


OLELA

 Ehafo oku kala apa ongula ei, noku uda etwomukumo eli, ngaashi moku uya komesho. Ombili oku shelelelwa. Ashike ovanaudu konima kwinya, meetuwa, eeambulasa, ngeno, ndele—ndele ondi na oku kwata ovo itava dulu oku ya mo, ou wete, manga inandi ya mo.

² Paife, onda kumwa nge mumwameme ou e na o—okakwetu, nge ita dulu oku aluka omutenya ou. Onda hala okuudifa onguloshi ei, yo, nge Omwene e shi hala. Nge ita dulu oku alukila enangeko noupuna, fimbo nda li ofika efimbo lile eli, iya, mu lombwela e shi ninge, ota dulu oku eta okahanana paife. Ashike nge ota dulu oku aluka, ngaha, konguloshi, otashi kala xwepo kufye. Ashike pitika keshe eshi ta dulu oku ninga, keshe eshi tashi ti. Omolwashike, ita dulu a aluke, ohatu eta okakwetu paife molwa enangeko noupuna. Ndele paife, aishe ei, fimbo handi popi, nge okwa hala oku uya paife, naali otali kala efimbo.

³ Paife, konguloshi, ope na shelikalekelwa lela, onda—onda hala oku popya moshilongwa konguloshi, etumwalaka lopaxunganeke lo: *Omufimanekwa, Eli Olo Tuu Efimbo?* Onghee nge Omwene e shi hala, onda hala oku popya moshilongwa osho konguloshi. *Eli Olo Tuu Efimbo, Omufimanekwa?* Ile, *Omufimanekwa, Eli Olo Tuu Efimbo?* shapo. Ndele hano onda hala oku kufa omhito ei, moukalipo wongeleka. Osho, opa kala oinima ihapu ya ningwa momafiku mashona axuuninwa, otashi ulike ko—koshinima shinene osho ndihe udite ko. Ashike otu li, fye alushe...eendjila daKalunga odi dule dovanhu, onghee otu noku enda meitavelo. Nge umwe ota dulu okundjadjukununa Kalunga, hano itashi pumbwa vali oku kala neitavelo, molwaashi ou—ou shi shii. Ashike ohatu ende meitavelo.

⁴ Ndele ongula ei, ohandi lipula ndi kendabale oku kala nelongelokalunga lopauvaengeliste shito, molwaashi, osha lungulula omadiladilo ange konima nda fika apa noku mana vahapu va fikama, noku kala va teelega olule. Ndele hano, konguloshi, pamwe ondi li kashona apa, opo nee ndi ye komesho naashi nda hala oku tonga.

⁵ Oshinima shimwe nda hala oku shivifa, fimbo vahapu vomuvo ve li pamwe, vahapu vomunye mu li pamwe. Oshimwe nda efa oku shivifa oivike yonhumba ya dja ko. Osho ngaho, omailikano eni okwa nyamukulwa shi na sha noshibofa shoifendela oyo ndi na nepangelo. Osha pwa. Nonghee otwa... Osha—osha pwa paife. Ngaashi vahapu vomunye mu udite ko eshi ve na omhinge naame osha li eetyeke odo da ningwa po molwa oshikonga, ndele tuu ova kendabala okutya oda

li dange. Ova hala oku pula nge eedola omayovi omafele atatu nomilongonhano nasha molwa oku kala emona lange lopaumwene, ndele hasho sha li. Osha li shoshikonga. Nongeleka oi shi shii. Amushe omu shi shii. Nolwaxuuninwa ove uya ponghatu oyo. . .

⁶ Ohandi ku pe okatofwamo kaashi sha ningwa po. Ova kala hanga nhatu fiyo omido nhano, hanga, konyala omido nhano, ndi wete, moshibofa, noku pilauka, noukwatya nakesheshimwe. Ashike onda pandula unene kutya inava dula oku mona sha omhinge naame, onghee inave shi pangulifa nge. Onghee kapa li sha okupangula, ashike, ova ti, o—oushima wange, amemwene, ndi wete, mokuhashiwa shihapu kombinga yomhango. Ova etela nge eetyeke nonde di shaina, nda shanga ko edina lange, nde di tula moshikonga. Ashike hano, shama nda shanga ko edina lange, oda li dange, ou wete. Kutya nee. . . Ta ti, “Oshiwa unene kwoove, ngaashi ngaho. Ashike oda li doye, ndele hano owe di yandja kongeleka. Ashike diva eshi wa shanga ko edina loye, oda li doye, kutya nee oda nuninwa shike. Oove da shangelwa.” Onghee. . . ndele nge oda tulwa mo. . . umwe okwa tula ko, “omaano opaumwene,” ngeno osha kala nawa. Ashike oda shangwa, “William Branham.” Uwete? Ndele eshi nda shanga ko edina lange, oshe i ninga hano. Ashishe osha pwa. Onghee oda li. . . Ndele hano lwaxuuninwa neilikano. . .

⁷ Ndele hano ha nale unene, ou weteko, ova. . . Onda mona emoniko kutya munene, mulaula, omwifwi, omudilombiya, omakakanyutu, a fa ongadu, omulumenhu e uya, a yukilila nge, e na ominwe doivela. Ondi na okambeke, ngaashi *ngaho*. Nokuye oku na, “epangangelo lOmapangelo Ahangana.” Ndele inandi dula sha. Onda li ndihe na nekwafo. Opo nee Omwene okwe uya poshiningwanima, nokwa findwa. Ndele otamu dimbuluka handi shi mu lombwele, nalenale.

⁸ Ndele ova yandja elipopilo, efiku linya. Ndele omupopiliko wange wopaveta, Omufimanekwa Orbison moNew Albany, naIce & Miller moIndianapolis, moshibofa shoifendela, ova ifana nge, noku lombwela nge, “Ila.” Ndele onda ya ko, Mumwatate Roberson naame, nomwalikadi wange, novadiinini voiniwe yongeleka apa, naatushe vomufye. Otwa ya ko. Ndele ove tu lombwela kutya vo, epangelo, oli nehalo oku lipopila.

⁹ Ndele onda ti, “Ondi, nge ondi na umwe oshikolo shasha, ohandi va futu. Ashike ohandi ningi eshi handi dulu. Ashike,” onda ti, “Nghi noshikolo.” Nonghee onda ti, “Ondi—ondi. . . Oshi li, moushili. Kalunga oku shi shii. Ndele omolwashike itava pangula nge, hano, nge ondi nondjo?” Onda ti, “Ove na omido nhano oku kendabala oku shi ninga, ashike inava mona mo sha oku shi longifa.” Onghee onda ti, “Ahawe, onda anya. Itandi li futu nafiyo sha yelifwa kutya ondi li na oikolo.”

¹⁰ Ndele hano omukalelipo wopaveta okwa twala nge mo noku

popya naame, noku tya, “Paife, ohatu dulu oku kendabala oshibofa. Epangelo otali shi kendabala.” Ndele ta ti, “Ngeenge ve shi ningi, oshinima ashike tave ku mono etimba, osha li kutya ove . . .” Eshi ame, eshi, omukalo nde shi ninga. Inandi . . .

¹¹ Nghi shii sha kombinga yokudiinina omambo, onghee ondi na ashike oku shi ninga omukalo handi lipula u li oushili. Ndele ina—ina i tuvikilwa kedina lange. Alushe oya tuvikilwa kedina loshikonga shongeleka nosho tuu, uwete, onghee kasha li sha handi dulu oku ninga kombinga yasho. Ndele onda . . .

¹² Okwa ti, “Iya, ova hala oku lipopila, meedola omayovi omulongonaatano, nehandukilo leedola omayovi omulongo.” Noifuta yomupopiliko wopaveta oya li omayovi omulongonaatano. Sha ningifa nge omayovi omilongonhe. Nonghee hano ova hala vali atano, ohandi lipula osho shi li paife. Onghee onda ya . . .

¹³ Onda ti, “Ohandi hange peni mounyuni eedola omayovi omilongonhe?” Onda ti, “Ou weteko, amatuvikilo ombaanga yange apa, okwa tongwa e na hanga eedola efele, ile pamwe ishona.” Onda ti, “Ohandi hange peni eedola omayovi omilongonhe nasha?” Ndele onda ti, “Nghi na sha shoshikwatifo. Nghi shi na nande. Opuwo.”

¹⁴ Ndele okwa ti, “Omufimanekwa Branham,” okwa ti, “osheshi ngaha. Nge otwa kendabala oshibofa,” okwa ti, “kape na elimbililo ashike osheshi hatu dulu oku denga oshibofa.” Okwa ti, “Ashike osheshi ngaha. Ohatu dulu oku shi denga, shaashi apa osheshi handi ningi. Ota va valeke ashishe shoye shashi owa shanga ko edina loye. Ndele otave i valeke kutya oyoye, nande ya tuvikilwa kedina loshikonga, ongeleka, oshikonga Branham, nongeleka.”

¹⁵ Ndele kape na oshikando shimwe, va dula okumona ofilinga imwe oyo nda longifa mwaamemwene. Osho oshili. Kalunga oku shi shii. Ope na ovalumenhu ve li omutumba apa paife, va kala lela naame. Kapa li ofilinga imwe oyo nda longifa mwaamemwene. Ashishe osha li shOuhamba waKalunga, keshepamwe, otyeke keshe, kesheshimwe shilili.

¹⁶ Ashike, tala kutya, osho kashi nombudi. Oya li—oya li ya wana oku kala yange, tete, opo nee yongeleka, yoshikonga. Ndele ove na omukalo woku shi ninga, ou weteko, omaludi aeshe omahenuko tava dulu oku ninga. Onghee hano onda ti, “Iya, itandi—itandi shi ningi.”

¹⁷ Ndele okwa ti, “Iya, nge otwa denge oshibofa omukalo ou, molwaashi, ohandi—ohandi va lombwele ‘omaano opaumwene.’ Uwete? Ohandi shi lombwele, epangelo, ‘omaano opaumwene.’” Ndele ta ti, “Hano, ngeenge nde shi ningi, aishe ya konda eedola omayovi omulongo ota i kala efyuululo. Opo nee oto shuna musho vali, notave ku pe omido nhano dikwao, tave i konakona.” Uwete? Eshi wa shanga otyeke, oya ya meumbo lokuyeleka.

Otava faneke, tava ningi otyeke oyo okopi. Shaashi, ondi na eetyeke adishe, yo, odo da ya mo. Onghee ova ti, “Opo ve ku kwatela, wa shuna vali.”

¹⁸ Ndele okwa ti, “Oshinima shikwao, Omufimanekwa Branham, nge owa, ifanwa mo kepangelo, ngaashi ngaho, koshi yekonakono, kutya nee oshike wa ninga, momesho oshiwana, ‘Ove ongangala.’ Uwete? Opuwo ngaho.”

¹⁹ Tala komulongi Omubaptiste ou apa moMississippi, okakwetu oko. Omukainhu okwa ti kutya okwe uya mo ndele te mu tuku. Nomulumenhu ou okwa eta oundobwedi okudja moshilongo naapeshe, kali nokuli moshilando, konima yomafiku, efiku, ile efiku komesho, opo omupanguli a hala okupiluka noku mu futififa omukainhu molwa oushindadi. Okwa ti, “Mu efa aye.”

²⁰ Ndele eshi sha tulwa keyeleko lOmonita, moshilongo ashishe, ou shii eshi sha ningwa po? Oitwa omilongoheyali nanhano yOvaamerica oya ti, “Okoko ku na omwifii, oku na omundilo.” Ndele ohepele ikwetu oyo, ihenondjo ngaashi ndi li, ile umwe elili, oya ka longa koshi yalo omafiku ayo aeshe, eshi ehe na eshi te shi longifa.

²¹ Onda uda nai unene, okafimbo, oku diladila kutya onda tula onghalamwenyo yange kOuhamba waKalunga, ndi kendabale oku ninga, oku mona ovanhu tamu futu oifendela yeni noku ninga oinima, noku ninga eshi sha yuka, noku ninga eengangala ovalumenhu va yuka; noku ungwangwa naame nda fa ongangala, amemwene. Onde lipula, “Onda ninga shike mounyuni?”

²² Opo nee oshe uya kwaame, nonda tala mOmbibeli. Omunhu keshe mOmbibeli, pehe nomaanyo, ou e na ombelewa yopamhepo, nge Satana ita dulu oku va kwatela momikalo ile sha, epangelo ole va kwata. Shuna kukeshe oku wa hala, omukokomo aushe: Moses, Daniel, ounona Ouheberi, Johannes Omushashi. Jesus Kristus okwa dipaifwa komupangeli, ehandukilo lokufya. Paulus, Petrus, Jakob Munene, Jakob Mushona, keshe umwe womuvo okwa fya koshi yepangelo.

²³ Molwaashi, osho, keshe epangelo, olo omutumba—omutumba waSatana. Jesus osho a ti. Ombibeli osho tai ti. Uwete? Keshe epangelo otali pangelwa komunawii. Otape uya epangelo olo tali pangelwa kuKristus, ashike oshi li mOmileniuma. Ashike ngaha, omapangelo aa paife, kutya nee ohatu lipula mawa ngahelipi, natango, konima yao, otaa—otaa pangelwa kuSatana. “Omauhamba aa,” okwa ti, “oange. Ohandi a ningi keshe osho nda hala. Ohandi e Ku pe, nge Owe linyongamene nge.”

²⁴ Jesus okwa tya, “Dja po, Satana. ‘U noku linyongamena Omwene, nOye aeke u noku mu kalela.’”

25 Ndele hano onda teka omukumo. Omwalikadi wange ota pwilikine nge. Onda twikila, onda ti, “Ahawe, omufimanekwa. Ame, nge ondi li na oshikolo, ohandi shi futu. Nghi li na oshikolo, noitandi ke li futa. Opuwo.” Onda ti, “Ohandi li futu ngahelipi, nande ongaho?”

26 Onghee, onda ya keumbo. Onda ti, “Meda, kosha oipala younona. Longekida oikutu yavo. Ohandi di po.” Onda ti, “Itava dulu nokuli . . . Kesheshimwe, osha fidimana.”

27 Onda ti, “Onda ninga shike? Lombwele nge.” Onda ti, “Natango, ame, eedola omayovi omilongonhe? Whew! Ino dimbulula eshi tashi ti kwaame.”

Ndele okwe uya, onga omwalikadi munini muwa e li, ta ti . . .

Onda ti, “Ohandi di po.”

28 Okwa ti, “Oto lipula tashi kwafa sha? Oto shi ilikanene natango?”

29 Nde lipula, “Iya, pamwe xwepo ndi ilikane vali.” Onda shuna mo. Osha fa ngaashi Ye a lombwela nge, Omushangwa.

30 Alushe, otwa hala oku tala Omushangwa, eshi Kalunga e shi ningila, ou wete.

31 Ndele efiku limwe, oshe Mu pulilwe, ou weteko, ta kendabala oku—oku kendabala oku Mu lundila kepangelo. Ova ti, “Osha yuka tuu fye Ovajuda twa manguluka tu yandje efendelo ile oifendela kOmukesari?”

Ye okwa tya, “Ou na odenari?” Ta ti, “Eshangelo eli lili ko olalyelye?”

Ta ti, “Olomukesari.”

32 Ta ti, “Hano osho shOmukesari shi peni Omukesari. Nasho shaKalunga, shi peni Kalunga.”

33 Onde shi lipula. Onda pandjula mOmbibeli noku i lesa. Onde lipula, “Oshili, Omwene, oshi li mondjila. Ashike *ei* kai fi yOmukesari. Ei Oyoye. Kai fi yOmukesari. Ngeno okwa li yange, ngeno ondi noku futa oifendela ihapu ile shimwe, iya, otashi kala sha yooloka, kutya oyOmukesari. Ashike, *ei*, ei Oyoye. Uwete? Ndele kai—kai fi yOmukesari, monhele yotete.”

34 Ou weteko, alushe Ye oku na enyamukulo mOndjovo. Onda lesa komesho kashona, ndele Ye ta ti, “Ta ti, Simon, ou na ondjolo yeeshi mondjato yoye?” Uwete? “Alushe hambata ondjolo yeeshi nongodi. Ndele Onda ninga etuliko ongula ei, kombaanga yeeshi kwinya ko—komulonga, ou weteko.” Ye a ti. . . “Onda ninga etuliko, nomunambaanga ota yandje filufilu eshi e na. Inda ya ko ashike noku umbila ondjolo momulonga. Nonge wa i komutuni, makula okanya kayo, ou wete, notamu—tamu di oshimaliwa. Inatu va udifa nai. Ino va udifa nai. Uwete? Ke shi yandje, Simon. Otashi kala molwaNge nomolwoye.”

35 Onda lipula, “Oshili, Kalunga. Ou na ombaanga yeeshi nakesheshimwe shilili, moshilongo. Nghi shii nhumbi tashi ningwa.”

36 Ashike otwa ya ko. Ondi na ovamwatate apa mongeleka ava va fikama kefo lange, nonda tula mo efo, nonda mona eedola omayovi omilongonhe, noku di futa.

37 Onda ya keumbo. Onda hala oku shiiva omukalo nda shanga otyeke oyo, nge ova alukile nge vali. Onda ti, “Eshi oku tonga kutya onda manguluka koifendela aishe. Iya, xwepo va dimine oyo, oshili otava ka kala mepilakano konima yasho.” Onda kala noku ifanena, kombaanga, ndi tale nge otave shi ningi.

Ndele, lwaxuuninwa, Bob okwa lombwela nge, ta ti, “Billy, ove shi ninga.”

38 Onda ya mo noku tula okwooko kwange komwalikadi, onda ti, “Muholike, onda manguluka.” Eliudo ngahelipi, oku kala nda manguluka!

39 Nonghee ohandi dulu oku i futa paife, ove shi pupalekela nge lela. Ohandi dulu oku i futa keedola omayovi anhe komodu. Paife, itandi kalakala vali, vakwetu. Ondi noku dja mo ndi ye koilonga. Onghee onda—onda . . . Osha pula nge omido omulongo oku di futa. Ndele nge—nge Jesus ine uya. Ndele ngeenge osho, ngeenge Ye te shi ningi, eendjo adishe oda pwa hano nande ongaho. Uwete? Onghee, hano, onde—onde lineekela kutya amushe . . . Omailikano eni . . . Ndele, konguloshi, ohandi twikile nasha shinini kusho. Ashike omailikano eni okwa kwafa nge. Tangi, unene. Kalunga ne mu yambeke. Kutya nee otu li peni, itandi shi dimbwa nande.

40 Konguloshi, nge Omwene e shi hala, onda hala oku tonga oinima imwe oyo ndi shii. Ndele shilipaleka okuuya. Paife, dimbuluka: *Ovafimanekwa, Efimbo Ongapi?*

41 Paife, ohatu ka . . . onda itavela, ove na elandulafano liyadi lo . . . oshivike eshi. Ndele Omaandaxa onguloshi o . . . Omalongelokalunga, konguloshi, nena nokonguloshi, nOmaandaxa. Omaandaxa onguloshi elongelokalunga lokutala. Ndele—ndele hano otashi ku pe Etivali, Efiku lOmudo Mupe; nge ou li kondje yodoolopa, oto dulu oku shuna keumbo.

42 Nohatu kala novalongi vawa ve li apa paife molwa oshiongalele osho. Fye, o—ongudu inene yovapopi vawa, nakesheumwe ota popi pomalweefo, fiyo opokati koufiku. Ndele omafimbo amwe ohava li oshililo, nge oshi li momukweyo. Nghi shii ngee opo ve li efimbo eli, ile ahawe. Opo lela tava kwena, noku kaluka, noku imba, noku nwa, noku twikila, otwa lya oshililo. Amen. Tameka Omudo Mupe nawa, noshililo. Paife, amushe omwa shivwa. Nonde lineekela kutya, ove, Kalunga komaulu ote ku pe omhito u kale po nge oto dulu.

43 Paife, manga inatu taalela Ondjovo, onda hala okutya ngaha, yo, kutya onda pandula lela ongeleka ei, oilyo yayo, molwa omudjalo ou muwa woikutu oyo mwa landela nge. Tangi, unene. Oshihapu unene kwaame. Oukalata veni aveshe naikwao me—me—mefimbo lOkrismesa, nomaano oo mwa tumina keumbo, ndele, akutu, ame, ndihe shii oku a valula. Ndele ouvangwa ovo itava dulu oku kuma evangwa momutima wange, kape na eshi tashi dulu oku shi ninga ngaho, oku shiiva kutya okwa dja kunye. Nonghee vamwe vomuvo ova tumina nge omaano amwe avo Okrismesa moimaliwa.

44 Ndele vamwe vomuvo ove shi tuma. Mumwatate umwe okwa tumina nge okandjato komambo, nokwe ka ninga nedina lange. Okahako omo to talele; ke na Eilikano lOmwene. Ndele, akutu, oinima yatya ngaho, ashike, otwa tuvikila ashike. Omwalikadi naame, nounona otwa hala oku mu lombwela, “Tangi, unene.” Oshinini unene. Ashike ohandi ti ngaha, eshi oshitya shinenenene handi lipula umwe ta dulu oku tonga, “Kalunga ne ku yambeke.” Kape na shimwe tashi dulu oku kala shinene.

45 Paife, nokovamwatate ava apa pongeleka, ovo va landela nge ondjebo oyo, onda—onda djala oshuta yange, ashike inandi—inandi dula oku etelela ondjebo kongeleka. Ashike osha li . . . Ove nine nge sha, kave na? Onghee onde—onde—onde mu pandula unene, vamwatate vange. Ndele okwa li handi ka lesa omadina avo mukanini . . . Ashike umwe womovamwatate okwa li onghela, ta ti, “Akutu, ino—ino—ino pandula nge, Mumwatate Branham. Otashi kufa mo ehafo alishe.” Uwete? Onghee onde lipula pamwe aveshe vomuvo otava dulu oku diladila oshinima shelifa. Ashike ondi na edina loye. Ove li nyanyangida mo. Alushe ohandi li dimbulukwa. Ndele Omwene ne mu yambeke unene.

