


# VYAKUCHITIKA KURONGOSOREKA

## MAKORA MWA UCHIMI

 Tiyeni tisindamiske mitu yithu sono kuti tirombe. Chiuta Fumu yithu, Mlengi mukuru wa Kuchanya na charu chapasi, Uyo wakawuskaso Yesu ku wakufwa, ndipo ngwamoyo na ise pa virimika ivi thu sauzandi, ngwamoyo muyirayira kuti wakhozgere Mazgu Ghakhe na kupanga Ichi chaunenesko ku mphapu yiriyoase. Ise ndise wakuwonga chomene chifukwa cha Kuwapo Kwakhe Kwauzimu sono nthena, pakumanya ichi, kuti ise tiri na chisimikizgo chikuru ichi, kuti para umoyo uwu wamara, ise tiri na Umoyo Wamuyirayira mu charu icho chikwiza. Tikumuwongani Imwe, pa ichi, Fumu. Ndipo chigomezgo icho, ngulu ku uzima, iyo njakukhora na yakusimikizga mu nyengo ya chimphepo. Ndipo para mphepo zafika, majigha ghakuru kugubuduzgikanga, ise tikuwona kuti mwa chipulikano mwa Iyo ise tingamanya kuwenuka jigha lililose.

<sup>2</sup> Chiuta, tivwirani ise usiku uwu apo ise tikwiza kuzakatumikira ku warwari na wakusowerwa. Ise tikuromba, Chiuta, kuti nthu pawenge munthu murwari pakati pithu para ise tikuruta usiku uwu. Nkhuromba munthu waliyose wachizgike na Nkhongono Yinu Yauzimu, kose kuno na charu zingirizge, uko walumikizika, nkhuromba nthu wawepo munthu wakufoka warute kufuma mu nyumba iyi panji kuwungana kulikose usiku uwu. Nkhuromba Mzimu Winu uwachizge iwo. Zomerezgani Zuwa likuru la urunji, na machirisko mu mapapindo Ghakhe, likwere, litumizge marazi gha chipulikano mu mtima uliwoase apo iwo wakutegherezga ku Mazgu, wawone kuwonekera kwa Mzimu Mutuwa kuwakhorweskanga iwo kuti Iyo wachali wamoyo. Ise tikuromba vitumbiko ivi, Wadada, mu Zina la Yesu. Amen.

Imwe mungakhala pasi.

<sup>3</sup> Ise nadi tikutora ichi kuwa mwaŵi ukuru kuwa kuno usiku uwu, kamozaso, kuti—kuti tiyowoye ku wanthu na kurombera warwari. Ise tikukhumba kuti titauzge wose weneawo wali kuwaro mu vigaŵa vya—vyalumikizika pa telefoni charu chose, kamozaso usiku uwu. Ndipo ntheura ise tikuromba kuti Chiuta watumbikenge waliyose wa imwe, kugomezganga kuti wose awo wangumuzomera Khristu mlenji uwu wazuzgikenge na Mzimu Mutuwa na kurutirira kukhala wakugomezgeka na waneneska kwa Iyo mpaka umoyo umare pano pa charu chapasi, umoyo uwu wachivundi. Ndipo pamanyuma iwo, pa kuchita icho, iwo wali

na Umoyo Wamuyirayira. Iwo ntha wazamkufwa mu muwiro uwo ukwiza, kufika ku Muwiro ukuru uwo ise tose tikulindizga.

<sup>4</sup> Sono ise tiyowoyenge, apo ine nkhughanaghana za ichi, ntha kutimbanizga. M'bale Vayle wali muno, ndipo ine panji ine ningatondeka kumuwona iyo. Ine ndi. . . Kasi ine ningatumizga mapepala ghara kwa iwe para ine ndakafika ku Tucson? Ine ndichali kulaŵiskapo, ndichali nindaŵazge chose ichi, ndipo ine nditumizgenge ichi kwa iwe malinga ine ndakafika waka ku Tucson.

<sup>5</sup> Sono ine nkhukhumba kuti ndilengeze. Ichi chomenechomene ntcha mipingo kulikose, chomenechomene Kuzambwe, panji kulikose uko iwo wakukhumba kwiza. M'bale withu wakuchindikika, M'bale Peary Green, na a. . . Ndi munthu uyo ndi mwambiski wa kulumikizika uku kwa telefoni kuno. Fumu yakhala yikuŵika ichi pa mtima wakhe kuti wafike na kuzakatichezgera ise ku Tucson, na kuyamba chisisimuso ku Tucson, cheneicho ise tikuchikhumba chomene. Ndipo M'bale Peary wazamkuŵa mu Tucson. Usange imwe mukukhumba kuti mumusange iyo, fikani waka ku ofesi yithu kula. Pazamkuŵa pa Ogasti 10, 11, 12, na 13. Iyo wali kuŵa na ichi pa mtima wakhe kwa nyengo yitali, ndipo ine nkhamuphalira iyo kuli “nthowa yimoza pera ya kuchifumiskiramo ichi mu mtima wako, ruta ukachite ichi.” Ndipo iyo ndi m'bale Mukhristu, muteŵeti mweneko wa Chiuta. Ndipo mwaŵanthu imwe, mu Tucson, ine nkhumanya imwe muzamutumbikika apo iyo wakutumikira kumalo kunyakhe uko, panji ku Ramada Inn panji kulikose uko Yehova wapereka malo, iyo ntha chiri pa iyo kuno. Kweni ine nkhumanya imwe muzamutumbikika para wafika, kumupulika M'bale Green apo iyo wakurongosora kwa ise Mazgu gha Chiuta, panji kuromberanga ŵarwari, panji chirichose chiri mu mzere wa ntchito yakuphakazgika ya Chiuta kuti wachite.

<sup>6</sup> Ise tikukhumbaso kuti timuwonge M'bale Orman Neville, M'bale Mann, chifukwa cha nyengo yiweme iyi ya wenenawene na iwo. Umo ine ndiliri wakuwonga kuŵa, kuŵa wakwendezgana na munthu wantheura ngati M'bale Neville, M'bale Mann, na ŵapharazgi ŵanyakhe wose aŵa kudera kuno. Ine nkhusachizga iwo mwaŵawona. Usange imwe mundamanyiskike, na ŵakuruŵakuru ŵithu na mpingo withu kuno, ine ndiri na chigomezgo kuti Chiuta wamuwonani imwe muno ngati ŵateŵeti Wakhe. Nkhuromba Fumu yimutumbikani imwe.

<sup>7</sup> Sono, ine nkhafumbika chinyakhe chichoko apa, pa kapepala kachoko kangupika kwa ine, kuti. . . Iwo ŵakawŵa na nkhumano ya mathrastii usiku unyakhe kuno, pa gulu la mathrastii na madikoni, ndipo ine nkhughanaghana vyakulemba vyanguŵazgika mlenji uwu ku mpingo. Cheneicho, ndi mwambo kuti ise tichite icho. Mu zifundo izo zikapangika na

gulu la mathrastii na madikoni muno mu tchalitchi, nkhumanya, ichi ntha chingakondwereska waliyose. Ise tingachita chara icho. Ine ndirije chinthu chimoza chakuchita na gulu la mathrastii panji gulu la madikoni. Ine ndirije nanga ndi kusankha pokhapokha pali kukoleranako, ndipo ine nkhuvenera kuwa kuno kuti ndichite ichi pamanyuma, M'bale Orman Neville wali na voti yachiwiri. Pamanyuma ise tikwenera kuti tisayinire ivi, chifukwa ise ndise gawo la mpingo. Kweni icho gulu la mathrastii na fundo ya wakuruwakuru wara iyo wapanga, ise nadi tikukoleranako nawo kwathunthu, chifukwa icho ndicho iwo waliri muno. Ndipo zifundo zawo ziri pakatikati pa iwo na Chiuta. Ine ningachita chara, ningachita chara ndipo ndizamuchitapo chara, mu nthowa yiriyose, kususka fundo yira. Ndipo chinthu chinyakhe, ine ndiri kukanizgika na Boma la United States kupanga fundo yiriyose kukhwaskana na icho, nthaura chonde kufumba ine chara kuti ndinozge fundo zawo. Ine ningachita chara ichi, ndipo ine ntha ndipulikirenge kususka kulikose za ichi. Mukuwona? Ntheura kufumba ine chara kuti ndisuske fundo zawo. Imwe Mukumane na gulu, ndi leneilo likapanga fundo izo. Viri makora.

<sup>8</sup> Sono mu chakuchitika cha ungoro uwo ukwiza, ndi chamachitiko, usange Fumu yazomerezga, ine ndizamkwizaso kuno mu masabata pakunji ghanayi kufika sikisi, panji chinyakhe ngati icho, panji ku ungoro unyakheso wa pa Sabata. Ndipo ine nangulengeza ichi mlenji uwu kuti ine nakhumbanga kuti ndiyowoye pa *Chiuta Kuwonekera Mu Mazgu Ghakhe*, ndipo ine ntha ndiwenge na nyengo usiku uwu, ndipo, mu unesko, ine ndirije mazgu ghakukwanira kuti ndichite ichi. Ndipo nthaura mzinda, kuli pafupifupi wanandi kuwaro ngati ndiumo waliri mkati, ndipo, panji wanandi kuruska, kupendanga mabasi ghara na mathraki na vinthu ivyo viri kuwaro uko na wanthu. Wakhetemura, kuwuruska kuchoko kwapulikikwa pachoko, ise tingamanya kupulika ichi. Chiwawa chichoko ichi, chiwawa chapafupi chakufumira mu kachisi, ise tingamanya kuchipereka icho kufika kutali kukwaniska buloko la msumba. Ndipo magalimoto ghanyakhe ghali kutali na ma buloko ghanandi gha msumba, mizere ya magalimoto, kumtunda na kusika, na kuzungulira mu misewu, kuzungulira kachisi usiku uwu. Ine ntha nkhuomezga pa nyengo yiriyose, mwakulawiska, ise tiri kuwapo na wanthu wanandi kuzura mkati na kuzungulira tchalitchi kuruska umo ise tiriri nawo usiku uwu. Ntheura ise. . . Ndipo wanandi, wanandi, wanandi wakusazgikirapo ndipo wanyakhe wakuruta.

<sup>9</sup> Ntheura ichi chikurongora kuti, "Penepapo pali Yakukomeka, nombo ziwunganenge." Ndipo nkhuromba ine ndiyowoye kwa imwe usiku uwu, mu gulu lichoko ili la wanthu, ndi kuwungana kwa vyaru vyose. Mu kawonekero kujumpha vigaŵa viwiri pa vitatu vya mu mugwirizano viri na mwimiriri

kuno, kusazgirapo vyaru vinkhonde vyakuwaro, nanga nkhuſika ku Russia, na vigaŵa vinyakhe vyose vyakupambanapambana vya charu. Kusika uko mu Venezuela, kubamukira mu Jamaica, kosekose vigaŵa vyakupambanapambana vya charu, ŵanthu ŵali kuno, ŵanjara na nyota ya Chiuta. Nyengo yiweme uli!

<sup>10</sup> Sono ine nkhuſhumba, pambere tindaŵazge Baibolo, ndipo imwe mudirombere ine sono. Ine—ine ndiyezgenge kuti ndipereke Uthenga uchoko, para Fumu yazomerezga, pa kugaŵizga kwa machirisko Ghauzimu. Pakuti, mlenji uwu ise tanguyowoya za chiponosko. Ndipo usiku uwu ise tiyowoyenge maminiti pachoko pa machirisko Ghauzimu, ndipo pamanya kucheska pemphero la pamzere na kurombera ŵanthu. Apo ise tikuchita ichi, kuwaro mwalumikizika pa mawaya, kulikose imwe muli, nanga ndi kuwaro mu mabasi na m'magalimoto zingirizge, mkati mu m'dadada panji yiŵiri ya kachisi; para yafika nyengo yakurombera ŵarwari, usange imwe munganjira chara mu nyumba. . . Cheneicho, imwe mungachita chara, ine ndiri na chigomezgo sono, chifukwa mwakunjirira mulimose mwazura chomene, kujumpha, ndipo palije malo palipose, ntheura imwe rombani ndipo ŵikani mawoko ghinu pa yumoza na munyakhe kuwaro uko. Ndipo lekani mupharazgi waliyose uyo walumikizika usiku uwu, nayoso warombere gulu lakhe apo mauteŵeti gha machirisko ghakurutirira. Ise tikugomezga kuti Chiuta wakusangika palipose, kulikose. Sono pambere ise tindaŵazge panji. . .

<sup>11</sup> Pambere ise—ise tindarombe, ise tikukhumba kuti tiŵazge ghanji gha Mazgu gha Chiuta. Ndipo ine nangusinha ghane—Malemba ghane kanyengo kajumpha, chifukwa nakhumbanga kuti ndisinthe mtundu wa unguano uwo ine nanguzogera mu malingaliro ghane wa usiku uwu, ntheura ine ndasintha ichi pachoko; ndipo ntheura ine nanguyenera kusinha Malemba ghane, nthakintha igho, kweni kughaŵika igho mu dongosolo linyakhe, la machirisko Ghauzimu, ntheura mwakuti—mwakuti ŵanthu ŵangamanya kupulikiska.

Tiyeni tijure kwa Luka Mutuŵa, chipatulo 24. Ndipo ise tiyambirenge pa vesi 12 la chipatulo 24, na kuŵazga kukhirira musi kufika pakunji ku 34. Ichi chiri pa chiwuka cha Fumu Yesu.

*Ntheura Petros, wakanyamuka Petros, ndipo wakachimbirira ku dindi; ndipo pakuringizgamo, ndipo iyo wakawona malaya ghatuŵa. . . kuzukumanga mwa ijomwene pa icho chikachitika.*

*Ndipo, wonani, ŵaŵiri ŵa iwo ŵakaruta zuŵa lenelira ku muzi wakuchemeka Emausi, uwo pakunji kufuma ku Yerusalemu ukaŵa ulendo wa mazuŵa ghatatu.*

Sono, ichi chikutorera tumitunda teni kupanga a—mtunda umoza, ntheura uwu ukaŵa pakunji mitunda sikisi.

*Ndipo apo iwo wakatumbirananga pamoza za...  
vinthu ivi ivyo vikachitika.*

*...kukachitika, kuti, apo iwo wakayowoyeskananga  
pamoza na kughanaghana, Yesu iyomwene  
wakasenderera kufupi, ndipo wakaruta nawo.*

*Kweni maso ghawo ghakajarika mwakuti iwo waleke  
kumumanya iyo.*

*Ndipo iyo wakati kwa iwo, Kasi ndi kudumbirana kwa  
mtundu uli imwe muli nako yumoza na munyakhe, apo  
imwe mukwenda, ndipo muli wachitima?*

*Ndipo yumoza wa iwo, uyo zina lakhe wakaŵa  
Kleopa, wakazgora wakati kwa iyo, Kasi iwe ndiwe  
mlendo mu Yerusalemu, ndipo iwe ukumanya chara  
vinthu ivi ivyo vyachitika...mu mazuwa agha?*

*Ndipo iyo wakanena nawo, Vinthu uli?*

Sono kumbukirani, uyu ndi Yesu Iyomwene, wawuka,  
wakuyowoya.

*Ndipo iwo wakanena nayo, Kukhwaskana na Yesu wa  
ku Nazarete, uyo wakaŵa muprofeti wankhongono mu  
milimo na mu mazgu panthazi pa Chiuta na wanthu  
wose:*

*...umo wasembe walara na walamuliri withu  
wakamuperekera iyo ku wa...kuti waka—kuti  
wakaparanyikire ku nyifwa, ndipo wali kumupayika  
iyo.*

*Kweni ise tikagomezga kuti iyo wakayenera kuŵa iyo  
uyo nthena wakawombora Israel: ndipo kusazgirapo  
chose ichi, muhanyauno ndi zuwa la chitatu kufumira  
apo vinthu ivi vikachitikira.*

*Inya, ndipo wanakazi wanji nawoso wa gulu lithu  
wakatizukumiska ise, awo wakacherera ku dindi;*

*Ndipo para iwo nthu wakalisanga thupi lakhe,  
iwo wakiza, wakayowoyanga, kuti iwo wakawonaso  
mboniwoni ya wangelo, iyo yikati...iyo ngwamoyo.*

*Ndipo wanji wa iwo awo wakaŵa na ise  
wakaruta ku dindi, ndipo wakasanga ichi nanga ndi  
ndiumo wanakazi wakayowoyera: kweni iyo nthu  
wakamuwona.*

Tegherezгани sono; Yesu.

