi ungaphendvulela inhltiyo yakho kuNkulunkulu kulesikhatsi

lesi, futsi uguce phansi khona lapho ukhona, futsi ucele intsetselelo yaKhe ngenca yetono takho, futsi unikele imphilo yakho kuYe. Khona-ke sitotama kusondzela emiNyakeni yeliBandla leSikhombisa ndzawonye; futsi njengoba senta ngikhulekela kutsi Nkulunkulu utosita lenceku lengakafaneleki kutsi yembule Livi laKhe kuwe.

SAHLUKO SESITSATFU

UMNYAKA WELIBANDLA LASE-EFESU

Kwetfulwa KwemiNyaka yeliBandla

Kute nicondze ngalokugcwele lomlayeto wemiNyaka yeliBandla ngitotsandza kuchaza imigomo lehlukahlukene lengivumele kutsi ngifike emagameni aletitfunywa, budze beminyaka, naleminye timbangela letiphatsekako kufika lapho.

Njengoba lokudadisha loku bekutoba ngulokumatima kulengake ngakutsatsa kute kubengulesikhatsi lesi, ngafuna Nkulunkulu tinsuku letinengi kute ngitfole kuphefumulelwa nguMoya loyiNgcwele. Ngase-ke ngifundza kuphela imiBhalo ngemiNyaka yeliBandla futsi ngavumbulula leminengi imilandvo yemabandla lebhale bosomlandvo labakhulu labangabuki hlangotsi lunye lwenzaba lebengingabatfoli. Nkulunkulu akehulekanga kuphendvula umkhuleko wami, ngoba lapho ngisafundza Livi nemilandvo, Ngakhona kusitwa nguMoya loyiNgcwele kubona kusombuluke iphethini lehamba kuwo onkhe lamakhulu eminyaka kute kutofika kulesikhatsi, selusuku lwekugcina.

Sikhiya lenginiketwe sona yiNkosi lengikhone ngaso kucondza sitfunywa semnyaka ngamunye singesemBhalo mbamba. Ngekweliciniso singabitwa ngeSisekelo seliBhayibheli. Sambulo sekutsi Nkulunkulu akagucuki, nekutsi tindlela taKhe tinguletingagucuki njengobanaye Anjalo. KumaHebheru 13:8 kutsi, “Jesu Khristu longuye itolo, nanamuhla, naphakadze.” UMshumayeli 3:14-15, “Ngiyati kutsi, konkhe lakwentako Nkulunkulu, kuyoba khona kute kube phakadze: akukho lokungengetwa kuko, kanjalo akukho lokungesuswa kuko: futsi Nkulunkulu ukwentele, kutsi bantfu besabe phambikwaKhe. Loko bekukhona kukhona manje; naloko lokuyakuba khona kwakuvele kukhona; futsi Nkulunkulu ufuna loko losekwendlulile.” Naku ke: Nkulunkulu longagucuki netindlela letingagucuki. Loko Lakwenta ekuCALENI Utawufanela kuchubeka akwente kute kwentiwe kwekuGCINA. Angeke kubekhona kugucuka. Sebentisa loko emiNyakeni yeliBandla. Luhlobo lwendvodza Nkulunkulu lalukhetsa ngemnyaka wekucala, nekutsi Nkulunkulu wabonakaliswa kanjani kuleyonkonzo yaleyondvodza, kuyoba sibonelo sayo yonkhe leleminye iminyaka. Loko Nkulunkulu lakwenta emnyakeni welibandla wekucala nguloko Lafuna kukwenta kuyo yonkhe leleminye iminyaka.

Manje siyati impela kusuka eVini lelabhalwa phansi nguMoya loyiNgcwele kutsi lelekucala, noma libandla lekucala, latfolakala kanjani nekutsi Nkulunkulu Watibonakalisa kanjani kulo. Livi lingeke ligucuke noma liguculwe ngoba Livi linguNkulunkulu. Johane 1:1, “Ekucaleni bekakhona

Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” Kugucula livi linye lalo, njengoba kwenta Eva, kuletsa sono nekufa, ngisho njengokuba kusho eSambulweni 22:18-19, “Uma umuntfu ayokwengeta kuloko, Nkulunkulu uyokwengeta kuye tihlupho letibhaliwe kulencwadzi: futsi uma umuntfu ayosusa emavini encwadzi yalesiprofetho lesi, Nkulunkulu uyosusa sabelo sakhe eNcwadzi yekuPhila, futsi nakulomuti longwele, nakuletintfo letibhalwe kulencwadzi.” Ngiko, loko libandla lebelingiko ePhentekhosti ngulelizinga. Nguleyo iphethini. Kute lenye iphethini. Akunandzaba kutsi tifundziswa letinkhulu titsini, Nkulunkulu AKAyiguculi leyophethini. Loko Nkulunkulu lakwenta ePhentekhosti Utofanele achubeke akwente kute kuvale iminyaka yelibandla.

Naloku nje tifundziswa letinkhulu tingahle tinitjele kutsi umnyaka webuphostoli sewendlula, ningakukholwa. Inkhulumo-mbiko lenje iliphutsa ngetizatfu letimbili. Kucala kwako konkhe, kuliphutsa kucabanga kutsi abasekho labanye baphostoli, ngoba nje lalabalishumi nakubili bafile. Umphostoli kusho “lotfunyiwe”; futsi banengi labatfunyiwe namuhla, kodvwa babitwa ngetitfunywa tenkholo. Kuphela nje uma emadvodza asabitwa futsi atfunyelwe neLivi lekuPhila usekhona umnyaka webuphostoli lochubekako. Kwesibili, babhekise emnyakeni we “mandla labonakalisiwe aMoya loNgcwele” njengekutsi sekaphelile kusukela liBhayibheli licedziwe. Loko akusilo liciniso. Akukho ngisho namunye umbhalo lonesiphakamiso saloko, kodvwa labanyenti bakuphetsa ngekusho lokwehlukile. Nasi sifakazelo setfu kutsi yomibili lemiyalo lena ingemanga. Tento 2:38-39, “Khona-ke Pethro watsi kubo, Phendvukani, futsi nibhabhatiswe nonkhe eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona nitakwemukeliswa siphiwo saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Setsembiso semandla ngiso baphostoli lebebambatsiswe sona ePhentekhosti sikini “nine (maJuda), nakubantfwana benu (maJuda), nakubo bonkhe labakhashane (beTive), nakubo bonkhe iNkhosi Nkulunkulu wetfu leyobabita (bobabili liJuda neweTive).” Aze Ayekele kubita, umlayeto wePhentekhostali nemandla ANGEKE KUNCAMUKE.

Loko libandla lelalinako ePhentekhosti lilungelo lalo lelingeke lemukwe kona. Ekucaleni, lalineLivi laNkulunkulu lelimsulwa. Lalinemandla aMoya abonakalisiwa ngetibonakalisolethlukene netimangaliso netiphiwo taMoya loNgcwele. EmaHebheru 2:1-4, “Ngako-ke sifanele sicaphelisisise sikubambe loko lesikuvile, funa mhlawumbe sishelele kuko. Ngoba uma Livi lelakhulunywa ngetingelosi laciniseka, nako konkhe kuphambuka nekungalaleli (eVini) kwemukela kujeziswa ngalokufanele; tsine siyophunyula kanjani, uma

sidzebesela lokusindziwa lokungaka na; lokukutsi ekucaleni kwakhulunywa yiNkhosi, futsi kwaciniswa kitsi ngulabo labaYiva; Nkulunkulu futsi wafakaza kanye nabo, kokubili ngetibonakaliso nangemisebenti yemandla leyehlukahlukene, nangetiphiwo taMoya loNgcwele, ngekwentsandvo yakhe na?" Lelobandla lasekucaleni alizange lihlelwe bantfu. Laliholwa nguMoya loNgcwele. Lalingasilolikhulu kakhulu. Lalitondvwa futsi ledzeleleka. Lalicindzetelwe. Lahlushwa kwate kwaba sekufeni. Kodvwa lalicinisile kuNkulunkulu. Lahlala nephethini yeLivi lasekucaleni.

Manje ungadukiswa lapha. Ngesikhatsi ngitsi Nkulunkulu netindlela taKhe akagucuki nakanye, angishongo kutsi libandla netitfunywa talo angeke ligucuke. Libandla alisuye Nkulunkulu. Ngako lingagucuka. Kodvwa lengikushito kwakungenca yaNkulunkulu longagucuki netindlela letingagucuki singabuyela emuva ekucaleni futsi sibone sento sekucala nalesiphelele saNkulunkulu bese-ke sehlulela ngalowomgomo. Kwentiwa kanjalo-ke. LiBandla leliCiniso liyotama njalo kufana nalelekucala ePhentekhosti. LiBandla leliCiniso lanamuhla liyotama kucishe lifane nalelo lasekucaleni. Netitfunywa emabandleni, tineMoya waNkulunkulu lofanako kuto, tiyotama kucishe tifane nemphostoli Pawula. Angeke tifane naye ngco; kodvwa titfunywa teliciniso kuyoba ngito letiyocishe tisondeze kuPawula, lobekakhululekile kubo bonkhe bantfu, watsengiswa kuNkulunkulu, futsi waniketa Livi laNkulunkulu kuphela, futsi wabonakalisa Moya loNgcwele ngemandla. Akekho lomunye labekangakwenta. Ufanele usebente njengasekucaleni. Lokutelwe kufuta lokukutele, liBandla leliCiniso liyohlala njalo liba ngulelo leletama kulandzela etinyatselweni tebacambi balo ePhentekhosti netitfunywa takhe titolandzela umphostoli Pawula, sitfunywa sekucala emnyakeni welibandla wekucala. Kulula kanjalo, naloko kuyamangalisa.

Ngalesikhiya lesi, silula kakhulu, noko simangalisa kakhulu, ngikhonile, ngelusito lwaMoya loyiNgcwele, kufundza iNcwadzi yeSambulo nemilandvo futsi ngatfolo ekhatsi kwemnyaka ngamunye, sitfunywa ngasinye, budze bemnyaka ngamunye, nendzima ngasinye lesiyidlalile enhlosweni yaNkulunkulu kusukela ePhentekhosti kuya ekuphelelisweni kwaleyominyaka.

Njengaloku manje senicondza kutsi sehlulela kanjani kutsi liBandla leliCiniso lalinjani (loko lebelingiko ePhentekhosti naloko lebelingiko emnyakeni webuphostoli njengoba kubekwe ebaleni eVini eNcwadzini yeTento) singasebentisa umtsetfo lofanako kusikhombisa kutsi libandla lehluleka kanjani. Siphosiso sasekucaleli, noma tiphosiso, letangena ngekunyenya ebandleni lekucala futsi tembulwa etiNcwadzini teTento neSambulo kanjalo naseTincwadzini tekutfunyelwa tiyoya tibonakaliswe ngalokugcame kakhulu ngamunye umnyaka lolandzelako, site sifike lapho liciniso selicinywe ngalokuphelele

ekugcineni, noma umNyaka waseLawodisiya.

Manje kulesikhiya lesi sekucala lesisemukele eNkhosini, nako kufika lelinye futsi liciniso lelimangalisako lelingaphansanyana. Ngitsite liBandla leliCiniso liyotama njalo kuba njengoba lalinjalo eNcwadzini yeTento. Kunjalo impela. Kodvwa sitfolile kutsi Livi futsi lifundzisa kuhlaselewa liphutsa kute kubekhona kuhwalala lokuphelele kweliciniso ngelusuku lwekugcina lapho iNkhosi seyitobonakala. Umbuto manje uyavuka etingcondvweni tetfu; ngabe Nkulunkulu uyabashiya baKhe futsi abavumele bawele esimeni sekukhohlisa lokuphelele na? Cha nakanye, ngoba umBhalo usho ngalokucacile kuMatewu 24:24, kutsi “labakhetsiwe” NGEKE badukiswe. “Ngoba kuyovela boKhristu bemanga, nebaprofethi bemanga, futsi bavete tibonakalisole letinkhulu netimangalisole; ngangekutsi, UMA BEKUNGENTENKA, bayokhohlisa ngisho labakhetsiwe.” Kuyini-ke? Imphendvulo isobala embikwetfu. KuneliBandla leliCiniso nelibandla lemanga. KunemVini weLiciniso nemvini wemanga. Kodvwa kusobala lelobandla lemanga, umtimba wemvini wemanga, uyotama njalo kutitsatsela sikhundla seliBandla leliCiniso futsi lilwele kutsi lona, futsi hhayi labakhetsiwe, nalabacinisile ngempela. Lelemanga liyotama kubulala leleliCiniso. Kwakukanjalo-ke eNcwadzini yeTento, kubekwe sobala kanjalo-ke eminyakeni lesikhombisa, futsi kumenyetelwe kanjalo etiNcwadzini letitfunyelwe letehlukahlukene. Bekusaolo *kukanjalo-ke*. Kukanjalo-ke *namanje*. Kuyoba kanjalo. Kungeke kugucuke.

Manje asesicaphelisise kutsi asidideki kuleliphuzu. Ngako siyawufuna Livi kucinisekisa lomusho. Asibuyele emuva eNcwadzini yesicalo, kuGenesisi. ENSimini yase-Edeni kwakunetihlahla LETIMBILI. Sinye sasisihle; sinye sasisibi. Lesinye saveta kuPhila, lesinye saveta kuFa. Kwakunebantfwana lababili ekucaleni labanikela ngemihlatjelo kuNkulunkulu. Ake ngikuphindze loko, BOBABILI banikela ngemihlatjelo kuNkulunkulu. Genesisi 4:3-5, “Ngekuhamba kwesikhatsi kwase kuyenteka, kutsi Khayini waletsa sitselo semhlaba umnikelo eNkhosini. Na-Abeli, naye waletsa ematibulo etimvu takhe futsi letikhuluphele. INkhosi yahlonipha Abela nemnikelo wakhe: kodvwa kuKhayini nemnikelo wakhe aYiwuhloniphanga.” Kodvwa munye (Khayini) bekamubi, anguweyise (lowo Lomubi), ngesikhatsi Abela alungile phambi kweNkhosi. Futsi, kwakunebantfwana lababili labaphuma enyameni yebatali banye. Bebangemaphahla a-Isaka naRebheka. Lomunye bekangulokhetsiwe waNkulunkulu nalolomunye bekangulolahliwe. Bobabili bakhonta Nkulunkulu. Kuyoyonkhe indzaba ngayinye kwakukhona kukhonta Nkulunkulu lokuphatsekako. Kuyoyonkhe indzaba lomubi bekatondza lolungile futsi ahlupha lolungile. Etindzabeni letitsite lomubi bekabhuhbisa lolungile. Kodvwa

caphelani. Bahlanyelwa ndzawonye. Bahlala ndzawonye. Bobabili bebatibala kuNkulunkulu kutsi bakhonta Nkulunkulu.

Letibonakaliso leti ngemfanekiso tifanekisa ngalokuphelele umfanekiso weNkhosi Jesu Kristu ngesikhatsi Atsi umbuso welizulu wawufaniswa nemuntfu lowahlanyela imbewu lenhle, wase utfola kutsi kunesitsa lesefika sahlanyela lukhula emkhatsini waletu timbewu letinhle. Nkulunkulu akaluhlanyelanga lukhula. Sathane wahlanyela lolokhula *emkhatsini wembewu lenhle yaNkulunkulu*. Letotinhlobo letimbili tetitfomfo (bantfu), letivela etimbewini letimbili letehlukene, tikhule kanyekanye. Tahlanganyela ekudleni lokumvundvo emhlabatsini lofanako, tahlanganyela elangeni lelifanako, imvula, nato tonkhe letinye tinzuzo, futsi totimbili tavunwa sekusikhatsi sato. Niyakubona na? Ningake niwakhohlwe lamaciniso njengoba sidadisha iminyaka yelibandla futsi kamuva timphawu. Futsi ngetulu kwako konkhe, ningakukhohlwa kutsi kukulomnyaka wekugcina, laphe lukhula luboshelwa kushiswa kwalo, kutsi bayokhiphela ngephandle lokolo loyogcogwa yiNkhosi.

Ngifuna kutfwala lomcabango kuze kuyophela, ngako asichubekele embili. Senake nawudadisha yini umlandvo wetimvuselelo na? Manje imvuselelo ikhombisa umnyakato waNkulunkulu ngemandla. Futsi sonkhe sikhatsi uma Nkulunkulu anyakata, Sathane ulapho kutsi anyakate futsi. Akwehluleki nakancane. Etinsukwini temvuselelo lenkhulu yaseWales (futsi bantfu labanengi abakwati loku), tindzawo tekulondvolota tinhlanya tagcwala ngekushesha, futsi kwakukhona kuvetwa ebaleni lokukhulu kwemandla adeveli kusasa kunaka Nkulunkulu. Kubhaliwe kutsi ngelusuku lwaWesley bantfu bebenta tintfo letingakejwayeleki kakhulu ngekuciniseka labo bebabasaSathane kutama kuhhalatisa kulunga nemandla aNkulunkulu. Ngelusuku lwaLuther kuyashiwo kutsi ummangaliso wenkonzo yakhe awuzange uncike ecinisweni lekutsi wabhikishela liBandla leKhatolika yemaRoma ngempumelelo, kodvwa ummangaliso usekutseni bekangakwenta, futsi wakwenta, wachubeka angulophilile futsi asangulukile emkhatsini wetinhlanya letatigcwaliswe ngayo, futsi tiholwa ngiyo, imimoya lemibi. Futsi uma beniyati kahle lenkonzo yelusuku lwekugcina, beniyocaphela kuhlasela lokufanako kwemimoya yamanga nalemibi. Kutofanele kube ngaleyondlela. Manje ngiyetsemba futsi ngiyetsemba kutsi ninemcondvo wakamoya ngalokwenele kutfolo loko, futsi nikusebentise.

Kunamatselisa ngeluphawu nje leliphuzu eMvinini weliCiniso newemanga ibhica futsi ibonakalisa lemimoya lemibili lesebentako, ake sibuke iJohane 4:1-4, naJuda 3, 4, 12. “Batsandzekako, ningakholwa ngibo bonkhe bomoya, kodvwa hlalani bomoya kutsi ngabe baNkulunkulu

yini: ngoba banengi baprofethi bemanga labaphumele eveni. Yatini uMoya waNkulunkulu nganaku: Wonkhe umoya lovumako kutsi Jesu Khristu sewefika enyameni waNkulunkulu: futsi wonkhe umoya longavumi kutsi Jesu Khristu sewufike enyameni awusiwo waNkulunkulu: futsi lowo ngumoya wemphikikhristu, loyo leneva ngaye kutsi utokuta; futsi NGISHO NAMANJE SEWUVELE usemhlabeni. NibaNkulunkulu, nine bantfwanyana, futsi nibehlulile (umoya wemphikikhristu): ngoba mkhulu Lowo (uMoya waNkulunkulu) lokini, kunalowo loseveni.” Juda 3, 4, 12, “Batsandzekako, bengitimisele kunibhalela ngikhulume ngensindziso lesihlanganyele kuyo, kwakudzingekile kimi kutsi nginibhalele, futsi nginikhutsate kutsi ngekutimisela nilwele kukholwa lokwake kwaphiwa LABANGCWELE kwaba kanye. Ngoba kukhona emaDVODZA LATSITE (hhayi labaNgcwele) langene ngekunyenya” (lawa akangeni esibayeni ngeMNYANGO futsi ngaloko atigebengu), “bangaphambi kwalabo basemandvulo bagcotjelwa lokulahlwa, emadvodza LANGAMESABI NKULUNKULU, bagucula umusa waNkulunkulu bawenta emanyala, futsi baphika iNkhosi Nkulunkulu lekuphela kwayo, neNkhosi yetfu Jesu Khristu.” “Lawa mabala emadzilini enu ekucokelela timati tekusita, umabatitika KANYE nani, batondla ngaphandle kwekwesaba.” Kungeke kuphikwe ebusweni balemiBhalo kutsi liBandla leliCiniso nelibandla lemanga kuhlangene, kuhlanyelwe ndzawonye kodvwa kukwetimbewu letehlukene.

Manje-ke, ngicabanga kutsi kukhona lokunye lebenifanele nikwati. Emabandla lasikhombisa etfulwa nguJohane ase-Asiya Lencane futsi onkhe angemabandla ebeTive. Akakhulumi nelibandla laseJerusalema lebelimaJuda kakhulu mhlawumbe belinebeTive labambalwa kulo. Sizatfu kukutsi Nkulunkulu bekasasukile emaJudeni waya kubeTive. Ngako konkhe kweminyaka yelibandla nguNkulunkulu asebantana nebeTive, futsi abitela ngephandle uMlobokati webetive kuYe lucobo. Loko kwenta “imiNyaka yeliBandla” ne “KuGcwala kwebetive” intfo yinye lefanako. Tento 13:44-48, “Ngelisabatha lelilandzelako kwabutsana cishe lidolobha lonkhe ndzawonye kutova Livi laNkulunkulu. Kodvwa ngesikhatsi emaJuda abona leticuku, agcwala umona, futsi aphikisa lolokwakukhulunywa nguPawula, bakwenta kutiphikise futsi bakuhlambalata. Khona-ke Pawula naBarnabasi bakhuluma ngesibindzi, batsi, Kwakufanelekile kutsi Livi laNkulunkulu likhulunywe kini kucala: kodvwa loku nilalie, futsi nitehlulela nine nitsi anikafanelwa kuphila lokungunaphakadze, bhekani, sisijikela kubeTive. Ngoba iNkhosi isiyale kanjalo, yatsi, Ngikubekile kutsi ube kukhanya kubeTive, kutsi wena ubewensindziso kute kube sekupheleni kwelive. Futsi ngesikhatsi beTive beva loku, bajabula, futsi balikhatimulisa Livi leNkhosi: futsi bakholwa bonkhe lababemiselwe kuphila lokuphakadze.” BaseRoma

11:1-8, “Khona-ke ngitsi, Ngabe Nkulunkulu usilahlile sive sakhe na? Cha akaze. Ngoba nami ngingumIsrayeli futsi, wentalo ya-Abrahama, yesive sakaBhenjamini. Nkulunkulu akasilahlanga sive sakhe lasati ngaphambili. Ngabe anati yini kutsi umBhalo utsini nga-Eliya na? kutsi wabancusela kanjani baka-Israyeli kuNkulunkulu, watsi, Nkhosi, bababulele baprofethi baKho, babhidlita ema-altari aKho; futsi sengimi ngedvwa losasele, nami bafuna kungibulala. Kodvwa yatsini imphephdulo yaNkulunkulu kuye na? Ngitigcinele Mine lucobo emadvodza latinkhulungwane letisikhombisa, langakaguci ngelidvolo esitfombeni saBhali. Ngisho ngako-ke kulesikhatsi samanjanje futsi kunensali ngekukhetsa kwemusa. Futsi uma kuya ngemusa, khona-ke akusayi ngemimisebenti: uma kungenjalo umusa awusesiwo umusa. Kodvwa uma kuya ngemisebenti, khona-ke akusesiwo umusa: uma kungenjalo akusayi ngemisebenti. Kuyoba yini ke? Israyeli akakutfolanga loko bekakufuna; kodvwa labakhetsiwe bakutfola, laba labanye baphumphutsekiswa (njengoba kubhaliwe, Nkulunkulu ubanike umoya webutongo, emehlo ekutsi bangaboni, netindlebe kutsi bangeva;) kuze kube ngunamuhla.”

KubaseRoma 11:25-29, “Ngoba angitsandzi, bazalwane, kutsi ningayati lemfihlakalo, funa nitishaye labahlakaniphile ekutichayiseni kwenu; lokutsi lokuphumphutsekiswa kwaIsrayeli incenye, kute kuGcwala kwebetive kungene. Futsi ngako Israyeli wonkhe uyosindziswa: njengoba kubhaliwe, Kuyovela eSiyoni uMkhululi, futsi uyosusa kungamesabi nkulunkulu kuJakobe: ngoba lesi sivumelwano saMi nabo, lapho Ngisusa tono tabo. Mayelana neliVangeli, batitsa ngenca yenu: kodvwa ngekukhetsa, bangulabatsandzekako ngenca yabokhokho babo. Ngoba tiphiwo nekubitwa kwaNkulunkulu kungaphandle kwephendvuka.”

Lamabandla lasikhombisa ahleli e-Asiya leNcane icuketse timphawu letitsite ngekhatshi kwawo, ngalolosuku lwasendvulo, lokwaba sitsele lesivutfwako seminyaka kamuva. Tatiyini nje titfombo tembewu emuva lapho taphuma kamuva esivunweni lesesivutsiwe, njengoba asho Jesu, “Ngoba uma benta letintfo leti esihlahleni lesimanti kuyokwentekani kulesomile na?” Lukha 23:31.

UMLAYETO EMNYAKENI WELIBANDLA LASE-EFESU

Sambulo 2:1-7

Kuyo ingelosi yelibandla lase-Efesu bhala kutsi; Naku lakushoko Loyo Lophetse tinkhanyeti letisikhombisa esandleni saKhe sangesekudla, Lohamba emkhatsini wetintsi tetibane letisikhombisa tegolide;

Ngiyayati imisebenti yakho, nekuphishaneka kwakho, nekubeketela kwakho, nekutsi angeke ubamele bantfu lababi: kangangekutsi nalabo labatibita ngebaphostoli, babe bangesibo, ubahlolile, wabakhandza bacala emanga:

Futsi ukutfwele, futsi unekubeketela, ukhandleke kakhulu ngenca yeliGama laMi, futsi awukaze sewudzinwe.

Nomakunjalo nginalokutsite lengimelene nawe ngako, ngoba ushiye lutsandvo lwakucala.

Ngako-ke khumbula lapho uwe khona, futsi uphendvuke, futsi wente imisebenti lowawuyenta ekucaleni; nakungenjalo Ngitakuta kuwe masinyane, futsi ngilususe lutsi lwesibani sakho endzaweni yalo, ngaphandle uphendvuke.

Kodvwa unaloku kutsi uyayitondza imisebenti yemaNikholawu, njengoba nami ngiyitondza.

Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni; Loyo loncobako Ngiyomnika kutsi adle eSihlahleni sekuPhila, Lesisepharadesi yaNkulunkulu.

SITFUNYWA

Sitfunywa (ingelosi) ebandleni lase-Efesu kwakungumphostoli Pawula. Kutsi bekasitfunywa emnyakeni wekucala esikhatsini semlandvo webeTive ngeke kwaphikwa. Naloku nje Phetro wanikwa ligunya kutsi avule iminyango kubeTive, kwanikwa Pawula kutsi abe ngumphostoli nemprofethi wabo. BekaSitfunywa-Mprofethi kubeTive. Sikhundla sakhe sebuprofethi, lamukela ngaso sambulo lesigcwele seLivi kubeTive, samufakazela njenge sitfunya-mphostoli sabo. Kuloku kwavuma nalabanye baphostoli eJerusalema. BaseGalathiya 1:12-19, “Ngoba angilemukelanga kumuntfu, kanjalo futsi angilifundziswa, kodvwa ngesambulo saJesu Khristu. Ngoba nivile ngekuphendvuka kwami esikhatsini lesendlulile enkholweni yemaJuda, kutsi ngalihlupha kamatima kanjani libandla laNkulunkulu, ngetama kulicitsa: ngachubeka ngekwenkholo yebuJuda ngabendlula labanyenti lababebontsanga yami esiveni sakitsi, ngishisekela kakhulu kugcina emasiko abobabe bami. Kodvwa ngesikhatsi kumtfokotisa Nkulunkulu, Lowangehlukanisela esibelefweni samake, futsi wangibita ngemusa waKhe, kwembula iNdvodzana yaKhe kimi, kute ngiYishumaye emkhatsini wemahhedeni; khona-lapho nje angibutanga inyama nengati: kanjalo angenyukelanga eJerusalema kulabo lebebabaphostoli embikwami; kodvwa ngesuka ngaya e-Arabiya, ngase ngiyancandzeka ngiya eDamaseko. Kwase kutsi emvakweminyaka lemitsatfu ngenyukela eJerusalema kuyobonana naPhetro, futsi ngahlala naye tinsuku letilishumi nesihlanu. Kodvwa labanye baphostoli abazange bangibone,

ngaphandle kwaJakobe, bhuti weNkhosi.” BaseGalathiya 2:2, “Futsi ngenyuka ngesambulo, futsi ngacocisana nabo ngeliVangeli lengilishumayelako emkhatsini webiTive, kodvwa ngansense kulabo beligama lelihle hlezi ngandlela tsite ngifanele ngigijime, noma ngagijimele, lite.” BaseGalathiya 2:6-9, “Kodvwa kulabo lababonakala kwangatsi, (noma yini lababengiyo, kwakungasho lutfo kimi: Nkulunkulu akemukeli buntfu bemuntfu:) ngoba labo bebabonakala kwangatsi basemhlanganweni lomkhulu abazange bengete lutfo kimi: kodvwa ngalokuphambene naloko, ngesikhatsi sebabone kuitsi leliVangeli lekungasokwa lanikwa mine, njengoba liVangeli lekusokwa lalinikwe Phetro; (ngoba Yena Lowanika Phetro emandla ekuba ngumphostoli wekusokwa, lowo Lofanako abenemandla kimi kube Tive:) futsi ngesikhatsi Jakobe, Khefasi, naJohane, lebebabonakala batinsika, bawubona lomusa lobewuniketwe mine, baniketa mine naBhanabasi sibusiso sekuhlanganyela nabo; kutsi siye emahedenini, futsi bona baye ekusokeni.” BaseRoma 11:13, “Ngikhuluma nani beTive, njengoba nje ngingumphostoli webiTive, ngikhulisa sikhundla sami.”

Pawula wasungula libandla e-Efesu cishe ekhatsi nelikhulu lekucala leminyaka. Loku kusenta sikhone kubeka lusuku lwekucala kwemNyaka weliBandla lase-Efesu; cishe nga 53 A.D.

Indlela yakhe yekushumayela wabeka iphethini kutsi tonkhe titfunywa tesikhatsi letitako tatitofisa kuyenta, futsi empeleni ubeka iphethini yawo wonkhe umshumayeli waNkulunkulu weliciniso, naloku nje angeke akhone kufinyelela ekuphakameni ezingeni lebuprofethi njengoba Pawula enta. Inkonzo yaPawula yayinetimfanelo letikatsatfu futsi yayinjengaloku lokulandzelako:

Kwekucala nje, Pawula bekacinise cobo eVini. Akazange sekasuke kulo akunandzaba kutsi kwakubitani. BaseGalathiya 1:8-9, “Kodvwa noma kungaba ngitsi, noma ingelosi levela ezulwini, ishumayeke lelinye livangeli kini kunalelo lesilishumayeke kini, ayibe ngulecalekisiwe. Njengoba sishito phambilini, kanjalo nami ngiyasho manje futsi, Uma noma ngumuphi umuntfu ashumayela kini noma nguliphi lelinye livangeli kunalelo lenilemukelile, akabe ngulocalekisiwe.” BaseGalathiya 2:11, 14, “Kodvwa ngesikhatsi Phetro sekefikile e-Antiyokhi, ngamelana naye ebusweni, ngoba bekasoleka.” “Kodvwa ngesikhatsi ngibona kutsi abahambanga ngekucondza ngekweliciniso leliVangeli, Ngatsi kuPhetro embikwabo bonkhe, Uma wena, njengoba uliJuda, uphila ngendlela yebeTive, futsi ungenti njengoba emaJuda enta, kungani wena uphokelela beTive kutsi baphile njengoba enta emaJuda?”

I kubaseKhorinte 14:36-37, “Ini? laphuma kuwe yini Livi laNkulunkulu na? noma leta kini nodvwa na? Uma umuntfu aticabanga yena kutsi ungumprofethi, noma atsi

uwakamoya, akacondze kutsi letintfo lenginibhalela tona tiyimiyalo yeNkhosi.”

Caphelani kutsi Pawula bekangakahlelwa, kodvwa bekaholwa nguMoya, njengalapho Nkulunkulu ahamba etikwaMosi kuhola Israyeli aphume eGibhithe. Umkhandlo waseJerusalem awuzange utfumele Pawula ngephandle, kanjalo futsi wawute emandla noma ligunya etikwakhe. Nkulunkulu, futsi Nkulunkulu yedvwa, wenta kutfumela nekuhola. Pawula bekangesuye webantfu, kodvwa bekawaNkulunkulu. BaseGalathiya 1:1, “Pawula, umphostoli, (hhayi webantfu, hhayi futsi wemuntfu, kodvwa ngaJesu Khristu, naNkulunkulu uYise, LowaMvusa kulabafile).” BaseGalathiya 2:3-5, “Kodvwa akazange naThithusi, lobekakanye nami, angumGrikhi, aphocelwe kutsi asokwe: futsi nekutsi ngenca yebuzalwane mbumbulu ngekungati kwaletfwa ngansense, labangena ngansense kutohlola inkhululeko yetfu lesinayo kuKhristu Jesu, kute basiletse ebugcilini: kulabo lesibanikete indzawo ngekutfobela, cha, asibanikanga neli-awa; kute liciniso leliVangeli likhone kuchubeka nani.”

Kwesibili, inkonzo yakhe yayisemandleni aMoya, lapho abonakalisa lelikhulunyiwe nalelibhaliwe Livi. I kubaseKhorinte 2:1-5, “Nami bazalwane, ngesikhatsi ngifika kini, angitanga ngenkhulumo lenhle kakhulu noma yenhlakanipho, ngimemetela kini bufakazi baNkulunkulu. Ngoba ngincumile kutsi ngingati lutfo emkhatsini wenu, ngaphandle kwaJesu Khristu, futsi naYe abetselwe. Futsi benginani ebutsakatsakeni, nasekwesabeni, nasekutfutfumeleni lokukhulu. Futsi inkhulumo yami nekushumayela kwami bekungekho ngemavi layengako ekuhlakanipha kwemuntfu, kodvwa ngesibonakaliso saMoya nemandla: kutsi kukholwa kwakho akukafaneli kume ekuhlakanipheni kwebantfu, kodvwa emandleni aNkulunkulu.” Tento 14:8-10, “Futsi nako kuhleti indvodza letsite eLystra, lechwalile elunyaweni lwayo, lebeyikhubateke kusukela esibeletfweni samake wayo, lebeyingazange seyihambe: yona leyo yeva Pawula akhuluma: leyambuka yatsi ndlo emehlo kuye, futsi abona kutsi inekukholwa kutsi iphiliswe, watsi ngeliphimbo lelikhulu, Sukuma ume ucondze ngetinyawo takho. Futsi yagcuma futsi yahamba.” Tento 20:9-12, “Futsi nako kuhleti efaselweni insizwa letsite lekutsiwa ngu-Oyithikhusi, seyehlelwe butfongo lobujulile: futsi lapho Pawula asashumayele sikhatsi lesidze, wacwila phansi yalala, futsi yawela phansi isuka esitezi sesitsatfu, futsi yatsatfwa seyifile. NaPawula wehlela lapho, wase uwela etikwayo, futsi ayanga watsi, Ningakhatsateki; ngoba kuphila kwakhe sebuyile kuye. Ngesikhatsi sekabuye wenyuka futsi, futsi sekasihlephulile sinkhwa, futsi wadla, waphindze wakhuluma sikhatsi lesidze, kwaze kwadwabuka

kusa, wase uyesuka uyahamba. Futsi baletsa lensizwa iphile saka, futsi badvudvuteka kakhulu.” Tendo 28:7-9, “Etindlini nje tinye kwakunetimpahla tesikhulu salesichingi, ligama layo kwakunguPhupliuyise; leyasemukela, nangemusa tinsuku letintsatfu ngekusinakekela. Kwase kuyenteka ke, kutsi uyise waPhupliuyise abelele agula aphetfwe ngumkhuhlane asheka ingati: kuloyo Pawula wangena kuye, futsi wakhuleka, wase ubeka tandla takhe etikwakhe, futsi wamphilisa. Ngako ngesikhatsi loku kwentiwa, labanye futsi, lebebanetifo kulesichingi, beta, futsi baphiliswa.” II kubaseKhorinte 12:12, “Impela tibonakaliso temphostoli tentiwa emkhatsini wenu ngakokokhe kubeketela, ngetibonakaliso, netimanga, netento letinemandla.”

Kwesitsatfu, bekanesitselo lesibufakazi lobubonakalako salenkonzakhe leniketwe nguNkulunkulu. II kubaseKhorinte 12:11, “Sengite ngaba siwula ekudvumiseni; nine ningiphoccelele: ngoba bengifanele ngabe nginconywe ngini: ngoba angimlandzeli ngisho nakancane lomkhulu kunabobonkhe baphostoli, naloku nje ngingesilolutfo.” I kubaseKhorinte 9:2, “Uma ngingesuye umphostoli kulabanye, kepha noko angingabati kutsi kini nginguye: ngoba nine niluphawu lwebuphostoli bami eNkhosini.” II kubaseKhorinte 11:2, “Ngoba nginemona ngani ngemona webunkulunkulu: ngoba nginendzise endvodzeni yinye, kute nginetfule njengentfombi ntfo lemsulwa kuKhristu.” Pawula bekakadze ayindlela yekungenisa ticuku tetimvu tebeTive; watondla, futsi watinakekela, tate tatsela sitselo sekulunga futsi balungiselwa kuhlangana neNkhosi njengencenye yemlobokati webeTive.

Ngesikhatsi sekuniketa leSambulo, ngekwelisiko, Pawula bekasavele afile njengemfeli-lukholo, kodvwa Johane bekachubeka esikhundleni sakhe impela njengoba Pawula bekentile etinsukwini tenkonzo yakhe. Kufa kwaPawula, ngaphambi kwekutsi Sambulo siniketwe, asilicishi nhlobo liciniso lekutsi bekasitfunywa emNyakeni weliBandla la-Efesu, kubasitfunywa kuwowonkhe umnyaka, kungakhatsaleki kutsi uvela nini noma uhamba nini, nguye lowaba nemtselela kulowomnyaka entela Nkulunkulu ngendlela yenkonzo lebonakalisa Livi. Pawula bekanguleyondvodza.

LIDOLOBHA LASE-EFESU

Lidolobha lase-Efesu lalingulelinye lemadolobha lamatsatfu lamakhulu kunawo onkhe ase-Asiya. Lalivamise kubitwa ngelidolobha lesitsatfu lenkholo yemaKhristu, neJerusalema iyekucala, ne-Antiyokhi iyisibili. Kwakulidolobha lelinjenge kakhulu. Hulumende bekawemaRoma kodvwa lulwimi kwakusiGrikhi. Bosomlandvo bakholwa kutsi Johane, Mariya, Phetro, Andreyana naFiliphu bonkhe bangcwatjwa kulidolobha

lelihle. Pawula, lowasungula inkholo yeliciniso kulelidolobha, wabangumfundisi lapha cishe iminyaka lemitsatfu kuphela; kodvwa ngesikhatsi angekho lakulomhlambi bekasolo achubeka njalo, ngekukhuleka lokukhulu, acabanga ngabo. Thimothi bekangumbhishobhi wakhe wekucala. I Thimothi 1:1-3, “Pawula, umphostoli waJesu Khristu ngemyalo waNkulunkulu uMsindzisi wetfu, neNkhosi Jesu Khristu, Lokulitsemba letfu; kuThimothi, indvodzana yami lucobo ekukholweni: Umusa, sihawu, nekuthula, lokuvela kuNkulunkulu Babe wetfu naJesu Khristu iNkhosi yetfu. Njengoba ngakucela kutsi uhlale uthule e-Efesu, ngesikhatsi ngihamba ngiya eMasedoniya, kutsi wena ubayale labanye kutsi bangafundzisi lenye imfundziso.”

Lona kanye leligama, Efesu, linenchazelo lengakejwayeleki lekabili, “Lokuhlosiwe,” ne “Kukhibika.” Tifiso letiphakeme talomnyaka lebeticalile ngekugcwala kwaMoya, “kujula kwaNkulunkulu,” lapho khona bebahlose khona lubito loluphakeme lwaNkulunkulu, kwacala kuvula indlela yekunganakisisi. Inshisekelo lencane yekulandzela Jesu Khristu yacala kutibonakalisa yona njengesibonakaliso kutsi eminyakeni lelandzelako umgudvu lophatsekako lobitwa ngelibandla uyocwila kulokubi kakhulu “kujula kwaSathane.” Lase likhibikile futsi likhwesha. Lomnyaka vele wase uhlubuka. Lase lisuke elutsandvweni lwalo lwakucala. Lembewu lencanyana leyahlanyelwa kulowomNyaka wase-Efesu iyohluma ngalelinye lilanga emoyeni weliphutsa tize tonkhe tinyoni telizulu titalele emagaleni ayo. Ngako kungasiko kulimata ekuzindleni kwemuntfu lesositfombo lesincane besingabonakala kulokweNdvulela leLisha (liBandla leLisha) lelo futsi liyokhohliswa nguSathane. LomNyaka wase-Efesu wawuvete kulo litfuba lekwaNkulunkulu lokuncono kakhulu, futsi kwesikhashana ancoba, lase-ke liyakhibika, futsi kulesosikhashana lesingako lesingakagadvwa Sathane wahlanyela imbewu yekonakalisa.

Yona kanye nje inkholo yase-Efesu ifanekisa ngalokuphelele lomnyaka welibandla wekucala futsi imisa lizinga laleminyaka lelandzelako. Kwekucala nje, lithempeli lelihle kakhulu laDiyana, loko lebelisolo lakhiwa iminyaka leminengi kakhulu, lalifihle emagekeni alo langcwele longenabucwebecwe futsi nalesingakagcami, sitfombe lesibatiwe saDiyana leso umuntfu langasicabanga. Sasingafanani mbamba naletinye tetitfombe takhe ahleti kulalamanye emathempeli lanikelwe kuye. Bekacishe abenguwesifazane nje longenasimo sekuma kahle emimbeni washona ekhatsi esiphuntini selukhuni lapho bekabatelwe khona. Nemikhono yakhe lemibili yayibunjwe ngetinsika letimbili letilula tensimbi. Loko kuwuchaza kanjani pho umoya wemphikikhristu lokhululiwe emnyakeni wekucala. Nango lapho ukhululiwe emkhatsini webantfu, kepha wangatsatsi simo kutsi kungetfusa bantfu. Noko lemikhono

lemibili yetinsika tensimbi yakhombisa kutsi kwakuyinhloso yakhe yekufihlita umsebenzi waNkulunkulu lapho enta emahlangana-ndlela akhe. Futsi akekho lobekabonakala amnaka noma loko lebekakwenta. Kodvwa ngalelinye lilanga bebatonaka, ngesikhatsi ngaleyomikhono yensimbi yakhe “imisebenti” yakhe yaba “yimfundziso,” nemfundziso yakhe yaba ngumtsetfo wembuso.

Luhlelo lwenkonzo yelithempeli futsi luyembula impela. Kwakukhona, kwekucala kwako konkhe, baphristi lebebabatsenwa. Lobuphristi lobungatali babonakalisa kusengakenteki kungatali kwebantfu labakhwesa eVini, ngoba bantfu labatisho kutsi bayamati Nkulunkulu ngaphandle kweLivi bakuphila lokuyinyumba njengoba umtsenwa angatali. Kwesibili, lelithempeli eminceleni yalo belinebaphristikazi labatintfombi ntfo labebenta imisebenti yenkholo yalelithempeli. Loku kwakhombisa lusuku la umkhosi nesimo, umsimeto nemisebenti, bekuyotsatsa indzawo yaMoya loyiNgewele futsi kungasabikhona kubonakaliswa kwamoya lonemasu lamahle kugcwalise lithempeli laNkulunkulu. Ngetulu kwabobonkhe kwakungumphristi lomkhulu, indvodza yemandla kutembusave nemtselela esiveni, ibonakalisa loko lokwasekuvele kuchubeka, naloku nje bekusengakabonakaliswa kakhulu, loko kutsi, libandla masinyane belitonikelwa ebuholini bemuntfu netinhlelo temuntfu nemaphupho emuntfu futsi “usho kanjalo Moya loNgewele” ngeke lisabakhona liciniso leliphatsekako. Futsi ngaphansi kwako konkhe kwakunetigcila telithempeli letatingenako kutikhetsela kodvwa titfobela tikhundla tekubusa tetenkholo. Loko kungasho kutsini ke ngaphandle kwekutsi lusuku luyofika lapho bafundisi lababekiwe, ngemnyakato wetembuve, lusito lwelive, nekufaka esikhundleni seLivi naMoya ngetivumokholo, imibhedesho, nebuli bemuntfu, kuyogcilata labangesibo bafundisi babe baholi batamasa ebunjingeni lababutfole ngekukhohlakala futsi bajabulela tintfokoto tabo letimanyala, nebantfu labaphuyile lebebatokhontwa ngekwaNkulunkulu, manje baba tinceku.

JESU, SITFUNYWA SAKHE NEMABANDLA

Sambulo 2:1, “Naku lakushoko Loyo Lophetse letinkhanyeti letisikhombisa esandleni saKhe sangesekudla, Loyo lohamba emkhatsini wetintsi tetibane letisikhombisa tegolide.” Lona nguYe le Kuye kutsiwa, “LoJesu lofanako ungiko KOKUBILI iNkhosi naKhristu.” Nango ke Yena, Lowo neNkhosi Nkulunkulu Somandla Lekuphela, futsi ngaphandle kwaKhe akekho lomunye. Nango ke Yena, uMsindzisi (“insindziso yeNkhosi,” Jona 2:9) ahamba emkhatsini wemabandla kuyo yonkhe iminyaka lesikhombisa. Loko Lebekangiko emnyakeni wekucala Ungiko kuyo yonkhe iminyaka. Kulo lonkhe likholwa,

UnguJesu Khristu longuye, itolo, nanamuhla, naphakadze. Lake Wakwenta kanye Usakwenta namanje, futsi utawusolo akwenta.

Manje nitocaphela kutsi Jesu uhamba yedvwa emkhatsini wemabandla aKhe. Akekho lomunye lonaYe. Ngeke futsi ake abekhona, ngoba Yena yedvwa usebenta insindziso yakhe, futsi sekamtsenge ngengati yaKhe lucobo Ungumnikati wakhe. UyiNkhosi yakhe neMphatsi. UMnika inkhatimulo yonkhe naleyonkhatimulo Angeke ayihlanganyele nalomunye. Akukho papa longaba kanye naYe. Akukho mbhishobhi lomkhulu longaba naYe. Mariya, unina wemtimba waKhe wasemhlabeni, akekho ngisho naYe. Akakhulumi futsi ajikele kuBabe, ngoba UnguBabe. Akajiki kutsi anikete imiyalo kuMoya loyiNgcwele, ngoba UnguNkulunkulu, uMoya lophakadze, futsi kukuPhila kwaKhe lolokugeletako futsi kubhakuta ebandleni kulinika kuphila, futsi ngaphandle kwaKhe bekungeke kubekhona kuphila. Insindziso yeNkhosi.

Kwakungekho muntfu lobekanaYe ngesikhatsi Anyatsela kwesabeka kwelulaka lwesithando semlilo. Kwakungesuye lomunye, kodvwa kwakuNGUYE Lolowalenga esiphambanweni futsi wanikela ngengati yaKhe. UnguMcalisi neMphelelisi wekukholwa kwetfu. Ungu-Alfa na-Omega wekusindziswa kwetfu. Sishadiswe naYe futsi hhayi lomunye. Asisibo belibandla. SibaKhe. Livi laKhe linguMtsetfo. Tivumokholo, imibhedesho, imitsetfo-mgomo nemitsetfo-sisekelo akunamsebenti kitsi. Yebo, nguJesu YEDVWA Lohamba emkhatsini wemabandla. NguNkulunkulu kulo, atsandza futsi enta ngentfokoto yaKhe lenhle. Akazange akukhohlwe loko. Ninebudlelwane bunye kuphela kuNkulunkulu naNkulunkulu nebudlelwane bunye kuphela kuwe — lowo nguJESU, naJESU YEDVWA.

Nango ke Yena anetinkhanyeti letisikhombisa esandleni saKhe sangesekudla. Sandla sangesekudla noma umkhono ufanekisa emandla neligunya laNkulunkulu. Sihlabelelo 44:3, “Ngoba abalitfolanga lelive kutsi libe labo ngenkemba lekuyabo, kanjalo futsi *nemkhono* wabo awubasindzisanga: kodvwa *sandla sangesekudla* saKho, *nemkhono* waKho, nekukhanya kwebuso baKho, ngoba Wena waba nesihawu kubo.” Ngakulesosandla sangesekudla semandla kunetinkhanyeti letisikhombisa, leto, ngekweSambulo 1:20, titfunywa telibandla letisikhombisa. Loku kukhombisa kutsi wona kanye nje lawomandla neligunya laNkulunkulu kusemvakwetitfunywa taKhe kuwowonkhe umnyaka. Bayaphuma bahambe emlilweni nasemandleni aMoya loNgcwele ngeLivi. Titinkhanyeti ngoba tibonakalisa kukhanya. Kukhanya letikubonisako kukukhanya kwaKhe. Atinako kukhanya lokungekwato. Atibasi yato imililo, kutsi bantfu bakhone kuhamba ekukhanyeni kwetinhase tato. Isaya 50:11. Kusebusuku, ngoba loko kungesikhatsi tinkhanyeti tiphuma. Sekubusuku bebumnyama besono, ngoba bonkhe

(ngisho nalo lonkhe live), bonile futsi basolo basilalelwe yinkhatimulo yaNkulunkulu. BaseRoma 3:23.

Letitfunywa letisikhombisa tenta Nkulunkulu atiwe kubantfu. Loyo lotemukelako, wemukela Yena Loyo lotitfumile. Johane 13:20. Tiya khuluma futsi tente ngekweligunya laKhe. Uma emvakwato ngawo onkhe emandla ebuNkulunkulu. Matewu 28:18-20, “Futsi Jesu weta wakhuluma nabo, watsi, Nginikiwe ONKHE EMANDLA ezulwini nasemhlabeni. Ngakoke hambani, futsi nifundzise tive tonkhe, nibabhabhatise eGameni leYise, neleNdvodzana, nelaMoya loNgcwele: nibafundzise kugcina tonkhe tintfo nomayini lenginiyale ngako: futsi, bhekani, NGINANI NJALO, kuze kubesekupheleni kwemhlaba (kushabalaliswa kwayoyonkhe iminyaka).” Ngako nabo lapho bakhona, bagcwele Moya loNgcwele nekukholwa, bavutsa umlilo ngemlilo waNkulunkulu, babambe Livi leliciniso, futsi nango Eme lapho kubasekela. Futsi kucabangeni, akukho nalelilodvwa likholwa lanoma ngumuphi umnyaka lelidzinga kukhala enhlitiyweni yalo, “O, kubemane bengingahle ngibesemuva lapho emnyakeni wekucala ngesikhatsi baphostoli bacala kutfunywa.” Asikho NHLOBO sidzingo sekubuka emuva. BUKA ETULU! Bukani Yena Loyo ngisho namanje lohamba emkhatsini wemabandla kuyo yonkhe iminyaka. Nibuke Yena Longuye itolo nanamuhla, nangunaphakadze; futsi Longeke aze agucuke kumsuka noma etindleleni taKhe. Lapho lababili noma labatsatfu babutsene ndzawonye eGameni laKhe, nango Yena emkhatsini wabo! Futsi hhayi emkhatsini wabo kuphela njengalobukelako nje longenandzaba, noma ingelosi lebhala lokwentekako; kodvwa nango Emile avakalisa kona kanye loko Langiko — kuPhila neMgcini neMniketi wato tonkhe tiphiwo letinhle ebandleni. Haleluya!

“Loyo lohamba emkhatsini wetintsi tetibane letisikhombisa tegolide.” Asho lukhulu kangakanani lawomagama uma abukwa ngekukhanya kwemBhalo, laMchaza njenga “Khristu LokuPhila kwetfu.” Ngoba Khristu, impela, ukuphila kwelibandla. Alinako lokunye kuphila. Ngaphandle kwaKhe kalula nje liyinhlangano yetenkholo, licembu, umbutsano longenamsebenti nje webantfu. Njengesidvumbu lesihlotjisiwe futsi sagcokiswa sisasolo sisidvumbu nje, ngako libandla, akunandzaba kutsi tindhlelo talo nemitamo yalo lenemusa lelingahle liyizuze, ngaphandle kwaKhristu lisidvumbu nalo. Kodvwa nalinaYe emkhatsini walo, linaYe alikhutsata, liba ngulokumangalisako kwako konkhe “Umtimba waKhe, kugcwala kwaKhe lokugcwalisa konkhe kuko konkhe.” Futsi kulo lona leli-awa Uhamba emkhatsini welutsi lwesibane lweligolide lwemnyaka wekugcina. Loko Lebekangiko lapho Asahamba emnyakeni wekucala Ungiko ngisho namanje kulomnyaka wekugcina. Jesu Khristu LONGUYE, ITOLO,

naNAMUHLA, naNGUNAPHAKADZE.

“Tintsi tetibane letisikhombisa tegolide.” Ku-Eksodusi 25:31, kutsi, “Futsi nitokwenta lutsi lwesibane lwegolide leCENGKILE: yemsebenti LOSHAYIWE luyowakhiwa ngayo lolutsi lwesibane: sicu salo, nemagala alo, netitja talo, netibambo talo, netimbali talo, titawuba ngulokufanako.” Libandla leliciniso laJesu Khristu, umlobokati, ufananiswa negolide leCENGKILE. Kulunga kwakhe kukulunga kwaKHE. Tincenye takhe titincenye taKHE lucobo letikhatimulako. Inkhomba yakhe itfolakala kuYe. Loko Langiko, utokubonakalisa. Loko Lanako, utokubonakalisa. Akukho phutsa kuye. Ukhatimula ngako konkhe ngekhati nangephandle. Kusukela ekucaleni kuya ekupheleni ungumsebenti weNkhosi yakhe, futsi yonkhe imisebenti yaKhe iphelele. Ecinisweni kuye kupheleliswe konkhe futsi kwabonakalisa kuhlakanipha kwaphakadze nenhloso yaNkulunkulu. Umuntfu angake akucondze kanjani pho? Angakucondza kanjani kepha umuntfu na? Naloku nje singeke sikwente loko, singakwemukela ngekukholwa, ngoba Nkulunkulu ukukhulumile.

Kodvwa akusiko nje kuphela kutsi lulutsi lwesibane lwegolide, lwegolide leSHAYIWE. Lelwentiwe ngesandla lwegolide leshayiwe, ngekusho kwemapulani ladwetjiwe akhe lebekaniketwe ngekwaMoya. Ngaphandle kweNkhosi yakhe neMphatsi, Jesu Khristu, kwake kwabakhona bantfu labashayiwe futsi bahlantwa njengemlobokati waJesu Khristu na? Impela ugqwalisa kuhlupheka Khristu lakushiye ngemuva. Timphahla takhe tidlabhatisiwe. Imphilu yakhe isengcupheni. Ubalwa njengemvu yekuhlatjwa. Ubulawa lilanga lonkhe. Uhlupheka kakhulu, kodvwa kuko konkhe akaphindziseli, kanjalo futsi akabangeli labanye kutsi bahlupheke. Lofanele liVangeli ngulomlobokati waKhristu lotsandzekako. Futsi njengoba ligolide likhona kugobeka sinoma kanjani, libe kantsi litfusi litokwephuka ngalokushaywa, leligolide laNkulunkulu liyotfwala kuhlupheka kweNkhosi, kutsi lingagobani, lingephuki, lingonakali, kodvwa libunjwe njengentfo yebuhle nentfokoto ingunaphakadze ngetivivinyo netilingo talokuphila loku.

KHRISTU UDVUMISA BAKHE

Sambulo 2:2-3, “Ngiyayati imisebenti yakho, nekushikashikeka kwakho, nekubeketela kwakho, nekutsi awunakubamela kanjani labo lababi: futsi ubahlolile labo labatisho kutsi babaphostoli, kepha bangesibo, futsi wabatfola bacamba emanga: futsi ukwetfwele, futsi wabanekubeketela, nangenca yeliGama laMi usebentile, futsi awukakhatsali.”

Muhle kanjani uMsindzisi advumisa futsi ancoma bantfwana baKhe. Ukunaka ngalokugcwele konkhe kwendlela labanaka ngako kwakamoya nekutiphatsa. Uyati kutsi kunebutsakatsaka emkhatsini wabo, kodvwa noko Akakhali amelane nako. Loko akufani yini neNkhosi na? Iyati kutsi ingasikhutsata kanjani ngetindzaba letikahle futsi ingasikhutsati etindzabeni letingakalungi. Sonkhe besingafundza sifundvo lesihle khona lapha ekuphatseni libandla neminden i yetfu. Futsi kuncono noko, sonkhe besingafundza sifundvo lesihle ngekutsi Nkulunkulu usebenta ngamunye wetfu ngalendlela lena nje. Ungake ucale uphele emandla, loNgcwele waNkulunkulu, ngoba Nkulunkulu akasuye longakalungi kutsi akhohlwe yimisebenti yakho yelutsandvo. Nomangabe yini lesiyentako, ngisho kunika umuntfu inkomishi yemanti labandzako, kunemvuzo nesibusiso lesivela eNkhosini.

“Ngiyayati imisebenti yakho, imisebenti yakho, nekubeketela kwakho.” Lapho Asahamba emkhatsini welibandla laKhe, Uyakwati kuhlupheka kwebantfu baKhe, futsi Uyakhatsalela. Njengoba kwenteka emihleni yekutfunjwa eGibhithe ngesikhatsi Eva kukhala kwabo, Loyo Longagucuki usasolo akuva kukhala kwalabacindzetelekile lapho Asahamba emkhatsini wabo. Lona kanye leligama, umshikashika, limelele kukhandleka ngaphansi kwencindzetelo. Bantfu baNkulunkulu abasebenteli Yena nje kuphela emshikashikeni welutsandvo, kodvwa bayahlupheka ngaYe ngenjabulo. Bayabeketela ekutfwaleni lijoke. Lomnyaka wekucala wabhekana nekuhlushwa lokukhulu. Wawufanele usebente kamatima kushumayela liVangeli nekusabalalisa liciniso. Lubito lwabo loluphakeme emphilweni lwalukukhonta Nkulunkulu, futsi ngesikhatsi ematsemba abo emphilweni alimele kakhulu babeketela futsi konkhe bakwetfula kuYe Lobeketsembise imphindziselo lekhonsako ezulwini ngaloko lebebakudzelile ngenca yaKhe emhlabeni.

Ngicabanga kutsi sifanele sime lapha futsi sibhekane nalomcabango kutsi bantfu baNkulunkulu bebahlala banjalo futsi bayohlala njalo bahlushwa. Niyati kutsi Genesisi uyincwadzi yekucala kwetintfo, nalokutfolako kwacala lapho kutochubeka kuze kuyofika eSambulweni futsi akugucuki. Lapho siyabona kutsi Khayini wahlupha futsi wabalala Abela ngoba lowamuva wamtfokotisa Nkulunkulu. Khona-ke sibona sitfombe lesiphelele endvodzaneni ya-Abrahama yenyama, Ishmayeli, lowadlalisa futsi walwa nendvodzana yesetsembiso, Isaka. Futsi nango Esawu, lobekatondza Jakobe futsi ngabe wambulala, kube Nkulunkulu akangenelelanga. EThesamentini leLisha sitfola Judasi akhaphela Jesu, lapho imiyalo yelikhulu leminyaka yekucala yetama kubhubhisa emakholwa asekaleni. Bantfwana balelive, balawulwa ngudeveli, batondza bantfwana baNkulunkulu labalawulwa

nguMoya.

Akunandzaba kutsi ulunge futsi ucondze kanjani njengemKhristu embikwesive, nekutsi unemusa kangakanani kubafowabo, ungenti lokubi kepha wenta lokuhle, ake avume Khristu njengeMsindzisi wakhe futsi abonge kusebenta kwetiphiwo taMoya loyiNgcwele ngetilimi, siprofetho, kuphilisa nemimangaliso, futsi uyolahlwa ngelicala. Umoya walelive utondza uMoya waNkulunkulu, futsi ngoba ungeke uncobe uMoya weNkhosi utama kubhubhisa lesitja kulowo uMoya weliCiniso lohlala kuso.

Kuhlushwa netivivinyo kwemvelo, incenye lejwayelekile yemphilo yebuKhristu. Yinye kuphela intfo longayenta ngabo. Banikele bonkhe kuNkulunkulu, ungehluleli, futsi uyekele umsebenti lomkhulu nekwehlulela kwekugcina kuYe.

“Wena awukhoni kubamela labo lababi: futsi ubahlolile labo labatisho kutsi babaphostoli, kepha bangesibo, futsi wabatfola babacambimanga.” Laba base-Efesu bakholwa kutsi bantfu baNkulunkulu bafanele babengcwele. Ngekuya kwalelivesi batsatsa tinyatselo kugcina umtimba ungenamvubelo esonweni. Ikakhulukati kuhlubuka kwase kuvele kucalile. Sono sasesingenile ebandleni. Kodvwa bebalalela emavi aPawula ngesikhatsi atsi abacoshe lababi emkhatsini wabo. Bebantfu labehlukanisiwe. Bebaphumile eveni, futsi manje bebangeke bavumele live lingene emkhatsini wabo. Bebangeke bahlalanelane nesono ebandleni. Bungcwele kwakungesiwo nje umusho kubo noma intfo yekukhulunywa; kwakuyindlela yekuphila.

“Wena ubahlolile labo labatsi babaphostoli, kepha bangesibo, futsi wabatfola babacambimanga.” Hhe, leyo yinkhulumo lehhedlako. *“Wena ubahlolile labo labatibita ngebaphostoli.”* Ngabe akusiko yini kweca umncele? Lungelo lini bantfu labanalo kuhlola labo labatibita ngebaphostoli? Futsi babavinywa kanjani? O, ngiyakutsandza loku. Naku kubaseGalathiya 1:8, *“Kodvwa noma kungaba ngitsi, noma ingelosi levela ezulwini, ishumayeke lelinye livangeli kini kunalelo lesesinalo (leselivele) lishunyayeliwe kini, ayibe ngulecalekisiwe.”* Kwakubaphostoli labaletsa Livi lasekucaleni kubantfu. LeloLivi lasekucaleni alikhonanga kugucuka, akukho ngisho nelicashata noma kukhubeka kwalo. Pawula wati kutsi kwakunguNkulunkulu Lobekakhulume naye, ngako watsi, *“Ngisho noma ngingeta futsi ngitame kuniketa sambulo sesibili, ngitame kwenta ingucuko yinye lencane kuloko lengikunikete ekucaleni, angibe ngulocalekisiwe.”* Niyabona, Pawula wati kutsi sambulo sekucala sasicinisile. Nkulunkulu angeke anikete sambulo sekucala, bese kuba sambulo sesibili. Uma Entile, Bekatawube agucula umcondvo waKhe. Anganiketa sambulo bese-ke wengeta kuso, njengoba Enta eNsimini yase-Edeni ngesikhatsi Etsembisa iNtalo kulowesifazane, wase kamuva wenta leyoNtalo ite nga-Abrahama, futsi-

ke kamuva watsi kuyofika ngemalayini engati lefanako kuDavide. Kodvwa kwakusambulo lesifanako. Saniketa bantfu lwati lolwengetiwe kubasita kwemukela futsi bakucondze. Kodvwa Livi laNkulunkulu lingeke ligucuke. IMbewu ngco yembula. Haleluya. Futsi nibone kutsi labobaphostoli bemanga bebentani. Befika nelivi labo lucobo. Labo base-Efesu bebalati leloLivi njengoba Pawula bekalifundzisile. Bebagcwele Moya loNgcwele ngekubekwa kwetandla taPawula. Babuka labobaphostoli bemanga esweni base batsi, “Anisho loko lokwashiwo nguPawula. Nine, ngako-ke, nibemanga.” O, loko kubeka inhilitiyo yami emlilweni. Buyelani eVini! Akusuwe empeleni lohlola umphostoli, nemprofethi nathishela, LIVI LELIBAHLOLAKO. Ngalolunye lwaletinsuku leti kutofika umprofethi emNyakeni weliBandla laseLawodisiya futsi nitokwati uma anguye sibili lotfunywe avela kuNkulunkulu noma cha. Yebo niyokwati, ngoba uma awaNkulunkulu UYOBA KULELOLIVI NGCO NJENGOBA NKULUNKULU ALINIKETA PAWULA. ANGEKE AZE AKHWESHE KULELOLIVI KWESIKHASHANA, NGEKE NGISHO NANGENSHWANA YINYE. Kulowomnyaka wekugcina, lapho kuyobakhona baprofethi labanengi bemanga labavelako, bukisisani futsi nibone kutsi bachubeka kanjani banitjela kutsi uma ningabakholwa nekutsi batsini, nitolahleka; kodvwa uma lowomprofethi WELUSUKU LWEKUGCINA efika enkhundleni, uma angulowomprofethi ngekweliciniso, uyobe amemeta kakhulu, “Buyelani eVini noma nilahleke.” Angeke akhele esambulweni sangansense noma kuhumusha, kodvwa uyokwakhela eVini. Amen, na-Amen!

Labaphostoli laba bemanga batimphisi letimbi Pawula lakhuluma ngato. Watsi, “Uma sengihambile bayotama kuta futsi babite sambulo lesilinganako; kodvwa inhloso yabo akusiko kunisita, kodvwa kunibhubhisa.” Tento 20:27-32, “Ngoba angigwemanga kunitjela lonkhe licebo laNkulunkulu. Ngako ticapheleni nine, nemhlambi wonkhe, etikwalowo Moya loNgcwele lanente kutsi niwengamele, kondla libandla laNkulunkulu, Lalitsenge ngengati yaKhe lucobo. Ngoba ngati loku, kutsi emvakwekuhamba kwami kutawungena timphisi letinelulaka emkhatsini wenu, tingawuyekeli lomhlambi. Futsi emkhatsini wenu lucobo bantfu bayovuka, bakhuluma tintfo letiphendvuketelwe (livi labo nemibono, hhayi laNkulunkulu), kudvonsa bafundzi kutsi balandzele bona. Ngako-ke caphelani, futsi nikhumbule, kutsi ngesikhatsi lesingangeminyaka lemitsatfu angiyekelanga kwecwayisa wonkhe umuntfu busuku nemini ngetinyembeti. Futsi manje, bazalwane, nginincoma kuNkulunkulu, naseVini lemusa waKhe, lelingakhona kunakha, nekuninika lifa emkhatsini wabo bonkhe labangcwelisiwe.”

Johane wati ngabo, futsi, ngoba watsi ku I Johane 4:1, “labanengi baprofethi bemanga ba (sebase) baphumele

emhlabeni.” Lowomoya wemphikikhristu wase uvele ungena kancane kancane ebandleni, futsi wawukwenta ngekuhamba ngekuphikisana neLivi. Ngani naku lapho konkhe kwacala khona. Khona lapha emnyakeni welibandla wekucala. Besebavele baphika Livi futsi babeka tivumokholo tabo lucobo netati tekudzabuka kwetintfo esikhundleni seLivi. Lowo ngumphikikhristu, ngoba Jesu uLivi. Kuba ngumphiki-Livi kuba ngumphiki-Jesu. Kuba ngumphiki-Livi kuba ngumphikikhristu, ngoba uMoya neLivi baMUNYE. Uma ungumphiki-Livi, utofanele ube ngumphikikhristu. FUTSI UMA KWACALA EBANDLENI LEKUCALA KUTODZINGEKA KUKHULE KUTE KUBE SEKUPHELENI UMA SEKUBUSA. Futsi nguloko impela lenitokubona njengoba sitsatsa yonkhe leminyaka nje. Kucala kukuncane impela emNyakeni wase-Efesu futsi kukhula kuwo wonkhe umnyaka aze umphiki-Livi, inchubo yemphikikhristu itsatse konkhe ngalokugwele nekungaphosisi kweLivi kwaliwe baphostoli bemanga belibandla lemanga.

Manje kulula kutfola umcondvo longasiwo waloko lesikhuluma ngako ngoba ngenta loku kucine kakhulu. Bekungavakala kini kungatsi lomphiki-Livi, umoya wemphikikhristu, kukwaliwa lokuphelele kweLivi, kuphikwa kweliBhayibheli kufika esicongweni ekwaliweni kwalo. Cha mnumzane. Akusiko loko. Kuyini kona, Sambulo 22:18-19, “Ngoba ngifakaza kuwo wonkhe umuntfu lova emavi alesiprofetho salencwadzi, Uma umuntfu ayokwengeta kuletintfo leti, Nkulunkulu uyokwengeta kuye letinhlu pho letibhaliwe kulencwadzi: futsi uma umuntfu ayosusa emavini alencwadzi yalesiprofetho lesi, Nkulunkulu uyosusa sabelo sakhe asikhiphe eNcwadzini yekuPhila, futsi asikhiphe nakulelidolobha lelingewe, nakuletintfo letibhalwe kulencwadzi.” Kukugucula ngisho kwaLINYE nje ligama ngekususa noma wengete kulo. Kulichinga lasekucaleni laSathane eNsimini yase-Edeni. Wengeta livi linye lelincane kuloko Nkulunkulu lebekakushito. Loko kwakwenta. Kwaletsa kufa nekubhujiswa. Futsi e-Efesu, kwakufana nje. Livi nje lelengetiwe, livi nje lelisusiwe, nemphiki-Livi, umoya wemphikikhristu wacala kundlondlobala.

Nikutfolile manje? Nankho ke lawomaphahla futsi. Natoke letotihlahla letimbili futsi, tikhula eceleni kwalesinye emhlabeni lofanako, tihlanganyela ekunakelelweni lokufanako, tinatsa emvuleni lefanako, futsi tizuza ngelilanga lelifanako. Kodwa tivala etimbewini leteHLUKENE. Sihlahla sinye SELivi laNkulunkulu, njengoba nje Nkulunkulu ayiniketa, futsi uyayitsandza futsi uyayilalela. Lesinye sihlahla sivala embewini lengumphiki-Livi laNkulunkulu futsi siligucule lapho sifuna khona. Kufaka tivumokholo talo lucobo nemibhedesho esikhundleni seLivi leliphilako ngco njengoba kwenta

Khayini, lowagcina abulala Abela. Kodvwa ungesabi mhlambi lomncane. Hlala neLivi. *Gcina leloLivi emkhatsini wakho nadeveli*. Eva akakwentanga loko futsi wehluleka. Futsi uma libandla liyekelela kuleloLivi lingena ekujuleni kwebumnyama baSathane.

“Futsi ukwetfwele, futsi unekubeketela, nangenca yeliGama laMi usebentile, futsi awukakhatsali.” Loku kutsi nje akufane njengoba kushitiwo evesini 2. Kodvwa evesini le 2 umsebenti, kusebenta, nekubeketela kwakuvela ekugadzeni Livi lelingwele lelanikelwa kubo. Kutsi batikhweshisa kanjani titsa. Kuncoma lokunje pho lebebangiko kuPawula. Kodvwa kulelivesi kuhlushwa kwabo netivivinyo nekubeketela kusetikweliGama laJesu lelibusisiwe.

Niyati loko akusiko nhlobo lokungaketayeledi, ngoba Livi neliGama leliletsa sitsa lisitsela njengesikhukhula. LeloLivi lelinemandla lelakaliswa ekuphiliseni, tibonakaliswa, timanga, naletinye tibonakaliswa, kwabangela baFarisi kutsi bamemete kakhulu ngekufa kwemakhholwa eliciniso. Futsi manje leloGama, litondvwa futsi ledzelelwa ngemaJuda, liphukutwa ngulabaphucukile lapho bahleka kucabanga kutsi noma ngubani angaba siwula kakhulu njengekukholwa kumuntfu lowafa waphindze wavuka futsi manje sewuhleti ezulwini. Ngako lapha kwakubahluphi betenkholo, emaJuda, acalekisa loJesu, Kubo kwakunguMesiya wemanga; futsi lapha kwakunalabanye bahleka ngenjabulo futsi bahhalatisa ngekweyana kuleliGama lankulunkulu lomusha, Kubo bekangesuye nkulunkulu nhlobo.

Manje nayi lenye intfo leyacala kulowomnyaka futsi itochubeka ngo yehle ngeminyaka, bangena ngekujula futsi ebumnyameni. Lokusho kutsi, bantfu bebalencaba leloGama. Kwakungesilo liBandla lase-Efesu leliciniso lelalikhwenta. Cha mnumzane. Kwakubaphostoli bemanga. Kwakungumuntfu wangaphandle atama kungena bese ungcolisa bazalwane. Base-Efesu bebalati leloGama futsi balitsandza. Khumbulani kucala kwaleloBandla lase-Efesu. Licembu lelincane lebantfu lebebabheke Mesiya weva kutsi umprofethi lowatibita ngemendvuleli waMesiya bekabonakele elugwadvule lwasePhalestine futsi bekabhabhatisa bantfu kuko kuphendvuka kwetono. Laba, ke, bemukela umbhabhatiso waJohane. Kodvwa ngesikhatsi Pawula efika kubo wabakhombisa kutsi umprofethi bekafile, kutsi Jesu besafikile futsi wagcwalisa imphilo yaKhe njengemhlathelo wesono, nekutsi Manje Moya loNgcwele wafika futsi utongena futsi agcwalise onkhe emakhholwa eliciniso kuJesu, Mesiya. Nabeva loku, **BABHABHATISWA EGAMENI LENKHOSI JESU**, futsi lapho Pawula sekabeke tandla takhe etikwabo, bonkhe bagcwaliswa ngaMoya loNgcwele. Bebati kutsi kwakuyini kulalela Livi, kutsi babhabhatiswe eGameni laKhe (Nkhosi

Jesu Khristu) futsi ngaleyondlela bebatu kutsi bayogcwaliswa ngaMoya loyiNgewe. Wawungeke ubatfole labobantfu kutsi bagucuke. Bebalati liciniso. Tento 19:1-7.

Bebawati emandla aleloGama. Balibona leloGama linemandla kakhulu ngangekutsi ngisho netidziya letisuswa emtimbeni waPawula futsi tatfunyelwa eGameni laJesu kulabahluphekako bantfu bebangakhulula labagulako kulolonkhe luhlobo lwetifo futsi bakhiphe imimoya lemibi. Ngalokusobala lokusimangaliswa lelo Gama lenta kutsi emaJuda lalahliwe e-Efesu atama kulisebentisa kukhipha umoya wabodeveli. Tento 19:11-17, “Futsi Nkulunkulu wenta imimangaliswa lekhetsekile ngetandla taPawula: ngangokuba emtimbeni wakhe kwaletfwa emaduku alabagulako noma tindvwangu, netifo tesuka kubo, nemimoya lemibi yaphuma kubo. Futsi-ke labatsite bemaJuda langemahlongandlebe, lakhhipha imimoya, bakubeka emahlombe abo kubita labo bebanemimoya lemibi ngeliGama leNkhosi Jesu, batsi, Siyakuncusa ngaJesu Loyo Pawula lashumayela ngaye. Futsi kwakunemadvodzana lasikhombisa alomunye Skeva, liJuda, nendvuna yebaphristi, lebenta kanjalo. Futsi lomoya lomubi waphendvula futsi watsi, Jesu ngimayati, naPawula ngiyamati; kepha nine nibobani na? Yase lendvodza kuyo leyayinalomoya lomubi wazubela kubo, futsi yabahlula, futsi yabancoba, ngangokuba baphuma babaleka kuleyo yindlu bangcunu futsi balimele. Futsi loku kwatiwa kuwo onkhe emaJuda nemaGrikhi nawo lahlala e-Efesu; nekwesaba kwehlela kubo bonkhe, neliGama leNkhosi Jesu lentiwa ladvuma.”

Bebayati imphilo lelungile leyayiphekeletela kwetfwalwa kwaleloGama, ngoba nomangubani losho liGama leNkhosi, akasuke esonweni. Banini ngewe, nine lenetfwala titja teNkhosi. Aniyukwetfwala liGama leNkhosi Nkulunkulu wenu ngelite. Laba-baseEfesu bebangeMAKHRISTU. Batfwala liGama, naleloGama lalinguKhristu, Kwakungubani uMoya waNkulunkulu ngekhatsi kubo, futsi Lokwakungulelinye lemaGama lamatsatfu eNkhosi yabo.

“Futsi ngenca yeliGama laMi nisebentile, futsi anikakhatsali.” Lamakholwa bekangasebenteli Pawula, noma ente le inhlangano. Bebangakatimiseleli tinhlelo kanye netikolwa lapho khona bakha emashezi lelinani lelikhulu. Basebentela iNkhosi. Bebatinceku taKhe, hhayi imidola yenhlangano. Abayanga esontfweni ngeliSontfo futsi bakhulume ngaleloGama bese-ke bayalikhohlwa liviki lonkhe. Abanikanga inkonzo yemlomo kuleloGama. Cha mnumzane. Kwakutimphilo tabo letanikelwa.

Konkhe labakwenta, bakwenta kuleloGama. KuleloGama benta, kodvwa uma bebangeke bakhone kwenta ngaleloGama, khona-ke bayekela kwenta. Laba bebangemaKhristu labekwe eezulwini kutiphatsa kwabo kwakuseNkhosini.

Kodvwa lelocembu lemvini mbumbulu lebelifuna kungcolisa leloGama balenga njengetimphisi letibhace ebumnyameni, tilindzele kungena futsi tidzabudzabule. Kodvwa labangwele bamela kuhlolwa futsi bagcina Livi neliGama.

KUSOLA KWANKULUNKULU

Sambulo 2:4, “Noma kunjalo nginalokutsite lengimelene nako ngawe, ngoba uluyekelile lutsandvo lwakho lwakucala.” Kucondza loku ufanele ucondze kutsi uMoya awukhulumi nalabangwele baskucaleni base-Efesu kuphela. Lomlayeto lona uya kuwo wonkhe umnyaka lowadvonsa cishe lokuminyaka le 120. Umlayeto wawo, ke, kuto tonkhe titukulwane kulowo mgamu wesikhatsi. Manje umlandvo uphokutiphindzaphindza. Etitukulwaneni ta-Israyeli sibona imvuselelo esitukulwaneni sinye, kuphela kubona imililo ifiphala kulesilandzelako. Esitukulwaneni sesitsatfu, lilahle lelikhatimulako lingahle likhatimule kancane, kodvwa kulowesine kungenteka kungabi nenhlase nhlobo yalowo mlilo wakucala. Khona-ke Nkulunkulu ukhanyisa umlilo futsi, phindze lendlela lefanako iyaphindzeka. Kukubonakaliswa kalula kweliciniso kutsi Nkulunkulu ute batukulu. Insindziso ayendluliselwa ngektalwa kwemvelo kwendlula kutsi bekungaba neliciniso ekundluliseni emandla ekubusa kusuka kumphostoli munye kuye kulomunye. Akukho eVini. Nicala ngemakholwa latelwe kabusha ngekweliciniso, futsi uma situkulwane lesilandzelako sifika abasesiwo nje emaKhristu phaca, kodvwa batsetse ligama lebuhlelo futsi manje bangemaBaptisti, emaMethodisti, nalokunye. Nguloko impela labangiko, nabo. Abasiwo emaKhristu. Ufanele utalwe ngentsandvo yaNkulunkulu, hhayi intsandvo yemuntfu, kutsi usindziswe. Kodvwa labafo laba bonkhe bahlangana ndzawonye manje ngentsandvo yemuntfu. Angisho kutsi labanye babo abakalungi naNkulunkulu. Angikusho ngisho nangemzuzo loko, kodvwa lomlilo wakucala sewulotsile. Abasafani nhlobo.

Sifiso lesinenshisekelo sekutfokotisa Nkulunkulu, inshisekelo yekwati Livi laKhe, kuhkhalela kufinyelela kuMoya, konkhe kucala kufiphala futsi esikhundleni salelobandla kutsi livutse umlilo ngemlilo waNkulunkulu sewupholile futsi sekube ngulokusemtsetfweni kancane. Nguloko lokwakwenteka emuva lapho kubase-Efesu. Bebaba ngulabasemtsetfweni kancanyana. Kulahlela kuNkulunkulu kwakufa nebantfu bebangacaphelisisi ngaloko Nkulunkulu bekakucabanga ngabo lapho bacala kucaphela ngaloko live belikucabanga ngabo. Lesositukulwane sesibili sita sasinjenga-Israyeli nje. Bafuna inkhosi ngenkhani kutsi bafane naleletinye tive. Ngesikhatsi benta loko, bamala Nkulunkulu. Kodvwa bakwenta noma kunjalo. Lowo ngumlandvo welibandla. Lapho licabanga kakhulu ngekulungisa live esikhundleni

sekulingisa kuNkulunkulu, akutsatsi sikhatsi lesidze kutsi ubabone sebayekela kwenta tintfo lebebatayele kutenta, bese bacala benta tintfo lebebageke bakwente kwasekucaleni. Bagucula indlela yabo yekugcoka, timo tabo tekutiphatsa netimilo tabo. Baba nekukhibika. Nguloko lokuchaza “Efesu”: bakhibikile—bayakhwesha.

Loyomjikeleto wemvuselelo nekufa akukake kwehluleke. Konkhe lofanele ukwente kukhumbula lomnyakato lona wekugcina waNkulunkulu eMoyeni lapho emadvodza nebesifazane bebagcoka njengemaKhristu, baya esontfweni, bakhuleka busuku bonkhe, baya emakoneni esitaladi futsi bangenamahloni ngekubonakaliswa kwaMoya. Bashiya emabandla abo lamadzala lafile futsi bakhonta emakhaya noma takhiwo letindzala tetitolo. Bebanalokuphatsekako. Kodvwa akubanga sikhatsi lesidze kakhulu bate bacala kutfolo imali leylenele kwakha emasontfo lamasha lamahle. Bafaka ikwaya esikhundleni sekuhlabela kuNkulunkulu bona lucobo. Bagcoka imijiva ekwayeni. Bahlela inhlangano futsi bayichuba ngemuntfu. Masinyane bacala kufundza tincwadzi letatingakafaneli kufundvwa. Bawisa imivalo netimbuti tangena tase tiyabusa. Kukhaliswa yinjabulo kwase kuhambile. Inkhululeko yaMoya yase ihambile. O, bachubeka nesimo; kodvwa umlilo wase ucimile nebumnyama bemilotsa kucishe kunguloko lokusele.

Emizuzwaneni lembalwa leyendlulile ngishito kutsi Johane wakucondza lokwakungiko kutsandza Nkulunkulu. Lowomphostoli lomkhulu welutsandvo impela uyokubona ngesikhatsi libandla licala kulahlekelwa ngulolotsandvo lwaNkulunkulu lwakucala. KuJohane 5:3, utsi, “Ngoba lolu lutsandvo lwaNkulunkulu, kutsi sigcine imiyalo yaKhe (Livi laKhe).” Kuphambuka kancane kuleloLivi kusinyatselo sekukhwesha kuKristu. Bantfu batsi bayamtsandza Nkulunkulu, baya esontfweni, futsi bayamemeta baphindze batfokote baphindze bahlabele futsi babenesikhatsi lesimnandzi lesitsintsa imizwa. Kodvwa uma konkhe sekuphelile, caphela futsi ubuke kutsi bakulo lelo LIVI, bahamba kulo, baphila kulo. Uma bendlula kuko konkhe lokunye bese-ke abasahambi kuleloLivi, bangasho kutsi bayamtsandza Nkulunkulu kodvwa timphilo tabo tisho lenye indzaba. Ngiamangala uma Johane angabonanga lokunengi kwaloko ngaphambi kwekutsi afe; bantfu batsi bebamtsandza Nkulunkulu kodvwa bangalaleli Livi laKhe. O, liBandla lase-Efesu, kukhona lokwentekako kuwe. Lomunye utama kutsi engete kuleloLivi noma asuse kulo. Kodvwa bakwenta ngebucili kakhulu ngangekutsi anikhoni kukubona. Abakenti umnyakato lomkhulu wekutsi ungaze ukubone lapha kusebaleni. Kungumshoshaphansi, futsi bakuletsa ngendlela yekuzindla nekucondza kwemuntfu futsi kuyowengamela ngaphandle uma ukwala. Buyela ePhentekhosti

ngaphambi kwekutsi kwendlule sikhatsi kakhulu!

Kodvwa njengenjwayelo bantfu abasilaleli secwayiso saNkulunkulu. Lowomlilo wemvuselelo lowakhelwe etikweLivi lelingwele umangalisa kakhulu, nekubonakaliswa kwaMoya kubusiseke kakhulu, kutsi kwesaba lokuncane kungena ngekunyanya nekuhleba enhlitiyweni kutsi, “Singalivikela kanjani leliciniso lesinalo na? Yini lesingayenta kubona lemvuselelo ichubeka na?” Loko kungesikhatsi u “moya wemphikikhristu” angena futsi ahlebe, “Bukani, nineliciniso manje, nibone kutsi alilahleki. Hlelani futsi nimise tivumokholo tenu lenitikholelwako. Kufakeni konkhe encwadzini yenchubo yelibandla.” Futsi bayakwenta. Bayahlela. Bengeta eVini. Futsi bafa njengoba nje kwenta Eva ngekutsatsa livi *Linye* lelingasilo. Livi laNkulunkulu liletsa kuphila. Futsi akusiko loko *lesikushoko* ngeLivi lokumcoka, kodvwa kunguloko *lokwashuwo* nguNkulunkulu.

SECWAYISO SANKULUNKULU

Sambulo 2:5, “Ngako-ke khumbula lapho uwe khona, futsi uphendvuke, futsi wente imisebenti yakucala; noma nakungenjalo Ngitakuta kuwe masinyane, futsi ngilususe lutsi lwesibani sakho endzaweni yaso, uma ungaphendvuki.”

Nkulunkulu ubatjela kutsi BAKHUMBULE. Ngalokusobala intfo letsite yayishiye tingcondvo tabo. Bese bakhohliwe lokutsite. Wabatjela kutsi bagucuke babuyele emicondvweni yabo ephuzwini labo lakucala. Kucala kwemnyaka wekucala kwakuyiPhentekhosti. Bebawile kuyo. Bese bayikhohliwe inkhatimulo nesimangaliso sayo. Kwase kusikhatsi sekubuyela emcondvweni bese-ke kuba ngiko sibili. Emuva lapho bebangatsi khona, “Ngoba mine ngiphile nguKhristu.” Emuva ekuhlantekeni ngesikhatsi Ananiya naSafira basebentana nabo. Babuyela eSangweni Lelihle. O, lihlazo lelinje pho kukhwesha kuNkulunkulu nekuvumela leto tento letingcolisa liGama laKhe. Akutsi labo lababita liGama laKhe bakhweshe esonweni futsi bagcine titja tabo timsulwa kuNkulunkulu. Buka loko lowake wabangiko enhlitiyweni yakho, nemcondvo, nasemphilweni yakho. Bese-ke ubuyela kuko.

Futsi yini emuva le? Indlela yindlela yekuphendvuka. Uma soni sifanele site kuNkulunkulu ngendlela yekuphendvuka khona-ke losivuvu noma umhlubuki utodzingeka aphendvuke kakhulu kangako. Phendvukani! Nivete titselo letifanele kuphendvuka. Kufakazele ngemphilo yakho. “Uma ungaphendvuki,” kwasho Nkulunkulu, “Ngitosisusa sitja sesibane sakho.” Impela. Libandla kulesosimo ngeke linikete kukhanya eveni. Kukhanya kwalo kugucukele ebumnyameni. Nkulunkulu utase-ke ususa sitfunya lesetsembekile nebelusi

labatsembekile bese ubashiya bodvwa, futsi batawuhamba bakhuluma ngebuKhristu kodvwa bangasenalo.

Phendvuka masinyane! Ungangabati! Ngebufakazi e-Efesu bangabata, ngako imphilo yabo yayingasiyo lendze. Inkhatimulo yaNkulunkulu yancipha ngalokukhulu kushesha. Akubanga kudze kutsi libhujiswe lelidolobha. Lithempeli lalo lelihle kakhulu laba yindvundvuma lengabukeki. Umhlaba waba lichaphoti lakuhlala khona tinyoni temanti; bantfu basebangasekho ngaphandle kwalabangakholwa labambalwa esigodzini lesasingcolile. Kwakute ngisho NAMUNYE umKhristu losele. Sibane sadzabuka endzaweni yaso.

Manje akusho kutsi belingeke liphendvuke. Akusho kutsi singeke siphendvuke. Singaphendvuka. Kodvwa kufanele kube ngekushesha. Kufanele kube yinhlitiyo yeliciniso ikhalela Nkulunkulu elusizini, khona-ke Nkulunkulu uyobuyisela. Inkhatimulo iyobuya futsi.

INTALO YEBUNIKHOLAWU

Sambulo 2:6, “Kodvwa naku lonako, kutsi uyayitondza imisebenti yemaNikholawu, leNgiyitondzako nami.”

Manje kunemicabango lemibili kuloko emaNikholawu lebekangiko. Kushiwo ngulabanye kutsi bebalicembu lebahlubuki lebebanalo njengemsunguli wabo, Nikholase wase-Antiyokhi, lophendvukile, lowaba ngulomunye wemadikhoni lasikhombisa eJerusalema. Bebanemadzili ebuhedeni futsi bebangamsulwa ekutiphatseni kwabo. Befafundzisa kutsi kute ukwati kukitata imizwa kufanele utati tonkhe tindhlobo tako kucala. Ngekwemvelo baniketa indlela yekuhlubuka kwaze kwaba kulahleka kwabo ngalokuphelele. Ngako bebafake kubo emagama lamabili eliThestamenti leLidzala lafanekisa kulahlekisa lokungu: Bhalamu naJezebeli. Kusukela Bhalamu abakhohlisa bantfu futsi wabancoba kanjalo, kwashiwo kutsi Nicholas wentenjalo. Lelicembu lebelifanele licoshwe ngekuphocenele e-Efesu futsi latfolala indzawo yekusungulwa ePhegamu.

Kodvwa inkinga mayelana nalenkholelo ikutsi akusilo liciniso. Kute nhlobo umlandvo wayo. Kungumhambo wangempela. Kutsatsa umcondvo lonjena kungenta umnyaka welibandla lase-Efesu libenemlandvo cobo longemukeleki namuhla. Loku akusilo liciniso, ngoba nomayini lecala ebandleni lasekucaleni ifanele ichubeke kuwo wonkhe umnyaka kuze kutsi ekugcineni kubusiswe futsi kuphakanyiswe nguNkulunkulu noma kubhujiswe njengentfo lengcolile echibini lemlilo. Kutsi lelisiko empeleni liphambene nemBhalo, kucaphela kalula nje loko eSambulweni 2:2, liBandla lase-Efesu LALINGEKE LITFWALE bubi. Bentanjalo babakhiphela

ngephandle, noma kwakungeke kuwakhe umcondvo kusho kutsi bebangeke bakwati kubemela. Uma bangayikhiphanga, kusho kutsi babamela. Manje evesini 6, litsi bebayitondza imisebenti yabo. Ngako lelicembu lebuNikholawu lazuza incenye yemnyaka wekucala, lenta imisebenti yalo. Lemisebenti yayitondvwa, kodvwa labantfu abentiwanga labangenamandla. Ngako sibona timbewu e-Efesu letitochubeka futsi tibe yimfundziso letohamba ikhuphuke ngco, futsi ekhatsi, echibini lemlilo.

Ayini lamaNikholawu na? Leligama livela emagameni lamabili esiGrikhi. Nikao, lokuchaza *kuncoba*, naLaos, lokuchaza *labangasibo bafundisi*. Ecinisweni lelicacile, lomunye bekenta intfo letsite kulelobandla lasekucaleni lelalincoba bantfu labangasibo bafundisi. Kube bantfu labangasibo bafundisi bebancotjiwe, khona-ke kufanele kutsi kwakungulinye “ligunya” lapho likwenta.

Kwakuyini kutsi Nkulunkulu bekakutondza loko kwakwenteka kulelobandla na? Kwakwentekani-ke, futsi manje kuyachubeka namuhla, kunguloko kanye nje leligama lelitsi buNikholawu lelikuchazako. Bantfu bebatfobele ngandlela tsite ngendlela leyayiphambene mbamba neLivi laNkulunkulu.

Manje kutfolala inchazelo lengiyo yaloku cishe sitawungena kuko, Kufuna Ngicaphelise kutsi nike nikubeke emcondvweni kutsi inkholo (tindzaba takamoya uma utsandza), icuketse tinyenye letimbili leti letihlanganako kodvwa tibe tiphambene njengalokumhlophe nalokumnyama. Inkholo nelive lakamoya lentiwa ngaletotihlahla letimbili letinetimphandze tato e-Edeni. Kokubili Sihlahla SekuPhila neSihlahla seKwati loKuhle naloKubi time emkhatsini nensimu futsi akungabateki wona impela emagala awo ashayisana. Ngako eBandleni lase-Efesu leyo yimphicabadzala lefanako. Libandla lentiwa lokuhle nalokubi. Imivini lemibili yenta libandla. Banjengakolo nelukhula, lolukhula eceleni. Kodvwa lomunye UCINISILE. Lolomunye UNGEMANGA. Manje Nkulunkulu utokhuluma KULOWO nalowo futsi UtoKhuluma NGAMUNYE. Utobabita ngelibandla. Futsi ngulabakhetsiwe kuphela labayokwati kutsi ngumuphi uMoya weliciniso. Ngulabakhetsiwe kuphela labangeke badukiswe. Matewu 24:24, “Ngoba kuyovela boKhristu labangemanga, nebaprofethi bemanga, futsi bavete tibonakaliso letinkhulu netimangaliso; ngangekutsi, uma bekungenteka, bayodukisa nalabakhetsiwe uma kungenteka.” Ngako emuva lapho ebandleni lasekucaleni (sikhatsi lesifishane impela emvakwePhentekhosti) umvini wemanga watihlanganisa wonalucobo ngakumVini weliCiniso futsi sitfolala lemisebenti yemaNikholawu. Nalowomoya utotfolwa ulwa neMvini weliCiniso ute ubhujiswe nguNkulunkulu. Manje senikutfolile na?

Kulungile. Manje sasiyini simo sakamoya salelobandla na? Lalishiye lutsandvo lwalo lwakucala. Kushiya lutsandvo lwalo

lwakucala lweLivi laNkulunkulu lembulwa kitsi njengoba sesiwile ekucaleni kwayo, lokwakuyi Phentekhosti. NgesiNgesi lesicacile, loko kusho kutsi lelibandla lalisengotini yekususwa ekuholweni kwaMoya loyiNgcwele, kulawula kwaMoya. Loku kwakungiko impela lokwenteka emvakwekuba Mosi aholo Israyeli wamkhipha eGibhithe. Indlela yaNkulunkulu yayitobahola ngelifu lemlilo, kuphumisela kwesiprofetho, imimangaliso netibonakaliso, netimanga letiniketwe nguNkulunkulu. Loku kwafezwa ngu “labakhethwa nguNkulunkulu,” futsi “ngulabagcotjwe nguNkulunkulu,” “ngulabaceceshwe nguNkulunkulu,” ne “Bantfu labatfunyelwe nguNkulunkulu”, nayo yonkhe ikhempu ibuswa ngumnyakato waMoya loNgcwele. Babavukela futsi bafuna luhla lwemigomo netivumokholo letiya ngalapho. Khona-ke bebafuna inkhosi. Khona-ke bebafuna kufana ncamashi nelive futsi bangena ekuhlubukeni lokuphelele neminikelo. Wacala kanjalo-ke umnyaka welibandla wekucala, futsi uyoya ngekuba mubi ngekuba mubi kakhulu, aze Moya loyiNgcwele encatjwe ngalokuphelele futsi Nkulunkulu ufanele abhubhise bantfu.

Niyabona kutsi kwacala kanjani ebandleni lasekucaleni. Kwakubitwa ngemisebenti. Kwase-ke kuba yimfundziso. Yaba migomo. Yaba yindlela lengapheli. Ekugcineni yatsatsa futsi Nkulunkulu wafucelwa eceleni. O, kwacala kancane, ngekuthula, ngekungaphoci. Bekubukeka kukuhle. Bekubonakala kunemcondvo lokhaliphile. Kwase-ke kutfola kuma, njengenhlathfu, kwahluta wonkhe umphefumulo kwase kubulala bonkhe bumoya lobobukhona ebandleni. O, lowomvini wemanga ubucili. Unjengengelosi yekukhanya ite ibambebele kuwe. Manje ngifuna kusho kutsi ngiyakholelwa ebuholini. Kodvwa akusibo buholi bebantfu lengikholelwa kubo. Ngiyakholelwa ebuholini baMoya loNgcwele uta ngeLivi. Ngiyakholelwa futsi, kutsi Nkulunkulu ubeke emadvodza ebandleni, emadvodza lanetiphiwo ngaMoya; futsi bayoligcina libandla lihlelekile. Ngiyakukholwa loko. Ngiyakholelwa futsi kutsi libandla libuswa ngekwenganyelwa madvodza Nkulunkulu lawatfumele kutsi aphantse. Kodvwa loko kubusa KUNGELIVI, kuze kungabi ngemadvodza labusako impela kodvwa NGUMOYA WANKULUNKULU, ngoba Livi neMoya BAMUNYE. EmaHebheru 13:7, “Bakhumbuleni labo labaniholako, labebakhuluma kini Livi laNkulunkulu: kukholwa kwabo kulandzela, nibuka siphetho sengcogeiswano yabo.”

Kodvwa niyabona kutsi kwakwentekani emuva lapho. Lowomvini wemanga wawubambeleva futsi wawufundzisa kutsi kubuswa ngumuntfu kwakulungile. Wafundzisa kutsi libandla lalifanele libuswe nguhulumende. Lafundzisa kulawula etikwebantfu, kodvwa esikhundleni sekukwenta ngendlela yaNkulunkulu, bavele batsatsa ligunya futsi babhidlita onkhe

emandla akamoya etandleni tabo lucobo futsi baphuma nebuphristi lobungwele beme emkhatsini waNkulunkulu nebantfu. Babuyela ngco enchubeni lendzala ya-Aroni. Baba ngumphikikhristu ngoba bacitsa umsebeni waKhe wekulamula futsi babeka lokungekwabo. Nkulunkulu wakutondza loko. Base-Efesu bakutondza loko futsi noma nguliphi likholwa leliciniso litokutondza nalo. Kuyawusho kutsi sitimphumphutse lucobo uma singaboni kutsi yintfo yinye lesemsebenitini kuyo yonkhe leminyaka futsi khona manje kubi kwendlula konkhe. Lokwakungiko, kwakuyinhlangano. Loko kwehlukana bantfu. Bantfu baNkulunkulu bafanele babe munye. NgaMoya munye ba BONKHE babhabhatiselwa emtimbeni munye futsi WONKHE umuntfu ufanele anyakatiswe nguMoya loNgcwele futsi WONKHE umuntfu ufanele ahlanganyele ekukhonteni Nkulunkulu. Kodvwa emadvodza bekafuna kubangewekucala, ngako batsatsa balawula, nabobhishobhi baba bobhishobhi labakhulu, futsi ngekufundekela tikhundla base beca Livi laNkulunkulu futsi bafundzisa tabo timfundziso. Benta bantfu kutsi babatfobele kwaze kwefika sikhatsi kutsi indlela yabo yekukhonta yayingekho nangayiphi indlela nhlobo ifanane netinsuku tasekucaleni emvakwePhentekhosti. Letento leto bekukucala kwekulandzelana kwebaphostoli. Kusakela ekulandzelaneni kwebaphostoli kwakusinyatselo sinye lesilula futsi lesisheshako kuya “ebulungeni belibandla” njengemitamo yemusa losindzisako. Livi lehliswa laba sivumokholo. Umphikikhristu ngemoya wakhe wase ucala kwandza ebandleni.

Kubukeni namuhla. Uma nifundza Tento 2:4 indlela labanye labenta ngayo, beningakufundza ngalendlela, “Manje kwatsi selufike ngalokugcwele lusuku lwePhentekhosti, kwefika umphristi anelicebelengwane futsi watsi, ‘Khiphani lulwimi lwenu,’ futsi wabeka licebelengwane lesinkhwa loluyindingilizi kuso, futsi yena lucobo wanatsa liwayini lelitsite wase utsi, ‘Manje sewumemukele Moya loNgcwele.’” Akumangalisi na? Nguloko impela buNikholawu lobufike kuko. Batsi, “Akukhatsaleki kutsi Livi laNkulunkulu litsini. Ungeke ulicondze. Sifanele sikuhumushele lona. Ngetulu kwaloko liBhayibheli alikacedzi. Litofanele ligucuke kanye netikhatsi futsi sitonitjela kutsi tingucuko tiyini.” Kuphambene kanjani loko eVini laNkulunkulu ngekugcizelela, “Akutsi Nkulunkulu abe liciniso, kodvwa wonkhe umuntfu umcambimanga,” noma kukuphi lapho kukhona kuphikisana neliciniso. Lizulu nemhlaba kutawendlula, kodvwa AKUKHO NALINYE LIVI laNkulunkulu leliyokwehluleka. Ngako bantfu baholwa bantfu labatisho kutsi banguloko labangiko. Batsi babameleli baKhristu, kodvwa loko labangiko ngumphikikhristu.

Nayi lenye indzaba ledzabukisako. Yindzaba yembhabhatiso wemanti. Ngelusuku lwaJesu futsi emvakwePhentekhosti

bacwiliwa emantini. Akekho longakuphika loko. Emadvodza lafundzile atsi lakwentako kubatsela ngemanti kubo ngoba kwakulula kutfolala imigodzi lemincane yemanti etindzaweni letinengi. Futsi uma babatsela ngemanti, bakwenta egameni leYise neNdvodzana naMoya loNgcwele, kungatsi leto ticu ngemagama sibili, futsi ungatsi kunaboNkulunkulu labatsatfu esikhundleni samunye. Kodvwa hlala kuleyonhlangano bese utama futsi kushumayela linciso lekucwilisa eGameni leNkhosi Jesu Khristu futsi utokhishwa. Bewungeke uholwe nguNkulunkulu futsi uhlale ekhatsi lapho. Akunakwenteka.

Manje Pawula bekangumprofethi, wafundziswa nguMoya loNgcwele. Uma Pawula abhabhatisa eGameni leNkhosi Jesu Khristu, futsi watsi noma ngubani lowenta lokwehlukile ekushumayeleni kwakhe wacalekiswa, khona-ke sekusikhatsi sekuvuka futsi sibone kutsi libandla alisalawulwa nguMoya loNgcwele kodvwa lilawulwa ngemaNikholawu. Tonto 20:27-30, “Ngoba angigwemanga kunitjela lonkhe licebo laNkulunkulu. Ticapheleni nine, nemhlambi wonkhe, etikwaloko Moya loNgcwele lanente kona nine babonisi, kondla libandla laNkulunkulu, Lalitsenge ngengati yaKhe lucobo. Ngoba ngati loku, kutsi emvakwekuhamba kwami kutongena timphisi letinelulaka emkhatsini wenu, tinganaki umhlambi. Emkhatsini wenu kuyovuka emadvodza, layawufundzisa lokuphambene nelinciso, advonse emakhholwa lamanengi alandzele wona.”

Pawula wakubona kuta. Kodvwa wabecwayisa ngalobuphristi bebucili lobutofika futsi bungamele timfundziso tabo temanga. Bekati kutsi bebayokwenta indlela yekukhonta leyokhipha bantfu kunoma nguyiphi incenye yaMoya loyiNgcwele enkonzweni. Futsi ngisho nanamuhla emkhatsini walabo labatisho kutsi bakhululekile futsi basigwele uMoya ayikho inkhululeko lengaka kubantfu labangasibo bafundisi, nalokuhle kwendlula konkhe lesingakubona bashumayeli labambalwa ngekushumayela lokuphefumulelwe umhlambi wona uhleti nje lapho futsi utama kukumunya. Loku kukhala khashane naPawula lowasho kutsi ngesikhatsi bonkhe bahlangana, bonkhe bebanekuholwa nguMoya, futsi bonkhe bahlanganyela ekukhonteni kwaMoya.

Futsi lelibandla lebhizinisi alikaze lisifundze lesifundvo lesi emBhalweni noma emlandvweni. Sonkhe sikhatsi uma Nkulunkulu aniketa kuvakashelwa nguMoya loyiNgcwele nebantfu bayakhululeka, emvakwesikhashana bayatibopha babuyela emuva ngco kuyo kanye nje lentfo labaphuma kuyo. Ngesikhatsi Luther aphuma ebuKhatolikeni, bantfu bahlala bakhululekile sikhashana. Kodvwa ngesikhatsi afa, bantfu kalula nje bahlela loko lebebacabanga kutsi bekakukholwa futsi bahlela tivumokholo tabo lucobo nemibono futsi bangamemukeli noma ngubani lobekasho lokumelene naloko lababekusho. Babuyela emuva ngco ebuKhatolikeni

nesimo lesincane lesehlukile. Futsi khona namuhla emaLuthela lamanengi alungele kubuyela emuva le.

O, yebo! ESambulweni se 17, leyongwadolakati lendzala yayinemadvodzakati lamanengi. Lamadvodzakati afana namake nje. Babeka eceleni Livi, baphika umsebenti waMoya waNkulunkulu, bancoba bantfu labangasibo bafundisi, futsi bakwente kube ngulokungeke sekwenteke kutsi labangasibo bafundisi bakhonte Nkulunkulu ngaphandle uma benta ngabo noma ngephethini yabo, lokungesilutfo kuphela ipulani yekungakholwa levela kuSathane lucobo lwakhe.

Lapho, o kuphi, sikumoya? Sisehlane lebumnyama. Kutsi sizulazule kangakanani ebandleni lekucala. IPhentekhosti ayibonakalindzawo neLivi alisatfolwa. Kulandzelana kwebuphostoli, lokukutsi namuhla kwandzile, akutfolakali eVini. Kulichinga lelentiwe ngumuntfu. Kutstsa indzawo yeliciniso ngalokungekho emtsetfweni kutsi NKULUNKULU, HHAYI UMUNTFU, ubeke baholi baKhe ebandleni. Phetro bekangekho ngisho naseRoma. Noko bacamba emanga futsi batsi bekanguye. Umlandvo uyafakaza kutsi bekangenjalo. Kunebantfu labafundza umlandvo, kodvwa benyuse emahlombe abo futsi babuyele emuva futsi bakholwe emanga. Ningamtfolaphi lo “mbambeli waKhristu” eVini na? Akekho lotsatsa indzawo yaKhe, noko sekwentiwe nebantfu bayakwemukela. Ungasitfolaphi leso “sambulo lesengetiwe” semukelwa nguNkulunkulu, ikakhulukati sambulo lesiphambene nalesinye lesesivele siniketiwe na? Noko bayakwemukela futsi baphumule kuko. Nimtfolaphi lo “kuhlantwa kwalabafile na”? Nilitfolaphi “limisa na”? Nikutfolaphi “kubhadala imali kutsi uphume esihogweni na”? Akukho eVini, kodvwa bantfu bakufaka enewadzini yabo lucobo futsi ngako batsatsa bantfu, bababusa ngekwesaba. Nikutfolaphi kutsi “umuntfu unemandla ekusitsetselela ngekungatsi bekanguNkulunkulu na”? “Timpfisi letinelunya,” kulukhuni kutsi ticine ngalokwenele kutichaza. Bunikholawu. Inhlango. Umuntfu etikwemuntfu.

Buyelani kuNkulunkulu. Phendvukani ngaphambi kwekutsi kwendlule sikhatsi. Nibone umbhalo wesandla elubondzeni. Ubhala kwehlulela. Njengoba titja letingwele tachazwa futsi kanjalo taletsa lulaka lwaNkulunkulu, manje Livi lelingwele kuchazwe futsi uMoya udzabukisiwe, nekwehlulela kulapha, ngisho nasemnyango. Phendvukani! Phendvukani! Buyelani ePhentekhosti. Nibuyele ebuholini baMoya loNgcwele. Nibuyele eVini laNkulunkulu, ngako nitawufela ini ke?

LIPHIMBO LAMOYA

Sambulo 2:7, “Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni; Loyo loncobako Ngiyomnika kutsi

adle eSihlahleni SekuPhila, Lesisekhatsi nepharadesi yaNkulunkulu.”

“Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.” Kungahle kutsi tigidzi titoweva lamavi noma tiwafundze. Kodvwa bangakhi labatowalalela na? Loko asikwati. Kodvwa lowo loyawungiboleka indlebe yakhe futsi lofuna kwati emavi eliciniso utotfolo uMoya waNkulunkulu umkhanyisele. Uma indlebe yakho ivulekela Livi, uMoya waNkulunkulu uyokwenta Livi libe nguleliphatsekako kuwe. Manje lowo ngumsebenti waMoya. Nginganifundzisa liciniso, kodvwa uma ningayivuli indlebe yenu kuliva nenhlitiyo yenu kulemukela, ningeke nisitfole lesambulo.

Manje caphelani, kuyasho kutsi uMoya ukhuluma emabandleni. Loko bunengi, hhayi bunye. UMoya wawungeke wente Johane abhale loku phansi entele libandla lase-Efesu lendzawo, kanjalo ngemnyaka wekucala kuphela. Kwayo yonkhe iminyaka yelibandla. Kodvwa leli libandla lesicalo. Futsi linjenge Ncwadzi yaGenesisi. Lokwacala kuGenesisi kubambelela ngeliciniso kulolonkhe Livi futsi ekugcineni kusondzele eSambulweni. Ngako, lelibandla leli licala eTentweni liyipulani yaNkulunkulu yayo yonkhe iminyaka lite livale emNyakeni waseLawodisiya. Kubukisiseni ngekucophelela. Wonkhe umnyaka akacaphele, ngoba kwentekani lapha kuphela kucala. Lesosihlahla lesincane lesahlanyelwa sitokhula. Sitokhula eminyakeni. Loku, ke, ngumlayeto wawo wonkhe umKhristu kuwowonkhe umnyaka aze Jesu abuye. Yebo, ngiwo, ngoba nguMoya lokhulumako. Amen.

UMVUZO LOWETSENJISIWE

Sambulo 2:7, “Kuloyo loncobako Ngitomnika kutsi adle eSihlahleni SekuPhila, Lokusemkhatsini nepharadesi yaNkulunkulu.” Lona ngumvuzo wesikhatsi lesitako kubo bonkhe bancobi beminyaka yonkhe. Lapho kubitelwa emphini kwekugcina sekuvakalisiwe, lapho sivikelo setfu sesibekwe phansi, khona-ke siyophumula epharadesi yaNkulunkulu nesabelo setfu siyoba Sihlahla sekuPhila, ingunaphakadze.

“Sihlahla SekuPhila.” Loko akusiso yini simo lesihle sekukhuluma na? Kushitiwo katsatfu eNcwadzini yaGenesisi futsi katsatfu eNcwadzini yeSambulo. Kuto tonkhe tindzawo letisitfupha sihlahla lesifanako futsi kufanekisa intfo lefanako impela.

Kepha siyini leSihlahla SekuPhila? Yebo-ke, kwekucala nje, besifanele sati kutsi lesihlahla cobolwaso simele ini. KuNumeri 24:6, njengaBhalamu wachaza Israyeli, watsi beba “tihlahla tenhlaba labunjiwe iNkhosi leyihlanyele.” Tihlahla kuyo yonkhe imiBhalo ticondziswe kubantfu, njengaseSihlabelelweni 1.

Kanjalo Sihlahla SekuPhila sifanele sibe nguMuntfu wekuPhila, futsi lowo nguJesu.

Manje eNsimini yase-Edeni kwakunetihlahla letimbili time emkhatsini wato. Sinye kwakuSihlahla SekuPhila, lesinye kwakuSihlahla seKwati lokuhLe naloKubi. Umuntfu bekatophila ngesiHlahla SekuPhila; kodvwa bekangakafaneli atsintse lesinye sihlahla noma nakungenjalo bekatokufa. Kodvwa umuntfu wahlanganyela kulesinye sihlahla, futsi ngesikhatsi enta, kufa kwangena kuye ngesono sakhe, wase uyehlukana naNkulunkulu.

Manje lesoSihlahla emuva lapho e-Edeni, lesoSihlahla lokwakungumtfofomo wekuphila, kwakunguJesu. KuJohane, tahluko 6 kute kuyofika kule 8, Jesu Utibeka yena lucobo njengemtfofomo wekuphila lokuphakadze. Watibita Yena lucobo ngeSinkhwa lesivela ezulwini. Wakhuluma ngekutinikela Yena lucobo nekutsi uma umuntfu adle Kuye angeke afe. Wamemetela kutsi Bekamati Abrahama, nekutsi ngaphambi kwa-Abrahama, BEKANGUYE. Waprofetha kutsi Yena lucobo lwaKhe bekatobanika emanti ekuphila kutsi uma umuntfu anathe wona akasayophindze ome futsi, kodvwa uyophila phakadze. Watikhombisa Yena lucobo njengoba NGINGUYE LOMKHULU. USinkhwa sekuPhila, uMtfofomo WekuPhila, LoPhakadze, SIHLAHLA SEKUPHILA. Bekasemuva lapho e-Edeni ekhatsi nensimu njengoba Ayoba njalo ekhatsi nepharadesi yaNkulunkulu.

Labanye banemcondvo kutsi letihlahla letimbili ensimini tatitihlahla letimbili letingetekile nje njengakubo bonkhe labo Nkulunkulu lebekababeke lapho. Kodvwa bafundzi labacaphelako bayati kutsi loku akunjalo. Ngesikhatsi Johane umBhabhatisi amemeta kutsi lizembe labekwa emphandzeni yetihlahla tonkhe, bekangakhulumi nje ngetihlahla temvelo kalula, kodvwa ngemigomo yakamoya. Manje Johane wekucala 5:11 kutsi, “Futsi leli LIREKHODI, kutsi Nkulunkulu usiphe kuphila lokuphakadze, nalokuphila loku kuseNdvodzaneni yaKhe.” Jesu watsi kuJohane 5:40, “Kepha anivumi kuta kimi kuze phela nitewuba nekuphila.” Ngilo lelirekhodi, Livi laNkulunkulu, liveta ngalokucacile futsi ngalokubonakalako kutsi KUPHILA, KUPHILA LOKUPHAKADZE, kuseNdvodzaneni. Akukho kulenye indzawo. Johane wekucala 5:12, “Loyo loneNdvodzana uneKUPHILA; futsi loyo longenayo iNdvodzana yaNkulunkulu AKANAKO kuPhila.” Manje ngoba lirekhodi lingeke ligucuke, lisuswe noma lengetwe kulo, khona-ke lirekhodi lima nekutsi KUPHILA KUSENDVODZANENI. Ngoba loku kunjalo, LESIHLAHLA ENSIMINI SIFANELE KUBA NGUJESU.

Kulungile. Uma Sihlahla SekuPhila singumuntfu, khona-ke Sihlahla seKwati loKuhle nalokuBi ngumuntfu FUTSI. Kungeke kube ngalenyene indlela. LoLungile naLomubi bema

eceleni kulomunye nalomunye laphaya ekhatsi kweNsimu yase-Edeni. Hezekiya 28:13a, “Wena (Sathane) bewuseEdeni, insimu yaNkulunkulu.”

Naku lapho semukela khona sambulo seliciniso se “ntalo yeNyoka.” Naku lokwentekile impela eNsimini yase-Edeni. Livi litsi Eva wadukiswa yinyoka. Ecinisweni wahahwa yinyoka. Kutsi kuGenesisi 3:1, “Manje inyoka yayinebucili kakhulu kunato tonkhe tilwane tasensimini iNkhosi Nkulunkulu lebeyitentile.” Lesilwane lesi sasisondzele kakhulu esidalweni lesingumuntfu (kepha noko sasisilwane lesimsulwa) kutsi sasingazindla futsi sikhulume. Bekasidalwa lesihamba simile futsi cishe bekasemkhatsini weshimpanzi nemuntfu, kodvwa asondzele kakhulu kumuntfu. Bekasondzele kakhulu ekubeni ngumuntfu ngangokuba intalo yakhe yayingakwenta, futsi yabhicana naleyo yewesifazane futsi yamenta kutsi akhulelwe. Ngesikhatsi loku kwenteka, Nkulunkulu wacalekisa inyoka. Wagucula onkhe ematsambo emtimbeni wenyoka kuze ikhanse njengenyoka. Isayensi ingatama konkhe lekufunako, futsi ingeke itfole lihuka lelilahlekile. Nkulunkulu wakubona kuloko. Umuntfu ukhaliphile futsi angabona inhlango yemuntfu lonesilwane futsi utama kukufakazela ngengucuko yemphilo. Akukho kwasangucuko yemphilo. Kodvwa umuntfu nesilwane babhicana. Leyo ngulenze yetimfihlakalo taNkulunkulu lebeyihleti ifihlakele, kodvwa nayi yembuliwe. Kwenteka emuva ngco lapho ekhatsi ne-Edeni ngesikhatsi Eva afulatsela kuPhila kwemukela Kufa.

Caphelani kutsi Nkulunkulu watsini kubo ensimini. Genesisi 3:15, “Futsi Ngitawubeka butsa emkhatsini wakho nalowesifazane, nasemkhatsini wentalo yakho neNtalo yakhe, Iyohubula inhloko yakho, futsi wena uyohubula sitsendze saKhe.” Uma sinika ludvumo eVini kutsi lowesifazane bekaneNtalo, khona-ke inyoka ifanele kutsi impela yayinentalo futsi. Uma iMbewu yewesifazane bekunguntfwa wesilisa ngaphandle kwendvodza, ngako-ke imbewu yenyoka iyofanele ibe sephethinini lefanako, futsi loko ngulomunye lomdvuna lokufanele atalwe *ngakaphandle kwemuntfu lomdvuna* alithulusi lekukwenta. Akukho mfundzi longati kutsi iNtalo yewesifazane kwakunguKhristu Loweta ngekwenta kwaNkulunkulu, ngaphandle kwekuhlango kwebantfu. Futsi nje kuyatiwa kabanti kutsi kulimala lokwacagelwa kwenhloko yenyoka kwakusiphrofetho kahlekahle mayelana naloko Khristu lebekatokufeza kuSathane esiphambanweni. Lapho esiphambanweni Khristu bekalimata inhloko yaSathane, ngesikhatsi Sathane alimata sitsendze seNkhosi.

Lencenye lena yemBhalo isambulo sekutsi intalo mbamba yenyoka yahlanyelwa kanjani emhlabeni, njengoba nje sinekuchazwa kwaLukha 1:26-35, lapho kubekwa khona yona kanye nje inchazelo yekutsi iNtalo yewesifazane yeta kanjani

ekubonakalisweni lokuphatsekako ngaphandle kwekusebentisa wesilisa longumuntfu. “Futsi ngenyanga yesitfupha ingelosi Gabriyeli yatfunywa ivela kuNkulunkulu yaya edolobheni laseGalile, lekutsiwa yiNazareth, entfombini-ntfo letsembisene nendvodza ligama layo kwakunguJosefa, wendlu yaDavide; neligama lalentfombi-ntfo kwakunguMariya. Nengelosi yeta kuye, yase itsi, Yethi, wena lotsandzeke kakhulu, iNkhosi inawe: ubusisiwe wena emkhatsini webesifazane. Futsi ngesikhatsi ayibona, wakhatsateka ngalengkulumo yayo, futsi watsi emcondvweni wakhe kufanele kube luhlobo luni lwekubingelela lolu. Nalengelosi yatsi kuye, Ungesabi, Mariya: ngoba sewutfole umusa kuNkulunkulu. Futsi, bukani, utawukhulelwa esibeletfweni sakho, futsi utale iNdvodzana, futsi ubite liGama laYo ngekutsi nguJESU. Uyoba mkhulu, futsi uyobitwa ngeNdvodzana yaloPhakeme kunabo bonkhe: neNkhosi Nkulunkulu iyoMnika sihlalo sebukhosi sababe waKhe Davide: futsi Uyobusa etikwendlu yaJakobe ingunaphakadze; nasembusweni waKhe akuyubakhona kuphela. Wase-ke Mariya utsi kulengelosi, Kutokwenteka kanjani loku, njengoba mine ngingatani nandvodza? Nalengelosi yaphendvula yatsi kuye, Moya loNgcwele utokuta kuwe, nemandla aLophakeme atokusibekela: ngako-ke futsi LeyoNtfo leNgcwele Letotalwa nguwe itobitwa ngeNdvodzana yaNkulunkulu.” Njengoba iNtalo yewesifazane kwakunguNkulunkulu ngalokuphatsekako ativeta Yena lucobo enyameni yemuntfu, ngako intalo yenyoka yindlela sibili Sathane layitfole kutsi bekangakhona kuvula umnyango kuye lucobo esiveni lesibantfu. Kwakungeke sekwenteka kuSathane (ngoba usidalwa lesiDALIWE nje kuphela yena) kutikhicita ngalendlela Nkulunkulu latikhicita ngayo Yena lucobo, ngako lenchazelo yaGenesisi isho kutsi wayiveta kanjani intalo yakhe futsi yetfulwa noma watijovela yena lucobo esiveni lesibantfu. Futsi khumbula kutsi Sathane ubitwa nge “nyoka.” Yintalo yakhe noma ijovelwe esiveni lesibantfu lesikhuluma ngaso.

Ngaphambi kwekutsi Adamu ake abe nelwati lwenyama lwa-Eva, inyoka yayinalololwati ngaphambi kwakhe. Nalowo lotelwe ngiko kwakunguKhayini. Khayini bekawa (lotelwe ngu, watalwa ngu) lowo “Lomubi,” I Johane 3:12. UMoya loyiNgcwele kuJohane awuzange ngisho nakuyinye indzawo ubite Adamu nga “Loyo Lomubi” (ngoba nguloko lebekangaba ngiko kube wabangubabe waKhayini) futsi kulenye indzawo abita Adamu nge “Ndvodzana yaNkulunkulu” lebekangayo ngekwendalo. Lukha 3:38. Khayini waguculelwa esimilweni njengeyise, umletsi wekufa, umbulali. Kwedzelela kwakhe ngesikhatsi abhekene naSomandla kuGenesisi 4:5, 9, 13-14, kumkhomba kutsi abengafani nemuntfu nje nhlobo ngetimphawu, kubukeka ngisho ngekwendlula noma nguyiphi indzawo emBhalweni mayelana nekusukelwa kwaSathane nguNkulunkulu. “Kodvwa kuKhayini nasemnikelweni

wakhe Bekangafuni kuhlonipha. NaKhayini bekatfukutsele kakhulu, futsi buso bakhe babukwatile.” “Futsi iNkhosi yatsi kuKhayini, Uphi Abela umnakenu na? Futsi watsi, angimati: Ngingumgadzi wemnaketfu mine na?” “NaKhayini watsi eNkhosini, sijeziro saMi sikhulu kunalebengingasetfwala. Bukani, Wena ungicoshile namuhla ebusweni bemhlaba; futsi kusukela ebusweni baKho ngiyobe ngifihliwe; futsi Ngitawuba ngulotingelwako nemhambuma emhlabeni; futsi kuyokwenteka kutsi, kutsi wonkhe longitfolako uyongibulala.”

Caphelani indlela lelingiyo impela lirekhodi laNkulunkulu liveta incwadzi yekutalwa kwaKhayini, Abela naSethi. Genesisi 4:1-2, “Na-Adamu wamati Eva umkakhe; futsi wakhulelwa, wase utala Khayini, futsi watsi, ngitfole indvodza eNkhosini. Futsi waphindze watala umnakabo Abela.” Genesisi 4:25, “Na-Adamu waphindze wamati umkakhe; futsi watala indvodzana, futsi wayicamba ligama kutsi nguSethi.” Kunemadvodzana LAMATSATFU latalwa etentweni LETIMBILI tekwati kwenyama nga-Adamu. Kusukela liBhayibheli lingilo impela neLivi laNkulunkulu leliphelile, leli akusilo liphutsa kodvwa lirekhodi lekusikhanyisela. Njengoba kwatalwa emadvodzana LAMATSATFU etentweni LETIMBILI nga-Adamu, niyati NGALOKUCINISEKILE kutsi LENYE yalawa lamatsatfu KWAKUNGESIYO indvodzana ya-Adamu. Nkulunkulu ukurekhodile ngendlela yakhe lengiyo kusikhombisa lokutsite. Liciniso lalenzaba kutsi Eva esibeletfweni sakhe bekanemadvodzana LAMABILI (emaphahla) lavela ekukhulelisweni LOKWEHLUKENE. Bekatetfwele emaphahla, nekukhulelwa Khayini kwenteke ngesikhatsi lesingaphambili salokwa Abela. Niyawabona lawo MAPHAHLA futsi. Umfanekiso lophelele njengaso sonkhe sikhatsi. Kulabo labacabanga kutsi loku akunakwenteka, akwateke kutsi emarekhodi etemitsi agcwele tindzaba lapho besifazane bakhulelwe emaphahla lebebabemacandza lehlukene nekuhlungana kwetimbewu lehlukene nekukhulelisa licandza lokukwemalanga lehlukene, futsi KUNGESINJALO NJE KUPHELA, kodvwa lamanye emarekhodi ayakhombisa kutsi lamaphahla bekanabobabe labehlukene. Madvute nje kwetindzaba letasabalala umhlaba wonkhe taniketwa ngamake waseNorway lobekabopha indvodza yakhe kutsi ayimondli yena nemaphahla akhe, lelinye lalingumlungu nalelelinye limnyama. Wavuma kutsi bekanesithandwa lesiliNigro. Lokwemitsa lokubili kwakucishe kwehlukene ngemaviki lamatsatfu. EBeaumont, eTexas, nga 1963, emarekhodi futsi aveta kutala lokwendlulako kukunye lapho kukhulelwa kwakutinsuku letinengi ngekwehlukana, empeleni kangangoba lowesifazane wacishe wafa ngemntfwana munye ekubelekeni.

Manje kungani loku kwakufanele kubenjalo na? Kungani kutsi intalo yenyoka ifanele ifike ngalendlela? Umuntfu

wadalelwa Nkulunkulu. Umuntfu bekatoba lithempeli laNkulunkulu. *Indzawo yekuphumula kwaNkulunkulu* (uMoya loyiNgcwele) *bekangumuntfu, lithempeli*. Tento 7:46-51, “Lowatfolo umusa phambi kwaNkulunkulu, futsi wafisa kutfolo litabernakeli laNkulunkulu waJakobe. Kodvwa Solomoni waMakhela indlu. Kodvwa loNgetulu kwakokonkhe akahlali emathempelini lentiwe ngetandla; njengoba kusho umprofethi kutsi, liZulu lisihlalo saMi sebukhosi, nemhlaba usenabelo setinyawo taMi: nguyiphi indlu leningaNgakhela yona? isho iNkhosi: noma *yini indzawo yaMi yekuphumula na?* Akusiso yini sandla saMi lesente tonkhe letintfo leti na? Nine bontsamo tilukhuni nalabangakasoki enhlitiyweni nasetindlebeni, nihlala njalo nimelana naMoya loNgcwele: njengoba bobabe benu benta, nentanjalo nani.” Sathane bekakwati loku sonkhe lesikhatsi. Ufuna futsi kwakha kumuntfu njengoba ngisho naNkulunkulu enta kanjalo. Kodvwa Nkulunkulu utibekele Yena lucobo loko kahle. Sathane angeke akwente loko. Nkulunkulu yedvwa wabonakala enyameni yemuntfu. Sathane bekangeke futsi angeke akwente loko. Ute emandla ladalako. Indlela lekuphela yaSathane kutsi afeze loko lebekafuna kukwenta kwakukungena enyokeni e-Edeni ngisho nakangena ngemimoya lemibi etingulubeni eGadara. Nkulunkulu akangeni etilwaneni; kodvwa Sathane angangena futsi utokwenta kuze afeze siphetfo sakhe. Bekangeke abe nemntfwana ngco nga-Eva njengoba kwenta Nkulunkulu ngaMariya, ngako wangena enyokeni wase-ke ukhohlisa Eva. Wamkhohlisa futsi ngaye Sathane wabanemntfwana lomelele umbambeli. Khayini wetfwala ngalokugcwele timphawu takamoya taSathane netebulwane (ngemizwa, nekwenyama) timphawu tenyoka. Akumangalisi Moya loyiNgcwele atsi Khayini bekawalowo lomubi. Bekanguye.

Ngifuna kuya ebufakazini lobutsite lesinabo kutsi kutsi kukhona buhlobo lobutsite emkhatsini wemuntfu nesilwane. Kuyintfo yenyama. Uyati yini kutsi ungatitsatsa takhi-mtimba letivela emtimbeni wembungu losengakatalwa futsi utijovele etidalweni letibantfu? Khona-ke letotakhi-mtimba takho telibilo tiyohamba ticondze ngco ebilweni lwemuntfu, takhi-mtimba tetinso tiyohamba ticondze ngco etinsweni temuntfu. Niyacondza kutsi loku kumangalisa kanjani na? Kuhlakanipha lokutsite kuhola letotakhi-mtimba tetilwane ticondze ngco endzaweni lefanele. Loko kuhlakanipha kwemukela letotakhi-mtimba futsi kutibeke endzaweni lefanele. Kukhona buhlobo emkhatsini wesilwane nemuntfu. Kungeke kukhone kuhlangua futsi kutalisane. Loko kwetanyiwe. Kodvwa emuva le ensimini loko kuhlangua kutaliswane kwenteka futsi lobuhlobo ngekwemakhemikhali lokusasolo kukhona kukufakazela. Ngoba emuva le e-Edeni inyoka yayisidalwa lesime sicondzile njengemuntfu. Yayisedvute nemuntfu. Yayicishe impela ibe ngumuntfu. Sathane wase usitakala ngaletimphawu tenyama yenyoka kutsi ayisebentise kutsi akhohlise Eva. Wase ke

Nkulunkulu uyayibulala leyophethini yenyoka. Asikho lesinye silwane lesingahlangana ngetekulalana nemuntfu. Kodvwa lobuhlobo bona bukhona.

Manje njengoba sesihambe sefika lapha, asengetame kucinisa kucabanga kwenu kulesifundvo lesi kute nitokhona kubona sidzingeko setfu kutsi singene “emfundzisweni yentalo yenyoka” njengoba ngentile. Sicala ngeliciniso kutsi kwakunetihlahla leTIMBILI ekhatsi nensimu. LeSihlahla sekuPhila kwakunguJesu. Lelesinye sihlahla kusobala kutsi nguSathane ngenca yaloko lokwavela esitselweni salesosihlahla. Manje-ke, siyati kutsi totimbili taletotihlahla tatinebudlelwane kumuntfu noma nakungenjalo betingeke tibekwe lapho. Tifanele kutsi betinencenye eluhlelweni lolubusako nenhloso yaNkulunkulu ebudlelwaneni babo nesive lesibantfu nakuYe lucobo noma nakungenjalo besingeke sibhekise kwati konkhe kuNkulunkulu. Loku konkhe kuseseliciniso, akusilo yini? Manje Livi ngalokucinisekile impela liyakubeka loko kusukela NGAPHAMBI kwekusekelwa kwemhlaba kutsi inhloso yaNkulunkulu yayikutsi abelane kuPhila kwaKhe lokuPhakadze nemuntfu. Base-Efesu 1:4-11, “Njengaloku Asikhetsela kuYe ngaphambi kwekusekelwa kwemhlaba, kutsi sibengcwele singabi nakusolwa phambi kwaKhe elutsandvweni: sekasimisele ngaphambili ekubekweni kwebantfwana ngaJesu Khristu kuYe lucobo, njengaloko kwaba kuhle kuye ngentsandvo yaKhe, eludvumeni lwenkhatimulo yemusa waKhe, lapho Asente khona semukeleka elutsandvweni. KuYe lesinekuhlengwa ngengati yaKhe, kutsetselelwa kwetono, ngekwemicebo yemusa waKhe; lapho khona Awuvamisile kitsi ngako konkhe kuhlakanipha nekucondza; ngekusatisa imfihlakalo yentsandvo yaKhe, njengekwenjabulo yaKhe lenhle Latihlosele Yena lucobo: kutsi ekuhlelekeni kwekuphelela kwetikhatsi Angahle abutsanise ndzawonye kukunye tonkhe tintfo kuKhristu, kokubili lokusezulwini, nalokusemhlabeni; ngisho nakuYe: kuYe futsi lesabelwe futsi lifa, singulabamiselwe ngaphambili ngekwenhloso yaKhe Loyo Losebenta tintfo tonkhe ngekcuncuma kwentsandvo yaKhe lucobo.” Sambulo 13:8, “Futsi bonkhe labakhile emhlabeni bayokhuleka kuye (Sathane), labo emagama abo langabhalwanga *eNcwadzini yekuPhila yeliWundlu lelihlatjiwe kusukela kwasekelwa umhlaba.*” Kodvwa loko kuPhila kwakungeke, futsi bekujeke, kwabelwe nganoma nguyiphi lenye indlela kunalendlela ya “Nkulunkulu abonakaliswe enyameni.” Lena kwakuyincenye yaKhe yaphakadze nenhloso lemiselwe ngaphambili. Lelicebo lalitoba ludvumo lwenkhatimulo yemusa waKhe. Kwakulicebo lekuHlengwa. Kwakulicebo leNsindziso. Manje lalelisisani. “Nkulunkulu anguMsindzisi, kwakudzingekile kutsi Amisele ngaphambili umuntfu lobekatodzinga insindziso kute Atinikete yena sizatfu nenhloso yekuphila.” Loko kungiko ngelikhulu lemaphesenti neticuku temBhalo tikubeke njengoba kwenta

lona kanye nje livesi lelikhonjiwe kubaseRoma 11:36, “Ngoba Yena, nangaYe, nakuYe, kukhona TONKHE TINTFO: kuYe akubeyiNKHATIMULO kuze kube phakadze. Amen.” Umuntfu bekangeke ete ngco futsi adle kulesoSihlahla sekuPhila ekhatsi nensimu. Loko kuPhila lokuPhakadze kwaleSihlahla kwakufanele kube yinyama kucala. Kodvwa ngaphambi kwekutsi Nkulunkulu avuke futsi asindzise soni, Bekafanele abe nesoni kutsi avuke futsi asindzise. Umuntfu bekafanele awe. Lokuwa lokwakutobangelwa nguSathane, bekudzingeka kubenenyama kute kutokwenta lokuwa. Sathane wadzingeka kutsi ete ngenyama naye. Kodvwa Sathane bekangeke ete ngenyama yemuntfu kwenta lokuwa njengoba Khristu bekangangena enyameni yemuntfu kubuyisela labawile. Kodvwa kwakukhona silwane, inyoka, isondzele kakhulu kumuntfu Sathane lebekangakhona kungena kulesosilwane futsi ngalesosilwane wakhona kufinyelela enyameni yemuntfu futsi abangele lokuwa, futsi watijovela yena lucobo lapho esiveni lesibantfu, ngisho nanjengoba Jesu bekangenta ngalelinye lilanga ete futsi Atijovele esiveni lesibantfu, emitimbeni yebantfu, ngisho aze efike nasesigabeni sekuvuka lapho besingaba nemitimba lefana nalowaKhe lokhatimulisiwe. Ngako nguloko ke Nkulunkulu lakusebenta lapha ensimini kwakulicebo laKhe lelimiselwe ngaphambili. Futsi ngesikhatsi Sathane sekaletse loko lokwakudzingekile enhlosweni yaNkulunkulu, khona-ke umuntfu bekangeke asakhona kufinyelela kuleSihlahla SekuPhila lensimini. Impela bekangeke. Kwakungesiso sikhatsi. Kodvwa silwane (silwane sabangela lokuwa kube bengungenjalo ke? vumele imphilo yesilwane icitfwe) satsatfwa nengati yaso yacitfwa wase-ke Nkulunkulu uba nekucocisana nemuntfu futsi. Kwase-ke kutobakhona lusuku lapho Nkulunkulu bekatobonakala khona enyameni, futsi ngekwekutifoba kwaKhe Bekatobuyisela umuntfu lowile futsi amente umhlanganyeli waloko kuPhila lokuPhakadze. Wake wakubona loku, ungayicondza ke intalo yenyoka futsi wati kutsi kwakungesilo lihhabhula Eva lalalidla. Cha, kwakukucekelwa phansi kwebuntfu ngekucubanisa imbewu.

Manje ngiyati ngekuphendvula umbuto munye lomunye uphocenelekile kutsi uvele, nebantfu bayangibuta, “Nangabe Eva wawa ngaleyondlela, bekenteni kepha Adamu, ngoba Nkulunkulu usola Adamu?” Loko kulula. Livi laNkulunkulu lihlala licatululiwe ingunaphakadze ezulwini. Ngaphambi kwekutsi kuke kwentiwe litje lelakha inkhanyeti, kutsi Livi (umtsetfo waNkulunkulu) wawukhona lapho NJENGOBA NJE UBHALIWE EBHAYIBHELINI LETFU. Manje Livi liyasifundzisa kutsi uma wesifazane ashiya umyeni wakhe futsi ahambe nalenye indvodza usiphingi futsi akasashadanga nalendvodza ayikafaneli iphindze imsatse futsi. LeloLivi lalicinisile e-Edeni njengoba lalicinisile ngesikhatsi Mosi

alibhala emtsetfweni. Livi lingeke ligucuke. Adamu wambuyisela emuva. Bekati kahle hle kutsi bekentani, kodvwa wakwenta nomakunjalo. Bekayincenye yakhe, futsi bekavuma kutsatsa umtfwalo walowesifazane ubesetikwakhe lucobo. Bekangeke amvumele ahambe. Ngako Eva wakhulelwa ngaye. Bekati kutsi bekatokwenta. Bekati kona kanye nje lokwakutokwenteka esiveni lesibantfu, futsi watsengisa sive lesibantfu wasitsengisela esonweni kute abe na-Eva, ngoba bekamtsandza.