46 Ndele omu shii oku nda fuwila, nosha ya melimba omo noku kala mo, noku xupila mo. Ngeenge nda udifwa nai, itandi dulu oku twikila, hano lipula kombinga yolweendo loukongo nda kufa kumwe po, ile kumwe po nda ka yula eeshi. Onde shi pandula. Kalunga ne ku yambeke.

47 Paife, natu nyongamekeni omitwe detu okafimbo, ngaashi hatu taalele Ondjovo. Ondi shi shii kutya ope na eemhumbwe omu ongula ei, dihapu okuvalula paife. Onghee onda kumwa, fimbo tu nomitwe detu da nyongamekwa, omhumbwe yoye yelikalekelwa, nge owe i kaleke momutima woye, noku yelufa ashike omake oye, u tye, “Kalunga, Ou shii eshi handi diladila paife.”

48 Omwene Jesus, Ou wete eke keshe. Ndele Ou shii eshi shi li konima yalo. Koshi yeke olo oku na omhumbwe. Ndele ohatu uya paife, nengungumano, fiyo okOlukalwapangelo laKalunga omunamwenyo, opo okawe katoka oko ka kambakana melala

lefimbo, omo Jehova Kalunga e li Mo omutuma, nOhonde yaKristus i li koaltari. Ndele ohatu popile mOhonde oyo, muYe ou a ti, “Indila sha Tate mEdina Lange, otashi wanifwa.” Iho pwilikine, Kalunga, ongula ei, noku nyamukula eemhumbwe davo? Ohandi tenheke eilikano lange noavo, nena, opo U shi wanife.

⁴⁹ Apa ounasituke ve li apa, Omwene, tava vele notava hepekwa. Ndele otwa longwa mOmbibeli, kutya, “Ova kufa kOmuyapuki Paulus ounasituke noitetaheha, ndele oya tulwa kovanaudu, neemhepo da nyata oda dja mo muvo, nomikifi oda ya.” Ndele, Tate, ngaashi tu shi shii efimbo lile, notu shi shii kutya katu fi Omuyapuki Paulus. Ashike, konima yaashishe, otu udite kutya kasha li Omuyapuki Paulus. Osha li Kristus ou a li muye. Ndele Owe “lifa onghela, nonena, nofiyoalushe,” paOmushangwa. Paife, ovanhu ava, Omwene, va itavela kutya nge otwa indile Kalunga, noku kufa ounasituke ava noku va tenheka kovanaudu vavo, opo tava veluka. Ohandi ilikana osho shi kale, Omwene, ngeenge ounasituke ava va tulwa kovanaudu.

⁵⁰ Ndele ngaashi sha tongwa, oshikando shimwe, Israel a tameka momulandu woshilonga, a ya kedu leudaneko, nEfuta Litilyana ole va teta ko, melila loshilonga. Ashike Kalunga okwa vandamena poshi okupitila mOluudi lOmundilo olo, nomesho ehandu, nefuta olo ola tila. Ndele ola shunifa omakufikufi alo, omeva alo. Ndele Israel okwa pitila medu lakukuta, okuya kedu leudaneko.

⁵¹ Paife, Omwene, nena, talela mOhonde yaJesus. Ndele Ou wete oshilonga eshi sheitavelo hatu ningi apa ongula ei. Ndele Satana na tile noku ya kokule. Ndele keshe umwe womovanailongo ava ve li po, nakeshe kamwe komounastuke ava tava tenhekwa, nava . . . ondjila nai yeuluke, nouvela nau litumbe po, ndele nava ende va yukilila kedu leudaneko, tava wilikwa kOmhepo Iyapuki, Oluudi lOmundilo. Shi wanifa, Omwene.

⁵² Paife, yambeka elongelokalunga, oitya, oshikalimo, eleshelo. Ndele Omhepo Iyapuki nai kufe Ondjovo, ongula ei, noku I tukulila nawa keshe umwe womufye, Omwene, ngaashi hatu kulile kushimwe shiwa unene osho tuhe shii. Omitima detu ode linyenga shikumwifwi, Omwene. Nohatu ilikana paife, ngaashi tve Ku taalela nefimaneko nOndjovo Yoye, opo U tu fatululile elityo layo. Otwe shi indila mEdina laJesus. Amen.

Paife, konguloshi, ino dimbwa e . . . *Efimbo, Efimbo Ongapi?*

⁵³ Ndele paife, ongula ei, onda hala oku pandjula, nanye yo ava mu na Eembibeli deni. Ile mu u didilike, nge omu na ko na sha, mOmishangwa, opo twa hala oku popya, okalweede, tau hangika mEmbo lOilonga yovayapostoli. Ohatu dulu okulesha mbali ile eenhele nhatu. Oilonga yovayapostoli 26:15, tete. Oilonga yovayapostoli, ekapiteli eti25 novelise oni15, oku hovela.

54 Hano otwa hala oku lesha Oilonga yovayapostoli 23:11. Ndele oto dulu oku u weda ko, nge owa hala, otashi dulika ndihe nefimbo oku u lesha, Ovafilippi 1:20. Oshi li hanga ehongelo lelifa, eendjovo delifa.

55 Paife, mEmbo lOilonga yovayapostoli, 26:15, otadi leshwa ngaha:

Opo nda tya, Oove lyelye, Omwene? Ndele ye okwa tya, Aame Jesus ou to mu taata.

. . .penduka, u kale ofika keemhadi doye: osheshi Onda ku lihololela nelalakano eli, ndi ku ninge omupiya nondobwedi u hepaulule osho we shi mona, nakeshe tuu osho Handi ku hololele komesho;

Ndi ku xupife moshwana eshi, nOvapaani, . . .Handi ku tumu kuvo,

Okupashukifa omesho avo, va dje mo momulaulu ve uye mouyelele, va efe epangelo laSatana nove uye kuKalunga, opo va mone ediminepo lomatimba, nefyuululo mokati kovayapulwa mokwiitavela nge.

Onghee hano, Akutu . . .Agrippa, onda dulika kemoniko olo lomeulu:

Ndele tete nda udifila Ovadamaskus, nOvajerusalem, nokomesho omedu alishe laJudea, nomuvo . . .fiyo omOvapaani, ovo ve nokulidilulula nokwaalukila kuKalunga, va longe oilonga ei ya wapalela elidilululo.

56 MOilonga yovayapostoli 23, novelise oni11 natango:

Ndele moufikulu wa shikula Omwene okwa kala ofika puye, ndele ta ti, Kala nomwenyo muwa, Paulus: osheshi . . .ove wa hepaulula nge muJerusalem, osho yo u noku ninga ondobwedi muRoma.

57 Kalunga na wedele omayambeko Aye mayapuki keleshelo eli liwa unene, Ondjovo iyapuki oyo tu na komesho yetu.

58 Paife, okwa li ndi udite omulumenhu ta popi, ile a popya, ha nale unene, nokwa longifa oshitya: *Olela*. Ndele onde lipula, “Oshitya shiwa lela.” Onda uda sha longifwa oikando ihapu unene, “Lelalela.” Osho . . .

59 Onda tala memboitya, laWebster. PaWebster, oya “Ya wana muyovene; inai ngabekwa meenghono dayo; efikilo lashiya ko.” Ndele *efikilo* olo “Amen. Opuwo.” *Olela*, osho. Olo “Okuhangabekwa meenghono,” oshitya *olela*. Oshi—oshi li, “Sha wana mushovene. Opuwo ngaho. Oshe shi mana.”

Onde lipula, “Oshinima shiwa. Oshitya shiwa.”

60 Ndele paife, ondjovo oyo ediladilo la hololwa. Tete, oi noku kala ediladilo, opo nee tai ningi ondjovo. Molwaashi, iho popi eendjovo doye ino diladila.

⁶¹ Ngeenge hatu popi momalaka, katu na ediladilo. OKalunga ta kufa omadiladilo. Omadiladilo aKalunga taa longifa omilungu detu. Ihatu diladila ile tu shiive eshi hatu popi ngeenge hatu popi momalaka, ngeenge epopyo la nwefwa mo. Ngeenge to fatulula, ku shii eshi to popi. Otoshi popi ashike. Opuwo. Uwete? Oo oKalunga. Nokuxunganeka, ito longifa omadiladilo oye mwene. OKalunga, shaashi oto popi oinima oyo ito dulu ashike oku i tumbula ngahenya. Uwete?

⁶² Ashike oshitya *olela* osho “okuhangabekwa.” Ndele, hano nee, ohandi lipula kutya kesheumwe oku noku kala e na okuhangabekwa. Nakeshe epondolo linene la pondolwa, ope na olela ye shi shikula. Kashi nombudi kutya osha li shike, oshi na olela konima yasho. Nakeshe omunhu, opo a pondole sha, oku noku kala e na tete olela. Ndele olo li li e manifo laxuuninwa, okupitila *mwaashi*, osho, konima okupitila *mulikwao*, fiyo we uya kolela, ile ko amen, ile kefikilo. Laashi u li. . . Ou na oku li mangela kusha, moitya imwe. Ekendabalo koshinakuwanifwa shaxuuninwa, ku keshe epondolo. Oli na apa li li. Otai dulu okuxulila moinima ihapu ya yooloka fiyo tali fiki koshinakuwanifwa osho, ashike ope na amen kulo alishe. Ope noku kala oshinima shatya ngaho. Ito dulu oku kala monghalamwenyo uhe na limwe.

⁶³ Ove, ngeenge wa hombola, ope na e manifo momadiladilo oye, musha, fiyo wa denga oshinakuwanifwa osho. Ndele oshi noku kala ohole yomwalikadi woye, ile omulumenhu woye. Iya, pamwe ke muwa ngaashi omwalikadi waJohannes; ile ye, iya, ke fi e—*eshi*, *naashinya*. Ashike ope na sha kombinga yaye, osho, ove, she ku denga. Oto—oto—oto ti, “Ota dulu oku kala ehe fi muwa ngaashi vakwao,” ile, “Ita dulu a kale ina wapala ngaashi vakwao.” Ashike ope noku kala olela, kutya omunhu oku kwa yooloka, ndele opo wa dama. Nge kashi po, xwepo u ha hombole. Oshinakuwanifwa osho! Olela oyo!

⁶⁴ Ohatu dulu oku lipula vahapu ava ve na olela, mOmbibeli. Akutu, nhumbi hatu dulu oku kufa, momukokomoko wOmbibeli ei, noku kala apa oivike ivali okudja paife; ndele inatu kuma nokuli kombada, nge otwe lipula olela mOmbibeli. Onga oshihopaenenwa, nandi popye umwe ile vavali, vo pauxupi.

⁶⁵ Tala kuJob. Paife, oku na olela. Kesheshimwe osha puka komulumenhu ou, omulumenhu omuyuki. Paife, itatu tongo tu tye kutya ka li omuyuki, molwaashi Kalunga okwa ti okwa li. Kapa li umwe kedu a fa Job. Okwa li a wana, momesho aKalunga. Ndele oku shi shii, molwaashi oku nefikilo. Oku na olela, eshi kesheshimwe sha li omhinge.

⁶⁶ Ouvela owa tukuka. Ookaume kaye pamwe otava ti, “Paife, oove ngaho, Job. Otashi ulike kutya oto nyono. Owa puka.” Ndele yo ovabisofi ove uya. Ove li luka ovahekeleki vaJob. Ndele ponhele yoku mu hekeleka, inava mona shimwe kakele koulunde

monghalamwenyo yaye, molwaashi Kalunga okwa longa naye omukalo Ye e na.

⁶⁷ Ndele ovana vaye ova dipawa. E—emona laye ola xwikwa po. Keshe—kesheshimwe shaye osha puka. Nokuli onghalamwenyo yaye mwene oya patekena, e li omutumba monduba yomutoko, a tekauka okudja koshishani shokomutwe waye fiyo okeemadi daye, noidinda. Nokuli waye muwa, omukwao muwa, ina yovana ava, ta ti, “Finga Kalunga u fye efyo.” Ashike komesho yaashishe osho, Job oku na olela.

⁶⁸ Akutu, mefimbo louvela, nge otwe limangela ashike kolela ei!

⁶⁹ Job okwa shiiva kutya okwa wanifa elombwelo laJehova. Ndele oku na eitavelo mwaashi a ninga, molwaashi Jehova osho a pula. Ohatu dulu oku shi ninga. Jehova okwa pula exwikilo yambo molwa oulunde waye. Ndele Job, ha molwayemwene, ashike omolwa ovana vaye, a ninga exwikilo yambo, ndele osho ashike Kalunga a pumbwa.

“Akutu,” oto dulu okutya, “Onda hala ngeno osho ashike Ye ta pula nena.”

⁷⁰ Oshi shona shi dulife po. Eitavelo ashike mOndjovo Yaye! Ndele ove, nge owa ningi Ondjovo Yaye olela voye, oto dulu. Keshe eudaneko lOukwakalunga mOmbibeli, oto dulu okumangelako omwenyo voye. Kutya nee omakufikufi e fike peni tae ku vikaula, natango owa mangelwa ko; olela voye.

⁷¹ Ndele okwe shi diinina. Naashi ovahekeleki vaye va tya, “Owa nyona,” oku shi shii kutya ina nyona. Okwa li omuyuki, molwaashi okwa ninga elombwelo laJehova. Ndele eshi waye keshe . . .

⁷² Omulumenhu okwe uya, ta ti, “Ovana voye ova fya.” Mukwao okwe uya, ta ti, “Eengamelo doye adishe oda xwikwa po. Nomundilo owa dja keulu.”

⁷³ Tala eshi eemhata dovateimukumo vae da li. “Ou wete? Omundilo owa dja keulu. Paife, Job, otashi yelifa.” Itashi yelifa sha. “Paife, Ye ngeno ina denga ovana voye, Job; ove omulumenhu omuyuki.”

⁷⁴ “Ashike,” Job okwa ti, “Ondi shi shii kutya onda ninga eshi sha yuka.” Natango okwa diinina. Oku na osho ta dulu okushinga. Osho ngaho. Okwe shi tambula ko. Okwa ninga naana eshi Kalunga e mu lombwela a ninge, nokwa li lelalela a yelevelwa. Eewa.

⁷⁵ Hano eshi e uya ponghatu, eshi olela oyo ya diinina, hano lwaxuuninwa okwa hovela oku uda oudjuu wa pama. Osha kala tashi ende sha heva, tashi xwanauka, ashike osha hovela oku pama. Ndele Omhepo oye uya muye. Ndele okwa fikama, e li omuxunganeki, ndele ta ti, “Ondi shi shii kutya Omukulili wange oku nomwenyo.” Amen. Uwete? Okwa mangelwa kolela yaye.

Okwe uya mekwatafano. Oku shi shii kutya okwa ninga eshi sha yuka, nefiku limwe oku noku li shila. “Ondi shi shii kutya Omukulili wange e nomwenyo, ndele mefiku laxuuninwa, Ye ota fikama kedu oku. Nande omainyo omoshipa a hanauna olutu eli, natango tuu mombelela yange ohandi ka mona Kalunga.” Oku shi shii hano. Hano olela yaye oya dama.

⁷⁶ Abraham, olela, a dja kuBabilon, okudja koshungonangelo, nokuya kuSinear, omo a enda pamwe naxe, pamwe ali omunafaalama. Ashike fiku limwe, mwinya meengoya, pamwe ta likola omandjebele, ile—ile taka dipaa oshinamwenyo shombebelela yaye; ndele konima kwinya, Kalunga okwa popya naye, eshi a li e na omido omilongoheyali nanhano. Ndele waye. . . Ye nomwalikadi waye, Sara, e na omilongohamano nanhano, a li e he na okaana—e he na okaana. Kava li ve na nande ounona. Hano Kalunga okwe mu lombwela, “Oto ka mona okaana muSara. Ashike, opo u shi ninge, ou noku liyoolola ko mwene.”

⁷⁷ Omaudaneko aKalunga alushe oku li mongeenge. Ou na, filufilu. Kashi nombudi oumunekota ngahelipi neudaneko, oshi li koshi yongeenge, alushe. Ohatu dulu ngahelipi oku kanghama apa noku molola mOmushangwa ou, konima nokomesho, eetundi, uwete, kutya ongeenge oyo tai ti sha. Oto dulu oku kala omunekota ngaashi wa hala, ashike oshi li koshi yongeenge neudaneko, enunino, nosho tuu. Didilika.

⁷⁸ Paife, “Abraham, okwa itavela Kalunga, noshe mu valulilwa ouyuki.” Paife, o—oshinima shii ngahelipi oku litwa mo—mounyuni wa putuka, omulumenhu womido omilongoheyali nanhano, nomukainhu omilongohamano nanhano, nova kala pamwe okudja eshi va li ovanyasha ovalihomboli, molwaashi okwa li omumwaina etata, ndele paife ota ka mona okahanana muye. Ashike oku na olela. Kapa li sha tashi mu linyengifa.

⁷⁹ Ndele eshi, omwedi wotete, inashi ningwa, olela yaye oya dama, molwaashi oku shi shii kutya okwa popya naKalunga. Omwedi omutivali, omudo mutivali, omudo omutimulongo, nopomido omilongombali nanhano komesho, eshi a li e na efele, naSara okwa li nomilongomuwoi, olela yaye natango oya dama.

⁸⁰ Ndele Ombibeli oya ti, eshi ondjokonona yaye ya shangwa, Ye okwa ti, “Abraham ina ongaonga neudaneko laKalunga, mokuhaitavela, ashike okwa pama, ta hambelele Kalunga.”

⁸¹ Omolwashike? Owa diladila nale kutya omolwashike? Okwa li lela, a yeelwa. Noshinima ashike e noku ninga oku liyoolola ko kovanhu vaye. Ndele Kalunga ine mu yambeka nafiyo e shi ninga. Okwa kufa xe yaye. Xe okwa fya. Okwa kufa Lot. Ndele eshi, konima Lot a topoka ko kuAbraham, hano Kalunga okwe uya kuye, ta ti, “Paife enda medu.” Uwete?

⁸² Eduliko, eudaneko, koshi yeenghalo, alushe oha i naKalunga nOndjovo Yaye. Paife tala ko. . .

⁸³ Natu kufeni Moses. Moses, o—omuxunganeki omupiya a faduka po, ou Kalunga a pendula po nokwe mu longela mombala yaFarao. Ndele—ndele Moses okwa ya nedeulo laye lopauteolohi, nokwa li omulumenhu wotete a dipaa. Ashike, okambedi kanini oke uya, ashike Moses okwa li a tila okufya.

⁸⁴ Omolwashike? Ke na olela. Oku na ashike e—ehokololoumbangi laina ledalo laye. Okwa li okaana kakumwifi. Oku na ondjovo yaina kombinga yasho. Oku na omitonywashangwa odo Kalunga e na mombapila, ova shanga, tava i nado, kutya Kalunga ota ka talela po ovana Vaye. Ye oku shi shii kutya ola li efimbo.

Ngaashi hatu ningi paife, otu shi shii kutya shimwe oshi li pokuningwa po.

⁸⁵ Paife, Moses oku shi shii kutya ola li efimbo, noku shi shii kutya okwe li hoololelwa, ashike ka li e na olela. Uwete?

⁸⁶ Ndele efiku limwe, konima yombuwa, eshi a kanifa emoniko, Kalunga okwe mu holokela, moshixwa sha xwama. Ndele Ye okwa ti, “Moses, Onda mona okuhepekwa kwovanhu Vange. Onda uda omakemo avo noku lila, ovafininiki ava tave va handukile. Nonda dimbuluka eudaneko Lange. Onda uya poshi oku va mangukula. Paife inda kuEgipiti.” Akutu, kutu!

⁸⁷ Ta ti Moses, ta ngongota, ta ti, “Ihandi popi nawa. E—emanguluko lange kali li nawa lela. Itava itavele nge.”

Okwa ti, “Oshike shi li meke loye?”

Okwa ti, “Onhaili.”

⁸⁸ Okwa ti, “I ekela poshi.” Oya shituka eyoka. Ta ti, “Li toola po komushila.” Oya shituka vali onhaili. Okwa li te mu pe eshilipaleko, euliko.

⁸⁹ Kalunga nge okwa yandje olela, Oha yandje euliko kolela oyo, alushe.

⁹⁰ Hano Moses, eshi a li ko, ndele ta ekela onhaili poshi komesho yeemhulile naFarao, neemhulile ode uya noku ekela poshi eenhaili dado yo, Moses ina lotoka ndele ta ti, “Akutu, iya, onda puka. Ah, oshi li ekoto loughulile wombiliha, ndele pamwe onda puka.”

⁹¹ Ashike oku shi shii. Okwa li a yevelwa kutya okwa shakeneke Kalunga, ndele ta kala a ngungumana. Natu tye okwa ninga naana eshi Kalunga e mu lombwela a ninge. Onghee Job okwa ninga naana eshi Kalunga e mu lombwela a ninge. Moses okwa shikula oipango Yaye. Hano, okwa fikama ngungumana noku tala oshinge shaKalunga. Moses okwa li a mangelwa kolela yaye, etumo laye, nokwa fikama a ngungumana. Ndele eshi e shi ninga, eyoka laye ola pona po omayoka aeshe. Uwete? Okwa li a mangelwa kolela oyo.

⁹² Kalunga okwa ti, “Ngeenge to mangelulula ounona ovo, oto ke linyongamena Nge natango komhunda ei.”

⁹³ Paife, omutondi, momukalo keshe ta dulu, ota kendabala oku ku twala kokule nolela oyo.

⁹⁴ Ngaashi va tameka okudja mo muEgipiti, ova kondekelwa moshikololo she—shEfuta Litilyana, eemhunda kombinga keshe. Okupitila molufilu, ndele opa li Efuta Litilyana. Kape nomukalo oku kukuma oikulundudu, kape na omukalo woku kukuma ondjila *ei*, netanga lovakwaita laFarao le uya ondjila *ei*. Onhele ngahelipi okufikama!

⁹⁵ Uwete nhumbi omunawii e ku tula monhele omo u he shii eshi u noku ninga? Ashike dimbuluka, nge owa mangelwa kolela oyo, oi shi na.