*Ntheura iyo wakanena nawo, O wakupusa,...  
wachizita mtima kugomezga vyose ivyo wapropeti wali  
kuyowoya:*

*Kasi Khristu wakayenera kuti nthena wakakomwa  
chara na vinthu ivi, na kunjira mu ufumu wakhe?*

*Ndipo kuyambira kwa Moses na waprofeti wose, iyo wakarongosora kwa iwo vyose, mu Malemba ghose vinthu kukhwaskana na iyomwene.*

*Ndipo iwo wakasenderera kufupi ku muzi, uko iwo wakarutanga: ndipo iyo wakachita ngati kuti warutirirenge.*

*Kweni iwo wakamukoserezga iyo, kuti, Tandalani nase: pakuti yikurazga kumise, ndipo zuwa laruta chomene. Ndipo iyo wakaruta kukakhala nawo.*

*Ndipo kukati, apo iyo wakakhala pa kurya na iwo, iyo wakatora chingwa, ndipo wakatumbika ichi, ndipo wakamenya ichi, ndipo wakapereka ichi kwa iwo.*

*Ndipo maso ghawo ghakajurika, ndipo iwo wakamumanya iyo; ndipo iyo wakazgewerekera pamaso pawo.*

*Ndipo iwo wakanena kwa yumoza na munyakhe, Kasi mitima yithu yangugolera chara mkati mwithu, apo iyo watiyowoyeskanga ise munthowa, na apo iyo wangujura malemba kwa Ise?*

*Ndipo iwo wakanyamuka ora lenelira, ndipo wakawerera ku Yerusalemu, ndipo wakasanga eleveni wawungana pamoza, ndipo apo iwo wakawâna na iwo,*

*Wakayowoyanga, Fumu yawuka nadi, ndipo yawonekera kwa Simon.*

*Ndipo iwo wakawaphalira vinthu ivyo vikachitika munthowa, na umo kuti iyo wakajimanyiskira kwa iwo pa kuchita kumenya chingwa.*

<sup>12</sup> Sono tiyeni ise tirombe. Dada wakutemweka wauchizi, ise tikumuwongani Imwe chifukwa cha Mazgu Ghinu, pakuti Mazgu Ghinu ndi Unenesko, Mazgu Ghinu ndi Umoyo. Ndipo Imwe, O Fumu, ndipo Mazgu Ghinu ndi Chimoza. Ntheura ise tikuromba usiku uwu, Fumu, kuti Imwe mufikenge pakati pithu mu nkhangono ya chiwuka Chinu ndipo mujiwoneskenge kwa ise usiku uwu, ngati ndi iwo awo wakafuma ku Emausi, mwakuti ise nateso tingamanya kuwerera ku nyumba zithu, kuyowoyanga, “Kasi mitima yithu yagoleranga chara mkati mwithu?” Perekani ichi, Fumu, yarazgaso ku nyengo yakumise. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

<sup>13</sup> Sono ine nkukhumba kuti ndiyowoye kukhwaskana na Baibolo ili. Ndipo chisambizgo chane usiku uwu, kuwa mutu, ndi: *Vyakuchitika Kurongosoreka Makora Mwa Uchimi. Vyakuchitika Kurongosoreka Makora Mwa Uchimi.*

<sup>14</sup> Sono, Baibolo ndi Buku lakulekana na mabuku ghanyakhe ghose ghakupatulika. Baibolo ndi Buku lakulekana. Ndi Buku la uchimi, likuyowoyera nkhanira vyakuchitika vyakunthazi. Ndipo kweniso Ili ndi uvumbuzi wa Yesu Khristu. Ulendo

wose kufuma Genesis kufika Chivumbuzi, kumuvumbura Iyo mu uzari Wakhe wose, icho Iyo wakaŵa na icho wali. Ndipo Buku lose lathunthu, Chivumbuzi 1:1 kufika 3, wakati Buku ndi Buku la “Uvumbuzi wa Yesu Khristu,” cheneicho ndi Mazgu gha Chiuta. “Uvumbuzi wa Yesu Khristu,” Mazgu gha Chiuta!

<sup>15</sup> Sono, mabuku ghanyakhe ghoſe, mabuku ghakupatulika, ndi fundo waka za maukhaliro, fundo za umunthu, panji fundo za masambiro pa vyauchiuta. Chinyakhe icho...Kasi mbalinga ŵali kuŵazgapo Koran, Baibolo la ŵina Mohamad, na—na buku la pa ŵa Buddha, na ghanyakhe nthaura? Ndi fundo waka za maukhaliro, icho ŵanthu ŵakwenera kuti ŵakhalenge, umo iwo ŵakhalirenge, kweni ili ntha likuchima, ntha likuyowoya chirichose za vinthu ivi panji za vyawanangwa virivyose vyapadera kuperekeka kwa waliyose, chirichose chakuti chichitikenge. Kuyana waka na kubatikananga na loji panji chinyakhe. Ipo, para mipingo yikufika ku malo ghakuti iyo yikupanga tchalitchi lawo kuŵa waka loji lakuti ŵanjirengemo, nthaura iwo ŵali kutali na Mazgu gha Chiuta.

<sup>16</sup> Pakuti Baibolo ndi lamoyo, kaboni wakuphalirika nkhanira wa Yesu Khristu. Ndipo umo charu chapasi chiri kukulira kufika mu uzari wakhe, ndipo kweniso mpheſka zikukura kufika mu uzari wawo, zuŵa likukura kufika mu uzari wakhe, Baibolo likawonekera mu uzari Wakhe mwa Munthu Yesu Khristu. Iyo wakaŵa Mazgu gha Chiuta ghakuvumbukwa, Buku lose lathunthu la Uwombozi. Baibolo ndi Mazgu gha Chiuta, kuyowoyera nkhanira vyakuchitika vyakunthazi. Ŵakugomezga ŵakhe mbakulangulika na Chata Wawo kuti ŵaŵazge na kugomezga Lizgu lililose la Ichi, ntha gawo waka la Ichi. Lizgu limoza, kuleka kuligomezga Ili, iwe panji ntchiweme uleke waka kuyezga mpaka iwe ugomezga Lizgu lira. Lizgu lililose nadi ndi gawo la Chiuta Mwenenkhongono; Chiuta kuwonekera, kukurungika mu Mazgu Ghakhe, kuti warongore Icho Iyo wali. Ise tikulangulika, ngati ŵakugomezga, kuti tigomezga Lizgu lililose la Ichi. Ndipo Ili liri kulembeka na Chata wa Chiuta Iyomwene. Kulije munyakhe wangamanya kusazgako kalikose ku Ichi panji kufumyako kalikose ku Ichi. Usange iwe ungachita, liŵenge thupi lachilendo la Chiuta. Ili mbwenu liŵenge, panji ngati njoŵe sikisi ku woko limoza, panji—panji mawoko ghatatu, panji chinyakhe, kuti musazgireko chinyakhe, kuti mufumyeko chinyakhe ku ili na kuŵa lakupereŵera woko limoza, kupereŵera njoŵe yimoza. Ndi Thupi lathunthu la Yesu Khristu. Ndipo mwa Khristu, pakuŵa Mwanarumi, Mwenenthengwa, Mkwatibwi wali mwa Iyo nayoso. Ndipo ŵaŵiri aŵa ndi Yumoza. “Pa zuŵa lira imwe muzamkumanya kuti Ine ndiri mu Wadada, Wadada mwa Ine, Ine mwa imwe ndipo imwe mwa Ine.” Chithuzithuzi chakukwanira uli!

<sup>17</sup> Ndipo ŵakugomezga ŵeneko mu Mazgu agha, awo ŵakuchizomera Ichi mu nthowa iyo, ŵakugomezga Ichi, ndipo

na chizizipizgo wâkulindizga malayizgano ghakuchimika, lirilose la igho kuti liwonekere mu muwiro wakhe. Wakugomezga waliyose wali kulindizga ichi. Wakugomezga waliyose uyo wakhala wakuwa pa marundi, kulindizganga, ndi mweneuyo chiri kumuvumbukwira.

<sup>18</sup> Sono wonani mu mazuwa gha kwiza kwa Fumu Yesu. Ntchifukwa uli wanthu wâra ntha wakamumanya Yohane, apo Baibolo likayowoya pakweru mwa Yesaya, “Kuzamkuwa lizgu la yumoza kukoromokanga mu mapopa, ‘Nozgani nthowa ya Yehova’”? Muprofeti wawo waumaliro iwo wakawa nayo, uyo ndi Malaki 3, wakati, “Wonani, Ine nkhutuma thenga Lane panthazi Pane kuti wakanozgere nthowa.” Wakatondekerachi iwo kuchiwona ichi? Chifukwa iwo wakalawiskanga pa chinyakhe icho chikachitika, kukhazikiskanga maghanoghano ghawo pa uthenga unyakhe uwo ukapharazgika pambere ichi chikawa chindachitike, ndipo wakatondeka kuwona kuwonekera kwasono kwa Chiuta mu nyengo umo iwo wakakhalanga.

<sup>19</sup> Ndipo Wakristu, kulikose, apo ndipo nkhanira charu chayimirira usiku uwu. Kwambura kususka, uwo ndi unenesko! Wakristu, kulikose, wakuyezga kulawiska kunyuma ku fundo zinyakhe zamakhaliro izo Mr. Luther wakalemba, panji Mr. Wesley, Sankey, Finney, Knox, Calvin; cheneicho, palije wa ise wangamanya kuyowoya uheni wakhe, kweni chira chikawa mu nyengo yakale.

<sup>20</sup> Wafarisi wakalawiska kunyuma kuti wawone icho Moses wakayowoya, ndipo iwo wakati, “Ise tiri na Moses. Ise ntha tikumanya uko Iwe ukufumira.”

<sup>21</sup> Kweni kumbukirani, para Moses wakawa kuno, iwo ntha wakamanya uko iyo wakafumira. Mukuwona? Ndipo sono iwo...Ndicho chifukwa Yesu wakati kwa iwo, “Imwe mukutozga madindi gha wâprofeti, ndipo ndi mwa weneimwe mukaawika iwo mula.” Para Uthenga wawo waruta! Uthenga ukufika, wanthu wakuchiwona Ichi, iwo wakuchisewereska Ichi (charu chikuchita). Ndipo pamanyuma para thenga laruta ndipo Uthenga wapharazgika, nthaura iwo wakupanga bungwe pa Uthenga. Ndipo kula iwo wakufwa, nkhanira kwenekula, ntha wakwizaso ku Umoyo.

<sup>22</sup> Lawiskani waka pakanyengo, ku wanthu wânji imwe, ndipo makamaka ine nkhuwoyoya kwa imwe wanthu wa Katolika. Kasi imwe mukumanya, kasi imwe muli kuwazga mudauko weneko, mudauko wa mpingo wa Roma Katolika? Umo kuti pa wakukomekera chigomezgo wînu, kufumira pa Augustine Mutuwa wa ku Hippo, ndi wanthu mamiliyoni ghalinga wambura chifukwa awo mpingo ukakoma! Ine ndaruwa, ningazunura chara nambala yeneko, kweni yikufika ku mamiliyoni, kufumira pa Hippo Mutuwa wa...Augustine Mutuwa wa ku Hip-...wa ku Hippo, Africa, wakayowoya



kuti likaŵa nadi khumbo la Chiuta kuti ŵakome waliyose uyo wakususka mpingo wa Roma Katolika. Kasi imwe mukumanya kuti mu icho, Patrick Mutuŵa ntha ŵakamumanya mpaka pamanyuma pa nyifwa yakhe, ngati wa Roma Katolika? Iyo wakususka papa na vyakuchitika vyakhe vyose, ndipo mpingo wa Katolika iwowekha ukakoma makhumi gha masauzandi gha ŵana ŵakhe. Kasi imwe mukamanyanga kuti mpingo wa Katolika ukawotchera Joan wa ku Arc, mwanakazi muchoko yura mutuŵa, ku chikhuni, chifukwa cha...ŵakati iyo wakaŵa mufwiti. Virimika thu handiredi vikati vyajumphapo, ŵakajima mathupi gha ŵasembe, para iwo ŵakasanga kuti chikaŵa chakwanangika, ndipo ŵakaghaponya igho mu nyanja, kwambura kughasunga igho mu malo ghakupatulika, kuti ŵachite mwambo wa chiliro.

Mungazomerezganga chara zuŵa lijumpe pa mutu winu, na kuŵa muzereza.

<sup>23</sup> Umo ŵasembe ŵara nthena ŵangatemwera, usiku uwu, kuti ŵawuke, awo ŵakamupayika Yesu. Chinthu chimoza pera, iwo ntha ŵakawona kurospera kwa ora lira. Usange iwo...Yesu wakati, “Sandani Malemba, pakuti mwa Igho imwe mukughanaghana,” panji, mphanyiko, “mukuyowoya kuti muli na Umoyo Wamuyirayira, ndipo ndi Malemba agho ghakumuphalirani imwe Uyo Ine ndiri,” wa ora lira.

<sup>24</sup> Wonani, Baibolo lingatondeka chara. Ndi chinthu chimoza Ili ntha lingachita, Mazgu gha Chiuta, kutondeka, pakuti Ili likuyowoya nkhanira milimo ya Chata Wakhe pambere Iyo wandachite ichi.

<sup>25</sup> Sono, pali mwaŵi umoza pa sauzandi kuti munthu panji wangeroskera kuti chinyakhe chizamuchitika, ndipo mbwenu ichi chachitika. Kweni ntheura para iyo wayowoya *uko* ichi chamuchitikira, icho chikumukhizgira iyo ku panji mwaŵi umoza pa masauzandi khumi. Usange iyo wayowoya *zuŵa* apo ichi chizamuchitikira, icho chikumukhizgira uwu pasi, mwaŵi umoza pa pafupifupi miliyoni. Na *uyo* ichi chizakumuchitikira, icho chikumukhizgira ichi pasi ku mabilyoni gha myaŵi.

<sup>26</sup> Kweni Baibolo ili likumuphalirani imwe nkhanira *munthu, nyengo, malo*, na *icho* mukhazgenge, ndipo ntha chiri kutondekapo nyengo yimoza. Ipo, mu kudumbirani kuchoko ntha kale chomene, na wasembe wa mpingo wa Sacred Heart kumtunda kuno; iyo wakati, “Mr. Branham, iwe ukuyezga kususka Baibolo.” Wakati, “Ilo ndi mudauko wa mpingo.”

Ine nkhati, “Ili ntha ndi mudauko. Ndi Chiuta, Iyomwene, mu lemba.”

Wakati, “Chiuta wali mu mpingo Wakhe.”

<sup>27</sup> Ine nkhati, “Chiuta wali mu Mazgu. Ndipo chirichose chakususka Ichi, lekani ichi uŵe utesi. Pakuti Iyo wakati,

‘Lekani Mazgu Ghane ghaŵe ghaneneska ndipo lizgu lirilose la munthu litesi.’”

Iyo wakati, “Ise ntha tikwenera kuti tikanganenge.”

<sup>28</sup> Ine nkhati, “ine ntha nangukufumba iwe kuti tikanganenge, kweni Baibolo likuti, ‘Zaninge, tiyeni tikambirane pamoza.’”

<sup>29</sup> Ili likuphalira nkhanira vyakuchitika vya Chata pambere Iyo wandachite ichi. Ipo, kuyowoyanga icho, nthaura icho chikumuŵika mwanarumi na mwanakazi waliyose, pa Mulingo wa Cheruzgo, wambura pakuthaŵira palipose. Usange imwe mwatora icho Methodist wakuyowoya za Ichi, icho Baptist wakuyowoya za Ichi, icho Katolika wakuyowoya, icho Pentekoste wakuyowoya, panji mpingo unyakhe uliwise, imwe panji mungakasanga vikhuŵazgo vinyakhe pa Cheruzgo. Kweni usange imwe mulindizgenge waka icho Baibolo likuyowoya kuti chizamuchitika, ndipo para ichi chikuchitika, pamanya imwe mumanyenge icho chachitika.

<sup>30</sup> Sono, ichi ntha chiri pakuwonekera pakweru kuti ŵanthu wose ŵangamanya kuchiwona ichi, pakuti Yesu wakawonga Chiuta chifukwa cha kubisa ichi ku maso gha ŵavinjeru na ŵamahara, ndipo wavumburenge ichi ku ŵanichi awo ŵangamanya kusambira. Ghanaghanani za Chiuta Mwenekhongono kukhalanga mu Mazgu Ghakhe Yekha, na mazaza ghakuburumutizga ŵasambazi na ŵamtafu na—na ŵanthu ŵakusambira, kuburumutizga maso ghawo mwakuti iwo ŵatondeke kumuwona Iyo, na kujura maso gha ŵakavu na ŵaburutu.

<sup>31</sup> Wonani ŵanthu aŵa kufuma ku Emausi, Iyo wakati kawo—kapulikiskiro kawo ka Iyo kakajarika. Iwo ŵakamuyowoyeska Iyo ndipo ntha nanga ŵakamanya Iyo wakaŵa njani, zuŵa lose. Chiuta wangamanya kuchita icho, pakuti Iyo ndi Chiuta.

<sup>32</sup> Icho ndicho ndendende Iyo wakachita ku ŵasembe ŵara, ŵalembi ŵara, chifukwa Ichi chikalebeka kuti Iyo wakayenera kuchita icho. Chiuta wakaburumutizga maso ghawo mwakuti ise tingamanya kuŵa na mwaŵi. Wonani, iwo ntha ŵakawona, kwali ŵakaŵa ŵakusambira uli, kwali iwo ŵakaŵa ŵasembe uli, icho iwo ŵakachita, iwo ndipera ntha ŵakamanya kuchiwona Ichi, chifukwa iwo ŵakaburumutizgika. Kulaŵiska kwawo panji kukaŵa twente-twente, kuthupi. Kweni kulaŵiska kwawo kwauzimu!

<sup>33</sup> Chinthu chenechira ine ndayezganga kuyowoya mlenji uwu za uzaghali wa ŵanakazi, kuvwaranga umo iwo ŵakuchitira sono. Iwo mbazaghali. Mu Buku la Chiuta iwo mbakwananga za uzaghali nyengo zose para iwo ŵakuvwara malaya ghamawonekero ghauzaghali. Uzima wawo, kwambura kumanya ichi. Ine nkhubomezga ŵanakazi ŵara, ŵanandi ŵa iwo, masauzandi gha iwo, ŵakumanya chara, ndipo munthowa yiriyose ŵangachita chara uzaghali. Ndipo ŵanakazi ŵakavu,

na munyakhe uyo wazomerezungenge iwo kurutirira kuchitanga ichi, kwambura kuchivumbura ichi na kuwaphalira unenesko, wakuchita uzaghali. Cheneicho, Baibolo likati, “Muzaghali uyo wakhala pa maji ghanandi, uyo mafumu ghose gha charu chapasi na wanthu wa charu chapasi, mipingo na wanyakhe nthaura, wakachita uzaghali wauzimu na iyo. Ndipo iyo wakaŵa NYINAWO WA WAZAGHALI,” mabungwe.

<sup>34</sup> Ise tikuwona Baibolo, pakuti Chiuta nthu wakutisida ise mu mdima. Iyo wakatuma Baibolo kuti litiphalire nkhanira ise vyakuchitika pambere ivi vindachitike, na kawiro kenekala na nyengo ivyo vizamkwizira.

<sup>35</sup> Sono, ichi ndi chinyakhe ngati nkhuŵiska pa kalendera kuti muwone kasi deti ndi vichi. Usange imwe mukughanaghana, kuyowoya kuti ichi ndi pa Chisulo ichi, Sabata, kasi ndi vichi? Laŵiskani pa kalendera. Kalendara yimuphaliraninge imwe kasi ili ndi zuŵa uli. Para imwe mukuwona vyakuchitika vya wanthu, panji kurutanga ku tchalitchi, imwe mukuwona a—a...mukupulika mabelu ghakulira, imwe mukuzizwa kasi ndi zuŵa uli ili. Laŵiskani pa kalendera, yimuphaliraninge imwe kasi ili ndi dazi uli.

