

MELKHISEDEKI, INKHOSANA

LENKHULU NENKHOSI

1 Sanibonani ekuseni, bangani. Ngijabule impela kuba lapha manje ekuseni, kulokusa lokuhle kwasebusika; lilanga likhanya kakhulu; tinhlitiyo tetfu tiyatfokota. Njengoba bengihleti ekhatsi lapho neMfund. Mnumz. Beeler, ngesikhatsi atfwebula, kwaMoya loyiNgewelete ehlela etikwalesakhiwo, nebantu batfokota, bantfwana bajabulile. Siyabonga kutsi siphile futsi emkhatsini walabo labangaphuma namuhla etinkonzweni. Manje, siyabonga ngamunye nangamunye wenu.

2 Futsi njengoba bo-asha emuva lapho, uma lotsite angena, banetitulo letitsite khona lapha, bangahlala emuva e-altari, nalenye incenye yelibhentji lapha, ngembili, futsi, uma—uma bantu beta kamuvanyana.

3 Manje, kuleliviki leli lelitako sicala luvakasho lwemnyaka lomusha manje, lolunye luvakasho lwemhlaba. Kucala kulelilandzelako, la—lamhlaka 12, loko nguloLesitsatfu lotako, eChicago, ebandleni laseFiladelfiya nasemkhankhasweni. Bese-ke ngiyacabanga, kusukela lapho, tsine, manje ekuseni, kusuka... Kucala mhla 3 ngeNdlovana, sicala ke eLubbock, eTexas, ekhatsi e—eHholeni lenkhulu iCotton Bowl lapho eLubbock, eTexas. Khona-ke, kusukela lapho, siya ePhoenix. Bese-ke siya embukisweni wemphahla emkhatsini weLos Angeles naseSouth Gate, eCalifornia. Bese-ke, uma iNkhosi itsandza, sifuna kuya eHonolulu, kusuka lapho.

4 Manje, ngibatfokotela impela bonkhe bantu lokhulekako. Uma nje bebangacela iNkhosi, lusuku ngalunye, umkhuleko lomncane wemphilo yami—yami. Ngi... Kulukhuni kutsi uke watı, ngakuloluhlangotsi lweliPhakadze, kutsi ngincike kangakanani kini kutsi ningikhulekele uma sengihamble.

5 Ngibonge kakhulu kuva uMnaketfu Tommy, manje ekuseni, ebufakazini bakhe, kutsi Nkulunkulu wakwenta kanjani, avule imikhono yaKhe, avuma njalo kukwemukela. Akunandzaba kutsi wenteni, Usasolo avule imikhono yaKhe kwemukela wonkhe umphefumulo lophendvukile lotokuta kuYe, kungakhatsaleki kutsi wenteni noma sikhulu kangakanani sono. Uhlala njalo avuma kutsetselela. Nkulunkulu akubusise, mnaketfu losemusha.

6 Manje, bengicaphela imiphumela emhlanganweni wangeliSontfo lelendlulile, bantu lebebakhulekelwe. Sinetingcogcisiwano letincane, ngansense, kutfola bantu...

⁷ Ngianitjela, niyabona, bangani, sizatfu site tinkonzo tekuphilisa lapha, niyacondza, asinayo indzawo leyenele kunakekela bantfu. Kungaleyondela ke lekungayo. Akukaze kumenyetelwe, tinkonzo tekuphilisa latabernakeli lapha, naloku nje sikhulekela labagulako sikhatsi ngasinye ngilapha.

⁸ Nemahola lamakhulu kulukhuni kuwatfola, nakanjalonjalo. Nani nine tihambi letisetincenyeni talelive, letingenako, abasibanengi kakhulu bantfu beliVangeli leligcwele khona ngco emmangwени noma, noko, noma emacentselweni alapha. Kodvwa ba... Akusibo bonkhe labasita ngetimali imihlangano, noma babambisane emihlanganweni, njalo, bantfu befull Gospel, ngoba kunalabanengi babo labangemabandla lehlukene. Asitami kumelela noma nguyiphi inhlangano yelibandla letsite. Kuphela, sitama, ngelusito lwaNkulunkulu, kumelela iNkhosi Jesu Khristu, futsi—futsi sikhululekile kubo bonkhe, wonkhe umuntfu.