⁹⁶ Moses oku shi shii kutya Kalunga okwe mu udanekela, kutya, “Oto ke linyongamena komhunda ei ngeenge we va pitifa mo. Ndele onde uya pedu, neke loye, oku va mangelulula noku va tula medu linya likwao.” Okwa kala lela nalo. Ndele Kalunga okwa tuma omhepo yokoushilo noku fudila shi omeva, okudja koshi yefuta, nova enda poukukutu. Olela!

⁹⁷ Ohatu dulu ngahelipi oku pitila mOmishangwa: Daniel, olela yaye; Sadrak, Mesak, naAbednego, olela yavo; David, olela yaye; aveshe, olela.

⁹⁸ Paulus oku na Umwe, yo, Ou hatu lesa. Oku na eifano loupokati waKristus, nola li olela yaye. Olo etomhelo ka li a tila osho Agrippa ta ti. A fikama, ndele Agrippa okwa li Omujuda, ngaashi tu shi shii. Nonghee hano eshi a fikama komesho yeehamba edi naikwao, Kalunga okwe mu lombwela nale kutya opo ta kala ofika. Onghee, oku na olela, onghee okwa hepaulula naana emoniko lokEulu. Ta ti, “Nghii fi o...onda dulika kulo. Onda li...Inandi li tumakanifa. Ihandi lihumbata nai.” Ashike okwa dama, nokwa dulika. Okwe shi longa mo, komunute, osheshi Osha li olela.

Ndele keshe omwenyo wopokati waKristus, oo olela yoye.

⁹⁹ Paife, okudja e Mu shakeneka, oshipala noshipala, mondjila yokuya kuDamaskus, osha tonga shihapu kuPaulus.

¹⁰⁰ Paife, dimbuluka, okwa li omulongelwe, manga pepi. Okwa li omulumenhu omunaenghono mOmishangwa. Ashike ka li e na ongudi yasha ashike Oshiongalele shovakulunhu osho tashi mu yambidida, no—nodipoloma ya dja ko—ko—komulongi munene. Okwa li omulumenhu munene mepya laye. Ashike okwa li a teelela. Oshinima ashike e na, ewaneno laye ota li kala ashike la pama ngaashi ehanganano laye la li. Oo ashike ounanghono ta dulu oku kala. Ndele okwa li te u longele noudiinini, nova li tava kufa Ovakriste, noku va manga, noku va hanauna po, noku dipaa nokuli Stefanus nomamanya.

¹⁰¹ Ohandi lipula, konima monghalamwenyo yaye, etomhelo aila kuJerusalem: Eshi, omuxunganeki e mu lombwela, “Ino ya ko, Paulus, osheshi omalyenge nodolongo okwe ku teeleda.”

¹⁰² Ndele Paulus okwa ti, “Ondi shi shii. Ashike itandi i ashike kuJerusalem onga ondombwedi. Ashike, oko handi i, onde lilongekida oku fila Jesus Kristus.” Osheshi oku shii eshi a ninga, nelitumbo laye ola li oku pata ehokololoumbangi laye nohonde yaye mwene, a fye omufili weitavelo, molwaashi okwa dipaa umwe womovafili weitavelo vaKalunga.

¹⁰³ Ndele paife okwa li mondjila yaye yokuya kuDamaskus, nelongo laye alishe. A kala koshi yomulongi ou munene, Gamaliel, nonhumbi a longwa moukwamhepo aushe wOvajuda. Ndele tuu, naaishe oyo, ehe noshilonga, nokehe na eenghono oku longa oinima yonhumba. Ndele ohaluka, opa li Ouyelele, nomungungumo, pamwe, nomungungumo. Ndele okwa dengwa, noku wila poshi.

¹⁰⁴ Ndele okwa tala pombada. Opa li Ouyelele tau minikile, wa twikifa omesho aye. Ndele oshinima shilimbiliki ngahelipi sha li. Kape na umwe elili a mona Ouyelele, oSaul aeke. Osha udanekwa lela, oushili kuye, nafiyo Wa twikifa omesho aye. Ke wete ko. Omupofi filu, nOluudi lOmundilo olo tali mu xwike moshipala. Ndele okwa uda Ewi tali ti, “Saul, Saul, omolwashike to hepekele Nge?”

Okwa ti, “Omwene, Oove Lyelye?”

¹⁰⁵ Ndele Ye okwa ti, “Aame Jesus. Ndele oshidjuu kwoove okufangula koxulo yeonga eli. Fikama paife, u ye kuDamaskus, ndele umwe te ke ku tuminwa.” Hano eshi a yambuka po. . .

¹⁰⁶ Ndele opa li umwe, omuxunganeki, moshilando, ou a mona memoniko fimbo ta ilikana, ndele okwe uya. Ananias okwe uya, nokwe uya kuSaul. E mu tenheka omake aye, nokwa veluka keveluko lOukwakalunga. Okwa fikama, ta shashwa, ta koshwa omatimba aye, ta ifana Edina lOmwene. Opo nee a mona olela. Ye ka li elifa konima yalo. Okwa ya ayukilila, okudja kongeleka nongeleka, okudja onhele nonhele, ta kendabala oku tunga po osho a kendabala oku teyaula po.

¹⁰⁷ Nhumbi oshiwana, nhumbi ounyuni wOukriste, ongula ei, wa pumbwa oludi eli lolela. Ovo va. . .?. . .omalongoitavelo neenghulunghedi, va kendabala oku longa, nelongo lovanhu, okushundula Ondjovo yaKalunga i li ye lifa onghela, nonena, nofiyoalushe. Ova pumbwa olela, eshiivo loshiongalele, mondjila yokuDamaskus, Kalunga omunamwenyo Ou ta velula ovanandu, noku nyumuna ovafi, noku ta mo eendemoni. Olela yovene!

¹⁰⁸ Paulus oku shi shii kutya shimwe osha ningwa po. Kapa li umwe ta dulu oku shi mu kufa. Kape na shimwe shi na oshilonga. Okwa li a mangwa, osho ngaho. Kutya nee oshike tashi uya, oku shii kutya okwa mangwa, onghalamwenyo yopokati yaKristus. Akutu!

¹⁰⁹ Onghalamwenyo oyo a kala oya li onghalamwenyo ya yooloka. Paife, dimbuluka, okwa kala omulumenhu omukwamhepo.

¹¹⁰ Ndele kunye ovanhu vamwe ongula ei (nondi shi shii kutya omwa dimbulula kutya okateipa aka oka kwatelwa, otava ka dana moshiwana keshe koshi yomaulu, konyala, mounyuni); novanhu vamwe vomunye ava mu li apa, ve li po; navamwe vomunye apa outeipa tamu ka dana moiwana ikwao (komufatululi te li yandje komihoko daAfrica, kwinya kEenyule, na—naakushe); nanye ovaleli vopamhepo ava mu na elongo lOmbibeli:

¹¹¹ Omwe shi mona mefikamepo lopandjokonona, ndele pamwe otamu dulu oku ndjadjukununa oinima aishe ei, ashike nge kamu na olela, kamu na e—eshiivo, ndele nge eshiivo olo—olo to ti ou na tali ku likalifa Ondjovo keshe ya*Eli* kutya kai fi oshili kOngeleka nena ngaashi Ya li nale, nomwe lineekela kObaatyela yeni yodigilii yOungoba ile keshe tuu pamwe mu na, nge omwe lineekela momadiladilo ehanganano leni eshi tali ti, “Omafiku oikumifilonga okwa xula, ndele katu na eveluko lOkwakalunga, neshasho lOmhepo Iyapuki ngaashi va pelwe mEfiku laPentekoste kali fi lovanhu vonena,” nge osho ashike u na, mumwatate wange muwa, mumwameme, owa pumbwa eshiivo londjila yokuDamaskus!

¹¹² Owa pumbwa oku shakeneka Kalunga omunamwenyo ou, apa u li, ha ediladilo alike lomutoto momadiladilo oye, ha omakakamo amwe, ile omaludi amwe omaliudo, ndele ediladilo neshiivo lashili, lolola. Jesus elifa ou a enda mGalilea oku nomwenyo nena, noku nomwenyo fiyoalushe. Ndele Ye okwe lifa onghela, nonena, nofiyoalushe. Olela, kutya ku noku kufa eshi umwe ta ti. Ou shi shii ovemwene, ha eliudo lonhumba.

¹¹³ Ndele nge eliudo olo u na, na umwe, otashi dulika shi kale eliudo lashili lOmbibeli, ndele umwe ta kendabala oku shi ku ndjadjukununina, ta ti oinima oyo oya li mefimbo limwe. Lungama. Oshili. Lungama. Ashike ope na omukalo woku shiiva. Shi yeleka nOndjovo. Oyo efanekelo.

¹¹⁴ Nge eumbo ola ya kondje yefanekelo, omutungi ote li ngumauna po noku li tungulula. Ashike oli noku kala kefanekelo.

¹¹⁵ Kashi nombudi kutya eshiivo loye oshike, hano, nge shimwe mwoove otashi ku lombwele kutya Ombibeli kai fi yoshili, eenghono odo daKalunga, ovayapostoli, ovaxunganeki, novalongindjovo, novafitaongalo, neeshalinghenda dOmhepo inadi lifa ngaashi Ya li eshi Ya kulukila movayapostoli ava kuPentekoste, omu na shimwe shapuka molela yoye. Oshi noku kala sha mangelwa kelongoitavelelo lopaukwaongalo ponhele yOmbibeli yaKalunga. Omanga, Ye a ti, “Omaulu aeshe nedu

otaa xulu po, ndele Ondjovo Yange itai dopa.” Tala eshi ewaneno loye li li.

¹¹⁶ Oto dulu oku kala u shi shii nawa kutya ou li mokwoongala kuwa nomufitaongalo. Notashi dulu oku kala lelalela u shi shii kutya ou li mokwoongala noshikandjo. Noto dulu oku kala lelalela u shi shii kutya ou li mokwoongala nomubisofi ile omulumenhu mukwao munene mongeleka yoye. Ashike nge ku na . . . Olela yoye kai fi Jesus Kristus.

¹¹⁷ “Osheshi kEmanya eli Ohandi tula ko olela Yange, noivelo yoheli itai i pondola.” Ehololo lopamhepo laOu Ye e li, noku shiiva! Eewa. Akutu!

¹¹⁸ Paife, ngeenge wa kala ngaashi Paulus, u na olela oyo e na, onghalamwenyo yopokayi yaKristus oya yooloka i dule onghalamwenyo oyo wa li u na nale. Ndele otashi dulu oku kala onghalamwenyo youkwamhepo yovene oyo wa kala.

¹¹⁹ Akutu, onda uda ovanhu tava ti, “Paife, vo ovakwamhepo vovene.” Ovo vehe na eshi tave I longifa.

¹²⁰ Onda mona omaukwamhepo mahapu, e linyongamena lela, oikando ihapu e litulamo shi dule Ovakriste vonena tava ti. Eshi, ina a kufa kaye kanini, ka ondoka, okahanana kalaula, hanga koule *ou*, noku ka umbila mokanya kongadu, molwa ohole yakalunga kaye. Onda kumwa nhumbi Oukriste u li we litulamo. Eshi, omulumenhu e lihepeka yemwene momukalo oo, a tula eendjolo eyovi mombelala yaye, ngaashi *ngaho*, a endjelela nomatanga omeva, e mu kwetele poshi ngaashi *ngaha*, nokweenda momalaka omundilo, okudja apa fiyo opexulilo letwali olo, apesheshe, noku u hanyeka, wa pepelwa ngaashi *ngaho*, molwa eyambo lakalunga kaye, oshikalunga shi li po nomesho atilyana musho, nosho tuu. Onda kumwa apa pe na Oukriste. Uh-huh. Uh-huh. Onghee ino diladila “elitulemo.” Elitulemo halo Yo. Elitulemo oli li nawa nge ola tulwa moshinima sha yuka.

¹²¹ Ngaashi ndokotola ta yandje omuti. Pamwe ote ku pe oarsenic, nelitulemo, ndele pamwe te ku pe oudiyo wosulfuli, nelitulemo. Oto dulu oku kala nelombwelo loye la yadifwa epuku, noto dulu oku li tambula nelitulemo, ashike osho itashi xupifa omwenyo yoye. Uwete? Ahawe, omufimanekwa. Ou noku shiiva eshi to ningi. Ndele kesheshimwe shi li omhinge nOndjovo yaKalunga, nghi na ko na sha kutya oshike, noshi fike peni sha kala ko, natango osha puka.

¹²² Petrus okwe va pa elombwelo laAlushe mEfiku laPentekoste. Okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi elombwelo eli okunye, nokovana veni, naaveshe venya ve li kokule, ovo Omwene Kalunga ketu te ke va ifana.” Oshi li mondjila. Olo elombwelo laAlushe.

¹²³ Paife, omunamiti woshikengelela oku shi na noku ku dipaa. Heeno. Filufilu. Ou weteko, omu na oudiyo muhapu unene melombwelo, okudiyopaleka ombuto, ndele ndo—ndokotola oku shii ashike kutya oshi fike peni, olutu loye tali dulu. Nge okwa diopaleke, otau ku dipaa. Nge ku u na wa wana, hano otau ningi shike? Itashi ku kwafa sha u nwe omiti. Oku shii osho olutu loye tali dulu.

¹²⁴ Paife, oo omukalo elombwelo laKalunga li li. Kashi nombudi umwe elili ta ti oshi noku ningwa *ngaha*, ile *ngaho*, ino shi itavela. Ngeenge wa shikula Ondjovo naana koshitwa, osho ngaho. I diinina. Paife, otu na o...ava tava ti, “Ou noku shashaminwa.” Ove na shi li ngaho. Onghee, “Ou noku longifa oiifanifwa yaXe, Omona nOmhepo Iyapuki.” Kamu na oshinima shatya ngaho mOmbibeli. Kamu nonhele opo umwe a shashwa, mOmbibeli, omukalo umwe uhe fi Edina laJesus Kristus. Olo elongoitavelelo la wedwa mongeleka yaKatooolika kaRoma, olo la humbatwa meenghulunghedhi. Ohatu shi denge konguloshi.

¹²⁵ Ashike didilika, mokati kaashishe osho, elombwelo opo li li. Osho nee tu nine onunona vahapu tava vele, molwaashi inava pwilikina kwaasho Ndokotola a ti. Olela, ngeenge wa mangelwa kuYo, osho ngaho. Oyo Ondjovo yaKalunga. Ihai dopa.

¹²⁶ Onghalamwenyo yopokati yaKristus! Oukwamhepo wovene, ashike kaya li yopokati yaKristus. Onghee vahapu vomufye otu shi na nena.

¹²⁷ Ndele ngeenge wa mono onghalamwenyo ei yopokati yaKristus, otai ku ningifa oinima oyo shito iho i ningi. Otai ku lihumbatifa sha yooloka shi dule shito ho lihumbata. Itandi ti lihumbata paulai. Ohandi ti lihumbata mOmhepo, shimwe osho shashili, shimwe osho sholela. Ndele ngeenge u wete umwe te lihumbata paulai, ou shii kutya ove lidika sha. Otava kendabala ashike oku hopaenena oshinima sholela shi li.

¹²⁸ Ngeenge u wete odola yoikengelela, dimbuluka ope na odola iwa ya ningwa mo. Uwete? Ngeenge u wete oikengelela, oshi li lela omudidimbe washimwe shi li shashili. Oshimwe osho—osholela, sha tapwa ko.

¹²⁹ Didilika, otashi ku ningifa oinima yovene ito ningi. Akutu, oshimwe. Owa yeelwa. Owa yeelwa lela kusho, ngeenge wa mono olela ei. Owa yeelwa kusho. Ito kufa eshiivo laumwe elili.

¹³⁰ Olo etomhelo Oukriste wa ninga ngaashi onunona vanini mOmbibeli, ile, ndele hasho, ombili, onunona vanini mofikola. Otava kendabala oku tapafana. Ndele nge omulumenhu oo okwa puka, oshinima ashishe osha puka. Uwete? Ou na onduba aishe yavo ya puka. Akutu, ame! Ino tapa. Mu shakeneka, ovemwene.

¹³¹ Kaume kange muwa, a fikama konima apa, omukulupe. . . omonamati wakaume kange, kaume konale, Jim Poole munini. Omolwashike, xe yaye naame otwa kulila pamwe mofikola. Ndele, akutu, omukwetu muwa ngahelipi! Jim munini naame

ohatu ilikana alushe opo Jim akula a ninge Omukriste, omuitaveli washili. Ndele Jim munini naame otwa li hatu popi onghela kombinga yaapa twa hanga Kalunga moixwa noku Mu mona moushitwe. Opo to Mu hange. Molwaashi, Ye Omushiti, ndele Ye oku li meshito Laye.

¹³² Ndele ohandi dimbuluka, Jim naame hatu—hatu i, twa hala oku ya koukongo. Ndele eshi oufikuku we uya, iya, otwa li hatu i ko, hatu kufa eembasikela detu, noku kaila mepandavanda apa, twa tila okufya oku pitila momayendo konima kwa laula, noku ya noku lilandela okakopi ko aisikilima.

¹³³ Ndele Jim oku hole okudana osinuka. Paife, otwa li ashike ovamati, omulongo, omulongonambali, omido omulongonanhe. Ndele hano Jim oku hole oku kala omutumba noku lesa omambo omahokololo oukongo neemwiyo.

¹³⁴ Nondi hole oku kala omutumba noku tweendjodi omutenya. Uwete? Hanga . . . Nopaife vamwe vomovamati otava dulu oku mona nge. Nondi wete okanduda kumwe po. Ohandi ti, “Mumati, otaka kala okanduda kawa oku kala meemhunda.” Naalushe onda twa ondjodi kutya fiku limwe ohandi ke limonena okanduda meemhunda, onduba yakula yeembwa, ne—neendjebo dimwe. Ndele alushe onde lipula, “Ngeno onda mwene .30-30, efimbo lange lonhumba.” Nde lipula, “Ongahelipi mounyuni handi dulu oku mona okandjebo kanini .30-30?”

¹³⁵ Ndele efiku limwe, nda fikama, handi tale kekuma lange, noku tala apa dimwe domeendjebo dingi odo tadi dulu oku monika, onde lipula, “Efilonghenda likumwifi.”

¹³⁶ Onde lipula, “Ohandi lideula oku yasha, noku yasha nawa. Opo nee pamwe shimwe oku mona, ndi kufe olweendo ndi ye meemhunda, omukongo umwe muwa a twale nge. Okukala ashike ngaashi o . . . Molwaashi, okwa hala okwaamena onghalamwenyo yaye, pamwe, koku shikula emwangha. Ka li a yeelwa. Omulumenhu umwe oshipuna, a twale nge, okuya ashike pamwe naye, a fa omwaameni. Pamwe fiku limwe ohandi ka kongamAfrica, onga omwaameni. Ngeno ondi lideule! Osho ashike oshinima handi dulu oku ninga oku lideula ndi kale muwa, omuumbi a pama.”

¹³⁷ Akutu, onde lipula, “Kalunga, diladila, Wa pitika ndi konge, mounyuni.” Oshinima shiwa ngahelipi!

Jim oha kala omutumba noku lesa embo. Onda ti, “Jim . . .”

Okwa ti, “Ondi—ondi hole oku shi lesa.”

¹³⁸ Onda ti, “Jim, osho umwe elili a ninga. Onda hala oku shi ninga, amemwene. Onda hala eshiivo.” Eshi nde uya kuKristus, inandi kufa eshiivo laumwe elili. Onde shi hala, amemwene.

¹³⁹ Ohandi dimbuluka eshi nda lesa *Lone Star Ranger* yaZane Grey. Onda teyaula po ivali ile oikombe itatu yameme, handi kaile meumbo, handi lapata, eshi nda li koshikombe eshi

shonghambe yokadanaukifo. Onda—onda lesha ehokololo lo—lo *The Lone Star Ranger*, nhumbi a eta ouyuki koBig Bend.

¹⁴⁰ Hano onda lesha ehokololo lomutoto laEdgar Rice Burrough la*Tarzan, The Apes*. Meme oku na oshinyanyu shikulu sholududi, oshinyanyu shoshipa shombwa yomomeva, ile shimwe, osho Omufimanekwa Wathen e mu pa sha dja momundilo. Ndele oshi li monduda yaye, nonda—onda kufa mo oshinyanyu osho. Meme okwa shiiva nale kutya omhepo itai shi pepe po. Nonde shi kufa mo, noku shi tetaula po, noku liningila oshuta yaTarzan, noku kala omutumba momuti. Onda—onda kala etata lefimbo lange momuti, moshuta ei yaTarzan. Shaashi onda mona eshi a ninga, onda hala yo oku shi ninga.

¹⁴¹ Ashike fiku limwe, pafilonghenda laKalunga, onda kwata Embo lashili, Ombibeli. Eimbilo lange nehokololo ola kala, “Okukala ngaashi Jesus, kedu onda djuulukwa okukala ngaashi Ye.” Inandi hala oku kala omubisofi ile—ile mukwetu wonhumba munene mongeleka, omupapa wonhumba ile omupristeli wonhumba. Onda hala oku kala ngaashi Jesus. Olela, otai ku yoololifa. Ope na sha kombinga yasho, oku lesha Ondjovo Yaye, nashimwe momutima woye, owa djuulukwa okukala ngaashi Ye. Owa yelelwa.

¹⁴² Ongaashi, olela kuKristus, olela kOmukriste, ongaashi o . . . Osho, ongaashi ekanghamifo moshikepa. Eheni. Ove, ou noku kala u na olela. Ndele nge Kristus oku li olela yoye, ongaashi ekanghamifo. Olo, ngeenge wa . . . Efuta ola pindjala unene, noshikepa oi li pokuningina, ndele, ove, elineekelo limwe alike u na, oku, umba ekanghamifo. Ndele hano nge oshikepa otai twalwatwala, tala nge ekanghamifo otali kwata oshikepa. Ou weteko, otu na eimbilo, onda dimbwa edina lomushangi paife, ashike, *Ekanghamifo Lange Ola dama*.

¹⁴³ Ngaashi okamatyona, ngaashi oikando ihapu twe lipula, ta tukifa okakaeta. Ito dulu oku mona sha, ashike oku na ongodu. Ndele omulumenhu okwa pita po ta ti, “Oto ningi shike, mumwange?”