<sup>36</sup> Ndipo para imwe mukuwona mpingo ukuchita vyacharu, ngati ndiumo kukaŵira mu mazuŵa gha Sodom, mukuwona mpingo wacharu wose kunjiranga mu a...kusopa “chiuta wa muwiro uheni uwu,” na kuwonanga icho; pamanyuma kuwonanga kagulu kachoko kawungana kuworo pasi pa ukhuwirizgi wa Chiuta, kuwoneskangaso Umoyo wa Yesu Khristu, mwa Malemba icho chikwenera kuti chichitike, imwe mukumanya kasi ndi ora uli imwe mukukhalamo.

<sup>37</sup> Baibolo ili likuphalira nkhanira, mwa uchimi, ndi zuŵa uli ise tikukhalamo, na nyengo uli ise tikukhalamo, na mtundu wa vyakuchitika ivyo vikwenera kuti vichitikenge. Ili likuphalira nkhanira ichi ndendende na lembo, ndipo nthu chiri kutondeka mu muwiro umoza, nyengo zose. Nthu nyengo yimoza Ichi chikatondekapo, ndipo Ichi nthu chizamkutondekapo, pakuti weneawo mbakusankhikirathu kuti wachiwone ichi wazamuchiwona ichi. Yesu wakati, “Kuliye munthu wangiza kwa Ine, kwambura kuti Adada Wane wamuchema iyo, ndipo wose awo Adada wali kundipa Ine wafikenge.” Ndi Mazgu kulumikizangananga na Mazgu. Ichi nthu chingachita chinyakhe chirichose. Ise tikumanya ichi, nyengo iyo ise tikukhalamo.

<sup>38</sup> Kweni umo ichi chiri kuwirako mu muwiro uliwose, wanthu wakuzomerezunga madoda kuwikapo kumasulira kwawo kwa Mazgu agha, ndipo chikupangiska iwo kuburumutizgika ku chakuchitika icho chachitika. Chinthu chenechira ichi chikachita na wa Farisi na wa Saduki. Nanga ndi para Paulos wakayimirira kula ndipo wakayezga kuwerezungapo Lemba, ndipo munthu yumoza wakamutimba iyo ku maso

chifukwa iyo wakamuzunura wasembe mulara kuti wakaŵa chipupa chakutozgeka kuwaro. Ndipo pamanyuma iwo ŵakaphonya kumuwona Chiuta kukhozgeranga Mazgu Ghakhe ghakuchimika.

<sup>39</sup> Wonani, Baibolo ntha likujisuska Iolekha; Baibolo ndi Chiuta. Mulije kususkana mwa Chiuta; Iyo ngwakufikapo.

<sup>40</sup> Kweni ŵanthu, na kumasulira kwawo ŵekha! Sono wonani, lekani ine ndimuwoneskani imwe, ŵabwezi. Mipingo yingazomerezgana chara iyoyekha pa kumasulira kwa Ichi. Wa Methodist wangazomerezgana chara na wa Baptist, wa Baptist na wa Prezibetere, wa Prezibetere na ŵa Pentekoste. Ndipo pafupifupi na mabungwe ghakupambanapambana fote gha Pentekoste, iwo ntha ŵangazomerezgana na limoza linyakhe. Ntheura imwe wonani, uyo waŵengeso Babulone, kutimbanizga.

<sup>41</sup> Kweni Chiuta wakuchita kumasulira Kwakhe Yekha kwa Mazgu Ghakhe. Iyo wakalayizga chinthu ichi, ndipo pamanyuma wakuchita ichi Iyomwene. Iyo wakupereka, Iyomwene, kumasulira kwa ichi, chifukwa Iyo wakujivumbura Iyomwene mu ora lira. Apo lafika a—Thupi la Khristu mphatali, kufuma ku marundi kufika ku mutu!

<sup>42</sup> Wonani, ntheura ndicho chifukwa icho ŵanthu aŵa ŵakutondekera kuchipulika ichi, chifukwa iwo ŵakutegherezga ku icho munyakhe wakuyowoya za Ichi, m'malo mwakuŵazga Mazgu ngati ndiumo Yesu wakaŵaphalirira iwo kuti ŵachite, “Ndipo ndi Igho Agho ghakundichitira ukaboni Ine. Sandani Malemba, mwa Igho imwe mukughanaghana kuti imwe muli na Umoyo Wamuyirayira, ndipo ndi Igho Agho ghakundichitira ukaboni Ine.” Mu kayowoyero kanyakhe, tegherezani, “Vichi? Ŵazgani Malemba ndipo wonani icho Mesiya wakayenera kuchita. Wonani nyengo iyo Mesiya wakayenera kwizira. Wonani uyo wakati wanozgerenge kwiza kwa Mesiya. Liwonani ora. Kukayenera kuŵa lizgu la yumoza kukoromokanga mu mapopa, Yohane. Ndipo imwe mukachita kwa iyo ndendende icho imwe mukapangana. Wonani icho ine nkhayenera kuchita para Ine nkhati ndafika. Ndipo sono kasi imwe mwachita vichi? Kasi Ine ndatondeka kukwaniriska Ichi?” Wonani, Yesu kuyowoyanga, “Kasi Ine ndatondeka kukwaniriska Ichi?”

<sup>43</sup> Wonani, apo ise tikwenda na Malemba kumuhanya uku, umo kuti chirichose icho chikachimika za Iyo chikachitika waka ndendende umo ichi chikayenera kuzakachitikira. Iwo ŵakayenera kuti nthena ŵakachimanya chakuchitika ichi. “Wakunyanyira uyu, Munthu wachinyamata wakafika, pafupifupi wa virimika sate-firi ndipo...panji virimika sate vyakubabika, ndipo wakaruta kusika kula ndipo wakatora mitundu yose ya Kuŵara, ndipo Nkhunda zikakweranga. Ndipo, chifukwa, ichi chikaŵa waka a—chasoni.” Iwo ŵakati,

“Iyo wakababika na wâpapi wambura kutorana, wakati Iyo wakababika na mwali.”

<sup>44</sup> Kasi iwo wakayenera kumanya chara kuti Yesaya wakayowoya, mu Yesaya 9:6, “Kwa ise Mwana wababika”? Kasi iwo wakayenera kumanyaso chara kuti muprofeti Yesaya wakati, “Mwali wazamuyima”? Iwo wakayenera kuti nthena wakavimanya vinthu ivi. Kweni, imwe wonani, chinthu chikawako chikawa chakuti, iwo wakachiwikanga ichi kumalo ghanyakhe kutali kunthazi. Ndipo Munthu uyu, kwa iwo, ntha wakakwanira vyakumuyenerezga. Kweni Iyo wakaŵafumba iwo, “Sandani Malemba, pakuti imwe mukughanaghana mwa Igho kuti imwe muli na Umoyo Wamuyirayira, ndipo Igho ndi Chinthu chenechira chikuchitira ukaboni ku Uthenga Wane.” Ntha icho munyakhe wakusambira vyauchiuta wakayowoya; kweni icho Chiuta, Mazgu Ghakhe Yekha, ghakati ichi chizamuchitika! Amen!

<sup>45</sup> Ntheura ndimo kuliri sono! Sandani Malemba, pakuti ndi Igho Gheneagho ghakutiphalira ise ora ilo ise tikukhalamo, ghakutiphalira ise ndendende icho chizamuchitika mu nyengo iyi. Ndi Gheneagho imwe mukwenera kuyegamirako, pakuti ndi Igho Gheneagho ghakuchitira ukaboni Munthu Yesu Khristu. Pakuti Baibolo likayowoya, kuti, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira,” chifukwa Iyo ndi uvumbuzi wa Mazgu mu muwiro. Ntha pangaŵa mphambano yiriyose.

<sup>46</sup> Ipo pa kuchita kutegherezga ku kumasulira kwa munthu, iwo wakuwona kukhozgeka kwa Mazgu gha Chiuta kukukwaniriskika, iwo wakutondeka kuchiwona Ichi. Chifukwa, ichi chikurutirira nyengo zose, kweni pakuti iwo wakupulikira... Ndipo Yesu wakati, “Iwo ndi warongozgi wakuburumutizgika.” Ndipo usange wachiburumutira wakurongozga wachiburumutira, kasi ntchivichi chikuchitika kwa iwo? Sono kumbukirani, Baibolo likaroskera kuti muwiro uwu wa waliska wa Muwiro wa Laodikeya uyu ukaŵa wachiburumutira. Iwo wakamuwika Iyo kuwaro kwa mpingo. Kulije muwiro unyakhe, muwiro unyakhe wa mpingo, uko Yesu wakaŵa kuwaro. Kweni Muwiro wa Mpingo wa Laodikeya, Iyo wakaŵa kuwaro, kuyezganga kuti wanjireso, “Ine ndayimirira pa khomo ndipo Ine nkhukhung’uska.” Iyo wakayenera kuti waŵe mkati. Kweni Iyo wakati, “Pakuti iwe ukuti, ‘ine ndine musambazi, musambazi mu katundu, ntha nkhusowerwa kalikose,’ ndipo ntha ukumanya, ntha ukumanya kuti ndiwe wachiburumutira, kurongozganga wachiburumutira, wakavu mu mzimu, wamsokwa, wachitima, nkhuli, ndipo ntha ukumanya ichi.” Kasi ndi nthi-... Usange munthu wakaŵa nkhuli pa msewu, wachitima, wachiburumutira, ndipo wakamanya iyo wakaŵa na mahara ghakukwanira kuti imwe mungamanya kumuphalira iyo kuti wakaŵa nkhuli, iyo wayezgenge kuchitapo chinyakhe za ichi. Kweni para iyo

wakupukunya mutu wakhe, wakuti, “Ine nditorenge chara Ichi. Kasi iwe ndiwe njani kundiphallira ine chakuti ndichite? Ine nkhumanya apo ine ndayimirira.” Sono, usange icho nthā ndi kawiro kachitima, ine nkhumanya chara. Ndipo ndi ndendende icho Chiuta wa Baibolo ili wakati mpingo uzamkuwamo, mu muwiro uheni uwu sono nthena, mu muwiro wa mpingo waumaliro umo ise tikukhala.

<sup>47</sup> Wonani, kweni ku wanthu, “Wose awo Ine nkhuwatemwa, Ine nkhuwachenya.” Sono, usange imwe mwachenyeka na Fumu, pa icho imwe mukuchita, fumaniko ku icho penepapo! Khalani kutali na ichi. “Wose awo Ine nkhuwatemwa, Ine nkhuwachenya.”

<sup>48</sup> Sono, kumuwonanga Chiuta, sono, uli usange wa Farisi wāra wakayowoyenge, “Lizdizgani miniti pera. Munthu yura watiddera chomene ise, Iyo wanguti, ‘Sandani Malemba, pakuti mwa Igho imwe mukughanaghana kuti imwe muli na Umoyo Wamuyirayira; Igho ghakuchitira ukaboni Ine.’ Ntchiweme kuti ine ndilawiskeso kunyuma mu Malemba na kusanga icho Iyo wakwenera kuti wachite, Icho Iyo wali, icho chikwenera kuti chichitike. Ine nkhuwenera kuti ndilawiske kunyuma na kufufuza”? M’malo mwa icho, iwo wakaruta ku wasembe ndipo wakawafumba iwo, “Kasi Ichi nanga?” Mukuyiwona mphambano? Iwo wakayenera kuti nthena wakawazganga Mazgu.

<sup>49</sup> Mu Wāhebere 1:1, Baibolo likati, “Chiuta, mu nyengo zakale,” ndiko kuti, “nyengo zakale ndipo mu nthowa zakupambanapambana wakalemba Baibolo kwizira mu waprofeti.” Sono wonani, Iyo wakalemba Baibolo mu nthowa yakusankha Kwakhe Yekha. Mukuwona? Sono, Iyo nthā wakayenera kulemba Ili mu nthowa yira, nesi Iyo wakayenera kuti wamuponoske munthu mwakugwiriska ntchito Ndopa. Iyo nthā wakayenera kuti wapharazge Ivangeli pakugwiriska ntchito munthu; Iyo nthena wakazomerezga zuwa panji mwezi panji nyenyezi kuti zipharazge Ivangeli, Iyo nthena wakazomerezga mphepo kuti zidudumire Ivangeli. Kweni Iyo wakasankha munthu! Ndipo Iyo wakasankha nthowa umo Mazgu Ghakhe ghakizira, ndipo yira kukaŵa kwizira mu waprofeti awo wakawā wakusankhikirathu na kumanyikwirathu, pakuŵa gawo la Mazgu gha Chiuta, kuwoyoyanga uvumbuzi wa Mazgu Ghakhe ku muwiro ula na nyengo yira. “Pakuti Mazgu gha Chiuta ghakiza ku waprofeti pera.” Nthā Ichi chikwizira ku wakusambira vyauchiuta. Ndirongoreni ine Lemba. Ichi chikwiza ku waprofeti pera. Chiuta wāngateta chara. Ntheura Chiuta wakalemba Baibolo mwa nthowa yakusankha Kwakhe, na waprofeti wakusankha Kwakhe Yekha; nthā waprofeti awo munthu wakasankha, kweni waprofeti awo Chiuta wakasankha.

<sup>50</sup> Ntheura wákugomezga Wákhe wákukhazga kukwaniriskika kwa icho muprofeti wawo wakayowoya, ndipo icho ndi chimanyikwiro chakuti iwo ndi wáprofeti wa Chiuta. Chifukwa, chakudanga, iwo mbakukhuwírízgika. Chinyakhe, iwo wákukhala ndendende na Mazgu gha ora. Ntheura icho ndi chakumu-yenezga chakhe. Wonani, ise tikayowoyapo icho pa Sabata yamara. Wáprofeti wánandi wátesi wázamkwiza. Ndipo ise tikupereka viyerezgero umo kuti Balam na Moses, wose wáwiri wákuzozgeka na Mzimu wakuyana, yumoza wa iwo wakati, “Ise tiri yumoza. Tiyeni tikoleraneko, tiwike wásungwana wíthu na wose pamoza. Ise tiri na wásungwana wákuwoneka makora kudera kuno, ndipo wányamata imwe mwize kudera kuno ndipo muzakajitorere imwe muwoli muweme. Icho chose chiri makora, ise tose ndise munthu yumoza, munthowa yiriyose, mtundu umoza.” Chiuta ntha waka wágowokera iwo pa ichi. Iwo wákapulikira ku icho.

<sup>51</sup> Wonani, charu na a—wánthu wákupenja pakufumira panyakhe pachoko, panyakhe pachoko pakusorotapo, panyakhe pachoko pachidure, kweni mulije zamadulira mu Mazgu gha Chiuta. Kuli Mlingo umoza. Imwe mukwenera kujidumura mwa wene kuti munjire mu Mlingo uwo, ntha kuyezga kudumura Mlingo kuti umuyaneni imwe. Waliyose wakwenera kuti wachite icho. Ndiyo nthowa yekha pera Chiuta wali nayo yakuchitira ichi.

<sup>52</sup> Wonani sono, wákugomezga wákulindirira Mazgu ghara kuti ghakhozgeke. Wonani, Ili ntha likalembeka na munthu, kweni na Fumu Chiuta, ipo Ili ntha ndi Buku la munthu.

<sup>53</sup> Munyakhe wakati, “Ndi vyakulemba waka vyakale vya Chihebere.” Kasi wáHebere wángalemba kalata iyo yingachombora iwo wene? Kasi fuko liweme lira la wáYuda, lakujitukumura na lapachanya, kasi iwo wángalemba za upuyi wawo wékha, kujichomboranga iwo wene? Chara nadi. Kuyowoya za kwananga kwakhe lekha, umo iwo wákanjirira mu kusopa vikozgo, umo iwo wákachitira uzaghali kwimikana na Mazgu gha Chiuta? Yayi, yayi. Iwo nthena wákayowoya chara icho, fuko lakunyada lira.

<sup>54</sup> Ili ntha ndi Buku la munthu. Ili ndi Buku la Chiuta. Ndipo munthu uyo wakuwona mboniwoni panji kupulika Lizgu la Chiuta, ntha wákapulikiska ichi (nyengo zinandi) iwo wene, mu vyakuchitika vinandi. Mukuwona? Munthu ntha wakalemba Baibolo. Chiuta wakalemba Baibolo. Ili ntha ndi . . . Ili ntha ndi buku la munthu. Ili ndi Buku la Chiuta. Ili ndi maghanoghano gha Chiuta kuyowoyeka kwizira mu milomo ya munthu. Ndicho chikulipanga Ili kuwa Baibolo. Ghanoghano lakuyowoyeka ndi lizgu. Ndipo mu mtendeko kuka wá Kughanaghana kwa Chiuta, Iyo wakayowoya Ichi kwizira mu milomo ya wáprofeti Wákhe ndipo wakakhozgera Ichi kwizira mu wateweti Wákhe. Mukuwona? Wonani.

<sup>55</sup> Chiuta wakuchita kusankha Kwakhe Yekha, mwa kusankhirathu, wakasankha waprofeti ku muwiro uliwise. Wonani ichi. Iyo wakupanga kawiro ka muprofeti yura kuti wakwanire muwiro ula. Wonani, Iyo wakupanga kachitiro kakhe, chirichose iyo wakuchita. Iyo wakumupanga iyo kwali iyo ngwakusambira panji wambura kusambira. Iyo wakupanga vyawanangwa, kawiro ako iyo wazamkupharazgira, vyawanangwa iyo wazamkuwa navyo. Ndipo Uthenga wa muwiro unyakhe ula, Chiuta wali kusankhirathu kuti chinyakhe chizamuchitika ndipo ntha chiriko chinyakhe chingamanya kutora malo ghakhe. Nkhupwerera chara kasi ichi ntchichi, kasi munthu wali kupindura vinthu vilinga, kulije chingamanya kutora malo ghakhe. Iyo wakasankhirathu munthu, panji munthu burutu. Iyo panji nthena wakamusankhirathu iyo munthu wa mtundu unyakhe. Chirichose iyo wali, Iyo wakumupasa iyo malo ghakhe, chakhe—chawanangwa chakhe, kumupasa iyo kawiro kakhe, kachitiro kakhe, na chirichose chiriko, umo iyo wakujirongosorera iyomwene, na chirichose iyo wakuchita. Iyo wakupanga munthu wa ora lira kuti wakore wanthu wa ora lira. Mbunenesko. Iyo wakuchita ichi.

