


YIVENI YONA

 . . . emgwacweni, yenta lokutsite kusihlwa, Nkhosi. Niketa kutsi kutawuba nentfo letawenteka letawube ingakavami kakhulu e—enkonzweni levamile kutsi bonkhe labaseBukhoneni bebuNkulunkulu bangahle bati kutsi Bukhona baKho, iNkhosi Jesu levukile, khona-ke sitawutsatsa litsemba lelisha nesibindzi lesisha kulwa imphi kuze kuphele kuphila. Siphe kona, Nkhosi. Nekutsetselelwa kwetono tetfu, siyacela futsi. EGameni leNdvodzana yaKho letsandzekako, iNkhosi Jesu. Amen.

² Ningahlala phansi. Kuyinhlanhla kuba lapha futsi kusihlwa kunikhonta bantfu labatsandzekako eGameni leNkhosi. Ngicabanga kutsi umbhobho wetfu lapha awusikahle nje. (Mnumzane? Ngiwushwile? Kunjani ke loko? Ngalandlela lena? O, ngiyabona.) Ngikhashane kabi nekuba ngumakhenikha.

³ Uyati ngiyajabula kutsi ngilapha kulenzawo yekujimela. Kukhona lokutsite ngalamakamelo kulesifundza lesi sase-Ohio lapha, futsi ikakhulukati kulelidolobha, njengoba ngicondza, ngulenywe yetindzawo tekutivocavoca umtimba, indzawo yebhaskethibholi ikhona lapha eMiddletown. Futsi ngiyayitsandza imidlalo, ngake ngaba ngumdlali mine, bengingumdlali wekulwa lokufundzele, njengobe nati.

⁴ Futsi ngangivamise kuta kuletinkhundla leti lapho sasitoba nekucecehwa kwetfu, netimphi tetfu letinkhulu, nakanjalonjalo. Futsi angizange ngiyishiye inkhundla yekulwela, kepha sengisenkhundleni yekulwela leyehlukile, sengilwa nesitsa, develi wemiphefumulo yemuntfu kusihlwa.

⁵ Futsi ngicela lusito lwenu, njengoba tsine ndzawonye sihlanganisa tinhlitiyo tetfu nemahlombe ndzawonye kucindzela lemphi. “Ngoba Nkulunkulu unatsi, pho ngubani longamelana natsi?” INkhanyeti yeKusa lenkhulu isetikwetfu, umjeka waKhristu, futsi sibophelelekile kutsi sincobe.

⁶ Ngako kunekugula lapha kusihlwa, nesono, bantfu labacindzettelwe ngudeveli. Futsi ku. . . SibaKhe, emasotja esiphambano, asicindzetele imphi manje sisakhuleka futsi sidadishe Livi laKhe.

⁷ Ngikhetse kufundvwa kwemBhalo kusihlwa, lotfolakala eNcwadzini yeliVangeli laMatewu loNgcwele nesahluko se 17. ngifisa kufundza incenye nje:

Futsi emvakwetinsuku letisitfupha Jesu watsatsa Phetro, Jakobe, naJohane umnakabo, futsi wabenyusela entsabeni lephakeme baba bodvwa,

Futsi nango lapho aguculwa simo embikwabo: nebuso bakhe bakhanya njengelilanga, nengubo yakhe yabamhlophe njengekukhanya.

Futsi, buka, kwabonakala kubo Mosi na-Eliya bakhuluma naye.

Wase-ke Phetro uyaphendvula, futsi watsi kuJesu, Nkhosi, kuhle kitsi kuba lapha: uma utsandza, asente lapha emadvokodvo lamatsatfu; linye lakho, . . . linye laMosi, nalelinye libe la-Eliyase.

Kodvwa kwatsi asakhuluma, buka, lifu lelimhlophe labasibekela: ne . . . liphimbo livela efini, lelatsi, Lena yiNdvodzana yami letsandzekako, leNgitfokotile ngayo; yiveni yona.

8 Futsi uma bengingakhetsa sihloko, bekungaba ngulawomavi lamatsatfu ekugcina: *Yiveni Yona.*

9 Ungahle utsi, “Mshumayeli, akusilo yini luhlobo lwesihloko lesincane nje selicembu lebantfu labangemakhulu lamanengana, kukhuluma nabo?”

10 Yebo, sihloko lesincane, kepha sihloko lesiphuma eVini laNkulunkulu loPhakadze. Futsi akusiko kakhulu kangako kutsi likhulu kangakanani, sisindvo saloko lelingiko. Tikhatsi letinyenti sibeka sisindvo sekutsi bukhulu banoma yini, linani, kodvwa akusilo lelinani, yikhwalithi lekufanele inikwe sisindvo.

11 Esikhatsini lesitsite lesendlulile, umngani wami lomncane bekatfungatsa ekamelweni lelisetulu endlini lendzala kutsi unina neyise bebasandza kungena kuyo nje nemndenani wabo. Futsi bekase . . . watfola lithranki lelidzala. Nakasabuka kuletinye tetintfo letindzala letinemlandvo kanye netintfo lebetikulesikhwama, wahlangana nesitembu lesincane seliposi, cishe nje sikwele lesinguhhafu weli-intji. Futsi ngesikhatsi asabuka lesitembu sekuposa, naloku sasesimtfubi, futsi watsi, “Uyati, loko kungaba kwelinani lelisetulu.”

12 Ngako anentfo yinye engcondvweni, emakhoni lamnandzi e-ayisikhrimu, wehla washona entasi ngesitaladi waya kumngani wakhe lobekangumkweleki wetitembu. Futsi lapho efika kulomkweleki wetitembu, watsi, “Ngitfole situmbu, futsi angati noma kukhona yini kubaluleka kulesitembu lesi.”

Futsi lomkweleki ngaso leso sikhatsi nje, aphosa ingilazi yakhe lenkhulu kulesitembu, “Ngani,” watsi, “yebo, ndvodzana, ngitasitsenga lesositembu kuwe.”

Watsi, “Utanginika malini ngalesitembu lesi?”

Bekalindzele kutsi atsi emasenti lasihlanu, nalomkweleki watsi, “Ngitokunika lidola ngalesositembu.”

O, loko kwakusho ema-ayiskhrimu lamanengi, ngako watsi, “Sitsengisiwe!”

¹³ Nalomkweleki wesitembu anemuzwa lotsite wekubaluleka kwalesitembu, kamuva watsengisa lesi sitembu ngema dollar langemashumi lasihlanu, futsi kancane emvakwaloko satsengiswa phindze ngemadola langemakhulu lasihlanu, futsi ekugcineni ngeva ngalesositembu kutsi, satsengiswa ngemadola layikota yesigidzi.

¹⁴ Uyabona, akusibo lobukhulu baso, nguloko lebekubhaliwe kulesitembu lokwenta umehluko. Ngako kungaleyondlela ngeLivi laNkulunkulu, akusiko kutsi sifundza kangakanani, kubaluleka kwaleLivi, ngoba Likuvetwa kwaNkulunkulu longafi. Kusukela phansi eminyakeni emadvodza lamanengi awufundzile lomBhalo lofanako, futsi Awukaze wehluleke kufeza inhloso yaWo.

¹⁵ Uma ngikubhalele incwadzi, ngikholwa kutsi sibangani ngalokwenele kutsi utoyitfokotela, futsi uma ungibhalele yinye, ngingayitfokotela, kodvwa uma lencwadzi yakho ibhekiswe kimi nje, ngemuva kwekutsi ngiyifundze, beyingeke ibe ngulebaluleke kangako, noma beyingeke ibe ngulebalulekile kulomunye umuntfu, bekungaba yincwadzi lecondziswe kimi, noma incwadzi yami icondziswe kuwe, futsi ngemuva kwekuba seyifundwe kanye ingahlwa, ngaphandle nangabe uyigcinele kubasikhumbuto.

¹⁶ Kodvwa, o, akunjalo ngeLivi laNkulunkulu, ngoba Belingakacondziswa kunoma ngumuphi umuntfu lotsite ngamunye, Belibhekiswa kuso sonkhe sive sa-Adamu lesiwile, kuso sonkhe sidalwa lesisatokufa, kungako Limcoka kakhulu. Livi linye nje, ungabambelela kuLo ngako konkhe lokungekhatsi kuwe futsi wati kutsi Liliciniswo. Jesu watsi, “Yonkhe imiBhalo ifanele igwaliseke.” Watsi, “EmaZulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.”

¹⁷ Kwakukhona lomdzala lonsundvu ngalesinye sikhatsi lowatsi, “Ngingamane ngime eVini laNkulunkulu kunekuma eZulwini.”

Nalendvodza yatsi, “Ukucabanga kanjani loko, Malume?”

Watsi, “Ngoba kokubili liZulu nemhlaba kutawendlula, kodvwa Livi laNkulunkulu lingeke lendlule.”

¹⁸ Kuliciniswo kanjani pho loko! Futsi nginganicinisekisa kusihlwa, futsi ngitokuya erekhodini kulamatheyiphu, kutsi noma ngusiphi setsembiso sebuNkulunkulu Nkulunkulu lasentile, uma utotsatsa simo sengcondvo lesikahle kulesosetsembiso, Nkulunkulu utosenta sifezeke, kungakhatsaleki kutsi kuyini. Ngoba Nkulunkulu angeke asho intfo letsite ngalesinye sikhatsi, nentfo lephambene naloko ngalesinye sikhatsi, ngoba Ungulongenasiphetfo.

¹⁹ Manje, mine nawe siya ngekuhlakanipha, noma sifanele, sive sebantfu siya ngekuhlakanipha, Nkulunkulu angeke atfole kuhlakanipha lokutse gcagca, ngoba Ungulongenasiphetfo

kwekucala nje. Futsi sonkhe sikhatsi uma Enta sincumo, ngaso sonkhe sikhatsi uma leyonkinga lefanako ivuka, Utofanele ente sincumo lesifanako, noma nakungenjalo Wasenta kabi ngesikhatsi Enta lesekucala. Angeke adedele emuva bese utsi, “Ngenta liphutsa,” ngoba UnguNkulunkulu. Bese-ke uma Angenta liphutsa, Ungulofako njengawe nami. Ngako loko kusinika litsemba lelinjani? Uma sifundza leLivi lelibusisiwe siyati kutsi Liliciniso; khona lapho sima eVini laNkulunkulu.

²⁰ Lokufundvwa kwemBhalo kusihlwa kusihloko lesingakejwayeleki, futsi ngihlose kuwusebentisa ngalokungakejwayeleki kulendlela leyejwayelekile labawusebentisa ngawo. Kodvwa Nkulunkulu akejwayeleki, Livi laKhe alikejwayeleki, Wenta tintfo ngalesinye sikhatsi letingakejwayeleki, ngoba UnguLomkhulu, Nkulunkulu Somandla.

²¹ Futsi siyacaphela lapha kutsi kwakusentakalo lesikhulu kumphostoli Phetro, kutsi kamuva ngesikhatsi atsatsisela kulesentakalo, wayibita ngentsaba lengcwele. Kodvwa angikholwa kutsi bekacondze kutsi lentsaba yayingcwele, Kwakungesiyo lentsaba lengcwele, KwakunguNkulunkulu loNgcwele kulentsaba. Akusilo liBandla lelingcwele, nguMoya loNgcwele eBandleni loLenta libe nguloko Lelingiko. Akusuye umuntfu longcwele, nguMoya loyiNgcwele.

²² Futsi manje, sitfola kutsi iNkhosi yetfu ayizange yente lutfo nje sinome kanjani, wonkhe umnyakato Leyawenta wawugcotjwe nguBabe. Tsine, sivele sihambe sinoma kanjani nje, kepha Yena watsi, “Ngihlala ngenta leto tintfo letijabulisa Babe.” Ngako wonkhe umnyakato Lawenta wawunenchanzelo, futsi kwakukutfokotisa Nkulunkulu. O, bengingatsi lapha, bekungeke yini kube kuhle kakhulu uma besingaba nebufakazi lobunjalo, kutsi sihlale njalo senta loko lokutfokotisa Nkulunkulu?

²³ Ngako, siyaMtfola lapha enyukela entsabeni, njengoba sikubita kanjalo, iNtsaba yekuGuculwa simo. Ngihlale ngitsandza kukubuka ngemcondvo mbamba lokubhalwe ngawo, kutsi linyenti lebazalwane bami labashumayelako basondzela kuko, njengemfanekiso wekuBuya kwesibili kweNkhosi, futsi loko kuliciniso.

²⁴ Kodvwa kute ngisho namunye umBhalo kulolonkhe liBhayibheli ngaphandle kwaloyohlangana khaca futsi uchumane nemBhalo lolandzelako, konkhe nalokuncane kwaLo kusitfombe sinye lesikhulukati, kusukela le ensimini yase-Edeni nendlela yaseKhalvari, sibuyele ensimini futsi, sitfombe sinye nje lesikhulu, lesihle.

²⁵ Futsi angikacondzi kuba ngulongahloniphi lokungcwele ngekhwenta leliphutsa, noma, lesitatimende, futsi uma kuliphutsa, Nkulunkulu angitsetselele, kodvwa Kufana ne-

jigsaw phazili lofanele uyente, kuLihlanganisa ndzawonye, ufanele ube naMoya loyiNgcwele kuLihlanganisa ndzawonye. Njengaku-jigsaw puzzle, utfola sitfombe ngakulolunye luhlangotsi bese ubuka lesitfombe, bese-ke ukubeka ngendlela lesitfombe lesibukeka ngayo.

²⁶ NemBhalo awunalihumusho langansense, Wabhalwa nguMoya loyiNgcwele, naMoya loyiNgcwele nguYe kuphela LongaLembula, ngoba Lifihliwe emehlweni alabahlakaniphile nalabanekucondza, futsi lembulwa kubantfwana bona labatofundza. Ngako uma ningacapheli, uma ningasebentisi umcondvo waMoya loyiNgcwele kuLihlanganisa ndzawonye, utoba nesigcawu sakho sonkhe sihlangahlangene, sibonelo nje, njengenkhomo idla tjani esicongweni sesihlahla. Futsi loko kutsi nje akube ngendlela lokunye kwako lokubukeka ngayo. Uma sicabanga kutsi besingaya eZulwini ngekuchawulana nemshumayeli, noma kubhabhatiswa emantini ngendlela letsite, noma sivumokholo lesitsite lesincane kuphindvwapindvwa, kungani kuyinhlekisa!