Futsi ngako lawomadvodzana lamabili atalwa. Emadvodzana latoba boyise besive lesibantfu lesoniwe ngisho namanje. Futsi litsini lirekhodi ngabo na? Fundzani lelirekhodi. Juda 14, “Futsi Enoki naye, wesikhombisa kusukela ku-Adamu, waprofetha...” Genesisi 5 sahluko sesitukulwane sa-Enoki. Kuniketa lesositukulwane kanjena, 1. Adamu, 2. Sethi, 3. Enoshi, 4. Kheyinani, 5. Mahalaleli, 6. Jaredi, 7. Enoki. Nakani kutsi Khayini akashiwo. Lilayini la-Adamu lendlula kuSethi. Kube Khayini bekangumntfwana wa-Adamu, umtsetfo webutibulo wawuyomnika Khayini lilungelo elutalweni. Futsi kufanele kuphela kwakhe kutsi kuGenesisi 5:3, kuyasho kutsi, “Adamu waphila iminyaka lelikhulu nemashumi lamatsatfu, futsi watala indvodzana lefana naye, ngemfanekiso wakhe; futsi wayetsa ligama kutsi nguSethi.” Akukhondzawo kutsi Khayini bekafana na-Adamu, kepha noko bekangafana naye kube bekayindvodzana yakhe, ngoba umtsetfo wekutala uyakuphokelela kutsi ngayinye iveta lokufana nayo. Sifanele futsi silincome leliciniso lekutsi kuto totimbili letitukulwane kuGenesisi naLukha, Khayini akekho. Kube Khayini bekayindvodzana ya-Adamu bekungashiwo ngaye ndzawanatsite kutsi, “Khayini, lobekayindvodzana ya-Adamu, lobekayindvodzana yaNkulunkulu.” Alikusho loko ngoba liNGEKE likusho loko.

Kusobala bafundzi sikhatsi lesidze bebahleli emalayini lamabili ebantfu: linye lokwakulilayini lekwesaba nkulunkulu lelitfolakala kuSethi nalelelinye lilayini lekungamesabi nkulunkulu njengoba lasungulwa nguKhayini. Futsi kuyamangalisa, kodvwa kuliciniso, labafundzi laba laba labafanako abakaze basitjele kutsi kwakukanjani kutsi Khayini bekaluhlobo lwemuntfu lebekangilo kantsi Abela naSethi bebabakamoya, lilayini lelimesabako nkulunkulu. Ecinisweni nje, Khayini bekafanele abe wakamoya na-Abela abengaphansi kancane ngamoya, naSethi abengaphansi kunabo, futsi kwehle njalo ngelilayini ngoba situkulwane ngasinye lesilandzelako besihlala njalo sikhwesha kakhulu kuNkulunkulu. Kodvwa cha, Khayini uvela njengalomubi njengoba kute umuntfu lowake wachazwa ngekutsi umelana naNkulunkulu ngebudlova neLivi.

Manje loku akwateke: UmBhalo awudlali ngemagama. Nomayini leseRekhodini ilapho kutsi emehlo lagcotjiwe ayibone.

Ilapho ngenhloso letsite. KuleloLivi kutsi, Genesisi 3:20, “Na-Adamu wabita ligama lemkakhe nga-Eva; ngoba bekangunina wabo bonkhe labaphilako.” Kodvwa kute lapho umBhalo wake watsi Adamu ungubabe wabo bonkhe labaphilako. Uma kungekho lokugcamile kutsi kubekwe etikwaGenesisi 3:20, kungani kushiwo kutsi Eva ungunina wabo bonkhe, futsi akukho livi lelashiwo nga-Adamu? Liciniso likutsi naloku nje Eva bekangunina wabo bonkhe labaphilako, Adamu bekangesuye uyise wabo bonkhe labaphilako.

KuGenesisi 4:1, Eva watsi, “Ngitfole indvodza eNkhosini.” Akambongi Adamu ngebubabe kuKhayini. Kodvwa kuGenesisi 4:25, utsi, “Ngoba Nkulunkulu, kwasho lowesifazane, ungibekhe LENYE intalo, ESIKHUNDLENI SA-ABELA, loyo Khayini lambulala.” Akasho kutsi Nkulunkulu bekaMNIKE lenye imbewu — leyo kwakutoba nguKhristu, ngoba Yena UNIKETIWE. Lendvodzana, Sethi, waKHONJWA esikhundleni sa-Abela. Uyayicondza indvodzana yakhe leyeta nga-Adamu; akamcondzi manje Khayini ngoba weta ngenyoka. Uma atsi LENYE INTALO esikhundleni sa-Abela, uyasho kutsi Khayini bekehukile ku-Abela, ngoba kube bebakadze babababe lofanako bekatodzingeka atsi, “Nginiketwe lenye FUTSI IMBEWU.”

Angiyikholwa yonkhe intfo lengiyifundzako, kodvwa impela kuyintfo lesolisako kutsi yeNdlovulenkulu 1, 1963, indzaba ye*Life* ibika bodokotela bengcondvo kutsi basho intfo lefanako nalelesikhulumisana ngayo. Manje ngiyati kutsi bonkhe bodokotela bengcondvo abavumelani lomunye nalomunye, kodvwa naku. Kwesaba tinyoka akusiko kuva kwekutidvonsela kodvwa kungulokungavakali. Kube bekukwesaba kwemvelo bantfu bebangema nje bakhangekile embikwe-gorrilla noma bohhdle belibhubesi. Imicabango yabo lengalawuleki iyabayekelisa kubuka tinyoka. Kukhanga kwetinyoka kukwetekulalana ngekunganaki. Kutsi kube kuleminyaka kubonwa bantfu esitukulwaneni nesitukulwane sendlula entfweni lefanako. Tinyoka betihlala tikhona futsi tiyohlala njalo tidvonsa emehlo. Inyoka beyihlala njalo imela loko *lokubili lokulungile nalokubi*. Beyikadze ingumfanekiso wabogogomkhulu kuyoyonkhe iminyaka. Njengoba nje iNsimu yase-Edeni ichaza, sitfola inyoka kwentiwa umuntfu bubi betekulalana.

Kucishe kube kwemhlaba wonkhe emkhatsini wetive letingakaphucuki kutsi tinyoka tihambelana netekulalana futsi tivamise kukhontwa kanye nako. Lesifundvo setekulalana siletsa tentakalo letinengi. Manje ngitotsandza kwati kutsi labantfu laba bakutfolaphi loko, njengoba bangakafundzi nje futsi abazange sebalifundze liBhayibheli. Kodvwa ngisho nanjengalenzaba yazamcolo yatiwa umhlaba wonkhe jikelele, kanjalo naleliciniso lekuwa kwemuntfu liyatiwa. Bebat kutsi

kwentekani lapho e-Edeni.

Manje khona lapha lomunye utongibuta lombuto: Ngabe Nkulunkulu wamtjela Eva kutsi acaphele inyoka noma nakungenjalo inyoka itomkhohlisa na? Manje lalalani, Nkulunkulu bekangadzingeki kutsi asho intfo yinye ngaloko lokwakutokwenteka. Tfola nje liphuzu lalendzaba. Wavele nje waniketa Livi. Watsi kungadliwa kukweLWATI. Kudliwe kusekuPHILA. KUPHILA KWAKULIVI LANKULUNKULU. KUFA KWABANGUNOMA YINI LEYAYINGESILO LIVI LANKULUNKULU. Wavumela LIVI LINYE kutsi liguculwe futsi ngaso lesosikhatsi Sathane bekanaye. Nkulunkulu ngabe watsi, “Ungakhi lesinye sitselo saletihlahla kunaloko longakudla.” Sathane bekangatsi, “Buka, loko kunjalo impela. Uyabona uma ukha letinengi kakhulu titobola. Kodvwa nayi indlela yekonga sitselo kepha noko ngesikhatsi lesifanako ungakha sonkhe losifunako. Ngako niyabona, ungaba nendlela yakho nendlela yaNkulunkulu ngesikhatsi lesifanako.” Develi bekatomtsatsa khona lapho. Loyo lonelicala esigabeni SINYE semtsetfo sewephule WONKHE umtsetfo. Ningadlaleli kuleloLivi. Nguloko impela lokwenteka emNyakeni wase-Efesu ngaphambi kwekutsi uphele cishe nga 170 A.D.

Futsi savetani lesosihlahla na? Sihlahla seKwati saveta kufa. Khayini wabulala umnakabo, Abela. Lababi babulala labalungile. Kwabeka iphethini. Kuyogcina leyophethini kuze kube kubuyiselwa kwetintfo tonkhe njengoba kwakhulunywa baprofethi.

Sihlahla seKwati saveta emadvodza lahlakaniphile; emadvodza latiwako. Kodvwa tindlela tawo titindlela tekufa. Bantfu baNkulunkulu balula kodvwa banemcondvo wakamoya, bancike kuNkulunkulu nemvelo, ngekuthula balima umhlabatsi, bakhatsalela liciniso kunemcebo. Intalo yenyoka iletse kutsengiselana lokukhulu, takhiwo letimangalisako, kodvwa nako konkhe kuta kufa. Imphushana yesibhamu nemabhomu e-athomu ayabulala emphini; futsi ngesikhatsi sekuthula tintfo tabo labatakhile, njengemoto, kubulala ngisho kakhulu ngesikhatsi sekuthula kwendlula loko lokubhubhiswa yimishini yemphi ngesikhatsi senkhatsato. Kufa nembubhiso titselo temisebenti yakhe.

Kodvwa bangulabakholwako. Bayakholelwa kuNkulunkulu. Banjengababe wabo, develi, nakhokho wabo, Khayini. Bobabili bakholelwa kuNkulunkulu. Baya esontfweni. Baticubanisa nalabalungile njengoba kwenta lukhula lucubane nakolo. Ngekwentanjalo bayonakalisa futsi bavete inkholo yebaNikhola. Basabalalisa shevu wabo kuyo yonkhe imitam kubhubhisa intalo yaNkulunkulu ngisho nanjengoba Khayini abulala Abela. Akukho kwesaba Nkulunkulu embikwemehlo abo.

Kodvwa Nkulunkulu akalahlekelwa ngisho nangumunye webaKhe lucobo. Ubagcina ngisho nasekufeni, futsi utsembisile kutsi ngelusuku lwekugcina Uyobavusa.

SIPHETFO

“Loyo loncobako Ngiyomnika kutsi adle eSihlahleni SekuPhila, Lesisekhatsi nepharadesi yaNkulunkulu.” Umcabango lojabulisa kanje pho lona longiwo. LesoSihlahla SekuPhila eNsimini yase-Edeni Lebekungeke kusondzelwe kuso ngenca yekuwa kwa-Adamu manje siniketwa umncobi. Inkemba levutsako yelikherubi leligadzile yase ifakwe esikhwameni sayo. Kodvwa yayingakafwakwa esikhwameni sayo ngoba lomukhwa wayo wawugwele ingati unengati yeliWundlu. Asesizindle ngaleliciniso leli kwesikhashana lapho sisabuka kutsi kungani leSihlahla sencatjelwa Adamu netitukulwane takhe kodvwa sesivunyelwe phindze.

Inhloso yaNkulunkulu yalokudaliwe kwaKhe, umuntfu, kuveta emaVi aKhe. KuGenesisi, Adamu wanikwa Livi kutsi aphile ngalo. Kuphila lokuphilwe ngeLivi kwakuyoba Livi lelivakalisiwe. Liciniso lelo akusilo yini? Kodvwa ngabe Adamu waphila ngaleloLivi na? Cha, ngoba bekatophila ngaLOLONKHE Livi, futsi wehluleka kulalela *lonkhe* Livi. Kwase-ke lapho kuvuka Mosi. Bekayindvodza lenkhulu nalenemandla kanjani pho. Kepha noko wehluleka futsi kuphila ngalolonkhe Livi, nalowomprofethi, umfanekiso wemProfethi loMkhulu lotokuta, wehluleka ngekutfukutsela kulalela Livi. Futsi kwakukhona futsi naDavide, inkhosi lenkhulu yaka-Israyeli, indvodza yenhliyiyo yaNkulunkulu lucobo. Wehluleka ngekuphinga, ngesikhatsi alingwa. Kodvwa kwenteka, ekugwaleni kwesikhatsi, nako kufika Munye, iNhloko, ngisho naJesu, Naye lobekafanele futsi alingwe kutsi abone Kutsi Bekatophila yini ngaLOLONKHE Livi leliphuma emlonyeni waNkulunkulu. Wase-ke Sathane lichinga lakhe liyavinjwa. Ngoba nangu Munye Lobekaphila ngekutsi “Kubhaliwe,” nalowoMsebeni webuciko lobusetulu waNkulunkulu wancoba ngekubonisa Livi laNkulunkulu. Wase-ke Lona Lophelele lobonakalisiwe wanikelwa esiphambanweni, njengeliWundlu laNkulunkulu leliPhelele lemhlathelo lophelele. Futsi e “sihlahleni” Wemukela emanceba ekufeni, kutsi tsine, ngaYe nangenca yaKhe, singadla kuleSihlahla SekuPhila, bese-ke loko kuPhila lokuniketwe ngesihle kutosenta sincobe, futsi sivete Livi laNkulunkulu.

Futsi manje kulamaDvodzana aNkulunkulu, loyo ngaYe loncobako, banikwa inhlanhla yepharadesi yaNkulunkulu, nenhlanganyelo yanjalonjalo yaJesu Khristu. Akusayubakhona kwehlukana naYe. Noma ngabe Uyaphi, umlobokati waKhe uyohamba naye. Yini yaKhe, Uhlanganyela nalabatsandzekako

baKhe ebudlelwaneni lobuhlangene betindlalifa. Tintfo letiyimfihlo titokwembulwa. Tintfo letimnyama tiyokwentiwa litsafa. Siyokwati njengoba satiwa. Futsi siyoba njengaYe. Leli lifa lemncobi loncobe ngengati yeliWundlu neLivi lebufakazi kuJesu Khristu.

Silulangatelela kangakanani pho lolosuku lapho imigwaco legwegwile yonkhe iyocondziswa, futsi siyoba naYe, sikhatsi lesingapheli. Kwangatsi lolosuku lungashesha ekubonakaleni kwalo, futsi kwangatsi singashesha kulalela Livi laKhe futsi lapho sitifakazele kufaneleka kwetfu kuhlanganyela inkhatimulo yaKhe.

“Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.” Kutsi kulusica kanjani kutsi lomnyaka wekucala awuzange ulalele uMoya. Esikhundleni saloko walalela indvodza. Kodvwa akabongwe Nkulunkulu, emnyakeni wekugcina kuyobakhona licembu lelivukako, uMlobokati weLiciniso welusuku lwekugcina, futsi uyolalela uMoya. Ngalolosuku lwebumnyama lobukhulu kukhanya kuyobuya ngeLivi lelimsulwa futsi sitobuyela emandleni ePhentekhosti kwemukela iNkhosi Jesu Khristu.

SAHLUKO SESINE

UMNYAKA WELIBANDLA LASESMINA

Sambulo 2:8-11

Nakuyo ingelosi yelibandla laseSmina bhala kutsi; Naku lakushoko wekuCala newekuGcina, Lobekafile, kepha sewuyaphila;

Ngiyayati imisebenti yakho, nekuhlupheka, nebuphuya, (kodvwa wena ucebile) Ngiyayati nenhlamba yalabo labatsi bangemaJuda, futsi bangesiwo, kodvwa bona balisinagoge laSathane.

Ungesabi lutfo lwaletotintfo lotohlupheka ngato: buka, develi utawuphonsa labanye benu ejele, kutsi nivivinywe; futsi nitawuhlupheka tinsuku letilishumi: yetsembeka kute kube sekufeni, futsi Ngitokunika umchele wekuphila.

Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni; Loyo loncobako angeke alinyatwe kufa kwesibili.

SINGENISO

Kute ngivuselele tingcondvo tenu ngifuna kukhomba futsi kutsi sifika kanjani ekutfoleni emagama aletitfunywa kuleminyaka leyehluhlukenene. Nkulunkulu entsandvweni yaKhe lebusako ubonile kuko kutsi umlandvo welibandla leliThestamenti leLisha wawungakalahleki, ngisho njengoba Abona kuko kutsi umlandvo wa-Israyeli wawungeke ulahleke ngekuwufaka eBhayibhelini futsi uwenta uvumelane namuhla kulemininginingi yemibhalo legocwako, titja telubumba naletinye tintfo tebuciko lobu bacwaningi bemhlaba bakutfolile base bayakuhumusha. Empeleni sinekuhlatiya lokuchubekako kwemlandvo weliBhayibheli kusukela ekhasini lekucala kwenyukela manje. Kutsi ngekufundza umlandvo singatfoli kutsi nguyiphi indvondza noma emadvodza eminyakeni leyehlukenene labebasondzele kakhulu ephethinini yasekucaleni yaNkulunkulu, umPhostoli Pawula. Labo Nkulunkulu labasebentisa kubuyisela bantfu baKhe eVini leliCiniso bekuyoba ngibo labatohlolwa. Ngako-ke kulabo kutawuba namunye kumunye ngamunye umnyaka lotawuphuma eme acace njengalosondzele kakhulu ephethinini yeLivi nemandla. Loyo bekuyoba sitfunywa. Iminyaka futsi itfolakala ngekudadishwa kwemlandvo. Umuntfu kuphela nje udzinga kufundza iminyaka njengoba itfolakala eSambulweni futsi konkhe kufanekisa ngalokuphelele nemlandvo njengoba IMPELA KUFANELE. Njengoba iminyaka yelibandla yashiwo ngaphambili nguNkulunkulu futsi tona impela timo tayo tembulwa, ngako-ke ngekwesidzingo, lomlandvo lotawulandzela utawufana

njengekubekwa kweliBhayibheli. Kulula kanjalo—kodvwa-ke kubamelula kusikhiya eVini. Manje ngako konkhe loku angikaze ngibe ngumfundzi nje mbamba nasomlandvo, ngifune kuba ngumuntfu locabanga ngetintfo takaMoya, futsi kwakuhambisana kuphela nekuphasisa kwaMoya waNkulunkulu kutsi ngikhetse lamadvodza lengiwakhetsile. Loku kuliciniso njengoba Nkulunkulu ati inhli tiyo yami.

SITFUNYWA

Sisebentisa umgomo wetfu lesiwunikwe nguNkulunkulu wemukhetsa sitfunywa semnyaka ngamunye, simemetela ngalokusobala kutsi Irenaeus waphakanyiswa yiNkhosi kuleso sikhundla. Bekangumfundzi walelochawe lelingcwele lelikhulu nelichawe lekukholwa, Polycarp. Futsi akungabateki lapho ahleti etinyaweni talowomuntfu lomkhulu wafundza umusa wemKhristu lowageleta emphilweni yakhe lehlukaniselwe, ngoba Polycarp bekangulomunye walabangcwele labahlonishwa sibili beminyaka yonkhe uma abukwa ngaseluhlangotsini lwemphilo lengenasici. Nitokhumbula ekufundzeni kwenu lucobo kutsi Polycarp wabulawelwa lukholo. Sekaguge kakhulu kutsi angabaleka, futsi ayindvodza lecotfo kakhulu kutsi avumele lomunye kutsi ambhacise bese-ke naye uyajezi swa ngekwenta njalo, watinikela yela lucobo ekufeni. Kodvwa ngaphambi kwekutsi akwente, wacela futsi wanikwa invumo kutsi akhulekele bomnakabo eNkhosini ema-awa lamabili, umbusi, tisa takhe kanye nebatfumbi bakhe. Njengalabangcwele labakhulu beminyaka yonkhe, futsi bafisa luvuko loluncono, wema wacina, wala kuphika iNkhosi, futsi wafa ananembeza lokhululekile. Wabekwa esigcotjeni (angakaboshwa ngekwesicelo sakhe) kwase kubaswa umlilo. Umlilo wavutsela kudze naye, wala kumtsintsa. Wase-ke uyagwazwa ngenkemba. Kusentiwa loku, emanti agobhota eluhlangotsini lwakhe acisha emalangabi. Umoya wakhe empeleni wabonakala uhamba ngesimo selituba lelimhlophe liphuma esifubeni sakhe. Noko kubo bonkhe lobufakazi lobu lobukhulu, lomfundzi waJohane umeMbuli abengalwisani nenchubo yebuNikholawu, ngoba yena cobo lwakhe wancika enhlanganweni, angacondzi kutsi sifiso senhlanganyelo futsi nalebekubonakala kulicebo lelihle kugcina lomsebenti waNkulunkulu empeleni kwakulichinga lesitsa.

Ku-Irenaeus loku kwakungenjalo. Bekalwa ngekungavumelani nanoma ngusiphi simo senhlangano. Futsi, umlandvo wemphilo yakhe, lapho akhonta khona iNkhosi, kwakungulokunye kwekubonakaliswa lokunengi kuMoya loyiNgcwele; neLivi lafundziswa ngekcaca lokungakejwayeleki nekutiphatsa lokuhambelana nemiyalo yasekucaleni. Emabandla aKhe eFrance atiwa kutsi abe netiphiwo taMoya

emkhatsini wawo, ngoba labangcwele bakhuluma ngetilimi, baprofetha, bavusa labafile, futsi baphilisa labagulako ngemkhuleko wekukholwa. Wabona bungoti banoma nguluphi luhlobo lwebuzalwane lobuhleliwe emkhatsini wemalunga, bafundisi, nalokunye. Walimela ngalokucinile lelinebunye, leligcwaliswe ngaMoya, libandla lelibonakalisa siphwiwo. NaNkulunkulu wamhlonipha ngemandla aNkulunkulu abonakaliswa emkhatsini walabangcwele.

Bekacacile ekucondzeni kwakhe buNkulunkulu. Futsi kusukela asengumfundzi waPolycarp, lobekangumfundzi waJohane loNgcwele, singakhona kwati ngekuciniseka kutsi abanemfundziso lephelele ngangalokungenteka kulesifundvo lesi. EMcukutfwini 1, likhasi 412 waboBabe baseNayisiya bakuCala, sinalesitatimende ngaye ngebuNkulunkulu. “Konkhe lolokunye kutiveta, kanjalo, kuletsa lesicu samunye, nemuntfu lofanako, iNkhosi yeMandla, iNkhosi, Babe waBo bonkhe, Nkulunkulu Somandla, Longetulu kwako koNkhe, uMdali, uMenti, nalonjalo, lawa akusiwo lamagama neticu tekushiyelana tikhundla kwebantfu labehlukene, kodvwa kwamunye nalofanako.” Wakhomba ngalokusobala kutsi leti nje ticu njengeMbali yaseSharoni, iNkhanyeti leKhanya kakhulu neyeKusa, LoMuhle kwendlula tiNkhulungwane letiLishumi, njalonjalo. Kanjalo futsi kute ngaphandle kwaNkulunkulu MUNYE. LiGama laKhe yiNkhosi Jesu Khristu.

Kanjalo ngekulalela kwakhe lokucinile eVini, kucondza kwakhe lokumangalisako kwemBhalo, nekubakhona kwemandla aNkulunkulu etikwaleyonkonzo, ungulokahle lesingamkhetseta lomnyaka. Kulishwa nje kutsi leleminye iminyaka beyingenayo etitfunyweni tayo silinganiso sesitselo lesinjalo, emandla, nebuholi kuMoya loyiNgcwele neLivi.

SMINA

Lidolobha laseSmina lalisenyakatfo kancane nase-Efesu emlonyeni weliGumbi lelwandle laseSmina. Ngenca yesikhumulo salo lesihle semikhumbi bekuyindzawo lesemkhatsini yetekutsengiselana leyatiwa ngetintfo letitfunyelwa ngephandle. Futsi yayatiwa ngetikolwa tayo tebuciko bekukhuluma, tendzabuko yetintfo, tebudokodela, tesayensi, kanye netakhiwo letinhle. EmaJuda lamanengi bekahlala lapho, futsi bekaphambana kabuhlungu kakhulu nebuKhristu, bendlula ngisho emaRoma. Ecinisweni, Polycarp, umbhishobhi wekucala eSmina wabulawelwa lukholo ngemaJuda futsi kushitiwo kutsi emaJuda angcolisa lusuku lwawo lolungcwele (ngeMgcibelo) kutsi batfwale tinkhuni lebetiyokwenta umngcwabo wakhe wekushiswa.

Leligama lelitsi Smina lichaza kutsi, “lokubabako,” lisuselwa egameni, imure. Imure yayisetjentiswa ekugcobiseni

labafile. Ngako sinekubaluleka lokukabili lokutfolakala egameni lalomnyaka. Kwakungumnyaka lobabako logcwele kufa. Lemivini lemibili ekhatsi kuloluhlaka lwelibandla beyikhwesha yehlukana ekhatsi ngekumunyu lokwenyukile macondzana nemvini weliciniso encenyeni walongesiwo weliciniso. Kufa bekungasiko kuphela imbewu yemvini wemanga kodvwa ngisho kuwo umvini weliciniso bekunekukhubateka lebekunyanya kanye nekubate intalo ngoba bese bavele bakhweshe besuka ecinisweni lelimsulwa leminyaka lembalwa yekucala emvakwePhentekhosti; futsi akukho kholwa leliciniso lelicine kakhulu futsi liphilile ngakamoya kunekwati kwakhe nekunamatsela eVini laNkulunkulu lelimsulwa, njengoba libonakala kuletinginingi tibonelo eThesamentini leLidzala. Inhlango yayikhula ngekushesha, icinisa futsi yandzisa kufa kwebulunga, ngoba buholi baMoya loNgcwele basuswa nendzawo yeLivi yatsatfwa tivumokholo, nemibhedesho nemsimeto lowentiwe ngumuntfu.

Ngesikhatsi Israyeli angenela buhlobo lobungekho emtsetfweni nelive, futsi wakha tihlanganyelo ngemishado, lusuku ekugcineni lwefika ngesikhatsi live lengamela futsi iBhabhiloni yatfwala bantfu baNkulunkulu baba sekutfunjweni. Manje ngesikhatsi bayongena ekutfunjweni bangena banebuphristi, lithempeli neLivi. Kodvwa ngesikhatsi sebabuya bebanaborabi, luhlelo lwesayensi yetenkholo lwebaFarisi, lisinagoge, nencwadzi yemitsetfo yemaJuda. Futsi ngesikhatsi Jesu efika bebonakale kakhulu kutsi Wababita ngababe wabo, develi, naloku ngaphandle kweliciniso lekutsi bebabaka-Abraham ngekwenyama. Kulomnyaka sibona into lefanako yenteka. Noko, njenga “wonkhe Israyeli” akusuye *Israyeli*, kodvwa licembu lelincane lalingema-Israyeli sibili akaMoya, ngako kuyakuhlala njalo kunelicembu lelincane lemaKhristu eliciniso, umlobokati waKhristu, aze Abuyele labangebaKhe.

Kulelidolobha kwakunemathempeli lamabili ladvumile. Linye kwakulithempeli lelalimiselwe kukhonta kwa Zeus, bese lelelinye limiselwe kukhontwa kuCybele. Futsi emkhatsini walamathempeli lamabili kwakutfolakala umgwaco lomuhle kakhulu kunayo yonkhe yetikhatsi tasendvulo, lobitwa ngeSitaladi seGolide. Kimi loku kufanekisa kuhlasela lokutumako lokuchubekako kwebuhedeni lebesebuvela bucalile emnyakeni wekucala, kodvwa kwakwatiwa kutsi kukhona eRoma kuphela. Kujoyina emathempeli lamabili ankulunkulu nankulunkulukati yimbewu yakuhlonipha Mariya ngalokwecile lapho Mariya abitwa khona ngamake waNkulunkulu futsi wemukela kuhlonishwa neticu nemandla amnika kulingana naJesu Khristu. SiTaladi seGolide lesibajoyinako sitfombe sebugovu lobabangela labahleli bebuNikholawu kujoyina umbuso nelibandla ngoba bebawati

umcebo nemandla lokwabaniketa wona. NjengeMnyaka wase-EFesu wawunjalo kodvwa kusesendlelelo sembewu weMnyaka webuhlungu wePhegamu lobowusesikhatsini lesitako ngaleso sikhatsi, lomNyaka weSmina kwakuyimvula, lilanga, nekondleka lokwacinisekisa bubi benkhohlakalo lokwakutocinisekisa libandla etithicweni lokukuphinga kwakamoya, lelingeke liphindze livuke kuko. Kufa kwakungena kusukela etimphandzeni talo kuya emagaleni kanye nalabo lebebahlanganyela kulo, bahlanganyela ebumunywini nekufa.

Lomnyaka lona wachubeka kusukela 170 kuya ku 312 A.D.

SIBINGELELO

Sambulo 2:8, “Naku lakushoko wekuCala newekuGcina, Lobekafile, futsi uyaphila.”

“WekuCala newekuGcina, Lobekafile, kepha uyaphila.” Manje lawa akusiwo emavi emuntfu. Umuntfu phaca (bekangakhuluma ethuneni) bekangatsi, “Ngiwekucala newekugcina, lobekaphila kepha ufile.” Intfo yekucala leyenteka kumuntfu kutsi atalwe (uyaphila) nentfo yekugcina leyentekako kutsi uyafa. Ngako lona akusuye umuntfu lokhulumako. Lobu buNkulunkulu. Umuntfu (Adamu) watsatsa kuphila futsi wakuguculela ekufeni. Kodvwa loMUNTFU (Jesu) watsatsa kufa futsi wakugucula kwaba kuphila. Adamu watsatsa bumsulwa futsi wakugucula kwaba licala. Lona Watsatsa licala futsi waliphendvulela ekulungeni. Adamu watsatsa iparadesi futsi wayigucula yaba lihlane lelingenalutfo ngaphandle kwetilwane tasendle; kodvwa Lona uyabuya kutawugucula umhlaba lonemadvwala futsi ushumpiswa yimbubhiso ube ngulelinye li-Eden. Adamu watsatsa imphilo yenhlanganyelo nenjabulo naNkulunkulu futsi wayigucula yaba lugwadvule lwebumnyama bakamoya lokwaletsa sonkhe sono, kubola kwekutiphatsa, buhlungu, kuhlupheka, inkhohliso, inkhohlakalo timphi ngekhatsi kwemiphefumulo yebantfu. Kodvwa Lona, kuko konkhe kufa lokubuhlungu nekwehliselwa sitfunti lokukhungetse luntfu, waletsa imphilo yekulunga nebuhle, kute kutsi njengoba sono sake sabusa ekufeni, kanjalo nebantfu manje bangahle babuse ekulungeni ngaMunye, Khristu Jesu; futsi hhayi njengoba licala lalinjalo, njengoba lalilibi impela, kodvwa manje lokukhulu ngiso sipho saKhe ekuphileni kwaphakadze.

Futsi Nangu lapha, ahamba emkhatsini walabo Labahlengile, ngisho libandla laKhe. Futsi bebayini labo lebebahlengiwe na? Bebangesibo labanengi njengaPawula, babulali nebakhohlisi na? Bebangesibo labanengi njengelisela lelifako, tigebengu nebabulali bebantfu na? Yonkhe imiklomelo yemusa waKhe. Bonkhe babuyiswa kulabafile. Konkhe kwentiwa KWAPHILA kuKhristu Jesu, iNkhosi.

Ngiyatibuta kutsi nisinakile lesibingelelo emnyakeni wekucala phindze ke futsi nanaka kulona umnyaka. Asenitihlanganise nje. “Naku lakushoko Loyo lophetse tinkhanyeti letisikhombisa esandleni saKhe sangesekudla, futsi uhamba emkhatsini wemabandla.” “Naku lakushoko wekuCala newekuGcina, Lobekafile, kepha uyaphila.” Lona ngumuntu munye lofanako. Futsi Uyasatisa kutsi libandla lingelaKhe. Njengoba intalo yesitselo isekhatsi kwesitselo, kanjalo naYe, iNtalo yebuKhosi, emkhatsini welibandla. Njengoba imbewu iyodvwa inekuphila kuyo, kanjalo naYe ungumcalisi wekuphila ebandleni. Kuhamba kwakhe kukhombisa kunakekela kwaKhe lokungakhatsali ngalo. Ungumelusi lomKhulu uluse lokungekwaKhe. Lelo lilungelo laKhe, ngoba Walitsenga lelobandla ngengati yaKhe lucobo. Leyongati iyingati yaNkulunkulu. Lowo Longumnikati walelobandla nguNkulunkulu, Nkulunkulu impela. Ungu “Wekucala newekuGcina.” Lesosicu sibita liphakadze. Bekafile futsi uyaphila. Wakhokha intsengo ngako Unebunikati kuphela belithempeli laNkulunkulu. Uyalibusa. Ukhontwa kuko. Uyamzonda noma ngubani lotsatsa Bukhosi baKhe neligunya. Akungabateki sizatfu Atetfula Yena lucobo emnyakeni ngamunye anguNkulunkulu kukwecwayisa nekudvudvuta bantfu. Wecwayisa umvini wemanga, futsi Udvudvuta umvini weliciniso. Lona nguNKULUNKULU LOYEDVWA SOMANDLA WELICINISO. Muveni Yena futsi niphile.

TIMO TEMNYAKA

Sambulo 2:9, “Ngiyayati imisebenti yakho, nekuhlupheka kwakho, nebuphuya, (kodvwa wena ucebile) futsi ngiyayati inhlamba yalabo labatsi bangemaJuda, futsi bangesiwo, kodvwa bona balisinagoge laSathane.”

Sikhiya salomnyaka lona kusobala kakhulu yinhlopheko. Uma kwakukhona kuhlupheka emnyakeni wekucala, kukhona manje kwabiketelwa kuhlupheka lokunemandla umnyaka wesibili. Akungabateki kutsi emavi ekulandzela aPawula abhekiswa esicukwini semaKhristu noma ngabe bebakuphi emhlabeni nakuwowonkhe umnyaka. EmaHebheru 10:32-38, “Kodvwa khumbulani tinsuku takucala, kutsi, emvakwekukhanyiswa kwenu, nabeketela ekulweni lokukhulu kwekuhlushwa; ngakulunye luhlangotsi, ngesikhatsi nentiwa inhlekisa ngekuhlambalatwa nangetinhlophe; nangakulolunye luhlangotsi, ngesikhatsi niba bangani balabo labebajwayele kakhulu. Ngoba naba nesihawu kimi lengangiboshiwe, naba nekujabula ekumoshekeni kwetimpahla tenu, nati kini locobo kutsi nina lokuncono ezulwini futsi lokuyimpahla lekhonekoko. Ngako-ke ningasilahli sibindzi senu, lesa

lesinemvuzo lomkhulu. Ngoba ninesidzingo sekubeketela, kutsi, emvakwekuba seniyentile intsandvo yaNkulunkulu, ningahle nemukele setsembiso. Kusasele sikhshana nje, futsi Lowo Lofanele kuta efike, futsi angeke alibale. Manje labalungile bayophila ngekukholwa: kodvwa uma umuntfu advonsela emuva, umphefumulo wami ungeke ube nenjabulo kuye.”

Inhlango nje yebantfu labanenhltiyo lenemusa nelikhholwa lelinciso ingahle iletse kufa ngekulunga kwabo.

Manje iNkhosi Nkulunkulu Somandla itsi, “NGIYATI.” Nango Ahamba emkhatsini webantfu baKhe. Nango ke Yena, uMelusi loMkhulu wemhlambi. Kodvwa ngabe Uyakubamba yini kuhlushwa na? Ngabe Uyakuvimba kuhlupheka na? Cha, Akakuvimbi. Kalula utsi, “NGIYAKWATI kuhlupheka kwakho — akusiko kutsi angikucabangi nakancane kuhlupheka kwakho.” Sikhubekiso lesinje pho lesi kubantfu labanengi. Njenga-Israyeli bayamangala uma Nkulunkulu abatsandza impela. Nkulunkulu angaba kanjani ngulolungile nalonelutsandvo uma Ema lapha futsi abukele bantfu baKhe bahlupheke na? Nguloko labakubuta kuMalakhi 1:1-3, “Umtfwalo weLivi leNkhosi kuIsrayeli ngaMalakhi. Nginitsandzile, isho iNkhosi. Noko nine nitsi, USitsandzile na? Bekangesuye yini Esawu umnakaboJakobe na? isho iNkhosi: noko ngamtsandza Jakobe, futsi ngamzonda Esawu, futsi ngabeka tintsaba takhe kanye nelifa lakhe laba yinkhukhuma yabodrago basendle.” Niyabona, abakhonanga kutifananisa nelutsandvo lwaNkulunkulu. Bebacabanga kutsi lutsandvo lwalusho kubate kuhlupheka. Bebacabanga kutsi lolotsandvo belusho luswane lolunakekelwa batali. Kodvwa Nkulunkulu washo kutsi lutsandvo lwaKhe kwakulutsandvo “lolukhetsako”. Bufakazi belutsandvo lwaKhe KUKHETSA—kutsi akunandzaba kutsi kwentekani, Lutsandvo lwakhe lwafakazelwa ngekwelinciso ngekutsi bakhetselwa insindziso (ngoba Nkulunkulu ukukhetsele kutsi usindziswe ngekungweliswa kwaMoya nekukholwa kwelinciso). Angahle akunikele ekufeni njengoba Enta kuPawula. Angahle akunike kutsi uphatseke njengoba Enta kuJobe. Lelo lilungelo laKhe. Uyabusa. Kodvwa konkhe kuhambisana nenhloso. Kube Bekangenayo inhloso, khona-ke Bekayoba ngumcalisi wekucakeka futsi hhayi wekuthula. Inhloso yakhe kutsi emvakwekuba sesihlupheke kwesikhshana siyowentiwa siphelele, sakhiwe, siciniswe futsi sihlaliswe. Njengoba Jobe atsi, “Uyasicinisa.” (Jobe 23:6b.) Niyabona Yena, cobo lwaKhe, wahlupheka. Wafundza kulalela ngetintfo Lahlupheka ngato. Ecinisweni wentiwa waphelala ngetintfo Lahlupheka ngato. EmaHebheru 5:8-9, “Naloku nje BekayiNdvodzana, noko Wafundza ngaletintfo yeNa lahlupheka ngato; futsi ngekupheleliswa, Waba ngumcalisi wekusindziswa lokuphakadze kubo bonkhe labaMlalelako.”

Ngelulwimi lolusobala, sona impela similo saJesu saphelileswa ngekuhlupheka. Futsi ngekwaPawula Ushiye libandla laKhe silinganso sekuhlupheka kutsi nabo, futsi, ngekukholwa kwabo kuNkulunkulu ngesikhatsi baMhluphekela, bayofika endzaweni yekuphelela. Wakufunelani loku na? Jakobe 1:2-4, “Bazalwane bami, akube kujabula uma niwela etilingweni ngetilingo; ngekwati loku, kuvivinywa kwekukholwa kwakho kwakha kubeketela. Kodvwa kubeketela akube nemsebenti lophelele, kute niphelele futsi nibemsulwa, ningafuni lutfo.”

Uma ngani na? Sizatfu kubaseRoma 8:17-18, “Futsi uma bantfwana, khona-ke tindlalifa; tindlalifa taNkulunkulu, netindlalifa kanye naKhristu; uma kunjalo sihlupheka naYe, kuze natsi sikhathimuliswe kanyekanye. Ngoba ngiyasho kutsi kuhlupheka kwalesikhatsi samanje angeke salinganiswa nenkhatimulo leyombulwa kitsi.” Ngaphandle kwekuhlupheka kanye naYe singeke sibuse naYe. Nifanele nihlupheke kutsi nibuse. Sizatfu saloku kutsi lesosimilo asikaze sentiwe ngaphandle kwekuhlupheka. Similo kuNCOPA, hhayi siphwiwo. Umuntfu longenasimilo angeke abuse ngoba emandla ngaphandle kwesimilo buSathane. Kodvwa emandla lanesimilo alungele kutsi abuse. Futsi njengoba Afuna sabelane ngisho nesihlalo saKhe sebukhosi etikwetisekelo letifanako kutsi Wancoba futsi uhleti phansi esihlalweni sebukhosi seYise, khona-ke sifanele sincobe kuhlala naYe. Futsi lokuhlupheka lokuncane kwesikhashana lesendlula kuko manje akunakulinganiswa nenkhatimulo lenkhulu kakhulu letokwembulwa kitsi uma Efika. O, ingeobo lenje pho lebekelwe labo labavumako kungena embusweni waKhe ngekuhlupheka lokukhulu.

“Ningamangali ngetivivinyo temlilo letitonivivinya.” Nguloko Phetro lakusho. Ngabe akukejwayeleki yini kutsi Nkulunkulu ufuna kitsi kwakheke similo saKhristu lesivela ngekuhlupheka na? Cha mnumzane. Futsi sonkhe sinetivivinyo. Sonkhe siyavivinywa futsi sijeziswe njengemadvodzana. Hhayi munye kodvwa wendlula kuloko. Libandla lelingahlupheki, futsi lingavivinywa, alinako—alisilo laNkulunkulu. EmaHebheru 12:6, 8, “Ngoba loyo iNkhosi lemtsandzako Iyamjezisa, futsi imshaye yonkhe indvodzana Leyemukelako.” “Kodvwa uma ningabi nekujeziswa, kutsi bonkhe babahlanganyeli, khona-ke ningemavezandlebe, futsi anisiwo emadvodzana.”

Manje lesimo lesi lesikhetsekile eSmina sifanele sisetjentiswe kuyo yonkhe iminyaka. Kute umnyaka lokhululekile kuso. Akukho likholwa leliciniso lelikhululekile kuso. Loku kwaNkulunkulu. Lena yintsandvo yaNkulunkulu. Inesidzingo. Sidzinga iNkhosi kutsi isifundzise liciniso kutsi sifanele sihlupheke futsi sibe njengaKhristu ekwenteni loko. “Lutsandvo luyabeketela futsi lumnene.” Matewu 5:11-12, “Nibusisiwe nine, lapho bantfu batonetfuka, futsi banihluphe,

futsi bakhulume konkhe lokubi ngani banicalele emanga, ngenca yaMi. Jabulani, futsi nitfokote kakhulu: ngoba mkhulu umvuzo wenu ezulwini: ngoba kanjalo babahlupha baprofethi lebebasembikwenu.”

Tibhakabhaka letinemafu netiphepho temphilo atisito timphawu taNkulunkulu tekwala. Nakanjalo tibhakabhaka letihlobile nemanti lathulile akasito timphawu telutsandvo lwaKhe kanye nekuvuma kwakhe. Kuvuma kwakhe kwanoma ngumuphi wetfu KUKU LABATSANDZEKAKO kuphela. Lutsandvo lwaKhe luyakhetsa Lebekekanalo ngatsi ngaphambi kwekusekelwa kwemhlaba. Ngabe Uyasitsandza na? A yebo. Kodvwa sitokwati kanjani na? Siyokwati ngoba WASHO NJALO, futsi wabonakalisa kutsi Wasitsandza ngoba Wasiletsa kuYe lucobo futsi wasinika uMoya waKhe, wasibeka njengemadvodzana. Futsi ngingalufakazela kanjani lutsandvo lwami kuYe na? Ngekukholwa loko Lakusho, nangekutiphatsa kwami ngentfokoto phakatsi kwaletivivinyo leti Yena ngenhlakanipho yeKhe lativumela kutsi tifezeke.

“*Ngiyabati buphuya bakho (kodvwa wena unjingile).*” Nako ke futsi. SiMbona ahamba ehla-enyuka emkhatsini weliBandla laKhe. Njengababe Ubuka phansi emndenini waKhe. UyiNhloko yendlu yaKhe. Ungumnakekeli. Ungumvikeli. Noko Ubabukela ebuphuyeni babo. O, ligileka kanjani likholwa lelingakafundziseki kuloku. Nkulunkulu ukuvumela kanjani kubukelela baKhe ngesikhatsi sekudzinga aphindze angakumisi nje konkhe — ayekelele nje bese bese ubatsi lila ngalokuhle lokuyimphahla na?

Naku lapho nifanele nikholwe khona futsi elutsandvweni, nekulunga nekuhlakanipha kwaNkulunkulu. Loku, futsi, kuyadzingeka. Khumbulani Wamangala, “Ningazindli ngelikusasa, lenitokudla noma lenitokugcoka. Babe wenu uyatati tintfo lenitidzingako. Lowo Lowembatsisa umnduze aphindze ondle inyoni yasendle uyawukwenta lokukhulu kuwe. Letintfo leti tenyama atisito tidzingo teliciniso tekuphila kwakho, ngoba kuphila kwemuntfu akuphatsealani netintfo lanato. Kodvwa njalo funani kucala umbuso waNkulunkulu nekulunga kwaKhe nako konkhe lokuphatsekako kutokwengetwa kini.” Bantfu baNkulunkulu abanamcondvo ngalokuphatsekako. Banemcondvo waKhristu. Abayifuni imicebo lengaphansi; bafuna lengetulu. Kuliciniso leliphелеle, linengi lemaKhristu AKASIWO lacebile. Bamanе babe sehlangotsini loluphuyile. Kwakunjalo ngelusuku lwaJesu. Kwakuliciniso elusukwini lwaPawula futsi kufanele kube liciniso namuhla. O, akusilo liciniso kakhulu namuhla ngoba umNyaka waseLawodisiya ngulomunye wemcebo lomkhulu kulapho sikali sekuba wakamoya kukwandza kwemphahla yasemhlabeni. Hhe, licebe kangakanani libandla etimphahleni. Kodvwa liphuye kanjani pho eMoyeni. “Nibusisiwe nine

labaphuyile, ngoba kwenu ngumbuso waNkulunkulu. Umbuso waNkulunkulu awuSIKO kudla nesinatfo.” Akusiyo imphahla. KUNGEKHATSI kitsi. Umuntfu lonjingile unjinge kuNkulunkulu, hhayi etintfweni telive.

“O,” kumemeta uMoya, “Ngibona buphuya bakho. Ngiyasibona sidzingo sakho. Awunako lokunengi kakhulu, uma nomayini, kutsi uchoshe ngako. Konkhe loko bewunako sekutsetfwe kuwe. Yonkhe imphahla yakho uyikunikele ngenjabulo esikhundleni sayo watfola lephakadze. Uyahlekwa. Uyadzelelwa. Awunato tintfo letiphatsekako longawela kuto. Kodvwa unjingile nomakunjalo. Kuphepha kwakho kuhleti kuYe Lolihawu lakho nemvuzo lomkhulu kakhulu. Umbuso wakho usatokuta. Kodvwa uyofika. Futsi uyoba ngulo ngunaphakadze. Yebo, ngiyacabanga ngetivivinyo takho nabomaye. Ngiyati kutsi kulukhuni kanjani kuchubeka. Kodvwa ngitokhumbula konkhe loku uma seNgibuya kutsi nginibite njengeBami lucobo, bese-ke ngitoniniketa umvuzo.”

Manje loku akukaphambani ngalutfo nebantfu labanjingile, ngoba Nkulunkulu angasindzisa sicebi. Labanye bebantfwana baNkulunkulu bacebile. Kodvwa imali ingaba ngusochaka lonjalo, hhayi kulabo kuphela labanawo kodvwa kulabo labangenawo. Emuva le emnyakeni wekucala, Jakobe wakhala kulabo lebebafaka imfuyo kubantfu labanotsile, “Ningabi nekukholwa kweNkhosi yetfu Jesu Khristu ngenhlonipho yebantfu.” Labaphuyile bebetama kubhotela sicebi kute batfole lusito, njalo kunekwetsembela kuNkulunkulu. “Ungakwenti,” kusho Jakobe. “Ungakwenti. Imali ayisiyo yonkhe intfo. Imali ayisiyo imphendvulo.” Futsi namuhla akusiyo imphendvulo kanjalo. Sinengcebo leningi kunalesake saba nayo futsi seloku kuncane lokuphumelelako kaMoya. Akuyi ngemali kutsi Nkulunkulu asebente. Uhamba ngaMoya waKhe. Naloko kuhamba kwaMoya kufika kuphela ekuphileni lokuhlukaniselwe Livi.

LISINAGOGE LASATHANE

Sambulo 2:9b, “Ngiyayati inhlamba yalabo labatsi bangemaJuda, kepha bangesiwo, kodvwa bona balisinagoge laSathane.”

Nali livesi lelitawubeka umcondvo lophusile, hhayi kuphela ngoba alikajwayeleki kulenchazelo yalo, kodvwa futsi liphindzaphindziwe emnyakeni longetulu kweminyaka leyinkhulungwane kamuva.

Sambulo 2:9, “Ngiyayati imisebenti yakho, nekuhlupheka, nebuphuya, (kodvwa ucebile) futsi ngiyayati inhlamba yalabo labatsi bangemaJuda, futsi bangesiwo, kodvwa bona balisinagoge laSathane.” Kwekucala nje, leligama, emaJuda, akayichazi inkholo yebantfu labangemaJuda. Licondzise

kuphela kubantfu bakaJuda futsi linenchazelo lefana ncamashi uma beningatsi ngiwase-*Ireland* ngekutalwa. Labantfu laba bebatsi empeleni bebangemaJuda, emaJuda mbamba ngekutalwa. Bebabacambimanga. Bebangesiwo emaJuda ngekutalwa futsi bebangesiwo emaJuda ngenkholo.

Uma konkhe loku kuliciniso, bebayini na? Bebabantfu labakhohlisiwe lebesebavele bayincenye yelibandla. Bebasemvinini wemanga.

Bebangesibo belibandla leliciniso, kodvwa belibandla lemanga ngoba Nkulunkulu watsi “bebalisinagoge laSathane.” Manje ligama lelisinagoge alisilo ligama lelifanako lesilisebentisela libandla. EBhayibhelini, libandla lichaza kutsi, “lababitelwe ngephandle,” noma bo “lababitwa.” LomHlabeleli watsi ngalabantfu labakhetsiwe, “Ubusisiwe lowo muntfu WENA LOMKHETSAKO, futsi LOBANGA kutsi usondzele kuYe, lowo longahlala emagecekeni aKho.” Tihlabelelo 65:4. Kodvwa inchazelo yelisinagoge li “ngumbutsano noma inhlanganyelo.” Loku kungabakuhle noma kubi, kodvwa kuloludzaba kubi, ngoba laba ngulaba lokubutsana kwabo akusiko kwaNkulunkulu kodvwa kwabo lucobo. Isaya watsi ngabo, “Bukani, impela bayobutsana ndzawonye, kodvwa HHAYI NGAMI: nomangubani loyobutsana ndzawonye amelane nawe utokuwa ngenca yakho.” Isaya 54:15. Futsi kusukela laba bebamelene impela nemvini weliciniso, Nkulunkulu uyosebenta lusuku lunye nabo ekubhujisweni.

Manje kungani sinebantfu labahlangahlangene eluhlakeni lwelibandla futsi batibita ngemaJuda na? Sizatfu ngulesi: Kusukela bebabacambimanga bebangenta noma ngukuphi kufuna lebebakufisa. Bebangasho loko lebebakufuna kube ngatsi bekuliciniso bese-ke banamatsela kuko. Futsi kulenzazaba lena bangabe bacamba emanga ngemcondvo lonemandla kakhulu engcondvweni. Bekungasinjalo na kutsi libandla lasekucaleni lacinise uma kungasilonkhe lakhiwa ngemaJuda, abenta emalunga asekucaleni emtimba waKhe na? Labaphostoli labalishumi nakubili bebangemaJuda, futsi kamuva baphostoli bebangemaJuda noma betive labaphendvukile. Ngako emadvodza kufunga kutsi bangemaJuda kwakutabanika dvolocina nesizatfu sekuba ngiwombamba. Bakhulume emanga. Beme nawo. Banganaki emaciniso nome umlandvo. Kushoni nje futsi uchubeke nekukusho kubantfu, futsi masinyane bantfu batokwemukela.

Manje kukhona lenikubambile lapho na? Akusiwo yini lowomoya lofanako khona la ebandleni namuhla na? Ngabe alikho yini licembu lelitisho kutsi balibandla lasekucaleni naleliliciniso nensindziso itfolakala kuphela kulo na? Abatisho yini kutsi banetikhiya tembuso labawemukela kuPhetro na? Abatisho yini kutsi Phetro bekangupapa wabo wekucala, nekutsi abehlala eRoma lapho KUTE NHLOBO LICINISO

LEMLANDVO NGA KO NA? Futsi ngisho bayo labafundzile nalabatiko bakholwa lamanga akhe. Lisinagoge laSathane! Futsi uma Sathane anguyise wakhe, futsi yena anguyise wemanga, khona-ke akwetfusi kutsi labo labasesinagogeni lakhe bacambi manga nabo.

Caphelani umcabango wekuhlambalata. Leti telisinagoge laSathane atizange tihlambalate Nkulunkulu kulesibonelo (naloku nje loko kuhamba ngaphandle kwekusho) kodvwa bebahlambalata libandla leliciniso. Impela. Njengoba Khayini ahlupha futsi wabulala Abela ngoba yena (Khayini) bekawalowo lomubi, futsi njengebalandzeli bebuJuda lababophekile ngalokuphelele (Jesu watsi bebaba babe wabo, develi) wetama kubhubhisa emaKhristu eminyakeni lembalwa yekucala yemnyaka wekucala, manje lelicembu lelifanako (umvini wemanga) licine kakhulu ngisho nekutama kubhubhisa likholwa leliciniso emnyakeni wesibili. Lowomoya wemphikukhristu uyakhula.

Lelicembu lelakha indlela yalo kancane ingene ebandleni ngeTENTO talo (BuNikholawu) abasakwesabi nhobo kugcama kodvwa seluhlangana ngalokusobala ecenjini ngekubutsana kwalo futsi lita ngekumelana nelibandla leliciniso ngemfutfo longaphici.

Manje uma ngitsi leli kwakulibandla lemphephikukhristu lelihleliwe ngininika liciniso lelivela emlandvweni loneliciniso. Libandla lekucala lasungulwa eRoma (sitolandzela umkhondvo walo emNyakeni wasePhegamu) laselivele ligucule liciniso laNkulunkulu laba ngemanga ngekuletsa inkholo yebuhedeni ngemagama ebuKhristu nenchazelo. Ngemnyaka wesibili wawubuhedeni kakhulu (naloku nje utisho kutsi ulibandla leliciniso) lowo Polycarp wefika cishe emamayela langu 1500 asaguge kakhulu kuncengana nabo kutsi bajike babuyele emuva. Bebangeke bakwente. Bebanetikhundla leticinile nenhlango lecinile, nekuhamba lokugcwele lokuvela eVini. Loku-ke, lisinagoge laSathane, ligcwele inhamba, kuloko lebesekwele kutimbewu temfundziso yebuNikholawu, futsi masinyane kutawuba sihlalo selucobo noma emandla enkholo yebuSathane. Futsi loku kunjalo impela kuSambulo 2:9b *ASISHO* kutsi labantfu laba *BE*lisinagoge laSathane kodvwa litsi *BALISINAGOGE LASATHANE*.

Lomoya wemphikukhristu awusimusha. Lena akusiyo into lesandza kufika eminyakeni yelibandla. Bekulapha sonkhe lesikhatsi. Kutfolo kucondza lokucacile kutsi kusebenta kanjani, kutsi kuhamba kanjani kumelene naNkulunkulu futsi kutsatse ngale ebandleni, bukani liThestamenti leLidzala futsi nikubone lapho. Ake sihlale lomoya njengoba wabonakaliswa ka-Israyeli njengoba aphuma eGibhithe kutsi abe libandla ehlane.

Njengoba nje libandla lasekucaleni lacala ngaphansi

kwenkonzo lemsulwa yaMoya loyiNgcwele netibonakaliso netimanga nekubonakaliswa njengesiprofetho, tilimi, nekuhumusha, kuhlakanipha, kwati nekuphilisa, ngako etinsukwini ta-Israyeli ngesikhatsi besuka eGibhithe, bebangaphansi kwebuholi baMoya waNkulunkulu babonakalisa ngetiphiwo. Nkulunkulu bekangumholi webantfu. Empeleni BekayiNkhosi yabo. BekanguYise-Nkhosi. Wanakekela Israyeli njengendvodza ikhatsalela umndeni wayo. Wabondla, wabalwela timphi tabo, wahliphita bumatima babo futsi watintisa tinkinga tabo. Waphishaneka nje Yenalucobo ngabo. Bebangiso sodvwa sive lapho Waba nguNkulunkulu weliciniso kuso. Kodvwa ngalelinye lilanga bacalata, futsi babona emaFilisti naletinye tive nemakhosi etikwabo. Wabamba emehlo abo futsi bancuma kutsi bebefanele bente buholi babo, ngako bebefuna inkhosi. Manje Nkulunkulu bekatokwenta cobolwaKhe buholi kube ngumuntfu, kuMuntfu weNkhosi Jesu Khristu, kodvwa baMhambela embili. Sathane bekalati licebo laNkulunkulu ngako walibeka etinhlitiyweni tebantfu kutsi babe ngembili kwaNkulunkulu (Livi).

Ngesikhatsi basondzela kuSamuweli futsi bacela inkhosi, Samuweli wamangala kakhulu kangangekutsi inhlitiyo yakhe yacishe impela yehluleka. Nkulunkulu bekakadze ahola bantfu baKhe ngaloku lotinikele, umprofethi locinisekisiwe wemBhalo futsi weva kutsi bekakadze aliwe. Wabutsa bantfu futsi wancusa kanye nabo kutsi bangasuki kuNkulunkulu Lobekabetfwale njengebantfwana, futsi wabaphumelelisa futsi wababusisa. Kodvwa bachubeka. Batsi kuSamuweli. “Awukase waba neliphutsa ekuholeni kwakho. Awukase wangabicotfo etintfweni takho tetimali. Wentle lokuhle lokwendlula konkhe kusigcina sisemgceeni neLivi leNkhosi. Siyayitfokotela imimangaliso, kuhlakanipha, kuniketa nekuvikela kwaNkulunkulu. Siyakholelwa kuko. Siyakutsandza. Futsi ngekuchubeka kakhulu asifuni kuba ngaphandle kwako. Kukutsi nje sifuna inkhosi kutsi isiholele emphini. Manje kusobala uma siphuma emphini kuseyinhloso yetfu kuba nebaphristi bachubeka naJuda abalandzela, futsi sitawushaya emacilongo futsi simemete futsi sihlabele. Asihlosi kumisa noma ngukuphi kwaloko. KODVWA SIFUNA INKHOSI LENGULOMUNYE WETFU KUTSI ISIHOLE.”

Futsi Nkulunkulu watsi kuSamuweli. “Niyabona, abakencabi wena, kodvwa bencabe MINE kutsi ngibabuse.”

Kumangalisa kanjani pho. Ngekunaka lokuncane kutsi ngesikhatsi bacela Nkulunkulu kubayekela babe njengalabanye belive baMala, ngoba Nkulunkulu bekamisele kutsi bantfu baKhe bente ngalokwehlukile eveni. Abasibo belive futsi ababukeki njengelive futsi abatenti njengelive. Babetselwe eveni nelive libetselwe kubo. Besibili baseKhorinte 6:17-18, “Ngako-ke phumani emkhatsini wabo, futsi nitehlukanise, isho

iNkhosi, futsi ningatsintsi lokungcolile; futsi Ngiyonemukela, futsi ngiyoba nguBabe kini, futsi niyoba ngemadvodzana nemadvodzakati aMi, isho iNkhosi Somandla.”

Niyawubona umehluko munye emkhatsini wa-Israyeli naleletinye tive kwakunguNkulunkulu. Wabeka Nkulunkulu eceleni na-Israyeli bekanjenganoma ngusiphi lesinye sive. Ngesikhatsi Samson ahulwa tinwele takhe bekanjenganoma nguyiphi lenye indvodza. Babeka buholi baMoya loNgcwele eceleni nelibandla ALISILUTFO KODVWA LIVE NELIGAMA LANKULUNKULU LINANYATSISELWE KULO. Live nelibandla konkhe kusigadla lesifanako, njengaJakobe nje na-Esawu bebabatali labafanako, kodvwa uMoya waNkulunkulu wenta umehluko.

Akunandzaba uma utibita ngemKhristu. Noma ngubani angakwenta loko. Liphuzu kutsi ngabe noma cha uneMoya waNkulunkulu kuwe, ngoba ngaphandle kwalowoMoya ungulokhohlakele; awusuye waKhe. Amen.

Kungesiko kadzeni ngabuta dzadze kutsi ngabe bekangumKhristu yini. Watsi kimi, “Ngitokwatisa, mnumzane, kutsi ngishisa likhandlela njalo ebusuku.” Engabe emhlabeni loko kuphatselene ngani nako? NgiyiMethodisti, ngiyiBaptisti, ngiyiPhentekhostali. Loko akukaphatselani ngalutfo nako. NguMoya loNgcwele noma nakungenjalo kubhubhe.

Yebo-ke, ngicala emuva le ebandleni lekucala bantfu batfola kucabanga nekuzindla kutsi batfutfuka kanjani kuNkulunkulu. Imisebenti yemaNikholawu yacala kutikhombisa yona. Kwase-ke kwentiwa licembu. Bakhwesha besuka ephethinini yeLivi. Konkhe lokubitako ligama linye nje leliguculiwe futsi naloko kukhukhumala beseke kukhukhumukisa sonkhe lesigadla. Loyo lokhubekako ephuzwini linye lemtsetfo unelicala lako konkhe. Eva wantjintja nje livi linye. Loko kutokwenta.

Futsi ngesikhatsi lellocembu lelime kuSathane libunjwa, lacala kutondza nekulwa nemakholwa eliciniso, bafoselela kutsi bona (betive) bebalibandla laNkulunkulu.

Caphelani kutsi inhlangano itala kanjani inzondo. Ibhuhisa inhlanganyelo. Yenta kubabe. Nguloko imure lekuchazako. Nguloku Smina lesasigcwele kona. Kubaba. Imphandze yebumunyu ingcolisa labanengi. Ngako lokuningi ngakuningi kungcola kwangena ngekhatsi. Yonkhe leminyaka utaweve emanceba ako.

Libandla laseSmina lashushumba lakhwesha kakhulu kulekucala. Lase libhasteliwe. Lase litibhastelise ngendlela Eva lenta ngayo. Niyati kutsi lokucutjanisiwe nguloko lokufika emkhatsini wetintfo letimbili leticubene. Umphumela awusesiko msulwa njengasekucaleni. Kwakulibhastela. Kulungile, ngesikhatsi Eva avumela lesilwane sihlanganise imbewu yaso neyakhe waveta sidalwa lesitsiwa nguKhayini

lobekangesuye umuntfu lomsulwa. BekaWALOMUBI. Caphelani kutsi bekehluke kanjani ku-Abela. Caphelani kutsi bekehluke kanjani kuSethi. Wamtondza Nkulunkulu futsi wangelilaleli Livi futsi wahlupha futsi wabulala labalungile. Watimisa ngetulu kweLivi laNkulunkulu.

Libandla, nalo, lisukile kuloko lebelingiko ekucaleni. Lilibhastela. Loko kutsi, libandla lemtsetfo lilibhastela. Bantfu batsi, “NgiyiBaptisti.” Kwakungenjalo ekucaleni. “NgiyiMethodisti.” Kwakungenjalo ekucaleni. Esikhundleni seLivi laNkulunkulu lelicondzile, esikhundleni semadvodza lagewaliswe ngaMoya ebandleni labebaholwa sambulo lesiniketwe nguMoya, kukhona manje tivumokholo, nemitsetfo, nekucagela lokufundzile kwemadvodza lafundzile. Kufundza kutsetse indzawo yesambulo. Sizatfu kutsi kume endzaweni yekukholwa. Luhlelo lufake tindvumiso letitentekelako kuMoya loNgwele. Kwakungenjalo kusukela kwasekucaleni. Lonkhe luhlobo lwalokuphilako selintjintjile. Selibe libandla lelibhasteliwe.

Manje-ke, uma libandla liba ngulelibhasteliwe, ngabe liyoveta emaKhristu lamsulwa na? Kungeke. Kuphila noma imbewu leletsa emaKhristu ekutalweni ayikho kubo. Njengekutsi ivete kanjalo. EmaBaptisti aveta lamanengi emaBaptisti futsi atiphatsisa kwemaBaptisti. EmaMethodisti aveta emaMethodisti futsi enta njengemaMethodisti. Akukho naloyedvwa lowatiwa ngemandla aNkulunkulu kanjalo futsi bangeke babekhona ngoba akukho lapho. Batiwa ngekukhonta kwabo Nkulunkulu ngemikhosi netivumokholo tabo nemibhedesho.

Nikhuluma ngalokucutjanisiwe. Niyalati lelidvume kakhulu kunawo onkhe emhlabeni na? Belinatsi iminyaka. Ngumnyuzi. Usiphambano emkhatsini wembongolo nelihhashi. Uluhlobo lolucakile lwesilwane. Angeke atikhicite yena lucobo. Ute imphilo lengenta loko. Noko ukhuluma ngemsebenti. Angasebenta kwendlula lihhashi noma imbongolo. Kodvwa bukani imvelo yakhe. Ungulonenhloko lelukhuni futsi ungeke wametsemba. Usitfombe lesiphelele senkholo lecutjanisiwe. Siphambano emkhatsini weliciniso nebumnyama, ngoba lihhashi lingumfanekiso welikholwa leliciniso bese lembongolo sitfombe salowo longakalungi. Kuhlangukise utobese ubanalahlantekile, lesemtsetfweni inkholo. Ute intalo yekuphila. Ifile. Ingakhuluma ngeliciniso kodvwa ingeke iyivete. Alinaye Nkulunkulu emkhatsini walo, noko libutsana ndzawonye futsi likhuluma ngaNkulunkulu, futsi sonkhe lesikhatsi ngenchubo iphika emandla. Batawuphika Livi ngalo lona leliGama leNkhosi. Futsi akusekho tsemba ngabo. Niyacondza yini kutsi akukho nkholo lehleliwe leyake yaba nemvuselelo na? Akazange! Baze bahlela bebafa. Bangeke baze babuye. Cha mnumzane. Ngingakukhombisa

loko ngemfanekiso. Ku-Eksodusi 13:13, “Futsi lonkhe litibulo lembongolo utawulihlenga ngeliwundlu; futsi uma ungeke uwuhlenge, khona-ke uyokwephula intsamo yakhe; nalo lonkhe litibulo lemuntfu emkhatsini webantfwana bakho utawulihlenga.” Niyabona, imbongolo ingahlengwa. Sonkhe soni lesilusizi singahlengwa ngumhlatjelo wengati waJesu Khristu, noma ngekwencaba Khristu naye lucobo utawencatjwa. Kodvwa angeke uhlenge umnyuzi. Akukho kuhlengwa kwakhe. Akukho ngati yakhe. Kungeke kubekhona ngoba umnyuzi utsatsa siphephelo ebandleni lapho imbongolo isatsatsa siphephelo engatini. Umnyuzi ute “imbewu” kuwo longaphiliswa, kodvwa imbongolo inentalo.

Ngani, emavikini lambalwa nje lendlulile ngifundze umhleli. Yebo, kwakungumhleli longusomabhizinisi longakasindziswa; hhayi ngemKhristu. Watsi wamangala ngemabandla. Akabacondzanga. Bebanemasemina lagcwaliswe boprofesa labafundzisa Livi laNkulunkulu kute balibhubhise. Manje-ke lendvodza yayingeke ikucatulule loko. Yayicondziswe ngiko. Watsi bekangacondza umphikinkulunkulu noma likhomanisi, noma umcabangi lokhululekile noma lomunye umuntfu enta loko. Kodvwa ngesikhatsi libandla cobolwalo libhubhisa Livi laNkulunkulu kwaba ngumtfombo wekubulala ngalokuhloswe ngaphambili. NAYO-KE INKHOLO YAKHO LEBHICIWE. PHAPHAMA AMERICA NGAPHAMBI KWEKUTSI KWEPHUTEKE KAKHULU.

Uma libandla lisuka eVini litokholwa noma yini. Kunjenga-Eva. Ngesikhatsi Khayini atalwa watsi, “Ngitfole umuntfu eNkhosini.” Manje niyacondza yini kutsi bekasho loko mbamba na? Bekacabanga kutsi bekanemuntfu lovela eNkhosini. Niyabona, wake wadukiswa ngekutsatsa livi laSathane esikhundleni seLivi laNkulunkulu wase-ke ucabanga kutsi noma yini layisho yayicinisile. Uma atsite bekanemuntfu lovela kuNkulunkulu, khona-ke bekanemuntfu lovela kuNkulunkulu. Kodvwa Nkulunkulu ubeke imitsetfo emhlabeni waKhe. Imbewu lenhle ingatsela kuphela sitselo lesihle nembewu lembi ingatsela kuphela sitselo lesibi. Manje imbewu ngayinye, naloku nje yehlukile, iyosebentisa umhlaba lofanako, imvoveta, umswakama, nekukhanya kwelilanga, kodvwa liyoveta ngekwenhlobo yalo lucobo. Caphelani umlandvo welilayini laKhayini. Caphelani umlandvo welilayini laSethi. Munye kuphela umehluko emkhatsini wabo—wentalo yasekucaleni. Akukho lokunye.

Uma nibukisisa impela lesitatimende lesi sa-Eva nitocaphela kutsi bekanalokunengi kucondza kwendlula lokubonwa ngulabanengi. Akazange sekabeke indvodzana kuSathane ngoba loko kwakuyomenta alingane naNkulunkulu. NguNkulunkulu kuphela lobekangadala licandza esibeletfweni saMariya. Sathane bekangeke akwente loko. Eva bekakwati

loko. Sathane angaphendvuketela kuphela. Ngako wamkhohlisa ngentalo lengesiyo. Kwakuyintalo yenyoka leyatala Khayini. Kwakuyimbewu ya-Adamu leyaveta Abela naSethi. *Leto timbewu tahamba ngendlela yinye ngco, kodvwa bantfwana bebehlukene ngoba bebavele etimbewini letehlukene.*

Bekakholwa kutsi Khayini bekavela kuNkulunkulu. Wemukela emanga adeveli njengeliciniso laNkulunkulu. Nguloko kanye lesinako manje. Emabandla atimisa wona lucobo njengemitfombo yeliciniso kodvwa liciniso alikho kuwo; noko bantfwana babo labatalwako bafunga bona futsi bayoze babulale ngisho kugcina liphutsa labo.

Uma ucabanga kutsi loko kugcanyiswe kakhulu, fundza konkhe kwe II Thimothewu sahluko 3 nemavesi ekucala lasihlanu esahluko 4. II Thimothewu 4:1-5, “Ngiyakuyala embikwaNkulunkulu, neNkhosi Jesu Khristu, Loyokwehlulela labaphilako nalabafile ekubonakaleni kwaKhe nembuso waKhe; ushumayeke Livi; ucinise noma kusikhatsi, kungesiso sikhatsi; sola, wekhute, ukhutsate ngako konkhe kuhlupheka lokudze nemfundziso. Ngoba kuyakubakhona sikhatsi labangayuvuma ngaso iMfundziso lephilako; kodvwa ngekwetinkhanuko tabo bayotibutsela bafundzisi, banetindlebe letilumako; futsi bayofulatselisa tindlebe tabo ecinisweni, futsi baphendvulwe baye etinganekwaneni. Kodvwa caphela wena etintfweni tonkhe, khutsata tihlupheko, wente umsebenzi wemvangeli, ufakazele inkonzo yakho.”

Ngesikhatsi libandla litivumela kutsi likhweshe kukwasekucaleni, njenga-Adamu na-Eva, kufa kwangena.

Kute emandla kuye. Sewugucuke waba ngumonakalo lomkhulu. Ngalomzuzu libandla lelaya ngawo ekubophekeni nasemikhosini, nasebuphristini ngekuhlanganisa bashumayeli babelicembu lowancuma buholi ngaphandle kwaMoya loyiNgcwele neLivi laKhe, ngalowo mzuzu kuva kwangena futsi wacalwa kugula, futsi asachubeka agula wagucuka waba licembu lelingenamandla lebantfu sikhali sabo lekweba kuphikisana kuphela. Bekangeke avete lutfo eMoyeni, ngoba ematsemba akhe akhelwe eluhlelweni futsi hhayi ekukholweni eVini laKhe. Bahlanyela luhlelo ngako bavuna luhlelo. Bahlanyela imphendvuketelo ngako bavuna bantfwana labaphendvuketelwe.

Watsikabeta Nkulunkulu futsi uvuna kona kanye nje lolokujove lapho. Umuntfu ufanele akufundze loko emvelweni. Utsikamete imvelo. Ujove imicondvo yakhe lucobo endalweni futsi wagucula kuleleka kwema-molekhuli, nalokunye, futsi manje sewuvuna sihhushuhhushu semoya. Asenibuke kutsi bayitalise kanjani inkhukhu. Icutjaniswe kakhulu ngendlela yekutsi kwayona seyingumshina lotalelelako lotitalalelako nayo. Akusiko kula lokukahle futsi itsambile futsi kudla

lokukabi. Bajova enyama lesiyidlako ngemitsi futsi ngenca yaloko umtimba wemuntfu uyagucuka ngekutsi besifazane sebayancipha etingcwulwini bese bababakhulu emahlombe futsi nemadvodza akhula ngalokuphambene. Manje uma udlala ngemvelo bese utfola umonakalo lomkhulu lophindze ubuye kini, kutokwentekani uma untjintja liciniso libe ngemanga na? Imphendvulo ikutsi, utotala umphikukhristu, inchubo lengenabunkulunkulu yenkholo lephendvuketelwe kakhulu angeke kubukeke kufana noma kukhicite njengalokwekucala kwenta. Imphendvulo lekuphela Nkulunkulu lanayo yesimo lesinjalo lichibi lemlilo.

LowoMnyaka waseSmina tatane wawufa. Ngesikhatsi ufa, awuphindzanga wabuya. Akukhomnyaka loke wabuya. Akukho mvuselelo leyake yabuya. Kungeke kube nekuphila kwaNkulunkulu kuko ngesitukulwane semvelo. Kubita kuhlunyeleliswa lokuvela ngetulu. Lomnyaka wekugcina wacala nemililo yemvuselelo yePhentekhostali futsi bayihlela emuva ngco. Esikhundleni sekutsatsa Livi batsatsa imibono yabo lucobo futsi benta nje loko wonkhe umnyaka lokwentle — bafaka incwadzi yekuchaza esikhundleni seLivi. Asewunyatsele ngephandle kwaleyo ncwadzi yekuchaza ubone kutawentekani. Uphumile, mnaketfu. Futsi batokuhlupha futsi bakusole kuNkulunkulu. Nekutsi bayitsandza kanjani inhlango nani. Akumangalisi. Titukulwane tesibili temaPhentekhostali futsi kusukela Nkulunkulu ute batukulu babantfwana nje babobabe babo, labatiwa ngetivumokholo tabo nesimo sekukhonta. Bangakhuluma ngaloko lokwakuvamise kuba ngiko, kodvwa bangeke bakuvete. Bake babanembane kodvwa cishe ngako konkhe lokusele ngumdumo. Kodvwa abakhulume nani ngetinkhatimulo temnyakato wabo. Bayotsi, “Yebo mnumzane, ngifuna wati kutsi lona ngumnyakato longacalwa ngumuntfu. Wefika ngekutentekela. UMoya wehlela emhlabeni wonkhe jikelele. Yebo mnumzane, satfolo loko lebebanako ePhentekhosti. Loku kwakungesiko kwemadvodza kodvwa kwaNkulunkulu.”

PHO-KE KUNGANI BANGAKUGCINI NGALEYONDLALA NA? UMA NKULUNKULU AKUCALILE KUNGANI NKULUNKULU BEKANGEKE AKUGCINE FUTSI AKUCEDZELE NA? Uma Nkulunkulu angayibhalanga incwadziyesandla yetivumokholo nemigomo nemibhedesho kukucala, ngako-ke balitsatsaphi lilungelo lekukwenta loko na? Nkulunkulu watfulula uMoya waKhe etikwemaBaptisti, emaMethodisti, emaNazarini, ema-Adventist, emaPresbyterian, Bazalwane, Libandla laNkulunkulu (lamaningi abitwa kanjalo), nalokunye. Bonkhe labazalwane laba bakhuliswa ngetimfundziso letehlukene, ngemitsetfo, ngetincwadzi tekuchaza telibandla, nalokunye. Nkulunkulu wakushanyela konkhe kwaze kwayofika eluhlangotsini lunye; Wabhubhisa kuhlelwa kwabo kwesikhatsi tichasiselo futsi wabuyisela tiphiiwo taMoya, afakaza kutsi Unguye itolo nanamuhla

naphakadze. Kodvwa ngabe lawomaPhentekhostali afundze sifundvo sawo ngenhlangano na? Chake mnumzane. Bahlela babuyela emuva futsi base babhala tincwadzi tekufundza, imitsetfo nencwadzi yekuchaza yelibandla, tincwadzi tekuhlanganyela, nalokunye, ngemcondvo munye engcondvweni, lokungukutsi bayakhombisa kutsi manje sebanalo liciniso, yati tonkhe timphendvulo, futsi ngakoke, ngekukhululeka kwaNkulunkulu lowati indlela futsi bangakukhombisa labanye njengebaholi labakhetfwe nguNkulunkulu. Kodvwa abanako. Batibhastelise bona lucobo njengawo impela emacembu labaphuma kuwo. Uma bafuna kuba kumlobokati batodzingeka baphume impela njengoba benta kubokhokho babo.

Banjengako konkhe lolokunye. Imvuselelo seyiphelile. Batama kuphila ligama futsi bafile. Batsatsa inhlangano, sonkhe sikhatsi basakhuluma ngaMoya waNkulunkulu. Bakhuluma ngebufakazi lobubonakalako baMoya loyiNgcwele. Kodvwa bayakhohlwa kutsi develi angakhuluma ngetilimi, naye. Kudideka kweBhabheli kusemkhatsini wabo futsi bakubita ngaMoya waNkulunkulu. Kanye futsi sibona umuntfu atjela Nkulunkulu, esikhundleni saNkulunkulu atjela umuntfu.

Manje ningahle nifise kutsi ningitsetsise khona lapha ngaloko lengikushito. Kulungile. Batibita ngePhentekhostali neliVangeli leliGcwele. Abakufakazele. EPhentekhosti umlilo wangena efini futsi wehlukana ngamunye wabo njengelulwimi, futsi wehlela kulowo nalowo. Uphi umlilo na? Bakhuluma ngetilimi ePhentekhosti nebantfu labalalela bacondza. Kukuphi loko na? Sonkhe sicuku semakholwa senta njengemndeneni munye. EmaPhentekhostali ehlukeni kabi njenganoma nguliphi licembu emlandvweni. Kute umuntfu longatijoyinela yena nelibandla lasekucaleni kodvwa nguNkulunkulu kuphela lowengetako. Banetimbuti letinengi emkhatsini wabo njenganoma ngumuphi. Batisho kutsi baliVangeli leligcwele kodvwa bangeke bakufakazele. Emabandla abo akanawo emandla njenganoma nguliphi lawo. Uma baliVangeli leligcwele khona-ke besifanele sivume kutsi liBhayibheli lente liphutsa uma kuchazela emadvodza lagcwele eliVangeli ePhentekhosti. Bayahlabela, “Kubekhona kuntjintja lokukhulu kimi.” Bacinisile. Kodvwa luntjintjo belungesilo lwalokuncono. Sekusikhatsi sekubuyela kuNkulunkulu. Baneligama labaliphilako kodvwa bafile. Tilimi atisibo bufakazi bemvuselelo. Kubufakazi bekufa. Tilimi tiniketa bufakazi kutsi lemicimbi yetenkholo yemaJuda yaseyiphelile, kutsi sikhatsi lesisha sasesicalile. Tilimi namuhla tivala iminyaka yelibandla lebeTive neliVangeli libuyela kumaJuda. Bantfu bakhuluma ngetilimi bamemetela ngemnyakato lomkhulu wakaMoya. Bageje sikebhe. Liciniso litsi libhala kuphela kwayo yonkhe imibono yemuntfu, tindhlelo nemibuso, futsi

umbuso waNkulunkulu uholelwa ngekhatsi. Vukani bantfu baNkulunkulu. Vukani.

Uma ningacabangi kutsi loku kuliciniso, lalalani loku nje. Emhlabeni wonkhe kuwo omabili iPhentekhostali nemacembu lacavile bahlela bosomabhizinisi. Bahlasele lipulpiti ngaphandle kwelubito loluvela kuNkulunkulu. Batibita bona ngekwabo ngebadwebi bebantfu nebasunguli bemnyakato waNkulunkulu, futsi batsi inkonzo lenetiphiwo yebase-Efesu 4:10-13 Nkulunkulu layipha libandla yehlulekile, ngako bayengamela. Naku lapho sikhona khona impela emkhatsini wekugcwaliseka kwesiprofetho, lokutsiwa kuphikisa kwaKhora, futsi abati ngisho nekutsi bakugcwaliseka. Bayachubeka ngekuphumphutseka bashumayela lwati lweliciniso. Kwangatsi Nkulunkulu angabadzabukela. Kwangatsi emehlo abo angavuleka ngaphambi kwekutsi kwendlule sikhatsi. O, ngilaleleni. Kunini lapho kuhlonekile kwemali, buholi benhlalakahle, likhono lebhizinisi, noma emandla engcondvo laphelile ake abeka umuntfu ebuholini bakamoya, noma aniketa noma ngusiphi sisindvo eVini laNkulunkulu na? Futsi kunini lapho nganoma nguyiphi indlela yekukala ngemphahla noma ngemuntfu kucala kukhomba kutsi yindlela Nkulunkulu lasebenta ngayo esikhundleni saMoya loyiNgcwele YEDVWA, khona-ke silwa ngekumelana naNkulunkulu, singalweli Yena.

Manje ngifuna loku erekhodini khona lapha. Angikhulumi ngekumelana nemalunga ebandleni. Cha mnumzane. Nelilunga lingaba nguleliphuyile njengoba nje nomangumuphi umuntfu angaphuya, noma libe yindvodza lenjenge kunawo onkhe emhlabeni kuphela nje uma lililunga enhlityweni nangesento. Ngingeke sengingabate kugcoba nomanguyiphi indvodza lenekufaneleka kwakaMoya njengelilunga noma lidikhoni kungakhatsaleki ngetimali talo noma sikhundla senhlalakahle. Kodvwa uma ubona sakhiwo senhlalakahle noma setimali singena ebandleni lesihlukanisa bantfu noma ngayiphi indlela — loko akusiko kwaNkulunkulu. Ngulesinye sibonakaliswa sesikhatsi kulokuceba ngekwemtimba, kodvwa ngekwakaMoya kwaphuyisa umNyaka waseLawodisiya lelesiphila kuwo manje.

“Ngiyabati buphuya bakho.” Nike nacaphela kutsi buphuya babo buchumene nelisinagoge laSathane kulelovesi lelifanako na? Yebo, yinhlangano lenemandla lenjingile lenemcebo futsi njalo ifucela ngaphandle bantfu labancane labakhonta Nkulunkulu. Uma uMoya waNkulunkulu uhambahamba etinhlityweni tebantfu, ngubani lona loshiya takhiwo nemphahla? Umhlambi lomncane uhlala njalo uhlulwa yinhlangano lenkhulu. Babese bashonaphi ke labantfu? Bakhonta emakhaya, takhiwo letindzala tetitolo, netindzawo letingaphansi kwesitezi, njengoba benta nje ngesikhatsi baya emihumeni yemathuna.

Labantfu laba bebaphuyile ngekwetimpahla talelive. Impela. Kodvwa bebasebile ngakaMoya.

“Ngiyayati inhlamba yabo.” Manje akusiwo umcabango lapha kutsi labacambimanga bahlambalata Nkulunkulu, naloku nje loko kuhamba kuyatikhombakalela nje ngaphandle kwekutsi uze usho. Kodvwa bahlambalata libandla leliciniso. Kuhlala njalo kunjalo. EmaJuda aseJerusalema ahlambalata libandla ekucaleni. BeTive labakholelwa kubonkulunkulu labanengi benta kanjalo nabo. Uma kukhona lokukhulunywa ngaye kabi, kuyohlala njalo kuyimbewu yeliciniso. Ngelusuku lwaNero emaKhristu asolwa ngatotonkhe tehlakalo — ngisho nangekushiswa kweRoma. Emaveni ebukhomanisi lomhlambi lomncane uhlala njalo uwekucala kutsi ubulawe naloku nje umncane ngelinani. Naloku nje emaKhristu abantfu labakahle labetsembekile, labenta lokuhle kuphela, bayohlala njalo bahlushwa kuze kube sekupheleni kute babhujiswe ngekwenyama.

Sizatfu loko kunjalo, kungoba bangulabekusolwa kulabangamesabi nkulunkulu. Njengesitfupha lesibuhlungu bema cেকেলে phambi kwalababi. Futsi naloku nje labalungile bangahlosi kulimata lababi kodvwa bafuna kwenta kuphela lokuhle, ngasonkhe sikhatsi batitfolo sebasencabanweni njengoba Johane umBhabhatisi bekanjalo naHerodi. Ngoba Johane bekangafuni kulimata Herodi noma umkakhe kodvwa kutsi abasindzise elulakeni lwaNkulunkulu. Loku akuzange kungacondvwa kahle nje kuphela futsi kwamelwana nako lucobo, kodvwa Johane wabulawa ngenca yako. Futsi ngako konkhe bantfu labalungile baNkulunkulu labakwentako, basasolo babekwa ehlazweni esiveni nasekufeni. Impela kufanele kutsi kunemandla lamabi lalandzela labantfu labangenanembeza kutsi babuyisele ngebubi kulabo lababenta lokuhle. Yebo, kunemandla lanjalo. NguSathane. Imphendvulo ilele kulelivesi lelilandzelako.

IMINYAKA LELISHUMI YEKUHLUSHA

Sambulo 2:10, “Ungesabi lutfo lwaletotintfo lotohlupheka ngato: bukani, *develi* utawuphonsa labanye benu ejele, kutsi nivivinywe; futsi nitawuhlupheka tinsuku letilishumi: wena yetsembeka kute kube sekufeni, futsi Ngitokunika umchele wekuphila.”

Njalo uma iNkhosi isebentisa lawomavi, “Ungesabi,” kukhona lokuchubekako lokusedvute lokutofaka ekhatsi ingoti lenkhulu nekwemukwa. Manje Akakusho ngendlela lengenanhlonipho nje, lenebudlabha, “Inhlupheko lenkhulu iyeta.” Loko bekungamesabisa lomunye. Kodvwa njengamake losatocisha kukhanya usho ngesizotsa kumntfwanakhe ngoba funa etfuke, “Manje ungesabi, ngoba kukhanya kutocisha

futsi kutobamnyama. Kodvwa khumbula kutsi ngilapha kanye nawe.” Ngako Utsi, “Ungesabi muntfu noma yini langayenta kuwe. Nginawe, nemusa waMi ukwenele wena. Uma wendlula emantini lamanengi, angeke akwemukise. Awukehlulwa ngisho nasekufeni. Ungetulu kwebancobi.”

Lomphostoli lomkhulu, Pawula, bekati ngalokuphatsekako kwalawomavi futsi wabhala kubaseRoma 8:35-39, “Ngubani lotosehlukanisa nelutsandvo lwaKhristu na? ngabe kuhlupheka lokukhuli, noma lusizi, noma kuhlushwa, noma yindlala, noma bungcunu, noma bumatima, noma yinkemba na? Njengoba kubhaliwe, Ngenca yaKho sibulawa lusuku lonkhe; kutsiwa sitimvu tekuhlatjwa. Cha, kuto tonkhe letintfo leti singetulu kwebancobi ngaYe Lowasitsandza. Ngoba nginesiciniseko, kutsi angeke noma kufa, noma kuphila, noma tingelosi, noma babusi bebumnyama, noma ngemandla, noma tintfo letikhona, noma tintfo letitokuta, noma kujula, noma ngusiphi lesinye sidalwa, lesitokhona kusehlukanisa nelutsandvo lwaNkulunkulu, lolukuKhristu Jesu iNkhosi yetfu.” Cha, asikafaneli sesabe. Lutsandvo lwakhe lukhipha konkhe kwesaba.

Manje caphelani kutsi Utsini, “*develi utophonsa labanye benu ejele, kutsi nivivinywe.*” EmaJuda bekakwenta loko ngalesosikhatsi. Bapristi bemahedeni bebenta loko ngalesosikhatsi. Babusi lebebatama kufuna kutsandvwa sive ngoba bantfu bebatsandza lenkhundla, bakhukhulela emaKhristu ngetinkhulungwane ekufeni kwawo, bawabhuhisa ngemabhubesi nalabaceceshelwe kubulala. Yini develi latsintsana ngayo naloku? Kungani asoleke? A, yebo, kodvwa kuyinzondo yadeveli lesemvakwako konkhe. Usemvakwako konkhe ngoba utondza Nkulunkulu. Loko Nkulunkulu labeke inhliitiyo yaKhe etikwako, Sathane ubophelelekile kutama kukubhuhisa. Kodvwa bukisisani. Naku kukhanya lokutsite. Uma Sathane asemvakwemaJuda lakhukhulela emaKhristu enkantolo, khona-ke emaJuda awasiwo enkholo yaNkulunkulu kodvwa awenkholo yadeveli. Kubutsana kwawo nako futsi kwelisinagoge laSathane. Futsi uma liBandla leRoma leyikhatolika labulala ticuku temakholwa etiKhatsini tebuMnyama, yebo nakuyo yonkhe iminyaka, khona-ke babadeveli futsi babakaSathane, futsi.

Futsi uma nicabanga kutsi loku kuyetfusa, lindzani nje kuze kugwaliseke siprofetho seSambulo 13. Kulicinisolelimangalisako kutsi i-United States yaseMerica ikulesosahluko. Yona kanye lenombolo yelishumi nakutsatfu iluphawu lwalesive lesi. Sacala ngemave lalishumi nakutsatfu. Umjeka wayo unetinkhanyeti letilishumi nakutsatfu nemishi lelishumi nakutsatfu. Futsi naso ke siphetho sayo esahlukweni se 13. Kulomfanekiso loshiwoko kulesahluko lesi kutotfolakala bonkhe bubi besilo lesasisembikwaso. Njengoba silo savuka eMkhandlwini waseNayisiya, kute umfanekiso utophuma

eMkhandlwini wemaBandla eMhlaba nawo onkhe emandla ekungamesabi nkulunkulu newebuSathane kukhiphela intfukutselo yadeveli emvinini weliciniso waNkulunkulu. Kutoba kuphindzeka kwekwenta kwekusa kwalomubi nesibhuku.

Labo labalwa nalabafobekile baNkulunkulu futsi babahhalatise futsi bababhubhise — abakwente. Futsi kukwenta batokwenta. Futsi konkhe eGameni laNkulunkulu nenkholo. Kodvwa bacamba emanga. Abasibo baNkulunkulu. Babababe wabo, develi. Bona, ngetento tabo letimelene naNOMANGUBAPHI bantfu, batidalula bona ngaloko labangiko. Bayekele bahle futsi bale umhlambi lomncane. Bona kodvwa bachubeka nekwembula kubo konkhe kutsi bona babadeveli. Bangumvini wemanga — umvini lobulalako. Inzondo yabo iyafakazela kutsi babobani. Libandla lemphekukhristu lebuNikhola wu linguloko labangiko.

“Bayophonswa ejele.” Yebo, bakhukhulelwa enkantolo futsi bacanjelwe emanga futsi batekiswe licala futsi bafakwe ejele. Futsi kusobala konkhe kwentiwa egameni lenkholo nekuzitsa nebumsulwa ngebudlova. Konkhe kwentelwa sizatfu lesihle. Loko kungenta ngicabange ngesijubo seNkantolo leNkhulu lesikhiphe ngemkhuleko nekufundza liBhayibheli etikolweni. Ngubani losemvakwako? Sathane nguye. Ngulenyeye yetintfukutselo lechumile nje lemelene naNkulunkulu.

“Utawuhlupheka tinsuku letilishumi.” Nasi siprofetho. Futsi ngako yindlela yokubona budze besikhatsi sekuphila kweMnyaka weSmina. Diocletian, lonelunya kunabo bonkhe babusi labakhulu, wakhapha umkhankhaso wekwesaba ubhekene nalabangcwele baNkulunkulu, kutsi ngaphandle kwemusa waNkulunkulu ngabe wawacedza onkhe emakholwa. Kwakungulokucitseka kwengati lokwendlula konkhe emlandvweni futsi kwahlala iminyaka lelishumi (tinsuku letilishumi teSambulo 2:10b) kusukela 302 kuye 312.

“Yetsembeka kute kube sekufeni.” Akasho kutsi wetsembekile kute kube sekufeni, kodvwa kute kube sekufeni. Ungahle ubeke bufakazi bakho ngengati yakho. Tinkhulungwane, ya tigidzi, setifile kuyo yonkhe iminyaka. Bafela ekukholweni. Njenga Antiphase, umfeli-lukholo lowetsembekile, ababambanga timphilo tabo titsandzeka kwaze kwabasekufeni. Kaningi sicabanga kutsi cishe angeke kwenteke kuba ngumfeli lukholo. Kodvwa kuba nesibindzi sekusho kutsi kukholwa lesikusebentisa nsuku tonkhe kuncoba kuKhristu Jesu kukholwa lokufanako lokuphakamisa buPolicarp nabo bonkhe labafela lukholo. Kukholwa lokukhulu kutoniketa umusa lomkhulu weli-awa lelikhulu kunawo onkhe. Akabusiswe Nkulunkulu ingunaphakadze!

“Futsi Ngitaninika umchele wekuphila.” Kusukela

kungekho ngisho nendzebe yemanti labandzako laniketwa eGameni leNkhosi lehluleka kwemukela umvuzo, uyoba mkhulu kangakanani umvuzo kuye loniketa kuphila kwakhe njengemfeli lukholo ngeliGama leNkhosi Jesu. Mhlawumbe singawutfofa umcondvo lomncane uma sicatsanisa lomchele nalomchele lowuzuziwe esiveni. KubaseKhorinte 9:24, Pawula utsi, “Anati yini kutsi labo labagijima emncintiswaneni bagijima bonkhe, kodvwa munye wemukela umklomelo na? Ngako gijimani, kute nitfole.” Umchele lowanikwa lowawina umcudzelwano wematubane wema Olimphiki wawutimbali temagala emncumo. Kodvwa umchele lokhulunyiwe lapha eSambulweni, unikwa umfeli-lukholo, ngumchele webukhosi. Jesu uwubita ngemchele wekuphila. Umchele munye walabo labawulwile; lomunye walabo lababaniketile. Yomibili imichele ayinakonakala. Aiyubhubha. Umzuzi wemncintiswane welive wekuphila masinyane utawulahlekelwa yinjabulo yekudvunyiswa kwemhlaba. Ludvumo lwabo lutawehluleka. Kodvwa labo labanikela timphilo tabo kuNkulunkulu, kungaba ngekukhutsatela kwemalanga noma ngekucitseka kwengati yabo njengemhlatjelo wemchele wetimphilo tabo bayawuniketwa umchele wekuphila.

Sonkhe sikhatsi lesincane kakhulu sisetjentiswa ekusebenteleni imivuzo yaphakadze yaNkulunkulu. Imphindziselo yaNkulunkulu itsatselwa phansi kakhulu. Uma sikholelwa entfweni sibili yekuvuka kwemtimba, nembuso waphakadze wekuciniseka, khona-ke sifanele silale ezulwini leyomicebo lemhle lekhonela labangcwele labetsembekile.

UMVUZO WEKUNCOBA

Sambulo 2:11, “Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni; Loyo loncobako angeke alinyatwe kufa kwesibili.”

Manje, uyaphindza futsi uMoya ukhuluma kuyo yonkhe iminyaka. Lomlayeto uwekusidvudvuta namuhla njengoba udvudvute bazalwane betfu bayo yonkhe leleminyane iminyaka. Futsi Uyasho kitsi kutsi kufa kwesibili ngeke kusilimate.

Sonkhe siyati kutsi kufa kwesibili lichibi lemlilo. Sambulo 20:14, “Nekufa nesihogo kwaphonswa echibini lemlilo. Loku kufa kwesibili.” Kusobala loko kuchaza kutsi bonkhe labo lebebalapho, baphonswa echibini lemlilo. Manje-ke, ngifuna kuniletsela lokutsite lapha. Akungabateki kutsi kutobangela bantfu baphawule ngemfundziso yami lengakejwayeleki. Kodvwa ngime lapha ngeligunya leLivi laNkulunkulu futsi ngiyala kutsi longakholwa uya esihogweni saphakadze futsi ashe lapho phakadze. Kwekucala nje, sihogu, noma lichibi lemlilo, noma ngabe yini lofuna kukubita ngako akusiko kwaphakadze. Kungenteka kanjani uma ngabe kwakunesicalo na? KuMatewu

25:41, kutsi “umlilo longunaphakadze walungiselelwa develi netingelosi takhe.” Manje uma kwalungiselelwa, khona-ke kwakungeke kungabi nesicalo. Uma kwakunesicalo khona-ke kungeke kube phakadze. Kusobala ungahle ukhubeke etikwemcondvo weligama “ingunaphakadze.” Kodvwa lelo gama lisho kutsi “kusuka eminyakeni kuya eminyakeni” futsi linetinchazelo letehlukene letinamatsele kulo. KuSamuweli 3:13-14, Nkulunkulu watjela Samuweli kutsi Bekatokwehlulela indlu ya-Eli ingunaphakadze, nekutsi bangeke baphindze banikele ngemihlatjelo “ingunaphakadze” njengebaphristi baKhe. Futsi emaKhosi ekuCala 2:27, Solomoni ukhokhele ngephandle tonkhe titukulwane tekugcina ta-Eli ebuphristini. Loko kwakutitukulwane letine noma kamuva. Manje ningabona kutsi “lokungunaphakadze” akuchatsaniseki naloko loku “phakadze,” noma loko lokwakungenasicalo noma siphetfo. Lapha kuloludzaba leligama lelitsi ingunaphakadze lisho “kuya endzaweni yekunyamalala.” Nguloko lokwenteka. Banyamalala.

Bukani leligama lelitsi, “imbubhiso” ngale kuBasethesalonika wesibili 1:9, “Ngubani loyojeziswa ngekubhujiswa kwangunaphakadze.” EsiGrikhini, “imbubhiso” ngalokungiko kusho kushabalaliswa. Naleligama lelitsi, “imbubhiso,” ALISHO kona *kubhubhisa*. Manje “kubhubhisa” kusho lokutsite lokuchubekako njalonjalo nekonakala. Ngako kushoni kubhujiswa kwangunaphakade na? Akusho kusolo kuchubeka nekushabalalisa, noma loko kutokwenta leligama “kubhubhisa,” esikhundleni se “imbubhiso.” Kuchaza *kubhubhisa kufike ekugcineni*. Kuyaphela.

Ungahle utibute manje, uma ungalisebentisa lelogama, “liphakadze,” futsi ungalisebentisi ngendlela lesifundziswe ngayo. Loko kulula. Uma kucondzene naNkulunkulu kusho kutsi kungabinasicalo noma siphetfo, futsi kusolo kuchubeka kungabi nekuphela. Futsi uma ukhuluma ngekuphila lokuphakadze unako loko emcondvweni loku kuphila kwaNkulunkulu. “Leli lirekhodi, kutsi Nkulunkulu usiphe kuphila lokuphakadze, naloko kuphila kuseNdvodzaneni. LoyoneNdvodzana unekuphila.” Manje-ke, ngemadvodzana aNkulunkulu kuphela lanekuphila lokuphakadze, luhlobo lolungakaze lube nesicalo, kodvwa lwalusolo lunjalo. Kunjalo. Unalokutsite kuwe khona manje lokuphakadze—lokungenasicalo noma siphetfo. NguMoya waNkulunkulu. Uyincenye yaNkulunkulu cobo lwaKhe. Ukuphila kwaNkulunkulu.

Manje uma soni sitoya esihogweni bese-ke sihlupheka ngalokufanako njengoba uya ezulwini futsi ujabulele lizulu, khona-ke uneluhlobo lolufanako lwemphilo losewuvele unalo.

Yebo-ke, ngako-ke kungahle kubekhona labo labasho kutsi kuphila lokuphakadze kubonakalisa inhlalakahle yebantfwana baNkulunkulu. Kuyinhlalakahle yabo nenjabulo

lokusengcupheni. Kulolunye luhlangotsi soni siya ekujezisweni, khona sitawunciphisa kufa kwesibili kuye endzabeni yekujeziswa nendzawo. Kuphila lokuphakadze kusho lizulu, nesijeziro saphakadze kusho sihogo. Nitomangala ngemadvodza laphakanyisiwe njengabosiyazi betenkholo labakukholwa loko. Kodvwa niyati kutsi loko kwentani na? Kwenta kuphila lokuphakadze indzaba yemumo wemhlaba esikhundleni seMuntfu. Kuphila lokuphakadze nguNkulunkulu—yiNkhosi Jesu Khristu. Kutsi noma ngubani bekangayikholwa kanjani intfo lenjalo, kutsi kuphila lokuphakadze kuyindzaba yendzawo, kungetulu kwalengingakwati. Kungenta ngiyendze kucabanga ngako.

Cha mnumzane. Lunye kuphela luhlobo lwekuphila lokuphakadze. Nkulunkulu unako. Uma sinaNkulunkulu, sinekuphila lokuphakadze ekhatsi nakuYe.

Ngako niyabona, lelolivi laphakadze, noma lelingunaphakadze, lingabhocwa ngetindlela letinenginengi, kodvwa uma lisebenta kuNkulunkulu, Yena anguloko Langiko, linenchazelo yinye. Kugcotjwa kwaNkulunkulu. Ungeke ukusebentise kanjalo kunoma nguyiphi lenye intfo. Nkulunkulu yedvwa uphakadze, futsi ngoba Uyaphila, siphila naYe.

Manje ungavumeli noma ngubani asho kutsi angikholelwa echibini lemlilo nasekujezisweni. Ngiyakholelwa. Angati kutsi kutawubakhona sikhatsi lesingakanani, kodvwa ekugcineni kutawususwa. ESambulweni 21:8, kuyasho kutsi leto toni tishiwo titoba *nencenye* yato echibini lemlilo. Kodvwa kuhumusha kweliciniso kwelivi akusiko “incenye” kodvwa ku “sikhatsi.” Niyabona, lapho-ke sewunako.

Ngako lababi bayophonswa esihogweni (Babenemathuna noma lithuna) nesihogo echibini lemlilo. Lehlukaniswe naNkulunkulu. Kuyoba yintfo lembi kanjani pho leyo.

Kodvwa nalabalungile angeke kubenjalo. Abadzingi kutsi besabe. Bahlengwe nguNkulunkulu. Basesifubeni saKhe. Bancobi. Futsi ngubani loncobako na? Loyo lokholwako kutsi Jesu unguKhristu.

Kungani lomncobi lona, lelikholwa leli liphunyulile, futsi lingene emazingeni ekuphila lokuphakadze nentfokoto lephelele na? Ngoba Jesu wabhadala intsengo kutsi asitselise esonweni. Wagcwalisa sikhala sekwehlukana, natsi tsine lesasikhashane manje sesisondzele ngengati.

Futsi abayuze bete ekulahlweni. Abayuze babe kulelochibi lemlilo. Bangeke baze balahleke ngoba Akayolahlekelwa ngisho nangumunye wabo. Akukho namunye walabahlengiwe loyoba nomangukuphi ngaphandle uma Jesu akhona.

Niyati kutsi kungani loko kunjalo na? Ngitonichazela kona. Nginemfana lomncane, Joseph. Uyincenye yami, akunandzaba kutsi kwentekani. Uma bengiyindvodza lenjingile, lokubi

lebengingakwenta kutsi ngingamuniki sabelo sakhe, kodvwa akukho lengingakwenta kutsi ngimphike. Ngingeke ngoba uyincenye yami. Lapha, ake sitsatse kuhlolwa kwengati. Ake sicatsanise ingati yakhe neyami. Kutofakazisa kutsi Josefa uyindvodzana yami. Ungewami.

Kuhlolwa kwengati lokukhombisako kutsi uwaNkulunkulu noma cha.

Angikwati kukhohlwa kucabanga ngesikhatsi lengangivamise kuchuba ngaso umhlambi weluhlobo lweHereford ngephandle eColorado. Sasivamise kutsi siletse letotinkhomo kuyohlolwa nguhulumende uma sasifuna tidle ngeluhlelo lwahulumende. Kodvwa bebangavumi silwane lesisodvwa lebesingenalo licici lengati endlebeni. lelicici lichaza kutsi luhlobo lwelucobo. Labagcinipulazi labebatibuka abazange nakanye babuke luhlobo. Babuka nje sigcebhezane kubona kutsi ingati yayiyingati lelungile. Halleluya. Uma kuyingati lelungile, kutofanele kube ngulokucinisile.

Niyati Nkulunkulu wabuka phansi wase uyamemetela, “Umphefumulo lowonako, utawukufa. Wehlukani siwe naMi. Ungeke usondzele kiMi.” Siyati kutsi bonkhe bonile futsi basilelwe yinkhatimulo yaNkulunkulu. Loko kwakusho kutsi bonkhe bafa, bonkhe behlukaniswa, futsi ngalelinye lilanga sikhatsi sasitofika lapho ngisho lokuncane kuphila kutawukhishelwa ngaphandle futsi kutabe konkhe sekuphelile. Kodvwa Nkulunkulu elutsandweni, watsatsa silwane futsi watsatsa imphilo yaso endzaweni yemphilo yesoni.

EThesamentini leLidzala soni saletsa liwundlu. Wabeka sandla sakhe ewundlwini lapho umphristi asajuba umphimbo weliwundlu. Weva kophha futsi weva kukhala. Weva umtimba ugogeka ufa. Wabona intfutfu yengati lenyenyetiwe yenyukela kuNkulunkulu. Bekati kutsi liwundlu lase liyitsetse indzawo yakhe. Bekati kutsi imphilo yeliwundlu yase imhlawulele yakhe. Kodvwa kuphila kwalelowundlu kwakukuphila kwesilwane futsi kwakungeke kubuyele etikwesoni kumenta ahlanteke. Ngako wahamba asolo analeso sifiso lesifanako sekona. Bekahamba nesono emcondvweni wakhe, bese uyabuya futsi anikele ngemhlatjelo wentfo lefanako ngemnyaka lolandzelako.

Kodvwa eThesamentini leLisha akunjalo. LiWundlu letfu lelifako liyiNdvodzana yaNkulunkulu LeYanikela ngengati lesihlengo salabanengi. Ngekukholwa siyenyuka bese sibeka tandla tetfu etikwaleloWundlu—siyaMbona ngetilondza letinengati, nemhlane wakhe lodzatjuliwe, kudzabula kwemanyeva lokunesihlungu ebusweni baKhe—siyabuva buhlungu baKhe futsi siyakuva kukhala kwaKhe, “Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni?” Kwase kwentekani ke? Lokuphila lokwashiya lesosakhi-ngati lesephukile sabuya etikwalowo lophendvukile. Lokuphila lokwakukuYe kwabuya

etikwetfu. Sibuyela emuva singasenasifiso sekona, futsi manje sinenzondo yemisebenti netinkhanuko tenyama.

Sibuke. Yini imphilo yetfu na? Sakhi-mtimba sinye nje lesincane lesavela kubabe wetfu. Wesifazane akanayo i-himoglobhini. Uveta licandza; ungumshini wekuchobosela. Kodvwa ingati ivela kuwesilisa. Kungako lowesifazane atsatsa ligama lalendvodza. Bantfwana batsatsa ligama lakhe. Lomake ungumshini wekuchobosela webantfwana lamtalela bona.

Nguloko lokwenteka ekuhlengweni kwetfu. Moya loNgcwele wefika etikwaMariya futsi watala iNdvodzana futsi waYibita, Jesu. Umdali lomkhulu wehla wase uba ngumhlatjelo wesono setfu. Ingati yakhe yayiyingati yaNkulunkulu. Nguloko impela lokwakungiko. Leyongati yaNkulunkulu yacitfwa naMoya waMshiya lapho Afa ebuhlungwini. Khona-ke kuPHILA LOKUFANAKO (UMOYA) kwabuya kutobonakalisa soni lesiphendvukile futsi samkhulula. Leso soni sasingabuyi umnyaka nemnyaka, umhlatjelo emvakwemhlatjelo, ngoba kwakungekho sidzingo. Ngemhlatjelo MUNYE, kanye futsi kwakokunkhe kwentiwe kwakhululeka emandleni esono, futsi wemukela kuphila kwaKhristu lakubusa ngekuncoba esonweni, live, inyama nadeveli.

Nkulunkulu wakwenta. Wakwenta konkhe. Wakhala kakhulu emhlabeni localekisiwe esonweni, “Ngitoninika sibonakaliso. Intfombi ntfo iyokhulelwa. Intfombi ntfo iyokhulelwa itale iNdvodzana. Leso kuyoba sibonakaliso senu. Kuyoba sibonakaliso lesingunaphakadze. Loko lakuvetako kuyoba ngu-Emanuweli, Nkulunkulu unatsi.”

Nkulunkulu wehla ngesakhi-ngati, hhayi ngemuntfu, kodvwa ngaMoya loNgcwele, futsi kuleso sibeletfo lesiyintfombi ntfo litabernakeli lenhloso yekufa lakhiwa. INTalo yalovesifazane yafika kute Ahubulwe kutsi asiletlele insindziso yetfu. Ngesikhatsi Moya loNgcwele efika etikwaMariya, Wadala ngekhati kwesibeletfo sakhe lesakhi-mtimba lesitokwandzisa futsi saba ngumtimba weNkhosi yetfu. Lesosakhi-mtimba sadalwa. KwakusiCalo saLokudaliwe kwaNkulunkulu. NguLowo Jesu language. NaLowo loNgcwele wagcwaliswa ngengati leNgcwele, ngisho ingati yaNkulunkulu. Lelotabernakeli leta ekutalweni. Wakhula waba ngumuntfu. Waya eJordani nalapho lowoMhlatjelo wagezwa nguJohane emfuleni lekutsiwa yiJordani. Ngesikhatsi lowoMhlatjelo loWemukelile uvuka emantini, Nkulunkulu wefika futsi waMkhombisa, aMgcwalisa ngaMoya ngaphandle kwesilinganiso. Futsi ngesikhatsi Afa futsi wacitsa ingati yaKhe, imphilo lephelele yaNkulunkulu yakhululwa kutsi abuye etikwesoni lesiyokwemukela Khristu njengeMsindzisi wakhe.

O, kugcame kanjani pho. Jehova, watalwa akhala

etikwendvundvuma yemcuba. Jehova watalelwa emkhombeni wetjani lobomile. Nalo luphawu lwakho lwangunaphakade kulabakhukhumele nalaphakeme, labatibita ngalabanenhlakanipho labasandza kucitsa isayensi yabo yetenkholo futsi baphika liciniso laNkulunkulu. Jehova Nkulunkulu, umntfwana lokhalako esibuyeni lesinukako. Khona-ke sicabanga kutsi sinelilungelo lekutichenya, sibambe timphumulo tetfu, sigcekwa futsi senta kwangatsi singumuntfu lotsite. Nasi sibonakaliso sakho sibili. Ngulesi sangesekudla. Jehova, adlala njengemfana. Jehova asebenta esitolo sembati. Jehova ageza tinyawo tebadwebi.

“Ngitoninika sibonakaliso,” kwasho Nkulunkulu. “Hhayi sibonakaliso sebuphristi babokhololo lomhlophe. Hhayi sibonakaliso semcebo nemandla. Akukho lutfo kulesibonakaliso lesi lenitokufuna, noma lenicabanga kutsi kuyalungela. Kodvwa sibonakaliso lesingunaphakadze. Sibonakaliso lesikhulu kunato tonkhe.” Jehova eme egcekeni ahubukile futsi opha nemanyeva eshiyeni laKhe nesikhwehlela ebusweni baKhe, wahhalatiswa futsi wangabiyintfo yalutfo. Jehova, edzeleliwe futsi waliwa, alenga angcunu esiphambanweni, ngaleso sikhatsi bazenzisi bamhhalatisa futsi bambongelela batsi akehle Atikhulule esiphambanweni. Jehova afa. Jehova akhuleka futsi akukho lokwenteka. Khona-ke Jehova wafa. Leso sibonakaliso sawo wonkhe umuntfu manje. Akekho lomunye lofana nako. Ngulomkhulu.

Kwase-ke kufika bumnyama etikwemhlaba. BaMfaka ethuneni. Lapho Walala leto tinsuku letintsatfu nebusuku lobutsatfu kwaze kutamatama kwemhlaba kwacisha kukhanya kwebusuku wase Uyavela. Jehova waphuma. Jehova wenyukela etulu. Khona-ke Jehova wabuyela kubonakalisa libandla laKhe. Jehova wabuya nekuvunguta kwemoya lonemandla nemalangabi emlilo. Jehova wabuya kutsi ahambe emkhatsini welibandla laKhe futsi wavumela bantfu baKhe. Kanye futsi Jehova wefika, futsi lesikhatsi lesi kuhlala kubantfu baKhe. Kantsi futsi Jehova uphilisa labagulako, uvusa labafile futsi Atibonakalise ngaMoya. Jehova wabuya, akhuluma ngetilimi, futsi aniketa imphendvulo ngekuhunyushwa.

Jehova wehla futsi Wavusa tingwadla kutsi tingaphindzi tone. Wehlela kulesidzakwa lebesingcoliswe kungcola kwetimpfungane letigwele buso aselele lapho emiseleni angaphefumuli. Yebo, Jehova wetela kutobonakalisa enyameni futsi abonakalise ngenyama. Jehova weta—Nkulunkulu kitsi, litsemba lenkhatimulo.

Yebo, Jesu wefika wase ucitsa ingati yaKhe wase ukhulula labatfunjiwe. Wefika wase uhlanga timvu taKhe letilahlekile. Wabanika kuphila lokuphakadze futsi abayuze babhubhe. Akayulahlekelwa ngulomunye wabo, kodvwa abavuse ngelusuku lwekugcina.

Haleluya, kufa kwesibili ngeke kubalimate. Akunamandla etikwabo. Ngoba baLiwundlu futsi baMlandzela nomaphi lapho Aya khona.

UMOYA LOYINGCWELE KUWOWONKHE UMNYAKA

Sambulo 2:11, “Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.” Akukho ngisho namunye umnyaka welibandla lapho lelivesi lingashiwo khona. Wonkhe umnyaka umunye unemyalo lofanako kubantfu bayo yonkhe iminyaka. “Loyo lonendlebe, akeve loko lokushiwo nguMoya.” Kodvwa akunakwenteka nhlobo kutsi *bonkhe* bantfu beve loko lokushiwo nguMoya eminyakeni leyehlukene. Bekucala baseKhorinte 2:6-16, “Kodvwa sikhuluma ngekuhlakanipha emkhatsini wabo labahlakaniphile: noko hhayi ngenhlakanipho yalomhlaba, noma yetinkhosana talomhlaba, lababhuhako: kodvwa sikhuluma kuhlakanipha kwaNkulunkulu emfihlakalweni, ngisho nekuhlakanipha lokufihliwe, loko Nkulunkulu lakugcoba ngaphambi kwemhlaba kube yinkhatimulo yetfu: loko lokungatiwa nanguyinye yetinkhosana talomhlaba: ngoba kube bebakwati, bebangeke babetsele iNkhosi yenkhatimulo: Kodvwa njengoba kubhaliwe, Liso alikakuboni, kanjalo nendlebe ayikakuva, kanjalo futsi akukangeni enhlitiyweni yemuntfu, tintfo Nkulunkulu latilungiselele labo labaMtsandzako. Kodvwa Nkulunkulu usembulele tona ngaMoya waKhe: ngoba uMoya uhlolisisa tonkhe tintfo, ya, tintfo letijulile taNkulunkulu. Ngoba ngumuphi umuntfu lowati tintfo temuntfu, ngaphandle kwemoya wemuntfu lokuye na? nomakunjalo tintfo taNkulunkulu atatiwa ngumuntfu, kodvwa nguMoya waNkulunkulu. Manje sesemukele, hhayi umoya welive, kodvwa uMoya waNkulunkulu; kute sati tintfo lesinikwe ngesihle kitsi nguNkulunkulu. Lesikhuluma ngato futsi, hhayi ngemagama lafundziswe yinhlananipho yendvodza, kodvwa lawo lafundziswe nguMoya loNgcwele; sichaza tintfo takamoya ngekwakamoya. Kodvwa umuntfu wemvelo akatemukeli tintfo taMoya waNkulunkulu: ngoba tibuwula kuye: futsi angeke aze atati, ngoba ticatululwe ngokukaMoya. Kodvwa lowo lowehlulela tonkhetintfo wakaMoya, noko yena lucobo akahlulelwa ngumuntfu. Ngoba ngubani lowati umcondvo weNkhosi, kuze amyale na? Kodvwa sinemcondvo waKhristu.” Matewu 13:13-16, “Ngako-ke kungaloku ngikhuluma kubo ngemifanekiso: ngoba babona ababoni; futsi noma beva abeva lutfo, kanjalo futsi abacondzi. Futsi kubo kugcwaliseka siphrofetho sa-Isaya, lesitsi, Ngekulalela niyawukuva, futsi angeke nicondze; futsi ngekubuka nitawubuka, futsi angeke nibone: ngoba tinhlitiyo tebantfu setaba lukhuni, netindlebe tabo tiva kamatima, nemehlo abo avalekile; funa mhlawumbe nomangasiphi sikhatsi babone ngemehlo abo

futsi beve ngetindlebe tabo, futsi bacondze ngenhlitiyo yabo, futsi baphendvuke, futsi ngifanele ngibaphilise. Kodvwa abusisiwe emehlo akho, ngoba ayabona: netindlebe takho, ngoba tiyeve.” Johane 8:42-44, “Jesu watsi kubo, Uma Nkulunkulu bekanguBabe wenu, beniyoNgitsandza: ngoba Ngefika ngivela kuNkulunkulu; kanjalo futsi Angititelanga Mine, kodvwa WaNgitfuma. Aniyicondzi ngani inkhulumo yaMi na? ngisho ngoba aniliva Livi laMi. Nine nibakababe wenu develi, netinkhanuko tababe wenu nitawutenta. Bekangumbulali kusukela ekucaleni, futsi akahlalanga ecinisweni, ngoba akukho ciniso kuye. Uma akhuluma emanga, ukhuluma ngekwakhe: ngoba ungumcambimanga, neyise wawo.” Kusobala kakhulu impela kulemiBhalo kutsi akukho muntfu *ngekwakhe* longamuva Nkulunkulu. Lelokhono litofanele liniketwe nguNkulunkulu. Matewu 16:17, “NaJesu waphendvula watsi kuye, Ubusisiwe wena, Simoni Ka-jona: ngoba inyama nengati akukakwembuleli kona, kodvwa nguBabe waMi Losezulwini.” Sihlanganisa lamavesi ndzawonye siyabona kutsi kunalinye kuphela licembu lebantfu, futsi lelocembu lelikhetseke kakhulu lebantfu labakhona kuva loko lokushiwo nguMoya emnyakeni ngamunye. Licembu linye lelikhetsekile lelemukela sambulo semnyaka ngamunye. Lelocembu *laNkulunkulu*, ngoba lelicembu *lelingeke* live *alisilo laNkulunkulu*. (Johane 8:42-44.) Lelicembu lelingakhona futsi liyakuva loko lokushiwo nguMoya futsi lemukela sambulo salo ngulelocembu lichazwe kubaseKhorinte bekucala 2:6-16. Ngibo labanemoYa waNkulunkulu. Ngibo labatelwe nguNkulunkulu. Babhabhatiselwa emtimbeni weNkhosi Jesu Khristu ngaMoya waKhe. Babhabhatiswa ngaMoya loNgcwele.

Kuchubeka nekuveta loko lesisandza kukusho, nekusebentisa futsi umBhalo lofanele uhlale engcondvweni njengoba sikhuluma ngekutsi ngubani lobhabhatiswe ngaMoya loNgcwele, sibone kutsi Jesu utsini kuJohane 6:45, “Kubhaliwe kubaprofethi, Futsi BONKHE bayofundziswa nguNkulunkulu.” Kodvwa vulani ku-Isaya 54:13 lapho loku kutsetfwe khona futsi kufundzeka kanjena, “Futsi bonkhe bantfwana benu bayofundziswa yiNkhosi.” *BONKHE baNkulunkulu* ba*BANTFWANA baNkulunkulu*. Kunjalo kutsi bufakazi bekuba ngumntfwana weliciniso waNkulunkulu, (loyo uMoya lofike etikwakhe futsi wahlala ngekhatsi) uphindze ubekwe sobala njengalowo lowafundziswa Livi ngaMoya loNgcwele.

Manje ningacala kubona kutsi kungani tilimi atisibo bufakazi bekubhabhatiswa ngaMoya loNgcwele. Akusho kunoma ngumuphi umnyaka kutsi “loyo lonetilimi akasho loko lokushiwo nguMoya.” loko kubeka tilimi, nekuhumushwa kwato, netiphrofetho, nalokunye, eceleni njengebufakazi. Bufakazi KUVA loko lokushiwo nguMoya. UMoya uyakhuluma. Yebo, uMoya uyafundzisa. Nguloko impela Jesu latsi Uyokwenta

ngesikhatsi Efika. Johane 14:26, “Uyonifundzisa tonkhe tintfo, futsi aletse tonkhe tintfo enkhumbulweni yenu, noma yini leNgiyishito kini.” Futsi nguloko nje lokwenteka. Bekabhalwe kanjalo-ke lamaVangeli. Lamadvodza lawa bekasho ngenhloko emicondvweni yawo ngaMoya loNgcwele wona kanye lamaVi Jesu lawakhuluma. Kungako lamaVangeli acinisile. Aphelele. Kodvwa uMoya awuzange uletse kuphela tonkhe tintfo etingcondvweni tabo kodvwa Wabafundzisa ngekuchubeka ecinisweni lebebavele banalo. Nguleyondlela Pawula latemukela ngayo tambulo takhe. Watsi mayelana nako, “Kodvwa ngiyaniyala, bazalwane, kutsi liVangeli lelashunyayelwa ngimi alilandzeli umuntfu. Ngoba angilemukelanga kumuntfu, kanjalo futsi angilifundziswa (ngumuntfu), kodvwa ngesambulo saJesu Khristu.” BaseGalathiya 1:11-12. Wafundziswa nguMoya loNgcwele.

Ngalelinye lilanga ngesikhatsi Jesu asesemhlabeni, indvodza letsite lemcoka yeta kutoMvakashela. Lendvodza yatsi, “Rabi, siyati kutsi ungumfundzisi lotfunywe avela kuNkulunkulu.” Kodvwa nitocaphela kutsi Jesu wamjuba. Wagucukela kuNikhodima futsi nemagama Lawakhuluma angafanela abekwe kahle ngekutsi, “Mine ANGISUYE umfundzisi. NgiliWundlu leMhlatjelo wesono. Ngenta kuTalwa loKusha ngaMoya waMi. Kodvwa ukhona Lotako LonguThishela. UnguMoya loyiNgcwele.” Ngesikhatsi Jesu asetikwemhlaba Wefika njengeliWundlu, futsi njengemProfethi. Kodvwa ngesikhatsi Abuya etikwelibandla ngaMoya waKhe Waba nguThishela.

Nakuwo wonkhe umnyaka siva liciniso lelifanako. “Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.” Kodvwa umuntfu logcwaliswe ngaMoya kuphela longeva sambulo salowomnyaka. Akekho lomunye longakhona. Cha mnumzane. Bangeke ngoba nguloko impela Pawula lakusho kuBasekhorinte 2:6-16.

Manje loku kufanele kukwente utfokote. Kunemfundziso lengakejwayeleki kakhulu emoyeni lebanga kungacondzi kahle nemizwa lelukhuni. Ngoba uma emaPhentekhostali atsi UFANELE ukhulume ngetilimi noma nakungenjalo ungakabhabhatiswa ngaMoya loNgcwele, kusekhatsi kwekutsi baphika lawomadvodza lamakhulu njengaKnox, Moody, Taylor, Hamba futsi labanye abamemukelanga Moya loNgcwele, noma basho kutsi bonkhe bakhuluma ngansense ngetilimi futsi bangati kutsi kwakwentekani. Manje loko akusilo liciniso. Cha mnumzane. Lelo liphutsa lelikhulu. Tilimi atisibo bufakazi bekugcwaliswa ngaMoya. Kalula nje kungulokunye kwekubonakaliswa kwalokuyimfica lokushitiwo kubaseKhorinte bekucala sahluko 12. Kute umBhalo lotsi wemukela Moya loyiNgcwele akhuluma ngetilimi noma kutsi nemukela Moya loyiNgcwele ngekukhuluma ngetilimi. Kodvwa

kuyasho kutsi “*Emvakwekuba* bonkhe sebgcwaliswe ngaMoya loNgcwele bakhuluma ngetilimi,” futsi kamuva kuyasho kutsi baprofetha.

Namuhla emkhatsini webafo labanengi kutsetfwe kalula kutsi bonkhe labatisho kutsi bemukela Moya loNgcwele ngekukhuluma ngetilimi kukhuluma ngelulwimi lwakaMoya lwelucobo. Kodvwa loku akusiko kutsi bantfu labanengi bakhuluma ngelulwimi lolwatiwako kodvwa ngaphansi kwekutfonywa ngumoya longasiwo. Manje ake sitsi sisemhlanganweni nebantfu bonkhe bakhuluma ngetilimi. Ungati kanjani kutsi nguluphi lulwimi loluvela kuMoya naloluvela kudeveni na? Ngike ngabasemkhatsini wemahedeni lapho batsakatsi babo banatsa ingati esikobheni, bakhuluma ngetilimi futsi bahumusha futsi baprofetha. Bangabhala ngisho ngetilimi. Manje uma tilimi TINGU lobufakazi bekwemukela Moya loNgcwele, khona-ke tonkhe tilimi tiyodzingeka tibe taNkulunkulu. Kodvwa sekuvunyiwe bantfu ngebufakazi betilimi kutsi tikhona tilimi temanga neteliciniso ngoba Nkulunkulu unaletingito naSathane unetemanga. Ngako umbuto wami kutsi, “Ngubani lowatiko kutsi yini lephatsekako na? Ngubani lowacondza lulwimi kwati kutsi kwakhulunywa ini na? Ngubani lonesiphiwo sekuhlola lokufihlakele kutsi ati na?” Manje uma sesitfole leto timphendvulo sitawuba nalokutsite kwekuchubeka, kodvwa kute kube ngulesosikhatsi, sifanele simangale ngemtombo wetilimi. Ningabona njengamanje kutsi uma usekela bufakazi betilimi bese awati kutsi yini lokushiwoko, ufanele ekugcineni ute endzaweni lapho tonkhe tilimi tifanele tibe taNkulunkulu. Loko bekungasihlola ke kutsi sikhohle kutsi develi angeke akhulume ngetilimi. Loko akunjalo; cha, hhayi nakancane. Noma ngusiphi sitfunywa senkhohle seliciniso ensimini yemave angephandle sati kuphela kahle kakhulu kutsi bodeveli bakhuluma ngaletinye tilimi, ngalokufanako njengoba ngikwati ngelwati.

Bosiyazi betenkhohle bePhentekhostali bavuma kutsi abanawo umBhalo lobekwe eceleni kutsi bantfu bakhuluma ngetilimi ngesikhatsi babhabhatiswa ngaMoya loNgcwele. Bayavuma kutsi bakususela ekwatini lokubekwe eNcwadzini yeTento lapho khona lokutsatfu etikhatsini letisihlanu bantfu bakhuluma ngetilimi. Futsi bayasho ngaphandle kwanoma ngumuphi umBhalo kutsi kunetinhlobo letimbili tetilimi. Lolunye lulwimi lokhuluma ngalo ngesikhatsi wemukela Moya loNgcwele futsi ku “bufakazi lobubonakalako,” ngesikhatsi kamuva uma ukholwa, ungasemukela siphohle setilimi longakhuluma ngato kanengi. Noko, batsi, uma uke wakhuluma ngetilimi njengebufakazi bekwemukela, ungahle ungaphindzi ukhulume futsi. Kanye futsi sishisekele kwati kutsi loku kutfolakalaphi eVini. Uma kungekho lapho, khona-ke Nkulunkulu akakukhuluma futsi maye kuye loyokwengeta

kuleloLivi. *Kodvwa kunentfo letsite eVini mayelana naso impela lesifundvo labangasishaya indiva ngalokuphelele.* Bekucala baseKhorinte 13. Kukhuluma ngetilimi tebantfu netetingelosi. Leti kwakutilimi tatitokwatiwa netilimi letingatiwa. EmaPhentekhostali esimanje atsi angemukela Moya loNgcwele akhulume ngetilimi letingatiwa noma tetingingelosi. Banencola embikwelihhashi, ngoba eTentweni 2 bantfu bakhuluma ngelulwimi loluphelele ngisho nalabangakholwa labaliva futsi bacondza.

Manje uma Nkulunkulu athulile kuncono sithule. Kodvwa lapho Sekakhulume khona kuncono sikhulume, natsi, futsi asho loko Lasavele akushito. Wasitjela bufakazi lobubonakalako, noma kutsi kuyokwentekani emvakwekubhabhatiswa ngaMoya loNgcwele kutsi sitoba naThishela lotako futsi afundzise liciniso lonkhe. Kodvwa loyoThishela bekanguthishela LONGEKHATSI, hhayi thishela longaphandle. Kube uMoya bewungekho ngekhati, bewungeke ulive liciniso futsi ukwemukele ngesambulo uma ukuve njalo ngemzuzwana welusuku. Leso kwakusibonakaliso saMoya lophakeme etinsukwini taPawula. Labo lebebagcwaliswe ngaMoya loNgcwele baliva Livi, balemukela futsi baphila ngalo. Labo lebebangenawo uMoya bakuva kuphela njengemadvodza enyama, babeka kuhumusha lokungesiko kuko futsi bangena esonweni.

Kuwo wonkhe umnyaka, (nawo wonkhe umnyaka ngumnyaka waMoya loNgcwele ekholweni leliciniso) — Ngitsi, kuyo yonkhe iminyaka bufakazi lobubonakalako bebufana. Labo lebebaneMoya, Thishela, baliva Livi, nalowoMoya kubo watsatsa Livi futsi walifundzisa (walembula) kubo; futsi bebabalelo cembu leleva sitfunywa nemlayeto waso base bayawutsatsa futsi baphila wona.

Ngiyati kutsi kusilingo lesikhulu kutsatsisela emuva elusukwini lwePhentekhosti kantsi futsi ngelusuku ngesikhatsi Moya loNgcwele ehlela endlini yaKhoneliyusi wase-ke ubeka leto tentakalo letimbili letihambisanako njengebufakazi bemBhabhatiso ngaMoya loNgcwele. Kodvwa esikhatsini ngasinye tilimi tacondvwa balaleli. Loku kukhala lokukhashane kutsi kungaviwa kuvela ebhabhela yesimodeni yekudideka kwemihlangano yasePhentekhosti. Futsi uma loku bekungakeleni kusinika kutsi sishiye kuzindla lokunjalo, sitokwentanjani uma sibhekana neliciniso na kutsi bantfu labangakaze bakhulume ngetilimi banaletinye tetibonakaliso letisiphohlongo etimphilweni tabo, njengelivi lekuhlakanipha, kuhlola lokufihlakele kwemimoya, livi lekwati, kukholwa, kuphilisa futsi ngisho nemimangaliso na? Futsi lokunaka loku kuyachazana ngisho ngalokungetulu ekukhanyeni kwekutsi tilwimi etiphiweni letiyimfica singulesincane kakhulu; ngako uma sibona bantfu labangakwenti, futsi bangakaze

bakhulume ngetilimi, basebentise tiphiwo letinkhulu kunalabo labakhuluma ngetilimi, kufanele singayikhutsati imfundziso lenje kuze kube ngulokungetulu kunakucala.

Ngako ningabona manje, kutsi singeke sikhone kusho loko liBhayibheli lelingakusho. Uma umBhalo usifundzisa kutsi umsebenti waMoya loyiNgcwele, nekubonakaliswa kwalowoMuntfu loBusisiwe kukuletsa liciniso lemnyaka ngamunye embewini yeliciniso yalowomnyaka, khona-ke siyati kutsi uMoya utofanele uhlale kumuntfu noma nakungenjalo angeke emukele liciniso kulesosikhatsi. Amen. Loko kulungile ngco. Futsi uma lemnyaka iletsa lokutsite, bafanele ngempela kuletsa futsi balimele leliciniso leli.

Manje ngaphambi kwekutsi sisuke kulesifundvo ngifuna kutenta ngicace sibili kuloko umBhabhatiso waMoya loNgcwele longiko umayelana neLivi. Akekho mayelana nami, futsi akekho mayelana nani. Kufanele kube mayelana na “Isho kanje iNkhosi,” noma nakungenjalo siholwa ngekwemanga. Amen.

Kwekucala nje nitocaphela kutsi emihlanganweni yami uma sengicedzile kushumayela inkonzo yebuvangeli, noma lomunye umlayeto wekufundzisa, ngiphonsa inethi futsi ngimemele kusabela kubantfu. Ngibacela kutsi bete ngembili futsi bemukele Moya loyiNgcwele. Bangani bami bePhentekhostali, ngekungiva ngisho loku ngikholwa kutsi ngimema bantfu kutsi bete ngembili kutsi babhabhatiswe ngaMoya loNgcwele ngoba sebavele batelwe kabusha. Ngako uma ngimema labo labagcwaliswe ngaMoya kutsi bete futsi asebantane nalabo labaphendvule simemo kwemukela uMoya, laba labatsandzekako bakhuphukela phambili bese basebantane nebantfu ngalolo hlobo njengekubakhutsata kutsi batinikele kuNkulunkulu futsi bakholwe kukhuluma ngetilimi. Loku kubangele lokukhulu kudideka futsi ngifuna kunitjela kona kanye lelengikucondzile. ngicondze kutsi soni site ngembili futsi sitalwe kabusha, lokukubhabhatiselwa emtimbeni waKhristu ngaMoya loNgcwele lokungukona ngco lokwenteka ePhentekhosti ngesikhatsi libandla licanjwa. Ngalamanye emagama, kutsalwa nguMoya kukubhabhatiswa ngeliciniso ngaMoya loNgcwele. Kunye nalokufanako.

Manje ngiyacondza kutsi kutodidana umzuzwana lapha, njengoba bantfu labanengi bati kutsi ngagcotjwa kutsi ngibe ngumshumayeli loyiBaptisti futsi ngimenyetelwe ngalokucinisekile kutsi emaBaptisti akugejile ngekutsi atsi wemukela Moya loNgcwele UMA ukholwa, ngoba loko akunjalo. Niyamemukela “KUSUKELA nakholwa.” Tento 19:2-6, “Watsi kubo, Namemukela yini Moya loNgcwele *kusukela* nakholwa na? Base batsi kuye, Asikeva kangako kutsi ngabe ukhona yini Moya loNgcwele. Wase utsi kubo, Nabhabhatiselwa kuphi na? Base batsi, Embhabhatisweni waJohane. Wase utsi-ke Pawula, Johane empeleni wabhabhatisa ngembhabhatiso

wekuphendvuka, batsi kubantfu, kutsi abakholwe kuYe Lowo lotako emvakwakhe, lokusho kutsi, kuKhristu Jesu. Ngesikhatsi beva loku, babhabhatiswa eGameni leNkhosi Jesu. Futsi lapho Pawula sekabeke tandla takhe etikwabo, Moya loNgcwele wefika etikwabo; futsi bakhuluma ngetilimi, futsi baprofetha.” Nako ke. Pawula wabuta, “Namemukela yini KUSUKELA lapho, HHAYI NGESIKHATSİ nikholwa.” Futsi kunemehluko lomkhulu lapho, ngoba EMVAKWEKUBA sikholwa kutsi siyemukela. Base-Efesu 1:13 ligama ngco liphindzeka laloko lokwenteka e-Efesu ngekwēTento 19, “KuYe loyo nani lenimetsembile, EMVAKwaloko neva Livi lelaciniso, liVangeli lensindziso yenu: kuYe EMVAKwekuba nakholwa (hhayi *ngesikhatsi* nikholwa), nabekwa luphawu ngalowoMoya loyiNgcwele wesetsembiso.” Manje nali liphuzu lami. Labanengi kakhulu babososayensi betfu besimanje futsi ngisho nebasekucaleni kwetfu (lababitwa kanjalo) bakholelwa ensindziseni esikhatsini lesitsite lesibekiwe lokusho kutsi etindzabeni letiningi kubitwa ngekutsi “kwenta sincumo,” futsi loko kubitwa ngekwemukela Khristu noma kutalwa kabusha. Manje kwemukela Khristu kwemukela uMoya waKhe. Kwemukela uMoya waKhe kutsi utalwe kabusha. Kwemukela uMoya waKhe kutsi ubhabhatiswe ngaMoya loNgcwele. Amen. Labafo laba bayakholwa. Loko kuyamangalisa. *Kodvwa bema lapho.* Wemukela Moya loNgcwele *EMVAKwekuba sewukholiwe.* Bekuhlala njalo kungaleyondlela futsi kuyohlala kunjalo. Lona kanye nje livi lekucala lekucondziswa kubantfu kwakungaPhetro ePhentekhosti futsi watsi, “Phendvukani, futsi nibhabhatiswe ngulowo nalowo wenu eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona nitakwemukeliswa siphwiwo saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.”