Ta ti, “Ohandi tukifa okakaeta kange.”

Okwa ti, “Ou na shike meke loye?”

Ta ti, “Ongodi.”

¹⁴⁴ Ta ti, “Okakaeta oke li peni?” Ta ti, “Nghi ka wete. Iya, owa shiiva ngahelipi kutya oto tukifa okakaeta?”

¹⁴⁵ Okwa ti, “Ondi ka udite. Otaka shili.” Uwete? Pexulilo longodi oyo, opa li olela. Kokamukalo kaye, okakaeta oko oka li olela yaye, opo a dule okutya ota tukifa okakaeta. Nande ke ka wete, ashike okwa dama, sha, osho she ka dama.

¹⁴⁶ Oo omukalo omunhu, ngeenge a dalululwa kOmhepo Iyapuki, okwa dama sha osho shi na ekanghamifo kwinya,

noikungulu itai mu linyengifa. Oku shii kutya oku li nawa. Okwa kanghama. Eewa.

¹⁴⁷ Paife, nge otu li mokapeta ketu, hatu kaama keodimano linene longhalamwenyo, ngaashi omutoti woitevo munene a ti, kutya:

Onghalamwenyo kai fi ondjodi yongaho!

Nomwenyo owa fya wa kumuka,
Noinima kai li ngaashi i nokukala.

Onghalamwenyo oyashili! Nonghalamwenyo
etelelo!

Nombila yayo kai fi efikilo layo;
Osheshi ove ondwi, noto shuna mondwi,
Inashi tongelwa omwenyo.

¹⁴⁸ Akutu, ohandi lipula kutya oshiwa unene! Paife, Longfellow okwe shi shanga, *Psalm Of Life*. Uwete?

Fimbo hatu ende eodimano linene
longhalamwenyo,
Osheshi kaume walukumwa noshikepa ya teka,
Moku mona, ota kufa vali omutima.

¹⁴⁹ Uwete? Paife otwa londa, hatu ende eodimano linene longhalamwenyo, naKristus, twa finda kosikepa yoikungulu yefimbo. Ngenge oikungulu ya djuupala, notai shinauka, onda hafa ondi na ekanghamifo olo la dama metukulifo kwinya, lwaako. Nande eflyo lovene itali dulu oku ku nakula ko kuyo. Owa mangelwa kolela yoye. Kristus oye Ekanghamifo letu. Ye oshike? Oye Ondjovo. “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu, noku kala mokati ketu.”

¹⁵⁰ Hano, ngeenge tu shii kutya omalihumbato etu oku li naana nOndjovo, otu shi shii kutya elongo letu ola yuka nOndjovo, ino weda mo sha ile u kufe mo sha, Ondjovo ashike. Ndele otu wete oidjemo yelifa, oyo vamwe va dama kOndjovo yelifa, i li monghalamwenyo yetu, hano ekanghamifo loye ola dama. Onghalamwenyo yaKristus ya ningululwa momukalo welifefo, mwoove, ngaashi ya li muKristus, molwaashi, “Osha li Kalunga muKristus, a hanganifa ounyuni kuYemwene.” Nou wete Kalunga mwoovewene, e kwete ombodje yelifa oyo mOndjovo, omukalo naana Jesus a ninga. Ou wete onghalamwenyo Yaye. “Oilonga ei Handi i longo nanye yo otamu i longo, ou ta itavele.” Haye ou te liningi omwiitaveli, ou te lipula a itavela, ashike, “Ou ta itavele.” “Ou ta itavele Nge, oilonga ei Handi i longo naye yo.” Omolwashike? Ye okwa kanghama kEmanya lelifa. Emanya ola li shike? Ondjovo, alushe. Oko wa kanghama. Onyofi yoye yokoumbanganhu nge owa kana kefuta.

¹⁵¹ Ou weteko, otu na eenyofi dihapu, ashike ope na onyofi imwe aike yoshili, oyo itai linyenge. Oyo onyofi yokoumbanganhu, molwaashi oi li pokati kedu. Kutya nee ou li konima, pombada,

ile keshe apa u li, onyofi yokoumbangalanhu oyo oye lifa ashike. Onyofi yoye yokoumbangalanhu. Paife, ou wete, ope na eenyofi dihapu odo tadi di onhele nonhele. Ashike nge ou li mo. . . mefuta, omolwashike, keshe omunefuta oku shi shii, ile omukongo ou ho lyangaana moixwa, ou shii kutya onyofi yoye yokoumbangalanhu o—onhele yoye. Opuwo. Hano, osha fa o—o—okompasa yoye. Okompasa yoye itai ulike kuMars, ile Jupiter, ile kumwe po. Otai ulike konyofi yokoumbangalanhu. Omolwashike? Oyo olela yoye.

¹⁵² Akutu, kutu! Didilika, olela yoye! Akutu, ohandi ka tonga sha! Ondi shi udite tashi uya. Didilika. Ondi udite oukwamhepo lela pefimbo eli, shaashi eli eyombamo. Didilika.

¹⁵³ Okompasa yoye ohai ulike ashike konyofi yokoumbangalanhu. Oyo aike onhele hai ulike. Nge okompasa yashili, otai denge onyofi yokoumbangalanhu oshikando keshe. Oshi li mondjila?

¹⁵⁴ Hano, nge ou na Omhepo Iyapuki, Otai ulike ashike kOndjovo. Itai ulike nande koukwaongalo. Itai ulike nande kelongoitavelo. Itai i ulikile nande kumwepo. Otai ulike ya yukilila kOndjovo. Ondi udite nda hala okwiingida. Didilika, osho—osho Shimwe meni lomunhu, tashi denge, ngeenge to mono Onyofi yoye tai ningine kwinya, Jesus Kristus, Ondjovo. Ndele ou wete Omhepo ei i li mwoove itai efa i kandukile kolulyo ile kolumosho. Oye Aeke ta dulu. Ye okwe uya a kufe oinima yaKalunga, noku i ulika, te i holola.

¹⁵⁵ Ndele Jesus okwa ti, “Ye ota ningi naana oinima ei Handi tongo. Ye ote mu hololele oinima oyo tai uya,” te mu ulikile komesho yefimbo, manga inai fika ko. Uwete? “Ye ota kufa oinima oyo Yange note i mu ulikile, opo nee Ye te mu ulikile oinima oyo tai uya.” Johannes 15.

¹⁵⁶ Otu wete kutya Ye ota ulike oinima. Ndele Ye ota kufa oinima oyo yaKalunga noku i mu ulikila. Ndele Ye ote mu hololele oinima oyo Jesus a tonga. Oitya imwe, Ye ota yelifa oshinima. Shi tula mokolonela, konguloshi, shaashi osho hatu ka longifa, okafimbo. Shilipaleka, nashi yelele, uwete, opo u shiive. Nge yoye. . . Onyofi yoye yokoumbangalanhu, oyo i li Ondjovo, kOmukriste keshe.

¹⁵⁷ Kesheshimwe shi li omhinge nOndjovo! Tala. Nandi ku lombwele sha. Shi pwilikina nawa. *Eli* ewanifo, ehoololo lOukwakalunga laKalunga, ehalo Laye, nEuyo laKristus. Nakesheshimwe shi li lela mEmbo *omu*, osha pwa. Nonge shimwe otashi ku shili ko kuLo, kupulashi okompasa oyo, shaashi elongoitavelo longaho. Oyo ehanga-. . . Oyo ombapila aike wa humbata mondjato yoye, ya endjelela monduda yoye, oshipwakotola. Elongoitavelo. Hano, mona okompasa oyo tai ku tula kOndjovo. Amen.

158 Didilika, eshi eshiivo eli la denga Paulus, okwa ya muEgipiti naArabia, lwaako, noku lilonga omido nhatu. Efimano! Whew! Oku noku kala a yeelwa. Naashi a mona, eshi Omhepo Iyapuki ye mu wilika, ondjovo nondjovo, okwa dula oku shanga Embo olo lOvaheberi noku ulikila Ovajuda ovo. Filufilu. Omolwashike? Okwa li e litulamo. Okompassa yOmhepo Iyapuki oyo ye mu tula lela kOnyofyi yokoumbanganhu.

159 Paife, nge ou na shimwe tashi ku shili ko kuYo, shixwepo u shi efe. Omona, Otai ulike kOndjovo Yaye, nokOndjovo Yaye akulike, molwaashi Omhepo Iyapuki oye uya okuholola, ile oku shilipaleka, omaudaneko aKalunga. Kape nelongoitavelo tali shi ningi. Kape nehanganano tali shi ningi. Kape neenghono ile shimwe tashi shi ningi. Omhepo Iyapuki aike, paOndjovo. Ndele Oye Ombuto.

160 Paife, kufa omuma yolulya, omuma iwa yolulya, ashike itai dulu oku ninga sha. Oya fya nafiyo ombuto tai uya mo. Opo nee otai eta po eemuma dihapu doilya.

161 Ndele Kristus oye Omwenyo oo, olela. Nge olulya ka li na olela oyo mulo, itali nyumuka. Nge olulya olo kali na olela oyo, pamwe la kala liwa unene kombada, ashike itali dulu oku xupa, shaashi kape na sha mulo li xupile mo. Ashike ngeenge la mono olela oyo, otali dulu oku tala moshipala shovashemununi aveshe, tali ti, “Ohandi nyumuka.” Omolwashike? Shaashi oli na olela. Oi li mulo. Oli noku nyumuka. Ndele ngeenge la . . . “Nge tamu kala mwaAme, nEendjovo Dange tadi kala munye, hano indileni eshi mwa pumbwa.” Oyo olela.

162 Ashike nge ou na omalongoitavelo nakesheshimwe shilili sha mangelwa muYo, ito dulu oku lumbakanifa omaadi nomeva. Kufa ashike noku a topaula omukalo wa hala, itaa lumbakana, shaashi oikunguluki ivali ya yooloka. Ndele ito dulu oku ninga elongoitavelo nOmbibeli, shi li omhinge nOmbibeli, sha lumbakana. Ito dulu oku ninga oukwaongalo noukwamhepo wa dalwa wa manguluka, ile exupifo la dalwa la manguluka, i lumbakane. Shaashi, shoshili, Kalunga oha longo ashike . . .

163 Ohandi ke shi tonga, nande ongaho. Kalunga iha tauluka elandulafano Laye. Ye ita tauluka, molwaashi Oye omukeenongaba. Ndele onda dimbulula, ou weteko, ame, Oshi li komesho yovanhu vahapu. Uwete? Ashike Kalunga ita tauluka elandulafano Laye. Ye ita dulu oku ninga sha efiku *limwe*, noku shi lundulula, ta ningi sha, ta ti osha puka efimbo *olo*.

164 Kalunga iha longo neengudu dovanhu. Kalunga oha longo nahandimwe, molwaashi ovanhu ove na omadiladilo a yooloka. Okwa tungwa po sha yooloka, moushitwe. Kalunga oku noku kufa omunhu oo, noku mu pilakaneka, noku mu shilaula, a dje mehalo laye mwene, fiyo Ye te mu tula moushitwe Waye. Uwete? Opo nee Kalunga ta longo nomunhu oo. Tala momafimbomido aeshe, Noa naMoses, ovaxunganeke, kave fi vavali vomuvo

poshikando shimwe. Umwe, alushe, omukokomoko aushe mefimbomudo.

Onghee hano, nge oto ti, “Mongudu yomayele omu neameno.”

¹⁶⁵ Tala, nongaashi nda udifa apa ha nale unene, petwaliongalo. Opa li Ahab, nopa li Josafat. Nova li tava i koRamot-Gilead, va ka undule. Pakota, ova li mondjila, edu ola li lavo. Ndele o—omutondi, Ovaarami kwinya, okwa li tava yadifa edimo lovana vavo noilya oyo Ovaisrael ve noku yadifa. Emona la yandjwa kuKalunga, onghee, pakota, osha fa shiwa. “Inda pamwe naame, noku ya ko, ndele hatu va undula mo medu.” Iya, osha kwelengedja nawa lela. Pakota, osha li nawa, ashike ongeenge.

¹⁶⁶ Josafat, moku kala omulumenhu muwa, ta ti, “Ashike inatu pula Omwene?”

¹⁶⁷ Shaashi, Ahab, omushunimonima ou, okwa ti, “Iya, eewa.” Omwiitaveli wopokati, ou weteko. Ta ti, “Akutu, filufilu, ondi noku shi lipula. Ondi na ovaxunganeki omafele anhe Ovaheberi. Omafele anhe omuvo, nda palula, nda fila oshisho. Ovo dingi ve li moshilongo. Ohatu va eta.”

¹⁶⁸ Naaveshe vomuvo kumwe, nomukoo umwe, tava ti, “Inda komesho. Omwene oku li pamwe naave.” Pakota, ova li mondjila, ashike inava kwata nande olela oyo.

Hano eshi a ti, “Kape na vali umwe?”

¹⁶⁹ Ta ti, “Eheno. Ope na umwe, ashike ondi mu tonde.” Okwa ti, “Alushe ota popile nge owii, uwete, alushe ta popi.”

¹⁷⁰ Ota ka xunganeka nawa ngahelipi, omanga Ondjovo aishe, Elia ou e mu tetekela, ta ti kuAhab, “Eembwa otadi lafa ohonde yoye”? Paife, ngahelipi omuxunganeki ou a shilipalekwa ta tongo shimwe shihe li ehalo laKalunga? Nonhumbi, kutya, “Eembwa otadi li Isebel, noshandja otashi kala momapya, opo vaha tye, ‘Isebele oye ou.” Nefingo latya ngaha komunhu ou, ngahelipi umwe elili ta yambeke?

¹⁷¹ Osho shi li nena. Ongahelipi omunhu ta yambeke oinima ei tai twala ovanhu kokule naKalunga efimbo alishe? Ope na oshinima shimwe ashike oku ninga, nge ou noku lifikamena po mwene: finga oshinima, mEdina lOmwene, noku kala naLo, ngeenge ou li olela.

Oto ti, “Iya, Mumwatate Branham, owa ninga ovanhu ve ku tonde.”

¹⁷² Kalunga ota kala e hole nge. Oyo olela yange. Ito dulu oku lineekela kokwooko kwombelela. Ou noku lineekela mOndjovo, eshi Kalunga a ti ninga.

¹⁷³ Mika okwa shiiva ngahelipi kutya oku li mondjila? Okwa teelega. Oku na emoniko. Ove na emoniko, yo, ashike emoniko inali faafana nOndjovo. Ndele nena, oshinima shelifa. Mika

okwa faafaneka emoniko laye nOndjovo, ndele hano ta mono ye nOndjovo ova li pamwe. Nena, nge emoniko loye oli li omhinge nOndjovo, li efa, shaashi olo olela ya puka. Olela yaMika oya li naana nOndjovo, opo a dule oku fikama a tye, ye, eshi a tonga, nokwe—nokwe shi itavela.

174 Eshi, ve mu denga komulungu, ndele tava ti, “Omhepo yaKalunga oya ya peni?”

175 Okwa ti, “Oto shi mono ngeenge u li mondjwo yomeni.” Omondjila.

176 Okwa ti, “Ngeenge nda aluka nombili...Tuleni omulumenhu ou modolongo yomeni, nongeenge nda aluka nombili,” Ahab ta ti, “Ohandi longo namukwetu ou.”

177 Akutu, paife, Mika, oshike kusho? Omutwe woye otau tetwa ko eshi ta aluka. Mika okwa fikama a djuupalelwa ngaashi Stefanus a ninga. Amen. Ehalo ngaashi Omwene wange a ya komushiyakano. Shipu ashike ngaashi Daniel a ya mekololo leenghoshi, ile Sadrak, Mesak, Abednego va ya kediko. Lelalela! Okwa fikama ndele ta ti, “Nge owa aluka...” Omolwashike? Okwa li olela. “Nge owa aluka, Kalunga ina lombwela nge. Teta ko omutwe wange hano.” Oku na olela. Oku shii kutya okompassa yaye, oyo ye mu wilikila memoniko eli, oya li naana nOnyofi yokoumbanganahu. Eheni, omufimanekwa. Ekanghamifo laye ola dama, eheno, Ondjovo nOyo aike.

Nge olela yoye, nge ou na olela monghalamwenyo yoye . . .

178 Opa li efimbo eshi, ou weteko, ovanaenghedi diwa ve na olela. Itandi dimbuluka edina lomukainhu oo, ashike oshiwana ashishe oshe lineekela mwaashi omukainhu oo a ti. Onda dimbwa edina laye. Onda li handi shange oshididikwa apa. Inandi dimbuluka edina lomukainhu oo, eshi la li. Ashike apa, omido dishona da ya, di noku kala, omukainhu ou, eshi a ti. Nge okwa ti longifa ombele meke lokolumosho, osho sha—osho sha li, osha li olela. Okwa li e—enyamukulo laashishe. Nonge owa tula ofoloko meke lokolumosho, hano owa puka lela. Edina laye olyelye? [Eongalo tali ti, “Emily Post.”—Sd.] Akutu, olo ngaho. Oshili. Heeno. Oye ngaho. Paife, owa li—owa li olela . . . Okwa li—okwa li onghedi iwa lela. “Osho shi noku kala.” Ngaashi, akutu, oinima ihapu hatu hange yatya ngaho. Ashike, otwa mona mo, paife osha pwa. Lya omukalo wa hala. Eheni, omufimanekwa. Eewa. Ashike osha li onghedi iwa lela. “U noku shi ninga ngaho.”

179 Opa li efimbo eshi Adolf Hitler a li olela yomOndowishi, keshe eshi a ti. Eshi a ti, “Nuka,” ova nuka. Okwa ti, “Dipaa,” ova dipaa. Omamilionna Ovajuda, okwa komona omutwe waye. Ou wete eshi sha ningilwa oludi olo lolala? Otashi monika sha fa eenghono, ashike osha li omhinge nOndjovo.

“Ou shi shii ngahelipi kutya osha li omhinge nOndjovo?”

180 Kalunga okwa ti. Eshi Bileam a kendabala oku tala kuIsrael, e shi finge, okwa ti, “Ondi mu wete ngaashi onyati. Omatwali oye omayuki ngahelipi! Keshe ou te ku fingi ota fingwa. Keshe ou te ku yambeke ota yambekwa.”

181 Tashi monika sha fa Hitler e shi mona. Tashi monika sha fa Ovakriste Ovandowishi ve shi mona, uwete, olela oyo. Omhinge lela nOndjovo oyo. Ou weteko, ngaashi sha tongwa, “Omunhu . . . Kalunga okwa shita omunhu, ashike omunhu okwa ninga ovapika.” Umwe ota kendabala oku pangela mukwao. Otu na Omupangeli umwe, oye Kalunga.

182 Ashike Hitler okwa li olela yaNdowishi. Shi tala nena. Paife, uwete eshi sha ningwa po? Osha li olela ya puka. Omolwashike? Osha li omhinge nOndjovo. Ndele paife ou wete apa ashishe sha ya: efifohoni.

183 Ndele nge olela yoye oli li mehangano lonhumba, ile elinyengo lonhumba, ile shimwe shilili ponhele yOmunhu waJesus Kristus, oto uya koshitopolwa shelifa shohoni, shii ashike, uwete, nge olela yoye kai fi Kristus. Oyo aike ongudi yopokati komwenyo womunhu, ndele Kristus oye Ondjovo; ha ongeleka yoye, ondjovo yoye. Ondjovo! Uwete? “Kolela oku Ohandi tungile ko Ongeleka Yange,” kuKristus, Ondjovo.

184 Opa li efimbo eshi Mussolini a li olela yaRoma. Nghi shi shii, pamwe onda lesa oshinyolwa, ile ngeno sha kala kutya onde shi lesa membo, ile umwe a lombwela nge, ashike eshi umwe a li ta pulwapulwa kuMussolini. Okwa li . . .

185 Okwa hala—hala okweeta Roma melotoko, omalotoko. Ndele ope na efano la longifwa oku fikama, laye, kombinga yomalotoko. Oshi li nawa. Greka oku na ediladilo olo omido dihapu da ya. Roma alushe okwa kendabala oku kala e li na. Elotoko oli li nawa, ashike—ashike omalotoko. Ashike—ashike dimbuluka, itashi kufa po onhele yaKristus. Kutya nee ou neenghono ngahelipi, kashi na mo olunyala. Oye eenghono adishe. Ndele ou wete oku a kendabala oku tungila Roma. Ndele okwa kendabala oku tungila Roma koshinima sholela, kutya okwa li olela.

186 Ndele ova ti kutya, efiku limwe, kutya o—o—omushingi waye okwa li omunute umwe kuyeke, nokwe mu yasha. Ta ti, “Inandi tya, ‘kala apa omunute umwe okudenga omuwoi.’ Onda ti, ‘Kala apa pomuwoi.’” Paw! Noku mu yasha. Uwete? Uwete? “Inandi hala u kale apa omunute umwe okudenga. Onda ku hala apa pomuwoi.” Uwete? Tala olela a kendabala oku lininga yemwene. Ashike ou wete eshi sha ningwa po?

187 Oto dimbuluka, vahapu vomunye mu li apa, oonakulwa vakulu, Roy Slaughter, pamwe, nokonima musho, otamu dimbuluka kwinya eshi nde mu lombwela kombinga yexunganeko. Efiku limwe, kwinya ketungilo lOdd Fellows, manga inatu uya apa, Onda ti, “Mussolini ote uya pexulilo

lififohoni.” Onda ti, “Eponokelo laye lotete, ota i koEtiopia, naEtiopia ota wile keemhadi daye. Ashike ote uya pexulilo laye, nokape na ou te mu kwafa. Mefifohoni ota pakwa.” Oye ngaho.

¹⁸⁸ Onda ti, “Ope na eeisms nhatu da tukuluka. Onazism, ofascism, noucomunisi.” Onda ti, “Eeisms odo otadi tanauka noku uya muimwe, notadi kala oucomunisi. Tala. Oucomunisi otau xwikwe Roma.” Uwete?