<sup>56</sup> Pa umaliro wa muwiro uliwise, para mpingo wang'anamukira ku charu na ku kwananga, na kuyegamiranga pa kumasulira kwa munthu kwa Mazgu. Umo kukaŵira kale, iwo nyengo zose, pa umaliro wa muwiro, wali kunjira mu nthimbanizgo yikuru kwizira mu wakusambira vyauchiuta wawo na wasembe mpaka ichi nyengo zose ndi utimbanizgi. Nyengo zose kumasulira kwawo nkhwakwanangika, ntha pa nyengo yimoza ichi chikatondekapo kuwa chakwanangika. Ndipo ntha nyengo yimoza Mazgu gha Chiuta ghakatondekapo kuwa ghaneneska. Ndiyo ndi mphambano.

<sup>57</sup> Sono imwe wonani, Chiuta wakalemba Baibolo, Iyomwene. Sono, Chiuta wangamanya kuyowoya. Moses wakati Iyo wakayowoya kwa iyo. Yereimiya wakati, "Iyo wakaŵika Mazgu mu mlomo wane." Ndipo Chiuta wangamanya kulemba. Iyo wakalemba marango teni na njoŵe Yakhe Yekha. Iyo wakalemba pa vipupa vya Babulone. Ndipo, kumbukirani, vya Chipangano Chakale pera, zinyengo thu sauzandi waprofeti wakati, "NTHEURA WAKUTI YEHOVA!" Chiuta wangayowoya, Chiuta wangalemba. Nadi. Pafupifupi nayinte pa handiredi wa Mateyu, Marko, Luka, na Yohane, ndi Mazgu gheneghara gha Chiuta Iyomwene, Yesu Khristu kuyowoyanga. Ntheura, usange Chiuta wangalemba, usange Chiuta wangaŵazga, usange Chiuta wangayowoya, wangapangiska chara wanyakhe kuchita chenechira? Kasi Iyo wakayowoya chara kwa Moses, "Ndinjani wakupanga munthu kuwa mbuwu panji ndinjani wakumupa iyo mazgu?" Chiuta wakalemba Baibolo kwizira mu waprofeti, nthowa Yakhe yakuchitira ichi.



58 Sono nyengo yiriyose para mpingo watimbanizgika (ndipo Chiuta wakamanyirathu kuti iwo wazamuchita, pakuti Iyo wakamanyirathu vinthu vyose), ipo Iyo wali nayo muprofeti Wakhe wakunozgekera ku muwiro ula, kuti wacheme wakusoreka Wakhe mwa Mazgu Ghakhe ghakukhozgeka gha vimanyikwiro na vyakuziziswa, na kukhozgekanga kwa Mazgu Ghakhe, “kukhozgeranga Mazgu na vimanyikwiro kurondezganga,” umo Iyo wakalayizgira. Iyo wakupereka kumasulira kweneko pamanyuma pakuti muprofeti iyomwene wakhozgeka.

59 Wose kupaturako iwo, wakusoreka ku weneawo iyo watumikako, wakumutinkha iyo. Sono, sandani chakuchitika chirichose ndipo wonani usange ndi unenesko panji chara. Wekha pera awo Iyo watumikako! “Iyo wakiza ku Wakwakhe Yekha, ndipo Wakwakhe Yekha nthā wakamupokerera Iyo. Kweni wose awo wakamupokerera Iyo, kwa iwo Iyo wakapereka nkhongono kuti wawe wana wa Chiuta.” Wonani, kulije. . . kusanda kulikose kwa Mazgu, mu chakuchitika chirichose, ndipo pa maliro wa muwiro uliwose panji pa mphambano, umo ine nkapharazgira pa ichi nyengo zinandi.

60 Wonani muwiro wa Nowa, pa chimake pambere cheruzgo chindafike. Kasi kukachitikachi? Nowa, likaŵa banja lakhe pera ilo likamugomezga munthu. Wanyakhe wose wakamususka iyo. Ndipo wakaparanya charu chose.

61 Mu mazuŵa gha Abraham, gulu lekha la Abraham ndilo likagomezga. Para Wangelo wakaruta ndipo wakapharazga ku Sodom, Lot pera na muwoli wakhe na wana wakhe wanakazi wawiri wakafuma, ndipo iyo wakazgoka bumira la mchere.

62 Mu mazuŵa gha Moses, wekha pera wakusoreka wa Israel wakafuma. Ndipo Faro wakamutinkha iyo.

63 Mu mazuŵa gha Elija, chirichose (pafupifupi) kweni wanthu seveni sauzandi, waliyose wa iwo wakamutinkha iyo, mtundu wose.

64 Mu mazuŵa gha Yeremiya, chifukwa, iwo wakamuponyera chipaso chambura kuphya, ndipo wakamuchema iyo wakuzenthuka, chifukwa iyo wakagonera lwandi lwakhe pa mazuŵa ghanandi chomene, ndipo lwandi linyakhe, ndipo—ndipo wakatora vinthu ndipo wakapanga vimanyikwiro. Iwo wakamutinkha iyo.

65 Yesaya muprofeti, iyo wakaususka chomene mtundu ula mpaka iwo wakamupikita iyo pakati na saha. Mbunenesko.

66 Yohane Mubapatizi. “Iyo wakaŵa munthu wa munthengere kusika kula, chifunthenkhu chinyakhe chakukoromoka.”

Wose kweni—kweni wasambiri wara awo iyo wakaŵakapereka kwa Yesu Khristu ngati mpingo! Icho chiri apo. Yohane wakanozgera wanthu. Kasi iyo wakaŵa na walinga?

Imwe mungamanya kuŵaŵerenga iwo pa njoŵe zose ziŵiri. . . mawoko ghaŵiri, njoŵe zinu, awo Yohane wakapereka kwa Yesu para Iyo wakati wafika. Sono, uli za Kwiza Kwakhe kwachiŵiri? Ghanaghanani za ichi.

<sup>67</sup> Kweni para ŵakugomezga ŵeneko ŵa Baibolo ŵakuwona Mazgu nkhanira pakweru kukhozgeka ku muwiro, iwo ŵakugomezga. Kulije nthowa yakuŵakanizgira iwo ku Ichi, ŵakugomezga Ichi. Iwo ŵakujara nanga ndi ukaboni wawo pakugwiriska ntchito ndopa zawo. Iwo ŵakugomezga Ichi. Ichi nthoura chiri kwa iwo, ŵakusankhikirathu, kuti kuŵa cha muwiro unyakhe ula uwo ukuchiwona na kugomezga.

<sup>68</sup> Ŵanji nthā ŵangachiwona Ichi; iwo mbakuburumutizgika. Sono, imwe mukuti, “Iwo ŵangachiwona chara Ichi.” Sono, ngati Balam, kasi Balam wakatondekerachi kuchiwona Icho? Iyo wakaŵa muprofeti, wakuzozgeka. Kasi Faro wakatondekerachi kuchiwona Ichi? Para iyo wakaliwona woko la Chiuta likwikha na kuchita minthondwe mwenemula, ichi chikanonofya waka mtima wakhe. Ndi unenesko uwo? Kasi Dathan wakatondekerachi kuchiwona Ichi, m’Yuda iyomwene? Nkhanira kuwaro kula, wakizira mu Nyanja Yakufwa, ndipo wakarya mana usiku uliwise, agho ghakawa ghafureshi, ndipo kweni nthā wakachiwona Ichi. Kasi Kora wakatondekerachi kuchiwona Ichi? Kasi Kayafa wakatondekerachi kuchiwona Ichi? Iyo wakaŵa musopisopi mulara wa charu pa nyengo yira. Kasi iyo wakatondekerachi kuwona kuti yura wakaŵa Mesiya? Kasi Yudas wakatondekerachi kuchiwona Ichi? Yudas wakaŵa nkhanira na iwo, kuyendanga na iwo, kuchitanga minthondwe na iwo. Kweni Mazgu ghakayenera kuti ghafiskike. Baibolo likati iwo ŵakalereka kuti ŵazakatore malo ghara. Iwo ŵakalekerera chakulinga chira. Uwo mbunenesko. Waroma 8 wakuyowoya icho.

<sup>69</sup> Sono ŵakugomezga ŵangamanya kuwona Mazgu ghazgoka thupi mu mphapu yawo, Chiuta kuyowoyanga. Sono, ŵakugomezga ŵeneko ŵara, ŵara seveni sauzandi (panji ŵakaŵa seveni handiredi?) mu mazuŵa gha Elija. Seveni sauzandi ndiyo yaunenesko. Mu mazuŵa gha Elija, kukaŵa ŵanthu seveni sauzandi pa ŵara pafupifupi thu panji firi miliyoni, awo ŵakawona kuti Ichi chikaŵa chaunenesko. Ntha nanga ndi wanu pa handiredi wa ŵanthu, ng’o. Kweni iwo ŵakawona Ichi chikaŵa chaunenesko. Iwo ŵakamuwona Chiuta wakuwonekera. Chokolo chakale chira icho Elisha wakatunikako, icho chikaruta kukatora tukuni tuŵiri tura, kuti chikapange chingwa, ndipo wakukwanira waka kuti chipangire chingwa cha icho na mwana wakhe, ndipo pamanyuma ŵafwe. Kweni muwonani Elija, iyo wakati, “Ndipangire danga ine, chakuyamba. Pakuti, NTHEURA WAKUTI YEHOVA, chiŵiya nthā chimarengi nesi supa nthā yikamukenge kufikira zuŵa ilo Yehova Chiuta watumirengi vura pa charu

chapasu.” Kwambura fumbo, icho chikanyamuka penepapo kuti chikapange chingwa na kupereka ichi kwa iyo. Wakati, “Upange danga chakwane, ndipo pamanjuma urute ukapange chako na mwana wako.” Pakuti, icho chikamupulika munthu yura, ndipo chikamulaŵiska iyo; icho chikaŵa mbewu yakusankhikirathu.

<sup>70</sup> Wānandi ŵa iwo ŵakuti, “Kuliso chifunthenkhu chakale kula. Chiuta watitemba ise chifukwa cha iyo,” kumbukirani, Elija. Wakati, “Iwe ndiwe ukusuzga Israel.”

<sup>71</sup> Iyo wakati, “Imwe ndimwe mwasuzga Israel.” Wonani kasi Chiuta. . . Ndi Mazgu gha njani agho Iyo wakakhozgeranga? Mazgu Ghakhe Yekha.

<sup>72</sup> Sono Baibolo likuti iwo ŵakalekerera ku chakulinga ichi, kweni para. . . a—wambura kugomezga. Kweni sono para wakugomezga mweneko wangamanya kughawona Mazgu gha muwiro ula ghakuzgoka thupi, Chiuta kuyowoyanga kwizira mu milomo ya munthu ndipo pamanjuma kuchitanga ndendende icho Iyo wakati Iyo wazamuchita, ichi chikukhazikiska ichi!

<sup>73</sup> Sono wonani kunyakhe kose kwa ichi. Kulaŵiska vimanyikiwiro chara. Usange imwe mukulaŵiska vimanyikiwiro, imwe mupusikikenge ndendende ngati charu. Waprofeti ŵatesi ŵafikenge ndipo ŵarongorenge vimanyikiwiro na vyakuziziswa awo ŵapuruskenge ŵakusoreka usange ichi chikaŵa chamachitiko. Laŵiskani Mazgu. Wawonani ŵasembe aŵa, ŵaprofeti aŵa, muprofeti wa Chiheberere wayimirira apo. Zedekiya na masengwe ghakuru ghaŵiri, ndipo wakuti, “ine ndine muprofeti—wakukhozgeka-wa-Chiuta.” Ndi unenesko. “Ine ndiri na firi handiredi na nayinte-nayini nkhanira pano na ine, na Mzimu Mutuŵa pa ise, kukhozgeranga na kuyowoyanga kuti charu chira ntchithu. Tiyeni tikwere mtunda ndipo tikatore ichi. Ndipo na masengwe agha, Ahab, iwe wamkuchimbizga murwani kufumapo pa charu chithu, pakuti Chiuta wakatipa ise charu.”

<sup>74</sup> Muwonani munthu musopisopi yura, munthu muweme, Yehoshafati, wakati, “Kasi imwe mulije yumoza munyakhe?”

<sup>75</sup> “Yumoza munyakheso? Pali foru handiredi ŵazomerezgana!” Iyo wakati, “Inya, waliko yumoza munyakhe kudera kuno, kweni ine nkhumutinkha iyo.” Wakati, “Iyo nyengo zose wakutikwenyerezga tose ise na kutiphiliranga ise kuti ndise ŵakwananga ŵakuru chomene, na chirichose.” Nkhuti, “ine nkhumutinkha iyo! Iyo, iyo ndi Mikaya, mwana wa Imla.”

<sup>76</sup> Iyo wakati, “O, kuzomerezga chara fumu kuyowoya nthaura. Rutani mukumatore iyo ndipo lekani ise tipulike icho iyo wakayowoya.”

<sup>77</sup> Nthaura iwo ŵakiza nayo kusika kula. Iyo wakati, “Ndipasani ine usiku uwu ndipo ine ndiwone icho Yehova wakuyowoya za ichi.”

<sup>78</sup> Ahab wakati, “ine nkhukulangura iwe, kundiphalira chinyakhe chara ine kweni unenesko.”

<sup>79</sup> Ndipo munthu wakiza, wakati, “Sono, usange iwe ukukhumba kuti uwerereso mu wenenawene uweme, yowoya ngati ndi wanyakhe wose.”

Mikaya wakati, “ine ndiyowoyenge waka icho Chiuta wayowoya.” Mukuwona?

<sup>80</sup> Machelero ghakhe, iwo wakiza. Mafumu ghakavwara minjirira yawo, wakakhala mu chipata, wose wakumanyikwa. Muprofeti wakayimirira apo. Wakati, “Sono, wakunyanyira, kasi iwe ukuti uli za ichi?”

<sup>81</sup> Wakati, “Rutani kwerani mtunda.” Wakati, “Kweni ine ndawona Israel wambininika ngati mberere zambura mliska.”

<sup>82</sup> Iyo wakamuti-. . . wakatora woko lakhe ndipo wakamutimba iyo pa mlomo. Muprofeti wakatimba muprofeti pa mlomo. Sono, wose waprofeti wawiri wakuzozgeka wayimirira apo, wakachima, foru handiredi kwimikana na yumoza, uyo wakawoneka wankhongono nadi. Sono, mu gulu la wamanyi marango ichi nyengo zose nthu pakuwa uvikiriri. Chikutorera uko iwo wali. . . icho iwo wakugamura, icho cheruzgo chawo chiri. Kukaŵavye chivikiriro kula kwa fumu, ndipo iyo wakatora gulu lira kuti chigamuro chawo chikaŵa makora. Kweni usange iyo wakalekenge waka na kuwawezgera buku na kulaŵiska icho Elija wakayowoya waka.

<sup>83</sup> Ntheura, Mikaya nthena wakayowoya kalikose chara, iyo nthu wakamanya, apo pakunji Chiuta wakamugowokera iyo pa ichi. Kweni chakudanga, pakuwa muprofeti, iyo wakaruta kwa Chiuta kuti wakafufuze icho Chiuta wakayowoya. Ndipo iyo wakasanga icho Chiuta wakayowoya. Iyo wakati, “ine nanguwona Chiuta wakhala pa chizumbe, ndipo Iyo wakati. . . wakaŵa na wose wanjikizgi Kuchanya wakawungana kumuzingirizga Iyo, wakati, ‘Kasi Ise tingasanga njani kuti warute na kukapangiska Ahab kuti wafike kuno, mwakuti Ise munthowa yinyakhe tingamanya kukwaniriska uchimi uli kupangika za iyo?’”

<sup>84</sup> Wonani, uchimi, Elija wakaŵa kuti wayowoya kale, “Ntcheŵe zizamunyambita ndopa zako.”

<sup>85</sup> Ndipo ntheura iyo wakati iyo “wakawona mzimu wakunyenga ukukwera kufuma kusi, ukiza, ukiza panthazi pa Iyo, ukati, ‘ine ndirutenge ndipo ndamunjira mu waprofeti wakhe, waprofeti wa Ahab, na kuwapangiska iwo kuchima utesi.’”

<sup>86</sup> Sono, Chiuta wakamanya kuti wanthu wara wakaŵa wakujikwezga chomene ndipo wakuzura chomene na masambiro pa vyauchiuta mwakuti iwo wakaghanaghana kuti wakachitanaga chirichose makora. Iwo nthu wakaghawona

Mazgu gha ora lira. Ntheura Chiuta wakati, “Imwe mwamkuchita makora; rutani kusika kula.” Ndipo para Mikaya wakati wayowoya icho, chira chikaŵapangiska iwo kuchimanga pasi pa mzimu uheni. Iwo nthena ŵakazgurako chakulumikizira cha telefoni, panji kuzimwa rediyo, panji kuchita chirichose; iwo ŵakachipulika Chira chikizanga kwa iwo, ŵakanyamuka ndipo ŵakaruta. Kweni wonani icho chikachitika. Sono, Mikaya wakayenera kulinganizga mboniwoni yakhe na Mazgu ghakulembeka, ipo iyo wakamanya.

<sup>87</sup> Iyo wakati, “Para ine nkhuwerako . . . Muŵikani munthu uyu mu gadi, mupasani iyo maji gha chitima na chingwa cha chitima. Para ine nkhuwerako, ine ndizamuchita nayo kanthu iyo.”

<sup>88</sup> Iyo wakati, “Usange imwe mwamkuwerako, Chiuta ndikokuti wandayowoye kwa ine.” Apo ndipo iyo wakumanya mboniwoni yakhe yiri ndendende na Mazgu gha ora lira. Yikaŵa nyengo ya Ahab.

<sup>89</sup> M’bale, mlongosi, ili ndi ora na nyengo ya kumuchemerani kuwaro kwa Babulone. Kuŵara kwakumise kuli muno. Yendani mu Kuŵara apo kuli kuŵara. Wonani, ŵakugomezga ŵakaghawona Mazgu ghakuwonekera ndipo ŵakagomezga Ichi. Yesu wakati, “Mberere Zane zikulimanya Lizgu Lane, Mazgu Ghane, vimanyikwiro Vyane vya muwiro. Yumoza mutesi ntha zimurondezgenge.”