²⁷ Jesu watsi, “Uma umuntfu angakatalwa ngemanti, nangaMoya, angeke angene eMbusweni.” Ngako ku—ku, lesitfombe sibukeka sihlekisa, kodvwa indlela kuphela lesingakutfola ngayo kungekwemukela Moya loyiNgcwele, kucala, kitsi, khona-ke Utawubese usifundzisa liciniso nekuPhila. Angeke aze aphikisane neLivi, Uhlala njalo aseVini.

²⁸ Ngako uma umoya lokuwe utsi tinsuku temimangaliso selwendlulile, akusuye Moya loyiNgcwele. Uma ukholwa kutsi Jesu sewugucukile eminyakeni leyendlula, uma lowomoya kuwe usho loko, khona-ke akusiwo uMoya loyiNgcwele lobusisiwe, Wona ufakazela Livi.

²⁹ Futsi manje, njengoba sichubeka nesigcawu setfu, sitfola kutsi Jesu watsatsa emadvodza lamatsatfu, Phetro, Jakobe, naJohane, futsi Bekalungiselela kwenta lokutsite. Futsi uma Nkulunkulu enta nomayini, Uhlala njalo akwenta embikwabofakazi, Akakwenti nje sinomakanjani, Wenta fakazi. Futsi eThestamentini leLidzala naseThestamentini leLisha, futsi, lokutsatfu ngufakazi, ngako Watsatsa Phetro, Jakobe, naJohane kutsi babe ngufakazi waloko Nkulunkulu lebekalungiselela kukwenta.

³⁰ Bengihlala ngicabanga, ngesikhatsi Ayongena endlini yaJayiru kuyovusa indvodzakati yakhe, noma, indvodzakati yakhe kulabafile, siMtfola atsatsa Phetro, Jakobe, naJohane, labo labatsatfu, futsi kungaba ngumcabango nje wami lomncane, kepha ngamunye walabo bekamele lokutsite: Phetro bekamelele kukholwa, naJakobe bekamelele litsemba, naJohane bekamelele lutsandvo. Litsemba, kukholwa, nelutsandvo, leti tiphwiwo letintsatfu letinkhulu kunato tonkhe, naNkulunkulu

bekabonakalisa imisebenti yaKhe ngetiphiwo taKhe letinkhulu letintsatfu.

³¹ Futsi niyacaphela lentsabeni, bekunebantfu labatsatfu labavela eZulwini kute batofakaza ngako, kutsi kokubili liZulu nemhlaba kutokwati kutsi Nkulunkulu bekentani. Kwakukhona entsabeni Mosi, Eliya, naJesu, tidalwa letintsatfu taseZulwini kubukela loku kwenteka.

³² Kusobala manje, kwakuchaza futsi kwakumelele kuBuya kwesiBili, njengoba sitfola kutsi kwakukwekucala babuka etulu base babona Mosi na-Eliya, lotobuya etinsukwini tekugcina ngaphambi kwekuBuya kweNkhosi, noma kususwa kwensali yelibandla lemaJuda, kushumayela le—leminyaka lemitsatfu nehhafu lesele yesiprofetho saDanyela ku-Israyeli kuphela, emvakwekuba liBandla selitsetfwe. Base-ke babuka emuva futsi babona Jesu yedvwa. Manje, kwakusho lenye intfo. Futsi ngulapho la sifuna kutfola khona imicabango yetfu ibekwe khona njengamanje.

³³ Nkulunkulu akazange acele umuntfu kutsi ente noma yini Langeke ayente Yena ngekwakhe. Futsi eThestamentini leLidzala, sitfola kutsi bebanendlela ngesikhatsi indvodzana italwa emndenini, impela abeyindlalifa ngesikhatsi nje atalwa, kodvwa kucala bekafanele afakazelwe, noma akhuliswe, noma afundziswe, kubaseGalathiya 4, Pawula ukhuluma ngako, futsi kwakukubekwa kwendvodzana. Siyakutfola kubase-Efesu 1:5 kutsi lapho samiselwa khona ngaphambili ekubekweni kwemadvodzana ngaJesu Khristu. Nkulunkulu ngekwati ngaphambili kwaKhe wamisela ngaphambili bantfwana baKhe ngekubekwa kwemntfwana kuJesu Khristu, noma, ngaJesu Khristu.

³⁴ O, ngiyalitsandza nje liThestamenti leLidzala, ngoba Lisitfunti saleleLisha. Futsi konkhe kwaLo ndzawonye kuhlangukhona khaca ndzawonye kwenta sitfombe lesikhulu.

³⁵ Manje, tikhatsi letinengi ehumushweni iKing James Version, sigijima sendlule emagamani latsite langatiwa, sibonelo nje, ku—kuJohane loNgcwele 14, Kwatsi, “Ekhaya laBabe waMi kunetithabathaba letinengi.” Endlini, tithabathaba letinengi? Sithabathaba singaba kanjani ngekhatsi endlini? Tithabathaba letinkhulu letinengi ngekhatsi endlini, loko akubonakali kukahle, kubonakala kungatsi kukhona lokungalungi ngako.

³⁶ Lomunye webahumushi wakwenta kwaba yinhlekisa kakhulu kunaloko, watsi, “Endlini yekucasha yaBabe waMi kunetindlu letinengi tekucashisa,” njengoba besikhuphukela lapho kuyocasha indzawo yekucashisa. Ngijabula kakhulu kutsi loko kutophela uma sesendlula lesigcawu lapha!

³⁷ Kodvwa lona mbamba, lihumusho leliciniso lemBhalo esiGrikhini sasekucaleni lifundzeka kanjena: “EMbusweni waBabe waMi kunetigodlo letinengi.” Kodvwa ngetinsuku lapho

bahumushi bahumushela iKing James, bekabitwa ngababe wenzawo layibusako, nato tonkhe tikhonti takhe letincane tatihlala endlini yakhe, indzawo labusa kuyo, kungalesosizatfu bebakucondza kancono.

³⁸ Manje, loko kwakuli Bhayibheli sibili, ngoba eThestamentini leLidzala babe bekaba nencenye lenkhulu yenzawo, futsi bekanetinceku letinengi letihlala etincenyeni talenzawo netimvu, nanetinkhomo, kanye nencenye yekulima yelipulazi lakhe. Futsi ngesikhatsi kutalwa indvodzana . . .

³⁹ Manje khumbulani, naku lapho nine bantfu bePhentekhostali nigeja khona luphawu; ngiyacolisa ngekusho loko, kodvwa kute nje nicondze. Watsi nje ungatalwa kabusha futsi wemukela Moya loyiNgcwele, wacabanga kutsi loko kwakucatulula, loko bekusesesicalo nje.

⁴⁰ Manje, ngesikhatsi umntfwana atalwa emndenini, bekayindlalifa, impela, masinyane nje angatalwa, kodvwa bekangelalifa aze avivinywe. Bese-ke lobabe bekaphuma, futsi afune lapho, futsi atfole umkhulisi lobendlula bonkhe, noma thishela lebekangamtfolo, etikwemntfwanakhe.

⁴¹ Manje, bekangeke nje atsatse nomanguluphi luhlobo lwathishela, kufanele kube nguye sibili, mbamba, thishela lokahle, ngoba bekamtsandza umntfwanakhe, futsi bekafuna umntfwanakhe kutsi abe nemfundvo lenhle kunato tonkhe lebekangayitfolo. Bekafuna umntfwanakhe akhuliswe anemtselela lomkhulu kunawo wonkhe wekulunga lobewunganiketwa, ngoba bekayindvodza lelungile cobolwakhe, futsi bekafuna umntfwanakhe akhuliswe ngendlela lefanako.

⁴² Bengifundza indzatjana lencane ngalelelinye lilanga ephepheni, kutsi lapho imbali yekugcina yentsandvo yelinengi sibili yashabalala futsi yafela kulenye yetinkantolo tenu tase-Ohio ngalelelinye lilanga ngesikhatsi umndeni wemaMennonite wagwetjwa iminyaka lemibili ejele ngekungavumeli bantfwana bawo baye esikolweni lesiphakeme sesimanje. Ngabe lena seyibe yinzawo, ayisesiyo inkhululeko yenkholo na? Intsandvo yelinengi? Asisenayo, nhlobo. Kunjalo impela. O, lihlazo lelinje pho!

⁴³ Lase-ke lijaji lelingakalungi litama kutivikela lona ngekutsi litsi kulobabe, “Nika Khesari lokukwaKhesari.”

Nalobabe wamphendvula watsi, “KuNkulunkulu ke?”

⁴⁴ Abakaze babe nekungatiphatsi kahle kwensha emkhatsini webantfu labangemaMennonite, abakaze babenawo umculo wekutinyukunya, tintfo tebubhungu emkhatsini webantfu labangemaMennonite. Futsi uma bangaveta silimo lesinjalo ngaphandle kwemfundvo yetfu yesimanje, Nkulunkulu abe nabo ngumkhuleko wami.

⁴⁵ Nginganconota kuba nemfana wami entfweni lenjengaleyo futsi angabati ngisho nabo-ABC bakhe, nginganconota kutsi ati Khristu futsi atalwe kabusha, futsi angawati umehluko emkhatsini wemabhontjisi lacetuliwe nelikhofi. Kunjalo. Sidzinga liVangeli leliyifashini lendzala lishunyayelwa futsi ngemandla netibonakaliso taMoya loNgcwele. Uma sive setfu sesifika endzaweni lapho sisigebenga khona uMtsetfo-sisekelo wetfu, kuyakhombisa kutsi bukhomanisi busibolise kwate kwayofika emnyombeni. Kunjalo impela.

⁴⁶ Mennonite, ngingakini, Nkulunkulu anibusise, hlalani nako. Ngitonikhulekela, ngente konkhe lengingakwenta.

⁴⁷ Ngimangale kakhulu ebusukwini lobumbalwa lobendulule nangiphakamisa emakethini ami futsi ngibuka iYMCA, YM (Tinsizwa Letincane) CA, nesicuku sebesifazane labasha laphaya benta umculo wekutinyukunya. Usho kutsini lowo C ku YMCA? Bengicabanga kutsi umele *Khristu*. Uma emabandla etfu sekabe nguloko konakala, nenchubo yetfu yetemfundvo, yini lesasisalele ngaphandle kwencushuncushu na?

⁴⁸ Nelibandla cobolwalo selibe nguleliphansi kakhulu etindzaweni tetfu kufundzisa lomculo wekutinyukunya wesimanje, umbhedvo wa-Elvis Presley, bese-ke nitibita ngemaKhristu. Ngetitselo tenu niyatiwa. Nati kancono kunaloko.

⁴⁹ O, nguleyo indzaba namuhla. Sititsatsele umfundzisi lowehlukile welibandla laNkulunkulu lophilako, kunaloya Nkulunkulu lasinike yena. Wafuna uMfundzisi lobendlola bonkhe Lebekangamtfola, neMfundzisi wetfu akusuye umbhishobhi lotsite noma papa lotsite, kodvwa nguMoya loyiNgcwele lowanikwa njengeMfundzisi eBandleni kuLikhulisa, futsi niyakwati loko.

⁵⁰ Moya loyiNgcwele wekutsi ukhulise liBandla nekuLinakekela ngenhlonipho nekuhlonishwa kwaBabe nekweLivi laKhe. Indvodzana lenje pho Nkulunkulu lanayo manje! Kodvwa sititsatsele lamanye emadvodza nesayensi yawo yetenkholo naletinye tetivumokholo tawo letentiwe ngumntfu, futsi niyabona lapho sesifike khona? Bese-ke nimemeta ngesono, nangemakhomanisi, nemasontfo etfu langcolisile? Libhodo lingeke libite ligedlela ngekutsi limnyama. Kunjalo impela. Ngiyati loko kukushumayela lokuyifashini lendzala, kodvwa kutokunindzisa, kutonenta nehluke.

⁵¹ Ngesikhatsi ngisengumfanyana sakhuliswa etintsabeni taseKentucky, futsi kwakulukhuni kuhamba. Sasihlala endlwaneni lendzadlana yetigodvo, kungekho siyilo kuyo, siphunti lesidzala selitafula, lesisahiwe, umbhedze lomdzadlana ekoneni lonetinsimbi tekwenta fenisi letiwutungeletile, tibekwe etintsini tetinhlanga, kanye ne-nemcamelo welikhoba lembila. Anati kutsi tiyini tikhatsi letimatima.

⁵² Futsi ngiyamkhumbula Make bekavamise kutsi atfole tikhumba tengulube letindzala bese uyatishuka kwenta emafutsa esinkhwa semmbila; futsi bekungasiko lokunemphilo empeleni. Kusimangaliso kutsi besingenato tonkhe letinhlobo talokungevani natsi kube Nkulunkulu abengekho lapho kutsi asisite.

⁵³ Kodvwa niyati kutsi kwentekani? Bekashuka lamafutsa lamadzala bese uwafaka ekhatsi lapho, futsi njalo ngeMgcibelo ebusuku uma tsine bafana labancane sita ekhaya sivela esikolweni, sonkhe sadzingeka sitsatse litsamo le-khasta oyili, silungiselele uMsombuluko kutsi sibuyele esikolweni. Futsi bengita kuMake, ngangibamba imphumulo yami, bese ngitsi, “Make, angikhoni nje kuyinatsa!” Ngatsi, “Kungenta ngigule ngisho nekuyihosha.”

Wase utsi, “Uma kungakugulisi, akukusiti ngalutfo.”

⁵⁴ Nguleyondlela ngekushumayela liVangeli: Uma lingakwenti ube ngulokahle nalogulako, mhlawumbe litoshukumisa ematfumbu akho akamoya kucabanga ngaletintfo, kutsi ulungise naNkulunkulu, futsi usuke kulombhedvo wesimanje lobitwa ngenkholo. Akumangalisi Moya loyiNgcwele adzabukisiwe.

⁵⁵ Lomfundzisi bekafanele aletse umlayeto longiwo, bekangeke abe ngumfo lofuna lusiba esigcokweni sakhe, lobabe bekangeke abe nalokunjalo, bekafanele aletse luhlobo lolufanele lwemlayeto kubabe, kutsi lomntfwana bekachuba kanjani. Futsi ucabanga kutsi lowomfundzisi bekangacabangani uma efika embikwababe, futsi atsi, “Indvodzana yakho ayenti kahle mbamba. O, ungumfana lonelutfutfuva nje, lolimbuka, akakhatsateki ngalutfo nje”? Lobabe bekatokhotsamisa kanjani inhloko yakhe ngenca yemahloni!