¹⁸⁹ Shi tala. Uh-huh. Oshilongifo meke laKalunga. Otave lipula kutya ove li omhinge naKalunga. Otava longo lela musho, efimbo alishe, kave shi shii. Ote va longifa onga okapopifa, uh-huh, oshilongifo meke Laye, ngaashi Ye a ninga Nebukadnesar navahapu vomuvo. Paife didilika. Uwete, paife.

¹⁹⁰ Opa li efimbo eshi Farao a li olela yaEgipiti, ashike tala apa shi li paife. Uwete? Ashishe osha dopa.

¹⁹¹ Akutu, oludi lapuka onghee alushe ova dopa. Vo eelela da ningwa komunhu. Ito dulu u kufe olela ya ningwa komunhu. Nghi na ko na sha nge o—opresidente, nge okanyamukulwa, nge ohamba, nge ongeleka, nge ehanganano, nge elongoitavelo. Keshe shomwaayo otashi ka nyonaukapo, ngaashi eelela domaludi aeshe momafimbomido.

¹⁹² Ohatu dulu oku tala konima. Tala konima. Tala kovalumenhu ava ve lineekela ovapangeli. Tala kovanhu ovo ve lineekela ookanyamukulwa. Tala kovalumenhu ava va tungila elineekelo lavo komaludi eelela odo, u tale apa ve li nena.

¹⁹³ Paife natu lialukeni tu tale kovalumenhu ava va tula elineekelo lavo mOmbibeli, mOndjovo yaKalunga, noku I diinina molwa olela. Tala apa ve li paife.

¹⁹⁴ Paulus ote mu nofele ko kashona kombinga yavo, mOvaheberi, ekapiteli etil1, eshi va ninga. “Nhumbi va teya po omauhamba, va diinina ouyuki, nosho tuu. Ndele ova tembauka va djala oikafa yeedi noikafa yoikombo. Ovo ounyuni inau wana.” [Okanhele kehe na sha mokateipa—Sd.] Va teelela mOukwaalushe enyumuko olo lipe. Uwete? Eewa. Osheshi vo, vamwe vomuvo, inava—inava ya moikumwifalonga ei, nova yandja omalutu avo, nande ongaho, va tala komesho kenyumuko olo. Oku manifa eenghalamwenyo davo, kave na ko nasha nayo. Ova hala oku ya noku liyamba vovene, opo va mone enyumuko olo, ndele osho va ninga.

Paife, eelela, ohatu popi, olela.

¹⁹⁵ Ou weteko, omhangulilo yetu yopombada olela. Oyo olela. Oyo—oyo exulilo laxuuninwa leemhata moshwana omu. Oshi li mondjila. Etokolo lavo olela, momhangulilo yetu yopombada. Omondjila. Akutu, ondi shi shii kutya omafimbo amwe katu shi hole, ashike osho—oshole olela, nande ongaho. Ehenno, omufimanekwa. Ongahelipi ngeno katwa li tu shi na? Hano

ongahelipi? Ashike osho olela. Osho lelalela. Omolwashike? Osho, oshiwana shetu, oko sha mangelwa. Ngeenge omhangulilo oyo lwaxuuninwa ya ningi etokolo layo laxuuninwa, osho ngaho. Kape na etwikilo. Oto ka ya peni, konima yasho? Oto ka shikula etokolo lavo, opuwo. Ou noku shikula. Ove na ondjovo yaxuuninwa. Ovo amen.

¹⁹⁶ Oto dulu oku shi kendabala meemhangulilo doshilando shopomudingonoko. Oto dulu oku shi kendabala shi pangulwe, nokuya koshiwana, keemhangulilo domaludi aeshe, nokeemhangulilo doshiwana. Ashike ngeenge hatu uya komhangulilo yopombada, osho ngaho. Omondjila. Omafimbo amwe katu hole, okutya, “Iya, nghi hole etokolo lavo,” ashike kendabala oku shi ya kokule lumwe. Oyo olela yomoshiwana. Ndele ongahelipi nge ka tu i na? Ehen.

¹⁹⁷ Otu noku kala tu na olela. Kesheumwe oku noku kala e na imwe. Ou na imwe. Ashike eshi handi kendabala oku ku lombwela, ekanghameno opo, noku ku ulikila kutya eelela oshike.

¹⁹⁸ Paife, omhangulilo yopombada yoshiwana olela yoshiwana. Osho oshinima shaxuuninwa moludi keshe lokulombaula. Ove shi mana. Eshi va tonga, osho ngaho.

¹⁹⁹ Ope na olela poudano wetanga. Oye omushikishiva. Akutu, heeno. Omafimbo amwe katu hole etokolo laye, shapo, ashike osho—osho ngaho, nande ongaho. Omushikishiva, etokolo laye ondjovo yaxuuninwa, oshi li mondjila, kutya nee oshike vamwe tava ti. Nge ota ti ponoka, oku ponoka. Oshi li mondjila. Filufilu. Kutya nee oshike vamwe tava ti, kashi noshilonga nasho. Natu shi lipule. Nge owa . . . ihandi i komaudano etanga, ashike onde lihanga nde shi shanga. Omushikishiva, oye olela poudano wetanga.

²⁰⁰ Umwe womuvo ota ti, “Osha li etanga.” Mukwao ota ti, “Ove omunai pupulu.” *Ou* ota ti, “Ou omukalo *winya*. Owa wana oku omukalo *ou*.”

²⁰¹ Omushikishiva okwa ti, “Ponoka!” Tala aveshe vomuvo tava kufa omitumba davo va kale omutumba. Osha dama vamwe vomuvo. Ashike ohandi lipula ove mu kuwila, mwinya momitima davo, naikwao, ashike ngaho “ponoka” nande ongaho. Omolwashike? Oye ondjovo yaxuuninwa.

²⁰² Omukeeleli wotete okwa ti, “Ou wete ko osha pita po.” Mukwao ota ti, “Ou wete ko kutya osho o . . .”

²⁰³ Okwa ti, “Ponoka.” Uh-huh. Osho ashike ngaho. Mwena hano, shuna konhele yoye.

²⁰⁴ Ongahelipi ngeno kapa li omushikishiva poudano wetanga? Akutu! Iho lipula oludi loudano tau kala? Umwe womuvo okwa ti, “Okwa li omuponoki.” Mukwao okwa ti *ngaha*. Mukwao okwa

ti *shinya*. Mukwao okwa ti, “Ove omunaipupulu.” Otapa kala oku lombaula noku lwa.

205 Oku kala noudano wetanga, ou noku kala u na olela. Ndele ta i ko, kutya nee ku mu hole, ile oshike, oye—oye olela, nande ongaho. Oye olela. Ondjovo yaye oyaxuuninwa, kutya nee oshike toi tongele. Osho shili ngaho. Paife, nge kave li, oudano aushe otau i medongakano. Oshi li mondjila?

206 Oshiwana otashi kala ngahelipi nge kapa li omhangulilo yoshiwana? Kapa li omhangulilo yopombada moshiwana omu, osha finda peni? Otava findi peni? Oshiwana otashi kala medongakano. Nge kapa li o . . .

207 Nge kapa li omushikishiva poudano wetanga, otau lidingile, ito fangele mo tete fiyo umwe ta lombaula. Umwe okwa fikama, ndele pamwe ta i lela mokakelenga, nomulumenhu umwe ota ti, “Akutu, ahawe. Ahawe, ahawe. Inandi shi ninga.” Hano, oove ngaho. Etanga lotete ola fangelwa mo, otava tanguna. Umwe womuvo okwa ti, “Osha li omuponoki.” Mukwao ta ti, “Ka sha li omuponoki.” Uwete?

208 Ou noku kala u na umwe ou oudano wa mangelwa ko, ndele oye omushikishiva. Ngeenge ta ti, “Ponoka,” oku ponoka. Nge ota ti, “Etanga,” osho etanga. Keshe eshi ta tongo, otali i. Osho ngaho. Ndele nge ku na, ito kala u na oudano.

209 Nandi ku ulikile olela ikwao, oyo omundilo utilyana. Omundilo utilyana, ngeenge tau ti, “kanghama,” otashi ti kanghama. Nge owe u lotoka, oto ke shi futila. Ashike nge oshilando eshi kashi na omindilo apa, omindilo doku kanghama, otashi kala oshilando sholudi latya ngahelipi? Uwete? Oshi noku kala shi na olela. Nghi na ko na sha naashi omupolifi ta ti, ile umwe elili ta ti, a fikama. Vo ovativali. Nge umwe ota dulu e ku yelifa kutya owa pitila momundilo ungeline, nghi na ko na sha naashi omupolifi ta ti, ova puka. Ngeenge ouyelele wa ti “inda,” otashi ti inda. Oo olela. Oto dulu oku shi yelifa, ouyelele owa ti “inda.” Omupolifi pamwe okwa kala a fikama kumwepo, omukulunhu woshilando pamwe, kumwepo, osho itashi ningi eyooloko lasha. Nge ou na eyelifo kutya owa li “inda,” ove inda. Ndele nge umwe okwe ku denge, epuko lavo. Oto dulu oku shi yelifa. Oshi li mondjila.

Nohatu dulu oku yelifa eshi hatu popi. Omondjila.

210 Paife, ongahelipi ngeno kapa li omundilo utilyana? Umwe okwa ya pomataulukilo, ndele osha . . . tala eshi tashi kala. Umwe ta ti, “Hei! Dja mo mondjila. Onda endeleda. Ondi noku ya koilonga. Onda shelelelwa paife. Ohandi piti mo paife.” Mukwao umwe okwa ti, “Oto lipula ashike u li. Shaashi, aame handi piti mo, shaashi onde ya po tete.” Ondi wete omukainhu ta piti mo a wapeke eexwiki daye. Ongahelipi ngeno katwa li tu na omundilo utilyana? Itapa kala endubakano loyeendifo!

211 Oo omukundu u na eengeleka. Uwete? Oshi li mondjila. Olo etomhelo tu na endubakano loukwaongalo. Heeno. Oshi li lela mondjila. Kape na ou e na apa ta i. Ova fikama, tava lombaula.

212 *Ou* Ouyelele waKalunga. Ngeenge Tau ti “inda,” inda. Ngeenge Tau ti “kanghama, osha wana,” hano kanghama. Oshi li mondjila. Oko twa kanghama, kuWo, Ondjovo oyo, ha sheeshi onduba yovanhu vamwe ya ti, ile onduba ikwao yovanhu vamwe ya ti. Jesus okwa ti, “Oilongadidiliko ei ota i shikula ava va itavela.” Natu yeni. “Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe Evaengeli.”

213 *Ou* weteko, ngaashi elongo li li, ashike Jesus ine shi pula. Oshi li mondjila. Ngaashi eengeleka di li, omatungilo, Ye ine shi pula. Ngaashi oipangelo ya li; fye, eengeleka, okutunga oipangelo. Oshi li nawa. Otwe shi pandula. Ashike Ye ine shi pula.

214 Ye okwa ti kOngeleka, “Udifeni Evaengeli.” Ndele Evaengeli inali uya mOndjovo aike, ndele nee omeenghono nomehololo lOndjovo. Paulus osho a ti. Hano indeni, hololeni Evaengeli, akutu, kutu, ngeno osho sha li.

215 Akutu, otu li, nena, mefimbo eshi tu na eendokotola dingi inatu kala tu na. Otu na omiti dingi hatu longifa. *Ou* shi shii. Nohatu pandula ovalumenhu ovo. Ohatu va ilikanene. Onda ninga, nonde lineekela osho mwa ninga. Ovalumenhu ovo, ava ve neudeko lavo lomaliudo. . .Ove na omaliudo avali oku longifa, oku mona nomaliudo, ndele vo. . .nokuuda ko. Ohava longifa ondaka yokomutima, ile o—omaliudo oshitumba, ile shimwe, ile kwaashi ve wete, etandavelo lomukifi, ile—ile shimwe moshipala, osho sha uvika oshipala ile olutu, kumwepo. Ohava—ohava longifa oinima oyo. Uwete? Molwaashi osho. . . Nova kendabala oku kufa omiti, nashihapu tashi dulu oku u dipaa, noitau ku dipaa, no—nosho tuu. Itava. . .Oyo oilonga yavo, oku shi longa mo. Ndele otwe shi pandula. Oshi li nawa lela. Ashike, otu na eendokotola dingi, omiti dingi, oipangelo dingi, noudu u dule twa kala tu na.

216 Otu na okuhaitavela kuhapu ku dule twa kala tu na. Eheno, omufimanekwa. Filufilu. Ovalongi ove lihanganeke, noku mona omaukwaongalo manene, noku tula mo kesheshimwe, nosho tuu, ndele kesheshimwe, oku ninga oshilyo shongeleka. Nova ya koseminali yonhumba, va fa eexuxwa domeshina, noku va tendulifa oshikweifo osho she va eta mo ngaho, ndele fimbolimwe kave shii sha kombinga yaKalunga shi dulife Onyule i shi oufiku wOmuegipiti. She va eta mo ngaho, ndele onye ngaho. Uwete?

217 Akutu, eshi twa pumbwa meengeleka detu omulumenhu ou e na olela. Eshi twa pumbwa mongeleka yOmethodiste, ongeleka yObaptiste, ongeleka yOpentekoste, ongeleka yOpresbyteria, olela, omulumenhu waKalunga ou ta fikama a mangelwa

kOndjovo nokuKristus, noku eta eongalo olo koshi yonghalo oyo opo oshilyo keshe tashi ende monghalo yOndjovo ei, ve wete Ondjovo oyo ya hololwa, ye va shikula. “Oilongadidiliko ei otai shikula ava va itavela, mounyuni aushe.”

Ova ti, “Osha kufwa po nale.”

218 Jesus okwa ti, “Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe Evaengeli.” Inatu fika ounyuni aushe natango, nomikakena dile kovashitwa aveshe. Fiyo onaini? “Ounyuni aushe.” Kulyelye? “Ovashitwa aveshe.” Oshike tashi ningwa po? “Oilongadidiliko ei tai shikula ava va itavela. MEgina Lange otava te mo eendemoni. Otava popi omalaka mape. Nge tava kwata omayoka, ile tava nu oudio, itau va ningi sha. Nge tava tenheke omake avo kovanaudu, otava veluka.” Oyo olela ya dama opo, Ondjovo, Onyofi yokoumbanganhu oyo, okompasa oyo tai kala naYo. Osho twa pumbwa.

219 Ashike otwa dja mo noku tunga oiputudilo, twa hanganeka ovanhu, twa tula mo oilyo, notwa lombaula nOvabaptiste molwaashi inava itavela omukalo twa itavela, nOvamethodiste molwaashi inava itavela, omukalo ou. Ndele—ndele otwa tendulwa moseminali yakula, twa tunga eengeleka dakula, noipundi ya pushwa nawa, noxumba yakula, nosho tuu, nongudu ya djala nawa, notu na omukulunhu woshilando nakesheumwe mongeleka. Ndele otwa ninga shike? Onduba yefyo, ya mangelwa kolela youkwaongalo. Efyo! Akutu, nashi kale kokule!

220 Nge onda file moshikoti shange, olela yange oJesus Kristus, muyo omo nda itavela, nge kesheumwe okwa di mo. Umwe okwa ti, Ndokotola Davis okwa lombwela nge, “Billy, to udifa oshinima shatya ngaho, oto shi udifile poikulo yongeleka.”

221 Onda ti, “Ohandi udifile Ondjovo yaKalunga poikulo, hano, shaashi Kalunga ota dulu oku shitukifa oikulo ei ovana vaAbraham.” Omondjila. Ondjovo yaKalunga oyoshili.

Ta ti, “Oto lipula kutya otave ku itavele?”

222 Onda ti, “Kashi na . . . Kai fi oilonga yange. Oilonga yange oku kala omunashili nOndjovo ei.” Oshi li mondjila.

223 Ta ti, “Oto lipula kutya oto dulu oku shakeneka ounyuni wa longwa ngaashi ngaha, nouteolohi we—weveluko lOukwakalunga?”

224 Onda ti, “Kali fi eveluko lange lOukwakalunga. Eudaneko Laye. Oye Ou a yandja etumo.” Akutu!

225 Ndele ohandi dimbuluka eshi Ye a kulukila mOuyelele oo wakula, wa fikama kwinya pedu lomulonga, 1933, muJuni, eshi Ye a ti, “Ngaashi—ngaashi Johannes Omushashi a tumwa a tetekele euyo lotete laKristus, Ohandi ku tumu nEtumwalaka mounyuni, u tetekele Euyo litivali laKristus.” Nomounyuni aushe Ola ya, eshi omundilo wepapuduko wa tungilwa hanga

omido omulongonanhano konyala komhunda keshe. Eveluko loukwakalunga moiwana, neenghono, netungululo.

²²⁶ Ndele paife onda itavela kutya Oli li poku denga oshitwa shaxuuninwa osho, okweeta Eitavelo olo tali vakulile Ongeleka mOukwaalushe. Ndele Oli li mOmatumwalaka. Otu li lela pexulilo lefimbo. Otwe shi popya, nakesheshimwe, ashike oshinima oshe linyengela mufye paife. Heeno. Ehenno, omufimanekwa. Umwe oye ou. Oshi li mondjila.

²²⁷ O—o—ouyelele utilyana, ngaashi nda tonga, owa mana oshibofa. Opuwo. Ouyelele utilyana otau ku lombwele ou ta i. Kutya nee oshike umwe elili ta ti, osheshi ouyelele utilyana tau ti. Oto kala lela u na endubakano loyeendifo nge ito—nge ito yavala omundilo utilyana. Ope noku kala olela. Ehenno, omufimanekwa.

²²⁸ Ngaashi ashike kOngeleka, ope noku kala olela. Kovanhu mOngeleka, ou noku kala u na olela yoye.

²²⁹ Ashike, nena, ongeleka keshe oi na olela yayo vene. Uwete? Ndele ino kendabala oku kufa, “Fye Ovabaptiste otwa itavela *ngaha*. Fye Ovamethodiste otwa itavela *ngaha*. Fye Ovapresbyteria otwa itavela *ngaha*. Fye Ovapentekoste otwa itavela *ngaha*.” Oshili nawa, ashike omolwashike ito kufile aishe yaYo? Oshike sha puka muYo?

²³⁰ “Fye Ovabaptiste otwa itavela mokuninginifa.” Oshiwa. Ongahelipi kombinga yeshasho lOmhepo Iyapuki, paife? Ongahelipi kombinga yokupopya momalaka? Ongahelipi kombinga yeeshalinghenda develuko? Ongahelipi kombinga yexunganeko? “Akutu, ahawe. Katu shi shii. Osho, osha li shefimbomudo likwao.” Akutu, mumati!

²³¹ Ovapentekoste, otamu ti, “Iya, otwa itavela mokupopya momalaka, molwa oundobwedi.” Oshili, okupopya momalaka oku li nawa, ashike natango hasho oundobwedi. Ovanhu vahapu ohava popi momalaka, oshili, ndele opo ashike va xulila opo. Omunawii ota dulu oku hopaenena keshe oshalinghenda oyo i na, oshalinghenda keshe i li mOmbibeli.

²³² Paulus okwa ti, “Nande ondi popye omalaka ovanhu nOvaangeli, nande ondi yandje olutu lange li xwikwe po onga eyambo, nande ondi landife po oinima yange aishe ndi palule eehepele, nonande ndi neitavelo lokudikula eemhunda, nande onda ya koseminali noku lilonga eshiivo alishe li li ko li lilongwe, natango nghi fi sha.”

²³³ Omunhu waKristus. Kristus, Mu tambula, ndele ito Mu tambula ino tambula Ondjovo Yaye. Ondjovo oi na okuuya tete, opo nee Omwenyo tau uya mOndjovo omo noku holola Ondjovo oyo.

²³⁴ Hano Jesus ina tya, “Nge Ihandi longo oilonga yaTate Wange, inamu itavela Nge”? Osha li Ondjovo yaKalunga ya hololwa. Kalunga okwa li muKristus, a hanganifa, te lindjadjukununine

Yemwene ounyuni, eshi Ye a li. Osha li—osha li olela. Osha li olela yaAlushe opo.

235 Paife oto ti, “Osho Oukwaalushe, Mumwatate Branham?” Osho sha li. “Hano ongahelipi kombinga yonena?”

236 Jesus okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo.” Osho olela yelifa. Eewa.

237 Keshe umwe oku na olela yaye mwene. Akutu, kutu! Ongaashi sha li mefimbo lovatokolipangeli, “Omunhu keshe a longa eshi shayuka momesho aye mwene.” Mefimbo lovatokolipangeli, keshe omunhu oku na o—olela yaye mwene. Okwa ninga ashike eshi a hala oku ninga. Ndele osho shi li paife. “Omunhu keshe longa shayuka momesho aye mwene.” Paife, ou shii etomhelo ve shi ningila mOvatokolipangeli? Otashi dulu oku halula kashona. Ashike etomhelo ve shi ningila mOvatokolipangeli, molwaashi kave na omuxunganeki momafiku enya, opo Ondjovo yOmwene i uye kuye. Onghee keshe omunhu ota dulu oku ninga eshi a hala, momesho aye mwene.

238 Ndele osho naana tashi ningwa nena. Katu na omuxunganeki momafiku aa omaukwaongalo, ashike Kalunga okwe tu udanekela umwe. Uwete? Uwete? Ndele Ye okwe shi ninga. Momafiku axuuninwa, Ye ota holoka noku tuma Elia poshiningwanima vali, “Ndele ota alula omitima dovana kEitavelo looxe,” va shune kopentekoste yopetameko. Ou weteko kutya Ye osho a ti.

239 Paife, ondi shii kutya oto udikile, ngaashi Ye a ninga kwinya kuJohannes, lwomu—muMateus ekapiteli etil1, novelise oni6, nda itavela osho shi li, eshi va ti, “Mbela Oto lipula kutya omulumenhu ou olyelye a li, Johannes ou?”

240 Okwa ti, “Nge omwe shi tambula, ou oye a tongelwe, ‘Tala, Ohandi tumu omutumwa Wange komesho Yange.’” Ou oMalakia 3, ha Malakia 4.