<sup>90</sup> Sono tiyeni tirute ku makani ghithu, chifukwa ine nkhuwona kuti ine ndisezgekengeko. Ine nkhuhumba kuti ndididimize chomene pa pemphero lira la pamzere. Tiyeni tiwerere ku makani sono tiri nagho pasi pa kulingalira, apa miniti pera. Inya, ichi chichitikengeso ngati ndiumo nyengo zose chikachitikiranga, mwa nyengo zose.

<sup>91</sup> Chiuta wakatuma muprofeti Wakhe, Yohane, umo Mazgu Ghakhe ghakayowoyera, ghakalayizga mu Malaki 3, “Wonani, Ine nkhutuma thenga Lane panthazi Pane, kuti wakanozgere nthowa.” Yohane wakachitira ukaboni chinthu chenechira. Ndipo ise tikusangaso, mu Yesaya 40:3, kuti Yesaya wakati, “Kuzamkuŵa lizgu la muprofeti, yumoza kukoromokanga mu mapopa, ‘Nozgani nthowa ya Yehova.’” Mukuwona? Mauchimi ghose agho! Ndipo—ndipo wonani, wonani mwaluŵiro, Lemba likamumanyiska iyo.

Para iwo ŵakati, “Kasi ndiwe njani? Kasi ndiwe Mesiya?”

Iyo wakati, “ine ndine chara.”

“Kasi ndiwe Yeremiya? Ŵaprofeti, panji yumoza wa iwo?”

<sup>92</sup> Iyo wakati, “ine ndine chara. Kweni ine ndine lizgu la yumoza kukoromokanga mu mapopa, umo wakuyowoyera Yesaya.”

<sup>93</sup> Imwe mukughanaghana nthena iwo ŵakagomezga icho? Chara, bwana. Chifukwa? Iyo ntha wakizira mu mpingo wawo.

Iyo nthā wakaŵa wa wawo . . . Wonani, iyo wakaruta mu mapopa pa msinkhu wa virimika nayini, ndipo wakafumako wali na sate. Uthenga wakhe ukaŵa ukuru chomene kuti wizire mu sukulu ya kusambira vyauchiuta; iyo wakaŵa mweneuyo wakayenera kumuwoneska a—Mesiya. Ndipo waliyose nthena wakamukokeranga iyo kudera *uku* na kudera *uko*. Ndipo Chiuta wakamutuma iyo mu mapopa, pamanyuma pa nyifwa ya dada wakhe, Zakariya. Ndipo iyo wakaŵa wasembe, kweni iyo nthā wakarondezga kachitiro ka dada wakhe.

<sup>94</sup> Chifukwa, ŵaprofeti nthā ŵakufumira mu vinthu vyantheura ngati ivyo. Iwo ŵakufumira mu vyaru ŵyakofya, mapopa. Kulije munthu wakumanya uko iwo ŵakufumira, panji umo iwo ŵakufikira pa malo, panji mudauko uliwose wa iwo. Iwo ŵakwiza waka na kupharazga Mazgu, ndipo Chiuta wakuŵatora iwo, ndipo iwo ŵakuruta ŵakufumapo; ŵakuyisuska mphapu yira, ndipo ŵakuruta kunjira mu Mazgu Ghakhe, kulindizganga zuŵa likuru.

<sup>95</sup> Mpingo nthā ukamugomezga iyo, chifukwa iyo nthā wakamanyikwa na iwo. Iwo ŵakaŵavye mbiri ya kukhozgeka kwakhe pa mabuku ghawo, nthaura ipo iwo ŵakamukana iyo. Wonani, iwo nthā ŵakagomezga Mazgu ghakukhozgeka gha Chiuta, pakweru, lemba pa lemba. Mukuwona? Malaki 3, Malemba ghaŵiri kuti ghamukhozgere iyo, Malaki 3 na Yesaya 40:3. Wonani, Malemba ghose ghaŵiri agho ghakayowoya za munthu kwizanga, kunozgeranga nthowa ya Yehova. Iyo wakakwaniriska chakumuyenezga chirichose cha ichi.

<sup>96</sup> Iyo wakayenera kuŵa muprofeti. “Ine ndimutumireninge imwe Elisha.” Ndipo iyo wakaŵa apo, mu nthowa yiriyose yakofya. Wonani umo kaŵiro kakhe kakayanirana na Elija. Elija wakaŵa munthu wa mu mapopa, nthaura wakaŵa Yohane; wamuthengere. Iyo nthā wakaŵa munthu wakuskerereka, iyo wakaŵa munthu wakofya.

<sup>97</sup> Wonani kamozaso, Elija wakaŵa wakutinkha ŵanakazi, iyo wakaphalira Yezebel za kuphoda kwakhe kose, na chakuti wangachita na chakuti waleke kuchita. Nthaura wakaŵa Yohane. Yezebel wakayezga kuti wamukome Elija, wakalumbira na ŵachiuta ŵakhe kuti iyo wadumurengeko mutu wakhe. Nthaura wakachita mwanakazi wa Herod. Mukuwona?

<sup>98</sup> Nyengo zose wonani mauthenga ghawo, wonani icho iwo ŵakachita. Sono ise tikusanga kuti usange iwo ŵakalaŵiskenge kunyuma na kuwona icho Baibolo likayowoya, na kulaŵiska kaŵiro ka munthu na umo iyo wakaŵira wakufikapo mu nyengo na Malemba na chirichose, iwo ŵakayenera kuti nthena ŵakamanya yura wakaŵa iyo. Pakunji hafu wa dazeni wakamanya ichi. Uwo mbunenesko. Nthā kujumpha hafu wa dazeni ŵakamanya ichi. Iwo ŵakaruta kukamupulika iyo, kweni

iwo ntha wákagomezga Ichi. Mukuwona? Chifukwa? Iwo ntha wákagomezga kumanyiskika kwa uchimi mu ora lawo.

<sup>99</sup> Wonani, iwo wákamuseka iyo, kumuchemanga iyo munyakhe “wakukoromoka, wamuthengere, burutu lakunyanira lambura masambiro, ‘wakukwenyerezga, muzguka, wakunyekezgana, wakuphwasura, wakusanda,’ vinyakhe nthaura.” Mwa nyengo zose iwo wákamuyeruzga iyo mwa masambiro ghakhe. Iwo wákumuyeruzga iyo na garamara wakhe, umo iyo wakuvwarira. Iyo wakaŵa na kachiduswa ka chikumba cha mberere kumuvungirizga iyo, ndipo wakavwara lamba wa chikumba cha ngamira, iyo wakaŵa waweza palipose. Kuyendanga mu maji; wambura mpingo, wambura mpando, wambura kukoleranako; iwo ntha wákachizomera icho; iwo wákasopanga chiuta wa charu. Mukuwona?

<sup>100</sup> Ine ntha nkhung’anamura kuyowoya kuti sono kulije wáprofeti watesi awo wákuphuka, ngati wáYambre na wáYane. Kweni umo imwe mukukhumba kuti muchitire, ndi kufufuza uthenga wa pachiyambi mwa Mazgu, nthaura imwe mukuchisanga ichi; kasi chiri mu muwiro uli, ndipo kasi ntchichi chiri kuchimikira muwiro ula.

<sup>101</sup> Nthaura uchimi wa Yohane ukakhozgekerera mu dongosolo la Iyomwene Chiuta. Wonani umo chiriri chakufikapo. Baibolo likati, “Mazgu gha Yehova ghakwiza kwa muprofeti.” Ndipo Yesu wakaŵa Mazgu. Ndipo Yohane wakachimanga za kwiza kwa Mazgu kuti ghakwaniriskike; ndipo Yesu, Mazgu, wakiza kwa muprofeti, mu maji. O, mwe kutowa! Umo ghaliri ghambura kutondeka ndi...Mukuwona? Mazgu ghakaŵa chinthu chakusoŵa mu nyengo yira. Apa wakwiza muprofeti, wakuti, “ine ndine lizgu la Mazgu.”

Iwo wákati, “Kasi ise tichitechi?”

<sup>102</sup> Wakati, “ine ntha ndine wakwenerera kumasura nthambo za skapato Zakhe. Kweni walipo Yumoza wayimirira pakati pinu, pamalo ghanyakhe, Iyo waŵenge Mweneuyo wamubapatizeninge imwe na Mzimu Mutuŵa na Moto. Chakukupizgira Chakhe chiri mu woko Lakhe, ndipo Iyo watozgenge makora malo Ghakhe, na kuwotcha makantha na moto wambura kuzimwika, kuŵika njere mu nkhokwe.” O, muprofeti uli! Yesu wakati ntha wakaŵako munthu wakababika na mwanakazi wakuzirwa ngati iyo, kufikira zuŵa lira. O, kuyowoya mwa mtonyoro uli! Umo iyo wakamanyira apo iyo wakayimirira! Iyo wakamanya makoraghene. Iyo wakupulika kwa Chiuta, ndipo ichi chikaŵa ndendende na Mazgu, nthaura iyo ntha wakupwerera icho wanthu wakayowoya. Iyo wakapharazga Ichi ndipo wakachima Ichi, munthowa yiriyose. Ndipo wonani, para munthu wayimira icho ndi Unenesko, nthaura Chiuta ndi wakukakamizgika kukhozgera munthu yura Unenesko.

<sup>103</sup> Para Moses wakati wafika kusika kula ku Egipto, ndipo wakati, “ine nkhaŵa mu mapopa uko, ndipo ine nkhawona chivwati chikugolera, ndipo ichi nthā chikanyeka. Ine nkharuta ku chivwati, ndipo, para nkhati ndachita, kukaŵa Laŵi likuru la Moto likalendera mwenemula. Ndipo Lizgu likati, ‘INE NDINE UYO INE NDINE.’ Ndipo iyo wakandiphalira ine kuti nditore nthonga iyi na kwiza kuno na kuchita minthondwe iyi, ndipo Chiuta wakhozgerenge Mazgu Ghakhe.” Wakanyoroska nthonga yakhe, kula kukiza mphanthi na membe, na mdima na vinyakhe nthaura. Ndipo pamanyuma kuti wamukhozgere muprofeti yura, Iyo wakaŵatorera ŵakugomezga ŵara nkhanira ku phiri, ndipo Chiuta wakizira mu Laŵi lenelira la Moto, nkhanira pa phiri lenelira, ndipo wakasimikizgira kuti ula ukaŵa unenesko.

Sono wonani icho Iyo wachita mu nyengo iyi. Ndendende.

<sup>104</sup> Sono, Mazgu ghakiza kwa muprofeti ndipo ghakamukhozgera iyo kuti wakaŵa munthu muneneska, munthu mweneyura uyo Malemba ghakayowoya kuti iyo wazamkuŵa. Mwaluŵiro sono. Kweni, kamosaso, Yesu wakiza mu kaŵiro kakulekana na kumasulira kwawo kwa munthu kwa uchimi. Munthu wakamasulira kasi ichi chizamkuŵa chivichi. Nadi. Ŵa Prezibetere ŵakughanaghana kuti ichi ŵakwenera kuŵa iwo. Wonani para Chiuta wakuchita chinyakhe, wonani bungwe linyakhe lirilose likunyamuka na yumoza. Inya, nyengo zose chakhala chikuŵa nthaura. Iwo ŵakaŵa na ŵaYambre na ŵaYane palipose. Wonani, iwo ŵakayowoya chigaŵa cha Mazgu. Kweni, kwakulingana na Mazgu gha muprofeti, Lemba lirilose!

<sup>105</sup> Iwo ŵakachiphonyaso ichi, mwa nyengo zose, ŵakamuchema Iyo muwukwi, “chiŵanda; Berezebure,” ndipo ŵakati Iyo wakajipanga Iyomwene Chiuta, apo iwo ŵakayenera kuti nthena ŵakamanya, kwizira mu Baibolo lawo lenelira, kuti Iyo wakaŵa Chiuta.

Wonani, Iyo wakachimika na Yesaya, Yesaya 9:6, wakati, “Zina Lakhe wazamuchemeka Chiuta Mwenenkhongono, Dada Wamuyirayira.” Ntha kuzamkuŵaso ŵadada ŵanyakhe pamanyuma pa icho, chifukwa Iyo wakaŵa Dada wakudanga mu chiyambi, Iyo ndiyo yekha Dada; wakati, “Ntha mungachemanga munthu munyakhe waliyose wa charu ichi, ‘Dada,’ panji, pamanyuma pa icho.” “Iyo ndi a—Chiuta Mwenenkhongono, ndipo Dada Wamuyirayira, Muphemanski, Kalonga wa Mtendere.” Nadi.

<sup>106</sup> Sono, iwo ŵakachita kwa Iyo ivyo ŵaprofeti wose ŵakayowoya kuti iwo ŵazamuchita, ngati ndiumo iwo ŵakuchitira mu Muwiro uwu wa Laodikeya, kumuŵika Iyo kuwaro kwa mpingo. “Ŵachiburumutira, ŵankhuli, ndipo nthā ŵakumanya ichi.” Nkhanira icho muprofeti wakayowoya, muprofeti wa m’Baibolo. Wakuburumutizgika na myambo ya



munthu, iwo wákumuwíka Iyo kuwaro, Mazgu kuwaro kwa mipingo yawo, mwa nyengo zose, umo kukachimikira za iwo.

<sup>107</sup> Wonani sono, mwaluwíro sono. Kuchiphonya chara ichi sono. Apa pali makani, umo Yesu wajimanyiskira Iyomwene ku wásambiri wáwiri awa kuti Iyo wakaŵa Mesiya wawo! Sono, maso ghawo kudera uku. Ndipo kuwaro mu vigaŵa, kuchiphonya chara ichi sono. Ise tiri kuyezga kumuphalirani imwe kuti Baibolo ndi Mazgu gha Chiuta, likalembeka na Chiuta Iyomwene, kwizira mu milomo na kugwiriska ntchito munthu. Chiuta wangalemba, Iyomwene. Chiuta wangayowoya, Iyomwene. Chiuta wangachita icho Iyo wakukhumba kuchita, kweni Iyo wakasankha munthu kuti wachite ichi chifukwa munthu uyo wakalemba Ichi ndi gawo la Chiuta. Ntheura, Chiuta wakalemba Baibolo. Wanthu ntha wákamanya nanga ndi icho iwo wákalembanga, mu kughanaghana kwawo kwa umunthu. Iwo panji wángasuskana na Ichi, kweni iwo wákalemba Ichi. Iwo wángachita chara. Baibolo likati, “Wanthu wákale, umo iwo wákakhuwírizgikira na Mzimu Mutuŵa!” Chiuta wakayendeska mawoko ghawo, wakayendeska maso ghawo mu mboniwoni. Iwo ntha wákayowoya chinyakhe kweni icho iwo wákawona. Iwo ntha wákayowoya chirichose, chifukwa Iyo wakaŵa na ulamuliro wose wa lilime, njoŵe, chiwáro chirichose cha thupi chikaŵa mu ulamuliro wose na Chiuta. Ndicho chifukwa Baibolo likati iwo wakaŵa wachiuta, iwo wakaŵa gawo la Chiuta! Iyo wakaŵa uzari wa Chiuta.

<sup>108</sup> Wonani umo Yesu, Mazgu, wakapangira wásambiri wáwiri aŵa wákusweka mtima kumanya kuti Iyo wakaŵa Mesiya wawo, Mesiya, Mazgu ghakulayizgika. Wonani icho Iyo wakachita, Iyo wakawoneska chikoka cha uchimi. Wonani, “Wakupusa, wachizita kugomezga vyose ivyo wáprofeti wákalemba.” Sono, Iyo ntha wakati, “Inya, vichi, kasi mpingo ukuti vichi za ichi?”

<sup>109</sup> Iwo wákamuphalira Iyo nkhani. Iwo wákamanya vyakuchitika vyose ivyo vikachitika. Iwo wose wakaŵa na chitima. Iwo wákayamba kumuphalira Iyo, “Kasi Iwe ndiwe waka mlendo kuno, panji Iwe ntha ukumanya icho chachitika mu Yerusalemu?”

<sup>110</sup> Iyo wakati, “Vinthu uli?” ngati kuti Iyo wakamanya chara. Wonani, Iyo wakuchita vinthu nyengo zinyakhe kuti wawone waka icho imwe muchitenge za ichi. Mukuwona? Wakati, “Vinthu uli? Kasi wakaŵa njani? Kasi chachitika ntchichi?”

<sup>111</sup> “Kasi Iwe ndiwe waka mlendo?” Ndipo wákayowoyanga nkhanira kwa Munthu uyo iwo wákakhala nayo pa virimika vitatu na hafu, ndipo ntha wákamumanya Iyo.

“Vinthu uli? Kasi kukachitikachi?”

<sup>112</sup> “Inya,” iwo wákati, “Yesu wa ku Nazarete, uyo wakaŵa Muprofeti. Mulije nkhaiyiko mu malingaliro githu. Iyo wakaŵa wankhongono mu Mazgu na milimo panthaza pa wanthu wose.

Ise tikamuwona Iyo wakuchita vinthu kuti Iyo wakamanyikwa kuwa Muprofeti wa Chiuta wa muwiro uwu. Ise tikumanya icho. Ndipo ise tikagomezga kuti Iyo wazamkuwa Muwomboli, kuti Iyo wazamkuwombora Israel.”

<sup>113</sup> Pamanyuma Iyo wakung’anamuka ndipo wakati, “Imwe wakupusa, wakuchizita mtima kuti mugomezge kuti vyose ivyo waprofeti wakayowoya za Iyo ntha vingazakatondeka kufiskika?” Mukuwona? Muwonani Iyo sono wakuwerera ku uchimi. Ntchenyo uli ku wakugomezga, wakati iwo wakamugomezga Iyo!

<sup>114</sup> Wonani umo Iyo wakayambira nkhanu. Iyo ntha wakiza pakweru na kuti, “Ine ndine Mesiya winu.” Iyo nthena wakachita ichi, pakuti Iyo wakaŵa. Kwenu wonani Iyo wakajimanyiska Iyomwene mu Mazgu, pamanyuma iwo wamanyenge. Usange Iyo wakayowoyenge ichi, Iyo nthena wakayowoya icho ndipo ichi nthena chikaŵa nthaura chara; kwenu para Iyo wakaruta na kuyamba kuyowoya pa vyose ivyo waprofeti wakayowoya za Iyo, ndipo iwo wakachiwona ichi, pamanyuma iwo wakamanya kujiphalira iwoŵene, usange iwo wakaŵa wana wa Chiuta. Kwenu wakaŵika tcheru chawo ku icho waprofeti wakayowoyera nkhanira na kuyowoya kuti wazakakhazge mu nyengo kuti Mesiya, muwiro Wakhe, uzamkuwonekera. Iyo, ngati Yohane, wakatora Mazgu, Baibolo, kumanyiska Uthenga wawo. Muprofeti waliyose muneneska wachitenge ichi. Inya. Ntha wakiza pakweru na kuti, “Ine ndine Iyo. Ine ndine . . .” Uyo ntha ndi muprofeti muneneska wa Chiuta. Mukuwona? Kwenu Iyo wakati, “Rutani mu Malemba.” Wonani, Iyo ntha wakutondeka nthowa Yakhe yakuchitira ichi. Mukuwona?