Letindlela leti tefika njengemphendvulo lecondze ngco levela kuPhetro lokufanako kuloko empeleni lokwakwenteke ePhentekhosti. Lokwafezeka kutsi Nkulunkulu ngekwaJoweli bekatfulula uMoya loyiNgcwele lotsenjisiwe etikwayo yonkhe inyama. Akatfululwanga ngaphambi kwalesosikhatsi noma wanikwa ngaphambi kwalesosikhatsi. Ngiko loku. Kodvwa LOKU kwakukutsi kusukela manje kuchubeke ngekuphendvuka, kubhabhatiswa eGameni leNkhosi Jesu Khristu, bese-ke Nkulunkulu ubophelelekile kugcwalisa labo labeta. Phetro, noma ngumuphi webaphostoli akazange atsi, “Ufanele utalwe kabusha, bese-ke ugcwaliswa ngaMoya.”

Kutsi lena yiphethini yesentakalo lesisahlobo lokwemukela Moya loyiNgcwele, ngekcuphelela ngaso impela sikhatsi lesilandzelako uMoya lowehlala etikwebantfu. Tento 8:5-17, “Wase-ke Filiphu wehlela edolobheni laseSamariya, futsi washumayela Khristu kubo. Nebantfu labanhlitinyonye balalela

letotintfo Filiphu latisho, kuva nekubona imimangalisolayenta. Ngoba imimoya lengcolile, ikhala ngeliphimbo lelikhulu, iphuma kulabanengi lebebancotjwa kanye nabo: futsi labanengi balabo bebaletfwe bakhubatekile, futsi labo bebatinyonga, baphiliswa. Futsi kwaba nekujabula lokukhulu kulelodolobha. Kodvwa kwakukhona indvodza letsite, lebitwa ngaSimoni, lokukutsi ngaphambi kwesikhatsi edolobheni lelifanako lalisebentisa butsakatsi, futsi watsakatsa bantfu baseSamariya, aniketa kutsi yena lucobo bekangulotsite lomkhulu: le kuye bonkhe bebamlalela, kusukela kulabancane kuya kulabakhulu, batsi, lendvodza Lena ngemandla lamakhulu aNkulunkulu. Futsi kuye bayatitfoba, ngoba ngesikhatsi lesidze wabaloya ngebutsakatsi bakhe. *Kodvwa ngesikhatsi bakholwa nguFiliphu ashumayela tintfo letimayelana nembuso waNkulunkulu, neliGama laJesu Khristu, babhabhatiswa, bobabili besilisa nebesifazane.* Khona-ke Simoni cobo lwakhe wakholwa futsi: futsi ngesikhatsi abhabhatiswa, wachubeka naFiliphu, futsi wamangala, abuka imimangalisonetibonakalisolentiwa. Manje ngesikhatsi baphostoli lebebaseJerusalema beva kutsi iSamariya yayilemukele Livi laNkulunkulu, batfumela kubo Phetro naJohane: labatsi nabehla, babakhulekela, kute bemukele Moya loNgcwele: *(ngoba empeleni Bekasengakaweli ngisho nakumunye wabo: kuphela bebabhabhatiswe eGameni leNkhosi Jesu.) Base-ke babeka tandla tabo etikwabo, base bemukela Moya loNgcwele.* Ngekusho kwelivesi le 12, BAKHOLWA LIVI. Babhabhatiswa eGameni leNkhosi Jesu. *Kodvwa ngekwasivesini le 16, ngetulu kwako konkhe loko, beBASOLO BANGAKAMEMUKELI MOYA LOYINGCWELE.* Kwaba NGEMUVA kwekukholwa nje kuphela futsi babhabhatiswe ngalokufanele kutsi bemukela Moya loNgcwele. Leyo ngiyo kanye iphethini leyahlelwa nguPhetro eTentweni 2:38-39.

Lomunye umBhalo lophonsa kukhanya lokumangalisakokuloku utfolakala kubaseGalathiya 3:13-14, “Ucalekisiwe wonkhe lolenga esihlahleni: kute sibusiso sa-Abrahama sifike kubeTive ngaJesu Khristu; kutsi (kute loko) sikhone kwemukela setsembiso saMoya ngekukholwa.” Manje akukho ndlela lokungashiwo ngayo kutsi “sibusiso sa-Abrahama” ngulokuphindze utalwe, nekutsi “setsembiso saMoya” ngumBhabhatiso naMoya loNgcwele, njengetentakalo letimbili letehlukene. Ngoba umBhalo ufundzeka kanjalo: “Jesu wafa esiphambanweni, futsi ngekusho kwaloko kufa nekuvuka, sibusiso sa-Abrahama sefika kubeTive, sishiya emaJuda. Loku kwenteka khona kutekutsi Moya atewubakhonela beTive.”

Kucondza loko lengikushito nje kukucacisa kutsi kungani bafundzi bangakaze bamtfole Pawula asho noma ngasiphi sikhatsi, “Talwa kabusha BESE-KE ugcewaliswa ngaMoya.” Bakususele lapho, futsi sebakfake yabo inchazelo kwenta kutsi

kusho loko, KODVWA UMBHALO AWUKUSHO LOKO. Jesu akazange akusho naye. Bukani Johane 7:37-39, futsi nikufundze manje ngekucondza. “Ngelusuku lwekugcina, lolosuku lolukhulu lwemkhosi, Jesu wema wase uyakhala, watsi, Uma umuntfu omile, akete kiMi, futsi anatse. Loyo lokholwa ngiMi, njengoba umBhalo washo, esiswini sakhe kuyogobhota imifula yemanti laphilako. (Kodvwa loku kwakhuluma Yena ngaMOYA, Labo labakholwa nguYe bafanele bemukele: ngoba Moya loNgcwele bekasengakanikwa; ngenca yekutsi Jesu bekasengakakhatimuliswa.)” Manje kusho lapha ngalokusobala futsi ngekuqcizelela kutsi likholwa ngekunatsa uta kuJesu ngekukholwa bekungaba nemifula yemanti laphilako latfululwa kuye. Futsi kubeka lesentakalo ePhentekhosti. Manje kugcina lomcabango engcondvweni sifundza Johane 4:10 ne 14, “Kube bewusati siphso saNkulunkulu, nalokutsi Ngubani lolotsi kuwe, Nginatsise; bewuyocela kuYe, futsi Bekayokunika emanti laphilako.” “Kodvwa nomangubani loyonatsa lawomanti leNgimnike wona angeke aphindze ome; kodvwa lamanti leNgitamnika wona atawuba kuwo umtfombo wemanti acubukela ekuphileni lokuphakadze.” Lamanti lafanako laphilako ayashiwo, kodvwa kulesikhatsi lesi akabitwa ngemfula; abitwa ngemtfombo losiyalu. Ngulapho bantfu benta khona liphutsa labo. Ngoba libitwa ngemtfombo nemfula, bacabanga kutsi endzaweni yinye kuphila lokuphakadze kuniketwa nguMoya futsi endzaweni lelandzelako lapho ubitwa khona ngemfula (kuchaza emandla lamakhulu ekuhambisa) kufanele kube nguMoya manje loniketwa njengekuphela kwemandla. Hhayi kanjalo. Kunye futsi kuyafana. NguMoya loniketa kuphila nemandla, naloko kwefika ePhentekhosti.

Kuyini loko lokwabangela lokungacondzi kahle loku na? Imphendvulo itsi, “SENTAKALO.” Sihambe ngelwati futsi hhayi Livi. Khashane nesentakalo njengelilayini lakho lekukala. Kunayinye kuphela indlela lecondze ngco, kuphela indvuku yinye, futsi leyo LIVI. Manje bukwisisani ngekucophelela futsi nitfole loku. Phetro watsi, “Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona nitakwemukeliswa siphiso saMoya loNgcwele.” Pawula watsi, “Namemukela yini Moya loNgcwele KUSUKELA nakholwa na?” Lena ngiko konkhe kwenkinga yetfu khona lapha. Bantfu bayaphendvuka etonweni tabo, batfole kubhabhatiswa emantini, KODVWA ABACHUBEKELI EMBILI FUTSI BEMUKELE MOYA LONGCWELE. NIYAKHOLELWA EKWEMUKELANI UMOYA. Kukholwa kuJesu sinyatselo lesikahle lesibheke khona kuye Moya loNgcwele. Kodvwa bantfu bema lapho. Baya khashane njengemanti bese bayema. Bayakholwa, bese bayema. LiBhayibheli alisho kutsi wemukela UMA ukholwa. Kukutsi, “Namemukela yini Moya loNgcwele KUSUKELA nakholwa na?” Inchazelo lengiyo nalecondzile kutsi: “Nikile yini, ngoba nakholwa ngaphambilini, nemukela

Moya loNgcwele na?” Bantfu bayakholwa bese bayema. Animemukeli Moya loNgcwele uma nikholwa KUYE yeNa, naniphendvukile. Niyachubeka nemukele Moya loNgcwele. Niyakubona na? Nguloko lokuliphutsa ngebasunguli betfu. Abanawo emandla ngoba beme basilele yiPhentekhosti.

Banjengebantfwana baka-Israyeli labaphuma eGibhithe futsi bema basilelwa Live leleTsenjisiwe. Manje labobantfwana baka-Israyeli besuka eGibhithe cishe tigidzi letimbili leticinile. Bonkhe bahamba ndzawonye, bonkhe babona imimangaliso lefanako yaNkulunkulu, sonkhe sipoko semana lefanako nemanti edvwaleni lelishayiwe, bonkhe balandzela lifu lelifanako emini nensika yemlilo ebusuku kodvwa BABILI KUPHELA labafinyelela eVeni leleTsenjisiwe. BABILI KUPHELA BEBACINISILE NOMA EMAKHOLWA SIBILI. Loko kungiko ngoba Livi lisitjela kutsi bonkhe labanye bafa ngenca yekungakholwa; futsi *ngenca yekungakholwa bebangeke bangene kulo*. (EmaHebheru 3:19.) Ngako-ke kusukela loko kunjalo, futsi BABILI kuphela LABANGENA, khona-ke bonkhe labanye bebangesiwo emakholwa eliciniso. Yini leyenta umehluko na? Lababili bahlala neLivi. Ngesikhatsi tinhlitiyo tetinhloli letilishumi tehluleka eKhadeshi Barneya, Joshuwa naKhalebi abayendzanga ngoba balikholwa Livi base batsi, “Sinemandla ngalokwendlulele kutsi singalitsatsa lelive.” Bebatl kutsi bebangakwenta ngoba Nkulunkulu bekatsite, “Ngininikile lelive.” Emvakwawo onkhe lawo ma-Israyeli abona ngemandla nekulunga nekukhululwa kwaNkulunkulu abangenanga ekuphumleni, lokungumfanekiso waMoya loNgcwele. Ngako ningabona khona manje kutsi bambalwa impela labayo ke bakholwe yonkhe indlela kutsi bemukele uMoya waNkulunkulu.

Kulungile, sesihambe sefika lapha. Manje ngifuna kuchubekela embili, futsi uma ngikwenta ngiyati ngitobangela imizwa letsite kutsi ivuke. Kodvwa leyo yintfo lengingakabopheleleki kuyo. Ngibopheleleke kuNkulunkulu neLivi laKhe nebantfu Nkulunkulu langitfumele kubo. Ngifanele ngetsembeke kuko konkhe Langinika kona kutsi ngikusho.

KuJohane 6:37 nele 44 kutsi, “Konkhe loko Babe laNginike kona kutawuta kimi; naloyo lota kiMi Angiyuze ngimlahlele ngephandle.” “Akekho umuntfu longeta kiMi, ngaphandle Babe loNgitfumile amdvonse: futsi Ngiyomvusa ngelusuku lwekugcina.” Johane 1:12-13, “Kodvwa labanengi labaMemukela, kubo Wabapha emandla kutsi babe ngemadvodzana aNkulunkulu, ngisho nakulabo labakholwa egameni laKhe: labatalwa, hhayi ngengati, noma ngentsandvo yenyama, noma nangentsandvo yemuntfu, KODVWA YANKULUNKULU.” Base-Efesu 1:4-5, “Njengaloku Asikhetsela kuYe ngaphambi kwekusekelwa kwemhlaba, kutsi

sibengwele singabi nakusolwa phambi kwaKhe elutsandvweni: sekasimisele ngaphambili ekubekweni kwebantfwana ngaJesu Khristu kuYe lucobo, njengaloko kwaba kuhle kuye ngentsandvo yaKhe.” Manje ngaphandle kwekungena kakhulu esifundvweni sekutibusa kwaNkulunkulu (ngoba loko bekungatsatsa incwadzi ngekwako) ake ngikhombe lapha kutsi ngekuya kwalamavesi, Jesu Khristu ukhetsa umlobokati waKhe lucobo ngalokufanako nje njengoba emadvodza akhetsa bomakoti bawo namuhla. Umlobokati namuhla akatincumeli nje kalula kutsi utotsatsa indvodza letsite ibe yindvodza letsite. Cha mnumzane. Ngumyeni loncumako futsi akhetse wesifazane lotsite kutsi abe ngumlobokati wakhe. (Johane 15:16, “AniNgikhetsanga, kodvwa Mine nginikhetsile.”) Manje ngekwelivi laNkulunkulu, umlobokati wakhetfwa ngaphambi kwekusekelwa kwemhlaba. Lokukhetsa loku kwemlobokati kwakuhloselwe kuYe lucobo. Base-Efesu 1:9. Futsi kubaseRoma 9:11 kutsi, “Kute inhloso yaNkulunkulu ngekukhetsa ime.” Ungeke wakufundza nganoma nguyiphi lenye indlela. Inhloso yenhltiyo, inhloso yaphakadze yaNkulunkulu yayikutsatsa umlobokati wekukhetsa kwaKhe LUCOBO, futsi leyonhloso yayikuYe lucobo, futsi kubaphakadze kwamenyetelwa ngaphambi kwekusekelwa kwemhlaba.

Bukisisani ngekcuphelela manje futsi nikubone loku. Ngaphambi kwekutsi kubekhona licashata lwelutfuli lwenkhanyeti; ngaphambi kwekutsi Nkulunkulu abe nguNkulunkulu (Nkulunkulu uyintfo lebatwako futsi akukho muntfu lobekalapho kutsi aMkhonte, ngako kuleso sikhatsi Bekasesimeni semandla nje kuphela saNkulunkulu). futsi Watiwa kuphela njengaMoya lophakadze, umlobokati bekasavele asengcondvweni yaKhe. Yebo, bekakhona. Bekakhona emicabangweni yaKhe. Futsi kutsiwani ngaleyo micabango yaNkulunkulu na? Iphakadze, ayinjalo na?

Imicabango yaNkulunkulu yaphakadze! Ake nginibute, “Ngabe imicabango yaNkulunkulu iphakadze na?” Uma ningakubona loku, nitobona tintfo letinengi. Nkulunkulu akaguculeki kuko kokubili ngebunguye nekutiphatsa. Sikudadishile loko futsi sesivele sikufakazele loko. Nkulunkulu ungulongenasisiphetfo emakhonweni aKhe ngako-ke Yena njengaNkulunkulu ufanele abe ngulowati konkhe. Uma Angulowati konkhe, khona-ke Akafundzi manje, kanjalo futsi Akatsatsi ngisho teluleko nakuYe lucobo, kanjalo futsi Akakwenti nanini kutsi engete elwatini lwaKhe. Uma Angengeta elwatini lwaKhe, khona-ke Akasuye lowati konkhe. Lokuncono kakhulu lesingakusho kutsi ngalesinye sikhatsi Uyoba ngiko. Kodvwa loko akusiko ngekwemBhalo. Yena UNGUlowati konkhe. Akakaze abe nemcabango lomusha nganoma yini ngoba yonkhe imicabango yaKhe Lebekahlala anayo nalayohlala anayo, futsi wati kuphela kusukela ekucaleni ngoba UnguNkulunkulu. NGAKO IMICABANGO

YANKULUNKULU IPHAKADZE. ILICINISO. Ayifani kalula nje neyemuntfu nepulani layidvwebile nekutsi nguluphi lusuku lunye loluyoguculelwa entfweni letsite nesimo, kodvwa seyivele iyaphatseka futsi iphakadze, nencenye yaNkulunkulu.

Niyabona kutsi loku kusebenta kanjani. Nkulunkulu bekahlala njalo anemicabango yaKhe nga-Adamu. Adamu, njengemicabango yaKhe, kuphela yayisengakavakaliswa. Sihlabelelo 139:15-16 sitokunika umcondvo lomncane waloku, “Lokuphatsekako kwami kwakungakafihlakali kuWe, ngesikhatsi ngentiwa emfihlakalweni, futsi ngasentjetwa ngalokusimanga etincenyeni letiphansi temhlaba. Emehlo akho abona bungimi bami, kepha ngisengakapheleli; nasencwadzini yaKho onkhe emalunga ami abhalwa, ngalokuchubekako amiswa, kusengekho ngisho nalinye lawo empeleni.” Loko, njengoba ngishito, kwakungakabhalwa nga-Adamu kodvwa kukunika umcondvo nelwati kutsi lomcabango wawulapho emcondvweni waKhe, nalowomcabango wawuphakadze futsi wawufanele uvakaliswe. Ngako ngesikhatsi Adamu abunjwa ngelutfuli lwemhlabatsi nebunguye bakhe bakamoya badalwa nguNkulunkulu, khona-ke Adamu waba ngumcabango waNkulunkulu lovakalisiwe, naleyomicabango *yaphakadze* manje yabonakaliswa.

Entasi sidzabule emakhulwini eminyaka besingahamba. Sitfolo Mosi, Jeremiya, Johane umBhabhatisi, futsi ngamunye walaba bekangumcabango lophakadze waNkulunkulu uvakaliswe ngesikhatsi sawo. Bese-ke sekuta kuJesu iLOGOSI. Bekangulophelele nalogcwele uMCABANGO lovakalisiwe futsi Wase uyatiwa njengeLivi. Nguloko LaNGIKO, *naphakadze* UYOBA NGIKO.

Manje kuyasho kutsi “Usikhetsese KUYE (Jesu) ngaphambi kwekusekelwa kwemhlaba.” Loko kusho kutsi besikhona lapho KANYE naYe emcondvweni nemicabango yaNkulunkulu ngaphambi kwekusekelwa kwemhlaba. Loko kuniketa ikhwalithi yaPHAKADZE kulabakhetsiwe. Ungeke wasuka kuloko.

Ake ngijovele umcabango ekhatsi lapha. Ngisho kutsalwa kwetfu kwemvelo kwesekeleke etikwekukhetfwa. Tibeletfo tebesifazane tiveta lamanengi, emacandza lamanengi. Kodvwa kungani kutsi esikhatsini lesitsite licandza lelitsite liyehla futsi hhayi lelinye na? Nasemkhatsini wesidvodza sewesilisa, ngaphandle kwesizatfu lesatiwako sakhi-mphilo lesitsite sitinamatselisa ecandzeni tibe kantsi letinye ngabe titinamatselise kalula, noma betinelitfuba lelincono lekwenza kanjalo kodvwa atikenti kanjalo futsi tabhubha. Kunekuhlakanipha lokutsite emvakwako konkhe loku, ngaphandle kwaloko ngiko lokuncumako kutsi lomntfwana ungumfana yini noma intfombatane, lenetinwele letimphofu noma tinwele letinsundvu, iyakhanya noma inemehlo

lamyamana, kanjalonjalo. Ngalemicabango lena engcondvweni cabangani nga Joshuwa naKhalebi. Akashongo yini Jesu kuJohane 6:49, “Bobabe benu badla imana ehlane, futsi bafile”? Labo batali labafa bebadzingekile njengabokhokho bebantfu labo Jesu lebekakhuluma kubo. Babhubha, kantsi bebasekukhetseni kwaNkulunkulu ngekwemvelo njengoba Joshuwa naKhalebi bebabakaMoya.

Kodvwa kuchubeka. Laba labakhetsiwe kwakungesiyo kuphela imicabango yaNkulunkulu yaphakadze lebeyitovakaliswa enyameni ngesikhatsi lesifanele, kodvwa laba labafanako labakhetsiwe babitwa ngalelinye ligama. BaseRoma 4:16, “Ngako-ke kungekwekukholwa, kute kube ngemusa; kute kube sekupheleni kutsi setsembiso siciniseke kuyo yonkhe *intalo*; hhayi kuloko kuphela lokukwemtsetfo, kodvwa nakuloko futsi lokukwekukholwa kwa-Abrahama; longubabe wetfu sonkhe.” BaseRoma 9:7-13, “Akusiko futsi, ngoba bayintalo ya-Abrahama, bonkhe babantfwana: kodvwa, Ku-Isaka intalo yakho iyobitwa. Loko kutsi, Labo lababantfwana benyama, laba abasibo bantfwana baNkulunkulu: kodvwa bantfwana besetsembiso babalelwa njengentalo. Ngoba leli livi lesetsembiso, Kulesikhatsi lesi Ngiyofika, naSara utoba nendvodzana. Futsi hhayi loku kuphela; kodvwa ngesikhatsi Rebekah naye akhulelwe futsi ngumunye, ngisho nangababe wetfu Isaka; (ngoba labantfwana basengakatalwa, futsi basengakenti nomayini lokuhle noma lokubi, kute inhloso yaNkulunkulu ngekukhetsa ime, hhayi ngemisebenti, kodvwa ngaYe Lobitako;) kwatsiwa kuye, Lomdzala uyokhonta lomncane. Njengoba kubhaliwe, Jakobe Ngamtsandza, kodvwa Esawu Ngamtondza.” BaseGalathiya 3:16, “Manje ku-Abrahama nentalo yakhe letetsembiso tentiwa. Akasho kutsi, Nakuto timbewu, kungatsi nguletinengi; kodvwa kuyinye, Nasentalweni yakho, lokunguKhristu.” BaseGalathiya 3:29, “Futsi uma nibaKhristu, khona-ke niyintalo ya-Abrahama, netindlalifa ngekwesetsembiso.” NgekwabaseRoma 4:16 sitfola kutsi Nkulunkulu unikete Setsembiso lesiCinisekile kuyo YONKHE intalo ya-Abrahama, naPawula utibeka yena lucobo nawo onkhe emakholwa ngaphansi kwaloko kukhetsa ngoba utsi, “...Abrahama; longubabe wetfu SONKHE.” Bese uyachubeka kungasiko kunciphisa kuphela inchazelo yakhe, kodvwa lokungenani kukwephetsa kubaseGalathiya 3 wayikhomba iMBEWU (bunye) naJesu, futsi wabala “intalo” bantfwana njengebantfwana besetsembiso, nesetsembiso njengoba sifanele sente nge “kukhetsa,” noma “kukhetsa kwaNkulunkulu.” Futsi nguloko kanye lebesisololo sikusho. Laba lababeNtalo yebuKhosi bangulabakhetsiwe baNkulunkulu; bangulabamiselwe ngaphambili, labatiwa ngaphambili nguNkulunkulu, futsi bebasemcondvweni waNkulunkulu nemicabango yaKhe. Ngelulwimi lolusobala nje uMlobokati waKhristu weliCiniso bekasemcondvweni waNkulunkulu

phakadze, naloku nje bekasengakavakaliswa saze sikhatsi ngasinye sefika lesikhetsekile, sikhatsi lesimenyetelwe. Njengoba *lilunga* ngalinye lefika laselibangule **LIVAKALISIWE** futsi latsatsa indzawo yalo emtimbeni. Ngako-ke lomlobokati lona ungu**MLOBOKATI LOYIMBEWU YELIVI LELIKHULUNYIWE** mbamba. Futsi naloku nje anguwesifazane ngekukhetfwa futsi uphindze abitwe nge “mtimba wa*Khristu*.” Kubonakala ngalokucacile ke kutsi ufanele abitwe ngaloko ngoba wamiselwa ngaphambili kuYe, wavela emtfonjeni lofanako, wabaphakadze naYe, futsi manje ubonakalisa Nkulunkulu emtimbeni lonemalunga lamanengi kantsi Nkulunkulu wake wabonakaliswa e**LUNGENI LINYE**, ngisho iNkhosi yetfu Jesu Khristu.

Manje-ke, naku sita esiphetfweni. Njengoba iLogosi yaphakadze (Nkulunkulu) wabonakaliswa eNdvodzaneni, nakuJesu kwakuhlala konkhe kugcwala kwebuNkulunkulu ngekwemtimba, naloyo LoPhakadze kwakunguYise abonakaliswe enyameni, futsi ngaloko wazuza sicu sekuba yiNdvodzana, kuze kutsi tsine, lesiphakadze emicabangweni yaKhe ekugucukeni kwetfu saba yiMbewu yeLivi leliKhulunyiwe lenemalunga lamanengi, sibonakaliswe enyameni, naleyomicabango yaphakadze manje lebonakaliswa enyameni ingemadvodzana aNkulunkulu, njengoba sibitwa kanjalo. **ASIBANGA YIMBEWU NGEKUTALWA KABUSHA, SASIYIMBEWU FUTSI NGAKE SATALWA KABUSHA** NGOBA **NGULABAKHETSIWE LABANGATALWA KABUSHA**. Ngoba **SASIYIMBEWU** nguleso sizatfu sekutsi siphiliswe. Ku**LOKUNGESIYO-IMBEWU** akukho lutfo longakuphiliswa.

Bamba loku ngekucophelela emcondvweni. Manje tsatsa sinyatselo lesilandzelako. Kuhlenga kuchaza kutsenga kubuye. Kubuyisela kumnikati wasekucaleni. Nkulunkulu, ngekufa kwaKhe, ingati lecitsekile **YATSENGA YABUYISA LABANGEBAKHE LUCOBO**. Watsenga wabuyisa uMlobokati loyiMbewu yeLivi leliKhulunyiwe. “Timvu taMi tiyaliva liphimbo laMi (Livi), futsi tiyaNgilandzela.” Wawusolo uyimvu sonkhe lesikhatsi. Wawungakaze ube yingulube nomainja igucukele emvini. Loko akunakwenteka kutsi lonkhe luhlobo lwekuphila lukhicite luhlobo lolufanako futsi akukho kuguculwa eluhlobeni. Njengoba besisemicabangweni yaNkulunkulu futsi-ke sivakaliswe enyameni, kwakufanele kufike lusuku lapho sasitova khona liphimbo laKhe (Livi), futsi siva lelophimbo sacaphela Babe wetfu asibita, futsi sicondze kutsi singemadvodzana aNkulunkulu. Saliva liphimbo laKhe futsi samemeta njengendvodzana yelulahleko, “Ngisindzise, o, Babe wami. Sengiyabuya kuWe.”

Indvodzana yaNkulunkulu ingahamba sikhatsi lesidze ngaphambi kwekutsi icondze kutsi iyindvodzana. Ecinisweni

linengi lemaKhristu eliciniso linjengendzaba yeluswane lwelukhozi lolwachoboselwa ngaphansi kwesikhukhukati. Niyati kutsi lukhozi lungumfanekiso welikhohla leliciniso. Yebo-ke, lomlimi watsatsa licandza esidlekeni selukhozi wase ulibeka ngaphansi kwesikhukhukati. Ngesikhatsi lesifanele onkhe emacandza ngaphansi kwesikhukhukati lachoboselwa. Lamantjwele lamancane ahambisana kahle namake sikhukhukati kodvwa lolokhozi loluncane belungakhoni kukutfole lokukukuta nekuchwandza kufuna kudla endvundvumeni yemcuba. Lwakhona kutsi lutiphilise kodvwa lwaludideke impela ngako konkhe. Kodvwa ngalelinye lilanga, kusuka le etulu emoyeni make khozi lobekatalele lelicandza wabona lolokhozi loluncane emhlabatsini. Wandizela phansi ngelitubane lelikhulu kakhulu futsi wamemeta ngalo lonkhe liphimbo lakhe kutsi lona lundize luye etulu kuyomhlangabeta. Belungazange seluve lukhozi lukhala, kodvwa ngesikhatsi luva loko kumemeta kwekucala intfo letsite kulo yanyakatiseka futsi lwalangatelela kundiza luyekhona. Kodvwa belwesaba kutama. Futsi lowomake walumemeta kutsi luphakamele emoyeni futsi lumlandzele. Lwamemeta lwaphendvula lwatsi belwesaba. Lwaphindza lwabita, lumemeta kutsi akatame. Lushaya timphiko talo lwatiphakamisela emoyeni, futsi luphendvula kukhala kwenina, lwantjweza emoyeni lwayoshona etibhakabhakeni letiluhlata. Niyabona belusolo lulukhozi. Lwatiphatsisa kwenkhukhu kwesikhashana kodvwa belungeneliseki. Kodvwa ngesikhatsi luva lubito lwelukhozi lolukhulu lwefika endzaweni yalo lucobo. Futsi uma indvodzana yaNkulunkulu yeliciniso iva kukhala kwaMoya ngeLivi, yona futsi, iyocondza kutsi ungubani futsi igijimele kumProfethi loMkhulu luKhozi futsi ibe naYe ingunaphakadze ihleti etindzaweni tasezulwini kuKhristu Jesu.

MANJE KUFIKA LITJE LETFU LEKUMBONYA NGETULU LEKUNCOBA eMbhathisweni naMoya loNgcwele. BaseGalathiya 4:4-7, “Kodvwa nasekufikile kuphelela kwesikhatsi, Nkulunkulu watfumela iNdvodzana yaKhe, leyentiwe ngewesifazane, yentiwa ngaphansi kwemtsetfo, kubahlenga labo lebebangaphansi kwemtsetfo, kute bemukele kubekwa kwemadvodzana. Futsi ngoba ningemadvodzana, Nkulunkulu utfumele uMoya weNdvodzana yaKhe etinhlitiyweni tenu, umemeta, Aba, Babe. Ngako-ke wena awusesiyo inceku, kodvwa indvodzana; futsi uma indvodzana, bese-ke ubayindlalifa yaNkulunkulu ngaKhristu.” Nako ke. Jesu Khristu wefika, wafa esiphambanweni, futsi wafeza kuHlengwa (abuyisela kumnikati wasekucaleni ngendlela yembhadalo, noma kukhokha imbadalo) futsi laphe WASIBEKA NJENGEMADVODZANA. *Akasentanga emadvodzana, ngoba sasesivele singemadvodzana aKhe, kodvwa Wasibeka njengemadvodzana; ngoba kuphela nje uma sasiseseveni, enyameni, besingeke sicondvwe*

njengemadvodzana aKhe. Sasitfunjwe ngudeveli. Kodvwa sasingemadvodzana, nomakunjalo. Futsi vanini loku: FUTSI NGOBA SENINGEMADVODZANA, NKULUNKULU UTFUMELE UMOYA WENDVODZANA YAKHE ETINHLITIYWENI TENU LAPHO NIKHALA KHONA, BABE, BABE.” UMoya wehlela kubobani ePhentekhosti? Emadvodzana. EKhorinte? EtikwemaDvodzana lapho BASEVA LIVI.

Yini umBhabhatiso ngaMoya loNgcwele? NguMoya Lokubhabhatisa ungene emtimbeni waKhristu. Kukutalwa lokusha. NguMoya waNkulunkulu longena futsi akugcwalise emvakwekuba sewuphendvukile, (sewulilive Livi laKhe) futsi wabhabhatiswa emantini njengemphendvulo yanembeza lomuhle kuNkulunkulu.

Loku lesisandza kukubeka kungabalula kutsi bonkhe bakhone kukucondza uma bonkhe bebayikholwa imfundziso yebakamunye yebuNkulunkulu. Ngoba akusibo bantfu labatsatfu kulobobuNkulunkulu kodvwa MUNYE. Ngako ke ASI talwa kabusha ngaMoya wekuPhila waJesu ungena kitsi, bese ke lokulandzela loko Moya loyiNgcwele uyangena ngekhatshi kusinika emandla. Uma loko bekulicinis, kungani sihlazisa Babe ngekungamniki Yena incenye ensindzisweni yetfu legcwele, ngoba uma insindziso iyeNkhosi futsi kunemaKhosi lamatsatfu, khona-ke YENA (Babe) ufanele abenalokutsite lafanele akwente, naye. Kodvwa impela kungabonakala kutsi Jesu wenta loku ngalokucacile kutsi kwakunguYe futsi Yena yedvwa LonguNkulunkulu futsi nguYe futsi Yena yedvwa Lota ekholweni. Johane 14:16 utsi Babe uyotfumela lomunye uMdvudvuti. Kodvwa livesi le 17 liyasho kutsi Yena (Jesu) uhlala nabo futsi ufanele abe NGEKHATSI kubo kamuva. Evesini le 18 Utsi Utokuta kubo. Evesini lema 23 ekukhulumeni nebafundzi Watsi, “Tsine (Yise neNdvodzana) sitokuta kuye.” Ngako nguYise, iNdvodzana naMoya loNgcwele sonkhe singena ngesikhatsi sinye ngoba NGUMUNTFU MUNYE lowenta buNkulunkulu. Loko kuta angene kumuntfu kwenteka ePhentekhosti. Akukho lokubili kufika kwaMoya, kunye nje. Inkhatsato ikutsi bantfu abalati liciniso sibili, futsi kalula nje bayakholelwa kuJesu kuko kutsetselelwa kwesono kodvwa bangachubeki kutsi bemukele uMoya.

Ngingakasivali lesifundvo, ngiyati kunembuto etingcondvweni tenu. Nitofuna kwati uma ngikholelwa emfundzisweni yekubakhona ngaphambili. Angikholelwa kuleyomfundziso yeMormon yekubakhona ngaphambili kwemiphefumulo kakhulu kangangoba ngingakholelwa ekungenweni futsi noma kushintja kwemiphefumulo ibengulokunye. Caphelani lapha futsi nibone loku. Akusuye lomuntfu lota amiselwe ngaphambili phakadze kuNkulunkulu, LIVI, NOMA IMBEWU. Nguloko-ke. Emuva lapho, emuva

khashane kakhulu kutsi umcondvo wemuntfu ungakubamba, Nkulunkulu loPhakadze nemicabango lephakadze, wacabanga futsi wancuma kutsi, “JAKOBE NGAMTSANDZA, KODVWA ESAWU NGAMTONDZA” (BaseRoma 9:13), “FUTSI BANGAKATALWA, FUTSI BANGAKENTI LOKUHLE NOMA LOKUBI.” Niyabona, kwakunguMCABANGO, wase ke lowomcabango uyavakaliswa, naNkulunkulu watsenga Jakobe wambuyisa, ngoba Jakobe yedvwa bekayiMBEWU. Jakobe, yedvwa bekanembewu; kungako bekanekuhlonipha butibulo nesivumelwano saNkulunkulu. Uma uyimbewu yeliciniso, uyoliva leloLivi; uMoya utokubhabhatisa ukungenise emtimbeni waKhristu, akugcwalisa futsi akubusisa, futsi utolemukela Livi lelusuku lwakho nemnyaka. Niyabona kutsi bufakazi beliciniso buba yini uma Livi lembulwa kuwe na? Futsi, caphelani, Jesu bekayiNtalo yebuKhosi. Waphila emtimbeni wemuntfu. Ngesikhatsi uMoya uMbita (uMcabango loBonakaliswe Livi), Waya eJordani futsi bekalapho abhabhatiswa emantini. Ngekulalela Livi, Moya loyiNgcwele wefika etikwaKhe neliphimbo latsi, “Lena yiNdvodzana yaMi letsandzekako, Yiveni.” Leliphimbo alishongo kutsi, “Lena sekube yiNdvodzana yaMi,” Jesu BEKA yiNdvodzana. Moya loNgcwele waMbeka endzaweni njengaleyoNdvodzana embikwabo bonkhe. Futsi lapho sekagcwalisiwe kanjalo (nephethini lefanako iyabambeleva ePhentekhosti nangasemuva ichubeke njalo), Wahamba ngemandla labonakaliswako, emukela sambulo lesigcwele saNkulunkulu nakuNkulunkulu, salolosuku.

Manje besisolo sisho njalo kutsi bufakazi beliciniso bekubhabhatiswa ngaMoya loNgcwele *welikholwa kutsi lemukele Livi lemnyaka leliphila kuwo*. Ake nginikhombise ngalokusobala kakhulu.

LemiNyaka leSikhombisa njengoba ibekiwe eSambulweni tahluko 2 nese 3 itsatsa lonkhe libanga lekuGcwala kwebetive, noma sonkhe sikhatsi lapho Nkulunkulu asebantana khona nebetive ensindzisweni. *Kuwowonkhe umnyaka ngamunye, kungasileli namunye*, kutsi yona kanye nje lentfo lefanako ekuvuleni nekuvala umlayeto emnyakeni ngamunye. “Kuso sitfunywa sase (Efesu, Smina, Phegamu, Thiyathira, Sadesi, Filadelfiya, Lawodisiya) bhala; Letintfo leti kusho Yena...” kanjalo, kanjalo. “Loyo lonendlebe, akutsi yena (bunye) eve loko lokushiwo nguMoya emabandleni.” Caphelani lapha kutsi Jesu (ngaMoya) kuwo WONKHE umnyaka utetfula Yena lucobo kumuntfu MUNYE KUPHELA lohlobene neLivi lalowomnyaka. Sitfunywa SINYE kuphela semnyaka ngamunye semukela loko uMoya lotokusho kulowomnyaka, futsi leso SITFUNYWA SINYE sisitfunywa ebandleni leliciniso. Sikhulumela Nkulunkulu ngesambulo kuwo “emabandla,” kokubili leliciniso nelemanga. Lomlayeto ubese ke sewusakatwa ke kubo bonkhe. Kodvwa naloku

usakatwa kubo bonkhe labetako esigabeni salomlayeto, lowomlayeto wemukelwa ngumuntu ngamunye wemukelwe licembu lelifanelekile ngendlela letsite. Umuntu ngamunye walelocembu *ngumunye lonelikhono lekuva loko lokushiwo nguMoya ngendlela yesitfunywa*. Labo labevako abatfoli sambulo sabo sangansense, kanjalo nalelicembu alitfoli sambulo sawonkhwonkhe, KODVWA UMUNTFU NGAMUNYE UYEVA FUTSI WEMUKELA LOKO SITFUNYWA LESESIVELE SIKWEMUKELE KUNKULUNKULU.

Manje ningakucabangi njengentfo lengakejwayeleki lokukutsi kunjalo, ngoba Pawula wabeka lephethini ngaphansi kwesandla saNkulunkulu. Pawula yedvwa nguye lobekanesambulo lesigcwele selusuku lwakhe njengoba kufakazelwa kuphambana kwakhe nalalabanye baphostoli labavuma kutsi Pawula bekaSitfunywa-mProfethi kubeTive sangalolosuku. Kantsi futsi caphelani ngekufanekisa mbamba eVini, kutsi ngesikhatsi Pawula afisa kuya e-Asiya, Nkulunkulu wamalela, ngoba letimvu (bantfwana baKhe) tatiseMasedoniya futsi tona (basemaMasedoniya) bekayokuva loko uMoya lowawutokusho ngaPawula, kantsi bantfu base-Asia bebageke bakuve.

Kuwo wonkhe umnyaka sinephethini lefanako impela. Kungako kukhanya kuvela ngesitfunywa lesiniketwe nguNkulunkulu *endzaweni letsite*, bese-ke kusukela kulesositfunywa lapho kusabalala kukhanya ngenkonzo yalabanye labafundziswe ngekwetsembeka. Kodvwa kusobala bonkhe labo labaphumako invamisa abafundzi kutsi kubaluleke kanjani kukhuluma KUPHELA loko sitfunywa lesikukhulumile. (Khumbulani, Pawula wacwayisa bantfu kutsi basho kuphela loko lakushito, I Khorinte 14:37, “Uma umuntu aticabanga yena kutsi ungumprofethi, noma atsi uwakamoya, akacondze kutsi letintfo lenginibhalela tona TIYIMIYALO YENKHOSI.” “Ini? Ngabe Livi laNkulunkulu laphuma kini yini? noma leta kini kuphela na?”) Bayengeta lapha, noma basuse lapho, futsi masinyane lomlayeto awusesimsulwa, nemvuselelo iyaphola. Sifanele sicaphelisise kanjani kuva liphimbo LINYE, ngoba uMoya unalo kodvwa liphimbo linye leliliphimbo laNkulunkulu. Pawula wabecwayisa kutsi basho loko lakushito, ngisho nanjengoba kwenta Phetro kanjalo. Wabacwayisa kutsi NGISHO YENA (PAWULA) bekangeke antjintje livi linye laloko lebekakuniketwe ngesambulo. O, kumcoka kangakanani kuva liphimbo laNkulunkulu ngendlela yetitfunywa taKhe, bese-ke tisho loko letiniketwe kona kukusho emabandleni.

Ngiyetsemba nicala kukubona manje. Mhlawumbe ningacondza manje kutsi kungani ngingahlalalani nebemtsetfo nemaPhentekhostali. Ngifanele ngibambelele eVini ngendlela iNkhosi lekwembule ngayo. Manje angikafinyeleli kuko konkhe.

Loko kuyobita incwadzi lenye eceleni, kodvwa ngekusitwa yiNkhosi sitotfolo tinshumayelo letinengi nematheyiphu nemilayeto kuwo onkhe lamaphuzu kunisita kutsi nicondze futsi nihlanganise tsaca wonkhe umBhalo.

“Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni emnyakeni ngamunye.” Kuwo wonkhe umnyaka kwakukukhala lokufanako. Vanini loko uMoya lokushoko. Uma ungumKhristu, utobuyela kuloko uMoya lokufundzisako, loko kutsi, Livi lalomnyaka. Sonkhe sitfunywa kuwo wonkhe umnyaka sitoshumayela leloLivi. Yonkhe invuselelo lensha nalecinisile iyoba njalo ngoba bantfu babuyele eVini lemnyaka wabo. Kukhala kwawo wonkhe umnyaka kwekhutwa, “Nishiye Livi laNkulunkulu. Phendvukani, futsi nibuyele eVini.” Kusuka encwadzini yekucala eBhayibhelini (Genesisi) kuya encwadzini yekugcina (Sambulo) sinye kuphela sizatfu saNkulunkulu sekungatfokoti — kusuka eVini; futsi linye kuphela likhambi lekuphindze sizuze umusa waKhe — kubuyela emuva eVini.

EmNyakeni wase-Efesu, nakulomnyaka, nakuwo wonkhe umnyaka lesiwunakisisako sitobona kutsi loku kuliciniso. Futsi emnyakeni wekugcina lokungumnyaka wetfu, sitotfolo kubamnyama khwishi kweLivi, kuhlubuka lokugcwele kuphelela enhluphekweni lenkhulu.

Uma uyimbewu yeliciniso, uma ubhabhatiswe ngeliciniso ngaMoya loNgcwele uyotusa Livi laKhe ngetulu kwekudla kwakho lokudzingekile, futsi ulangatelele kuphila ngaloLONKHE Livi leliphuma emlonyeni waNkulunkulu.

Lona ngumkhuleko wami lobaluleke kakhulu wetfu sonkhe; kwangatsi singakuva loko uMoya losiletsela kona lokuvela eVini namuhla.

SAHLUKO SESIHLANU

UMNYAKA WELIBANDLA LASEPHEGAMU

Sambulo 2:12-17

Nasengelosini yelibandla ePhegamu bhala kutsi; Letintfo leti latishoko Loyo Lonenkemba lekhaliphako lenetinhlangotsi letimbili;

Ngiyayati imisebenti yakho, nalapho uhlala khona wena, ngisho nalapho sihlalo saSathane sikhona khona: futsi ulibambisisile liGama laMi, futsi awukayiphiki inkholo yaMi, ngisho nangaletotinsuku lapho Antipasi bekangumfeli lukholo waMi lowetsembekile, lowabulawa emkhatsini wenu, lapho Sathane ahlala khona.

Kodvwa nginetintfo letimbalwa lenginato ngawe, ngoba unabo lapho labo lababamba imfundziso yaBhalamu, lowafundzisa Bhalakhi kuphonsa sikhubekiso phambi kwebantfwana baka-Israyeli, kutsi badle lokuhlatjelwe tithico, nekutsi baphinge.

Ngako nawe unabo lababambisisa imfundziso yemaNikholawu, lokuyintfo leNgiyitondzako.

Phendvuka; noma nakungenjalo Ngitawukuta kuwe masinyane, futsi ngiyokulwa nabo ngenkemba yemlomo waMi.

Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni; Loyo loncobako Ngitomnika kutsi adle kwemana lefihliwe, futsi ngitomnika litje lelimhlophe, nakulelitje kubhalwe ligama lelisha, lelingatiwa ngumuntfu ngaphandle kwalolemukelako.

IPHEGAMU

IPegamamu (ligama lasendvulo) yayisendzaweni yase Mysia, esifundzeni lesiniselwa mifula lemitsatfu, lomunye wawo wawuyindlela yekuya elwandle. Yayichazwa njengelidolobha lelalidvume kakhulu e-Asiya. Kwakulidolobha lemasiko linemtapo wetincwadzi wesibili kunalona wase-Alexandria. Noko kwakulidolobha lesono lesikhulu, liniketwe emagunya enkhohlakalo yekukhonta Aesculapius, lebekakhontwa ngesimo senyoka lephilako ihlala endlini yondliwa ekhatsi ethempelini. Kulelidolobha lelihle netihlala letiniselwako, nalakuhamba khona sive nemaphakhi kwakuhlala licembu lelincane lemakholwa latinikele lebebangakhohliswa yimihlobiso yebuhle, futsi bacansukela ngulokukhonta Sathane lokwakugcwele leyondzawo.

UMNYAKA

UmNyaka wePhegamu watsatsa cishe iminyaka lengemakhulu lamatsafu, kusukela 312 kuya ku 606 A.D.

SITFUNYWA

Sisebentisa umtsetfo wetfu loniketwe nguNkulunkulu ngekukhetsa sitfunywa emnyakeni ngamunye, lokungukutsi, sikhetsa lowo inkonzo yakhe isondzele kakhulu ilinganiswa naleyo yesitfunywa sekucala, Pawula, asingabati kusho kutsi sitfunywa sePhegamu nguMartin. Martin watalwa nga 315 eHungary. Noma kunjalo, umsebeni wemphilo yakhe wawuseFrance lapho asebenta khona nangalapha eTours njengembhishobhi. Wafa nga 399. Lolongcwele lomkhulu kwakungumalume walomuny'umKhristu lomangalisako, Patrick loNgcwele wase Ireland.

Martin waphendvukela kuKhristu ngesikhatsi afundzela umsebeni wekubalisotja lelicechesiwe. Kwakungesikhatsi aloku asebenta lomsebeni wakhe lapho ummangaliso lomukhulu logcamile wenteka. Kwarekhodwa kutsi siceli silele sigula etitaladini telidolobha lapho Martin abetfunywe kuyosebentela khona. Lobusika babubandza ngetulu kunaloku labekangakumela njengoba abengakagcoki ngalokwenele. Kute ngisho namunye lowanaka tidzingo takhe kwate kwefika Martin. Abona lolusizi lalendvodza tatane, kodvwa angenaso sembatfo lesinye, watsatsa sembatfo sakhe sangephandle, wasijuba kabili ngenkemba yakhe, wase ugcota lendvodza legogwe lichwa ngalendvwangu. Wamnaka kahle ngako konke lebekangakwenta futsi wachubeka nendlela yakhe. Ngalobo busuku iNkhosi Jesu yabonakala kuye ngembono. Nango Emile, njengesiceli, agocwe ngeh hafu yesembatfo saMartin. Wakhuluma naye wase utsi, "Martin, naloku nje asatsandza kuphendvuka ungembatsisile Mine ngalesembatfo lesi." Kusukela ngalesosikhatsi kuMartin wafuna kukhonta iNkhosi ngayo yonkhe inhltiyo yakhe. Imphilo yakhe yaba luchungechunge lwemimangaliso ibonakalisa emandla aNkulunkulu.

Emvakwekuba sekashiye umbutfo wetemphi futsi waba ngumholi ebandleni, watsatsa sigaaba sebusotja sibili amelene nekukhonta tithico. Wagawula tigojwana, wephula titfombe wase udzilila ema-altari. Ngesikhatsi abhekana nemahedeni emisebentini yakhe wabaphonsela insayeya ngendlela lefanako Eliya lenta ngayo baprofethi baBhali. Wabaniketa kutsi abamkhungele esihlahleni ngaphansi kwaso kutotsi nasijutjwa sasiyomfihlita ngaphandle uma Nkulunkulu angenelela futsi ajikise lesihlahla lapho sisawa. Lihedeni lelineludlame lambophela esihlahleni lesasikhula eceleni kweligcuma,

acinisekisa kutsi simo sekudvonsa semvelo sitawubanga lesihlahla kutsi siwe bese siyamfihlita. Sisacala nje lesihlahla siwa, Nkulunulu wasijikisela ngale futsi etulu kweligcuma, lokuphambene nemitsetfo yonkhe yemvelo. Emahedeni lebekabaleka afihlileka njengoba lesihlahla sawela kulabatsite babo.

Bosomlandvo bayakuvuma kutsi lokungenani etigcawini letintsatfu wavusa labafile ngekukholwa eGameni laJesu. Ngalesinye sikhatsi wakhulekela luswane lolufile. Njenga-Elisha, watelula eluswaneni futsi wakhuleka. Lwabuya lwaphila futsi nasemphilweni. Kulesinye shehlakalo wabitwa kukhulula lomunye umnaka lebekatfwelwe ayiswa ekufeni kwakhe ngesikhatsi sekuhlushwa lokukhulu. Ngesikhatsi efika lendvodza tatane besevele ifile. Bebamlengise esihlahleni. Umtimba wakhe wawungesenako kuphila nemehlo akhe abekhiphekile kulemigodzi yawo. Kodvwa Martin wamtsatsa wamyisa entasi, futsi nasakhulekile lendvodza yabuyiselwa ekuphileni nasemndenini wayo lobewujabulile.

Martin akazange asesabe sitsa kungakhatsaleki kutsi kwakungubani. Ngako waya yena matfupha kuyawubhekana nembusi lomkhulu lobekakhohlakele lobekabulele labaningi labangcwele labagcwaliswe ngaMoya. Umbusi bekangamvumeli kutsi babonane, ngako Martin wahamba kuyobona umngani wembusi, lomunye longuDamasus, umbhishobhi lonesibhuku waseRoma. Kodvwa umbhishobhi, angumKhristu wentsetfo wemvini wemanga bekangeke ancusele. Martin wabuyela emuva esigodlweni, kodvwa manje emagede bekakhiyiwe futsi abamvumelanga kutsi angene. Walala phansi ngebuso bakhe embikweNkhosi futsi wakhuleka kutsi akhone kungena esigodlweni. Weva liphimbo limtjela kutsi asukume. Ngesikhatsi enta njalo, wabona emagede avuleka wona ngekwawo. Wahamba wangena enkantolo. Kodvwa lombusi lonenkhani bekangeke ajikise inhloko yakhe futsi akhulume naye. Martin futsi wakhuleka. Masinyane umlilo wefika ngeludlwane uvela esihlahleni sebukhosi wase lombusi longakajabuli wakhwesha ngematubane. Ngempela iNkhosi iyabatfobisa labakhukhumele bese iyabaphakamisa labaphansi.

Lokunjena kwakuyinshisekelo yakhe yekukhonta iNkhosi wase Sathane uyaphakama ngemandla. Titsa teliciniso tacasha babulali kubulala Martin. Befika ngekumnyenyela ekhaya lakhe futsi nabatsi sebatombulala, wavuka wema futsi wabeka umphombo wakhe enkembeni. Nabasatsi bagcumela embili, emandla aNkulunkulu masinyane abadvonsela emuva ngale ngesheya naleligumbi. Bahlulwa kakhulu kuleso simo lesingcwele nalesesabekako baze bakhansa ngetandla nangemadvolo abo futsi bacela intsetselelo ngekutama kutsatsa imphilo yakhe.

Kanengi kakhulu uma bantfu basetjentiswa yiNkhosi

baba ngulabakhukhumako batichenye. Kodvwa akusinjalo ngaMartin. Bekahlala njalo ayinceku yaNkulunkulu letfobekile. Ngalobunye busuku lapho atilungiselela yena kutsi angene epulpiti, lophila ngekucela weta endlini yakhe yekudadisha futsi wacela timphahla. Martin wendlulisela lesiceli edikhonini lelikhulu. Lidikhoni lelitigcabhako lamyala kutsi ahambe. Khonalapho wabuyela emuva kuyobona Martin. Martin wasukuma wase umnika ingubo yakhe lenhle, wase utjela lidikhoni kutsi limlelele lenye ingubo leyingakacini kakhulu. Ngalobo busuku lapho Martin asashumayela Livi, umhlambi waNkulunkulu wabona kukhanya lokumhlophe lokukhatimulako lokutungelete umuntfu wakhe.

Impela lena kwakuyindvodza lenkhulu, sitfunywa selicinisio kulowomnyaka. Akazange abenesifiso salutfo kuphela kujabulisa Nkulunkulu waphila imphilo letinikele kakhulu. Akatange sekatiyise ekushumayeleni ngaphambi kwekutsi akhuleke kucala futsi abesesimeni sakamoya kute ati aphindze aletse umyalo logcwele waNkulunkulu ngaMoya loNgcwele utfunyelwe phansi uvela ezulwini. Kanengi bekagcina bantfu balindzile asakhulekela siciniseko lesigcwele.

Kwati nje ngaMartin nenkonzo yakhe lenemandla kungahle kwente lomunye acabange kutsi kuhlushwa kwalabangcwele kwase kuhlehile. Akusinjalo. Bebasolo babhujiswa ngudeveli ngelithulusi lalababi. Babeshiselwa esigcotjeni. Babetselwa etingodvweni buso bubheke phansi netinja tasendle tatiyekelelwa kubo, khona letinja titodzabula inyama yabo nematfumbu abo, tishiye labahlushwako kutsi bafe beva buhlungu lobukhulu. Tinswane tatihlindvwa kubomake labatetfwele bese tijikelwa etinjeni. Emabele ebesifazane abesikwa akhishwe, futsi bebaphocelwa kutsi beme tfwi lapho inhltiyo ngayinye ibhakuta itfulula ingati baze bagocane bafe. Futsi inhlekelele yayiyinkhulu ngisho nekucabanga ngayo uma umuntfu acondza kutsi lona kwakungesiwo nje umsebenti welihedeni, kodvwa tikhatsi letinengi kwakubangelwe ngulaba lekutsiwa maKhristu lebebeva kwangatsi bebasita Nkulunkulu ngekubulala bacedze nya lamasotja letsembekile esiphambano lamela Livi futsi atfobele Moya loyiNgcwele. Johane 16:2, “Batonikhipha emasinagogeni: ya, sikhatsi siyeta, kutsi nomangubani lonibulalako utocabanga kutsi wentela Nkulunkulu inkonzo.” Matewu 24:9, “Khona-ke bayoninikela kutsi nihlushwe, futsi batonibulala: futsi niyotondvwa tive tonkhe ngenca yeliGama laMi.”

Ngetibonakaliso netimanga, ngemandla aMoya, Martin wacinisekiswa ngekwelicinisio njengesitfunywa kulowomnyaka. Kodvwa akusiko kuphela kutsi bekaphiwe inkonzo lenkhulu, yena lucobo lwakhe bekacinisile njalo njalo eVini laNkulunkulu. Walwa nenhlangano. Wamelana nesono etindzaweni letiphakeme. Wamelela liciniso ngelivi nangesento futsi waphila

imphilo legcwele kuncoba kwemKhristu.

Umbhali wemlandvo wemuntfu wabhala ngaye ngalendlela. “Akekho lowake wambona atfukutsele, noma aphantamiskile, noma adzabukile, noma ahleka. Bekahlala nje anguye futsi afanana, futsi abonakala kwangatsi uyintfo lengetulu kwekufa, embetse kukhatimula kwakhe lokungatsi yinjabulo lengetulu kwemvelo. Kwakungakaze kubekhona nomayini etindzebeni takhe ngaphandle kwaKhristu, kungekho lutfo enhlitiyweni yakhe ngaphandle kwekuhlonipha, kuthula nekuvela. Bekahlala nje akhala akhalela tono talabo lababagecki bakhe, labo uma athulile futsi angekho bamhlasele ngetindzebe letingemabululu netilwimi letinashevu. Labanengi bebamtondzela bumsulwa bona lucobo lebebangenabo futsi bangakhoni nekukulingisa; futsi maye! bahlaseli bakhe lababi kakhulu bekubobhishobhi.”

SIBINGELELO

Sambulo 2:12b, “Naku lakushoko Loyo Lonenkemba lekhaliphako lenetinhlangotsi letimbili.”

Umlayeto emnyakeni welibandla lesitsatfu sewutovela. Inkhundla yesitsatfu yalesikeshi lesisombululekako sa “Khristu emkhatsini welibandla laKhe” sesitokwembulwa. Neliphimbo lelinjengelicilongo, uMoya wetfula Loyo Longalinganiseki, “Loyo Lonenkemba lekhaliphako ngetinhlangotsi totimbili!” Kwehluke kakhulu kanjani pho lokwetfulwa kusukela ngesikhatsi Philatu etfula liWundlu laNkulunkulu, lembetse tingubo tekuhhalatiswa letibukhwebeletane, lishaywe futsi lafakwa umchele wemanyeva, atsi, “Bukani iNkhosi yenu!” Manje, yembatse ingubo yebukhosi futsi yetfweswe umchele ngenkhatimulo kume iNkhosi levukile, “Khristu, emandla aNkulunkulu.”

Kulamavi lawa, “Loyo Lonenkemba lekhaliphako lenetinhlangotsi letimbili” kulele lesinye sambulo sebuNkulunkulu. EmNyakeni wase-Efesu, nitokhumbula, Wabekwa njengaNkulunkulu Longagucuki. EmNyakeni waseSmina saMbona njengaNkulunkulu MUNYE WELICINISO futsi ngaphandle kwaKhe kwakungekho lomunye. Manje kulomNyaka wasePhegamu kunesambulo lesichubekako sebuNkulunkulu baKhe, lesibekwe ngenhlangano yaKhe nenkemba lekhaliphako lesika ngetinhlangotsi totimbili, lokuLivi laNkulunkulu. EmaHebheru 4:12, “Ngoba Livi laNkulunkulu liphilile, futsi linemandla, futsi likhalipha kunanoma nguyiphi inkemba lesika ngetinhlangotsi totimbili, lihlaba lite lehlukane umphefumulo nemoya, nemalunga nemnkantja, futsi lingumhloli wemicabango netinhloso tenhlitiyo.” Base-Efesu 6:17, “Futsi nitsatse inkemba yaMoya, lokuLivi laNkulunkulu.” Sambulo 19:13 nele 15a, “Futsi Bekembetse ingubo leyenyiwe engatini: neliGama

laKhe litsiwa NguLivi waNkulunkulu.” “Nasemlonyeni waKhe kuphuma inkemba lekhaliphako lesika ngetinhlangothi totimbili.” Johane 1:1-3, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. LeliFanako (Livi) lalisekucaleni naNkulunkulu. Tonkhe tintfo tentiwa nguYe; futsi ngaphandle kwaKhe kute lutfo lolwentiwa.” I Johane 5:7, “Batsatfu labafakazako eZulwini, uYise, Livi, naMoya loNgeweke: nalaba labatsatfu baMUNYE.”

Manje singayibona kuhlanguka kwaKhe neLivi. YENA ULIVI. NguLoyo laNguye. *LIVI* EGAMENI LAKHE.

KuJohane 1:1 lapho kutsi, “Ekucaleni bekakhona Livi,” lemphandze lapho sitfola khona kulumusha kwetfu kwe “Livi” yi “Logosi” lokuchaza kutsi “umcabango noma umcondvo lotsite.” Linenchazelo lekabili ye “mcabango” ne “nkhulumo.” Manje u “mcabango lovakalisiwe” u “livi,” noma “emavi.” Akumangalisi yini loko futsi kuhle na? Johane utsi umcondvo waNkulunkulu wavetwa kuJesu. Futsi Pawula usho intfo lefanako kumaHebheru 1:1-3, “Nkulunkulu, Lowatsi etikhatsini tasendvulo nangetindlela letinengi wakhuluma esikhatsini lesendlulile kubobabe ngebaprofethi, kuletinsuku leti tekugcina ukhulume kitsi ngeNdvodzana yaKhe, (iLogosi), Leyo Layikhombile kutsi ibeyindlela yatotonkhe tintfo, ngaYo futsi Wentu imihlaba; Yona letsi ikukhanya kwenkhatimulo yaKhe, nemfanekiso lovetiwe weMuntfu waKhe, futsi iphatse tonkhe tintfo ngelivi lemandla aKhe, ngesikhatsi Yena ngaYe lucobo ahlante tono tetfu, wahlala phansi ngesekudla saloMkhulu etulu.” Nkulunkulu wavetwa kumuntfu waJesu Khristu. Jesu bekanguMfanekiso waNkulunkulu lovetiwe. Futsi kuJohane 1:14, “NaLivi waba yinyama, wakha emkhatsini wetfu.” Kona kanye nje lokuphatseka kwaNkulunkulu kwentiwa inyama futsi wahlala emkhatsini wetfu. Nkulunkulu lomkhulu waMoya kuLoko lokungekho muntfu lobekangasondzela kuko, Lokungekho muntfu lokubonile noma lobekangabuka manje bekasahlaliswe enyameni yemuntfu futsi wakha emkhatsini webantfu, baveta kugwala kwaNkulunkulu kubantfu. Johane 1:18, “Akekho umuntfu loke wabona Nkulunkulu noma nini; iNdvodzana letelwe yodvwa, Lesesifubeni seYise, Imbonakalisile Yena.” Nkulunkulu, Loyo etigamekweni wabonakalisa bukhona baKhe ngelifu noma insika yemlilo leyafaka kwesaba etinhlitiyweni tebantfu; loNkulunkulu, loyo timphawu tenhlitiyo yaKhe tentiwa tatiwa kuphela ngesambulo semavi ngebaprofethi, manje waba ngu-Emanuweli (Nkulunkulu anatsi) atimemetela Yena lucobo. Leligama lelitsi, “kumemetela,” litsetfwe emphandzeni yesiGrikhi lesihlala njalo sikulumusha ngekutsi kuchaza, lokusho kuchazisisa futsi ukwente kucace. Nguloko leLIVI leLiphilako, Jesu, lelakwenta. Waletsa Nkulunkulu kitsi, ngoba BekanguNkulunkulu. Wembula Nkulunkulu kitsi ngalokucace bha lokuphelele

kunaloko Johane bekangakusho ngaYe kuJohane 1:1-3, “Loko Lokwakukhona kusukela ekucaleni, Lesikuvile,” (iLogosi isho inkhulumo), “Lesikubonile ngemehlo etfu, Loko lesikubukile, netandla tetfu takuphatsa, kweLivi lekuPhila; (ngoba kuPhila kwabonakaliswa, futsi sikubonile, futsi safakaza, futsi sinikhombisa loko kuPhila lokuPhakadze, LobekukuBabe, futsi wabonakaliswa kitsi;) loko Lesikubonile futsi sakuva sikumemetela kini, kutsi nawe ungaba nenhlanganyelo natsi: futsi ecinisweni inhlanganyelo yetfu ikuBabe, neNdvodzana yaKhe Jesu Khristu.” Ngesikhatsi Nkulunkulu embulwa ngekweliciniso, Wabonakaliswa enyameni. “Loyo loNgibonile umbonile Babe.”

Manje emuva kumaHebheru 1:1-3 sicaphelile kutsi Jesu bekangumfanekiso lovetiwe waNkulunkulu. BekanguNkulunkulu ativeta Yena kumuntfu nemuntfu. Kodvwa kunalenywe intfo letsite kuyicaphela kulamavesi, ikakhulukati emavesi 1 nele 2, “Nkulunkulu, Lowatsi etikhatsini tasendvulo nangetindlela letinengi wakhuluma esikhatsini lesendlulile kubobabe ngebaprofethi, kuletinsuku leti tekugcina ukhulume kitsi ngeNdvodzana yaKhe.” Ngifuna ucaphela lapha empheftweni weliBhayibheli lakho utokubona kucondziswa. Leligama lelitsi, “nge” akusilo lihumusho lelikahle. Lifanele “AKU.” Hhayi kutsi, “nge.” Kufundzeka kahle kanjena, “Nkulunkulu wakhuluma etikhatsini letendlula kubobabe AKUbaprofethi ngetindlela teLivi.” I Samuweli 3:21, “Ngoba iNkhosi Yatembula kuSamuweli eShilo ngeLivi leNkhosi.” Loko kukhipha i Johane 5:7 ngalokuphelele, “UMoya neLivi baMUNYE.” Jesu wembula uYise. Livi lembula Babe. Jesu bekaLivi leliPhilako. Akadvunyiswe Nkulunkulu, namuhla Usasolo anguleloLivi leliPhilako.

Ngesikhatsi Jesu asesemhlabeni Watsi, “Awukholwa yini kutsi NgikuBabe, naBabe ukiMi na? lamavi leNgiwakhuluma kini Angitikhulumeli ngekwami: kodvwa loBabe lohlala kiMi, Wenta lemisebenti.” Johane 14:10. Naku kubekwe ngalokusobala kakhulu kutsi kubonakaliswa kwaNkulunkulu lokuphelele eNdvodzaneni kwakungeMoya lohlala ngekhatsi abonakaliswa ngeLivi nemisebenti. Nguloko impela lebesisolo sikufundzisa sonkhe lesikhatsi. Uma umlobokati atobuya ekubeni ngumlobokati weLivi, uyoveta yona kanye lemisebenti Jesu layiveta. Livi linguNkulunkulu. UMoya unguNkulunkulu. Bonkhe baMUNYE. Lomunye angeke asebente ngaphandle kwalolomunye. Uma munye ngekweliciniso aneMoya waNkulunkulu, utoba neLivi laNkulunkulu. Kwakukanjalo ke ngebaprofethi. BebanaMoya waNkulunkulu lohlala ngekhatsi neLivi lefika kubo. Kwakukanjalo ke ngaJesu. KuYe kwakuneMoya longenasilinganiso neLivi lefika kuYe. (“Jesu wacala kokubili kwenta futsi AFUNDZISE.” “Imfundziso yami ayisiyo yaMi, kodvwa yaBabe LoNgitfumile.” Tento 1:1; Johane

7:16.)

Khumbulani manje, Johane umBhabhatisi bekangiko kokubili umprofethi nesitfunywa selusuku lwakhe. Wagcwaliswa ngaMoya loNgcwele kusukela asesibeletfweni senina. Ngesikhatsi abhabhatisa eJordani Livi laNkulunkulu (Jesu) leta kuye. Livi lihlala njalo lita kulogcwaliswe sibili ngaMoya. Lobo bufakazi bekugcwaliswa ngaMoya loNgcwele. Nguloko Jesu latsi kwakutoba bufakazi. Watsi, “Futsi Ngitawukhuleka kuBabe, futsi Uyonitfumelela lomunye uMdvudvuti, kutsi Ahlale nani ingunaphakadze; ngisho uMoya weliciniso; Loyo live lelingeke limemukele.” Manje siyati kutsi liCiniso liyini. “Livi laKho liliCiniso,” Johane 17:17b. Futsi kuJohane 8:43, “Aniyicondzi ngani inkhulumo yaMi na? ngisho ngoba aniliva Livi laMi.” Nike nacaphela kutsi Jesu washo kutsi live belingeke limemukele Moya loNgcwele na? Yebo-ke, kulelivesi leli ngivele ngafundza nje, kanjalo futsi abalemukelanga leLivi. Leni na? Ngoba uMoya neLivi bamunye, futsi uma unaMoya loyiNgcwele njengebaprofethi, leLivi belitofika kuwe. Bewutolemukela. KuJohane 14:26, “Kodvwa uMdvudvuti, LonguMoya loNgcwele, Loyo uYise latomtfumela egameni laMi, UyonifUNDZISA tonkhe tintfo, futsi aletse tonkhe tintfo enkhumbulweni yenu, noma yini leNgiyishito kini.” Lapha futsi sitfola Livi lita ngenca yaMoya waNkulunkulu. Futsi kuJohane 16:13, “Kepha noko uma Yena, uMoya weliCiniso (Livi), sekefikile, Uyawuniholela kulolonkhe liciniso.” (“Livi laKho liliciniso.”) “Futsi Akayukhuluma ngaYe lucobo; kodvwa nomayini Layivako (Livi laNkulunkulu), loyo Uyokukhuluma (Livi): futsi Uyonikhombisa tintfo letitako.” (Moya aletsa Livi lesiProfetho.) Ngifuna nicaphelisisa sibili kutsi Jesu akashongo kutsi bufakazi bekubhabhatiswa ngaMoya loNgcwele bekukukhuluma ngetilimi, kuhumusha, kuprofetha, noma kumemeta nekudansa. Watsi bufakazi lobubonakalako butawuba kutsi niyoba seCINISWENI; niyobaseVeni laNkulunkulu lemnyaka wenu. Bufakazi bufanele buphatselane nekwemukela leloLivi.

Ku I Khorinte 14:37, “Uma umuntfu aticabanga yena kutsi ungumprofethi, noma uwakamoya, akacondze kutsi letintfo lenginibhalela tona tiyimiyalo yeNkhosi.” Manje kuboneni loko. Bufakazi baMoya lohlala ngekhatshi wawukuvuma futsi ULANDZELE loko umprofethi waNkulunkulu lakunikete umnyaka wakhe lapho asahlela khona libandla lime ngemumo. Pawula bekafanele atsi kulabo lebesebasho lesinye sambulo, (livesi 36) “Ini? ngabe Livi laNkulunkulu laphuma kini yini? noma leta kini kuphela na?” Bufakazi belikholwa leligcwaliswe ngaMoya abukafaneli buvete liciniso (Livi), kodvwa *kwemukela* liciniso (Livi), nekulikhulwa nekulilalela.

Nike nacaphela eSambulweni 22:17, “Futsi uMoya nemlobokati kutsi, Wota. Futsi akutsi loyo lovako atsi,

Wota”? Niyabona, umlobokati ukhuluma Livi lelifanako njengoba kwenta uMoya. Yena ungumlobokati Livi afakazela kutsi unaMoya. *Kuwo wonkhe umnyaka welibandla siva lamavi, “Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.” UMoya uniketa Livi. Uma unaMoya utawuliva Livi lemnyaka wakho, njengoba lawomaKhristu eliciniso atsatsa Livi lemnyaka wawo.*

Niwutfolile lowomcabango wekugcina na? Ngiyaphindza, wonkhe umnyaka welibandla uphetsa ngekuyala lokufanako. “Loyo lonendlebe, akutsi yena (umuntfu ngamunye) eve loko lokushiwo nguMoya emabandleni.” *UMoya uniketa Livi.* Uneliciniso lemnyaka ngamunye. Umnyaka ngamunye bewunebawo labakhetsiwe, nalelocembu lelikhetsiwe lihlala njalo “live livi,” futsi lalemukela, bafakaza kutsi bebaneMbewu kubo. Johane 8:47, “Futsi loyo waNkulunkulu uva emaVi aNkulunkulu: nine ke aniweva, ngoba anisibo baNkulunkulu.” Bala Livi (Jesu) nemaVi aKhe etinsuku tabo, kodvwa imbewu yeliciniso yemukela Livi ngoba bebabaNkulunkulu. “Futsi BONKHE bantwana baKho bayofundziswa nguNkulunkulu (Moya loyiNgcwele),” Isaya 54:13. Jesu washo intfo lefanako kuJohane 6:45. Kuba MUNYE NELIVI kuyafakazela kutsi uwaNkulunkulu nekutsi ugwaliswe ngaMoya. Ayikho lenye indlela yekubona.

Kodvwa tiyini tilimi nekuhumusha naletinye tiphiwo na? Tikubonakaliswa. Nguloko Livi lelikufundzisako. Kufundzeni ku I kubaseKhorinte 12:7, “Kodvwa kuBONAKALISWA kwaMoya kunikwa wonkhe umuntfu kutsi azuze lokungetulu.” Khona-ke Pawula uniketa emagama loko kubonakaliswa.

Manje kufika lombuto lomuhle kakhulu lengiwatiko kutsi nonkhe nishisekele kuwubuta. Kungani lokubonakaliswa kungasibo bufakazi bekubhabhatiswa ngaMoya loNgcwele, ngoba impela bewungeke wabonakalisa Moya loNgcwele ngaphandle uma impela ugwaliswe ngaMoya? Manje ngifisa kwangatsi bengingatsi loko kucinisile, ngoba angitsandzi kulimata bantfu noma ngihambe emfundzisweni yabo; kodvwa bengegeke ngibe yinceku yeliciniso yaNkulunkulu kube bengingakanitjeli lonkhe licebo laNkulunkulu. Kunjalo, akunjalo na? Ake sitsi nje kubuka kancane kuBhalamu. Bekakholwa, wakhonta Nkulunkulu. Wacondza indlela lefanele yekunikela nekusondzela kuNkulunkulu, kodvwa bekangesuye umprofethi weMbewu yeLiciniso ngoba watsatsa inkhokhelo yekungalungi, futsi lokubi kakhulu kwako konkhe waholela bantfu baNkulunkulu etonweni tekuphinga nekukhonta tithico. Noko ngubani lobekangalokotsa aphike kutsi uMoya waNkulunkulu wabonakaliswa ngaye kulenye yetincenye letinhle kakhulu kwesiprofetho mbamba live lelake lasibona na? Kodvwa bekangakaze abe naMoya loNgcwele. Manje-ke, ucabangani ngaKheyifase, umphristi lomkhulu na?

LiBhayibheli litsi waprofetha luhlobo lwekufa iNkhosi lefanele ife ngalo. Sonkhe siyati kutsi akukho lokubhalwe phansi ngaye angulogcwaliswe ngaMoya nemuntfu loholwa nguMoya njengaSimeyoni lomdzala lotsandzekako noma lowo longwele lomuhle lotsiwa ngu-Anna. Noko bekanekubonakaliswa kwelucobo kwaMoya loNgcwele. Singeke sikuphike loko. Ngako kukuphi kubonakaliswa njengebufakazi na? Akukho lapho. Uma ugewaliswe ngekweliciniso ngaMoya waNkulunkulu uyoba nebufakazi lobubonakalako beLivi emphilweni yakho.

Ake sinikhombise kutsi ngitivela ngalokujule kangakanani futsi ngilicondze leliciniso ngesambulo Nkulunkulu langinika sona. Manje ngaphambi kwekutsi ngikusho, ngifuna kusho loku. Labanengi benu bantfu bayangikholwa kutsi ngingumprofethi. Angisho kutsi nginguye. Ngini lenikushito. Kodvwa sobabili siyati kutsi imibono Nkulunkulu langinika yona AYEHLULEKI. NGISHO NAKANYE. Uma noma ngubani angafakazela umbono lowake wehluleka ngifuna kwati ngawo. Manje njengoba ningilandzela kute kube ngumanje, nayi indzaba yami.

Eminyakeni leminengi leyendlula ngesikhatsi ngicala kwewelega kubantfu bePhentekhostali, Bengiye kulomunye wemihlangano yabo yekhempu lapho kwakunekubonakaliswa lokunengi kwetilimi, kuhunyushwa kwetilimi, nesiprofetho. Bashumayeli lababili bebahlanganyele kuloluhlobo lwekukhuluma kwendlula noma ngumuphi lomunye walalabanye bazalwane. Ngatitfokotela kakhulu letinkonzo futsi bengilangatelela ngekweliciniso ngaletibonakalisoletehlukahlukene, ngoba tatinendingilizi yangempela kuto. Kwakusifiso sami lesicotfo kufundza konkhe lengingakwenta ngaletiphiwo leti, ngako ngancuma kukhuluma nalamadvodza lamabili ngato. Ngesiphiwo saNkulunkulu lesihleti kimi, Bengifuna kwati lomoya lobewukulendvodza yekucala, kutsi engabe bewuwaNkulunkulu ngekweliciniso noma cha. Ngemuva kwaleyongcogco lemfishane naloyo mfo lokahle, lotitfobile, ngati kutsi abengumKhristu mbamba, nalocinile. Abenguye mbamba. Lona lolandzelako indvodza leseycane abengasfani nhlobo nalona wekucala. Abenekutikhukumeta nekutiphakamisa, futsi ngisakhuluma naye umbono wendlula emehlweni ami futsi ngabona kutsi bekashade nadzadze lonetinwele letimphofu kodvwa bekahlala nalonetinwele letinsundvu futsi anebantfwana lababili ngaye. Uma kwake kwabakhona umzenzisi, bekamunye.

Manje ake nginitjele, ngetfuka. Bengingeke kanjani na? Nankha emadvodza lamabili, lomunye lobekalikhulwa sibili nalolomunye bekangumlingisi logcwele sono. NOKO BOBABI BEBABONAKALISA TIPHIWO TAMOYA. Ngakhatsateka ngalokudideka loku. Ngashiya umhlangano kuyofuna Nkulunkulu ngetimphendvulo. Ngahamba ngedvwa

ngaya endzaweni leyimfihlo futsi lapho neliBhayibheli lami ngakhuleka futsi ngalindza kuNkulunkulu kutsi angiphendvule. Ngingati nje kutsi nguyiphi incenye yemBhalo lengitowufundza Ngawuvula bulanti liBhayibheli endzaweni letsite kuMatewu. Ngafundza sikhhashana ngase-ke ngibeka liBhayibheli phansi. Ngesikhhashana umoya waphephetsa wangena ekamelweni futsi wavula emakhasi eliBhayibheli kumaHebheru, sahluko 6. Ngakufundza njalo futsi ngatfokota mbamba ngalawomavesi langakejwayeleki, emaHebheru 6:4-9, “Ngoba ngeke kwenteke nhlobo kutsi labo lebake bakhanyiseleka, futsi banambitsa siphwiwo sasezulwini, futsi bentiwa bahlanganyeli kuMoya loNgcwele, futsi banambitsa Livi lelihle laNkulunkulu, nemandla elive lelitako, Uma bake bahlubuke, akunakwenteka kutsi babuye bavuselwe ekuphendvukeni; ngoba sebatibetselela iNdvodzana yaNkulunkulu kabusha, futsi baYitsela ngelihlazo ebaleni. Ngoba umhlaba lonatsa imvula lefika kanengi etikwawo, bese umilisa tilimo letikudla kulabo labatilimako, wemukela tibusiso taNkulunkulu: kodvwa lowo loveta emanyeva netinchachabutane uyaliwa, futsi sewusedvute nekucalekiswa; kuphela kwawo kukushiswa. Kodvwa, batsandzekako, siyetsemba lokuhle ngani, netintfo letiphekeletela insindziso, naloku nje sikhuluma kanjalo.”

Ngavala liBhayibheli, ngalibeka phansi, futsi ngazindla sikhhashana futsi ngakhuleka kabanti futsi. Ngangisolo ngingenamphendvulo. Ngaphindza ngavula liBhayibheli ngalokungenanhloso kodvwa angifundzanga. Masinyane umoya waphephetsa wangena ekamelweni futsi, futsi phindze futsi lawo makhasi avuleka kumaHebheru 6 ase ahlala lapho umoya usancamuka. Ngaphindza ngafundza lawomavi futsi, futsi ngesikhatsi ngisafundza, khona-ke kwefika uMoya waNkulunkulu ekamelweni futsi ngabona umbono. Ngabona kulombono indvodza igcoke lokumhlophe lokuhlantekile lebeyihamba icondze emasimini lasandza kulinywa yase ihlanyela luhlavu. Kwakulusuku lolubalele, nekuhlanyela kwentiwa ekuseni. Kodvwa kamuva ebusuku emvakwemhlanyeli logcoke letimhlophe sekahambile, indvodza legcoke lokumnyama yefika ngekunyanya yahlanyela leyengetiwe inhlaneyelo emkhatsini kwalena lendvodza yalokumhlophe leyayiyihlanyele. Tinsuku tahamba nge—ngelilanga nemvula yabusisa umhlabatsi; futsi ngalelinye lilanga kwabakhona luhlavu. Kwakukuhle kanjani. Kodvwa lusuku kamuva lwabonakala lukhula.

Kolo nelukhula kwakhula ndzawonye. Bahlanganyela ekondlekeni kunye lokuvela emhlabatsini lofanako. Banatsa elangeni lelifanako nemvula.

Kwase kutsi-ke ngalelinye lilanga tibhakabhaka tagucuka taba litfusi, netitfombo tonkhe tacala kugobana nekufa. Ngeva bokolo baphakamisa tinhloko tabo futsi bakhala

kuNkulunkulu ngemvula. Likhula futsi lwaphakamisa emaphimbo alo futsi lwacela imvula. Kwase-ke tibhakabhaka tiba mnyama nemvula yefika, nakolo futsi, manje bagcwele emandla baphakamisa emaphimbo abo futsi bamemeta ngekudvumisa, “Ayibongwe iNkhosi.” Futsi ekumangaleni kwami ngeva likhula loluvusetekile fnalo lubuka etulu futsi lutsi, “Haleluya!”

Ngase-ke ngiyalati liciniso lemhlango wasekhempini nembono. Umfanekiso weMhlanyeli neMbewu, sahluko se 6 semaHebheru, futsi nebufakazi bekubonakaliswa kwetiphiwo taMoya kubetsameli lababhicene— konkhe kwabuya kwacaca kahle kakhulu. Umhlanyeli kulokumhlophe kwakuyiNkhosi. Umhlanyeli kulokumnyama kwakungudeveli. Umhlaba wawuyinsimu. Timbewu tatibantfu, labakhetsiwe nalabakhohlakele. Kokubili kwahlanganyela ekondlekeni lokufanako, emanti nelilanga. Kokubili kwakhuleka. Kokubili kwemukela lusito loluvela kuNkulunkulu, ngoba Uphumisa lilanga laKhe nemvula kutsi liwele etikwako kokubili lokuhle nalokubi. Futsi naloku nje bobabili bebanesibusiso lesifanako lesimangalisako kutsi bobabili bebanetibonakaliso letifanako letimangalisako, KWAKULOKU KUKHONA LOWOMEHLUKO MUNYE LOMKHULU, BEBAYIMBEWU LEYEHLUKILE.

Nayi futsi imphendvulo kuMatewu 7:21-23, “Akusibo bonkhe labatsi kiMi, Nkhosi, loyongena embusweni welizulu; kodvwa loyo lowenta intsandvo yaBabe waMi Losezulwini. Labanengi bayotsi kiMi ngalolosuku, Nkhosi, Nkhosi, asiprofethanga yini ngeliGama laKho na? futsi ngeliGama laKho sikhipe emadimoni na? naseGameni laKho senta imisebenti leminengi lemangalisako na? Futsi-ke Ngiyawusho kubo, Angitange nginati: sukani kiMi, nine benti balokubi.” Jesu akaphiki kutsi bente imisebenti yemandla kutsi nguMoya loNgcwele kuphela longafeza ngendlela yebantfu. Kodvwa Waphika kutsi *wake wabati*. Laba bebangesibo bahlubuki. Laba bebababi, labete titselo tekuphendvuka, emahlongandlebe. Laba bebayimbewu yaSathane.

Futsi nako ke. UNGEKE usho kutsi loko kubonakaliswa kwebufakazi lobubonakalako bekutalwa ngaMoya, bekugcwaliswa ngaMoya. Cha mnumzane. Ngitovuma kutsi kubonakaliswa kweliciniso kubufakazi lobubonakalako baMoya loyiNgcwele benta tento letinemandla, kodvwa AKUSIBO bufakazi bemuntfu ngamunye logcwaliswe ngaMoya, ngisho naloku nje lowomuntfu ngamunye anebunengi baletotibonakaliso.

Bufakazi bekwemukela Moya loNgcwele namuhla kuyafana nje njengoba kwakunjalo emuva elusukwini lweNkhosi yetfu. Kwemukela Livi leliciniso kwelusuku leniphila kulo. Jesu akatange agcizelele kubaluleka kweMisebenti njengoba

Enta eVini. Bekati kutsi uma bantfu batfola Livi imisebenti iyobalandzela. Lelo liBhayibheli.

Manje Jesu wati kutsi kwakutaba nekukhwesha lokubi kakhulu evini emNyakeni wePhegamu ngalesosikhatsi wawukhashane ngeminyaka lengemakhulu lamabili kusuka embonweni wasePhatmose. Bekati kutsi lokudedela emuva kuyobabangela kutsi bangene etiKhatsini tebuMnyama. Bekati kutsi indlela umuntfu kucala lasuka ngayo kuNkulunkulu kwaba kucala kushiya Livi. Uma ushiya leloLivi, ushiye Nkulunkulu. Ngako Utiveta Yena lucobo ebandleni ePhegamu, futsi impela kuwo onkhe emabandla ayo yonkhe iminyaka, “NgiLivi. Uma nifuna buNkulunkulu emkhatsini wenu, khona-ke nemukele Livi. Ungalokotsi uvumele noma ngubani noma yini ibe semkhatsini wakho naleloLivi. Loku lenginipha kona (Livi) kusambulo saMi lucobo. NGILIVI. Kukhumbuleni loko!”

Angati noma sihlabeke umchele ngalokwenele yini ngeLivi emkhatsini wetfu. Ake ngininike umcabango lapha. Sikhuleka kanjani na? Sikhuleka eGameni laJesu asikhuleki na? Wonkhe umkhuleko useGameni laKhe noma akukho mphendvulo. Noko kiMi Johane 5:14 siyatjelwa, “Lesi ngulesibindzi lesinaso kuYe, kutsi, uma sicela noma yini ngekwentsandvo yaKhe, Uyasiva: futsi uma sati kutsi Uyasiva, noma yini lesiyicelako, siyati kutsi sinetinchazelo lesitifisako kuYe.” Manje siyabuta, “Iyini intsandvo yaNkulunkulu na?” YINYE kuphela INDLELA yekwati intsandvo yaKhe futsi leyo kungeLivi LANKULUNKULU. Tililo 3:37, “Ungubani loyo loshoko, futsi kufezeke, uma iNkhosi ingakuyali na?” Nako ke. Uma kungekho eVini ungeke waba nako. Ngako singeke sicele ngaphandle uma kuseVini, futsi singeke sendlulise sicelo noma sicele ngaphandle uma kuseGameni laKhe. Nako ke futsi. Jesu (liGama) uLivi (liyokwenta). Ungeke wehlukanise Nkulunkulu neLivi. BaMunye.

Manje-ke, leLivi leli Lalishiye ngemuva ekhasini lelishicilelwe yincenye yaKhe uma ukwemukela ngekukholwa emphilweni legcwaliswe ngaMoya. Washo kutsi Livi laKhe lalikhuphila. Johane 6:63b. Kodvwa nguloko impela Langiko: Johane 14:6, “NgiyiNdelela, liCiniso, nekuPhila.” BaseRoma 8:9, “Uma umuntfu angenawo uMoya waKhristu, akasuye waKhe.” Nako ke, UnguMoya futsi UkuPhila. Nguloko impela Livi lelingiko; nguloko impela Jesu langiko. ULivi. Ngako uma lotelwe ngaMoya, umuntfu logcwaliswe ngaMoya ekukholweni atsatsa leloLivi enhlitiyweni yakhe bese ulibeka etindzebeni takhe, kungani loko kufana naNkulunkulune akhuluma. Yonkhe intsaba ifanele ihambe. Sathane angeke eme embikwaleyondvodza.

Uma libandla, emuva le lapho kulowomnyaka wesitsatfu wawubambelele kuphela esambulweni seLivi leliphilako emkhatsini wabo, emandla aNkulunkulu bekangeke ashabalale

njengoba enta kuleyomiNyaka yebuMnyama. Futsi khona namuhla, uma libandla libuya eVini ngekukholwa, singasho ngaphandle kwekungabata kutsi inkhatimulo yaNkulunkulu netento letimangalisako taNkulunkulu titobasemkhatsini walo futsi.

Ngalobunye busuku lapho ngisafuna iNkhosi, Moya loyiNgcwele wangitjela kutsi ngitsatse ipheni yami futsi ngibhale. Njengoba ngibambe ngci ipheni kutsi ngiyibhale, uMoya waKhe wanginika umlayeto welibandla. Ngifuna kukuletsa kini. Kumayelana neLivi nemlobokati.

Naku lengitama kukusho kini. Umtsetfo wekukhicita kutsi luhlobo ngalunye lwemfanekiso luveta ngekwenhlobo yalo lucobo, ngisho nangekusho kwaGenesisi 1:11, "Waphindze Nkulunkulu watsi, Umhlaba awuvete tjani, nembewu letikhicitako, nesihlahla sesitselo sitsela sitselo ngenhlobo yaso, leyo imbewu yaso ikuso lucobo, etikwemhlaba: futsi kwabanjalo." Nomanguyiphi imphilo lebeyikulembewu leyavela yaba sihlahla beseke iba sitselo. Wona impela umtsetfo lofanako locondzene nelibandla namuhla. Noma nguyiphi imbewu leyacala libandla liyovela futsi libe njengembewu yasekucaleni ngoba yimbewu lefanako. Kuletinsuku leti tekugcina liBandla leMlobokati leliciniso (intalo yaKhristu) liyofika etjeni leliyiNhloko, futsi liyoba libandla lelikhulu, sive lesikhulu, aSasondzela. Bona kumlobokati bayoba kakhulu impela njengaYe nangekutsi bayoba ngisho nakuwo impela umfanekiso waKhe. Loku kwentele kutsi lihlanganiswe naYe. Bayoba mune. Bayoba ngiko kanye kubonakaliswa kweLivi laNkulunkulu lophilako. Emahlelo angeke avete loku (intalo lengasiyo). Bayoveta tivumokholo tabo nemibhedesho yabo, ihlanganiswe neLivi. Lokubhica timbewu loku kuveta umkhicito lobhastelisiwe

Indvodzana yekucala (Adamu) yayiLivi laNkulunkulu lelikhulunyiwe. Wanikwa umlobokati kutsi atitale. Kungako umlobokati anikwa yena, kutsi atitale; kuveta lenye indvodzana yaNkulunkulu. Kodwa wawa. Wawa ngekubhastelwa. Wambangela kutsi afe.

Indvodzana yesibili (Jesu), neLivi lelikhulunyiwe laNkulunkulu lanikwa umlobokati njengoba bekanjalo Adamu. Kodwa ngaphambi kwekutsi Amshade, naye besawile. Yena, njengemka-Adamu, wafakwa ekuvivinyweni kutsi bekalikholwa Livi laNkulunkulu futsi aphile, noma ungabate Livi futsi ufe. Wangabata. Washiya Livi. Wafa.

Ecenjini lelincane lembewu yeliciniso yeLivi, Nkulunkulu uyowetfula Khristu nemlobokati lotsandzekako. Uyintfombi ntfo yeLivi laKhe. Uyintfombi ntfo ngoba akati tivumokholo letentiwe ngumuntfu noma imibhedesho. Nge nangemalunga

emlobokati ayogcwaliseka konkhe loko lokwakutsenjiswe nguNkulunkulu kutsi kubonakaliswe entfombini ntfo.

Livi lesetsembiso leta entfombini ntfo Mariya. Kodvwa leloLivi lesetsembiso kwakunguYe, cobo lwaKhe, kutsi libonakaliswe. Nkulunkulu wabonakaliswa. Yena, cobo lwaKhe, wenta ngalesosikhatsi futsi wagcwalisa Livi laKhe lucobo lesetsembiso entfombini ntfo. Kwakuyingelosi leyayiletse umlayeto wakhe. Kodvwa umlayeto wengelosi wawuLivi laNkulunkulu. Isaya 9:6. Wagcwalisa ngalesosikhatsi konkhe loko lokwakubhalwe ngaYe ngoba wemukela Livi laKhe kuye.

Emalunga emlobokati loyintfombi ntfo ayoMtsandza, futsi ayoba nemakhono aKhe, ngoba Uyinhloko yabo, futsi onkhe emandla aKhe. Batisebenti kuYe njengemalunga emitimba yetfu atisebenti etinhlokweni tetfu.

Caphelani kuvana kwaBabe neNdvodzana. Jesu akazange ente noma yini kwaze kwaba kucala kukhonjiswe Yena nguBabe. Johane 5:19. Loku kuvana manje kukhona emkhatsini waMyeni nemlobokati waKhe. Umkhombisa Livi laKhe lekuphila. Uyakwemukela. Akakungabati. Ngako-ke, akukho lokungamlimata, akukho ngisho nekufa. Ngoba uma imbewu ihlanyelwe, emanti atokuvusa futsi. Nayi imfihlo yaloku. Livi likumlobokati (njengoba lalinjalo kuMariya). Umlobokati unemcondvo waKhristu ngoba uyati kutsi Ufuna kwentani ngeLivi. Wentu umyalo weLivi egameni laKhe ngoba una “isho kanje iNkhosi.” Khona-ke Livi liphiliswa nguMoya futsi liyafezeka. Njengembewu lehlanyelwe futsi iniselwe, ifika ekuvuneni lokugcwele, ifeze inhloso yayo.

Labo labakumlobokati benta kuphela intsandvo yaKhe. Akekho longabenta bente ngalenywe indlela. Bana “isho kanje iNkhosi” noma bathula dvu. Bayati kutsi kutofanele kube nguNkulunkulu kubo enta imisebenti, agcwalisa Livi laKhe lucobo. Akawucedzelanga wonkhe umsebenti waKhe ngesikhatsi asenkonzweni yaKhe yasemhlabeni ngako manje Usebenta kumlobokati nangaye. Uyakwati loko, ngoba kwakungakabi sikhatsi saKhe kutsi ente tintfo letitsite Lafanele atente manje. Kodvwa manje Utogcwalisa ngemlobokati lowomsebenti Lawushiyela lesikhatsi lesi lesibekiwe.

Manje asime njengaJoshuwa naKhalebi. Live letfu lesetsembiso liyabonakala ngisho njengoba nelabo lalibonakala. Manje Joshuwa usho “Jehova-Msindzisi,” futsi umelele umholi wesikhatsi sekugcina lotokuta ebandleni ngisho njengoba Pawula efika njengemholi wasekucaleni. Khalebi umelele labo lebebahlala ngekweliciniso naJoshuwa. Khumbulani, Nkulunkulu bekacale Israyeli njengentfombi ntfo neLivi laKhe. Kodvwa bebefuna intfo letsite leyehlukile. Lentanjalo nelibandla lelusuku lwekugcina. Caphelani kutsi Nkulunkulu akamnyakatisanga kanjani Israyeli, noma amvumele ayongena

eveni lesetsembiso kwate kwaba sikhatsi saKhe lucobo lesikhonjiwe. Manje bantfu bangahle kube bafutsetela Joshuwa, umholi, futsi batsi, “Lelive letfu, asihambe silitsatse. Joshuwa, sewucedzile ngako konkhe, ufanele kutsi ulahlekelwe ngumyalo wakho, avusenawo emandla lebewvamise kuba nawo. Wawuvamise kuva kuNkulunkulu futsi wati intsandvo yaNkulunkulu, futsi wente ngekushesha. Kukhona lokungalungi ngawe.” Kodvwa Joshuwa bekangumprofethi lotfunywe nguNkulunkulu futsi bekatati tetsembiso taNkulunkulu, ngako wabalindza. Walindza sincumo lesinguncamula-jucu lesivela kuNkulunkulu futsi kwatsi sikhatsi sesifikile sekuhamba, Nkulunkulu wabeka buholi lobugcwele etandleni taJoshuwa ngoba bekahleli neLivi. Nkulunkulu abemetsemba Joshuwa kodvwa hhayi lalabanye. Ngako kutawuphindzeka esukwini lekugcina. Inkinga lefanako, kufutsetela lokufanako.

Tsatsa sibonelo lesisibona kuMosi. Lomprofethi waNkulunkulu logcotjiwe lonemandla lonekotalwa lokungakejwayeleki, ngekotalwa ngesikhatsi lesifanele ekukhululeni intalo ya-Abrahama levela eGibhithe. Akazange ahlale eGibhithe kutsi aphikisane nemBhalo nabo, kanjalo angaphikisani nebaphristi. Waya ehlane bantfu baze balungela kumemukela. Nkulunkulu wabitela Mosi ehlane. Lokulindza kwakungesiyo incenye yaMosi kodvwa ngenca yebantfu lebebangakakulungeli kumemukela. Mosi bekacabanga kutsi bantfu bebayocondza kodvwa abacondzanga.

Khona-ke nango Eliya kuye Livi leNkhosi leleta kuye. Ngesikhatsi sekacedzile kushumayela liciniso nalelocembu emuva lapho lowo ngumendvuleli welicembu laJezebeli waseMerica bekangeke alemukele Livi, Nkulunkulu wambita wasuka ensimini futsi wahlupha lesositukulwane ngekwalu umprofethi nemlayeto Nkulunkulu lebekawuniketile. Nkulunkulu wambita waya ehlane futsi akaphumelanga ngisho inkhosi. Labo labetama kumvumisa kutsi ente njalo, bafa. Kodvwa Nkulunkulu wakhuluma kumprofethi waKhe lowetsembekile ngembono. Ekubhaceni weta futsi wabuyisa Livi ku-Israyeli.

Kwase kufika Johane umBhabhatisi, umendvuleli lotsembekile waKhristu, umprofethi lonemandla welusuku lwakhe. Akayanga esikolweni seyise, kanjalo nesikolwa sebaFarisi—akayanga ehlelweni, Kodvwa ngaphandle ehlane wabitelwa lapho nguNkulunkulu. Lapho wahlala yaze iNkhosi yamtfuma nemlayeto, akhala, “Mesiya sewusondzele.”

Manje ake sitsatse secwayiso semBhalo lapha. Kowakungesiko yini etinsukwini taMosi Nkulunkulu lacinisekisa kutsi Khora wavuka futsi wamelana nalowmprofethi lonemandla na? Waphikisana naMosi futsi watisho kutsi bekanalokunengi kakhulu lokuvela kuNkulunkulu kuhola bantfu nekutsi labanye bahlangnyela esambulweni

sebuNkulunkulu kanjalo naMosi wakwenta. Waliphika ligunya laMosi. Manje bantfu emuva lapho, emvakwekuba sebalivile Livi leliciniso futsi bebajwayelene kahle naleliciniso kutsi umprofethi weliciniso wacinisekiswa nguNkulunkulu, ngitsi labobantfu batsatseka ku Khora nekuphika kwakhe. Khora bekangesuye umprofethi wekwemBhalo kodwa bantfu ngetibalo letinkhulu nebaholi babo bamlandzela. Njengebavangeli namuhla nemacebo abo elitfole leligolide njengebaKhora. Babukeka babahle kubantfu njengoba Khora bekabukeka amuhle ngalesosikhatsi. Banengati emabuntini abo, emafutsa etandleni tabo nemabhola emlilo langembili. Bavumela bashumayeli besifazane, bavumela besifazane bahhule tinwele tabo, bagcoke emabhuluko lamavuthela netikhindi, futsi bagege Livi laNkulunkulu ngetivumokholo tabo nemibhedesho. Loko kukhombisa kutsi hlobo luni lwembewu lolukubo. Kodwa akusibo bonkhe bantfu labagucukela Mosi futsi bashiya Livi laNkulunkulu. Cha. Labakhetsiwe bahlala naye. Lokufanako kuyenteka futsi namuhla. Labanengi bashiya Livi kodwa labanye bahlala nalo. Kodwa khumbulani umfanekiso wakolo nelukhula. Lukhula luyoboshwa inyandza luyoshiswa. Lamabandla ekuhlubuka aya ngekuboshelwa dvutane nadvutane kanyekanye, alungele imililo yekwehlulela kwaNkulunkulu. Kodwa kolo utobutselwa eNkhosini.

Manje ngifuna nicaphele kakhulu lapha futsi nikubone loku. Nkulunkulu ukwetsembisile loko esikhatsini sekugcina Malakhi 4 utogcwaliseka. Kufanele kubenjalo ngoba Livi leliphiliswe ngaMoya laNkulunkulu lelakhulunywa ngumprofethi Malakhi. Jesu wabhekisa kuko. Kungaphambi nje kwekutsi Khristu abuye kuesibili. Ngesikhatsi Jesu efika wonkhe umBhalo ufanele ugcaliseke. Simiselo sesikhatsi sebeTive siyoba semnyakeni welibandla wekugcina lapho lesositfunywa saMalakhi sifika khona. Utoba kahle neLivi. Utotsatsa lonkhe liBhayibheli kusukela kuGenesisi kuya eSambulweni. Uyocala entalweni yenyoka futsi achubeke aye esitfunyweni emvuleni yamuva. Kodwa uyokwaliwa ngemahlelo.

Kufanele abenjalo ngoba loko umlandvo utiphindza wona lucobo kusukela esikhatsini sa-Ahabi. Umlandvo wa-Israyeli ngaphansi kwa-Ahabi wenteka khona lapha e-America lapho umprofethi waMalakhi abonakala khona. Njengoba Israyeli ashiya iGibhithe kutsi ikhuleke enkhululekweni, wafucela ngephandle bemdzabu, wavusa sive nebaholi labakhulu njengaDavide, nalokunye, wase-ke ubeka Ahabi esihlalweni sebukhosi naJezebeli emvakwakhe kutsi acondzise, kanjalo natsi sente lokufanako impela e-America. Bokhokho betfu bashiya lelive kutsi likhonte futsi liphile enkhululekweni. Bafucela emuva bemdzabu base bayalitsatsa lelive. Emadvodza lanemandla njengaWashington naLincoln akhuliswa kodwa emvakwesikhatsi emadvodza eligama lelibi

alandzela lamadvodza lafanelekile kutsi masinyane Ahabi wabekwa esitulweni sebumengameli naJezebeli emvakwakhe kumcondzisa. Kusesikhatsini lesinjengalesi kutsi sitfunywa saMalakhi sifanele sifike. Khona-ke emvuleni yamuva kuyofika lemancamu leNtsaba iKhameli. Bukisisani loku ngekucophelela manje kukubona eVini. Johane bekangumendvuleli waMalakhi 3. Wahlangela invula yasekucaleni futsi waliwa tinhlango telusuku lwakhe. Jesu wefika futsi wentalemancamu eNtsabeni yekuGuculwa simo. Umendvuleli wesibili waKhristu uyohlangela invula yamuva. Jesu uyoba lemancamu emkhatsini wemahlelo netivumokholo, ngoba Uyobuya kusekela liVi laKhe futsi atsatse umlobokati waKhe eluhlwitweni. Lemancamu lekucala kwakuyiNtsaba iKhameli; lesibili kwakuyiNtsaba yekuGuculwa simo, neLesitsatfu kuyoba yiNtsaba yaseSiyoni.

Kutiphatsa lokungakejwayeleki kwaMosi, Eliya, naJohane ngekutikhipha kubantfu baye ekusitsekani kwashiya labanengi badidekile. Abacondzanga kutsi kwakungoba imilayeto yabo yayikadze yaliwe. Kodwa lembewu yase ihlanyelwe, kuhlanyela kwasekuphelile. Kwehlulelwa kwakulandzela. Bayifezile inhloso yabo njengesibonakaliso kubantfu, ngako kwehlulela kwakulandzela.

Ngiyakholwa ngekwesambulo 13:16 kutsi umlobokati utodzingeka ayekele kushumayela ngoba silo siphocela luphawu esandleni noma ebuntini uma imvumo yekushumayela itoniketwa. Emahlelo atotsatsa luphawu, noma aphocelwe kutsi ayekele kushumayela. Khona-ke liWundlu liyofikela umlobokati waLo futsi lehlulele ingwababane lenkhulu.

Manje khumbulani kutsi Mosi watalehwa umsebenti lotsite, kodwa akakhonanga kuwenta lowo msebenti kwate kwaba kutsi sewemukele tiphiwo letitomenta kutsi akhone kwenta lowo msebenti. Kwafanela aye elugadvule bese ulindza khona; Nkulunkulu abenesikhatsi lasikhombile. Kwakutobakhona Faro lotsite esihlalweni sebukhosi, nebantfu bebefanele babe ngulabakhalela sinkhwa sekuphila, ngaphambi kwekutsi Nkulunkulu ambuyisele emuva. Loku kucinisile elusukwini lwetfu.

Kodwa yini lesinayo kulolusuku lwetfu na? Ticuku tisebenta imimangaliso sidzimate sibe nesitukulwane lesifuna imimangaliso labo labati lokuncane noma bangatitluto ngeLivi, noma umnyakato weliciniso waMoya waNkulunkulu. Uma babona ingati, emafutsa nemlilo bajabulile; akunandzaba kutsi kukhonani eVini. Bayosekela noma ngusiphi sibonakaliso, ngisho lokungekho ngekwembhalo. Kodwa Nkulunkulu usecwayisile ngaloko. Washo kuMatewu 24 kutsi etinsukwini tekugcina lemimoya lemibili iyosondzelana kakhulu ndzawonye kutsi kube ngulabakhetsiwe labayokhona kuwehlukanisa, ngobe bona bodwa angeke badukiswe.

Ningayehlukanisa kanjani imimoya na? Yinikeni sivivinyo seLivi nje. Uma bangalikhulumi leloLivi, balomubi. Njengoba lomubi akhohlisa balobokati lababili bekucala, uyotama kudukisa umlobokati walolusuku lwekugcina, ngekutama kumtfolo kutsi atibhastelise ngetivumokholo, noma ngalokusobala nje kusuka eVini kuya kunoma ngusiphi sibonakaliso lesimlungelako. Kodvwa Nkulunkulu akazange abeke tibonakaliso ngaphambi kweLivi. Tibonakaliso tilandzela Livi, njengoba ngesikhatsi Eliya atjela lowesifazane kutsi ambhakele licebelengwane kucala, ngekwelivi leNkhosi. Ngesikhatsi enta njengoba Livi lasho, sibonakaliso lesicondzile sefika. Wota eVini kucala bese-ke ubukisisa ummangaliso. Livi lembewu litfolo emandla kuMoya.

Singakwenta kanjani sitfunywa lesivela kuNkulunkulu kutsi sikholwe kuphela incenye yeLivi futsi siphike lokunye kwalo na? Umprofethi weliciniso waNkulunkulu kulolusuku lwekugcina uyomemetela lonkhe Livi. Emahlelo ayomtondza. Emavi akhe angahle akhahle nje njengaJohane umBhabhatsi lowababita ngetinyoka. Kodvwa labamiselwe ngaphambili bayokuwa futsi balungele luhlwitfo. INTalo yebuKhosi ya-Abrahama, labanelukholo lolufana nelwa-Abrahama itobambeleva eVini kanye naye, ngoba bamiselwe ngaphambili kanyekanye.

Sitfunywa selusuku lwekugcina siyobonakala esikhatsini lesikhonjwe saNkulunkulu. Sikhatsi sekugcina manje njengoba bonkhe bati, ngoba Israyeli sewuseveni lendzabuko. Noma ngasiphi sikhatsi manje utokuta ngekwaMalakhi. Uma simbona, uyotinikela eVini. Uyokhombakaliswa (akhonjwe eVini, Sambulo 10:7), naNkulunkulu uyoyicininisekisa inkonzo yakhe. Uyoshumayela liciniso njengoba kwenta Eliya futsi alungele lemancamu leNtsaba yaseSiyoni.

Labanengi abanakumcondza kahle ngoba bafundziswe umBhalo ngendlela letsite labawutsatsa ngekutsi uliciniso. Uma eta amelene naloko, bangeke bakholwe. Ngisho nebefundisi beliciniso angeke basicondzisise lesitfunywa ngoba lokunengi sekubitwe ngeliciniso laNkulunkulu bakhohlisi.

Kodvwa lomprofethi utokuta, futsi njengoba umendvuleli wekufika kwekucala amemeta, “Bukani liWundlu laNkulunkulu, lelisusa sono selive,” kanjalo futsi naye angingabati utomemeta kakhulu, “Bukani liWundlu laNkulunkulu, lita ngenkhatimulo.” Uyokwenta loku, ngoba ngisho njengoba Johane bekasitfunywa seliciniso kulabakhetsiwe, kanjalo nalesi sekugcina sitfunywa kulabakhetsiwe nemlobokati lotelwe ngeLivi.

KHRISTU UDVUMISA KAKHULU LIBANDLA

Sambulo 2:13, “Ngiyayati imisebenti yakho, nalapho uhlala khona, ngisho nalapho sihlalo saSathane sikhona khona: futsi

ulibambisisile liGama laMi, futsi awukakuphiki kukholwa kwaMi, ngisho nangaletotinsuku lapho Antipasi bekangumfeli lukholo waMi lowetsembekile, lowabulawa emkhatsini wenu, lapho Sathane ahlala khona.”

“*Ngiyayati imisebenti yakho.*” Lawa ngemavi lafanako lakhulunya kusinye ngasinye saletitfunywa letisikhombisa lokusondzele kubantfu baNkulunkulu emnyakeni ngamunye. Njengoba bakhulunyiwe emivinini lemibili (weliciniso nawemanga) bayoletsa injabulo nentfokoto etinhlitiyweni telicembu linye, kodvwa bafanele bafake kwesaba etinhlitiyweni talomunye. Ngoba naloku nje sisindziswa ngemusa, ngaphandle kwemisebenti, insindziso yeliciniso iyoveta imisebenti, noma imisebenti letotfokotisa Nkulunkulu. Wekucala Johane 3:7, “Bantwana labancane, akungabikho muntfu lonikhohlisako: loyo LOWENTA (asebente) kulunga ulungile, njengoba naYE alungile.” Uma lelivesi lisho noma yini nhlobo, lichaza kutsi umuntfu LAKWENTAKO naye UYAKWENTA. Jakobe 3:11, “Ngabe umtfombo uveta endzaweni yinye emanti lamnandzi nalababako na?” BaseRoma 6:2, “Tsine lesesafa esonweni, pho singachubeka kanjani siphile kuso na?” Matewu 12:33-35, “Kusekhatsi kwekutsi wenta sihlahla sibe sihle, nesitselo sakhe sibe sihle; noma lokunye kwenta lesihlahla sibole, nesitselo saso sibole: ngoba lesihlahla satiwa ngesitselo saso. O situkulwane setinyoka, ungakwenta kanjani, kutsi nibabi, nikhulume tintfo letinhle na? ngoba ngekucicima kwenhlitiyo umlomo uyakhuluma. Umuntfu lolungile kulokuvela engebeni yenhltiyo uveta tintfo letinhle: nemuntfu lomubi lokuphuma engebeni lembi uveta tintfo letimbi.” Manje uma umuntfu atelwe ngekweLivi (“atelwe kabusha, hhayi ngembewu lebolako, kodvwa lengaboli, ngeLivi laNkulunkulu, leliphilako futsi lihlala kuze kube phakadze,” Wekucala Phetro 1:23), uyoveta Livi. Sitselo noma imisebenti yemphilo yakhe kuyoba ngumkhicito weluhlobo lwembewu noma kuphila lokukuye. Imisebenti yaKhe, ngako-ke uyoba ngekwemBhalo. O, kubeka licala lokunje pho leliciniso lelitomelana nemnYaka wePhergamu. Nako kume Lowo Longenakufaniswa, nasesandleni saKhe inkemba lekhaliphako inetinhlangotsi letimbili, Livi laNkulunkulu. NaleloLivi liyosehlulela ngelusuku lwekugcina. Ecinisweni Livi lehlulela ngisho namanje, ngoba lihlola imicabango nemizindlo yenhltiyo. Lisika lehlukhanise kwenyama kukwakamoya. Kusenta tincwadzi letiphilako letifundvwako futsi tatiwa bantfu bonkhe enkhatimulweni yaNkulunkulu.

“*Ngiyayati imisebenti yakho.*” Uma umuntfu esaba kutsi angahle angamtfokotisi Nkulunkulu, khona-ke akagcwalise Livi. Uma umuntfu atibuta kutsi uyawuweva yini lamavi, “Wentekahle, nceku yami lenhle naletsembekile,” akagcwalise Livi laNkulunkulu emphilweni yakhe, futsi ngalokucininisekile

utoweva lawomavi ekudvumisa. Livi lelaciniso lalisikali ngalesosikhatsi; sikali manje. Kute lelinye lizinga; kute lelinye lizinga lekukala lelikahle. Njengoba live litokwehlulelwa nguKhristu Jesu munye, noma kunjalo litawe hlulelwa ngeLivi. Uma umuntfu afuna kwati kutsi uphumelela kanjani, akente njengoba Jakobe asho: “Buka esibukweni seLivi laNkulunkulu.”

“*Ngiyayati imisebenti yakho.*” Njengoba Ema lapho neLivi, ahlola timphilo tabo ekukhanyeni kwencwadzi leluhlata-sasibhakabhaka Bekababekele yona, Ufanele kutsi watfokota ngesilinganiso lesihle, ngoba bona, njengalabanye lebebahambe phambilini, sendlula ekuhlushweni ngulabangakalungi futsi basolo banamatsele eNkhosini ngentfokoto. Kulukhuni naloku nje kwakunjalo etikhatsini tekukhonta iNkhosi, noko baYikhonta futsi baYikhonta ngaMoya nangeliciniso. Kodvwa ngemvini wemanga kwakungenjalo. Maye, bayalile imphilo leyakhelwe etikweLivi futsi manje bebachubekela embili futsi bakhwesa ecinisweni. Tento tabo tafakazela ekujuleni kuloko lebebacwile kuko.

ULIBAMBISISILE LIGAMA LAMI

“Singaya kubani na? Nguwe wedvwa lonemavi ekuphila lokuphakadze!” Babambisisa phambilini; babambisisile namanje, kodvwa hhayi ngelualo lwambamba njengemadvodza laphila timphilo letingenalutfo. Bebabambelele ngci emandleni aKhe, esicinisekweni saMoya kutsi bebamunye kuYe. Kwabo kwakulwati lolucinisekile lwetono letitsetselelwe futsi batfwala ligama le “mKhristu” ebufakazini kuko. Bebalati futsi balitsandza leloGama lelalingetulu kwemagama onkhe. Emadvolo abo bekakhotsamele kuleloGama. Tilimi tabo tativumile kulo. Noma yini labayenta, bakwenta konkhe eGameni leNkhosi Jesu. Bebaletsile leliGama futsi basuka ebubini, futsi sebatsetse sincumo sabo manje sebalungele kufela leloGama, bacinisekiswa ngekuvuka lokuncono.

Hamba neliGama laJesu,
Mntfwana welusizi newamaye;
Litokunika injabulo nendvudvuto,
Litsatse-ke noma ngabe uyakuphi.

Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

Sekavele asekhulwini lesibili lawomagama “uYise, iNdvodzana naMoya loNgewe” sekachaze kubo “Ticu-tintsatfu” kulabanengi, nemcondvo wabonkulunkulu labanyenti yaboNkulunkulu labatsatfu sewuphendvuke waba yimfundziso ebandleni lemanga. Akutsatsanga sikhatsi lesidze laze lasuswa leliGama, njengoba impela kwakunjalo kulomnyaka, futsi esikhundleni sale *ticu* TANKULUNKULU MUNYE LOMKHULU tiyosuswa esikhundleni sato kufakwe liGAMA,

Nkhosi Jesu Khristu. Lapho kuhlubuka lokunengi futsi kwemukelwa butsatfu futsi kwabhabhatiswa kusetjentiswa ticu tebuNkulunkulu, uMhlambi lomNcane usaloku ubhabhatisiwe eGameni laJesu Khristu futsi ubambelele ecinisweni.

Nalabanengi kakhulu bahlazisa Nkulunkulu, baMgucula uba bonkulunkulu labatsatfu, futsi bagucula liGama laKhe lelinemusa eticwini, lomunye utawumangala kutsi uma tibonakaliso netimangaliso letibakhona eGameni lelikhulu kangaka titabe tiloku tivela emkhatsini webantfu. Nembala leto tibonakaliso tabonakaliswa ngemandla netimangaliso, noma ngesicininiseko kungabanga emvinini wemanga. Emadvodza lanjengabo Martin asetjentiswa kakhulu futsi Nkulunkulu wabafakazela ngakokubili tibonakaliso netimangaliso netiphiwo taMoya loNgcwele. Lelo Gama laliloku lisebenta njengasemihleni futsi litawubeloku lisebenta lapho labangcwele baMhlonipha khona ngeLivi nengekukholwa.

AWUKAKUPHIKI KUKHOLWA KWAMI

ETentweni 3:16 ngesikhatsi Phetro abutwa kutsi ummangaliso lonemandla wenteke kanjani etikwalesishosha Esangweni Lelihle, wakuchaza kanjena, “NelaKhe (Jesu) liGama ngekukholwa ngelaKhe (Jesu) liGama wente lomuntfu (bekakhubatekile phambilini) wacina, ya kukholwa lokuvela (kusukela) kuYe (Jesu) umnike (lomuntfu) lemphilo embikwenu nonkhe.” Niyabona, nako ke. LiGama laJesu, nekuKholwa kwaJesu kwaveta lowo mmangaliso. Phetro akatishongo kutsi kwakukukholwa kwakhe lucobo kwemuntfu noma ngetulu kwekutisho kutsi kwakuligama lakhe lucobo. Watsi liGama laJesu lisetjentiswa ekukholweni lokuvela kuJesu wente lowomsebenti lomkhulu. Lokukholwa nguloko iNkhosi lebeyikhuluma ngako eSambulweni 2:13. Kwakukukholwa kwaKHE. Kwakungesiko kukholwa KUYe. Kodvwa kwakukukholwa kwaKhe LUCOBO *loku Lebekakunikete labakholwako*. KubaseRoma 12:3, “Njengaloku Nkulunkulu ente kuwo wonkhe umuntfu” (ngekuya kwavesi 1 lamadvodza BAZALWANE) “silinganiso sekukholwa.” Base-Efesu 2:8, “Ngemusa nisindzisiwe ngekukholwa; naloko (Kukholwa) kungabi kwenu: kusiphiwo saNkulunkulu.” Kantsi futsi kuyasho kuJakobe 2:1, “Bazalwane bami,” (caphelani yena, futsi, ukhuluma neBAZALWANE), “ningabi nekukholwa KWE (hhayi e) iNkhosini yetfu Jesu Khristu ngenhlonipho yebantfu.”

KulomNyaka wePhegamu lapho emadvodza enta insindziso yaba yebantfu, sebagucukile ecinisweni lelitsi “INSindziso ngeyeNkhosi,” — sebalahlele eceleni imfundziso yekukheta base bavula nge umnyango welibandla nenhlanganyelo yabo kunomangubani nakubobonkhe labalandzela timfundziso tabo (bangalinaki leLivi), kulomnyaka wekudzilita, bebasekhona

labambalwa lebebanesilinganiso saloko kukholwa kweNkhosi yetfu Jesu Khristu, futsi akusiko kuphela kutsi kusetjentiswe loko kukholwa etentweni temandla kodvwa bamelana nalabo labatimisela kutsi batsi basindziswa kalula nje ngetizatfu tekujoyina libandla. Bebati kutsi akukho muntfu lobekangakhholwa ngeliciniso kube kuphila lokuphakadze nekulunga kwaNkulunkulu ngephandle kwesilinganiso sekukholwa kweNkhosi Jesu, cobo lwaKhe. Njengoba libandla lanamuhla ligcwaliswe ngemakhholwa engcondvo lavumela kutsalwa yintfombi ntfo, ingati lecitsekile, baya esontfweni bese batsatsa sidlo, futsi abakatalwa kabusha nhlobo, nomakunjalo kulomnyaka wesitsatfu kwakuyinkinga lefanako. Kukholwa kwemuntfu kwakungakeneli ngalesosikhatsi futsi akukeneli manje. Kubita kona kanye kukholwa kweNdvodzana yaNkulunkulu kutsi kuwele enhlityweni yemuntfu kuze emukele iNkhosi yenkhatimulo ethempelini lelingakentiwa ngetandla.

Loku kwakukukholwa lokuphilako. “Ngiphila ngekukholwa kweNdvodzana yaNkulunkulu.” Pawula akashongo kutsi waphila ngekukholwa ENdvodzaneni yaNkulunkulu. Kwakukukholwa kweNdvodzana yaNkulunkulu leyayimnike kuphila futsi yamgcina aphila ngekuncoba kwemaKhristu.

Cha, bebangakayiphiki leyonisindziso yayinetulu kwemvelo kusukela ekucaleni kutsi iphele. Baligcina liphilile liciniso leliGama laKhe nekuKholwa kwaKhe futsi babusiswa yiNkhosi babalelwa kutsi bafanele Yena.

ANTIPASI UMFELI WAMI LOWETSEMBEKILE

Alikho lelinye lirekhodi eVini noma kunoma ngumuphi umlandvo wemandla mayelana nalomnaketfu. Kodvwa impela alikadzingeki. Kungetulu kwalokwenele kutsi bekatiwa ngaphambili futsi atiwa yiNkhosi. Kungetulu kwalokwenele kubona kwetsembeka kwakhe eNkhosini kubhalwe eVini leliphilako. BekangumKhristu. BekaneliGama laJesu. Bekanekukholwa kweNkhosi yetfu Jesu Khristu futsi bekasemkhatsini walabo lebebaphila ngako. Bekasabele emavini aJakobe, “Kukholwa kweNkhosi yetfu Jesu Khristu kungabobakhetsa bantfu.” Agcwele Moya loNgcwele nekukholwa njengoba bekanjalo Stefane, akakhetsanga muntfu, bekangasabi muntfu; futsi ngesikhatsi kufa kumenyetelwa etikwawo wonkhe loyotsatsa leloGama futsi ahambe ekukholweni kwaJesu Khristu watsatsa sincumo sakhe nalabo labangazange babuyele emuva. Yebo, wafa, kodvwa njenga-Abela, watsatsa bufakazi kuNkulunkulu (ligama lakhe libhalwe eVini), futsi naloku bekafile, liphimbo lakhe lisakhuluma emakhasini eliRekhodi laNkulunkulu lebuNkulunkulu. Lomunye umfeli-lukholo lowetsembekile watfwalwa waya

ekuphumuleni kwakhe. Kodvwa Sathane akazange ancobe ngalesosikhatsi, njengoba ngisho akancobanga ngesikhatsi abulala iNkhosana yekuThula, njengoba Sathane wemukwa ingcebo esiphambanweni, namanje ingati ya-Antipasi itawukhala kulamanye emakhulu layotsatsa tiphambano tabo futsi aMlandzele.

LAPHO SIHLALO SASATHANE SIKHONA

Sizatfu kutsi lena yincenye yokudvunyiswa kwaMoya kungoba lamasotja esiphambano lanesibindzi abencoba Sathane khonalapho emkhatsini weligumbi lesihlalo sakhe sebukhosi. Bebancoba imphe ngeliGama nekuKholwa kwaJesu ngco enkambu yebaholi bebumnyama. Kuncoma lokukhulu kangaka pho. Njengemadvodza lanemandla aDavide lahlasele inkambu yesitsa kuletsela Davide emanti ekucedza koma, ngako letichwaga leti tekukholwa tahlasela lizinga lembuso loyincaba waSathane wasemhlabeni, futsi ngekushumayela nekukhutsata kwaletsa emanti ensindziso kulabo lebebaphila ngaphansi kwelitfunti lekufa.

Manje njengemavi mayelana nesihlalo sebukhosi nelizinga lembuso waSathane liyincenye yeludvumo lwaNkulunkulu lwalabakhetsiwe baKhe, kahlekahle bavula indlela yekulahla bubi lesebutfole emandla ebandleni.

PHEGAMU: Sihlalo sebukhosi saSathane neNdzawo yekuHlala. Kulabaningi, lemusho lena empeleni beyingumhlotjiso kwendlula kuba ngumlandvo ngekweliciniso. Kodvwa kuyintfo lekhona sibili futsi umlandvo uyafakaza ngaloko. IPhegamu impela yayisihlalo sebukhosi nendzawo yekuhlala yaSathane. Kwenteka kanje:

IPhegamu yayingekho endzaweni ekucaleni lapho Sathane (mayelana netindzaba tebantfu) ahlala khona. IBhabhiloni beyisolo ingiyo mbamba futsi ifanekisa inhloko hhovisi yakhe. Kwakusedolobheni laseBhabhiloni lapho kukhontwa kwaSathane kwakucala khona. Genesisi 10:8-10, "Futsi Kushe watala Nimrodi: wacala kuba ngulonemandla emhlabeni. Bekangumtingeli lonemandla embikweNkhosi." "Futsi kucala kwembuso wakhe kwakuyiBhabeli, na-Ereki, naseAkhadi, Khaline, eveni laseShinari." Genesisi 11:1-9, "Nemhlaba wonkhe wawuneluwimi lunye, nenkhulumo yinye. Kwase kuyenteka, lapho basahamba basuka emphumalanga, batfola litsafa eveni laseShinari; futsi bahlala lapho. Futsi batsi lomunye kulomunye, Wotani, asente titini, futsi sitishise mbamba. Basebentisa titini esikhundleni sematje, kanye nelitiyela lwabaludzaka lwabo. Base batsi, Wotani, sakhe lidolobha nembhoshongo, sicongo sawo lesingafinyelela ezulwini; futsi asitentele ligama, khona singeti wulahlekelana sisakateke umhlaba wonkhe. NeNkhosi yehla kutobona lidolobha

nembhoshongo, bantfwana bebantfu lebebawakhile. NeNkhosi yatsi, Buka, labantfu bamunye, futsi banelulwimi lunye; ngako naku lesebacala kukwenta: futsi manje akukho lutfo lolutabavimba kubo, kulesebakucabange kutsi bakwente. Wotani, sehle, siyosanganisa lulwimi lwabo, bangetiwuvana nabakhuluma lomunye nalomunye. Ngako iNkhosi yabahlakata kusuka lapho kuya emhlabeni wonkhe: futsi base bayasuka bayakuyekela kwakha lidolobha. Ngako-ke ligama lako lelibitwa ngeBhabheli; ngoba iNkhosi ngulapho yasanganisa lulwimi lwawo wonkhe umhlaba: futsi kusukela lapho iNkhosi yabasakatela ngesheya ebusweni bemhlaba wonkhe.”

IBhabheli ligama lasekucaleni laseBhabhiloni. Lichaza kudideka. Impela lacala ngaKushe, indvodzana yaHhamu, kodvwa laletfwa embusweni lonemandla nebukhatikhathi ngaphansi kwendvodzana yakhe, Nimrodi, umtingeli lonemandla. Nimrodi, ngekuya kwaGenesisi welishumi nakunye uyaveta futsi namayelana nemlandvo lohlambalatako wahlela kufeza tintfo letintsatfu. Bekafuna kwakha sive lesinemandla, lakwenta. Bekafuna kuphakamisa inkholo yakhe lucobo, lakwenta. Bekafuna kutentela ligama, lakufeza nako. Kuphumelela kwakhe kwaba sikhumbuto kwaze kwatsi umbuso wase Bhabhiloni wabitwa ngenhloko yegolide emkhatsini wabohulumende bemhlaba. Kutsi inkholo yakhe yatfola kundlondlobala kwafakazelwa ngeliciniso kutysi umBhalo ukumatania naSathane ngalokuphelele esahlukweni 14 naseSambulweni sahluko 17-18. Futsi ngemlandvo singafakaza kutsi yahlasele umhlaba wonkhe futsi kutisekelo tayo yonkhe incubo yekukhonta tithico, nalesicubulo sekukhonta tinganekwane, noma nje emagama alabonkulunkulu behlukene etindzaweni letehlukene ngekwelulwimi lwebantfu. Kutsi watentela ligama nebalandzeli bakhe bahamba ngaphandle kwekusho, ngoba kuphela nje uma lomnyaka wamanje uchubeka (aze Jesu atembule Yena lucobo kubazalwane baKhe) uyokhontwa futsi ahlonishwe, naloku nje angaphansi kweligama lelehlukile kuNimrodi, futsi asethempelini lelehlukile kancane kunaleli lebekadze ahlonishwa kulo.

Njengoba liBhayibheli lingaphatselani kabanti ngemilandvo yalinye tive, kutoba nesidzingo kuhlolisisa emarekhodi asendvulo kutfola imphendvulo yetfu kutsi kwenteka kanjani iPhegamu yaba sihlalo senkholo yaSathane yaseBhabhiloni. Imitfombo lemikhulu yelwati itawuba semarekhodini emasiko aseGibhithe neGrisi. Sizatfu saloku kutsi iGibhithe yemukela isayensi yayo netibalo kumaKhaledi futsi ngalokunjalo iGrisi yabemukela bavela eGibhithe. Manje njengoba baphristi ngibo bebaphetse kufundziswa kwalamasayensi, futsi njengoba lamasayensi ayesetjentiswa njengencenye yenkholo, sesivele siyasati sikhiya sekutsi inkholo yaseBhabhiloni yawatfola kanjani emandla ayo kulamave lamabili. Kuliciniso futsi kutsi

uma sive besikhona kuncoba lesinye sive, ngesikhatsi lesifanele lenkholo yalabancobile yayiba yinkhola yalabancotjiwe. Kwatiwa kahle kutsi emaGrikhi bekanetimphawu letifanako impela te-Zodiyakhi njengoba enta kumaBhabhiloni; futsi kutfolakele emarekhodini lamadzala aseGibhithe kutsi emaGibhithe anika emaGrikhi lwati lwabonkulunkulu labanengi. Ngako timfihlakalo taseBhabhiloni tasabalala kusukela esiveni kuya esiveni yaze yabonakala eRoma, eShayina, eNdiya futsi ngisho nakuko kokubili iNyakatfo neNingizimu Merica sitfolala kona impela sisekelo sekukhonta lesifanako.

Lemilandvo yasendvulo ivumelana neliBhayibheli kutsi lenkholo yaseBhabhiloni impela kwakungesiyo inkhola yekucala yebantfu bekucala emhlabeni. Yaba yekucala kukhwesha ekukholweni kwasekucaleni; kodvwa kwakungesiko kona lokwekucala. Bosomlandvo labafana naWilkinson kanye naMallet bakhombisile ngalokuphelele etincwadzini temdzabu kutsi ngalsinye sikhatsi bonkhe bantfu bemhlaba bakholelwa KUNKULUNKULU MUNYE, lophakeme, lophakadze, nalongabonwa, Lowatsi ngeLivi lemlomo waKhe wakhuluma tonkhe tintfo tabakhona, nekutsi esimilweni saKhe Bekatsandza futsi amuhle futsi alungile. Kodvwa njengoba Sathane ayohlala njalo ona noma yini langayikhona, simtfolala ona tingcondvo netinhlitiyo tebantfu kute balale liciniso. Njengoba bekahlala njalo etama kwemukela kukhonta kwangatsi bekanguNkulunkulu futsi hhayi inceku nendalo yaNkulunkulu, wakweshisa kukhonta kusuke Nkulunkulu base kutsi ekugcineni angahle akudvonsele kuye lucobo futsi atophakanyiswa. Impela wasifeza sifiso sakhe kusabalalisa inkhola yakhe emhlabeni wonkhe jikelele. Loku kucinisekiswe nguNkulunkulu eNcwadzini yabaseRoma, “Ngesikhatsi bamati Nkulunkulu, abaMkhatimulisanga njengaNkulunkulu, bate baba lite emicabangweni yabo, nangebumnyama benhlitiyo bemukela inkhola leyonakele, kwaze kaba sekutseni babese bakhonta tidalwa kunekutsi bakhonte umDali.” Khumbulani, Sathane bekasidalwa saNkulunkulu (iNdvodzana yeKusa). Ngako sitfolala kutsi lapho kwake kwetsembeka kwahlelwa khona emkhatsini webantfu, futsi bonkhe babambelela kulelociniso linye, lapho kamuva kwefika lusuku lapho licumbu lelikhulu lagucuka lesuka kuNkulunkulu base bandzisa simo sekukhonta budeveli emhlabeni wonkhe. Umlandvo uyakuveta kutsi labo besive sakaShemu labema neliciniso lelingagucuki bebakulokucinile kuphikisana nalabo baHhamu labafulatsetla liciniso baya emangeni adeveli. Kute sikhatsi sekuyikhulumisa sicocisane ngayo; kuletsiwe nje kutsi nikwati kubona letinkhola letimbili futsi tatitimbili kuphela, futsi leyo lembi yandza umhlaba wonkhe.

Kukholelwa kuNkulunkulu munye kwagucuka kwaba kukholelwa kuboNkulunkulu labanengi eBhabhiloni. Emanga

adeveli netimfihlakalo tadeveli tavuka tamelana neliciniso laNkulunkulu netimfihlakalo taNkulunkulu kulelodolobha. Sathane impela waba ngunkulunkulu walelive futsi wakhontwa ngco kulabo lebekabadukisile, ababangela kutsi bakholwe kutsi bekayiNkhosi sibili.

Inkholo yabonkulunkulu labanengi yesitsa yacala ngemfundziso yaticu-tintsatfu. Kwakusemuva le lapho kulomnyaka wasendvulo lomcondvo lotsi “Nkulunkulu munye kubantfu labatsatfu” wabakhona. Kusimanga kanjani pho kutsi bosiyazi bakitsi betenkholo besimanje abazange bakubone loku; kodvwa ngalokusobala lapho basakhohliswa nguSathane njengoba bokhokho babo benta, basasolo bakholelwa kubantfu labatsatfu ebuNkulunkulwini. Asikhonjiswe nje indzawo yinye emBhalweni lapho kukhona noma nguliphi ligunya laleyomfundziso. Akumangalisi yini kutsi ngesikhatsi titukulwane taHhamu tihamba ngendlela yato ekukhonteni Sathane lokufaka ekhatsi umcondvo losisekelo wabonkulunkulu labatsatfu *kutsi kute namunye etitukulwaneni taShemu labakholelwa entfweni lefana naleyo noma babenamunye umcimbi wekukhonta lokufaka noma luhlobo lwako na?* Akumangalisi kutsi emaHebheru akholwa, “Vanini, O Israyeli, iNkhosi Nkulunkulu wenu UnguNkulunkulu MUNYE,” kube bebabantfu labatsatfu ebuNkulunkulwini? Abrahama, situkulwane saShemu, kuGenesisi 18, wabona Nkulunkulu MUNYE kuphela netingelosi letimbili.

Manje wavetwa kanjani loticu-tintsatfu na? Wavetwa luphawu lwemakona lalinganako lamatsatfu njengoba kuvakaliswa eRoma namuhla. Simanga, emaHebheru bekete umcondvo lonjalo. Manje ngubani locinisile na? Ngabe ngemaHebheru noma baseBhabhiloni na? E-Asiya umcondvo wenkholelo yabonkulunkulu labatsatfu kumunye waphuma ngemfanekiso ngetinhloko letintsatfu emtimbeni munye. Uvakaliswe njengekuhlakanipha lokutsatfu. ENdiya, bakutfola etinhlitiyweni tabo kumvakalisa njengankulunkulu munye ngetimo letintsatfu. Manje loko ngulokuhle kwesayensi yesimanje yetenkholo. EJapani kunalomkhulu Buddha netinhloko letintsatfu njengalowo lesimchaze ngaphambili. Kodvwa lobonakaliswe kakhulu kunabobonkhe ngulowo lobekwe kuwo umcondvo waNkulunulu wazicuzintathu ngesimo salabatsatfu ku: 1. Inhloko yendvodza lendzala ifanekisa Nkulunkulu uYise. 2. Indingilizi lekutsi etimfihlakalweni imele “Imbewu” lokusho kutsi kuchaza Indvodzana. 3. Timphiko nemsila wenyoni (lituba). Nayi imfundziso yeYise, iNdvodzana naMoya loNgcwele, bantfu labatsatfu ebuNkulunkulwini, butsatfu lobucinisekisiwe. Ningayibona intfo lefanako eRoma. Manje ake ngibute kanye futsi, akumangalisi yini kutsi develi netikhonti takhe bebaneliciniso kakhulu lelembuliwe kuna babe wekukholwa, (Abrahama) kanye netitukulwane takhe na?

Akumangalisi yini kutsi tikhonti taSathane, betati kakhulu ngaNkulunkulu kunebantfwana baNkulunkulu na? Manje nguloko bosiyazi betenkhola besimanje labetama kusitjela kona uma bakhuluma ngaticu-tintsatfu. Khumbulani nje lentfo yinye kusukela manje kuchubeke: lamarekhodi angemaciniso futsi leli liciniso—Sathane ungumcambimanga neyise wemanga, futsi uma efika nanoma ngukuphi kukhanya kusasolo kungemanga. Ungumbulali. Futsi imfundziso yakhe yebutsatfu ibhubhise ticuku futsi iyobhubhisa kute kufike Jesu.

Ngekwemlandvo akutsatsanga sikhatsi lesidze kutsi ingucuko yentiwe kulomcondvo weYise neNdvodzana naMoya loNgcwele. Sathane wabatsatsa sinyatselo ngesikhatsi kubakhweshisa ecinisweni. Lomcondvo webuNkulunkulu lowavetwa manje wawu: 1. Babe lophakadze. 2. UMoya waNkulunkulu ungene kumake longuMUNTFU. (Ngabe loko kunenta nicabange na?) 3. INdvodzana yebuNkulunkulu, sitselo salongeniwe, (intalo yeWesifazane).

Kodvwa Develi akaneliseki. Akakutfoli kukhontwa kwakhe kwamanje, ngaphandle ngendlela lengakacondzi. Ngako utsatsa bantfi abasuse ecinisweni namanje khashane. Ngetimfihlakalo takhe wembula kubantfu kutsi kusukela babe lomkhulu longabonwa Nkulunkulu akatifaki etindzabeni tebantfu, kodvwa ubeloku athulile macondzana nabo, khona-ke kulandzela kutsi kukahle akhontwe ngekuthula. Kahlekahle kusho kutsi anganakwa kangangoba singakhona, uma kungasiko ngalokuphelele. Lemfundziso lena isabalala umhlaba wonke jikelele futsi, futsi khona namuhla eNdiya ningwabona emathempeli kumdali lomkhulu, nkulunkulu lothulile, bambalwa lngalokugcamile ngesibalo.