241 Ashike, dimbuluka, nge osha li Malakia 4, hano Ondjovo oya dopa, molwaashi Ye okwa ti, “Ashike pefimbo apa, ounyuni aushe otau xwikwa po, novayuki otava ka enda kombada yomitoko dovadinikalunga.” Ahawe. Ino shi lumbakanifa, mumwatate. I ninga i tonge naana eshi Yo tai ti. Oshi li mondjila. Ye okwe shi udaneka mefimbo laxuuninwa, nosho tashi kala mokati.

242 Dimbuluka, ngeenge ovatokolipangeli, keshe omunhu okwa ninga eshi a hala. Kapa li omunhu, kape na omunhu ta dulu oku ninga Ondjovo oyo i kale nomwenyo. Kapa li omuxunganeki. Ondjovo yOmwene alushe ohai uya komuxunganeki. Omondjila. Naalushe oku tondike. Okangudu ashike oko ke mu hole, uwete. Ashike, onda hala okutya, alushe osho sha kala.

243 Kalunga iha lundulula omukalo Wayne, Ye iha dulu, noku kala Kalunga. Nge Kalunga okwa tonga sha ile a ninga sha, Ye oku noku ninga oshikando sha shikula. Ngeenge oudjuu ou wa fiki, nge Ye ite lihumbata oshikando shitivali omukalo Ye a ninga oshikando shotete, Ye okwe lihumbata epuko oshikando shotete. Ndele olyelye ta lundile Kalunga e lihumbata epuko? Oove lyelye, u twike Kalunga oulunde? Jesus osho a ti, “Olyelye womunye ta lundilile Nge oulunde?”

244 Oulunde oshike? Okuhaitavela. “Ou ita itavele okwa tokolwa nale.”

245 “Olyelye womunye ta ulikile Nge kutya Inandi wanifa kesheshimwe eshi Messias e noku ninga?” Uwete? Kape na ou a popya ondjovo. Ye oku na. Messias okwa li Omuxunganeki, ndele Ye okwa yelifa kutya Ye osho e li. Inava kala nomuxunganeki omido omafele, okudja Malakia, naapa Ye okwa holoka poshiningwanima. Ye okwa li munyenga kovanhu, nepundukifo kongeleka yavo.

246 Shaashi, Ye okwa ti, “Tala, Ohandi dikile muSion, emanya lomokolonela, Limwe liwa, ta kendabala, akutu, emanya lepundukifo.” Heeno. “Ashike keshe ou te Mu itavele ita fi fwa ohoni.” Oshi li mondjila. Oye ngaho. Ndele osha wanifa naana Omushangwa. Ashike ava ve Mu itavela ove na olela.

247 Marta munini, eshi a mona Lasarus a dja mombila, oku shii kutya Ou olyelye. Manga nokuli I nee shi ninga, oku na olela yokushiiva. “Onda itavela kutya Oove Omona waKalunga, ou e nokuuya mounyuni. Nopaife, nande mumwameme wange a fya, popya ashike ondjovo. Kalunga ote shi ningi.” Amen. Okwa li lelalela a yeelwa. Oshi li mondjila. Eshi Ye. . . E shi tonga, nokwe shi tya okudja komutima waye.

Okwa ti, “Omwe mu paka peni?”

Ta ti, “Ila u tale.”

248 Opo Ye a fikama, nemoniko. Molwaashi, Ye okwa ti, “Thandi longo sha nafiyo Tate ta ulikile Nge tete,” Omuyapuki Johannes 5:19.

249 E Mu tuma po, a ya kokule neumbo laLasarus. Ove Mu tuma e uye, a ilikane. Ye oku shii kutya Lasarus ota ka fya. Ndele konima yefimbo lihapu, Ye okwa ti, “Kaume ketu, Lasarus, okwa kofa.”

Ova ti, “Ota ningi nawa.”

250 Ye okwa ti, “Okwa fya. Ndele omolweni, Onda hafa Nda hangika ndihe ko.” Ova kala tave Mu indile e mu ilikanene.

251 Opo nee Ye okwa aluka, ta ti, “Ashike Ohandi ke mu pendula.” Akutu, kutu! (Ha, “Ohandi i ndi ka tale eshi Handi dulu oku ninga.”) “Ohandi ke mu pendula.” Omolwashike? “Tate okwa ulikila Nge nale eshi ndi noku ninga.”

252 A ya kombila. Opa fikama Omulumenhu. Opa fikama Kalunga mombelela, oo a dula oku lombwela emanya olo, “Hengumuka,” ndele ngeno ola hengumuka. Ashike Ye okwa ti kovakainhu ovo, ovakainhu eehepele ovo, ovakainhu ovanyasha vanini, tava ti, “Kandulei po emanya.”

253 Ou na sha okuninga, yo. Uwete? Ndele ova kandula po emanya. Ndele oshe va ehameka; okwa li a nyika unene.

254 Opo, Ye okwa fikama. Akutu, kutu! Ondi Mu wete a yukilila afa okalumbubu oko. Molwaashi, Ombibeli oya ti, “Kape na ondjelo ngeno tu Mu hokwe.” Ye ka li muwa oku tala. Uwete?

255 Ongaashi ashike David, a li ohamba ya hoololwa eshi kwa li okanima ka pemba. Uwete?

256 “Vakwetu aveshe vanene vakula,” tava ti, “ita monika nawa noshishani komutwe waye? Kufa oshiveli eshi,” Isai ta ti.

257 Samuel okwa ti, “Kalunga okwe mu anya.” Eteni ovanamati vaye aveshe. Ta ti, “Kamu na po umwe?”

258 “Heeno, otu na umwe, ashike ita monika a fa ohamba. Oshike, ye owongaho, woupepe va vandalala, mukwetu ta monika a pemba.”

“Inda, ke mu tale.”

259 Ndele diva eshi e uya, ta enda komesho yomuxunganeki ou, Omhepo oya kulukila muye. Okwa lotoka nomaadi oo, e a tila komutwe waye, ta ti, “Ou ohamba yeni.” Osho ngaho. Ehen, omufimanekwa.

260 Jesus okwa fikama, omapepe a vandalala, pamwe, ta ningi eenghwakutoka manga Ye ina koya omido omilongonhatu. Ombibeli oya ti, “Pamwe ota monika a fa e nomilongonhe.” Ovajuda ova ti, “Ove Omulumenhu ino koya—koya omido omilongonhano, ndele Oto ti Owa ‘mona Abraham’?”

Ye okwa ti, “Manga Abraham aha li po, AAME.” Vakwetu! Akutu, kutu! Omuyapuki Johannes 6.

261 Hano, otwe uya oku shi mona mo, apa Ye a fikama, pombila. Oku shii kutya emoniko oli na oku denga. Oku shi shii oshi noku kala. “Kandulei po emanya.” Oku . . .

262 Okwa li ta nyika, a dingilwa moikutu yombila, a fya omafiku anhe. Eyulu laye ola mbon yokela mo nale, efimbo lile olo.

263 Opo, Ye okwa fikama, ta yukililifa okalutu Kaye. “Aame enyumuko, Omwenyo.” Hum! “Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo.” Lombwele nge omunhu ta dulu oku ninga epopyo latya ngaho. “Keshe tuu ou e nomwenyo ndele ta itavele Nge ita fi nande fiyo alushe. Oto shi itavele tuu?”

264 Okwa ti, “Heeno, Omwene.” Nande Ye okwe mu dopeka, shanghele. Eshi a ifana, Ye ina ya. Okwa ifana natango; Ye ina ya. Ashike apa ota ti, “Ondi shi shii kutya Oove Kristus ou e nokuuya mounyuni.”

265 Okwa ti, “Lasarus, dja mo.” Ndele omulumenhu a kala a fya omafiku anhe. Omolwashike? Shike? Kristus oku na olela. Ye okwa mona emoniko. Inali dopa. Oshi li mondjila. Inali dopa. Ye okwa li e shi shii lela.

266 Ndele Marta okwa li e shi shii lela. Nge okwe Mu dimbululifa eshi ye e Mu itavela e li, ota pewa eshi a indila. Omondjila. Opo va li. Olela, oya mangelwa mOndjovo, nosho sha li.

267 Omunhu keshe nena ota ningi, momesho aye mwene, eshi sha fa shiwa, shaashi kape nomuxunganeki. Tala mefimbo lovatokolipangeli.

268 Tala mefimbo eshi Eli-. . .Nda itavela, sha li Elia ile Elisa, umwe. Heeno. Kutya, okahanana ka fya. O—omukainhu Omushunemi, okwa ninga . . .

269 Elia okwa li omulumenhu waKalunga wopefimbo, ha umwe muwa, omulongi omunandunge. Omolwashike, okwa li omulumenhu a kulupa oo e uya. Ito dulu. . .Ila, nge okwe uya pomuvelo woye nena, otashi dulika u mu te po. Oshiwana ashishe oshi mu tonde. Isebel naaveshe vomuvo ove mu tonde.

270 Molwaashi, okwa kala omutumba mEumbo Litoka nokwa ninga ovakainhu aveshe va ninge omukalo a ninga, naaveshe vomuvo ve mu hopaenena. Ndele Ahab okwa piluka, omutwe waye owa piluka, keenghono daye. Inatu shi shekuna unene fiyo onena. Konyala shelifa, ndele oove—oove ngaha. Ndele aveshe ova li nounwa. Ndele, akutu, aveshe ova li va wililwa po.

271 Ashike oko kanini, Omushunemi mukulu! Ha omukainhu Omushunemi, ashike munini. . .Ehenno. Onda itavela ye okwa li Omushunemi. Eshi e uya noku mona kutya eenghono odo oda li muElia, okwa ti, “Ondi wete kutya ye omulumenhu omuyapuki.” Ndele eshi okahanana oko ka nangala ka fya, okwa ti, “Shinga emwili olo ino kanghama.” Okwa ya ko. Oku shi shii. Ndele ondi shi hole, omukalo e uya. Oku ya kolela yaye, ongudi yaye.

272 Elia okwa ti, “Ope uya Omushunemi oo. Okwa nyikoluhodi. Ashike nghi shii eshi sha puka.” Uwete? Kalunga iha ulikile ovapiya Vaye kesheshimwe; osheshi ashike Ye a hala va shiive. Onghee okwa ti, “Omutima waye owa nyikoluhodi, ashike nghi shi shii.” Okwa ti, “Lotoka, mona mo, Gehasi, u tale eshi sha puka.”

273 Okwa ti, “Oshi li tuu nawa? Omulumenhu woye oku li tuu nawa? Omonamati woye oku li tuu nawa?”

274 Mu tala. Akutu, kutu! Osho ngaha. Okwa ti, “Aishe oi li nawa.” Omolwashike? Okwe uya kolela yaye. “Aishe oi li nawa.”

275 Ndele okwa twa eengolo. A wila, tete, keemhadi daye. Ndele Gehasi okwe mu yambula po, “Kashi li mondjila,” koshipala sho—shomwene waye. E mu pendula po. Nokwa hovela oku mu lombwela.

276 Paife, ke na olela paife. Oku shi shii kutya oku na eenghono, memoniko, oku mu pa okaana. Ashike paife okwa ninga shike? Okwa kufa ekumbafa laye noku ya monduda, a idila omivelo adishe, ta pitifa mo kesheumwe elili. Okwa endauka monduda. Oku na olela, ngeno okwe I monene ashike. Ta lyangaana, apeshepeshe monduda! Akutu, kutu! Sha yukilila okwa uda Shimwe she mu denga. Okwe linangeka kokahanana. Okwa shuna ko natango, a ya. O—okahanana oka fa ke linyenga, ka ndjena. Okwa yambuka, apeshepeshe. Ina mona ekwatafano liwa nolela. “Osha li shike, Omwene? Oshike Wa ti ndi ninge?”

277 Kape nelimbililo, eshi a piluka, okwa mona emoniko, okamatyona oko ta ka lotoka, taka dana, ta ka nuka nongodi, shimwe shikwao shatya ngaho, ta ka dana. Okwe li umbila kokahanana. Okwa twa omayulu aye komayulu ako, omilungu daye komilungu dako, neenghono daKalunga da nyumunina okahanana komwenyo.

278 Okwa li shike? Olela yomukainhu oya li omuxunganeki! Olela yomuxunganeki oya li Kalunga! Ndele kumwe, nOndjovo, “Aame enyumuko nOmwenyo.” Ondi wete eenghono daKalunga. Omushiti ota dulu a ninge ashishe. Oka nyumuka natango, okahanana. Oshili.

279 Etomhelo omunhu keshe a ninga momukalo waye mwene, molwaashi kave na omuxunganeki opo Ondjovo yOmwene i uye kuye. Ondjovo novaxunganeki oya kambela mefimbo olo.

280 Akutu, onde shi mona pepapuduko lange, lefimbo omo tu li. Onda hafa unene eshi Kalunga a kwata nge manga ongeleka inai kwata. Otashi dulika nda kala omukakunakalunga. Eheni, omufimanekwa. Ondi. . . Endubakano alishe eli, onyata, nakesheumwe, “Iya, ila u wamine yetu. Nonge ino hala, iya, oto dulu u kufe onhumwafo yoye u ka waimine imwe.” Akutu! “Iho eta onhumwafo yoye mokwoongala kwetu?”

281 Onda itavela ope na onhumwafo imwe, osheshi Kristus a shangela edina loye mEmbo lOmwenyo lOdjona. Oyo aike i li mo.

282 Eshi nda mona omaukwaongalo aeshe! Efina letu Ovairish, ova va li Katoolika wopetameko. Ndele onda mona kutya osha nyonauka nokuola. Onda ya kongeleka youkwaongalo wonhumba apa moshilando, ova ti, “Akutu, fye ondjila, Oshili, Ouyebele. Aishe otu I na.” Onda ya kuimwe moNew Albany, “Akutu, kutu! Ovalumenhu ovo kave shii eshi tava popi.” Okavakoolika ova ti, “Amushe omwa puka.”

Onde lipula, “Akutu, kutu!”

283 Onda ilikana nokamatyona Okalutheri. Nonde lipula. . . Omundowishi munini wOmulutheri. Onda ya ko, nonda ti, “Oho i kongeleka peni?”

“Ohandi i kongeleka *oyo*.”

284 Onda ya ko, nonda mona mo kutya ovo ondjila. Onda ya kuMumwatate Dale, muImmanuel Baptiste, ndele, ile oBaptiste Yotete. Ova ti, “*Ei* ondjila.” Onda ya kongeleka yOirish, oya ti, “Iya, *ei* ondjila.”

285 “Akutu, kutu! Onda ngwangwana unene. Nghi shii eshi ndi noku ninga. Ashike onda hala oku liyukifa.” Nghi shii eshi ndi noku ninga. Ndele nghi shii nhumbi handi lidilulula.

286 Onda shanga onhumwafo. Onde lipula, “Onde Mu mona moixwa.” Onde Mu shangela onhumwafo. Onda ti, “Omufimanekwa Omuholike, ondi shi shii kutya Owa pitila mondjila ei apa, shaashi ondi li omutumba apa moukongo weendjele. Ondi shi shii kutya Owe uya po. Ondi shi shii kutya Ou li apa. Onde Ku hala. Onda hala oku Ku lombwela sha.”

287 Onde lipula, “Paife teelega kashona. Inandi—inandi mona nale umwe. Inandi mona. Onda hala oku popya naYo. Onda—onda hala oku popya naYe. Onda hala oku popya naYe.” Onde lipula, “Iya, paife, nghi shii nhumbi ndi noku shi ninga.”

288 Ndele onda ya mokalimba noku twa eengolo, omeva, ka tuta. Kanini, otuwa ikulu i li po, ya teka. Onda ti, “Ondi wete onda mona efano, ndi wete, ova tula omake avo *ngaha*.” Nonda ya ko. Ndele onda ti, “Paife ohandi ka tya ngahelipi?” Onda ti, “Ope na omukalo umwe u noku ninga ngaha, ndele nghi shi shii. Ondi shii kutya ope na omukalo woku taalela kesheshimwe. Ndele nghi na. . .” Onda ti, “Ohandi tula omake ange *ngaha*.”

289 Onda ti, “Omufimanekwa Omuholike, onda hala ngeno opo U uye u popye naame, okafimbo ashike. Onda hala oku Ku lombwela nhumbi ndi mwii.” Ndi kwete eke lange *ngaha*. Onda pwilikina.

290 Ovanhu ova ti, “Kalunga okwa popya naame.” Ndele ondi shi shii kutya Ye okwa popya, shaashi onde Li uda eshi nda li okaana, tali lombwele nge “ndiha nwe” naikwao.

291 Ina nyamukula nge. Onda ti, “Pamwe okwa li ndi noku tula omake ange *ngaha*.”

292 Onghee onda ti, “Omufimanekwa Omuholike, nghi shii naana nhumbi ndi noku ninga ngaha, ashike onde—onde lineekela kutya Oto. . . Mbela Ito kwafa nge?”

293 Ndele omuudifi keshe ta lombwele nge, ila waimina yavo, noku fikama nokutya ova kufa Jesus Kristus, ndele ova “itavela Jesus e li Omona waKalunga.” Eendemoni oda itavela oshinima shelifa.

Onghee onde lipula, “Ondi—ondi noku kala nasha shi dule po.” Ahawe.

Onda li omutumba *ngaha*.

294 Onda lesa opo Petrus naJohannes va pitila moshivelo sha lukwa Shawapala, nopa li omulumenhu a lemana, okudja

moshidalelo shaina. Ta ti, “Oshisilveri noshingolodo nghi shi na, ndele nee eshi ndi shi na. . .” Akutu, ondi shii kutya nghi shi na.

²⁹⁵ Onghee onda li handi kendabala oku—oku mona mo nhumbi handi shi ningi. Nghi shii nhumbi ndi noku ilikana. Onda ninga omake ange, opo nee nda nangala *ngaha*.

²⁹⁶ Ndele, shaashi, Satana okwe uya poshiningwanima hano, ta ti, “Ou wete, owa teelega olule. Ou na nale omido omilongombali. Kape na omhumbwe yoku shi kendabala paife. Heeno.”

²⁹⁷ Hano onda tekaukila, noku tameka handi lili. Ndele hano, eshi shili nda tekaukila, onda ti, “Ohandi ka popya. Nge Ino popya naame, ohandi ka popya naOve, nande ongaho.” Onghee onda—onda ti, “Nghi muwa. Onda lifya ohoni mwene. Omufimanekwa Kalunga, ondi shii kutya Oto udu nge, lwaapo. Oto udu nge. Ndele onde lifya ohoni mwene. Onda fya ohoni kutya onde Ku lidimbika.”

²⁹⁸ Lwopefimbo opo, onda tala pombada, neliudo liyolifi la kombolola nge. Ope uya Ouyelele, tau linyenge monduda, noku ninga omushiyakano, *ngaho*. Ndele Ewi, olo inandi uda nale monghalamwenyo yange, tali popi. Onda U tala. Wa talala, akushe, nda fya koutile. Inandi dula oku linyenga. Nda fikama, nde U tala. Owa dja po.

²⁹⁹ Onda ti, “Omufimanekwa, nghi—nghi udite ko elaka Loye.” Onda ti, “Nge Ito dulu oku popya lange, ndele nghi—ndele nghi udite ko Loye, nonge Owa dimina nge po. . . Onda shi shii kutya onda wanoku kongwa komushiyakano oko, kumwepo, kutya oulunde wange owa wanoku kala mo. Ndele—ndele nge Owa dimine nge po, aluka ashike u popye melaka Loye Mwene. Ndele ohandi shi udu ko, nge Ito dulu oku popya elaka lange.” Onda ti, “Efa U aluke, vali.”

³⁰⁰ Opo Wa li, natango. Akutu, vakwetu! Opo ndamonena olela. Amen. Eheni, omufimanekwa. Nda uda sha fa o—omutengi weetona omilongonhe da tumbwa komapepe ange. Onda ya polukolongo olo, opo itandi dulu nokuli okukuma pedu.

Meme okwa ti, “Billy, owa lyalyakana.”

Onda ti, “Ahawe, meme, nghi shii eshi sha ningwa po.”

³⁰¹ Opa li ondjila yeshina lokolutenda konima oko. Onda ya kondjila yeshina lokolutenda oko, nda nukila mombada, handi endelega ngaashi handi dulu. Nghi shii nhumbi ndi noku yandja omaliudo ange. Akutu, ngeno okwa li ndi shii okwiingida! Onda li handi ingida, ashike momukalo wange mwene, ou wete.

³⁰² Osha li shike? Onda kanghameka omwenyo wange metulumuko lombili. Oshe shi mana. Oyo ya li olela yange. Opo nda mona sha, ha omutoto wonhumba, ediladilo lonhumba. Onda popya nOmulumenhu. Onda popya nOmulumenhu ou a lombwela nge “ndiha nwe, ile ndi shile omakaya, ile ndi ninge sha tashi nyateke” amemwene novakainhu nosho tuu.

Kutya, ngeenge nda kulu, otapa kala oshilonga shange oku longa. Onda Mu kuma; ha ongeleka. Onda Mu kuma, Ye! Ehen, omufimanekwa. Oye a li Umwe.

³⁰³ Ngaashi mukwetu apa koKiwanis ile o . . . a li ta popi, ha . . . konima lela yOita Yotete yOunyuni. Mumwatate Funk, a fikama, moku kala omukwaita. Okwa ti okwa li . . . Kanini, okashendjo taka kwelengedja. Ei kai fi onhele yomashendjo, ashike apa osheshi a ti. Okwa li apa moNew Albany.

³⁰⁴ Ndele okwa ti, “Ondjai oye tu kufa mo, tai ti, ‘Oshilongo ashishe osha shiivikwa koJapani. Mongula, vamati, omo hatu i. Otu noku va kufa ko.’ Okwa ti, ‘Dimbulukweni, vamati, ope na vahapu vomufye twa fikama apa, nena, ovo itatu kala ko mongula. Itava kala apa mongula. Omo hatu i, ongula, pepito letango.’ Ta ti, ‘Paife keshe umwe na ye koukwamhepo waye mwene.’” Omulumenhu ou okwa ti, “Ndele nghi na oukwamhepo washa.” Ndele ta ti, “Onda ti . . .”