⁵⁶ Ufanele ative anjani-ke Moya loyiNgcwele, lotfunyelwe kutsi abe nguMkhulisi wetfu, uMfundzisi wetfu, Thishela wetfu, futsi aletse umlayeto welibandla, wemadvodzana aNkulunkulu embikwaBabe, “Ngani,” Atsi, “banesimo sekumesaba nkulunkulu, kepha emandla ako bayawaphika!” Kufanele kumclimate kanjani Moya loyiNgcwele kutsi adzingeke asho loko! Kodvwa khumbulani Akabuki tjani, noma, lusiba esigcokweni sakhe, Utjela Nkulunkulu liciniso ngako, NguMkhulisi wetfu.

⁵⁷ Futsi manje kini nine bantfu bebungcwele, iPhentekhostali, iFree Methodisti, emaNazarini, iPilgrim Holiness: Ngiyasikhumbula sikhatsi lapho kwakungakalungi kini nine besifazane kutsi nihhule tinwele tenu. Kwentekani? Niyati yini kutsi liBhayibheli liniketa indvodza lilungelo lekutfola idivosi kumkayo uma ahhula tinwele takhe? LiBhayibheli lasho kutsi wesifazane lohhula tinwele takhe, uhlazisa indvodza yakhe. Lelo liciniso.

58 Futsi uphuma lapha naleti letindzadlana letingcolile, letinyanyekako, timphahla letingcolile, letibitwa ngetikhindi, kutsi niheshe tjani egcekeni lelingemuva, futsi nitibite ngemKhristu? Ufanele ativele kanjani Moya loyiNgcwele embikwaBabe uma Atoletsa loko!

59 “O,” wena utsi, “Angitigcoki tikhindi, Mnaketfu Branham, ngigcoka emabhuluko lamavuthela.”

60 Loko kubi kakhulu. Niyati kutsi lelo liciniso. Kulungile. LiBhayibheli lasho kutsi wesifazane loyogcoka noma ngusiphi sembatfo lesiphatselene newesilisa, kusinengiso emehlweni aKhe. Kunjalo. Lowo ngumBhalo. Nguloko Nkulunkulu lakusho.

61 Kodvwa niyati kutsi yini indzaba? Butsakatsaka bemapulpiti enu, bayesaba kunitjela liciniso. Kunjalo. Ngaletinye tikhatsi lithikithi lekudla. Ngingamane ngilale ngesisu sami futsi nginatse emanti eligala futsi ngidle imicatsane ye-soda, kepha ngishumayele liciniso, kunekutsi ngibe nenkhukhu letfosiwe katsatfu ngelilanga futsi ngidzingeke kutsi. . . kunjalo, kutsi nje ubeneliciniso, ukhulume kutsi yini liciniso. Utodzingeke uphendvule ngeluSuku lekwaHlulelwa embikwaNkulunkulu ngaletintfo leti. Kunjalo. O, lihlazo leliyinhlekisa kanje pho!

62 Ngiyakhumbula ngesikhatsi kwakuseliphutsa kutsi besifazane bapende buso babo, ikakhulukati nine bantfu bebungcwele nebePhentekhostali, kodvwa kukhona lokwenteka. Angikusho loku kutsi kube lihlaya, lena akusiyo indzawo yekuhlekisa, leli lipulpiti, sihlalo sekwehlulela, kodvwa kwakukhona wesifazane munye kuphela eBhayibhelini lowake wapenda buso bakhe, nalowo kwakunguJezebeli. Kunjalo. LiBhayibheli latsi bekapenda buso bakhe. Futsi niyati kutsi Nkulunkulu wentani kuye? Wondla tinja ngaye. Kunjalo impela. Ngako uma ubona wesifazane nebuso lobupendiwe, ungatsi, “Kuyinyama yenja yaNkulunkulu.” Nguloko impela Nkulunkulu latsi kwakungiko. Manje, niyati kutsi loko kuliciniso.

63 Angikacondzi kulimata imizwa yenu, kodvwa ngifanele ngime nani ekwaHlulelweni ngalolunye lwaletinsuku leti kutiphendvulela ngaleLivi.

64 “O,” wena utsi, “Angisiyo inyama yenja.”

65 Umfakelani loyopendi, kutsi uve leyonkwela yemphisi? “*Wheet-whew!*” Inyama yenja, kona kanye nje loko Nkulunkulu latsi kwakungiko. Ucabanga kutsi yinkwela yemphisi; yimphisi impela. Yebo-ke, ugcoka. . .

66 Wena utsi, “Angitigcoki.”

67 Leti letindzadlana letikhanukisako, timphahla letingcolile, besifazane entasi nesitaladi lapha netingubo letibukeka kwangatsi batfululelwe kuto!

68 Wena utsi, “Mnaketfu Branham, uyati kutsini? Abatsengisi lutfo lolunye ngaphandle kwaloko.”

69 Kodvwa dzadze, loko akukho kutilandvulela, basayitsengisa imishina yekutfunga. Kunjalo. Impela liciniso.

70 Futsi ngifuna kunitjela lokutsite kusonga loku umzuzu nje. Niyati kutsini? NgeluSuku lekwaHlulelwa ungahle ubemsulwa njengemduze kumyeni wakho, kodvwa utawuphendvula kuNkulunkulu ngekuphinga. LiBhayibheli latsi, Jesu watsi, “Loyo lobuka wesifazane kutsi amkhanuke, sewuvele uphingile naye enhlitiyweni yakhe.” Uma lesosoni sikubuka futsi sikukhanuke, naloku nje singakaze sikutsintse, uma aphendvula ngekuphinga, wena unelicala lekukwenta naye. Kunguloko lokwashiwo liBhayibheli.

71 Manje, ungatsatsa letinye tala thu-bhayi-fo lamancane uma ufuna, kepha nguloko Nkulunkulu lakusho, nguloko Khristu lakusho. Manje, lelo liciniso. O, Nkulunkulu bani nesihawu! Ufanele kutsi ucabangani Moya loyiNgcwele lomkhulu uma Efika embikwaBabe?

72 Wena utsi, “Kungani ukhetsa tsine besifazane?”

73 Kulungile, madvodza, naku ke kwenu: Noma nguyiphi indvodza leyovumela umkayo abheme bosikilidi futsi agcoke lolohlobo lwetimpahla, kukhombisa kutsi yentiwe ngani, akasiyo indvodza kangako. Kunjalo impela. Liciniso. Akamtsandzi, noma bekatawutsatsa libhodi ambhadlabule ngalo; uyati kutsi liciniso lelo. Manje, angikusho loko kutsi ngihlakaniphile. Nginitjela liciniso. Kunjalo. Ufanele acabangeni Moya loyiNgcwele?

74 Manje, ngitonihlanganisa nobabili ndzawonye. Nine lenitohlala ekhaya ngaLesitsatfu ebusuku kutsi nibone umdlalo lotsite lomdzala lonenhlamba njengalotsi *Sitsandza Susie*, noma intfo lefana naleyo, futsi nihlale ningayi emhlanganweni wemkhuleko, kukhombisa kutsi nobabili nentiwe ngani. Kunjalo impela. Futsi lelo libandla.

75 Futsi ngaboLesibili nangaboLesitsatfu, nakanjalonjalo, kwasekuseni, ngensimbi yemfica noma yelishumi enhloko, uyolalela umuntfu lotsite lonesimilo lesibi njenga-Arthur Godfrey nawo onkhe emahlaya akhe langcolile, emahlaya lenyanyisanako, esikhundleni sendzawo leyimfihlo ekamelweni ukhuleka futsi ufundza liBhayibheli lakho. Kunjalo. Niyakwati loko.

76 Futsi endlini yakho leyo lengcolisanako, lengcolile, umculo wekutinyukunya, tintfo tabodum-dum ta-Elvis Presley! Munye kuphela umehluko emkhatsini wa-Elvis Presley naJudasi Iskariyothi: Judasi watfola tinhlavu tesiliva letingemashumi lamatsatfu tekutsengisa; Elvis watfola tigidzi letimbalwa temadola neluchungechunge lwemaKhadilakhi, ngulowo wonkhe umehluko. Atsengisa ngebutibulo bakhe

njengemKhristu kutsi angene embhedvweni lonjalo njengalowo. Futsi ngoba uyasukuma ahlabele tingoma letimbalwa tekukholwa, loko ukubita ngekutsi kwekukholwa? Ungeke wahlanganisa emafutsa nemanti. Niyati kutsi lelo liciniso.

⁷⁷ Ufanele acabangeni Babe? Kunjalo. NaMoya loyiNgewele lobusisiwe utofanele aletse letindzaba leti kuBabe, kutsi emadvodzana nemadvodzakati aKhe achuba kanjani. Ufanele ayikhotsamise kanjani inhloko yakhe!

⁷⁸ Yinye indzawo emBhalweni lapho kwatsi khona umprofethi wadliwa mahloni ngenca yetono tebantfu ngesikhatsi ema embikwaNkulunkulu. Ufanele ative anjani Moya loyiNgewele uma Ema embikwaNkulunkulu? Akumangalisi singeke saba nemvuselelo.

⁷⁹ Akumangalisi kutsi Billy Graham, Jack Shuler, Oral Roberts, nabo bonkhe labobafundisi labakhulu baKhristu bakame emuva nasembili kule-United States, emuva nasembili, nasemuva nasembili, futsi kusasolo kungekho mvuselelo. Akusilo liphutsa labo, akusilo liphutsa laNkulunkulu, liphutsa lemabandla ngekungangeni emgceni neliBhayibheli. Kunjalo ncamashi loko. Futsi sesikulungele kwehlulelwa.

⁸⁰ Manje, khumbulani noma ngabe bekungumntfwana kangakanani, uma lowomntfwana bekangalaleli, bekalimbuka lelijwayelekile, bekangabinalo lifa. Futsi nikhuluma ngetiphiwo titfunyelwa emuva ebandleni. Nkulunkulu bekangatibekaphi tiphwiwo taKhe? Nicabanga kutsi Nkulunkulu bekangafaka emaFutsa aKhe laNgewele esitjeni lesingcolile na? Impela cha.

⁸¹ Nguleyo indzaba ngelibandla kusihlwa. Kungalesosizatfu ninekukholwa lokunengi kangaka, netimfundziso letigcamile, nemadlingozi. Nizama kwemukela umuzwa lotsite wentfo yangempela. Kungani nitsatsa si—sibambiso, tibe tibhakabhaka tePhentekhostali tigewele kona sibili? Liciniso, niyati kutsi loko kuliciniso.

⁸² Kodvwa Babe ufanele akuve loko kuMfundzisi, Moya loyiNgewele, “O, bebangeke baNgilalele. Balalela umuntfu lotsite, ‘Tinsuku temimangaliso selwendlulile.’ Balalela umuntfu lotsite, ‘O, vele ujoyine libandla, kutawulunga, silihlelo lelikhulu leliphile iminyaka leminyenti.’” NaMoya loyiNgewele atama kuletsa uMlayeto waKhe kini ngaso sonkhe sikhatsi.

⁸³ “Angidzingi kulalela labo labancane, bashumayeli labatiwula. Ngitokwenta lengifuna kukwenta.”

Chubeka ngco, loko kukhombisa kutsi yini lengekhatshi kuwe. Cha . . .

⁸⁴ Lomunye umfo watsi kimi esikhatsini lesitsite lesendlulile, watsi, “Angikhatsali kutsi utsini, kutsi nomayini itsini, angikholelwa ekuphiliseni kwaNkulunkulu.”

⁸⁵ Ngatsi, “Kusobala ungeke, akutfunyelelwanga labangakholwa, kwatfunyelelwa kuphela kulabo labakholwako. Ngemakholwa lakwemukelako, hhayi labangakholwa, bekungakacondziswa kubo, kwatfunyelwa kubalahla labo.”

⁸⁶ Khumbulani, lamanti lafanako lacwilisa umhlaba, asindzisa Nowa. Kunjalo. NaloMoya loyiNgcwele lofanako, neliVangeli leliyifashini lendzala lelifanako leliyotsatsa liBandla liye eKhaya ngalelinye lilanga lingene eluHlwitfweni liyolahla futsi liletse kwehlulula kulongakholwa. Kunjalo impela. Nako simile, Nkulunkulu esihawini saKhe.

⁸⁷ Manje, uma-ke lesitfombe sigucuka, nalendvodzana iyindvodzana lekahle, utsandza kanjani kuba semsebentini wababe, utsandza kanjani kwenta letintfo babe latsandza kutsi atente? O, kutsi u—umfundzisi bekangeta kanjani kubabe futsi atsi, “Mnumzane, o, ngikuletsela tindzaba letinhle kakhulu. Umfana wakho, unguye,” ngiyacolisa ngalengkhumo ekufanekiseni kwami, kodvwa, “ulucetu nje loluhlephuke kulesitini lesidzala,” besingasho kanjalo. “Ufana nje nababe wakhe!”

⁸⁸ Yebo-ke, nguleyondlela Moya loyiNgcwele lafuna kukuletsa ngayo uma ukholwa lonkhe Livi laNkulunkulu, uma wemukela lonkhe liVangeli leligcwele, uma ukholelwa kuyo yonkhe intfo Nkulunkulu layibhala, kutsi Iliciniso. Nkulunkulu ufuna ukukholwe ngaleyondlela.

⁸⁹ Khona-ke babe ufanele asikhukhumukise kanjani sifuba sakhe, atsi, “Yebo, lowo ngumfana wami!” Futsi kwentekeni ke? Kamuva, nako kufika sikhatsi lapho lowobabe abeka khona lowomntfwana emndenini, noma kini nine bafundisi lapho, “Kubekwa kwendvodzana,” nguloko lengikhuluma ngako. Ubeka umntfwanakhe lucobo, noma ummisa, ngekwendzawo lenguyonayona, emndenini wakhe. Manje, beka ngumfana nje kwekucala nje, u—u... beba fanele batfole kutsi similo sakhe sasiyini.

⁹⁰ Nguloko Nkulunkulu lebetetama kukwenta ngesikhatsi Anisa Moya loNgcwele phansi etikwenu nonkhe cishe eminyakeni lengemashumi lamane leyendlula, ngesikhatsi ninemalanga akadzeni, ngesikhatsi ninemihlangano yemkhuleko busuku bonkhe, ngesikhatsi nilila, nikhala, nithandaza, nibubula ngenca yetoni. Futsi namuhla ufanele ubancenge kutsi bete e-altari batokhuleka nesoni lesitisolako. Kwentekeni na?