Iyo wakati, “Ise tikumumanya Moses.”

<sup>115</sup> Iyo wakati, “Usange imwe mukamumanyenge Moses, imwe nthena mwandimanya Ine.” Iyo wakati, “Moses wakalemba za Ine.” Wakati, “Sandani Malemba, mwa Igho imwe mukughanaghana kuti muli na Umoyo Wamuyirayira, ndipo Lemba ndilo likuchitira ukaboni Ine. Rutani ndipo mukapenje mu Malemba ndipo mwamchiwona ichi.”

<sup>116</sup> Apa Iyo ntha wakusintha nthowa Yakhe yakuchitira ichi, ntha wali kusinthapo. Iyo ntha wangasintha, chifukwa Iyo ndi Chiuta wambura kusintha. Mukuwona? Wonani Iyo wakaruta nkhanira ku wasambiri aŵa, Kleopa na mubwezi wakhe, pa ulendo wakuya ku Emausi, ndipo wakati, wakawoneska Malemba kwa iwo, wakati, “Ntchifukwa uli imwe muli wakupusa chomene kuti ntha mukugomezga kuti Lizgu lirilose waprofeti wakalemba kukhwaskana na Mesiya likayenera kuti lifiskike?” O, zuwa uli!

<sup>117</sup> Yohane wakachita chinthu chenechira. “Sandani Malemba, lawiskani kunyuma, wakati kuzamkuwa ‘lizgu la yumoza kukoromokanga mu mapopa.’ Kasi ine nkhafumirankhu?”

Mukuwona? Ndiko kuti, chira chikayenera kuti nthena chikapanga ichi pakweru kwa iwo. Penepapo!

118 Chipange ichi pakweru muhanyauno, chinthu icho ise tikuwona Mzimu Mutuŵa wakuchita. Iyo kale wakati, “Sandani Malemba.” Ndipo ise... Iyo wakukhumba kuti ise tichite ichi muhanyauno.

119 Wonani, Iyo wakayamba na uchimi wa Moses, Baibolo likati, “Iyo, kuyambira na Moses na ŵaprofeti wose,” kweni Iyo wakayambira na Moses. “Muprofeti,” wakati Moses, “Yehova Chiuta winu wawuskenge pakati pa ŵanthu imwe, pakati pa ŵanthu. Yehova Chiuta wawuskenge Muprofeti.”

120 Sono Iyo panji nthena wakati, “Kleopa, na mubwezi wako apa, kasi Moses wakayowoya chara kuti mu mazuŵa agha Yehova Chiuta wazamuwuska Muprofeti? Ndipo Munthu uyu mweneuyo iwo ŵakapayika, kasi Iyo wakakwaniriska chakumuyenezga chira? Sono, Moses wakachima ichi. Ndipo sono ntha muli kuŵapo na muprofeti pa virimika mahandiredi na mahandiredi, ndipo apa Munthu uyu wakafika. Ndipo kasi wakumunozgera nthowa Munthu uyu wakaŵa njani, kasi iwe ukayowoya?” Mukupulika ichi? Ndipo ŵaprofeti wose ŵakayowoya za Iyo, ku muwiro Wakhe, Iyo wakayowoya kwa iwo. Ichi nadi chikati chiŵenge chakukondwereska kutegherezga kwa Iyo. Kasi imwe nthena mukatemwa chara kupulika kwa Iyo? Ine nthena nkhatemwa kumupulika Iyo, kuti ndimupulike Iyo, icho Iyo wakayowoya icho ŵaprofeti ŵakayowoya za Iyomwene, kweni Iyo ntha wakati wakaŵa Iyo. Iyo wakaŵawoneska waka iwo mwa uchimi. Iyo wakati waka, “Muprofeti wakati ichi chizamuchitika.” Mukuwona?

121 Tiyeni tiwerere waka kunyuma maminiti ghachoko, ndipo sono tiyeni titegherezge ku Mazgu ghakuyowoyeka kufuma kwa Iyomwene. Wonani apa, Mazgu Ighoghene kuwerezgangapo Mazgu gha Iyomwene. Mazgu Ighoghene kuwerezgangapo Mazgu gha Iyomwene. Ntha kuŵaphalira iwo kuti Iyo wakaŵa icho, kweni kuti waka Mazgu ghajiyowoyere Ighoghene, nthaura iwo ŵakamanya Icho Iyo wakaŵa. Lemba la Mazgu, kuwerezgangapo Mazgu mu... Mazgu mu thupi, kuwerezgangapo Mazgu mu lemba, kuŵa ghakumanyiskika mwakukwanira na Iyomwene. Laŵiskani kuno, sono tiyeni titegherezge kwa Iyo wakuyowoya. Umo... Sono, ise tikumanya kuti iwo wose ŵakaphalirika za ivyo vikachitika mwasonosono, ndiko kuti, za kupayikika na za nkhanu ya chiwuka, dindi, umo ise tanguŵazgira waka. Sono Iyo wakuruta kurunjika nkhanira ku Mazgu gha uchimi za Iyomwene. Sono tiyeni tighanaghane waka kuti Iyo wakayowoya ichi; Iyo wakayowoya vinyakhe vinandi kuruska ichi, kweni wonani.

122 Tiyeni tiyowoye Iyo...mupulikani Iyo wakuyowoya, “Jurani ku Zakariya 11:12. Ndipo kasi Mesiya wakayenera

kuzakaguriskika chara, kwakulingana na muprofeti, na makhumi ghatatu gha siliva? Imwe mukayowoya waka kuti Munthu uyu wakaguriskika na makhumi ghatatu gha siliva. Jurani ku...” Imwe mukughapulika Malemba agho? Zakariya 11:12. Ndipo ntheura Iyo wakati, “Kasi imwe mwanguwona icho David wakayowoya mu Masalmo, Masalmo 41:9? Iyo wakayendereke mphiska na wabwezi Wakhe. Ndipo ntheura kamozaso, mu Zakariya 13:7, Iyo wakasidika na wasambiri Wakhe. Ndipo mu Masalmo 35:11, wakachomboreka na wakaboni watesi. Imwe mukayowoya waka kuti Iyo wakaŵa. Yesaya 53:7, Iyo wakakhala chete panthazi pa wakumutundura Wakhe. Yesaya 50:6, iwo wakamuthyapa Iyo, muprofeti wakayowoya. Masalmo 22, Iyo wakayenera kulira pa mphinjika, ‘Chiuta Wane, Chiuta Wane, kasi Imwe mwandisidirachi Ine?’ Kasi Iyo wakachita icho, zuŵa kutandarapo mayiro kumuhanya? Masalmo 22 kamozaso, 18, malaya Ghakhe ghakagaŵizigika pakati pawo. Kasi iwo wakachita icho? Ndipo Masalmo 22:7 kufika 8, wakanyozeka na warwani Wakhe, mpingo. Masalmo 22 kamozaso, ntha chikaŵamo chiwangwa mu thupi Lakhe chakuti chikaphyoka, kweni ‘iwo wakavotora mawoko Ghane na marundi Ghane,’” Iyo wakayowoya. Kukolerera mawoko Ghakhe kunyuma Kwakhe, kwambura nkhayiko, pa nyengo yira. “Yesaya 53:12 wakati Iyo wazamufwira pakatikati pa wakwananga. Yesaya 53:9 wakati Iyo wakasungika na wasambazi. Masalmo 16:10 wakati, ‘Ine ntha ndiusidenge uzima Wakhe mu gehena, nesi Ine ndizomerezgenge Yumoza Wane Mutuŵa kuti wawone chivundi.’ Ndipo kasi Malaki 3 wakaŵa wakumunozgera nthowa chara Munthu uyu?” O, Ine nthena nkhatemwa kumupulika Iyo wakuwerezgapo icho. Ghawonani mauchimi! Wonani, ntheura vithuzithuzi vyose Iyo panji nthena wakajumphamo, za Isaac, mu Genesis 22, umo Chiuta wakamuphimbira Isaac, umo dada Abraham wakatorera mwana wakhe yekha, wanyamura nkhuhi kukwera phiri, ndipo wakapereka sembe mwana wakhe yekha.

<sup>123</sup> Ichi sono chikayambanga kunjira mwa iwo. Iyo wakamarizga kuŵaphalira iwo kuti wakaŵa wakupusa pa chifukwa chakuleka kulaŵiska pa uchimi wa nyengo yawo. Ndipo sono ichi chikayamba kunjira, wakayamba kuwona kukwaniriskika kwa chose ichi cheneicho chikachitika mu mazuŵa ghachoko ghaumaliro, mu virimika vya kuumaliro viŵiri panji vitatu, uchimi wakukhozgeka wa muwiro. Pakaŵa penepapo kuti iwo wakamanya kuti Mubwezi wawo wakupayikika, Yesu, wakakwaniriska Lizgu lililose la ichi. O, pakaŵa penepapo kuti iwo wakamanya kuti Munthu yura nadi wakaŵa Mesiya, kuti—kuti Iyo wakayenera kuwuka ku wakufwa. “Dindi likatondeka kumusunga Iyo. ‘Ine ntha ndizomerezgenge Yumoza Wane Mutuŵa kuti wawone chivundi.’ Ntha liriko Lizgu limoza la uchimi ilo lingatondeka. Ndipo nadi Iyo wakawuka.”

124 “Ntheura mathenga ghara kusika kula ku dindi ghakaneneskanga. Iyo wawuka ku wakufwa. Iyo ngwamoyo. Iyo ndi Mesiya yura.” Chifukwa? Kuchiphonya chara ichi. “Kachitiro Kakhe, utumiki Wakhe na chirichose Iyo wali kuchita chiri kukhozgera ndendende Mazgu agho muprofeti wakayowoya chizamuchitika mu nyengo iyi. Icho chiri kuchita ichi.” Pamanyuma iwo wakamanya kuti wakaŵa Iyo, Mubwezi wawo wakupayikika, Yesu, uyo wakachita ichi. Ndicho chifukwa mitima yawo yikagolera mkati mwawo apo Iyo wakaŵayowoyeskanga iwo. Sono iwo wakayenda mitunda sikisi, ndipo ichi chikawoneka ngati nyengo yifupi.

125 Ndipo apa pali chinthu chinyakhe iwo wakachita, imwe mukumanya, iwo wakapulika upharazgi wa maora sikisi pa uchimi ukukhozgeka. Ndicho Iyo wakayowoya kwa iwo munthowa. Para iwo wakati ŵauyamba waka kukhira na msewu, Iyo wakafika, pakuti Iyo wakaŵa nkhanira kula ku Yerusalemu. Maora sikisi pamanyuma-a...pamanyuma, mitunda fifitini, iwo wakakhala nkhanira na mitunda sikisi kufika ku Emausi. Umo ndimo ichi chiliri. Ndipo Iyo wakapharazga, wakakhozgera uchimi pa maora sikisi. Ntha mungandisuskanga ine pa wane wa ghatatu, pamanyuma, wonani. Mukuwona? Kweni wonani, iwo wakapharazga... Iyo... Iwo wakapulikizga upharazgi wa maora sikisi pa uchimi kukwaniriskikanga, kukhozgeka.

126 Sono yikarutanga kurazga kunyengo yakumise. Imwe mukumanya, Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Pakaŵa penepapo kuti Iyo wakajura maso ghawo kuti ŵamanye kuti Ŵahebere 13:8, Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Pa nyengo yakumise, vyakuchitika vikurongosoreka makora mwa uchimi. Icho chikuchitika mu nyengo yasono chingamanyikwa makora usange imwe mugomezenge waka uchimi wa ora.

127 “Inya, wakupusa, wachizita kupulikiska, wachizita kugomezga (imwe mukurutirira kuhangayikanga pa ichi), kuti mugomezge kuti vyose waprofeti wakayowoya za Mesiya, kasi ichi chikayenera kuzakachitika chara?” Sono Iyo wakaziwona fundo izi kunyuma kose ndipo wakawoneska icho muprofeti wakati chizamuchitika. Pamanyuma iwo wakayamba kupulikiska. Ntheura Iyo wakati...wakachita ngati kuti Iyo warutirirenge. Iwo wakamutemwa Munthu uyu. Iwo wakati, “Iwe, Iwe watipasa chinyakhe ise. Ise ntha tikaghanaghanapo icho. Iyo ngwamoyo kumalo kunyakhe.” Iwo wakayowoyanga kwa Iyo, ntha wakamanya ichi. Ntheura Iyo...ndipo kwambura nkhaiyiko Iyo wakaŵalaŵiska iwo na chitima, ndipo Iyo wakayamba kuyenda kurongozguna nawo, kweni Iyo—Iyo wakalindizganga iwo kuti ŵamucheme Iyo. Icho ndicho Iyo wakulindizga usiku uwu, kuti imwe mumucheme Iyo.

128 Wonani, para wāsambiri wāra wakati wamuchemera Iyo ku wenenawene wawo pa chakurya, pakaŵa penepapo kuti Iyo wakachita chinyakhe ngati ndiumo Iyo wakachitira pambere kundachitike kupayikika Kwakhe, ndipo maso ghawo ghakajurika. Iwo wakamanya kaŵiro Kakhe, kachitiro Kakhe. Iwo wakamanya icho Iyo wakachita, ndipo Iyo wakachita ichi apa ngati ndiumo Iyo wakachitira kale. Ndipo iwo wakati, “Ndi Iyo!” Ndipo mwaluŵiro iwo wakanyamuka kuti wachemerezge, ndipo Iyo wakazgeŵerekera. Ndipo uko iwo wakatora maora sikisi kutegherezga ku upharazgi uwu, panji maminiti twente iwo wakawa kuti wachimbira lijuŵani kukawaphalira wanyakhe wose wa iwo, “Iyo wawuka nadi. Iyo ngwamoyo nadi.”

129 Wabwezi, ichi ndi kukwaniriskika kwa Malaki 4, Luka Mutuŵa 17, Yohane Mutuŵa 15, o, ghanandi chomene, Chivumbuzi 10, mauchimi ghanandi chomene agho ghangamanya kukhozgereka ndendende ku nyengo iyi. Ndipo kweniso mu Buku la Marko na mu Mateyu, uko Iyo wakati vimanyikwiro vikuru ivi na vyakuziziswa vizamuwoneka mu mtambo, ndipo wanthu wakuchema ivi masosara, masosara ghakuwuruka, ghangamanya—ghangamanya kuzgeŵerekera na nkhongono na kufulumira kwa ghanoghano, mahara agho ghangamanya kunjiramo. Iyo wangalemba, Iyo wangayowoya, Iyo wangachita chirichose Iyo wangamanya kuchita. Laŵi likuru la Moto, “mwenyura mayiro, muhanyauno, na muyirayira.” Ndipo vyakuwoneka kwizanga pa charu chapasi, mapiramid gha josi kukweranga mu mphepo, kuchanya chomene uko nthā kungamanya kuŵa maji mu mphepo nesi kalikose, mitunda sate kupholika. Chikaroskeka chirimika na hafu pambere chikaŵa chindachitike, kuti ichi chizamkuŵa mwantheura umo. Pamanyuma ng’anamurani chithuzithuzi ndipo muwone Ndinjani wakulaŵiska pasi. Ntha Lizgu limoza liri kutondekapo ilo likayowoyeka, ndipo apa pali Mazgu ghakulembeka gha Chiuta, kukhozgeranga ichi ndi Unenesko. Ndipo ndi nyengo yakumise kamosaso. Ine nkhezizwa usange Iyo wangizaso, mwa uchizi, usiku uwu na kuchita chinyakhe sono ngati ndiumo Iyo wakachitira kale kula. Tiyeni tirombe ndipo timupemphe Iyo. Vyakuchitika kurongosoreka makora mwa uchimi wakukhozgeka.

130 Chiuta Mwenenkhongono, tivwireni ise. Tivwireni ise, Chiuta wakutemweka, kuti tipulikiske, kuti tipulikiske vinthu ivyo ise tikwenera kuti timanye, kupulikiska Mazgu Ghinu. Ndipo sono, Fumu, ise tapulika maupharazgi sono kwa virimika pafupifupi thu sauzandi, vyakulembeka vya mabuku. Ndipo mu mazuŵa ghaumaliro agha apa ichi nkhanira chafika kamosaso, ndipo sono yarazga ku nyengo yakumise. Wa Methodist, Baptist, Prezibetere, na wanandi wa iwo mu muwiro wali kudumba na Imwe, ndipo panji munthowa waka ya zuŵa likuru ili leneilo

ntha ndi usiku panji muhanya, umo muprofeti wakayowoyera, kweni mu nyengo yakumise kuzamkuwa Kuwara. Yesu wakawuka mu dindi ndipo wakawonekera kwa Simon na ku wanakazi, ndipo waka warongora iwo kuti Iyo waka wa wamoyo. Ula uka wa mlenji. Ndipo pamanyuma kumise Iyo wakizaso. Kweni Iyo wakaruta kwa iwo muhanya, ku wachenyanga iwo chifukwa cha uchiburumutira wawo, kweni pamanyuma Iyo wakajivumbura Iyomwene kwa iwo mu nyengo yakumise.

<sup>131</sup> Chiuta, zanine mu wenenawene withu usiku uwu weneuwo ise tiri nawo pa Mazgu. Chiuta, ndi chomene viwi chara chikugomezgeka muhanyauno pakati pa wanthu, kweni ine ndiri wakuwonga kuti walipo wANJI Imwe muli kuchema na ku wamikirira iwo ku Umoyo Wamuyirayira, ndipo Imwe mukati, “Wose awo Adada wali kundipa Ine wafikenge.” Ndipo sono apo Kuwara kwa kumise kukuwara, apo Imwe mwazomerezga, Fumu, kuti ntha uchimi umoza (kufuma pa mahandiredi agho ghakayowoyeka) uli kutondekapo nyengo yimoza. Ntheura nadi usange icho chikukhozgera, ichi wakwenera kuwa Imwe, chifukwa kulije munthu wangamanya kuwa wakurunjika mwantheura. Kuyana waka na Baibolo, kulije munthu wakamanya kulemba, kulije munthu mu kutalikirana kwa virimika sikisitini handiredi, na walembi fote wakupambanapambana, wakamanya kulemba, ndipo ntha kakunangiskika kamoza kuwamo mu Ichi.