Njengoba kwakungakadzingeki kukhonta babe-umdali, kwakungekwemvelo kuphela kutsi kukhonta kujikiselwe “KuMake neMntfwana” njengetintfo tekuhlonishwa. EGibhithe kwakunalokuhlanganisiwe kwamake nendvodzana lokubitwa nge-Isis ne-Osiris. ENdiya kwakungu-Isi na Iswara. (Caphelani ngisho nalokufana kwemagama.) E-Asiya kwakunguCybele naDeoius. ERoma naseGrisi kwalandzela leyondlela. Futsi eShayina. Yebo-ke, cabanga nje simangaliso saletinye titfunywa tenkhola taseRoma leyiKhatolika lapho tingena eShayina futsi tatfoli lapho longuMadonna neMntfwana banemisebe yekukhanya lephuma enhloko yeluswane. Lomfanekiso bewungashintjiswa nalowo lose Vatican ngaphandle kwalowomehluko wetimphawu letisebusweni.

Manje kusibita kutsi sitfole lowasekucaleni make nemntfwana. Lowekucala make-nkulunkulu waseBhabhiloni kwakunguSemiramis lobekabitwa ngaRhea kulamave asemphumalanga. Emikhonweni yakhe abegodle indvodzana, lebeyiluswane kepha, abechazwa njengalomudze, lonemandla, lolikhwa futsi ikakhulu atsandzeka kubesifazane. KuHezekiya

8:14 abebitwa ngaTammuz. Kulabanye babhali labaphambili abebitwa ngaBacchus. KumaBhabhiloni abenguNinu. Lokuphatselana neliciniso kutsi uvetwa aluswane etandleni futsi abe achazwa njengendvodza lenemandla nalenkhulu kutsi watiwa njenge “Ndvodzana-Myeni.” Kulenye yetikhundla abe “NguMyeni waMake”, futsi eNdiya lapho kona lalababili batiwa ngekutsi ngu-Iswara na-Isi, yena (umyeni) umelelwe njengemntfwana ebeleni lemkakhe lucobo.

Kutsi loNinu nguNimrodi weliBhayibheli singawungenisa ngekucatsanisa umlandvo naGenesisi. Phompeyu watsi, “Ninu, inkhosi yase-Asiriya, yagucula tindlela *letisemkhatsini* temdzabu tekuphila ngekutsandza kuncoba. WABA WEKUCALA LOWALWA ABHEKENE NABOMAKHELWANE BAKHE. Wancoba tonkhe tive kusuka e-Asiriya kuya eLybia njengoba lamadvodza lawa abengenabo buciko bemphi.” Diodorus utsi, “Ninu kwakuyinkhosi yemdzabu kakhulu yase-Asiriya lekwakhulunywa ngayo emlandvweni. Njengoba abenesimo semphi wacecesha tinsizwa letiningi kamatima ebucikweni bemphi. Waletsa iBhabhiloni ngaphansi kwakhe kwakusengakabikhona lidolobha laseBhabhiloni.” Ngako sibona loNinu lona acala kuba mkhulu eBhabhiloni, wakha iBhabheli futsi watsatsa iAsiriya, waba yinkhosi yayo, wase uyachubeka nekumita letiningi tindzawo lapho khona bantfu bebangenabo buciko emphini wase uphila imphilo *lesemkhatsini* njengekusho kwaPhampiyu. Manje kuGenesisi 10, kukhuluma ngembuso waNimrodi kutsi utsi, “Futsi kucala kwembuso wakhe kwakuyiBhabheli, nase-Ereki, nase-Akhadi, naseKhaline eveni laseShinari. ngaphandle kwalelo live kwaphuma Ashuri, wase uyowakha iNiniva, futsi... Khala,” nalokunye nalokunye. Kodvwa bahumushi benta liphutsa ekuhunyushweni kwa Ashuri njengelibito njengelibito ngoba lisento, futsi kuChalede kusho “kwenta ucine.” Ngako nguNimrodi, lowentiwe wacina (wasungula umbuso wakhe ngekwakha imphi yekucala yemhlaba lobekatilolonga ngekufola nangekutingela lokukhulu) wengcela ngale kweShinari nemphiyakhe lecinile futsi bancoba tive futsi bakha emadolobha lafana neNiniva, leyetsiwa kususelwa kuye, ngoba ngisho nanamuhla incenye lenkhulu yetindzala talelodolobha ibitwa ngaNimroud!

Njengoba sesitfolile kutsi Ninu bekangubani, manje ke sekudzingekile kutfoli kutsi babe wakhe bekungubani. Ngekwemlandvo kwakunguBel, umsunguli weBhabhiloni. (Mnje kufanele kucaphelwe lapha kutsi Bel wayisungula ngesimo lesitsi wacala wonkhe lomnyakato lona, kodvwa kwakuyindvodzana, Ninu, lowayakha futsi waba yinkhosi yekucala, nalokunye.) Kodvwa ngekwemBhalo, uyise waNimrodi bekangu Kushi: “Futsi Kushi watala Nimrodi.” Hhayi kona loku kuphela kodvwa siphindze sitfole kutsi

Hhamu watala Kushi. Manje, esikweni laseGibhithe Bel abebitwa ngaHemesi, futsi Hemesi uchaza kutsi, “INDVODZANA YAHHAMU.” Ngekwemlandvo Hemesi kwakungumprofethi lomkhulu wekukhonta tithico. Bekangumhumushi wabonkulunkulu. Linye ligama labebitwa ngalo kwakunguMercury. (Fundzani Tento 14:11-12.)

Hyginus usho loku ngalonkulunkulu lebekatiwa ngekwehlukana ngaBel, Hemesi, Mercury, nalokunye, “Iminyaka leminingi bantfu bebhaphila ngaphansi kwahulumende waJove (hhayi Jove wemaRoma, kodvwa Jehova wemaHebheru lowendvulela umlandvo wemaRoma) ngaphandle kwemadolobha futsi ngaphandle kwemitsetfo, futsi bonkhe bakhuluma lulwimi lunye. Kodvwa emvakwekutsi Mercury (Bel, Kushi) ahumushe letinkhulumo tebantfu (lapho kuhumusha kubitwa ngekutsi nguHermeneuts) loyomuntfu lofanako wasakata tive. Kwaseke kuyacala kungevani.” Kubonwe kuloku lokutsi Bel noma Kushi, uyise waNimrodi, kwasekucaleni bekangumholi lodvumile lowahola bantfu bakwesha kuNkulunkulu weliciniso futsi wakhutsata bantfu njenge “mhumushi wabonkulunkulu” kutsatsa lesinye simo senkholo. Wabakhutsata kutsi bachubeke nembhoshongo indvodzana yakhe ecinisweni leyawakhe. Loku kukhutsata ngiko lokwaletsa kudideka nekwehlukana kwebantfu, khona atewuba ngukokubili, “umhumushi nemdidanisi.”

Kushi, ke, abenguyise walenchubo yabonkulunkulu besitsembu futsi ngesikhatsi emadvodza angcoliswa madvodza, yena ngekwake, waba nguyise walabonkulunkulu. Manje Kushi wabitwa nga Bel. Futsi Bel kunkholelo yetinganekwane yaseRoma abengu Janus. Ufanekiswa njengalonebuso lobubili futsi utfwele licembu lekutsi walicamba futsi “wasakata” labantfu. Ovid wabhala kutsi Janus wakhuluma mayelana naye, “bemdzabu bangibita Siphitsiphitsi.” Ngako siyatfola kutsi Kushi weliBhayibheli, livukela mbuso lasekucaleni lelimelene nenkholelo yankulunkulu munye abebitwa ngaBel, Belus, Hemesi, Janus, nalabanye, emkhatsini webantfu bemdzabu. Wahlosa kuletsa tambulo netinchazelo letivela kubonkulunkulu tiye kubantfu. Ngekwentanjalo wabangela lulaka lwaNkulunkulu kutsi luhlakate bantfu, luletse kwehlukaniswa nekudideka.

Manje kute kube kulesikhatsi lesi sibonile lapho khona bonkulunkulu labanyenti noma kukhontwa kwabonkulunkulu labaningi kwavelaphi. Kodvwa ninakile kutsi siphindze satfola kuchazwa kwendvodza lenguKushi lowaniketwa sikhundla sa “babe wabonkulunkulu na”? Nike nacaphela lapha ingcikitsi yesayensi yetinganekwane tasendvulo, kutsi bonkulunkulu bayatimbandzakanya nebantfu na? Kulapho ke lakuvela khona kukhonta emadloti. Ngako singamane nje sihlolisise umlandvo kutfola ngekwukhonta emadloti. Yebo-ke, kwakhishwa

kutsi Kushi wetfula kukhonta bonkulunkulu labatsatfu uyise, indvodzana nemoya. Bonkulunkulu labatsatfu lebebalingana bonkhe. Kodvwa bekati ngembewu yalowesifazane letako, ngako kwakuyofanele kubekhona wesifazane nentalo yakhe lengena esitfombeni. Loku kwafezeka ngesikhatsi Nimrodi afa. Umkakhe, Semiramis wamngcolisa, futsi ngako watenta make wendvodzana phindze futsi wabangumake wabonkulunkulu. (Impela nje njengoba libandla laseRoma lente Mariya waba ngukulunkulu. Batisho kutsi bekangenasono futsi bekanguNina waNkulunkulu.) Yena (Semiramis) lotsiwa nguNimrodi “Zeroashta” lokuchaza kutsi, “intalo yewesifazane letsenjisiwe.”

Kodvwa akubanga sikhatsi lesidze kakhulu waze lowesifazane wacala kukhanga kunaka lokukhulu kunendvodzana, futsi masinyane kwaba nguyi lowavetwa njengalo nyatsela ngaphansi kwetinyawo takhe inyoka. Bambita nge “ndlovukazi yelizulu” futsi bamenta lonebunkulunkulu. Njenganamuhla lapho khona Mariya, unina waJesu, bekakhushulelwe ekungafini futsi njengamanje loku kuyiNyoni 1964 umkhandlu weVatican wetama kuniketa sigaba kuMariya lete sona, ngoba bebangatsandza kumbita nga, “Mariya Umlamuli,” “Mariya uNina waBo bonkhe laBakholwako,” noma “Make weliBandla.” Uma kwake kwabakhona kunkhonta emadlotyi kwesiBhabhiloni enkholweni, yinkholo yeliBandla laseRoma.

Akusiko kukhontwa kwemadloti lokwacala eBhabhiloni kodvwa kanjalo futsi kukukhontwa kwemvelo. KwakuseBhabhiloni lapho bonkulunkulu bamatani swa nelilanga nenyeti, nalokunye. Intfo lenkhulu emvelweni kwakulilanga lelinekukhanya linketa timphawu tekushisisa futsi libonakala kumuntfu njengebhola yemlilo emazulwini. Ngako nkulunkulu lomkhulu bekatoba lilanga nkulunkulu labambita ngaBhali. Kaningi lilanga lalifanekiswa njengendingilizi yemlilo futsi masinyane kutungeleta lowomlilo kwavela inyoka. Akubanga sikhatsi lesidze yaze inyoka yaba ngumfanekiso welilanga futsi yakhontwa ngalokulandzelako. Ngako sifiso senhlitiyo yaSathane saba ngulesisebenta ngalokugcwele. Wakhontwa njengaNkulunkulu. Sihlalo sakhe sebukhosi sakihiwa. Tigcila takhe taguca kuye. Lapho ePhegamu esimeni senyoka lephilako wakhontwa. Sihlahla seKwati loKuhle naloKubi, manje kufanekiswe esimeni senyoka lephilako ayikhohlisanga kuphela Eva kodvwa linengi lesive lesibantfu.

Kodvwa yaba kanjani iPhegamu sihlalo saSathane kube iBhabhiloni yayisihlalo na? Imphendvulo futsi isemlandweni. Ngesikhatsi iBhabhiloni iwela kumaMede nemaPheresiya, inkhosi lengumphristi, Attalus wabaleka kulelidolobha wase uya ePhegamu kanye nebaphristi bakhe netimfihlo letingcwele. Nango ahlela umbuso wakhe ngaphandle kwembuso

wemaRoma, futsi wakhula ngaphansi kwekunakekela kwadeveli.

Loku bekusngeniso lesifishane semlandvo wenkholo yebuBhabhiloni nekuvela kwayo ePhegamu. Miningi imibuto ngalokungangabateki leshiywe ingakaphendvuleki nalokunye lokunyenti, akungabateki, kwakungashiwo kusikhanyisela, kodvwa loku akukahloswa kutsi kube kudadisha kwemlandvo, njalo kuhloselwe kutsi kube lusito ekudadisheni Livi.

KUPHIKISA

Sambulo 2:14-15, “Kodvwa nginetintfo letimbalwa lengimelene nawe ngato, ngoba wena unabo lapho lababambisisa imfundziso yaBhalamu, lowafundzisa Bhalakhi kuphonsa sikhubekiso phambi kwebantfwana baka-Israyeli, kutsi badle lokuhlatjelwe tithico, nekutsi baphinge. Ngako nawe unabo lababambisisa imfundziso yemaNikholawu, lokuyintfo lengiyitondzako.”

KuloMnyaka wasePhegamu iNkhosi imemetela timfundziso letimbili Letitondzako: 1. Imfundziso yaBhalamu leyaletsa kukhonta tithico nekwandza kakhulu kwesono kuIsrayeli ngaBaal-Peor, futsi 2. Imfundziso yemaNikholawu, lokwakukadze kuyimisebenti kuphela emNyakeni wase-Efesu. Hlanganisani lokusolwa loku neliciniso lelitsi Abeloku agcizelela kutsi iPhegamu sihlalo saSathane, futsi kululala futsi kufanele kujuba kutsi ngandlela tsite inkholo yaseBhabhiloni seyigucuke yaba ngulebhicaniswe nebuKhristu.

Manje loku akusiko nje kuticabangela kodvwa liciniso lemlandvo lesitokufakazela ngekubuyela emlandvweni kuya cishe nga 36 A.D. futsi senyukele eMkhandlwini waseNayisiya wa 325. Ngesikhatsi emaKhristu (ikakhulukati ngemaJuda ngekutalwa) bahlakateka ngesheya kweJerusalema baya ndzawotonkhe bashumayela liVangeli, ikakhulu emasinagogeni. Ngako ekhatsi neminyaka lemitsatfu, noma cishe nga 36 A.D. liVangeli lalitsetfwe layiswa eRoma nguJunius kanye na-Andronicus, lowatsi ngekebaSeroma 16:7 bebabaphostoli. Umsebenti wageleta lapho iminyaka leminengana kwate kwaba ngesikhatsi lokucabana njalonjalo kwemaJuda odvwa kwabangela uMbusi Claudius kutsi awacoshe eRoma. Ngekusoswa kwemaJuda kulela dolobha umgogdla walelo bandla waphuka ngalokuphatsekako. Mhlawumbe ngisho nemalunga bekakadze angumJuda futsi kanjalo bekatawube angasekho. Umhlambi wawuyobe uncunywa futsi kusukela Livi lingakabhalwa njengemholi bekutawuba melula kakhulu kwalomhlambi lomncane kukhwesha nome umbonywe tati tetetendzabuko yetintfo kanye nekutikhonti tebhedeni tangalolosuku. Netimphisi letinelunya ekutingeleni, nemoya wemphikukhristu wakhululwa, siyatfola emlandvweni kutsi

lelibandla lelincane eRoma lahlubuka kute belingatisita ngako, futsi lacala kwetfula imikhosi yebuhedeni ngaphansi kweticu temaKhristu.

Njengoba sikhatsi sekuvalwa sakhosa iminyaka leli 13, basunguli, Junius na-Andronicus, abatange babuye kwate kwaba ngema 54 A.D. Asenicabange lishwa labo kutfola libandla lelinesicu sebuKhristu lelalibuhedeni lobudzabukisako. Kwakunema-altari ebandleni etikwalapho babeka khona imphepho futsi bagubha imisimeto yebuhedeni. Baholi labasunguliwe balelobandla kute bekangasondzela kubo, ngako nalabambalwa labetamile kuhlala betsembekile bacala libandla lelisha, noma liBandla lesiBili laseRoma. Nkulunkulu bekasebenta ngemusa emkhatsini wabo ngetibonakaliso netimanga kwaze kwacala libandla lesitsatfu. Futsi naloku nje liBandla lekuCala lahlazeka ngekuba lihedeni futsi Hhayi umKhristu ekukhonteni kwalo alizange lalahla sicu salo kodvwa lachubeka futsi SOLO LIYACHUBEKA liba liBandla lekuCala leRoma — LiBandla laseRoma leyiKhatolika.

Manje linengi letfu linembono longesiwo kutsi noma ngubani nabo bonkhe labatibita ngemaKhristu utawuba yinkoyoyo yadeveli futsi ngenca yaloko kube kubhekana nelulaka lwahulumende locindzetelanako. Kodvwa akusinjalo. Lelibandla lekucala lachubeka ngemndla futsi landza nangetinombolo kwaze kwatsi umbusi lomkhulu nalabasetikhundleni labehlukene bahulumende kahlekahle bavumelana nalelibandla ngetizatfu tetembusave. Ngako ngesikhatsi baholi beliBandla lekuCala eRoma batitfola batsandvwa, batsatsa litfuba kugucula hulumende amelane nemakholwa eliciniso futsi bafuna kuhlushwa kwabo ngaphandle uma bebete esibayeni sabo. Lomunye lonjalo umbhishobhi weleliBandla lekuCala laseRoma kwakungu Anicetus lowaphila ekhulwini lesibili leminyaka futsi waphila ngesikhatsi saPolycarp. Ngesikhatsi Polycarp eva kutsi liBandla lemaKhristu lekuCala laseRoma lalihlanganyela emicimbini yebuhedeni futsi selone liciniso leliVangeli, waya khonalapho wayobancenga kutsi bantjintje. Wababona bona bakhotsama embiketifombe letetsiwe ngebaphostoli nalabangcwele. Wababona akhanyisa emakhandlela futsi ashisa imphepho e-altari. Wababona agubha liPhasika ngaphansi kweligama liPhasika, lapho baphakamisa lesinkhwa lesilicebelengwane leliyindingilizi lebeyihlonipha nkulunkulu welilanga, futsi ke batsela liwayini njengemnikelo wekunatsa kulabonkulunkulu. Kodvwa lolongcwele losakhulile lowahamba emamayela langema 1500 akakhonanga kukumisa lokucwila phansi kwabo. Nkulunkulu wakhuluma ngaye lapho nje asahamba, “Efrayimu ushade tithico takhe, myekeleni,” Hoseya 4:15. Polycarp akaphindzanga wabuya.

Lowalandzela Anicetus waba ngubhishobhi lokhohlakele

waseRoma lobekabitwa ngekutsi nguVictor. Wetfula ngisho nemikhosi yebuhedeni leminengi nemikhosi eBandleni lekuCala, futsi wachubeka wetama ngemandla akhe onkhe kuncenga emabandla emaKhristu eliciniso kutsi bahlanganise leyomicondvo lefanako. Bebangeke bente njengoba acelile ngako wancoba etikwetisebenti tahlumende kuhlupha emakholwa, babadvonsela etinkantolo, babaphonsa ejele futsi ngisho babagweba ngekufa labanengi. Sibonelo lesinje pho setento takhe letikhohlakele sitfolakala emlandvweni lapho Umbusi lomkhulu Septimus Severus wehlulwa lapho ngu Callistus (umngani waVictor) kubulala 7000 eThesalonika ngoba lamakholwa eliciniso agubha liPhasika ngekweNkhosi Jesu futsi hhayi ngekukhonta kwa-Astarte.

Umvini wemanga wase ukhulule intfukutselo yawo kuNkulunkulu lophilako ngekubulala labakhetsiwe, ngisho njengalokwenteka kubokhokho, Khayini, wabulala Abela.

Libandla leliciniso lachubeka litama kutfoli liBandla lekuCala kutsi liphendvuke. Lalingeke lentinjalo. Landza ngebukhulu nangekutfoma. Yangenela umkhankhaso njalonjalo kutsi bentele phansi imbewu yeliciniso. Batisho kutsi bona futsi bona bodvwa babameleli beNkhosi Jesu Khristu beliciniso, futsi bahambisa embili leliciniso kutsi bebalibandla lasekucaleni eRoma, futsi bona bodvwa bebalibandla lekuCala. Impela bebalibandla lekuCala, futsi IMPELA BANGILO.

Kungako ngesikhatsi salomnyaka welibandla wesitsatfu sinemabandla lamabili latfwele ligama lelifanako kodvwa anemehliko lobabako emkhatsini wawo. Lomunye usukile ecinisweni, washada tithico futsi akanakuphila kuye. Utibhastelise yena lucobo netibonakalisu tekufa, (hhayi kuphila), tilandzela ekuphaphameni. Unemandla nemalunga lamanengi. Utsandvwa live. Lelelinye licumbu lelincane lelihlushiwe. Kodvwa lilandzela Livi, netibonakalisu tiyalilandzela. Labagulako bayaphiliswa nalabafile bayavuswa. Uyaphila nekuPhila neLivi laNkulunkulu. Akayitsandzi imphilo yakhe, kodvwa ubambelele eGameni laKhe nekukholwa kwaKhe kuze kube sekufeni.

Futsi ngako kuhlushwa lokwesabekako kweRoma lesemsetfweni kwawela etikwemakholwa eliciniso waze Constantine wavuka futsi waniketa inkhululeko yekukhonta kwentenkholo. Kubonakala kwangatsi kunetizatfu letimbili kutsi kungani lenkhululeko yaniketwa. Ekucaleni kwako babusi labakahle labehlukene bebangakakuvumeli kuhlupha, kodvwa lapho bafa, balandzelwa ngulabo lababulala emaKhristu. Kwakungayenti ingcondvo kakhulu ngangekutsi ekugcineni kwefika kulalela sive kutsi emaKhristu bekafanele angentiwa lutfo. Kwesibili futsi sizatfu lesinakeka kancono kwakukutsi Constantine bekanemphi lelukhuni kakhulu leyayimhlalele ekutsatseni ematomu ekubusa lombuso. Ngalobunye busuku

ephusheni wabona siphambano lesimhlophe sibonakala embikwakhe. Weva ngatsi loku kwakuyibhadi kuye kutsi nangabe Emakhristu akhulekele kuncoba kwakhe, utayiwina lemphi. Wabetsembisa inkhululeko yabo nakwenteka ancoba. Wabanekuncoba nenkhululeko yekukhonta yaniketwa ngemyalo waNantes, 312 A.D.

Kodvwa lenkhululeko yekuhlushwa nekufa yayingakhutsati emoyeni njengoba kwakubonakala kwekucala. Constantine manje bekasangulosekela ngetimali. Njengalosekela ngetimali lebekakufuna kwakungetulu kunalokwekuba ngulobukelako, ngoba wancuma kutsi libandla lalidzinga lusito lwakhe etindzabeni talo. Bekababonile baphikisana ngetindzaba letehlukahlukene, lenye yato yayifaka Arius, uMbhishobhi wase-Alexander, lowafundzisa labo lebebamkholwa kutsi Jesu bekangesuye Nkulunkulu ngekweliciniso kodvwa bekasidalwa lesingaphansi, adalwe nguNkulunkulu. LiBandla laseNshonalanga lalibambe umbono lophambene nalowo, bakholwa kutsi Jesu bekangiyo kanye nje ingcikitsi yaNkulunkulu futsi njengoba batsi “ulingana naBabe.” Netindzaba letinjalo, nekungena kwemgubho webuhedeni ekukhonteni, lombusi wabita uMkhandlu waseNayisini nga 325 nemcabango kutsi bekatohlanganisa onkhe emacembu ndzawonye lapho bebangakhona khona kucatulula kungaboni ngasolinye kwabo, futsi bete ekucondzeni lokujwayelekile, futsi bonkhe babe munye. Akumangalisi yini kutsi naloku nje loku kwacala ngaConstantine akufanga kodvwa kuphila kakhulu namuhla njenge “Mkhandlu wemaBandla eMhlaba”? Futsi lapho ehluleka khona kutsi akuzuze mbamba, kutozuzwa kulolusuku ngemnyakato walomkhandlu wemasontfo.

Manje ekungeneleleni kwahulumende nelibandla kuyintfo lebuwula ngoba live alilicondzi liciniso lelitfolakala eVini noma tindlela telibandla. Ngani, sona kanye lesosincumo lesaletfwa phansi ngumkhandlu kutsi Arius bekaneliphutsa sabuyiselwa emuva iminyaka lemibili kamuva ngumbusi neminyaka leminengi leyomfundziso yaphocelwa etikwebantfu.

Kodvwa kutsi libandla nembuso kuyohlangana kwatiwa ngaphambili ngekweliciniso yiNkhosi. Lona kanye leligama lelitsi Phegamu lisho kutsi “ushade mbamba.” Futsi impela umbuso nelibandla bashada; tembusave nenkholo kwahlanganiswa. Bantfwana baloko kuhlangana bekunguloku kuchubeka kumabhastela lamabi kwekweca umhlaba lowuke wawabona. Liciniso alikho kubo, kuphela tonkhe tindlela letimbi taKhayini (libhastela lekucala) ngito.

Kwakungesiko kuphela umbuso nelibandla lokwakushada kulomnyaka, kodvwa inkholo yaseBhabhiloni yahlanganiswa ngalokusemtsetfweni eBandleni lekuCala. Sathane manje bekakhona kusebentisa eliGama laKhristu futsi wabekwa esihlalweni sebukhosi njengaNkulunkulu ekukhonteni.

Ngekusitwa yinhlango yemave emabandla waba yindlalifa etakhiweni letinhle lebekalayinwe ngema-altari emabuli netitfombe letibatiwe talabangwele labangasekho. Futsi kuwo lomnyaka lapho “silo” seSambulo 13:3 lesalinyatwa imphosakufa: (uMbuso wemaRoma webuhedeni) wabuyela ekuphileni nemandla njenge “Mbuso loyiNgcwele wemaRoma.” IRoma njengelive leliphatsekako yangenelwa kunyukubeteka futsi masinyane utawubulawa nguloko ngalokuphelele; kodvwa akusanandzaba manje, ngoba umbuso wakhe wetenkholo utawuchubeka umbeke esicongweni etikwekubusa lokuvela ngekhatsi lapho bekangeke abonakale khona akwenta njalo ngephandle.

Ake ngikhombise lona kanye liciniso lemBhalo lalenzaba, ngoba angifuni muntfu kutsi acabange kutsi nginiketa sambulo sami—sami lucobo lesingatfolakali emBhalweni. Danyela 2:31-45, “Wena, O nkhosi, ubonile, futsi buka umfanekiso lomkhulu. Lomfanekiso lomkhulu lona, lokukhanya kwako kwakukuhle kakhulu, kume embikwakhe; naleso simo lapho besisibi. Lenhloko yalomfanekiso bewuyigolide lenhle, libele lawo nemikhono yawo iyesiliva, sisu sawo nematsanga aso elitfusi, imilente yaso yensimbi, tinyawo taso incenye yensimbi nencenye yelubumba. Wena ubone kwate kwahleshulwa litje ngaphandle kwetandla, lelishaye lomfanekiso etinyaweni lebetitensimbi nelubumba, latihlebula taba ticucu. Kwase-ke kuba yinsimbi, lubumba, litfusi, isiliva, neligolide, lephukile libe ticucu ndzawonye, futsi saba njengemakhoba esibuyeni sasehlobo; wase nemoya uyatiphephula uhamba nato, kutsi kute indzawo lapho tatfolakala khona: nalelitje lelashaya lomfanekiso laba yintsaba lenkhulu, futsi lagwala umhlaba wonkhe. Nguleli leliphupho; futsi sitawusho inchazelo yalo embikwenkhosi. Wena, O nkhosi, uyinkhosi yemakhosi: ngoba Nkulunkulu wasezulwini ukuphe umbuso, emandla, nekucina, nenkhatimulo. Futsi nomakuphi lapho bantfwana bebantfu bahlala khona, tilwane tasendle netinyoni tasezulwini Ukunikele esandleni sakho, futsi ukwente umbusi kuko konkhe. Wena ungulenhloko yegolide. Futsi emvakwakho kutovuka lomunye umbuso longaphansi kwalowakho, nalomunye umbuso wesitsatfu welitfusi, lelitotsatsa kubusa etikwemhlaba wonkhe. Nembuso wesine uyocina njengensimbi: njengalokungako njengensimbi leyahlephuka yaba ticucu futsi yancoba tonkhe tintfo: futsi njengensimbi leyephuka konkhe loku, itawuhlephuka ibe ticucu futsi ilimate. Futsi lapho ubone khona tinyawo netintwane, incenye yelubumba lwembumbi, nencenye yensimbi, umbuso uyokwehlukana; kodvwa kuyobakhona kuwo kucina njengensimbi, njengoba ubone lensimbi ihlanganiswe nelubumba. Futsi lapho tintwane tetinyawo betiyincenye yensimbi, nencenye yelubumba, ngako umbuso uyocina incenye, futsi wephuke incenye. Futsi lapho ubone khona insimbi ihlanganiswe neludzaka

lwelubumba, bayotihlanganisa nembewu yebantfu: kodvwa abayunamatselana lomunye nalomunye, ngisho nanjengensimbi ingahlangani nelubumba. Futsi ngetinsuku talamakhosi Nkulunkulu wasezulwini uyomisa umbuso, longayuze ubhujiswe: futsi umbuso awuyushiywa kulabanye bantfu, kodvwa iyocetuka ibe ticucu futsi igwinye yonkhe lemibuso lena, futsi iyokuma ingunaphakadze. Njengoba nibonile kutsi lelitje lahleshulwa entsabeni ngaphandle kwetandla, nekutsi kwahlephika kwaba ticucu lensimbi, litfusi, lubumba, isiliva, neligolide; loNkulunkulu lomkhulu wentiwe watiwa enkhosini kutsi yini letawufezeka emvakwaloko: naleliphupho licinisekile, nelihumusho lalo licinisile.” Lapha kuyavetwa lokulicinisiso ngco kwelikusasa, umlandvo longakagcwaliswa lowaphrofethwa kuta etikwemhlaba kusukela esikhatsini saDanyela kute kufike Jesu futsi abuse njengeNdvodzana yaDavide. Kwatiwa njenge “Tikhatsi tebeTive.” Ngekhati kuyo kenetigaba temlandvo letine lebetatiwa ngembuso lowawundlondlobele kusinye ngasinye sigaba: UmBhabhiloni, umMede-Peresiya, umGrikhi, umRoma. Lobukhulu futsi lobuphelele bukhosi bekuyiBhabhiloni lebekungiyo sibili lebekuyinhloko yegolide. Lolandzelako ngeludvumo bekuyi Mede-Peresiya ngekuchaza kwemlandvo yayidvume kancane ngekweliciniso futsi wafanekiswa njengelibele nemikhono yesiliva. Kwase-ke lapho kulandzela umnyaka wemaGrisi inkhosi yawo yayikhaliphe kakhulu kubo bonkhe baholi betemphi umhlaba lowake wabati ngako yafanekiswa njenge sisu kanye nematsanga elitfusi. Beyidvume kancane kunalena lemibili leminyane letangaphambi kwayo. Ekugcineni kwefika umbuso wekugcina lowawungumbuso wemaRoma wawufanekiswa njengemilente netinyawo. Kodvwa lapho imibuso yakucala yayifanekiswa njengemcebo waphansi locwengekile (igolide lecwengekile, isiliva nelitfusi) lombuso wekugcina wawuyinsimbi lecwengekile kuphela emilenti, ngoba ngesikhatsi ufika etinyaweni kwakuyinsimbi nelubumba kuhlangukaniwe, futsi umcebo waphansi kanye nemhlaba akuhlangani nje futsi kukhicite kungagucuki nekucina. Kodvwa akusinjalo kuphela, kodvwa lokumangalisa kakhulu, lombuso lona wekugcina (IRoma) utawundlondlobala ngalokungakavami “kulesimo sekubhicana” uye etulu ngco aze abuye Jesu.

Lombuso wemaRoma wensimbi (insimbi lebonakalisa emandla nemfutfo wekubhubhisa kulabo labamelene nawo) wawutowentiwa tigaba letinkhulu letimbili. Futsi ngekcuciniseka kwaba njalo kwalombuso kutsi uhlukane mbamba kabili — IMphumalanga neNshonalanga. Yomibili yayinemandla kakhulu, isitila kokhe lokusembikwayo.

Kodvwa njengenkhathimulo nemandla ayo yonkhe imibuso yehluleka, ngako lombuso wacala kuwa futsi. *IRoma yawa*. Umbuso wemaHedeni eRoma wawungasasiyo insimbi.

Wadzilika. Walimala wate wafa. IRoma yayingeke manje ibuse. Yase iphelile yonkhe. Wacabanga kanjalo umhlaba. Kodvwa wawusephutseni kanjani umhlaba, ngenca yaleyonhloko (iRoma) naloku yalinyatwa ayilimalanga imphosakufa. (Wuest, lihumusho leSambulo 13:3, “Yase yinye yaletinhloko takhe *yabonakala* ilimele imphosa kufa, umphimbo wayo uncanyuliwe. Nesilondza sayo sekufa saphiliswa. Nemhlaba wonkhe walandzela emvakwesilwane saseNdle ngekumangala.”)

Bantfu babuka iRoma. Babuka sive sase-Italy. Futsi basabuka abatange babone kutsi iRoma netincindzetelo tayo leticinile lapho khona papa anendzawo yakhe mbamba njengendzawo yakhe yekubusa lephatsekako *sive ekhatsi kwalesinye sive*, futsi unemancusa futsi wemukela emancusa. IROMA YEBUPAPA YEBUKHRISTU BEMANGA (ibitwa ngisho ngelidolobha laphakadze — kuhlambalata lokunje pho) MANJE LELAWULWA YINKHOLO NGISHO NANGEKUKHONA LOKUKHULU KUNANGESIKHATSI IROMA YEBUHEDENI ILAWULWA NGEMANDLA ENSIMBI LECWENGEKILE. IRoma yatsatsa lelinye litfuba lelisha lekuphila ngesikhatsi Constantine ajoyina libandla nembuso futsi wesekela kuhlanguana ngekuphocenelela. Umoya lokhutsata iRoma yebuhedeni ngumoya lofanako manje lokhutsata iRoma yebuKhristu yemanga. Ungabona kutsi loko kunjalo ngoba manje uyati kutsi umbuso wesine awuzange sewuphume ekubeni khona; kwashintja nje ngekuphatseka kwelingephandle lalo.

Kwatsi uMkhandlu waseNayisiya ungajikisa emandla eRoma yetembusave waya ebandleni, kubukeka ngatsi bekute umkhawula lapho liBandla lekuCala lemaKhristu lalingefika khona. Ligama, umKhristu, lelaletsa kucala kuhlushwa, manje laba ligama lebahluhi. Kwakukulomnyaka kutsi Augustine waseHippo (354-430) wabeka phambili umyalo kutsi libandla kumele futsi KUFANELE lisebentise emandla nakudzingeka kubuyisela bantfwana emuva esibayeni, nekutsi kwakusekuvaneni neLivi laNkulunkulu kubulala labakholwa lokuphambene nebaphikinkholo. Ekuphikisaneni kwakhe naboDonatists wabhala, “Kuncono impela kutsi bantfu baholwe kutsi bakhonte Nkulunkulu ngekufundzisa kunekutsi bashachutjelwe kuko ngekwesaba kujeziswa noma buhlungu, kodvwa akukulandzeli loko ngoba indlela yasekucaleni iveta emadvodza lancono, ngako-ke labo labangakulaleli kona bafanele banganakwa. Ngoba labanengi batfole litfuba lelihle (njengoba sifakazile futsi nsuku tonkhe sifakaza ngelwati sibili) ekuphocenelelweni kwekucala ngekwesaba noma buhlungu, kuze kutsi bantjintjwe ngekubafundzisa, kute balandzele bente loko lesebavele bakufundzile evini.” “Ngesikhatsi labo bancono lababoniswa kahle ngelutsandvo, labo ngekuciniseka bangetulu ngebuningi labo labacondziswa ngekwesaba. Ngoba ngubani longakhona kusitsandza kakhulu kunaKhristu,

Lowabeka phansi kuphila kwaKhe ngenca yetimvu na? Noko emvakwekubita Phetro nalabanye baphostoli ngemavi aKhe yedvwa, ngesikhatsi Efika kutobita Pawula, Akamphocelanga kuphela ngeliphimbo laKhe, kodvwa ngisho wamphihlita emhlabeni ngemandla aKhe; futsi kutsi Angaletsa ngenkhani loyo lonelulaka emkhatsini webumnyama kwekungetsembeki, kulangatelela kukhanya kwenhlitiyo, Wacala wamshaya ngebumphumputse benyama bemehlo. Kungani ngabe liBandla alikafaneli yini kuphokelela emadvodzana alo lalahlekile kutsi abuye na? INkhosi lucobo lwaYo yatsi, 'Phuma niye emigwacweni lemikhulu nasetintsangweni, nibacindzetele bangene.' Ngako-ke uma emandla lawo liBandla leliwemukele ngekubekwa kwebunkulunkulu ngesikhatsi sawo, ngesimilo senkholo nekukholwa kwemakhosi, banini lithulisi lekutsi labo labatfolakala emigwacweni lemikhulu nasetintsangweni—labo labakholwa lokuphambene kanye nekwehlukana—baphokelelelele kutsi bangene, khona-ke abalitfolanga liphutsa ngekuphokelelwa."

Komela ingati kwakukhula ngekushesha. Umvini wemanga eSpain manje wadlala etikweMbusi Maximus kutsi ajoyine ekuhlaseleni etikwemakholwa eliciniso lobekaneLivi netibonakaliso netimanga tinabo. Ngako labanye belicembu lemaKhristu baletfwa kuTreves nguBhishobhi Ithacus (385). Wabasola ngebutsakatsi nesimilo lesibi nalabanengi babulawa. Martin waseTours, na-Ambrose waseMilan wakubhikishela loku, futsi wancusa kwangamsiti kutsi lokuhlupha kuma. Ngesikhatsi lokuhlulushwa kwelulwa labobhishobhi laba lababili bala kuhlanyela nembhishobhi Hydatus nalabanye labanjengaye. Kuyacaka kusho Sinothi eTreves sakuphasisa lokubulawa lokunengi.

Kusukela kulesikhatsi lesi kuchubeke, ikakhulukati emiNyakeni yebuMnyama, sitobona bantfwana benyama bahlupha futsi babhubhise bantfwana bakaMoya, naloku nje bobabili basho Babe munye njengoba kwakunjalo eludzabeni lwa-Ishmayeli na-Isaka. Bumnyama bekonakala kwakamoya butojula nekukhanya kweliciniso kwekukhanya kwaNkulunkulu kutawufiphala lize ngekenombolo likhanye nje kancane. Noko setsembiso saNkulunkulu siyobambelela ngeliciniso, "Kukhanya kukhanye ebumnyameni, nebumnyama bungeke bente lutfo ngako."

Manje kute kube ngulesikhatsi lesi angikaze ngikhiphe lelophuzu emlandvweni lengatsembisa kulimbonya, loku kutsi, kuhlangukiswa kwenkholo yaNimrodi nenkholo yebuKhristu. Nitokhumbula kutsi Attalus wabaleka eBhabhiloni waya ePhegamu futsi wamisa umbuso wakhe ngaphandle kwalapho kungafinyelela khona uMbuso wemaRoma. Wachakaza kuyoyonkhe leminyaka, unakekelwa ngunkulunkulu walelive. Kulandzelana ngesikhundla kwemakhosi langumphristi

alandzela Attalus kwaze kwaba kubusa kwa-Attalus III lapho ngetizatfu letatiwa kuphela ngekutibusa kwaNkulunkulu wawuvumela lombuso waseRoma. Julius Caesar wase utsatsa kokubili umbuso ngekwenyama newakamoya ngoba waba nguPontiff Maximus wenkholo yaseBhabhiloni futsi ngako-ke bekangumphristi-inkhosi. Lesicu sendlulela embili kulababusi labalandzelako kwaze kwefika sikhatsi saMaximus III lowakwala. Ngekwemlandvo waStevens kwaba kungalesosikhatsi lapho papa atsatsa khona bunhloko lombusi labala futsi nanamuhla kusena phontiff emhlabeni, futsi unguye mbamba Pontiff Maximus. Ugcoka umchele lonetigaba letintsatfu futsi uhlala eRome. Futsi eSambulweni se 17 Nkulunkulu akasayitsatsi iPhegamu njengesihlalo saSathane kanjalo futsi akasho nekutsi kulapho la Sathane ahlala khona. Cha, likamelo lesihlalo sebukhosi alisekho ePhegamu, kodvwa siyiBhabhiloni leyiMFIHLAKALO. Asikho eBhabhiloni kodvwa siseBhabhiloni leyiMFIHLAKALO. Sisedolobheni lelisemagcumeni lasikhombisa. Ihloko yayo ngumphikikhristu ngoba sewutsetse sikhundla saKhristu Yena yedvwa longumncuseli futsi Yena yedvwa longakhona kutsetselela tono. Yebo, Pontiff Maximus ukanye natsi namuhla.

IMFUNDZISO YEMANIKHOLAWU

Sambulo 2:15, “Kanjalo nawe futsi nawe unabo labo lobambe imfundziso yemaNikholawu, lokuyintfo lengiyitondzako.”

Nitokhumbula kutsi ngiletsile emNyakeni wase-Efesu kutsi leligama, *Nikholawu*, livela emagameni lamabili esiGrikhi: *Nikao* lokuchaza *kuncoba*, na*Lao* lokusho kutsi *bantfu labangasibo bafundisi*. Nikholawu kuchaza kutsi, “*kuncoba labangasibo bafundisi*.” Manje kungani lentfo lena kuyintfo lembi kangaka na? Kubi kakhulu ngoba Nkulunkulu akakaze abeke libandla laKhe etandleni tebhohli lobukhetsiwe lobuhambisana nemcondvo wetembusave. Ubeke libandla laKhe ekunakekeleni kwalagcotjwe nguNkulunkulu, lagcwaliswe ngaMoya, emadvodza laphila ngeLivi lahola bantfu ngekubondla Livi. Akabehlukanisi bantfu babangemaklasi kuze kutsi emamisa aholwe buphristi lobungcwele. Kulicinisio kutsi buholi bufanele bubengcwele, kodvwa-ke lifanele libe kanjalo lonkhe libandla. Kuchubekela embili, kute indzawo eVini lapho baphristi noma bashumayeli noma labanjalo balamula emkhatsini waNkulunkulu nebantfu, kanjalo futsi ayikho indzawo lapho behlukani swa khona ekukhonteni kwabo kweNkhosi. Nkulunkulu ufuna bonkhe batsandze futsi bakhonte Yena ndzawonye. Bunikholawu bubhubhisa leto timiso futsi esikhundleni behlukana bashumayeli kubantfu futsi bubente baholi labasesikhundleni letisetulu esikhundleni

setinceku. Manje lemfundziso empeleni yacala njengesento emnyakeni wekucala. Kuyabonakala kutsi lenkinga ibekwe emagameni lamabili: “emalunga” (bafundisi besifundza) ne “bomengameli” (bobhishobhi). Naloku nje umBhalo ukhombisa kutsi kunemalunga lamanengana ebandleni ngalinye, lamanye acala (Ignatius emkhatsini wabo) kufundzisa kutsi lombono wembhishobhi wawungulomunye losekucaleni noma emagunya nekulawula emalunga. Manje liciniso lalendzaba nguleligama lelitsi “lilunga” libonakalisa kutsi lomuntfu ungubani, kantsi leligama lelitsi “umbhishobhi” libonakalisa sikhundla semuntfu lofanako. Lilunga yindvodza. Umbhishobhi sikhundla sendvodza. “Lilunga” belihlala njalo likhona futsi lihlala njalo libhekise kalula nje kumuntfu ngekulandzelana kwemnyaka eNkhosini. Ulilunga, hhayi ngoba ukhetsiwe noma ugcotjiwe, kanjalonjalo, kodvwa ngoba MUDZALA. Unesikhatsi lesidze, uceceshiwe, hhayi lifundza, abengulotsembekile ngenca yelwati kanye nebufakazi lobudze lobucinile belwati lebuKhristu. Kodvwa cha, bobhishobhi abanamatselanga etincwadzini taPawula, esikhundleni saloko baya endzabeni yaPawula yesikhatsi abita emalunga avela e-Efesu aya e-Miletus eTentweni 20. Evesini le 17 lombhalo utsi, “emalunga” abitwa bese-ke kuba sevesini lema 28 babitwa ngebabonisi (bobhishobhi). Futsi labobhishobhi laba, (akungabateki banemcondvo wetembusave nenshisekelo yetikhundla) bagcizelela kutsi Pawula unikete inchazelo kutsi “babonisi” bebabaning kunalabadzala bendzawo labanemandla ekuphatsa kuphela ebandleni labo. Kubo bhishobhi manje abengulowo lonemagunya labanti etikwebaholi labaningi bendzawo. Umcondvo lonjengalona wawungasuye ngekwemBhalo noma ngekwemlandvo, noko ngisho indvodza yemumo yaPolycarp yancika enhlanganweni lenjalo. Ngako, loko lokwacala njengesento emnyakeni wekucala kwentiwa imfundziso sibili futsi ngako kunjalo nanamuhla. Bobhishobhi basawabita emandla ekulawula bantfu futsi basebentane nabo njengoba bafisa, ababeka lapho bayoba khona kanjalo enkonzweni. Loku kuphika buholi baMoya loNgcwele Lowatsi, “Ngehlukaniseleni Pawula naBhanabasi ngemsebenti lapho Ngibabitele khona.” Lona ngumphiki-Livi nempiki-Khristu. Matewu 20:25-28, “Kodvwa Jesu wababitela kuYe, wase utsi, Niyati kutsi emakhosana ebeTive asebentisa emandla ekubusa etikwabo, futsi nalabo labakhulu basebentisa emandla ekubusa etikwabo. *Kodvwa akuyuba njalo emkhatsini wenu:* kodvwa nomangubani lotawuba mkhulu emkhatsini wenu, akabe ngumfundisi wenu; futsi nomangubani lotoba sikhulu emkhatsini wenu, akabe yinceku yenu: ngisho njengeNdvodzana yemuntfu yeta hhayi kutewentelwa inkonzo, kodvwa kutowenta inkonzo, iphindze inikete imphilo Yayo njengenkhothelo yalabaningi.” Matewu 23:8-9, “Kodvwa ningabiti Rabi: ngoba Munye uyiNkhosi yenu, ngisho Khristu; nani nonkhe

nibazalwane. Futsi ningabiti muntfu babe wenu emhlabeni: ngoba Munye Babe wenu, Losezulwini.”

Kucacisa loku ngisho nalokungetulu, ake ngichaze buNikholawu ngalendlela. Niyakhumbula kutsi eSambulweni 13:3 kutsi, “Ngase ngibona lenye yetinhloko takhe lapho ilinyatwa imphosakufa; nalesilondza saso lesibulalako saphiliswa: futsi umhlaba wonkhe wamangala emvakwesilo.” Manje siyati kutsi inhloko lelimele kwakungumbuso webuhedeni weRoma, lawomandla lamakhulu etembusave emhlaba. Lenhloko yavuka futsi njenge “Mbuso wemaRoma leyiKhatolika wakamoya.” Manje bukusisani loku ngekcuphelela. Yentani iRoma yebuhedeni yetembusave leyenta loko kwakutisekelo temphumelelo yayo na? Yona, “yehlukaniswa futsi yancoba.” Leyo kwakuyimbewu yaseRoma—yehlukanisa futsi incoba. Ematinyo ensimbi ayo ahlephula aphindze agwinya. Lowo leyamdzabula futsi yamumita angeke akhone kuphindze avuke njengobe yabulala iCharthage yase ihlanyela luswayi. Intalo yensimbi lefanako yasala kuyo ngesikhati ivuka njengelibandla lemanga, nepholisi yemshwalensi wakhe seyakhiwe ngalokufanako—emankonyane nemncoba. Lobo buNikholawu naNkulunkulu uyabutondza.

Manje kulicinisio lemlandvo lelatiwako kutsi uma lesiphosiso lesi singena ebandleni, emadvodza acala akhankhasela sikhundla sebhishobhi ngemphumela wekutsi lesikhundla lesi sasiniketwa kulabafundze kakhulu futsi labanenchubekelaphambili ngemphahla futsi emadvodza lanemcondvo wetembusave. Lwati lwemuntfu neluhlelo lwacala kutsatsa indzawo yekuhlakanipha kwebuNkulunkulu naMoya loyiNgcwele akabange asalawula. Loku ngempela kwakububi lobuyingoti, ngoba labobhishobhi bacala kugcina kutsi bease kungasadingi similo sebuKhristu lesingena bubi kushumayela Livi noma imisimeto ebandleni ngoba kwakutincenye nemgubho lowabamcoka. Loku kwavumela emadvodza lakabi (ladukisako) kubhidlabhidla umhlambi.

Ngalemfundziso leyakhiwe ngumuntfu yekuphakama kwabobhishobhi endzaweni hhayi ngekwemBhalweni, sitebhisi lesilandzelako bekuniketana tikhundla letibekelwe imbadalo lengiyona leyakha kubusa ngetikhundla; ngako masinyane nje kwabakhona bobhishobhi labakhulu etikwabobhishobhi nabokhadinali etikwabobhishobhi labakhulu futsi ngesikhati saBhonifesi wesitsatfu kwakunapapa etikwabobonkhe, iPontiff.

Ini ngemfundziso yebuNikholawu nekuhlanganiswa kwebuKhristu nebuBhabhiloni imiphumela ekugcineni yayifanele ibe nguloko Hezekiya lakubona esahlukweni 8:10, “Ngako ngangena ngabona; futsi buka sonkhe simo setintfo letinwabutelako, netilwane letinenganako, nato tonkhe tithico tendlu yaIsrayeli, tivetwa elubondzeni lapho.” Sambulo 18:2, “Futsi wakhala ngemandla lamakhulu ngeliphimbo

lelicinile, atsi, IBhabhiloni lenkhulu seyiwile, seyiwile, futsi seyiwe yindzawo yekuhlala bodeveli, nesigodlo sawowonkhe umoya longcolile, nahhodle wayo yonkhe inyani lengcolile nalenanyekako. Ngoba tonkhe tive tidzakwe liwayini lelulaka lwebuphingi bayo.”

Manje lemfundziso yemaNikholawu, lomtsetfo lowasungulwa ebandleni akayishayanga kahle kakhulu nencumbi yebantfu ngoba bebakhona kufundza incwadzi leyincaba noma indzaba eVini lebhalewe ngumuntfu lotsite lomesabako nkulunkulu. Ngako lentani libandla na? Lancuma bafundzisi labalungile futsi lashisa imibhalo legocwako. Batsi, “Kubita imfundvo lekhetsekile kufundza nekucondza Livi. Ngani, ngisho naPhetro washo kutsi tintfo letinengi Pawula latibhala tatilukhuni kuticondza.” Nasekususwe Livi kubantfu, masinyane kwefika kubantfu balalele kuphela loko umphristi lebekatokusho, baphindze bente loko labatjela kona. Babita loko ngaNkulunkulu neLivi laKhe lelingcwele. Batfola kubusa etingcondvweni nasetimphilweni tebantfu futsi babenta tisebenti tebuphristi lobungaphikiswa.

Manje uma nifuna bufakazi kutsi liBandla laseKhatolika lifuna timphilo nemicondvo yebantfu, ase nje nilalele lesimemetelo lesingumtsetfo saTheodosius I.

Simemetelo lesingumtsetfo seKucala saTheodosius

Lesimemetelo lesingumtsetfo sakhishwa masinyane emvakwekuba sekabhabhatiswe liBandla lekuCala laseRoma. “Tsine babusi labatsatfu sitawutsi balandzeli betfu banamatsele ngekucina kulenkhola leyafundziswa nguPhetro loNgcwele kubaseRoma, lebeyisolo ilondvolotwe ngekwetsembeka ngelisiko futsi lowo manje lomenyetelwe ngupontiff, Damasus waseRoma, naPhethro bhishobhi wase Alexandria, indvodza yebungcwele bebaPhostoli ngekwesikolwa sebaPhostoli, nemfundziso yeliVangeli; asikholwe ebuNkulunkulwini bunye beYise, iNdvodzana, naMoya loyiNgcwele, webukhosi lobulinganako kutiCu-tintsatfu loNgcwele. *Siniyala kutsi kulabahlonipha lenkhola lena babitwe ngemaKhristu emaKhatolika; sibabeka luphawu bonkhe labalandzeli labangenangcondvo baletinye tinkholelo ngeligama lelingakadvumi lekuba bahlubuki, futsi asikuvumeli lokuhlangana kwabo lokungetfo emtsetfweni kutsi kubitwe ngeligama lemabandla.* Ngaphandle kwekulahlwa kwebulungiswa bebunkulunkulu, bafanele balindzele sijeziro lesimatima ngeligunya letfu, leliholwa yinhlananipho yasezulwini lelitawubona kufanele sibajezise ngako . . .”

Lelishumi nesihlanu imitsetfo lenetijeziso lombusi lona layikhipha kwaba iminyaka leminingi belivangeli bemukwe onkhe emalungelo abo kuwasebentisa enkholweni yabo, babashiya ngaphandle kutotonkhe tikhundla temahhovisi

emphakatsi babesabisa ngetinhlawulo, ngekubamuka, ngekubacosha kulabanye, ngekufa.

Niyati kutsini? Sicondze ngco kuleyondlela namuhla.

LiBandla leRoma leyiKhatolika litibita ngelibandla lelinguMake. Litibita ngelibandla lekucala noma lasekucaleni. Loko kungiko mbamba. BekaliBandla lekuCala laseRoma lelahlubuka futsi laya esonweni. Laba lekucala lelahlela. Kulo kwatfolakala imisebenti kwase-ke kuba yimfundziso yebaNikholawu. Akekho lotophika kutsi ungumake. Ungumake futsi uvete emadvodzakati. Manje indvodzakati iphuma kuwesifazane. Wesifazane lowembetse lokubovu uhleti emagcumeni lasikhombisa aseRoma. Uyingwadla futsi utele emadvodzakati. Lawo madvodzakati angemabandla emaPhrothetane laphuma kuye ase-ke ubuyela ngco enhlanganweni nebuNikholawu. LoMake wemabandla-madvodzakati ubitwa nge ngwادلakati. Lowo nguwesifazane lobekangaketsembeki etifungweni takhe temshado. Bekashade naNkulunkulu wase-ke uhamba aphinga nadeveli futsi ekuphingeni kwakhe utele emadvodzakati lanjengaye nje. Lokuhlangana kwamake nendvodzakati ngumphiki-Livi, mphiki-Moya futsi ngencayaloko ngumphiki-Khristu. Yebo, UMPHIKIKHRISTU.

Manje ngingakefiki khashane kakhulu ngalapho ngifuna kusho kutsi labobhishobhi basekucaleni bacabanga kutsi bebangetulu kweLivi. Batjela bantfu kutsi bangatitsetselela tono tabo etikwekuvuma kwaletotono. Loko kwakungakaze kube liciniso. Bacala kubhabhatisa tinswane ekhulwini lesibili leminyaka. Ecinisweni benta umbhabhatiso wekusindzisa. Akumangalisi bantfu bahlangahlangene namuhla. Uma bebahlangahlangene kakhulu ngalesosikhatsi, basondzele kakhulu ePhentekhosti, manje basesimeni lesishisekele kakhulu, ngekuba le khashane neliciniso lasekucaleni cishe ngeminyaka lengu 2000.

O, Bandla laNkulunkulu, linye kuphela litsemba. Buyelani emuva eVini futsi nihlale nalo.

IMFUNDZISO YABHALAMU

Sambulo 2:14, “Wena unabo lapho lababambe imfundziso yaBhalamu, lowafundzisa Bhalakhi kuphonsa sikhubekiso phambi kwebantfwana baka-Israyeli, kudla lokuhlatjelwe tithico, nekuphinga.”

Manje ungeke nje waba nebuNikholawu lobuhleliwe ebandleni futsi ungenayo lena lenye imfundziso ingene, nayo. Niyabona, uma ususa Livi laNkulunkulu nekunyakata kwaMoya njengekuchaza kwekukhonta (“labo laBangikhontako bafanele baNgikhonte ngaMoya nangeliciniso”) khona-ke uyofanele

unikete bantfu lesinye simo sekukhonta njengesibambiso, nekufaka esikhundleni sebuBhalamu.

Uma sitocondza kutsi imfundziso yaBhalamu iyini ebandleni leliThestamenti leLisha bekungabancono sibuyele emuva futsi sibone kutsi kwakuyini ebandleni leliDzala leliThestamenti bese siyisebentisa kulowo mnyaka wesitsatfu beseke siyenyusela etulu esikhatsini samanje.

Lendzaba itfolakala kuNumeri sahluko 22 kuya ku 25. Manje siyati kutsi Israyeli bekabantfu labakhetsiwe baNkulunkulu. bebangemaPhentekhostali elusuku lwabo. Bebatsetse siphephelo ngaphansi kwengati, bonkhe bebabhabhatiswe eLwandle loluBovu futsi bakhuphuka baphuma emantini lamanengi, bahlabela ngaMoya futsi badansa ngaphansi kwemdlandla waMoya loNgcwele, ngesikhatsi Miriyamu, umprofethikazi, adlala ithamborini yakhe. Yebo-ke, emvakwesikhatsi lesitsite sekuhamba, labantfwana baka-Israyeli beta kaMowabi. Niyakhumbula kutsi Mowabi bekangubani. Bekayindvodzana yaLoti ngaleny yemadvodzakati akhe lucobo, naLoti bekangumshana wa-Abrahama, ngako Israyeli naMowabi bebahlobene. Ngifuna nikubone loko. BakaMowabi bebalati liciniso, noma ngabe bebaliphila noma cha.

Ngako Israyeli wenyukela eminceleni yakaMowabi netitfunywa letitfunyelwe enkhosini titsi, “Sibobhuti. Asendlule eveni lakho. Uma bantfu betfu noma tilwane tetfu tidla noma tinatse noma yini, sitokubhadala ngekujabula.” Kodvwa iNkhosi Bhalaki ayikhonanga kuhlaliseka. Leyonhloko yalesosicuku sebuNikholawu yayingeke ivume kutsi libandla lendlule ngetibonakaliso talo netimanga netibonakaliso letehlukene taMoya loNgcwele, ngebuso babo bukhanya ngenkhatimulo yaNkulunkulu. Kwakumangalisa kakhulu, njengoba angahle alahlekelwe ngulesinye sicuku sakhe. Ngako Bhalakhi wala kuvumela Israyeli endlule. Ecinisweni, kwakukukhulu kakhulu kwebesaba kwakhe, waze waya kumprofethi locashwako lotsiwa nguBhalamu futsi wacela kutsi alamule emkhatsini wakhe naNkulunkulu, futsi acele Somandla kutsi acalekise Israyeli, abente babete emandla. NaBhalamu, ngekulangatelela kuhlanguyela etindzabeni tetembusave futsi abe yindvodza lenkhulu, bekatfokote kakhulu impela kutsi ente njalo. Kodvwa ngekubona kutsi bekafanele asondzele kuko, futsi emukele ingcgciswano kuNkulunkulu kutfolababantfu bacalekisiwe, njengobe angeke akwati kukwenta ngekwakhe, waya kuNkulunkulu kuyawucela kutsi amane akhone kutfolababantfu yaKhe kuhamba. Manje loko akufani yini nemaNikholawu lesinawo kanye natsi namuhla na? Bacalekisa wonkhe umuntfu longeke ahambe indlela yabo.

Ngesikhatsi Bhalamu acela Nkulunkulu imvumo kutsi ahambe, Nkulunkulu wamalela. Hhe loko kwasutela!

Kodvwa Bhalakhi wagcizelela, wametsembisa ngisho umvuzo lomkhulu nekuhlonishwa. Ngako Bhalamu wabuyela emuva kuNkulunkulu. Manje imphendvulo yinye levela kuNkulunkulu yayifanele kutsi yenele. Kodvwa hhayi yaBhalamu lofuna yakhe intsandvo. Ngesikhatsi Nkulunkulu abona imphendvuketelo yakhe, Wamtjela kutsi asukume futsi ahambe. Ngekushesha wabeka sihlalo embongolweni futsi wesuka wahamba. Bekufanele abone kutsi loku kalula kwakuyintsandvo yaNkulunkulu levumelako futsi bekangeke akhone kubacalekisa nakube bekahambe emahlandla langemashumi lamabili futsi wetama emahlandla langemashumi lamabili. Bafani kanjani naBhalamu bantfu namuhla! Bakholelwa kuboNkulunkulu labatsatfu, babhabhatiswa ngeticu letintsatfu esikhundleni seliGAMA, kepha noko Nkulunkulu utotfumela uMoya etikwabo njengoba Enta etikwaBhalamu, futsi batawuchubeka bakholwa kutsi bakahle ngco, futsi lapha kahlekahle baboBhalamu labaphelele. Niyabona, imfundziso yaBhalamu. Chubekani niye phambili noma kanjani. Kwenteni ngendlela yenu. Batsi, “Yebo-ke, Nkulunkulu usibusisile. Kufanele kube kukahle.” Ngiyati kutsi Unibusisile. Angikuphiki loko. Kodvwa yindlela lefanako yenhlangano Bhalamu layitsatsa. Kukuphikisa Livi laNkulunkulu. Kukufundzisa kwemanga.

Ngako Bhalamu wahamba ngekushesha wehla ngemgwaco kwate kwatsi ingelosi levela kuNkulunkulu yema endleleni yakhe. Kodvwa lowomprofethi (umbhishobhi, khadinali, sihlalo, umengameli nemengameli lomkhulu) waphumphutsekiwa kakhulu etintfweni takaMoya ngemcabango wekuhlonishwa neludvumo nemali, kutsi bekangakhoni kubona ingelosi ime nenkemba lemunywe. Nango emile kuvimbela lomprofethi lohlanyako. Lembongolo lencane yayibona yase iya emuva nasembili yate ekugcineni yafihlita lunyawo lwaBhalamu ebondzeni lwematje. Lembongolo yema futsi yangachubeki. Yayingeke ikhone. Ngako Bhalamu wagecuma wehla wase ucala kuyishaya. Imbongolo yacala kukhuluma naBhalamu. Nkulunkulu wavumela leyombongolo ikhulume ngelulimi. Leyombongolo yayingesilo libhastela; beyiyimbewu yasekucaleni. Yatsi kulomprofethi lophumphutsekile, “Angisiyo yini imbongolo yakho, futsi angikakwetfwali ngewetsembeka na?” Bhalamu waphendvula, “Yebo, yebo, uyimbongolo yami futsi ungitfwele ngekwetsembeka kute kube ngumanje; futsi uma ngingeke ngikhone kukwenta uhambe, ngitokubulala . . .” “Woo! Yini lena, ukhuluma nembongolo? Loko kuyahlekisa, bengicabanga kutsi ngiyivile imbongolo ikhuluma, futsi bengiyiphendvula.”

Nkulunkulu bekahlala njalo akhuluma ngelulimi. Wakhuluma emkhosini waBhelshazari kwase futsi-ke nasePhentekhosti. Uyakwenta futsi namuhla. Kusecwayiso

sekwahlulela lokutako masinyane.

Khona-ke ingelosi yentiwa yabonakala kuBhalamu. Yatjela Bhalamu kutsi ngaphandle kwembongolo bekatokufa ngisho namanje ngekulinga Nkulunkulu. Kodvwa ngesikhatsi Bhalamu etsembisa kubuyela emuva, watfunyelwa nemyalo kutsi asho kuphela loko Nkulunkulu lamnike kona.

Ngako Bhalamu wehla wase ubeka ema-altari lasikhombisa etilwane letihlantekile temhlatjelo. Wabulala sihhanca abonakalisa kufika kwaMesiya. Bekati kutsi ufanele enteni kutsi asondzele kuNkulunkulu. Bekanetakhi-mshini letikahle nje; kodvwa hhayi emandla ekuhambisa imishina; kuyafana namanje. Anikuboni, emaNikholawu na? Nango Israyeli entasi lapho esigodzini, anikela ngemhlatjelo lofanako, enta tintfo letifanako, kodvwa munye kuphela bekanetibonakaliso tilandzela. Munye kuphela lobekanaNkulunkulu emkhatsini wabo. Simo singeke sinifikise ndzawo. Singeke sitsatse indzawo yekubonakaliswa kwaMoya. Nguloko lokwenteka eNayisiya. Babeka etikwemfundziso yaBhalamu, hhayi imfundziso yaNkulunkulu. Futsi bakhubeka; ya bawa. Baba bantfu labafile.

Emvakwekuba umhlatjelo wentiwa, Bhalamu besalungele kuprofetha. Kodvwa Nkulunkulu wabopha lulwimi lwakhe futsi akabacalekiswa. Wababusisa.

Bhalakhi bekatfukutsele kakhulu, kodvwa kwakungekho lutfo Bhalamu lebekangalwenta ngesiprofetho. Kwakhulunywa nguMoya loNgcwele. Ngako Bhalakhi watjela Bhalamu kutsi ehle entasi, esigodzini, futsi abuke imihlane yabo abone kutsi ngabe kwakungekho yini langabacalekisa ngako. Emasu Bhalakhi lawenta ngemacebo lafanako labawasebentisa namuhla. Emahlelo lamakhulu abukela phansi emacembu lamancane, futsi nomayini labayitfolako emkhatsini wabo kwenta lihlazo ngako bayakukhipha bakumemetele. Uma timanjemanje tiphila esonweni, akekho losho noma yini ngako; kodvwa akutsi lomunye walabakhetsiwe angene enkingeni nalolonkhe liphepha liyakuchumisa eveni lonkhe. Yebo, Israyeli bekambuyisele emuva (tenyama) tincenye. Bebaneluhlangotsi lwabo lolungancomeki; kodvwa ngetulu kwekungapheleli kwabo, ngenhloso yaNkulunkulu lesebenta ngekukheta, ngemusa futsi hhayi ngemisebenti, BEBANELIFU EMINI NENSIKA YEMLILO EBUSUKU, BEBANELIDVWALA LELISHAYIWE, INYOKA YELITFUSI NETIBONAKALISO NETIMANGA. Bacinisekiswa—hhayi kubo lucobo, kodvwa kuNkulunkulu.

Nkulunkulu bekangenayo inhlonipho yalawomaNikholawu anema Ph.D.'s, LL.D.'s nabo D.D.'s, nato tonkhe tinhlango tabo letinhle nalokwendlula konkhe umuntfu lebekangachosha ngako; kodvwa Bekanekuhlonipha Israyeli ngoba bebaneLivi

licinisekisiwe emkhatsini wabo. Ngalokucinisekile Israyeli abengabukeki angulopolishekile kakhulu, abesandza kuphuma nje eGibhithe ngelitubane leliphutfumako, kodvwa bebabantfu lababusisiwe nomakunjalo. Konkhe lebekake wakwati ngetulu kweminyaka lengama300 alusa imihlambi, balima emasimu futsi bagcilateka ngekwesaba kufa ngaphansi kwemaGibhithe. Kodvwa manje besakhululekile. Bebabantfu lababusisiwe ngekubusa kwaNkulunkulu. Impela Mowabi wamubukela phansi. Tonkhe leletinye tive takwenta, nato. Tihlangano tihlala njalo tibukela phansi labo labangakahlangani futsi noma ngentsandvo, ngekutimisela, ubaletsa kutsi bahlangane noma bababhubhise uma bangafuni kuta.

Manje lomunye angahle angibute, “Mnaketfu Branham, yini lekwenza ucabange kutsi Mowabi abehlelekile ngesikhatsi Israyeli angakahleleki na? Uwutfolaphi lowomcondvo na?” Ngwiutfola khona lapha eBhayibhelini. Ufanekiswe wonkhe lapha. Yonkhe intfo lebhalewe eThestamentini leLidzala lokusesimeni sendzaba kubhalelwe kutsi kube ngumyalo wetfu kute sifundze kuko. Naku kuNumeri ngco 23:9, “Kusuka esicongweni semadvwala Ngiyambona, futsi kusuka emagcumeni Ngiyambuka: bhekani, bantfu bayohlala BODVWA, futsi BANGABALWA EMKHATSINI WETIVE.” Nako-ke. Nkulunkulu abuka phansi avela esicongweni semadvwala, hhayi esigodzini lesitsite afuna emaphuzu abo lamabi futsi abalahla. Nkulunkulu ababona ngendlela Lebekafuna kubabona ngayo—ngekuphakama kwelutsandvo nesihawu. Bahlala BODVWA futsi bebangakahlelwa. Bebangenayo inkhosi. Bebanemprofethi, nemprofethi bekanaNkulunkulu kuye ngaMoya; neLivi lefika nemprofethi neLivi laya kubantfu. Bebangesibo ba U.N. Bebangesibo beMkhandlu wemaBandla eMhlaba, kumaBaptisti, emaPresbyterian, iAssembly of God noma nguliphi lelinye licembu. Bebangadzingi kutsi babengiwo. Bebahlanganiswe naNkulunkulu. Bebangadzingi seluleko kunoma ngumuphi umkhandlu—bebana “Isho kanje iNkhosi” emkhatsini wabo. Haleluya!

Manje ngetulu kweliciniso lekutsi Bhalamu bekati indlela lengiyo yekuta kuNkulunkulu futsi bekangaveta sambulo lesivela eNkhosini ngetindlela temandla lakhetsekile labaphiwe wona, bekasolo anjalo, kuko konkhe loko, umbhishobhi ecenjini lemanga. Ngoba wentani manje kute azuze umusa kuBhalaki na? Wabumba licebo lapho Nkulunkulu bekatophocelwa khona kutsi asebantane na-Israyeli ekufeni. Njengoba nje Sathane bekati kutsi bekangakhohlisa Eva (ambangele kutsi awele esonweni senyama) ngako wabangela Nkulunkulu kutsi endlulise sijubo lesikhishiwe sekufa ngekumelana nesono, ngako Bhalamu bekati kutsi uma bekangatfola Israyeli kutsi one, Nkulunkulu bekatodzingeka asebantane nabo ekufeni.

Ngako wahlela indlela kutsi abatfole kutsi bete ngalapha futsi bajoyine esonweni. Watfumela timemo kutsi befike emkhosini waBhali-pheynori (wotani ngalapha futsi nikhuleke natsi). Manje Israyeli, akungabateki, bekabonile lemikhosi yemaGibhithe ngako akazange ativele kutsi kwakuliphutsa kakhulu kuya futsi babukele futsi mhlawumbe badle nalabobantfu. (Yini lengalungi ngenhlanganyelo noma ngayiphi indlela na? Sifanele sibatsandze, asikafaneli yini, noma singabazuza kanjani na?) Ngekuba nebungani akutange kulimate noma ngubani—noma ngako bacabanga. Kodvwa lapho labo besifazane bemaMowabi labahle labatsandzekako bacala kudansa base bayakhumula basajikeleta, benta kushwileka kwabo kwemdanso wekutinyukunya, inkhanuko yavuka kumaIsrayeli futsi badvonseleka ekuphingeni, naNkulunkulu elulakeni wabulala tinkhulungwane letingemashumi lamane nakubili tabo.

Futsi nguloko Constantine nebalandzeli bakhe labakwenta eNayisiya nasemuva kweNayisiya. Bamema bantfu baNkulunkulu engcungcutheleni. Futsi ngesikhatsi libandla lhlala phansi kutsi lidle, futsi lavuka kutsi lidlale (lahlanganyela etimeni temabandla, imicimbi, nasekudleni kwemahedeni leyetsiwe ngemuva kwemisimeto yemaKhristu), bekatsiyiwe; bekaphingile. NaNkulunkulu waphuma.

Uma noma ngumuphi umuntfu ajika esuka eVini laNkulunkulu futsi ajoyine libandla esikhundleni sekwemukela Moya loyiNgcwele, lowomuntfu uyafa. Afile! Nguloko langiko. Ningalijoyini libandla. Ningangeni enhlanganweni futsi nitsatseke kutivumokholo nelisiko noma yini letsatsa indzawo yeLivi naMoya, noma ufile. Sekuphelile. Ufile. Wehlukaniswe Phakadze naNkulunkulu!

Nguloko lokwentekile kuwo wonkhe umnyaka kusukela lapho. Nkulunkulu ukhulula bantfu. Baphuma ngengati, bangcweliswa Livi, bahamba ngemanti embhabhatiso futsi bagcwaliswa ngaMoya; kodvwa emvakwesikhashana lutsandvo lwekucala luyaphola futsi lomunye utfola lomcondvo wekutsi bebafelele kute batilondvolote bona futsi batentele ligama, futsi bayatihlela emuva ngco esitukulwaneni sesibili futsi ngaletinye tikhatsi ngisho nangaphambi kwalesosikhatsi. Abasenawo nhlobo uMoya waNkulunkulu, simo nje sekukhonta. Bafile. Batibhastelise bona lucobo ngesivumokholo nesimo futsi akukho kuphila kubo.

Ngako Bhalamu watfola Israyeli kutsi aphinge. Niyati yini kutsi kuphinga ngekwenyama ngu wona lowomoya lofanako lohleti enkhulweni lehleliwe na? Ngatsi umoya wekuphinga ngumoya wenhlangano. Futsi tonkhe tiphingi tinendzawo yato echibini lemlilo. Nguloko Nkulunkulu lakucabangako ngenhlangano. Yebo mnumzane, lengwadlakati nemadvodzakati ayo bayoba sechibini lemlilo.

Emahlelo awasiwo aNkulunkulu. Awakaze abekhona futsi awayuze abekhona. Ngumoya longakalungi lowehlukanisa bantfu baNkulunkulu bangene etigabeni tekubusa futsi labangasibo bafundisi; futsi kukutsi, ngako-ke, umoya longakalungi lowehlukanisa bantfu kubantfu. Nguloko inhlalango nemahlelo lekwentako. Ekuhleleni batehlukanisa neLivi laNkulunkulu, futsi batingenise ekuphingeni kwakamoya.

Manje caphelani kutsi Constantine waniketa imikhosi lekhetsekile kubantfu. Bekungemadzili lamadzala ebuhedeni nemagama lamasha atsetfwe ebandleni, noma kuletinye tindzawo imisimeto yemaKhristu beyitsatfwa ihlukunyetwe nemicimbi yebuhedeni. Watsatsa kukhontwa kwankulunkulu lolilanga futsi wakugucula kwaba yiNdvodzana yaNkulunkulu. Esikhundleni sekugubha ngeNgongoni 21, lokukutsi ngesikhatsi bebavamise kugubha umkhosi kunkulunkulu welilanga, balibeka etulu ku Ingongoni tingema 25 futsi balibita ngelusuku lwekutsalwa kweNdvodzana yaNkulunkulu. Kodvwa siyati kutsi Watalwa ngaMabasa uma kuvela kuphila, hhayi ngeNgongoni. Futsi batsatsa umkhosi bawuyisa ku-Astarte futsi bawubita ngemgubho weliPhasika lapho umKhristu afanele khona kugubha kufa nekuvuka kweNkhosi. Empeleni kwakungumkhosi webuhedeni ku-Astarte.

Babeka ema-altari ebandleni. Babeka titfombe. Banika bantfu labakubita ngesivumokholo sebaphostoli, naloku nje ungeke ukutfole eBhayibhelini. Bafundzisa bantfu kukhonta emadloti benta liBandla leRoma leyiKhatolika libandla lelikhonta labafile lelikhulu kunawo onkhe lakhona emhlabeni. Yonkhe inyoni yasendle beyikulowo hhodle. Futsi nenta emaPhrothetane netinhlangano tabo enta intfo lefanako.

Badla tintfo letinikelwe etithicweni. Manje angisho kutsi loku ngekweliciniso kusho kutsi bebadla leyonyama mbamba lenikelwe etithicweni. Ngoba naloku nje umkhandlu waseJerusalema wawukhulume wamelana nalokunjalo, Pawula akakwentanga kwabakhulu njengoba atsi tithico tatingesilutfo. Kwakuyindzaba yanembeza nje ngaphandle lapho kwakuphoce umzalwane lobutsakatsaka laphoke bekungavumeleki. Kuchubekela embili, leSambulo lesi sifanele siphatselane nebeTive futsi hhayi emaJuda njengoba lawa angemabandla ebeTive. Loku ngikubona ngendlela lefana nendlela lengibona ngayo emavi eNkhosi, “Uma ningadli inyama yaMi futsi ninatse ingati yaMi, aninakuphila kini.” “Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Ningabona kutsi kudla kahlekahle kuhlanganyela ngekwakamoya. Ngako ngesikhatsi labantfu laba bebakhotsamela titfombe, bakhanyisa emakhandlela, basebentisa emaholide ebuhedeni, bavuma tono tabo kubantfu (bonkhe labasontsa enkhohlweni yadeveli,) bebabahlanganyeli

nadeveli futsi bangesibo beNkhosi. Bebasekukhonteni tithico noma ngabe bayakuvuma noma cha. Bangakhuluma konkhe labafuna kukusho kutsi ema-altari nemphepho tekubakhumbuta njekuphela ngemikhuleko yeNkhosi noma yini lebacabanga kutsi kusho kona; futsi bangasho kutsi uma bakhuleka embikwesitfombe kungenca nje yekugcizelela; futsi kutsi uma bavuma kumphristi, kukuNkulunkulu impela bayakwenta etinhlityweni tabo, futsi uma batsi umphristi uyabatsitselela, kukutsi nje uyakwenta eGameni leNkhosi; bangasho loko labakufunako kodvwa bahlanganyela enkhulweni leyatiwako yaseBhabhiloni, yaSathane futsi batijoyine etithicweni futsi benta kuphinga kwakamoya, lokuchaza kufa. Bafile.

Ngako libandla nembuso bashada. Libandla lajoyina tithico. Nemandla embuso emvakwabo bakuvile loko manje, “Umbuso wase ufikile nentsandvo yaNkulunkulu beyishicilelwe emhlabeni.” Akumangalisi liBandla leRoma leyiKhatolika alibuki kubuya kweNkhosi Jesu. Abasibo labakholelwa eminyakeni leyinkhulungwane. Banesikhatsi sabo seminyaka leyinkhulungwane khona lapha. “Papa uyabusa khona manje naNkulunkulu uyabusa kuye.” Ngako uma Abuya ngekusho kwabo, kufanele kube ngesikhatsi emazulu lamasha nemhlaba kulungiswa. Kodvwa baneliphutsa. Lowo papa uyinhloko yelibandla lemanga, futsi kutobakhona sikhatsi seminyaka leyinkhulungwane, kodvwa ngesikhatsi loko kuchubeka angeke abe kuko. Uyoba kulenye indzawo.

SECWAYISO

Sambulo 2:16, “Phendvukani; noma nakungenjalo Ngitawukuta kini masinyane, futsi ngiyolwa nabo ngenkemba yemlomo waMi.”

Yini lenye Langayisho na? Nkulunkulu angasinaki yini sono salabo latfwele liGama laKhe ngelite na? Yinye kuphela indlela yekwemukela umusa ngeli-awa lesono, KUPHENDVUKA. Vuma kutsi uneliphutsa. Wota kuNkulunkulu kuko kutsetselelwa nangaMoya waNkulunkulu. Loku kungumyalo lovela kuNkulunkulu. Kungalaleli kufa, ngoba Utsi, “Ngitawulwa nawe, ngenkemba emlonyeni waMi.” Silo salwa nalabangcwele, kodvwa Nkulunkulu uyolwa nesilo. Labo labalwa neLivi bayokwenta ngalelinye lilanga batfole Livi lilwa nabo. Kuyintfo leshubile kususa kulo, noma wengete eVini laNkulunkulu. Ngoba labo labalintjintjile, futsi benta ngalo njengoba kubalungela bona, kuyoba njani kuphela kwabo ngaphandle kwekufa nekubhujiswa na? Kodvwa noma kunjalo umusa waNkulunkulu uyamemeta, “Phendvukani.” O, imnandzi kanjani imicabango yekuphendvuka. Angiti nalutfo etandleni tami, kalula ngibambelela esiphambanweni saKho. Ngiletsa

lusizi lwami. Ngiyaphendvuka kutsi nginguloko lengingiko, naloko lengikwentile. Manje yingati, hhayi lokunye kuphela ingati yaJesu. Kuyoba yini na? Kuphendvuka, noma inkemba yekufa? Kukuwe.

UMVUZO

Sambulo 2:17, “Loyo lonendlebe akeve loko lokushiwo nguMoya emabandleni; kuloyo loncobako Ngitomnika kutsi adle kwemana lefihliwe, futsi ngitomnika litje lelimhlophe, nasetjeni kubhalwe ligama lelisha, lelingatiwa ngumuntfu ngaphandle kwalolemukelako.”

Umlayeto ngamunye emnyakeni ngamunye uphetse umvuzo ekholweni, umkhutsata kutsi abe ngumncobi futsi abekhona umvuzo weNkhosi. Kulomnyaka uMoya wetsembisa imana lefihliwe neligama lelisha libhalwe etjeni lelimhlophe.

Manje kusukela ngamunye walemilayeto ucondziswe e “ngelosi”—(sitfunywa lesingumuntfu) umtfwalo lomkhulu kanjalo nelitfuba lelihle kakhulu sabelo sakhe. Kulamadvodza lawa Nkulunkulu wenta tetsembiso letikhhetsekile, njengaseludzabeni lwebaphostoli labalishumi nakubili bahleti etihlalweni tebukhosi letilishumi nakubili behlulela tive letilishumi nakubili taka-Israyeli. Ngako-ke, khumbulani Pawula wanikwa setsembiso lesikhhetsekile: loko kwetfula bantfu bemlobokati ngelusuku lwakhe kuJesu, II kubaseKhorinte 11:2, “Ngoba nginemona ngani ngemona wekumesaba nkulunkulu: ngoba nginsetsembise kumyeni munye, kute nginetfule njengentfombi ntfo lemhlophe kuKhristu.” Ngako kutobanjalo kuso sonkhe sitfunywa lebesetsembekile eVini leli-awa lakhe nemnyaka wakhe. Kuyoba njalo ngelusuku lwekugcina. Kuyoba ngumvuzo lokhetsekile lofana nalowaphiwa Pawula. Ngicabanga kutsi linengi lenu liyakhumbula kutsi ngasho kanjani kutsi bengihlala njalo ngesaba kufa funa ngihlangane neNkhosi futsi hlezi Angatfokoti ngami njengoba ngehlulekile kuYe tikhatsi letinengi kakhulu. Yebo-ke, bengisolo ngicabanga ngaloko ngalokunye kusa lapho ngisalele embhedzeni futsi masinyane nje ngahlwitfwa ngembono longakejwayeleki kakhulu. Ngitsi kwakungakejwayeleki ngoba ngibe netinkhulungwane temibono futsi angikaze ngibonakale ngisuka emtimbeni wami. Kodvwa lapho ngahlwitfwa; futsi ngabuka emuva kutsi ngibone umkami, futsi ngabona umtimba wami ucambalele lapho eceleni kwakhe. Ngase ngititfola ngisendzaweni lenhle kunato tonkhe lengake ngatibona. Kwakuyiparadesi. Ngabona tihlalo tebukhosi tebantfu labahle kunabo bonkhe lengake ngababona. Bonkhe bebabukeka babasha kakhulu—cishe 18 kuya ku 21 iminyaka budzala. Kwakungekho tinwele letimphunga noma sici noma nanoma ngukuphi kukhubateka emkhatsini wabo.

Besifazane labasha bonkhe bebanetinwele tehlela elukhalo lwabo, netinsizwa tatibukeka timakhwa futsi ticinile. O, bangemukela kanjani. Bangigaca futsi bangibita ngemnakabo lotsandzekako, futsi bachubeka bangitjela kutsi bebajabule kanjani kungibona. Njengoba bengimangala kutsi bobani bonkhe labobafo, lomunye losedvute nami watsi, “Babantfu bakho.”

Ngamangala kakhulu ngabuta, “Ngabe bonkhe laba bakaBranham?”

Watsi, “Cha, bangulabaphendvulwa nguwe.” Wase-ke ukhomba kulomunye dzadze wase utsi, “Uyambona loyadzadze lomncane lobewumncoma esikhashaneni lesendlulile. Bekane 90 iminyaka budzala ngesikhatsi umzuzela eNkhosini.”

Ngatsi, “O hhe, nekucabanga kutsi nguloku lebengikwesaba.”

Lendvodza yatsi, “Siphumule lapha sisalindzele kubuya kweNkhosi.”

Ngabuyisela, “Ngifuna kuMbona.”

Watsi, “Ungeke uMbone kwamanje nje; kodvwa Uyabuya masinyane, futsi uma Akwenta Utokuta kuwe kucala, futsi uyokwehlulelwa ngekweliVangeli lolishumayelile, futsi siyoba tikhonti takho.”

Ngatsi, “Ucondze kutsi ngumsebenti wami kuko konkhe loku na?”

Watsi, “Wonkhe umuntfu. Watalwa ungumholi.”

Ngambuta, “Ngabe wonkhe umuntfu utophendvula na? Utsini ngaPawula loNgewele na?”

Wangiphendvula, “Uyotilandza ngelusuku lwakhe.”

“Yebo-ke,” ngatsi, “Ngishumayele liVangeli lelifanako Pawula lalishumayela.” Nesicuku samemeta, “*Siphumule kuloko.*”

Yebo, ngiyabona kutsi Nkulunkulu utoniketa umvuzo lokhetsekile etitfunyweni taKhe loyo lowente umsebenti wakhe ngekwetsembeka Lawubeke etikwabo. Uma bemukele sambulo seLivi salowomnyaka futsi ngekwetsembeka bashumayela ngelusuku lwabo, futsi baphila loko labakushumaye, bayokwemukela umvuzo lomkhulu.

Manje ngalomcabango engcondvweni, bukani lelivesi futsi. “Ngitomnika imana lefihliwe.” Sonkhe siyati kutsi imana kwakukudla kwengelosi; kwakunguloko Nkulunkulu lakutfumela phansi etikwetjani ba-Israyeli ngesikhatsi sekuzulazula kwabo. Kwakukudla lokuphelele. Kwakumangalisa kutsi lawo mabhodlana ekudla bekabagcina basemphilweni lephelele. Kute lebekagula. Kwakunguloko kuphela lebebakudzinga. Ngesikhatsi umkhumbi wentiwa

bafaka lenye yaleyomana kuwo. Khona-ke umphongolo wabekwa emvakweveyili futsi ngumphristi lomkhulu kuphela lobekangakhona kusondzela kuwo futsi-ke bekafanele abe nengati yemhlatjelo. Sinkhwa lesivela ezulwini, safanekiswa yimana, ngalelinye lilanga sehla sivela ezulwini futsi saba kuPhila kubo bonkhe labakholwa kuYe. Watsi, “Ngisinkhwa sekuphila. Mine ngisinkhwa lesiphilako lesehla sivela ezulwini, uma umuntfu ayodla kulesinkhwa lesi uyophila ingunaphakadze.” Ngesikhatsi Ahamba Wasishiya neLivi laKhe, “Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.”

Livi laKhe lalisinkhwa. Kwakuyimana lephelele, lokukutsi, uma umuntfu aphila ngayo, angeke afe. Kodvwa khona nje emvakwekufa kwabobabe, akukho namunye lobekabonakala ati liciniso ngco futsi esikhatsini lesifishane lemanna yabonakala ifihlekile kubantfu. Kodvwa kuwo wonkhe umnyaka Nkulunkulu wacala kubuyisela ngesambulo lesafihlwa kwate kwaba ngulolusuku lwekugcina ngekweSambulo 10:7, umprofethi utofika futsi embule tonkhe timfihlakalo bese-ke iNkhosi iyefika. Manje emnyakeni ngamunye, ngitsi, titfunywa temukela liciniso lefihliwe. Kodvwa atizange tilemukele ngekwato kuphela. Kodvwa kunjengoba kwakunjalo ngesikhatsi bafundzi bachelwa kutsi baphe ticuku tinkhwa netinhanti; Jesu wabanika kudla lokuhleshuliwe, kodvwa bona base bapha bantfu. Nkulunkulu uniketa imana yaKhe lefihliwe kumncobi. Kungeke kube ngalenywe indlela. Bekangeke avule emagugu aKhe kulabo labadzelela loko losekuvele kwembuliwe.

Lebengikusho ngesitfunywa semnyaka ngamunye ngemukela kuNkulunkulu lelinye leliciniso lasekucaleni lePhentekhosti kubhaliwe eThestamendeni leliDzala lapho Mosi watjelwa kutsi atsatsa lokucushwe katsatfu nahhafu kwemanna bese uyibeka esitjeni segolide emvakweveyili lengewe le ngewe. Lapho umphristi lomkhulu waso sonkhe situkulwane bekangena ngengati yemhlatjelo. Khona-ke bekangatsatsa incenye lencane yalemana (ngoba ayizange yonakele) lokwakuyincenye yasekucaleni futsi ayidle. Manje kuwo wonkhe umnyaka sitfunywa seNkhosi kulowomnyaka sanikwa sambulo saNkulunkulu lesicondzene nalesosikhatsi. Saze sakhanyiseleka lesitfunywa ngeliciniso, sasiletsa lelo ciniso kubantfu. Futsi labo tindlebe tabo tativilwe nguMoya bayoliva leluciniso, balikholwe, futsi baliphile.

Manje-ke, futsi kunemcabango futsi wekuhlanganyela kwesikhatsi lesitako semana lefihliwe. Ngicabanga kutsi kuyoba kuhlanganiswa kwaphakadze kwesambulo saJesu Khristu eminyakeni yaphakadze letako. Besingacala kanjani kwati imicebo lengaphenyeki yebuNguye Lucobo na? Konkhe loko lebesikulangatelela kukwati, yonkhe imibuto yetfu lengakaphendvuleki, konkhe loko kuyokwembulwa. Kutobe

kuvela kuKhristu Lokukuphila kwetfu lesikwemukelako. O, ngaletinye tikhatsi sicabanga kutsi sifanele sati lokuncane kwaKhe neLivi laKhe phansi lapha, futsi kuhle kakhulu, kusenta sitfokote; kodvwa ngalelinye lilanga lapho inyama yetfu igucuka, leloLivi futsi Uyoba nguloko lebesingazange sikuphuphe kwenteka.

Kuyasho futsi lapha kutsi Utoniketa umncobi litje lelimhlophe nasekhatsi (hhayi etulu) kwalelitje ligama lelisha, lelatiwa ngumnikati walo yedvwa. Manje lomcondvo weligama lelisha ngulona lojwayelekile. Abrama waguculwa waba ngu-Abrahama, Sarayi waba nguSara, Jakobe kuya ku-Israyeli, Simoni waba nguPhetro, naSawula waba nguPawula. Lamagama lawa kusekhatsi kwekutsi aletsa ngucucuko, noma aniketwa ngenca yengucuko. Kwakusemvakwa Abrama naSarayi kuphela bebanemagama abo aguculwe yiNkhosi kutsi bentiwa balungela kwemukela indvodzana letako. Eludzabeni lwaJakobe, bekafanele ancobe futsi-ke abitwe ngenkhosana. Eludzabeni lwaSimoni naSawula, ngesikhatsi sebayemukele iNkhosi, kwafika luntjintjo lwabo. Futsi namuhla ngamunye wetfu emakholwa eliciniso bekanengucuko egameni. SingemaKhristu. Ligama lelejwayelekile kitsi sonkhe. Kodvwa ngalelinye lilanga siyawuba nalolunye lushintjo; siyawemukela ngesiciniseko ligama lelisha. Bekungaba kuhle kube lelogama kwakuligama letfu leliciniso nelasekucaleni lelibhalwe eNcwadzini yekuPhila yeliWundlu kusukela ekusekelweni kwemhlaba. Uyalati ligama, kodvwa asilati. Ngalelinye lilanga entfokotweni yaKhe lenhle, siyokwati futsi.

Litje lelimhlophe. Kuhle kanjani pho. Nasi lesinye sitfombe salongcwele emukela umvuzo lovela esandleni saNkulunkulu ngetivivinyo takhe etikwemhlaba. Niyati, emvakwaConstantine, libandla lemanga lalingakhoni kufaka sandla salo etimalini telive futsi laphoke bemisa takhiwo letinhle letigcwele tithico letitsandzekako. Lemifanekiso lena, yayakhiwe ngemabuli lemhlophe, lebekusithico mbamba semaRoma lesibese setsiwa kutsi ngulabangcwele. Lamasontfo nemaafenisha abo bekamahle ngalokukhetsekile, njengoba lomunye abona nalamuhla. Kodvwa Nkulunkulu abengekho nabo. Bekakuphi Nkulunkulu na? Bekanalabangcwele baKhe ekhaya lelitsite lelincane, noma emgedzeni, noma etindzawe tetintsaba tasendle lapho bebabhace khona babhacele emalunga elibandla lemanga. Bebebe takhiwo letinhle, emakwaya lagcoke timpulampula, timphahla letinhle, nalokunye kukhanga kwelive. Kodvwa manje kulesetsembiso lesikhetsekile emakholweni eliciniso ayo yonkhe iminyaka, Nkulunkulu umemetele kutsi Utobanika imivuzo yebuhle lobukhulu nekuphila lokuphakadze. Akutsi labanjingile babukele phansi labaphuyile. Bayekeleni banikete tinsambansamba kulamabandla lawo ngalokunjalo laba labanekelelwe batfole kuhlonishwa ngekutsi babeke umbhalo

wemabula elubondzeni noma tiitfombe ngekubahlonipha ngekusibe sibonwe esiveni kutsi bonkhe bahalalise. Ngalelinye lilanga Nkulunkulu Lobonako nalowatikonkhe uyophindze ancome lomfelokati ngekunikela ngakokonkhe abenako, noma kungaba tindibilishi letimbili, futsi naYe, Cobolwakhe, utawuklomelisa ngemicebo yasezulwini.

Yebo, imana lefihliwe neligama lelisha etjeni lelimhlophe. Yinhle kanjani iNkhosi kitsi kusiklomelisa kamnandzi kanjena, futsi singakafanelwa nakancane. O, ngifuna kulungela ngato tonkhe tikhatsi kwenta intsandvo yaKhe, nekubeka imicebo ezulwini.

SAHLUKO SESITFUPHA

UMNYAKA WELIBANDLA LASETHIYATHIRA

Sambulo 2:18-29

Nasengelosini yelibandla eThiyathira bhala; Naku lekushoko iNdvodzana yaNkulunkulu, Lemehlo aYo kungatsi lilangabi lemlilo, netinyawo taYo tifana nelitfusi lelikhatimulako;

Ngiyayati imisebenti yakho, nelutsandvo, nenkonzo, nekukholwa, nekubeketela kwakho, nemisebenti yakho; nekwekugcina kungetulu kunalokwekucala.

Ngaphandle kwaloko Nginetintfo letimbalwa lengimelene nawe ngato, ngoba wena uvumela lowo wesifazane Jezebeli, lotibita ngemprofethikazi, kutsi afundzise nekutsi akhohlise tinceku taMi kutsi tiphinge, nekudla lokuhlatjelwe tithico.

Futsi Ngamnika sikhatsi sekutsi aphendvuke ekuphingeni kwakhe; futsi akaphendvukanga.

Bukani, Ngitawumphonsa embhedzeni, nalabo labaphinga naye ngibaphonse ekuhluphekeni lokukhulu, uma bangaphendvuki emisebentini yabo.

Futsi Ngitawubulala bantfwana bakhe ngekufa; nawo onkhe emabandla atawukwati kutsi NginguYe Lophenyisisa tinso netinhlitiyo: futsi Ngitonika ngulowo nalowo wenu njengekwemisebenti yenu.

Kodvwa kini Ngitsi, nakubo bonkhe lalabanye eThiyathira, labanengi labangenayo lemfundziso lena futsi labangakakwati kujula kwaSathane, basakhuluma; Ngitobeka kuwe hhayi lomunye umtfwalo.

Kodvwa loko kubambisiseni ngize Ngibuye.

Futsi loyo loncobako, futsi agcine imisebenti yaMi kuze kube sekupheleni, kuye Ngiyomnika emandla etikwete:

Futsi uyobabusa ngentfonga yensimbi; njengetitja tembumbi bayokwephulwa babetincetu: njengoba ngisho nami Ngemukela kuBabe waMi.

Futsi Ngiyomnika inkhanyeti yekusa.

Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.

THIYATHIRA

Ngekwemlandvo, lidolobha laseThiyathira lalingulelinganakeki kakhulu kunawo onkhe lamadolobha lasikhombisa eSambulo. Lalitfolakala ngaseminceleni yeMysia ne-Ionia. Lalitungeletwe yimifula leminyenti,

kodvwa igcwele tilwane letimunya ingati. Luphawu lwalo loluncomekako kwakukutsi lalisimile ngasetimalini ngenca yetinhlango letinkhulu tebabumbi, bashuki betikhumba, beluki, bapendi betintfo, batfungi betimphahla, kanjalonjalo. Kwakukulelidolobha lapho Lydia, lobekatsengisa letibukhwebeletane, bekabuya khona. Bekangulophendvukile wekucala waPawula wase Europe.

Manje sizatfu sekutsi uMoya ukhetse lelidolobha njengalele leselivele liphethse tincenye tamoya temnyaka wesine kwawungenga yenkholo yalo. Inkholo lenkhulu yaseThiyathira kwakukukhontwa kwa-Apollo Tyrimnaio lobekajoyinane nembusi lokhonta inkholoze. Apollo bekangunkulunkulu welilanga, nalolandzelako emandleni kuyise kwakungu, Zeus. Bekatiwa njenga “locosha lokubi”; bekengamele nje etikwemtsetfo wenkholo nekucedza licala (ngekwenta kubuyisana, nekulungisa lokwentiwe kabi noma licala). Plato watsi ngaye, “Uchazela bantfu kusebenta kwemathempeli, imihlatjelo netinkonzo kubonkulunkulu, ngaphandle kwemisimeto lechumene nekufa nasemvakwekuphila.” Bekendlulisa lwati lwakhe nge “sikhatsi lesitako” kanye ne “ntsandvo yababe wakhe” kubantfu ngebaprofethi nebaphristi. EThiyathira lomsimeto wawentiwa ngumprofethikazi lobekahlala esitulweni lesinetinyawo letintsatfu futsi etfule imilayeto ngesikhatsi asavukwe ngumoya.

Lokubamba kwalenkholo lena kwakunakeka. Emandla ayo lesabekako bekangakanciki empeleni ezingeni lemfihlakalo, kodvwa bekahleti ecinisweni lekutsi kute lobekangaba lilunga letinhlango lebetiniketa bantfu kwekutiphilisa kwabo ngaphandle uma babelithempeli lelikhonta Apollo. Nomangubani lobekangafuni kujoyina kulemikhosi yekukhonta tithico nemisimeto lengekho emtsetfweni bekangavunyelwa kuletinhlango telikhulu lekucala leminyaka. Kute ube yincenye yenhlalakahle nemphilo yetekutsengiselana umuntfu bekafanele abe ngulowenta kukhonta tithico.

Lifanele kakhulu impela kucaphelwa lona kanye leligama lelitsi Thiyathira kutsi lichaza, “Wesifazane Lobusako.” Ngakoke lomnyaka lona watiwa ngemandla ekubusa ngendluzula, indluzula lengenasihawu ihlasela konkhe, incoba konkhe futsi ibusa konkhe ngekungaphikiswa. Manje lowesifazane lobusako usicalekiso lesikhulu kunato tonkhe emhlabeni. Indvodza lehlakaniphe kwendlula onkhe live lelake layibona kwakunguSolomoni, futsi watsi, “Ngibeke inhilitiyo yami ekwatini, nekuhlolisisa, nekufuna kuhlakanipha, nesizatfu setintfo, nekwati bubi bebulima, ngisho nekwebuwula nekuhlanya: futsi ngimtfola AMUNYU KUNEKUFA LOWESIFAZANE, inhilitiyo yakhe lelugibe nemanethi, futsi *tandla takhe titintsambo*: loyo lotfokotisa Nkulunkulu uyophunyuka kuye; kodvwa SONI siyotsatfwa nguye. Bhekani,

loku ngikutfolile, kusho umshumayeli, abala ngakunye ngakunye, kutfola loludzaba: lokukutsi noko umphefumulo wami usakufuna, kodvwa angikutfoli: Ngitfole indvodza yinye emkhatsini wetinkhulungwane; kodvwa wesifazane emkhatsini wabo bonkhe angikamtfoli.” UMshumayeli 7:25-28. Pawula watsi, “Angimvumeli wesifazane kutsi afundzise noma ABUSE.” Kusukela eNsimini yase-Edeni kuye embili, wesifazane ngalokuchubekako futsi waphumelela kutama kutsatsa kulawula etikwendvodza, futsi khona namuhla live lewesifazane nankulunkulukati waseMerica anguwesifazane longcunu. Njengesithico sewesifazane siwa sivela etibhakabhakeni (khumbulani imikhono yakhe yayitinsimbi) inetimphawu tekucala noma umNyaka webase-Efesu, ngako emandla akhe sekakhule waze wazuza ligunya leliphelile, lelogunya lelinjalo lisetjentiswa ngalokubusa ngesandla lesicinile.

Manje wesifazane akafaneli kutsi abuse ngesandla lesicinile. Yena u, ngekwemBhalo loNgcwele, kutsi atfobele wesilisa. Nguloko layalwe kutsi akwente. Umfati longuwesifazane sibili, wonkhe wesifazane, utoba waloko kutiphatsa. Hhayi limethi lasemnyango. Kute wesilisa lophilako longenta wesifazane limethi lasemnyango. Kodvwa lowesifazane uyofuna kuba ngaphansi kweligunya futsi angabusi etikwendvodza, ngoba yona iyinhloko yelikhaya. Uma ephula lesositfombe Nkulunkulu lamentele sona, sewuphendvuketelwe ke. Noma ngumuphi wesilisa lovumela wesifazane atsatse ligunya futsi sewephule lesositfombe futsi uphendvuketelwe. Kungako wesifazane ANGEKE AKHONE KUGCOKA LOKO LOKUPHATSELENE NEWESILISA NOMA AHHULE TINWELE TAKHE. Akafaneli agcoke tembatfo letiphatselene newesilisa noma ahhule tinwele takhe. Uma akwenta sewugcambukela embusweni wendvodza atsatsa ligunya nekutiphendvuketela. Futsi uma wesifazane angena ngendluzula epulpiti lokukutsi UYALIWE KUTSI ANGAKWENTI, uyati ke kutsi uwamuphi umoya. Njengoba anguwesifazane lobusa ungumphikikhristu netimbewu teliBandla leRoma leyiKhatolika tikuye naloku nje angakuphika loku ngemandla akhe onkhe. Kodvwa uma SEKUFIKA EVINI, *Akutsi laNkulunkulu libe liciniso nalolonkhe livi lemuntfu libe ngemanga. Amen.*

Asibuyele emuva ekucaleni. Kulokudaliwe kwekucala lokuphatsekako njengoba sikwati namuhla, Nkulunkulu wenta yonkhe intfo ngakubili, kwesilisa nekwasifazane. Kwakukhona tinkhukhu letimbili — licudze nesikhukhukati. Kwakunetinkhomo letimbili, inkhomati nenkunzi. Futsi kwehle ngco nelilayini. Kodvwa uma sekufika kumuntfu, kwakungumunye kuphela. Bebangesibo labahamba ngababili. Adamu bekentiwe ngemfanekiso waNkulunkulu. Bekayindvodzana yaNkulunkulu. Njengendvodzana

yaNkulunkulu bekangeke alingwe futsi awe. Loko bekungeke kwenteke. Ngako Nkulunkulu watsatsa umkhicito lovele kamuva wemuntfu kubangela kuwa. Wesifazane akazange achamuke nje esuke amusha esandleni saNkulunkulu njengemkhicito weliciniso waNkulunkulu. Lowesifazane wasuselwa endvodzeni. Futsi ngesikhatsi Nkulunkulu ambangela kutsi avetwe avela endvodzeni bekehluke kakhulu kulolokunye lokusikati Lebekakudalile. Lowesifazane wakhona kudukisa. Akekho lomunye wesifazane kulokudaliwe longaba nesimilo lesibi; kodvwa lowesifazane longumuntfu angahle atsintfwe cishe impela noma nini. Nalobobutsakatsaka kuye bavumela Sathane kutsi amkhohlise ngendlela yenyoka, futsi waletse lowesifazane endzaweni lengakejwayeleki impela embikwaNkulunkulu neLivi laKhe. Ungumfanekiso watotonkhe tintfo letiyinhamba, letimbi naletenyanyekako esandleni sinye, futsi ngakulesinye sandla ungumfanekiso wato tonkhe tintfo letihlantekile naletinhle, futsi letingcwele njengesitja saMoya netibusiso taNkulunkulu. Ngakulolunye luhlangotsi ubitwa nge ngwadlakati ledzakwe liwayini lebuphingi bakhe. Ngakulolunye ubitwa ngeMlobokati waKhristu. Ngakulunye luhlangotsi ubitwa ngeBhabhiloni leyiMfihlakalo, sinengiso embikwaNkulunkulu; futsi ngakulolunye luhlangotsi ubitwa ngeJerusalema Lensha, make wetfu. Ngakulunye luhlangotsi mubi kakhulu futsi ukhohlakele futsi unenhamba kutsi ngalokungenakuphikiswa uphonswa echibini lemlilo njengoba kunguyonandzawo lelungele yena; futsi ngakulolunye luhlangotsi uphakanyiselwa ezulwini, bahlanganyela sona kanye nje lesihlalo saNkulunkulu lenguyonandzawo lekuphela lefanele lendlovukazi lenjalo.

Futsi kulomnyaka weliBandla laseThiyathira unguWESIFAZANE LOBUSAKO. UyiBhabhiloni leyiMfihlakalo. Uyingwadla lenkhulukati. UnguJezebeli umprofethikazi wemanga. NGANI NA? Ngoba wesifazane weliciniso utfobela Nkulunkulu. Khristu uyinhloko yakhe. Akanalivi kuphela laKhe, akanamicabango kuphela yaKhe, akanabuholi kuphela baKhe. Kodvwa kutsiwani ke ngalelibandla na? Ulahle Livi, wabhuhisa emaBhayibheli futsi lafanele kuba tindzaba talabamesabako nkulunkulu. Ubulale labo labatoshumayela liciniso. Sewutsetse emakhosi, nemakhosana netive — ulawula timphi futsi uyaphikelela nekutsi ungumtimba weliciniso waKhristu nekutsi bopapa bakhe babameleli baKhristu. Udukiswe kakhulu ngudeveli waze wajika wase uba ngumdukisi walabanye. Ungumlobokati waSathane futsi uvete tinkholo letingumntfwanakhe lolivezandlebe.

Kuyoyonkhe imiNyaka yebumNyama ubenguloyibusako. Cishe ngetulu kweminyaka lengemakhulu layimfica webile futsi wabhuhisa. Wabulala yonkhe imibato, wabhuhisa

emasayensi, wangaveti lutfo ngaphandle kwekufa kwaze kwabangulapho kukhanya kweliCiniso kwasekucishe kuphele konkhe futsi kwasekunalokuncane kuphela kukhanya lokuyisiliva lokwasekusele. Emafutsa neliwayini kwasekucishe kuncamukile kugeleta; kodvwa naloku nje wabusa umhlaba wemibuso futsi waphocelela kutsi bonkhe bantfu batfole buve babo kuye, kwakukhona licembu lelincane lelalilakaNkulunkulu nebuve babo bebusezulwini, nabo bekangeke ababhuhise. Nkulunkulu wawugcina umhlambi waKhe lomncane; wawungeke ubhujiswe. LeliBandla laseRoma lalinjengelihedeni futsi likhohlakele njengeNdlovukazi Athaliya lowetama kubhubhisa yonkhe intalo yebukhosi futsi impela wacishe waphumelela, kodvwa NKULUNKULU WALONDVOLOTA MUNYE, nangaye nako kuvela labanye labetsembekile. Ngako Nkulunkulu walondvolota umhlambi lomncane kulobobusuku lobudze lobumnyama neliciniso labo lapho ekugcineni kwavuka Luther.

Noma ngubani lowati noma yini nhlobo ngeliBandla leRoma leyiKhatolika nesimo salo sekukhonta angasho kutsi kungani lelidolobha laseThiyathira lakhetfwa nguMoya kumelela libandla etiKhatsini tebuMnyama. Nako ke, khona ngco embikwemehlo etfu.

UMNYAKA

UmNyaka waseThiyathira watsatsa sikhatsi lesidze kunayo yonkhe, cishe iminyaka le 900, kusakela 606 kuya 1520.

SITFUNYWA

Libandla kwakukudzala lehlukene labangemacembu cembu, laseNshonalanga nelaseMphumalanga. Njalo manje nanini uma umguculi avuka kunomangukuphi noma lamacembu omabili nekwesikhashana ahole luhlobo lolutsite lwelibandla ekuhlobaneni lokujulile naNkulunkulu. Indvodza lenjalo eNshonalanga kwakunguFrancis waseAssis. Impela yaphumelela kwesikhashana, umsebenti wayo ekugcineni wabekwa ngaphansi kwekubusa etindzabeni letingwele taseRoma. Peter Waldo waseLyons, umtsengisi lobekayalile imphilo yakhe yaseveni, waba nekusebenta kakhulu ekukhonteni iNkhosi futsi wadvonsela labanengi kuYo; kodvwa wavinjwa emsebentini wakhe futsi wancunywa ngupapa. Awazange aseNshonalanga noma emacembu aseMphumalanga abenendvodza lenjalo emkhatsini wawo lobekangaba sitfunywa kulomnyaka ngesikhatsi ahlolwa lwati lwemBhalo. Noko, kwakunemadvodza lamabili etiChingini taseBhrithani, inkonzo yawo eVini nemsebenti bewungakumela kuhlolwa kweliciniso. Bababo Patrick loNgcwele naColumbia loNgcwele.

Kwakubhekiswe kuColumba loNgcwele kutsi inkatho yekuba sitfunywa yawela kuye.

Naloku nje sitfunywa emNyakeni waseThiyathira kwakunguColumba loNgcwele, Ngifuna kuhlala kancane emphilweni yaPatrick loNgcwele njengesibonelo kitsi nekuniketa emanga futsi ekutishoni kweRoma kutsi Patrick loNgcwele bekangulomunye wayo kufana nekutsi itsi Joan wase-Arc abe wayo. Patrick watalelwa kudzadze waMartin loNgcwele edolobheni lelincane iBonavern etingwini temfula iClyde. Ngalelinye lilanga asadlala ngaselugwini lwemfula nabodzadzewabo lababili, tigebengu teta futsi tabatfumba bobatsatfu. Lapho labodzadze baya khona, kute lowatiko, kuphela Patrick (ligama lakhe kwakunguSuccat) watsengiswa eNorthern Ireland. Umsebenti wakhe kwakukunakekela tingulube. Kwenta loku wacecesha tinja. Ngako taticeceshwe kahle kakhulu tinja takhe kangangoba bantfu labanengi bebeta besuka khashane futsi basondzele kutotitsenga. Esitungeni sakhe wagucukela kuNkulunkulu futsi wasindziswa. Kwase kufika sifiso lesiphutfumako kuphunyuka nekubuyela ekhaya kubatali bakhe. Wenta licebo lekufaka likhono lakhe njemceceshi ekusebenteni lokukhulu. Wafundzisa tinja kutsi tilale kuye futsi timbonye umtimba wakhe ngekcuphelela futsi tinganyakati tize tiyalwe. Ngako ngalelinye lilanga ngesikhatsi umnikati wakhe atsengisa tinja letinengana, Patrick wayala tinja, ngaphandle kwemholi walesipani, kungena esikebheni. Lomholi walesipani kuloko wase uniketa umyalo loyimfihlo wabaleka wase uyala kungena emkhunjini. Ngesikhatsi inkhosi nemtsengi bakutama kutfoloinja, Patrick wangena esikebheni futsi wasayina tinja kutsi timbonye. Ngako-ke ngemfengwane waletsa umholi walesipani esikebheni futsi ngetulu kwakhe. Njengobe Patrick abengabonwa ndzawo lomtsengi wemisa liseyili wase uyahamba uyangephandle elwandle. Emvakwekuba sekacinisekile kutsi lokapteni abesakhashane kakhulu kutsi angajika, Patrick waniketa tinja lolunye luphawu lelatentakutsi tivuke umbhejazane. Wase-ke uyeta utotjela lokapteni kutsi ngaphandle kwekutsi amubeke ngesheya kwelugu ekhaya lakhe utawutjela letinja tichubeke tente lombhejezane, futsi utawutsatsa nalomkhumbi. Ngelokunjalo, lokapteni abengumKhristu, futsi nakeva lendzaba yalomfana ngekcubula wamubeka ngesheya kwelugu ekhaya lakhe. Lapho Patrick waya esikolweni seliBhayibheli futsi wabuyela e-Ireland lapho khona ngeLivi nemandla aNkulunkulu ngetibonakaliso letinengi netimanga wazuzela iNkhosi tinkhulungwane. Akukho sikhatsi lapho ake aya khona eRoma futsi noma ngasiphi sikhatsi latfunywa ngaso yiRoma. Liciniso lalendzaba kutsi ngesikhatsi iRoma ekugcineni itfolakusimama kulesichingi futsi uma babona lesikhatsi sasisetfubeni, babulala emaKhristu langetulu kwe 100,000 lebelikhule kuyoyonkhe leminyaka liphume ecenjini lasekucaleni lebelemukele iNkhosi ngaphansi

kwaPatrick loNgcwele.

Cishe eminyakeni 60 emvakwekufa kwaPatrick loNgcwele, Columba watalelwa eSifundzeni sase Donegal, eNyakatfo Ireland, emndenini wasebukhosini waFergus. Waba ngulokhaliphile, sifundziswa lesitimiselako, atinikele ekukhumbuleni imiBhalo. Nkulunkulu wambita ngeliphimbo lelivakalako kutsi abe sitfunywa senkholo. Emvakwekuba sekeve liphimbo laNkulunkulu, akukho lokwakungammisa, futsi inkonzo yakhe lemangalisako ibangele bosomlandvo labanengi kutsi bamdvumise njengalosondzele kubaphostoli. Beyiyinkhulu inkonzo yakhe netibonakaliso letingetulu kwemvelo tilandzela loko labanye (ikakhulukati bafundzi eRoma) bacabanga kutsi leto tindzaba tatinelihaba.

Kulolunye lwemahambo akhe, lapho asondzela edolobheni lelinelubondza, watfola emagede amvalele. Waphakamisa liphimbo lakhe ngemkhuleko kute Nkulunkulu amlekelele futsi amvumele angene kubantfu kute ashumayeke. Kodvwa lapho asakhuleka kutsi tanusi talapho emabaleni tacala kumhlukubeta ngemisindvo lemikhulu. Wase ucala kuhlabela sihlabelelo. Lapho ahlabele, Nkulunkulu wandzisa kakhulu umsindvo weliphimbo lakhe lacwilisa kumemeta kwelihedeni. Masinyane emagede achuma ativulekela wona ngekwawo. Wangena futsi washumayela liVangeli, azuzela labanengi eNkhosini.

Kulomunye umcimbi ngesikhatsi avalelwa ngephandle esigodzini, asagucuka afuna kuhamba, lendvodzana yalesikhulu yavele yajika yaba nekugula lokungalawuleki, lobekufuna kuyibulala. Columba loNgcwele wafuna masinyane futsi waphindze wakhumbula. Ngesikhatsi akhuleka umkhuleko wekukholwa lomfana waphiliswa masinyane nje. Lesigodzi sase sivulekela kuvangelwa kweliVangeli.

LiVangeli lelimsulwa lelashunyayelwa nguColumba nebasebenti bakhe landza nelive lonkhe leScotland, baphendvukela kuNkulunkulu. Futsi landza lacitysekela e-Ireland nangale eNyakatfo Europe. Tindlela takhe tekusabalalisa liVangeli kwaba nguye lapho mhlawumbe emadvodza lalishumi nakubili ngaphansi kwemholi bebahamba bangena endzaweni lensha futsi bakha mbamba lidolobha — lelibuke teliVangeli. Emkhatsini walamadvodza lalishumi namibili bekubabati, bothishela, bashumayeli, nalabanye, bonkhe bebatikahle ngeLivi nekuphila ngebungcwele. Lekoloni lencane yayivalelwe lubondza. Masinyane lokuvaleleka kutawuba kutungeletwe bafundzi kanye nemindeni yabo emitini yabo, bafundza Livi futsi balungiselela kuphuma futsi bakhonte iNkhosi njengetitfunywa tenkholo, baholi, nebashumayeli. Lamadvodza bekakhululekile kushada naloku nje labanengi abazange, kute bakhonte Nkulunkulu kancono. Bebahlala bakhululekile elusitweni lwelive, futsi ngakoke

bajikela kudze netembusave. Esikhundleni sekuhlasela letinye tinkholo bafundzisa liciniso ngoba bebakholwa kutsi liciniso lalisikhali ngalokwanele kufeza tigcino leti Nkulunkulu abenato emcondvweni ngabo. Bebangakatsembeli kuRoma ngalokuphelele.

Columba loNgcwele bekangumsunguli wesikolwa lesikhulu seliBhayibheli esichingini saseHy (kusuka elugwini lwasenshonalanga lwaseScotland). Ngesikhatsi aya lapho lesichingi sasingenalutfo futsi sinematje kutsi sasingeke sikhipe kudla lokwanele kwabo bonkhe. Kodvwa Columba wahlanyela imbewu ngesandla sinye ngesikhatsi aphakamise lelesinye akhuleka. Namuhla sichingi singulesinye saletivundze kakhulu emhlabeni. Kusuka kulesichingi lesi lesitinte eBhayibhelini kwavela tifundziswa letinkhulu letinemandla tembetse kuhlakanipha nemandla aNkulunkulu.

Uma ngifundza umlandvo walenceku lenkhulu yaNkulunkulu nemsebenti lomangalisako leyawenta, kwangivisa buhlungu enhlityweni kutfolala lawo mandla ebupapa, lebekafuna kuletsa onkhe emadvodza esandleni sawo, efika futsi ekugcineni angcolisa lamasimi etenkholo futsi abulala liciniso njengoba Columba alifundzisa.

SIBINGELELO

Sambulo 2:18, “Letintfo leti kusho iNdvodzana yaNkulunkulu, Lonemehlo aKhe lafana nelilangabi lemlilo, netinyawo taKhe tinjengelitfusi lelikhatimulako.”

Sambulo sebuNkulunkulu emNyakeni waseThiyathira sikutsi Jesu uyiNdvodzana yaNkulunkulu. Kanye ngetinsuku tenyama yaKhe Watiwa njengeNdvodzana yeMuntfu. Kodvwa kusukela manje asiMati ngekwenyama. Akasesiyo iNdvodzana yeMuntfu, umProfethi loMkhulu, Loyo kuYe lucobo kubutsene ndzawonye tonkhe tiprofetho. Loyo Lotelwe Yedvwa sewubuyele esifubeni saYise. Manje siyaMati emvakwemandla ekuvuka. Uvukile futsi utitsatsele Yena lucobo emandla aKhe lamakhulu futsi ungetulu kwako konkhe kute kudvunyiswe inkhatimulo yaKhe lucobo. Inkhatimulo yaKhe Angeke ayabelane nalomunye. Buholi baKhe etikwelibandla Angeke abunikele kunoma ngumuphi umuntfu.

Ubuka entasi ethiyaThira, futsi lapha Uyabona kulelodolobha nakulowomnyaka wesine kuhlonishwa lokungekwaKhe yedvwa, kwembatsiswe etikwalomunye. Emehlo akhe avutsa umlilo welulaka nekwahlulela njengoba Abona Apollo ahlonishwa njengeNdvodzana yaNkulunkulu, ngesikhatsi Yena yedvwa uyiNdvodzana leTelwe yodvwa nguYise. Kufanele kutsi kwaba kubi kanjani ke kwehlulela kwaKhe enkholweni yeMnyaka waseThiyathira lapho khona

emalunga elibandla njengetikhonti tebhedeni tendvodzana yankulunkulu (Apholo indvodzana yaZeus), bakhuphule umuntfu longumbusi abe ngulohlonishwako, asekelwa ngemandla elive. Ngako ngiko ngco loko Lakubona. LiBandla leRoma leyiKhatolika, licwiliswe ngalokugcwele ekukhonteni tithico lokusekelwe etikwemisimeto yankulunkulu lolilanga (Apholo) besebakhuphule umuntfu ebunkulunkulwini mbamba (papa) ngemushado welibandla eveni. Ngako Thomas Aquinas na-Alverus Pelagius wakha futsi washo kutsi: “LoPapa ubonakala kulabo labambona ngeliso lakamoya, kutsi, akasuye umuntfu kuphela nguNkulunkulu. Atikanamikhawulo egunyeni lakhe. Angamemetela kuba ngiko ngco lakutsandzako futsi angasusa kunoma ngumaphi emalungelo abo njengoba abona kufanele. *Kungabata lamandla emhlaba jikelele aholela kutsi uvalelwe ngaphandle kwensindziso*. Titsa letinkhulu telibandla tingulokugcamile lokungeke kwaligcoka lijoke lekulalela ngekweliciniso.”

“Munye umlamuli emkhatsini waNkulunkulu *nebantfu*, umuntfu Khristu Jesu (iNdvodzana yaNkulunkulu),” I Thimothi 2:5. Kodvwa papa waseRoma ugucule Livi. Wakwenta, “umlamuli munye emkhatsini waNkulunkulu nemuntfu (hhayi bantfu).” Ngako manje ulamula emkhatsini wemlamuli nebantfu. Kodvwa akekho lomunye umlamuli ngaphandle kweNdvodzana. Papa ubita insindziso ngelibandla laseRoma. Kodvwa kute insindziso ngaphandle kweNdvodzana yaNkulunkulu. Akumangalisi emehlo avutsa emalangabi ekwahlulelweni lokuvutsako. Akumangalisi tinyawo tinjengelitfusi lelikhatimulako njengoba Eme alungele kugcovagcova kube yimphuphu nelutfuli imibuso lemibi yalomhlaba. Akabongwe Nkulunkulu ngaletotinyawo leticinile telitfusi. Sebendlulile ekwahlulelweni ngenca yetfu. Manje basisekelo setfu saloko Lakuzuzile sekwetfu. Sima simbandzakanywa kuYe, Jesu iNdvodzana yaNkulunkulu.

Kwakukulomnyaka lesifakaza ngawo kuvumbuka kwebuMohamede lokwaphika iNdvodzana yaNkulunkulu futsi ancume kufa etikwakobobonkhe labatibita ngemaKhristu.

Futsi kwakukulomnyaka kutsi libandla lemanga alilalelanga umyalo wekucala waNkulunkulu Somandla futsi bahlela ngekushesha kwephula umtsetfo wesibili ngoba ubeka papa wayo endzaweni yaJesu Khristu futsi basungula futsi bacinisekisa kukhontwa kwetithico kwase kwabasezingeni lapho kwakubita kufa kulabo lebebangavumeli lemifanekiso ibekwe ekhatsi ebandleni. Ngaphansi kwa Empress Theodara, yedvwa, kusuka ku 842 kuya ku 867, ngetulu kwalabangcwele labati 100,000 babulawa ngoba bandzise kutsi letitfombe tatingenamsebenti.

Impela lomnyaka ufanele uphendvuke noma ulahlekelwe ngiko konkhe. Nako kume iNkhosi yenkhatimulo, Nkulunkulu

impela Nkulunkulu—Livi laKhe lilahlewe eceleni, Umuntfu waKhe aliwe, kodvwa tandla temuntfu netinhlitiyo temuntfu ngeke taMkhweshisa. AbaMphike, Uhlala atsembekile. “Ungesabi mhlambi lomncane; kuyinjabulo lenhle yaBabe wakho kukunika lombuso. Futsi uma ngita netinyawo telitfusi nemehlo lavutsa emalangabi, ngiyophindzisela; kwehlulela kwami, ngitokubhadala,” kusho iNkhosi.

KUDVUMISA

Sambulo 2:19, “Ngiyayati imisebenti yakho, nelutsandvo, nenkonzo, nekukholwa, nekubeketela kwakho, nemisebenti yakho; futsi wekugcina uyoba ngetulu kunewekucala.”

Lapha futsi sitfola kuphawula lokufanako lokwetfulwako, “Ngiyayati imisebenti yakho.” INdvodzana yaNkulunkulu, cobo lwaYo, yatsi, “Ngikholwe ngenca yayo impela imisebenti.” Wafaka kugcizelela emisebentini yaKhe lucobo ngesikhatsi emhlabeni. Lemisebenti Layenta yamiselwa nguNkulunkulu kuphefumulela kukholwa kuYe. Kwakuyincenye lenkhulu yenkonzo yaKhe. UMoya loyiNgcwele waKhe kumphostoli Pawula watsi, “Ngoba singumsebenti waKhe, sidalwe kuKhristu Jesu emisebentini lemhle, lokukutsi Nkulunkulu ngaphambi kwekutsi amisele kutsi sihambe kubo.” Base-Efesu 2:10. Lemisebenti lena beyiyekukhutsata kukholwa kuYe njengoba itobonakala lobo budlelwane kuYe Pawula lebekakuchaza njengoba “kudalwa kuYe.”

Manje imisebenti ingeke itsatse indzawo yekukholwa kuNkulunkulu ngekusindziswa kwetfu. Kodvwa imisebenti iyoveta kukholwa kwetfu sekuvele kubekwe kuYe. Imisebenti lemhle ingeke inisindzise, kodvwa bayophuma ekuphileni lokusindzisiwe njengesitselo eNkhosini. Ngiyakholelwa emisebentini lemhle. Ngisho noma umuntfu angakasindziswa, bekafanele ente imisebenti lemhle futsi ente lokwendlula konkhe langakwenta. Intfo lembi kabi ebusweni baNkulunkulu kutsi bantfu bente imisebenti lemibi bese-ke batsi benta intsandvo yeNkhosi. Nguloko bobhishobhi nabopapa netigaba tetikhundla taseRoma lebebakwenta. Bebabulala, bakhubata, futsi benta lonkhe luhlobo lwebubi eGameni leNkhosi. Baphila timphilo letingaphandle ngco naloko Livi lelikufundzisako. Ngalolosuku lolubi lawomakholwa eliciniso akhanya njengekukhanya endzaweni lemnyama njengoba bebachubeka benta kahle; ngoba babuya bacalekiswa ngesibusiso, futsi benta liciniso kuhlunipha Nkulunkulu ngisho naloku nje labanengi bafela kona.

Kulelivesi Uncoma bantfwana baKhe ngoba bebaphila timphilo letigucukile. Imisebenti yabo yafakaza ngaMoya lomusha ngekhatsi. Bantfu babona imisebenti yabo lemhle futsi bakhatimulisa Nkulunkulu. Yebo mnumzane, uma

ungumKhristu utokwenta lokulungile. Imisebenti yakho itokhombisa kutsi inhltiyo yakho icinisile. Futsi kungeke kube yintfo loyigcokile, ngoba utokwenta intsandvo yaKhe uma kungekho muntfu ngaphandle kwaNkulunkulu lokubonako, futsi utokwenta intsandvo yaKhe ngisho noma kukubita kuphila kwakho.

“Ngiyalwati lutsandvo lwakho, inkonzo, kukholwa nekubeketela.” Nitocaphela kutsi lutsandvo lwabo lubekwe emkhatsini we “misebenti” ne “nkonzo.” Futsi leyo yindzawo lefanele yako, ngoba ngaphandle kwelutsandvo imisebenti yetfu ayikemukelwa embikwaNkulunkulu futsi kanjalo nenkonzo yetfu. Pawula akhuluma kubaseKhorinte watsi, “Ngaphandle kwelutsandvo, angisilutfo, futsi noma yini lengiyentako ayinanzunzo ngaphandle uma kwentiwa elutsandvweni.” Manje ningabona khona lapha kutsi lamakholwa bekangekho kulelokasi lebuNikholawu loko kwenta imisebenti njengemitamo yensindziso noma kutsi bahlonishwe bantfu. Benta imisebenti yabo elutsandvweni lwaNkulunkulu lolwacitseka etinhltiyweni tabo ngaMoya loNgcwele. Lolotsandvo etinhltiyweni tabo kwakulutsandvo lwaNkulunkulu lwebaKhe lucobo. Jesu watsi, “Ngaloku bantfu bayokwati kutsi nibafundzi BAMI, kutsi ninelutsandvo lomunye nalomunye.” Emahedeni labona timphilo temaKhristu asekucaleni atsi, “Bukani kutsi batsandzana kanjani.” Johane watsi, “Wonkhe loyo lotsandzako utalwa nguNkulunkulu,” I Johane 4:7.

ngifuna kuniketa secwayiso khona lapha. Sitsi mayelana netisuku tekugcina leti ngenca yekwandza kwebubi lutsandvo luyawuphola kulabangingi. ELawodisiya, noma umnyaka wekugcina, lutsandvo lwemtimba, nelutsandvo lwetintfo letiphatsekako tiyotsatsa indzawo yelutsandvo lweliciniso lwaNkulunkulu. Sidzinga kugadza emandla esono kuletinsuku leti tekugcina. Labanengi kakhulu batfola kubalukhuni kakhulu ngoba abawucondzanga umsebenti walolusuku lwekugcina. Sekusikhatsi sekusondzela kuNkulunkulu futsi akagcwalise timphilo tefu ngelutsandvo lwaKhe, noma sitokuva kubandza kwelibandla lelusuku lwekugcina, futsi sencabe liciniso laNkulunkulu lokunguyena yedvwa longasisita.

Kuleyominyaka lemnyama nalesabekako umvini weliciniso wabamba lutsandvo lwawo lwaNkulunkulu nelutsandvo lwebazalwane. Nkulunkulu wabancoma ngako.

“Ngiyayati inkonzo yakho.” Jesu watsi, “Loyo longulomkhulu kunabo bonkhe uyinceku kuye kubo bonkhe.” Indvodza lehlakaniiphile yaphawula ngaloko itsi. Naku leyakusho, “Ngumlandvo kuphela loyofakazela liciniso loyomtsetfo.” Leyondvodza yayicinisile. Onkhe emadvodza lamakhulu sibili emlandvo bekatinceku. Labo labaphocelela kutsi bakhontwe; labo labacindzela; labo lebebafuna kuhlala

njalo basenhloko, behlele ehlazweni. Ngisho nalabanjinge kakhulu bayalahlwa nguNkulunkulu uma bangakawusebentisi kahle umnotfo wabo. Kodvwa bukani emlandvweni futsi nitotfolo kutsi bakhulu sibili labo labakhonta labanye. Umlandvo angeke uncome labo labentelwa lokunengi, kodvwa utawuhlala njalo udvumisa labo labentela labanye lokuningi. Manje asikusebentise loko kitsi lucobo. Ngisho nanjengoba iNdvodzana yeMuntfu ingafikanga kutsi ikhontwe, kodvwa kukhonta, ngako sifanele silandzele lesosibonelo. SiMbone lapho Atikhotsamisa Yena lucobo etikwetinyawo tebaphostoli futsi ageze tinyawo tabo letikhhatsele netinyawo letingcolile. Watsi, “Awati manje kutsi ngentani, kodvwa utokwati emvakwaloku. Kodvwa leningibona ngikwenta, nani nifanele futsi nikwente.” Waba yinceku kute Nkulunkulu akhone kuMbonisa ngekuphakama lokuphakeme kunako konkhe. Futsi ngalelinye lilanga ekwahlulelweni kwalabangcewele sitoMuva atsi, “Wente kahle, NCEKU lenhle naletsembekile, ngena ekujabuleni kweNkhosi.” Kulukhuni kuba yinceku njalo. Kodvwa labo labacitsa labanako futsi bacitsele labanye bayohlala lusuku lunye naYe esihlalweni saKhe sebukhosi. Kutobita konkhe, ke. “Asisebentele iNkhosi, kusukela kusa kute kushone lilanga, asikhulume ngalo lonkhe lutsandvo lwaKhe lolumangalisako nekunakekela; futsi uma konkhe kuphila sekuphelele, nemsebenti wetfu emhlabeni sewuphelele, nemagama abitwa etulu laphaya, ngitoba khona.”

“*Ngiyakwati kukholwa kwakho.*” Manje akasho lapha njengoba Enta ebandleni ePhegamu, “ubambe kukholwa KWAMI.” Akakhulumi ngekukholwa kwaKhe manje, kodvwa Uyabancoma ngekwetsembeka *kwabo*. Futsi njengoba Enta futsi Uphatsa kwabo “kubeketela.” Manje kwetsembeka nekubeketela kuhamba ndzawonye. Empeleni kubeketela ngumphumela wekutsembeka, ngoba kuyasho kuJakobe 1:3, “Lokuvivinywa kwekukholwa kwenu kwakha kubeketela.” Kute lenye indlela yekutfola kubeketela. Kutofanele kufike ngekuvivinywa kwekukholwa kwetfu. KubaseRoma 5:3, “Kuhlupheka lokusebenta kubeketela.” Kutsi Nkulunkulu ukujabulela kanjani lokusebentela kubeketela kwetfu kubonakala kuJakobe 1:4, “Kodvwa lokubeketela akube nemsebenti wakhe lophelele, kutsi nine nibe ngulabaphelele futsi ngakokongkhe, ningasweli lutfo.” Intsandvo yaNkulunkulu ngatsi kukuPhelela. Naloko kuphelela kubeketela — kulindzela *kuNkulunkulu* nekulindzela *kuNkulunkulu*. Lesi sigaba sekukhula kwesimilo. Nkulunkulu uncoma kakhulu kangakanani labangcewele bemiNyaka yebuMnyama. Ngekubeketela njengemawundlu laholelwa ekuhlatjweni, ngekutsandza, ngekwetsembeka bakhonta Nkulunkulu. Nguloko kuphela lebebakufuna emphilweni, inkonzo nje eNkhosini yabo. Kwakukukhulu kangakanani kuba ngumvuzo wabo.

“Ngiyayati imisebenti yakho; neyekugcina minengi kuneyekucala.” Loku kuphawula sibili. Njengoba bumnyama bemnyaka bandza; njengoba kuhlonishwa kwalabafela lukholo kukhula bubabudze ngelusuku ngelusuku, basebenta bonkhe ngekutikhandla, bonkhe basebenta kakhulu, nelukholo lwabo lwandlondlobala. Kwaba buhlungu kanjani kutsi lutsandvo ngemnyaka wabase-Efesu lwehla. Futsi ecinisweni akukho lutfo lolushiwoko ngekukhandleka kwelutsandvo kuleminye iminyaka; kodvwa kulomnyaka, kulomnyama kunayo yonkhe iminyaka, baMkhonta ngisho kakhulu. Sifundvo lesinje pho lokungiso. Akukho kuphela kwalenkonzo yemusa yelutsandvo eNkhosini, kodvwa kwenyuka kwayo. Nayo imfihlo. Asekutsi sitsa setame kuvimba inkonzo yetfu eNkhosini — imphendvulo yetfu kukhula kwenkonzo. Uma lababutsakatsaka bamemeta ngekwesaba, leso sikhatsi sekumemeta kuncoba.

“Ngiyayati imisebenti yakho, neyekugcina minengi kuneyekucala.” Manje njengoba sesivele sishito, lomnyaka ubitwa ngemiNyaka webuMnyama ngoba impela kwase kusikhatsi lesimnyama kuyo yonkhe imilandvo. Kwakungumnyaka waPapa Innocent III lobekatiso kutsi bekangu “mbambeli waKhristu — bukhosi lobukhulu etikwelibandla nemhlaba,” lowasungula loLUPHENYO lokukutsi ngaphansi kwekucondzisa kwakhe wacitsa ingati lenengi kunanoma kungasiphi lesinye sikhatsi ngaphandle kweNgucuko. Kwakungumnyaka waHulumende wetingwadla, kubusa kwetingwababane. Sagarius III bekanesingani futsi “wagcwalisa ikwaya yebupapa ngemashene nemadvodzana langemagoya futsi wagucula sigodlo sebupapa saba ngumgodzi wetigebengu.” Anastasius III wekhanywa waze wafa nguMarozia lobekanguwesifazane lonemagunya kuSagarius. John XI bekayindvodzana lelivezandlebe yaMarozia. John XII bekayindvodzana lengumtukulu yaMarozia futsi yena “wephula imitsetfo yebafelokati netintfombi ntfo futsi wabulawa nakatfolakala enta sento sekuphinga yindvodza yalowesifazane lekwatile.” Kwakungumnyaka weKwehlukana kwebuPapa kwemalayini lamabili abopapa (munye abusa eAvignon nalolomunye abusa eRome) betfukana balwisana lomunye nalomunye. Labopapa laba akusiko kuphela nje kutsi bebanelicala letekungatiphatsi kahle ngetento tekulalana (babobabe bebantfwana labangekho emtsetfweni, benta nekulalana nebulili lobufanako, nakanjalonjalo) kodvwa bebanelicala lekutsengisa tikhundla tebuphristi kulabo labakhiphe imali lenengi.

Kwakungumnyaka lapho kukhanya kwasekukhanya ngekufighala kakhulu, noko emakholwa lambalwa asebenta kamatima kakhulu lapho bumnyama bandza kwaze kwatsi ngasekugcineni kwalomnyaka labanengi bavuka betama kwenta ingucuko. Imisebenti yabo yayishisa kakhulu baze bavula

indlela yengucuko lebeyita. Ngako-ke njengoba Livi lisho mayelana nalowomnyaka, “yekugcina (kuphela kwemnyaka) imisebenti yakho minengi kunaleyekucala.”