⁹¹ Moya loNgcwele watsi Wabeka luphawu kuphela labo labakhala futsi babubula ngesinengiso lesentiwe edolobheni. Ngubani Lebekangambeka luphawu kulelidolobha kusihlwa? Ngubani lolele ngebuso babo imini nebusuku akhalela tono ladolobheni? Ungawubeka yini umuno wakho kumunye?

Niyabona, siphepho sesitsi asiphele, futsi loko kunjalo, kodvwa naku lapho sikhona.

⁹² Manje, uma bekangumntfwana lolalelako, bekamtsandza uyise, akunandzaba kutsi nomangumuphi walalabanye bafana watsini epulazini leliseceleni, bekati kutsi uyise bekafuna ini, bekakhona kusho ngendlela lebekakhe ngayo nekutsi bekonteni, kutsi loko le—lebekakufuna.

⁹³ Futsi umuntu loyindvodzana yaNkulunkulu ufundza liBhayibheli futsi abone kutsi Nkulunkulu bekayini itolo, Uyafana namuhla. UyaMkholwa kutsi uyafana emgomeni, emandleni, yonkhe intfo Lake aba ngiyo, Jehova lomkhulu usasolo afana. LiBhayibheli latsi, emaHebheru 13:8, “Jesu Khristo nguye itolo, namuhla, naphakadze.” Leyo yindvodzana yeliciniso lekukholwako loko.

⁹⁴ Khona-ke ngesikhatsi afakaza kutsi uyindvodzana yeliciniso, naku lokwentiwa ngubabe: Bekamtsatsa amyise endzaweni yesive, esitaladini, bese-ke utsatsa lendvodzana, futsi ayihlalise etulu, futsi ayembatsise sembatfo, sembatfo lesikhetsekile salomcimbi lokhetsekile, bese-ke kubanemcimbi lofundvwako, nalobabe abeke indvodzana yakhe lucobo emndenini wakhe, bese ke nomangabe yini leyentiwe nguleyo ndvodzana beyiphendvulwa ngulobabe. Ligama lalendvodzana lalilihle nje eshekeni njengoba lababe wakhe lalinjalo, ngoba bekabekwe endzaweni lenguyonayona kulowomndeni.

⁹⁵ Futsi kunguloko-ke. Uma semukela Moya loNgcwele, akusiko nje kugcuma uye phansi nasetulu futsi umemete ngaye, akusiko nje kukhuluma ngetilimi, noma kugijima esiyilweni, akusiko kuhlela licembu, futsi utsi, “SinaYe, nonkhe nine labanye aninaye.” Kukusebenta ngelutsandvo nekuufobeka lapho Khristu kunguye lokuphatselene naye. “Ngaloku bonkhe bantfu bayokwati kutsi nibafundzi baMi, uma ninelutsandvo lomunye nalomunye.”

⁹⁶ Futsi singakulindzela kanjani kuhlonishwa lokuvela kuNkulunkulu sibe silindzele kuhlonishwa kulomunye nalomunye? Kodvwa, “O, ngingahle ngibe ngumfundisi wesifundza uma nje ngibambelela kahle esikweni. Ngingahle ngalelinye lilanga ngibe ngumbhishobhi.” Ungamkholwa kanjani Nkulunkulu uma une—une... nihloniphane lomunye nalomunye kulelo—lelo layini na? Ungakwenta kanjani? LiBhayibheli latsi ungeke.

⁹⁷ Kodvwa, “O, mine nelicembu lami sinaWo, futsi asinawutihlanganisa ngalutfo naleyomvuselelo entasi lapho kuleyondlu yesikolwa. Asibambisani, ngako ngingeke ngiye.” Loko kukhombisa kutsi uyini. “Lapho kunenyama khona, tinkhozi tiyobutsana khona.”

⁹⁸ Ngishumayela ngetinkhozi etinsukwini letimbalwa, iNkhosi itsandza. “Lapho kuneNyama khona, tinkhozi tiyobutsana

khona,” Kudla kwelukhozi; tinkhozi titsandza Kudla kwelukhozi, timvu titsandza Kudla kwetimvu, netinyoni letidla lokutifele titsandza kudla kwaletidla lokutifele, boloklebe badla kudla kwaloklebe. Futsi uma utsandza tintfo telive, loko kukhombisa kutsi lutsandvo lwaNkulunkulu alukho ngisho nakuwe.

⁹⁹ Nemzenzisi lomkhulu kunabo bonkhe lokhona eveni ligwababa. Lituba neligwababa, kuhlala esigcobeni lesifanako, mhlawumbe, emkhunjini. Manje, lituba lingadla kuphela luhlobo lunye lwekudla, ngoba lituba liyinyoni yinye lengenayo inyongo, ayikhoni kugaya tintfo letibilile.

¹⁰⁰ Futsi wangempela, longwele waNkulunkulu lotelwe kabusha akaphatselani ngalutfo netintfo telive, 'ngoba akasenayo inyongo. Akahambi aphikisana nelucetu ehlonbe lakhe afuna kwenta imphekiswano futsi aphikisane ngentfo letsite.

¹⁰¹ Kodvwa ligwababa lelidzala lingahlala kulesidzala, sidvumbu lesifile futsi lidle ema-awa lamabili, futsi lindizele ensimini futsi lidle kolo kanye nelituba. Kodvwa lituba lingeke lidle kolo bese-ke lidla sidvumbu. Niyambona umzenzisi na? Ngulapho la libandla selifike khona. Kunjalo impela. Loko Babe lafanele akucabange!

¹⁰² Manje caphelani, uma sekufika sikhatsi sekubekwa kwemntfwana, lendvodzana yemukela onkhe emalungelo ayo. Manje, ngulapho la Nkulunkulu afuna khona bantfwana baKhe, baye endzaweni lapho Angakuyisa khona ngamunye, akukhiphele embikwesive ashumayele lokutsite kuwe lokumangalisako, intfo letsite le, lesinye setiphiwo taKhe Lafuna kusinika liBandla laKhe. O, kukhona tonkhe tinhlobo tetiphiwo Nkulunkulu lanato teliBandla laKhe. Kodvwa Babe angasinika kanjani tiphiwo uma senta ngalendlela lesenta ngayo? Niyabona, Ukwenta kwatiwe, umhlaba wonkhe, wonkhe umuntfu utosibona lesiphiwo lesi sibonakaliswa uma Nkulunkulu akubeka noma akubeka endzaweni lenguyonayona emndenini waKhe.

¹⁰³ Manje, khona-ke uneLivi laNkulunkulu, ligunya laNkulunkulu. Bese-ke njengoba Nkulunkulu akukhombisa kutsi yenta ini, uholwa nguMoya futsi wenta tintfo letitfokotisako kuNkulunkulu.

¹⁰⁴ Manje, Jesu bekabekwa njengemntfwana ngelusuku lweNtsaba yekuGuculwa simo, Nkulunkulu bekabeka iNdvodzana yaKhe luCobo emndenini waKhe. Manje, Watsatsa Phetro, Jakobe, naJohane, futsi Watsatsa Mosi, Eliya, naJesu, futsi Wabakhuphulela esicongweni sentsaba, futsi lapho niyacaphela, Waguculwa simo embikwabo. Kwakuyini na? Wabekwa endzaweni yesive, etulu entsabeni. Niyakubona lokufanana kwako?

¹⁰⁵ Futsi-ke ngesikhatsi Enta, Wentani na? Waguculwa simo. NeliBhayibheli lasho kutsi sembatfo saKhe sakhanya njengelilanga emandleni alo. Lesosembatfo uyise eThesamentini leLidzala lasigcokisa indvodzana yakhe ngelusuku lwekubekwa kwemntfwana, Nkulunkulu wabeka sembatfo saKhe sekungafi etikweNdvodzana yaKhe ngelusuku lwekubekwa kwemntfwana.

¹⁰⁶ Yebo-ke, uma lokungetulu kwemvelo sekwentiwe, umuntu ujabula ngalokwecile, futsi imvamisa kunesicuku lesibhicene lesiphumako. Ngesikhatsi Mosi enta lokungetulu kwemvelo entasi eGibhithe, sicuku lesibhicene sahamba nabo: Khora. Futsi sabangela inkhatsato ehlane, kodvwa ekugcineni umhlaba wabagwinya bonkhe. Lokungetulu kwemvelo kwasekwentiwe, inhltiyo lengakaphendvuki yahamba nako.

¹⁰⁷ Nguloko lokwentekile namuhla, lokungetulu kwemvelo sekwentiwe, uMoya loyiNgcwele ubuyele eBandleni ekugcwaleni kwaWo kwemandla aWo. Bese kutsi-ke uma lokungetulu kwemvelo kwentiwa kulabanye, labanye bahamba nako kugibela nje incola, abakaze baphendvuke, imphilo yabo iyakufakazela.

¹⁰⁸ Wase-ke Phetro ujabula ngalokwecile, naye, watsi, “Nkhosi, kuyintfo lenhle kuba lapha kulemvuselelo, asakhe lamanye emahlelo. Asakhe emadvokodvo lamatsatfu. Asibe neMethodisti, iBaptisti, iPresbyterian, iPhentekhostali, i-Assemblies of God, Bakamunye, Bakambili, Bakamtsatfu, konkhe lonako. Asitentele nje lamanye emahlelo. O, Moya loNgcwele sewehlile, sitotibita ngaleli licembu, sinekuKhanya.” Liphutsa lelinje pho lalenta!

¹⁰⁹ Manje caphelani, wabajula ngalokwecile, futsi watsi, “Asakhe emadvokodvo lamatsatfu; asakhe litabernakeli laMosi. Bonkhe labo lofuna kuyekela kudla inyama, futsi bagcine tinsuku telisabatha tingwele, nakanjalonjalo, sitokwakha li—litabernakeli lalabo. Sitobese-ke sesakha litabernakeli sentele labo lofuna kukhonta nebaprofethi, nakanjalonjalo.”

¹¹⁰ Kodvwa ngaphambi kwekutsi akukhiphe emlonyeni wakhe, kwabakhona liPhimbo lelakhuluma livela eZulwini futsi latsi, “Lena yiNdvodzana yaMi letsandzekako; yiveni Yona.” Kunjalo. Ngiyajabula kutsi Washo loko.

¹¹¹ Ake sibuke kutsi Mosi bekamelele ini, Mosi bekamelele umtsetfo. Akekho longasindziswa ngemtsetfo, liBhayibheli latsi ungeke, umtsetfo bewute insindziso. Kwakuliphoyisa elasifaka ejele, kodvwa lalingenalutfo lolungasikhipha, lalingeke libhadale sikweneti setfu, lalingeke likhona kukhokha inhlawulo yetfu. Ngako bekuliphoyisa lelisifaka ejele, umtsetfo bewungilo. Ngijabula kakhulu kutsi Washo loko Lakwenta.

¹¹² Angifuni kungena ngemtsetfo, ngoba akukho nyama lengasindziswa ngemtsetfo. Ungagcina imiyalo ngendlela lofuna

ngayo, kepha utawuya esihogweni njengenyoni itindumbeka esidlekeni sayo. Ayikho insindziso emtsetfweni nhlobo.

¹¹³ Yebo-ke khona-ke, bukani. . . Bekamelele ini Eliya? Eliya bekamelele bulungiswa baNkulunkulu. Eliya bekangumprofethi lobekane kutfunywa lokuvela kuNkulunkulu, wenyuka wase uhlala phansi entsabeni, nenkhosi yatsi, Ahabi lohlubukile, watsi, “Yenyuka futsi utsatse emadvodza langemashumi lasihlanu futsi nihambe nimlandze.” [Akucoshwanga etheyiphini—Umhl.]

¹¹⁴ Ngako benyuka, na-Eliya wasukuma nemyalo waNkulunkulu, futsi watsi, “Uma ngingumuntfu waNkulunkulu, akwehle uMlilo uvela eZulwini futsi unishise.” Futsi kwehla Umlilo wababhubhisa. Bewungafuna yini kuma lapho?

¹¹⁵ “Yebo-ke,” inkhosi yatsi, “mhlawumbe kubenesiphepho semdvumo lesendlule lapho ngalesosikhatsi, futsi loko bekungulesinye nje sentakalo semvelo. Sitotfumela lamanye langemashumi lasihlanu etulu.”

¹¹⁶ Kwatsi nakufika lamanye langemashumi lasihlanu, Eliya wasukuma wamemeta, “Uma ngingumuntfu waNkulunkulu, akwehle uMlilo uvela eZulwini futsi unishise.” Nalamanye langemashumi lasihlanu asha. Lobo bulungiswa. Nkulunkulu akazange angivumele ngibe nebulungiswa baNkulunkulu!

¹¹⁷ Angifuni umtsetfo waKhe, ungifaka ejele; angifuni bulungiswa baKhe, buyangilahla, ngifuna sihawu. Nkulunkulu uyati kutsi sonkhe sidzinga sihawu. Ngifuna sihawu saKhe. Bekamelele ini Jesu? Sihawu saKhe, lutsandvo lwaKhe.

¹¹⁸ Uma ungenalo lutsandvo: Yiveni Yona.

Uma imbita ingenalutfo ekhaya: Yive Yona.

Uma imbita seyingenalutfo yomile: Yive Yona.

Uma unenhliyo leyephukile: Yive Yona.

Uma udzinga kujabula emphefumulweni wakho: Yive Yona.

Uma udzinga kutsetselelwa kwetono takho: Yiveni Yona.

Uma udzinga kuphiliswa kwemtimba wakho: Yiveni Yona.

¹¹⁹ Umelele konkhe loko Nkulunkulu bekangiko. Kugcwala kwebuNkulunkulu ngekwemtimba kwakuhlala kuYe. Yiveni Yona! Bulungiswa, umusa wahlangana futsi wabhadala sikweneti. Nkulunkulu watsi, “Lena yiNdvodzana yaMi letsandzekako; yiveni Yona.”

¹²⁰ Methodisti, libandla lakho lilungile, kodvwa yiveni Yona.

Phentekhosti, libandla lenu lilungile, yiveni Yona.

Uyamemeta? Kuyamangalisa, kodvwa yiveni Yona.