³⁰⁵ Ta ti, “Onda li po ofika. Naaveshe vomuvo . . .” Ta ti, “Ope uya omufita wovakwaita, a ya *ngaha*; nOmuprotestant okwa ya *ngaha*; nOvajuda ova ya *ngaha*; nOvakatoolika ova ya *ngaho*; nomufita wavo wovakwaita.” Ta ti, “Opo nda fikama.”

³⁰⁶ Ndele ta ti, “O—omunambelewa ta wilike okwa tya kwaame, ta ti, ‘Mumati, xwepo u ye koukwamhepo woye.’”

Okwa ti, “Nghi na sha.”

³⁰⁷ Okwa ti, “Xwepo u mone vamwe, shaashi oto ka pumbwa vamwe diva. Onda shi shii.”

³⁰⁸ Ndele ta ti, lwopefimbo opo okwa mona onduba tai i, noya li Katoolika. Ta ti okwa ya ko ndele ta ti komupristeli ou, “Iho pe nge oukwamhepo wonhumba?”

Ndele okwa ti, “Ila.”

³⁰⁹ Ta ti, “Okwa ya mo noku ninga nge mo Omukatoolika.” Ndele mwinya moNew Albany, omwa li John Howard nonduba yavo yOvakatoolika vadiinini lela ve li po omutumba, ou weteko, eshi omulumenhu ou a li te shi tongo.

³¹⁰ Ndele okwa ti—okwa ti, “Efiku la shikula mokulwifa . . .” Okwa li ta popi, akutu, nhumbi sha li. Ndele ta ti okwa li omukwetu akula munene, ou weteko. Ndele ta ti, “Ndele ova palamenafana, nokwa li tava tu neembele, tava ingida, tava tete, tava lengaula.” Tava ti, “Omukweyo wavo owa tifauka. Ova ya lela, apa Ovajapan ovo ve va endifa musho, ngaashi ngaho. Ndele eendjebo odo dikulu dakula domashina tadi topa, okudja kombinga keshe. Tava lu va palamenafana!”

³¹¹ Ta ti, “Shayukilila, onda kanghama, ngaashi *ngaha*.” Ndele ta ti, “Kesheshimwe, omaingido noku twikila, ito li udu mwene.” Ta ti, “Ope nohonde.” Ta ti, “Onda tala, noya li ohonde yange.” Okwa ti, “Onda tala *oku*. Molupati lange omu na ombululu.”

Okwa ti, “Oya li ohonde yange.” Ndele ta ti, “Ondi, shi shii, onda—onda—onda. . .”

Ndele washili. . .kaume Omukatoolika, itandi shi popi molwa—molwa elihafifo paife, ashike Omukatoolika omudiinini lela okwa ti—okwa ti, “Owa ti tuu *Kundwa Maria?*”

³¹² Okwa ti, “Ahawe, omufimanekwa.” Ta ti, “Oya li ohonde yange. Inandi hala oohamushanga vasha. Onda ti, ‘Onda hala okupopya nOmulumenhu munene.’ Oya li—oya li ohonde yange.”

³¹³ Ohandi lipula kutya osho shi li. Ehen, omufimanekwa. Osho tashi i ngaho. Otu noku kala tu na ongudi, olela.

“Nghi na efimbo lahamushanga Waye.” Ta ti, “Onda hala okupopya naYe.”

³¹⁴ Ndele osho ngaho, mumwatate. Ngeenge omunhu te uya kuKristus, ino hala oku kufa ondjovo yomuudifi wonhumba, ondjovo yahamushanga wonhumba, shimwe shilili shonhumba. Nye Ovaprotestante, inamu kufa *eshi*, *osho*, ile *shikwao*. Inda kolela oko, nafiyo wa kanghama kEdalo lipe, wa dalululwa wa yadifwa nOmhepo Iyapuki, ndele to mono Ombibeli ya hololwa melininipiko nohole monghalamwenyo yoye. Akutu, hano, oyo olela yoye. Ehen, omufimanekwa.

³¹⁵ Onda lesha mOndjovo apa Ye e li Ondjovo. Ngeenge, ongeleka yaNdowishi ya ti oyei *ngaha*; nOmethodiste, nObaptiste, naKatoolika. Ashike onda lesha mOndjovo opo Ye a ti, “Kemanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.”

Pwilikina paife, mokupata. Paife Oprotestante otai ti. . .

³¹⁶ Paife, Katoolika ota ti, “Ye okwe I tungila kuPetrus, ‘Oove Petrus, nokemanya eli. . .’” Ahawe, Ye ina tungila. Nge osho sha li, oya shuna monima. Ove i tungila komunhu.

³¹⁷ Oshike Ye a ninga? Oprotestante oya ti, “Ye okwe I tungila kuYemwene.” Ahawe. Ye ine shi ninga. Ine I tungila kuYemwene.

³¹⁸ Oshike Ye a ninga? Oshike? “Ovanhu ohava ti Nge ame lyelye, Omona womunhu, ame?”

“Ndele vamwe ova ti Oove ‘Elia,’ na ‘Moses.’”

Ye okwa ti, “Ashike nye ohamu ti ngahelipi?”

Petrus okwa ti, “Oove Kristus, Omona waKalunga omunamwenyo.”

³¹⁹ Tala eendjovo paife. “Oove omunelao, Simon, omona waJonas. Ombelela nohonde hayo ye shi ku hololela. Ino shi lilonga komupristeli wonhumba. Ino shi lilonga moseminali yonhumba. Ashike oTate Wange ou e li mEulu e I ku hololela. Nokemanya eli,” ehololo lopamhepo lOndjovo, “Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.”

Onde lipula, “Omwene, osho ngaho.”

320 Onda leshe apa mEmbo lEhololo, ekapi eti21-...ekapiteli eti22, apa Ye a ti, “Keshe tuu...” Eshi Oshinima sha pwa. “Keshe tuu ou ta vendele sha muYo; keshe tuu ou ta kufa mo Sha muYo, te likale kutya Oyo; ile keshe tuu ou ta kendabala oku I ninga xwepo, e I pushile efimbo. Keshe tuu ou ta weda mo ile ta kufa mo, oshipewa shaye otashi kufwa mo, oshitopolwa shaye, mEmbo lOmweno.”

321 Onda ti, “Hano, osho ashike nda pumbwa, Omwene, oku itavela Ngaha.” Ndele muEshi, omushiyakano oo kwinya, Kristus okwe uya. Osha wana, ondjila aische, keshe Ondjovo oyo Ye a tonga. Kufa Embo meke *omu*, ondjokonona meke *omu*, u shilipaleke lela shayukilila, ewaneno. Ndele onda ti, “Hano, Omwene, tambule nge.” Ndele eshi nde shi ninga, onda tambula Kristus, Omhepo Iyapuki momutima wange, olela yange. Inashi kala ame.

322 Onda li handi vele oshikando shimwe, eshi ame...onda kanifa omwalikadi wange. Onda kanifa okahanana kange. Akutu, noku kanifa tate wange, noku kanifa omumwatate wange, noku kanifa suwala shange. Ndele Billy okwa li a nangala, ta fi, ndele—ndele onda li poku ya. Okwa li handi i nondjila, handi lili, handi i kombila yaye; ndele ye nokahanana, nokahanana kokwooko kwaye. Ta i kombila. Okwa li handi ende. Omufimanekwa Isler ohe uya apa noku dana, ou weteko, Osenator yoshikandjo shaIndiana. Okwa li te uya nondjila. Okwa kangheka nge. Okwa lotokela ko, a dingatela nge omaoko aye. Osha li konima yeyelu '37. Okwa ti, “Oto i peni, Billy? Lwaakwinya?”

Ndele onda ti, “Eheno.”

Okwa ti, “Oto ka ninga ko shike?”

323 Onda ti, “Ohandi pwilikine konghuti ikulu.” Onda ti, “Ondi li omutumba pombila yokahanana naye. Onghuti ikulu oye uya po, ndele tai popi naame.”

“Akutu,” okwa ti, “Billy!”

324 Onda ti, “Ee. Ndele onda uda enongofolo lomafo eshi e li shika. Ohashi shikile nge omusika, Omufimanekwa Isler.”

Ta ti, “Omusika yoludi lilipi tai shiki?” ta ti.

Ope na Edu kombada yomulonga,
 Olo hava ifana ouwa oo fiyoalushe,
 Nohatu fiki komunghulo oko palombwelo
 leitavelo;
 Umwe naumwe ohatu likola oshivelo,
 Oko tu ka kale novakwaalushe,
 Eshi fiku limwe tave ku dengele eengedjo
 doshingolodo odo naame.

³²⁵ Okwa ti, “Billy, onda hala oku ku pula sha.” Okwa ti, “Kristus ota ti shike kwoove paife? Kristus ota ti shike kwoove paife?”

³²⁶ Onda ti, “Oye Omwenyo wange, aushe wange. Oye ashishe osho ndi na, Omufimanekwa Isler. Oye yange—Oxuuninwa yange. Oye aeke oko handi dulu oku dama.” Omolwashike? Opa kala shimwe sha ningwa po, “Kemanya eli!”

³²⁷ Ta ti, “Onde ku mona wa fikama mokolonela apa noku udifa, fiyo to monika wa fa to ka fya. Onde ku mona, eetundi adishe doufiku, apeshepeshe momapandavanda, to ningi eifano lovanaudu. Ndele konima Ye a kufa omwalikadi woye mwene, nokahanana koye mwene, natango oto Mu longele?”

³²⁸ Onda ti, “Nge Ye okwa dipaa nge, natango onde Mu lineekela.” Omolwashike? Ekanghamifo lange ola dama metukulifo. Ondi na Olela. Onde limangela kOndjovo Yaye, nOndjovo Yaye oya li ya dama. Oye Olela yange. Onda mona mo kutya oinima aishe ei ikwao otai dulu oku dopa, ashike Kristus iha dopa.

³²⁹ Ongeleka yaKatoolika oi na omupapa molwolela. Oprotestante oi na ovabisofi vavo, nomalongoitavelo avo, novamonikokule vavo.

³³⁰ Ashike, ame, ngaashi Paulus...Omu na eepena deni domakala? Tuleni po sha. Mo...Paulus okwa ti, mOilonga yovayapostoli ekapiteli eti²⁰ novelise oni²⁴, “Kape na shimwe shoinima ei tashi linyengifa nge.” Akutu, oto dulu oku kala nomalongoitavelo, oto dulu oku kala nakeshe eshi wa hala, ashike oinima oyo itai linyengifa nge.

Onda kanghameka omwenyo wange
metulumuko lombili,
Okweenda omafuta a pindjala (ndele ku shii
apa u li, omukalo *ou*, omukalo *winya*) vali;
Eyeleko tali kungulula sha pindjala,
oshikungulu shile,

Aishe nai likonde ko.

Ashike muJesus ame onda amenwa fiyoalushe.

³³¹ Heeno. Kape na shimwe shoinima ei tashi linyengifa nge, osheshi onda mangelwa kekanghamifo. “Akutu, okudja nde Mu shakeneka,” Paulus okwa ti, “mondjila oyo, onda mangelwa kekanghamifo. Ye okwa pungulula nge. Ye ta tamekifa nge nawa.” Dimbuluka, Paulus okwa li wehangano yo, linenenene moshilongo, ashike okwa mangelwa kolela.

³³² Pwilikina. Onda hala oku ku lombwela sha. Ye oku na elalakano loku xupifa nge. Ye oku na elalakano loku ku xupifa. Ndele onda tokola, kehalo Laye, oku shi ninga; ha oku weda ko kuYo, ile oku kufa mo muYo. Ehololo 22:19, nge owa hala oku shi shanga. Eewa. “Keshe ou ta kufa mo...” Onda tokola. Ondi li

poku fiya po ongeleka, nou shi shii. Hano onda tokola oku kala nEvaengeli eli shama ashike ndi nomwenyo, kekwafo laKalunga. Huh! Dimbuluka, apa efilonghenda. Opa li eemiliona tadi file moulunde eshi Ye a xupifa nge. Aame lyelye opo Ye a xupife nge? Ye oku nelalakano, ta xupifa nge, nonda tokola oku longa elalakano olo. Nghi na ko nasha. Otashi dulu oku kala exulilo lange, pamwe, diva paife. Ashike, kutya nee oshike, natango onda kanghama. Inandi shi lundulula.

³³³ Omufimanekwa Isler okwa ti kwaame efiku olo, hatu ende nondjila, okwa ti, “Billy, moupyakadi aushe ou, owa diinina tuu oukwamhepo woye?”

³³⁴ Onda ti, “Ahawe, omufimanekwa. Owa diinina nge.” Umhum. Ekanghamifo lange ola dama. Oshi li mondjila. Inandi I diinina nale. Oya diinina nge. Itandi dulu oku I diinina. Kape nomukalo ndi shi ninge. Ashike Oya diinina nge. Ehen, omufimanekwa.

³³⁵ Ye oku nelalakano loku xupifa nge. Opa li eemiliona moulunde eshi nde uya kuYe, ashike Ye okwa xupifa nge. Ye oku nelalakano loku shi ninge.

³³⁶ Efyo laKristus ola li olela, koutile walo. Efyo laKristus ola manifa epulo, eshi onyiki yefyo ye Mu twa noku damifa oshitwifo osho. Ou weteko, onyiki, oshipuka osho shi na oshitwifo, nge osha damifa oshitwifo osho, moule sha wana, ngeenge tai pweya mo, otai pweya mo oshitwifo muyo. Efyo alushe oli na oshitwifo. Efyo alushe oli na oshitwifo.

³³⁷ Ndele efiku limwe, eshi tai i kuKalvali, nokupumakana kwomamanya oo, Ohonde tai ndwafukile komamanya, eshi ya fika kekako kuKalvali, tai kuGolgota, konima omushiyakano, okwa li tau pwedwa meenghatu dOhonde daako kanini, okalutu ka mbeba taka i, taka ende kwinya. Tava denge noku Mu tyanghula, ngaashi Ye ta i koshikulundudu, ashike Ye oku na olela. Ye oku shii apa Ye a fikama, molwaashi Ondjovo yaKalunga oya ti, okupitila muDavid, “Itandi efa Omuyapuki Wange Aeke a mone eolelo, ile Ndi efele omwenyo Waye moheli.”

³³⁸ Oku shi shii kutya enyonauko ohali i mo, meetundi omilongoheyali nambali. Ye okwa ti, “Ngumaunei po otembeli ei, ndele Handi i tungulula momafiku atatu.” Ye oku na olela.

³³⁹ Oye ngaho ta i, koshikulundudu, nonduba yovasheki, omate ovakwaita va kolwa ava va tula oshinyanyu koshipala Shaye, noku Mu denga komutwe, ta ti, “Ove omuxunganeki? Tu lombwela ou e Ku denga.” Opo Ye a li, ta i koshikulundudu, mohoni nefifohoni. Okukala . . . Oikutu yaye ya dulwa mo muYe, a dina ohoni, a endjelela komushiyakano komesho yovanhu, e li hamunghele. Ta fi mefifohoni lOshiroma, koshi yepangelo, ehandukilo lokufya, Omunhu oo ina ninge sha.

³⁴⁰ Okahokololo oshikando shimwe, taka ti, Maria Magdalena okwa dja noku tya, “Oshike Ye a ninge? Ta velula ovanaudu

voye, ta nyumuna ovafi, noku eta emangululo kwaava va hala, moukwatwa. Oshike Ye a ninga?”

³⁴¹ Nomupristeli okwe mu denga komulungu, fiyo ohonde tai twiyuka mo, ndele ta ti, “Oye to pwilikine ile omupristeli woye omukulunhu?”

³⁴² Akutu, ounyuni wopaukwaongalo oo, efito lawo alishe. Osho ngaho.

³⁴³ Opo, heeno, ove Mu twala ko. Ashike eshi Ye a ya koshikulundudu, ta pwedwa, omunawii alushe okwe shi limbililwa, Ye moku kala eshi Ye a li. Ta ti, “Nge Ove Omona waKalunga, shitukifa omamanya aa omungome. Oto ti Oto dulu oku longa oikumifalonga. Nge Ove Omona waKalunga, lombwela omamanya aa a shituke omungome.”

³⁴⁴ Omunawii mukulu oo e lifa oku nomwenyo nena. Oshi li mondjila. “Nge ove omuveluli Omukwakalunga! Ou oJohannes *Ngadi-ya-ngadi* e li omutumba mokolonela omu. Ondi shi shii kutya ye oshingudu. Mu velula.” Ku shii kutya ou omunawii mukulu elifa?

Jesus okwa ti, “Ondi shii ashike . . .”

³⁴⁵ Tala, Ye okwa pitila metale laBetesda, omo omayovi a nangala, oingudu, ovapofi, oitiningili, noingone, noku ya komulumenhu ta dulu oku enda. Ota dulu oku yambuka. Ota dulu oku kala e na oupyakadi wokamunda komaxu. Kutya nee oshike, osha teelwa. Oku shi na omido omilongonhatu nahetatu. Okwa ti, “Ngeenge handi uya ketale, umwe ota piti nge komesho.” Ota dulu oku enda.

³⁴⁶ A fiya aveshe wa nangala, nokwa ya kuumwe ou noku mu velula. Omolwashike? Ye okwa ti Ye oku shi shii kutya okwa kala molupe olo. Hano ova ti kuYe, ve Mu pula, eshi ve Mu mona. Omuyapuki Johannes 5, Ye okwa ti, “Oshili, oshili, Handi mu lombwele, Omona iha dulu oku ninga sha muYemwene, ndele nee oshosho Ye e wete Xe ta ningi.” Ope na olela Yaye. Natango olela.

³⁴⁷ Nda fikama kwinya moFinland efiku olo, nokamatyona oko ka nangala, nonda endauka, ka nangala, ka fya, ka kala ka fya etata lotundi. Owa lesa membo. Onda tameka oku ya, Shimwe sha tenheka ko omake avo. Onda keuka, nde lipula, “Oshike osho?” Onda tala natango. Onde lipula, “Teelela kashona.”

³⁴⁸ Nda tala konima apa kokafo kOmbibeli. “Ndele ota pa ka ningwa, okamatyona komido hanga omuwoi, otaka dipawa kotuwa. Ota pa kala okakonda kale ka hapa, omamanya a tangelwa mo. Otuwa otai wangukile mondjila, ya mbonyauka. Ota kala a djala oukamufino, ngeno, va humwa; e nopandjula. Oumesho vako otava ka wiluka. Omakipa molutu lako otaa tekauka.”

Onda tala. Onde lipula, “Akutu Kalunga!”

349 Onda ti, “Kanghameni, amushe.” Omukulunhu woshilando opo. Onda ti, “Nge omumati oo ke li keemhadi daye mominute mbali okudja paife, ame omuxunganeki omunaipupulu; shingeni, tei nge mo moFinland.” Filufilu. “Ashike nge okwa kala, omu neendjo deni kuKristus.” Oshi li mondjila. Ova fikama va ngungumana.

350 Onda ti, “Tate Omukwaulu, kefuta kwinya, omido mbali da pita, Owa ti okamatyona aka ota ka kala ka nangala apa.”

351 Opa li Mumwatate Moore naMumwatate Lindsay, ve shi tala. Ndele, keshepamwe, ove shi shanga mOmbibeli. Eembibeli omayovi moshilongo omo sha shangwa. Okwa li shike? Olela. Xe okwa ulika eshi tashi ka ningwa po. Kapa li outile, nande, u li po. Olela, oshili, otaka nyumuka.

352 Mwinya moFinland, opo ovanhu omayovi ve uya mo konguloshi, nove noku kufa mo vamwe noku pitika ndi va lombwele, oku va kufa mo noku tula mo vamwe velili. Opo ka fikama, naashishe osho. Ovanhu ove hole nge, nova mona omaveluko a ningwa, ashike apa opa li omumati a nangala, a fya. Oshike sha li olela? Emoniko. “Ohandi longo eshi Tate ta ti nandi longe. Ou ta itavele Nge, oilonga ei Handi i longo naye yo.” Olela yoye oyo ngaho.

353 Onda ti, “Efyo, ito ka kwata vali. Kalunga okwa popya. Aluka. Mu efa.” Ndele okamatyona oka nyumuka, taka lengalenga ngaashi *ngaho*. Ovanhu ove noku ngabuka, kesheshimwe. Osho ngaho, sha shangwa po, noku shainwa komukulunhu woshilando, ile, komukalelipo woshiwana. Oshi li mondjila.

354 Oshikwa shike? Olela, Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Nge kashi fi Kalunga elifa ou a kangheka omukainhu a dja kuNain, nepako lomona waye. Ngeenge umwe a fya momafiku enya, diva ove va tula mombila. Inave va efela va kangavala. Ove va tula mombila. Ope na Jesus Kristus oo e lifa, onghela, nonena, nofiyoalushe. Heeno.

355 Tala mwinya moMexico, nokahanana oko. Vamwe vomunye mwa nangala apa, mu li omutumba apa. Ndele okahanana oko, ndokotola okwa shaina elombwelo, ola shangwa mOvalumenhu Ovanangeshefa Ovakriste. “Okahanana oko oka fya ongula oyo pomuwoi komutwe, naashi osha li omulongo komutwe oufiku oo.”

356 Omukainhu oo ita hekelekwa. Billy a fikama, omumwangemati, ta kendabala oku mu shuna ko. Ndele oku na, iya, ondi wete ove na ovayakuli omafele avari va fikama, ndele te va londakana. Oufiku konima, omulumenhu womupofi oo okwa twikuluka, noku shi shii. Okwa li Omukatoolika.

357 Eshi, lwaxuuninwa, onda ti, “Inda, Mumwatate Moore, u mu ilikanene. Molwaashi, okahanana oko . . .”

358 Kwa li tai loko, tai tilile. Ova kala va fikama okudja kuyekele ongula oyo, mwinya metungilo lakula. Ndele onda ti. . .Kulukifei nge keengodi, konima, ndi ye monhele. Kwinya omaufiku atatu ashike.

359 Onda fikama po. Onda ti, “Ngaashi kwa li handi popi. . .” handi udifa. Ndele tala, onda mona okahanana ke li apa komesho yange, okahanana Okamexico, ke he nomayoo, ke li omutumba ta ka yolifa nge, apa lela komesho yange.