Leligama lelitsi, Thiyathira, linetinchazelo letehlukene emkhatsini wato kunaletsi “Umhlatjelo Lochubekako.” Kulabanengi loku kukholelwa kutsi kusiprofetho mayelana nekusetjentiswa kweliMisa lokukwetfulwa lokuchubekako kwemhlatjelo waKhristu. Lowo ngumcabango lomuhle kakhulu, kodvwa kungahle futsi kusho kunikelwa njalonzalo kwemhlatjelo etimphilweni nemisebenti yemakholwa eliciniso eNkhosi.

Impela laba labangcwele baseThiyathira bebangulabakahle kakhulu, bagcwele Moya loNgcwele nekukholwa, badalelwe emisebentini lemhle, bakhombisa ludvumo lwaKhe, banganadzaba nekutigcinela timphilo tabo kubo lucobo, kodvwa ngekujabula banikela ngako konkhe kwabo njengemhlatjelo lomnandzi eNkhosini.

KWEKHUTWA

Sambulo 2:20, “Ngaphandle kwaloko Nginetintfo letimbalwa lenginato ngawe, ngoba wena uvumela (uyambeketelela) lowo wesifazane Jezebeli, lotibita ngemprofethikazi, kutsi afundzise nekukhohlisa tinceku tami kutsi tente kuphinga, nekutsi tidle tintfo letihlatjelwe tithico.”

Manje ngalelivesi leli ngifuna nehlele evesini lema 23 futsi nibone bufakazi beliciniso lelikhulu Bengisolo ngininakisa sonkhe lesikhatsi. “Futsi Ngitawubulala bantfwana bakhe ngekufa; futsi onkhe emabandla atokwati kutsi NginguYe lophenyisisa tinso netinhlitiyo.” Bengisolo ngisho empeleni kutsi kunemabandla lamabili, naloku nje uMoya ukhuluma kuwo omabili emnyakeni ngamunye, ngekungatsi belilinye kuphela. Lapha kubekwe ngalokusobala kutsi kunemabandla, futsi kusho ngalokucacile kutsi lamanye alawomabandla ngalokufakazelekako AKATI kutsi NguYe Lophenyisisa tinso netinhlitiyo. Utofakazela kubo kutsi loko kunjalo. Manje-ke, kutsi ngumaphi lawomabandla layoba ngiwo lawo langalati leliciniso leli? Kusobala ngulelicembu lemvini wemanga ngoba emakholwa eliciniso impela ayati kutsi kwehlulela kucala endlini yaNkulunkulu, futsi wona esaba Nkulunkulu, atehlulela wona kutsi angehlulelwa.

Manje kungani Nkulunkulu abita lamabandla lawa ngemabandla aKhe ngisho naloku angumvini wemanga na? Liciniso lalenzaba kutsi bangemaKhristu. Kodvwa abasiwo emaKhristu aMoya. BangemaKhristu enyama. Baphetse leliGama ngelite. Makho 7:7, “Kepha bangikhonta ngelite kanjani, bafundzisa timfundziso letiyimiyalo yebantfu.” Kodvwa impela bangemaKhristu ngoba yini lokunye

lebebangaba ngiko na? WakaMohamede unguwakaMohamede. Leyo yinkholo yakhe akunandzaba kutsi uyiphila kanjani ngoba ulandzela lenkholelo iKoran leyifundzisako. Ngendlela lefanako umKhristu ungumKhristu kuphela nje uma akholelwa ecinisweni kutsi Jesu uyiNdvodzana yaNkulunkulu, watalwa yintfombi ntfo, wabetselwa futsi wafa futsi wavuka, kutsi UnguMsindzisi wemuntfu, kanjalonjalo. (*Ecinisweni, emNyakeni waseLawodisiya kuyobakhona labo labatibita ngemaKhristu ngoba bebasekela timphawu tebhohli letikahle taaJesu, babe batibekela bona lucobo lilungelo kutsi baphike buNkulunkulu baKhe. Bososayensi labangemaKhristu sebavele bakwentile loko vele nje njengeticuku letishumayela liVangeli leNhlahliswano.*) UngumKhristu ngeligama nje futsi uwelibandla. Kodvwa Akasilo likholwa leliCINISO noma lakaMoya. Lolohlobo lwelikholwa ngilo lelibhabhatiselwe emtimbeni waKhristu futsi lililunga laKhe. Kodvwa ngaphandle kwaloko lesekhushitwo, kuseluhlelweni lwaNkulunkulu kutsi lukhula lukhule nakolo futsi akukafaneli kusishulwe. Loyu ngumyalo waNkulunkulu. Lusuku lwabo lwekubopha inyandza nekushisa luyeta; kodvwa lusengakabikhona kwamanje.

Ngako uMoya ukhuluma nalelicembu lelihlangene. Ngakulesinye sandla Uyadvumisa, nakulesinye Uyasola. Ushito loko lokungiko ngelikholwa leliciniso. Manje Ucwayisa loko umvini wemanga lafanele kukwenta uma kutokuma kulungisisiwe phambi kweNkhosi.

LOWO WESIFAZANE JEZEBELI

Umphostoli Jakobe wasikhombisa indlela sono lesiyitsatsako. Jakobe 1:14-15, “Kodvwa wonkhe umuntfu uyalingwa, uma advonswa yinkhanuko yakhe lucobo, futsi ayengwa. Khona-ke uma inkhanuko seyikhulelwe, iveta sono: nesono, uma sesiphelile, siletsa kufa.” Manje leso sitfombe saloko impela lokwenteka eminyakeni yelibandla. Njengoba sono asicalanga ngalutfo ngaphandle kwekutivela, ngako kufa ebandleni kwacala ngalokulula, imisebenti lenganakeki yemaNikholawu. Kusuka emisebentini kwaya ekubeni yimfundziso. Kusukela emfundzisiweni kwagona emandla ahulumende nekungeniswa kwebuhedeni. Manje kulomnyaka kuya kumprofethikazi wakhe lucobo (thishela) futsi ngako kuyahamba kuchubeke kuze kutitfole echibini lemlilo, ngoba ngulapho impela kutophelela khona, ekufeni kwesibili.

Manje konkhe kukhala kwaNkulunkulu lokumelene nalomnyaka wesine kutfolakala ekulahleni kwaKhe lomprofethikazi, Jezebeli. Futsi kucondza kahle hle kutsi kungani Amsola kanjalo, sitofanele sibuke umlandvo wakhe eBhayibhelini futsi uma sitfola kutsi wentani emuva lapho, sitokwati kutsi kwentekani kulesikhatsi lesi.

Intfo yekucala nalemcoka kakhulu lesiyifundza ngaJezebeli kutsi AKASIYO indvodzakati ya-Abrahama, kanjalo nekungeniswa kwakhe etiveni taka-Israyeli lokunye kwekwemukelwa kwakamoya njengoba kwakunjalo kwaRuthe, lowakaMowabi. Cha mnumzane. Lona wesifazane bekayindvodzakati ya-Etbhali, inkhosi yaseSidoni (I emaKhosi 16:31), lobekangumphristi wa-Astarte. Bekazuze sihlalo sebukhosi ngekubulala lobekabusa embikwakhe, Pheles. Ngako siyabona masinyane kutsi bekayindvodzakati yembulali. (Loku impela kusikhumbuta ngaKhayini.) Futsi indlela lekaba ngayo yincenye ya-Israyeli yayingasingetindlela takamoya kutsi Nkulunkulu bekamisele kungeniswa kwebetive; kodvwa wangena ngeMSHADO ku-Ahabi, inkhosi yetive letilishumi taka-Israyeli. Manje lokuhlanganiswa njengoba sibonile kwakungesiko kwakaMoya; kwakukwetembusave. Futsi ngako lona wesifazane lobekangeniswe ekukhonteni tithico bekangenaso ngisho nalesincane sifiso kutsi abe sikhonti saNkulunkulu Munye weliCiniso, kodvwa esikhundleni saloko weta netinhloso letifungelwe tekugucula Israyeli asuke eNkhosini. Manje Israyeli (letive letilishumi) besetivele tati kutsi kwakuyini kukhonta ematfole egolide, kodvwa noko abatsengiswanga ekukhonteni tithico, ngoba Nkulunkulu bekakhontwa nemtsetfo waMosi wawatiswa. Kodvwa kusukela esikhatsini semshado wa-Ahabi kuya kuJezebeli, kukhonta tithico kwandlondlobala ngendlela lebulalako. Kwabangulesosikhatsi ke lapho lona wesifazane wabangumphristikati emathempelini lawamisela Astarte (Venus) naBhali (nkulunkulu welilanga) kutsi Israyeli wefika esimeni lesibucayi semphilo yakhe.

Ngaloku engcondvweni manje sesingacala kubona loko uMoya waNkulunkulu lakuhlela kulomNyaka waseThiyathira. Naku ke.

Ahabi washada naJezebeli futsi wakwenta njengekutfutfuka kwetembusave kucinisa umbuso wakhe nekuwulondvolota. Nguloko ngco libandla lelakwenta ngesikhatsi lishada ngaphansi kwaConstantine. Bobabili bahlangana ndzawonye bentela tizatfu tembusave, naloku nje bafaka umoya wakamoya kuko. Manje akekho longangenta kutsi ngikholwe kutsi Constantine bekangumKhristu. Bekalihedeni naloko lokwakubukeka njengekwetsiya umKhristu. Wapenda tiphambano letimhlophe emahawini emasotja. Bekangumcambi wemaChawe aColumbus. Wabeka tiphambano emibhoshongweni yaSt. Sophia ngekwenja njalo wacala lisiko.

Kwakungumcondvo waConstantine kuhlanganisa wonkhe umuntfu ndzawonye, emahedeni, emaKhristu ngeligama nje nemaKhristu eliciniso. Futsi kwesikhashana kwakubukeka kungatsi utawuphumelela ngoba emakholwa eliciniso eta lapho kubona kutsi bebangababuyisa labo lebebashushumbe besuka

eVini. Ngesikhatsi babona kutsi bebangeke bababuyisele ecinisweni, baphoceleleka kutsi behlukane nemtimba wetembusave. Khona-ke ngesikhatsi benta, bebabitwa ngemambuka futsi bahlushwa.

Ake ngisho khona lapha kutsi sinayo kanye intfo lefanako leyentekako khona manje. Bantfu bonkhe sebahlangana ndzawonye. Babhala liBhayibheli lelitofanela wonkhe umuntfu noma ngabe uliJuda, liKhatolika noma liPhrothestane. BanemKhandlu wabo waseNayisini kodvwa bawubita ngeMkhandlu weNkhohlo. Futsi niyati yini kutsi tilwelani tonkhe letinhlangano leti? Tilwa nemaPhentekhostali eliciniso. Angisho inhlangano lebitwa ngePhentekhostali. Ngicondze labo labayiPhentekhostali ngoba bagcwaliswe ngaMoya loNgcwele futsi banetibonakaliso netiphiwo emkhatsini wabo ngoba bahamba ecinisweni.

Ngesikhatsi Ahabi washada Jezebeli ngetizatfu tetembusave watsengisa ngebutibulo bakhe. Wajoyinana nenhlangano futsi watsengisa ngebutibulo bakho, mnaketfu, nomangabe ufuna kukukholwa noma cha. Lonkhe licembu lemaPhrothestane lelake laphuma laphindze labuyela emuva latsengisa ngebutibulo balo, futsi uma utsengisa ngebutibulo bakho, ufana nje na-Esawu — ungakhala futsi uphendvuke konkhe lokufunako, kodvwa ngeke kukusite ngalutfo. Yinye kuphela intfo longayenta futsi leyo kutsi, “Phumani kuyo, bantfu bami, futsi yekelani kuhlanyela etonweni tayo!” Manje uma ningacabangi kutsi ngikahle, phendvula lombuto munye nje. Ukhona yini umuntfu lophilako longangitjela kutsi nguliphi libandla noma ngumuphi umnyakato waNkulunkulu lowake waba nemvuselelo futsi waphindze wabuya emvakwekuba sekabe yinhlangano wase ubalihlelo? Fundza imilandvo yakho. Ungeke utfole ngisho namunye — ngisho namunye.

Kwakuli-awa lasekhatsi nebusuku ku-Israyeli ngesikhatsi ajoyinana nelive futsi washiya Kwakamoya waya kutembusave. Kwakuli-awa lasekhatsi nebusuku eNayisiya ngesikhatsi libandla lenta intfo lefanako. Sekuli-awa lasekhatsi nebusuku manje kutsi emabandla ahlangu ndzawonye.

Manje ngesikhatsi Ahabi ashada naJezebeli wamvumela kutsi atsatse imali yesive futsi wakha tindlu letimbili letinkhulu tekukhonta Astarte naBhali. Leyo leyakhelwa Bhali yayiyinkhulu ngalokwenele kutsi wonkhe Israyeli ete futsi akhonte lapho. Futsi ngesikhatsi Constantine nelibandla bashada waniketa takhiwo telibandla, futsi wamisa ema-altari netitfombe, futsi bahlela tigaba tetikhundla lebetisolo tilungiswa.

Ngesikhatsi Jezebeli atfola emandla elive kumsekela waphocelela inkholo yakhe kubantfu futsi wabulala baprofethi nebaphristi baNkulunkulu. Kwaba kubi kakhulu kangangoba

Eliya, sitfunywa elusukwini lwakhe, bekacabanga kutsi nguye kuphela lobekasasele; kodvwa Nkulunkulu bekane 7000 labanye lebebangakaguci ngelidvolo kuBhali. Futsi khona manje ngephandle lapho emkhatsini walawomahlelo emaBaptisti, emaMethodisti, emaPresbyterian, nakanjalonjalo, bakhona labanye labatophuma futsi babuye kuNkulunkulu. Ngifuna nati kutsi angisuye, manje, futsi angikaze ngimelane nebantfu. Lihlelo — yinchubo yenhlango lengimelane nayo. Ngifanele ngimelane nayo ngoba Nkulunkulu uyayitondza.

Manje ake sime umzuzu nje lapha futsi sibuyekete loko lesikukhiphe ngekukhonta eThiyathira. Ngitsite bebakhonta Apollo (lobekangunkulunkulu welilanga) ngekuhambisana nembusi. Manje lo-Apollo bekabitwa nge “mcoshi walokubi.” Wasusa bubi kubantfu. Wababusisa futsi bekangunkulunkulu sibili kubo. Bekafanele afundzise bantfu. Wachaza ngekukhonta, nemisimeto yemathempeli, tinkonzo kubonkulunkulu, ngemihlatjelo nekufa nekuphila emvakwekufa. Indlela lenta ngayo loku kwakungalomprofethikazi lobekahleti aloya ahleti esitulweni lesinetinyawo letintsatfu. Hhe! Niyakubona na? Nangu lowomprofethikazi lotsiwa nguJezebeli futsi ufundzisa bantfu. Futsi kufundzisa kwakhe ukhohlisa tinceku taNkulunkulu futsi utenta tiphinge. Manje kuphinga kusho “kukhonta tithico.” Nguloko lokukushoko kamoya. Kukuhlangana lokungekho emtsetfweni. Kuhlenganiswa kwa-Ahabi nekuhlanganiswa kwaConstantine kokubili kwakungekho emtsetfweni. Bobabili benta kuphinga kwakamoya. Sonkhe siphingi sitophelela echibini lemlilo. Nkulunkulu washo njalo.

Manje-ke, kufundzisa kweliBandla laseKhatolika (libandla linguwesifazane, nguwesifazane) liphika Livi laNkulunkulu. Papa longu-Apollo mbamba ehumushweni lesimanje ufundzise bantfu kutsi batijoyinele etithicweni. LiBandla laseRoma manje selibe ngumprofethi wemanga kubantfu ngoba lisuse Livi leNkhosi kubantfu futsi laniketa imibono yalo njengaloko lokufaka ekhatsi kutsetselelwa kwetono, lokuletsa tibusiso taNkulunkulu; nebaphristi sebahambe kakhulu njengekuchaza ngalokucacile kutsi banemandla hhayi ekuphileni kuphela kodvwa nasekufeni. Bafundzisa ngekwabo kutsi kukhona kuhlantwa kwalabafile, kodvwa ungeke ukutfole loko eVini. Bafundzisa kutsi imikhuleko nemamisa nemali kutokukhipha ekuhlantweni futsi kukungenise ezulwini. Yonkhe inchubo lesekeleke ekufundziseni kwalo ingemanga. Ayikanciki esisekelweni lesicinisekile sesambulo saNkulunkulu eVini laKhe kodvwa incike kuletemukako, letibishako, tihlabatsi talo tebudeveli letingenamaciniso.

Libandla lahamba lisuka ngco enhlanganweni laya ehlelweni futsi laya ekufundziseni emanga. Loko kunjalo. EmaRoma layiKhatolika akakholwa kutsi Nkulunkulu useVini

laKhe. Cha mnumzane. Kube bebakholwa bebayodzingeka baphendvuke futsi basekele, kodvwa batsi Nkulunkulu usebandleni laKhe. Loko bekungenta liBhayibheli libe ngumlandvo weliBandla laseKhatolika. Loko akunjalo. Buka kutsi bentani embhabhatisweni wemanti kuphela. Bawutsatsa bawususa ekubeni ngumBhabhatiso wemaKhristu base bawenta wemahedeni weticu. Ake nginitjele ngesentakalo lengibe naso nemphristi loliKhatolika. Intfombatane lebengiyibhabhatisile ngalesinye sikhatsi yagucuka yaba liKhatolika, ngako umphristi bekafuna kucocisana nami ngayo. Wabuta kutsi hloboluni lwembhabhatiso lebeyibenawo. Ngamtjela kutsi ngambhabhatisa eMbhabhatisweni wemaKhristu lokungulolohlobo kuphela lolwalukhona ngekwati kwami. Ngangimngcwabe emantini eGameni leNkhosi Jesu Khristu. Lomphristi waphawula kimi kutsi ngalesinye sikhatsi liBandla laseKhatolika belenta loko. Khona masinyane ngambuta kutsi kunini lapho liBandla laseKhatolika lenta loko, ngoba ngiyifundzile imilandvo yabo futsi angikutfolanga loko lebekakusho. Wangitjela kutsi kwakutfolakala eBhayibhelini, nekutsi Jesu bekalihlelile liBandla laseKhatolika. Ngambuta kutsi bekacabanga kutsi Phetro bekangupapa wekucala mbamba. Ngekugcizelela watsi Phetro bekanguye. Ngambuta kutsi emamisa bekashiwo yini ngesiLatin kute abekahle futsi angantjintjwa. Watsi loko kwakulicinisio. Ngamtjela kutsi ngangicabanga kutsi bebazulele khashane le kuloko lebebanako ekucaleni. Ngamenta wati kutsi uma liBandla laseKhatolika impela beliyikholwa iNcwadzi yeTento, khona-ke mine bengiyiKhatolika leyifashini lendzala. Wangitjela kutsi liBhayibheli laliyirekhodi yeliBandla laseKhatolika nekutsi Nkulunkulu bekasebandleni. Angivumelananga naye ngoba Nkulunkulu useVini laKhe. Nkulunkulu akabe licinisio kodvwa wonkhe umuntfu umcambimanga. Uma ususa noma wengete kuleyoNcwadzi, Nkulunkulu wetsembisile kutsi Uyokwengeta tinhlupho kulabo labengetako futsi atsatse incenye yabo eNcwadzini yekuPhila uma bangalokotsa banciphise kuyo. Sambulo 22:18-19.

Ake ngikhombise nje kutsi liBandla leRoma leyiKhatolika likholwa kanjani kutsi Nkulunkulu usebandleni esikhundleni seLivi. Nali licaphuno lelivela encwadzini yaPapa John we 23. “Lwati lwami kuleminyaka lemitsatfu njengaPapa, kusukela ‘ngekwesaba nangekutfutumela’ ngemukela lenkonzo ngekulalela lokumsulwa e*Ntsandvweni yeNkhosi, leyendluliselwe kimi ngeliKolishi leliNgcwele laboKhadinali emhlanganweni wekukhetsa papa*, uyafakazela kulelicinisio lelikhulu futsi liyahamba nesizatfu lesimile kimi kutsi ngiciniseke kuko; futsi ngetsembela ngalokuphelele kuNkulunkulu, kukokonkhe lokuphatselene namanje, nesiciniseko lesiphelele sakusasa.” Lopapa uyasho kutsi Nkulunkulu wakhuluma ngelibandla embula intsandvo yaKhe.

Emanga lanjena. Nkulunkulu useVini laKhe futsi ukhuluma ngeLivi embula intsandvo yaKhe. Waphindze washo kutsi ubeke litsemba lakhe lonkhe evini lemuntfu futsi walitfobela ngemoya lomuhle. Kuvakala kukuhle kakhulu kodvwa kungemanga kakhulu. Kunjenge kuphendvuketelwa nje eNsimini yase-Edeni.

Manje asiwelele ngalapha eSambulweni se 17 futsi sibone lona wesifazane, libandla, lophila etiprofethweni letingemanga futsi hhayi Livi laNkulunkulu. Evesini 1, Nkulunkulu umbita ngengwadlakati lenkhulu. Kungani ayingwadlakati na? Ngoba isekukhonteni tithico. Ibambe bantfu entfweni lefanako. Yini likhambi lekukhonta tithico na? Livi laNkulunkulu. Ngako lona wesifazane uyingwadla ngoba ushiye Livi. Nango ahleti etikwemanti lamanengi, lokuchaza ticuku tebantfu. Loku impela kutofanele kube libandla lemanga ngoba libandla laNkulunkulu lincane — bambalwa lapho labatoyitfolo.

Caphelani kutsi ufana nani emehlweni aNkulunkulu, akunandzaba kutsi ubukeka amangalisa kanjani kubantfu nekutsi uvakala anesayensi kangakanani. Udzakwe ngalokunyanyisako ngebuphingi bakhe. Manje bekadzakwe yingati yalabafela lukholo. NjengaJezebeli nje lowabulala baprofethi nebaphristi futsi wabhubhisa bantfu baNkulunkulu lebebangafuni kukhotsama futsi bakhonte Bhali. Futsi nguloko impela liBandla laseKhatolika lelakwenta. Babulala labo lebebangafuni kukhotsama emtsetfweni lonebupapa. Labo lebebafuna Livi laNkulunkulu esikhundleni semavi ebantfu bayiswa ekufeni, ngalokwejwayelekile ngetindlela letinesibhuku. Kodvwa lelibandla lelasebentana nekufa lase lifile cobolwalo futsi belingakwati. Kwakungekho kuphila kuye futsi kungekho tibonakaliso letake tamlandzela.

SIKHATSI SEKUTSI APHENDVUKE

Sambulo 2:21, “Futsi ngamnika sikhatsi sekutsi aphendvuke ekuphingeni kwakhe; futsi akaphendvukanga.” Niyati yini kutsi lelibandla empeleni lalilibi kakhulu kuna-Ahabi? Niyati yini kutsi waphendvuka kwesikhashana futsi wahamba kancane embikwaNkulunkulu na? Ungeke wakusho loko ngeliBandla leRoma leyiKhatolika. Cha mnumzane. Alizange seliphendvuke kodvwa labhujiswa ngenkhani futsi bonkhe lebebatama kumsita kutsi aphendvuke. Lowo ngumlandvo. Manje Nkulunkulu wachubeka nekuvusa hhayi titfunywa kuphela emnyakeni ngamunye kodvwa Wavusa basiti labamangalisako baletotitfunywa. Waniketa yonkhe iminyaka emadvodza latsite lamangalisako aNkulunkulu futsi enta yonkhe intfo lebekangayenta kubuyisela libandla emuva kuNkulunkulu. Nkulunkulu impela wamnika litfuba nelusito kutsi aphendvuke. Ngabe wake waphendvuka futsi wakhombisa kutsi bekakwenta

ngetitselo takhe na? Cha mnumzane. Akazange sekakwente futsi akayuze akwente. Udzakiwe. Ulahlekelwe yimizwa yakhe etintfweni takamoya.

Manje ningadideki futsi nicala kucabanga kutsi liBandla laseRoma liphendvukile ekubulaleni kwalo labangcwele ngoba litama kuhlanguana nemaPhrothestane ngekwenta tivumokholo talo tibe semgceni netiVumokholo temaPhrothestane. Alizange nakanye like licolise futsi lisho kutsi lalisephutseni ngekubulala incumbi yebantfu. Futsi lingeke nje like likwente. Futsi akunandzaba kutsi libukeka lilunge kanjani futsi limnandzi kanjani kulesikhatsi lesi, liyophakama nje libulale, ngoba kubulala ngenhloso kuhleti kuyalo lembi nalengakaphendvuki inhlitio.

SIGWEBO LESIBHEKENE NALENGWABABANE SIYAKHISHWA

Sambulo 2:22-23, “Bukani, Ngitawumphonsa embhedzeni, nalabo labaphinga naye ngibaphonse ekuhluphekeni lokukhulu, uma bangaphendvuki etentweni tabo. Futsi Ngitawubulala bantfwana bakhe ngekufa; nawo onkhe emabandla atawukwati kutsi NginguYe lophenyisisa tinso netinhlitio: futsi Ngiyomnika ngulowo nalowo wenu njengekwemisebenti yenu.”

Ini? Lona wesifazane unebantfwana? Futsi uyingwadlakati? Uma kungaleyondlela ke kutsi unebantfwana ngebufebe bakhe khona-ke ufanele ashiswe ngemlilo njengoba Livi lishito. Loko kuliciniso impela. Loko kuphela kwayo ngoba iyosha ngemlilo. Kuphela kwayo lichibi lemlilo. Kodvwa mani futsi ucabange ngalabantfwana laba kwesikhashana. Wesifazane nguye lekuphuma kuye bantfwana. Kusobala kutsi lona wesifazane bekanebantfwana labaphuma kuye kodvwa benta intfo lefanako nalalayenta. Ngikhombise libandla linye lelake laphuma enhlanganweni lelingazange libuyele ngco kuyo. Kute ngisho linye. Akukho ngisho nalinye. EmaLuthela aphuma ase-ke ayahlela emuva ngco futsi namuhla afana nesandla eglavini nalomnyakato wetenkholo. EmaMethodisti aphuma ase ayahlela emuva ngco. EmaPhentekhostali aphuma futsi ahlela emuva ngco. Kutoba nalelinye leliphumako, futsi lidvumise Nkulunkulu bangeke bahlele futsi ngoba bayalati liciniso. Lelocembu liyoba ngumlobokati welusuku lwekugcina.

Manje kwashiwo lapha kutsi lengwadlakati yayinebantfwana. Manje bebayini na? Bebangemadvodzakati, ngoba bebangemabandla lanjengaye nje. Manje nali liphuzu lelijabulisa kakhulu. Jezebeli na-Ahabi bebanendvodzakati. Leyondvodzakati yashada Jehoramu indvodzana yaJehoshafati futsi ku II Makhosi 8:16 kuyasho kutsi “Jehoramu wahamba ngetindlela tababetala wakhe.” Wahamba wacondza ngco ekukhonteni tithico ngalomshado lona. Waletsa Juda lowesaba

Nkulunkulu nalokhonta Nkulunkulu ekukhonteni tithico. Nguloko kanye nje onkhe lamabandla langemadvodzakati lakwentile, njengoba nginikhombile. Bacala ecinisweni futsi bashade nenhlango futsi bashiye Livi baye esikweni, tivumokholo, kanjalonjalo. Manje asengendlulise loku. KumaHebheru 13:7 kutsi, “Bakhumbuleni labo labanekubusa etikweni, labakhulume kini Livi laNkulunkulu.” Livi lelisibusako, hhayi emadvodza. Manje indvodza njengemyeni iyinhloko yewesifazane. Iyambusa. Kodvwa libandla linguwesifazane, nalo, nembusi wakhe Livi. Jesu uLivi. Uma umfati encaba Livi futsi atsatsa nomangubuphi lobunye buholi usiphingikati. Manje aseningitjele ligama lalinye libandla lelingakalahli Livi latsatsa emasiko netivumokholo. Onkhe atiphingikati — njengamake, njengendvodzakati.

Kuyoba yini sijeziro salengwadla nebantfwabayayo na? Yebo-ke, kutoba ngetindlela letimbili. Kwekucala Watsi, “Ngitamlalisa embhedzeni.” Ngekwencenye yekugcina yalelivesi 22 kuyoba ngumbhedze wekuhlupheka lokukhulu, noma kuhlupheka lokukhulu. Nguloko impela Jesu lakusho kuMatewu 25:1-13. Tatitintfombi ntfo letilishumi. Letisihlanu tatihlakaniphile naletisihlanu tatitiwula. Leletihlakaniphile letisihlanu tatinemafutsa (Moya loyiNgcwele) kodvwa leletinye letisihlanu tatingenawo. Ngesikhatsi kukhala kwenyuka, “Bukani, uMyeni uyeta,” leletitiwula letisihlanu kwadzingeka tigijime tifune emafutsa ngesikhatsi tintfombi ntfo letisihlanu letihlakaniphile tingena emshadweni. Letisihlanu letasala ngephandle tashiywa ekuhluphekeni lokukhulu. Nguloko lokutokwenteka kubo bonkhe labangakhuphukeli eluhlwitweni. Nguloko lokuyofika etikwengwadla nemadvodzakati ayo. Kwesibili, kutsi utobabulala ngekufa noma njengoba kuhumusha mbamba kusho, “Ababulawe ngekufa.” Lena yinkhulumo lengakejwayeleki. Singahle sitsi, “umuntfu akabulawe ngekulenga, noma ngekushokhwa kugezi noma ngalenywe indlela.” Kodvwa loku kutsi, “Ababulawe ngekufa.” Kufa ngekwako kuyimbangela yekufa kwabo. Manje ngifuna nikubone loku ngalokucacile kute ngitotsatsa sibonelo setfu futsi sendvodzakati yaJezebeli ishada endlini yakaJuda futsi lapho ayiletsa ngco ekukhonteni tithico futsi abangela Nkulunkulu kutsi akhululele Juda ekufeni. Nguloko Bhalamu lakwenta, naye. Ngako nangu Jezebeli nebhedeni bakhe. Laphaya nguJuda akhonta Nkulunkulu ngalokufanele futsi aphila ngaphansi kweLivi. Ngako Jezebeli ushadisa indvodzakati yakhe naJehoram. Ngalesosikhatsi loko kwenteka, Jehoram ubangela bantfu kutsi babebakhonti-tithico. Ngalowomzuzu lomshado lowenteka ngawo Juda bekasafile. Kufa kwakamoya kwangena. Ngemzuzu libandla lekucala laseRoma lelahlela ngawo, lafa. Umzuzu emaLuthela lahlela ngawo, kufa kwangena futsi bafa. EmaPhentekhostali efika ekugcineni futsi ahlela. UMoya wesuka, naloku nje

angakukholwa. Kodvwa Wakwenta. Lowo mshado waletsa kufa. Khona-ke kukhanya kweBakamunye kwebuNkulunkulu kwefika. Bahlela futsi bafa nabo. Kwase kutsi ke emvakwekuba umlilo waNkulunkulu sewehlele eMfuleni i-Ohio nga 1933 invuselelo yekuphilisa yatsanyela umhlaba, kodvwa ayizange ifike kunoma nguyiphi inhlango. Nkulunkulu waphumela ngephandle kwemacembu ePhentekhostali, ngaphandle kwenhlango, naloko Latokwenta esikhatsini lesitako kutoba ngephandle kwenhlango, nako. Nkulunkulu angeke asebente ngalabafile. Angasebenta kuphela ngemalunga LAPHILAKO. Lawomalunga laphilako angephandle kweBhabhiloni.

Ngako niyabona, “Kufa” noma “Inhlango” yefika, nelibandla lafa, noma kukwenta kucace kakhudlwana kufa kwabasihlali lapho ngaphambi kwekutsi kuPHILA kubuse. Njenga-Eva wasekucaleni waletsa kufa esiveni lesibantfu ngako manje inhlango iletse kufa, ngoba inhlango ingumkhicito webonakalisi labaphindvwe kabili, Bunikhola wu nebuBhalamu, baphakanyiswa ngumprofethikazi Jezebeli. Manje Eva bekafanele ashiswe nenyoka ngcenca yalesento sabo lesibi kabi labasenta. Kodvwa Adamu wangenelela, wamtsatsa ngekushesha ete kuye kute asindziswe. Kodvwa uma lenkhlo yaSathane seyihambe indlela legcwele yaleminyaka, akuyubakhona muntfu longenelelako, futsi uyoshiswa nalomkhohlisi, ngoba lengwadla nebantfwana bayo nemphikukhristu naSathane bonkhe bayotfolo tindzawo tabo echibini lemlilo.

Khona lapha ngitobesengitishiya ngemuva cobolwami futsi mhlawumbe ngifanele ngikugcine loku ngikugcinele umlayeto ngemnyaka wekugcina, kodvwa kubonakala kwangatsi kunjalo nje kukufaka manje ngoba kuphatselene ngalokusobala kakhulu nenhlango futsi kutokwentekani ngako. Futsi ngifuna kunecwayisa. Sambulo 13:1-18, “Futsi ngema etikwesihlabatsi selwandle, ngase ngibona silo sikhuphuka siphuma elwandle, sinetinhloko letisikhombisa netimphondvo letilishumi, nasetimphondweni taso kukhona imichele lelishumi, nasetikwetinhloko taso ligama lenhlamba. Futsi lesilo lengasibona sasifana nengwe, netinyawo taso tatifana netinyawo telibhele, nemlomo waso unjengemlomo welibhubesi: nadrago wasinika emandla akhe, nesihlalo sakhe, neligunya lelikhulu. Futsi ngabona lenye yetinhloko taso lapho ilinyetwe imphosakufa; nalesilondza saso lesibulalako saphiliswa: futsi umhlaba wonkhe wamangala emvakwesilo. Futsi bakhonta drago lowanika silo emandla: futsi bakhuleka kuso silo, batsi, Ngubani lofana nesilo na? ngubani longalwa naso na? Futsi sanikwa umlomo wekukhuluma tintfo letinkhulu netinhamba; futsi sanikwa emandla kuchubeka tinyanga letingemashumi lamane nakubili. Futsi savula umlomo waso ngenhlamba ngekumelana naNkulunkulu, kuhlambalata

ligama laKhe, nelitabernakeli laKhe, nalabo labahlala ezulwini. Futsi sanikwa kutsi silwe nalabangcwele, nekutsi sibancobe: futsi sanikwa emandla kuyoyonkhe imindeni, netilimi, netive. Futsi bonkhe labahlala emhlabeni bayokhuleka kuso, labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu lelihlatjiwe kusukela kwasekelwa umhlaba. Uma umuntfu anendlebe, akeve. Loyo loholela ekutfunjweni utokuya ekutfunjweni: loyo lobulala ngenkemba ufanele abulawe ngenkemba. Naku kubeketela nekukholwa kwalabangcwele. Futsi ngabuka lesinye silo sikhuphuka siphuma emhlabeni; futsi sasinetimphondvo letimbili njengeliwundlu, futsi sakhuluma njengadrango. Futsi sisebentisa onkhe emandla alesilo sekucala embikwaso, futsi sabangela umhlaba kanye nabo labahlala kuwo kutsi bakhonte lesilo sekucala, leso silondza saso sekufa saphiliswa. Futsi senta timanga letinkhulu, kuze sente umlilo wehle uvele ezulwini wehlele emhlabeni emehlweni ebantfu, futsi sikhohlisa labo labahlala emhlabeni ngendlela yaleyo mimangaliso lebesinemandla ekuyenta embikwalesilo; sitsi kubo labahlala emhlabeni, kutsi bafanele bente umfanekiso kuso silo, lesasinalelinceba ngenkemba, futsi saphila. Futsi besinemandla ekunika kuphila kuwo umfanekiso wesilo, kutsi umfanekiso wesilo ukhulume kokubili, futsi ubangele kutsi bonkhe labangakhuleki kulomfanekiso wesilo kutsi babulawe. Futsi sibangela bonkhe, bobabili lancane nalabakhulu, labanjingile nalabaphuyile, labakhululekile nalababoshiwe, kwemukela luphawu esandleni sabo sangesekudla, noma emabuntini abo: nekutsi kungabikhona muntfu longatsenga noma atsengise, ngaphandle kwaloyo loneluphawu, noma ligama lesilo, noma sibalo seligama lakhe. Naku kuhlakanipha. Akutsi loyo lonekucondza abale sibalo salesilo: ngoba yinombolo yemuntfu; nenombolo yakhe ingemakhulu laSitfupha nemashumi lasitfupha nesitfupha.”

Lesahluko lesi sikhombisa emandla eliBandla leRoma leyiKhatolika nekutsi liyokwentani ngenhlangano. Khumbulani lona ngumvini wemanga. Alibite liGama leNkhosi, lenta kanjalo kuphela ngemanga. Buholi baso bunesibo beNkhosi kodvwa baSathane. Ekugcineni buphetsela bumbandzakanywe ngalokuphelele kanye nesilo. Lengwadlakati igibele silo lesibovu ngalokusobala kukhombisa emandla aso ngunkulunkulu ndluzula (Sathane) futsi hhayi Nkulunkulu wetfu, iNkhosi Jesu Khristu.

Evesini le 17, kukhombisa ngekugcizelela kutsi utozuza kulawula lokuphelele kutekutsengiselana kwemhlaba, ngoba akukho muntfu longatsenga noma atsengise ngaphandle kwakhe. Loku kufakazelwe eSambulweni 18:9-17 lokukhombisa kufaka sandla kwakhe emakhosini, tinkhosana, batsengisi, bonkhe labatofanele baphatselane neRoma netekutsengiselana.

ESambulweni 13:14, sifundza kutsi lesilo sendlala umtselela

waso ngemfanekiso lobewakhelwe sona. Lomfanekiso lowentiwe ngumkhandlo wenkholo yebukhristu wemhlaba wonkhe, lapho khona onkhe emabandla lahleliwe ayobutsana ndzawonye nemaRoma layiKhatolika (ayakwenta ngisho namanje.) Kungenteka impela kutsi lobunye lobu butofika kute bumise emandla ebukhomanisi. Kodvwa kusukela ebukhomanisini njengoba Nebukhadinezari uvusiwe kutsi ashise inyama yalengwababane, iRoma iyoncotjwa futsi ibhujiswe. Caphelani kutsi nomakuphi lapho libandla lelineBuroma liya khona, bukhomanisi balandzela. Kutofanele kube ngaleyondlela. Futsi ake nginecwayise manje, ningatfoli kucabanga kutsi bukhomanisi busitsa senu kuphela. Cha mnumzane. LiBandla leKhatolika nalo, futsi ngisho nalokakhulu.

Manje asifundze Sambulo 13:1-4, futsi sicatsanise loku neSambulo 12:1-5. Sambulo 13:1-4, “Futsi ngema etikwesihlabatsi selwandle, ngase ngibona silo sikhuphuka siphuma elwandle, sinetinhloko letisikhombisa netimphondvo letilishumi, nasetimphondweni taso sinemichele lelishumi, nasetikwetinhloko taso keneligama lenhlamba. Futsi lesilo lengasibona sasifana nengwe, netinyawo taso tatifana netinyawo telibhele, nemlomo waso unjengemlomo welibhubesi: nadrago wasinika emandla akhe, nesihlalo sakhe, neligunya lelikhulu. Futsi ngabona lenye yetinhloko taso lapho ilinyetwe imphosakufa; nalesilondza saso lesibulalako saphiliswa: futsi umhlaba wonkhe wamangala emvakwesilo. Futsi bakhuleka kudrago lowanika lesilo emandla: kutsi bakhuleka kuso silo, batsi, Ngubani lofana nesilo na? ngubani longalwa naso na?” Sambulo 12:1-5, “Kwase kubonakala ummangaliso lomkhulu ezulwini; wesifazane embetse lilanga, nenyeti ngaphansi kwetinyawo takhe, nasenhloko yakhe umchele wetinkhanyeti letilishumi nakubili: futsi yena anemntfwana wakhala, asikwa ngumhelo wekubeleka, futsi asikwa buhlungu bekubeleka. Kwase kubonakala lesinye simangaliso ezulwini; futsi buka drago lomkhulu lobovu, anetinhloko letisikhombisa netimphondvo letilishumi, nemichele lesikhombisa etikwetinhloko takhe. Nemsila wakhe wadvonsa incenye yesitsatfu yetinkhanyeti telizulu, futsi watiphonsa emhlabeni: nadrago wema embikwalowesifazane lobekalungele kubeleka, kutsi ashwabudzele umntfwana wakhe masinyane nje angatalwa. Futsi wabeleka umntfwana wesilisa, lobekatobusa tive ngentfonga yensimbi: nemntfwanakhe wahlwitselwa kuNkulunkulu, nasesihlalweni saKhe sebukhosi.” Sathane nenkholo yakhe yebuSathane ikuto totimbili letilo leti. KuSambulo 14, lesilo lebesilimele imphosakufa kodvwa saphila futsi yiRoma yebuhedeni leyawa ekuhlaselweni lokumatima kwemacaba futsi lapho yalahlekelwa ngemandla ayo esikhashana. Kodvwa yawatfoli futsi kuRoma yebupapa. Niyakubona na? Lesive besibuse ngekusitila konkhe lekukutsi yabangumbuso lomkhulu lowake

watiwa, yalimala ekugcineni imphosakufa. Emandla ayo besahambile ngekwenyama njengekulawula ngemasotja, nakanjalonjalo. Kodvwa ngaphansi kwaConstantine labuya laphila, ngoba iRoma yebupapa seyingenile umhlaba wonkhe, nemandla ayo aphelele. Isebentisa emakhosi nebatsengisi nakuyakhe inkholo lebulalako nemandla etemali ubusa njengankulunkulukati walomnyaka wamanje. Futsi uphindze abengudrago lomele kushwabudzela umntfwana wesilisa. Herodi wetama kubulala iNkhosi Jesu futsi wehluleka. Kamuva Jesu wabetselwa ngemasotja emaRoma, kodvwa manje sewuhlwitselwa esihlalweni sebukhosi.

Manje ngekuhambisana naloko lengisandza kukusho, khumbulani lombono waDanyela. Incenye yekugcina yalomfanekiso, emandla elive ekugcina bekasetinyaweni. Leyo kwakuyinsimbi nelubumba. Niyabona lensimbi nguMbuso wemaRoma. Kodvwa manje akusesiyo insimbi lecinile. Lubumba selucutjaniswe nayo. Kepha noko ikhona futsi ichuba tindzaba tako kokubili tive tentsandvo yelinyenti naletito letibondlovukayiphikiswa. Libandla lebuRoma likuto tonkhe tive. Lihlangene nako konkhe.

Ake ngininike lokutsite lokuncane ngensimbi nelubumba. Khumbulani ngesikhatsi Khrushchev ashaya sicutfulo sakhe edeskini ka U.N.? Yebo-ke, kwakunetive letisihlanu tasemphumalanga lapho naletisihlanu tasenshonalanga. Khrushchev wakhulumela taseMphumalanga, neMengameli Eisenhower taseNshonalanga. ERussia, Khrushchev ulubumba na-Eisenhower usho insimbi. Labaholi lababili labakhulu bemhlaba, tintwane letimbili letinkhulu tetinyawo tensimbi nelubumba, tatilinganisile. Sisekupheleni kwako konkhe.

Evesini 4, liyabuta, “Ngubani longalwa nesilo na?” Manje akhona lamanye emagama lamakhulu emhlabeni. Kunetive letitsite letinemandla, kodvwa khona manje iRoma ibita ishuni. Papa usesihlalweni semshayeli. Nemandla akhe atokhula. Akekho longalwa naye.

Livesi le 6, “Futsi wavula umlomo wakhe ngenhlamba.” (Afundzisa imfundziso leyimiyalo yebantfu; labanemawala, labanemcondvo lophakeme, labatsandza injabulo, banesimo sekumesaba nkulunkulu kepha emandla ako bawaphika.) Wahlambalata liGama laNkulunkulu — antjintja leloGama liye eticwini futsi encaba kwenta ngaleny indlela.

Livesi le 7, “Futsi sanikwa kutsi silwe nalabangcwele.” Kuhlushwa — kufa ekholweni leliciniso nako konkhe eGameni leNkhosi kuze liGama laNkulunkulu lihlambalateke, ngisho njengoba kunjalo eRussia, ngenca yaloko inkholo yaseKhatolika leyakwenta lapho.

Livesi le 8, “Futsi bonkhe labakhile etikwemhlaba” (bonkhe labo emagama abo langakabhalwa eNcwadzini yekuPhila yeliWundlu lelahlatjwa kusukela ekusekelweni kwemhlaba) “uyomkhonta.”

Akabongwe Nkulunkulu kutsi timvu tingeke timkhonte. Wonkhe umuntfu kodvwa lalabakhetsiwe batodukiswa. Kodvwa bangeke badukiswe. Ngoba bayaliva liphimbo leMelusi futsi bayaMlandzela.

Manje-ke, niyakubona loku, lebesitama kunikhombisa kona. Lembewu yekufa leyacala emnyakeni wekucala — lembewu yenhlangano, ekugcineni seyikhule yayongena esihlahleni lapho yonkhe inyoni lengcolile ihlaliswa khona. Ngetulu kwekutisho kwakhe kutsi ungumniketi wekuphila, ungumniketi wekufa. Sitselo sakhe siKUFA. Labo labahlanganyela kuye bafile. Lenchubo yelibandla lelinemandla yemhlaba iphukuta umhlaba kutsi kulo kunensindziso yenyama neyakamoya kukhohlisa nekubhubhisa ticuku. Kodvwa akusiko kutsi lifile nje kuphela njengemuntfu, kodvwa lesidalwa lesiyingcuba sona ngekwaso sitobulawa ngekufa lekulichibi lemlilo. O, kutsi bantfu bebatobona kutsi siphetfo sabo sitoba yini nabachubeka bahlala kuye. “Phumani kuyo, ngabe nifelani na?”

SECWAYISO SEKUGCINA

Sambulo 2:23, “Futsi Ngitawubulala bantfwana bakhe ngekufa; nawo onkhe emabandla atawukwati kutsi NginguYe lophenyisisa tinkhalo netinhlitiyo: futsi Ngiyomnika ngulowo nalowo wenu njengekwemisebenti yenu.”

Nkulunkulu ubuka inhlitiyo. Loko akukaze kugucuke. Futsi akuyuze kugucuke. Lapha, njengoba kuyo yonkhe leminyaka kunemacembu lamabili, bobabili bamemetela sambulo sabo lesivela kuNkulunkulu nebhlobo babo kuNkulunkulu. “Nomakunjalo sisekelo saNkulunkulu sime sicinisekile, sinaloluphawu, *INkhosi iyabati labo labangebaYo*,” II Thimothi 2:19. “INkhosi iphenyisisa tinkhalo.” Leligama lelitsi “hlolisisa” lichaza “kulandzela umkhondvo” noma “kulandzela.” Nkulunkulu ulandzela imicabango yetfu (tinso); Uyati kutsi kunani etinhlitiyweni tetfu. Uyayibona imicabango yetfu lekubonakaliswa lokungaphikiseki kwaloko lokuhleti ngekhati kwetfu. Kusekhatsi enhlitiyweni lakuphuma khona kulunga noma bubu. Tinjongo tetfu, tindhloso tetfu — tonkhe tatiwa kuYe njengoba Abukisisa tonkhe tentakalo. Futsi sonkhe sentakalo, lonkhe livi liyoletfwa ekwehlulelweni lapho kutilandza ngetimphilo tetfu kuniketwa. Kwakungekho kwesaba Nkulunkulu ngaphambi kwemvini wemanga futsi kamatima batawubhadala. Akutsi bonkhe labaphatsa liGama laKhe, baphile njengalabangcwele. Singahle siphukute bantfu kodvwa singeke siyiphukute iNkhosi.

SETSEMBISO KULETOTINSUKU LETIMNYAMA

Sambulo 2:24-25, “Kodvwa kini Ngitsi, nakubobonkhe lalabanye eThiyathira, ngebunengi babo labangenayo lemfundziso, nalabasengakakwati kujula kwaSathane, lapho basakhuluma; Angeke ngibeke etikwakho lomunye umtfwalo. Kepha loko lesenivele ninako kubambisiseni ngize Ngibuye.” Manje ngaphambi kwekutsi singene esetsembisweni ake ngikhombise futsi kutsi libandla njengoba kukhulunywe ngalo ngaMoya kulencwadzi linemivini lemibili emagala ayo laphotsene kuwo. “Kodvwa Ngitsi kuwe, nakubobonkhe lalabanye eThiyathira, ngebunengi babo labangenayo lemfundziso.” Nako ke. Ukhuluma nalamacembu lamabili. Lelinye linemfundziso, lelelinye lite. Nabo lapho bakhona, basabalale etiveni tonkhe ngemfundziso yangamunye lephikisana nalolomunye. Lomunye waNkulunkulu, wati kujula kwaKhe, lolomunye waSathane, wati kujula kwaSathane.

“Angeke ngibeke etikwakho lomunye umtfwalo.” Livi lemtfwalo kwesindza noma kucindzeteleka. Umfutfo wemiNyaka yebuMnyama wawunganyakati, noma wephulwe. Uyagoba noma uyafa. Kwakusehluleki, emandla embuso lasekela kukhontwa kwaSathane. Hlela noma ubhadale ngemphilo yakho. Umnyaka ngamunye wawunemifutfo yawo. Sibonelo nje umtfwalo lomkhulu wemnyaka wekugecina ngumfutfo wemcebo, kuphila ntofontofo nekukhatsateka emnyakeni lolukhuni lesibonakala singakalungeli kuphila kuwo. Lomnyaka wesine ubonakala unemtfwalo longumncamulajucu. Wawuwekushaya indiva iRoma, umele Livi ngisho nasekufeni.

“Bebangakakwai kujula kwaSathane.” Kubonakala kwangatsi lelivesi selishiywe ngaphandle bahlatiyi ngoba bebangakhoni kutfolo kutsi mfundziso yini noma lwati luni lolushiwo ngulomusho. Empeleni kulula kwati kutsi bekuchaza kutsini. Ake kucala sesati kujula kwaNkulunkulu kutsi kuyini, nalolokunye lokuphambene kutawuba liciniso ngaSathane. Kubase-Efesu 3:16. “Kutsi Utokupha, ngekwemicebo yenkhatimulo yaKhe, kutsi uciniswe ngebukhulu ngaMoya waKhe kumuntfu longekhatsi; kute Khristu ahlale etinhlitiyweni tenu ngekukholwa; kutsi nine, njengoba nimile timphandze futsi nimbelwe elutsandvweni, mhlawumbe ningakhona kuvana nabobonkhe labangcwele kutsi yini bubanti, nebudze, nekujula, nekuphakama; nekwati lutsandvo lwaKhristu, lolwendlula lwati, kuze nigcwaliswe ngako konkhe kugcwala kwaNkulunkulu.” Manje mayelana nalamavesi lawa, uma umuntfu atfolo lwati lelijulile lwaNkulunkulu emphilweni yakhe, kulwati lwemuntfu sicusakhe lweMoya waNkulunkulu uhlala kuye, futsi umcondvo wakhe ukhanyiswa kuhlakanipha nelwati lwaNkulunkulu ngeLivi. Kodvwa kujula kwaSathane kutobasekutseni utowetama kubhubhisa

loku. Uyohlala njalo atama kwenta sibambiso saloku lokuphatsekako kwaNkulunkulu. Utokwenta kanjani na? Utosusa lwati lweliciniso laNkulunkulu — abhubhise Livi ngekufaka lokungekwakhe, “Ya, ngabe Nkulunkulu ushito yini?” Utawubese ke ufaka esikhundleni saKhristu locondzene nemuntfu emimoyeni yetfu. Utokwenta, njengoba abangela Israyeli kutsi ente lokufanako; ngesidalwa lesingumuntfu sibusa njengenkhosi esikhundleni saNkulunkulu. Sentakalo sekutalwa kabusha siyokwaliwa ngekukhetsa kujoyina libandla. Kujula kwaSathane kungenwe kuko kulowomnyaka. Nesitselo saloko kujula kwaSathane lokungemanga, kuyabulala ngenhloso nemacala lesabekako lavela kuko.

UMVUZO

Sambulo 2:26-29, “Futsi loyo loncobako, futsi agcine imisebenti yaMi kuze kube sekupheleni, kuye Ngiyomnika emandla etikwetiwe: futsi uyobabusa ngentfonga yensimbi; njengetitja tembumbi tiyokwephulwa tibe tincetu: njengoba ngisho Ngemukela kuBabe waMi. Futsi Ngiyomnika inkhanyeti yekusa. Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.”

“Loyo loncobako, futsi agcine imisebenti yaMi kuze kube sekupheleni.” Kubufakazi impela ekuphawulweni kwaMoya ngemisebenti iNkhosi leyetama kutfola labangebaYo lucobo kubona umbono waKhe yemisebenti lelungile. Tikhatsi letine Ikhuluma ngemisebenti. Futsi manje Uyasho, kutsi loyo losolo enta imisebenti yaKhe ngekwetsembeka kuze kube sekupheleni utoniketwa emandla etikwetiwe, futsi utobanemandla, akhone, umholi longagobi longakhona kumelana ngemandla onkhe nanomangusiphi simo, kutsi nesitsa lesishisekele kakhulu siyokwephulwa uma kunesidzingo. Kubonakalisa kwaKhe kwekubusa ngemandla kutoba njengekwayo impela iNdvodzana. Loku kumangalisa kakhulu. Kodvwa ake sibuke lesetsembiso lesi ekukhanyeni kwemnyaka. IRoma lenemandla lenekwesekelwa ngumbuso, icasha emakhosi nemasotja netishayamsetfo, iyephula futsi igaye konkhe lokusembikwayo. ibulale tigidzi futsi ilambela kubulala tigidzi ngetulu letingeke tikhotsame kuyo. Yona ngekungabeketeleli lutfo imisa emakhosi noma iwehlise uma ingakwenta. Ya, kutigacela kwayo empeleni kubangele tive kutsi tiwe ngoba itimisele kubhubhisa labakhetsiwe baNkulunkulu. Imisebenti yayo iyimisebenti yadeveli, ngoba ibulala ngenhloso futsi icambe emanga njengoba enta yena. Kodvwa kuta lusuku lapho iNkhosi itotsi khona, “Letsani letitsa taMi embikwaMi futsi nitibulale.” Khona-ke labalungile bayoba kanye neNkhosi yabo lapho lulaka lwaKhe lwekulunga lutowela etikwa labahlambalatako. Labalungile beta naYo enkhatimulweni, bayobhubhisa labo lababhubhisa umhlaba

futsi benta inyakanyaka ngalabangcwele baNkulunkulu. Lona kwakungumnyaka wekugucula sihlati, welusizi lolwesabekako; kodvwa lusuku luyeta lapho liciniso liyoncoba khona futsi ngubani lotokuma emlilweni walo futsi aphephe na? Ngulabahlengiwe beNkhosi kuphela.

“Futsi Ngiyomnika inkhanyeti yekusa.” NgekweSambulo 22:16, na II Phetro 1:19, Jesu uyiNkhanyeti yeKusa. “Ngiyimphandze nentalo yaDavide, nenkhanyeti yekusa futsi lekhatimulako.” “Kute kuse, nenkhanyeti yelusuku ivuka etinhlitiyweni tenu.” UMoya unjalo, ngako-ke, wenta setsembiso kulabakhetsiwe bemiNyaka yebuMnyama labahlobene naYe lucobo bese kuba-ke seminyakeni letako.

Njengoba sesivele sishito, Jesu utikhomba Yena lucobo netitfunywa temnyaka ngamunye. Bemukela kuYe sambulo eVini sikhatsi ngasinye. LeLivi lesambulo likhipha labakhetsiwe baNkulunkulu emhlabeni futsi bangene ekuhlanganisweni lokugcwele naJesu Khristu. Letitfunywa leti tibitwa ngekutsi tinkhanyeti ngoba tikhanya ngalokubolekiwe noma tibonisa kukhanya kweNdvodzana, ngisho naJesu. Babitwa futsi ngetinkhanyeti ngoba ba “babaphatsi bekukhanya” ebusuku. Ngako ebumnyameni besono, baletsa kukhanya kwaNkulunkulu kubantfu baKhe.

Lena yiMinyaka yebuMnyama. Kumnyama ikakhulu eVini leNkhosi lisishe lifihlwe ngalokuphelele kubantfu. Lwati lwaloNgetulu kwakoKonkhe selucishe lwaphela. Kufa kuncobe tinombolo letinenginengi temakholwa tize tigaba tawo setibulewe incenye lenkhulu. Tintfo taNkulunkulu tisezingeni leliphansi kakhulu kute kube ngunamuhla, futsi kubanakala kwangatsi Sathane impela utobancoba bantfu baNkulunkulu.

Uma bantfu bebake badzinga setsembiso kwemukela lelive lapho kungekho busuku khona, kwakubantfu bemiNyaka yebuMnyama. Futsi kungako uMoya ubetsembisa inkhanyeti yekusa. Ubatjela kutsi iNkhanyeti leNkhulu, ngisho naJesu, Lohlala ekuKhanyeni lokungekho muntfu longasondzela kuko, uyokhanya embusweni lotako ngebukhona baKhe sicu sakhe. Angeke asebantise tinkhanyeti (titfunywa) kuniketa kukhanya ebumnyameni nhlobo. Kuyoba nguJesu, cobo lwaKhe, akhuluma nabo buso nebuso njengoba Ahlephula umbuso waKhe nabo.

Yinkhanyeti yekusa lebonakalako uma kukhanya kwelilanga kucala kukhanya. Lapho liLanga letfu, (Jesu) lifika, akuyubakhona sidzingo lesinye setitfunywa; Uyosiletsela umlayeto waKhe wekujabula Yena lucobo; futsi lapho Asabusa umbuso waKhe, futsi siphila ebukhoneni baKhe, kukhanya kweLivi kuyoba kukhanya kakhulu futsi kukhanye kakhulu elusukwini lwetfu loluphelele.

Yini lenye lebesingayifisa ngetulu kwaJesu lucobo lwaKhe na? Ngabe Akasiyo yonkhe intfo, ngisho Yonkhe intfo lePhelele na?

Loyo lonendlebe akeve loko lokushiwo nguMoya emabandleni. Amen. Ngisho nomakunjalo, Nkhosi Nkulunkulu, ngaMoya waKho, asive liciniso laKho.

SAHLUKO SESIKHOMBISA

UMNYAKA WELIBANDLA LASESADESI

Sambulo 3:1-6

Nasengelosini yelibandla eSadesi bhala; Letintfo leti latishoko Loyo lonaboMoya labasikhombisa baNkulunkulu, netinkhanyeti letisikhombisa; Ngiyayati imisebenti yakho, kutsi wena uneligama lekutsi uyaphila, kantsi ufile.

Caphela, futsi ucinise tintfo letisele, lesetilungele kufa: ngoba Angikayitfoli imisebenti yakho iphelele embikwaNkulunkulu.

Ngako-ke khumbula kutsi wena wemukele kanjani futsi weva kanjani, futsi ubambisise, futsi uphendvuke. Ngako-ke uma ungacapheli, Ngitakuta kuwe njengiselela, futsi wena angeke wati kutsi nguliphi li-awa leNgitokuta kuwe ngalo.

Wena unemagama lambalwa ngisho naseSadesi langakangcolisi tembatfo tawo; futsi bayohamba naMi bembetse lokumhlophe: ngoba bafanelekile.

Loyo loncobako, loyo uyokwembatsiswa ingubo lemhlophe; futsi ngingeke ngilesule ligama lakhe eNcwadzini yekuPhila, kodvwa Ngitawulivuma ligama lakhe embikwaBabe waMi, nasembikwetingelosi taKhe.

Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.

ISADESI

ISadesi kwakuyinhlokodolobha yase Lydia lendzala. Yendlula etandleni temakhosi aseLydia yaya kumaPheresiya yase iya ku-Alexander loMkhulu. Yacoshwa ngu-Antiochus loMkhulu. Emakhosi asePhegamu abese ke ayaphumelela ekwengameleni kwaze kwatsatsa emaRoma. Ngesikhatsi saTiberius yagucuka yabalihlane ngenca yekutamatama kwemhlaba netinhhlupho. Namuhla iyindvundvuma yetindzala futsi akuhlali muntfu.

Lelidolobha lake labamcoka kakhulu kutekutsengiselana. Pliny watsi bungcweti bekudaya iwuli basungulwa lapha. Kwakuyinzawo yekudaywa kwewuli nekutfunga emakhaphethi. Lalinelinani lelihle lesiliva negolide kulenzawo futsi kutsiwa tinhlavu tegolide tacala lapho kugaywa tibe yimali. Kantsi futsi kwakunemakethe yetigcila.

Inkholo yalelidolobha kwakukukhonta lokungcolile kwankulunkulukati Cybele. Letindzala letinkhulu telithempeli tisabonakala namanje.

Nitawukhumbula kutsi emNyakeni wasePhegamu ngishito kutsi umcondvo webuBhabhiloni wa “make nendvodzana” lowatiwa ngaSemiramis naNinus waba nguCybele naDeoius wase-Asia. Tincenye letichunywe kulaba lababili tikhanyisa kakhulu lapho sitibuka ngekulinganisana.

Bekangunkulunkulu welilanga; yena nkulunkulukati wenyeti.

Bekayinkhosi yasezulwini; yena ayindlovukazi yasezulwini.

Lowesilisa angumembuli wekulunga neliciniso; lowesifazane awebumnene nesihawu.

Lowesilisa angumlamuli; lowesifazane angu umlamuli lomsikati.

Lowesilisa anesikhiya lesivulako futsi sivale emasango elive lelingabonakali; futsi lowesifazane yena anesikhiya lesifana ncamashi lesenta kanjalo naso.

Lowesilisa njengemehluleli walabafile; yena njengoba eme eceleni kwakhe.

Yena abulawa, wavuswa wenyukela ezulwini; lowesifazane watfwalwa lapho ngekwemtimba yindvodzana.

Manje eRoma lonkulunkulu lofanako unikwe sicu seNkhosi yetfu: ubitwa ngeNdvodzana yaNkulunkulu abe kantsi lowesifazane ubitwa ngenina waNkulunkulu.

Manje nguloko lesikutfolile emuva lapho kuleleminye iminyaka lemibili, lapho lomcondvo wa “make nendvodzana” watsatsa tincenye letinkhulu. Kodvwa manje caphelani kutsi ngisho njengoba kwakunjalo emuva eBhabhiloni kutsi kukhontwa kwendvodzana kwacala kukhululeka kwanakwa kukhontwa kwamake, ngako, ngekwempela wacala kutsatsa indzawo yendvodzana. Siyabona kulomnyaka kutsi kukhontwa kwebuhedeni kweSadesi kwakukukhontwa kwalowesifazane. NguCybele yedvwa, akusuye Cybele naDeoius. Lomake ngalokuphatsekako utsetse indzawo yeNdvodzana, waphiwa tibongo letinhle tebuNkulunkulu. Umuntfu ladzinga kuphela akwente kubuketa ticu takhe letinhlobonhlobo bese ukhumbula tincenye letitsandekako letinikwe Mariya liBandla laseRoma kucondza lapho inkholo yalomnyaka yavela khona.

Tintfo letimbili ngempela tangishaya ngemandla lapho ngibuka kuloku kukhontwa kwaCybele. Yinye yayilicinisolekutsi abefake sikhiya njengaJanus lebesimnika ligunya lelifanako nelaJanus, (sikhiya sasezulwini nasemhlabeni nesetimfihlakalo) neliciniso lekutsi tikhonti tatibhacabula tona kuze kuntjaze ingati emitimbeni yato, lokuyintfo leyentiwa khona namuhla ngemaKhatolika lativa kutsi ahlupheka njengeNkhosi.

liciniso lekutsi lona ngumnyaka wekwehlukana kwekucala ngempela nenupapa beRoma lobandlondlobala, akungabateki

kwabangela Jezebeli umprofethikazi kutsi ahlanganise aphindze agcizelele imfundziso yakhe yekukhonta Mariya wancuma kumelana nemaPhrothestane labemalela kunoma nguyiphi incenye yanomanguluphi luhlobo ecebeni leNsindziso ngaphandle kwekutfola kwakhe umusa kuNkulunkulu njengentfombi ntfo lekhetselwe kutala uMntfwana. Njengoba Luther ashicilela imfundziso yekulungisiswa ngekukholwa babambelela emisebentini, kutijezisa, imikhuleko naletinye tindlela letingekho embhalweni. Futsi njengoba emaKhristu lakhululwa akhatimulisa iNdvodzana, emaRoma emaKhatolika andzisa kwenta kwawo Mariya nkulunkulu kwaze baseminyakeni lengemakhulu lengemashumi lamabili labona (kuphikiswa kubosiyazi betenkholo labangemaRoma labanetikhundla letiphakeme kakhulu) Papa Pius empeleni uphakamisa Mariya kutsi akhatimuliswe emtimbeni lovukile. Leyomfundziso ngekwelucobo ingulenze yesiBhabhiloni yendvodzana itfwele unina ngekwemtimba ayongena ezulwini.

Akumangalisi lomnyaka wesihlanu uhambisana ngco naleleminye iminyaka futsi utokwenta njalo kuze kuphelele echibini lemlilo lapho lengwadlakati nebantfwana bayo babulawa khona ekufeni kwesibili. Nabo labukhona, kukhontwa kwesithico lesinguMariya, kukhontwa kwaCybele. Kambe, benati nje kutsi Cybele bekangu-Astarte lona Jezebeli bekangumphristikati kuye futsi wabangela Israyeli kutsi akhubeke ngemisimeta yebugwadla lebekadze ayenta na? Yebo, bekanguloko-ke eBhayibhelini.

UMNYAKA

LeSadesi noma umnyaka welibandla wesihlanu wachubeka kusukela nga 1520 kuya ku 1750. Ngelokuvamile ubitwa ngemNyaka weNgucuko.

SITFUNYWA

Sitfunywa kulomnyaka sisitfunywa lesatiwa kakhulu kunayo yonkhe iminyaka. BekanguMartin Luther. Martin Luther bekasifundziswa lesikhulu lesikhaliphile ngekutiphatsa amnene. Bekafundzela bumeli ngesikhatsi kugula lokwatsatsa sikhatsi lesidze nekufa kwemngani lodvute kwambangela kutsi aphantseke kabi mayelana nesimo sakamoya sekuphila kwakhe. Wangena etingcungcutheleni taseAugun eDurfarsh e 1505. Lapho wadadisha kwati kwetimfihlo tekudzabuka kwetintfo futsi kanye neLivi laNkulunkulu. Bekaphila imphilo yekuba nekutijezisa lokumatima kodvwa tonkhe tento tangaphandle tatingeke tikhone kukhokha umuzwa wakhe wesono. Watsi, “Ngativisa buhlungu mine lucobo kwaze kwabasekufeni kutsi ngente kuthula naNkulunkulu, kodvwa ngangisebumnyameni

futsi angikutfolanga.” Jenene longumbambeli weluhlelo lwakhe, Staupitz, wamsita kutsi azuze kubona kutsi insindziso yakhe yayifanele ibe lwati lwemsebenti longekhatsi kunekuba ngumsimeto. Ngalenkhutsato, wachubeka wafuna Nkulunkulu. Kamuva waba ngumphristi. Ngaleso sikhatsi bekangakasindziswa. Waba nguloshisekele nalojulile umfundzi weLivi newemisebenti lemikhulu yesayensi yetenkholo lesekhona. Wafunwa njengathishela nemshumayeli ekujuleni kwakhe kwelwati nebuscotfo lobukhulu. Kugcwalisa sifungo lebekatentele sona lucobo waya eRoma. Lapho wabona kuba lite kwemisebenti letfweswe libandla leyayiyekuletsa insindziso, neLivi laNkulunkulu lashaya ekhaya enhlitiyweni yakhe, “Labalungile bayophila ngekukholwa.” Ekubuyeni kwakhe ekhaya liciniso lebuvangeli lalomBhalo lagcwala umcondvo wakhe futsi wakhululwa esonweni futsi watalelwa embusweni waNkulunkulu. Masinyane emvakwaloku waphakanyiselwa ekubeni nguDokotela wetebuNkulunkulu futsi watfunywa kutsi “ahlukanisele yonkhe imphilo yakhe kufundzisa futsi ngekwetsembeka achaze futsi amelele umBhalo longcwele.” Loku wakwenta, nangemandla ngangoba inhltiyo yakhe netinhltiyo talabo labaseceleni kwakhe tagcila ngalokujulile etikweliciniso leLivi. Livi masinyane laphikiswa ngalokusebaleni ngekuhlukubeta kwetivumokholo telibandla netimfundziso.

Kungako ngesikhatsi Leo X aba ngupapa, naJohn Tetzel wafika etotsengisa tintsetselelo tesono, Luther bekute lokunye labengakwenta ngaphandle kwekutsi asukume amelane nalokufundzisa lokuphambene neMbhalo. Kwekucala, wadvuma epulpiti amelene nako wase-ke ubhala tiphakamiso takhe letidvumile letinge 95 lokwatsi ngeMphala 31, nga 1517 watibetsela emnyango weliBandla laseSigodlweni.

Esikhatsini lesifishane iJalimane yavutsa emalangabi nengucuko yase icalile. Manje akukhunjulwe kutsi Martin Luther bekangesuye yedvwa kuphela lobekabhikishele liBandla leRoma leyiKhatolika. Bekangumunye kulabanengi. labanye babawphika emandla akamoya newesikhashana bebatiphe wona bopapa, futsi ngisho nasemkhatsini wabopapa kwakukhona tingucuko letincane tesikhashana. Yebo, bebabanengi labanye labaphakamisa lokutinkinga, kodvwa eludzabeni lwaLuther, Sikhatsi saNkulunkulu sasivutfwelwe umnyakato locondze ngco loko kwakuyoba kucala kwekubuyiselwa kwelibandla ekutfululweni kwaMoya loNgcwele emnyakeni wakamuva kakhulu.

Manje Martin Luther, cobo lwakhe, bekangumKhristu logcwaliswe ngaMoya. Ngempela bekayindvodza yeLivi ngoba bengenako nje kuphela kushisekela lokukhulu kakhulu kulifundza kodvwa kulenta libekhona kubo bonkhe kute bonkhe baphile ngalo. Wahumusha liThestamenti leLisha futsi

walinika bantfu. Lomsebenti lodlasikhatsi kantsi umatima watentela yena matfupha, alungisa indzima yinye kaningi ngalokuphindvwe kamashumi lamabili. Wabutsanisa ngakuye licembu letifundziswa letinkhulu temaHebheru emkhatsini walabo bebangemaJuda futsi tahumusha liThestamenti leLidzala.

Lomsebenti wesikhumbuto waLuther kusasolo kungumsebenti etikwawo yonkhe imisebenti yemphumelelo yemBhalo eJalimane isime kuwo.

Bekangumshumayeli lonemandla nathishela weLivi, futsi wagcizelela ikakhulukati eminyakeni yakhe yekucala yekugcama kwakhe esiveni, kutsi Livi kwakungilo lodvwa lelingasetjentiswa kwenta tincumo. Ngako bekamelene nemisebenti kutsi iyindlela yensindziso ne nembhabhatiso njengendlela yekutalwa kabusha. Wafundzisa ngekulamulela kwaKhristu ngaphandle kwemuntfu njengoba kwakungumcondvo wePhentekhosti. Bekangumuntfu lotinikele kakhulu emkhulekweni futsi bekafundzile kutsi lomsebenti lomnengi lebekafanele awente, futsi acinisekile kakhulu kutsi abenesikhatsi lesincane, sikhatsi sakhe lesinengi lasinika Nkulunkulu emkhulekweni kute ente imiphumela leyenetisako. Bekati kutsi kwakuyini kulwa imphi nadeveli futsi kuyashiwo kutsi Sathane ngalelinye lilanga wavela ngalokubonakalako kuye, futsi wamsakata ngesitja se-inki, amtjela kutsi akahambe. Ngalesinye sikhatsi tinhlanya letimbili tefika kuye kutsi kotomsoma kutsi atimbandzakanye nabo ekucosheni bonkhe baphristi nemaBhayibheli. Wawuhlola lomoya ngekhatsi kwabo futsi wabacosha.

Kubhaliwe ngaDkt. Martin Luther, eMlandvweni waSauer, Volume 3, likhasi 406 kutsi bekanguye, “umprofethi, umvangeli, sikhulumini ngetilimi, umhumushi, kumuntfu munye, aphiwe tonkhe tiphiwo letiyimfica taMoya.”

Yini leyashukumisa inhlitiyo yakhe ngaMoya loNgcwele, futsi lokwakulihlumela lelincane leliluhlata loko kwabonisa kutsi liciniso lalibuyela ebandleni njengoba latiwa ePhentekhosti, kwakuyimfundziso yekulungisiswa: insindziso ngemusa, yehlukana nemisebenti. Ngiyacondza kutsi Dkt. Luther bekangakholwa kuphela, futsi ashumayela kuphela, kulungisiswa, kodvwa leyo kwakuyingcikitsi yakhe lenkhulu njengoba ngempela yayifanele ibe njalo ngoba leyo yimfundziso leysisekelo seliciniso leLivi. Uyokwatiwa ingunaphakadze njengelithulusi esandleni saNkulunkulu lowavuselela leliciniso leli. Bekasitfunywa sesihlanu nemlayeto waso wawukutsi, “LABALUNGILE BAYOPHILA NGEKUKHOLWA.” Impela siyavuma kutsi bekati futsi wafundzisa kutsi sifanele sisuke ekukholweni siye ekukholweni. Kucondza kwakhe lokumangalisako kwekutibusa, kukhetfwa, kumiselwa ngaphambili nalamanye emaciniso amkhombisa kutsi

ungumuntfu lomkhulu eVini, noko ngiyasho futsi, njengoba kwenta bosomlandvo, Nkulunkulu wamsebentisa kuletsa kubantfu lizinga laNkulunkulu kumelana nemisebenti—“Labalungile bayophila ngekukholwa.”

Manje njengoba sengikushito vele, lomnyaka ubitwe bosomlandvo, Sikhatsi seNgucuko. Loko kunjalo impela. Nguloko lokwakungiko. Kwakufanele kube nguloko ngoba Martin Luther bekangumguculi, hhayi umprofethi. Manje ngiyati incwadzi yemlandvo imbita ngemprofethi, kodvwa akusho kutsi incwadzi yemlandvo icinisile, ngoba akukho lokubhalwe phansi kwaMartin Luther lokufanele njengemprofethi weliciniso waNkulunkulu emcondvweni wemBhalo lomkhulu walelolivi. Bekanguthishela lokahle nalokunye kwekubonakaliswa kwaMoya emphilweni yakhe futsi sidvumisa Nkulunkulu ngaloko. Ngako bekangakhoni kuhola libandla libuyele kulo lonkhe liciniso njengemuntfu lonjengemphostoli Pawula lobekangukokubili umphostoli nemprofethi.

Manje lapho sikhatsi sichubeka sitfolo lushintjo lolukhulu ngendlela laphatsa ngayo tindzaba labephatseka kuto. Ekucaleni bekadze amnene impela, angesabi impela, anakubeketela impela futsi njalonzalo alindzela Nkulunkulu kutsi acatulule tinkinga. Kodvwa-ke linani leliningi kakhulu lacala kuta emjekeni wakhe. Inhloso yabo kwakungasiyo leyo yakamoya ngekweliciniso. Bebanetinjongo tembusave. Babefuna kwephula lijoke lapapa. Bebangakutsandzi kutfumela imali eRoma. Tinhlanya tavuka. Masinyane wahudvulwa etindzabeni tetembusave netincumo kutsi emeleni kubekwe ngaphandle kwelizinga lelibandla ngaphandle kwaloko libandla ngemkhuleko, kushumayela nekutiphatsa kungahle kumise lizinga lokufanele lilalelwe. Letitinkinga tembusave takhula waze waphoceleka kungena esigabeni lesingatfolakali sekuba ngumalmuli emkhatsini wemakhosi nabantfukatana. Tincumo takhe tatikabi ngangekutsi kwaba nekuvukela umbuso netinkulungwane tabulawa. Abecondze buhle, kodvwa wanele watihilela neliVangeli leliBandla leMbuso kwambita avune esivunguvungwini.

Kodvwa kuko konkhe loko, Nkulunkulu wasebentisa Martin Luther. Akungashiwo kutsi tinhloso takhe tatiliphutsa. Akushiwo kuphela kutsi kwehlulela kwakhe kwehluleka. Liciniso uma emaLuthela bekangabuyela ekufundziseni kwakhe futsi akhonte Nkulunkulu njengoba lomnaketfu lonemusa aMkhonta, khona-ke bantfu impela batawuba nekubonga neludvumo kuNkulunkulu lomkhulu neMsindzisi, Jesu Khristu.

SIBINGELELO

Sambulo 3:1, “Naku lakushoko Loyo lonemiMoya lesikhombisa yaNkulunkulu, netinkhanyeti letisikhombisa.”

Kanye futsi njengasesikhatsini seminyaka lemine lenyendlulile uMoya wembula iNkhosi yetfu lenemusa kitsi ngekubeka tincenye taYo letimangalisako. Lesikhatsi lesi njengoba Eme emkhatsini welibandla, siyaMbona njengaLowo lonemiMoya lesikhombisa yaNkulunkulu netinkhanyeti letisikhombisa. Siyati kutsi bobani letinkhanyeti letisikhombisa, kodvwa sitodzingeka sitfole kutsi lemiMoya lesikhombisa tisho ini.

Lomusho lofanako utfolakala emahlandla lamane eNcwadzini yeSambulo. Sambulo 1:4, “KuboMoya labasikhombisa Labasembikwesihlalo saKhe sebhukhosi.” Sambulo 3:1, “Letintfo leti Utsi Loyo lonemiMoya lesikhombisa.” Sambulo 4:5, “Futsi esihlalweni sebhukhosi kwaphuma imibane nekudvuma nemaphimbo: futsi kwakunetibane letisikhombisa temlilo tivutsa embikwesihlalo sebhukhosi, lokuboMoya labasikhombisa baNkulunkulu.” Sambulo 5:6, “Futsi ngabuka, futsi, bheka, emkhatsini wesihlalo sebhukhosi netidalwa letine, nasemkhatsini wemalunga, kume liWundlu kungatsi Lalihlathjiwe, linetimpfondvo letisikhombisa nemehlo lasikhombisa, lokuboMoya labasikhombisa baNkulunkulu labatfunyelwe emhlabeni wonkhe.”

Kwekucala nje, siyati kahle kamhlophe kutsi lamavesi akafundzisi yona lensha nemfundziso lephambene naJohane 4:24 u “Nkulunkulu U (munye) nguMoya.” Kodvwa loku kufana nebaseKhorinte 12:8-11 lapho sitfole khona Moya MUNYE atibonakalisa Yena lucobo ngetindlela LETIYIMFICA. Ngako siyati kutsi lemiMoya lesikhombisa yaNkulunkulu ichaza kutsi ngiyo kanye naMoya lofanako uchamuka ngendlela lekasikhombisa. Manje eSambulweni 4:5 lemiMoya lesikhombisa lefanako ibitwa ngekutsi “tibane temlilo tivutsa” embikweNkhosi. Kusukela Johane bekahlala njalo angasebenti lutfo kodvwa imifanekiso yeliThestamenti leLidzala eSambulweni siya eThestamentini leLidzala futsi sitfole eTaga 20:27 kutsi “umoya wemuntfu usibane seNkhosi.” LemiMoya lesikhombisa itfolakala ihlanganiswa nemuntfu. Johane umBhabhatisi kuJohane 5:35 bekabitwa nge “kukhanya lokuvutsako” lokwakufanele empeleni kuhunyushwe njenge “sibane lesivutsako.” Futsi eSambulweni 5:6 lemiMoya lesikhombisa ikhonjwa njengemehlo lasikhombisa. KuZakhariya 4:10, “Ngoba ngubani lodzelele lusuku lwetintfo letincane na? ngoba bayojabula, futsi bayobona intsambo yekukala esandleni saZerubhabheli naleyo lesikhombisa; angemehlo eNkhosi.” Kubufakazi impela kutsi livi, “bona” licondzise kubantfu. Ngako siyabona kutsi emehlo eNkhosi kulesibonelo angemadvodza—kusobala atoba ngemadvodza lagcotjiwe, bagewe Moya loNgewe, ngoba tinkonzo taNkulunkulu atikho emandleni ebantfu kodvwa aMoya loNgewe. *Kuhlanganisa lesikutfolile*

ngekwemBhalo ndzawonye kubufakazi lobubonakalako kutsi imiMoya lesikhombisa yaNkulunkulu icondziswe enkonzweni lechubekako yaMoya loyiNgcwele lofanako etimphilweni temadvodza lasikhombisa ngawo Nkulunkulu Atikhomba yena ngalokusondzele kakhulu. Bangemehlo aKhe, futsi batibane taKhe. Ngalawo madvodza lasikhombisa langiwo angabonwa kalula ngoba umusho lolandzelako uwabita ngetinkhanyeti letisikhombisa lese avele atiwa kitsi njengetitfunywa letisikhombisa eminyakeni lesikhombisa. Kuhle kanjani pho loko. Niyabona, lenkhanyeti yayichaza kutsi ibonise kukhanya ebusuku, ngoba lilanga selishonile. Kute nje sitfunywa (sifanekiswe njengenkanyeti) emnyakeni ngamunye sasitobonakalisa kukhanya kweNdvodzana. Bonkhe benta loku ngaMoya loyiNgcwele.

Pawula bekasitfunywa sekucala futsi watsi kubaseGalathiya 1:8 kutsi uma noma nguyiphi ingelosi, noma ngusiphi sitfunywa, noma ngumuphi umbambeli, akunandzaba kutsi bekangubani— uma ashumayela noma nguliphi lelinye livangeli kunalelo Pawula lalishumayela, akabe ngulocalekisiwe. Pawula bekati kutsi emvakwekuba sekahambile timphisi letimbi titongena. Bekati kutsi Sathane, cobo lwakhe, bekangabonakala njengengelosi yekukhanya kakhulu kangakanani-ke ngebafundisi bakhe. Ngako wacwayisa kutsi leliVangeli liyohlala njalo lifana. Manje Pawula bekabhabhatise eGameni laJesu futsi waphindze wabhabhatiswa lapho bantfu bebangakaze bacwiliswe khona. Wabeka libandla ngekweluhlelo futsi wafundzisa kusebentisa kahle tiphiwo taMoya futsi bacinisa kutsi bebatohlala ebandleni Jesu waze wefika. Kangako titfunywa letilandzelako, tonkhe letisitfupha letisele, tatitotsi ngaMoya loNgcwele lofanako, ushise ngemlilo lofanako futsi unikete kukhanya lokufanako kweliVangeli laJesu Khristu netibonakaliso tiyobalandzela. Ngabe Irenaeus wafanela na? Yebo. Ngabe Martin na? Yebo. Ngabe Columba na? Yebo. Ngabe Martin Luther na? Ngelokucinisekile impela. Ngabe Wesley na? Yebo mnumzane, bekanenkonziso lenkhulu futsi waze wakhulekela ngisho lihhashi lakhe kutsi lisindze futsi lasindza. Nako laph'ukhona. Iminyaka yelibandla lesikhombisa netitfunywa letisikhombisa letatifana, naPawula wamemetela sicalekiso kunoma ngubani lowatsi bekasitfunywa kodvwa bekanelivangeli lelehlukile futsi waphila ekukhanyeni lokwehlukile.

Manje ngabe lesositatimende sekugcina sami sihambelana nalo lonkhe Livi na? Yebo. Kuyasho eVini kutsi uma noma ngumuphi umuntfu engeta kulencwadzi noma asuse kuyo, uyohlushwa futsi ehlulelwe ekulahlweni nguNkulunkulu. Nkulunkulu watsi, “Ngiyokwengeta tindhulupho tibhalwe kulencwadzi noma Ngiyosusa sabelo sakhe eNcwadzi ni yekuPhila.” Sambulo 22:18.

Ngako siyabona kutsi lemiMoya leSikhombisa empeleni icondziswe kuMoya Munye waNkulunkulu asebenta intsandvo neLivi laNkulunkulu ngetitukulwane letehlukene. Ngitotsandza kufanekisa loko eVini. UMoya waNkulunkulu wawunemandla etikwa-Eliya. Wase-ke lowoMoya lofanako ufika etikwa-Elisha ngemtselela lokabili. Bese-ke iminyaka lengemakhulu kamuva, uMoya lofanako Lesiwubita ngaMoya wa-Eliya kute achaze inkonzo yaWo, wabuya etikwaJohane umBhabhatisi. Ngalelinye lilanga lowoMoya lofanako lokhonjwe ngendlela lefanako yenkonzo utawufika tikwendvodza ngekuphela kwemnyaka welibandla lebeTive. Futsi: umBhalo utsi Nkulunkulu wagcoba Jesu waseNazaretha ngaMoya loNgcwele nemandla futsi Bekahamba enta lokuhle, aphilisa bonkhe lebebacindzetelwe ngudeveli. Njengoba Jesu ahamba Watjela bafundzi baKhe kutsi balindze kute kube yiPhentekhosti ngalesosikhatsi wona impela uMoya lofanako lowawuseTikwakhe wawutobuya futsi wehlele etikwabo futsi ubagcwalise. Khona-ke loko “lababitelwe ngaphandle” umtimba (libandla) uyoba sesigabeni saKhe etikwemhlaba, atsatse indzawo yaKhe. Futsi ngoba lowoMoya lofanako LowawukuYe wawuyoba kubo, bebayokwenta yona kanye nje imisebenti lefanako. Futsi noma ngubaphi bantfu ngekweliciniso labanguMtimba waJesu Khristu (libandla leliciniso) bayobonakalisa imisebenti lefanako njengoba kwenta Jesu nelibandla lePhentekhostali ngoba uMoya lofanako uyoba kubo. Noma nguliphi lelinye libandla lelingenawo uMoya nekubonakaliswa kutomele litilandze kuNkulunkulu.

Kuyasho lapha kutsi letinkhanyeti letisikhombisa, noma titfunywa letisikhombisa eminyakeni lesikhombisa tisesandleni saKhe. Utibambile. Niyati khona masinyane kutsi uma tibanjwe ngesandla saKhe timataniswa nemandla aKhe. Nguloko lesandla lesikubonakalisako. Sibonakalisa emandla aNkulunkulu! Neligunya laNkulunkulu. Akukho namunye wabo loweta ngemandla akhe neligunya. Nguloko Pawula lakusho. Akukho muntfu loyoke alokotse. Kubita ligunya laNkulunkulu nemandla aMoya loNgcwele. LiVangeli lishunayelwa ngeligunya laNkulunkulu emandleni aMoya. Lamadvodza onkhe abusiswa nguMoya loNgcwele. Onkhe asukuma aya emhlabeni. Abekhona kwenta loko. Bebagcwele Nkulunkulu. BebaTFUNYWE noma bagunyatwa nguNkulunkulu HHAYI ngesingaye noma labanye bantfu.

Manje bebanaloko live lelalingeke libe nako. Jesu washo kutsi ngesikhatsi Ahamba Bekatotfumela uMoya waKhe Umhlaba lowawungeke uwemukele. Kunjalo. Live, noma tinchubo telive tatingeke tiMemukele. Nguloko inhlango lengiko—lekuyinchubo yelive. Ngikhombise libandla lenchubo yelive leligcwele Moya loNgcwele. Ngifuna kukubona. Uma ungangikhombisa libandla lelinjalo utfola liphutsa eVini. Cha mnumzane. Akukho ngisho nasinye saletitfunywa leti

lesahlelwa. Noma-ke bakhishwa noma baphuma ngoba babekwa licala lesono senhlangano. Ungakwenta kanjani uMoya loyiNgwele kutsi ube senhlanganweni ibekantsi yinhlangano letsatsa indzawo yaMoya nemahlelo atsatsa indzawo yeLivi na? Khumbulani, “Inhlangano” i “KUFA.” Kungeke nje kube ngulenywe indlela. Uma umhlaba sewutsatsa ematomu, uMoya uyesuka.

Yebo, uMoya awusiwo imiMoya lesikhombisa kodvwa Munye. Uyohlala njalo afana futsi ente lokufanako. Netitfunywa letisikhombisa titoba naMoya lofanako futsi tifundzise Livi lelifanako futsi tibe nemandla lafanako. Futsi uma libandla lilibandla leliciniso liyoba neMoya lofanako neLivi netento temandla lebebanawo ePhentekhosti. Ngesentakalo kutoba libandla lePhentekhostali; futsi kutobakhona tilimi, nekuhumusha nesiprofetho nekuphilisa. Nkulunkulu uyobasemkhatsini walo naNkulunkulu uyotimemetela Yena lucobo emkhatsini walo njengoba Bekahlala njalo akwenta. Halleluya! Futsi uyoba nguLoNgakahlelwa. Ningakukhohlwa loko.

Manje siyabona kutsi Jesu Khristu utembula Yena lucobo ngeminyaka ngaMoya waKhe etitfunyweni. Banjengoba Mosi bekanjalo kubantfwana baka-Israyeli. Njengoba bekanesambulo selusuku lwakhe, ngako sitfunywa ngasinye sasinesambulo saNkulunkulu nenkonzo yalolosuku. Ngako uma sibona kutsi titfunywa tisesandleni saKhe, sibona iNkhosi itimbandzakanya Yona lucobo nalamadvodza futsi iwanika emandla aYo. Akukeneli kutsi Utihlanganise Yena lucobo nelibandla lonkhe, lesikubonile ngesikhatsi Abonwa eme emkhatsini wetitja tetibane letisikhombisa tegolide. Akweneli ngisho futsi kutsi sibona inkonzo lekasihlanu yabase-Efesu besine (baphostoli, baprofethi, bafundzisi, bavangeli, belusi). Ngoba emnyakeni ngamunye libandla liyanhlanhlatsaka, futsi akusiko nje bantfu labangasibo bafundisi kodvwa licembu lebafundisi—belusi baneliphutsa kanjalo njengetimvu. Khona-ke Nkulunkulu Utiletsa esigcawini njengeMelusi loMkhulu etinkonzweni talamadvodza lasikhombisa kuhola bantfu baKhe babuyele ecinisweni nemandla laticimako alelociniso. Nkulunkulu ukubantfu baKhe—bonkhe bantfu baKhe, ngoba uma nomangumuphi umuntfu angenaye Moya waKhristu akasuye waKhe. Futsi ULivi. Lelo kuyoba Livi lelibbonwako kubantfu. Kodvwa Ubeke buholi lobukhetsekile kulamadvodza lakhetfwe nguYe nangeseluleko sentsandvo yaKhe lucobo. Bavela kanye emnyakeni ngamunye. NguMoya lofanako kubo. kwehluka lokunje pho kwaloku lokuphambene nalokukholelwa yiRoma. Banendvodza labatikhetsele yona—lenye emvakwalenye— kute lekhicita emandla aNkulunkulu— kute lehlala eVini laNkulunkulu— ngayinye iphambana nalelenye embikwayo futsi yengeta loko lekufisako ngekungatsi

beyinguNkulunkulu. Nkulunkulu akekho kuko. Kodvwa Yena usesitfunyweni saKhe futsi lowo lobekatoeba nekugcwala kwaNkulunkulu buyolandzela sitfunywa njengoba sitfunywa singumlandzeli weNkhosi ngeLivi laYo.

“Loyo lonaboMoya labasikhombisa baNkulunkulu, netinkhanyeti letisikhombisa,” Sambulo 3:1. Njengoba leNkhosi lefanako yatikhomba Yona lucobo ngemuntfu longeniwe, Uphindze atikhomba Yena lucobo kumuntfu ngaMoya waKhe ngekhatsi kwemuntfu. “Laba bami,” isho iNkhosi. Letitfunywa letisikhombisa letigcwaliswe ngaMoya teNkhosi. Tingahle taliwe. Tingahle tingabatwe. Impela, etingcondvweni temuntfu tingahle tingabonakali ngisho tifanelekile—nomakunjalo, tititfunywa temnyaka wato. Nkulunkulu wasebentisa Abrahamama (wacamba emanga), Wasebentisa Mosi (wavukela), Jona (akalalelanga), Samsoni (wona), Davide (wabulala). Wasebentisa futsi Joshuwa, naJosefa. Nalabo banetici letimatima babedlula kakhulu labo labanemilandvo yabo lebonakala iphelele. BONKHE BEBABAKHE, FUTSI BAKHE. Kute longaba nesibindzi sekuphika loko. Wabasebentisa futsi ngaMoya loyiNgeweLe Lawubeka ngekhatsi kubo. ENkhosini yabo lucobo bema noma bawa. Futsi kubo bonkhe kwafezeka intsandvo yaNkulunkulu lebusako. Yekela umlandvo wangaphandle utame kuphikisa loku, kusalolo kumile. Nkulunkulu loPhakadze usahamba emkhatsini wetintsi tetibane tegolide futsi atfumele titfunywa taKhe ngaMoya waKhe neLivi kubantfu bayo yonkhe iminyaka.

KUSOLWA

Sambulo 3:1b, “Ngiyayati imisebenti yakho, kutsi uneligama lekutsi uyaphila, kantsi ufile.” Sambulo 3:2b, “Ngoba angikayitfoli imisebenti yakho iphelele embikwaNkulunkulu.” Manje lapha, impela, kuyintfo lengakejwayeleki impela. Kuwo wonkhe umnyaka kute kube lapha uMoya kwekucala kwakokonkhe udvumise emakholwa eliciniso, wase-ke usola umvini wemanga. Kodvwa kulesikhatsi lesi kukhona ngalokusobala kunganakwa kweNkhosi neLivi laYo kutsi umlayeto wonkhe kulonyaka wesihlanu uvakala unekulahlwa.

“Ngiyayati imisebenti yakho.” Bekuyini lemisebenti leyavela embikweNkhosi futsi yabangela kungatfokoti kwaYo? Yebo-ke, niyati kutsi umnyaka ngamunye wecala emnyakeni lolandzelako, ngako sinekuchubeka kwemisebenti yemnyaka wesine ungena kuwesihlanu. Lemisebenti lena njengoba nati kahle yayinjena:

1. Buholi baMoya loyiNgeweLe bakhishwa esikhundleni kubusa ngetikhundla tebantfu.

2. Livi laNkulunkulu lelimsulwa nenzuzo yalo yesihle kubobonkhe labantfu lakhishwa esikhundleni kwafakwa tivumokholo imibhedesho, tinhlelo telibandla, kanjalonjalo.

3. Kukhonta kuMoya netiPhiwo taMoya nako konkhe loko lokuphatselene nenhlanganyelo yesive salabangcwele yalahlelwa eceleni kwatsatfwa masiko ekukhonta elisontfo nekukhontwa kwangempela kwetifombe, imikhosi yemahedeni, kanjalonjalo.

4. Kukhontwa kwaMariya kwakutsatsela indzawo lenkhulu kakhulu ekukhonteni kwemaKhristu, waze empeleni watitsatsela indzawo yebuNkulunkulu neNdvodzana yasuswa esikhundleni saYo lesisetulu sekuba ngetulu kwako konkhe yaba ngulebuswa ngumuntfu lobitwa ngapapa, lowatetsa kutsi ungumbambeli waKhristu.

Labo labalwa nalelibandla lelibi kangaka lelingumphikiKhristu babhujiswa. Labo labahlala nalo batitfolo balithulusi nje lelibandla noma bebabantfukatana noma emakhosi. Timphilo tabo tatingesito tabo, futsi kanjalo netimphilo tabo tatingesito taKhristu, kodvwa bebangumtimba, umphefumulo, nemoya weliBandla laseRoma. Bakhuluma ngengati yaKhristu, noko batsenga insindziso yabo ngemali, futsi batsenga kutsetselelwa kwetono ngegolide noma ngekutijeza. Lonjinge kakhulu kubo wakutfolo kusimo lesijabulisako ngesikhatsi Papa Leo X abavumela kutsi bakhokhe imali kubhadalele tono lebasengakatenti kute kutsi kalula nganembeza bakhone kuhlelela emacala aba lamabi beseke bachubeka nekuwenta, bati kutsi papa besavele atitsetselele letono tabo. Livi laNkulunkulu lasuswa kubo, ngako ngubani lobekatokwati liciniso! Ngoba liciniso livela kuphela eVini, bantfu bavalelwa emgodzini weliBandla laseRoma, balindzele kufa, emvakwekufa kwehlulela. Kodvwa lengwadlakati lenkhulu, idzakwe yingati yalabafela lukholo futsi ingenamcabango wekwehlulelwa, yabusa ngelunya kutsi ibulale bantfu ngako kokubili kufa kwakamoya nekwenyama.

Manje ngasekupheleni kwalomnyaka wesine lokuyoba kucala kwemnyaka wesihlanu futsi, lokuhlasela kwaConstantinople bantfu base Turkey kwatfumela tifundziswa letifundzile taseMphumalanga netincwadzi tabo letibhalwe ngesandla tesiGrikhi kuya eNshonalanga. Bumsulwa beLivi netimfundziso temakholwa eliciniso tahlakateka kanjalo. Futsi akusiko kuphela kutsi kwakungulabothishela labakahle labamcoka kakhulu kodvwa nekusungulwa kwaloko lokwaba sisekelo sekugaywa kwetincwadzi kwetfu kwesimanje kwacanjwa khona, kwenta kubelula kukhicitwa kwetincwadzi. Ngako sitfolo kulamba lokukhulu nekufuna liBhayibheli kwase kungaphendvuleka. Nkulunkulu wavusa emadvodza lamanengi lanemandla lokukutsi Luther bekangulomunye wawo. Calvin naZwingli bebangulabanye bakhanyisi lababili

futsi ngaphandle kwalaba bekunalabanye labanengi, labanye labanengi labangatiwa kahle kangako. Noko, naloku nje konkhe loku kwakungasilo lite, umsebenti lonemandla waNkulunkulu wavinjwa ngiwo kanye nje lawa madvodza. Ngenca yentfo yinye, abaZANGE baphikisane nemshado emkhatsini weliBandla neMbuso weMkhandlu waseNayisini kodvwa ecinisweni bakusekela loko kuhlanganiswa. Kuvikelwa kweliVangeli ngumbuso kwakwemukelekile naloku nje kwakungekho Livi lako. Futsi naloku nje singalubona “lulaka lwemuntfu advumisa Nkulunkulu,” etentakalweni letinjalo njengoba Henry weSiphohlongo ahambisana nengucuko nekwaliwa kweligunya lebupapa, kwakulibanga lelidze ecinisweni lePhentekhosti nekuvikela kwaNkulunkulu lonemandla onkhe.

Nangetulu kwekufundzisa kwaLuther njalonjalo ngekumelana nekufaka lunyawo lwengulube lokuvela ngephandle etindzabeni telibandla lendzawo bekangakwati kususa emicondvweni yebantfu kwe “Mbhishobhi, umbhishobhi loMkhulu” umcondvo wekuphatfwa kwelibandla. Kanjalo libandla latsatsa sinyatselo sinye lesicondze endzaweni lefanele kodvwa bebasolo bahleti baboshwe ngemaketane, ngako ngeluhlelo lolufishane waphindze waboshwa futsi emgodzini lofanako lolijele letiboshwa lapho letatitame kubaleka khona.

Nomakunjalo indzebe yemisebenti lesinengiso yayisengakagwali. Akusiko kuphela kutsi Luther ngesincumo lesingashayi khona lesisusa imphi futsi ngaloko sabangela kufa kweticuku; kodvwa licembu laZwingli lahlushwa ngekufaka ejele Dkt. Hubmeyer, futsi naloku nje lingazange limbophele esigcotjeni, ecinisweni lalinelicala ngesilinganiso lesikhulu esiphetfweni sakhe sekubulawa ngemlilo. NaCalvin akentanga lokungephansi, ngoba wafuna ngemkhani kutsi kuboshwe Servetus lobekakadze abonile futsi wafundzisa *bunye* bebuNkulunkulu. UMBuso-ke wamtekisa licala lomnaketfu, ngekujabha lokukhulu kwaCalvin washiselwa esigcotjeni.

Uma kwake kwabakhona sikhatsi senshisekelo yebuhlelo kwakungiyo kulesikhatsi lesi senhlekelele. Emavi aComenius achaza lokunengi kwalesikhatsi sakhe lesi. Comenius wabhala “INTFO YINYE LEDZINGEKAKO.” Ucatsanisa live nencangancanga, futsi akhombise kutsi indlela yekuphuma ikuyekela loko lokungadzingeki, futsi ukhetse intfo yinye ledzingekile—Khristu. Sibalo lesikhulu sabothishela, utsi yimbangela yaleticuku tetinkholo letitse pheceleti, lesitotsi ngekushesha singabe sisaba nemagama lasele. Libandla ngalinye litibala njengeleliciniso, noma lokungenani njengalelimsulwa kakhulu, lelucinise kunawo onkhe icenye yalo, kantsi emkhatsini wabo bahluphana bodvwa ngezondo lebuhlungu kakhulu. Akukho kubuyisana lokungetsenjwa emkhatsini wabo; baphindzisela butsa ngebutsa lobungalongiseki. NgeliBhayibheli bakha tivumokholo

tabo letehlukene; leti tincaba tabo letakhiwe nemabondza ekutivikela ngemuva labatigcilisa ngawo futsi bamelane nakonkhe kuhlaselwa. Ngingeke ngisho kutsi lokuvuma loku kwekukholwa—ngoba singavuma etikhatsini letinengi kutsi tinjalo— timbi kuto. Tiba kanjalo, noko, kuloko tokhela umlilo wobutsa; kuphela ngekutisusa ngalokuphelele kwakungenteka kuhlele kusebenta ekupholiseni tilondza teliBandla. “Kulencangancanga yetinkholo letitse pheceleti nekuvuma lokunhlobonhlobo lokukwalokunye; lutsandvo lwekuphikisana.” . . . “Yini lezuzwa ngako na? Ngabe ikhona yini imphikiswano yinye lekeyatiwa leseyiye yacatululwa? Chake. Inombolo yawo yandzile kuphela. Sathane ungumkhohlisi lomkhulu kunabo bonkhe; akakaze ancotjwe emphikiswaneni yemagama.” . . . “Enkonzweni yebuNkulunkulu emavi ebantfu ngalokwejwayelekile aviwa kakhulu kwendlula Livi laNkulunkulu. Ngulelo ngalinye liceketsa ngeakutsandza kwalo, noma lishonise lilanga ngetinkhulomo letihlakaniiphile tebufundziswa futsi lifakaza ngekuphikisa imibono yalabanye. Ngekutalwa lokusha nekutsi umuntfu ufanele aguculwe kanjani abesekufaneni naKhristu kutsi abe ngumhlanganyeli weMvelo yebuNkulunkulu (II Phetro 1:4), kuncane kakhulu lokushiwoko. Kwemandla etikhiya, liBandla selicishe lalahlekelwa ngemandla ekubopha, ngemandla ekukhulula kuphela lasesele.” . . . “Emasakramente, aniketwa njengemifanekiso yebunye, yelutsandvo, nekuphila kwetfu kuKhristu, sekweniwe sisusa sekuphikisana lokubuhlungu kakhulu, nembangela yekutondzana nhlangotsi tonkhe, nemkhatsi webuhlelo bunye benkholo.” . . . “Ngalamafishane, live lonkhe lelinenkholo yebuKhristu seligucuke laba yincangancanga. Kukholwa sekwehlukane kwaba tincenye letincane letiyinkhulungwane futsi wentiwa lokholwa lokuphambene nekukholwa lokungiko uma kukhona lokukodvwa kwako longakwemukeli.” . . . “Yini lengasita? Iyodvwa kuphela intfo ledzingekako, buyelani kuKhristu, nibuke Khristu njengeMholi lokuphela, futsi nihamba etinyatselweni taKhe, nibeke eceleni tonkhe letinye tindlela size sonkhe sifinyelele emgomeni, futsi sifike ebunyen bekukholwa (Efesu 4:13). Njengoba iNkhosi yasezulwini yakha konkhe emhlabatsini wemiBhalo kanjalo sifanele sishiye yonkhe imininingwane yitvumo tetfu letikhetsekile futsi seneliswe Livi laNkulunkulu lelembuliwe lelingeletfu sonkhe. NeliBhayibheli esandleni setfu sifanele simemete: Ngiyakukholwa loku Nkulunkulu lakwembule kuleNcwadzi; ngekulalela ngitogcina imiyalo yaKhe; ngetsembele kuloko Lakwetsembisile. MaKhristu, lalelani! Kunye kuphela kuphila, kodvwa Kufa kufika kitsi ngetindlela letiyinkhulungwane. Munye kuphela Khristu, kodvwa yinkhulungwane yebaphikiKhristu.” . . . “Ngako wena uyati, O live lonkhe lelinenkholo yemaKhristu, kutsi yini intfo yinye ledzingekako. Kusekhatsi kwekutsi wena uyagucuka ubuyela kuKhristu noma wena uya

ekubhujisweni njengeMphikikhristu. Uma wena uhlakaniphile futsi utawuphila, landzela uMholi wekuPhila.

“Kodvwa nine, maKhristu, tfokotani ngekuhlwitfwa kwenu.”...“Vanini emavi eMholi wenu waseZulwini, ‘Wotani kiMi.’”...“Phendvulani ngeliphimbo linye, ‘Noma kunjalo, siyeta.’”

Manje ngisandza kusho kutsi leminyaka lena yaniketa kukhula lokumangalisako emoyeni webuhlelo. Uma ingcondvo yebaseKhorinte yekutsi “Mine ngiwaPawula, mine ngiwaKhefase” yake yavetwa ebaleni, bekungumanje. Kwakukhona emaLuthela, emaHussites, licembu laZwingli, kanjalonjalo. Ticucu letinje teMtimba tiyenyaneyeka. Bebaphila ligama kodvwa bebafile. Impela bebafile. Bafa ngalomzuzu labahlela ngawo. Emacembu lamakhulu ahlela futsi atibophela ekushadeni nembuso. Loko kwakwenta. Abephelile. Nankha lawomaLuthela lebekaligcekile liBandla laseRoma. Bebakwati kungalungi kwetembusave nekuhlangana kwakamoya— noko Luther (njengangesikhatsi Phetro acishawiswa maJuda langemaKhristu) wahamba wachubekela embili futsi wenta umbuso esikhundleni saNkulunkulu, umvikeli wekukholwa. Leli lihlelo lekucala leludvumo lelaphuma engwadleni, kodvwa ngesikhatsi Luther afa akubanga sikhatsi lesidze lase liba netikhundla njengalelo lebelilwe nalo. Lomnyakato waNkulunkulu, ngesikhatsi lesitukulwane sesibili sifika wawungemuva ngco ngaphansi kweluphiko lwamake wakhe. Lase libuyele emuva futsi lingakwati ngisho nekukwati. Bebatitsatsele ligama labo lucobo ngetulu kweliGama laKhe. Bebatiphilela ngeligama labo lucobo, nabo. Futsi onkhe emahlelo enta leyontfo kanye namuhla. Atiphilela ngeligama lawo lucobo, futsi hhayi liGama leNkhosi Jesu Khristu. Loko kubonwa lula ngoba lonkhe libandla latiwa ngendlela lelikhonta ngayo kodvwa kute latiwa ngemandla aNkulunkulu. Naso sivivinyo sakho. Futsi ngifuna nicaphele khona lapha kutsi leminyaka lena yayingenato tibonakaliso netimanga emkhatsini wabo. Bayekela emandla aNkulunkulu ngenca yemandla embuso. Babambeleva egameni labo; benta emagama abo aba makhulu. Kwakungulowomoya lomdzala wekungenisa wonkhe umuntfu emhlambini wawo. Namuhla emaBaptisti afuna emaMethodisti kutsi ete ngakumaBaptisti. EmaMethodisti aphumele kuphendvukisa ngenkholo emaPresbyterian. NemaPhentekhostali abafuna bonkhe. Ngulelo ngalinye litisho kutsi liniketana futsi liphetse ematsemba lamakhulu kunawo onkhe—luhlobo lwemnyango wekuya ezulwini, noma lokungenani, indlela leya ekungeneni lokucicimako. Kusehlakalo kanjani konkhe loku pho.

Lomoya webuhlelo wente onkhe emahlelo abhala tincwadzi tawo tekuchaza futsi afundzisa tivumokholo tawo, amisa emahhovisi awo nabohulumende belibandla bese-ke ngulelo

nalelo litisho kutsi lona, futsi lona lodvwa, ngekweliciniso likhulumela Nkulunkulu njengoba lingulelifanele kuwendlula onkhe. Manje uma loko kungesiko ncamashi loko papa neliBandla lemaRoma labakwentako! Bakhona lapho emuva nenina, ingwadla, futsi abakwati.

Ekuvaleni kuphawula kwetfu kulelivesi, “uneligama lekutsi uyaphila kantsi ufile,” ngingeke nganitjelisisa ngalokucine kakhulu kutsi lomnyaka lona, naloku nje waletsa ingucuko, wasolwa ngemandla kakhulu nguNkulunkulu esikhundleni sekubongwa, ngoba WAHLANYELA IMBEWU YELIHLELO LEYAHLELA YABUYELA NGCO KULENGWABABANE, *emvakwekuba Nkulunkulu sekavule umnyango wekuphunyula*. Ngesikhatsi lokukhwesha eBandleni laseKhatolika kwenteka, kwakungesiko ngekweliciniso kwaMoya konkhe, kodvwa kakhulu kwakukwetembusave. Linengi lebantfu lahambisana nebuProthestane ngoba njengoba ngike ngasho, batondza inchubo yemaRoma yebugcila kutembusave nebugcila kutetimali. Kanjalo, esikhundleni sekutsi loku kube ngumnyakato lomkhulu waMoya nato konkhe lokucondziwe kwaMoya loyiNgcwele njengalapho Nkulunkulu asebentisa tindlela letingito taMoya kufeza tiphetfo taKhe ePhentekhosti, impela kwakunguMSEBENTI LAPHO KHONA LULAKA LWEMUNTFU LWALUDVUMISA NKULUNKULU, nemiphumela yayilinganisana nemlandvo wa-Israyeli ngesikhatsi esuka eGibhithe futsi azulazula elugwadvule, angefiki eVeni laseKhenane. Noko, kunengi lokwafezwa kuloko lapho khona lijoke laseRoma laze lephuka ngisho incenye, bantfu manje bese bakhona kwemukela Livi laNkulunkulu futsi batinikela kumtselela waMoya ngaphandle kwekwesaba lokukhulu kangako njengakucala. Loku kwavula umnyango emnyakeni lomkhulu wetitfunywa tenkholo lowalandzela.

Jezebeli waseThiyatira bekangekho esimeni lesikahle sekuyekela kubambelela kwakhe etikwebantfu, futsi kanjalo sibona indvodzakazi yakhe Athaliah avusa inhloko yakhe emNyakeni waseSadesi ngematsemba ekutsi bekatokhona kunklinya emphinjeni intalo yeliciniso ngemasu akhe enhlangano.

SECWAYISO

Sambulo 3:2, “Hlala ulindzile, futsi ucinise letintfo letisele, letilungele kufa: ngoba Angikayitfoli imisebenti yakho iphelele embikwaNkulunkulu.”

Ngifisa kwangatsi bekungatsiwa umNyaka waseSadesi wawukubuyisela esikhundleni sekutsi kutsiwe yingucuko. Ngeke ngakusho loko. Livi aliwubiti ngekubuyisela, kodvwa empeleni liwubita ngengucuko. Kube wawukubuyisela, lowomnyaka bewuyoba ngulomunye umnyaka wePhentekhosti.

Kodvwa wawungesiwo. Lokuncono kwendlula konkhe lobekungashiwo ngawo bekukutsi, “Ucinisa loko lokusele, loko lebesekulungela kufa.” Kukhona lokwakuswelekile. Hhe, yebo, kwakukhona impela. Lomnyaka wawunekulungisiswa, kodvwa wawuswele kungcweliswa neMbhambhatiso waMoya loNgcwele. Kwakungulelo-ke licebo laNkulunkulu lasekucaleni. Nguloko lebebanako ePhentekhosti. Bebalungisisiwe, bebangcwelisiwe, futsi bebagcwaliswe ngaMoya loNgcwele. Ngani, ngilaleleni, sizatfu sekulungisiswa nesekungcweliswa sisekuya esiphetfweni kuze ubhambhatiswe ngaMoya loNgcwele. Ngulesosizatfu sekutsi kubekhona libandla. Lithempeli laNkulunkulu leligcwaliswe ngaNkulunkulu, ngisho Moya loNgcwele. LoMoya lofanako lowawukuJesu ngesikhatsi Aselapha emhlabeni, uMenta kutsi ente lemisebenti yemandla Layenta wabuya etikwelibandla ePhentekhosti kute bente lemisebenti Layenta. Lomnyaka wawungenayo leyomisebenti. O, bebaneLivi lelibhaliwe, (kodvwa hhayi Livi lelembuliwe). Lesi kwakusikhatsi sengucuko. Kodvwa ungesabi mhlambi lomncane, Nkulunkulu watsi, “Ngiyobuyisela,” futsi lengucuko yayitoba kucala kwako lokubuyisela. Bekato (ngekwe-setsembiso saKhe) tsatsa libandla libuye ekujuleni kwaSathane eTikhatsini teBumnyama liye ekuJuleni kwaNkulunkulu lebebanako ePhentekhosti futsi eminyakeni yekucala lembalwa yekubakhona kwelibandla.

Manje caphelani, futsi nitfole loku. Kuyasho kulelivesi lesibili lengilifundzile, “Ngoba Angitfolanga imisebenti yakho iphelele embikwaNkulunkulu.” Niyati kutsi lokutsi “*ingakapheleli*” kusho kutsini mbamba mbamba? Kusho “*lokungakagcwaliswa*.” Lomnyaka wawungumnyaka longakagcwaliswa. Kwakusicalo nje sekubuyela emuva. Kungako ngitsite liBhayibheli lawubita nge*Ngucuko*—hhayi kubuyiselwa. Wawucale ngemfundziso yekulungisiswa leyayichaza kutsi insindziso yonkhe yayiyaNkulunkulu. O, wakushumayela kanjani Luther kubusa kwaNkulunkulu nelukhetfo. Bekati kutsi konkhe kwakukwemusa. Wehlukana libandla ekubuseni ngetikhundla tebufundisi. Wadzilitela phansi tithico. Wakhipha kuvuma kubaphristi. Wasola papa. Kwakukuhle ngalokumangalisako, lapho acala, kodvwa Nkulunkulu beকাশito eminyakeni le 1500 ngaphambili, “Luther, utocala tintfo, kodvwa umnyaka wakho utokubona konkhe kungakagcwaliswa, Ngikushiya likamuva loko.” Haleluya, Nkulunkulu wetfu uyabusa! Wati siphetfo kusukela ekucaleni. Yebo, Luther bekasitfunywa saKhe. Akubukekanga kunjengako, njengoba sihlola tici. Kodvwa kwakukhona indvodza leyayibitwa ngaJona, bekanetici emphilweni yakhe naye. Bekangumprofethi naloku wena nami singahle singafuni kusho njalo ngesisekelo sekutsi watiphatsa kanjani. Kodvwa Nkulunkulu uyabati labo lababaKhe futsi Unendlela yaKhe njengoba nje Enta ngaJona. Bekanendlela yaKhe ngaLuther kulowomnyaka, futsi Uyoba nendlela yaKhe kute kube

sekushabalalisweni.

Manje lona kwakungumnyaka longakagcwaliswa. Kwakungumnyaka wengucuko. Kodwa bekawufuna ube kanjalo Nkulunkulu. Ngifuna kunikhombisa loko ngemfanekiso ngendlela lengenta ngayo kumnaketfu lomangalisako loliLuthela longumengameli wesemina lenhle kabi le eNshonalanga. Ngangikadze ngimenyiwe endzaweni yakhe kutsi ngibe nelidina kanye naye nekukhuluma naye mayelana naMoya loyiNgcwele. Bekadidekile ngetintfo letinengi futsi watsi kimi, “Sinani tsine maLuthela na?”

Ngatsi, “Yebo-ke, ninaKhristu.”

Watsi, “Sifuna Moya loNgcwele. Ucabanga kutsi sinaYe?”

Ngatsi, “Kungashiwo nje, niyakholelwa kuWo.”

Watsi, “Usho kutsini nawutsi, ‘kungashiwo nje’? Silambeke Nkulunkulu. Safundza incwadzi ngePhentekhosti netiphiwo taMoya, ngako labanye betfu bandiza baya le eCalifornia kuyobona umbhali. Nasesifikile lapho wasitjela kutsi naloku nje bekayibhalile lencwadzi, bekangenato tiphiwo. Manje ngesikhatsi sibona kusebenta kwaletiphiwo enkonzweni yakho safuna kukhuluma nawe, ngoba ufanele wati lokutsite ngato.”

Manje lesemina yalomnaketfu ingaphandle eveni futsi itungeletwe ngema ekha lamanengi emhlaba welipulazi lapho khona bafundzi bangasebenta khona futsi ngaloko babhadalelwe baze bacedze ekolishi. Unemafemu futsi lahambisana nalelipulazi kuniketa umsebeni lowengetiwe. ngako ngisebentisa emasimu akhe kuchaza lendzaba yami ngekubekisa ngatsi, “Kwakukhona indvodza leyaphuma yaya emhlabatsini wayo kuhlanyela insimu yemmbila. Yase isiphula tiphunti, yasusa kahle emadvwala, yase iyalima futsi yabulala emagadza yase-ke ihlanyela ummbila wayo. Njalo ekuseni yayibuka ngephandle kulensimu; kodwa ngalokunye kusa esikhundleni semhlabatsi longenalutfo yabona emadlebe lamanyenti amila. Yatsi, ‘Akabongwe Nkulunkulu ngensimu yami yemmbila.’” Ngase-ke ngiyambuta, “Ngabe lendvodza yayinawo yini ummbila?”

Watsi, “Yebo-ke, ngaleny indlela singatsi yayinawo.”

Ngatsi, “Kungashiwo nje, yebo; futsi loko kwakungini maLuthela engucukweni, niveta lidlebe lenu, niyabon na? Ummbila wacala kumila. (Emvakwekuba sewubolile emhlabatsini ngeTikhatsi teBumnyama.) Emvakwemalunga lamanengana kwase kubakhona letinhle letibanti tinhlanga, futsi ngalelinye lilanga sishakato seluphotse sachamuka. Lesosishakato seluphotse sabuka phansi emakhwaneni sase sitsi, ‘Nine maLuthela lamadzala lenigcina umtsetfo nje aninalutfo. Bukani tsine, sibakhulisi, titfunywa tenkholo letinkhulu. Lusuku lwetfu sikhatsi lesigcamile setitfunywa tenkholo.’ Lowomnyaka wawungumNyaka waWesley.

Bebatitfunywa tenkholo letinkhulu kutendlula tonkhe futsi tasendlula ngisho natsi emnyakeni wetfu. Wentani lowomnyaka na? Wahlakateka njengempova emoyeni lohhushako.

“Manje ngusiphi sinyatselo lesilandzelako na? Ngekwengcondvo sicabanga kutsi loko kubumbeka kwangempela nekuvunwa kwemmbila—imijikeleto lecedziwe. Kodvwa akunjalo. Kukhona lesinye sigaba. Lesosigaba kungesikhatsi likhoba noma emakhasi kubumbeka kutsi kumbonye imbewu. Futsi nguloko kanye lokwenteka kulemijikeleto yakaMoya. Esikhatsini sekucala kweminyaka leya emakhulwini langemashumi lamabili, ekucaleni kwemNyaka waseLawodisiya, kwakukhona inkholelo lesakateke nelive lonkhe kutsi Moya loNgcwele bekehla impela njengoba Wenta ePhentekhosti. Bantfu bebakhuluma ngetilimi futsi basho kutsi babhabhatiswe ngaMoya loNgcwele nesibonakaliso sekukhuluma ngetilimi. Kodvwa sengike ngahamba emasimini ekudla lokusaluhlavu tikhatsi letinengi, futsi lapho sekuyophela lihlobo ngincutfula tihloko takolo futsi ngatihlikihlela esandleni sami kutfola loluhlavu, ngekumangala kwakuNGEKHO HLAU LWAKOLO KULELOKHASI, NALOKU NJE IMPELA KWAKUBUKEKA KUNGATSI KOLO BEKAKHONA. Lesi sitfombe lesiphelele saloko lokubitwa ngemnyakato wePhentekhosti. Futsi kutsi loku liciniso lelifakazelwe kutfolakala ekutseni labantfu laba BAHLELA EMFUNDZISWENI futsi batibophelela emuva ngco njengoba kwenta inhlango ngaphambi kwabo, kufakaza kutsi esikhundleni sekuba yimbewu sibili, bebangemakhasi noma simbonyo lesivikela imbewu yakolo letofika. Lesigaba lesi semakhasi sasisikhatsi lesiyingoti Jesu lakhuluma ngaso kuMatewu 24:24, ‘kudukisa nalabakhetsiwe, uma bekungenteka.’ O, umuntfu weva kutsi lelikhoba, lokubitwa ngemNyaka wePhentekhosti kwakuyimbewu sibili. Kodvwa kwafakazela kutsi kungumtfwali nje kutfala kuphila kukuwelisele emnyakeni lapho kubuyiselwa kwangempela kufika khona neMlobokati longuKolo ubonakaliswa ngemandla lakhulunywa ngaHezekeli 47:2-5, ‘Wase ungiphumisa ngendlela yelisango langasenyakatfo, wangitungeletisa ngendlela lengaphandle esangweni lelingaphandle lelibheke endleleni yasemphumalanga; futsi, ase nibuke, kwageleta emanti eluhlangotsini lwangesekudla. Futsi ngesikhatsi indvodza lebeyiphetse intsambo esandleni yaphuma yaya ngasemphumalanga, yakala ema-khubhithi layinkhulungwane, yase ingeweta emantini; lamanti bekafika etihlakaleni. Yaphindze yakala inkhulungwane, futsi yangeweta emantini; emanti efika emadvolweni. Yaphindze yakala inkhulungwane, yangeweta; lamanti bekafika elukhalo. Emvakwaloko yase ikala inkhulungwane; futsi kwakungumfula lebengingakhoni kuwewela: ngoba lamanti besakhulile, angemanti ekuhlamba, angumfula longeke wewelwe.’

“Nendlela lokwentiwa ngayo kwakungentsandvo yaNkulunkulu lephelele nekuhlela. EmaLuthela bekanaye Moya loNgcwele ngalokungashiwo nje ngaphansi kwekulungisiswa; emaMethodisti bekanaYe ngalokungashiwo nje ngaphansi kwekungcweliswa futsi namuhla Uyabuyiswa, kubuyisela—uMoya loNgcwele ulapha.”

“Lindza, futsi ucinise letintfo letisele, lesetilungele kufa.” Manje imicondvo levakaliswa kulamagama lamabili, “lindza” futsi “ucinise” angulawo. Kulindza akukacukatsi kuphela umcondvo wekuphaphama kodvwa kutsi uhlale ucaphele. Kutsi ngalenywe indlela kuhogela ingoti nakulahlekelwa. Kucinisa kusho lokungethula nje kunikete emandla, kusho kulungisa nekugcilisa lokuhlala njalo kukhona. Lemiyalo lemibili ibhekise kuloko lokusele kweliCINISO longekwako sekulungele noma “lesekusele kancane” kutsi kufe. Lomusho lona wakaMoya uta ngaphambi kwami njengenchazelo lengumfanekiso. Licembu letigcila, lelisebugcilini ngalokuphelele ngekwenyama nangekutiphatsa livukhe futsi laphunyula kubatfumbi balo (impela nguloko lokuchazwa yiSadesi: labaphunyulile). Bayatingelwa futsi tinzuzo tabo letinkhulu naletikhatimulako tonkhe setilahlekile nje. Abaphindzanga batsatfwa, kodvwa cishe konkhe loko lokungashiwo kutsi baphunyulile—abaphunyulanga ngalokuhlantekile njengoba labanye bebanjalo ngekweLivi. Bebalahlekelwe ngulokunengi kwetinkhululeko tabo. Manje iNkhosi itsi, “Kungashiwo kutsi senibuyele ekutfunjweni; bonani kutsi anibuyeli emuva. Kuze ningabuyeli emuva caphelani futsi nihlale nigadzile njalonjalo mayelana netintfo tekutfunjwa kwenu noma nakungenjalo nitolahlekelwa ngiko konkhe. Ticiniseni manje kuloko lenikushiyile ngendlela lenjalo njengekusungula siphelane loko leninako futsi kanjalo nicikelele kutsi anilahlekelwa ngesikhatsi lesitako. Loku kutoba litfuba lakho kugcwalisa loko longakakugcwalisi.” Kodvwa ngabe bachubeka yini? Cha mnumzane. Abalilalelanga iphimbo laMoya ngalomunye umnyaka bangena ekutfunjweni futsi kanjalo Nkulunkulu wavusa labanye lebebatochuba intsandvo yaKhe. Nkulunkulu waligega lihlelo lemaLuthela njengoba Entile kuwo onkhe lamanye, futsi angeke aze abuye. Nkulunkulu bekafanele achubeke futsi emnyakeni lomusha aletse liciniso lelichubekela embili nalokutse gcagca kubuyiselwa.

KWEHLULELA

Sambulo 3:3, “Ngako-ke khumbula kutsi wemukele futsi weva kanjani, futsi ubambisise, futsi uphenduke. Ngoba uma ungalindzi, Ngitakuta kuwe njengelisela, futsi angeke ulati li-awa leNgitakuta ngalo kuwe.”

Ngifuna kufundza lelinye lihumusho (iWuest) lalélivesi, “Bani ngulokhumbulako, ngako-ke, kutsi wemukele ngayiphi indlela (leliciniso njengesibekelo lesikhona siphelane) nekutsi nguyiphi indlela lokuve ngayo (kona) futsi ube ngulokulondzako (kona), futsi ube nekugucuka kwemcondvo kube kanye.” Kusobala kakhulu kulelivesi kutsi Nkulunkulu bekabanike liciniso njengesibekelo lesikhona siphelane. Lemukelwa futsi ngalokungenakuguculwa labo. Manje sekusalele kutsi kubonwe kutsi batokwentani ngalo, noma batolinaka noma cha. Futsi liciniso lelo. Bebakadze baniketwe liciniso lasekucaleni leliVangeli lonkhe, “Lolungile utawuphila ngekukholwa,” “Insindziso yeNkhosi.” Bebalivile liciniso leliBhayibheli lelilahla phansi timfundziso taseRoma futsi lenta lite lonkhe ligunya lebupapa. Bebalati liciniso kutsi libandla alisindzisani. Bebasicondza sidlo sakusihlwa seNkhosi. Bebakhanyiselekile ngembhabhatiso wemanti. Bakhhipha titfombe. Liciniso? Kungani wawungakaze ubekhona umnyaka lonemadvodza labanengi kangaka lanekukhanya lokukhulu kangaka kutsi kutfululwe. Bebanekukhanya lokwenele kutsi bayakhe kabusha ngalokuphelele inchubo lendzala noma bacale kabusha futsi bavumele Nkulunkulu abahole, lilayini etikwelilayini nemyalo etikwemyalo. Balemukela liciniso. Bebalifuna futsi baliva. Kodvwa umbuto wawukutsi, baliva kanjani? Ngabe baliva kutsi bakhele etikwalo noma ngabe lbebanengcondvo yekubuka tintfo lefana nalena emaGrikhi lamanengi bekanayo— intfo lokucocwa ngayo futsi ichazwe ngekubona ngengcondvo yemuntfu? Ngalokusobala Livi lelicebile leliciniso laliviwa ngendlela yelwati lwekufundza, kunekutsi libe ngumsebenti lophatsekako lowentiwe wacedvwa, ngoba Nkulunkulu bekafula kugucuka kwemcondvo mayelana nalo. Uma leli kuLivi laNkulunkulu empeleni lekungilo, khona-ke lifanele lilalelwe. Kwehluleka kulalela kungaletsa kwehlulelwa. Ngesikhatsi bogadzi belithempeli lelingcwele batfolwa balele, bashaywa netingubo tabo tashiswa. Itokwentani iNkhosi kulabo kulomnyaka labacekise kugadza kwabo na?

“Ngitakuta kuwe njengeliselala.” ISadesi yasendvulo beyisolo ihlushwa njalo tigelekece letatehla tintjuza emagcumeni futsi tigebenge labantfu. Kanjalo bebati kahle kakhulu kutsi Moya bekatsini kuloko ekutseni kufika kweNkhosi kunjengeliselala. Kucaphela nekulungiselela kodvwa kutokwenelisa kulungela kufika kwaYo. Manje siyati kutsi lona ngumlayeto wemvini wemanga, ngoba kufika kweNkhosi kuyoba njengoba kwakunjalo ngemihla yaNowa. Lalabasiphohlango labasindziswa bebati kahle ngazamcolo lobeketa masinyane, futsi ngekwati bebalungele futsi basindziswa. Kodvwa live lalabangamesabi Nkulunkulu lakhukhulwa. Naloku nje malanga onkhe bebanekutsintsana nalabalungile futsi baliva liciniso, balikhweshiselala eceleni

kwaze kwendlula sikhatsi. Labobantfu lababenyama ngalokugcwele kulesosikhatsi sasendvulo bafanekisa namuhla labamaKhristu ngeligama nje labo timphilo tabo tigcwele tintfo temhlaba, futsi batitsatsele injabulo ngangekutsi baze bangabe basabanasifiso sakaMoya, futsi abakunaki nhlobo, kanjalo futsi abakakulungeli kubonakala kwaYo.

KUDVUMISA

Sambulo 3:4, “Kepha ke unemagama lambalwa eSadesi alabo labangakangcolisi tingubo tabo; futsi batohamba naMi bembetse lokumhlophe: ngoba bafanelekile.”

Kusobala leligama lelitsi “emagama” lisho “bantfu” njengoba kusho eTentweni 1:15 mayelana nalabo lebebasekamelweni lelisetulu, “lesibalo semagama lesasikhona ndzawonye kwakungatsi li 120.” Kodvwa kimi kuhamba kwendlule khashane kubhekisa kubantfu nje; kuveta lellociniso lelibekwe ebaleni kuyo yonkhe leminyaka lelakhulunywa kitsi yiNkhosi yetfu ngetigcizelelo letinkhulu. Linguloku: inchubo yemabandla aleminyaka yentiwe yimivini lemibili, weliciniso newemanga. Nkulunkulu enhlosweni yaKhe layibusako uyibeke yonkhe ndzawonye, uyibita ngelibandla. Bukani kulelibandla kutsi Uwasole kanjani atsi, “kulo libandla leli”—hhayi “emabandla la” seSadesi—kodvwa uwadidiyela ndzawonye—“libandla leli”... “Ngiyayati imisebenti yakho”... “wena ufile”... “imisebenti yakho ayikagcwaliswa.” Bese-ke Uyachubeka—“Wena (lelibandla eSadesi) unebantfu labambalwa labakuwe labalungile, futsi abasibo labakabi njengelinengi. Laba bahamba bembetse tingubo letihlantekile futsi baNgifanele.” Manje labantfu laba bebangulabangcwele beliciniso bakaNkulunkulu bebahamba “bonkhe batfokotisa eNkhosini.” Tingubo tabo tatihlantekile. Niyabona ngaletotinsuku tingubo tatihamba titsanyela emgwacweni futsi tibutsa lutfuli nekungcolisa. Laba bebacaphela kutsi bebahamba kanjani kuze bangoniwa live. BebaseMoyeni futsi bahamba baseMoyeni. Bebangcwele futsi banganakusolwa phambi kwaKhe. Kanjalo bebagcwalisa inhloso yabo ngoba nguloko base-Efesu 1:4 labakushoko kutsi kuyinhloso yaNkulunkulu ngatsi, “kutsi sibengcwele singabi nakusolwa phambi kwaKhe.”

Manje kusukela kulelivesi lelikhombisa labakhetsiwe baNkulunkulu kutsi babe “Magama Lambalwa,” ningabona ngalokucacile loko besikufundzisa ngalomnyaka. Wawunencushuncushu. WawuNGAKAGCWALISWA. Kwakutikhawu letehlukene tetindlela, naNkulunkulu wawusola cishe wonkhe wawo. Wawubutsakatsaka futsi ugula sewulungele kufa. Kwakungesiyo leminyaka lena lemhle kakhulu lapho bosomlandvo benyama

labangemaProthestane batame kuwenta. Lokukodvwa kubuka masinyane kulesosihlahla kwabona kutsi sasicacadzekile futsi sibunile, siphundleke emacembe futsi singenatitselo ngaphandle kwesitselo lesikhubatekile nalesinetibungu lesasidzilikela phansi ngekushesha emhlabatsini. Kodvwa awume kancane! Sibukele edvutane. Lapho esicongweni, ekukhanyeni kwelilanga, kwakune “titselo tekucala”—e “Magama Lambalwa”—laphelele kuYe ngoba bebatlwa nguYe, bagcwaliswe ngaYe futsi bahamba naYe ngeLivi laKhe.

Akabongwe Nkulunkulu nga “labo labambalwa.”

“Futsi bayohamba naMi.” Nguloko Nkulunkulu latsi Uyobapha kona ngalokuhamba lokucondzile. Leso sabelo selifa labo Lasibekile bona. Uma bebvuma kuhamba naYe badzabule etingibeni nabosochaka bekuphila futsi babe ludvumo kuYe, Bekatobanika umvuzo. Akakhohlwa ngemsebenzi wetfu welutsandvo. Nkulunkulu uyohlala njalo asikhokhela ngemitamo yetfu yekuMtfokotisa.

Yebo, bebahambile futsi eveni bangazange bahlanganyele kulo. Bebangakativumeli tinchubo telive kutsi tibancobe. Ngesikhatsi emagama ladvumile alowomnyaka atinikele ekukhohliseni kwembuso futsi akhetsa kufuna kwemcondvo wetembusave kunekufuna kwemcondvo wakaMoya futsi bebasendleleni lebheke emuva eveni, laba labambalwa bamela Livi laNkulunkulu, futsi ngaloko bayihlonipha iNkhosi. Manje naYo iyobahlonipha. Ngoba bayohamba naYo bembetse lokumhlophe. Bebatimbandzakanye naYo emhlabeni futsi manje Itotimbandzakanya nabo eJerusalema leNsha. Futsi kuyomangalisa kanjani loko kutimbandzakanya! Kungenta ngijabule futsi noko kungente ngilile, kucabanga ngekutehlisa kwaYo, ngoba nitocaphela kutsi Ayikembatsi lomunye umbala lowehlukile kulabangcwele, njengoba baholi basemhlabeni bangentanjalo. Cha, banjengaYo; Injengabo nayo. BanjengaYo, nanjengoba ngisho Johane ashito; ngoba “baMbona njengoba Anjalo.”

“Ngoba bafanelekile.” Niyacondza yini kutsi Ngubani lolosho loku? NguJesu, Loyo Lofanelekile, cobolwaKhe. Lona Nguye kuphela Lolotsiwa ufanelekile kutsatsa incwadzi esandleni saKhe Loyo lohleti esihlalweni sebukhosi. Futsi manje Loyo Lofanelekile utsi kulabangcwele baKhe, “Nifanelekile.” Nangu Lona, longuye Yedvwa lonetimfanelo tekwehlulela, (futsi impela konkhe kwehlulela kunikelwe kuYe,) futsi Utsi, “Nifanelekile.” Lamavi ayashacisa njengoba angemavi ebaseRoma 8:33b, “Nkulunkulu utsi Ngilungile.” (lihumusho laWay.) Lapho ekukhanyeni lokumhlophe kwekulunga kwaNkulunkulu, vanini liphimbo lelimnandzi laJesu lapho Atsi, “Laba bangebaMi. Balungile. Bafanelekile. Batohamba naMi bembetse lokumhlophe.”

SETSEMBISO KUMNCABI

Sambulo 3:5, “Loyo loncobako, yena lowo uyokwembatsiswa ngengubo lemhlophe; futsi angeke ngilesule ligama lakhe eNcwadzini yekuPhila, kodvwa Ngitawulivuma ligama lakhe embikwaBabe waMi netingelosi taKhe letingewe.”

“*Loyo loncobako, yena lowo uyokwembatsiswa ngengubo lemhlophe.*” Loku empeleni kuphindvwa kwavesi 4, lapho khona lentiwe laphatselana nalabambalwa labangatingcolisanga tingubo tabo. Sasiyamise kuba nekusho eminyakeni leyendlula kutsi akungabateki kwasuswa kulelivesi. Kwakukutsi, “Gcina tiketi takho tihlantekile.” Kwakuchaza kutsi: ningatifaki etintfweni letinemibuto; labanye bayotifaka futsi ningahle nilingeke kutsi nitifake, noma lomunye angahle ngisho atame kunifaka; kodvwa khweshelani khashane nako konkhe ngeksatsa tinyatselo tsite kukhwesha kuko. Manje Nkulunkulu utoniketa umvuzo labo labalandzela leseluleko. Batombatsiswa babemhlophe ngisho njengoba Embetse lokumhlophe. Phetro, Jakobe naJohane baMbona eNtsabeni yekuGuculwa simo netimphahla taKhe tatimhlophe njengekukhanya. Batogcokiswa kanjalo-ke labangcwele. Tembatfo tabo titobe tikhanya, timhlophe ngalokwecile.