Kukhona kukhuluma ngetilimi? Kuyamangalisa, kodvwa yiveni Yona.

Lihlelo lakho? Kuyamangalisa, kodvwa yiveni Yona.

Ungaba nato tonkhe letotintfo futsi ube usolo uMphendvulela indlebe lesihhulu. Yiveni Yona!

¹²¹ Loko live lelikufunako namuhla yintfo yelucobo. Sidansile, simemetile, futsi sakhuluma emanga ngabomakhelwane betfu. Sikhulumile ngetilimi njengekutsela emaphizi esikhumbeni senkhomo lesomile, futsi saphuma saphikisana ngetento temuntfu lolandzelako, ngekungalungi. Sihlekisile, ujoyine libandla, futsi wahlekisa ngalomunye umuntfu amemeta eMoyeni. Kukhuluma, inhliyiyo lembi, umhobholo, inzondo, tonkhe letotintfo tisebandleni.

¹²² Futsi niyati kutsi live lilambele ini? Live lifuna kubona intfo yelucobo. Nguleyo inkinga ngalokugucuka labakubita *kanjalo*, akusiko kugucuka mbamba, kuyintfo yengcondvo nje. Kunelwati lwekuhlakanipha kwengcondvo lwaKhristu, kodvwa lwati lwekutsalwa kabusha luniketa Khristu sibili.

¹²³ IMerica bantfu labafanele bajabuliswe, banamabonakudze lomnengi kakhulu kubo. Bafuna kutijabulisa, abalifuni liVangeli leliyifashini lendzala. Batsi, “Singaya ngale, futsi akusiko lukhuni kangako, singenta loko lesifunako.” Chubekani, kodvwa, “Timvu taMi tiyaliva liPhimbo laMi.” Niyati kutsi loko kuliciniso.

¹²⁴ O, Nkulunkulu ufuna kanjani kubusisa libandla! Bekatsandza kangakanani kunifukamela njengesikhukhukati senta emantjweleni aso, kodvwa anivumi! Nilalele bantfu baholi esikhundleni seMholi waMoya loyiNgcwele. Nalalela emadvodza labothishela esikhundleni saThishela waNkulunkulu, Moya loNgcwele, Lotonifundzisa kutiphatsa kahle, unente nitiphatsa kahle, unente nifane nadzadze, unente luswayi lwemhlaba.

¹²⁵ Luswayi ludala koma, nebantfu bayokomela kuba njengawe uma impela utophila imphilo yemKhristu. Ungeke wakwenta kuwe lucobo, ufanele ube naKhristu kuwe kukwenta. Live lifuna intfo sibili, kungalesosizatfu babona bantfu labatisho kutsi bayintfo letsite, futsi baphuma batiphatsisa kwalo lonkhe live. . .

¹²⁶ Nguloko lokwabangela bukhomanisi kutsi buvuke eRussia ngenca yelibandla laseKhatolika, kunjalo impela, batisho kutsi bayintfo letsite, futsi bebangenako lokunye, balingise futsi bente njengemhlaba, hhayi kwendlula noma nguliphi lidlangala, hhayi kuphela emaKhatolika, kepha emaProthestani nje nawo mabi ngalokufanako. Futsi sekwehlele ekhaya kumaPhentekhostali, kutiphatsa, kugcoka, kwenta ifashini, kubuka, kukhuluma, bahlambalata, bahlekisa, banganaki.

¹²⁷ Loko kuyahhedla, kodvwa kühle kini. Liciniso. Kodvwa kungalesosizatfu live lingakhoni kubona lutfo sibili. Uma bantfu befika endzaweni lapho batawukhohlwa khona konkhe kungavumelani kwabo lokuncane, nelutsandvo lwaNkulunkulu

lutotfululelwa enhlitiyweni yetfu ngaThishela sibili, Moya loNgcwele, utoba nebuswayi, nelive litofuna kufana nawe.

¹²⁸ Udala lokudaliwe edvute nawe. Ubabonile bantfu lobewungeke ukhone kuba sedvute nabo, noko bebabantfu labakahle, badala loko lokungekhatsi kubo. Nibabonile bantfu lenitsandza kuba nabo, ngoba badala lesosimo edvute nabo. Umoya wakho, umphefumulo wakho, ungeke uwufihle, ungeke wente ukholwe. Nguleyo indzaba namuhla, kunalokunengi kakhulu kutentisa ebuKhrstwini.

¹²⁹ Kukhona emaklasi lamatsatfu ebantfu: labangakholwa, bazenzisi, nemakholwa sibili. Futsi nguleyondlela libandla lelihleti ngayo namuhla. Awudzingi kutsi ube ngumzenzisi noma longakholwa, ungaba likholwa sibili, futsi nguloko live lelifuna kukubona.

¹³⁰ Nguloko Nkulunkulu lafuna kukubona. Nguloko Lakushoko, “Nilidolobha lelihleti egcumeni, likhandlela lelingeke lacishwa. Nine niluswayi lwemhlaba. NikuKhanya kwelive.” Bese-ke utiphatsisa kwelive, uphila njengelive, bakhetsa kuma nelive, baya eveni, benta tintfo telive. Ungamlindzela kanjani kutsi Nkulunkulu ake abeke kubekwa kwemntfwana ebandleni na? Kodvwa bafuna kubona lokungiko sibili.

¹³¹ Nayi intfo leyenteka kungesiko kadzeni: Njengoba nonkhe nati, ngingumtingeli, bengingugadzi wetinyamatane iminyaka, Ngitingele emhlabeni jikelele, e-Africa, eNdiya, kuto tonkhe tintsaba. Make wami uliNdiya incenye, kuphendvuka kwami akuzange kukukhiphe kimi, ngiyawatsandza emahlatsi, ngulapho ngatfolo khona Nkulunkulu, emvelweni, kuphumela emahlatsini, futsi ngibone timbali letincane. Ungeke ukwati kuyifihla, yiyekele ife, lugodvo lungawela etikwayo futsi liyingwabe leyombewu lencane ekhatsi lapho, futsi itawubola bese lomnyombo uyaphuma uphele kuyo. Uma kufika intfwasahlobo, leyombewu lencane yekuphila iyosebenta indlela yayo itungelete lologodvo futsi iphakamise inhloko yayo lencane futsi idvumise Nkulunkulu.

¹³² Angeke uyifihle imphilo sibili, hhayi ngetulu kwemagogogo lamabili, imphilo yangempela iyatikhombisa. Angeke liyibulale, itawuphindze iphile ngekuciniseka njenganobe yini. Sitfwatfwa singayiluma lembali lencane, ikhotsamise inhloko yayo, babe neludvwendvwe lwemngewabo, timvula tasekwindla tiyakhala futsi tingwabe lentfo lencane, iyabola, sigadla siyaphuma, tigcebhezane tihambile, imbewu ayisekho, ichume yavuleka, butfumbu sebuphumile, kodvwa ndzawanatsite ekhatsi lapho sakhi-mpihlo lesincane sekuphila lokungekho isayensi lengasitfolo, yekela lilanga lihambe likhanye futsi lifutfumale, kuphuma kwelilanga, itawuphindze iphile futsi.

¹³³ Uma Nkulunkulu enta indlela yembali kutsi iphile futsi, kangakanani-ke ngaye kutsi umuntfu aphile futsi, lotelwe ngemfanekiso waKhe? Kodvwa ufanele ube nekuphila ngaphambi kwekutsi uphile futsi. Ungaphila khona manje, awudzingi kutsi ufe kute ukwemukele, ufanele ufe kuwe lucobo, khona-ke ungeke ulingise lutfo, unentfo yelucobo.

¹³⁴ Ngike ngabuka etilwaneni tasendle, ngabhekana nemabhubesi, emile angibuke ngco, ngihambe nje ngisondzele kuwo futsi ngitsatse sitfombe sawo, angiwesabi, ngiyawatsandza, ayakwati. Ungetami kuwakhohlisa, ati lokwehlukile kuloko; ati kancono kunalabanye bantfu labakwatiko.

¹³⁵ Ngalesinye sikhatsi ngangitingela emahlatsini asenyakatfo nemngani wami, futsi bekangulomunye webatingeli lababendlula bonkhe lengake ngatingela nabo. Wawungadzingeki kutsi ukhatsateke ngaye, bekangeke alahleke, wawungadzingeki kutsi umbophele kuwe. Bekangumtingeli mbamba, futsi angumnembi lokahle. Kodvwa bekayindvodza lembi kunawo onkhe lengake ngawabona, bekantsandza kudubula emazinyane etinyamatane kuze nje angente ngiphatseke kabi.

¹³⁶ Manje, kulungile kudubula lizinyane lenyamatane, angitami kwehlisa sitfunti, dzadze, uma umyeni wakho aletsa lizinyane lenyamatane ngalesinye sikhatsi. Loko kutsi, uma umtsetfo ukuvumela loko, loko kulungile, kodvwa hhayi kudubula sonkhe sicuku sawo. Lesilwane lesincane silungile, lizinyane lenyamatane, uma umtsetfo ukuvumela. Akukho lokuliphutsa kubulala si—silwane lesincane, Abrahama wabulala litfole, naNkulunkulu walidla. Kunjalo impela. Ngako akusilo liphutsa. Kepha kuhamba nje uvele uwabulale, nguloko lokubi kutsi uwabulale.

¹³⁷ Futsi—futsi Bert bekatsandza nje kuwabulala ngenhloso kutsi nje abenelunya. Ngase ngitsi, “Bert, ungaba kanjani ngumtingeli lokahle kangaka kepha ube nesibhuku kangaka?”

Watsi, “O, nine bashumayeli labanenhlitiyo yenkhukhu!”

Ngatsi, “Angisuye lonenhlitiyo yenkhukhu, kodvwa ngiyayihlonipha imvelo yaNkulunkulu.” Ngatsi, “Ngingahle ngibe ngumtingeli, kodvwa angisuye umbulali.”

Wase utsi, “O, hlambuluka, Billy. Wota sichubeke, sihambe siyotingela.” Futsi bekatsandza nje kudubula labobafo labancane, futsi ababukisise bawa, bese-ke uyangibuka futsi ahleke.

¹³⁸ Ngalomunye umnyaka ngenyukela lapho kutsi ngiyotingela, futsi bekakhe luveve loludzadlana, futsi bekatsatsa loloveve loluncane futsi lukhale njengemntfwana wendluzele akhalela make wakhe. Futsi bekashaya loloveve loluncane, ngase ngitsi, “Bert, ungeke ukusebentise loko!”

Watsi, “O, chubeka, Billy. Utawuke uhlambuluke nini wena? Bewutoba ngumtingeli lokahle kube bewungesuye lonenhltiyoyenkhukhu kakhulu.”

¹³⁹ Sahamba siyotingela ngalolosuku, futsi kwakukhona lichwa lelincane emhlabatsini, cishe ema-intji lasitfupha, futsi besihambe konkhe sewela iCarroll Notch, futsi sehlela ngale eNtsabeni iWashington, sase siyabuya ngale kuya ngaka Adams. Futsi sasehla ngesikhatsi sasemini, sasingakaboni ngisho nemkhondvo echweni, futsi sagobondzela phansi lapho esikhaleni lesincane, kwakucishe kube sikhatsi sasemini. Futsi ngangicabanga kutsi Bert bekagobondzele phansi kutsi akhiphe lidina lakhe, besitawudla lidina kanye neshokoletshi leshisaka, mine bengilandzela ngemuva kwakhe. Sasitokwehlukana ntsambama futsi sitsatse tindlela letimbili letehlukene nasibuya, besitawutfola imizila kucala, bese nomangubani lotfola umzila bekatawusuka ahambe.

¹⁴⁰ Wase-ke uyagobondzela, futsi ngambona abuka emuva ekhukhwini lakhe, futsi nangu aphuma naloloveve loluncane. Futsi waluniketa kunswininita lokuncane kwekukhala, njengelizinyane lenyamatane lelincane, futsi ngesikhatsi enta, ngale nje kwalesikhala lenkhulu, indluzele lensikati yasukuma. Manje, indluzele lensikati ingumake ndluzele. Futsi ngangwabona emehlo akhe lamakhulu lansundvu nemitsambo ebusweni bakhe, bekasondzele kakhulu.

¹⁴¹ Wasukuma. Manje, loko akukejwayeleki kuyo indluzele ngalesosikhatsi selusuku kulelolive. Wasukuma wase ucala kucalata. Kwakuyini indzaba? Noma bekumtfusa, kodvwa bekunemntfwana lobekasenkingeni, futsi bekangumake. Wasukuma, wabuka yonkhe indzawo. NaBert lomdzala wangibuka naloko kubuka kwemvu mbamba ebusweni bakhe. Ngacabanga, “O, Bert, ungeke ukwente loko!”

¹⁴² Waphindze walukhalisa futsi, nalomake ndluzele waphuma ngco waya endzaweni levulekile. Loku akukavami kakhulu kutsi iphume lakuvuleke khona ngesikhatsi sekutingela. Bekeme ngephandle lapho. Bekangesuye umzenzisi, bekangatentisi lufu, bekantentfo lephatsekako, bekangumake, nemntfwana bekasenkingeni. Kungakhatsaleki kutsi bekuyingoti kanjani, akazange acabange ngengoti, bekungulomntfwana lebekasenkingeni, futsi kwakukhona intfo lengekhatshi kuye, bekangumake ngekutalwa. Weva umntfwana akhala, waphumela ebaleni.

¹⁴³ Futsi ngabona Bert aponsa libhosho kulelogumbi letinhlavu laleyo .30-06, ngacabanga, “O, hhe!” Futsi ngambona akala sibhamu phansi, lelo liso lesipopolo ngco enhltiyweni yakhe. Ngacabanga, “O!” Bekangumnembi. Ngacabanga, “Ngemzuzwana nje utochumisa inhltiyoy yakhe iyotsi ngcu ngale kuye.” Ngacabanga, “Ungakwenta kanjani, Bert?”

Ungaba kanjani nenhlitiyo lenesibhuku kangaka?” Lowomake ngephandle lapho afuna umntfwanakhe asenkingeni.

144 Futsi watsi nakehlisa libhawodi lesibhamu, lendluzele yetfuka futsi yabuka, yabona lomtingeli, nalesibhamu sikaliwe, kodvwa loko akummisanga, wachucha. Bekati kutsi kukhona lokwakutokwenteka, kodvwa bekangumake, luswane lwakhe belusenkingeni, bekabuke loloswane.