360 Onda ti, “Teelela kashona, Mumwatate Moore. Mu eta oku.” Akutu, olela!

361 Ovayakuli ova kandula konima. Okwe uya. Okwa wila poshi ndele ta ti, “Padre, Padre.”

Onda ti, “Fikama.”

362 Ndele Mumwatate Espinoza ta ti, “Fikama,” nokwe mu lombwela mOshispain. Okwa fikama po.

Onda ti, “Tate Omukwaulu, onda fikama apa modula ei.”

363 Muwa, omukainhu munini hanga womido omilongombali nanhatu, shimwe shatya ngaho, eexwiki daye da endjelela. Okapala kaye ka lyaamena pombada *ngaho*, emoniko momesho aye, eteelelo. Okwa mona omulumenhu oo a kala omupofi filu hanga omido omilongonhe, omesho aye a twikulukila komesho. Oku shi shii kutya nge Kalunga okwa twikulula omesho a twika, Ye ota dulu oku velula okahanana kaye. Omo a nangala, okanima ka kukuta ka nangala koshi yekumbafa ngaashi ngaho, noka tuta. Okwa kala a fikama ongula aishe, omutenya aushe oo, yo. Opo, osha li lwopotundi onimulongonaimwe komutwe, omulongo komutwe oufiku oo, shimwe shatya ngaho, e kwete okahanana oko. Owa mona oshinyolwa mOvalumenhu Ovanangeshefa Ovakriste. Opo, e kwete okahanana oko ngaashi ngaho.

364 Onda ti, “Tate Omukwaulu, nghi shii kutya eshi otashi ti shike. Ame omupiya Woye ashike. Ashike onda mona okahanana oko ka fikama kwinya. Oka li nomwenyo. Onde ka tenheka omake ange, mEdina lOmwene Jesus.”

Taka ti, “Nghaa!” ndele oka hovela oku lila.

365 Ina okwa vakula po okahanana ndele ta tameke ta ingida. Novanhu ova tameka oku ingida kwinya, novakainhu tava ngabuka naikwao. Onda ti, “Ino tonga sha kombinga yasho. Tuma omutumwa nokahanana oko, naina oo, u ye kundokotola, opo a shange ehokololo, kutya, ‘Okahanana oko oka fya. Oka fya kopneumonia, ongula konima yasho, ndele, ile ongula oyo pomuwoi komutwe.’”

366 Ndele otu na ehokololo la shangwa kundokotola, “Okahanana oka tongwa ‘kafya,’” mombelewa yandokotola ongula oyo, ndele ina okwe ka humbata efiku alishe.

367 Osha li shike? Olela. Osha li shike? Okwa itavela, nge Kalunga okwa twikulula omesho a twika, (shike?) Kalunga oha nyumuna ovafi, osheshi Ye okwe lifa onghela, nonena, nofiyoalushe.

368 Ngha li nda yeelwa. Nghi shi shii fiyo nde shi mona. Naashi nda mona okahanana, osha li olela, omondjila lelalela. Opo ya li. Efyo oli na oku efa oshihakanwa shalo.

369 Apa opa ya Omona waKalunga. Onyiki oyo yefyo oya hovela oku duma puYe. “Ah, ongahelipi Ye ta kala omuxunganeki? Ongahelipi Ye ta fikama noku efela omate moshipala Shaye? Ongahelipi Ye ta fikama po, a efa ve Mu ninge oindjola, nokuha ninga sha kombinga yasho? Kasha li Immanuel. Okwa li omunhu wongaho. A tala komadiyamayeye a kolwa a dja kovakwaita venya vakolwa. Va tala koshipala Shaye ta di ohonde.”

370 Omunawii okwa ti, “Ohandi Mu hange. Ohandi Mu hange.” Apa okwe uya, a fa onyiki, oshitwifo shefyo, ta duma puYe. Ashike, mumwatate, ngeenge onyiki oyo oya twa nale oshitwifo shayo muImmanuel, eshi ya dja mo, oya kanifa oshitwifo shayo, nokuli efyo lovene.

371 Kape nonghumwe Paulus, konima, a tala moshipala shalo, ta ti, “Akutu efyo, oshitwifo shoye oshi li peni? Ombila, efindano loye oli li peni? Kalunga na pandulwe, Ou e tu pa efindano!” Efyo laKristus ola li olela kukeshe omunhu oo te li tila.

372 Omutima wange otau ti “amen” kukeshe Ondjovo mEmbo Laye. Ohandi pate, lela nawa paife. Ondi na ashike oku shi teta ko. Uwete?

373 Osho nee ndi shii kutya Omhepo Iyapuki oyo okompasa yange oyo tai wilike nge. Oye Ou ta ningi nge ndi shiive kutya Ondjovo ei oshili. Oye olela yange. Oye Eenhe detango lange. Oye Omwenyo wange. Oye ekanghamifo lange. Ngeenge pe na oupyakadi, Oye Onyofi yange yokoumbanganlanhu. Ngeenge nda kana, Omhepo Iyapuki oyo okompasa yange oyo tai wilikile nge konhele.

374 Omaukwaongalo okwa fa eenyofi dikwao, otaa lunduluka nounyuni. Eenyofi dikwao otadi lunduluka ngaashi ounyuni tau lunduluka, ndele nee ha onyofi yokoumbanganlanhu. Ounyuni otau dulu u linyenge apa wa hala, ndele nee opo tai kala. Akutu, mumwatate, Onyofi yokoumbanganlanhu oya kanghama. Dikwao otadi lunduluka, oto dulu oku di mona *apa naapenya*, nakeshepamwe pelili. Osho shi li eengeleka dopaukwaongalo.

375 Ashike Kristus oye olela. Oye Ou to dulu oku tula mo omukumo. Eshi lombaukwaongalo e ku tifaula, tala ashike kOnyofi yokoumbanganlanhu. Omhepo Iyapuki oyo okompasa yoye. Otai kala alushe omunashili kOndjovo Yaye.

376 Eshi va lombwela nge kutya oinima oyo itai ningwa mefimbo loshinanena ngaashi eli, ondi shi shii. Nge—nge kaku—nge kaku

na Kalunga, hano kala nomwenyo, to li, to nu, noku hafa. Oku na Kalunga, natu Mu longeleni. Ndele ondi nomwenyo oku mona efiku olo Ye a longa kesheshimwe, nokuli oku nyumuna ovafi, eshi Ye a li oku kedu. Notu shi shii kutya papopilo lakandapalekwa, kutya oshili. Eheni, omufimnekwa.

³⁷⁷ Oye olela yange. Paife Mu ninga Olela yoye. Kufa mo... Mefimbo loup yakadi wange, Ye alushe olela. Paife tala. Pafilonghenda laKalunga...

³⁷⁸ Paife xwepo ndi pate. Otaku toko. Iya, tala apa, onde lipula sha li omulongonaimwe komutwe, noshi li etata loimwe.

³⁷⁹ Ookaume, omutenya aushe, oufiku aushe, omudo aushe, mOukwaalushe aushe, inave I popya nande. Ino kendabala oku I tofa mo. Ito dulu. Kape nomukalo woku I tofa mo. Oto ti, "Mumwatate Branham, nge—nge owa..."

³⁸⁰ Nghi shi shii. Onda itavela ashike. Onda efa oku kendabala, oku I ningila sha. Onde I itavela ashike, opuwo. Uwete? "Haye ou ta lotoka, ile ou a hala; oKalunga ou ta file onghenda." Uwete? Ha pailonga. Opafilonghenda. Uwete? Onde I itavela ashike. Kalunga, oshi li kuYe a ninge ya xupa ko. I itavela ashike, I tula moilonga.

³⁸¹ Eimbilo eli lafimana, nda uda tava shiki ile tave li imbi apa ile kumwe po:

Akutu, ohole yaKalunga, nhumbi inene ya
yela!

Nhumbi yomoule ya pama!

Otai kala po fiyo alushe,

Eimbilo loyayapuki noOvaengeli.

³⁸² Ngeenge omunhu moukwamuvalu, ta kendabala oku ongoloka, ile ta kendabala oku ulika nelongo laye, ote ku pwidula. Ito shi dulu. Ino kendabala oku shi ninga. Ino kendabala oku I tofa mo. Kalunga okwa pita po poku tofa mo. Ito tofa mo Kalunga. Itavela ashike Kalunga. Osho oshiho... Osho oshiholekwa. Ino I tofa mo. I itavela ashike. Itandi dulu oku ku lombwela eshi ta I ti. Itandi dulu oku ku lombwela nhumbi to shi ningi. Ondi shii ashike kutya onde I itavela. Opuwo.

³⁸³ Ongaashi ashike to udanekele sha okaana, otake shi itavele. Ou noku diinina ondjovo yoye. Ovo okaana kaKalunga. Ye oha diinine Ondjovo Yaye. I itavela ashike shayela. Ino linyengifwa. Opo ashike u kala. Kalunga okwe shi ninga oshikando shimwe, Ye oku noku shi ninga vali. Nge Ye ite shi ningi, Ye ote ku lombwele kutya omolwashike Ye ite shi ningile. Ndele oshi li mondjila. Paife, kala ashike nawa naYo.

³⁸⁴ Ou weteko, ovelise imwe oyo opo...Onda itavela mumwatate wetu muwa opo, a shashwa onguloshi, ta imbi eimbilo olo, "Akutu, ohole yaKalunga." Ova lombwela nge

kutya oyo ovelise, eshi oshitopolwa shalo, sha natekwa kekuma loshiputudilo shovapwidi. Eshi la ti:

Ngeno otu yadife efuta noinga,
 Ile omaulu a kukutikwe;
 Nakeshe oshihati kedu olwenya,
 Nakeshe omunhu ta shangele ondado;
 A shange ohole yaKalunga pombada
 Otai pwininike efuta filu;
 Ile omutonywashangwa u kale u na ashishe,
 Nande ou kambakane ewangadjo newangadjo.

³⁸⁵ Shi diladila. Eshi, hanga oshitinhe shedu shi li omeva. Ndele tala kohydroge noxygen mewangadjo, ahapuko naikwao. Uwete? Ngeno keshe oshimuke oinga. Ndele lipula eebilion, neetrilion, lweetrilion doihati, ei tai kala omalwenya. Ndele lipula eebilion dovalumenhu ava va kala kedu, nakeshe umwe womuvo ta shangele pandado. Oku yaveka eepena odo mefuta, noku kendabala oku tofa mo ohole yaKalunga, otashi pwininike efuta filu; ile omutonywashangwa u kale u na ashishe, nande ou kambakane okudja kOukwaalushe okuya kOukwaalushe.

³⁸⁶ Ino I tofa mo. Ito dulu. Oto kanifa omadiladilo oye, to kendabala oku I tofa mo. I itavela ashike. Mu ninga olela yoye. Kala po, ombili iwa neshiivo olo ito dimbwa nande. Dama kuYo, nedamo loye li dame metukulifo.

Natu nyongamekeni omitwe detu.

“Ou munene ngahelipi! Ou munene ngahelipi!”

³⁸⁷ Vangapi mu li omu, nomitwe deni da nyongamekwa ongula ei... Okutaalela Omudo Mupe paife. Ndele owa kala omukwamhepo lela, naasho oshiwa. Onde shi pandula, keshe umwe womunye. Ondi shi shii kutya Kalunga oha ningi. Ashike ku na shili eshiivo lolela olo?

³⁸⁸ Shimwe osho ito ningi u itavele, ino lipula ashike, ashike Shimwe oshe ku nyamukula, opo nee wa mona onghalamwenyo yoye ya lunduluka okudja efimbo olo. Uwete, keshe Ondjovo yaKalunga, eudaneko keshe, la hakwa na “amen,” hano owa dama kolela. Molwaashi, dimbuluka, Ye okwa ti, “Omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai dopa.”

³⁸⁹ Ino uya natango ponhele opo, opo to dulu okutya “amen” kukeshe Ondjovo, nge Oi li omhinge nelongoitavelo loye, Oi li omhinge noukwaongalo woye, ashike owa hala oku uya ponhele opo, ngaashi Moses, ngaashi aveshe vomuvo? Inave shi ninga fiyo va kwata olela oyo. Ndele owe shi hala monghalamwenyo yoye ongula ei, iho ulike shelifa moku yelufa omake oye kuKalunga? Kalunga ne ku yambeke. Eewa, omufimanekwa. Metungilo alishe.

³⁹⁰ Tate Omunefilonghenda, ondi shii kutya efimbo limwe otu noku topoka. Ope noku kala efimbo olo eshi hatu ka fiya

po ounyuni ou. Katu shii kutya efimbo peni, noita shi ningi eyooloko lihapu. Nge efimbo letu ola pwa ko, hano otwa hala oku uya. Oshilalakanenwa shetu shoku kala apa oku Ku longela.

³⁹¹ Omanga alimondjila yokuya kehanauno, fiku limwe, ngaashi Paulus a li mondjila yokuya kuDamaskus, oku hanauna po Ongeleka, Ouyelele we mu twikifa. Ndele, Akutu Kalunga, Ouyelele oo owe mu shikula, osheshi Owa li Kristus. Ndele okwa kanghama kolela, kutya, nande eflyo lovene, ota dulu oku yola koshipala shalo, noku tya, “Kalunga na pandulwe Ou e tu pa efindano muJesus Kristus.”

³⁹² Owa ninga filu olela komuyapostoli oo. Okwa li o...Owa li Amen kuye, metokolo keshe. Owa li Onyofi yonghalamwenyo yaye, ongudi yokuwilika. Owa li okompasa oyo ye mu wilika moshikungulu. Owa li ehololo. Owa li emoniko. Owa li elineekelo laye, exupifo laye. Nokuli potundi yefyo, eshi a shiiva kutya oko a finda, Owa li natango olela yaye.

³⁹³ Owa li olela yaDaniel. Owa li olela yovaxunganeki aveshe. Mokati keyooloko lopaukwaongalo, nomaupyakadi omafiku avo, nOvafarisai nOvasadukai, natango opa li ovalumenhu ava ve Ku kufa molwolela yavo.

³⁹⁴ Ndele nena, Omwene, ovalumenhu novakainhu nefilonghenda, nohole, no—nomitima odo tadi di ohonde, Omwene, molwa eshiivo lashili lokushiiva Kalunga, noku kala ne—ne—eyombamo lolela. Pamwe ovanhu aveshe ove shi shii, nale, Omwene, oku waimina ongeleka. Ndele otwa dimbulula, ngaashi nda kendabala, nelitulemo, ha oku kala nda yooloka; Ou shii omutima wange; ashike shi va lombwela, “Ito dulu oku waimina Ongeleka. Owa waimina oloodja, Omethodiste, nObaptiste, naKatoolika, neeloodja dOpentekoste. Ashike owa dalwa mOngeleka, Olutu liholekwa laKristus, noku ninga oilyo yOlutu Laye, neeshalinghenda dOmhepo, di ninge Olutu Laye linene li ye moilonga nomeenghono.”

³⁹⁵ Kalunga, omake aa osho taa ti ongula ei, eshi a ya pombada. “Tule nge, Akutu Omwene. Kufe nge, me nge, ninge nge. Ninga ashike ondodo yange monghalamwenyo oyo olela, ndi mangelwe kuKristus, ndiha diladile shimwe shilili ashike olela oyo.” Shi wanifa, Omwene. Va yambeka. Velula ovanaudu novahepekwa. Xupifa ovakani.

³⁹⁶ Paife, Omwene, otu shi shii kutya ondjikilile oku ifanena ovanhu koaltari, ashike osha ninga onghulughedi kufye. Ndele ongula ei, neealtari da yadifwa, no—nounona vanini na—naaveshe, ashike, Omwene, shimwe Wa popya navo. Ova yelufa omake avo. Ova ninga—ova ninga, ngaashi sha li, etokolo. Ova hala. Ova—ova—ova hala shimwe shashili. Ndele ohandi yandje eilikano lange ponhele yavo. Shi wanifila kukeshe umwe, Omwene. Kala pamwe nafye paife, dima po omatimba etu, velula oudu wetu, noku tu pa emangululo olo twa pumbwa.

397 Ndele, Omwene, kombada yoinima aishe, inatu dimbwa nande, nena, kutya otwa mangelwa kolela, Onyofi yetu yokoumbanganhu, kuKalvali, kuKristus. Ndele Omhepo Iyapuki otai kufa Eendjovo daKalunga noku Di tu lihololela shayela, moku velula ovanaudu, oku tu ulikila omamoniko, oku nyumuna ovafi, noku ninga naana eshi Ye a udaneka oku ninga.

398 Ndele ongeleka ei, novanhu ava, ile oshitopolwa shOlutu laKristus ovo va ongala apa ongula ei, kala ngaashi Jesus a ti kala. “Onye omongwa wedu.” Nava ninge va fingala fiyo oshiwana shavo tashi notelwa. Omongwa ohau etifa enota. Ndele omongwa ohau dulu ashike oku xupifa ngaashi tau kwatafana. Ndele ohandi ilikana, Kalunga, opo U shi wanifile ovanhu, opo va dule oku kala ovalikoli veemwenyo, yo.

399 Yambeka omufitaongalo wetu, Mumwatate Neville, omupiya ou e lininipika, Omwene. A fikama ponhele yoshinakuwanifwa shaye, a ngungumana, onga oshilyo shOlutu laKristus, ta kendabala ngaashi ta dulu oku shikula kesheshimwe osho To mu lombwele a ninge.

400 Yambeka ovadiinini voiniwe, ovalumenhu ovo va fikama pamwe naame vawa mwaali linene, efimbo lomulaulu omo nda kala.

401 Nda fikama nOngeleka oyo ya ilikana pamwe naame noku fikama pwaame mefimbo loudjuu. Omwene, ondi va hole. Nohandi yandje eilikano lange, opo va tale kwoOve, Omwene. Nava tale kokule nelova eli lifi lomupiya. Nava tale kuYe Ou e li Omuwaniaishe, Ou e li. Ndele otu shi shii, Omwene, kutya fye ovanangaba. Kutya nee ofye oolyelye, natango fye ovafi. Ashike, ha omutumwa, ashike Etumwalaka. Shi wanifa, Omwene. Opo hatu ulike, kuJesus Kristus Omona waKalunga. Wanifa opo Ye a kale wolela kukeshe umwe e li apa nena, fiyo okounona vanini, opo Ye a ninge olela yeongalo alishe. Otwa indila mEdina laJesus. Amen.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

402 Paife, fimbo hatu li imbi vali, minikafana naumwe e li komesho yoye, konima yoye, ponho yoye, kesheumwe minikafaneni paife. Kaleni omutumba. Pungulukeni ashike mu minikafane, nge tamu dulu. Uwete?

Ondi... (...?. . .)
...landalange...?. . .

Ova shivifa ashike, “Oshililo, Omaandaxa onguloshi, pokati koufiku.”

403 Natu yelufeni omake etu paife tu Mu imbile. Vangapi, vangapi ve udite (ove) Oye olela yoye? [Eongalo tali ti,

“Amen.”—Sd.] Ondjovo, Oye Ondjovo. Owe shi itavela? [“Amen.”] Oye Ondjovo. Ndele Omhepo Iyapuki oya meneka Ondjovo oyo, oku ninga Ouyelele oo u li mwoove, wOndjovo, eshilipaleko lOndjovo. Tula Ondjovo momutima woye. Pitika Omhepo Iyapuki i uye mo, u tale Ondjovo tai linyenge. Itavela. Lininipika. Ino hala oku kala umwe munene. Kala uhe fi sha, opo Kalunga e ku ninge umwe. Uwete? Eewa. Shi ninga paife.

⁴⁰⁴ Kesheumwe oku Mu hole? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Ou shii kutya oshitya *amen* otashi ti ngahelipi? “Osho nashi kale.” Amen. Oshi li mondjila.

⁴⁰⁵ Natu tyeni, “Halleluya!” [Eongalo tali ti, “Halleluya!”—Sd.] Ou shii kutya otashi ti ngahelipi? “Kalunga ketu na hambelelwe.”


⁴⁰⁶ Eshi nda li mOndowishi ha nale unene, onda ya komesho, hanga, omilongonhatu ile ovanhu omayovi omilongonhe kwinya efiku olo, ndele handi ti, “Oshinima shikumwifwi kutya nye Ovandowishi kamu udite ko.” Onda ti, “Mondjila yange okuuya apa nena, ombwa oya weda nge mOshiingilisa. Oshi li mondjila.” Onda ti, “Kai noupyakadi washa. Ndele opa nambela okadila, ndele taka imbile po nge mOshiingilisa. Onde uya nepandavanda, ndele meme oku na okahanana kokwooko kwaye, eshi nde uya konima kwinya konima, ndele,” onda ti, “okahanana oko okwa li taka lili mOshiingilisa. Omukundu washike u mu na vanhu nye?” Oshi li mondjila. Akutu, nge oto lengalenga, Ye oku li keshepamwe, Ye ke li? Oshili, Ye oku li.

⁴⁰⁷ Paife natu yelufeni ashike omake etu noku pata omesho etu, noku imba, fimbo hatu indile omufitaongalo e uye a lekele.

Natu fikameni, tete. Kesheumwe keemhadi doye mwene, kesheumwe.

⁴⁰⁸ Ou Mu hole? Natango paife to ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.]

⁴⁰⁹ Ndele ou weteko, oshitya *halleluya* oshe lifa momupopyo keshe. Inda meengoya deEnyule daAfrica, *halleluya* oshitya she lifa. *Halleluya*, osha wana konyala oku kala ekundo lOUkriste. Inashi wana? *Halleluya*, oshitya tashi ti “Kalunga ketu na hambelelwe.” Ndele Ye okwe shi wana, Ye ine shi wana? Oye Omuxupifi wange lelalela. Oye Jesus Kristus lelalela, Omona waKalunga, kwaame. Oye lelalela “e lifa onghela, nonena, nofiyoalushe,” kwaame. Hasho Ye e li ngaho kwoove?

Ondi Mu hole, ondi Mu hole
 Molwaashi Ye e hole nge tete
 Noku landa... (Kalunga ne ku yambeke,
 Mumwatate.) 

62-1230M Olela
Etwaliongalo Branham
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

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