Niyati siphila esikhatsini sekugcina. Kukulomnyaka emabandla latohlangu ngawo. Futsi njengoba ngisho manje sebelawula tembusave temhlaba, masinyane batolawula timali temhlaba. Khona-ke, uma ungesuye wemhlaba wenhlango yemabandla, ungeke ukhone kutsenga noma utsengise. Utolahlekelwa ngiko konkhe. Labo labahlala ngekwetsembeka kuNkulunkulu futsi bagcine tembatfo tabo tihlantekile ekungcoleni kwale “kwenchubo yemhlaba” yemiyalo yelibandla ngekwenyama bayokwemukwa. Bayonikwa kulingwa lokukhulu kuze bavume. Bashumayeli batongena banesizatfu sekutsi batokhonta Nkulunkulu ngekhatsi kweluhlaka lwemphikikhristu inchubo yesilo lesengumphikikhristu. Bayotnikela etintfweni tekubalutsa nekuhlonishwa lokwecile kwetikhundla. Nebantfu bayolandzela labelusi bemanga bayongena ngco ekuhlatjweni. Kodvwa ekwehlulelweni bonkhe bayotfolakala bangcunu. Bangeke banikwe leto tingubo letimhlophe; kanjalo futsi bangeke bahambe naYe. Ungeke uhambe etingubeni letinemabala elive, ubambe tandla nadeveli lapha, bese-ke ulindzela kuba naNkulunkulu. Sekusikhatsi sekuvuka nekuva liphimbo laNkulunkulu limemeta, “Phumani kuyo (inkholo lehleliwe), bantfu baMi, kutsi ningahlanganyeli nalo etonweni talo, kutsi ningemukeli kwetinhlu pho talo.” Amen. Nkulunkulu uyakhuluma. Yecwayani letinkholo talelive njengoba necwaya inhlu pho. Yekelani kuhamba nelive futsi nente tembatfo tenu tibemhlophe ngekuphendvuka nengati yeliWundlu. Kodvwa kwente manje, ngoba kusasa kungahle kube sekwephuteke kakhulu.

“Loyo loncobako... Angeke ngilesule ligama lakhe eNcwadzini yekuPhila.” Kanye futsi sita encenyeni lematima kakhulu yeLivi. Lelivesi lelihlonishwa ngalokungesiko liciniso nje liyosetjentiswa ngibo bobabili baka-Arminius nabakaCalvin kutsi lifanele tinhloso tabo. Baka-Arminius batomemetela kutsi lelivesi ngalokucinisekile licima Johane 6:37-39, 41-44. “Konkhe loko Babe laNginika kona kutawuta kiMi; naloyo lota kiMi Angeke ngize ngimlahlele ngephandle. Ngoba Ngehla ngivela ezulwini, hhayi kutsi ngente intsandvo yaMi lucobi, kodvwa intsandvo yaKhe LoNgitfumile. Futsi lena yintsandvo yaBabe LoNgitfumile, loko kwako konkhe LaNgiphe kona Angikafaneli ngilahlekelwe lutfo, kodvwa ufanele akuvuse ngelusuku lwekugcina.” “EmaJuda ngalesosikhatsi aMkhononela, ngoba Watsi, Ngisinkhwa lesehla sivela ezulwini. Futsi batsi, Ngabe akusuye yini loJesu, indvodzana yaJosefa, loyo uyise nenina lesibatiko na? Usho kanjani pho kutsi, Ngehla ngivela ezulwini na? Jesu ngako-ke waphendvula watsi kubo, Ningakhononi emkhatsini wenu. Akekho umuntfu longeta kiMi ngaphandle Babe LoNgitfumile amdvonse: futsi Ngiyomvusa ngelusuku lwekugcina.” Buka Arminius benta intsandvo yaBabe, hhayi inhloso lebusako, kodvwa sifiso sekungangenelani nje njengoba Ema kubona kutsi bonkhe bantfu bentani ngetiphiwo taKhe letinhle nemusa, futsi ngisho nekuphila lokuphakadze.

BakaCalvin abakuboni loko. Bayabona kulelivesi indvudvuto lecinile iniketwa ekuhluphekeni, labangcwele labanemtfwalo, kutsi akunandzaba kutsi timbi kangakanani tikhatsi, kutsi kuhlushwa kubi kanjani, ngoba umncobi munye, “loyo lokholwako kutsi Jesu unguKhristu,” angeke alisuswe ligama lakhe kuleyoncwadzi. Labanye futsi batsi le “Ncwadzi yekuPhila” ayisiyo “iNcwadzi yekuPhila yeliWundlu.” Kodvwa njengalokwejwayelekile, uma umuntfu akhe livesi etulu nje, uta nekucondza lokute emaciniso lajulile.

Ematfuba ekususwa kweligama etincwadzini taNkulunkulu kufanele kudadisha lokungetulu kwekutikhiphecaleni, ngoba kute kube ngumanje bafundzi labanengi batsetse sincumi nje kuphela kutsi Nkulunkulu ubeka emagama alabo labatelwe kabusha ekhatsi eNcwadzini yekuPhila yeliWundlu ngalesikhatsi sekutalwa kwabo kabusha; futsi uma nganoma ngusiphi sizatfu lelogama lifanele lisuswe, lesikhala kulencwadzi malula siyawubate lutfo njengobe sasinjalongaphambi kwekutsi leligama libekwe lapho. *Loku kuphambene ngelikhulu lemaphesenti naloko Livi empeleni lelikufundzisako.*

Khona impela kucala kwekudadisha kwetfu, akwateke kutsi AKUKHO NAMUNYE umBhalo lofundzisa kutsi Nulunkulu manje wakha luhla lolubhalwe phansi lwemagama. Loku konkhe kwentiwa ngaphambi kwekusekelwa kwemhlaba, njengoba sitokhomba ngalokusobala kangasikadzeni. Futsi,

akusiwo umbuto kalula wekutifaka kwetfu emacenjini lamabili ebantfu bobabili bebanelitfuba lekhemukela kuphila lokuphakadze, lapho licembu linye lakhemukela khona futsi bebanemagama abo aseluhlwini lolubhalwe phansi ngalesosikhatsi labanye labalile ababanga nako kutsi emagama abo afakwe. Empeleni sitokhombisa ngemBhalo kutsi ticuku letatingakatalwa ngisho kabusha titoya ekuphileni lokuphakadze. Akukejwayeleki njengoba loku kungevakala, kuliciniso impela. Sitokhombisa futsi kutsi kunelicembu lebantfu labo emagama abo labekwe eluhlwini lolubhalwe phansi ngaphambi kwekusekelwa kwemhlaba, ANGEKE NGAPHANSI KWANOMA NGUTIPHI TIMO LAWO MAGAMA ASUSWE; kodvwa ngitawuphindze ngikhombise lelinye licembu LABO EMAGAMA ABO BEKAKULOLOLUHLA LOLUBHALWE PHANSI NGAPHAMBI KWEKUSEKELWA KWEMHLABA BAYOBA NEMAGAMA ABO ASUSIWE.

Kwekucala nje, atikho tisekelo talokushiwoko kutsi “iNcwadzi yekuPhila yeliWundlu” ayifani ne “Ncwadzi yekuPhila.” INcwadzi yekuPhila ingahle ibitwe ngeNcwadzi yekuPhila yeliWundlu, noma iNcwadzi yekuPhila yaKhristu, noma ngisho iNcwadzi yaKho neNcwadzi yekuPhila. Ngemagama kuphela labhalwe kuyo. Sambulo 13:8, “Futsi bonkhe labakhile emhlabeni bayokhuleka kuso (silo), labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu lelihlatjiwe kusukela kwasekelwa umhlaba.” Sambulo 17:8, “Lesilo losibonile sasikhona, futsi asisekho; futsi bayokwenyuka baphume emgodzini longenamkhawulo, futsi baye ekubhujisweni: nalabakhile emhlabeni bayomangala, labo *emagama* abo langabhalwanga encwadzi yekuphila *kusukela kwasekelwa umhlaba*, uma babona silo lesasikhona, futsi asisekho, kantsi sikhona.” Sambulo 20:12-15, “Ngase ngibona labafile, labancane nalabakhulu, beme embikwaNkulunkulu; netincwadzi tavulwa: nalenye incwadzi yavulwa, lokuyiNcwadzi yekuPhila: nalabafile behlulelwa kuletotintfo letatibhalwe etincwadzini, ngekwemisebenti yabo. Nelwandle lwavusa labafile lebebakulo; nekufa nesihogo kwakhulula labafile lebebakulo: futsi behlulelwa wonkhe umuntfu ngekwemisebenti yabo. Nekufa nesihogo kwaphonswa echibini lemlilo. Loku kufa kwesibili. Futsi nomangubani longatfolakali abhalwe eNcwadzini yekuPhila waphonswa echibini lemlilo.” Ningakubona loko naloku nje kukhona letinye tincwadzi letishiwoko, kuhlala njalo kunenkhomba kuYinye incwadzi lecuketse emagama. ESambulweni ibitwa nge “Ncwadzi yekuPhila yeliWundlu,” noma i “Ncwadzi yekuPhila.”

Manje ihletiphi lencwadzi na? Lukha 10:17-24, “Nemashumi lasikhombisa abuya futsi ngenjabulo, atsi, Nkhosi, ngisho nabodeveli bayasitfobela ngeliGama laKho. Futsi Watsi kubo, Ngibone Sathane awa njengembane ezulwini.

Ase nibuke, Ngininikile ligunya lekunyatsela tinyoka nabofecela, nasetikwemandla onkhe esitsa: futsi akukho lutfo loluyonilimata. Noko ningatfokoti ngaloku, kutsi imimoya iyanitfobela; kodvwa kunaloko tfokotani, *ngoba emagama enu abhaliwe ezulwini*. Ngalelo-awa Jesu watfokota kuMoya, futsi watsi, NgiyaKubonga, O Babe, Nkhosi yelizulu nemhlaba, kutsi Utifihlile letintfo leti kulabahlakaniphile nalabanekucondza, futsi wakwembulela bantfwana: ngisho njalo, Babe; ngoba ngako kubonakale kukuhle emehlweni aKho. Tonkhe tintfo tinikelwe kiMi nguBabe waMi: futsi akekho lowatiko kutsi iNdvodzana Ingubani, ngaphandle kwaBabe; nekutsi uYise Ungubani, kuphela iNdvodzana, nalowo iNdvodzana letsandza kumembulela Yena. Futsi WaMjikisela kubafundzi baKhe, futsi watsi ngansense, Abusisiwe emehlo labona letintfo leti lenitibonako: ngoba ngiyanitjela, kutsi baprofethi labanengi nemakhosi bafisa kubona letotintfo lenitibonako, kepha abatibonanga; nekuva letotintfo lenitivako, futsi abazange bative.” INcwadzi yekuPhila impela ihleli ezulwini, futsi iyobonakala esiHlalweni sebukhosi lesikhulu lesiMhlophe sekwehlulela. Kulamavesi lawa Jesu washo kutsi eMAGAMA abo abhalwa ezulwini. Abhalwa eNcwadzini yekuPhila, ngoba ngulapho la emagama abekwe khona. Jesu bekakhuluma nalabangemashumi lasikhombisa (livesi le 17), kodvwa futsi Bekakhuluma nalabalishumi nakubili (livesi lema 23). Laba bebakadze bonkhe bajabula kutsi bodeveli bebabatfobela eGameni laJesu. Emavi aKhristu laphendvuliwe bekatsi, “Ningatfokoti ngaloku kutsi imimoya iyanitfobela, kodvwa tfokotelani kutsi emagama enu abhaliwe ezulwini (iNcwadzi yekuPhila).” Nitocaphela lapha kutsi Judasi bekangulomunye walabo lebebakhipha emadimoni eGameni laJesu, kodvwa siyati kutsi bekangudeveli, indvodzana yekulahlwla. Johane 6:70-71, “Jesu wabaphendvula, Angikanikhetsi yini nine labalishumi nakubili, futsi lomunye wenu ungudeveli? Bekakhuluma ngaJudasi Iskariyothi indvodzana yaSimoni: ngoba nguye lobekatoMkhaphela, angulomunye walabalishumi nakubili.” Johane 17:12, “Ngesikhatsi ngisenabo eveni, Ngabagcina eGameni laKho: labo Wena loNgiphe bona Ngibagcinile, futsi akukho namunye wabo lolahlekile, ngaphandle kwendvodzana yekulahlwla; kute umBhalo ugcwaliseke.” Johane 13:10-11, 18, “Jesu watsi kuye, Loyo logeziwe akadzingi kugezwa kuphela tinyawo takhe, kodvwa uhlobe yonkh’indzawo: futsi nine senihlobile, kodvwa hhayi nonkhe. Ngoba Bekati kutsi ngubani lotoMkhaphela; ngako-ke Watsi, Anikahlobi nonke.” “Angikhulumi ngani nonkhe: futsi ngiyamati lengiMkhetsile: kodvwa kute umBhalo ugcwaliseke, Loyo lodla sinkhwa naMi sewuphakamise sitsendze sakhe kumelana naMi.” Manje uma lulwimi luchaza nomayini nhlobo, sifanele sivume kutsi Judasi wakhetfwa nguJesu (Johane 13:18), noko bekangakahlobi, (Johane 13:10-11). *Judasi futsi wanikwa kuJesu nguBabe.*

Johane 17:12. (Akwareke lapha kutsi “kukhetsa” nekuniketa kuhambisana ngco njengemfanekiso waMosi naFaro, Jakobe na-Esawu, ngoba nje naloku-Esawu naFaro bebatiwa ngaphambili bobabili, bamiselwa lulaka ngaphambili, sibe kepha siphetho saMosi naJakobe sasikukhatimuliswa. I Phetro 2:8-9a ukukhombisa kokubili bahlubuki nalabakhetsiwe “ngisho nakulabo labakhubeka eVini, bangalaleli: *bebakhetselwe loko*. Kepha Nine nisitukulwane lesikhethsekile.”) Judasi wabalwa nalabalishumi nakubili futsi empeleni bekanenecnye nabo enkonzweni ngaphambi kwePhentekhosti. Tento 1:16-17, “Madvodza bazalwane, kwakumele kutsi kugcwaliseke umBhalo, Moya loNgcwele lawukhuluma ngaphambili ngemlomo waDavide mayelana naJudasi, lobekangumholi kulabo lababamba Jesu. *Ngoba bekabalwe kanye natsi, futsi watfola sabelo kulenkonzo*.” Lencenye Judasi layizuza emkhatsini walabalishumi nakubili wase-ke uyalahleka yayingesiyi leyedzelekile etinkonzweni talalabanye labalishumi nakunye, yayingesiyi futsi inkonzo yadeveli lengatiwa lesabekako lengatiwa lencamulisiwe emkhatsini wetinkonzo talabanye. Tento 1:25, “Kute atsatsa incenye *yalenkonzo* nebuphostoli, laphambuka kuyo Judasi wawa ngekwenta licala, kute aye endzaweni yakhe.” Judasi, develi, walahlekelwa yinkonzo leniketwe nguNkulunkulu yaMoya loNgcwele, futsi watibulala futsi waya endzaweni YAKHE LUCOBO. *Ligama lakhe lalikhona ngisho eNcwadzini yekuPhila. Kodvwa ligama lakhe lesulwa.*

Manje ngaphambi kwekutsi silandzele lomcabango ngaJudasi, asesibuyele emuva eThesamentini leliDzala futsi sibone lapho Nkulunkulu enta khona intfo lefanako. KuGenesisi 35:23-26, emadvodzana aJakobe bekalishumi nakubili ngesibalo nemagama awo bekalandzela kanjena: Rubeni, Simeyoni, Levi, Juda, Isakhari naZebuloni; Josefa naBhenjamini; Dani naNaftali; Gadi na-Asheri. Lolutalo lwemadvodzana lalishumi nakubili luba tive letilishumi nakubili taka-Israyeli kungakafakwa kutsi Josefa bekete sive lesetsiwe ngaye, ngoba ngekuniketa kwaNkulunkulu kwakutoba khona tive letilishumi nakutsatfu, nemadvodzana lamabili aJosefa anikwa kuhlonishwa lwekuletsa letilishumi nakubili kuya kuletilishumi nakutsatfu. Niyati, kusobala, kutsi loku kwakudzingekile njengoba Levi wehlukaniselwa Nkulunkulu ngebuphristi. Ngako ngesikhatsi Israyeli esuka eGibhithe naNkulunkulu wabanika litabernakeli ehlane, sitfola sive sakaLevi sishumayela tive letilishumi nakubili lekutsiwa nguRubeni, Simeyoni, Isakhari, Juda, Zebuloni, Bhenjamini, Dani, Naftali, Gadi, Asheri, Efrayimu naManase. Luhlelo lwesicuku lesikhulu lubetsa emagama kanjalo kuNumeri 10:11-28. Akabalwa Josefa noma Levi. Kodvwa uma sibuka Sambulo 7:4-8, lapho kutsi “kwabekwa luphawu tinkhulungwane letilikhulu nemashumi lamane nakune tato TONKHE tive

tebantfwana baka-Israyeli,” ibetsa emagama kanjena: Juda, Rubeni, Gadi, Asheri, Naftali, Manase, Simeyoni, Levi, Isakhari, Zebuloni, Josefa, Bhenjamini. Sesibuyele emuva etiveni letilishumi nakubili setinaLevi naJosefa babaliwe emkhatsini wato, kodvwa Dani na-Efrayimu abekho.

Umbuto manje uyavela, kungani letive leti letimbili ticishiwe na? Imphendvulo ilele kuDutheronomi 29:16-20, “(Ngoba niyati kutsi sahlala kanjani eveni laseGibhithe; nekutsi sendlula emkhatsini wetive lenendlula kuto; futsi nitibonile tinengiso tato, netithico tato, tigodvo nelitje, isiliva negolide, lokwakusemkhatsini wato:) funa kubekhona emkhatsini wenu indvodza, noma umfati, noma umndeni, noma sive, lesinhlitiyo yaso ifulatsela namuhla iNkhosi Nkulunkulu wetfu kuyokhonta bonkulunkulu baletive leti; funa kube-khona emkhatsini wenu imphandze letsela inyongo nemhlonyane; futsi kuyafezeka kutsi, laphe eba emavi alokucalekisa loku, kutsi atibusise enhlitiyweni yakhe, ngekutsi, Ngitawuba nekuthula, noma ngihamba ngekuticabangela kwenhlitiyo yami, kwengeta kudzakwa ekomeni: iNkhosi ingeke imyekele, kodvwa intfukutselo yeNkhosi nemona waYo kumvutsela lowomuntfu, nato tonkhe ticallekiso letibhalwe kulencwadzi tiyobasetikwakhe, neNkhosi iyolesula ligama laso ngaphansi kwelizulu.” Lapha kushiwo sicallekiso ngekumelana nekukhonta tithico, noma kuphinga kwakamoya. Sive lesagucukela ekukhonteni tithico sasitoba neligama laso lesuliwe. Nemlandvo waletive letimbili leto emagama ato lesulwa ngenca yekukhonta tithico kutfolakala ku I Makhosi 12:25-30, “Ngalesosikhatsi Jerobowamu wakha iShekhemu entsabeni i-Efrayimu, wahlala khona; waphuma laphe wakha iPhenuweli. NaJerobhowamu watsi enhlitiyweni yakhe, Manje umbuso uyobuyela endlini yaDavide: uma labantfu laba benyuka futsi bente umhlatjelo endlini yeNkhosi eJerusalema, khona-ke inhlitiyo yalabantfu laba iphendvukela enkhosini yabo, ngisho nakuRehobhowamu inkhosi yakaJuda, futsi batongibulala, futsi bahambe futsi baye kuRehobhowamu inkhosi yakaJuda. Inkhosi seyitsatse seluleko, yenta ematfole lamabili egolide, yatsi kubo, Sekumatima kakhulu kini kutsi nikhuphukele eJerusalema: ase nibuke bonkulunkulu benu, O Israyeli, labanikhipha eveni laseGibhithe. Wabeka lomunye eBethela, nalomunye wambeka kaDani. Leyontfo yabasono: ngoba labantfu baya kuyodvumisa phambi kwalomunye, ngisho nakaDani.” Hoseya 4:17, “Efrayimu ujoyine etithicweni: myekeleni.”

Caphela ikakhulu kutsi sijeziro sekukhonta titfombe sasikutsi ligama lalesosive lalitokwesulwa “ngaphansi kwelizulu.” Dutheronomi 29:20. Akusho kutsi liyokwesulwa “ezulwini,” kodvwa ngaphansi kwelizulu. Futsi kunjalo impela njengoba kunjalo, ngoba manje Israyeli sewubuyele ePhalestina, futsi masinyane iNkhosi itobeka luphawu labangu 144000 babo.

Kodvwa kusukela kulesosibalo Dani na-Efrayimu abekho.

Sambulo 7:4-8, “Futsi ngeva sibalo sabo lababekwa luphawu: futsi kwabekwa luphawu tinkhulungwane letilikhulu nemashumi lamane nakune TATO tonkhe tive tebantfwana baka-Israyeli. Esiveni saka *Juda* kwabekwa luphawu tinkhulungwane letilishumi nakubili. Esiveni saka *Rubeni* kwabekwa luphawu tinkhulungwane letilishumi nakubili. Esiveni saka *Gadi* kwabekwa luphawu tinkhulungwane letilishumi nakubili. Esiveni saka *Asheri* kwabekwa luphawu tinkhulungwane letilishumi nakubili. Esiveni saka *Naftalimu* lababekwa luphawu tinkhulungwane letilishumi nakubili. Esiveni sakaka *Manase* kwabekwa luphawu tinkhulungwane letilishumi nakubili. Esiveni saka *Simeyoni* kwabekwa luphawu tinkhulungwane letilishumi nakubili. Esiveni saka *Levi* kwabekwa luphawu tinkhulungwane letilishumi nakubili. Esiveni saka *Isakhari* kwabekwa luphawu tinkhulungwane letilishumi nakubili. Esiveni saka *Zabuloni* kwabekwa luphawu tinkhulungwane letilishumi nakubili. Esiveni saka *Josefa* lababekwa luphawu batinkhulungwane letilishumi nakubili. Esiveni saka *Bhenjamini* kwabekwa luphawu tinkhulungwane letilishumi nakubili.” (Caphelani, Dani na-Efrayimi abekho.) Manje ngaloku, niyambona Danyela 12:1, lobhekise kuletinkhulungwane leti letilikhulu nemashumi lamane nakune talababekwa luphawu ngesikhatsi seluphawu lwesitfupha nesikhatsi sekuHlupheka lokuKhulu noma inkhatsato yaJakobe. “Futsi ngalesosikhatsi Mikhayeli uyokuma, inkhosana lenkhulu lemela bantfwana bebantfu bakho: futsi kuyobakhona sikhatsi sekuhlupheka, lesingazange sesibekhona kusukela kwabanesive ngisho kulesosikhatsi lesifanako: *futsi nangalesosikhatsi bantfu bakini batawukhululwa, bonkhe LABATOTFOLAKALA BABHALIWE ENCWADZINI.*”

Noko, emvakwalesikhatsi lesi sekuhlupheka, (ngesikhatsi seminyaka leyinkhulungwane,) njengoba kwabonwa nguHezekeli ku 48:1-8, nelema 22-9 sibona tive tibuya kanye futsi ngekuhleleka kwebuNkulunkulu. Kodvwa, kusukela esikhatsini lapho Efrayimu naDani batihlanganisa khona etithicweni, bafa, naletotive atisenako kuhlolonishwa. Manje ngiyacondza kutsi kusukela ekubhujisweni kweJerusalema, konkhe lokubhalwe phansi kwato tonkhe letive kulahlekile, kuze kungabikho namunye longasho empeleni kutsi yena uvela kusiphi sive, KODVWA NKULUNKULU UYATI. LowoNkulunkulu lomkhulu Lobuyisa Israyeli ePhalestina wati kona impela kutsi ngusiphi sive wonkhe umIsrayeli weliciniso lavela kuso, futsi kubo bonkhe kubutsene tinkhulungwane letilikhulu nemashumi lamane nakune boDani na-Efrayimu batobe bangekho.

Nati tive taka-Israyeli. Hezekeli 48:1-8 nelema 22-9, “Manje lawa ngemagama aletive. Kusukela ekugcineni

kwasenyakatfo kuye elugwini lwendlela yaseHethiloni, njengaloya eHamathi, iHazarenani, emnceleni waseDamaseko, ngasenyakatfo, elugwini lwaseHamathi; ngoba leti tinhlangotsi takhe emphumalanga nasenshonalanga; sabelo sa*Dani*. Nangasemnceleni waDani, kusuka eluhlangotsini lwangasemphumalanga kuye eluhlangotsini lwasenshonalanga, yincenye ya-*Asheri*. Ngasemkhawulweni waka-Asheri, kusukela eluhlangotsini lwasemphumalanga kuze kubeseluhlangotsini lwasenshonalanga, yincenye ya*Naftali*. Nangasemnceleni wakaNaftali, kusukela eluhlangotsini lwasemphumalanga kuze kubeseluhlangotsini lwasenshonalanga, yincenye ya*Manase*. Nangasemnceleni wakaManase, kusuka eluhlangotsini lwasemphumalanga kuye eluhlangotsini lwasenshonalanga, yincenye ya-*Efrayimi*. Nangasemnceleni waka-Efrayimu, kusuka eluhlangotsini lwasemphumalanga ngisho kuya eluhlangotsini lwasenshonalanga, yincenye ya*Rubeni*. Nangasemnceleni wakaRubeni, kusuka eluhlangotsini lwasemphumalanga kuye eluhlangotsini lwasenshonalanga, yincenye ya*Juda*. Nangasemnceleni wakaJuda, kusukela eluhlangotsini lwasemphumalanga kuze kubeseluhlangotsini lwasenshonalanga,..." kanjalonjalo. "Ngetulu kwaloko kusukela esabelweni sema*Levi*, nasesabelweni selidolobha, kuyobasekhatsi kwaloko lokukwenkhosana, emkhatsini wemncele wakaJuda nemncele wa*Bhenjamini*, kuyoba kweNKHOSANA. Kuleletinye tive letisele-ke, kusukela eluhlangotsini lwasemphumalanga kuze kubeseluhlangotsini lwasenshonalanga, Bhenjamini uyobanesabelo. Nangasemnceleni wakaBhenjamini, kusukela eluhlangotsini lwasemphumalanga kuze kubeseluhlangotsini lwasenshonalanga, *Simeyoni* uyobanesabelo. Nangasemnceleni waSimeyoni, kusuka eluhlangotsini lwangasemphumalanga kuye eluhlangotsini lwasenshonalanga, *Isakhari* incenye. Nangasemnceleni waka-Isakhari, kusukela eluhlangotsini lwasemphumalanga kuze kubeseluhlangotsini lwasenshonalanga, *Zebuloni* uyobanesabelo. Nangasemnceleni wakaZebuloni, kusukela eluhlangotsini lwasemphumalanga kuze kubeseluhlangotsini lwasenshonalanga, *Gadi* uyobanesabelo. Nangasemnceleni wakaGadi, eluhlangotsini lwaseningizimu kuya ngaseningizimu,..." kanjalonjalo.

Lomunye umfanekiso wekubonisa lesingahle siwutsatse yindzaba ya-Israyeli esuka eGibhithe aya eveni laseKhenani. *Inhloso yaNkulunkulu kulomnyaka kwakukuKHIPHA Israyeli, nekubaNGENISA, ekugcineni kute baMkhonte*. Kungako ngesikhatsi bashiya iGibhithe bona BONKHE baphuma ngaphansi kwengati yeliwundlu lemhlathelo; bona BONKHE bendlula emantini embhabhatiso eLwandle loluBovu; BONKHE bayijabulela imimangaliso lenemandla; BONKHE badla imanna; BONKHE banatsa edwaleni; futsi macondzana netibusiso tangehandle netibonakaliso BONKHE

bahlanganyela ngendlela lefanako nalelinganako. Kodvwa, ngesikhatsi befika kaMowabi labo labajoyina emkhosini waBhali-Pheyori bonkhe bafa. Tidvumbu tabo tawela ehlane, ngoba kwakukulapho la bala Livi laNkulunkulu khona futsi balifulatsela. Manje loku nguloko emaHebheru 6:1-9 lakhuluma ngako, lokuletwe ngekcuphelela emNyakeni wasePhegamu. *Ungeke wachubeka nje nencenye yeLivi, ufanele ulitsatse LONKHE Livi.* Kunebantfu lababonakala batsintseka etintfweni taNkulunkulu cishe ngelikhosini lemaphesenti. Banjenga Judasi. Akukho muntfu ngaphandle kwaJesu lobekati kahle hle kutsi hloboluni lwemuntfu Judasi lebekangilo. Ngako lusuku lwefika lapho Judasi enta kona kanye loko Israyeli lakwenta kuBhali-Pheyori. Wancuma kutsi ufuna kutihlanganisa nemibutfo yemvini wemanga—wangena kutetimali, tinhlango tetembusave temphiki-Livi, inkholo yemphiki-Khristu futsi wentanjalo. Wayengeka! Lalabanye labalishumi nakunye abazange. Bebangeke, ngoba bebangulabakhetsiwe impela. Ngako ngesikhatsi Judasi sekahambile futsi wakhaphela iNkhosi, ligama lakhe lasuswa eNcwadzini yekuPhila. (Sambulo 22:19.)

Manje ngicinisike kutsi nicaphelile kutsi labo emagama abo bekaseNcwadzini yekuPhila bebayincenye yeluhlelo lwenkholo yangalolosuku leyatinta kuNkulunkulu weliciniso futsi yaMkhonta, naloku nje bebangakhonti ngekweliCiniso (Livi). NjengaJudasi abazange bahambe indlela yonkhe. Niyabona kutsi Judasi wakhetfwa kanjani nguNkulunkulu. Wayalwa ecinisweni. Wabelwa lwati lwetimfihlakalo. Bekanenkonzo yemanda lamnika yona futsi waphilisa labagulako futsi wakhapha emadimoni eGameni laJesu. Kodvwa ngesikhatsi kufika lemancamu, watsengisela igolide nemandla etembusave. Akenyukelanga ePhentekhosti kwemukela uMoya waNkulunkulu. Bekangenawo uMoya. Ungenti liphutsa ngako, umuntfu lobhabhatiswe ngekweliciniso nguMoya loNgcwele wangena emtimbeni waKhristu emukela kugcwala kwaMoya utobaSEVINI YONKHE INDLELA. Lobo bufakazi lobubonakalako bekubhabhatiswa ngaMoya loNgcwele. Judasi wehluleka. Ticuku tehluleka khona lapho. Futsi uma behluleka kuchubeka kuleloLivi, emagama abo ayasuswa eNcwadzini yekuPhila.

Kuze ngichubeke nekucacisa lokususwa kweligama eNcwadzini yekuPhila besifanele selulele imicabango yetfu ku-Israyeli etinsukwini taMose. Eksodusi 32:30-34, “Futsi kwenteka kutsi ngakusasa, kutsi Mosi watsi kubantfu, Nine nente sono lesikhulu: futsi manje ngitokwenyukela eNkhosini; mhlawumbe ngente kubuyisana ngesono senu. NaMosi wabuyela eNkhosini, wase utsi, O, labantfu laba bente sono lesikhulu, futsi batentele bonkulunkulu begolide. Kepha manje, uma Utotsetselela sono sabo—; futsi uma ungeke,

ngesule, ngiyaKuncenga, encwadzini yaKho Loyibhalile. Futsi iNkhosi yatsi kuMosi, Loyi lowone kiMi, *nguloyo leNgitomsula encwadzini yaMi*. Ngako-ke manje hamba, uholele bantfu endzaweni leNgikhulume ngayo kuwe: ase nibuke, iNgelosi yaMi itawuhamba phambi kwakho: kepha mhla Nginihambela Ngiyawuhambela sono sabo kubo.” Kungetulu kwekuba sobala kutsi *emagama bekakhona, futsi ayosuswa* eNcwadzini yekuPhila ngaphambi kwekutsi sikhatsi singabikho. Kulendzawo letsite kwakungenca yekukhonta tithico, ngisho nanjengoba Dani na-Efrayimu balahlekelwa malungelo abo njengetive ngenca yekukhonta ematfole egolide. Bonkhe lebebakhonta tithico emagama abo asuswa eNcwadzini yekuPhila.

Ngesikhatsi Israyeli alahla buholi baNkulunkulu ensikeni yemlilo, futsi baphendvukela ekukhonteni ematfole egolide, emagama abo asuswa eNcwadzini yekuPhila. Eksodusi 32:33, “Nomangubani lowonile kiMi, Ngiyomesula encwadzini yaMi.” Uma lokuphendvukela etithicweni lokunje kubita inhlawulo yekususwa kwemagama eNcwadzini yekuPhila, khona-ke impela kwala Jesu Khristu kwa-Israyeli njengaMesiya kutobita inhlawulo lematima. Loku kunjalo impela. ETihlabelelweni 69 lokubeka ebaleni kululatwa kwaJesu kutsi evesini 21-28, “BaNginika inyongo kutsi ibekudla kwaMi; nasekomeni kwaMi baNginatsisa viniga. Litafula labo alibesihibe phambi kwabo: naloko lobekufanele kube kwekuthula kwabo, akube lugibe. Emehlo abo awafiphale, kute bangaboni; futsi ente tinkhalo tabo tinyakate njalonjalo. Tsela etikwabo kunengwa kwaKho, nentfukutselo yaKho levutsako ayibabambe. Indzawo yabo yekuhlala ayicitseke; futsi akungabiko lohlala emathendeni abo. Ngoba Loshaywe nguWe bayaMtingela; futsi bacoca ngebuhlungu balabo Wena lobalimete. Yengeta bubi etikwebubi babo: futsi abangeti ekulungeni kwaKho. *Abesulwe eNcwadzini yalabaPhilako, futsi bangabhalwa kanye nalabalungile.*” Ngesikhatsi emaJuda ala Jesu lapho kwakukufulatsela mbamba kwaNkulunkulu esuka kubo aya kubeTive. Tento 13:46-48 “Khona-ke Pawla naBhanabasi bakhuluma ngesibindzi, batsi, Bekudzingeka kutsi Livi laNkulunkulu likhulunywe kini kucala: kepha ngekubona nilala, futsi nitehlulela nine nitsi anikafanelwa kuphila lokuphakadze, bhekani, sesiphendvukela kubeTive. Ngoba iNkhosi isiyale kanjalo, kutsi, Ngikubekile ube kukhanya kubeTive, kutsi ubeyinsindziso kute kubesemkhawulweni wemhlaba. Kwatsi beTive bangakuva loku, batfokota, balidvumisa Livi leNkhosi: bakholwa bonkhe lebebamiselwe kuphila lokuphakadze.”

Loku akusiko kuncoma kutsi akasayubakhona emagama etiveni taka-Israyeli lasala eNcwadzini yekuPhila, ngoba labanengi balaba (kodvwa hhayi ticuku) ngesimiso sekukhetsa bayoba semnyakeni welibandla lebeTive futsi bangene

emtimbeni waJesu Khristu, kukhombisa kutsi emagama abo impela asala eNcwadzini yekuPhila. Futsi, njengoba sitotjengisa, ngekweluphawu lwesihlanu ticuku temaJuda lafelalukholo ayonikwa tingubo letimhlophe nekuphila lokuphakadze yiNkhosi. Futsi tinkhulungwane letilikhulu nemashumi lamane nakune tiyobekwa luphawu ekufikeni kwaKhe, kufakazeleka kutsi futsi emagama abo akazange acishwe. Kodvwa kunjengoba futsi kubekwe ebaleni ngalokungiko eTihlabelelweni 69 kutsi ngulababi noma balahli baKhristu labangakalungi nebabhubhisi bebantfu baKhe labo emagama abo lasuswako.

Njenga-Israyeli (bantfu labakhetsiwe baNkulunkulu) elinyentini ngesibalo balahla emalungelo abo eNcwadzini yekuPhila ngekwala Jesu, ngako linengi ngesibalo lelibandla lebeTive nalo futsi liyongena ekuhlalweni nemphumela wekususwa kwemagama abo eNcwadzini yekuPhila ngekwala Livi bese ngaloko bangena emhlanganweni wemkhandlu wenkhulo yemhlaba lengumfanekiso lomiselwe silo.

Kukhona lelinye liphuzu lekubonwa lapha. EsiHlalweni lesikhulu lesiMhlophe sekwehlulelwa kuyobakhona kwehlukani swa kwebantfu. INcwadzi yekuPhila iyovulwa nalenye incwadzi iyovulwa. Matewu 25:31-46, “Uma iNdvodzana yeMuntfu ita ngenkhatimulo yaYo, netingelosi tonkhe letingewe kanye naYo, khona-ke Itawuhlala esihlalweni sebukhosi saYo senkhatimulo: Futsi kutawubutselwa phambi kwaYo tive tonkhe: futsi Iyobehlukanisa labanye kulabanye, njengemelusi ehlukani sa timvu netimbuti: futsi Iyomisa timvu ngesekudla saYo, kepha timbuti ngesencele saYo. Khona-ke iNkhosi itawutsi kulabangesekudla saYo, Wotani, nine lenibusiswe nguBabe, nidle lifa lembuso lenilungiselelwe lona kusukela kwasekelwa umhlaba: Ngoba Ngangilambile, naNgipha kudla: Ngangomile, naNginika kwekunatsa: Ngangingumfokati naNgitsatsa nangingenisa: ngingcunu, futsi naNgembatsisa: Ngangigula, futsi naNgivakashela: Ngangisejele, futsi neta kiMi. Khona bayawuYiphendvula labalungile, batsi, Nkhosi, saKubona nini ulambile saKupha kudla na? noma womile, futsi saKunatsisa? SaKubona nini ungumfokati, futsi saKungenisa na? noma ungcunu, futsi saKwembatsisa? Noma SaKubona nini ugula, noma usejele, seta kuWe na? Futsi iyophendvula iNkhosi itsi kubo, Ngicinisile, Ngitsi kini, *Njengoba nikwentile kulomunye ualabancane bebazalwane baMi, nikwente kiMi*. Khona Iyawutsi kulabangesencele, Sukani kiMi, nine labacalekisiwe, niye emlilweni longunaphakadze, lolungiselwe develi netingelosi takhe: ngoba Ngangilambile, aniNgiphanga kudla: Ngangomile, futsi aNginginatsisanga: Ngangingumfokati, futsi aniNgingenisanga: ngingcunu, futsi aniNgembatsisanga: ngigula, ngisejele, aniNgivakashelanga. Khona bayoYiphendula

nabo batsi, Nkhosi, saKubona nini ulambile, noma womile, noma ungumfokati, noma ungunu, noma ugula, noma usejele sangaKukhonti na? Khona Iyobaphendvula, itsi, Ngicinisile Ngitsi kini, Loko leningakwentanga kulomunye walaba labancane, anikwentanga nakiMi. *Futsi laba bayohamba baye ekujezisweni lokuphakadze: kodwa labalungile baye ekuphileni lokuphakadze.*"

Sambulo 20:11-15, "Ngase ngibona sihlalo sebukhosi lesimhlophe lesikhulu, naLohleti kuso, loyo buso baKhe babalekelwa lizulu nemhlaba; futsi akutfolelwanga indzawo. Ngabona labafile, labakhulu nalabancane, beme embikwaNkulunkulu; tincwadzi tavulwa: nalenye incwadzi yavulwa, lokuyiNcwadzi yekuPhila: nalabafile behlulelwa ngaloko lokubhaliwe kuletincwadzi, njengekwemisebenti yabo. Nelwandle lwakhipha labafile lebebakulo; nekufa nesihogo kwakhipha labafile lebebakuko: futsi behlulelwa ngulowo nalowo njengekwemisebenti yabo. Nekufa nesihogo kwaphonswa echibini lemlilo. Loku kukufa kwesibili. Futsi nomangubani longatfolakalanga abhaliwe eNcwadzi yekuPhila waphonswa echibini lemlilo." Kuyoba khona bobabili lolungile nalongakalungi kulokwehlulelwa loku. Kusho njalo. LABA LABALUNGILE NGEKE BABE NGUMLOBOKATI NGOBA UMLOBOKATI UHLALA KANYE NAYE EKWEHLULELWENI. BaseKhorinte I 6:2-3, "Anati yini kutsi labangwele bayokwehlulela umhlaba na? kepha uma live litokwehlulelwa ngini, anikafaneli yini kwehlulela emacala lamancane na? Anati yini kutsi siyokwehlulela tingelosi na? kangakanani ke ngetintfo letiphatselene nalokuphila loku na?" Sambulo 3:21, "Loyo loncobako Ngiyomnika kutsi ahlale naMi esihlalweni saMi sebukhosi, njengaloku naMi ngancoba, Ngahlala naBabe esihlalweni saKhe sebukhosi." Niyabona, umlobokati ukanye naYe esihlalweni sebukhosi. Njengoba atokwehlulela live utobe ahleti ekwehlulelweni kanye naYe. Nguloko impela Daniyeli lakubona. Danyela 7:9-10, "Ngisabukile kwabekwa tihlalo tebukhosi, kwase kuhlala Lomdala wetinsuku, Loyo tembatfo taKhe tatimhlophe njengelichwa, tinwele tenhloko yaKhe tinjengeboya betimvu lobuhlantekile: sihlalo saKhe sebukhosi sasingemalangabi emlilo, emasondvo aKhe anjengemlilo lovutsako. Umlidlwana wavela uphuma embikwaKhe: *tinkhulungwane tetinkhulungwane tatiMkhonta*, netinkhulungwane letilishumi tiphindvwe katinkhulungwane letilishumi tatime embikwaKhe: kwehlulela kwachubeka, netincwadzi tavulwa." Niyabona, kusigcawu lesifanako, ngoba tinkhulungwane tetinkhulungwane letiMkhontako tingumlobokati, ngoba ngubani lokhonta umyeni ngaphandle kwemfati wakhe?

Umbuto manje uyavuka, kungani laba labalungile

basekwehlulelweni na? Ayikho lenye indzawo labangavukela kuyo, ngoba kunakubili kuphela kuvuka ekufeni futsi njengoba beba ngakalufaneli luvuko lwekucala bafanele bavuke kulolwesibili lokuluvuko lwase kwehlulelweni. Labo lolubafanele luvuko lwekucala (umlobokati) abekho ekwehlulelweni. Johane 5:24, “Ngicinisile, ngicinisile Ngitsi kini, Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, *unekuphila lokuphakadze*” (loko kukutsi, lelikholwa selivele lingumemukeli wekuphila lokuphakadze loko lelinako kukulo manje), “futsi alisayi ekulahlweni” (angeke lisaya ekwehlulelweni, nguloko empeleni lokukushoko); “kodvwa lendlulile (siphelane) ekufeni langena ekuphileni.” Kodvwa caphelani ngekunakekela, Jesu ufanele kutsi noko unalelinye licembu emcondvweni leliyotsi ekuvukeni lokutsite lemukele kuphila lokuphakadze. Bayokwemukela ekuvukeni ekufeni, **BANGAKWEMUKELI PHAMBILINI NJENGELILUNGA LEMLOBOKATI**. Johane 5:28-29, “Ningamangali ngaloku, ngoba sikhatsi siyeta, lapho **BONKHE labasemathuneni** bayawuliva liphimbo laYo, futsi bayovuka; *labo labente kulunga*, baphumele *ekuvukeni kwekuphila*; *nalabo labente lokubi, ekuvukeni kwekulahlwa*.” Manje sonkhe siyati kutsi Johane 5:28-29 aKUSILO LUHLWITFO ngoba ngulabafele kuKhristu kuphela labayovuka emathuneni ngalesosikhatsi kanye nemlobokati lophilako losesemhlabeni. I Thesalonikha 4:16-17, “Ngoba iNkhosi luCobo iyokwehla ezulwini ngelivi lenhlokomo, ngeliphimbo lengelosi lenkhulu, nangelicilongo laNkulunkulu: nalabafile kuKhristu bayovuka kucala: Khona tsine lesisekhona sisasele siyawuhlwitfwa kanye nabo emafini, sihlangabete iNkhosi emoyeni: kanjalo-ke siyobanayo iNkhosi njalo.” Kodvwa kutsi kuJohnane 5:28-29 kutsi **BONKHE labasethuneni** batophuma. Loku kuvuka lokufanako lokukhulunywa ngako eSambulweni 20:11-15 lapho khona **LABAFILE** baletfwa khona phambi kweNkhosi futsi behlulelwe *ngekwemisebenti yabo*, nabo bonkhe labo emagama abo bekangekho eNcwadzini yekuPhila baphonswa-ke echibini lemlilo.

Manje sibhekana nembuto wekutsi kungani banikwe kuphila lokuphakadze ekwehlulelweni njengoba Tincwadzi tibonakala ngalokunguncamula-jucu tikhomba kutsi umuntfu ufanele abe neMoya waKhristu nakungenjalo abhubhe. Naloku nje kubonakala kanjalo, asikafaneli siwadvumate emavi aJesu Lowatsi kakhulu ngekuhomba wabeka ebaleni kutsi bakhona labanye labatfolakala eNcwadzini yekuPhila labayokwemukela noma kuphila lokuphakadze *ngaphambi* kwekuvuka lokukhulu noma *emvakwako*. Pawula akalibalekeli lelaciniso ngoba ngalokucace kakhulu uyasho kubaseFiliphu 3:11, “Uma mhlawumbe ngingahle ngifinyelele ekuvukeni kulabafile.” Manje lenkhulumo mbiko iyincaba kabi. Sonkhe siyati kutsi sitoba sekuvukeni **SONKHE** noma ngabe siyatsandza kuvuka noma cha. Bonkhe bayovuswa. Ngako Pawula kwakungeko

matima kutsi atsi, “Uma MHLAWUMBE ngingahle ngifinyelele ekuvukeni kulabafile.” Liciniso lalenzaba likutsi, akasho loko. Kufundza kwangempela kutsi, “Uma mhlawumbe ngingahle ngifinyelele e ‘kuvukeni kwangaphandle’ emkhatsini walabafile.” Loku akusiko kufinyelela ekuvukeni lokukhulu noma kwesibili, kodvwa kusekufinyelela ekuvukeni kwekucala, lokutsiwa ngako, “Ubusisiwe futsi Ungcwele lonesabelo ekuvukeni kwekucala: kulabo kufa kwesibili akunamandla, kepha bayawuba baphristi baNkulunkulu nebaKhristu, futsi batobusa kanye naYe iminyaka leyinkhulungwane.” Kuvuka kwekucala akukaphatselani nalutfo nekufa kwesibili. Loko kusekupheleni kweminyaka leyinkhulungwane lapho BONKHE LALABASELE kulalabafile baphila futsi. Futsi ngalolosuku kuyobakhona labo labavukela ekuphileni lokuphakadze nalabo labanye lababanjwe ekufeni kwesibili. Manje asidzingi kucagela ngalabo ekuvukeni kwesibili labanikwa kuphila. Sitjelwa kutsi banikwa kona ngetizatfu tekutsi bebanemusa futsi balungile ku “Bazalwane.” Labo labavuswako baphonswe echibini lemlilo bayophatfwa kanjalo ngenca yekuphatsa kwabo kabi “Bazalwane.” Njengoba leli kuLivi laNkulunkulu silemukela kalula. Akukho mphikiswano lapha, nje yinkhulumo lelula yeliciniso.

Kuchubeka nekucacisa, caphelani impela emavi aMatewu 25:31-46. Akusho kutsi umelusi wetimvu wehlukanisa tona mbamba timvu netimbuti, kodvwa kuNJENGE melusi ahlukana timvu netimbuti. Leti akusito timvu kulendzawo lena yesikhatsi lesitsite (Kwehlulela kweSihlalo sebukhosi lesiMhlophe). Timvu tisesibayenzi saKhe, taliva liphimbo laKhe (Livi) futsi taMlandzela. SEBAVELE BANEKUPHILA LOKUPHAKADZE FUTSI ABASAYI EKWEHLULELWENI. Kodvwa laba BETE kuphila lokuphakadze, futsi basekwehlulelweni. Bayavunyelwa kuNGENA ekuphileni lokuphakadze. Kodvwa kungetulu kwatiphi tizatfu labangena ngato ekuphileni lokuphakadze? Impela hhayi etikweliciniso lekutsi sebaवेले banekuphila kwaKhe njengoba kwenta umlobokati, kodvwa bayakwemukela ngoba babanemusa kubazalwane baKhe. *Abasibo bazalwane baKhe*: loko bekungabenta tindlalifa kanye naJesu. AbaSITO tindlalifa kunomangukuphi ngaphandle kwekuphila. Abanasabelo esihlalweni sebukhosi, kanjalonjalo, kanye naYe. EMAGAMA ABO ANGAHLE KUBE BEKASENCWADZINI YEKUPHILA FUTSI ANGASUSWA. Manje ngenca yekutsandza kwabo bantfu baNkulunkulu bayahlonishwa futsi bayasindziswa. Akungabateki laba bakhonta futsi basita bantfwana baNkulunkulu. Mhlawumbe njengaNikhodima naGamaliyeli bamela bantfwana ngesikhatsi sekuhlupheka.

Uma loku kubonakala kukuphatsa kabi “kubuyiselwa,” caphelisisani ngekunakelela manje, ngoba lababi

ABABuyiselwa, kodvwa bajikiswa bayiswe echibini lemlilo. Emagama alabanengi balabo lababhujiswa bekaseNcwadzini yekuPhila nawo; kodvwa esulwa ngoba behluleka kuhlomphe labantfu baNkulunkulu lebebaLivi lelibonakalisiwe leliphilako (tincwadzi letiphilako) elusukwini lwabo.

Manje asicacise kahle lapha. Leti akusito tive letehlulelwako futsi letiya esikhatsini seminyaka leyinkhulungwane ngoba tikhoselise futsi tasita emaJuda. Loko kucace kahle ngenca yesiphetfo salamavesi. “Laba (lababi) bayohamba baye ekujezisweni lokungunaphakadze (lichibi lemlilo), kodvwa labalungile baye ekuphileni lokuphakadze.” Akukho bufakazi bekwehlulelwa LOKUBILI lokubekiwe lapho lababi baphonswa khona echibini lemlilo. Kuphela silo nemprofethi wemanga labehlulelwako ekupheleni kwekuhlupheka lokukhulu. Cha, loku kwehlulela kweSihlalo lesiMhlophe sebukhosi, futsi behlulelwa ngaloko lokubhaliwe etincwadzini.

Kukuvuka kwesibili lapho “imiphefumulo lengaphansi kwe-altari” njengoba kubekwe ebaleni eluphawini lwesihlanu (Sambulo 6:9-11) banikwa tingubo letimhlophe, futsi kusobala kuphila lokuphakadze, noma nakungenjalo bekungeke kubekhona sidzingo setingubo letimhlophe. “Nalapho Selivula luphawu lwesihlanu, ngabona ngaphansi kwe-altari imiphefumulo yalabebabulewe ngenca yeLivi laNkulunkulu, nangenca yebufakazi lebebanabo: futsi bamemeta ngeliphimbo lelikhulu, batsi, Kuyoze kube nini, O Nkhosi, lengewe le nalecinisile, Wena ungehluleli futsi uphindzisele ingati yetfu kulaba labakhile emhlabeni na? Base banikwa kwabangulowo nalowo ingubo lemhlophe; kwashiwo kubo, kutsi baphumule sikhathana, tize ticeku kanyenabo tiphelele nato kanye nebazalwane babo, lebebatobulawa njengabo, kufanele kugcwaliseke.” Manje caphela ikakhulu kutsi akukho namunye walaba labangaphansi kwe-altari lababulawa ngenca yebufakazi kuJesu. Bebangafani na-Antipasi lowabulawelwa kubambisisa liGama laKhe. Laba abasibo labatelwe kabusha, banekuphila lokuphakadze njengelifa labo. Bavuka ekuvukeni futsi bemukele kuphila ngenca yekumela kwabo Livi. Futsi caphelani kutsi laba bakukhalela kanjani kuphindzisele. Bangeke babeluhlobo lwemlobokati. Umlobokati ujikisa sihlatsi futsi amemete, “Batsetselele, Babe, abakwati labakwentako.” Laba ngemaJuda. Bafanele babenjalo ngoba baseluphawini lwesihlanu, futsi kuseluphawini lwesine lapho umlobokati webetive sekahambe waya eluhlwitfweni. Ngako lamaJuda lawa akatalwa nguMoya waKhe. Abakholwa ngisho nekutsi Jesu unguMesiya. *Kodvwa njengoba bebaphuphutsekiswe nguNkulunkulu ngenca yebeTive*, Nkulunkulu wabanika kuphila lokuphakadze ngetizatfu tekutsi naloku nje bebangeke bete kuYe, noko bebatsembeke ngekweliciniso kulolonkhe Livi lebebalati, futsi balifela njengoba ticuku tafa ngaphansi

kwaHitler, Stalin, kanjalonjalo, futsi noko basatokufa.

Kusekuvukeni kwesibili lapho tintfombi ntfo letisihlanu letitiwula tivuka khona. Caphela kutsi tatitintfombi ntfo. Tatingenawo uMoya loyiNgcwele ngako takugeja kuba kumlobokati, ngesikhatsi leletisihlanu letatihlakaniphile letatinemafutsa tiba yincenye yalowomlobokati. Kodvwa labantfu laba, bangulabahlukanisiwe, bantfu labatsandza Nkulunkulu, futsi betama kuhlala eVini, ngaloko lebebakwati ngalo, futsi ngekuba lusito emsebentini weNkhosi bayovuka ekupheleni kwesikhatsi. Bayosigeja sikhatsi seminyaka leyinkhulungwane, leningacala kubona ngalamaciniso lawa simcoka kakhulukati futsi siyamangalisa kunaloko lesake sacabanga ngako noma sakukholwa.

Bonkhe labantfu laba bebanemagama abo eNcwadzini yekuPhila nemagama abo asala. Kodvwa ngemagama abobani lawa langasalanga? Labo bemabandla enchubo yelive lebebalwa nemlobokati bayoba ngulabo emagama abo lasuswako. Ngulabo-ke labatolahlekelwa. Bayophonswa echibini lemlilo.

Manje asambe lesinye sinyatselo, kodvwa ngaphambi kwekutsi sikwente ake sibukisise indzaba yetfu kute kube ngumanje. Kucala nje sati kahle kamhlophe kutsi inhloso yaNkulunkulu ime ekukhetfweni. Kwahloswa kuYe lucobo. Kwakuyinhloso yaNkulunkulu kuveta bantfu labanjengaYe lebebatoba Livi-Mlobokati. Wakhetfwa ngaphambi kwekusekelwa kwemhlaba KUYE. Bekatiwa ngaphambili futsi watsandvwa ngaphambi kwekutsi ate avetwe kuleminyaka etikwemhlaba. Wahlangwa ngengati yaKhe futsi ngeke NHLOBO aye ekulahlweni. Ngeke nhlobo abe sekwehlulelweni ngoba sono ngeke sabalelwa kuye. BaseRoma 4:8, “Ubusisiwe umuntfu iNkhosi lengayikumbalela sono.” Kodvwa impela uyoba kanye naYe esihlalweni saKhe sebhukhosi sekwehlulela, ehlulela live futsi ngisho netingelosi. Ligama lakhe (ngalinye lemalunga akhe) labhalwa esigabeni seNcwadzi yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Kwesibili, sikhona lelinye liklasi. Emagama abo futsi aseNcwadzini futsi bayovuka ekuvukeni kwesibili. labanjalo tintfombi ntfo letitiwula nalabalungile njengoba kukhulunywe ngabo kuMatewu 25. Kulesigaba lesi ngulabo futsi labangakhuleki kuso silo noma batifake enchubeni yemphikikhristu kodvwa bakufela kukholwa kwabo ngisho naloku bangekho kumlobokati, bangatalwanga kabusha. Kodvwa bayovuka ekuvukeni kwesibili futsi bangene ekuphileni lokuphakadze. Kwesitsatfu kukhona emaKhristu langakacini anjengoba sibonile ku-Israyeli aphuma eGibhithe. Laba bebanemagama abo eNcwadzini yekuPhila nemisebenti yabo ibhaliwe etincwadzini. Laba sebehlulekile kumlalela Nkulunkulu futsi bangenawo uMoya, naloku ngisho tibonakaliso netimanga tatisemkhatsini wabo, emagama abo ayosuswa

eNcwadzini yekuPhila. Ekhatsi kwalelicembu kuyoba ngulabo labanjengaJudasi labatsi noma bete uMoya ngako konkhe, kodvwa bayakholwa, bayoba nekubonakaliswa etimphilweni tabo, futsi naloku nje etincwadzini bebangesibo labakhetsiwe KUYE. Labanjalo futsi njengaBhalamu bayoba kulelocembu. Besine nebekugcina ngulabo emagama abo langakaze futsi abekhona noma langayuze abhalwe etincwadzini. Labanjalo batfolakala eSambulweni 13:8 neSambulo 17:8, “Futsi bonkhe labakhile emhlabeni bayokhuleka kuso, labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu lelihlatjiwe kusukela kwasekelwa umhlaba.” “Lesilo losibonile sasikhona, futsi asisekho; futsi sitokwenyuka siphuma emgodzini longenamkhawulo, futsi siye ekubhujisweni: nalabakhile emhlabeni bayomangala, labo emagama abo langabhalwanga eNcwadzini yekuPhila kusukela kwasekelwa umhlaba, uma babona lesilo kutsi sasikhona, kepha asisekho, kantsi sikhona.” Jesu washo kutsi licembu lelitsite liyomemukela *lowo lofike ngeligama lakhe*. Lowo *munye* ngumphikukhristu. Futsi nguloko impela lokushiwoko ngabo eSambulweni 13:8, na 17:8. Laba bebangulabamiswe nguNkulunkulu kodvwa kungesiko ekukhetfweni. Futsi kulelicembu ngulabo labanjengaFaro. Kutsi ngaye, “Ngisho nangalenhloso lefanako Ngaphakamisela loku.” “Titja telulaka letilungiselwe kubhujiswa.” BaseRoma 9:17 ne 22. Akukho namunye walaba loyobekwa etincwadzini tekuphila. Angisho kutsi kute lokubhalwe phansi kwabo. Akungabateki lukhona lolunye luhlobo lwalokubhalwe phansi lwabo, kodvwa HHAYI ETINCWADZINI TEKUPHILA. Inhloso yabo yekubakhona itsite kusetjentwa kancane kuyoyonkhe lencwadzi kodvwa singengeta leminyane lembibili imiBhalo. Taga 16:4, “INKhosi yente lomubi imentela lusuku lolubi.” Jobe 21:30, “...lomubi ugodlelwe lusuku lwekubhujiswa? labo labayokhishwa ngelusuku lwentfukutselo.”

Njengoba lencenye yeLivi ilukhuni emcondvweni wemuntfu kuyibamba, ifanele yemukelwe futsi ikholwe ngekukholwa. Labanye bayokhutjwa nguloko lengikubeke ebaleni ngoba bayehluleka kucondza bukhosi baNkulunkulu lobubeka ebaleni kutsi NKULUNKULU UNGUNKULUNKULU, *futsi ngoba UnguNkulunkulu umuntfu angeke awehlula emacebo aKhe noma avimbele intsandvo yaKhe nenhloso; kodvwa Yena, angulonemandla onkhe, uyabusa kuto TONKHE tindzaba futsi wenta noma yini Layitsandzako ngayo yonkhe indalo Yakhe ngoba bonkhe badalelwa buhle baKhe*. Ngako-ke, njengoba kusho Pawula, “Uma Nkulunkulu angatsatsa sigadla sinye selibumba futsi ente ngalesosigadla lesifanako sitja lesihloniphekako nalesinye lesingahlonipheki, ngubani longakhubeka futsi akhale ngaYe na?” Kutsi Unelilungelo lekwenza loku ngetizatfu talokudaliwe kuphela, singeke sakuphika. Noko Wachubekela ngisho naphambili, ngoba ngekwa baseRoma 14:7-9, sinebufakazi lobungenakuphikiswa

kutsi Jesu wakhokha inhlawulo yekutsengwa kwemhlaba wonkhe, futsi ngaloko-ke Angenta njengoba Atsandza ngebaKhe. “Ngoba akekho emkhatsini wetfu lotiphilela yena, akekho nalotifela yena. Ngoba uma siphila, siphilela iNkhosi; futsi noma siyafa, sifela iNkhosi: ngako-ke noma siyaphila, noma siyafa, sibeNkhosi. *Ngoba ngenca yaloku Khristu wafa wabuye wavuka, futsi wavuswa, kutsi AbeyiNkhosi yabo BOBABI YALABAFI NEYALABAPHILA.*” (Bunikati; AKUSIBO buhlobo lolobuchazwe lapha.) Loku futsi kubekwe ebaleni kuJohane 17:2, “Njengaloko Wena uyiphile emandla ETIKWAYOYONKHE INYAMA, *kutsi Iphe kuphila lokuphakadze kulabanengi njengoba Wena uMnikile.*”

Manje, uma sibalela kwati konkhe kuNkulunkulu, sifanele futsi sikwemukele kutsi Uphelele ekuhlakanipheni nasekulungeni. Lelicebo lelukhetfo nekulahla kukuhlakanipha kwaNkulunkulu embulwa ngisho kuyo yonkhe iminyaka, njengoba kusho base-Efesu 1:3-11, “Akabongwe Nkulunkulu uYise weNkhosi yetfu Jesu Khristu, Losibusisile ngetibusiso tonkhe takaMoya ezulwini kuKhristu: njengaloko Asikhetsela kuYe ngaphambi kwekusekelwa kwemhlaba, kutsi sibengcwele singabi nakusolwa phambi kwaKhe elutsandvweni: asimisele ngaphambili kutsi sibe bantfwana kuYe ngaJesu Khristu, njengaloku kwabakuhle kuYe ngentsandvo yaKhe, kuze kutuswe inkhatimulo yemusa waKhe, Lasiphe wona ngesihle ngaye kuloTsandziwe. Lesinekuhlengwa kuYe ngengati yaKhe, kutsetselelwa kwetono, ngekwengcebo yemusa waKhe; Lawuvamise kitsi ngako konkhe KUHLAKANIPHA nekucondza; lasatise imfihlakalo yentsandvo yaKhe, njengekutfokota kwaKhe lokuhle lakuhlosile kuYe; kute kubeluhlelo lwekugcwala kwetikhatsi kutsi Atihlanganisele ndzawonye kumunye tonkhe tintfo kuKhristu, tintfo tonkhe letisezulwini, naletisemhlabeni; ngisho nakuYe: kuYe futsi lesazuza lifa, *simiselwe ngaphambili ngekwenhloso yaLowo Losebenta tintfo tonkhe ngekuncuma kwentsandvo yaKhe.*” Kanjalo uma Nkulunkulu akuhlele kanjalo kutsi kubekhona labo emagama abo labekwa esigabeni seNcwadzi yekuPhila yeliWundlu futsi angeke acishwe ngoba angemagama emlobokati waKhe, khona-ke sifanele sikwemukele loko. Uma futsi kusho kutsi kukhona labo emagama abo lafakwa eluhlweni lolubhalwe phansi lweNcwadzi yekuPhila kodvwa ekwatini ngaphambili kwaNkulunkulu bebatokuwa futsi emagama abo asuswe sifanele sikwemukele loko. Futsi uma kukhona labo emagama abo LANGAZANGE abekwe eluhlweni lwelokubhalwe phansi lwekuphila, sifanele sikwemukele naloko, futsi. Futsi uma kukhona labo labayongena ekuphileni lokuphakadze emva kwekwehlulela kweSihlalo lesiMhlophe sebhukhosi kuphela nje ngetizatfu tekulunga nekuba nemusa bese nje kuba kulabakhetsiwe bakaNkulunkulu lababafo baKhe, khona yini lenye ngaphandle kwekwemukela loko. NGOBA

NGUBANI LOWAKE WATI UMCONDVO WENKHOSI KUTSI ANGAZE AYIFUNDZISE KUTSI YENTENI NA? Lokuncono asitfobele ekukholweni kuYe LonguBabe wetfu futsi siphile.

Kucondza lendzaba ngisho nangalokucace kakhudlwana kutoba kuhlakanipha manje kusondzela kuyo ngekwemcondvo welibandla iminyaka yonkhe. Kuze kube ngumanje besicabanga ngendzaba yekususwa kwemagama ebantfu ngamunye. Manje sifuna kunaka, hhayi bantfu ngamunye, kodvwa emacembu lamelelwe ebandleni. Kwentanjalo sitofanekisa libandla kusukela eminyakeni kuya esitfonjeni sakolo. Inhlamvu yakolo ihlanyelwa ekugcineni kutsi inhlamvu yinye yakolo iyophinde itivete futsi itandzise yona ngelochubekakako lokutsite ngesikhatsi ngesikhatsi lesitsite. Leyombewu yinye itokufa, kodvwa ekufeni, kuphila lobekukuyo kutokhuphuka kungene esitfonjeni sona-ke lesiyoba ngumtfwali noma umtfutsi waloko kuphila lokutobuyela ekucaleni kwako ngendlela leseyandzisiwe. Jesu uyiNtalo yebuKhosi wafa. Lowo Longenakulinganiswa Loyo lokuphila kwelibandla ume emkhatsini welibandla layoyonkhe iminyaka yelibandla lesikhombisa aniketa kuphila kwaKhe ebandleni (umtfutsi noma umtfwali) kuya ekugcineni kutsi kona kanye nje kuphila kwaKhe kuyophindze kuvetwe emitimbeni lefana newaKhe ekuvukeni. Kusekuvukeni lapho iNtalo yebuKhosi iyobona khona letinengi *tintalo tebukhosi* leti njengaYe, futsi tiyokuba njengoba ngisho Anjalo, ngoba usho njalo Johane, “siyoba njengaYe.” Nguloku Johane umBhabhatisi bekabhekisele kuko ngesikhatsi Atsi Jesu bekatobutsisa kolo enyangweni. Loko kwakukuvuka lapho labahlengiwe lebebakhetselwe kuphila lokuphakade bangena khona.

Manje ngalesosikhatsi, bufakazi balesitfombo lesi sakolo le kuphela kwaso kutoba kuphindza sivete imbewu yasekucaleni ngendlela leyandzisiwe siyiNCWADZI YEKUPHILA. Ngiyaphindza: umlandvo noma bufakazi balesitfombo lesi sakolo yiNcwadzi yekuPhila lokukutsi incenye yeNcwadzi yekuPhila iluhla lolubhaliwe LEKUPHILA LOKUPHAKADZE. (Incenye yeNcwadzi yekuPhila). Loku ngalokwenelisako kubonwa ngekuhlola sitfombo sakolo. Imbewu phaca iyahlwanyelwa. Ngekushesha likhaba lelincane liyabonakala. Kodvwa lowo kusengakabi ngukolo. Bese-ke ukhula abe luhlanga. Lowo kusengakabi ngukolo. Kuphila kulapho, kodvwa hhayi kolo. Bese kutsi-ke ekupheleni kweluhlanga kuba ngumcijo lomncane lokhipha sishakato. Kusasolo kusitfombo sakolo kodvwa akukho kolo noko. Bese-ke sitfombo sikhapha imphova, bese-ke sibona likhoba likhula. Loku kubonakala kakhulu kufana nakolo kodvwa kusengakabi yimbewu noko. Bese kubumba kolo ekhasini. Manje sekubuyela kuloko lokwakungiko ekucaleni. Manje kolo losavutsiwe uyavunwa.

Jesu Khristu wafa. Wanikela kuphila kwaKhe. Loko kuphila kwakutobuyela etikwelibandla futsi kuletse emadvodzana lamanengi lanjengaYe enkhatimulweni ekuvukeni. Kodvwa njengoba imbewu yakolo yayifanele ibe nemtfwali kutsela imbewu yakolo leyandzisiwe, nakanjalo kwakufanele kubekhona libandla lelalitoba ngumtfwali wekuphila kwaKhristu. Njengelikhaba lelincane, luhlanga, sishakato, nemakhasi kwakubatifwali bembewu kodvwa HHAYI imbewu cobolwayo, kanjalo kubumbana kwelibandla iminyaka belingumtfwali weNTALO yangempela naloku kungesiyo iNtalo cobolwayo. Kungako singatsi iNcwadzi yekuPhila ngiso SONKHE sitfombo saKOLO.

Ake siphindze sendlule kuloko futsi. Nayi leyombewu yasekucaleni leyahlanyelwa. Yaveta lidlebe. Loko kwakungesiyo. Yaveta luhlanga. Akusiyo futsi. Naku kuta emakhasi lapho kolo atobumbeka khona. Loko akusiyo. Kuchamuka sishakato. BESE IMPHOVA IWELA KULETO TINTALO TEMBALI. INCENYE YALESO SITFOMBO IYAPHILISWA. LOKUTSITE KWALEYOMBWEU YASEKUCALENI LOKWAKHUPHUKA KWENDLULA KUSOSONKHE SITFOMBO KUPHENDVUKA KUBA YIMBEWU. Kungani sitselo sonkhe singangenanga embewini? Ngoba sadalelwa kuya kuloko kuphela. Nje incenye yalesositfombo ingabuyela ekubeni yimbewu ngoba nje incenye yaleso SITFOMBO SAKOLO NGUKOLO LOKUPHILA LOKUPHAKADZE.

Ninemfanekiso lophelele waloko ku-Israyeli asuka eGibhithe. Baphuma cishe batigidzi letimbili letinemandla. BONKHE baphunyuka ngengati yemhlatjelo. BONKHE babhabhatiswa eLwandle loluBovu; BONKHE bakhuphuka baphuma emantini bajabulela kutibonakalisa kwaMoya loyiNgwele netibusiso; BONKHE badla kudla kwengelosi; BONKHE banatsa edvwaleni lebelibalandzela. Noko ngaphandle kwalabambalwa impela bebangesilutfo kuphela nje babatifwali bebantfwana lebebefanele babalandzele futsi bahambe bayongena eveni laseKhenani. Wonkhe Israyeli AKASUYE Israyeli. Futsi bonkhe kuphela nje lidlanzana lelincanyana ngesibalo emagama abo lasulwa eNcwadzini yekuPhila.

Sinalokufanako khona namuhla ebandleni. Emagama atosulwa eNcwadzini yekuPhila. Akukho magama latosulwa eNcwadzini yekuPhila lokuPhakadze ngoba loko ngulolunye luhla lolubhaliwe naloku nje kucuketfwe eNcwadzini yekuPhila. NGULOBU BUFAKAZI: KUTSI NKULUNKULU USIPHILE KUPHILA LOKUPHAKADZE, NALOKUPHILA LOKU KUSENDVODZANANI YAKHE. LOYO LONENDVODZANA UNEKUPHILA (LOKUPHAKADZE) LONGENAYO INDVODZANA AKANAKO KUPHILA (LOKUPHAKADZE).

Futsi labo labanaloko kuphila bebaKUYE ngaphambi kwekusekelwa kwemhlaba. BAKHETFWA KUYE NGAPHAMBI KEKUSEKELWA KWEMHLABA. Leyo NTALO LENKHULU YEBUKHOSI, Jesu Khristu, wahlanyelwa (Wafa) naloko kuphila lokwakukuYe kwakhuphuka ngesitfombo sakolo futsi kuyaphindza kuyativeta ngeticuku tetimbewu takolo letinekuphila lokufanako kuto, futsi tinjenge yaseKucaleni ngoba ngaMoya titasekucaleni.

Manje singabona kutsi kungani labahlengiwe (babuye batsengwe ngumnini wabo wasekucaleni) umlobokati (bekakuYe njengoba Eva bekaku-Adamu) angeke aze asuswe “emagama ebulunga” akhishwa eluhlwini lolubhalwe phansi. Uyincenye yaKhe. Usesihlalweni sebukhosi. Angeke aze ehlulelwe. Wonkhe lokumlobokati ulilunga laKhe futsi Akalahlekelwa nanguloyedvwa. Kodvwa loko akunjalo mayelana “nabo bonkhe” eNcwadzini yekuPhila. Ngoba emkhatsini wabo kukhona ngisho nalabo labanjenga Judasi, kanjalonjalo, labanesabelo eluhlwini lolubhalwe phansi kodvwa emagama abo ayasuswa. Singababona labo labangena ngetinsuku tekugcina, futsi emvakwekwenta imisebenti lemgangalisako, Jesu uyokusho kutsi Akazange abati. Akusiko kutsi Bekangakabanaki. Kwati konkhe kwaKhe kuyakuvalala loko; kodvwa bebangatiwa ngaphambili njenga kumlobokati; futsi kanjalo abatiwanga ngaphambili njengasemkhatsini walabalungile bekuvuka kwesibili. Abatselanga sitselo (ngoba bebangephandle kweLivi—abazange bahlale kulo) futsi bona, ngako, bagwetjelwa kufa. Bese njengoba sesikhombisile ngaphambili kukhona labo labamela umlobokati futsi bebalusito nendvudvuto kuye. Labo lebebanemagama lasala eNcwadzini yekuPhila futsi baya ekuphileni loku ngunaphakadze. Ekugcineni kukhona labo labanjenga Faro lebebangenawo nhlobo emagama abo eNcwadzini yekuPhila futsi laba baphonswa echibini lemlilo futsi.

Kungako inhlabu yakolo leyaba sitfombo kutsi ivunwe bufakazi belibandla. Futsi ngisho njengoba sonkhe sitfombo sakolo singesiyo imbewu yakolo, futsi njengoba sonkhe sitfombo singasetjentiswa ekuvuneni, kunjalo nangelibandla: —lonkhe libandla alisiye umlobokati, kanjalo futsi alinikwa lonkhe kuphila lokuphakadze, kodvwa iNCENYE yalo ibutselwa enyangweni, neNCENYE yalo iyagcinwa kuze ingene ekuphileni lokuphakadze ekuvukeni kwesibili, neNCENYE yalo lebalwa njengeliqhoba ishiswa echibini lemlilo. Futsi loku ngiko impela Johane umBhabhatisi naJesu labakusho, ngoba Johane watsi kolo uyobutfwa nemakhoba ashiswe. Jesu watsi, “Bophani lukhula, bese nibutsa kolo.” Umhlangano wenkhohlo uyobophela emabandla lalukhula ndzawonye, ngoba lukhula lufanele luboshwe KUCALA, futsi naloku nje kuphela kwalo kukusha, alushiswa ekuboshweni kwalo kodvwa lugodlwa umnyaka

wakamuva, losekupheleni kweminyaka leyinkhulungwane, noma kuvuka kwesibili. Kodvwa uma nje lukhula luke laboshwa luhlwitfo lungenteka futsi lwentenjalo ngalesinye sikhatsi emkhatsini wekubopha nesambulo semphikukhristu. Khona-ke kuyofika lusuku lapho BONKHE bema ndzawonye njengoba babonwa kuDanyela. INkhosi iyoba lapho nemlobokati waYo naphambi kwabo kuyoba ticuku letitokwehlulelwa. Yebo. BONKHE balapho. Tonkhe tincwadzi tiyavulwa. Kuhlelwa kwekugcina kwabo BONKHE kuyentiwa. Kuvuna ngempela sekwedlule. Tincwadzi letake tavulwa tiyavalwa.

Ekuphetseni lendzaba ngalesikhatsi lesi, ake ngibhekise enkhulumeni leyentiwe ekucaleni kwayo lapho khona ngishito khona kutsi akukho namunye umBhalo lokhulume ngeNkhosi NJENGAMANJE yenta luhla lolubhalwe phansi lwemagama. Loko impela kunjalo. Noko kukhona umBhalo lokhomba kubhalwa lokutako. Kuse Tihlabelelweni tema 87. LeSihlabelelo sikhuluma ngeNkhosi ibhala emagama abo bonkhe labo labatalwa eSiyoni. Akukho ndzawo lapho kungacatjangelwa khona kutsi Nkulunkulu utofanele alindze kuze kube kuphela kweminyaka noma lesosikhatsi sesikhatsi lesiphatselene neSiyoni kuze ati kutsi bobani bonkhe labangahle batalwe eSiyoni. Futsi, loko bekungavimbela kwati konkhe. Liciniso Uyati kutsi bobani labangakha lesosibalo. Kodvwa kuyini na? Akusiwo yini kalula nje emagama labuketwako lapho khona Nkulunkulu kalula nje abeka khona luhla lelibhaliwe lelisha lawomagama lasalako emvakwekuvuka kwesibili futsi aphatselene neSiyoni na? Liciniso, nguloko.

“Ngiyolivuma ligama lakhe embikwaBabe netingelosi taKhe.” Emagama abitwa ezulwini! *“Uma umuntfu afa, uyobuye aphile yini? ngiyolinda tonkhe tinsuku tami lengfincunyelwe tona, kuze kufike kuguculwa kwami. Wena uyomemeta, nami ngiyosabela kuWe: Wena uyoncanela umsebeni wetandla taKho.”* UMelusi loMkhulu ubita timvu taKhe ngeligama. Liphimbo lelinekudala laNkulunkulu liyababita baphume elutfulini noma ugucula ema-athomu ngisho naloku bebangakalali butfongo. Luhlwitfo. Sidlo sakusihlwa lesikhulu seMshado weliWundlu nemlobokati waLo.

Kodvwa luhlwitfo akusiko kubitwa kwemagama lokukuphela kwako. Lapho ekuvukeni kwesibili, ekwahluleleni lokukhulu kweSihlalo sebukhosi lesiMhlophe, emagama ayovunywa phambi kwaBabe netingelosi taKhe. Manje ngitjeliwe ngulabo labatiko, kutsi kuvakala lokumnandzi kwendlula konkhe endlebeni yemuntfu kuvakala kweligama lalowomuntfu. Batsandza kabi bantfu kutsi emagama abo abesembikwesive. Bakutsandza kabi kushayelwa tandla. Kodvwa akukhophimbo lasemhlabeni leliyoke livakalise ligama lakho kamnandzi njengoba kuyokwenta liphimbo laNkulunkulu uma ligama lakho liseNcwadzini yekuPhila futsi lihlale likhona

lapho kutsi lembulwe phambi kwetingelosi letingwele. Yeka lolosuku lapho siyova Jesu atsi, “Babe, balivuma liGama lami embikwebantfu ngetinsuku tekuhamba kwabo lokungwele emhlabeni. Manje Ngitowavuma emagama abo phambi kwaKho natotonkhe tingelosi tasezulwini.”

“Loyo loNendlebe, akeve loko lakushoko nguMoya emabandleni.” Sewuphindzile futsi uMoya wakhuluma. Sesiphindzile futsi sahlola bufakazi lobubhalwe encwadzini baloko lokushiwo nguMoya kulomunye umnyaka. Futsi sitfole bufakazi lobubhalwe encwadzini lobucinisile. Lomunye umnyaka sewendlulile futsi kwagcaliseka kona kanye nje njengoba Atsi kuyobanjalo. Indvudvuto lenje pho lekitsi lesetsemba kuba kumlobokati welusuku lwekugcina, ngoba kwenta tinhlitiyo tetfu tigcunywise yinjabulo kutsi Wetsembekile futsi utosenta sonkhe setsembiso saKhe. Uma Beketsembekile futsi acinisile kulabo bemNyaka waseSadesi, khona-ke Usacinisile impela kulomnyaka wetfu. Uma bona ngemusa waKhe nemandla batokwemukelwa futsi banconywe nguYe, khona kanjalo natsi siyobanjalo. Ngako masiye ke, ekupheleleni futsi sihlangabete iNkhosi emoyeni, futsi sibe naYo njalonjalo.

SAHLUKO SESIPHONHONGO

UMNYAKA WELIBANDLA LASEFILADELFIYA

Sambulo 3:7-13

Nasengelosini yelibandla eFiladelfiya bhala; Letintfo leti latishoko Loyo Longwele, Loyo locinisile, Loyo Lonesikhiya saDavide, Loyo Lovulako, futsi kungabikho muntfu lovalako; nalovalako, futsi kungabikho muntfu lovulako;

Ngiyayati imisebenti yakho: buka, Ngimisile embikwakho umnyango lovuliwe, futsi akukho muntfu longawuvala: ngoba unemandla lamancane, futsi uligcinile Livi laMi, futsi awukaliphiki liGama laMi.

Buka, Ngiyobenta liSinagoge laSathane, labo labatsi bangemaJuda, kepha bangesiwo, kodvwa bacamba emanga; buka, Ngiyobenta bete futsi bakhuleke phambi kwetinyawo takho, futsi bati kutsi Ngikutsandzile.

Ngoba wena uligcinile Livi lekubeketela kwaMi, Ngitakugcina futsi kusukela e-aweni lekulingwa, leliyawufika eveni lonkhe, lekuvivinya bonkhe labakhile emhlabeni.

Buka, Ngiyeta masinyane: bambisisa loko lonako, kutsi kungabikho muntfu lotsatsa umchele wakho.

Loyo loncobako Ngiyomenta insika ethempelini laNkulunkulu waMi, futsi akasayuphindze aphume: futsi Ngiyobhala kuye liGama laNkulunkulu waMi, neligama lelidolobha laNkulunkulu waMi, lokuyiJerusalem Lensha, leyehla ivela ezulwini ivela kuNkulunkulu waMi: futsi Ngiyobhala kuye liGama laMi lelisha.

Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.

IFILADELFIYA

Ifiladelfiya yayingemakhilomitha lalikhulu nemashumi lamane ngaseningizimu mphumalanga yeSadesi. Kwakulidolobha lesibili ngebukhulu eLidiya. Lalakhiwe etikwemagcuma lamaningana esigodzini lesidvume ngekulima liwayini. Tinhlavu temali yalo tatinenhloko yaBacchus nesitfombe saBaccante (umphristikati waBacchus). Bantfu labakhile belidolobha bebefaka emaJuda, emaKhristu langemaJuda ngekwendzabuko, nalabaphendvuka besuka ebuhedenini. Lelidolobha lalihlushwa kutamatama kwemhlaba lokwakwenteka kaningi, noko sikhatsi sekutamatama kwalo sasisidze kunawo onkhe lamadolobha lasikhombisa eSambulo. Ecinisweni lelidolobha lisekhona phansi kweliGama lesiThekhi laseAlasehir, noma liDolobha laNkulunkulu.

Umbhalo losetinhlavini temali siphakamisa bunkulunkulu belidolobha kutsi nguBacchus. Manje Bacchus ufana naNinus noma Nimrode. Ungulo “lilelwako”, noma liningi letfu licabanga ngaye ngekumnika emagama ekutitika nekudzakwa.

Kukhanya kuni lokuletfwa nguloku emicondvweni yetfu. Nalu luhlavu lwemali linankulunkulu ngakulunye luhlangotsi nemphristikati noma umprofethikati ngakulolunye. Manje gucula luhlavu lwemali. Ngabe kunendzaba kutsi luwela ngakuphi na? Cha mnumzane, kuseluhlavu lwemali lolufanako. Leyo yinkholo yebuRoma yaJesu naMariya.

Kodvwa asicabangi ngeRoma kuphela. Cha, akukho kuphela ingwababane lenkhulu. Impela cha; ngoba lona ngebuphingi bakhe sewube ngunina. Emadvodzakati akhe manje aluhlavu lwemali embhalo lofanako. Lapho ngakulunye luhlangotsi lweluhlavu lwemali badvwebe kukhontwa kwaJesu futsi ngakulolunye luhlangotsi banemphristikati wabo noma umprofethikazi futsi ubhala tivumokholo takhe nemibhedesho nemigomo yetimfundziso futsi utitsengisela bantfu ngensindziso agcizelela kutsi yena futsi yena yedvwa ukukhanya kweliciniso.

Kuphawuleka kanjani leliciniso lekutsi lomnyaka uchazwa ngeluphawu lweluhlavu lwemali. Ngoba unina nemadvodzakati bonkhe batsenga indlela yabo leya ezulwini. Imali hhayi ingati iyintsengo yekutsenga. Imali futsi hhayi uMoya ingemandla lebachubela embili. Lonkulunkulu walelive (mamona) uphumphutsekise emehlo abo.

Kodvwa kutsengiselana kwabo ekufeni kutophela masinyane, ngoba lona ngumnyaka uMoya lomemeta ngawo, “Buka Ngiyeta masinyane.” Noma kunjalo, wota masinyane, Nkhosi Jesu!

UMNYAKA

UmNyaka weliBandla laseFiladelfiya wahlala sikhatsi lesisukela ku 1750 kuya cishe ku 1906. Lomnyaka, ngekwenchazelo yeligama lelidolobha, ubitwa ngemNyaka weluTsandvo lweBuzalwane, njengoba Filadelfiya achaza, “lutsandvo lwebazalwane.”

SITFUNYWA

Sitfunywa kulomnyaka ngaphandle kwekungabata kwakunguJohn Wesley. John Wesley watalwa e-Epiworth, ngeNhlaba 17, 1703, futsi bekangulomunye webantfwana labalishumi nemfica lowatalwa kuSamuweli naSusanna Wesley. Uyise bekangumfundisi wemasotja eBandleni laseNgilandi; kodvwa kuciniseke ngalokungetulu kakhulu kwekutsi kuphendvukela enkholweni kwemcondvo waJohane

kwakuncike kakhulu emphilweni lesibonelo yenina kunasesibonelweni sesayensi yetenkholo yeyise. John bekasifundziswa lesikhulu lesikhaliphile. Kwakungesikhatsi aseOxford lapho yena naCharles baba yincenye yelicembu bebaceceshwe ngekukamoya kutsi bakhonte etisekelweni tekutibonela baphila liciniso kunekwenta imfundziso ibe ngumgomo wabo. Badvweba imigomo yakamoya yemisebenti, njengekupha labaphuyile nje, kuhambela labagulako nalababoshiwe. Ngenca yaloku babitwa ngemaMethodisti, neletinye ticu tekwedzelelwa. Manje John ngalokwanele wafakwa lugcozi ngumbono wakhe wesidzingo senkholo kubantfu belive wate waya eMerica (eGeorgia) njengesitfunywa senkholo emkhatsini wemaNdiya. Asendleleni yakhe lapho watfola kutsi labaningi babagibeli bemkhumbi bebaseMoravia. Wahlabeka umchwelo ngekutitfoba kwawo, kuthula, nekukhutsateka kuto tonkhe timo. Imitamo yakhe eGeorgia ngaphandle kwekutidzela, nekusebenta matima wehluleka. Wabuyela eNgilandi akhala, “Ngaya e-America kuyogucula emaNdiya kodvwa o! ngubani loyongigucula mine?”

Emuva eLondon naye futsi wahlangana nebaseMoravia. KwakunguPeter Boehler lowamkhombisa indlela yensindziso. Watalwa kabusha ngempela kwate kwamngalisa kwaphindze kwavetela ebaleni intfukutselo yemnakabo, Charles, lobekangacondzi kutsi angasho kanjani umuntfu longowakamoya njengaJohn kutsi ekucaleni abengakalungi kuNkulunkulu. Akubanga, noko, sikhatsi lesidze Charles, naye, wasindziswa ngemusa.

Wesley manje wacala kushumayela liVangeli kulawomapulpiti eLondon lapho ekucaleni abekhona kungena khona; kodvwa masinyane bamkhipha. Kwakungalesikhatsi lesi umngani wakhe lomdzala, George Whitefield, wammela waba lusito loluhle ngoba wamema John kutsi ete atomsita kutsi ashumayeke emasimini lapho khona tinkhulungwane tatilalele Livi. Wesley ekucaleni bekakungabata kutsi ufanele ashumayeke ngephandle esikhundleni sasendlini, kodvwa lapho abona ticuku letiminyene futsi abona kusebenta kweliVangeli ngemandla aMoya waphendvukela ngenhlitiyo yakhe yonkhe ekushumayeleni lokunjalo.

Umsebenti masinyane wabamkhulu kangako ngangekutsi wacala kutfumela bantfu phaca labaningi kutsi bashumayeke Livi. Loku kwakubonakala kulinganisana nePhentekhosti lapho uMoya wasukumisa khona emadvodza lanemandla ekushumayela nekufundzisa Livi cishe ngebusuku bunye.

Kwakukhona kuphikisana lokuneludlame emsebentini wakhe kodvwa Nkulunkulu bekanaye. Imisebenti yaMoya yabonakaliswa ngemandla futsi kaningi umoya lonjalo wekuhlabeka enhlitiyweni wawubabamba bantfu kutsi

ususe emandla abo futsi bawe phansi bakhala ngekudzabuka lokukhulu ngetono tabo.

Wesley bekayindvodza lephawuleka ngekutsi yayicinile. Utsi ngaye bekangakhumbuli ativa umoya wakhe ushone phansi ngisho nangekota yeli-awa seloku atalwa. Bekangalali ngetulu kwema-awa lasitfupha ngelusuku; avuke ngesikhatsi kutsi acale kushumayela ngensimbi yesihlanu cishe nsuku tonkhe tenkonzo yakhe; ashumayela kute kube kane ngelusuku lunye ngangekutsi ngemnyaka abe nesilinganiso lesingetulu kwetinshumayelo letingema 800.

Bekahamba tinkhulungwane letininginingi temakhilomitha njengoba kwenta bashumayeli bakhe besekethe lababagibeli labatsatsa liVangeli baliyise edvute nakudze. Ecinisweni Wesley wahamba emakhilomitha la 7242 ngemnyaka ngelihhashi.

Bekalikhholwa emandleni aNkulunkulu futsi bekakhulekela labagulako ngekukholwa lokukhulu nemiphumela lemangalisako.

Labanengi bemihlangano yakhe babona kubonakaliswa kwetiphiwo takaMoya.

Wesley bekangayitsandzi inhlangano. Labahambisana naye bebanayo “iNhlangano leHlangene” lababe, “sicuku semadvodza lanesimo, futsi afuna emandla ekumesaba nkulunkulu, ahlange kute akhuleke ndzawonye, kutsi emukele Livi lekukhutsata, nekugadzana ngelutsandvo, kute asitane kusebenta insindziso yawo.” Simo kuphela salabo labebangena sasikutsi bebefanele babe balabo, “labebanesifiso sekubalekela lulaka lolutako, nekutsi basindzise etonweni tabo.” Ngekuhamba kwesikhatsi benta luhla lwemigomo lecinile kutsi isetjentiswe ekutiphatseni lokucinile kusita imiphefumulo yabo. Wesley wakucondza kutsi emva kwekufa kwakhe inhlangano yayingahle ihlelwe neMoya waNkulunkulu ubashiye basesimeni lesifile. Wake wakuphawula kutsi bekangakwesabi kutsi ligama lelitsi Methodist lalitowushiya umhlaba kodvwa kutsi uMoya wawungahle usuke Undize.

Ngesikhatsi sekuphila kwakhe bekangazuza ingcebo leningi kakhulu; kodvwa akazange. Sisho sakhe labesitsandza endzabeni yemali sasitsi, “Tfola konkhe longakutfola, yonga konkhe longakonga, futsi unikele ngako konkhe longanikela ngako.” Bekuyoba simangaliso kanjani kuWesley kutsi abengabuya futsi abone lihlelo lelitibita ngeligama leMethodisti namuhla. Banjingile — banjinge ngalokunengi kakhulu. Kodvwa imphilo nemandla aJohn Wesley kuyashoda.

Kufanele futsi kushiwo kutsi Wesley akazange afise kwakha umsebenti etikwetisekelo telihlelo noma telihlelo lelilodvwa lenkholo. Noma bekawaka-Armini enkholelweni yakhe, bekangafuni kutehlukanisa nebazalwane ngetizatfu temfundziso. Bekangumfundzi lomuhle waJames: Bekasekele

kuphila kwakhe lokuphakadze ekukholweni nasemisebentini, noma kuyiphila imphilo, kunekutsi nje emukele sivumokholo noma inkhulumo-mbiko yemfundziso.

John Wesley wafa aneminyaka lengema 88 amkhontile Nkulunkulu njengoba emadvodza lambalwa abengalokotsa ngisho kucabanga kutsi bekangahle akwente.

SIBINGELELO

Sambulo 3:7, “Nasengelosini yelibandla eFiladelfiya bhala kutsi; Letintfo leti latishoko Loyo longwele, Loyo Locinisile, Loyo Lonesikhiya saDavide, Loyo Lovulako, futsi kungabikho muntfu lovalako; nalovalako, futsi kungabikho muntfu lovulako.”

O, mahle kanjani lawomavi. Kubukhosi kanjani ngisho kuvakala kwawo. Kujabulisa kanjani kucabanga kutsi tonkhe letotincenye tingabalelwa kumuntfu munye. Ngubani lobekangalokotsa asho tintfo letinje ngaye lucobo ngaphandle kwaJesu Khristu, iNkhosi yeNkhatimulo na? Ngikholwa kutsi sikhiya sekukhona kuhumusha lokuchazwa ngilemisho lemhle lephawulako sitfolakala evesini le 9, “Buka, Ngiyakubenta babe belisinagoge laSathane, labo labatsi bangemaJuda, bangesiwo, kepha bacamba emanga; buka, Ngiyakubenta kutsi bete bakhuleke embikwetinyawo takho, bati kutsi Ngikutsandzile.” Ngitsi lelivesi lisikhiya ngoba liphatselene nemaJuda lebebahlala njalo atibita ngebantfwana bakaNkulunkulu babandlulula wonkhe lomunye umuntfu. Babetsela futsi babulala iNkhosi Jesu Khristu. Sento sabo lesibi kakhulu saletsa ingati yabo etikwetinhloko tabo emakhulu eminyaka. Bonkhe ngoba bala Jesu njengaMesiya wabo, LobekanguYe ngempela. Kubo Bekangesuye Lowo Lotako, noma iNdvodzana yaDavide; kubo BekanguBhelzebule, noma kungakalungi lofanelwe kuphela kubhujiswa nje. Kodvwa akunjalo. Bekangu-Emanuweli impela, Nkulunkulu lobonakaliswe enyameni. Unguye impela, Mesiya. Impela, Bekanjalo impela njengoba Ativeta Yena lucobo *manje* kutsi abe njalo. Nango ke Yena, JESU LOFANA KO — Jesu Khristu longuye itolo, nanamuhla naphakadze. Lowo LoNgcwele emkhatsini wetitja tetibane nguye kanye nje loJesu lofanako Lowahamba etingwini taseGalile, Lowaphilisa labagulako, Lowavusa labafile, futsi Lowatsi ngaphandle kwebufakazi lobungenakuphikiswa wabetselwa futsi wabulawa. Kodvwa Wavuka futsi, futsi uhleti ngasekudla saloMkhulu losetulu.

EmaJuda akaMbitanga ngalongcwele ngalesosikhatsi. AbaMbiti ngalongcwele manje. Kodvwa UNGULONGCWELE. Tihlabelelo 16:10, “Ngoba Awuyushiya umphefumulo waMi esihogweni; futsi Awuyuvuma kutsi LONGCWELE waKho abone kubola.”

Bafuna kulunga kwabo ngemtsetfo futsi behluleka kalusizi, ngoba ngemtsetfo akukho-nyama lengalungisiswa. Ngemtsetfo akukho-muntfu longangcweliswa. Bungwele beNkhosi. BaseKhorinte I 1:30, “Kepha ngaYE nikuKhristu Jesu, Lowentelwe tsine kuhlakanipha nguNkulunkulu, *nekulunga*, kanye nekungcweliswa, nekuhlengwa.” II Khorinte 5:21, “Kute sentiwe *kulunga kwaNkulunkulu kuYe*.” KwakunguKhristu noma babhubhe, futsi babhubha ngoba baMala.

Futsi emadvodza alowomnyaka njengoba kunjalo ngisho nanamuhla bekenta liphutsa lelifanako. Njengoba emaJuda aphephela esimeni selisinagoge kukhonta, ngako emNyakeni waseFiladelfiya bebakhosela ebandleni. Akusiko kujoyina libandla lokubalulekile. Kuphila akukho ebandleni. Kuphila kukuKhristu. “Ngulobu bufakazi kutsi Nkulunkulu usiphile kuphila lokuphakadze nalokuphila kuseNdvodzaneni yaKhe. Loyo loneNdvodzana unekuphila; futsi loyo longenayo iNdvodzana yaNkulunkulu akanako kuphila.” Umuntfu wentiwe waba ngwele ngaMoya. NguMoya webuNgwele lowavusa Jesu kulabafile lohlala ekhatsi kitsi futsi asente sibengwele ngebungwele baKhe.

Nango Emile, LONGCWELE. Futsi siyoma naYe sembetse kulunga kwaKhe, singwele ngebungwele baKhe.

Manje lomnyaka lona ngumnyaka wesitfupha. Emehlweni aNkulunkulu, sikhatsi sisondzela ekuvaleni. Masinyane utobuya. Masinyane kumemeta kutophuma lapho Efika, “Futsi loyo longcolile, akabe ngulongcolile njalo: nalowo lolungile, akabe ngulolungile njalo: naloyo longwele, akabe ngulongwele.” Sambulo 22:11b.

O, ngijabula kakhulu kutsi bungwele bami abusibo lobubami. Ngijabula kutsi ngikuKhristu, natotonkhe tincenye taKhe letimangalisako letibalelwe kulunga, *yebo tabelwe mine*. Akabusiswe Nkulunkulu ingunaphakadze!

“*Letintfo leti latishoko Loyo Locinisile*.” Manje lelivu, “*ilicinisile*,” ligama lelimangalisa kakhulu. Akusho kutsi locinisile ngemcondvo nje wekutsi kungulokuphambene nemanga. Liveta kuCondza lokuPhelele kwemcondvo lowehlukene nekuCondwa kwalo lokuyiNcenye. Kwenta sibonelo siyakhumbula kutsi Jesu washo kuJohane 6:32, “Kwakungesuye Mose lowanipha sinkhwa lesivela ezulwini; kodwa Babewami uniniketile sinkhwa *selicinisile* lesivela ezulwini.” Johane 15:1, “Ngingumvini *welicinisile*.” EmaHebheru 9:24, “Ngoba Khristu akangenanga endzaweni lengwele leyentiwe ngetandla, lemifanekiso yaloko lokungiko *ngelicinisile*; kepha wangena ezulwini lucobo, manje kutsi Abonakale ebukhoneni baNkulunkulu ngenca yetfu.” I Johane 2:8, “Ngoba bumnyama sebendlulile, nekukhanya kwelicinisile manje kuyakhanya.”

Kusukela kulelivi, impela, liveta kuCondza lokuPhelele uma kuchatsaniswa nekuCondza lokuyiNcenye buso njengoba kufanekiswe kulawomavesi, manje sesingacondza ngatsi asikaze ngaphambili lobekufanekisiwe kucatsaniswa nemfanekiso wako, lokuphatsekako nesitfunti. Tsatsa sibonelo manje semana levela ezulwini. Nkulunkulu wehlisela Israyeli sinkhwa sengelosi sivala ezulwini. Kodvwa lesosinkhwa asizange senelise. Sasilungele lusuku lunye kuphela. Labo labebayidla babelamba futsi ngelusuku lolulandzelako. Uma sishiywa khona lapho sasonakala. Kodvwa Jesu usinkhwa SELICINISO lesivela ezulwini, kantsi imana yona yayingumfanekiso nje. Futsi noma ngumuphi umuntfu lodla lesoSINKHWA lesehla sivala ezulwini akaphindzi alambe futsi. Akadzingi kutsi abuye asidle futsi. Ngalesosikhatsi nje ahlanganyela kuso, bekasenekuphila lokuphakadze. Lapha impela kwakuNGULOKUPHATSEKAKO. Asisekho sidzingo sesitfunti. Asisekho sidzingo sensindziso leyincenye. Nayi yona YONKHE yako. NjengaJesu nje akasiyo incenye yaNkulunkulu; UNGUNKulunkulu.

Akekho lobekangaphika kutsi Israyeli bekanekukhanya. Bekungibo kuphela bantfu labanekukhanya njengesive. Kwakunjengesikhatsi lapho iGibhithe yayimnyama ngangekutsi umuntfu bekangakuphatsa ngesandla. Kodvwa emakhaya ema-Israyeli kwakukhona kukhanya. Kodvwa manje kukhanya kweliciniso sekufikile. Kukhanya kwelive nguJesu. Mosi nebaprofethi baletsa kukhanya ngekusho kwemBhalo lohambelana naMesiya. Ngako Israyeli bekanekukhanya. Kodvwa manje kuGwaliseka kwekukhanya sekufikile, futsi lokwakungiko kodvwa manje Livi lelikhatimulako manje seliyakhanya ekuKhanyeni kwaNkulunkulu kubonakaliswa ekhatsi kwebantfu baKhe. Njengensika yemlilo yayiniketa kukhanya ebusuku, futsi loko kwakumangalisa, manje kukhanya nekuphila kwabonakaliswa ekugcwaleni kwebuNkulunkulu ngekwemtimba.

Israyeli bekavamise kutsatsa litfokati lelibovu futsi banikele ngalo etikwe-altare kuko kutsetselelwa kwetono. Umnyaka munye tonono talowo lonelicala tatimbonywa. Kodvwa loko kumbonywa kwakungenakusisusa sifiso sesono. Kwakungesiwo umnikelo lophelele. Kwakusitfunti kwaze kwefika lokungiko impela. Ngako ngemnyaka ngamunye umuntfu bekanikela futsi ngemnyaka ngamunye abuye ngoba bekaseloku enesifiso lesifanako sekona. Kuphila kwesilwane kwahlawulelwa sono sakhe, kodvwa ngekutsi kwakuyingati yesilwane leyayicitsiwe nekuphila kwesilwane lekwakunikelwe kwakungeke kubuyele tikwemuntfu. Uma kwakubuyile, kwakutoba solo kungasiti ngalutfo. Kodvwa ngesikhatsi Khristu sibambiso lesiphelele siniketwa, nengati yaKhe yacitfwa, khona-ke kuphila lokwakukuKhristu kwabuya etikwesoni lesiphendvukile naloko

kuphila kukuphila lokuphelele kwaKhristu, longenasono nalolungile, khona-ke lonelicala bekangahamba akhululeke ngoba bekangenasifiso sekona. Kuphila kwaJesu kwase kubuyele etikwakhe. Bachaza loko baseRoma 8:2, “Umtsetfo waMoya wekuphila kuKhristu Jesu ungikhululile emtsetfweni wesono nekufa.”

Kodvwa emaJuda emuva lapho esikhatsini saJesu bekangafuni kwemukela lowomhlatjelo. Ingati yetinkunzi netimbuti ayentanga lutfo loluphelele. Kwake kwaba yindlela yaNkulunkulu legcotjiwe. Kodvwa manje Khristu sewubonakele enyameni, futsi ngekucitseka kwengati yaKhe lucobo kulahle sono nangalowo mnikelo waKhe lucobo usente saphela. EmaJuda bekangeke akutsatse loko. Kodvwa kutsiwani ke ngalowoMnyaka waseFiladelfiya, futsi, yebo, leleminye iminyaka, futsi? Ngabe bakwemukela impela loku lokungiko impela kuKhristu na? Cha mnumzane. Noma kunjalo Luther waletsa liciniso lekulungisiswa, liBandla lebuRoma, nazakwabo wasemphumalanga, liBandla leMtsetfo, laliloku libambelele emisebentini. Manje imisebenti mihle, kodvwa ayikusindzisi. Ayikwenti uphelele. NguKhristu noma ubhubhe. Futsi akusuye ngisho naKhristu NEmisebenti. NguKhristu yedvwa. Lomnyaka wacala iminyaka yebu-Armini lobungakholelwa kuKhristu ANGULOPHATSEKAKO. Akuhlabeleli ngekutsi “Akusiko lokunye ngaphandle kweNgati,” ngoba kuhlabela ngekutsi “Akusiko lokunye ngaphandle kwengati NEkutiphatsa kwami.” Manje ngiyakholelwa ekutiphatseni kahle. Uma usindzisiwe uyokwenta lokulungile. Sesivele sendlulile kuloko. Kodvwa ake nginitjele manje, insindziso aYISUYE Jesu AHLANGANISWE nalokunye. NguJesu YEDVWA. INSINDZISO YENKHOSI. Ekusukela ekucaleni kuya ekugcineni konkhe nguNKULUNKULU. Akutsi Kuphila kwaKhe kube kimi. Akube yingati yaKhe lengihlantako. Akube nguMoya waKhe longigcwalisako. Akube Livi laKhe enhlitiyweni nasemlonyeni wami. Akube yimivimba yaKhe lengiphilisako. Akube nguJesu, futsi Jesu Yedvwa. Kungabi ngemisebenti yekulunga lengiyentile. Cha mnumzane. Khristu ukuphila kwami. Amen.

Ngiva kungatsi ngingachubeka ngichubeke ngalamaciniso, kodvwa ngitoninika lomunye umcabango lowodvwa. Umayelana nalesosihlabelo lesimangalisako lesabhalwa ngu A. B. Simpson:

Kwake kwaba sibusiso,
Manje yiNkhosi.
Kwake kwaba ngumuzwa,
Manje Livi laKhe.
Kwake kwabaSipho saKhe lebengisifuna,
Manje uMniketi lucobo.
Ngake ngafuna kuphiliswa,

Manje yena Yedvwa cobo lwaKhe.

Konkhe kuKo konkhe ingunaphakadze,
NgaJesu ngitawuhlabela.
Yonkhe intfo kuJesu,
NaJesu yonkhe intfo.

Akukho-lutfo kulokuphila, noma kungenelisa kanjani, noma kungaba kuhle kube kahle kanjani, kodvwa niyotfola konkhe kuphelela kuhlenganisiwe kuKhristu. Yonkhe intfo iyaphela ibe lite ngaphandle kwaKhe.

“Lonesikhiya saDavide.” Lomusho lomuhle ulandzela futsi uvela emshweni longaphambili, “Locinisile.” — Khristu, kuCondza lokuPhelele, kwehlukene nekuCondza lokuyiNcenyane. Naku. Mose bekangumprofethi waNkulunkulu, kodvwa Jesu (lonjengaMose) bekaNGUYE uMprofethi waNkulunkulu. Davide (umuntfu wenhlitiyo yaNkulunkulu) bekayinkhosi yaka-Israyeli, kodvwa Jesu unguye Davide loMkhulu, iNkhosi yemaKhosi neMbusi wabaBusi, Nkulunkulu Nkulunkulu impela. Manje Davide bekatalwa sive sakaJuda kuso lokungavelanga baphristi, noko wadla esinkhweni sekubukwa lesasibekelwe baphristi. Bekalichawe lelikhulu ancoba sitsa, acinisa bantfu; njengenkhozi wahlala esihlalweni sebukhosi. Bekangumprofethi. Bekangumfanekiso lomangalisako waKhristu. Manje kutsi ku-Isaya 22:22, “Nesikhiya sendlu yaDavide Ngiyakusibeka ehlombe laKhe; Uyakuvula, futsi kute loyovula; Aphindze avale, futsi kute loyovula.” Moya usebentisa lenkomba yeThestamente leliDzala lephatselene neNkhosi Jesu Khristu nenkonzo yaKhe ebandleni. Sikhiya saDavide lesakukhomba ngalesosikhatsi sitfunti nje, lesesigcwaliswe kuJesu manje ume ekhatsi kwetintsi tetibani. Simayelana neNkhosi yetfu EMVAkwekuvuka kwaYo futsi hhayi luhambo lwaYo lolungewe lewasemhlabeni. Kodvwa sikhombani lesisikhiya na? Impendvulo iseNDZAWENI yalesikhiya. ASIKHO esandleni saKhe. Asikagacwa entsanyeni yaKhe. Asikabekwa etandleni talabanye bantfu, kungenjalo livesi belingeke lisho kutsi kutsi NGUYE YEDVWA LONEKUSEBENTISA LESOSIKHIYA—NGOBA NGUYE YEDVWA LOVULA APHINDZE AVALE, FUTSI AKUKHO-MUNTFU lonalelolungelo ngaphandle kwaJesu cobo lwaKhe. Akunjalo loko na? Kodvwa siphi sikhiya na? SISEHLOMBE LAKHE. Kodvwa LIHLOMBE lihlangene ngani naso na? Fundza Isaya 9:6, “Umbuso uyakubasehlombe laKhe.” Kodvwa kusho kutsini loku na? Impendvulo ngule. Umusho, “umbuso ehlombe laKhe” uvela emgubhweni wemshado waseMphumalanga. Uma umlobokati asanikelwe kumyeni ukhumula iveyili yakhe bese uyibeka emahlombe emyeni, akhombisa kutsi akekho nje kuphela phansi kwekubusa kwakhe — kutsi sewendlulisele emalungelo akhe kuye — kutsi uyinhloko— kodvwa nekutsi futsi utfwele umtfwalo

nekanakekela nekutsi YENA FUTSI YENA YEDVWA — AKEKHO LOMUNYE — AKEKHO LOMUNYE UMUNTFU — KUTE LAMANYE EMANDLA — LONANOMA NGULIPHI LILUNGELO NEMTFWALO. Nalowo, lotsandziwe, uSIKHIYA saDavide. Nkulunkulu Angulotibuselako, Wayati ngaphambili ngesimemetelo sebuNkulunkulu kutsi impela ngubani lobekato ba kumlobokati waKhe. Wamkhetsa. Akusuye umlobokati lowaMkhetsa. Wambita. Akatitelanga ngekwakhe. Wamfela. Wamgeza engatini aKhe. Wamkhokhela intsengo. UngewaKhe futsi waKhe yedvwa. Utinikele ngako konkhe kuYe Yena uyasivuma sibopho. Uyinhloko yakhe, ngoba Khristu uyiNhlolo yelibandla laKhe. NjengaSara wabita Abrahamama nge, NKhosi, kanjalo nemlobokati uyajabula kutsi UyiNkhosi yakhe. Uyakhuluma yena alalele ngoba loko kukwetsaba kwakhe.

Kodvwa ngabe bantfu balilalele yini leliciniso? Ngabe baMtusile yini yena Lucobo Yena yedvwa loneligunya leligwele lekutibusela etikwelibandla laKhe na? Ngitsi, “CHA.” Ngoba kuwowonkhe umnyaka libandla belibuswa ngeluhla lwetikhundla — buphristi — kumuketelana kubusa kwebuphostoli — livala umnyango wesihawu nemusa kulowo lelitsandza kumvalela, futsi esikhundleni sekutitsatsela lutsandvo nemtfwalo welibandla selitsite ngenkhanuko yekucashelwa kubulala lamtingela laphindze lambhubhisa. Bafundisi bebahlala ekutamaseni ngesikhatsi libandla leliphuyile belitondla ngemakhoba ekuhlukubetwa. Futsi akukho ngisho namunye umnyaka lowenta noma ngumuphi umehluko. Ngamunye watibophelela yena ehlelweni futsi wabeka hulumende etikwebantfu futsi wanikela libandla kulowohulumende. Uke ulokotse uvuse bantfu, futsi bebacindzelwa ngesibhuku noma bakhishelwe ngephandle. Lonkhe lihlelo linemoya lofanako. Lonkhe lihlelo liyafunga kutsi linesikhiya kuhulumende welibandla. Lonkhe lihlelo litisho kutsi livula umnyango. Kodvwa akusilo liciniso lelo. NguJesu futsi nguJesu, yedvwa. Ubekala ngekuhleleka emalunga eMtimbeni. Uwapha tinkonzo tawo. Ubeka tiphiwo lapho lingafinyelela lula kuto. Uyamwakekela futsi amhole. Uyintfo yaKhe leyodvwa vo futsi Akanaye lomunye kuphela kwakhe.

Simo lesehluke kangaka pho nentfo lephatsekako lomnyaka welibandla lesiphila kulo. Futsi ngalelinye lilanga masinyane lamadvodza ngisho namanje atenta lakhulumela libandla ayosukuma emhlanganweni wenkholo yebuKhristu kutsi abeke umphikukhristu lophilako enhlokweni yenhlangano yawo akhipha iNkhosi esikhundleni futsi siyoMtfola (Khristu) angephandle kwelibandla atsi, “Buka, Ngime ngasemnyango, nginconcotsa: uma umuntfu eva liphimbo laMi, futsi avule umnyango, Ngitawungena kuye, futsi ngitodla naye, naye adle Nami.” Sambulo 3:20.

Kodvwa asengisho loku. INkhosi yetfu ayikehlulwa. Bantfu batisho kutsi bavula umnyango kuNkulunkulu futsi bavale lowomnyango, kodvwa babacambimanga. Konkhe loko Babe laMnike kona kutokuta kuYe, futsi loyo lota kuYe angeke amkhiphele ngephandle; Akanawulahlekelwa ngisho nangumunye wabo. Johane 6:37-39. Futsi lapho lelolunga lekugcina lelikhetsiwe emtimbeni waKhristu selingena, khonake iNkhosi yetfu iyobonakala.

Sikhiya saDavide. Bekangesiyo yini Davide inkhosi yaka-Israyeli — wonkhe Israyeli? Futsi akasiyo yini Jesu iNdvodzana yaDavide ngekweliciniso kutsi Uyohlala esihlalweni sebukhosi saDavide esikhatsini seminyaka leyinkhulungwane futsi abuse futsi aphantse etikwelifa laKhe na? Impela. Ngako sikhiya saDavide sikhomba kutsi nguJesu Loyongenisa sikhatsi seminyaka leyinkhulungwane. Lowo Lonetikhhiya tekufa nehayidese uyovusa baKhe kute bahlanganyele ekubuseni kwaKhe kwekulunga etikwemhlaba.

Kumangalisa kanjani kutsi iNkhosi yetfu inato tonkhe timphendvulo. Ngekweliciniso kuYo kukhona tonkhe tetsembiso taNkulunkulu tigcwalisiwe. Impela ngekubaSEKHATSI kuYo sitindlalifa kuloko Lesitsengele kona.

Yebo, nango Emile, iNkhosi yeNkhatimulo. Leyake yaba njengaBabe, Bekatungeletwe tingelosi, tingelosi letinkhulu, emakherubi, nemaserafi, nelibandla lonkhe lasezulwini, limemeta, “iNgcwele, iNgcwele, iNgcwele, iNkhosi Nkulunkulu weMabandla.” Babunjalo bungcwele baKhe kutsi akukhomuntfu lobekangasondzela kuYe. Kodvwa manje siMbona ebandleni, abelana bungcwele baKhe natsi, kwaze kwatsi kuYe saba ngiko kanye kulunga kwaNkulunkulu. Yebo, futsi Nango Emile, “Jesu, aPhelele Ngako konkhe,” — uMnduze weSigodzi, iNkhanyeti yeKusa naleKhatimulako, loMuhle kunetiNkhulungwane letilishumi, Alfa na-Omega, iMphandze neNtalo yaDavide, uYise, iNdvodzana naMoya loNgcwele — longiko Konkhe kuko Konkhe. Isaya 9:6, “Ngoba sitalelwe uMntfwana, siphwi iNdvodzana: nahulumende uyobasehlombe laKhe: neliGama laKhe liyotsiwa nguMeluleki, Lomangalisako, Nkulunkulu loneMandla, UYise longunaPhakadze, INkhosi yekuThula.” KuYe kugcwaliseka lokuPhelele. Naloku sake sangaMtusi, manje sesiyaMtsandza ngenjabulo lengakhulumeki nalegcwele inkhatimulo. Emkhatsini kwelibandla Umile, futsi siyohlabela indvumiso yaKhe, ngoba Yena uMncobi loneMandla uyinhloko etikwelibandla lelingumlobokati waKhe. Wamtsenga lowomlobokati. WaKhe. Naye waKhe futsi waKhe yedvwa futsi Uyamnamekela. Uyinkhosi yetfu tsine singumbuso waKhe, lifa laKhe laphakadze.

Manje nitokhumbula kutsi ekucaleni kwelivesi 7, ngitsite livesi 9 litosisita kutsi sikucondze. Ngiyetsemba nikubonile lebengikucondzile. Jesu Utiveta ebaleni njengaLowo Longcwele,

locinisile, (noma longuyonantfo lephatsekako lekuphela) loYo lonesikhiya saDavide, Loyo Lowavula futsi wavala. Futsi lelo liciniso impela. Leyomisho iyaMchaza ngalokuphelele. Kodvwa emaJuda elusukwini lwaKhe baMala nako konkhe Lebekangiko. Balahla uMsindzisi wabo nako konkhe Lebekangiko kubo. Nalotishaya umKhristu ngemehlo nje manje wente lokufanako. Bente kona kanye lolokwentiwa maJuda. EmaJuda aMbetsela ase-ke aphendvukela ekholweni leliciniso. Lotishaya umKhristu ngemehlo nje uMbetsela kabusha wase uphendvukela ebandleni leliciniso kulibhubhisa. Kodvwa Nkulunkulu ucinisile, futsi Lowo Longetulu kwako konkhe usatobuya, futsi uma Abuya Uyokhombisa kutsi Ngubani loyiNkhosi lenkhulu. Futsi njengoba Atifakazela Yena kulo live, futsi lonkhe live likhotsama etinyaweni taKhe, ngalesosikhatsi lonkhe live liyokhotsama etinyaweni talabangcwele, kufakazela kutsi bebacinisile ekumeni kwabo naYe. Akabusiswe Nkulunkulu ingunaphakadze!

UMNYAKA WEMNYANGO LOVULIWE

Sambulo 3:8, “Ngiyayati imisebenti yakho: buka, Ngimisile embikwakho umnyango lovuliwe, futsi kute umuntfu longawuvala: ngoba unemandla lamancane, futsi uligcinile livi laMi, futsi awukaliphiki liGama laMi.”

Lomusho wekucala walelivesi leli, “Ngiyayati imisebenti yakho,” kuhlatiywe kulencenye lelandzelako yalelivesi, ngoba imisebenti yabo yayiphatselane ne “mnyango lovuliwe,” “emandla lamancane,” “Livi, neliGama.”

Kute sicondze umnotfo wenchazelo lephatselene na “bruka, Ngimisile embikwakho umnyango lovuliwe, futsi longenakuvalwa ngumuntfu,” sifanele manje sikhumbule lokushitiwo ngemnyaka ngamunye ugabancela etikwalomunye umnyaka. Kukhona kwendlulela kulomunye, kuncibilika noma kuphelela kuwo, kunekuphela lokutumako nekucala lokucacile. Lomnyaka lona ikakhulu ugeletela emnyakeni lolandzelako. Futsi akusiko kuphela kutsi lomnyaka uphuphumela emnyakeni wekugcina, kodvwa umnyaka wekugcina kalula nje ngetimo letinengi ukuchubeka kwenyaka wesitfupha. Umnyaka wesikhombisa (ngumnyaka lomfishane mbamba) utibutsanise la umsebenti munye losheshako, bonkhe bubi beminyaka yonkhe, kepha noko konkhe kuphatseka kwePhentekhosti. Utsi nje umNyaka waseFiladelfiya nase utocedza libanga lawo, umNyaka waseLawodisiya ngekushesha uyangena, uletsa kokubili lukhula nakolo ekuvunweni, “Bophani kucala lukhula, kutsi nilushise: kepha nibutsele kolo enyangweni yami.” Matewu 13:30. Khumbulani, ngiyanincusa, kutsi umNyaka waseSadesi wacala ingucuko lokufanele kusolo kuchubeka kute kutsi luhlavu lolwahlanyelwa ePhentekhosti luhambe

luze lugewalice lonkhe libanga lekuhlanyela, kunisela, kufaka titsako, kanjalonjalo, luze lubuyele ngco embewini yasekucaleni. Ngesikhatsi loku kusenteka, lolukhula lolwahlanyelwa lufanele luhambe lwendlule ebangeni lwalo luphindze luvunwe nalo. Nguloko impela lesikubona kwenteka. Uma nje ningacabanga ngetikhatsi temnyaka, ningatfolo sitfombe lesihle kakhulu saloku. Lesihlahla lenisibona sikhula ngemandla lagewe ehlobo masinyane sibonakala sesiba-yimbewu. Awukwati impela kushi kutsi ligucuke nini lihlobo laba likwindla — livele nje laphelela kulo. Injalo-ke naleminyaka, futsi ikakhulukati lena lemibili yekugcina.

Kukulomnyaka la Jesu atsi khona, “Ngiyeta MASINYANE” livesi 11. Loko kwenta lomnyaka wekugcina ubengulomfishane kakhulu. ILawodisiya ingumnyaka *wemsebenti losheshako*. Uyafinyetwa.

Manje impela sitoke sitsi kuhlala kuloMNYANGO LOVULIWE longenawuvalwa ngumuntfu. Kwekucala nje ngifuna kuhlala kulomnyango lovuliwe njengalokhombisa umtamo lomangalisako wekuba sitfunywa senkholo salowomnyaka. Pawula wabita kukhutsalela lokusha kwekuba sitfunywa senkholo seNkhosi ngemnyango lovuliwe. IIBaseKhorinte 2:12, “Ngetulu kwaloko, mhla ngifika eTrowasi kutsi ngishumaye leVangeli laKhristu, futsi mine ngavulelwa umnyango yiNkhosi.” Ngako singabona ngekucatsaniswa kwemiBhalo kutsi lomnyango lovuliwe wawukhomba kusabalala lokukhulu kwendlula konkhe kweliVangeli umhlaba lowake wakubona.

Ngifuna kutsi nibone lokutsite lapha. Nkulunkulu usebenta ngalokutsatfu, Akanjalo na? Kwakukuwesitsatfu noma umNyaka wasePhegamu lapho libandla lasheda khona nahulumende. Imisebenti yemaNikholawu yase igucuke yaba yimfundziso yemaNikholawu. Lowomnyaka wawunguMNYANGO LOVULIWE emvinini wemanga. Yake yasekelwa ngemandla ahulumende ecinisweni yagucuka yaba yinchubo yelive naloku yayitfwele ligama lekutsi, ngumKhristu. Kanjalo yasabalala njengemlilo wasendle. Kodwa manje, eminyakeni lemitsatfu kamuva, emvakwemzabalazo lomudze nalomatima wekukholwa, naku kufika uMNYANGO LOVULIWE loya ecinisweni. Livi leNkhosi manje selinelusuku lwalo. Kusobala umnyaka wesihlanu wase uhlele inkhundla yalomnyakato lomkhulu, njengoba lowomnyaka wasinika kuhamba emave, kubuswa kwalelinye live ngulelinye ngenkhani, kushicilelwa kwetincwadzi, kanjalonjalo.

Kwakuyoba simangaliso kube lo “mnyango lovuliwe” wawulandzele iphethini yebuNkulunkulu yePhentekhosti leyabekwa ebaleni kumaHebheru 2:1-4, “Ngako-ke sifanele sicaphelisise impela ngaletintfo lesitivile, funa mhlawumbe tisigeje. Ngoba uma Livi lelakhulunywa ngetingelosi laciniseka,

naso sonkhe siphambeko nekungalaleli kwaphindzisela ngalokufanele; Tsine siyophunyuka kanjani, uma sidzebesela lokusindziswa lokungaka; lokwakhulunywa kucala ngeNkhosi, kwaciniswa kitsi ngulabo labaMuva; Nkulunkulu futsi abafakazela, ngako kokubili tibonakaliso netimanga, nangemisebenti yemandla letinhlobonhlobo, nangetiphiwo taMoya loNgcwele, ngekwentsandvo yaKhe?" Manje niyati kutsi lena yiphethini yaJesu, cobolwaKhe, washo njalo. Makho 16:15-20, "Wase utsi kubo, Hambani niye emhlabeni wonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Lokholwako abhabhatiswe uyosindziswa; kepha longakholwa uyolahlwa. Letibonakalaliso leti tiyobalandzela labakholwako; ngeligama laMi bayokhipha emadimoni; bayokhuluma ngetilimi letinsha; bayophatsa tinyoka; futsi uma banatsa lokubulalako, kungeke kubenangoti kubo; bayobeka tandla etikwalabagulako, futsi batosindza. Ngako-ke emvakwekuba iNkhosi seyikhulumile kubo, Yakhushulelwa ezulwini, yahlala ngesekudla saNkulunkulu. Kepha bona baphuma, bashumayela etindzaweni tonkhe, iNkhosi isebenta ngabo, icinisa Livi ngetibonakaliso tilandzela. Amen."

Ayizange ibatjele kutsi baye emhlabeni wonkhe futsi bakhe emakolishi eliBhayibheli; futsi Ayibatjelanga kutsi bendlulise incwadzi yekufundvwa. Manje letotintfo tinhle, kodvwa Jesu labatjela kona kutsi bakwente kwakukuSHUMAYELA LIVANGELI — banamatsele EVINI — futsi-ke tibonakaliso tiyolandzela. Sona kanye singeniso sekucala lesinaso ngendlela yeMbuso waNkulunkulu lowawutoshunyayelwa ngayo wawungesikhatsi Atfumela labalishumi nakubili. KuMatewu 10:1-8, Wayala futsi wabacondzisa ngalendlela, "Futsi Nasababitele kuYe bafundzi baKhe labalishumi nakubili, Wabanika emandla etikwabomoya labangcolile, kutsi babakhiphe, newekuphilisa lonkhe luhlobo lwekugula lalolonkhe luhlobo lwesifo. Emagama alabaphostoli labalishumi nakubili ngulawa; Wekucala, nguSimoni, lotsiwa nguPhetro, na-Andreya umnakabo; naJakobe indvodzana yaZebedewu, naJohane umnakabo; naFiliphu, naBhatolomewu; Tomase, naMatewu umtselisi; naJakobe indvodzana ya-Alfiyose, naLabiyusi lotsiwa nguThadiyosi; naSimoni umKhenani, naJudasi Iskariyothi, lowaMkhaphela futsi. Laba labalishumi nakubili Jesu wabatfuma wabayala, watsi, Ningayi ngendlela yebeTive, ningangeni edolobheni lemaSamariya: Kodvwa yanini kakhulu etimvini letilahlekile tendlu yaka-Israyeli. Futsi nanisahamba, shumayelani, nitsi, Umbuso welizulu sewusondzele. Niphilise labagulako, nihlambulule labanebulephelo, nivuse labafile, nikhiphe emadimoni: nemukeliswe ngesihle, phanini ngesihle." Lenkonzo Labanika yona ecinisweni yayikwabelana nabo inkonzo yaKhe impela, ngoba kutsi kuMatewu 9:35-38, "NaJesu wawahamba onkhe emadolobha netigodzi, afundzisa emasinagogeni abo,

ashumayela liVangeli lembuso, futsi aphilisa konkhe kugula nasosonkhe sifo emkhatsini webantfu. Kodvwa ngesikhatsi Abona ticuku, Wabaneluvelo ngato, ngoba taticuleka, futsi tihlakatekile yonkh'indzawo, njengetimvu letingenemalusi. Wase utsi kubafundzi baKhe, Kuvuna kukhulu, kodvwa tisebenti tincane; Ngako-ke ncusani eNkhosini yesivuno, kutsi Itfume tisebenti tiye ekusivuweni saYo."

Manje bantfu labanengi banemcondvo wekutsi baphostoli nje bebanalenkonzo labayinikwa yiNkhosi yetfu Jesu, futsi ngako ngesikhatsi bafa, lenkonzo yase iphelile. Loko akunjalo. Lapha kuLukha 10:1-9, sitfolo kutsi etinsukwini tekuhamba kwaKhe kwasemhlabeni Bekasavele acalile kuniketa tinkonzo temandla kubaKhe, "Emvakwaloko iNkhosi yamisa labanye labangemashumi lasikhombisa futsi, yabatfuma ngababili embikwebuso baYo kulolonkhe lidolobha nasetindzaweni, lapho Beyitokuya kuto Yona. Ngako-ke Yatsi kubo, Sivuno sikhulu, kodvwa tisebenti timbalwa: ngako-ke ncusani iNkhosi yesivuno, kutsi Itfumele tisebenti esivunweni saYo. Hambani tindlela tenu: bukani, Ngiyanitfuma njengetimvu emkhatsini wetimphisi. Ningaphatsi kwasasipatji, noma sikhwanyana, noma ticatfulo: futsi ningabingeleli muntfu endleleni. Nakuyiphi indlu leningena kuyo, calani nitsi, Kuthula akube kulendlu. Futsi uma kuneNdvodzana yekuthula, kuthula kwenu kuyohlala etikwayo: kepha uma kungenjalo, kutawubuyela kini futsi. Futsi nihlale kuleyondlu, nidle futsi ninatse labanipha kona: ngoba sisebenti sifanelwe inkhokhelo yaso. Ningangeni indlu ngendlu. Futsi nomakukuliphi lidolobha leningena kulo, futsi banemukela, dlanini tintfo letinjalo lapho batibeka embikwenu: niphilise nalabagulako labalapho, futsi nitsi kubo, Umbuso waNkulunkulu usondzele kini."

Ngubani lobekangaba nesibindzi sekuphika inkonzo lenemandla yaFiliphu? Ngubani lobekangacala aphike inkonzo lenemandla ya-Irenaeus, Martin, Columba, Patrick nalabanye labangenakubalwa labanenginengi lebebanelugcobo lwaNkulunkulu etikwabo?

Yebo. Indlela yeliBhayibheli yindlela sibili yemnyango lovuliwe. Futsi ngifuna kwengeta bufakazi bami kuloko. Sizatfu sekutsi ngente loko kungoba ngingakhuluma kuphela ngesiciniseko lesimayelana naloko Nkulunkulu lakwentile emphilweni yami lucobo. Ngako uma nitongicolela ngekuphawula lokucondzene nami lapha nami ngitonitjela kutsi ngati kanjani kutsi Jesu unguye itolo namuhla naphakadze nekutsi emandla aNkulunkulu asekhona kulabo labatokholwa futsi bemukele.

Eluhambeni lwami lwekuba sitfunywa senkholo ngiya eNingizimu Africa, Nkulunkulu walubusisa kakhulu ngangekutsi ngesikhatsi ngifika eThekwini lokungiyona ndzawo kuphela leyacala kuhlalisa bantfu kwakuyindzawo

lebanti emzileni wemjako lengeyesibili ngebukhulu emhlabeni. Lesicuku sasingetulu impela kwe 100,000. Kute kugcinwe umtsetfo nekuhleleka kwababita bakhe lutsango kwehlukhanisa tive letinhlobonhlobo. Bamisa emaphoyisa langemakhulu kudambisa ticuku letiminyetelene. Leyomiphefumulo lelambile yayifike kadze ihambe emakhilomitha lamanengi. Indlovukazi levela eRhodesia yayifike ngesitimela lesinemabhasi langema 27 tigcwele bemdzabu base-Africa. Bazabalaza bewela tinkhalo netintsaba bameme emihlane yabo lamanengi nalamanengi emakhilomitha lotsite lotsandzekako lobekadzinga lusito. Lonkhe live lanyakatiswa yimisebenti yemandla leyayibonakaliswe nguMoya loNgcwele.

Ngalenywe intsambama lapho ngicala kukhontisa, lomunye wetinkhulungwane tebakaMohamede wenyukela ngembali. Lapho yena lowesifazane ema embikwami, sitfunywa senkholo yebakaMohamede sacala kancane kuncusa iNkhosi, "O, ngenca yalowo mphefumulo loligugu. O, ngenca yalowo mphefumulo loligugu." Bekasabe lapho lowesilisa iminyaka ngeminyaka, futsi ngekwefakazi bakhe lucobo, bekabone MUNYE wakaMohamede kuphela eta kutokwemukela Jesu Khristu njengeMsindzisi. Ekucaleni bebangemaMedo-Pheresiya labo imitsetfo yabo lengagucuki. Balukhuni kabi kutsi ungabazuza. Kubonakala kungatsi "uma uke waba wakaMohamede uhlala uwakaMohamede" kungumtsetfo emkhatsini wabo. Yebo-ke, lapho lowesifazane eme embikwami, ngacala kukhuluma naye nakuto tonkhe letotinkhulungwane ngebahumushi. Ngatsi, "Akunjalo yini kutsi titfunywa tenkholo tike takutjela ngaJESU Lowafika kutokusindzisa na?" Naningababona labantfu babukana ngesikhatsi ngisho loko. Kwatsi-ke sebahendvulile kutsi loko kunjalo ngachubeka ngatsi, "Kodvwa titfunywa tenkholo tanifundzela yini kuleNcwadzi" (Ngabamba liBhayibheli lami ngaliphakamisa kute babone) "kutsi yena loJesu lofanako bekangumphilisi lonemandla, nekutsi Bekatohlala kubantfu baKhe kwehle njalo ngeminyaka ate Abuye futsi kutsi abemukele kuYe na? Banitjela yini kutsi ngenca yalowoMoya lofanako kubo lowawukuJesu kutsi bebatokwati kwenta imisebenti yemandla ngisho nanjengoba kwenta Jesu na? Banitjela yini kutsi ningaphiliswa, ngisho nekutsi ningaze nisindziswe na? Bangakhi kini labangatsandza kubona loJesu lofanako ehlela emkhatsini wetfu futsi ente tinta letifanako naleto Latenta ngesikhatsi Alapha emhlabeni kadzeni?" Bonkhe bebakufuna loko. Nguleyontfo yinye labavumelana kuyo sibili.

Ngase ngiyachubeka-ke, "Uma Jesu ngaMoya waKhe atokwenta loko Lakwenta ngesikhatsi aselamhlabeni, nitolikholwa Livi laKhe, ke?" Futsi nangu bekakhona lowo wesifazane longuwakaMohamede embikwami. UMoya wacala kunyakata kimi.

Ngatsi kuye, “Manje, uyati kutsi angikwati. Angikwati ngisho kukhuluma lulimi lwakho.” Wakuvuma loko. Ngatsi, “Mayelana nekukuphilisa, uyati kutsi angeke sengikhone. Kodvwa uwuvile umlayeto kulentsambama futsi wangicondza.” Umhumushi wakhe loliNdiya wamphendvulela kutsi ucondzile, ngoba bekalifundzile liThestamenti leliSha.

Manje bakaMohamede basitukulwane sa-Abrahama. Bakholelwa kuNkulunkulu Munye. Kodvwa bayamphika Jesu njengeNdvodzana yaNkulunkulu futsi esikhundleni saloko batsatsa Mohamede njengemprofethi waKhe. Batsi Jesu akazange sekafe aphindze avuke. Bafundziswa loko baphristi babo futsi bayakukholwa.

Ngatsi, “Kodvwa Jesu wafa wabuye wavuka. Watfumela uMoya waKhe wabuya etikwelibandla. LowoMoya lowawukuYe ngiwo kanye loMoya lofanako ebandleni manje futsi Ungakwenta futsi uyoveta loko Jesu lakuveta. Washo kuJohane 5:19, ‘INdvodzana ingeke yente lutfo ngekwaYo, kuphela loko Lebona uYise akwenta: ngoba loko Lakwentako yena, neNdvodzana iyakwenta kanjalo.’ Manje-ke, uma Jesu atofika futsi embule kimi kutsi yini inkhatsato yakho noma utokwentani lapha — uma Angangitjela kutsi linjani limuva lakho, impela ungalikholwa likusasa na?”

Watsi ngemhumushi wakhe, “Yebo, ngingalikhola.”

Ngatsi, “Kulungile, kwangatsi Angakwenta.”

Labo bakaMohamede bebabuke ngo ngekunaka. Bonkhe bebanckie embili babuka embili kubona kutsi kwakutokwentekani.

Khona-ke Moya loyiNgewele wakhuluma, “Umyeni wakho ungulemfishane, indvodza lecatsa, lenemadzevu lamnyama. Ninebantfwana lababili. Bewukodokotela cishe etinsukwini letintsatfu letendlule futsi wakuhlola. Unesigadla esibeletfweni.”

Wakhotsamisa inhloko yakhe wase utsi, “Liciniso lelo.”

Ngambuta, “Ute kanjani kimi, ngingumKhristu? Awukayi leni kumprofethi wakho wakaMohamede?”

Watsi, “Ngicabanga kutsi ungangisita.”

Ngatsi, “Angeke ngikhone kukusita, kodvwa uma wemukela Jesu Khristu njengeMsindzisi wakho, Loyo Lolapha manje, futsi wati konkhe ngawe, Utokusita.”

Watsi, “Ngiyamemukela Jesu njengeMsindzisi wami.” Loko kwakwenta. Waphiliswa futsi tinkhulungwane letitsi atibe lishumi takaMohamede teta kuKhristu ngalelolanga ngoba liVangeli lashunyayelwa ngako kokubili ngeLivi nemandla. Nkulunkulu akazange atjele umuntfu kutsi asebente iminyaka lengemashumi lamatsatfu bese akasavuni lutfo. Wasinika umnyango lovuliwe weLivi nemandla futsi

nguloko lesifanele sikusebentise. Nguloko lokwaniketa Pawula inkonzo yakhe lenkhulu nalesebentako. I BaseKhorinte 2:4, “Nekukhuluma kwami nekushumayela kwami akubanga ngemavi ekuhlakanipha emuntfu lawungako, kepha kwaba ngesibonakaliso saMoya nesemandla.”

Ngilaleleni manje. Kwakungesikhatsi ngisekuloluhambo lolufanako lapho kwatsi ngisagibela indiza eNew Salisbury, eRhodesia, langabona khona licembu lalabane banemapaspoti aseMerica. Ngawelela kubo ngase ngitsi, “Halo lapho, ngiyanibona ninemapaspoti aseMerica. Kukhona lapho nivakashela khona?”

Insizwa yangiphendvula, “Cha, sonkhe sititfunywa tenkholo lapha.”

“Maye kühle,” ngaphendvula. “Nitihambela nodvwa noma nisebenta nenhlangano letsite na?”

“SingemaMethodisti. Siphuma eWilmore, eKentucky,” yasho.

“Yebo-ke, lapho kutsi akube segcekeni lami lelingemuvakwendlu,” ngaphendvula.

“Ungeke ubengulowoMnaketfu Branham lovela enhla ngaleyondlela unguye na?”