145 Ngacabanga, “Bert, ungaba kanjani nenhlitiyo lebandza kangaka?”

146 Ngasibona lesosibhamu sikala, ngajikisa inhloko yami, ngacabanga, “O Nkulunkulu, ungamvumeli akwente. Angayichumisa kanjani leyo leligugu, inhlitiyo letsembekile iphume ngco kuleyondluzele lengumake letsandzekako? Angakwenta kanjani?” Ngalindza, lesibhamu asizange sichume, Ngalindza sikhatsi lesidzanyana, lesibhamu sasisolo singadubuli, ngacalata, nelibhosho lesibhamu lalenta *kanjena*.

147 Wacalata kimi netinyembeti tehla etihlatsini takhe, waphonsa sibhamu phansi wase uyangibamba ngemilente, watsi, “Billy, sengenele ngiko. Ngingeke ngisachubekela embili. Ngiholele kulowoJesu lomtsandza kahle kakhulu.”

148 Kwakuyini na? Wabona intfo lephatsekako, wabona intfo yekungatentisi, wabona intfo leyayiyelucobo.

149 Nguloko umhlaba lokufunako namuhla, awufuni intfo lefakiwe yekutentisa, awubuki kutsi, “Ngi—ngiyiMethodisti. NgiyiPresbyterian.” Ubuke intfo lephatsekako. Nkulunkulu unayo, intfo lephatsekako. O, bewungeke utsandze kuba nelutsandvo lwaNkulunkulu enhlitiyweni yakho ngesilinganiso lesifanako saKhristu, leyo leyondluzele lengumake lendzala yayinalo lwaloloswane? Nkulunkulu unalo lwakho: “Lena yiNdvodzana yaMi letsandzekako; yiveni Yona.”

150 Busuku ngabunye uma uMbona lapha enta labakhubatekile bahambe, nakanjalonjalo, netintfo Latentako, ahlola imicabango yebantfu, futsi enta letintfo Latenta ngesikhatsi Alapha emhlabeni, leyo yiNdvodzana yaNkulunkulu letsandzekako: Yiveni Yona.

151 Asikhotsamise tinhloko tetfu umzuzwana nje. (Ngekuthula ku-ogani uma utsandza, dzadze.) Ngekuthula impela, ngitonibuta umbuto. Ngiyacela nibecotfo kulomzuzu. Ngiyatibuta ekhatsi lapha kusihlwa, kutsi mangakhi ngisho nemalunga elibandla noma toni lesingakaze simemukele Khristu, lobekavamise kutsi, “Ngi—ngifisa kwangatsi bengingaba ngumKhristu sibili, ngifisa kwangatsi ngabe benginentfo letsite kimi,” utamile, ujoyine emabandla lehlukene, ubhabhatiswe mhlawumbe ngetindlela letehlukene, kodvwa unebumatima nebubi nebuhle bakho, kubukeka kwangatsi nje—ungeke nje uhlale etikwentsaba, uyangena, uphume, uhlobuke, ubuyele emuva, kukhona lokutsite nje longenako, ungatsandza

kuba nelutsandvo sibili lwaNkulunkulu, kakhulu impela nje lutsandvo lwaKhristu njengoba leyondluzele lengumake lendzala beyinalo ngemntfwanayo, lobekangabhekana nekufa, noma kungakhatsaleki kutsi kuhlushwa kuni, noma kutsi bantfu bacabangani, bewungakhona kuma ekukholweni futsi unikete bufakazi benkhatimulo yaNkulunkulu?

¹⁵² Mngani wami, sidalwa saNkulunkulu, takhamiti takitsi, uma ukulesosimo kusihlwa, ungeke yini ngiyacela njengamanje njengoba ngikucela, ungasiphakamisa nje sandla sakho kuNkulunkulu, futsi utsi, “Nkulunkulu, nginike lutsandvo enhlityweni yami lwaKhristu njengoba leyondluzele beyinalo ngalomntfwana, kuze ngikhombise Khristu embikwebantfu, loko bekutobabangela kutsi bete kuJesusu, njengoba nje leyondluzele lengumake yaveta ebaleni lutsandvo lwayo ngemntfwanayo. Ngente ngibe *ngimi sibili*. Angifuni kulingisa, ngifuna intfo sibili. Nkulunkulu, ngiphe yona?” Ungasiphakamisa sandla sakho na?

¹⁵³ Nkulunkulu akubusise. Kunjalo. Kuso sonkhe lesakhiwo, kunjalo nje, bewungeke ukhone kutibala letandla. “Noma ngililunga lelibandla, Mnaketfu Branham, kodvwa ngekwetsembeka, ngi—nginemahloni, tono netintfo lobewushumayela ngato kusihlwa, ngingelicala. Kodvwa ngemusa waNkulunkulu kusukela kusihlwa kuchubeke, Nkulunkulu, Nginike intfo lephatsekako, ngiyayifuna. Ngiphakamisela sandla sami kuWe, Nkulunkulu, mine, ngaloku ngicondze loko, Uyasibona sandla sami.”

¹⁵⁴ Nkulunkulu akubusise, dzadze lomncane, chubeka nje ujikitise sandla sakho lapho, Nkulunkulu uyakubona. Nkulunkulu akubusise ngalapha, dzadze. Akungabateki kodvwa incumbi yabo bomake. Nkulunkulu akubusise, mnaketfu. Yebo. Ndzawo tonkhe, etulu kubovulande labasesitezi ngesencele sami, etulu ekhatsi lapho, Nkulunkulu anibusise, kunjalo, nonkhe elayinini lapho.

¹⁵⁵ Kubovulande labasesitezi ngesekudla, ungasiphakamisa sandla sakho? Nkulunkulu akubusise, mnumzane. Nkulunkulu uyakwati. Nkulunkulu akubusise lapha emkhatsini nesikhala setitulo. Ngalapha kubovulande labasesitezi ngesekudla sami, iNkhosi inibusise nonkhe ngalapho. Labanengi benu, labasha nalabadzala netandla tenu tiphakeme.

¹⁵⁶ Sikhala setitulo lesisemkhatsini ngesencele, ningatiphakamisa tandla tenu manje, kutsi niyakholwa, kutsi ungatsandza kutsatsa Khristu kusihlwa, futsi Abengulophatsekako kakhulu kuwe, aphantseke kakhulu kutsi Nkulunkulu bekangatsi, “Lena yindvodzana yaMi. Lena yindvodzakati yaMi. O, ngitfokote kakhulu ngabo! Indlela labatiphatsa ngayo nendlela labenta ngayo, ngitfokotile ngayo?”

157 Ungafuna yini lolohlobo lweluhlobo lwelwati kutsi live lingatsi, “*Kukhona* umfati sibili longumKhristu. *Kukhona* indvodza sibili lengumKhristu”? Ungaba nako, kukhona lapha.

158 Le—lesiyilo lesingaphansi lapha nangesekudla sami, ungasiphakamisa sandla sakho sonkhe phansi ngalapha? INkhosi ikubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, nawe, nawe konkhe emuva lapha. Nkulunkulu abenemusa kuwe.

159 Manje, tinhloko tenu tikhotseme umzuzwana nje, ngitawubuta: Ngabe sikhona soni lapha lesingakaze sitalwe kabusha, asati kutsi Khristu uyini, ungakaze ube nesentakalo nhlobo naKhristu, ungatsandza kuphakamisa sandla sakho, utsi, “Nkulunkulu, bani nemusa kimi. Manje ngitokwemukela Khristu”? Nkulunkulu akubusise. Nkulunkulu akubusise.

160 Lomunye futsi? Umngani losoni? Nkulunkulu akubusise etulu kuvulande losesitezi. Lodzadze lomncane akhala lapho, Nkulunkulu akubusise. Ungabi nemahloni ngaloko, dzadze, loko kuyamangalisa. Nkulunkulu akubusise ngalapha, sandla, lensizwa, lodzadze lomncane phansi lapha, futsi. Lendvodza lapho igcoke lijazi lelinsundvu, Nkulunkulu akubusise.

161 Mngani losoni, phakamisela sandla sakho kuKhristu, ungeke na? Leli kungahle kube litfuba lakho lekugcina. Nsizwa lehleti khona lapha ngembali, Nkulunkulu akubusise, mnumzane. Lomunye futsi utsi, “Manje ngemukela Khristu njengeMsindzisi wami.”

162 Wena utsi, “Mnaketfu Branham, kuphakamisa sandla sami ngabe kusho lutfo?” (Nkulunkulu akubusise, mfana lotsandzekako lapha.) “Unga...? Ngabe loko kukhona lokukuchazako na?”

163 Impela, kusemkhatsini wekufa nekuPhila uma ukucondzile. Latsini liBhayibheli? “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumenile, unekuPhila lokuphakadze, futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.”

164 Uma ungakaze umati Khristu, futsi ungakaze wati lwati lwekuthula lokumnandzi nelutsandvo loluvela kuMsindzisi, ungasiphakamisa nje sandla sakho ngaphambi kwekutsi sikhuleke na? Lesinye soni, ndzawanatsite, phakamisa sandla sakho, utokwenta na? Mngani losoni, ngincusa kanye nawe manje. Futsi ngalelinye lilanga Moya loyiNgcwele lolapha uyoba wakho... Nkulunkulu akubusise, nsizwa lengemuva, Nkulunkulu uyasibona sandla sakho, impela.

165 Wentani uma uphakamisa sandla sakho? Uphikisana nawo wonkhe umtsetfo wesayensi. Emandla emdvonso wemhlaba ehlisela sandla sakho phansi, kodvwa uma uphakamisa sandla sakho, kukhombisa kutsi umoya kuwe wente sincumo, futsi uphakamise sandla sakho. Intfo letsite itsite, “Uneliphutsa.”

Wena utsi, “Yebo, ngineliphutsa. Manje ngiphakamisela sandla sami kuMdali wami. Ngihawukele, O Nkulunkulu!” Ubone kutsi Nkulunkulu utokwentela ini.

¹⁶⁶ Ungasiphakamisa sandla sakho, lesinye soni? Nkulunkulu akubusise emuva lapho. Kunjalo, dzadze lomncane. Lomunye, ngiyacela, ngaphambi nje kwekuvala ngemkhuleko. Nkulunkulu akubusise, dzadze lohleti lapha, loko kuyamangalisa.

¹⁶⁷ O, kubekhona toni letilishumi nesihlanu noma letingemashumi lamabili letiphakamisa sandla sato, futsi mhlawumbe emalunga elibandla langemakhulu lamane noma lasihlanu nebahlubuki baphakamise tandla tabo. Nangu lomunye ngalapha. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu abusise. . . Kunjalo, mngani losoni. Loko kuhle.

¹⁶⁸ Letinye nje letimbalwa ngaphambi kwekutsi sivale? Ngiyatsandza kukubona uphakamisa sandla sakho. Nkulunkulu akubusise, nsizwa. Ngivile nje kutsi bekukhona lomunye umuntfu lobekafanele akwente. Nje. . . Nkulunkulu akubusise. Loko. . . Loku kungahle kube kwekugcina. . . Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu akubusise, dzadze lomncane emuva lapho, luhlobo lwelibhungu.

¹⁶⁹ Wenta sincumo lesikhulu kunato tonkhe lowake wasenta, mngani losoni, uma uta kuJesus. Une. . . Awufuni nje ku. . . Ngikucela kutsi ujoyine libandla, ufanele wente loko, kodvwa, o, Mtfole kucala. “Lena yiNdvodzana yaMi letsandzekako,” kwasho Nkulunkulu, “yiveni Yona.” Hlanganani naYo.

¹⁷⁰ O, uyokwenta inkhanyeti sibili kulelobandla. Uyoholela labanye bantfu labasha kuKhristu. Utoholela labanye bantfu labadzala kuKhristu. Impela, ngoba niyoba semsebentini waBabe nenhlitiyo legcwele lutsandvo. Akunandzaba kutsi kuhlushwa, siphambano siyini, uyokuma futsi ujabule kusetfwala, ngoba Jesu wakutfwalela sona ekucaleni.

¹⁷¹ Ngabe ngulabo kuphela manje labafisa kuta kuKhristu?

¹⁷² Bangakhi lapha longakamemukeli Moya loNgcwele kusukela wakholwa, futsi ufuna Nkulunkulu akunike loko kutsi akwente lisotja lelilichawe sibili? Bangakhi lokulesakhiwo? Phakamisani tandla tenu. O, bukani nje! Emaphesenti langemashumi lasikhombisa. Asikhuleke manje. Banini cotfo sibili. Hhayi. . . Uta kuKhristu, uta kuYe ngesidzingo sakho. Loko akusho. . .

¹⁷³ Ngiyakholelwa emadlingozini, ngiyakholelwa ekumemeteni, ngiyakholelwa ekudvumiseni Nkulunkulu; ngicabanga kutsi yonkhe intfo lenemphefumulo ifanele idvumise Nkulunkulu, kunguloko lokwashiwo liBhayibheli. Kodvwa manje, ngita kuYe, ufanele ute ngekuthula, usangulukile, uhloniphekile, utibeka wena lucobo etinyaweni taKhe, ubuka etulu ebusweni baKhe, futsi utsi, “Nkulunkulu ngihawukele. Ngiphe, O Nkhosi.”

Emvakwekuba loko sekwentiwe, ngulesosikhatsi-ke sekutfokota kwenu nekudvumisa.

Asikhuleke, ngamunye manje.

¹⁷⁴ Nkulunkulu lotsandzekako, tandla letinengi ngetintfo letinengi, yebo, ngiyacabanga ngetulu kwetandla letiyinkhulungwane letidzingile kusihlwa insindziso, ngendlela yinye noma lenye, baphakamisele tandla tabo kuWe. Wena ubabonile bonkhe ngamunye. Naloku nje ngibatsetsisile ngeliVangeli, Nkhosi, bekungasiko kubakhahla, Wena uyayati inhliyiyo yami, bekungabancono kubakhalela.

¹⁷⁵ Kodvwa, O Nkulunkulu, imiBhalo yaKho icinisile kakhulu, futsi isika njengenkemba lesika ngetinhlangotsi totimbili emnkantjeni welitsambo, futsi linguMhloli wemicabango yengcondvo. Futsi, Nkhosi, siyakhuleka manje kutsi Utotsatsa ngamunye walabo bafana labatoni, emantfombatane, emadvodza, nebafati, batsatse ubangenise eMbusweni Wakho khona manje nje ngemusa welutsandvo.