Chiuta wakutemweka, ine nkhuromba kuti Imwe mujiwoneskenge Mwa wene usiku uwu, wa Wahebere 13:8, kuti Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira. Ndipo milimo Imwe mukachita kale, Imwe mukuchita muhanyauno. Ndipo Imwe mukalayizga ichi, Imwe mukati, “Mu mazuwa ghaumaliro agha, apo charu chikukhala ngati Sodom na Gomora, utimbanizgi.” Ise tikuwona wanyamata a wa nkhanira kuyana chomene ngati wasungwana, kuvwaranga malaya ngati ndiwo, ndipo—ndipo tikuwona wasungwana kuyezganga kuchita ngati wanyamata, ndipo tikuwona wanakazi na wanarumi mu muwiro wakutimbanizgika uwu, tikuwona chilakolako chauzaghalo chiri kuzgoka a—chikozgo cha chisopo. Ivangeli liri kukankhikira kuwaro ku lwandi limoza, ndipo unkhuli mu mpingo wa Laodikeya. O Chiuta, ndi ora uli! Zanine, Fumu Yesu, jivumburani Mwa wene kwa ise. Pakuti ise tikuromba ichi mu Zina la Yesu.

<sup>132</sup> Sono apo imwe muli na mitu yinu yakusindama, maso ghinu ghakujara, ine ndimufumbaninge chinyakhe imwe. Imwe mukugomezga kuti Chiuta wali muno? Kasi imwe mukugomezga kuti vinthu Ichi chikuchita muhanyauno ndi uchimi kufiskika? Kasi imwe mukugomezga kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira? Kasi imwe mukugomezga para Iyo waka wa pano ndipo wakawonekera mu thupi ku zuwa lira, ndipo milimo Iyo wakachita

kula, yikayenera kuwerezgekaso mu nyengo iyi? Muprofeti wakayowoya ntheura. Baibolo likayowoya ntheura. Malemba ghose ghakwenera kuti ghafiskike, ichi chingatondeka chara. Kasi Iyo wakajimanyiska uli Iyomwene? Pakuŵa Muprofeti yura mweneuyo Moses wakayowoya. Wakamanya visisi vya mitima ya ŵanthu. Mwanakazi wakakhwaska chakuvwara Chakhe, Iyo wakang'anamuka ndipo wakati, "Chipulikano chako chakuponoska iwe." Para Simon Petros wakati wafika kwa Iyo, Iyo wakalimanya zina lakhe, wakamuphalira kasi iyo wakaŵa njani, kasi dada wakhe wakaŵa njani. Ndipo Yesu mweneyura wakutemwa ntha ngwakufwa, Iyo ngwamoyo muyirayira. Warumbike Chiuta! Ndipo ine nkhubomezga, mu nyengo yakumise iyi sono, Iyo watichemeraso ise pamoza.

<sup>133</sup> O Fumu Yesu, zanninge pakati pithu. Kutijumphirira chara ise. Zanninge, khalani nase usiku wose mpaka usiku uwu umare, ntheura tizomerezgani ise tirute na Imwe machero; ise panji tingamumanyani Imwe mu nkhangono ya chiwuka Chinu, kuti chitemwa Chinu na uchizi na lusungu panji vingaŵa na ise. O Chiuta Wamuyirayira, perekani vinthu iyi. Ise tikumanya kuti ndi Chiuta pera wangamanya kupereka ivi.

<sup>134</sup> Mu kufwirirapo mu ora ili, zomerezgani ise tiyowoye ichi. Chiuta, Dada withu, thupi lithu ndi kachisi wachitima wa Imwe. Kweni, Fumu, zomerezgani uchizi Winu wakutuŵiska, Mzimu Mutuŵa Winu, wafike sono. Titozgani ise ku nkhayiko yiriyose na kutimbanizgika kulikose, lingaliro lirilose liheni na ghanoghano lose la kukayikira ilo lingamanya kuŵa mwa ise, mwakuti ise tingamanya kuŵa ŵanangwa ŵambura nkhayiko yimoza; fumanimo, yowoyani mwachikanga ngati Petros, "Imwe ndimwe Khristu, mweneyura mayiro, muhanyauno, na muyirayira."

<sup>135</sup> Ise tikugomezga kuti Mazgu Ghinu ndi Unenesko, Fumu. Tizomerezgani waka ise tiwone, pambere ise tindayambeko pemphero ili pamzere, Fumu, jivumburani Mwaŵene kwa ise. Umo Imwe mukayowoyera, "Umo kukaŵira mu mazuŵa gha Lot," para Abraham, gulu lira lakuchemeka kulindizganga mwana wa phangano, Lot wakaŵa kusika kula kutegherezganga kwa Billy Graham wasono na Oral Roberts ku kachitiro kala ka chibungwe kusika kula, ngati mtundu. Kweni Abraham wakahalako nyengo yichoko wambura bungwe lirilose, kagulu waka kachoko aka kuyandangayendanga mu charu icho iyo wakayenera kuhara. "Ndipo wakuzika ŵazamkuhara charu." Zuŵa limoza, pasi pa muthuzi wa khuni, apo iwo ŵakaŵa chikhalire, kupumuranga, Chiuta wakiza mu kaŵiro ka Munthu. Wangelolo ŵaŵiri ŵakaruta ku Sodom. Ndipo Chiuta, mu thupi la munthu, wakasimikizgira kuti Iyo wakaŵako, Iyo wakati, "Abraham, kasi walinkhu muwoli wako, Sara?" Mazuŵa ghachoko chindachitike icho, iyo wakaŵa Abram; ndipo S-a-r-r-a, Sarra; ntha Sara, "fumukazi." Ndipo Imwe mukamuchema iyo



na zina lakhe la ufumukazi, mwana mwanakazi wa fumu. Imwe mukamuchema Abraham na Zina lakhe, Abraham, dada wa mitundu. Ndipo Imwe mukati, “Ine ndizamkukuyendera iwe.”

<sup>136</sup> Chiuta, umo kuti mtima wa muprofeti yura nthena ukadukira! Iyo wakamanya Uyo Imwe mukaŵa nkhanira penepapo. Ndicho chifukwa iyo wakachapa marundi Ghinu, wakapereka chakurya chose iyo wakaŵa nacho, ndipo cha pachanya chomene, wakaŵika panthazi Pinu. Iyo wakamanya yura wakaŵa Chiuta kula. Pamanyuma Iyo wakati, “Kasi Sara walinkhu?” ngati kuti Iyo nthu wakamanya. Ndipo Imwe . . .

<sup>137</sup> Abraham wakati kwa Iyo, “Iyo wali mu hema . . . iyo wali mu hema, kunyuma Kwinu.”

<sup>138</sup> Ndipo Imwe mukayowoya icho chizamuchitika. Ndipo iyo, mu mtima wakhe, wakakayika Ichi. Ndipo nthura Imwe—Imwe mukati kwa Abraham, “Ntchifukwa uli Sara wangukayika icho, kuyowoyanga mu mtima wakhe, ‘Vinthu ivi vingachitika chara?’ Kasi chiriko chinonono chomene kwa Chiuta?”

<sup>139</sup> O Chiuta! Yesu, Chiuta wakuwonekera wa Mazgu, Imwe mukati, “Umo kukaŵira mu mazuŵa gha Sodom,” charu chizamkuŵa mu kaŵiro ako pambere kundachitike kuparanyika kwa charu cha ŵa Mitundu, nyengo ya ŵa Mitundu. Ise tiri apa, nkhanira ŵina Sodom! Ndipo pamanyuma Imwe mukayowoya kuti Mwana wa munthu, uyo nyengo zose wakuyowoyeka kuti ngati “muprofeti,” wazamkuvumbukwa mu ora lira. Kwaniriskani Mazgu Ghinu, O Chiuta. Ise, ŵana Ŵinu ŵakugomezga, tikulindizga na mitima ya kufikapo, kuti mutipe ise chipulikano, Fumu, chakuti, para ise tiri na pemphero la pamzere, ŵanthu ŵagomezgenge. Ndi nyengo yakumise, Ŵadada. Zomerezgani Kuŵara kwa kumise kwa Mwana wa Chiuta (Iyo uyo Wakaŵako, na Uyo Waliko, ndipo Wati Wizenge) wajiwoneskere Iyomwene mwa uchimi uwo Iyo wali kupanga. Mu Zina la Yesu Khristu. Amen.

<sup>140</sup> Ine sono ndanozgeka kuti—kuti ndirombere ŵarwari. Kweni ndi chinthu chachilendo, umo kuti para ise tikuyimirira pano. Pano ine ndayimirira apa sono kuyowoyanga mwakwimikana pakweru ku gulu, ndipo nkhopulikikwa charu chose, kuti Chiuta wachali ndithu Chiuta. Iyo wangatondeka chara. Ndipo icho Iyo walayizga, cheneicho Iyo wachitenge. Iyo nthu wazamkutondekapo kuchita ichi, pakuti Iyo wakalayizga kuchita ichi. Ipo ine ningamanya kuŵikapo chisimikizgo chakufikapo mu icho Iyo wakayowoya. Ipo ine nkukhazga Kwiza Kwakhe, ine nkukhazga kwa Iyo kuti wawonekerenge nyengo yiriyo, chifukwa Iyo wakati, “Mu ora ilo imwe nthu mukughanaghana,” charu nthu chikughanaghana, “nthura Iyo wazamkuwoneka.”

<sup>141</sup> Sono, kufikira umo ine nkhumanyira . . . Ine ndiri mu kachisi wane muno, ndipo muli ŵanthu ŵachoko ŵakhala muno

awo ine—ine nkhuwamanya. M'bale Wright, wachoko wa awo wakhala muno, awo wali nkhanira muno, ine nkhuwamanya. Kweni kuli wanandi wa imwe awo ine ntha nkhuwamanya. Ndipo ine ndirije nthowa yakuyowoyera kuti Chiuta wachitenge ichi usiku uwu. Ise tiri kumuwona Iyo wakuchita ichi pa virimika na virimika kale, kweni panji Iyo wachitenge chara ichi usiku uwu. Ine nkhumanya yayi. Icho chiri kwa Iyo. Iyo ngwakuyima payekha. Iyo wakuchita icho Iyo wakukhumba kuchita. Kulije munthu wangamuphalira Iyo chakuti Iyo wachite. Iyo wakukhala yekha, mu khumbo Lakhe na nthowa Zakhe. Kweni pakuti Iyo wakalayizga ichi, ine nkhumuromba Iyo kuti wachite ichi. Ntha pa chifukwa cha ise, kuti ise tikuchikhumba ichi, kweni panji chifukwa cha walendo wANJI, mwakuti Mzimu Mutuwa wangamanya kuzozgeka... sono kuzozga pa ise. Sono, kwali Iyo wandizozge chomene uli ine, Iyo wakwenera kuti wamuzozgeni imwe, namweso, nadi, kuti mugomezge.

<sup>142</sup> Sono ine nkukhumba kuti ndiwe na pemphero la pamzere, ndipo ine nkukhumba kuti ndirombere warwari chomene umo ine ningamanya kuchitira. Sono, ise panji tingapanga mzere, kuti ticheme wanthu na kuwatorera iwo kumtunda kuno, pemphero la pamzere na kurombera waliyose kuno uyo ndi murwari, ine nkhusachizga, kuwa na wabale wane wapharazgi kuti wafike kuno pamoza na ise, na kuwika mawoko pa imwe. Ise nadi tingamanya kuchita icho. Panji munthowa yinyakhe ise tingamanya kuromba Dada withu, Uyo ndi Yumoza pera uyo wangamanya kumutichitirani chirichose imwe, chifukwa mawoko ghane ndi munthu waka ngati imwe mwawanthu. Kweni chinthu apa ntchakuti, ntha ndi woko la munthu ilo likuchita ichi; ndi Mazgu gha Chiuta. Chipulikano mu Mazgu ghara ndicho chikuchita ichi. Palije chinthu chausayansi za ichi, chose ichi palije vyausayansi.

<sup>143</sup> Kulije chinthu chimoza Mukhristu wali nacho mu virwero vyakhe icho ntchasaayansi. Kasi imwe mukamanyanga icho? Chitemwa, chimwemwe, mtende, kuzizipizgirana, uweme, kuzika, kujikora, chizizipizgo, chipulikano, Mzimu Mutuwa, chirichose ndi chambura kuwoneka na sayansi. Ndipo icho ndi chinthu chekha pera icho ndi chanadi na cha kukhalirira. Chirichose imwe mukuchiwona chikwiza kufuma ku charu ndipo chikuwerera ku charu. Kweni vinthu ivyo imwe ntha mukuviwona na jiso linu, kweni mukuwona Ichi chikujiphara Ichochekha, icho ndi charu cha Muyirayira.

<sup>144</sup> Kasi imwe mugomezge, usange Chiuta wangajiwoneska Iyomwene na kurongora kuti Iyo wali muno wamoyo, kuchitanga vinthu vyenevira ivyo Iyo wakachita pa chiyambi, para Uthenga uwu wamara, kasi imwe muzomerege ichi kuwa machirisko ghinu? Nkhuromba Chiuta wapereke ichi. Sono ine nkhupepempa waliyose mu nyumba, kwali iwe ndiwe njani panji uko

iwe ukufuma, ine nkhukupempha iwe kuti ugomezge waka mwakufikapo Uthenga uwu kuti ndi Unenesko. Uwo ndi Uthenga uwo Chiuta wali nawo mu Baibolo Lakhe ku ora ili, kuti Yesu Khristu wali muno usiku uwu ndipo ngwamoyo. Sono pafupifupi. . .

<sup>145</sup> Mwaŵanthu mose imwe mukumanya za ine, ine ndiri nkhanira muno mu tawuni umo ine nkhakulira. Ine ndirije nanga ndi garamara wa ku sukulu. Uwo ndi unenesko nadi. Ndipo imwe muli kundimanya ine nyengo yitali, ine nkhugomezga ine ndiri kukhala na imwe kuti ndimurongorani imwe kuti ndine wakugomezgeka na muneneska. Ine ndine mupusikizgi chara. Nanga ndi ŵakundisuska ŵane ntha ŵakuyowoya icho. Iwo, iwo ŵakuti waka, “Iwe ndiwe—iwe ndiwe mupusikizgi chara, kweni iwe ukunangiska waka. Iwe ndiwe wakunangiska waka mwa uburutu, ntha mwakuchita kukhumba.” Ine ntha nkughanaghana kuti ine ndine wakunangiska chifukwa cha uburutu, chifukwa Mazgu gha Chiuta ghakuchitira ukaboni Uthenga wane, ndipo Uwu ukwenera kumuphalirani imwe Icho Uwu uli. Ndipo imwe pakweru mukundipulika ine nkhuoyowoya kuti Ichi ntha ndine, nthaura Ichi wakwenera kuŵa Iyo. Ndi unenesko uwo? Ipo muŵe na chipulikano mwa Chiuta. Laŵiskani kudera uku, ndipo imwe mumugomezge Chiuta. Usange imwe mungamugomezga Chiuta, Chiuta waperekenge kwa imwe. Usange Iyo wangachita icho ngati ndiumo Iyo wakachitira kale, nthaura Iyo wachali ndithu Chiuta. Imwe mukugomezga icho?

<sup>146</sup> Imwe mukugomezga ichi? Mwanakazi apa wakhala panthazi pane, wakulaŵiska kwa ine, masozi mu maso ghakhe, mwakufikapo. Ine ntha nkhumanya kasi iyo ndinjani, ntha ndiri kumuwonapo iyo. Ine ndine mlendo kwa iwe. Kasi iwe ukughanaghana Chiuta wakumanya chisisi cha mtima wako, vyakukhumba vyako, panji kwananga kwako, panji chirichose chiriko? Iwe ukughanaghana Iyo wakumanya? Iwe ukughanaghana Iyo wangavumbura kwa ine icho ndi kwananga kwako, icho iwe wachita, icho iwe ntha ukayenera kuchita, panji chakukhumba chako, panji chirichose chiriko? Usange Iyo wangachita ichi, kasi ichi chikupangiskenge iwe kumugomezga Iyo, kumanya kuti wakwenera kuŵa Iyo? Kasi iwe uzomereenge ichi kuŵa Iyo? Ntha ndi kwananga kwako uko kukusuzga iwe; iwe warapa icho. Kweni iwe ukukhumba ubapatizo wa Mzimu Mutuŵa Wakhe. Iwe upokerenge Ichi. Ine ndawuwona Uwu ukuyenda kukhirira pa iyo.

<sup>147</sup> Mwakuti imwe panji mungamanya kuti ine ndalaŵiskanga kwa mwanakazi, iyo walaŵiskanga kwa ine, ine nkhukhumba kuti ndimuwoneskani imwe Mzimu Mutuŵa. Laŵiskani kuno, nkhanira pachanya pa mwanakazi muchoko uyu wakhala apa, pasi kusi kwa marundi ghane kuno. Para ine nkhati ndayowoya nthaura, icho ndi chinthu chenechira iyo wakukhumba, ndi

ubapatizo wa Mzimu Mutuŵa. Iwe ukugomezga kuti iwe upokerenge Ichi, mlongosi? Kwezga muchanya woko lako, nthaura. Ine nthā ndiri kumuwonapo mwanakazi mu umoyo wane, chakumanyamanya.

148 Muwonani mwanarumi uyu wakhala apa na mutu wakhe wakusindama, wakhala nkhanira uko, na kolara yakhe yambura kumuyana iyo, na vinyakhe nthaura. Iwe ukusuzgika na suzgo la chithuziro. Iwe ukugomezga kuti Chiuta wakupangenge iwe wamusuma? Kwezga woko lako usange iwe uzomerege Ichi. Viri makora, Chiuta wakupe iwe chakupempha chako.