Ngatsi, “Yebo, kunjalo.” Loko kwamelapha. Akabange asasho lutfo lolunye – nangendlela yena nalawomantfombatane lamabili lebebabukana ngayo. Ngako ngatsi, “Umzuzu nje ndvodzana, ngitsandza kukhuluma nani nonkhe ngemigomo letsite, njengoba kubonakala kutsi singemaKhristu sonkhe futsi silapha ngenhloso lenkhulu. Manje nonkhe nobane nitsi senihleti lapha iminyaka lemibili. Ningasho yini eGameni laJesu kutsi ningakhomba umphefumulo munye lenatiko kutsi niwuzuzele iNkhosi?” Abakhonanga kukwenta.

“Angifuni kulimata imizwa yenu, mantfombatane,” Ngatsi, “kodvwa nifanele ngabe nonkhe nisekhaya nisita bomake benu ngetitja. Aninamsebenti wekuba sensimini ngaphandle uma nigcwaliswe ngaMoya loNgcwele futsi nishumayela liVangeli lelaciniso ngesibonakaliso semandla aMoya loNgcwele. Uma ningaboni imiphumela Jesu latsi niyoyibona, kungoba anishumayeli liVangeli lelaciniso.”

Ake ngitsi kuchubeka sinyatselo futsi nginikhombise kutsi tintfo tingaba kanjani ensimini yetimishini. Angisho kutsi konkhe kungalendlela, kodvwa ngiyesaba lokunengi kakhulu kwako kungayo. Kwakungesikhatsi ngikuloluhambo lolufanako futsi ngihamba ngijikeleta iDurban kanye nemphatsi-dolobha lapho ngabona khona lowemdzabu anesigcebhezana entsanyeni yakhe futsi bekaphetse sithico. Ngabuta umngani wami kutsi sasisani lesosigcebhezana futsi watsi uma wemdzabu atsatsa buKhristu bamfaka sigcebhezana. Loko impela

kwangimangalisa, ngoba nangu umuntfu lobekatibita ngemKhristu futsi aphetse lesosithico, ngako ngabuta kutsi kungenteka kanjani loko.

Watsi, “Ngiyakwati kukhuluma lulwimi lwakhe. Asiyelapha kuye sikhulume naye.”

Ngako saya kuye nalomphatsi-dolobha waba ngumhumushi wami. Ngambuta lowemdzabu kutsi bekangumKhristu yini. Wacinisa impela kutsi bekangumKhristu. Ngase ngimbuta-ke kutsi bekasiphatseleni pho lesithico uma bekangumKhristu. Waphendvula watsi kwakusithico lesasikadze siphatfwa nguyise futsi wasishiya kuye. Ngesikhatsi sengimtjela kutsi akukho mKhristu lokufanele aphetse tithico waphendvula watsi lesithico lesi sasisetjentiswa kakhulu nguyise. Ngangifisa kwati imfihlo yalokutsi kanjani, futsi watsi ngalelinye lilanga uyise bekacoshwa libhubesi, ngako wabasa umlilo futsi wakhuluma nalesithico ngendlela lebekafundziswe ngayo yinyanga-mtsakatsi. Lelibhubhesi lesuka lahamba. Ngamtjela kutsi kwakungulomlilo lowacoshwa lelibhubesi njengoba umlilo utetfusa tonkhe tilwane tasendle. Angiyuze ngiyikhohlwe imphendvulo yakhe. Watsi, “Yebo-ke, kungalendlela, uma Umoya (uMoya) wehluleka, khona-ke lesithico lesi singeke.”

(Inchazelo lephelele ingatfolakala encwazini letsi, *William Branham, UmProfethi, Uvakashela iNingizimu eAfrica.*)

Loko nje kutsi akube ngiwo kuphela emandla ticuku temaKhristu letinawo ngoba Livi aliletfwanga kubo ngemnyango wasekucaleni lovuliwe wePhentekhosti.

Manje sibuyela emuva emnyango lovuliwe wemishini weNyaka waseFiladelfiya. Yayingenawo umnyango lovuliwe wemandla lowawufanele ube nayo. Caphelani evesini lelifanako Uphatsa lomnyango lovuliwe. Utsi, “Unemandla lamancane.” Kunjalo. EMANDLA aMoya lebekashoda kulowomnyaka. Livi lalishunyayelwa kahle. Lalikwati kahle kamhlophe kwenta imiphefumulo ihlakaniphe ensindzisweni. Kodvwa emandla lamakhulu aNkulunkulu aveta ebaleni imisebenti yaKhe lenemandla, aveta ebaleni umkhono waKhe esikhundleni sebaKhe lebekalahlekile ngaphandle kwasemkhatsini wemacembu lahlakatekile. Noko, akabongwe Nkulunkulu, bekakhula futsi andzile etikwaloko lebebanako esikhatsini seNgucuko.

Kwakukulomnyaka lona lapho umuntfu lesihlala simbita ngababe wemamishini aphuma khona. William Carey, umtfungi weticathulo wesigodzi, lowaba ngumfundzisi eBandleni iParticular Baptisti eMoulton, eNgilandi, ngemandla wavusa bantfu ngekushumayela kutsi, “noma umyalo wawuniketwe baphostoli kufundzisa tive tonkhe wawungesiso sibopho kubobonkhe bafundisi lebebalandzela etikhundleni kute kube sekupheleni kwemhlaba, ngekubona kutsi setsembiso

lesilandzelako sasisikhulu ngalokulinganako.” Walwiswa bakaCalvin lebesebece umncele wemfundziso yekukhetfwa kutsi bonkhe labayosindziswa BAYOsindziswa nemsebenti webutfunywa benkholo uyomelana nemsebenti waMoya. Kodvwa Andrew Fuller wasita uMnumz. Carey ngekushumayela kwakhe nekucokelela timali. Imphumelelo yabo yabanjalo kutsi inhlango yakhelwa kusabalalisa liVangeli kuto tonkhe tive, nga 1792. Lenhlango yatfumela Carey lobekabusiwe ngalokunakekako nguNkulunkulu ekuzuzeni imiphefumulo eNdiya. Nga 1795 buKhristu lobuphapheme benta iLondon Missionary Society lesiyati kahle kutsi yacokelela tigidzi tabompondo, futsi yatfumela tinkhulungwane tetitfunywa tenkholo iminyaka kufeza tifiso teNkhosi. UMoya waNkulunkulu wawunyakata na “Letinye Timvu” hleze kwakukukhala kwenhlitiyo yalawomakholwa lebekashisekele.

“Ngimisile embikwakho umnyango lovuliwe.” Ngifuna kubuka lamavi lawa futsi. Lesikhatsi lesi, noma nje ngingenawubehlukanisa netimishini, ngitoniletsela umcabango lotfwele kujula lokungena emnyakeni wekugcina. Njengoba sengivele ngishito, lomnyaka uncibilikela emnyakeni wekugcina. Kwakukulomnyaka lona lapho Jesu atsi khona, “Ngiyeta masinyane” (livesi 11), nangekwemnyaka wekugcina Bekato “cedza umsebenti futsi awujube ubemfishane ngekulunga: ngoba umsebenti lomfishane iNkhosi iyowenta etikwemhlaba,” BaseRoma 9:28. Caphelani kutsi lelivesi leSambulo 3:8 lihamba kanjani — “umnyango lovuliwe, emandla lamancane, Livi, liGama.” Lowomnyango lovuliwe uphatselene nako konkhe kokutsafu. Manje ukhombisa ini lomnyango? KuJohane 10:7, kutsi, “Ngako-ke Jesu wabuye watsi kubo, Ngicinisile, ngicinisile, Ngitsi kini, MINE NGINGUMNYANGO WETIMVU.” Loko kunjalo: “MINE NGI” NGUlomnyango wetimvu. Manje lesi akusiso nje sisho lesiyimnandzi. Loku ecinisweni kunjalo. Caphelani kuJohane 10 ngesikhatsi Jesu aniketa lomfanekiso lona, Utibita ngemelusi wetimvu. Bese-ke Utibita Yena ngemnyango. Futsi nguloko umelusi wetimvu langiko etimvini. Ecinisweni Ungumnyango wato.

Ngesikhatsi ngingale eMphumalanga ngabona kutsi ngesikhatsi sasebusuku umelusi wetimvu ugalela ndzawonye tonkhe timvu takhe. Utifaka esibayeni. Bese ke uyatibala. Lapho sekacinisekile kutsi tonkhe setingekhatsi, ubese ulala phansi emnyango lovuliwe wesibaya bese ngalokuphatsekako uba ngumnyango kulesibaya. Akekho lobekangangena noma aphume kuphela ngaye. Bekangumnyango. Ngelilanga lelilandzelako lapho ngihamba ngigibele nemngani ijibhi ngacaphelisisa kutsi umelusi wetimvu wacala kuhola umhlambi wakhe awungenisa edolobheni. Khona masinyane tonkhe timoto tema ntsi kute timvu tikhone kwendlula. Manje emadolobha ngale eMphumalanga akafani njengoba anjalo lapha. Tonkhe

timpahla tetfu letitsengwa titsengiswe sitigcina tingeKhatsi; kodvwa laphaya, kunjengemakethe lenkhulu yebalimi nayoyonkhe imikhicito endleleni yebantfu eceleni kwemgwaco kutsi labendlulako babuke futsi batsenge. Ngacabanga, “O hhe, naku lapho incushuncushu icala khona. Lindza letotimvu tite tibone konkhe loko kudla lokungephandle lapho.” Kodvwa lapho umelusi wetimvu achubekela embili, letotimvu tavele tamlandzela nje ngco njengoba kubhekekile impela ngesinyatselo ngasinye. Tatibuka bonkhe lobobuhle, kodvwa akukhomvu leyatsintsa lutfo. O, kube nje ngangilwati lulwimi lwabo, ngangiyomisa luchungechunge lwetimoto cobolwami futsi ngibashumayeke inshumayelo ngaloko lengangisandza kukubona.

Uma nitimvu letiteMelusi loMkhulu, nilandzela ngco njengoba kubhekekile kuleso naleso setinyatselo taKhe, njengoba nje kwenta letotimvu. Ningeke nilingeke ngejikela eceleni ngenca yembali lenkhulu yelibandla, noma nilalele livi lalotsite lone D.D. noma iPh.D. noma iLL.D., kodvwa niyohlala neMelusi. LiBhayibheli litsi timvu tiyalati livi laKhe futsi tiyamlandzela YENA, kodvwa livi lemfokati liyotibangela kutsi tibaleke futsi tigijimele kuMelusi wato weliciniso. Akabongwe Nkulunkulu.

Kodvwa kwakungesiko loko kuphela lengakubona futsi ngakufundza ngalapho. Ngalelinye lilanga ngacabanga sengibone bantfu baphumele emasimini beluse tinhlobo letehlukene tetilwane. Lomunye umfo bekelusa tingulube, lomunye timbuti, lomunye emakamela, lomunye iminyuzi, kanjalonjalo. Ngako ngabuta umngani lobekahlala lapho, kutsi bawabita ngekutsini lawomadvodza. “O,” waphendvula, “babelusi.”

Angikhonanga kukutsatsa loko. Ngatsi, “Awukacondzi kutsi BONKHE babelusi. Belusi belusa timvu kuphela, abanjalo?”

“Cha,” watsi, “umelusi ungumelusi noma lodlisako, ngako nomangubani lodlisa tilwane ungumelusi.”

Yebo-ke, loko kwangimangalisa. Kodvwa ngacaphela umehluko emkhatsini walabo belusi kanye nalabo lebebanakekela timvu. Sekufika sikhatsi sasebusuku bonkhe labanye ngaphandle kwemelusi washiya tilwane takhe emadlweni wase uya ekhaya. Umelusi wahamba netimvu takhe, futsi watifaka esibayeni wase ulala phansi futsi waba ngumnyango wetimvu. O, akabongwe Nkulunkulu, uMelusi wetfu akasishiyi noma asiyekele. Uma sekufika sikhatsi sasebusuku ngifuna kuba sesibayeni saKhe. Ngifuna kuba sekunakekeleni kwaKhe.

Manje-ke, siyabona kutsi JESU UNGUMNYANGO. Ungumnyango wetimvu. Futsi caphelani kutsi kukhuluma manje ngeMNYANGO LOVULIWE. Yini leyo uma kungesiso

sambulo saKhe? Futsi lesoSambulo siyavula kunika tsine e*Mandla*, kukhanyisa Livi nekukhatimulisa liGama laKhe. Kwakusekhatsi kweminyaka lemibili yekugcina lapho Sambulo sebuNkulunkulu baJesu Khristu sachakaza embikwetfu. Yebo, besati kutsi BekanguNkulunkulu. Nguyiphi lenye indlela Lebekangaba ngayo nguMsindzisi wetfu? Kodvwa kwati kutsi BekanguNKULUNKULU KUPHELA, NOMA NKULUNKULU YEDVWA, kutsi Bekangu-Alfa na-Omega, kutsi lo “Jesu bekangiko KOKUBILI INKHOSI NAKHRISTU” – KUMENTA INKHOSI JESU KHRISTU, UYISE, INDVODZANA NAMOYA LONGCWELE, KONKHE NGUMUNTFU MUNYE – loko bekulahlekile kusukela kwabaseminyakeni yekucala yelibandla, kodvwa manje siyakubona futsi. Sambulo sekutsi BEKANGUBANI sasesibuyile. Impela buNkulunkulu abusuye Nkulunkulu longumuntfu-lomtsatfu lonebuntfu, ngoba kubita buntfu kwenta umuntfu. Uma kunebuntfu BUNYE, kukhona umuntfu munye kuphela. Kodvwa labo labakholelwa kubantfu labatsatfu banebuNkulunkulu bankulunkulu lomtsatfu futsi banelicala lekwephula umyalo wekucala.

Kodvwa sambulo sebuNkulunkulu sesibuyile. Manje libandla leluciniso lingakheka licine futsi. Emvakwaso sonkhe lesikhatsi lesi ekugcineni seliyati kutsi Ngubani iNkhosi yalo. Sesiyaiphindza futsi siBHABHATISA EGAMENI LENKHOSI JESU njengoba nje benta ePhentekhosti.

Ake nginitjele ngeliphupho lengalini kwa nguNkulunkulu lengaba nalo mayelana nembhabhatiso wakamtsatfu-amunye. Lona kwakungesiwo umbono, kodvwa liphupho. Niyati, ngineliciniso, kutsi lesinye setibusiso teminyaka yelibandla kwakukwemukela emaphupho ngaMoya loNgcwele, ngalokufanako nje njengoba umuntfu angemukela imibono. Kwakutsi akube ngu 3 a.m. ngeMgcibelo ekuseni. Ngangisandza kuvuka nje kutsi nginatsise Joseph emanti. Ngesikhatsi ngicambalala ngatunywa butfongo khona masinyane ngaphupha leliphupho. Ngabona indvodza lengangiyitsatsa ngekutsi yayingubabe wami. Yayiyindvodza lenkhulu lecatsa lekhluluphele. Ngabona futsi wesifazane lobekafanele kuba ngumake wami, kodvwa bekangabukeki anjengaye, ngisho njengoba nalendvodza yayingabukeki njengababe wami. Lendvodza yayimedzelela kabi umkayo. Yayiphetse sagila lesikhulu sinemakona lamatsatfu kuso. Niyati uma utsatsa sigodvo usimise ekugcineni bese usishaya ngelizembe, senta emakona lamatsatfu lamisise kwelucetu lolucijile lwesikhuni semlilo. Sasikanjalo. Yase itsatsa lesagila futsi yamshaya ngaso, futsi imshaye imlahle phansi. Nakalala lapho akhala, yayihamba imtungelete sifuba isifucele ngephandle nasebusweni bayo inaloko kutikhukhumeta, naloko kubuka kwekuchosha ibonakala kutsi yayinalokukhulu kutatisa nekweneliseka ngekushaya lowesifazane lomncane tatane.

Njalo uma atama kusukuma yayimshaya. Angikutsandzanga lebeyikwenta, kodvwa lapho ngisacabanga kuyiyekelisa, ngacabanga, “Angikwati kuyisukela leyondvodza — yinkhulu kakhulu. Futsi-ke ifanele kuba ngubabe wami.” Kodvwa phansi ngekhati ngangati kutsi yayingesuye babe wami, futsi ngangati kutsi akukhondvodza leyayinelilungelo lekuphatsa lowesifazane kanjalo. Ngawela ngayibamba ngesiphika ngase ngiyayjikisa futsi ngatsi, “Wena *ute lilungelo* lekumshaya.” Futsi ngesikhatsi ngisho loko emamasela ami akhula futsi ngabukeka njengesichwaga. Lendvodza yawabona yase iyangesaba. Ngatsi, “Uma uke waphindza wamshaya futsi utobhekana nami.” Yancikata kumshaya futsi, lase ke leliphupho liyangishiya.

Ngavuka masinyane emvakwaleliphupho. Ngacabanga, loko bekusimanga. Ngamangala kutsi kungani ngiphuphe ngalowo wesifazane, ngesikhatsi ngekushesha Wefika lapho, nebukhona baNkulunkulu bateka kimi nekuhunyushwa kweliphupho kwavela kuYe. (Manje nine bantfu niyati kutsi akusiko kuphela kutsi ngiwahumushile emaphupho enu ngalokungiko ngeo; kodvwa tikhatsi letinengi, nengi, nginitjelile kutsi niphupheni ngangekutsi akukadzingeki kutsi ningitjele.) Lowesifazane umelele libandla lelive namuhla. Ngatalelwa kuyo kanye lenyakanyaka — lenyakanyaka lelikuyo. Bekafanele kuba luhlobo lwamake (ungunina wetingwababane). Umyeni wakhe ngemahlelo lambusako. Lolugodvo lolunemakona lamatsatfu ngumbhabhatiso wemanga wamtsatfu-amumnye kuticu-tintsatfu. Ngasosonkhe sikhatsi bekatsi ucala kuvuka (loko kusho kutsi emabandla acala kwemukela liciniso) yayilicumba phansi futsi ngaleyomfundziso yemanga. Yayinkhulu kakhulu ngangekutsi ngayesaba ekucaleni, kodvwa lapho ngimelana nayo ngatfoli kutsi nganginemamasela lamakhulu nalanemandla. KwakungemaMasela EKUKHOLWA. Umphumela waleliphupho wawukutsi, “njengaloku Nkulunkulu anami, futsi akwati kungipha emandla lanjalo, ngako-ke angimemele ngimelane nemandla ebuhlelo elive futsi ngimemele ayekela kumshaya.”

Manje angitami kwakhela imfundziso etikweliphupho. Kanjalo futsi angitami kucinisekisa nomanguyiphi imfundziso lengiyimele ngeliphupho. Bunye bebuNkulunkulu busuka le kuGenesisi 1:1 kuya eSambulweni 22:21. Kodvwa bantfu bebaphumphutsekiswe ngumbhedesho longekho embhalweni waticu-tintsatfu, naloyombhedesho wemukelwa kakhulu emhlabeni wonkhe jikelele kutsi kutama kubona u “Muntfu Munye longuNkulunkulu” konkhe kungulokungeke sekwentekela. Uma bantfu bangaliboni leLICINISO lebuNkulunkulu, kodvwa balwe nalo; bangeke baze balibone lonkhe liciniso ngoba SAMBULO NGUJESU KHRISTU EBANDLENI LAKHE NEMISEBENTI YAKHE EMKHATSINI WELIBANDLA

YEMINYAKA LESIKHOMBISA. Nikutfolile loko na? Manje ngingeliciniso niyacondza.

“Unemandla lamancane, kantsi uligcinile Livi laMi awuliphikanga liGama laMi.” Manje sesivele sikutsintsile kutsi bekabuya kanjani emandla. Kwakungiwo. Emandla ekubutisisa licala besanciphile. Bantfu bebashiye emave akubo endzabuko futsi bafuna ngenkhani inkhululeko yekukhonta. Lijoke lekubusa etindzabeni letingcwele lalephulwa. Bohulumende bebatfola kukuhlakanipha kungabeki embili lolunye luhlangotsi kulolunye. Ecinisweni, kuchaza kahle kodvwa bantfu abaholwa ngalokungemmandzi emtimbeni bavuma kuvusa impfi kuvikela emalungelo abo enkholo. Mhlawumbe kubonakalisa lokukhulu lokwendlula konkhe kwemandla enkholo kulomnyaka kwakuliciniso, kutsi naloku nje iFrance yawela kumbhejazane, invuselelo lenkhulu yaWesley yawudedisa lombhejazane eGreat Britain futsi yayisindzisa kutsi ibe lithulusi esandleni saNkulunkulu iminyaka leminengi lejabulisako.

Kushunyayelwa kweLivi kwakungesikukhulu nhlobo. Njengoba Sathane wavusa lucucaba lwebantfu labaphambana nalokwatiwako ngetindzaba tekukholwa, lapho basunguli bebukhomanisi bavumbuka, lapho bosiyazi betenkholo labalwela emalungelo ebantfu kutenkholo timphahla tabo letitsengiswako letimbi, Nkulunkulu wavusa emachawe lanemandla ekukholwa, nemisebenti lemikhulu yencwadzi yekufundvwa yebuKhristu nekufundzisa nekushumayela kwavela kulesikhatsi lesi. Abakaze bashumayeli baso nebothishela baso bacatsaniswe futsi abayuze. BoSpurgeons, Parkers, McClarens, Edwards, Bunyans, Meullers, Brainards, Barnes, boBhishobhi, bonkhe bavela kulesikhatsi. Bashumayela, bafundzisa futsi babhala Livi. Balikhatimulisa liGama laKhe.

KWEHLULELWA KWELIJUDA LEMANGA

Sambulo 3:9, “Buka, Ngiyakubenta babelisinagoge laSathane, labo labatishaya emaJuda, kepha bangesiwo, kepha bacamba emanga; buka, Ngiyobenta kutsi bete bakhuleke embikwetinyawo takho, bati kutsi Ngikutsandzile wena.”

Manje singacaphelisisa masinyane kutsi lenkinga yeliJuda lemanga noma emakholwa emanga yayivele seyikhona emnyakeni wesibili. Laba labatibita ngekwemanga kutsi bangemaJuda babonakala khona impela emvakwekutfululwa kwekucala kwemnyaka wekucala, futsi manje sebayabonakala futsi emnyakeni wesibili emvakwengucuko. Loku kutsi akungabingiyo ingoti. Impela, akusiyo ingoti. Kungumgomo waSathane. Lowomgomo uwekuhlela nekufuna kutisho kutsi nguwona wekucala futsi ngako-ke bese uba nemalungelo lakhetsekile netinhlanhla. Ake nginitjengise. Emuva le emNyakeni waseSmina labantfu laba bacamba emanga futsi

batsi bebangemaJuda sibili (noma emakholwa) kantsi empeleni bebangesiwo. Bebabelisinagoge laSathane. Bebasicuku saSathane lesentiwe inhlango, ngoba kwakukulowomnyaka la sabona khona kucala kwemadvodza enkonzweni atsatsa buholi langakabubitelwa etikwebazalwane babo labashumayelako. (Bobhishobhi bamiswa etifundzeni, etikwemalunga). Intfo lelandzelako lesayibona yayikutsi emnyakeni wesitsatfu kwakukhona indzawo empeleni leyayibitwa “ngesihlalo saSathane.” Lowomnyaka wasinika umshado welibandla nahulumende. Linemandla ahulumende emvakwalo libandla ngempela ngekwenyama lalingenakwehlulwa. Kodvwa Nkulunkulu wakuphula loko kubamba kunganendzaba kutsi bekunemandla ahulumende nengucuko yaletsa lokukhulu kukhanya. Kodvwa kwentekani na? EmaLuthela ahlela futsi ajoyina hulumente futsu kuyaphindza futsi sibona lisinagoge laSathane libonakaliswa kulomnyaka wesitfupha. Manje kusobala lelicembu lelisinagoge bebangeke batsi bakaSathane. Cha mnumzane. Batsi bakaNkulunkulu. Kodvwa bacamba emanga. Ngoba lowo longumJuda weliciniso (nguloko lebebatsi bebangiko) ngulowo loliJuda ngekhatsi — eMoyeni. Ngako-ke uma bangemaJuda emanga kusho kutsi banjengaJuda 19 lotsi, “BETE uMoya.” Bantfwana baNkulunkulu batalwa nguMoya. Laba bete uMoya futsi ngako-ke abaSIBO bantfwana baNkulunkulu akunandzaba kutsi babhikisha ngekushisekela kangakanani nekutsi migamu lemidze kanganani labayihambako kutama kufakaza kutsi bangiwo. Bona baFILE. Babantfwana benhlango, netitselo teliciniso atitfolakali. Bakhelwe etikwetivumokholo tabo, imibhedesho netimfundziso neliciniso alikho kubo ngoba batitsatsele teluleko letingetabo ngetulu kweLivi laNkulunkulu.

Ake nginitjengise lebengitama kukufundzisa sonkhe lesikhatsi lesi mayelana nalemivini lemibili levela kulemimoya lemibili leyehlukene. Tsatsa sibonelo saJesu naJudasi ngalesikhatsi lesi. Jesu bekayiNdvodzana yaNkulunkulu. Judasi bekayindvodzana yekulahlwa. Nkulunkulu wangena kuJesu. Sathane wangena kuJudasi. Jesu bekanenkonzole legcwele yaMoya loNgcwele ngoba “Kutsi Nkulunkulu wamgcoba Jesu waseNazaretha ngaMoya loNgcwele nangemandla: Lowahamba enta lokuhle, aphilisa bonkhe lebebacindzetelwe ngudeveli; ngoba Nkulunkulu bekanaYe,” Tento 10:38. Kutsi “Ngoba yena (Judasi) bakabalwe kanye natsi, futsi bekatfole SABELO kulenkonzole,” Tento 1:17. Matewu 10:1, “Futsi Nase ababitile bafundzi baKhe labalishumi nakubili, Wabanika emandla kumelana nabomoya labangcolile, kutsi babakhiphe, newekuphilisa lonkhe luhlobo lwekugula nalolonkhe luhlobo lwesifo.”

Lowomoya lowawukuJudasi wachubeka njalo wadzabula enkonzweni yaJesu. Kwase kutsi bobabili bafika

esiphambanweni. Jesu waphanyekwa esiphambanweni, ngekujabula anikela kuPhila kwaKhe ngenca yetoni futsi wanikela Moya waKhe kuNkulunkulu. UMoya waKhe waya kuNkulunkulu wase-ke utfululelwa ebandleni ePhentekhosti. Kodvwa Judasi watiphanyeka yena nemoya wakhe wabuyela kuSathane, kodvwa emvakwePhentekhosti wona lowomoya lowawukuJudasi wabuyela emvinini wemanga lowakhula ngekulinganisa ngco nemvini weliciniso. Kodvwa caphelani, umoya waJudasi awuzange ufinyelele ePhentekhosti. Awuzange wenyuke kutsi wemukele Moya loNgcwele. Wawungeke. Kodvwa lowomoya waJuda waya kuyokwentani na? Wayela lisaka legolide. Wawuyitsandza kanjani pho imali. Usayitsandza imali. Uma uhamba ngeliGama laJesu wenta tintfo temandla futsi ubambe imihlangano lemikhulu, usenta lenengi imali netakhiwo, nemfundvo nako konkhe ngemcondvo wemphahla. Wucapheleni nje lowomoya losetikwabo futsi ningalutseki. Judasi bekahamba njengalomunye walabalishumi nakubili futsi wenta imimangaliso, naye. Kodvwa bekaNGENAWO uMoya waNkulunkulu njengewakhe. Bekanayo inkonzo. Akazange afinyelele ePhentekhosti njengoba bekangesiyo intalo yeliciniso. Bekangesuye umntfwana weliciniso waNkulunkulu. Cha mnumzane. Futsi nguleyondlela njengamanje esinagogeni laSathane. Ningalutseki. Angeke nilutseke uma ningulabakhetsiwe impela. Jesu watsi naningeke nilutseke.

Yebo, labafu laba batsi bangemaKhristu kodvwa abasiwo.

“Ngiyawubenta kutsi bete bakhuleke embikwetinyawo takho, bati kutsi Ngikutsandzile wena.” I BaseKhorinte 6:2, “Anati yini kutsi labangcwele bayokwehlulela umhlaba na?” Akusiko kuphela kutsi kuyobakhona baphostoli labalishumi nakubili bahleti etihlalweni tebukhosi letilishumi nakubili behlulela tive letilishumi nakubili taka-Israyeli, kepha nalabangcwele, nabo, bayokwehlulela umhlaba. Lapho mhla laba labatisho kutsi baNkulunkulu futsi batisho kutsi Nkulunkulu uyabatsandza bayotfolo khona kahle kutsi ngubani longumntfwana waNkulunkulu nekutsi ngubani lotsandwa yiNdvodzana. Yebo, lolosuku luyeta lapho luyobonakaliswa khona. Laba manje lababusa umhlaba ngesilinganiso, nalabatsi ekhatsi kwemnyaka wekugcina bayokwakha khona umfanekiso esilweni umhlaba, bayotsi ngalelinye lilanga batfotjiswe lapho Jesu eta nalabangcwele baKhe kwehlulela umhlaba ngekulunga. Nguloko impela lesikubone kuMatewu 25 lapho “Bonkhe” labo labageja kuvuka kwekucala bayoma embikweMehluleli nemlobokati waKhe.

KUBONGA KANYE NESETSEMBISO

Sambulo 3:10, “Ngoba ulilondzile livi lekubeketela kwaMi, Nami kanjalo ngitawukulondza ngeli-awa lekulingwa,

leliyawufika emhlabeni wonkhe, lekulinga bonkhe labahlala emhlabeni.”

Usho kutsini Yena nakatsi nge “livi lekubeketela kwaMi?” EmaHebheru 6:13-15, “Ngoba lapho Nkulunkulu enta setsembiso ku Abrahamama, ngoba Bekangeke afunge ngalomunye lomkhulu, Watifunga Yena lucobo, atsi, Impela ngesibusiso Ngitakubusisa, nekwandzisa Ngitakwandzisa wena. Futsi ngako, watsi nje nasabeketele, wasizuza lesetsembiso.” Niyabona uMoya ukhuluma ngeLivi laNkulunkulu lelinikwe tsine. Kulindzela kugcwaliswa kwaleloLivi kwakudzinga kubeketela ngisho njengoba lenta eludzabeni lwa-Abrahama. Wabeketela kungatsi uyaMbona Longabonwa. Bekabeketela kwase kutsi-ke ekugcineni Livi lagcwaliseka. Ngulendlela Nkulunkulu lafundzisa ngayo bantfu baKhe kubeketela. Ngani, uma Agcwalisa Livi laKhe etibonakalisweni tekwenyama ngaso nje sona lesosikhatsi lokhuleke ngaso, bewungeke wakufundza kubeketela, kodvwa bewuyosolo uhluleka ngisho nakakhulu kubeketela emphilweni. Ake nginikhombise leliciniso ngisho nakakhulu lelibekwe ebaleni ngalokugcwele. EmaHebheru 11:17, “Ngekukholwa Abrahamama, ngesikhatsi avivinywa, wanikela nga-Isaka: yebo yena lebekemukele tetsembiso (Livi laNkulunkulu) wanikela ngendvodzana yakhe letelwe yodvwa.” Nako ke: Abrahamama wavivinywa EMVAkwekuba sekemukele Livi leSetsembiso. Linengi licabanga kutsi sitsi nje singakhuleka eGameni laJesu etikwetetsembiso letinhle taNkulunkulu kutsi ngeke kubekhona kuvivinywa. Kodvwa lapha kuyasho kutsi Abrahamama wavivinywa emvakwekuba sekemukele lesetsembiso. Loko kungiko impela ngekusho kweMhlabeleli abhekise kuJosefa, 105:19, “Kwaze kwaba sikhatsi lelafika ngaso livi lakhe: *Livi leNkhosi lamvivinya.*” Nkulunkulu usipha tetsembiso letiligugu naletinkhulukati. Wetsembise kutigcwalisa. Utokwenta. Kodvwa kusukela ngesikhatsi lesikhuleka ngaso kute kube sikhatsi lesitfolo ngaso imphendvulo sifanele sifundze kwemukela kubeketela emiphefumulweni yetfu ngoba kusekubeketeleni kuphela lapho sitfolo khona kuphila. Kwangatsi Nkulunkulu angasisita kutsi sifundze lesifundvo lesi ngisho njengoba sibati bantfu balomnyaka wesitfupha bafundza kubeketela. Sifundza umlandvo wetimphilo talamaKhristu lamakhulu; kwehluka lokunje pho lesikubonako emkhatsini wetimphilo tabo netetfu ngoba bebabeketela kakhulu futsi bathulile, futsi namuhla sonkhe sincotjwa kungabeketeli lokwecile nemawala.

Uyachubeka utsi kubo, “Ngoba utsetse Livi lami futsi waphila ngalo futsi ngaloko waba nekubeketela, Ngiyawukulondza ngeli-awa lekulingwa leliyawufika emhlabeni, kubavivinya labahlala emhlabeni.” Manje lapha futsi sibona kwelakanyana kweminyaka lemibili; ngoba lesetsembiso lesi simayelana nekuphela kwesikhatsi sebeTive lesiphelela

ekuHluphekeni lokuKhulu.

“Ngiyawukulondza ngeli-awa lekulingwa, leliyawufika emhlabeni wonkhe, lekulinga bonkhe labahlala emhlabeni.” Lelivesi alisiko kumemetela kutsi libandla lelaciniso liyongena ekuhluphekeni futsi lendlule kuko. Kube belichaza loko belitokusho loko. Kodvwa latsi, *“Ngiyawukulondza ngeli-awa lekulingwa.”* Loku kulingwa loku kufana ncwe nekulingwa e-Edeni. Kutoba siphakamiso lesimemako impela lesibanjwe sabukana ngco neLivi laNkulunkulu leliyalive, futsi noko kusukela esimeni sekubukwa sekucabanga kwemuntfu bekutoba ngulokukahle kakhulu, kukhanyisa kakhulu futsi kuniketa kuphila njengekulutsa live. Ngulabakhetsiwe impela kuphela labangeke balutfwe. Kulingwa kuyofika kanjena. Umhlangano wenkhola yebuKhristu locale ngaloko lokubonakala kukuhle kakhulu nemgomo lobusisiwe (ugcwalisa umkhuleko waKhristu kutsi sonkhe sibe munye) ubangulocine kakhulu ngakwetembusave kutsi ucindzetela hulumende kutsi ente bonkhe bawujoyine ngalokucondze ngco noma ngekwenta lokushiwo migomo lemiswe emtsetfweni Kuze kungabikhobantfu labatokwatiwa njengemabandla mbamba ngaphandle uma bangaphansi ngalokucondze ngco noma ngalokungakacondzi ngco kweluhlelo lwalomkhandlu. Emacembu lamancane ayolahlekelwa timvumo tekusungulwa kwawo, emalungelo, kanjalonjalo, baze balahlekelwe ngiyo yonkhe imphahla nemalungelo akamoya nebantfu. Sibonelo nje, njengamanje ngaphandle uma inhlangano yendzawo yebafundisi ikuphasisa kulamanengi, uma kungesiko emadolubheni lamanengi, umuntfu angeke acashe indlu entele tinkonzo tenkhola. Kute babe bafundisi basembutfweni wetemphi lohlomile, tibhedlela, kanjalonjalo, manje sekucishe impela kube ligunya kutsi kwatiswe njengalokuvunywako emacenjini enhlangano yenkhola yaticutintsatfu. Njengoba lencindzetelo yandza, futsi itokwandza, kuyoya ngekuba lukhuni kakhulu kuphikisa, ngoba kuphikisa kukulahlekelwa lilungelo. Futsi ngako labanengi bayolingwa kutsi bahambisane, ngoba bayotivela kutsi kuncono kukhonta Nkulunkulu ebaleni eluhlakeni lwalenhlangano kunekungamkhonti nhlobo Nkulunkulu ebaleni. Kodvwa bayawenta liphutsa. Kukholwa emanga adeveli kukukhonta Sathane, ngisho naloku nje ungahle ufune kumbita ngaJehova. Kodvwa labakhetsiwe abanawudukiswa.

Kantsi futsi, labakhetsiwe abanawugcinwa nje kuphela, kodvwa lapho lomnyakato uba ngu *“MFANEKISO LOWAKHELWE SILO,”* labangcwele bayobe sebahambile bayongena eluhlwitfweni. Nalena lencane letfokotile, inhlangano lekhangako leyacala ngenhlanganyelo e-Efesu iyoba silwane lesikhulu lesesabekayo saSathane lesingcolisako futsi sidukise live lonkhe. Ngoba inchubo yelibandla laseRoma

leyiKhatolika nePhrothestane ekuhlanganeni ndzawonye iyolawula ingcebo yonkhe yenchubo yemhlaba futsi iphocelele umhlaba wonkhe kutsu ungene kusochaka wayo wetenkholo, noma iyobabulala, ngokubalela litfuba lekutsi batsenge futsi batsengise ngaloko labayobe batiphilisa ngako. Loku kuyofezwa kalula, ngoba emadvodzakati alengwadla onkhe kuphela sekabuyele kuyo. Kwamanje, iRoma seyizuze cishe yonkhe imitfombo yegolide. EmaJuda anemabhondi nalolonkhe liphepha. Ngesikhatsi lesifanele, lengwababane iyocitsa inchubo yemali lekhona manje ngekubita lonkhe liphepha, futsi ifune ngenkhani igolide. Nakungekho igolide, inchubo iyawa. EmaJuda ayotsiywa futsi abenebudlelwane, nelibandla leliyingwababane liyokwengamela umhlaba jikelele.

SETSEMBISO KULABANGEBAKHE

Sambulo 3:11-12, “Buka, Ngiyeta masinyane: bambisisa loko lonako, kute kungabikhomuntfu lokwemuka umchele wakho. Loyo loncobako Ngiyomenta abe-yinsika ethempelini laNkulunkulu waMi, futsi akasayophindze aphume khona: Ngiyobhala neliGama laNkulunkulu waMi etikwakhe, neligama lelidolobha laNkulunkulu waMi, lekuyiJerusalema lensha, leyeihla ivela ezulwini kuNkulunkulu waMi: futsi Ngitawubhala etikwakhe liGama laMi lelisha.”

Asidzingi kuphawula ngalomcabango wekutsi Uyeta masinyane. Siyati kutsi Uyeta ngoba sisekupheleni kwetinsuku tekugcina, asinjalo na? Kodvwa Uyachubeka utsi, “Bambisisa loko lonako, kute kungabikho muntfu lokwemuka umchele wakho.”

Kusemkhatsini wesikhatsi senkhatsato lenkhulu Jesu lefika ngaso. Futsi ngekufika kwaKhe kukhona kuvuka. Labanengi bayophuma elutfulini futsi bavuke kanye nalabo labaphilako kodvwa balindzele kubuya kwaKhe. Futsi laba bayophiwa imichele. Ngani na? Ngoba bangemaDvodzana aNkulunkulu. Bangemakhosi kanye naYe. Babusa kanye naYe. Nguloko umchele lokukhombako — babuse futsi baphatse kanye neNkhosi leNkhulu, cobolwaYo. Leso setsembiso kubo bonkhe labo labahlupheka kanye naYe lapha emhlabeni — bonkhe labo labakhutsatela ngekubeketela bati kutsi Nkulunkulu, uMehluleli loneBulungiswa uyobanika umvuzo. Labo labadzela konkhe ngenca yaYo futsi banikela konkhe kuYo bayohlala esihlalweni saYo sebukhosi futsi babelane embusweni waYo wenkhatimulo.

O, sinelivi letfu sonkhe ngalesikhatsi lesi. Kukubambisisa — kuphikelela. Ningapheli emandla. Hlomani ngato tonkhe tikhali taNkulunkulu — sebentisani tonkhe tikhali Lasinike tona — sisebentise tonkhe tiphiwo etandleni tetfu futsi sibuke embili

ngekujabula, ngoba sitotfweswa umchele nguYe LoyiNkhosi yemaKhosi neMbusi wabaBusi.

Manje Akaniketi imichele kuphela kodvwa Utsi laba labakumlobokati bayokwentiwa tinsika ethempelini laNkulunkulu. Kodvwa yini lithempeli laNkulunkulu na? Jesu wakhuluma ngemtimba waKhe kutsi ulithempeli. Wawungilo. Wawulithempeli laNkulunkulu. Kodvwa manje njengoba sesingumtimba waKhe, libandla leliciniso lilithempeli laNkulunkulu ngaMoya loNgcwele longekhatsi kwetfu. Manje Utokwenta umncobi abe yinsika kulelothempeli. Kodvwa yini insika na? Insika ecinisweni iyincenye yesisekelo ngoba ibamba emabondza lasuka esisekelweni. Akabongwe Nkulunkulu, loko kubeka umncobi ekhatsi impela kanye nebaphostoli nebaprofethi, ngoba kuyasho kubase-Efesu 2:19-22, “Manje ngako-ke anisesibo bafokati netihambi, kodvwa senitakhamuti tembuso munye nalabangcwele, futsi nibendlu yaNkulunkulu; futsi nakhiwe etikwesisekelo sebaphostoli nebaprofethi, Jesu Khristu cobo lwaKhe alitje lelikhulu lekusekela likona; lokuhlanganiselwe kuYe lesakhiwo sonkhe sakhula sabalithempeli lelingcwele eNkhosini: le kuYo nani nakhiwe ndzawonye kutsi nibe yindlu yaNkulunkulu ngaMoya.” Yebo, lelovesi 22 litsi sakhiwe ndzawonye nabo. Yonkhe intfo yendlula eMNYANGO (Jesu) futsi iyincenye yalowomtimba noma lithempeli. Manje uma Nkulunkulu afaka umuntfu ethempelini njengensika futsi amente incenye yalelocembu lelisisekelo Wentani na? Umnika sambulo seLivi nesaKhe lucobo, ngoba nguloko kanye baphostoli nebaprofethi lebebanako. Matewu 16:17. Nango kuleloLivi. Nango emile. Akekho longamkhipha.

Cabangisisani ngalelogama, “loncobako.” Johane ubuta umbuto, “Ngubani loyo loncobako na?” Nemphendvulo ibuya ngco, “Ngulowo lokholwako kutsi Jesu unguKhristu.” Akasho kutsi umncobi ngulowo lokholwa ku “Lo” Jesu naku “Lo” Khristu, kodvwa lokholwa kutsi Jesu *UNGUKHRISTU* — umuntfu *MUNYE* — hhayi lababili. Nguye lobhabhatiswe eGameni leNkhosi Jesu Khristu.

Nkulunkulu ukhuluma ngemlobokati lapha. Niyafuna kubona lesinye sitfombe sakhe na? Singale eSambulweni 7:4-17, “Ngase ngiva sibalo salabo lababekwa luphawu: futsi lababekwa luphawu bebatinkhulungwane letilikhulu nemashumi lamane nakune, lababekwa luphawu etiveni tonkhe tebantfwana baka-Israyeli. Esiveni sakaJuda babekwa luphawu labatinkhulungwane letilishumi nakubili. Esiveni sakaRubeni lababekwa luphawu batinkhulungwane letilishumi nakubili. Esiveni sakaGadi lababekwa luphawu batinkhulungwane letilishumi nakubili. Esiveni saka-Asheri lababekwa luphawu batinkhulungwane letilishumi nakubili. Esiveni sakaNaftali lababekwa luphawu batinkhulungwane letilishumi nakubili. Esiveni sakaManase lababekwa luphawu batinkhulungwane

letilishumi nakubili. Esiveni sakaSimeyoni lababekwa luphawu batinkhulungwane letilishumi nakubili. Esiveni sakaLevi lababekwa luphawu batinkhulungwane letilishumi nakubili. Esiveni saka-Isakha lababekwa luphawu batinkhulungwane letilishumi nakubili. Esiveni sakaZabuloni lababekwa luphawu batinkhulungwane letilishumi nakubili. Esiveni sakaJosefa lababekwa luphawu batinkhulungwane letilishumi nakubili. Esiveni sakaBenjamini lababekwa luphawu batinkhulungwane letilishumi nakubili. Emvakwaloko ngabona, futsi, buka, sicuku lesikhulu, lebesingeke sabalwa ngumuntfu, sivela kuto tonkhe tive nemindeni, nebantfu, netilimi, sime embikwesihlalo sebukhosi, nasembikweliWundlu, sembetse tingubo letindze letimhlophe, siphetse emasundvu ngetandla taso; futsi samemeta ngelivi lelikhulu, sitsi, iNsindziso kuNkulunkulu wetfu Lohleti esihlalweni sebukhosi, neyeliWundlu. Futsi tonkhe tingelosi lebetime tihace sihlalo sebukhosi, nemalunga netidalwa letine, futsi tawa phansi ngebuso embikwesihlalo sebukhosi, takhuleka kuNkulunkulu, titsi, Amen: Sibusiso, nenkhatimulo, nenhlakanipho, nekubongwa, nekuhlonishwa, nemandla, nekuncoba, akube kuNkulunkulu wetfu kuze kube phakadze naphakadze. Amen. Nalinye lemalunga lase liyaphendvula, litsi kimi, Laba labembetse tingubo letimhlophe babobani na? futsi bavelaphi? Ngase ngitsi kulo, Mnumzane, nguwe lowatiko. Lase litsi kimi, Laba ngibo labo labaphuma ekuhluphekeni lokukhulu, futsi bahlante tingubo tabo, barenta tabamhlophe engatini yeliWundlu. Ngaloko-ke baphambi kwesihlalo sebukhosi saNkulunkulu, bamMkhonta imini nebusuku ethempelini laKhe: nalofo Lohleti esihlalweni sebukhosi uyohlala emkhatsini wabo. Abasayulamba, futsi abasayukoma; futsi abasayuhlatjwa nalilanga, ngisho nanoma ngukuphi kushisa. Ngoba liWundlu Lelisemkhatsini wesihlalo sebukhosi liyobondla, futsi libaholele emitfonjeni yemanti ekuphila: naNkulunkulu uyokwesula tinyembeti tonkhe emehlweni abo.” Jesu sewufikile. Sewutibeke luphawu ti 144,000. Watsatsa ti 12,000 esiveni ngasinye. Kodvwa kukhona lelinye licembu lelingesilo laleti 144,000 lelibonakala evesini 9-18. Babobani na? Laba bakumlobokati lotsetfwe emkhatsini webeTive. Basembikwesihlalo saKhe sebukhosi imini nebusuku. BaMkhonta ethempelini. Bangulabanakiwe ngalokukhetsekile beNkhosi. Bangumlobokati waKhe.

Umlobokati uya lapho kukhona uMyeni. Akayuze ashiywe nguYe. Akayuze esuke eceleni kwaKhe. Uyohlanganyela naYe esihlalweni sebukhosi. Uyo tfweswa umchele ngenkhatimulo yaKhe neludvumo.

“*Ngiyobhala liGama laNkulunkulu waMi etikwakhe, neligama lelidolobha laNkulunkulu waMi.*” Futsi ngubani liGama laNkulunkulu na? Yebo-ke, BekanguNkulunkulu unatsi, noma Emanuweli, kodvwa lelo kwakungesilo ligama

lakhe Lalinikwa. “UtaYicamba liGama lekutsi nguJesu.” Jesu watsi, “Ngite ngeliGama laBabe, anikaNgemukeli.” Ngako-ke liGama laNkulunkulu nguJESU, ngoba nguleloGama Leta ngalo. UyiNKHOSI JESU KHRISTU. Futsi wesifazane utsatsa liphi ligama uma ashada nendvodza na? Utsatsa ligama layo. Kuyoba liGama laKhe lelinikwe umlobokati uma Asamtsatsa abe ngewaKhe.

Sambulo 21:1-4, “Ngase ngibona lizulu lelisha nemhlaba lomusha: ngoba lizulu lekucala nemhlaba kwendlulile; nelwandle alusekho. Mine Johane Ngabona lidolobha lelingwele, iJerusalema lensha, lehla livela ezulwini kuNkulunkulu, lilungisiwe njengemlobokati ahlotjiselwe umyeni wakhe. Ngase ngiva liphimbo lelikhulu livela ezulwini litsi, Buka, litabernakeli laNkulunkulu likubantfu, Uyawuhlala nabo, nabo babebantfu baKhe, naNkulunkulu cobolwaKhe abenabo, futsi abe nguNkulunkulu wabo. Nkulunkulu atesule tinyembeti tonkhe emehlweni abo; kufa akusayubakhona, nekudzabuka, akuyobakhona nelusizi, kanjalo nekukhala, kanjalo nebhlungu abusayubakhona: ngoba kwekucala kwendlulile.” Kumangalisa kanjani pho. Tonkhe tetetsembiso letimangalisako taNkulunkulu tigcwalisekile. Kuyobe sekuphele konkhe. Ingucuko iyobe seyigcwalisiwe. LiWundlu nemlobokati waLo phakadze sekahleti kuko konkhe kuphelela kwaNkulunkulu. Ukuchaze na? Ngubani lokwati kwenta loko na? Akekho namunye. Ucabange ngako na? Uphuphe ngako na? Ufundze kutsi Livi litsini ngako na? Yebo singakwenta konkhe kwaloko, noko singati kuphela incenye lencane yako kute kube ngulokuphatsekako ekuvukeni kwekucala.

“Ngiyawubhala etikwakhe liGama laMi LELISHA.” LiGama laMi leliSha. Lapho KONKHE sekuba kusha, khona-ke UyoTitsatsela liGama lelisha naleloGama liyoba liGama lemlobokati futsi. Kutsi nguliphi leloGama, akekho longalokotsa alicombebele. Kuyofanele kube sambulo saMoya lesiniketwako ngalokuphelele kutsi akekho longalokotsa aliphike. Kodvwa akungabateki Uyoshiyela lesosambulo lusukwini Layofisa ngalo kuveta leloGama. Kwenene kwati kutsi kuyomangalisa kakhulu kunekuba besingake sikucabange.

KUYALA KWEKUGCINA EMNYAKENI

Sambulo 3:13, “Lonendlebe, akeve loko lakushoko uMoya emabandleni.” Wonkhe umnyaka uphetsa ngalesecwayiso lesifanako. Kusicelo sanjalonjalo kutsi emabandla alalele liphimbo leNkhosi. Kulomnyaka sicelo sigcizelelwa ngisho kakhulu kunaseminyakeni yasekucaleni, ngoba kulomnyaka kubuya kweNkhosi impela kuyasondzela. Umbuto mhlawumbe bewungavuka, “Uma kukhona lomunye umnyaka ngale kwalona, kungani kuphutfunyuwa pho?” Imphendvulo ilele

ekhatsi lapha. Umnyaka wekugcina uyoba ngulomfishane — umsebenti losheshako wekuphelelisa. Futsi loku akunjalo kuphela, kodvwa umuntfu ufanele njalo akhumbule kutsi emehlweni aNkulunkulu sikhatsi sendlula ngekushesha sibili; yebo, iminyaka leyinkhulungwane ilusuku nje. Futsi uma Eta ema-aweni lambalwa njengoba Asibuka kanjalo sikhatsi, khona-ke impela Ufanele asewayise ngako konkhe kuphutfuma neliphimbo laKhe lifanele lichubeke livakala etinhlityweni tetfu kutsi silungele kubhekana naloko kubuya.

O, manengi emaphimbo eveni — tinengi kakhulu tinkinga netidzingo letikhalela kunakwa; kodvwa angeke lize libekhona liphimbo lelimcoka nalelifanelekile kunakwa njengeliphimbo laMoya. Ngako, “Loyo lonendlebe yekuva, akeve loko lakushoko uMoya emabandleni.”

SAHLUKO SEMFICA

UMNYAKA WELIBANDLA LASELAWODISIYA

Sambulo 3:14-22

Nasengelosini yelibandla laseLawodisiya bhala kutsi: Naku lakushoko Amen, Fakazi Lowetsembekile naloCinisile, kuCala kwalokuDaliwe kwaNkulunkulu;

Ngiyayati imisebenti yakho, kutsi awubandzi awushisi: Kwangatsi ngabe uyabandza noma ushise.

Ngako-ke njengaloku usivuvu, ungabandzi ungashisi Ngitakuhlanta uphume emlonyeni waMi.

Ngoba utsi, Ngicebile, ngifuyile, angikesweli lutfo; kantsi awati kutsi ungulolusizi, newekuhawukelwa, nalophuyile, nalophumphutsekako, nalongcunu:

Ngiyakweluleka kutsi utsenge kiMi igolide lehlantwe ngemlilo, kute ucebe; netingubo letimhlophe, kute wembatse, kungabonakali lihlazo lebungcunu bakho; nemutsi wemehlo wekugcobisa emehlo akho, kutsi ubone.

Bonkhe leNgibatsandzako, Ngiyabasola ngibalaye: ngako-ke shisekela, uphendvuke.

Bheka, Ngime emnyango, ngiyanconcotsa: uma umuntfu eva livi laMi, avule umnyango, Ngitawungena kuye, ngidle naye, naye adle naMi.

Loyo loncobako Ngiyakumnika kutsi ahlale naMi esihlalweni saMi sebukhosi, njengaloko naMi ngancoba, ngahlala naBabe esihlalweni saKhe sebukhosi.

Loyo lonendlebe, akeve loko lakushoko uMoya emabandleni.

LIDOLOBHA LASELAWODISIYA

Leligama, Lawodisiya, lelichaza kutsi, “emalungelo ebantfu” lalejwayeleke kakhulu futsi laliniketwa emadolobha lamanengana kuhlonipha tintfombi tasebukhosini letatetsiwe kanjalo. Lelidolobha lalingulelinye lalakabaluleke kunawo onkhe ngakutembusave nemadolobha laphumelelako ngakutetetimali e-Asiya leNcane. Tilinganiso letikhulukati tetakhiwo tatinikelwa tibe lifa kulelidolobha takhamiti letidvumile. Yayiyindzawo yesikolwa lesikhulu sekufundzela tekwelapha. Bantfu bakhona bebaphakeme kutebuciko nemasayensi. Lalive njalo kubitwa nge “lidolobha lelikhulu” njengoba laliyindzawo lesifundza salamanye emadolobha langemashumi lamabili nesihlanu. Nkulunkulu wemahedeni lobekakhontwa lapho kwakunguZeus. Ecinisweni lelidolobha lake labitwa ngeDiopolis (Lidolobha laZeus) ekuhlonipheni nkulunkulu wabo. Emnyakeni wemakhulu

lamane umkhandlu welibandla lomcoka wabanjelwa lapho. Kutamatama kwemhlaba lokulandzelana edvute ekugcineni kwabangela kushiywa kwalo ngalokugcwele.

Tatifanelana ncamashi kanjani timphawu talomnyaka wekugcina kumelela umnyaka lesiphila kuwo manje. Kwenta sibonelo, bebakhonta nkulunkulu munye, Zeus, lobekasikhulu neyise wabonkulunkulu. Lokubiketela kweminyaka lengemakhulu langemashumi lamabili lesitsi “Nkulunkulu munye, babe wetfu sonkhe” lesiveta ebaleni buzalwane bemuntfu, futsi ngisho namanje sihlanganisa ndzawonye emaPhrothestane, emaKhatolika, emaJuda, emaHindu, kanjalonjalo, ngenhloso yendlelayekutsi simo sekukhonta ngekuvumelana kuyokhulisa lutsandvo lwetfu, kuvana, nekunakelelana. EmaKhatolika nemaPhrothestane ngisho namanje alwela loko, futsi ecinisweni ayandza kulokuhlangana ngenhloso levunywe ebaleni kutsi bonkhe labanye bayolandzela. Yona lengcondvo impela lesimo lesi sabonwa eNhlanganweni yaMhlabu Hlangene ngesikhatsi baholi bemhlaba bala kuvuma umcondvo wanoma ngubani wekukhonta kwakamoya kodvwa bancoma kubeka eceleni yonkhe leyomicondvo leyehlukene ngematsembe ekutsi tonkhe tinkholo tibe nguletilinganiswe kuyinye, ngoba tonkhe tifisa imigomo lefanako, tonkhe tinetinhloso letifanako futsi tonkhe ngekwesisekelo ticinisile.

Caphela ligama, Lawodisiya, “emalungelo ebantfu,” noma “bulungiswa bebantfu.” Wake wabakhona yini umnyaka lonjengemnyaka welibandla leminyaka wemakhulu langemashumi lamabili lobone TONKHE tive tisukuma futsi tifuna ngenkhani kulingana, kwetekuhlalisana kwebantfu netetimali? Lona ngumnyaka wemakhomanisi lapho khona bonkhe bantfu bafanele balingane, naloku kunjalo kuphela ngenchazelo lengenabufakazi. Lona ngumnyaka wetinhlangano tembusave letitibita ngemaKhristu eNtsandvo yeliningi, nebeteNhlaliswano yemaKhristu, iNhlango yemave lanebuDlelwano yemaKhristu, kanjalonjalo. Ngekwabosiyazi betenkhola bakitsi labakhulumela emalungelo ebantfu bonkhe Jesu bekangulokholelwa ekutseni ingcebo ayiphatfwe nguhulumende nelibandla lasekucaleni ngaphansi kwekucondziswa nguMoya lalisebentisa inchubo yengcebo lephatfwa nguhulumende, kanjalo natsi sifanele sente njalo namuhla.

Ngesikhatsi basendvulo babita iLawodisiya ngelidolobha lelikhulu yayilangatelele hulumende munye wemhlaba wonkhe lesesiwusungula manje. Njengoba sicabanga ngalowodolobha ayindzawo lokubekwe kuwo umkhandlu lomkhulu welibandla sikubona kubikwe kungakaveli umhlango wenkhola yebuKhristu wenteka namuhla, lapho khona ngekuphutfuma lokukhulu sitobona bonkhe “lokutsiwa” ngemaKhristu

ahlangana ndzawonye. Impela, libandla nahulumende, inkholo nombusave kuhlanguana ndzawonye. Lukhula seluyaboshwa. Kolo masinyane utolungela kubutselwa enyangweni.

Kwakunglidolobha lekutamatama kwemhlaba lokuningi, kutamatama kwemhlaba lokuningi kanje lokwaze kwatsi ekugcineni kwalibhubhisa. Lomnyaka uyophetsela kuoNkulunkulu atamatamisa umhlaba wonkhe lophambukile layotsandzana nengwababane lendzala. Akusiko kuphela kutsi tinchubo temhlaba tiyobhidlika, kodvwa umhlaba cobo lwawo utotanyatanyiswa bese-ke ulungiswa kabusha wentelwa kubusa kwaKhristu kwesikhatsi seminyaka leyinkhulungwane.

Lelidolobha lalinjingile, libusiseke ngengebo. Laligcwele imphucuko. Isayensi iyingeni. Kufana kanjani nanamhlanje. Emabandla anjingile. Kukhonta kuhle futsi kuyisiko, kodvwa kuyabandza futsi kufile. Imphucuko nemfundvo sekutsatse indzawo yeLivi eliniketwe nguMoya, nokukholwa sekweciwe yisayensi, ngangekutsi umuntfu useyintfo lehlushwa kutsandza tintfo temhlaba.

Kutotonkhe tici temvelo iLawodisiya yasendvulo itfolakala iphindze italwa emNyakeni weLawodisiya yeminyaka lelikhulu nemashumi layimfica. Esihawini saNkulunkulu, kwangatsi labo abanendlebe yokuva phumani kulo kute bangahlanganyeli nalo etonweni talo nekwehlulelwa lokulandzelako.

UMNYAKA WASELAWODISIYA

UmNyaka waseLawodisiya wacala lapha sekuLikhulu leminyaka lengeMashumi lamabili, mhlawumbe nga 1906. Utotsatsa sikhatsi lesingakanani? Njengenceku yaNkulunkulu leseyike yaba nemibono leminenginengi, lokungakaze kwehluleka naMUNYE, asengibiketele (Angikasho kutsi kuprophetha, kodvwa kubiketela) kutsi lomnyaka uyophela lapha kubo 1977. Uma nitongicilela kuloku lengitokubeka mine ngekwami lapha, ngesekela lesibiketelo lesi etikwemibono lesikhombisa lemikhulu lechubekako leyafika kimi ngeliSontfo ekuseni ngeNhlabha, nga 1933. INkhosi Jesu yakhuluma kimi futsi yatsi kubuya kweNkhosi bekusondzela, kodvwa kutsi ngaphambi kwekutsi Ifike, tehlakalo letinkhulu letisikhombisa titokwenteka. Ngatibhala tonkhe phansi futsi ngalokokusa ngaveta ebaleni sambulo seNkhosi. Umbono wekucala wawukutsi Mussolini uyohlasela iEthiopia nalesosive siyo “wela etinyaweni takhe.” Lowombono impela wabangela labanye kutsi badvungeke, nalabanye batfukutsela mbamba ngesikhatsi ngikusho futsi bangakukholwa. Kodvwa kwenteka ngaleyondlela. Watingenela nje lapho netikhali takhe tesimanje wancoba. Labemdzabu ababanga-natfuba. Kodvwa lombono washo futsi kutsi Mussolini bekatophelela ebubini lapho

bantfu bakhe bamjikela. Loko kwafezeka impela nje njengoba kwakushitiwo.

Umbono lolandzelako washo kungakenteki kutsi umuntfu wase-Austria ligama lakhe lekungu-Adolph Hittler uyophakama njengembusi longaphikiswa etikweJalimane, nekutsi uyoholela live emphini. Kwakhombisa umugca iSiegfried nekutsi emabutfo akitsi atoba nesikhatsi lesimatima kuyincoba. Kwase-ke kukhombisa kutsi Hitler uyofa ngendlela lengacondzakali.

Umbono wesitsatfu wawusezingeni letembusave temhlaba ngoba wangikhombisa kutsi kuyobakhona tiMfundziso letinkhulu letintsatfu letigcamile, iFaksizimu, Nazizimu, buKhomanisi, kodvwa kutsi lena lemibili yekucala itogwinywa ngulowesitsatfu. Leliphimbo layala, "CAPHELA IRUSSIA, CAPHELA IRUSSIA. Liso lakho alibheke iNkhosi yaseNyakatfo."

Umbono wesine wakhombisa inchubekela embili lenkhulu kusayensi letofika emvakwemphi yesibili yemhlaba. Yate yaphetsela embonweni wemoto leliplastiki lelilibhamuta ngetulu leyayehla ngemigwaco lemikhulu lemihle ingashayelwa-ngumuntfu kangangekutsi bantfu babonakala bahleti kulemoto ingenalo lisondvo lekujikisa futsi babedlala luhlobo lolutsite lwemdlalo wekutilibatisa.

Umbono wesihlanu wawumayelana nenkinga yebucotfo bemnyaka wetfu, lobucondzene kakhulukati nebesifazane. Nkulunkulu wangikhombisa kutsi besifazane sebacale kuphuma endzaweni yabo ngekuvunyelwa kutsi bavote. Baseke bahhula tinwele tabo, lokwakukhomba kutsi bebangasekho ngaphansi kwekuphatfwa yindvoda kodvwa baphikelela ngekufuna emalungelo ekulingana, noma etikhatsini letinengi, babengetulu kunemalungelo lalinganako. Wesifazane watitsatsela timphahla tebesilisa futsi wangena esimeni sekukhumula timphahla, kwaze kwatsi sitfombe sekugcina lengasibonako kwakungwesifazane angcunu ngaphandle nje kwesidziya lesincane semacembe emkhiwa. Ngalombono ngabona imphendvuketela leyesabekako nebucayi bebucotfo bemhlaba wonkhe.

Kwase kutsi-ke embonweni wesitfupha nako kuchamuka eMerica wesifazane lomuhle lobendlula bonkhe, kodvwa anelunya. Wabamba bantfu ngemandla akhe onkhe. Ngakholwa kutsi loku kwakukuphakama kweliBandla leliyiRoma yaseKhatolika, noma nje bengati kutsi kwakunokwenteka kutsi kwakungumbono ngalomunye wesifazane aphakama ngemandla lamakhulu eMerica ngenca yelivoti atsandvwa bantfu besifazane.

Wekugcina newesikhombisa umbono bewulapho langeva khona kuchuma lokwesabeka kakhulu. Kwatsi lapho ngigucuka kutsi ngibuke angibonanga lutfo kuphela imfucumfucu, timbobo

letinkhulu etintsabeni letiphucuka umlilo, nentfutfu kulolonkhe live laseMerica.

Ngekutsatsisela kulemibono lesikhombisa, nalehambisana naletingucuko letisheshako lesetitsanyele umhlaba eminyakeni lengemashumi lasihlanu endlule, NGIYABIKETELA (Angiprofethi) kutsi lemibono iyofanele yonkhe ifezeke nga 1977. Futsi naloku nje labanengi bangabona kwangatsi lena yinkhulumo lengasikahle uma nawubuka leliciniso lekutsi Jesu watsi “akekho lowati lusuku noma li-awa.” Ngisasolo ngibambelele kulesibiketelo lesi emvakweminyaka lengemashumi lamatsatfu ngoba, Jesu AKAZANGE atsi akekho lowati umnyaka, inyanga noma liviki lapho kufika kwaKhe kwakutopheleliswa khona. Ngako ngiyaphindza, ngekweliciniso ngiyakholwa futsi ngibambelele njengemfundzi wangasese weLivi, ngekuhambisana nekuholwa ngumoya kwebuNkulunkulu kutsi 1977 ufanele kugcinisa tinchubo temhlaba futsi angenise sikhatsi seminyaka leyinkhulungwane.

Manje ake ngisho loku. Ukhona yini longafakazisa kutsi noma ngimiphi yaleyomibono iliphutsa? Lapho khona ingakagcwaliseki yonkhe? Yebo, ngulowo nalowo ugcwalisekile, noma isendleleni yekugcwaliseka njengamanje. Mussolini wayihlasela iEthiopia ngemphumelelo, wase uyawa walahlekelwa ngiko konkhe. Hittler wacala impi langakhonanga kuyicedza futsi wafa ngalokungacondzakali. Bukhomanisi batsatsa totimbili letinye ti IZIMU. Lemoto lelibhamuta leplastiki seyakhiwe futsi ilindzele kuphela umphambano loncono wemigwaco. Besifazane bonkhe sebangcunu nje, futsi ngisho manje bagcoka emasudu ekubhukuda langenalolo lingetulu. Futsi nje ngalelinye lilanga ngabona kuliphephabhuku yona kanye nje ingubo lengayibona embonweni wami (uma ungayibita ngengubo). Kwakuluhlobo lwendvwangu yeplastiki lebonakalisa ngale inemacashata lamatsatfu lentiwe abamnyama lebekambonya emabele omabili endzawaneni lencane, kwase-ke kubakhona indzawo lemnyama njengesidziya lesincane ngentasi. LiBandla laseKhatolika seliphakeme. Sibenaye umengameli munye loliKhatolika futsi akungabateki sitawuba naye lomunye. Yini lesisele? Kute ngaphandle kwemaHebheru 12:26, “Loyo liphimbo lakhe lanyakatisa umhlaba ngalesosikhatsi: kepha manje Utsembisile, watsi, Kusetakuba-kanye Ngitamamisa kungabi-ngumhlaba kuphela, kepha nelizulu futsi.” Kanye futsi Nkulunkulu utowunyakatisa lomhlaba futsi ngawo anyakatise konkhe kuceke loko lokunganyakatiswa. Uyobe-ke seKawulungisa kabusha. NgeNdlovulenkulu leyendlulile nje, nga 1964, loko kutamatama kemhlaba kwangeliPhasika kwase-Alaska kwanyakatisa umhlaba wonkhe naloku nje kungazange kuwutjekise. Kodvwa Nkulunkulu bekecwayisa ngekudzikitela kwemhlaba loko Lebekatokwenta masinyane

ngelizinga lelikhulu kunalelo. Utochumisa futsi asakate lomhlaba localekisiwe sono, mnaketfu, dzadzewetfu, futsi yinye kuphela indzawo lengamelana nalokokwetfuka, futsi leyo isemhlambini weNkhosi Jesu. Futsi ngitsandza kunincenga lapho umusa waNkulunkulu usesekhona kini, kutsi ninikele kuphila kwenu konkhe, ngekungakugodli kuJesu Khristu, LonguMelusi wetimvu lotsembekile utonisindzisa futsi aninakelele futsi anyise ningenasici enkhatimulweni ninekutfokota lokungalinganiseki.

SITFUNYWA

Ngingabata kakhulu uma nanoma ngumuphi umnyaka wake wasati impela sitfunywa Nkulunkulu lebekasitfumelele wona, ngaphandle kwemnyaka wekucala lapho Pawula bekasitfunywa khona. Futsi ngisho nakulowomnyaka labanengi abazange bamcondze kutsi bekayini.

Manje lomnyaka lesiphila kuwo utoba ngulomfishane impela. Tentakalo titokwenteka ngalokusheshako impela. Ngako sitfunywa kulomNyaka waseLawodisiya sifanele sibe lapha manje, naloku mhlawumbe sisengakasati noko. Kepha ngalokucinisekile kutofanele kubekhona sikhatsi lapho sesatiwa khona. Manje ngingakufakazela loko ngoba sinemBhalo lochaza inkonzo yakhe.

Kwekucala nje, lesositfunywa sitoba ngumprofethi. Uyoba nesikhundla semprofethi. Uyoba nenkonzo yebuprofethi. Iyogcila kakhulu eVini ngoba uma aprofetha noma aba nembono, kuyohlalanjalo kuba “ngekuhambisana neLivi” futsi kuyohlala NJALO kufezeka. Uyocinisekiswa njengemprofethi ngenca yekucophelela kwakhe. Bufakazi bekutsi ungumprofethi butfolakala kuSambulo 10:7, “Kepha ngetinsuku teliphimbo lesitfunywa sesikhombisa, lapho sesitakubetsa licilongo, imfihlakalo yaNkulunkulu iyobe seyifeziwe, njengaloko Atatisa tinceku taKhe baprofethi.” Manje lomuntfu, lokulelivesi ubitwa nge “ngelosi” ehumushweni iKing James akaSISO sidalwa sasezulwini. Ingelosi yesitfupha lebeta licilongo, lesidalwa sasezulwini, ikuSambulo 9:13, neyesikhombisa lenjengalena ikuSambulo 11:15. Lena lelapha kuSambulo 10:7 sitfunywa semnyaka wesikhombisa futsi ingumuntfu, futsi imele kuletsa umlayeto lovela kuNkulunkulu, nemlayeto wayo nenshumayelo yenkonzo yayo itocedzela imfihlakalo yaNkulunkulu njengaloku atatisa tinceku taKhe, baprofethi. Nkulunkulu utophatsa lesitfunywa lesi njengemprofethi NGOBA SINGUMPROFETHI. Nguloko bekangiko naPawula emnyakeni wekucala, nemnyaka wekugcina unaye munye, nawo. Amose 3:6-7, “Kungabetswa licilongo edolobheni, nebantfu bangesabi pho? Lidolobha lingehlelwa ngulokubi, iNkhosi ingakakwenti na? Impela

iNkhosi Nkulunkulu ingeke yente lutfo, kepha Yembula imfihlo yaYo etincekwini taYo baprofethi.”

Kwakukusesikhatsini sekugcina lapho imidvumo lesikhombisa yaJesu yavela khona. Sambulo 10:3-4, “Yamemeta ngeliphimbo lelikhulu, njengekubhodla kwelibhubesi: nalapho seyimemetile, imidvumo lesikhombisa yevakalisa emaphimbo ayo. Nalapho imidvumo lesikhombisa seyivakalisile emaphimbo ayo, ngase ngitawubhala: kepha ngeva livi livela ezulwini litsi kimi, Namatsisela ngeluphawu letotintfo letivakaliswe ngulemidvumo lesikhombisa, futsi ungatibhali.” Kutsi kwakukhonani kuleyomidvumo kte lowatiko. Kepha siyadzinga kwati. Futsi kutawubita umprofethi kusi atfole lesambulo ngoba Nkulunkulu akanayo lenye indlela yekuletsa tambulo taKhe tangekwemBhalo ngaphandle akwente ngemprofethi. Livi njalo lalihlala lifika ngemprofethi futsi liyohlala linjalo. Kutsi loku kungumtsetfo waNkulunkulu kubonakaliswa ngisho nangekuhlola umBhalo. Nkulunkulu longagucuki netindlela letingagucuki ngalokungenakugucuka watfumela umprofethi waKhe eluyonkhe iminyaka lapho bantfu bebaphambuke khona eluhlelweni lwebuNkulunkulu. Nangabo bobabili bososayensi betenkholo nebantfu lebeso basukile eVini, Nkulunkulu uhlala njalo atfumela inceku yaKhe kulabantfu laba (kodwa ngaphandle kwalabososayensi betenkholo) kute acondzise imfundziso yemanga futsi ahole bantfu babuyele emuva kuNkulunkulu.

Ngako sibona sitfunywa semnyaka-wesikhombisa sivela, futsi singumprofethi.

Akusiko kuphela kutsi sibona lesitfunywa sivela lapha eSambulweni 10:7, kepha sitfoa kutsi leLivi likhuluma nga-Eliya eta ngaphambi kwekutsi Jesu abuye. KuMatewu 17:10, “BamButa bafundzi baKhe, batsi, Pho basholani babhali kutsi Eliya umele kufika kucala?” Jesu watsi, “Impela Eliya utawufika kucala, uyawubuyisela tonkhe tintfo.” Ngaphambi kwekufika kweNkhosi yetfu, Eliya kumele aphindze abuyele kwenta umsebenti wekubuyisela ebandleni. Nguloku lokushiwo nguMalakhi 4:5-6 atsi, “Bukani, Ngitanitfumelela Eliya umprofethi lungakefiki lusuku lweNkhosi lolukhulu nalolwesabekako: futsi uyakuguculela inhltiyo yaboyise kubantfwana, nenhlitiyo yebantfwana kuboyise babo, funa Ngifike ngishaye live ngesicalekiso.” Akukho nalokuncane kungabata kutsi Eliya umele kutsi abuye ngaphambi kwekufika kwaJesu. Unemsebenti lacondzene ngco nawo kutsi awufeze. Lowomsebenti uyincenye yaMalakhi 4:6 lotsi “uyoguculela tinhlitiyo tebantfwana tiye kuboyise.” Sizatfu lesenta sati kutsi lona ngumsebenti lacondzene ngco nawo kutsi awente ngalesosikhatsi kungoba sewuvele uyifezile lencenye letsi “uyoguculela tinhlitiyo taboyise tiye kubantfwana,” ngesikhatsi lenkozo ya-Eliya iselapha kuJohane umBhabhatisi. Lukha 1:17,

“Uyohamba ngaphambi kwaYo eMoyeni nasemandleni a-Eliya, kuguculela tinhlitiyo taboyise kubantfwana, nalabangalaleli ekucondzeni kwalabaLungile; kwenta bantfu balungele labalungiselelwe iNkhosi.” Enkonzweni yaJohane le “tinhlitiyo taboyise tatiguculwa kubantfwana.” Siyakwati loko ngoba Jesu washo njalo. Kepha akusho kutsi tinhlitiyo tebantfwana taguculelwa kuboyise. Loko kusatokwenteka. Tindhliitiyo tebantfwana belusuku-lwekugcina tiyoguculelwa kuboyise bePhentekhosti. Johane wazuza bobabe kutsi balungele Jesu kwemukela bantfwana bangene esibayeni. Manje lomprofethi lowehlela kuye uMoya wa-Eliya uyolungiselela bantfwana kutsi bemukele Jesu nakabuya.

Jesu wabita Johane umBhabhatisi, ngaEliya. Matewu 17:12, “Kepha Ngitsi kini Eliya sewafika, kepha abamatanga, kodvwa benta kuye labakutsandzako.” Sizatfu sekutsi Abite Johane ngaEliya, kwakungenca yekutsi wona lowoMoya lowusetikwa-Eliya wase ubuyele etikwaJohane, nanjengoba lowoMoya wase ubuye etikwa-Elisha emvakwekubusa kweNkhosi Ahabi. Manje kanye futsi lowoMoya usatobuya etikwalenye indvoda ngaphambi nje kwkutsi Jesu abuye. Itoba ngumprofethi. Itawucinisekiswa kanjalo nguNkulunkulu. Njengoba Jesu, cobolwaKhe, ngekwenyama ngeke abelapha kumcinisekisa, (njengoba Enta kuJohane) kuyokwentiwa nguMoya loyiNgcwele kute kutsi lenkonzo yalomprofethi itolandzelwa sibonakaliso lesikhulu nesimangaliso. Njengemprofethi, sonkhe sambulo siyocinisekiswa, ngoba sonkhe sambulo siyokwenteka. Imisebenti lemangalisako yemandla iyokwentiwa ngemiyaalo yakhe ekukholweni. Bese-ke kuletfwa lomlayeto Nkulunkulu lamnikete wona eVini kuphendvulela bantfu babuyele ecinisweni nasemandleni eliciniso laNkulunkulu. Labanye bayolalela, kodvwa linengi liyobaleka ngalokucondzile kubumbana futsi limlahle.

Njengoba lomprofethi-sitfunywa weSambulo 10:7 ayofana naMalakhi 4:5-6 ngekwemvelo uyofuta Eliya naJohane. Bobabili babengamadvodza lahlukani siwe etikolweni tetenkholo lebetemukelekile tangelusuku lwabo. Bobabili bebangemadvodza asehlane. Bobabili bebasebenta kuphela uma bana “Isho kanje iNkhosi,” losuka kuNkulunkulu ngo ngesambulo. Bobabili babhacabula baphikisana netinhlelo tetenkholo nebaholi bangelusuku lwabo. Kepha loko kwakungenjalo nje kuphela, babhacabula baphikisana nabo bonkhe lebebakhohlakele noma mhlawumbe labakhohlakalisa labanye. Futsi caphela, bobabili baprofetha kakhulu baphikisana nekutiphatsa lokubi kwebesifazane netindlela tabo. Eliya wakhuta aphikisana naJezebeli, naJohane wasola Herodiya, umkaFiliphu.

Naloku nje angeke atsandvwe bantfu, uyocinisekiswa nguNkulunkulu. Njengoba Jesu afakazela Johane kutsi

bekangulocinisile, naMoya loNgcwele wafakazela Jesu kutsi bekangulocinisile, singalindzela ngalokusobala lendvodza kutsi kucala nje iyofakazelwa njengalocinisile nguMoya asebenta emphilweni yayo emisebentini yemandla langenakuphikwa nalangeke atfolakale kulenye indzawo; naJesu cobolwaKhe, ekubuyeni, uyomfakazela ngalokucinisile, nanjengoba nje Afakazela Johane. Johane wafakaza kutsi Jesu bekatofika,—kanjalo nalendvoda, njengaJohane, iyofakaza kutsi Jesu uyeta. Nako lucobo kubuya kwaKhristu kuyofakazelwa kutsi impela lendvoda beyingumendvuleli wekuta kwaKhe kwesibili. Loku kubufakazi bekugcina kutsi impela lona ngumprofethi waMalakhi 4, ngoba siphetho sesikhatsi sebeTive siyoba nguJesu, cobolwaKhe, achamuka. Khonake kuyawube sekwephutekile kulabo lebebamlahlile.

Kute sicacise ngalokutse gcagca kwekwetfula kwetfu lomprofethi welusuku-lwekugcina, kakhulukati akesesicaphela kutsi umprofethi waMatewu 11:12, bekunguJohane umBhabhatisi, lokunguyena lokwabiketelwa ngaye kuMalakhi 3:1, “Bukani, Ngiyotfuma sitfunywa saMi, futsi siyolungisa indlela embikwaMi; naleNkhosi, leniYifunako, iyofika ngalokutumako ethempelini laYo, ngisho siTfunywa sesiVumelwano, leso lenitfokotako ngaSo: bukani, Siyokuta, isho iNkhosi yemaBandla.” Matewu 11:1-12, “Kwatsi, kuba Jesu Acedze kuyala bafundzi baKhe labalishumi nakubili, Wesuka lapho kuyofundzisa nekuyoshumayela emadolobheni abo. Manje ngesikhatsi Johane sekavile asejele ngemisebenti yaKhristu, watfumela lababili bebafundzi bakhe, batsi kuYe, Ngabe wena unguYe Loyo lobekatokuta, noma sibuke lomunye? Jesu waphendvula watsi kubo, Hambani nikhombise Johane futsi letotintfo lenitivako nalenitibonako: timphumphutse tiyabona, tinyonga tiyahamba, labanebulephelo bayahlanjululwa, tihhulu tiyeva, labafile bayavuswa, nalabaphuyile bashumayelwa liVangeli. Futsi ubusisiwe, longeke akhubeke ngaMi. Kepha lapho sebahamba, Jesu wacala kukhuluma eticukwini ngaJohane, Naphuma naya ehlane kuyobonani? Umhlanga lonyakatiswa ngumoya? Kodvwa naphuma kuyobonani? Umuntfu lowembetse timphahla letinotfotelako na? Bukani, labo labembetse letinotfotelako basetindlini temakhosi. Kodvwa naphuma kuyobonani? Umprofethi? yebo, Ngitsi kini, lowendlula umprofethi. Ngoba nguye, lokulotjwe ngaye, Bukani, Ngiyatfuma sitfunywa saMi phambi kwebuso baKho, lesiyolungisa indlela yaKho phambi kwaKho. Ngicinisile Ngitsi kini, Emkhatsini wabo labatelwe besifazane akuzange sekubekhona lomkhulu kunaJohane umBhabhatisi: kungesiko kulibala kutsi loyo lomncane embusweni wezulu mkhulu kunaye.” Loku sekuvele kwentekile. Loku sekwentekile. Sekuphelile. Kepha caphela manje kuMalakhi 4:1-6, “Ngoba, buka, luyeta lusuku, loluyovutsa njengelitiko; nabobonkhe labatichenyako, yebo, nabobonkhe labenta lokubi, bayoba

ngemabibi: luyobashisa lolosuku lolutako, isho iNkhosi yemabandla, kutsi aluyubashiyela-mphandze nagala. Kepha kini nine lenilesabako liGama laMi kuyophuma liLanga lekuLunga, linekuphilisa emaphikweni aLo; futsi niyophuma, nikhule njengematfole esibaya. Futsi niyawunyatsela phansi lababi; ngoba bayoba-lutfuli phansi kwetitsendze tetinyawo tenu ngelusuku leNgiyokwenta loku ngalo, isho iNkhosi yemabandla. Khumbulani umtsetfo waMosi inceku yaMi, leNgamyala ngawo eHorebe ngaye wonkhe Israyeli, ngetimiso netahlulelo. Bukani, Ngiyatfuma kini Eliya umprofethi, lungakefiki lusuku lweNkhosi lolukhulu nalolwesabekako: futsi uyoguculela inhlitiyo yaboyise iye kubantfwana, nenhlitiyo yebantfwana iye kuboyise, funa Ngifike ngishaye live ngesicalekiso.” Bona, masinyane emvakwekufika kwalo-Eliya LONA, live liyohlantwa ngemlilo nalababi bayoshiswa babe ngumlotsa. Kusobala, loku akuZANGE kwenteke esikhatsini saJohane (loEliya wangesikhatsi sakhe). UMoya waNkulunkulu lowaprofetha ngekuta kwesitfunywa kuMalakhi 3:1 (Johane) bekagcizelela inkhulumo yaKhe yangaphambili yesiprofetho sa-Isaya 40:3 lesentiwa cishe ekhulwini leminyaka lesitsatfu kungakenteki. “Livi laloyo lomemetako ehlane, litsi Lungisani indlela yeNkhosi, hlelembisani elugwadvule umgwaco lomkhulu waNkulunkulu wetfu.” Manje Johane, ngaMoya loNgcwele, wamemeta ndzawo totimbili kuIsaya nakuMalakhi kuMatewu 3:3, “Ngoba nguye lekwakhuluma ngaye ngumprofethi Isaya, atsi, Livi laloyo lomemeta ehlane atsi, Lungisani indlela yeNkhosi, nente tindlela taYo ticondze.” Ngako siyabona kahle kulemiBhalo kutsi lomprofethi kuMalakhi 3, lobekanguJohane, bekangeSUYE umprofethi waMalakhi 4, namakunje impela, *bobabili Johane nalomprofethi welusuku-lwekugcina etikwabo banaMoya lofanako nalowo Lowawusetikwa-Eliya.*

Manje lesitfunywa lesi saMalakhi 4 neseSambulo 10:7 sitokwenta tintfo letimbili. Kwekucala: Ngekusho kwaMalakhi 4 uyowuguculela tinhlitiyo tebantfwana tiye kuboyise. Kwesibili: Uyokwembula timfihlakalo temidvumo lesikhombisa kusaSambulo 10 lokutambulo leticuketfwe etimphawini letisikhombisa. Kuyoba ngulawa lembulwe ngekwebuNkulunkulu e “maciniso-layimfihlakalo” laguculela mbamba letinhlitiyo tebantfwana tiye kuboyise bePhentekhosti. Kunjalo impela.

Kodvwa naka loku futsi. Lomprofethi-sitfunywa uyoba nemvelo nekutiphatsa njengoba bebanjalo boEliya naJohane. Bantfu bangalolusuku lwalomprofethi-sitfunywa bayoba njengoba bebanjalo elusukwini lwa-Ahabi, nakulwaJohane. Nanjengoba ku “BANTFWANA KUPHELA” kuphela labayophedvulela, kuyoba bantfwana kuphela labayolalela. Etinsukwini ta-Ahabi kwatfolakala kuphela labangu 7,000 labangema-Israyeli layintalo yeliciniso. Etinsukwini taJohane

nakhona bebayingcosana. Linengi kuyo yomibili leminyaka bebasekuphingeni kwekukhonta tithico.

Ngitsandza kwenta lokunye futsi kucatsanisa emkhatsini walomprofethi-sitfunywa saseLawodisiya naJohane, lomprofethi-sitfunywa lowendvulela kufika kwekucala kwaJesu. Bantfu elusukwini lwaJohane bamtsatsa ngesiphosiso kungatsi unguMesiya. Johane 1:19-20, “Futsi leli lirekhodi laJohane, ngesikhatsi emaJuda atfumela baphristi nemaLevi aseJerusalema kuyombuta, Ungubani wena? Wavuma, futsi wangaphiki; kodvwa wavuma, Angisuye loKhristu.” Manje lomprofethi-sitfunywa welusuku lwekugcina uyoba nemandla lanjalo embikweNkhosi kangangekutsi kuyobakhona labo labatombsatsa ngesiphosiso kutsi uyiNkhosi Jesu. (Kuyakuba khona umoya eveni esikhatsini sekugcina loyoyenga labanye futsi ubente bakukholwe loku. Matewu 24:24-26, “Ngoba kuyovela boKhristu bemanga, nebaprofethi bemanga, futsi bayobonisa tibonakaliso letinkhulu netimanga; kute kutsi, uma bekungenteka, bayodukisa labakhetsiwe lucobo. Bukani, seNginitjelile ngaphambili. Ngako-ke uma bayotsi kini, Bukani, Uselugwadvule; ningayi lapho: bhekani, Usemakamelweni layimfihlo; ningakukholwa.”) Kepha ningakukholwa. Akasuye Jesu Khristu. Akasiyo iNdvodana yaNkulunkulu. UNGULOMUNYE WEBAZALWANE, UMPROFETHI, SITFUNYWA, INCEKU YANKULUNKULU. Akadzingi kugacwa ngekuhlonishwa ngetulu kwaloko lokwemukelwa nguJohane ngesikhatsi aliphimbo lelamemeta, “Angisuye Yena, KODVWA UTA EMVAKWAMI.”

Ngaphambi kwekutsi sivale lesigaba lesi ngesitfunywa semNyaka waseLawodisiya, kumele siyinake mbamba lemicabango lemibili. Kwekucala, lomnyaka uyoba naMUNYE umProfethi-Sitfunywa. Sambulo 10:7, sitsi, “Lapho yona (bunye) seyitawubetsa.” Akuzange sekubekhona umnyaka lapho NKulunkulu ake waniketa khona bantfu baKhe baprofethi labakhulu lababili ngasikhatsi sinye. Waniketa Enoke (yedvwa); Waniketa Nowa (yedvwa); Waniketa Mosi (yena yedvwa lobekaneLivi naloku nje labanye baprofetha); Johane umBhabhatisi wefika YEDVWA. Manje kulolusuku lwekugcina kutoba khona UMPROFETHI (hhayi umprofethikazi—naloku nje kulomnyaka kunalabanengi labakhona besifazane labatisho kutsi baniketa sambulo saNkulunkulu kunemadvodza), neLivi lelingenakuphosisa litsi yena (lomprofethi) uyokwembula letimfihlakalo kubantfu besikhatsi-sekugcina, futsi aguculele tinhlitiyo tebantfwana kuboyise. Kukhona nalabo labatsi bantfu baNkulunkulu batohlangu ndzawonye *ngesambulo lesiyinhlanganisela*. Ngibeka insayeya kuloyo muti. Kukucombelela, lokungenabufakazi ebusweni beSambulo 10:7. Manje angiphiki kutsi bantfu bayoprofetha kulomnyaka wekugcina netinshumayelo tetinkonzo tabo

tingaba futsi tiyoba nguletiliciniso. Angiphiki kutsi kuyoba khona baprofethi ngisho nanjengasetinsukwini taPawula bekakhona “munye, Agabusi, umprofethi lowaprofetha ngendlala.” Ngiyavuma kutsi kunjalo. KODVWA NGIPHIKA ETIKWEBUFAKAZI LOBUNGENAKUPHOSISA BELIVI KUTSI KUNALABANENGI KUNAMUNYE LOSITFUNYWA LESIKHULU LESINGUMPROFETHI LOYOKWEMBULA TIMFIHLAKALO NJENGOBA TICUKETWE EVINI, NALONENKONZO YEKUGUCULELA TINHLITIYO TEBANTFWANA KUBOBABE. “Isho kanje iNkhosi” ume ngeLivi lelingehluleki, futsi liyokuma futsi licinisekiswa. Kunamunye kuphela umprofethi-sitfunywa kulomnyaka. Ngekuya ngekutiphatsa kwebantfu kodvwa, nomangubani uyati kutsi lapho kukhona bantfu labanengi kukhona ngisho nekwehlukana ngemicondvo emaphuzwini lamancane emfundziso lenkhulu lababambe ndzawonye kuyo bonkhe. Ngubani ke loyobanemandla ekungabi nasiphosiso lokufanele kubuyiselwe kulomnyaka wekugcina, ngoba lomnyaka wekugcina utobuyela emuva kubonakalisa leliMsulwa Livi Mlobokati? Loko kusho kutsi siyoba neLivi kanye futsi njengoba laniketwa ngalokuphelele, futsi lacondvwa ngalokuphelele etinsukwini taPawula. Ngitonitjela kutsi ngubani loyoba nalo. Kuyoba ngumprofethi njengoba licinisekiswa ngempela, noma ngisho kumbe licinisekiswa kamhlophe kunanoma ngumuphi umprofethi lobekakhona kuyoyonkhe iminyaka kusukela ku-Enoki kute kube kulolusuku, ngoba lendvodza iyoba ngesidzingo nenkonzo yebuprofethi yelitje lekumbonya ngetulu, Nkulunkulu uyomveta. Akayudzinga kutikhulumela ngekwakhe, Nkulunkulu uyomkhulumela ngelivi lesibonakaliso. Amen.

Umcabango wesibili lokufanele ushicilelwe etinhlitiyweni tetfu kutsi iminyaka yelibandla lesikhombisa yacala yaphuma nemoya wemphikikhristu kanye neMoya loyiNgeweze lokumele Abusiswe phakadze. I Joh 4:1, “Batsandzekako, ningakholwa ngibobonkhe bomoya, kepha hlolani bomoya kutsi babaNkulunkulu yini: ngoba labanengi *baprofethi* bemanga labaphumele eveni.” Nikucaphelile loku? Umoya wemphikikhristu utihlanganisa nebaprofethi bemanga. Leminyaka yangena nebaprofethi bemanga futsi iyophuma nebaprofethi bemanga. Manje ngalokusobala uyobakhona UMPROFETHI WEMANGA MBAMBA ngekwati lokuhle kwalowomuntfu loshitiwe eSambulweni. Kepha ngekwamanje ngaphambi kwekwembulwa kwakhe kutovela labanengi baprofethi bemanga. Matewu 24:23-26, “Khona uma umuntfu atsi kini, Bukani, nangu Khristu, noma nanguya; ningakukholwa. Ngoba kuyovela boKhristu bemanga, nebaprofethi bemanga, bayoveta tibonakaliso letinkhulu netimanga; kangangoba, uma bekungenteka, bebayodukisa bona lalabakhetsiwe lucobo. Bukani, seNginitjelile

ngaphambili. Ngako-ke uma batsi kini, Bukani, Uselugwadvule; ningaphumi kuyakhona: bukani, Usemakamelweni layimfihlo; ningakukholwa.” Labaprofethi laba bemanga secwayiswa ngabo kuleminye imiBhalo lenhlobonhlobo njengalelelandzelako. 2 Phetro 2:1-2, “Kepha bebakhona baprofethi bemanga futsi emkhatsini webantfu, ngisho njengoba kuyobakhona bafundzisi bemanga emkhatsini wenu, labatawungenisa ngansense tifundziso leticalekisiwe, bephika ngisho naleNkhosi Leyabatsenga futsi batiletsela kubhujiswa lokusheshako. Nalabanengi bayolandzela tindlela tabo letikhohlakele; ngenca yabo indlela yeliciniso iyakuhlanjalazwa.” 2 Tim 4:3-4, “Ngoba kutawufika sikhatsi lapho bangeke bahlale sikhatsi lesidze emfundzisiweni lecotfo; kepha ngekwetinkanuko tabo bayotibutsela bafundzisi, labatokitata tindlebe tabo; futsi bayofulatselisa tindlebe tabo ecinisweni, futsi baphendvukele etinganekwaneni.” 1 Tim 4:1, “Manje uMoya ukhuluma ngalokucacile, kutsi ngetikhatsi tekugcina labanye bayosuka ekukholweni, banake imimoya lebadukisako, netifundziso tadeveli.” Manje madzaba onkhe nitocaphela kutsi umprofethi wemanga nguloyo longaphandle kweLivi. Njengoba sinitjengisile nje kutsi “umphikukhristu” kusho u “umphikiZwi” ngako lababaprofethi bemanga bafika baphendvuketele Livi, balinikete inchazelo lefanelana netiphetfo tabo letimbi kakhulu. Senike nacaphela kutsi bantfu labadukisa labanye bababophela kanjani edvutane nabo ngekwesaba na? Batsi uma bantfu bangakwenti labakushoko, noma uma bahamba, khona-ke imbubhiso iyolandzela. Babaprofethi bemanga, ngoba umprofethi weliciniso njalo uyoholela umuntfu eVini abophele bantfu kuJesu Khristu futsi angeke abatjele bantfu kutsi bamesabe noma lakushoko, kodwa besabe lokushiwo Livi. Caphelani kutsi lababantfu, njenga Judasi, bayiphumele kanjani imali. Bakutfola kutsi utsengise konkhe lonako bese ukunikela kubo netinhlelo tabo. Bachitsa sikhatsi lesiningi eminkelweni kuneLivi. Labo labatama kusebentisa tiphiwo bayosebentisa siphso lesinemncele wekweduka kuso bese-ke kucelwa imali, bese kuyekelwa Livi bese kubitwa kutsi kwaNkulunkulu. Nebantfu batokuya kubo, bababeketelele, babasekele, babakholwe, bangati kutsi kuyindlela yokufa. Yebo, live ligcwele labatifanisa nabanye bantfu ngekwenyama. Kulolosuku lekugcina bayotama kulingisa lowomprofethi-sitfunywa. Emadvodzana lasikhombisa kaSkeva atama kulingisa Pawula. Simoni sanuse watama kulingisa Phetro. Lokulingisa kwabokuyoa ngekwenyama. Angeke bakwati kuveta lokuvetwa ngumprofethi weliciniso. Uma atsi imvuselelo seyiphelile bayohamba bejikeleta basho sambulo lesikhulu kutsi bantfu labanako kulungile impela naNkulunkulu utokwenta letinkudlwana naletimangalisa kakhulu tintfo emkhatsini webantfu. Nebantfu bayoheheka. Bona lababaprofethi bemanga

bayosho kutsi sitfunywa selusuku lwekugcina akasiso sati sesayensi yetindzaba letingcwele, ngako kufanele singalalelwa. Angeke bakwati kuveta lokungentiwa sitfunywa; angeke bacinisekiswe nguNkulunkulu njengoba lowo mprofethi welusuku-lwekugcina anjalo, kepha ngemavi abo lamakhulu lakhukhumele nangesisindvo seligama lelibi umhlaba wonkhejikelele bayocwayisa bantfu kutsi bangamuva lowomuntfu (sitfunywa) futsi bayotsi ufundzisa lokungengiko. Bagijima ngalokungiko ngco kuboyise, baFarisi, lebebakadeveli, ngoba basho kutsi bobabili Johane naJesu bafundzisa kweduka.

Manje kungani labaprofethi bemanga bafika bamelane nemprofethi weliciniso bacekele phansi imfundziso yakhe na? Ngoba bagijima ngendlela lengiyo njengoba kwenta bokhokho babo ngesikhatsi etinsukwini ta Ahabi bamelana naMikaya. Kwakukhona emakhulu lamane *futsi bonkhe bebvumelana; futsi ngekusho intfo lefanako bonkhe, bakhohlisa bantfu*. Kodvwa MUNYE umprofethi- *munye nje* bekacinisile bese bonkhe lalabanye beneliphutsa ngoba Nkulunkulu bekanikele sambulo kuMUNYE VO.

Caphelani baprofethi bemanga, ngoba batimphisi letihahako.

Uma usenekungabata noma ngukuphi mayelana naloku cela Nkulunkulu ngaMoya waKhe akugcwalise futsi akuhole, NGOBA LABAKHETSIWE LUCOBO NGEKE BAKHOHLISWE. Nikutfolile loko na? Akukho namuphi umuntfu longanilutsa. Pawula bekangeke alutse noma ngumuphi lokhetsiwe, noma bekungenteka abe neliphutsa. Futsi kulowomNyaka wase wekucala wase-EFesu labakhetsiwe bebangeke balutseke ngoba babavivinya bapostoli bemanga nabaprofethi babatfola babacambimanga futsi babakhiphela ngaphandle. Haleluya. Timvu taKHE tiyaliva liphimbo laKhe futsi tiyaMlandzela. Amen. Ngiyakukholwa.

SIBINGELELO

Sambulo 3:14, “Naku lakushoko Amen, Fakazi loTsembekako naloCinisile, kuCala kwekuDala kwaNkulunkulu.”

Hhe, akusiyo yini leyo inchazelo lemangalisa kakhulu yetingcenywe teNkhosi yetfu letsandzekako neMsindzisi, Jesu Khristu na? Lamavi nje avele angente ngifune kumemeta. Aletsa umoya webungiwo impela enhlitiyweni yami. Kuwafundza nje ngaphandle kwekulindzela sambulo lesicacile saMoya etikwawo kungivusa emadlingozi.

Jesu usinika lenchazelo yaKhe lucobo lemayelana nemnyaka wekugcina. Tinsuku temusa setiyasongwa. Wabuka kusukela ekhulwini leminyaka yekucala waze wayofika

eninyakeni lengemakhulu lamabili, futsi wasitjela tonkhe tintfo letiphatselele naleminyaka. Ngaphambi kwekutsi Embule timilo temnyaka wekugcina kitsi, Usinika kubuka kunye ebuNkulunkulwini baKhe lobunemusa nalobuphakeme. Lesi *sambulo selitje lekuvala etulu* saKhe ucobo.

Usho kanje u “AMEN”. Jesu unguAmen waNkulunkulu. Jesu ungu “Makube Njalo” waNkulunkulu. Amen umele kuphetsa. Umele kuvunywa. Umele setsembiso lesincobako. Umele setsembiso lesingagucuki. Umele luphawu lwaNkulunkulu.

Ngifuna nikucaphele ngekunaka loku manje futsi nibone intfo lemnandzi impela nalenhle. Ngitsite lesi sambulo saKhe sesikhatsi sekugcina saKhe ucobo. Uma tinsuku temusa setivala, khona-ke sikhatsi seminyaka leyinkhulungwane siyafika masinyane emvakwaloku, asifiki na? Yebo-ke, fundzani kanye nami uIsaya 65:16-19. “Kute kutsi lotibusisa emhlabeni atibusise kuNkulunkulu weliciniso; nalofunga emhlabeni afunge Nkulunkulu weliciniso; ngoba tihlupheko takucala setikhohlwakele, futsi ngoba tibhacisiwe emehlweni aMi. Ngako, buka, Ngiyadala emazulu lamasha nemhlaba lomusha: tintfo takucala angeke tikukhunjulwe noma tifi ke emcondvweni. Kepha jabulani nitfokote kute kube-phakade kuloko leNgikudalako: ngako, buka, Ngidala iJerusalema yentfokoto, nebantfu bayo babe-yinjabulo. Ngiyakutfokota eJerusalema, futsi ngijabule ngebantfu baMi: futsi livi lekulila lingeke lisevakala nhlobo kuyo, noma livi lekukhala.” Loku kumayelana neJerusalema leNsha. Lesi sikhatsi seminyaka leyinkhulungwane. Kodvwa njengoba siyongena esikhatsini seminyaka leyinkhulungwane, vanini kutsi Utsini ngekuba luhlobo lolutsite lwaNkulunkulu, livesi 16, “Kute kutsi lotibusisa emhlabeni atibusise kuNkulunkulu weliciniso.” Yebo, liciniso lelo, kodvwa kuhunyushwa lokungiko akusuye “Nkulunkulu weliciniso.” Ngu “Nkulunkulu wa-AMEN.” Ngako silifundza ngekutsi, “Utatibusisa kuNkulunkulu wa-AMEN; futsi lowo lofunga emhlabeni utawufunga ngaNkulunkulu wa-AMEN; ngoba tihlupheko takucala tikhohlwakele, nangekutsi tibhacisiwe emehlweni aMi. Ngako, buka, Ngiyadala emazulu lamasha nemhlaba lomusha: tintfo takucala angeke tikhunjulwe, noma tike emcondvweni. Kodvwa jabulani nitfokote kute kubephakadze kuloko leNgikudalako, ngako, buka, Ngidala iJerusalema ibe-nentfokoto, nebantfu bayo babe-yinjabulo. Futsi Ngiyawutfokota eJerusalema, futsi ngijabule ngebantfu baMi: futsi liphimbo lekulila angeke lippindze livakale nhlobo kuyo, noma liphimbo lekukhala.” Haleluya. Nangu Jehova weliThestamente leliDzala, “Nkulunkulu wa-Amen.” Nangu Jesu weliThestamente leliSha, “Nkulunkulu wa-Amen.” Vani, O Israyeli: iNkhosi Nkulunkulu wakho inguNkulunkulu MUNYE. Nako futsi, Jehova weliThestamente leliDzala unguJesu waleliSha. “Vani, O, Israyeli: iNkhosi Nkulunkulu

wakho inguNkulunkulu MUNYE.” LiThestamente leliSha alembuli LOMUNYE Nkulunkulu, kusambulo lesichubekako saNKULUNKULU MUNYE LOFANAKO. Khristu akazange ehlele kutotatisa Yena. Akatelanga kutokwembula iNdvodana. Wafikela kutokwembula futsi atise Babe. Akazange akhulume ngaboNkulunkulu lababili; Wakhuluma ngaNkulunkulu MUNYE. Futsi manje kulomnyaka wekugcina, sesibuyele esambulweni selitje lekuvala etulu, sambulo lesimcoka kunato tonkhe sobuNkulunkulu eBhayibhelini lonkhe, leso esingukutsi, JESU UNGUNKULUNKULU, YENA NABABE BAMUNYE: MUNYE NKULUNKULU, *NELIGAMA LAKHE YINKHOSI JESU KHRISTU*.

UnguNkulunkulu wa-Amen. Akagucuki nhlobo. Lakwentako Akugucuki nhlobo. Uyakusho, futsi kuma kucine. Uyakwenta, futsi sekwentেকে kute kube-phakadze. Akekho longasusa kuloko Lakushoko noma engete kuko. *Ngako akube njalo. Amen. Ngako akube njalo.* Anijabuli yini kutsi nikhonta lolohlobo lwaNkulunkulu? Ningati kahle hle kutsi nikuphi naYe noma ngasiphi sikhatsi nangaso sonkhe sikhatsi. UnguNkulunkulu longuAMEN futsi akayugucuka.

“Naku lakushoko AMEN.” Ngiyakutsandza loko. Kuchaza kutsi nomayini Layishoko ingumcamlajucu. Kuchaza kutsi nomayini Layisho emnyakeni wekucala nakuwesibili nakuyo yonkhe iminyaka ngelibandla laKhe leliciniso nangemvini wemanga kunjalo impela futsi angeke kugucuke. Kuchaza kutsi loko Lacala ngako kuGenesisi, Uyokucedza eSambulweni. Utofanele akwente ngoba UnguAmen, *NGAKO AKUBE NJALO*. Manje singabona futsi kutsi kungani develi atondza letiNcwadzi taGenesisi neSambulo. Uyalitondza liciniso. Uyati kutsi liciniso liyophumelela. Uyati kutsi kuphela kwakhe kuyoba yini. Ulwa kakhulu kanjani naloko. Kodvwa singaseluhlangotsini loluphumelelako. Tsine (ngicondze emakholwa eLivi laKhe, kuphela) baseluhlangotsini lwa-Amen.

“Naku lakushoko Fakazi loTsembekako naloCinisile.” Manje ngifuna kunitjengisa lengikutfola emcabangweni we “kwetsembeka.” Niyati sikhuluma kaningi ngaNkulunkulu longagucuki, Lwo Livi laKhe lingagucuki. Futsi uma sikhuluma ngaYe ngalolohlobo kanengi sitfola umcabango ngaYe loMenta abonakale angasuye umuntfu kakhulu. Kuba kwangatsi Nkulunkulu wenta umhlaba wonkhe jikelele kanye nelizulu nayoyonkhe imitsetfo lephatsele nako wase-ke uma emuva wase uba nguNkulunkulu lomkhulu longasuye umuntfu. Kuba kwangatsi Nkulunkulu wenta indlela yensindziso yemuntfu lolahlekile, leyondlela isiphambano, bese kutsi-ke lapho kufa kwaKhristu sekusihlawulele tonono tetfu, nekuvuka kwaKhe sekusinike umnyango lovuliwe kuYe, Nkulunkulu wavele nje wagoca imikhono yaKhe wase umela emuva. Kuba kwangatsi sibebakhulu ekukholelweni kuMdali lomkhulu, Lotsite

asadalile, walahlekelwa kukhatsalela kwebuntfu kulokudaliwe kwaKhe. Manje ngitsi bantfu labanengi kakhulu bafanele kucabanga kanjalo-ke. Kodvwa loko kucabanga lokuliphutsa, ngoba Nkulunkulu UYABUSA ETINDZABENI TEBANTFU NJENGAMANJE. UNGIKO KOKUBILI UMDALI NEMGCINI. KwabaseKoloe 1:16-17, “Ngoba ngaYe tonkhe tintfo tadakwa, lokusezulwini, nasemhlabeni, lokubonwa ngemehlo enyama nalokungeabonwa ngemehlo enyama, nomangabe kutihlalo tebukhosi, noma imibuso, noma tikhulu tebumnyama, noma emandla: *konkhe kwadalwa nguYe*, kwadalelwa Yena: Yena ungaphambi kwako konkhe, *futsi ngaYe tonkhe tintfo tikhona*.” UnguNkulunkulu lotiBusako. Ngekutincumela kwaKhe Wahlosa licebo lensindziso yalabakhetsiwe baKhe Labati ngaphambili. INdvodzana yafela esiphambanweni kutsi isungule tindlela teNsindziso naMoya loyiNgeweke ngekcophelela wenta intsandvo yaBabe. Usebenta tintfo tonkhe ngalomzuzu ngekwenhloso yentsandvo yaKhe. Ukhona ngco emkhatsini wako konkhe. Usekhatsi kwelibandla laKhe. LoMdali lomkhulu, Nkulunkulu-Msindzisi ngekwetsembeka usebenta emkhatsini webaKhe njengamanje njengeMelusi lomkhulu wetimvu. Kubakhona Kwakhe lucobo kungenca yalabangebaKhe. Uyabatsandza futsi uyabanakekela. Liso laKhe lihlala lisetikwabo njalonjalo. Uma Livi litsi “timphilo tenu tifihiwe ngaKhristu kuNkulunkulu” lichaza kona kanye lelelikushoko. O, ngijabula kakhulu kutsi Nkulunkulu wami uhlala ngekwetsembeka. Ucinisile kuYe lucobo, Angeke acambe emanga. Ucinisile eVini, Utawulesekela. Ucinisile kitsi, Akayikulahlekelwa nangumunye wetfu, kodvwa utasivusa ngemuhla wekuphela. Ngiyjabula kutsi ngiphumule ekwetsembekeni kwaKhe. BaseFiliphu 1:6, “Nginelitsembe leliphelele ngayo yona kanye lentfo, kutsi Lowo Locale umsebeni lomuhle kini utawufeza kute kubeluSuku lwaJesu Khristu.”

“*UnguFakazi loCinisile*.” Manje leligama lelitsi, *locinisile*, ligama lelifanako nalelesilibone emuva laphaya kuSambulo 3:7. Nitokhumbula kutsi akusho kutsi “liciniso” njengekwehlukana “emanga.” Linenchazelo lecebile, nalejule kakhulu khashane. Liveta kucondza lokuphelele ekwehlukanisweni nekucondza incenye. Manje emuva emNyakeni waseFiladelfiya, kufika kweNkhosi kwase kusondzela. Lutsandvo lolukhulu kanje pho lowomnyaka lowalubonakalisa ngaYe. Kungikhumbuta ngalawomavi lamahle a I Phetro 1:8, “Loyo leningakamboni, namtsandza; kuLowo, lenitsite nisengakaMboni manje, kepha nakholwa nguye, nitfokote ngenjabulo lengakhulumeki nalegcwele inkhatimulo.” Kanye nabo siyjabula natsi. AsikaMboni, kodvwa siMuvile. SiyaMati manje nangangoba imizwa yetfu lesikalelako ingasivumela. Kodvwa ngalelinye lilanga kuyoba kubukana buso nebuso. *Loko kwalomnyaka*.

Uta ekupheleni kwalomnyaka. Kucondza incenye kuyokwentiwa KUCONDZA LOKUPHELELE, KUCONDZA LOSEKUGCWALISIWE. Haleluya! Besisolo sibuka ngesibuko kalufifi, kodvwa masinyane kutoba buso nebuso. Besihamba sisuka enkhatimulweni siye enkhatimulweni, kodvwa masinyane kutoba khona ngco enkhatimulweni; futsi eNKHATIMULWENI YAKHE SIYOKHANYA. SIYOBA NJENGAYE, NGALOKUMANGALISAKO NJENGAYE, JESU UMSINDZISI WETFU WEBUNKULUNKULU! Akumangalisi loko? Siphelele kuYe. Liciniso lelo. Bekangeke acambe emanga kitsi ngaloko. Kodvwa ngalelinye lilanga siyoguculwa kuma-athomu. Siyokwembatsa kungafi. Sitogwinywa sonkhe emphilweni. Sitawubese-ke SIYACONDZA KUCONDZA.

“UnguFakazi loTsembekile naloCinisile.” Manje sicabanga ngalelogama, “fakazi.” Yebo-ke, lelogama ngilo lesitfolo kulo ligama ‘umfelilukholo’ kulo. LeliBhayibheli likhuluma ngaStefane na-Antipasi nalabanye njengebafelilukholo. Bebabafelilukholo; bebabofakazi futsi. Jesu bekangumfelilukholo lotsembekile. UMoya loNgcwele ungufakazi kuloko. UMoya uyakufakazela loko. Live lamtondza Jesu. LaMbulala. Kodvwa Nkulunkulu waMtsandza futsi Waya kuBabe. Bufakazi bekutsi Waya kuBabe ngulobo bekutsi Moya loNgcwele weta. Kube Jesu bekangakemukelwa kuBabe, uMoya bewungeke ute. Kufundzeni kuJohane 16:7-11, “Nomakunjalo Nginitjela liciniso; Kunilungele kutsi Ngihambe: ngoba uma Ngingahambi, uMdvudvuti angeke ete kini; kepha uma Ngihamba, Ngitamfumela kini. Futsi uma sekefikile Yena, Uyokwekhuta live ngesono, nangekulunga, nangekwehlulela: ngesono, ngoba abakholwa ngiMi: *ngekulunga, ngoba Ngiya kuBabe waMi*, futsi angeke niSangibona; ngekwehlulelwa, ngoba umbusi walelive wehlulelwe.” Bukhona baMoya loyiNgcwele kulelive esikhundleni saJesu alapha, kufakazela kutsi Jesu bekalungile futsi waya kuBabe. Kodvwa kuphindze kusho kuJohane 14:18, “Angeke nginishiye NINGENAMDVUDVUTI: Ngitawukuta kini.” Watfumela uMdvudvuti. Yena BEKANGULOMDVUDVUTI. Wabuya anguMOYA etikwelibandla leliciniso. UnguFAKAZI lotsembekile nalocinisile emkhatsini welibandla. Kodvwa ngalelinye lilanga Utobuya enyameni futsi. Utofakazela-ke kutsi Ngubani Longuyena kuphela lonemandla,—nguYe, Jesu Khristu iNkhosi yeNkhatimulo.

Fakazi loTsembekile naloCinisile, uMdali neMlondvoloti, Kucondza lokuPhelele, longu Amen waNkulunkulu.

O, ngiMtsandza kanjani, ngiMbonga kanjani, Jesu iNdvodzana yaNkulunkulu.

Ngifuna kuvala imicabango yami kulencenye yesibingelelo kanye nalamavi e II baseKhorinte 1:18-22. “Kepha njengoba Nkulunkulu etsembekile, nelivi letfu kini alisuye yebo kanye

nachake. Ngoba iNdvodana yaNkulunkulu, Jesu Khristu, Lowashunyayelwa kini ngitsi, mine naSilvanasi naThimothewu, bekangesuye yebo kanye nachae, kepha kuYe kunguyebo. Ngoba tonkhe tetsembiso taNkulunkulu kuYe tingu yebo, futsi kuYe tingu Amen, enkhatimulweni yaNkulunkulu ngatsi. Manje Lowo Losisimamisa nani kuKhristu, futsi usigcobile, nguNkulunkulu; Losibeke luphawu futsi, futsi wanika sibambiso saMoya etinhlitiyweni tetfu.”

“KuCala KwaloKudaliwe KwaNkulunkulu.” Ngulowo iNkhosi Jesu letsi Unguye. Kodvwa lawomagama akasho kona loko nje njengoba avakala kitsi. Kuwatsatsa nje ngalendlela levakala ngayo kwente labanye bantfu (empeleni lucucaba lwebantfu) babanemcabango wekutsi Jesu bekakwekucala kwalokudaliwe kwaNkulunkulu, baMenta abe ngaphansi kwebuNkulunkulu. Manje-ke lokucala kwalokudaliwe kwadala konkhe lokunye kwelizulu nemhlaba nanoma ngukuphi lokukuwo. Kodvwa loko akukalungi. Niyati loko akuhambisani nako konkhe lokuseBhayibhelini. Emavi ngulawa, “UNGUMCALI noma UMCAMBI walokudaliwe kwaNkulunkulu.” Manje sesiyati ngeliciniso kutsi Jesu unguNkulunkulu yena mbamba Nkulunkulu. UnguMdali. Johane 1:3, “Tonkhe tintfo tentiwa nguYe; futsi ngaphandle kwaKhe awentwanga lutfo lolwentiwa.” NguYe Lolokwashiwo ngaye, Genesisi 1:1, “Ekucaleni Nkulunkulu wadala lizulu nemhlaba.” Kuphindze kutsi ku-Eksodusi 20:11, “Ngoba ngetinsuku letisitfupha iNkhosi yenta lizulu nemhlaba, lwandle, nako konkhe lokukubo kutsi, futsi kwaphumula ngelusuku lwesikhombisa.” Niyabona, akukho kungabata kutsi UnguMdali. BekanguMdali waloKUPHELELE LOKUDALIWE LOKUPHATSEKAKO.

Impela singabona kutsi lamavi achaza kutsini manje. Kuba nanomanguliphi lelinye lihumusho bekungachaza kutsi Nkulunkulu wadala Nkulunkulu. Bekangadalwa kanjani Nkulunkulu abe Yena, cobolwaKhe, anguMdali?

Kodvwa manje Ume emkhatsini weliBandla. Njengoba Eme lapho embula kutsi UnguBani kulomnyaka wekugcina, Utibita Yena lucobo nge “Mcalisi walokudaliwe kwaNkulunkulu.” Loku nguLENYE INDALO. Loku kuphatselele nelibandla. Loku kungumfanekiso lokhetsekile waKhe lucobo. UnguMDALI walelobandla. UMyeni wasezulwini wadala umlobokati wakhe lucobo. NjengeMoya waNkulunkulu, Wehla wase udala entfombini ntfo Mariya takhi-mtimba letivela lapho umtimba waKhe watalwa khona. Ngifuna kukuphindza loko. Wadala tona kanye letakhi-mtimba esibeletfweni saMariya talowomtimba. Kwakungakeneli kuMoya loNgcwele kutsi nje anikete kuphila ecandzeni lemuntfu wesifazane leliniketwe nguMariya. Loko kwakuyoba sive lesibantfu lesonakele siveta umtimba. Loko kwakungeke kuvete lo “Adamu wekuGcina.” NgaYe kwatsiwa,

“Bheka, Wena (Babe) ungilungisele mtmba.” Nkulunkulu (hhayi Mariya) waniketa lowomtimba. Mariya bekangumshini wekuchobosela longumuntfu futsi wetfwala lowoMntfwana loNgcwele futsi waMletsa ekutalweni. Kwakungumuntfu longuNkulunkulu. BekayiNdvodzana yaNkulunkulu. Bekawalokudaliwe loKUSHA. Umuntfu naNkulunkulu bahlangana futsi bajoyina; Bekanguwekucala walesive lesisha. Uyinhloko yalesive lesi lesisha. BaseKholose 1:18, “Futsi Uyinhloko yemtimba, libandla: Longuwekucala, litibulo lelivela kulabafile; kute Yona ibe nguwekucala etintfweni tonkhe.” II baseKhorinte 5:17, “Ngako-ke uma umuntfu aba kuKhristu, *uyindalo lensha*: lokudzala kwendlulile; buka, tonkhe tintfo setibetinshe.” Lapho niyabona kutsi naloku umuntfu bekanguloloHLELO LOLUDZALA noma indalo, manje EKHUHLANGANISWENI NAKHRISTU, sewugucuke wabanguLOKUDALIWE LOKUSHA kwaNkulunkulu. Base-Efesu 2:10, “Ngoba singumsebenti waKhe, SADALWA NGEKHUHLANGANISWA NAKHRISTU JESU emisebentini lemihle.” Efesu 4:24, “Nembatse UMUNTFU LOMUSHA lowadalwa wafuta Nkulunkulu ngekulunga nangebungcwele beliciniso.” LokuDalwa lokuSha akusiko lokudaliwe lokudzala lokwentiwe etikwako, noma kwakungeke kubitwe ngalokudaliwe lokusha. Loku kunguloku lelikushoko kutsi kungiko, “LOKUDALIWE LOKUSHA.” Ngulokunye lokudaliwe, lokwehlukile kuloku lokudzala. Akusesiko kutsi Usebentana ngetindlela tenyama. Bekasebenta kanjalo na-Israyeli. Wakhetsa Abrahama, nangeludzaba lwa-Abrahama ngeluhlanga lwa-Isaka lolumesabako Nkulunkulu. Kodvwa manje kuyo yonkhe imindeni, sive lesincane nesive lesikhulu Uhlose lokudaliwe lokusha. Wekucala kwaloko lokudaliwe. BekanguNkulunkulu adalwe esimeni semuntfu. Manje ngaMoya waKhe Udala emaDvodzana lamanengi kuYe lucobo. Nkulunkulu umdali, Atidala yena lucobo incenye yalokudaliwe kwaKhe. Lesi sambulo seliciniso saNkulunkulu. Lena kwakuyinhloso yaKhe. Lenhloso lena yatsatsa simo ngekukhetsa. Kungako Akhona kubuka phansi ngco emnyakeni wekugcina lapho konkhe sekwendlulile futsi Atibone asolo asemkhatsini welibandla, njengemcalisi waloKudaliwe loKusha kwaNkulunkulu. Emandla aKhe labusako akwenta kwafezaka. Ngesimemetelo saKhe Wakhetsa emalunga aloku lokuDaliwe lokuSha. Wabamisela ngaphambili kutsi babenesimo sebuntfwana ngekwentsandvo yekutibonela kwaKhe. Ngekwati kwaKhe konkhe nemandla onkhe Wakwenta kwafezeka. Bekayokwati kanjani futsi kutsi Uyobe eme emkhatsini welibandla emukela inkhatimulo kubazalwane baKhe uma Angacinisekisanga na? Tonkhe tintfo Lebekatati, nato tonkhe tintfo Lebekatisebentile ngaloko Lebekakwati kute inhloso yaKhe nenjabulo lenhle ifezeke. Base-Efesu 1:11, “NgaYe futsi sabelwa lifa, singulabamiselwe ngaphambili ngekwesimiso

saKhe *Losebenta tintfo tonkhe ngekuncuma kwentsandvo yaKhe lucobo.*” Haleluya! Anijabuli yini kutsi nibaKhe!

UMLAYETO LOBHEKISWE EMNYAKENI WASELAWODISIYA

Sambulo 3:15-19, “Ngiyayati imisebenti yakho, kutsi awubandzi futsi awushisi: BeNgingatsandza kutsi ubandze noma ushise. Ngako-ke njengaloku usivuvu, futsi ungabandzi noma ungashisi, ngitakukhafuna uphume emlonyeni waMi. Ngoba wena utsi, Nginjingile, futsi nginemphahla lenengi, futsi angikesweli lutfo; kantsi awati kutsi ungumuntfu wenhlupheko, nalolusizi, newekuhawukelwa, nalophuyile, nalophumphutsekile, nalongcunu: Ngiyakweluleka kutsi utsenge kiMi igolide lelolongwe ngemlilo, khona utewuceba; nengubo lemhlophe, kute wembatse, futsi kute lihlazo lebuncunu bakho lingabonakali; nekutsi ugcobise emehlo akho ngemutsi wemehlo, kuze ubone. Bonkhe leNgibatsandzako, Ngiyabasola ngibacondzise: ngako-ke shisekela ke, uphendvuke.”

Njengoba sikufundzile loku kanyekanye nginesiciniseko kutsi nikucaphelile kutsi uMoya awukasho ngisho nayinye intfo mayelana nalomnyaka. Ubeka emacala lamabili futsi ukhipha sigwebo saKhe etikwabo.

(1) Sambulo 3:15-16, “Ngiyayati imisebenti yakho, kutsi awubandzi futsi awushisi: Kwangatsi ngabe uyabandza noma ushise. Ngako-ke njengaloku usivuvu, ungabandzi, ungashisi Ngiyakukuhlanta uphume emlonyeni waMi.”

Sitobuka kulokhu ngekucophelela. Kusho kutsi lelicembu lemnyaka welibandla waseLawodisiya usivuvu. Lobuvuvu bufuna ngemandla sijeziro lesivela kuNkulunkulu. Sijeziro singukutsi bayohlantwa baphume emlonyeni waKhe. Lapha kulapho singafuni khona kweduka khona njengoba kwenta bafu labanengi. Ngokukhulu kungahlakaniphi batsi Nkulunkulu angakuhlanta uphume emlonyeni waKhe futsi loko kufakazisa kutsi kute intfo lenjalo nomanguliphi liciniso emfundzisweni yekubeketela kwalabaNgcwele. Ngifuna kulungisa kucabanga kwenu khona manje. Lelivesi alikaniketwa umuntfu ngamunye. Liniketwe libandla. Ukhuluma nelibandla. Kantsi futsi, uma nje nitogcina Livi emcondvweni nitokhumbula kutsi akukho lapho lakutsi khona siseMLONYENI waNkulunkulu. Sibhalwe entsendzeni yetandla taKhe. Siphetfwe esifubeni saKhe. Lemuva eminyakeni lengatiwa ngaphambi kwesikhatsi sasisemcondvweni waKhe. Sisesibayeni setimvu taKhe, nasemadlelweni aKhe, kodvwa *asizange* sibe emlonyeni waKhe. Kantsi yini lesemlonyeni weNkhosi na? Livi lisemlonyeni waYo. Matewu 4:4 “Kepha Waphendvula watsi, Kulotjiwe kutsi, Umuntfu angeke aphile ngesinkhwa sodvwa kodvwa

ngeMavi onkhe laphuma emlonyeni waNkulunkulu.” Livi lifanele libe semlonyeni yetfu, natsi. Manje siyati kutsi libandla lingumtimba waKhe. Lilapha kutsatsa indzawo yaKhe. Yini letoba semlonyeni welibandla na? LIVI. I Phetro 4:11, “Uma umuntfu akhuluma, akakhulume njengemavi (Livi) aNkulunkulu.” II Phetro 1:21, “Ngoba lesiprofetho asifikanga ngesikhatsi sakudzala ngentsandvo yemuntfu: kodvwa emadvodza langewele aNkulunkulu akhuluma njengoba bekachutjwa nguMoya loNgewele.” Khona-ke yini lengalungi ngalabantfu laba belusuku lwekugcina na? BAKHWESHILE EVINI. ABASENANSHISEKELO NGALO. BASIVUVU NGALO. Ngitokufakazisa loku khona manje.

EmaBaptisti anetivumokholo tawo netivumokholo letisekeleke eVini futsi ungeke ubanyakatise. Batsi tinsuku tebaphostoli tetimangalisio setendlulile futsi kute uMbhahbhatiso waMoya loNgewele, lokwenteka emvakwekukholwa. EmaMethodisti atsi (ngekusekeleka eVini) kute umbhabhatiso wemanti (kufafata akusiwo umbhabhatiso) nekutsi kungcweliswa kunguMbhahbhatiso waMoya loNgewele. IChurch of Christ iphakamisa umbhabhatiso wekutsalwa kabusha futsi kuto tonkhe tikhatsi letinengi baya phansi batoni letomile bakhuphuke sebatoni letimanti. Noko batisho kutsi imfundziso yabo isekeleke eVini. Wehle ngelilayini ngco bese ufika kumaPhentekhostali. Analo Livi na? Banike sivivinyo seLivi bese uyabona. Bayotsengisa ngeLivi ngenca yemadlingozi sekutsi nje akube ngetikhatsi tonkhe. Uma ungaveta kubonakaliswa njengemafutsa nengati netilimi naletinye tibonakalisio, noma kutsi kuseVini noma cha, noma kutsi kuhunyushwe ngalokungiko eVini, linengi liyokutsandza. Kodvwa kwentekeni eVini na? Livi libekwe eceleni, ngako Nkulunkulu utsi, “Ngitophikisana nani nonkhe. Ngitonihlanta niphume emlonyeni waMi. Loku sekungukuphela. Ngoba kulesikhombisa eminyakeni lesikhombisa, Angibonanga lutfo kuphela bantfu batisa livi labo ngetulu kwelaMi. Ngako ekupheleni kwalomnyaka Ngiyanihlanta niphume emlonyeni waMi. Sekuphelile konkhe. Ngitokhuluma kahle. Yebo, Ngilapha emkhatsini weliBandla. Amen waNkulunkulu, lotsembekako nalocinisile Utotembula futsi ku TOBA NGE MPHROFETHI WAMI.” O yebo, loko kunjalo. Sambulo 10:7 “Kepha ngetinsuku teliphimbo lesitfunywa sesikhombisa, lapho icala ishaya licilongo, imfihlakalo yaNkulunkulu iyobe seyicedziwe, njengoba Amemetete etincekwini taKhe baprofethi.” Nako ke. Utfumela umprofethi locinisekisiwe. Utfumela umprofethi cishe emvakweminyaka letinkhulungwane letimbili. Utfumela lomunye lokhashane kakhulu nenhlangano, imfundvo, nenkholo yelive kutsi njengoJohane uMbhahbhatisi naEliya wasendvulo, Uyokuva kuphela lokuvela kuNkulunkulu futsi uyoba na “isho kanje iNkhosi” futsi akhulumele Nkulunkulu. Uyoba ngumlomo waNkulunkulu futsi YENA,

NJENGOBA KUMENYETELWE KUMALAKHI 4:6, UYOGUCULELA TINHLITIYO TEBANTFWANA TIBUYELE KUBOBABE. Uyobuyisa labakhetsiwe belusuku lwekugcina futsi batokuva umprofethi locinisekisiwe aniketa liciniso ngco njengoba kwakunjalo ngaPawula. Uyobuyisela liciniso njengoba bebanalo. Futsi labo labakhetsiwe kanye naye ngalolosuku kuyoba ngibo lababonakalisa iNkhosi ngekweliciniso futsi babe nguMtimba waYo futsi babe liphimbo laYo futsi bente imisebenti yaYo. Haleluya! Niyakubona na?

Umcabango wesikhashanyana wemlandvo welibandla utofakaza kutsi lomcabango ushaya khona ngempela kanjani. NgetiKhatsi teBumnyama Livi lacinise lalahleka lonkhe nya kubantfu. Kodvwa Nkulunkulu watfumela Luther neLIVI. EmaLuthela akhulumela Nkulunkulu ngalesosikhatsi. Kodvwa ahlela, laphindza futsi Livi lelimsulwa lalahleka ngenhlango agucukela etimfundzisweni netivumokholo, futsi kungesilo Livi lelilula. Abazange basakwati kukhulumela Nkulunkulu. Nkulunkulu wase-ke utfumela Wesley, futsi bekaliphimbo aneLivi esukwini lwaKhe. Bantfu labatsatsa sambulo sakhe lesivela kuNkulunkulu babatincwadzi letiphilako letifundvwa futsi tatiwa bantfu bonkhe esitukulwaneni sabo. Ngesikhatsi emaMethodisti ehluleka, Nkulunkulu wavusa labanye futsi ngako kuchubeke kanjalo neminyaka kuze kube kulolusuku lwekugcina kukhona futsi labanye bantfu eveni, labo ngaphansi kwesitfunywa sabo bayoba liphimbo lekugcina emnyakeni wekugcina.

Yebo mnumzane. Libandla alisesiwo “umlomo” waNkulunkulu. Lingumlomo walo lucobo. Ngako Nkulunkulu uyalijikela. Utolisanganisa ngemprofethi nemlobokati, ngoba liphimbo laNkulunkulu litoba kuye. Yebo likuye, ngoba kuyasho esahlukweni sekugcina seSambulo livesi 17 “UMoya nemlobokati utsi, Wota.” Kanye futsi live litokuva kuNkulunkulu ngco njengasePhentekhosti; kodvwa kusobala lowoMlobokati weLivi uyophikwa njengasemnyakeni wekucala.

Manje Umemetete kakhulu kulomnyaka wekugcina, “NineLivi. NinemaBhayibheli lamaningi ukwendlula ekucaleni, kodvwa kute lenikwentako macondzana neLivi ngaphandle kwekulehlukanisa nilihlahlele libe ticucu, nitsatsa lenikufunako nishiye leningakufuni. Anikukhatsaleli kuliPHILA, kodvwa kuphikisana ngalo. Kwangatsi ngabe uyabandza noma ushise. Kube bewubandza walencaba, Bengingakumela loko. Kube boshisa bhe kwati liciniso lalo futsi uliphila, Bengitokubonga ngaloko. Kodvwa uma utsatsa kalula Livi laMi ungalihloniphi, naMi ngifanele ngibuyisele ngekwala kukuhlonipha. Ngitakukuhlanta uphume ngoba uNengetelisa inhlitiyo.”

Manje noma ngubani uyati kutsi ngemanti lasivuvu lakwenta ugule esiswini. Uma ufuna umutsi wekuhlanta,

emanti lasivuvu ayintfo lencono kakhulu kuwanatsa. Libandla lelisivuvu lente Nkulunkulu agule futsi Umemetele kutsi Utolihlanta liphume. Kusikhumbuta kutsi Wativa kanjani ngaphambi nje kwazamcolo, akusikhumbuti na?

O, bekangatsandza kanjani Nkulunkulu kutsi libandla libandze noma lishise. Lokuncono kunakho konkhe, lifanele livutse (lishise). Kodvwa alinjalo. Sigwebo sesikhishiwe. Alisesilo liphimbo laNkulunkulu emhlabeni. Liyochubeka litsi lingilo, kodvwa Nkulunkulu utsi alisilo.

O, Nkulunkulu usenalo liphimbo lebantfu belive, ngisho njengoba Anikete liphimbo kumlobokati. Lelophimbo likumlobokati njengoba sishito futsi sitokhuluma kabanti ngaloko kamuva.

(2) Sambulo 3:17-18, “Ngoba wena utsi, nginjingile, futsi nginemphahla lenengi, futsi angikesweli lutfo; kantsi awati kutsi ungulolusizi, newekuhawukelwa, nalophuyile, nalophumphutsekile, nalongcunu: Ngiyakweluleka kutsi utsenge kiMi igolide lehlantwe ngemlilo, kuze unjinge; nengubo lemhlophe, kute wembatse, nekutsi lihlazo lebungcunu bakho lingabonakali; nekutsi ugcobise emehlo akho ngemutsi wemehlo, kuze ubone.”

Manje akenibuke umusho wekucala walelivesi, “*ngoba utsi*.” Niyabo, babekhuluma. Babekhuluma njengemlomo waNkulunkulu. Loku kufakazela kona impela lengikushoko emavesini 16-17 kutsi achazani. Kodvwa noma bakusho, loko akukwenti kube ngulokucinisile. LiBandla leKhatolika litsi likhulumela Nkulunkulu, litsi impela liliphimbo leNkhosi. Kutsi kwenteka kanjani bantfu bakhohlakale kangaka ngekwamoya kungetulu kwekwati kwami, kodvwa baveta ngekwembewu lekubo, futsi siyati kutsi leyombewu yavelaphi, asati na?

Libandla laseLawodisiya litsi, “Nginjingile ngifuyile, kangisweli-lutfo.” Loko kwakukutilinganisa kwalo. Latibuka futsi nguloko lelakubona. Latsi, “Nginjingile,” lokuchaza kutsi licebile ngetintfo talelive. Liyachosha ebusweni bukaJakobe 2:5-7, “Vanini, bazalwane bami labatsandzekako, Nkulunkulu akakhetsanga yini labaphuyile balelive babe ngulabanjingile ekukholweni, netindlalifa tombuso Lawutsembisa bona labaMtsandzako na? Kodvwa nine namdvumata lophuyile. Labanjingile abanicindzeli yini, abanihuduleli etihlalweni tekwahlulela na? Abalihlambalati yini leloGama lelifanelekile lenibitwa ngalo na?” Manje ANGISHO umbono wekutsi umuntfu lonjingile angeke abe ngewaMoya, kodvwa sonkhe siyati kutsi Livi litsi bancane kakhulu labanjalo. Ngulabaphuyile labandze kakhulu emtimbeni welibandla leliciniso. Manje-ke, uma libandla liba nguleligcwele umcebo, sati intfo yinye kuphela; “Ikhabhodi” ibhalwe etikweticephu takhe! Ungeke ukuphike loko, ngoba lelo Livi.

Nikhuluma ngemcebo ebandleni—ngani akukaze kubekhona umbukiso wemcebo lonjalo. Tindzawo letinhle tekukhontela tandziswa ngemanani langakake abekhona ngaphambili. Emacembu ehlukeneyo ayacudzelana kubona kutsi ngubani longakha lenkhulu kunato tonkhe nalenhle kunato tonkhe. Futsi bakha tindzawo tetemfundvo letibita tigidzi letingalinganiseki, futsi naletotakhiwo tisetjentiswa li-awa noma lamabili kuphela ngeliviki. Manje loko bekungeke kube yintfo lembi kakhulu kangako, kodvwa babheke kutsi lesikhatsi lesi lesincane lesicitfwa bantfwana emishinini yemfundvo sitsatse indzawo yema-awa ekuceleshwa lokufanele kuniketwe ekhaya.

Imali itfululelwe ebandleni sekuze kwatsi emahlelo lehlukene abanetimpahla nemabhondi, emafemu, imitfombo ya-oyili, netinkapani temishwalensi. Batfululele imali etikhwameni tenhlalakahle netimpenisheni. Manje loku kuvakala kukuhle, kodvwa sekuphendvuke lugibe kubafundzisi, ngoba uma bancuma kushiya licembu labo ngenca yekukhanya lokunengana noma ngenca yelutsandvo lwaNkulunkulu, timpesheni tabo tiyabalahlekela. Labanengi ngeke bakumele loku futsi batihlalela nemacembu abo encindzetelo.

Manje ningakhohlwa kutsi lona ngumnyaka wekugcina. Siyati kutsi lona ngumnyaka wekugcina ngoba Israyeli sewubuyele ePalestine. Uma sikholwa kutsi Uyeta mbamba, khona-ke kufanele kutsi kukhona lokungalungi kulabo labakha kakhulu kangaka. Kwenta umuntfu acabange kutsi lababantfu laba bahlose kuhlala lapha nomphelo, noma kutsi kuta kwaJesu kusekhashane ngemakhulu eminyaka.

Niyati yini kutsi inkholo namuhla yatiwa njengebhizinisi lenkhulu? Kuliciniso lucobo kutsi babeka bomenenja betemabhizinisi emabandleni kutsi babuke timali. Nguloku Nkulunkulu lakufisako? Alisifundzisanga yini Livi laKhe eNcwadzini yeTento kutsi emadvodza lasikhombisa lagcwele Moya loNgcwele nekukholwa akhonta iNkhosi etindzabeni tebhizinisi? Ningabona impela kutsi washolani Nkulunkulu kutsi, “WENA utsi ucebile; Angizange mine ngisho njalo.”