¹⁷⁶ Siyati kutsi Bewungeke ukhone, nganoma ngutiphi tindlela kubemukela, ngaphandle kwekutsi bente sincumo sabo, futsi bebangeke bakhone kwenta sincumo sabo uze Wena ubite, ngobe Wena ushito eVini, “Kute umuntfu longeta Kimi, ngaphandle kwekutsi Babe amdvonse kucala. Futsi bonkhe labeta kiMi, Ngiyobanika kuPhila lokuphakadze, futsi ngiyomvusa ngelusuku lwekucina.”

¹⁷⁷ Buyisela bahlubuki kusihlwa, Nkhosi. Gcwalisa ngekutalwa lokusha, Moya loyiNgcwele, laba labaphakamise tandla tabo. Nkulunkulu bani nesihawu. Dala kubo, Nkhosi, kutsalwa lokuntjintja kusuka kusivumokholo selibandla kuya enkonzweni sibili yaNkulunkulu. Futsi kwangatsi bangaba nelutsandvo sibili enhlityweni yabo kuveta ebaleni njengemKhristu, njengalomake ndluzele lomdzala lesikhulume ngaye kusihlwa, kuveta ebaleni lutsandvo lwamake, naye asilwane. Siphe kona, Nkhosi.

¹⁷⁸ Lapho leyondluzele yahola leyondvodza lenenhliyiyo lenesibhuku, ngoba yabona intfo letsite lephatsekako, yaholela leyondvodza lenenhliyiyo lenesibhuku yaba ngulonelutsandvo, longcwele lonemoya lomuhle manje, yendlulile ekufeni yangena ekuPhileni khona lapho kuleyondvundvuma yelichwa, O Nkulunkulu, sisite kutsi sente loko! Utokwenta, Nkhosi na?

¹⁷⁹ Sisite kutsi wente timphilo tetfu tibemnandzi kakhulu futsi tigcwele kakhulu uMoya, tibemnene kakhulu, futsi tilunge, futsi tibemnandzi kutsi umhlaba wonkhe uyolangatelela futsi uyobona Jesu. Kubhaliwe kutsi, “Sitincwadzi letibhaliwe taNkulunkulu letifundvwa bantfu bonkhe.” Futsi siyati kutsi similo setfu besingakalungi nje, ngako sitsetselele, Nkhosi, sitsatse kusihlwa njengebantfwana baKho labatsandzekako.

180 Manje ngibetfula kuWe, batitselo talomlayeto kusihlwa, futsi manje Wena ubanika Jesu njengetiphiwo telutsandvo, ngoba batipho telutsandvo letivela kuBabe tiya eNdvodzaneni. “Kute umuntfu longabahlwitsa esandleni.”

181 Nkulunkulu, kwangatsi bangaphila kamnandzi, timphilo letitfobekile, bajoyine libandla lelitsite lelihle manje, babe lilunga leletsembekile sibili, bemukele umbhabhatiso wemaKhristu, futsi bagcwaliswe ngaMoya, futsi babe yinceku yaKho. Kwangatsi, uma ngingasaphindzi ngibabone noma ngibachawule kulomhlaba, kwangatsi ngingakwenta kulelinye Live nasihlala phansi, lesoSidlo sakusihlwa lesikhulu seMshado.

182 Ngicabanga ngako, Nkhosi. Uma ngibuka ngale kwelitafula futsi ngibone labo, ngitsi, “Kubonakala kwangatsi bengifanele ngikwati.”

“O, yebo, Mnaketfu Branham, ngimi lebengiseMiddletown ngalobo busuku. O, ngijabula kakhulu kuba lapha!”

183 Khona-ke tinyembeti tenjabulo tiyokwehla etihlatsini tetfu, neNkhosi iyophuma kuto tonkhe tembatfo taYo nenkhatimulo, futsi iyosula tonkhe tinyembeti emehlweni etfu, futsi itsi, “Ningakhali, bantfwana. Nonkhe seniseKhaya manje. Ngenani etintfokotweni teNkhosi, letilungiselelwe nine kusukela kwasekelwa umhlaba.” Siphe loko kutsi kube sabelo setfu, Nkhosi. Kute kube ngulesosikhatsi sigcine siphilile, sijabulile, sigcwaliswe ngamoya waKho kute siKukhonte. EGameni leNdvodzana yaKho, Lesiyiva ngekujabula, eGameni laJesu. Amen.

184 Ungasinika ishuni lencane, *Lukholo Lwami Lubuka Etulu KuWe?* Bangakhi lotsandza lawomaculo layifashini lendzala? O! Bangakhi lotivela kwangatsi nje nonkhe nikolojiwe? Ngabe liVangeli alenti lokutsite kini? Kufundvwa nje kweLivi, kuyasikolobha nje.

185 Sonkhe asihlabele leliculo lelidzala lelikhatimulako lelibandla manje ngaphambi kwenkonzo yekuphilisa:

Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
Msindzisi webuNkulunkulu;
Manje ngive ngisakhuleka,
Susa lonkhe licala lami,
Futsi akutsi mine kusukela namuhla
Ngibe waKho wonkhe!

186 Asihlabele, sonkhe kanyekanye manje:

Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
Msindzisi webuNkulunkulu;
Manje ngive ngisakhuleka,
Susa lonkhe licala lami,

Ungangivumeli nanini ngiduke
Ngisuke eceleni kwaKho.

Asilihamishe.

Lapho nginyatsela ekudidekeni lokumnyama
kwemphilo,
Netinsizi letingihacile tandza,

Asiphakamisele tandla tetfu kuYe manje.

Bani nguMholi wami Wena;
Yala bumnyama bugucuke imini,
Sula tinyembeti tekudzabuka tisuke,
Ungangivumeli nanini ngiduke
Ngisuke eceleni kwaKho.

¹⁸⁷ Nkhosi Nkulunkulu, semukele, Nkhosi, njengebantwana baKho labakhontako. Imiphefumulo leminengi isandza kuta kuWe, Nkhosi. Bahlumelelisa emuva lapho etibusisweni telwati lolusha, sebendlulile ekufeni bangena ekuPhileni.

¹⁸⁸ Futsi manje ngikhuleka kuWe, Babe, kutsi Utosisita manje njengoba sitfobisa tinhlitiyo tetfu eBukhoneni baKho, kutsi Utovumela letinswane letisandza katalwa tati kutsi UnguJesu, kutsi bekunguWe lobewukhuluma nabo, naloku nje bakwati ngendlela yekukholwa, bakukholwa manje, kodvwa kwente kube ngiko sibili, kwangatsi Ungeta ngembali futsi wente nje njengoba Bewungenta ngesikhatsi Ulapha eminyakeni leminengi leyendlula esimeni se—senyama. Kodvwa manje Usenyameni yetfu. Watsi, “Kusesikhashana nje nelive lingeke lisaNgibona,” longakholwa, “noko nine nitoNgibona,” likholwa, “ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemnyaka.”

¹⁸⁹ Sipe kona, Nkhosi. SiyaKutsandza ngetinhlitiyo tetfu tonkhe, Nkhosi, futsi sikhonta Wena eVini, naseMoyeni, naseculweni.

¹⁹⁰ Manje philisa bantfu betfu labagulako, Nkhosi, khipha kugula emkhatsini wetfu. Nkulunkulu, nika labantfu laba kukholwa kusihlwa kwangatsi abakaze babenako phambilini. Sipe kona, Nkhosi.

¹⁹¹ Manje ngikhulekela kutsi Utongisita, usebentise emehlo ami, umlomo, tindzebe, konkhe lengingiko, Nkhosi. Angikafaneleki, laba banaketfu nabodzadzewetfu abakafaneleki, siyakucondza loko, kodvwa siyatnikela cobolwetfu kuWe. Ngemusa waKho sibuke Wena kutsi ugcewalise waKho pro-... [Akucoshwanga etheyiphini—Umhl.]

¹⁹² ...?... Akazange asebente ngalokuphelele ngenhlangano, Usebenta ngemadvodza, bantfu ngamunye. Futsi wonkhe umuntfu lowake wavuka bekatimele enhlanganweni. Bukani emiBhalweni, hlolani umlandvo, futsi nitfole kutsi loko kucinisile yini noma cha. Sonkhe sikhatsi uma libandla

lenhlangano lalimelene nekunyakata kwaMoya, ngaso sonkhe sikhatsi. Hlolani imiBhalo, hlolani umlandvo, nitfole, ngaMoody, Sankey, Finney, Knox, Calvin, noma ngumuphi wabo lenifisa ngaye, emadvodza aNkulunkulu lavukile, bekangaleyondlela; ufanele ume wedvwa. Baprofethi eBhayibhelini ngesikhatsi bavuswa ngalokuphambene nenkholelo yabo, kodvwa Nkulunkulu wachubeka ngo neMlayeto waKhe, nomakunjalo.

¹⁹³ Manje, angisuye umphilisi, bonkhe bangangifakazela kuloko, anginandlela yekuphilisa bantfu. Kune... [Akucoshwanga etheyiphini—Umhl.]

¹⁹⁴ ...khuluma Livi, Nkhosi. Uma loko bekungenela, kodvwa Nkulunkulu muhle. Umisile eBandleni tipho, kucala, baphostoli noma titfunywa tenkholo, kokubili kuyafana, *umphostoli* usho “loyo lotfunyiwe,” *sitfunywa senkholo* kusho “loyo lotfunyiwe.” Baphostoli, baprofethi, bothishela, bavangeli, belusi, bonkhe batiphiwo taNkulunkulu letimiselwe ngaphambili. “Tiphwiwo nekubitwa tingaphandle kwekuphendvuka.” Tibekwe eBandleni kuhlanganisa liBandla ndzawonye, tiLibambe libe ndzawonye kwentela inkhatimulo yaNkulunkulu.

¹⁹⁵ Manje, lusuku ngalunye sikhapha emakhadi lalikhulu, futsi sibite kusuka endzaweni yinye, bese kuba ngulenywe. Sizatfu siniketa... Nibonile? Kukhona cishe bantfu labatinkhulungwane letimbili lapha kusihlwa netandla tabo tiphakeme kutsi bakhulekelwe... [Akucoshwanga etheyiphini—Umhl.]

¹⁹⁶ ...*umprofethi* kukhubekisa bantfu, angitisho kutsi ngingumprofethi, ngitisho kutsi ngiyinceku yaKhe. Uma ngiyinceku yaKhe, fakazi weliciniso, Nkulunkulu utofanele alicinisekise Livi laKhe futsi atsi Licinisile; uma ngingesuye fakazi weliciniso, khona-ke Nkulunkulu angeke atihlanganise ngalutfo neliphutsa. Bangakhi lokwatiko loko? [Akucoshwanga etheyiphini—Umhl.]

¹⁹⁷ Usekhaya kusihlwa ukhulekela umfana wakhe longumshumayeli. Nginebantfwana labancane labatsatfu ekhaya, intfombatane lencane, Rebekah, munye, Sarah, umfana lomncane, Joseph. Ngingatsandza kuba nabo, angitfoli kubabona kakhulu.

¹⁹⁸ Kodvwa wena utsi, “Wentani, Mnaketfu Branham?”

Ngilindzele Yena. Uyakwati, mine angikwati.

¹⁹⁹ Uma tetsameli tisasolo tiliva liphimbo lami, lodzadze ubonakala ahamba esuka kimi futsi uguliswa yimizwa wonkhe ngalokutsite. Uphatseke kabi kakhulu. Uphetfwe simo sekwetfuka. Kunjalo. Uma loko kunjalo, phakamisa sandla sakhoh. Uyakholwa na? Utsite utokwenta.

200 Manje, wena utsite, “Loko bekukucagela, Mnaketfu Branham.”

201 Bukisisani, kukhuluma naye nje kakhudlwana futsi ubone. Angati kutsi yini lebeyingalungi ngaye manje, indlela kuphela lengikwati ngayo, kungematheyiphu ami. Niyabona na? Lelo bekuliphimbo lelitsite lebelikhuluma liciniso, bekungasilo lami, Yintfo Lesebentisa livi lami (Niyacondza na?), uMoya waNkulunkulu. Ngamunye wenu ungumoya. Manje sewuyakholwa. Ake sikhulume nalowesifazane nje kancane.

202 Nomangabe bekuyini, dzadze, angati manje, kodvwa bekuliciniso. Uhlala njalo aliciniso, Ungiwo kanye nje loMtfombo weliciniso. Yebo, ngiyabona lodzadze futsi, bekugucuka kuba mnyama ngakuye, unekwetfuka, ukhatsateke ngentfo letsite, simo sekwetfuka laphetfwe ngiso. Khona-ke unesimila lesigadla, futsi loko kusebeleni lakho, loko kusebeleni lakho langesekudla. Kunjalo.

203 Bese-ke, ukhatsalele labanye...Ngibona indvodza etulu lapha embikwami, futsi ibuke wena, ukubita ngamake, ngumfana wakho, futsi unalokutsite lokungalungi ngelicolo lakhe. Futsi kumnyama ngakulomfana, wake waba ngumKhristu, kodvwa sewuhlubukile. Awusuye wakulelidolobha, uwakulelinye lidolobha lelitsiwa yiWaverly, e-Ohio. Lowo ngu ISHO KANJE INKHOSI.

204 Bani lijaji. Ngabe letotintfo betiliciniso, noma yini Layishito na? Uma loko kunjalo jikitisa sandla sakho etetsamelini kute... Kuyini? Kuyintfo lebeyisemuva kulenye indzawo. Lowesifazane akabe lijaji, uyati; futsi uyati kutsi loko kutofanele kuvele emandleni langetulu kwemvelo.

205 Ngabe unjenge...? Ngabe ungumFarisi wesimanje lotsi, “Kwadeveli”? Uma ukwenta, utfola umvuzo wadeveli; uma ukholwa kutsi nguNkulunkulu, utfola umvuzo waNkulunkulu. Ucabangani? BekunguNkulunkulu? Khona-ke unemvuzo waKhe. Hamba, naNkulunkulu abe nawe, ngoba utokwemukela loko lokucelile.

206 INkhosi Nkulunkulu ikubusise, dzadze. Angikwati. Sitihambi lomunye kulomunye. Uma loko kunjalo, ungasiphakamisa sandla sakho wentele bantfu? [Lodzadze ukhuluma neMnaketfu Branham—Umhl.] Uke waba semihlanganweni yami—yami kabili ngaphambili, ngaphambi kwekutsi ngite ladolobheni, naloku nje ngingakwati. Sikhatsi sakho sekucala elayinini lalabakhulekelwako, noma ini? Kulungile. Manje, hlonipha ngekutitfoba sibili.