149 Mwanarumi wachinyamata uyu wakhala nkhanira apa, wakukhumba ubapatizo wa Mzimu Mutuŵa. Iwe ukugomezga Chiuta waperekenge Ichi kwa iwe; bwana, na tayi wako mutuŵa wakulendera kunyuma? Chiuta waperekenge ichi.

150 Mwanarumi uyu apa wakurombera muwoli wakhe. Mwanakazi wali ku nyumba ya ŵavifusi. Iwe ukugomezga kuti Chiuta wamuchizgenge iyo, kumupanga iyo wamusuma? Iwe ukugomezga ichi? Iwe ungamanya kuŵa nacho ichi.

151 Na woko lako muchanya ku singo lako, iwe ukugomezga kuti Chiuta wangamanya kuchizga kaŵiro ka mtima ako kakukusuzga iwe, suzgo la munthumbo ilo iwe uli nalo? Iwe wakhala uko, ukusuzgika sono nthena. Ndi unenesko uwo? Iwe ukugomezga Iyo wakuchizga iwe? Nthaura iwe ungamanya kuŵa nacho ichi. Amen.

152 Imwe wonani Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Ŵafumbani ŵanthu awo, muwone usange ine nkhuŵamanya iwo. Ine nkhuŵamanya chara, kweni Iyo wakumanya. Amen. Wonani Kuŵara uko kulwandi kwa chipupa pachanya apo, kwalendera nkhanira pachanya pa mwanarumi wakhala uko. Iyo wakusuzgika na kaŵiro ka msana mu msana wakhe. Iyo nthā wakufuma kuno, iyo wakufuma ku Georgia. Mr. Duncan, gomezga na mtima wako wose, Chiuta wachizgenge suzgo ilo la msana. Iwe ukugomezga na mtima wako wose? Chiuta wakitumbike iwe.

153 Apa pali mwanarumi wakhala nkhanira kunyuma uku, na suzgo la msana, wakulaŵiska kwa ine. Ine nkhumumanya chara iyo, kweni ndi Mr. Thompson. Iwe ukugomezga? Kwezga woko lako, bwana, kunyuma uko, nthaura mwakuti. . . Ine ndine mlendo kwa iwe. Uwo mbunenesko. Kweni iwe wakhala uko, kurombanga. Suzgo lako la msana lamara sono. Yesu Khristu wakupanga iwe wamusuma.

154 “Kuzamkuŵa Kuŵara chakudera ku nyengo yakumise.” Kasi imwe mukuwona chara, Iyo wali muno usiku uwu! Iyo ndi mukuru INE NDINE. Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Kasi imwe mukugomezga ichi? Kasi imwe mwakhorwa na kugomezga kuti uyu ndi Yesu Khristu

kujimanyiskanga Iyomwene, kujimanyiskanga Iyomwene mu uchimi?

<sup>155</sup> Kwenjerwa chara na jiso. Chiuta wakuchizga w̄arwari na w̄akukomwa.

<sup>156</sup> Kasi w̄anthu ndi w̄alinga awo. . . Kasi mbalinga w̄ali muno, mbarwari? Lekani ise tighawone mawoko ghinu. Chikuwoneka waka ngati kuti ndi chikoka chikuru na chakuvuska. Kasi w̄alipo w̄anji w̄a imwe muli na makadi gha mapemphero? Ine nkhumanya chara umo ine ningakufikira iwe kujumpha apa. Ine nkhuukumba kuti ndikurombere iwe, ndipo ine nkhumanya chara umo ine ningachitira ichi. Imwe mukuwona kasi, law̄iskani pa chipupa, kasi ine ndamkuw̄afika uli mkati kasa? Uli usange iwe wasanga nthowa yimoza yazura? Iwe ukuw̄a na yinyakhe yakujarika nkhanira kwenekula, waliyose wayimirira waka njo.

<sup>157</sup> Tegherezgani, ndipulikani ine. Kasi ine ndiri kumuphaliranipo imwe chirichose mu Zina la Fumu kweni icho chikafiskika? Ndi unenesko uwo? Chirichose chakhala chikuw̄a makora. Ine nthanda ndiri kumupemphanipo imwe kopala limoza la ndalama mu umoyo wane, ndiri kuchitapo ine? Nthanda nyengo yimoza. Nthanda nkhatrapo zithero mu umoyo wane. Ine nthanda ndiri kuno kupukwa ndalama. Ine nthanda ndiri kuno kumupuruskani imwe. Ine ndiri kuno kuwoneskera Mazgu gha Chiuta gha ora. Ine ndiri kumuphalirani imwe Unenesko, ndipo Chiuta wali kuchitira ukaboni kuti ndi Unenesko. Sono ine nkhumuphalirani imwe, NTHEURA GHAKUTI MALEMBWA, kuti usange wakugomezga waw̄ika mawoko ghakhe pa w̄arwari, Yesu wakati, “Iwo w̄achirenge!” Kasi imwe mukugomezga icho? Ntheura, mu Kuw̄apo kwa Chiuta, mukugomezga chara imwe kuti Iyo wachitenge ichi sono nthanda?

<sup>158</sup> Sono w̄ikani mawoko ghinu pa yumoza na munyakhe, ndipo khalirani penepapo miniti pera. Sono, nthanda—nthanda mungarombanga, w̄ikani waka mawoko ghinu pa yumoza na munyakhe; kuwaro uko ku vigaw̄a. Ndipo ine, ndamwene, ine nkhujugoneka ndamwene pa mathaulo agha. Sono ine nkhuukumba kuti imwe mulaw̄iske kwa ine miniti pera. Ntchichi icho Chiuta wali kulekako chambura kuchita? Wonani umo Iyo wali, icho Mazgu agho ise taw̄azga, mauchimi agho ise tayowoya, kuti Yesu wakajimanyiska iyomwene mwa mauchimi. Sono law̄iskani nyengo, ndipo masabata ghatatu ghaumaliro agha uko ise tayowoya nyengo iyo ise tikukhalamo. Law̄iskani pa icho ise taw̄azga, kuli uli na w̄aprofeti w̄atesi na pafupifupi vimanyikwiwo ivyo vingamanya kupuruska w̄akusoreka. Umo Mazgu ghawoneskekerera, umo chiuta wa muwiro uwu waburumutizgira boza. . . mitima ya w̄anthu. Na umo Chiuta Iyomwene wayowoyera mu mauchimi Ghakhe kuti vinthu ivi vizamkuchitika mu Muwiro uwu wa Laodikeya. Kulije chakhhalako chambura kuchitika. Chiuta

wali muno kuyana waka ngati Chiuta uyo wakayowoya ku wanthu wâra pa Emausi, kuti wakajimanyiska Iyomwene na mauchimi agho ghakayowoyerathu za Iyo, Iyo wali muno usiku uwu kumanyiskanga Kuwâpo Kwakhe mwa mauchimi ghakayowoyerathu za muwiro uwu. Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Kasi imwe mugomezgenge ichi? Ntheura wîkani mawoko ghinu pa yumoza na munyakhe. Ntha kujirombera wamwene, kweni mu nthowa yako rombera munthu uyo wawîkapo mawoko ghako, chifukwa iwo wâkukurombera iwe. Sono wona, kukayika chara.

<sup>159</sup> Ndipo sono usange imwe mungachiwona icho ine nkhulaŵiska! Ndipo imwe mukumanya ine ningateta chara kwa imwe, ndayimirira pano. Usange imwe mungawona, ndipo chipulikano chinu chingamanya kuguza Mzimu Mutuŵa mukuru yura uyo wanguwurukira muchanya mu mphepo—mphepo, uyo sayansi yiri kutora vithuzithuzi vyakhe, na kuchiwona Ichi chikuyenda mu chipinda ichi kuyezganga waka kuti wasange malo ghakuti—ghakuti waterepo, kuyezganga kuti wasange malo ghakukhozgekapo. Gomezga waka Ichi, m'bale wane. Iyo wachiwoneska Ichi mwa Malemba na vinyakhe ntheura, kuti ndi unenesko. Sono muromberani mwakufikapo munthu uyo mwaŵikapo mawoko ghinu; iwo wâkumuromberani imwe.

<sup>160</sup> Yesu wakutemweka wa ku Nazarete, chifukwa, ise tikumanya, Fumu, mwa Mazgu, kuti Imwe muli muno, mwa phangano lakuti Imwe muli muno, “Palipose wâwiri panji wâtatu wâwungana mu Zina Lane, penepapo Ine ndiri pakati pawo. Ndipo vimanyikwiro ivi viwârondezugenge weneawo wâkugomezga; usange iwo wâwika mawoko ghawo pa wârwari, iwo wâchirenge.” Kuwaro uko wâkupulikira pa mawaya gha telefoni iyi, nkhuromba Mzimu Mutuŵa mukuru wanjire mu gulu lililose. Nkhuromba Kuwâra Kutuŵa kwenekula uko ise tikulaŵiska sono nthena muno mu tchalitchi, mphanyi Uku ngwakuwa pa waliyose yumozayumoza, ndipo nkhuromba iwo wâchizigike pa nyengo iyi. Ise tikumuchenya murwani, chiwanda, mu Kuwâpo kwa Khristu; ise tikuyowoya kwa murwani, kuti iyo wathereskeka na a—kusuzgika kwa kutonda, nyifwa ya Fumu Yesu pa chiwuka chakutonda pa zuŵa lachitatu; na ukaboni Wakhe wakusimikizgika wakuti Iyo wali muno pakati pithu usiku uwu, wamoyo, virimika nayintini handiredi vyajumphapo. Zomerezgani Mzimu wa Chiuta wamoyo wazuzge mtima uliwose na chipulikano na nkhangono, na kazirwiro ka machirisko kufuma ku chiwuka cha Yesu Khristu, Uyo wamanyiskika sono na Kuwâra kukuru uku kukuzungulira mu tchalitchi, mu Kuwâpo Kwakhe. Mu Zina la Yesu Khristu, perekani ichi ku uchindami wa Chiuta.

<sup>161</sup> Nkhuromba kuti mathaulo agha agho ise tikurombera, nkhuromba igho gharute ku wârwari na wâkukomwa uko

igho ghakwenera kuruta. Nkhuromba Mzimu Mutuŵa weneula uwo uli muno sono kujimanyiskanga Iwowene, ukujimanyiske Iwowene pa murwari waliyose uyo ivi vikuŵikikapo. Nkhuromba Kuŵapo kwa Chiuta kuzuzge mtima wawo chomene na chipulikano mpaka urwari wa thupi lawo uchizgike. Ichi ise tikuromba, ku uchindami wa Chiuta, mu Kuŵapo kwa Yesu Khristu na mu Zina la Yesu Khristu, apo ise ŵateŵeti ŵa Yesu Khristu tikuromba ichi. Amen.

<sup>162</sup> Sono kufumira mu mitima yinu, ine ntha nkhopwerera icho changunangika na imwe, kasi imwe, kufuma mu mtima winu, mugomezge na mtima winu wose kuti Mazgu gha Chiuta ghamupasani imwe chakupempha chinu? [Gulu likuti, “Amen.”—Munozgi.] Ine nkugomezga kuti woko lirilose, umo ine nkhuwoneru, langukwera muchanya. Usange imwe mukugomezga ichi, sono kumbukirani, ichi chamara.

<sup>163</sup> Imwe kuwaro uko mukupulikira pa mawaya gha telefoni, usange imwe mwagomezga na mtima winu wose, apo ŵapharazgi ŵakuŵika mawoko pa imwe, ndipo ŵakutemweka ŵinu ŵakuŵika mawoko pa imwe, usange imwe mukugomezga na mtima winu wose kuti ichi chamara, ichi chamara. Mzimu Mutuŵa mukuru, Iyo wali muno mu kachisi usiku uwu. Ine nangumuwona Iyo wakwenda pachanya pa ŵanthu, wangujirongora Iyomwene kudera uku kulwandi kwa chipupa, ndipo wangukhirira pa mwanarumi, wangwiza kusika kuno ndipo wangukwera muchanya mu chipinda, kuvumburanga visisi vya mitima, kumanyiskika kwa Kuŵapo Kwakhe, kurongora kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Iyo wali pakati pithu! Iyo ndi Chiuta, Chiuta wambura-kutondeka.

<sup>164</sup> Ndipo kasi mitima yithu yangugolera chara mkati mwithu, ndipo kasi ukugolera chara sono, kumanya kuti sono ise tiri mu Kuŵapo kwa Yesu Khristu wakuwuka, kwa Mweneuyo kuŵenge uchindami na marumbo muyirayira; Mweneuyo ndi chikozgo chakuwonekera cha Yehova Mwenenkhongono; Mweneuyo wakakhira pasi mu kaŵiro ka Laŵi la Moto mu chivwati chakugolera, kuti wakope tcheru cha muprofeti; Mweneuyo wakakhirira pa phiri, ndipo waliyose nanga ndi uyo wakalikhwaska ili wakayenera kukomeka, kusazgirapo Moses na Joshua. Umo kukaŵira kuti Iyo wakarongozga ŵana ŵa Israel mu mapopa, mu ulendo wawo, ngati chithuzithuzi cha ŵanthu ŵakuchemekera-kuwaro muhanyauno. Iyo wali apa, mwa kafukufuku wa sayansi, nanga ndi panthazi pa sayansi wakajimanyiska Iyomwene. Ndipo na milimo Yakhe na uchimi Wakhe, vinthu ivyo vikachimika za Iyo kuti wazamuchita mu nyengo iyi, kumupanga Iyo mweneyura mayiro, muhanyauno, na muyirayira, viri kukhozgeka makoraghene. Ndi chakukwanira chara kupangiska mitima yithu kugolera mkati mwithu? Chiuta wamutumbikani imwe.

<sup>165</sup> Sono na kuzomerezgana kumoza, tiyeni tiyimirire na kuti: Ine sono nkhumuzomera Yesu Khristu ngati Muponoski na Muchiriski. [Gulu likuti, “Ine sono nkkumuzomera Yesu Khristu ngati Muponoski na Muchiriski.”—Munozgi.] Ndipo mwa uchizi Wakhe, [“Ndipo mwa uchizi Wakhe,”] kufuma ora ili na kunthazi, [“kufuma ora ili na kunthazi,”] O Chiuta, [“O Chiuta,”] nthu mungazomerezganga kuwura kugomezga [“nthu mungazomerezganga kuwura kugomezga”] kunjire mu mtima wane, [“kunjire mu mtima wane,”] pakuti ine ndiri kuwona [“pakuti ine ndiri kuwona”] uchimi [“uchimi”] wa nyengo iyi [“wa nyengo iyi”] ukufiskika. [“ukufiskika.”] Ine nkhumomezga [“ine nkhumomezga”] kuti Yesu Khristu [“kuti Yesu Khristu”] ngwamoyo [“ngwamoyo”] ndipo apa sono [“ndipo apa sono”] wakukhozgera Mazgu Ghakhe [“wakukhozgera Mazgu Ghakhe”] gha ora ili. [“gha ora ili.”] Mauchimi [“Mauchimi”] agho ghakalembeka za Iyo [“agho ghakalembeka za Iyo”] sono ghafiskika pakati pithu. [“sono ghafiskika pakati pithu.”] Iyo ndi Muponoski wane, [“Iyo ndi Muponoski wane,”] Chiuta wane, [“Chiuta wane,”] Fumu yane, [“Fumu yane,”] Vyose-mu-vyose wane. [“Vyose-mu-vyose wane.”]

<sup>166</sup> Chiuta wakutemweka, pulikani ukaboni wane. Ndipo perekani kwa ise, zuwa na zuwa, Chingwa cha Umoyo. Ndipo tikumupasani Imwe marumbo, O Chiuta, kufuma kusi ku mtima withu. Ise tikumurumbani Imwe, Yumoza Mwenenkhongono, Chiuta wa wapofeti. Mu Zina la Yesu Khristu. Amen.

O, kanyengo uli, nyengo uli!

...omezgani;

Gomezgani, gomezgani waka,

Vinthu vyose ndi vyamachitiko, gomezgani.

Mphanyi ise tanguyimba iyi ngati ntheura.

Sono nkhumomezga, o, sono nkhumomezga,

Vinthu vyose ndi vyamachitiko, sono  
nkhumomezga;

Sono nkhumomezga, o, sono nkhumomezga,

Vinthu vyose ndi vyamachitiko, sono  
nkhumomezga.

Kasi uwo ndi ukaboni winu? [Gulu likuti, “Amen.”—Munozgi.] Sono apo ise tikusindamiska mitu yithu.

Mpaka tikakumane! mpaka tikakumane!

Mpaka tikakumane pa marundi gha Yesu;

Mpaka tikakumane! mpaka tikakumane!

Chiuta waŵe namwe mpaka tikakumaneso!

[M'bale Branham wakuyamba kung'ung'uta *Chiuta Waŵe Namwe*, pamanyuma wakuyowoya kwa M'bale Neville—Munozgi.] Kasi iwe ukukhumba kuti uyowoye chinyakhe? Vayle.



...pa marundi gha Yesu;  
 Mpaka tikakumane! mpaka tikakumane!  
 Chiuta waŵe namwe mpaka tikakumaneso!

<sup>167</sup> Na mitu yithu yakusindama, M'bale Vayle wayimirira apa kuti watifumiske mu kuromba. M'bale Lee Vayle, iyo ndi mlembi wa pa kachisi pano, wa milimo na mabuku, na vinyakhe ntheura. M'bale muweme chomene, iyo wali kuŵa na ine mu maungano ghanandi ghavisokole. Nakhumbanga nthena nanguŵa na mwaŵi kuzomerezga mupharazgi waliyose, ŵize kuno na kuyowoya kwa iwo. Imwe mukupulikiska, ine nkugomezga. Mupharazgi waliyose, ise ndise ŵakukondwa kuŵa na imwe kuno. Mwaŵanthu mose, ŵanthu ŵa mipingo yakupambanapambana, kunyakhe kulikose, ise ndise ŵakukondwa kuŵa na imwe kuno. Ndipo nadi ndi lurombo lwithu kwa yumoza na munyakhe, "Chiuta waŵe namwe mpaka tikakumaneso." Na mitu yithu yakusindama, na mawoko ghithu muchanya, tiyeni tiyimbeso iyi mwakunozga chomene kwa Chiuta.

Mpaka tikakumane! mpaka tikakumane!  
 Mpaka tikakumane pa marundi gha Yesu!  
 Mpaka tikakumane! mpaka tikakumane!  
 Chiuta waŵe namwe mpaka tikakumaneso!



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