Kunetinhlelo temisakato, tinhlelo tabomabonakudzwe, nemitamoleminengi yelibandla lokubita tigidzi ngetigidzi temadola. Ingcebo itselwa itseliwe ebandleni, bulunga buyandza kanye nemali, kepha umsebenzi awentiwa njengoba bewentiwa ngesikhatsi imali ingakabikhona, kodvwa bantfu bancika kuphela ekhonweni labalinikwa nguMoya loNgcwele.

Kuneshumayeli lababhadalwako, basiti lababhadalwako, bashumayeli lababhadalwako bemculo nemfundvo, emakwaya labhadalwako, bagcini-ndzawo lababhadalwako, tinhlelo, nekujabuliswa—konkhe kubita tinsamba letinkhulu tetimali, kodvwa kuko konkhe loko, emandla ayancipha. Yebo, libandla linjingile, kodvwa emandla awekho lapho. Nkulunkulu uhamba

ngaMoya waKhe, hhayi ngebungako bemali noma lithalenta ebandleni.

Manje ngifuna kunitjengisa kutsi sekube kubi ngalokwesabekako kanjani loku kugcugcutelwa kwemali. Emabandla aphume onkhe kuyotfola bulunga, ikakhulukati bengcebo. Kuto tonkhe tindzawo kukhona kukhalela kwenta inkonzo ikhange kakhulu nekuncenga kutsi labanjingile nalabaphucukile nabo bonkhe labanesitfunti selive batongena futsi bakhutsale ebandleni. Abacondzi yini kutsi uma ingcebo isiboniso sekutsi uwakamoya, kusho kutsi-ke live selivele linaNkulunkulu, linako konkhe kwaNkulunkulu, futsi libandla alinalutfo na?

“Wena utsi, ngifuyile.” Loku ngekwamampela kusho kutsi *“Nginemcebo wakaMoya.”* Loku kuvakala kwangatsi sikhatsi seminyaka leyinkhulungwane nemigwaco yegolide nebukhona baNkulunkulu. Kodvwa ngiyatibuta kutsi ingabe loku kunjalo yini. Ngabe libandla empeleni linjingile etintfweni takaMoya taNkulunkulu na? Ake sihlole loku kuchosha kweLawodisiya yeliKhulu-minyaka lemashumi lamabili ngekwelivi.

Kutsi libandla belicebe ngakaMoya impela, kuwunga kwalo bekuyovakala etikwemphilo yemmango. Kodvwa ngempela nhloboni yetimphilo laba lekutsiwa babakamoya nemadvodza lawunganako emmango laphilako na? Ngaphandle emaphetselweni elidolobha, ngaphandle etigodzini tebantfu labancono, lapho kugcwele kuntjintjisana ngebafati, bugwadla, neticuku tebantfwana lenta siphihli semaphathi, babanga lomubi kabi umonakalo emphahleni. Kungatiphatsi kahle sekufinyelele ezingeni lelisetulu langesikhatsi sonkhe etentweni tekulalana letiynhlanganisela, kuba tihuci tetidakamizwa, kugembula, kweba, natotonkhe tinhlobo tebubi. Nelibandla liyachubeka lisho kutsi lesi situkulwane lesihle kabi, agcwele kanjani emabandla, nekutsi bavunyelwa kanjani ngisho bemdzabu emasimini etimishini. Libandla seliphendvulele bantfu kubodokotela, ikakhulukati tati tetifo tengcondvo. Kutsi lingaceketsa kanjani ngekutsi liceble ngakaMoya kungetulu walengikwatiko. Akusilo liciniso. Baphelelwe yimali kepha kabati.

Ake bukisise kahle ngakuwe. Hlola bantfu lapho basendlula. Eticukwini lotibonako, ungabakhetsa labo lababonakala bangemaKhristu? Caphelani kutsi bagcoka kanjani, caphelani kutsi benta kanjani, uve labakushoko, ubone kutsi bayaphi. Impela kufanele bubekhona bufakazi bangempela bekutalwa lokusha emkhatsini wabo bonkhe lesibabona bendlula. Kodvwa bayingcosana labatobakhona. Noko namuhla emabandla lacavile asitjela kutsi anetigidzi letisindzisiwe futsi letigcwaliswe ngisho nangaMoya. Letigcwaliswe ngaMoya? Ungababita yini besifazane ngalabagcwaliswe ngaMoya labahamba khona lapha netinwele letiphunguliwe letiphenyiwe,

tikhindi nemabhuluko, tintsambo tekutibopha naletimfishane, bonkhe batipende njengaJezebeli? Uma laba bagcoke tingubo letifanele njengoba kufanele besifazane labangemaKhristu, bengingakutondza kucabanga kutsi bekungabanjani kube bengifanele ngibuke kugcamiswa kwekungabinekutihlonipha.

Manje ngiyati kutsi besifazane abaticali titayela. YiHollywood leyenta loko. Kodvwa lalalani, bodzadze, basatitsengisa tindvwangu temayadi nemishini yekutfunga. Awudzingeki kutsi utsenge lokusetitolo bese-ke usebentisa loko njengetaba tekubhaca. Lena yindzaba lematima lembi kakhulu lengitongena kuyo. Anifundzanga yini emBhalweni kutsi uma wesilisa abuka wesifazane amkhanuke enhlitiyweni yakhe, sewuvele uphingile naye enhlitiyweni yakhe na? Futsi ake sitsi wena ugcoke ngendlela lebangela loko ke? Loko kukwenta umlingani wakhe esonweni, ngisho noma wena bewungakakunaki sanhlobo, uyintfombi ntfo ungenatifiso letinjalo. Noko Nkulunkulu ukutfola unelicala futsi uyokwehlulelwa.

Manje ngiyati nine bodzade anilutsandzi loluhlobo lwekushumayela, kodvwa dzadzewetfu, usephutseni nya kuloku lokwentako. LiBhayibheli liyakwencabela kutsi uhhule tinwele takho. Nkulunkulu watiniketela kutsi tibe simbonyo. Wakunika umyalo wekutsi utiyekele tibe tindze. Tiludvumo lwakho. Uma uhhula tinwele takho ukhombise kutsi ubushiyele bunhloko bendvodza yakho. NjengaEva niphumile natihambela ngekwenu. Nitfole livoti. Nitsatse imisebenti yemadvodza. Nikushiyele kuba besifazane. Nifanele niphendvuke nibuyele kuNkulunkulu. Futsi uma konkhe loku bekungesiokubi ngalokwenele, incumb lenengi yenu itsetse umcondvo wekutsi beningenela emapulpiti netikhundla telibandla Nkulunkulu latigodlele emadvodza futsi temadvodza kuphela. O, ngitsintse indzawana lebhulungu ke lapho angiaze yini? Yebo, ngikhombiseni indzawo yinye eBhayibheli lapho Nkulunkulu ake wamisa khona nomangumuphi wesifazane kutsi ashumayele noma atsatse ligunya etikwendvodza, futsi ngitocolisa ngaloko lengikushito. Ngeke senikutfole kutsi ngisephutseni. Ngicinisile, ngoba ngime neLivi futsi ngiseVini. Kube beninjingile ngakaMoya benitokwati kutsi liciniso lelo. Ayikho intfo leliciniso ngaphandle kweLivi. Pawula watsi, "Angimvumeli wesifazane kutsi afundize noma abuse etikwendvodza." Ngeke kwenteka kutsi nitsatse indzawo emkhatsini walenkono lekasihlanu yebase-Efesu 4 futsi ningatsatsi ligunya etikwemadvodza. Dzadzewetfu, bekungabancono ulalele leloLivi. Kwakungesiwo uMoya waNkulunkulu utibonakalisa emphilweni legcwaliswe ngaMoya lowakutjela kutsi ushumayele ngoba uMoya neLivi baMUNYE. Basho intfo lefanako. Umuntfu lotsite wenta liphutsa. Umuntfu lotsite wakhohliswa. Phaphama ngaphambi kwekutsi kwendlule

sikhatsi kakhulu. Sathane waphukuta Eva, make wakho; udlala ngemadvodzakati manje. Kwangatsi Nkulunkulu angakusita.

“Angikesweli lutfo.” Manje uma nomangubani atsi, “Angakesweli lutfo,” bekangabe usho kahle kakhulu kutsi, “Nginayo yonkhe intfo,” noma ngabe usuke atsi, “Angisafuni lutfo njengoba sengisutsi manje.” Ungakuvakalisa loku noma ngayiphi indlela loyifunako, futsi konkhe kwengetela kute kuyofika ecinisweni kutsi libandla leneme ngekunganaki. Lenelisiwe nguloko lelinako. Kusekhatsi kwekutsi licabanga kutsi linako konkhe noma linalokwenele. Futsi nguloko impela lesikutfolako namuhla. Nguliphi lihlelo lelingatisho kutsi LONA linesambulo nemandla neliciniso? Lalelani emaBaptisti, futsi anako konkhe. Lalelani emaMethodisti, futsi anako konkhe. Lalelani iChurch of Christ futsi onkhe asephutseni ngaphandle kwabo kuphela. Vanini loko lokushiwo maPhentekhostali futsi anekugcwala kwekugcwala. Manje bayati kutsi ngikhuluma liciniso ngabo, ngoba akukho naleyodvwa yetincwadzi tabo yetichasiso lesho nomangukuphi lokwehlukile. Bakubhala konkhe kahle kabi base befaka emagama abo kuyo futsi bakucedza konkhe. Nkulunkulu akasenalutfo nje. Futsi kukhona labo nje labangasafuni lutfo. Abakholelwa ekuphiliseni futsi abalifuni, naloku nje liseVini. Kukhona labo labangeke batsatse uMoya loyiNgewele uma Nkulunkulu avula emazulu futsi wabakhombisa sibonakaliso.

Manje bonkhe bayasho, futsi batama kufakezela kutsi banako konkhe, noma banalokwenele. noko ngabe liciniso lelo na? Catsanisani lelibandla lemnyaka wemakhulu lalishumi nemfica ebandleni lekucala. Chubekani. Yentani loko. Aphi emandla na? Luphi lutsandvo na? Liphi libandla lelihlantawe lelamelana nesono futsi lahamba ngekukholwa kuJesu na? Buphi bunye na? Awukwati kubutfo. Uma lelibandla linako konkhe lelikudzingako, kungani bebakhalela kakhulu kwaNkulunkulu eNcwadzini yeTento ngekungatsi bebangenako konkhe, kepha noko bebanalokunengi kakhulu kunaloko labanako namuhla na?

KUCILONGA KWANKULUNKULU

Manje loko Nkulunkulu lakubona kwakwehlukile kuloko labatsi bakubona. Batsi bebanjingile ngetimphahla futsi bacebe Ngakamoya. Bese bafikile. Bebangakesweli lutfo. Kodvwa Nkulunkulu wakubona ngalenywe indlela. Watsi, “Awukwati loku, kodvwa ungulolusizi, wekuhawukelwa, lophuyile, lophumphutsekile, nalongcunu.” Manje uma bantfu banguleyondlela, ikakhulukati bangcunu futsi BANGAKWATI, kufanele kutsi kukhona lokungalungile impela. Ngempela kufanele kutsi kukhona lokwentekako. Akusiko yini kutsi Nkulunkulu uphumphutsekise emehlo abo njengoba Enta

kumaJuda na? Ngabe liVangeli libuyela kumaJuda na? Ngabe umlandvo uyatiphindza na? Ngitsi ngiwo.

Nkulunkulu utsi lelibandla leMnyaka waseLawodisiya li “lusizi.” Lelogama livela emagameni lamabili esiGrikhi lasho “kukhutsatela” neku “vivinywa.” Futsi akukaphatselani netivivinyo letita kumKhristu weliciniso ngoba Nkulunkulu uchaza umKhristu ekutekisweni licala njenga “lobusisiwe” nesimo sakhe senjabulo lapho lokuchazwa loku kubekwe ngemusho lotsi “lusizi nekuhawukelwa.” Kusimanga kanjani pho. Kulomnyaka wekungasweli, kulomnyaka wenchubekela phambili, kulomnyaka wekucicima, kungabakhona kanjani tivivinyo na? Yebo-ke manje, akukejwayeleki; kodvwa kulomnyaka wekungasweli nelitfuba, lapho wonkhe umuntfu analokunengi kakhulu futsi kunalokunengi kakhulu lokufanele kube khona, kutsiwani ngato tonkhe tintfo leticanjiwe tekwenta umsebenti wetfu netintfo letinengi kakhulu kusinika injabulo, MASINYANE, sitfola kugula ngengcondvo kudlanga kangaka njengoba kwetfusa sive. Kantsi wonkhe umuntfu ufanele ajabule, impela kungekho lokungajabulisi, tigidzi titsatsa imitsi yekuletsa butfongo ebusuku, emaphilisi emandla ekuseni, tigijimela kobodokotela, tingena etikoleni letinkhulu, futsi titama kuvala kwesaba lokungatiwa ngetjwala. Yebo, lomnyaka uchosha ngetitolo tawo letimangalisako tetimpahla telive, kodvwa bantfu bajabule kancane kunolokwake kwenteka. Lomnyaka uchosha ngetinzuzo takamoya, kodvwa bantfu abaciniseki impela ngabo lucobo kunalokwake kwenteka. Lomnyaka uchosha ngemigomo lencono yekutipatsa futsi wonakele kakhulu kunanoma ngumuphi umnyaka soloku kwaba nazamcolo. Ukhuluma ngelwati lwawo nesayensi, kodvwa ulwa imphi yekwehlulwa kuyoyonkhe imikhakha, ngoba ingcondvo yemuntfu nomphefumulo nemoya kungeke kwacondza noma kuchubeke ngekulinganisa nato tonkhe tingucuko letifike etikwemhlaba. Esitukulwaneni sinye sihambe yonkhe indlela kusukela emnyakeni welihhashi nenkalishana kuya emnyakeni wekucwaninga tibhakabhaka, futsi siyatichenya futsi siyachosha ngako; kodvwa ngekhatsi sikhala lesimnyama sembato lesikhalako lesisekuhlushweni, utsi NGAPHANDLE KWESIZATFU LESATIWAKO tinhlitiyo tebantfu tehlulwa kwesaba nelive limnyama kakhulu ngangekutsi lomnyaka sewungabitwa ngemnyaka wekuguliswa yimizwa. Uyachosha, kodvwa ngeke ukusekele. Uyakhala kuthula, futsi akukho kuthula. Uyamemeta kutsi unalokunengi kakhulu kwetintfo tonkhe, kodvwa kusolo kuvutsa ngesifiso lesinjengemlilo longeneliseki! “Akukho kuthula, kusho Nkulunkulu wami, kulababi.”

“*Babekuhawukelwa*”. Loko kusho kutsi batintfo tokuhawukelwa. Bahawukelwe? Bahlekela kuhawukisa. Bagcwele kutichenya. Bayatidvumisa ngaloko labanako.

Kodvwa loko labanako ngeke kumele kuvivinywa kwesikhatsi. Bakhele etikwesihlabatsi lesibishako kunasedvwaleni lesambulo seLivi laNkulunkulu. Masinyane kuta kutamatama kwemhlaba. Masinyane kutofika tiphepho telulaka lwaNkulunkulu ekwahlulelweni. Khona-ke kufika imbubhiso, futsi ngetikwako konkhe kulungiselela kwabo kwenyama bayobe baloku bengakakulungiseleli loko lokufika etikwemhlaba. Bangulabo labatsi kungakhatselekile yonkhe imitam yabo yelive ecinisweni batiphikise bona kepha bangakwati. Batintfo tokuhawukelwa ngempela. Badzabukise bantfu labaphuyile labakulolusuku lwekugcina inhlango yemfelandzawonye wenkhulo, ngoba bakubita ngemnyakato waNkulunkulu, kube kukwaSathane. Bahawukeleni labo labangasati sicalekiso senhlango. Bahawukeleni labo labanemabandla lamaningi kangaka lamahle, tindlu tebafundisi letinhle kangaka, emakwaya lacecshwe kahle kangaka kubukisa lokungaka kwengecho nendlela lengaka lethulile lenenhlonipho yokukhonta. Bahawukeleni, ningabi nomhawu ngabo. Nibuyele etakhiweni tetitolo letindzala, nibuyele emakamelweni lakhanya ngekufifiyela, nibuyele emakamelweni langaphansi kwetindlu, nibuyele ekunciphiseni kwelive futsi nandze kuNkulunkulu. Bahawukeleni labo labatishaya sifuba kakhulu, futsi bakhulume ngetiphiwo tabo. Baveleni njngetintfo tekuhawukelwa, ngoba masinyane bayoba tintfo telulaka.

“Baphuyile.” Manje kusobala loko kusho lophuyile ngakaMoya. Sibonakaliso salomnyaka lapho sewuphetsa, ngulamakhulu nalancono emabandla, nalabanyenti futsi bantfu labanengi, nalokunengi nekubonakaliswa lokunengi kwaloko lokufanele kube tibonakaliso taMoya loNgcwele. Kodvwa ema-altari lagcwele, tiphiwo taMoya ekusebenteni, lokugcame kakhulu kungenela tinkonzo akusiyo imphephulo levela kuNkulunkulu, kulabo labeta kuma-altari kulivelakancane impela kutsi bahlale bachubeke naNkulunkulu, futsi emvakwemikhankhaso lemikhulu seyiphelile, baphi bonkhe labo labehle ngetikhala tetitolo na? Beva indvodza, balalela sincumo, bangana enethini, kodvwa bebangesito tinhlanti, nanjengelufudvu bakhansa babuyela emantini abo.

Bese-ke kubakhona konkhe loku kukhuluma ngetilimi—kufanele kube sibonakaliso sokutsi uneMbhabhatiso waMoya loNgcwele, nebantfu bacabanga kutsi sisemkhatsini wemvuselelo lenkhulu. Imvuselelo seyiphelile. IMerica ibe nelitfuba layo lekugcina nga 1957. Manje tilimi tisibonakaliso saNkulunkulu senhlekelele letako, ngisho njengoba tatinjalo ngesikhatsi tibonakala eludvongeni edzilini laBelshazari. Anati yini kutsi labanengi batokuta ngelusuku lwekugcina futsi batsi, “Nkhosi, Nkhosi, asiyentanga yini imisebenti leminengi lemangalisako eGameni laKho, ngisho nasekukhishweni

kwemademoni na?” Futsi Uyotsi, “Sukani kiMi, nine benti balokubi. Angizange senginati.” Matewu 7:22-23. Jesu watsi bebatisebenti talokubi. Noko, utfola indvodza engafika ikhulekele labagulako, itfole emafutsa nengati ibonakala ebandleni, kuvele siprofetho nalo lonkhe luhlobo lalokungetulu kwemvelo, futsi bantfu bayobutsana ngakuye, futsi bafunge kutsi weNkhosi, ngisho naloku nje empeleni enta sigungu setigangi temali yenkholo nekuphila esonweni. Imphendvulo kuphela labanayo yimphendvulo lengekho cobo ngekwelibhayibheli, “yebo-ke, utfola imiphumela ngako ufanele kutsi waNkulunkulu.” Kubi kanjani. Lomnyaka empeleni uphuye impela eMoyeni waNkulunkulu, nalabo labahlaselwe buphuya abakwati ngisho nekukwati.

“*Uphumphutsekile futsi ungcono.*” Manje loku kushisekele impela. Umuntfu angaphumphutseka kanjani futsi abengcono kepha angakwati na? Noko kuyasho kutsi baphumphutsekile futsi bangcono kepha abakhoni kukubona. Imphendvulo ikutsi, baphumphutseke ngekwakamoya, futsi bangcono ngekwakamoya. Niyakhumbula ngesikhatsi Elisha naGehazi bebakakwe yimphi yemaSiriya na? Niyakhumbula kutsi Elisha wabashaya ngebumphumphutse ngemandla aNkulunkulu. Noko emehlo abo bekavuleke kabanti futsi bebakhona kubona lapho bebaya khona. Bumphumphutse babungakejwayeleki kuloko bebakhona kubona tintfo letitsite, kodvwa letinye tintfo letitsite njenga-Elisha nenceku kanye nenkambu ya-Israyeli abakhonanga kubona. Lemphi leyayikwati kukubona akuzange kubasite. Labangakubonanga ngiko lokwabaletsela kutfunjwa kwabo. Manje kusho kutsini loku kitsi na? Kusho kona kanye nje lokwakusho emuva lapho enkonzweni yasemhlabeni yaJesu. Wetama kubafundzisa liciniso, kodvwa abalalelanga. Johane 9:40-41, “Nalabanye bebaFarisi lebebakanye naYe beva lamavi, futsi batsi kuYe, Ngabe siphumphutsekile na? Jesu watsi kubo, Uma niphumphutsekile, aniyuba nesono: kodvwa manje nine nitsi, Siyabona; ngako-ke sono senu asikasuswa.” Indlela yekubuka tintfo yalomnyaka inguloko impela lokwakungiko ngalesosikhatsi. Bantfu banako konkhe. Bakwati konkhe. Bangeke bafundzise. Uma liphuzu leluciniso lelivela eVini lenyuka nemuntfu etama kuchaza kubona kwakhe kumunye ngembono lophikisako, umlaleli akalaleli nhlobo kute kutsi akwati kufundza, kodvwa ulalelele kuphela kuphikisa loko lokushiwoyo. Manje ngifuna kubuta umbuto lokahle. UmBhalo ungawo nomBhalo na? LiBhayibheli liyaphikisana neBhayibheli na? Tingabakhona yini timfundziso letimbili teliciniso eVini letisho lokuphambene noma kuphikisa lelenye na? CHA. KUNGEKE KUBENJALO. Noko bangakhi bantfu baNkulunkulu labanemehlo abo lavulekile kulelociniso na? Hhayi ngisho neliphesenti linye, ngekwati kwami, bafundze kutsi YONKHE imiBhalo iniketwe nguNkulunkulu futsi YONKHE ilungele kufundzisa,

kusola, nokucondzisa, kanjalonjalo. Uma wonkhe umBhalo uniketwa kanjalo, khona-ke lonkhe livesi litholangana khaca uma linikwa litfuba. Kodvwa bangakhi labakholelwa ekumiselweni ngaphambili ekukhetfweni nasekulahlelweni embhujisweni na? Labo labangakwenti, ngabe bayolalela na? Cha, bangeke. Noko bobabili baseVini, futsi akukho lutfo loluyokuntjintja. Kodvwa kufundza ngako nekubuyisa liciniso laletotimfundziso nalamanye emaciniso labonakala aphikisana nako, bangeke basitsatse sikhatsi. Kodvwa bavala tindlebe tabo, futsi bahlanganise ematinyo abo, futsi behluleke. Ekupheleni kwalomnyaka umprofethi utofika, kodvwa bayophumphutseka kuko konkhe lakwentako nalakushoko. Baciniseke kakhulu kutsi bacinisile, futsi ekuphumphutsekeni kwabo bayolahlekelwa ngiko konkhe.

Manje Nkululunkulu utsi bangcunu futsi baphumphutsekile. Angiyicabangi lenye intfo lebuhlungu njengemuntfu loyimphumphutse nalongcunu kepha engakwati. Yinye kuphela imphendvulo—uphambene ingcondvo yakhe. Sewuvele usekujuleni kwekusangana. Sewulahlekelwe yingcondvo, sifo sekukhohlwa sakamoya sesingenile. Yini lenye lokungayisho na? Kungasho kutsi Moya loyiNgcwele wente kuvalelisa kwaKhe kulelibandla lekugcina na? Kungachaza kutsi bantfu bakhiphe Nkulunkulu emicondvweni yabo ngangekuba loko kwenteka ngisho njengoba kwabekwa kubaseRoma 1:28. “Futsi ngisho nanjengoba bebangatsandzi kugcina Nkulunkulu ekwatini kwabo, Nkulunkulu wabanikela emcondvweni wekuhlubuka, kutsi bente letotintfo letingakafaneleki.” Kubonakala ngeliciniso kutsi intfo lefana naloko yentekile. Naba bantfu labasho kutsi babaNkulunkulu futsi bayamati Nkulunkulu futsi baneMoya waKhe loyiNgcwele, kepha noko bangcunu futsi baphumphutsekile futsi abakwati. SEBAVELE BAKHOHLISIWE. BANEMOYA LONGAKALUNGI. LABAKHETSIWE BANGEKE BADUKISWE, KODVWA KUSOBALA KUTSI LABA LABANYE BAYAKHOHLISWA. Laba ngibo lababe timphumphutse ngoba bale Livi laNkulunkulu. Laba ngulabo labatihlubulile babangcunu ngokushiya kunakekela nekuvikela kwaNkulunkulu futsi bafuna kwakha indlela yabo yensindziso, umbhoshongo wabo lucobo waseBhabheli ngenhlangano. O, babonakala begcoke ngalokutsandzekako nalokuhle kanjani emehlweni abo lapho bebumba imibutsano yabo lemikhulu, nemikhandlu yabo, kanjalonjalo. Kodvwa manje Nkulunkulu ukuhlubula konkhe futsi bangcunu, ngoba letinhlangano leti tinjalo kodvwa tabaholela enkambu yemphikikhristu, bangena ensimini yelukhula, benyukela ngo ekuboshweni kwabo inyandza nekuvutsa. Tintfo tekudzabukelwa impela tinjalo. Yebo, bahawukeleni, bacwayiseni, bancengeni, futsi basasolo bahamba ngendlela yabo baphokophele ekubhujisweni, ngululaka befulatsela noma yini nayoyonkhe imitamono

kubasindzisa njengetikhuni letivutsako tikhishwa emlilweni. Babekuhawukelwa sibili, noko abakwati. Baphelelwe ngunembeza futsi sekute litsemba ngabo, batidvumisa ngaloko empeleni lokulihlazo labo. Baphikisa bamelana neLivi, noko ngalelinye lilanga bayokwehlulelwa ngilo futsi bakhokhe inhlawulo yemacala lasabekako lababekwe ngilo.

SELULEKO SEKUGCINA SEMINYAKA

Sambulo 3:18-19, “Ngiyakweluleka kutsi utsenge kiMi igolide lehlantwe ngemlilo, kuze unjinge; nengubo lemhlophe, kute wembatse, nekutsi lihlazo lebungcunu bakho lingabonakali; nekutsi ugcobise emehl akho ngemutsi wemehl, kuze ubone. Bonkhe leNgibatsandzako, Ngiyabasola ngibacondzise: ngako-ke shisekela ke, uphendvuke.”

Seluleko saNkulunkulu sifishane. Sicacile. Ucondzisa lelibandla lelusuku lwekugcina etsembeni linye. Letotsembea nguye COBOLWAKHE. Utsi, “Wotani kiMi nitsenge.” Kusobala kutsi kusukela kulomusho “utsenge kiMi” *kutsi libandla laseLawodisiya alikaphatselani nhlobo naJesu kutsi libe mikhicito yakaMoya yeMbuso waNkulunkulu*. Kwenta kwabo ngeke kube ngekwa kaMoya. Bangacabanga kutsi bakaMoya, kodvwa bangaba ngibo kanjani na? Imisebenti ekhatsi kwabo ngekweliciniso ayinjengoba Pawula beকাশito, “NguNkulunkulu losebenta kini ngekutsandza nekwenta njengentsandvo yaKhe,” KwabaseFiliphi 2:13. Kanjalo kutsiwani ngawo onkhe lamabandla, tikolwa, tibhedlela, imisebenti letanywa timishini, kanjalonjalo na? Nkulunkulu akekho kubo kuphela nje uma bayimbewu yelihlelo nemoya, futsi hhayi iMbewu neMoya waNkulunkulu.

“Tsenga kiMi igolide lehlantwe ngemlilo, kuze ucebe.” Manje labantfu laba bebanencumbi yegolide, kodvwa kwakuluhlobo lolungesilo. Kwaku ngulelogolide lelatsenga timphilo tebantfu futsi latibhubhisa. Kwakuyigolide leyagoba futsi yashwila similo semuntfu, ngoba lutsandvo lwayo lwaluyimphandze yako konkhe lokubi. Sambulo 18:1-14, “Futsi emva kwaletintfo leti ngabona lenye ingelosi yehla ivela ezulwini, inemandla lamakhulu; nemhlaba wakhanyiswa ngenkhatimulo yakhe. Futsi yamemeta ngebukhulu ngeliphimbo lelicinile, itsi, iBhabhiloni lenkhulu iwile, iwile, futsi seyibe yindzawo yekuhlala bodeveli, nekubamba wonkhe umoya longcolile, nahhodle wayo yonkhe inyoni lengcolile nalenenyanyako. Ngoba tonkhe tive tidzakwe liwayini lelulaka lwekuphinga kwalo, nemakhosi emhlaba aphinge naye, nebatsengisi bemhlaba banjonge ngemandla ebunengi bekutamasa kwalo. *Futsi ngeva lelinye liphimbo livela ezulwini, litsi, Phumani kuyo, bantfu baMi, kutsi ningahlanganyeli nayo etonweni tayo, nekutsi ningemukeli kwetinhlu pho tayo*. Ngoba tono

takhe tifinyelele ezulwini, naNkulunkulu sewubukhumbulile bubi bakhe. Buyiselani kulo njengaloko lona likwentile, niphindze kabili okwemisebenti: enkomishini leliyigcwalisile, yigcwalise ngalokuphinvwe kabili. Ngesilinganiso lesifanako salelitidvumise ngaso, laphila ngekutamasa, linikeni kuhlupheka nelusizi lolungako: ngoba utsi enhlitiyweni yakhe, ngibeka indlovukazi, futsi angisuye umfelokati, futsi angiboni kwasalusizi. Ngako-ke tinhlupho takhe tiyofika ngalelinye lilanga, kufa, nekulila, nendlala; futsi liyakushiswa licedvwe ngemlilo: ngoba inemandla iNkhosi Nkulunkulu Lelihlulele. Emakhosi emhlaba, lafebe nalo aphila ngekutamasa nalo, atalililela, alikhalele, nawabona intfutfu yekusha kwalo, beme khashane ngekwesaba kuhlupheshwa kwalo, atsi, Maye, maye, lelodolobha lelikhulu iBhabhiloni, lelodolobha lelinemandla! ngoba e-aweni linye kwehlulela kwakho kuyefika. Nabatsengisi bemhlaba bayalikhalela balililele; ngoba akekho lotsenga imphahla yabo futsi: kutsengiswa kwegolide, nesiliva, nematje laligugu, nangemapharele, nelineni lekahle, nalokukhwebeletane, nesilikha, nalokubovu, netigodvo tesihlahla semakha, nalolonkhe luhlobo lwetitja tematinyo endlovu, nalolonkhe luhlobo lwetitja tesigodvo lesiligugu, netensimbi telitfusi, netensimbi nemabuli, nesinamoni, nemaphunga lamnandzi, nemafutsa ekugcobisa, nenhlaka, newayini, nemafutsa emincumo, nempuphu lecolekile, nakolo, netinkhomo, netimvu, nemahhashi, netincola, netigcila, nemiphefumulo yebantfu. Netitselo letatifiswa ngumphefumulo wakho timukile kuwe, nako konkhe lokutsandzekako nalokuhle kusukile kuwe, akuyoze kubuye kutfolakale nhlobo.” *Ngulawa impela emabandla lahleliwe elusuku lwekugcina, ngoba kuyasho evesini 4*, “Phumani kulo, BANTFU BAMI.” Luhlwitfo lusengakenteki. Umlobokati akakahambi ngesikhatsi letitimo letesabekako kuleli lelinjingile, libandla lemanga lisekhona.

Kodvwa, kunegolide yaNkulunkulu. Pethro 1:7 “Kute kuvivinywa kwekukholwa kwenu, lokuligugu kunegolide lelibhubhako.” Igolide yaNkulunkulu isimilo saKhristu lesikhicitwe esithandweni semlilo wekuhlupheka. Ngulolohlobo lolufanele lwegolide.

Kodvwa nhloboni yegolide libandla linayo namuhla na? Linayo kodvwa igolide yelive leyobhubha. Linjingile. Likhikile. Lente kuba nemphahla leningi kwaba sikali lesikhulu sekukala lizinga lekuba kumoya. Bufakazi besibusiso saNkulunkulu ne imfundziso lengiyo sibili, kanjalonjalo, manje kususelwa etikwekutsi bangakhi bafo labanjingile labatimbandzakanya kulo.

“Bekungabancono ute ngaphambi kwekutsi kwendlule sikhatsi kakhulu,” kusho iNkhosi, “futsi utsenge kiMi igolide lehlantwe ngemlilo, khona-ke utonjanga ngekweliciniso.” Ngabe siyakutfola na? Ngilaleleni, “Singcunu (ngekwemtimba)

sefika emhlabeni, kodvwa singcunu (ngekwakamoya) siNGEKE silishiye.” O cha, sitotsatsa lokutsite sihambe nako. Kutsi loko lokutsite kuyini, ngiko KONKHE lesingakutsatsa sihambe nako, kungabi ngaphansi kungabi ngetulu. Ngako besifanele sicaphelisisise sibili manje kubona kutsi sitsatsa intfo letosenta sibe kahle embikwaNkulunkulu. Ngako, ke, sitotsatsani sihambe nako na? Sitotsatsa SIMILO setfu, mnaketfu, nguloko lesitokutsatsa sihambe nako. Manje nhloboni yesimilo lotawuhamba nayo na? Kutoba njengeSAKHE Loyosimilo sakhe sabunjwa kuhlupheka esithandvweni semlilo wekuhlushwa, noma kutoba kutsamba kwalabantfu laba labangenasimilo baseLawodisiya na? Kukulowo nalowo wetfu, ngoba ngalolosuku wonkhe umuntfu uyotitfwalela umtfwalo wakhe.

Manje, ngatsi lidolobha laseLawodisiya kwakulidolobha lelicebile. Laligaya tindhlamvu temali yegolide leyayinemibhalo nhlangotsi totimbili. Tindhlamvu temali yegolide tatichaza umnyaka—tekutsengiselana letindlondlobele tatikhona ngenca yalo. Namuhla, luhlavu lwemali legolide lolunetinhloko letimbili sinalo. Sititsenga tsine kutsi siphume siphindze sititsenge tsine singenise. Ebandleni, sitama kufeza lokufanako. Sititsenga tsine lucobo esonweni futsi sititsenge kutsi singene ezulwini—noma ngako siyasho. Kodvwa Nkulunkulu akakusho loko.

Libandla linemcebo longacondzakali nje, kutsi noma ngasiphi sikhatsi lingangamela yonkhe inchubo yemhlaba yetekutsengiselana, futsi impela umholi eMkhandlwini wemaBandla eMhlaba uprofethe ngalokusebaleni kutsi libandla esikhatsini lesitako lesibonakalako lifanele, lalitofanele, futsi liyokwenta loko nje. Kodvwa umbhoshongo wabo wegolide waseBhabheli utokuwa. Igolide kuphela levivinywe emlilweni leymela bulukhuni.

Futsi nguloko libandla lelichubeke njalo lakwenta eminyakeni. Ushiye Livi laNkulunkulu futsi watsatsa tivumokholo takhe nemibhedesho; uhlelile futsi watijoyinela live. Kanjalo uncunu, naNkulunkulu wehlulela kukhohlakala kwakhe. Indlela kuphela langaphuma ngayo kulesimo lesi lesesabekako kungekulalela iNkhosi kutsi ibuyele eVini laKhe. Sambulo 18:4, “Phumani kuye, bantfu baMi.” KubaseKhorinte II 6:14-18, “Ningaboshelwa ngalokungalingani ndzawonye nalabangakholwa: ngoba kunakuhllanganyela kuni kulunga nokungalungi na? Kunabudlelwane buni kukhanya nebumnyama na? Unakuvana kuni uKhristu noBheliyali na? unasabelo sini lokholwako nalongakholwa na? Futsi linesivumelwano sini lithempeli laNkulunkulu netithico na? ngoba nilithempeli laNkulunkulu lophilako; njengoba Nkulunkulu ashito, Ngiyohlala kubo, futsi ngihambe kubo; futsi Ngitawuba nguNkulunkulu wabo, futsi bayoba bantfu baMi. Ngako-ke phumani emkhatsini wabo, futsi nitehlukanise, isho

iNkhosi, futsi ningatsintsi lokungcolile; futsi Ngiyonemukela, futsi ngitawuba nguBabe kini, futsi niyoba ngemadvodzana nemadvodzakati aMi, isho iNkhosi Somandla.” Kunenkhokhelo yekubhadala leto tembatfo, futsi leyo yintsengo yekwehlukana.

“Futsi ugcube emehlo akho ngemutsi wekugcobisa emehlo, kute ubone.” Akasho kutsi ufanele utsenge lomutsi wekugcobisa emehlo. O cha. Kute intsengo lechanekwe kuMoya loyiNgcwele. “Yemukelani uMoya ngemisebenti yemtsetfo, noma ngekuva ngekukholwa na?” BaseGalathiya 3:2. Ngaphandle kwemBhabhatiso waMoya loNgcwele, ungeke uze emehlo akho avuleke esambulweni sakaMoya seliciniso seLivi. Umuntfu longenawo uMoya uphumphutsekile kuNkulunkulu neliciniso laKhe.

Nangicabanga ngalomutsi wekugcobisa emehlo uvula emehlo ebantfu, angikwati kuhlala ngingakhumbuli ngisengumfanyana eKentucky. Umnaketfu nami sasilele ekamelweni lelingaphansi kweluphahla endlini lenesitezi embhedzeni wetjani. Timfa endlini tatingenisa umoya lovungutako. Ngaletinye tikhatsi ebusika bekuye kubandze kakhulu sasivuka ekuseni sigula emehlweni etfu ngangekutsi emehlo etfu ayevaleka ngci kuvuvukala. Sasimemeta make, bekakhuphuka nemafutsa lashisako esingwe bese usihlikihla emehlo kute kusuke lubhici lolulukhuni, bese-ke siyakwati kubona. Niyati kubekhona umoya lonemakhata kabi lovunguta ebandleni kulesitukulwane lesi, futsi ngiyesaba kutsi emehlo alo atsite komiswa lichwa futsi liphumphutsekile kuloko Nkulunkulu lalentele kona. Lidzinga emafutsa lashisako aMoya waNkulunkulu kuvula emehlo alo. Ngaphandle uma lemukela uMoya waNkulunkulu liyochubeka nekukhetsa luhlelo kunekutsatsa emandla kutsatsa sivumokholo esikhundleni seLivi. Ubala tibalo kutsi yimphumelelo, kunekutsi abuke sitselo. Bodokotela besayensi yetenkholo bavale umnyango ekukholweni futsi balela wonkhe kutsi angene. Abakwatanga kungena, futsi abavumelanga muntfu lomunye kutsi angene. Isayensi yabo yetenkholo iphuma encwadzini lefundvwako yesayensi yengcondvo lebhale ngulomunye longakholwa. Kunencwadzi lefundvwako yesayensi yengcondvo, yinye lesiyidzinga sonkhe; liBhayibheli. Ibhalwe nguNkulunkulu futsi icuketse isayensi yengcondvo yaNkulunkulu. Awudzingi noma ngumuphi dokotela kutsi akuchazele ngayo. Yemukelani Moya loyiNgcwele futsi niMvumele achaze. Wabhala leNcwadzi futsi Anganitjela kutsi kukho ini kuyo nekutsi ichaza kutsini. I BaseKhorinte 2:9-16, “Kodvwa njengoba kubhaliwe, Liso alikakuboni, nendlebe ayikakuva, kanjalo futsi akukangeni enhlitiyweni yemuntfu, tintfo Nkulunkulu labalungiselele tona labaMtsandzako. Kodvwa Nkulunkulu usembulele ngaMoya waKhe: ngoba uMoya ufunisisa tonkhe tintfo, ya, tintfo letijulile taNkulunkulu. Ngoba umuntfu uyatati tintfo

temuntfu, ngaphandle kwemoya wemuntfu lokuye na? kanjalo futsi tintfo taNkulunkulu atatiwa ngumuntfu, kuphela nguMoya waNkulunkulu. Manje sesemukele, hhayi umoya welive, kodvwa uMoya lowaNkulunkulu; kute sati tintfo lesinikwe ngesihle kitsi nguNkulunkulu. Naletu tintfo lesitikhulumako, hhayi ngemagama enhlakanipho yemuntfu lofundzisako, kodvwa leto letifundziswa nguMoya loNgcwele; sicatsanisa tintfo takamoya ngekwakamoya. Kodvwa umuntfu wemvelo akatemukeli tintfo taMoya waNkulunkulu: ngoba kubuwula kuye: angeke aze aticondze, ngoba kuhlolisiswa ngakwakaMoya. Kuphela loyo lowehlulela tonkhe tintfo ngaMoya, noko yena akehlulelwa ngumuntfu. Ngoba ngubani lowati umcondvo weNkhosi, kuze amyale na? Kodvwa sinemcondvo waKhristu.”

Manje uma tonkhe letintfo uMoya lomemeta ngato tiliciniso lalomnyaka, sidzinga lotsite kutsi ete enkhundleni njengoba kwenta Johane umBhabhatisi futsi aphonsele insayeya libandla kwangatsi alikaze phambilini. Futsi nguloko impela lokutako emnyakeni wetfu. Lomunye Johane umBhabhatisi uyeta futsi utomemeta impela njengoba kwenta umendvuleli wekucala. Siyati kutsi utokwenta ngenca yaloko lokushiwo livesi lelilandzelako.

“Bonkhe leNgibatsandzako, Ngiyabasola futsi ngibacondzise: ngako-ke shisekela, futsi uphendvuke.” Sambulo 3:19. Lona ngumlayeto lofanako Johane lebekanawo lapho akhala kulelohlane lenkhohlo lebaFarisi, Basadusi, nelihedeni, “PHENDVUKANI!” Kwakungekho lokunye lokusobala ngalesosikhatsi; ayikho lenye indlela manje. Yayingekho lenye indlela yekubuyela kuNkulunkulu ngalesosikhatsi, futsi ayikho lenye indlela manje. KukuPHENDVUKA. Ntjintja umcondvo wakho. Jika. PHENDVUKA, ngoba nitofela ini?

Ake sihlale sigaba sekucala, “bonkhe leNgibatsandzako.” EsiGrikhini kugcizelela kubekwe esabitweni selucobo “Mine.” Akasho kutsi labanengi bayotivela kutsi Ufanele atsi, “bonkhe labantsandza MINE.” Cha mnumzane. Asikafaneli setame kwenta Jesu INTFO yelutsandvo lwemuntfu kulelivesi. Cha! NgulaBANENGI labanguLABATSANDZEKAKO baNkulunkulu. Lutsandvo LWAKHE, lolusengcupheni, HHAYI lwetfu. Ngako kanye futsi sititfolo sikhatimulisa ensindzisweni yaKhe, inhloso yaKhe nelicebo laKhe, futsi siyacinisekiiswa ngisho nangekucina kakhulu ecinisweni lemfundziso yobuKhosi baNkulunkulu. Njengoba Asho kubaseRoma 9:13, “Jakobe Ngamtsandza.” Ngabe manje sekutfolo kutsi njengoba Atsandza KUPHELA laboLABANENGI, ngabe-ke Usesimeni sokukhibika, alindze lutsandvo lwalabo labangakasondzeli kuYe na? Loko akusinjalo nhlobo, ngoba Wamemetela futsi kubaseRoma 9:13, “Esawu naMi ngamtondza.” Futsi evesini 11 uMoya ngesibindzi uyamemeta, “Ngoba bantfwana bengakatalwa, bangakakwenti lokuhle nalokubi, KUTE KUTSI

INHLOSO YANKULUNKULU NGEKUKHETSA IME, hhayi ngemisebenti, kodvwa ngaYe lobitako.” Lolutsandvo lolu “Lutsandvo loluKhetsako.” Lutsandvo lwaKhe lwalabakhetsiwe baKhe. Futsi lutsandvo lwaKhe ngabo lukhweshile EMISEBENTI LEMIHLE YEMUNTFU ngoba kutsi licebo laNkulunkulu liya ngekukhetsa lokuphambene mbamba nemisebenti noma yini umuntfu unayo ngekhatshi kwakhe. Ngoba “NGAPHAMBI KWEKUTSI BANTFWANA BATALWE” BeSAVELE ashito, “Jakobe Ngamtsandza, kodvwa Esawu Ngamtondza.”

Futsi manje Utsi kubaKhe lucobo, “Bonkhe leNgibatsandzako, NGIYABASOLA FUTSI NGIBACONDZISE.” Kusola kukwekhuta. Kwekhuta ku “dalulwa ngenhloso yekucondziswa.” Kucondzisa akusho kona kujezisa. Kusho ku “condzisa tigwegwe ngoba kulungiswa kwalowonile kusemcondvweni.” Nguloku impela lesikutfolela kumaHebheru 12:5-11, “Futsi senikhohliwe inkhutsato lekhuluma nani kwangatsi ikhuluma kubantfwana, Ndvodzana yami, ungadzeleli kucondziswa yiNkhosi, futsi ungadzinwa uma usolwa ngiYo: ngoba loyo iNkhosi lemtsandzako Iyamcondzisa, futsi ishayo yonkhe indvodzana Leyemukelako. Uma nibeketelela bulukhuni bekucondziswa, Nkulunkulu uniphatsisa kwendvodzana; ngoba nguyiphi indvodzana lengalaywa nguYise na? Kodvwa uma ningabi nekucondziswa, ngaloko nonkhe nibahlanganyeli, khona-ke ningemavezandlebe, futsi anisiwo emadvodzana. Futsi-ke sibe nabo bobabe betfu benyama labasicondzisa, futsi sabahlonipha ngekubatifobela: besingeke yini kakhulu kutfobele Babe wemimoya, futsi siphile na? Ngoba bona kanye basicondzisa tinsukwana njengokubona kwabo; kepha Yena kube yinzuzo, kute sibe bahlanganyeli bebungcwele baKhe. Manje kute kucondzisa kulesikhatsi sanyalo lokubonakala kujabulisa, kepha kubuhlungu: kodvwa emvakwaloko kuveta sitselo lesihle sekulunga kulabo lokusetjentiswe kubo.”

Kuloku manje kuvetwe ebaleni lutsandvo lwaNkulunkulu. Ufisa ngelutsandvo umndeni waKhe, umndeni wemadvodzana—emadvodzana lanjengaYe lucobo. Lapho phambi kwaKhe kukhona bonkhe bantfu njengesigadla SINYE selubumba. Kuleso sigadla lesifanako Utokwenta manje titja letihloniphekile naletingakahlonipheki. LokuKHETSA kutawuba kukhetsa kwaKhe. Khona-ke labo labakhetsiwe, labatalwe nguMoya waKhe bayoceceshelwa kufanana nemfanekiso waKhe ekuhambeni kwabo. WEKHUTA ngako konkhe kubeketela kadze nebubele nesiawu. UCONDZISA ngetandla letinetibati tetipikili. Ngaletinye tikhatsi loMbumbi ufanele atsatse sitja Lasisebentako futsi asibhidlite impela kute Abuye asakhe sibe ngiko mbamba loko Lasifisa sibenguko. KODVWA LUTSANDVO. LOLO LUTSANDVO LWAKHE.

LENYE INDLELA YELUTSANDVO LWAKHE AYIKHO. INGEKE IBEKHONA.

O, mhlambi lomncane, ungesabi. Lomnyaka lona sewuyavala ngekushesha. Njengoba kwenta lolokhula luyoboshwa inyandza, futsi njengentsambo lenemicu lemitsatfu lengadzabuki lula, bayoba nemandla lamakhulu kakhulu lakatsatfu etombusave, ngekwemvelo, nangemandla (ebuSathane) akamoya, futsi bayofuna kubhubhisa umlobokati waKhristu. Uyohlupheka, kodvwa uyobumela bulukhuni. Ningatesabi letotintfo letitako etikwemhlaba, ngoba Yena “Lowatsandza baKhe, ubatsandza kute kube sekugcineni.” Johane 13:1.

“*Shisekela uphendvuke.*” Manje lelibandla lemanga linenshisekelo; ungalenti liphutsa ngaloko. Inshisekelo yakhe beyingiko sibili loko kwemaJuda, Johane 2:17, “Inshisekelo yendlu yakho iNgidlile.” Kodvwa kuyinshisekelo lengesiyo. Kwendlu yesakhiwo sabo lucobo. Kukwetivumokholo tabo lucobo, imibhedesho, tinhlango, kulunga kwabo lucobo. Bakhipe Livi bafaka imibono yabo lucobo. Bakhipe Moya loNgcwele base benta bantfu baba baholi. Babeke eceleni kuPhila lokuPhakadze njengeMuntfu, futsi balente libe yimisebenti lemhle, noma ngisho kwenta lokushiwo libandla kunekwenta imisebenti lemhle.

Kodvwa Nkulunkulu ubita lenye inshisekelo. Kuyinshisekelo yekumemeta “NGISEPHUTSENI.” Manje ngubani lototsi usephutseni na? Kuyini na kutsi onkhe lamahlelo lawa abesekeleke etikwako na?— kutisho kukwasekucaleni, naloko kwaNkulunkulu,—kutisho kutsi bakahle. Manje bona BONKHE bangeke babe kahle. Ecinisweni AKUKHO namunye wabo lokahle. Banemathuna lapendwe abamhlophe, agcwele ematsambo ebantfu labafile. Abanakuphila. Abanakucinisekiswa. Nkulunkulu akakaze Atente atiwe kunoma nguyiphi inhlango. Batsi bakahle ngoba ngibo labakushoko, kodvwa batsi akukwenti kube njalo. Badzinga locinisekisiwe “Isho kanje iNkhosi” waNkulunkulu, futsi abanaye.

Manje asengisho loku lapha. Angikholwa kutsi Nkulunkulu ubita kuphela ebandleni lemanga kutsi liphendvuke. Kulelivesi leli Ukhuluma nebakhetfwa baKhe. Kunekuphendvuka labamele bakwente, nabo. Labanengi bebantfwana baKhe basasolo bakulawomabandla emanga. Ngulabo lokukhulunywa ngabo kubase-Efesu 5:14, “Phaphamani nine lenilele, futsi nivuke kulabafile, naKhristu utoninika kukhanya.” Kutsi balele akusiko kutsi bafile. Laba balele emkhatsini walabafile. Bangephandle lapho emahlelweni lafile. Bantanta kanye nabo. Nkulunkulu uyamemeta, “PHAPHAMANI! Phendvukani ebuwula benu.” Naba baniketa umtselela wabo, banikela ngesikhatsi sabo nangemali yabo, empeleni timphilo tabo kuletinhlango leti temphikikhristu, futsi sonkhe sikhatsi

basacabanga kutsi kulungile. Badzinga kuphendvuka. Bafanele baphendvuke. Badzinga kutsi babe nengucuko yemcondvo futsi bagucukele ecinisweni.

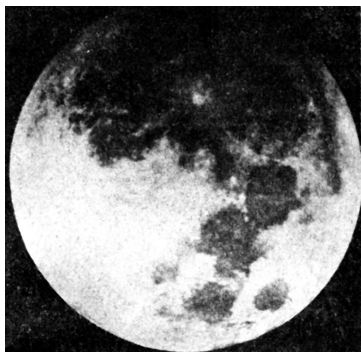
Yebo, lona ngumnyaka lodzinga kakhulu kuphendvuka. Kodvwa ngabe kutabakhona na? Ngabe utolibuyisa yini Livi na? Utophindza ubeke uMoya loNgeweze esihlalweni sebukhosi etimphilweni tebantfu na? Ngabe utophindze uhloniphe ngekutifoba Jesu njengeMsindzisi loKUPHELA kwakhe na? Ngitsi ngeke, ngoba livesi lelilandzelako lembula liciniso lelishacisako nelelitfusako lekuphela kwalomnyaka.

KHRISTU NGEPHANDLE KWELIBANDLA

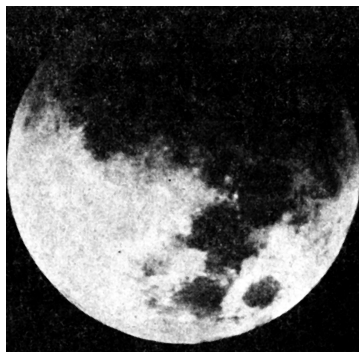
Sambulo 3:20-22, “Bukani, Ngime emnyango, ngiyanconcotsa: uma umuntfu eva liphimbo laMi, futsi avule umnyango, Ngitongena kuye, futsi ngidle naye, naye adle naMi. Loyo loncobako Ngitomnika kutsi ahlale nami esihlalweni sami sebukhosi, njengaloko nami Ngancoba, ngahlala NaBabe esihlalweni saKhe sebukhosi. Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.”

Manje kukhona lokukhulu kudideka kulelivesi ngoba abasebenti labanengi kakhulu cobo lwabo balisebentisela buvangeli babo ngekungatsi Jesu bekasemnyango wenhlitiyo waso sonkhe soni anconcotsa afuna kungena. Kuyoshiwo-ke kutsi uma soni sivule umnyango, iNkhosi iyongena. Kodvwa lelivesi alikhulumi netoni temuntfu ngamunye. Lomlayeto wonkhe unesiphetfo njengoba kwenta wonkhe umlayeto kuyo yonkhe iminyaka. Evesini lema 22 litsi, “Loyo lonendlebe, akeve loko lokushiwo nguMoya eMABANDLENI.” Ngako lona ngumlayeto ebandleni lemnyaka wegucina. *Lesi simo selibandla laseLawodisiya lapho ligcina linani. Akusiwo umlayeto locondzene nemuntfu ngamunye; nguMoya usitjela kutsi Jesu ukuphi. KHRISTU USHIYE LIBANDLA.* Ngabe loku akusiwo yini umphumela lobhekekile noma kuphela uma Livi libekwa eceleni kwentela sivumokholo, Moya loyiNgeweze wakhishwa esikhundleni kwafakwa bopapa, bobhishobhi, bomengameli, beluleki, nakanjalonjalo, neMsindzisi ubekwe eceleni kwentela wuhlelo lwemisebenti, noma kujoyina libandla, noma luhlobo lolutsite lwekwenta lokushiwo yinchubo yelibandla na? Yini lenye lengentiwa kumelana naYe? Loku kuhlubuka! Loku kuwa! Lona ngumnyango lovulekile loya kumphikikhristu, ngoba uma Munye eta eGameni laBabe waKhe (Jesu) futsi angakemukelwa, kodvwa aliwe, khona-ke kuyofika lomunye neligama lakhe lucobo (umcambimanga, umzenzisi) futsi yena batomemukela, Johane 5:43. Umuntfu wesono, leyondvodzana yekulahlwa iyokwengamela.

Matewu 24, ubala tibonakaliso emazulwini mayelana nalolusuku lwekugcina ngaphambi nje kwekutsi Jesu efike.



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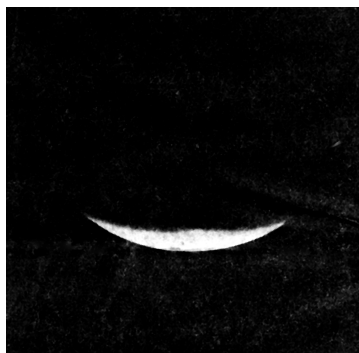
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6

Kufiphala lokuphelele kwenyeti lapho Papa asevakashele eJerusalema.

Angati noma nisicaphelile yini sibonakaliso sakhona madvute nje lesigcwalisekile kuveta sitfombe kanye impela selicinisolebesicoca ngalo. Lelociniso likutsi Jesu bekafucelwa eceleni kancane kancane kwate kwaba semnyakeni wekugcina Ufucelwa ngephandle kwelibandla. Khumbulani kutsi emnyakeni wekucala kwakucishe kube libandla leliciniso leligcwele leliyindingilizi. Noko kwakukhona liphutsa lelincane lelibitwa ngemisebenti yemaNikholawu leyavimbela indingilizi kutsi igcwale. Bese-ke emnyakeni lolandzelako bumnyama lobuningi bangena ngekunyanya kwate kwatsi ibhola yekukhanya yakhanya kancane, neobumnyama bambonya lokuningi kwendingilizi. Emnyakeni wesitsatfu bekusolo kufiphala kakhulu, futsi emnyakeni wesine lokwakutiKhatsi teBumnyama, kukhanya kwase kutsi akucishe kuphele konkhe. Manje cabangani ngaloku. Libandla likhanya ekukhanyeni lokubonakalisiwe kwaKhristu. UliLANGA. Libandla liyiNYETI. Kanjalo lendingilizi yekukhanya yinyeti. Yase inciphile cishe ekubeni yinyanga legcwele emnyakeni wekucala, kwaba lucetwana emnyakeni wesine. Kodvwa emnyakeni wesihlanu kwacala kukhula. Kulwesitfupha kwatsatsa sinyatselo lesikhulu sekukhula siyembili. Encenyeni yemnyaka wesikhombisa kwakusolo kukhula, ngesikhatsi masinya kuma ngci kafishane, futsi kwafa cishe kwangabi lutfo, kwate kwatsi esikhundleni sekukhanya kwaba bumnyama bekuhlubuka, futsi ekupheleni kwemnyaka kwase yekelile kukhanya ngoba bumnyama base butsetse indzawo. Khristu manje bekangephandle kwelibandla. Nasi sibonakaliso esibhakabhakeni. Kufiphala kwekugcina kwenyeti kwaba kufiphala ngalokuphelele. Kwanyamalalela ebumnyameni lobuphelele etigabeni letisikhombisa. Esigabeni sesikhombisa, bumnyama lobugcwele befika njengaPapa waseRoma (Pawula wesiTfupha) waya ePhalestina kuyokwenta luhambo lolungcwele lweJerusalema. Bekangupapa wekucala kutsi ake aye eJerusalema. Papa ubitwa ngaPawula wesiTfupha. Pawula bekasitfunywa sekucala nalendvodza ibitwa ngalelogama. Caphelani sitfupha, noma inombolo yemuntfu. Loku kungetulu kwekutsi kutfuke kwacondzana. Futsi ngesikhatsi aya eJerusalema, inyeti noma libandla langena ebumnyameni lobuphelele. Ngiko loku. Loku kuphela. Lesitukulwane lesi asiukwendlula kungakagcwaliseki konkhe. Ngako Nkhosi Jesu, wota masinyane!

Manje singabona kutsi kungani kwakunemivini lemibili, munye locinisile nalomunye wemanga. Manje singabona kutsi kungani Abrahama beka nemadvodzana lamabili, yinye emvakwenyama (leyahlupha Isaka) nalenye emva kwesetsembiso. Manje singabona kutsi loko kuvela kanjani kubatali labafanako labafana lababili labavela njengemaphahla, munye ati futsi atsandza tintfo taNkulunkulu, nalolomunye ati lokunengi kweliciniso lelifanako, kodvwa

hhayi kwaMoya lofanako, futsi manje wahlupha lomntfwana lobekakhetsiwe. Nkulunkulu akakwalanga ngenca yekukwala nje. Wakwala ngenca yalabakhetsiwe. LABAKHETSIWE ABAKHONI kuhlupha labakhetsiwe. LABAKHETSIWE BANGEKE BALIMATE labakhetsiwe. Ngulabaliwe labahlupha baphindze babhubhise labakhetsiwe. O, labo labaliwe bayakholwa. Bakhaliphile. Babelilayini laKhayini, intalo yenyoka. Bakha emaBhabheli abo, bakha emadolobha abo, bakha imibuso yabo, naso sonkhe sikhatsi babe babita Nkulunkulu. *Batondza* imbewu yeliciniso, futsi batokwenta konkhe labangakukhona, (ngisho naseGameni leNkhosi) kubhubhisa labakhetsiwe baNkulunkulu. Kodvwa bayadzingeka. “Yini emakhoba kukolo na?” Akukho makhoba, akukho kolo. Kodvwa ekugcineni, kwentekani emakhobeni na? Ashiswa ngemlilo longacimeki. Nakolo na? Kukuphi na? Kubutfwe enyangweni yaKhe. Kulapho la Akhona.

O lokhetfwe nguNkulunkulu, caphelani. Dadishisisani. Caphelani. Sebelteni insindziso yenu ngekwesaba nangekutfutfumela. Tsembela kuNkulunkulu futsi ucine emandleni aKhe. Sitsa senu, develi, manje sihamba cishe njengelibhubesi lelibhodlako sifuna lesingamgwinya. Caphela umkhuleko futsi ugoeke. Lesi sikhatsi sekugcina. Yomibili lemivini yemanga neweliciniso iyakhula, kodvwa ngaphambi kwekutsi kolo avutfwe, lolokhula loluvutsiwe lufanele luboshelwe kushiswa. Niyabona, bonkhe bajoyina uMkhandlu wemaBandla eMhlaba. Loko kuboshwa. Masinyane nje kubulawa kwakolo kutofika. Kodvwa khona manje lemimoya lemibili isemsebentini ngemivini lemibili. Phumani emkhatsini welukhula. Calani kuncoba kute natiwe njengalababongekako beNkhosi yenu, nalabafanele kubusa nekubusa kanye naYe.

SIHLALO SEBUKHOSI SEMNCABI

Sambulo 3:21, “Loyo loncobako Ngitomnika kutsi ahlale naMi esihlalweni saMi sebukhosi, njengoba ngisho Nami ngancoba, futsi ngibekwe phansi naBabe waMi esihlalweni saKhe sebukhosi.”

Manje yini lesitoyincoba na? Lowo ngumbuto lojwayelekile wekubutwa lapha. Kodvwa lowo akusiwo umcabango sibili walelivesi ngako akusiko kakhulu kutsi YINI lesitoyincoba kodvwa kutsi singancoba KANJANI. Manje loku kunengcondvo, ngoba ngabe kusho lukhulu kutsi YINI lesitokuncoba ngoba kuphela nje uma sati kutsi singancoba KANJANI?

Ngalokusheshako bukani leyomiBhalo lefaka iNkhosi Jesu lencobako iyoveta liciniso lalesiphakamiso lesi. KuMatewu 4, lapho Jesu alingwa khona ngudeveli, Wancoba tilingo leticondzene nemuntfu ngco taSathane ngeLivi, futsi ngeLivi kuphela. Ngasinye setivivinyo letinkhulu letintsatfu letatfungwa

impela ekulingweni kweNsimu yase-Edeni, inkhanuko yenyama, inkhanuko yeliso, nekutichenya kwekuphila, Jesu wakuncoba ngeLivi. Eva wawela ekulingweni lokucondzene nemuntfu sicu sakhe kwaSathane ngekwehluleka kusebentisa Livi. Adamu wawa ekungalalelini lokucondze ngco eVini. Kodvwa Jesu wancoba ngeLivi. Futsi khona manje, ake ngisho kutsi lena nguyonandlela kuphela yekuba ngumncobi, futsi nguyonandlela kuphela longati ngayo uma uncoba, ngoba leloLivi LINGEKE lehluleke.

Manje caphelani futsi kutsi Jesu watincoba kanjani tinchubo telive tenkholo. Ngesikhatsi ngekuphindzaphindza Bamhlupha bosiyazi betenkholo belusuku lwaKhe, Bekahlala njalo asebentisa Livi. Wakhuluma kuphela loko Babe laMnika kona kutsi akukhulume. Kwakungekho sikhatsi lapho umhlaba ungazange udideke ngalokuphelele ngekuhlakanipha kwaKhe ngoba kwaku kuhlakanipha kwaNkulunkulu.

Emphilweni yakhe lucobo lecondzene naye, alwela Yena lucobo, Wancoba ngekulalela Livi laNkulunkulu. KumaHebheru 5:7 kutsi, “Lowatsi etinsukwini tenyama yaKhe, ngesikhatsi Anikele ngemikhuleko nekuncusa ngekukhala lokunemandla netinyembeti kuYe Lobekakhona kuMsindzisa ekufeni, futsi waviwa kuloko Bekakwesaba; naloku nje Beka yiNdvodzana, noko Wafundza kulalela ngetintfo Lahlupheka ngato; futsi waphelaliswa, Waba ngumcalisi wekusindziswa lokuphakadze kubo bonkhe labaMlalelako.” Walalela ini? Livi laNkulunkulu.

Manje-ke, akuyubakhona muntfu munye loyohlala esihlalweni sebukhosi seNkhosi Jesu Khristu ngaphandle uma bekakadze aphila leloLivi. Imikhuleko yakho, kuzila kwakho, kuphendvuka kwakho—akunandzaba kutsi wetfula ini kuNkulunkulu— akukho nakunye kwaloko lokuyokuzuzela inhlanhla yekuhlala kulesosihlalo sebukhosi. Kuyophiwa kuphela uMlobokati weLivi. Njengoba sihlalo sebukhosi senkhosi sihlanganyelwe nendlovukazi ngoba ihlangene nayo, ngako ngulabo beLivi kuphela njengoba naYe awalelo Livi bayohlala kanye naye esihlalweni sebukhosi.

Khumbulani sikhombise ngalokucacile kuyo yonkhe iminyaka kutsi ngisho na-Adamu na-Eva bawa ngoba bashiya Livi, ngako umNyaka wase-Efesu wehla ngekufulatsela kancane eVini, kwaze kwaba nawo wonkhe umnyaka uchubeka nekufulatsela, sinekungavumelani kwekugcina kweLivi ngenchubo yeliBandla leMhlaba. Lomnyaka lona weLawudisiya uphela ngekuqishelwa Livi, bese ngaloko kubanga kuhamba kweNkhosi emkhatsini. Ume ngephandle abita baKhe lucobo labaMlandzelako ngekulalela Livi. Emva kwalokufishane nalokunemandla kubonisa uMoya leli lelincane lelingelwako nalelicembu lehlulushiwe lithamba kuyoba naJesu.

KUPHELA KWEMINYAKA YEBETIVE

Lomnyaka lona wekugcina kweminyaka yelibandla lesikhombisa. Lokwacala emNyakeni wekucala noma wase-Efesu ufanele futsi utofika ekutseleni sitselo lokugcwele nesivuno emNyakeni wekugcina noma waseLawodisiya. Imivini lemibili itotsela sitselo sawo sekugcina. Imimoya yomibili itogcinisa sibonakaliso sayo kuloko naloko kufika ekupheleni kwayo kwekugcina. Kuhlanyela, kunisela, kukhula konkhe sekuphelile. Lihlobo seliphelile. Lisikela manje selifakwa esivunweni.

Emavesini 15 kuya ku 18 lesisandza kukudadisha kubekwe sitfombe seliciniso semvini wemanga lovutsiwe, umoya wemanga, bantfu belibandla lemanga. “Ngiyayati imisebenti yakho, kutsi awubandzi futsi awushisi: Bengifuna kube bewubandza noma ushisa. Ngako-ke njengaloku usivuvu, futsi ungabandzi futsi ungashisi, Ngitakukhafuna uphume emlonyeni waMi. Ngoba wena utsi, Nginjingile, futsi nginempahla lenengi, futsi angikesweli lutfo; kantsi awati kutsi ungulolusizi, nalolusizi, nalophuyile, nalophumphutsekile, nalongcunu: Ngiyakweluleka kutsi utsenge kiMi igolide lehlantwe ngemlilo, kuze unjinge; nengubo lemhlophe, kute wembatse, nekutsi lihlazo lebuncunu bakho lingabonakali; nekutsi ugcobise emehlo akho ngemutsi wemehlo, kuze ubone.” Kute emagama lake akhuluma kulahlwa lokubabako kwendlula lawa, futsi kute bantfu labakholwako labatikhukhumetako nalabatichenyako labafanelwe ngiwo kwendlula laba. Noko evesini lema 21, “Loyo loncobako Ngitomnika kutsi ahlale naMi esihlalweni saMi sebukhosi, njengoba ngisho nami ngancoba futsi, futsi ngihleti naBabe waMi esihlalweni saKhe sebukhosi,” sitfola umvini weliciniso, uMoya weliciniso, bantfu beliBandla beliciniso baphakanyiselwa kuso impela sihlalo sebukhosi saNkulunkulu nokunconywa lokwendlula konkhe lokwake kwakhokhelwa lelitifobile, licembu lakaMoya lelibambelele.

Emavi aJohane umBhabhatisi lowabeka ngalokungiko impela Khristu ebuhlobeni nelibandla leliciniso nelamanga manje kufezeka. Matewu 3:11-12, “Mine impela nginibhabhatisa ngemanti ekuphendvukeni: kodvwa Loyo Lota emvakwami unemandla kunami, loticatfulo taKhe lengingakafaneli kutetfwala: uyonibhabhatisa ngaMoya loNgcwele, nangemlilo Loyo kwekwela kusesandleni saKhe, futsi Utoshanyelisisa siyilo saKhe, futsi abutsele kolo waKhe enyangweni; kodvwa Uyoshisa emakhoba ngemlilo longacimeki.” Khristu, uMvuni loMkhulu, manje uvuna sitselo semhlaba. Wabutsela kolo enyangweni ngekutela baKhe nekubemukela kute kube phakadze babe kuYe. Khona-ke Ubuyela kutobhubhisa lababi ngemlilo longacimeki.

Imfihlakalo yelukhula nakolo waMatewu 13:24-30, manje futsi sekugcwalisekile. “Lomunye umfanekiso Wawubeka kubo,

watsi, Umbuso welizulu ufananiswa nemuntfu lowahlanyela imbewu lenhle ensimini yakhe: kodvwa ngesikhatsi bantfu balele, sitsa sakhe sefika sahlanyela lukhula emkhatsini wakolo, futsi sahamba indlela yakhe. Kodvwa ngesikhatsi lidlebe ligobhota, futsi laveta sitselo, khona-ke labonakala nelukhula futsi. Ngako tinceku tendlu tefika tatsi kuye, Mnumzane, awukahlanganyeli imbewu lenhle ensimini yakho na? Kepha nilutfolephi lukhula na? Watsi kubo, Sitsa sente loku. Tisebenti tatsi kuye, Utsandza kutsi siye kuyolubutsa na? Kodvwa watsi, Cha; funa nitsi lapho nibutsa lukhula, nisiphule kolo kanye nalo. Kokubili kukhule ndzawonye kuze kube sikhatsi sekuvuna: futsi ngesikhatsi sekuvuna ngitawutsi kulabavunako, Hlanganisani kucala lukhula, futsi nilubophe tinyandza kutsi lushiswe: kodvwa nibutsele kolo enyangweni yaMi.”

Kolo nelukhula, loku kusukela emnyakeni wekucala kute kube manje lukhule eceleni kwalokunye nalokunye, Kwavunwa. Loko iNayisiya leyakufeza ekugcineni sekufezekile. Ngawo onkhe emandla emahlelo libandla lemanga liyagucuka lisuka kumsalela weliciniso futsi ngemandla etembusave liyaticinisa ngekusekelwa ngumbuso futsi lihlele kucedza ngemakholwa eliciniso ingunapahakadze. Kodvwa nje uma sekatofeza litfuba lakhe lebugwala kolo sewubutselwe enyangweni. Akusayubakhona kolo nelukhula lukhula eceleni kwalokunye. Akusayubakhona lukhula lemukele sibusiso saNkulunkulu ngenca yebukhona bakolo, ngoba kolo uyobe sekahambile nelulaka lwaNkulunkulu luyotfululwa eluphawini lwesitfupha loluyophela ekubhujisweni kwalababi.

Manje ngitsite esikhashaneni lesendlulile kutsi umvini wemanga wangena ekuncobeni lokugcwele kulomnyaka. Sitselo sakhe sasivutfwa futsi sivutfwe. Loko kungiko. Lelibandla lelinemoya lomubi, leligcwele bubi, litawembulwa njengembewu yesinaphi leyakhula yaba sihlahla lapho khona kwangenisa tinyoni tasemoyeni. Enhloko yakhe kuyoba ngumphikukhristu, imfihlakalo yebubi. Konkhe loku kuliciniso. Futsi uma loku kuliciniso, khona-ke kufanele futsi kube liciniso kutsi liBandla leMlobokati litovutfwa, nekuvutfwa kwakhe kuyoba yinkhomba neNkhosi yakhe ngekusho kweLivi, neNhloko yakhe Leyokuta kuye kuyiMfihlakalo yebuNkulunkulu, LenguKhristu impela. Futsi njenge libandla lemanga ngemandla ebucili nebudeveli balo lobakhiwe ngemandla etepolitiki, emandla laphatsekako nemadimoni ebumnyama eta amelene naleliciniso leli lemvini, umvini weliciniso nekugcwala kwaMoya neLivi kutokwenta tona kanye tento temandla Jesu latenta. Khona-ke njengoba asondzela eNhlokweni-litje yakhe, afana naYe ngeLivi, Jesu uyofika kutsi umlobokati neMyeni bangahlanganiswe ingunaphakadze njengamunye.

Kwamanje letibonakaliso letibonakalako leti lebenginitjela ngato tiyabonakala tonkhe kusigegeleta. Lomnyakato

wenkholo welukhula uliciniso. Kodvwa futsi kuliciniso kutsi umprofethi wemnyaka wekugcina ufanele aletse umlayeto lovela kuNkulunkulu lotokwendvulela kubuya kwesibili kweNkhosi, ngoba ngemlayeto wakhe tinhlitiyo tebantwana titobuyiselwa kubobabe bePhentekhostali, nangekubuyiselwa kweLivi kuyofika kubuyiselwa kwemandla.

Kutsi tikhatsi letibucayi tiyini leti lesiphila kuto. Sifanele sicaphelisise kanjani kutsi sihlala sicinisekile kuleLivi futsi singasusi kulo noma sengete kulo, ngoba loyo lokhuluma laphe Nkulunkulu angakakhulumi aMenta umcambimanga. Loko lenginako kahlehle emcondvweni ngunaku: Ngekucala kwelikhulu leminyaka kulambela Nkulunkulu lokwakheka emNyakeni waseFiladelfiya kwaletsa kukhalela uMoya waNkulunkulu. Futsi ngesikhatsi kukhala sekuphendvuliwe ngekutsi Nkulunkulu atfumele kubonakaliswa ngetilimi, kuhunyushwa nesiprofetho, licembu masinyane, futsi liphambene kakhulu neLivi, wadvonsa imfundziso kutsi tilimi kwakubufakazi lobubonakalako bekubhabhatiswa ngaMoya loNgcwele. Tilimi tatikhashane nebufakazi. Tati kubonakaliswa, kodvwa hhayi bufakazi. Lamanga emfundziso angeke abonwe kuphela ngekuswelakala kwemBhalo kukufakazela, kodvwa labo labavumelana nalemfundziso masinyane bahlela etisekelweni temfundziso, bfakaza kutsi bebangekho ecinisweni njengoba bebangaba nebantfu bakholwe. O, kwakubukeka kukuhle. Kwakubukeka njengekubuya kwePhentekhosti. Kodvwa kwafakazela kutsi kwakungesiko. Kwakungeke, ngoba kwahlela. Loko kufa, hhayi kuphila. Kwakubukeka kusondzele kakhulu kulokuliciniso impela kangane kutsi ticuku takhohliswa. Manje kube bekungesiko kona sibili, kwakuyini na? Kwakulikhoba, tibi. Lokuluhlata, lokutsambile lokusasibhuluja kwakubukeka njengentfo sibili. Kodvwa njengoba munye angangena ensimini futsi abone kutsi yini lebukeka ifana ncamashi njengakolo kepha noko likhoba kuphela, (ngoba imbewu yakolo isengakabunjwa) ngako loku kwakungiko kodvwa lugebhuta lolutsambile lolwalubukeka njengeluhlavu sibili namanje lesatobuya. Imbewu yakolo yasekucaleni yePhentekhosti yayitobuya emnyakeni wekugcina. Yase ingewatjiwe eNayisiya. Kwatfumela enhla sidubulelo eSadesi. Kwakhula sishakato ePhiladelphia, futsi sasitovutfwa eLawodisiya. Kodvwa kwakungeke kubuyele kukwasekucaleni kwate kwabuyiselwa Livi. Umprofethi bekasengakefiki enkhundleni. Kodvwa manje ngekwesikhatsi laphe sime khona emNyakeni waseLawodisiya, le “Sitfunywa-Mprofethi” seSambulo 10:7 kufanele kutsi sesivele siseveni. Kanye futsi “Isho kanje iNkhosi” ufanele abe lapha, alungele kubonakaliswa ngekucinisekiswa lokungenakuphosisa. Injalo-ke neMbewu yeLiciniso seyivele ivutfwa, BESE-KE KUBA SIVUNO.

Sikhatsi sekuvuna. Yebo, sikhatsi sekuvuna. Imivini

lemibili lekhula ndzawonye futsi iphatamise emagala ato manje sekatohlukani swa. Titselo taleyomivini letatiphambene kangaka tiyobutselwa etincolobaneni letehlukene. Lemimoya lemibili iyokuya esidalweni sayo lesehlukene. Manje sekusikhatsi sekulalela kubitwa kwekugcina lokufika kuphela kuMlobokati waKolo, “Phumani kubo, bantfu baMi, kutsi ningahlanganyeli nabo etonweni tabo, nekutsi nine (kolo) ningamemukeli (lukhula) tinhlupho (kuhlupheka lokukhulu kweluphawu lwesitfupha naMatewu 24).”

SECWAYISO SEKUGCINA SAMOYA

Sambulo 3:22, “Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.”

Lesi secwayiso sekuGCINA. Akuyubakhona lomunye. Likamelo lesihlalo sebukhosi selibekiwe. Tisekelo letilishumi nakubili setibekiwe. Titaladi tegolide setibekiwe. Emagede ema-pharele lamakhulukati aphakanyisiwe aphindze afakwa emahinji. Njengesivivane sime kahle kakhulu futsi sikhathimula. Tidalwa tasezulwini labebakadze bawulungisa bawubuka ngekuphelelwa ngumoya, ngoba uyacwatimula ukhanya ngenkhatimulo lengesiyo yalamhlabeni. Onkhe emandla ebuhle bakhe acoca indzaba yemusa lomangalisako nelutsando lwaJesu. Ulidolobha lelilungiselwe bantfu labalungisiwe. Ulindela kuphela abahlali bawo, nangokushesha bayominyanisa imigwaco yawo ngenjabulo. Yebo, kubita kwekugcina. *UMoya ungeke ukhulume kulomunye umnyaka*. Iminyaka seyiphelile.

Kodvwa akabongwe Nkulunkulu, kulesikhatsi, lomnyaka lona awukendluli. Usakhala. Nekukhala kwaKhe akusiko kuphela etindlebeni tebantfu ngaMoya waKhe, kodvwa kanye futsi umprofethi useveni. Kanye futsi Nkulunkulu utolembula liciniso njengoba Enta kuPawula. Ngetinsuku tesitfunywa sesikhombisa, ngetinsuku teMnyaka waseLawodisiya, sitfunywa sawo siyokwembula timfihlakalo taNkulunkulu njengoba kwembulwa kuPawula. Utokhuluma kuvakale, nalabo labemukela lowomprofethi egameni lakhe lucobo bayomukela umphumela wekwenta lokuhle kwenshumayelo yenkonzo yalowomprofethi. Nalabo labamuvako bayobusiswa futsi babe yincenye yalowomlobokati welusuku lwekugcina labashiwoko eSambulweni 22:17, “UMoya nemlobokati batsi, Wota.” Luhlavu lwakolo (uMlobokati Kolo) lolwawela emhlabatsini eNayisiya lubuyele eVini lasekucaleni luHlavu futsi. Akadvunyiswe Nkulunkulu kute kube phakadze. Yebo, lalelani umprofethi waNkulunkulu lowelucobo lobonakala kulomnyaka wekugcina. Lakushoko kuvela kuNkulunkulu, umlobokati utawukusho. UMoya nemprofethi nemlobokati bayokusho intfo lefanako. Futsi labayokusho sekuvele kushitiwo eVini. Ayakusho manje, “Phumani emkhatsini wakhe manje, futsi nitehlukani se.”

Kumemeta sekuphumile. Kumemeta sekuyaphuma. Liyokhala sikhatsi lesingakanani leliphimbo na? Asati, kodvwa intfo yinye lesiyatiko, ngeke kube sikhatsi lesidze, ngoba lona ngumnyaka wekugcina.

Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni. UMoya ukhulumile. Lilanga lelishonako selitofiphala liyongena eliphakadzeni iminyaka yelibandla. Khona-ke kuyobe sekuphele konkhe. Khona-ke kuyobe sekwephuteke kakhulu kutsi kufike. Kodvwa uma ndzawanatsite kuloluchungechunge lwetinshumayelo Nkulunkulu lasebentane nani ngaMoya waKhe, kwangatsi ungake ngisho namanje uphendvukele kuYe ngekuphendvuka futsi unikele imphilo yakho kuYe kutsi ngaMoya waKhe Angahle akunike kuphila lokuphakadze.

SAHLUKO SELISHUMI

KUCALA KWEMINYAKA

Ngenca yemaciniso ekutsi kudadisha kwetfu bekusolo kukuhlatiya livesi ngelivesi laleyomiBhalo lesebentana naleminyaka lesikhombisa, asikabeki sobala umlandvo lochubekako loyiphethini welibandla njengoba besifise kukwenta. Kukutsi, ngako-ke, inhloso yetfu manje kutsatsa lesahluko lesi, futsi sicale ngemNyaka wase-Efesu silandzele umkhondvo wayo yonkhe iminyaka welibandla nemlandvo walo njengoba kwanikwa Johane nguMoya waNkulunkulu. Angeke sengete tintfo letinsha kangangekutsi sihlanganise loku lesesivele sinako.

Ekudadisheni kwetfu sesivele sifundzile kutsi lokungako kweSambulo akucondvwa kahle hle ngoba besisengakati ngekwemtsetfo kutsi le “libandla” lekukhulunywa ngalo nalekukhulunywa kulo kulencwadzi alisho kulabamsulwa mbamba “lababitelwe ngephandle” labo “labakhetsiwe” u “mtimba waKhristu,” u “mlobokati,” kodvwa likhuluma ngentimba wonkhe webantfu lababitwa ngemaKhristu, nomangabe baliciniso noma babantfu nje labangiwo ngeligama nje. Njengoba wonkhe Israyeli angaSUYE Israyeli, ngako onkhe emaKhristu akaSIWO emaKhristu. Ngako sifundzile ke kutsi libandla lentiwe ngemivini lemibili, weliciniso newemanga. Lemivini lemibili ikhutsatwa tinhlobo letimbili temimoya; lomunye unaMoya loyiNgcwele ngesikhatsi lolomunye ugcwaliswe ngamoya wemphikukhristu. Yomibili itisho kutsi iyati futsi yatiwa nguNkulunkulu. Yomibili itisho kutsi ikhulumela Nkulunkulu. Yomibili ikholwa emaciniso lalula kakhulu futsi iyehluka kuleminye. Kodvwa njengoba bobabili betfwala ligama leNkhosi, ngekubitwa ngemaKhristu, futsi ngekutfwala lelogama lelo kusobala kutsi batisho kutsi banebudlelwane naYe (Nkulunkulu ukubita ngemshado), Nkulunkulu manje uyibeka yomibili licala kuYe futsi ngako-ke ukhuluma kumunye ngamunye.

Sachubeka safundza kutsi lemivini lemibili iyokhula eceleni kulomunye nalomunye kuze kube sekupheleni kweminyaka lapho khona yomibili itawufika esikhatsini sekuvutfwa futsi yomibili ivunwe. Lomvini wemanga bewungeke ukhone kuncoba futsi ubhubhise umvini weliciniso, kodvwa-ke, kanjalo nemvini weliciniso ungeke ukhone kuletsa umvini wemanga ekuhlobaneni naJesu Khristu.

Safundza liciniso lelisimangalisiso impela, kutsi Moya loyiNgcwele bekangakhona futsi uhlela emvinini wemanga longakavuselelwa wemaKhristu futsi utivete ngemandla ngetibonakalisiso letehlukene netimanga, ngisho nanjengoba Judasi bekanenkonzon lecondze ngco kuMoya loNgcwele naloku yena, cobolwakhe, ashiwo kutsi ungudeveli.

Ngalemigomo lena engcondvweni sicala kulandzela umkhondvo welibandla kuyoyonkhe leminyaka leyehlukene lesikhombisa.

Kutalwa kwelibandla kwakusePhentekhosti. Njenga-Adamu wekucala waniketwa makoti lomusha lovola esandleni saNkulunkulu futsi angakangcoliswa ngisho kwesikhashanyana, bekanjalo naKhristu, Adamu wekugcina, wanikwa umlobokati lomsulwa nalomusha ePhentekhosti; futsi waggineka ehlukanisiwe futsi ahlantekile sikhatsi lesitsite. “Futsi kulo lonkhe lelelinye akungabikho muntfu loke atihlanganise nabo” (Tento 5:13), futsi “INkhosi yengeta ebandleni imihla ngemihla labo labatosindziiswa.” Tento 2:47. Kutsi loku kwachubeka kadze kangakanani asati, kodvwa ngalelinye lilanga ngisho njengoba Eva walingwa futsi wayengwa nguSathane, kanjanlo nelibandla langcoliswa kungena kwemoya wemphikukhristu. “Futsi lona ngulowomoya wemphikukhristu, loyo lenivile ngaye kutsi ufanele efike; futsi namanje sewuvele ukhona emhlabeni.” I Johane 4:3. NaJesu washo mayelana nemlobokati waKhe kulowomnyaka wekucala, “Nginalokutsite lengimelene nawe ngako, ngoba ulushiyile lutsandvo lwakho lwakucala. Ngako-ke khumbula lapho uwe khona, futsi uphendvuke.” Sambulo 2:4-5. Libandla lebelikulowomnyaka wekucala laselivele lingu “wesifazane lowile.” Njengoba Sathane besafinyelele ku-Eva ngaphambi kwa-Adamu, ngisho namanje Sathane sewuliyengile libandla, umlobokati waKhristu, ngaphambi kwe “sidlo sakusihlwa semshado weliWundlu.” futsi yini kahlekahle lebeyisemkhatsini wakhe leyabangela lokuwa? Yini ngaphandle kweSambulo 2:6, “IMISEBENTI YEMANIKHOLAWU”? Kwase kutsi lowomnyaka wekucala wase ugucuke wangelalandzeli Livi laNkulunkulu lelimsulwa. Basuka entsandvweni yaNkulunkulu yelibandla lelincike kuYe ngalokuphelele (lincike ngalokuphelele kuNkulunkulu kugcwalisa Livi laKhe kusukela ekucaleni kuya ekupheleni ngaphandle kwembuso wemuntfu) ebuNikhawini, lobuhlela kubusa kwemuntfu ngekhatshi ebandleni lokukutsi njengoba bonkhe bohulumende benta, bashayela bantfu imitsetfo. Benta kona kanye loko Israyeli lakwenta. Batsatsa kufaneleka kwahulumende wemuntfu esikhundleni seLivi naMoya.

Kufa kwasekungenile. Sati kanjani na? Asiliva yini liphimbo laMoya livuswe kulowomnyaka wekucala kutsi bonkhe labatoliva, lapho Asabita, “Kuloyo loncobako Ngiyomnika kutsi adle e*Sihlahleni sekuPhila*, epharadesi yaNkulunkulu”? Libandla laselivele limunye kakhulu ngalokujulile esihlahleni sekufa (noma umvini wemanga welihlelo) siphetfo sawo lekulichibi lemlilo. Kodvwa akukho kherubi lanetinkemba letivutsa emalangabi kugadza leSihlahla sekuPhila manje. Nkulunkulu akesuki ahambe manje emkhatsini welibandla

njengoba Esuka e-Edeni. O, cha, Uyohlala njalo asemkhatsini welibandla laKhe kute kube ngumnyaka wekugcina. Futsi kute kube ngulesosikhatsi Labita ngaso kutsi bonkhe bete.

Manje ngiyacela asicaphele lapha. Lomlayeto engelosini yelibandla lase-Efesu akusiwo umlayeto ebandleni lendzawo sibili lase-Efesu. Ngumlayeto emNYAKENI. Nalowomnyaka wawunawo imbewu yeliciniso nembewu yekweduka yona ngco yabekwa sobala macondzana nemfanekiso wakolo kanye nelukhula. Iminyaka yelibandla iyinsimu, futsi kuyo kunakolo nelukhula. Libandla lemanga lahlela, lenta umuntfu hulumende neLivi, futsi lalwa nemKhristu weliciniso.

Lukhula luhlala lubhalasha kancono kunakolo noma ngusiphi sihlahla lesihlanyelwe. Lukhula lwelibandla lwakhula ngekundlondlobala emnyakeni wekucala. Kodvwa nelibandla lakolo lwachakaza nalo. Ngasekupheleni kwemnyaka wekucala tento temaNikholawu tatichakaza kuleyondzawo yemabandla emvini wemanga ngemitamo leenyukile yekwandzisa umtselela wabo khashane kunemtimba wabo. Kuwunga kwalo kwavakala etikwelibandla leliciniso kubantfu njengaPolycarp lobekakasengotini bebatibita ngabobhishobhi ngenkhomba kulesosicu lesasingekho ngekungahloniphi kuso ngekweLivi. Futsi kulowomnyaka, libandla leliciniso lalilahlekelwe lutsandvo lwalo lwakucala. Lolo tsandvo lwafanekiswa nalolu lwamakoti nemkhwenyana emshadweni wabo futsi neminyaka yabo yekucala wemphilo yemshado. Kwakukhona kuphola kwalolotsandvo loluphelele nekulahlwa kuNkulunkulu.

Kodvwa caphelani. Sambulo 2:1 sichaza iNkhosi Jesu njengasemkhatsini welibandla laKhe futsi ubambe titfunywa ngesandla saKhe sangesekudla. Ngobe lomakoti lona sewuwile, ngoba lubambiswano lwemabandla seluyinhlanganisela yalokubi nalokuhle, Akayishiyi. IngeYakhe. Futsi ngekweBaseroma 14:7-9 kunjalo impela. “Ngoba akekho kitsi lophila kuye lucobo, futsi akukho muntfu lotizuzela yena. Ngoba noma ngabe siyaphila, siphila eNkhosini; futsi noma siyafa, sifela eNkhosini: nonangabe siyaphila-ke, noma siyafa, sibeNkhosi. *Ngoba ngaleso sizatfu Khristu kokubili wafa, futsi wavuka, futsi wavusetela, kute abe yiNkhosi kokubili kwalabafile nalabaphilako.*” Esiphambanweni Watsenga umhlaba WONKHE webantfu. BangebaKhe. UyiNkhosi yalabaphilako nalabafile. (Mayelana nebuniniyo, HHAYI buhlobo.) Futsi Uhamba ekhatsi kwalowomtimba lonawo ngekhati kuwo kuphila nekufa.

Lokwakuhlanyelwe emnyakeni wekucala kuyokhula ngemnyaka wesibili nakuyo yonkhe leminyaka kuze kufike ekuvutweni nekuvuna. Ngako emNyakeni waseSmina silindzele kulungiswa nekukhanyiselwa kwemlandvo welibandla lophatsekako ngesambulo saMoya.

Kulomnyaka inzondo yemvini wemanga iyakhula. Niyabona, bane (livesi le 9) batehlukanisa nenkapane yeliciniso. Baphuma kubo. Bebabacambimanga. Batibita ngaloko lebebangiko. Kodvwa ngabe Nkulunkulu wababhubhisa na? Cha. “Bayekeleni, futsi bobabili batokuya ekuvuneni.”

“Kodvwa, Nkhosi, bafanele babhujiswe ngoba babhubhisa bantfu baKho. Bayababulala.”

“Cha, bayekeleni. Kodvwa kumlobokati waMi Ngitsi, ‘Yetsembeka kute kube sekufeni. NiNgitsandze kakhulu.’”

Asifundzanga ngemagama langacondzakali kutsi lomvini wemanga ungumvini waSathane. Kubutfwa kwabo kwakhe (Sathane). Bahlangana eGameni laNkulunkulu futsi bacambe emanga kutsi banguKhristu. Bayashumayela, bayafundzisa, bayabhabhatisa, bayakhonta, bahlanganyela etinkhundleni letinenginengi letiniketwe nguKhristu ebandleni, noko abasibo baNkulunkulu. Kodvwa kusukela batsi banjalo, Nkulunkulu uyobabeka licala futsi emnyakeni ngamunye Ukhuluma ngabo nakubo. Basikhumbuta impela Bhalamu. Bekanelihhovisi lesiprofetho. Bekati indlela lefanele yekuta kuNkulunkulu njengoba kwabonakaliswa emhlatjelweni wetidalwa letihlantekile. Noko, bekangesilo LIVI MPROFETHI weliciniso, ngoba, ngesikhatsi Nkulunkulu amtjela kutsi angayi kuyohlonipha Bhalakhi ngebukhona bakhe, bekafuna kuhamba noma kanjani, ngoba bekachutjwa yinkhanuko yakhe yegolide nesitfunti. Ngako Nkulunkulu wamkhulula wahamba. Intsandvo lephelele yaNkulunkulu yaniketa indlela entsandvweni levumelako yaNkulunkulu ngenca ye “sifiso senhlitiyo” saBhalamu. Nkulunkulu empeleni watsi, “Chubeka.” Ngabe Nkulunkulu uwuguculile umcondvo waKhe na? Cha mnumzane. Nkulunkulu bekanendlela yaKhe kungakhatsaleki kutsi Bhalamu uyahamba. Bhalamu akalindzanga intsandvo yaNkulunkulu. Nkulunkulu bekanendlela yaKhe kungakhatsaleki. KwakunguBhalamu lobekasehluleki, ngoba wagega Livi. Futsi namuhla sinayo leyontfo lefanako impela. Besifazane lababashumayeli, tinhlango, timfundziso temanga, nalokunye, nebantfu bakhonta Nkulunkulu, babonakalisa eMoyeni futsi bachubeka ngco njengoba kwenta Bhalamu, batisho kutsi Nkulunkulu ukhulumile nabo ngisho nangesikhatsi kutfunywa lokwemukelwa kumelana neLivi lelembuliwe. Futsi angeke ngiphike kutsi Nkulunkulu wakhuluma nabo. Kodvwa kwakufana nje ngesikhatsi Akhuluma naBhalamu ngalesosikhatsi kwesibili. Njengoba Bekati kutsi Bhalamu bekafuna inhltiyo yakhe lucobo ifise ngetulu kweLivi, futsi Wamnika yona, solo kusosonkhe lesikhatsi, ekugcineni, kwaba yaKhe LUCOBO indlela; ngisho njalo namuhla Nkulunkulu utjela bantfu kutsi bachubeke etifisweni tabo lucobo, ngoba sebavele balilahlele Livi. KODVWA INTSANDVO YANKULUNKULU IYOKWENTIWA

KUNGA KHATSALEKI. Amen. Ngiyetsemba niyakubona loku. Akunawukucacisa kuphela kuloko lokubonwako kuyo yonkhe iminyaka kodvwa iyosita ikakhulu kulona mnyaka wekugcina lona lonekubonakaliswa netibusiso tangaphandle lapho sonkhe lesikhatsi simelene kakhulu ne “Ntsandvo yeLivi leyeMbuliwe” yaNkulunkulu.

Uma uke umnyaka wamukela umlayeto kakhulu futsi ngalokucacile, lelibandla leli lawuva. Laba, futsi solo, ngulelo ciniso leliThestamende leliDzala, “Indvodzana yewesifazane lobophekile itawukhatsata indvodzana yewesifazane lokhululekile kuze kutsi lendvodzana yewesifazane lobophekile ilahlelwe ngaphandle.” Loko kusivumela sati kutsi inzondo nenhlamba yaSathane ngekumelana nemKhristu weliciniso kutawuvakaliswa ngelicumbu lebantfukatana, emaKhristu emanga, naloku kutokhula aze Nkulunkulu agucule lowomvini wemanga ekupheleni kwemNyaka waseLawodisiya.

Umnyaka wesitsatfu wembulwa nguMoya wesiprofetho kutsi libandla lelive liyotitsatsela buNikholawu njengemfundziso. Lokwehlukaniswa kwebafundisi kulabangesibo bafundisi ecinisweni leliBhayibheli lalabadzala (belusi bemhlambimbi wenzawo) ibusa umhlambi ngeLivi, e “misebenti yemaNikholawu” kutsi labafundisi batibeka etigabeni kusinye etikwalesinye, lokungasiyo indlela yekwenta ngekwembhalo kwaseke kuyaguculwa kuya ebuphristini lowabeka bafundisi basesontfweni emkhatsini wemuntfu naNkulunkulu, banika bafundisi basesontfweni emalungelo latsite bonkhe laphika bantfu labangasibo bafundisi emalungelo abo labawaphiwe nguNkulunkulu. Loku kwakukuvuvuka. Kulomnyaka kwaba yimfundziso. Lasungulwa ebandleni njengelivi laNkulunkulu lelincinisekisiwe, lelalingekho impela. Kodvwa bafundisi basesontfweni bakubita ngeLivi laNkulunkulu futsi ngako-ke imfundziso yayingumphikukhristu.

Ngoba hulumente wetembusave umsulwa futsi ulula, libandla lambandzakanyeka kutepolitiki. Lokumbandzakanyeka kwemukelwa ngumbusi longaphikiswa lowajoyina ipolitiki yelibandla ngepolitiki yelive futsi ngekuphokelela wasungula libandla lemanga (inkhola yemanga yaSathane) njengenkholo yeliciniso. Futsi nangetishicilelo letahlukene ngebabusi labehlukene sitfoli libandla lemanga nemandla elive abhubhisa umvini weliciniso ngisho nekwehlukaniswa.

Kubuhlungu kusho kutsi nemvini weliciniso awuzange wasala kahlehle kulemfundziso lena. Ngaloko angikacondzi kutsi umvini weliciniso wake wasungula imibono yebuNikholawu njengemfundziso. Khashane nako. Kodvwa lesosibungu lesincane sekufa sasisolo simunya umvini weliciniso setsemba kutsi ungahle wehle. Ngisho

nasemkhatsini welibandla lelaciniso, emadvodza Nkulunkulu lebekambitile njengebabonisi bebabambe lesosigaba kusho lokungetudlwanyana nje kwemsebenti walapho endzaweni. Kwakungesiko kucondza lokucacile kwaPawula lokwakukhona ebandleni kulesikhatsi lesi. Ngoba Pawula bekatsite, “Futsi bakhatimulisa Nkulunkulu kimi.” Akunandzaba kutsi Pawula bekaneligunya lini, wagecina bantfu babuka kuNkulunkulu kuYe lokungulo lonkhe ligunya. Kodvwa bafundisi basesontfweni bekhala njalo abuke ebuHolini bebuNkulunkulu KUHLANGANISWE NEMUNTFU, futsi kanjalo akunika ludvumo lapho kuhlonishwa kwakungakafaneli khona, sitfola kutsi lelibandla lakhombakaliswa linenkholelo yebuntfu. Ngekusungulwa kwebuNikhola—kutsatsa sikhundla sebupostoli—bafundisi lababekiwe—belusi labavotelwe, nalokunye, kwakusitebhisi sinye kuphela selibandla lemanga kutsi lichubekele ebuBhalamini. Sinyatselo sesibili se “kujula kwaSathane” kwasekuchubeka ngalokuphelele.

Lesinyatselo lesi sesibili sasiyifundziso yaBhalamu, (bachazwa eSambulweni 2:14) lapho Bhalamu afundzisa khona Bhalakhi kukhubekisa bantfwana baka-Israyeli nge “mhlangano wekutsi bahlangene.” Lapho timenywa tiyokwenta letinye tintfo letimbili letiphambene neLivi laNkulunkulu. Utosho kutsi Bhalakhi bekadzinga lusito kugcina umbuso wakhe. Wabita sitfombe sakamoya lesikhulu kunato tonkhe selusuku lwakhe, Bhalamu. Bhalamu waniketa seluleko lesafumba futsi sabhubhisa Israyeli. Kwaku, kucala kwako konkhe, kuphakamisa kutsi bonkhe bahlangane ndzawonye futsi bacoce tintfo, futsi sidle ndzawonye futsi sikhipe tintfo. Emvakwakokonkhe, kucondzana kwalomunye kulomunye kwahamba umgamu lomudze. Wake wakufeza loko, ungahamba kusukela lapho. Sinyatselo lesilandzelako besingakhonta ndzawonye, futsi kunjalo, kucindzeteleka lokuncane kummeme kuvamise kwenta timenywa tihambe umgamu lokhashane kunaloku bebakuhlosile. Manje loko akuzange kwenteke emuva lapho ebandleni laNkulunkulu leliThestamenti leLidzala kodvwa kwenteka ebandleni leliThestamenti leLisha, ngoba kwakukhona umbusi, lo, njengaBhalakhi, lobekadzinga lusito kuvikela umbuso wakhe. Ngako Constantine wamema umKhristu lolite nje, liBandla lemaKhristu lekuCala laseRoma, kumsita atfole emaKhristu emvakwakhe, njengoba bekangumtimba lomkhulu kakhulu. Umphumela wawungumkhandlu waseNayisiya we 325. Lapho emaKhristu, omabili acinisile futsi angakacinisi, ahlanguka esimemeni saConstantine. EmaKhristu eliciniso bekangenamsebenti ngisho nekukhuphukela emhlanganweni. Ngaphandle kwako konkhe Constantine abebangakwenta kubahlanganisa bonkhe, emakholwa sibili bekati kutsi bebaphumile endzaweni, futsi bashiya. Kodvwa kulabo labasele, Constantine wanikwa sikhwama sembuso ngekuhambisana

netembusave nembuso. Bantfu betfulwa ekukhonteni tithico nebumoya, ngoba tittombe letibatiwe ngemagama alabangwele abekwa etakhiweni nebantfu bafundziswa kutsi bakhulumisane nalabafile, noma bathantaze kulabangwele, lokungasilutfo lolungetulu noma lokuncane ngaphandle kwenkholo yemimoya. Ngekudla umuntfu lakudzingako ngekweliciniso, ngisho neLivi laNkulunkulu, banikwa tivumokholo, nemibhedesho nemisimeto lokwakuciniswa futsi simo, futsi ngetulu kwako konkhe banikwa bonkulunkulu labatsatfu neligama leliyinhlanganisela laNkulunkulu Munye Weliciniso, nembhabhatiso wemanti eGameni leNkhosi Jesu Khristu watinikela le embhabhatisweni webuhedeni weticu letintsatfu.

Emakholwa sibili bekangakafaneli aye lapho. Bekasavele alahlekelwe liciniso lelingako, futsi manje bona, futsi, batolahlekelwa kucondza kwebuNkulunkulu futsi balahlekelwe ngemagama eticu tembhabhatiso wemanti.

Manje bukisisani lemfundziso yaBhalamu ngekcuphelela kakhulu. Caphela ngetulu kwakokunkhe, lokusemunyakatweni wangenhloso wenkhohlakalo webafundisi bemasontfo kutsi babophelele bantfu kubo, ngekuholela bantfu ngemabomu esonweni sekungakholwa. Imfundziso yebuNikhholawu kwakukonakala kwebafundisi lapho basafuna emandla etembusave emkhatsini wabo, ngesikhatsi buBhalamu busifundvo sebantfu enchubeni yabo yesivumokholo futsi bakhonte kute bababambe. Manje caphelisisani. Kwakuyini lena leyabophela bantfu emabandleni ekutisho futsi kuphindze kubabhuhise na? Kwakutivumokholo nemibhedesho kwabunjwa kwaba ngemashidi elibandla. Kwakuyimfundziso yeliBandla leRoma leyiKhatolika. Abaniketwanga kudla kweliciniso, Livi. Banikwa kudla lokuvela ekukhonteni tithico, buhedeni baseBhabhiloni bugocotwe ngematemu ebuKhristu. Futsi wona lowomoya lofanako nemfundziso kukhona ngco emkhatsini wawo onkhe emaPhrothestane futsi ibitwa ngeLIHLELO. Bunikhholawu buyinhlangano, bekwenta buhlo belibandla kube bantfu, bese ngekwenta loko bacitse uMoya. Bubhalamu bubuhlelo lobutsatsa libandla libe ngulelijwayelekile esikhundleni seliBhayibheli. Futsi kuleli-awa, labanengi bebantfu baNkulunkulu babanjwa elugibeni lwebuhlelo naNkulunkulu uyakhala kubo, “Phumani kuye, bantfu baMi, kutsi ningahlanganyeli nayo etonweni tayo, nekutsi ningemukeli kwetinhlupho tayo.” Niyabona abati lutfo. Kodvwa uma luhlwitfo belufanele lwenteke kulomzuzwana, kungati angeke bube nenkantolo yekwembula ingubo ekwahlulelweni kwaNkulunkulu ngoba nisetigabeni letingasito.

Kutsi bafundisi basesontfweni batihlele bona lucobo ngesigaba sinye etikwalomunye bate ekugcineni

baphetsele edvute nemengameli kubonakaliswa kwamoya wemphikukhristu, kungakhatsaleki kutsi kumangalisa futsi kudzingeke kanjani kutsi kubonakale kungiko. Akusilutfo ngaphandle kwekuzindla kwemuntfu kutsatsa indzawo yeLivi. Futsi noma ngumuphi umuntfu losemahlelweni lahleliwe usemkhatsini ngco wenchubo yemphikukhristu. Manje asengisho loku futsi ngikwente kucace kakhulu. ANGIKAMELANI NEBANTFU. NGIMELENE NENCHUBO.

Nesimo selibandla kuhlangukaliswa sigaba sibekelwe imiNyaka yebuMnyama. Futsi impela cishe 1000 iminyaka libandla laya ekujuleni kwebumnyama, lati kujula kwaSathane. Uma noma ngubaphi bantfu betenkholo bagona kokubili buNikholawu nebuBhalamu, futsi babe nepolitiki, yetimali futsi nemandla laphatsekako kukusekela yinye kuphela indlela labangahamba ngayo. Lesosicondziso sicondze ngco emfundzisweni yaJezebeli. Manje sikusho ngani loku na? Ngoba njengoba sikhombe ngephandle ekudadishweni kwemnyaka wesine kutsi Jezebeli bekangumSidoni, indvodzakati ya-Etbbhali lobekayinkhosi leyayingumphristi ku Astarte. Bekangumbulali. Lona wesifazane washada Ahabi (iNkhosi yaka-Israyeli) ngekutibeka ematfubeni lamahle kutembusave. Wase-ke wengamela inkholo yebantfu futsi wabulala emaLevi, futsi wasungula emathempeli lapho khona wabangela bantfu kutsi bakhonte Astarte (Venus) naBhali (Nkulunkulu welilanga). Wenta kufundzisa futsi wenta baphristi bakhe bakufundzise, futsi bona bajika benta bantfu bakwemukela. Lapho ungabona impela kutsi libandla lemtsetfo laliyini emiNyakeni yebuMnyama. Bashiya Livi laNkulunkulu ngalokuphelele ngaphandle kwemagama neticu tebuNkulunkulu nemigomo lembalwa yemBhalo. Bashwile loko labakutfola khona eBhayibhelini ngekuntjintja inchazelo yalo. Likolishi labo lebhushobhi, nalokunye, labhala incumbi yetincwadzi, bopapa babo batimemetela ngalokungenakuphosisa futsi batsi bemukela sambulo lesivela kuNkulunkulu futsi bakhuluma njengaNkulunkulu kubantfu. Konkhe loku kwafundziswa kubaphristi labatsi ngekwesaba benta bantfu bakukholwe. Kuvumelana kwakukufa noma kuncunywa lokungahle kube kubi kakhulu kunekufa. Besekulibandla manje lebelinesicinisekiso seliphimbo lelabele liyatsatsa, futsi batsatseka ngemandla banatsa ingati yalabafela-lukholo aze emaKhristu elicininiso aphela nya futsi kwakumatima kutsi kushiywe Livi, nekubonakaliswa lokuncane kwaMoya loNgcwele. Kodvwa umvini weliciniso wawushikashikeka futsi wasindza. Nkulunkulu bekatsembekile emhlambini lomncane nasezingeni lekutsi iRoma ifanele yenteni emitimbeni yabo, iRoma yayingakhoni kubulala uMoya ngekhatsi kubo, nekukhanya kweliCiniso kwakhanya, kwasekelwa nguMoya loNgcwele nemandla.

Lena yindzawo lekahle yekwenta kunaka lokukhanyisako. Bukani. Imisebenti netimfundziso temaNikholawu, imfundziso yaBhalamu, nekufundzisa kwemprofethikazi wemanga, Jezebeli, ungabumbi imimoya lemitsatfu noma wente imigomo lemitsatfu yakamoya. Laba labatsatfu ba kodvwa tibonakaliso letehlukene tamoya lofanako njengoba usuka ekujuleni kuya ekujuleni. Lokungiko konkhe, ngumoya wemphikukhristu wenhlango etigabeni tawo letintsatfu letehlukene. Baze bafundisi basesontfweni batehlukenisa futsi batihlela bona bacindzetela bantfu ngekubaholela ekhatsi, futsi bababophele enhlanganweni nabo. Lenhlango lena yayesekeleke etikwetivumokholo nembhedesho labafundzisa bantfu esikhundleni seLivi laNkulunkulu lelinsulwa. Umsimeto nemcimbi waniketwa incenye lendze ekukhonteni, futsi masinyane yonhe lenchubo lena bekuyimphi futsi inemandla ebubi basathane leyenta ngalokusemandleni kutsi ilawule konkhe ngekuncusa kwekususa inkhulumo noma ngemandla ngco. Lemukela kukhula kwalo etiprofethweni talo lucobo letingemanga futsi hhayi Livi laNkulunkulu. Manje kwakungu mphikukhristu mbamba naloku nje kwefika eGameni laKhristu.

Emvakwaloko lokwabonakala kusikhatsi lesinelizinga lapho liCiniso lifanele impela life, bantfu bacala kubhikishela buciniso beliBandla leRoma leyiKhatolika, ngoba ngaphandle kwekululeka kwemcabango kutsi Nkulunkulu angaba semfundzisweni lenjena futsi nekutiphatsa lokunjena. Lemibhikisho lena kwakutsi mhlawumbe ayiniketwa sisindvo futsi ife ngekwehluleka kuvusa kunakwa, noma yahlifitwa yiRoma. Kodvwa-ke, Nkulunkulu emseni waKhe lobusako watfumela sitfunywa ligama lakhe linguMartin Luther kucala ingucuko. Wasebenta esimeni selitulu lapho liBandla leRoma leyiKhatolika lase liniketwe khona kakhulu impela intsambo lebelitotilengisa lona. Ngako ngesikhatsi Luther ashumayela kulungisiswa ngekukholwa umvini weliciniso kwekucala ngca eminyakeni leminengi yetinkhulungwane yacala kukhula ngekutsela lokukhulu. Njengoba libandla lemtsetfo lase lisetjentiswa emandla esimo sahumumende kukwesekela, manje emandla esimo sahumumende acala kugeleta aphikisane nako. Futsi ngulapho la Luther enta khona liphutsa lakhe, nemakholwa eliciniso enta khona liphutsa lawo. Bavumela umbuso welive wabasekela ngetimali. Ngako lomnyaka lona awuzange wahlalela kudze kakhulu neLivi. Sibonga Nkulunkulu kutsi kwahamba kwafika lapho kwafika khona, kodvwa ngobe wawuncike emandleni epolitiki ngekwelula kadze, lomnyaka waphelela enhlanganweni, nalo kanye lelicembu laLuther lelephulwe emvinini wemanga, manje wajika waba yindvodzakati yengwadla ngoba wahamba wayongena ngco ebuNikholawini nebuBhalamu. Letikhatsi leti betinemaphuzu emacembu emkhatsini wato, futsi nekukhombisa kutsi bakudze kanganani nembewu

yeliciniso kutsi nje bafundze umlandvo futsi babone kutsi bahluphana kanjani, ngisho nasekufeni etindzabeni letitsite. Kodvwa kwakunemagama *lambalwa* emkhatsini wabo, ngisho nanjengoba kuhlala kunjalo kuyo yonkhe iminyaka.

Siyajabula kulomnyaka ngalentfo yinye. Ingucuko yase icalile. Kwakungesiyo kuvuka kodvwa ingucuko. Kanjalo futsi kwakungesiko kubuyiselwa. Kodvwa luhlavu lwakolo lolwalufile eNayisiya futsi lwalubole etiKhatsini tebuMnyama, manje watfumela kudubula kweliciniso kusayina loko esikhatsini lesitsite lesitako, ekupheleni kwemNyaka waseLawodisiya, ngaphambi nje kwekutsi Jesu efike, libandla liyobuyela ekubeni nguMlobokati weMbewu yaKolo futsi lapho lukhula luyovutfwa futsi lushiswe echibini lemlilo.

Kusukela emnyakeni wesihlanu kuletse kucaciseleka lokukhulu kweLivi ngekubhala, umnyaka wesitfupha waba nematata ekusitakala ngaloko. Lomnyaka wawusigaba sesibili sekubuyiselwa futsi njengoba sishisiwe ngaphambili kwakungumnyaka wesishakato. Imfundvo yavama. Lona kwakungumnyaka wemadvodza lahlakaniphile lebekamtsandza Nkulunkulu futsi aMkhonta. Titfunywa telivangeli tandza futsi neLivi landza umhlaba wonkhe. Kwakungumnyaka welutsandvo lwebuzalwane. Kwakungumnyaka wemnyango lovuliwe. Kwakungumnyaka wekugcina wekugcotjwa lokudze, futsi emvakwekuba umNyaka waseLawodisiya uyofika loyoba ngulomfishane.

Umvini weliciniso wageleta kulomnyaka njengakulomunye uma lomunye acabanga ngetibalo ekhaya nangesheya. Lomnyaka lona waletsa emadvodza langcwele ngembili. Umvini weliciniso wasabalala nemvini wemanga waphindza. Ndzawo tonkhe umvini weliciniso lowawuya khona Nkulunkulu waniketa kukhanya nekuphila nenjabulo. Umvini wemanga wakhonjiswa ngaloko lowawungiko: bumnyama, lusizi, buphuya, kungafundzi nekufa. Futsi njengemvini wemanga ngelusuku lwawo lwemandla wawungeke ubulale umvini weliciniso, kanjalo nemvini weliciniso wawungeke manje ubuyise umvini wemanga kuJesu Khristu. Kodvwa umvini wemanga watandzisa, wamela incenye yekugcina yemnyaka wekugcina lapho kuyotizuzela kona lucobo ngaphandle kwalowomhlambi lomncane lowawukhetsiwe, umvini weliciniso waNkulunkulu.

Kodvwa udzabukisa kanjani lomnyaka usenta sitivele njengoba sicondza kutsi wonkhe umnyakato lomkhulu waNkulunkulu (futsi kwakunalabanengi) bangakanakwa kutsi balahle imfundziso yebuNikholawu ngoba bonkhe bahlela futsi bafa. Base-ke bangena emahlelweni kutsi babambe labafile ngakamoya emadlelweni ekudla lokungenakudla. Bebakwati kancane, kodvwa licembu ngalinye laliboshwe ngulelophutsa lelifanako, futsi ngesikhatsi umlilo wemvuselelo

ushiselwa phansi, inhlango yatsatsa futsi bantfu baba ngemahlelo. Bebangesiwo emaKhristu ngeligama nje kuphela naloku nje licembu ngalinye lalibita ngesiciniseko lesifanako njengeliBandla leRoma leyiKhatolika kutsi bebacinisile nabo bonkhe labanye baneliphutsa. Lesigaba sasihlelwe ngekweliciniso emadvodzakati kutsi abuyeke ekhaya emnyakeni wekugcina, abuyeke eRoma, ngaphansi kwesikhukhukati samake.

Futsi ngako sita emnyakeni wekugcina: umNyaka waseLawodisiya. Lowo ngumnyaka wetfu. Siyati kutsi ngumnyaka wekugcina ngoba emaJuda sekabuyile ePhalistine. Akunandzaba kutsi befika kanjani lapho; balapho. Futsi lesi sikhatsi sekuvuna. Kodvwa ngaphambi kwekutsi kubekhona kuvuna kufanele kubekhona kuvutfw, kuvutfw kwayo yomibili imivini.

UmNyaka wemaLuthela wawusikhatsi sasentfwasahlobo. UmNyaka waWesley wawulihlobo lesimila. UmNyaka waseLawodisiya sikhatsi sekuvuna sekubutsa lukhula lwekubopha nekushisa; futsi bacoca kolo weNkhosi.

Sikhatsi sekuvuna. Nikucaphelile loko esikhatsini sekuvuna, naloku nje kunenchubeke phambili sibili ekuvutfwiseni, ngenca yaloko kuba nekwehla kwelizinga lekukhula kuze kubete nhlobo kukhula? Akusikona kanye loku lesikubonako manje na? Umvini wemanga ulahlekelwa ticuku kumaKhomanisi naletinye tinhlobo tekukholwa. Tinombolo takhe akusito letenyukako njengoba angatsandza kutsi sicabange. Kubambelela kwakhe kubantfu akusiko loko lokwakuvamise kuba ngiko, futsi etindzabeni letinengi kakhulu letiya esontfweni kubukisa nje. Nemvini weliciniso? Kutsiwani ngaye na? Uyakhula na? Tikuphi letotinombolo letimatima letisolo tifika etimvuselelweni futsi tiphendvule kubitela e-altari na? Akusibo labanyenti babo lababa nekukhatsateka nabasondzela, noma tinjongo tabo tisetintfweni lephatsekako kunekutsi bahalele loku kwakaMoya ngelciso na? Ngabe lomnyaka awufani nelusuku lapho Nowa angena khona emkhunjini, nemnyango wavalwa, kodvwa noko Nkulunkulu walindza ekwahlulelweni tinsuku letisikhombisa na? Akukho muntfu lowagucukela kuNkulunkulu ngaletotinsuku letithulile.

Kepha noko sikhatsi sekuvuna. Lapho-ke kufanele kufike enkhandleni kulomnyaka labo labatoletsa kolo nelukhula ekuvutfweni. Lukhula seluvele luvutfw ngekushesha impela ngaphansi kwabothishela labonakele labagucula bantfu basuke eVini. Kodvwa kolo naye ufanele avutfw. Nakuye, Nkulunkulu utfumela si*Tfunywa-mProfethi* nenkonzo lecinisekisiwe kute emukelwe ngulabakhetsiwe. Bayomuva njengoba libandla lekucala lamuva Pawula, futsi uyovutfw eVini aze abe nguMlobokati weLivi imisebenti lemikhulu iyotfolakala kuye labahlala njalo bangena eVini lelimsulwa nekukholwa.

Emacembu elibandla lemanga ayohlangana ndzawonye emkhandlwini wemabandla emhlaba. Lomkhandlu wemabandla emhlabeni UNGUMFANEKISO LOWAKHIWA SILO. Sambulo 13:11-18, “Futsi ngabona lesinye silo siphuma emhlabeni; futsi bekanetimphondvo letimbili njengeliwundlu, futsi wakhuluma njengadrango. Futsi usebentisa onkhe emandla esilwane sekucala embikwakhe, futsi wenta umhlaba kanye nabobonkhe labahlala kuwo kutsi bakhonte silo sekucala, lesi silondza saso sekufa saphiliswa. Futsi wenta timanga letinkhulu, kuze ehlise umlilo uvela ezulwini emhlabeni emehlweni ebantfu, futsi abadukise labahlala emhlabeni ngekuchaza kwaleyomimangaliso lona lonemandla ekutenta phambi kwesilo; batsi kulabo labahlala emhlabeni, kutsi bafanele bente umfanekiso kuso silo, lesi lesaba nesilondza ngenkamba, saphindze saphila. Futsi bekanemandla ekunika imphilo umfanekiso wesilo, kutsi umfanekiso wesilo ukhulume, futsi kubangele kutsi bonkhe labangakhuleki kulomfanekiso wesilo babulawe. Futsi wenta bonkhe, bobabili, lomncane nalomkhulu, lophuyile nalonjingile, lokhululekile nalobophelekile, kwemukela luphawu esandleni sabo sangesekudla, noma emabuntini abo: futsi kute umuntfu longatsenga noma atsengise, kuphela loyo loneluphawu, noma ligama lesilo, noma sibalo seligama lakhe. Naku kuhlakanipha. Akutsi loyo lonekucondza abale sibalo sesilwane: ngoba yinombolo yemuntfu; nenombolo yakhe ingemakhulu laSittfupha nemashumi lasittfupha nesittfupha.” Manje khumbulani, kwakuyiRoma yebuHedeni leNgakashicilelwa leyawa ngenkamba. Kodvwa waphiliswa esifeni sakhe sekufa luhlangotsi ngesikhatsi ajoyina ebandleni lemaKhristu ekutibeka aseRoma futsi bahlanganisa nebuHedeni kanye nebuKhristu, kwase ke kuba nguMbuso loNgewele waseRoma lona lotawuchubeka kuze kubuye Jesu bese uyambhubhisa. Kodvwa iRoma ingeke ihambe yodvwa. Emadvodzakati ayo akanye nayo ngco futsi iyokwengamela lokuphelele ngeMkhandlu wemaBandla eMhlaba. Loku kungavakala kuyintfo lengekho kulabanye kodvwa kahle kahle kusobala kubobonkhe kutsi bakubone ngoba khona manje emabandla alawula tembusave futsi etfubeni lesikhatsi kutawubonakala ngco kutsi kukhulu kangakanani lokulawula. Lomnyakato wemfelanzawonye wenkholo uyophetsa neRoma enhloko ngisho naloku bantfu bangayivetanga ngaleyondlela. Loku kunjalo ngoba eSambulweni 17:3-6 kutsi lengwadlakati, iMfihlakalo iBhabhiloni ihleti esilweni. Ulawula wekugcina, noma umbuso wesine. LeliBandla laseRoma lenta loko. Nenchubo yelibandla lemhlaba ngaphansi kweRoma yakhe iyobe ilawula, nalomfanekiso (inchubo yelibandla) bayolalela eRoma ngoba iRoma ilawula ligolide lemhlaba. Ngako bonkhe bantfu bafanele babe benchubo yelibandla yelive noma babe sesihawini setincenye ngoba bangeke batsenge noma batsengise ngaphandle kweluphawu lwesilo esandleni noma

inhloko. Loluphawu enhloko luchaza kutsi batofanele batsatse imfundziso yenchubo yelibandla lemhlaba lokuyinkholelo yaticutintsatfu, nalokunye, futsi loluphawu esandleni lolusho kutsi kwenta intsandvo yelibandla lemhlaba. Nalamandla lamakhulu tinchubo telibandla titohlupha umlobokati weliciniso. Lomfanekiso lona utawugcina umlobokati ungashumayeli futsi ungafundzisi, nalokunye. Bafundisi bakhe bayoncatjelwa kuniketa indvudvuto neliciniso kubantfu labakudzingako. Kodvwa ngaphambi kwemphikukhristu (kumuntfu) kutsatsa lenchubo yemhlaba lephelele yemabandla libandla leliciniso liyosuswa kulelive kutsi libe neNkhosi. Nkulunkulu utohlwitsa umlobokati waKhe entela Sidlo sakusihlwa lesikhulu seMshado weliWundlu.

Manje njengoba lesahluko lesidukisako saniketwa kute silandzele umkhondvo wemabandla lamabili nemimoya lemibili kusukela ePhentekhosti kuya ekuphelelisweni kwabo, sitotsatsa lesikhatsi lesi sekugcina kukhombisa loku emNyakeni waseLawodisiya.

Lomnyaka wacala nje emvakwekufika kwemnyaka wemakhulu lamabili. Njengoba bekutoba ngumnyaka lapho libandla leliciniso belitobuyela khona ekubeni ngumlobokati bekasePhentekhosti, siyati kutsi kufanele kube nesidzingo sekubuya kwemandla lashukumako. Emakholwa akuva loku emimoyeni yawo ase acala kukhala kuNkulunkulu akhalela kutfulula lokusha loko lokufanako nemnyaka welikhulu lekucala. Lokwakubonakala kuyimphendvulo lefika labanengi bacala kukhuluma ngetilimi futsi babonakalisa tiphiwo taMoya. Kwaba kulapho kwakholwa kutsi loku kwakungiko mbamba KUBUYISELWA loku bekulindvwe sikhatsi lesidze. Kwakungesiko, ngoba imvula yamuva ingefika kuphela emvakwemvula yasekucaleni leyintfwasahlobo noma iFUNDZISA imvula. Imvula yamuva, ke, yimvula yekuVUNA. Loku bekungaba kanjani yintfo sibili lapho iMvula yekuFundzisa ingakefiki na? Sitfunywa-Mprofethi lebesitotfunyelwa ku FUNDZISA bantfu futsi agucule tinhlitiyo tebantfwana tibuyele kubobabe bePhentekhostali isengakefiki. Ngako lokwakucatjangwa kutsi kube kubuyiselwa nekuphilisa kwekugcina eluhlwitfweni kwakungakefiki. Kuko kwakukucubanisa kwesabelo lesingakalungi sesibusiso sakaMoya futsi sibonakalisa kuMoya loNgcwele njengoba besiloku sikhomba ngaphandle kuwe. Kuwo futsi kwakungemandla adeveli njengoba bantfu bebangaphansi kwekulawula bodeveli, noko akekho lobekabonakala akucondza. Ngako-ke, kufakazela kutsi kwakungesiyo yaNGEMPELA, labantfu laba (ngisho nangaphambi kwekutsi situkulwane sesibili sibonakale) bahlela, futsi babhala timfundziso tabo letingakashicilelwa futsi bakha imitsangala yabo njengoba lonkhe lelinye licumbu ngaphambi kwabo lenta.

Khumbulani, ngesikhatsi Jesu asesemhlabeni bekanjalo naJudasi. Ngamunye wavela emoyeni lowehlukile, futsi etikwekufa ngamunye waya endzaweni yakhe lucobo. UMoya waKhristu kamuva wabuya etikwelibandla leliciniso, nemoya waJudasi wabuya etikwelibandla lemanga. Kukhona khona lapho eSambulweni 6:2-8, “Futsi ngabona, futsi buka nalo lihashi lelimhlophe; nalo lohleli etikwalo bekaphetse butjoki; futsi wanikwa umchele: futsi waphuma ancoba nekuyoncoba. Futsi naselivule luphawu lwesibili, ngeva sidalwa sesibili sitsi, Wota ubone. Futsi kwaphuma lelinye lihashi lebelibovu: futsi emandla wawaniketwa nguloyo lohleti kuso kutsi atsatsa kuthula emhlabeni, futsi kutsi babulalane bodvwana: futsi wanikwa inkemba lenkhulu. Nalapho selivule luphawu lwesitsatfu, ngeva sidalwa sesitsatfu sitsi, Wota ubone. Futsi ngabuka, futsi bheka nalo lihashi lelimnyama; nalo lohleti etikwalo aphetse lipheya letilinganiso esandleni sakhe. Futsi ngeva liphimbo emkhatsini wetidalwa letine litsi, Sikali sakolo ngapeni, nemabinta lamatsatfu ebhali ngapeni; futsi ubone kutsi awuwoni emafutsa neliwayini. Futsi naselivule luphawu lwesine, ngeva liphimbo lesidalwa sesine litsi, Wota ubone. Futsi ngabuka, futsi buka nalo lihashi lelimphofu: neligama lakhe loyo lohleti etikwalo laliKufa, neSihogo salandzela naye. Futsi sanikwa emandla encenyeni yesine yemhlaba, kutsi sibulale ngenkamba, nangendlala, nangekufa, nangetilwane temhlaba.” Niyabona kutsi umoya waJudasi wabuya kanjani njengemgibeli ehhashini lelimhlophe. Kwakumhlophe. Kwakusondzele kakhulu impela, njengoba nje Judasi bekasondzele kakhulu kuJesu. Wanikwa umchele (umgibeli welihhashi lelimhlophe). Kanjani na? Lowomoya manje wawukumholi wenchubo yebaNikholawu futsi bekangupapa lowetfweswe ticu-tintsatfu lobekahleti njengaNkulunkulu ethempelini lakhe, atibita ngembambeli waKhristu. Uma umbambeli waKhristu kusho kutsi “esikhundleni saKhristu” noma “endzaweni ya” noma “lomelele Nkulunkulu” khona-ke papa bekatibita ngaMoya loNgcwele, noma ajube Moya loNgcwele, aMentela. Lowo kwakungumoya waJudasi kuye enta loko. Niyabona kutsi wancoba kanjani—aphuma ancoba nekuyoncoba. Khristu akakwentanga loko. Labo kuphela labeta kuYe base bavele bamiselwe ngaphambili nguBabe. Futsi ngako kuchubeke njalonzalo kwahamba lowomoya futsi ngalelinye lilanga uyoba ngulongene kumuntfu ngekweliciniso kumuntfu loyophetsa uMkhandlu wemaBandla eMhlaba, njengoba nje besisho. Futsi ngeligolide lakhe (khumbulani Judasi wabamba sikhwama) uyolawula umhlaba wonkhe, futsi leyonchubo yemphikukhristu iyokwenta konkhe futsi itame kulawula wonkhe umuntfu. Kodwa Jesu uyobuya futsi ababhuhise bonkhe ngekhukhanya kwekubuya kwaKhe. Nesiphetfo sabo siyoba lichibi lemlilo.

Kodwa kutsiwani ngembewu yeliciniso na? Iyokwenteka

njengoba sishito nje. Bantfu baNkulunkulu balungiselelwa Livi leliCiniso kusukela esitfunyweni kuya kulomnyaka. Kuyo kuyoba kuphelela kwePhentekhosti ngoba uMoya utoletsa bantfu babuyele ngco lapho bebakhona ekucaleni. Lowo ngu “Isho kanje iNkhosi.”

Ngu “Isho kanje iNkhosi” ngoba nguloko Joweli 2:23-26 lakushoko, “Tfokotani ke, nine bantfwana baseZiyoni, futsi nitfokote eNkhosini Nkulunkulu wenu: ngoba Uninikile imvula yasekucaleni ngesilinganiso, futsi Utobangela kutsi ehle wentela nine imvula, imvula yasekucaleni, nemvula yamuva enyangeni yekucala. Netiyilo tiyogcwala kolo, nemafutsa ayocicima liwayini nemafutsa. Futsi Ngiyobuyisela kini iminyaka sikhonyane lesiyidlile, inkumbi, nenkhasa, nesibotfo, imphi yaMi lenkhulu leNgiyitfumele emkhatsini wenu. Futsi niyokudla ngekucicima, futsi nesutse, futsi nilidvumise ligama leNkhosi Nkulunkulu wenu, Loko kusebentane ngalokumangalisako nani: nebantfu baMi abayuze babenemahloni.” Manje kutsi Nkulunkulu uto “buyisela.” UmNyaka wemaLuthela awuzange sewubuyisele libandla; lacala ingucuko. UmNyaka wemaWeseli awuzange sewubuyisele. UmNyaka wePhentekhostali awuzange ubuyisele. *Kodvwa Nkulunkulu utofanele abuyisele ngoba Angeke aphike Livi laKhe.* Loku akusiko kuvuka kweliBandla; ku “Kubuyiselwa.” Nkulunkulu utotsatsa liBandla alibuyisele ngco ePhentekhosti yekucala. Manje caphelani evesini lema 25 liyasho kutsi kungani sidzinga kubuyiselwa. Sikhonyane, inkumbi, inkhasa nesibotfo sikudle konkhe ngaphandle kwemphandze nenshwanyana yesicubulo. Manje siyatjelwa kutsi tonkhe letilokatane leti tonkhe tingulinye naleto letifanako etigabeni letehlukene. Kunjalo. Bangumphikukhristu abonakaliswa enhlanganweni, lihlelo nemfundziso yemanga eminyakeni. Naleyomphandze lencane tatane neluhlanga lutobuyiselwa. Nkulunkulu angeke ahlanye leliBandla lelisha, kodvwa utobuyisela sitfombo saKhe sasekucaleni embewini yasekucaleni. Ukwenta njengoba kushitiwo evesini lema 23, ngekufundzisa, noma “yakucala” imvula. Lokulandzelako kutofika imvula yesivuno noma kukholwa kweluhlwitfo.

Ngako ngawo lomzuzwana sisekugcwalisweni lokuphelele kwaMatewu 24:24, “ngangekutsi, uma bekungenteka, bayodukisa nalabakhetsiwe.” Futsi ngubani loyokwetama kudukisa labo labakhetsiwe na? Ngani, umoya wempikukhristu ku “labagcotjiwe bemanga” balolusuku lwekugcina. Laba bemanga sebavele bangene “eGameni laJesu” batisho kutsi bagcotjiwe nguNkulunkulu kwelusuku lwekugcina. BaboMesiya bemanga (labagcotjiwe). Batisho kutsi babaprofethi. Kodvwa ngabe *bamunye kanye neLivi* na? Abakaze. Bangetile kulo noma batsatsa kulo. Akekho lophikako kutsi uMoya waNkulunkulu ubonakalisa etiphiweni usetikwabo. Kodvwa njengaBhalamu bonkhe banetinhlelo tabo, benta inshisekelo yabo ibe ngemali,

basebentise tiphiwo, kodvwa bayaliphika Livi or bayalendlula eceleni ngekwesaba lemphekiswano kutsi kungenteka yehlise ematfuba abo ekutfola lokukhulu. Noko bashumayela insindziso nekukhululwa ngemandla aNkulunkulu, njengaJudasi nje, nenkonzo leshicilelwe nguKhristu. Kodvwa ngoba bayimbewu lengasiyo, ngalesosizatfu banemoya longasiwo lobanika lugcozi. Inkholo? O hhe! Bendlula labakhetsiwe emtameni nasenshisekelweni, kodvwa yiLawodisiya, hhayi yaKhristu, ngoba ifuna ticuku letinkhulu, tihlelo letinkhulu futsi icala kwenta tibonakaliso emkhatsini wato. Bashumayela kubuya kwesibili kwaKhristu, kodvwa baphika kulungiselela kwesitfunywa semprofethi, naloku emandleni nasetibonakalisweni futsi nesambulo seliciniso uyabasibekela bonkhe. A yebo, lomoya wemanga kutsi ngelusuku lwekugcina usondzele kakhulu impela sibili, ungahlukaniseka kuphela ngekuphambuka eVini, futsi nangasosonkhe sikhatsi uma batfolakala babaphiki-Livi, kuwela emuva ekuphikisaneni kunye lesesivele sikhombisa kutsi kungemanga: “Sitfola imiphumela, asiytfoli na? Sifanele sibe saNkulunkulu.”

Manje ngaphambi kwekutsi sivale, ngifuna kuletsa lomcabango. Sonkhe lesikhatsi besikhuluma ngeMbewu yaKolo ingcwatjiwe, bese-ke kutfumela emahlumela lamabili, bese kuba sishakato, bese kuba yindlebe yeliciniso. Loku kungahle kwente kutibuta kutsi ngabe sishito yini kutsi emaLuthela bekete Moya loyiNgcwele ngoba nje bebefundzisa tisekelo tekulungisiswa. Kutawubenta labanye batibute ngemaWeseli, nalokunye. Cha mnumzane, asikusho loko. Asikhulumi ngebantfu ngabanye noma bantfu, kodvwa NGEMNYAKA. Luther bekaneMoya waNkulunkulu, kodvwa umnyaka wakhe wawungesiwo umnyaka wekubuyiselwa lokugcwele ngalokunye kutfululwa lokufana nako ekucaleni. Kwakufana naWesley, Booth, Knox, Whitefield, Brainard, Jonathan Edwards, Meuller, kanjalonjalo. Impela bebagcwele Moya loNgcwele. Yebo, bebanjalo impela. Kodvwa umnyaka lapho ngamunye bekaphila wawungesiwo umnyaka wekubuyiselwa, kwakungekho nomamuphi umnyaka kodvwa lona wekugcina umnyaka, umnyaka webumnyama lobuphelele wekuhlubuka. Lona ngumnyaka wekuhlubuka, futsi lona ngumnyaka wekubuyiselwa, ngumnyaka wesiyingiliti lesicedziwe. Ngaloku, sekuphelile konkhe.

Ngako sifaka imiNyaka yeliBandla leSikhombisa, sisho kuphela loko uMoya lowakusho emnyakeni ngamunye, “Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.”

Ngikholwa ngebucotfo kutsi uMoya waNkulunkulu bewukhuluma natsi, hhayi kuphela kusifundzisa emaciniso eminyaka, kodvwa Bekakadze asebantana nekukholwa etinhltiyweni kutsi bangagucukela kuYe. Kungalesosizatfu konkhe kushumayela nekufundzisa, ngoba kusekushumayeleni nasekufundzisweni kweLivi kutsi imvu iva liphimbo

laNkulunkulu futsi iMlandzele.

Hhayi ngoba umzuzwana munye ngiwuletsa umlayeto kubantfu kutsi bangangilandzela, noma ujoyine libandla lami, noma ucale inhlanganyelo nenhlango. Angikaze ngikwente loko futsi ngeke sengikwente loko manje. Anginakukhatsalela kuletotintfo, kodvwa nginekukhatsalela etintfweni taNkulunkulu nebantfu, futsi uma ngingafeza intfo yinye nje ngiyoneliseka. Leyontfo yinye kubona kwakhiwa buhlobo lobucinisile bakamoya emkhatsini waNkulunkulu nebantfu, lapho khona bantfu bagucuka babe tidalwa letinsha kuKhristu, bagcwaliswe ngaMoya waKhe futsi baphile ngekweLivi laKhe. Bengingamema, ngincuse futsi ngecwayise konkhe kuva liphimbo laKhe kulesikhatsi lesi, futsi ninikele timphilo tenu ngalokuphelele kuYe, njengoba ngisho ngetsemba enhlityweni yami kutsi nginikele konkhe kwami kuYe. Nkulunkulu akubusise, futsi kwangatsi kubuya kwaKhe kungayijabulisa inhilityo yakho.

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

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