207 Manje, angikwati, kodvwa Nkulunkulu uyakwati, futsi Uyatsandza nje kukusita. Futsi kube bengingakusita futsi ngingakwenti, bengiyoba ngumuntfu lomubi kabi. Angisuye, bengingafaneleki kuma ngakulepulpiti, bengitawuba

ngumkhohlisi. Nkulunkulu angakuvumeli loko. Ngifuna kuba yinceku yaKhe. Kodvwa wena u. . .

208 Uma Nkulunkulu atokwembula kimi kutsi ufunani kuYe, utongikholwa njengenceku yaKhe? Khona-ke impela, uma Atongatisa loko ngesiphiwo sebuNkulunkulu kufakazela kuvuka kwaKhe kuwe, Ufuna kukhombisa kulolonkhe lelicembu emandla aKhe, aKhe, kutsi Akafi, Uyaphila.

209 Ulapha kutsi ukhulekelwe. Unekwetfuka lokukhulu. Futsi-ke unesilondza emtimbeni wakho lofuna ngisikhulekele. Angikhoni kubona lesilondza, kodvwa uyakholwa kutsi Nkulunkulu utongitjela kutsi sikuphi na? Sisemlenti wakho wangesencele. Liciniso lelo. Khona-ke futsi unalokutsite lokungalungi ngelicolo lakho lofuna ngikukhulekele.

210 Bese-ke ngibona umuntfu lotsite avela lobewusolo umkhulekela sikhatsi lesitsite, ekamelweni lakho eceleni kwembhedze madvute nje, lapho bekunemhlobiso wendvwangu loms kulengela phansi. Loko kunjalo. Futsi lowo ngumuntfu lomdzala, lomdzala mbamba, intfo lefana nababe wakho. Futsi inkinga yakhe isekhatsi. . . kusimo semaphaphu, sibi mbamba. Futsi akekho lapha, ukulesinye sifundza, naleso sibukeka njenge-Oklahoma kimi, ngulapho impela la kukhona, kune Tulsa. Loko kunjalo impela. Amen. Sewuyakholwa manje? Khona-ke hamba ngendlela yakho futsi utfokote, bese utfumela liduku kulotsandzekako wakho, futsi welulame. Amen.

211 “Uma ungakholwa!” O, UnguJehova Nkulunkulu Lowenele konkhe. Manje hloniphani ngekutitfoba. [Akucoshwanga etheyiphini—Umhl.]

212 . . . ? . . . futsi mhlawumbe kwekucala kuhlangu kwetfu. ngabe uke wangibona phambilini? Uke wangibona phambilini. Kulungile. Kodvwa mine angikwati. Kute tetsameli titokwati loko, dzadze, uyabona, ungasiphakamisa nje sandla sakho? Angikwati, anginalutfo, akukho ngetulu kwe. . . Siyahlangana nje. Ungibonile some. . . [Akucoshwanga etheyiphini—Umhl.]

213 Kunelitfunti lelimnyama etikwalowesifazane, lowo ngumbulali. Ngiyambona ehhovisi ladokotela, futsi unelibhulawuzi lobewuligcokile, phansi, futsi ngumdlavuzi ebeleni, futsi ufuna kususa libele lakho. Futsi ngiyakubona unikina inhloko yakho, futsi uyakwala, ngoba bewufuna kubeka litsemba lakho kuNkulunkulu ngekuphiliswa kwakho. Awusuye wakulelidolobha, uwasenzaweni lebitwa ngekutsi yiCleveland, Ohio. Ligama lakho unguMarian Napa. Ungahamba ngendlela yakho, futsi utfokote ngayo yonkhe inhlityo yakho, futsi ukholwe Nkulunkulu, futsi utokwemukela njengoba ukukholiwe, uma nje utotsatsa Livi laKhe ngako futsi ukholwe.

Banini nekukholwa kuNkulunkulu.

214 Wota khona lapha. Ungambamba, mnaketfu? Kulungile, dzadze lotsandzekako. Nkulunkulu bani nesihawu. Mhlawumbe leto letindzala tatane, tandla letishwaphene tente umsebenti wetinsuku letinengi, lengingawati, kodvwa Nkulunkulu uyati. O, kube bengingakusita, make, bengingakwenta! Angeke sengikhone kukusita, kodvwa njengemnakenu eNkhosini Jesu, uma loku...Ngi...Bafundisi labanengi, babashumayeli labangashumayela Livi, angisuye umshumayeli, anginamfundvo. [Akucoshwanga etheyiphini—Umhl.]

215 ...?..futsi ubutsakatsaka. Futsi-ke sizatfu sekutsi uhambe kancane futsi ukhubatekile, kungoba kugogeka lokuhleti emilenteni yakho, njengesimo semamasela nje lesikwenta ugoeke emilenteni yakho. Lowo ngu ISHO KANJE INKHOSI.

216 Ngibona lokunye lokuhamba embili kunaloko. Kusifiso lesisenhlitiyweni yakho. Uyakholwa kutsi Nkulunkulu angatembula timfihlo tenhlitiyo na? Alishongo yini liBhayibheli, akashongo yini Danyela enkhosini kutsi Nkulunkulu waseZulwini wembula timfihlo tenhlitiyo na? Udzabuke wonkhe ngentfo letsite, futsi loko kwemfana, umfana wakho, indvodzana yakho. Nendvodzana yakho ibe nekugula kwemizwa, kugula kwemizwa, futsi isesibhedlela, futsi loko ikulelinye lidolobha, nalelodolobha yiCincinnati, e-Ohio. Futsi ukhatsalele yena, ngoba usibekelwe sitfunti, naye, usoni, futsi ukhulekela umphefumulo wakhe. Lowo ngu ISHO KANJE INKHOSI. Liciniso lelo.

217 Uyakholwa kutsi uyakwemukela lolokucelako? Ngabe liBhayibheli litsi, “Letibonakaliso leti tiyobalandzela labakholkwako: Uma babeka tandla tabo etikwalabagulako, bayosindza?” Uyakhukholwa loko? Asikhuleke.

218 Nkhosi Nkulunkulu, lomake tatane, futsi ngicela kutsi eGameni laJesu kutsi Utombusisa, Nkhosi, ngetibusiso taKho, mnike, lona lotsandzekako, wesifazane lomdzala, sifiso senhlitiyo yakhe, ngiyakhuleka, ngenca yenkhatimulo yaNkulunkulu. Amen.

219 ...?.. [Akucoshwanga etheyiphini—Umhl.]...tibuko, loko kukhuleka. Bewuphakamisele emehlo akho emoyeni, mnumzane, ukhuleka. Bewucela Nkulunkulu utsi, “Akutsi lendvodza ingibite, futsi ngitsintsa sembatfo saKho.” Kunjalo, mnumzane. Bewukhuleka loko. Uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, utongikhholwa njengenceku yaKhe? Unenkhatsato ngenhloko yakho, awukhoni ngisho kusebenta. Uma tonkhe letotintfo lengitishito ticinisile, phakamisa sandla sakho. Angikwati, ngiyakwati na? Kodvwa sewuphilisiwe manje, chubeka ubuyele emuva, kukholwa kwakho kutsintse Intfo letsite, BekuyiNdvodzana yaNkulunkulu. [Akucoshwanga etheyiphini—Umhl.]

220 Naku Kuta. Anikuboni loko kuKhanya, kuKhanya lokungwele kuhamba lapho, lokumtfubi-sakubaluhlata, umbala lobukeka umtfubi losaliphuti? Kuhlala phansi kulendvodza. Nayo ke. Uyagula, mnumzane. Bewuhleti lapho ukhuleka. Futsi uphetfwe yinkhatsato esifubeni sakho nasesiswini sakho. Kunjalo. Awusuye wakulelidolobha, awusuye ngisho newakulesifundza lesi, uwaseVirginia. Uma ukholwa iNkhosi Nkulunkulu, ungaya ekhaya futsi usindze manje, kukholwa kwakho kuMtsintsile. [Akucoshwanga etheyiphini—Umhl.]

221 ...kuwe lapho nenhloko yakhe ikhotseme, akhuleka. Uyangikholwa kutsi ngiyinceku yaKhe, dzadze? Bewukhuleka ngesikhatsi ngikhuluma naleyondvodza watsi, “Nkhosi, angibe ngulolandzelako.” Ngabe kunjalo na? Uyakholwa kutsi leyonkhatsato yemphimbo ikushiyile? Seyisukile. Mita. [Akucoshwanga etheyiphini—Umhl.]

222 ...uhlindziwe. Ngiyambona egumbini kutsi ahlandvwe, futsi kuyintfo letsite eluhlangotsini, ngutfunjana neludzaba lwesisu. Loko kunjalo. Futsi wena...Loko akufuni kuphola, kukhona lokuliphutsa, kusolo nje kuvuvuka, loko kuhlandvwa, njengekudzabuka lokuvela kuko, kungeke kubambe ndzawonye.

223 Uyati U...? Uyakholwa kutsi Uyati kutsi uvelaphi? Awusuye wakulelidolobha. Loko kuhlandvwa bekungesiko. Uvela edolobheni lelitsiwa yiMansfield, e-Ohio. Buyela emuva, kutawuba kahle. Ungangabati, kholwa yiNkhosi Nkulunkulu...?... [Akucoshwanga etheyiphini—Umhl.]

224 Unenkhatsato ngemikhono yakho. Unesifo sekucacamba kwematsambo, futsi, awunaso na? Uh-huh. Uyakholwa kutsi Nkulunkulu uyakwati kutsi ungubani na? Libito lakho nguFlossie, sibongo sakho uwaka McGowen. Uvela endzaweni lebitwa ngekutsi yiMiamisburg, e-Ohio. Lowo ngumyeni wakho lohleti eceleni kwakho, ligama lakhe nguFrank. Ucabangani ngako? Nkulunkulu utokuphilisa, nawe. Uyakholwa, mnumzane?

225 Wentani, uele nje waphakamisa inhloko yakho lapho, eceleni kwalendvodza, unenkhatsato yenhlitiyo, uyakholwa kutsi Nkulunkulu utokuphilisa? Kutsiwani ngalowo lohleti eceleni lapho, uyakholwa, dzadze? Uyakholwa kutsi Utosiphilisa lesosifo sekucacamba kwematsambo? Khona-ke ungaya ekhaya futsi usindze.

Bani nekukholwa nje, ungangabati. [Akucoshwanga etheyiphini—Umhl.]

226 Uma Nkulunkulu atokwembula lesimo lesi salowesifazane, bangakhi kini nganhlitiyonye labatotsi, “Loko kutokwenela”? Nisolo niyenta ite, ivele nje, kahle, nine, uele ukukhatsalise nje, uele nje, mine, uba butsakatsaka kakhulu ngize ngibuke ngephandle etikwetetsameli, futsi kubukeka nje

njengalenkhulu, inyakanyaka lesisalubisi etulu lapho. Lokungiko, kukholwa kwakho, kulukhuni kusho kutsi ngukuphi lokungukona kona, kuyadvonsa nje.

²²⁷ Uyakholwa, uma nje utokwemukela! Yinye kuphela intfo, leso sitfunti lesincane lesilenga etikwakho, futsi lobo bumnyama, loko kungakholwa. Uma leso sitfunti lesincane besingake sihliphike, futsi wena bewungahamba ngetulu kwaloko ekukholweni kwakho, bekungeke kubekhona umuntfu lobutsakatsaka emkhatsini wetfu. Loku akubaphilisi bantfu, loku kukuletsa kuphela ekucondzeni kutsi uMphilisi ulapha.

²²⁸ Sikhatsi setfu sesendlule kakhulu, ngicabanga kutsi kufanele sivale lehloa lenkhulu ngaphambi kwalesikhatsi; labantfu bebakahle.


²²⁹ Dzadze, bani lijaji. Angikwati, angikaze ngikubone. Uma Nkulunkulu atokwembula kutsi yini inkhatsato yakho, uyangikholwa? Unekwetfuka, nguloko lofuna kukhulekelwe kona, kwetfuka lokukhulu kakhulu, kwetfuka kwengcondvo. Ungulolunye lwaletotinhlobo lehlala njalo iwela emabhuloho ngaphambi kwekutsi ufike kuwo, kwakha tintfo letingenteki nhlobo, kepha ulikholwa lelingumKhristu. Kunjalo. Angikwati. Uyakholwa kutsi Uyakhwati yena? Uyakholwa kutsi Angangitjela kutsi ungubani wena? Ungakholwa na? Kulungile Dorothy, ungaba naloko lolokucelako, sibongo sakho nguGlascoe. Chubeka nendlela yakho futsi uphiliswe.

²³⁰ “Uma ungakholwa, konkhe kungenteka.” Uyakholwa ngenhlitiyo yakho yonkhe? Uyakholwa kutsi Livi laNkulunkulu licinisile?

²³¹ Manje uMnaketfu Vayle noma umfana, munye, ungibhambadze emhlane, loko kusho kutsi sekwenele.

²³² Buka, impela bewungeke uchubeke ungasakholwa. Ngilaleleni njengemnakenu: nginitjele liciniso leliVangeli, naKhristu ukucinisekisile loko kutsi kuliciniso. Lapha ngitonitjela liciniso: Wonkhe wonkhe wenu senivele niphilisiwe, Jesu wakwendla loko eminyakeni lengemakhulu lalishumi nemfica leyendlula, Utama kunenta nikhholwe. Niyakukholwa na? Khona-ke bekani tandla tenu etikwalomunye nalomunye futsi nikhuleke ngendlela lenenta ngayo ebandleni lenu, nikhulekelane. LiBhayibheli latsi, “Letibonakaliso leti tiyobalandzela.” Ngitokhuleka futsi ngikhiphe lomoya lomnyama.

²³³ O, Sathane, uyabona kutsi ulahlekile, ukhohlisa labantfu. Wena develi, phuma kulabantfu! Wena kungakholwa, Sathane, siyakukhipha, eGameni laJesu Khristu, tiyekele letetsameli leti, phuma kulabantfu!

²³⁴ Sukumani nime ngetinyawo tenu futsi ninikete Nkulunkulu ludvumo. Nonkhe niphilisiwe, eGameni le. . . 

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