⁹ Mine nje, ngamunye, ngicaphela, ngeliSontfo lelendlulile ekamelweni, bekukhona u—umnaketfu lolikhatalsi lobekasandza kusindziswa nje, etinyangeni letimbalwa letendlulile, nemkakhe lotsandzekako. Futsi bekakhubatekile, ahamba ngekusekelwa. Nalowesilisa bekadzabuke ngendlela lesabisako. Futsi ngisakhuluma naye ngemagama langansense, ehhovisi lemadikhoni, nengcogciswano yangansense, njengoba bekashaye ngaphambili futsi watfola emalungiselelo sentiwe. Njalo ngeliSontfo, sinaletinengi kakhulu lesitingatfola njalo ngeliSontfo. Mine ngiva, ngisehleti lapho, nekuphefumulelwangaMoya loyiNgcwele, ngani,...

¹⁰ Dzadze bekasandza kuphumela lapho, bekahamba ngetimboko, lebekavumele... waphuma, ahamba ngaphandle kwato.

¹¹ Nalendvodza, itimisele mbamba kukholwa iNkhosi Jesu, leni, yakhulekelwa, nekudzabuka lokwesabeka kakhulu. Futsi ngamtjela, ngatsi, "Manje, loko kudzabuka kutocala, kusukela kulesikhashana lesi, kubuyela endzaweni yako." Ngatsi, "Manje njengoba ku—lapho kubuyela emuva, khona-ke kubukisiseni lapho kubuyela emuva, lokutokunika kukholwa lokunengi."

¹² Niyabona, kukholwa kutofanle kwesekeleke etikwentfo letsite, hhayi nje umcabango loyinganekwane. Kufanele kube nentfo letsite, ngekxesisekelo, kuma kuko; kukholwa kuyenta. Futsi kungalesosizatfu sikholwa kutsi Livi laNkulunkulu lifundzisa kophilisa kwaNkulunkulu, kukhululwa kwemphefumulo, kukhululwa kwemtimba. Futsi sikususela etikweLivi laPhakadze laNkulunkulu.

¹³ Futsi ngatsi kulumnaketfu, "Manje, kute wati kutsi ngikutjele liCiniso." Ngoba, ngimbona embikwami embonweni, ngatsi, "Utsatsa, uma uya ekhaya, futsi ucinise ngakuloko kudzabuka, intsambo, bese uyayikala. Bese-ke ujuba

leyontsambo, futsi ungabe usayitsintsa kute kube liSontfo lelitako. Futsi ngaphambi kwekutsi ute, utsatse loko, utsatse lenye intsambo bese uyigocotela kuloko, bese ungiletsela lomehluko lonciphile kuletintsambo.”

Watsi, “Ngitokwenta.”

¹⁴ Yebo-ke, nayi intsambo, cishe li-intji nehhafu lejutjiwe kuyo, kanjalo. Naku kuhleti lendvodza, lendvodza, kuze nje nibone kutsi kwentekeni.

¹⁵ Manje, kukhona lokwentekile. Angikaze, emphilweni yami, ngibone noma ngasiphi sikhatsi kutsi Nkulunkulu wake washo nomayini, noma wakusho ngembono noma sambulo, ngaphandle kwalokwakungiyo impela indlela Nkulunkulu latsi bekutoba ngayo, niyabona, kona kanye nje.

¹⁶ Umkakhe, ngeliSontfo lelendlulile, naketa, bekahamba asimiswe ngelubhoko, noma ludvondvolo, indvuku. Futsi ngimcaphehile yena namuhla. Yena, ekhatsi lapho, bekangakhoni kuhamba, nhlobo. Lowesifazane, ngamtjela kutsi iNkhosi itomelulamisa. Bekane—nenyonga legogekile. Futsi ngambona ahamba, besatsetse ludvondvolo lwakhe walubeka ehlobhe lapho. Futsi nangu namuhla.

¹⁷ [Lomunye dzadze utsi, “Ayibongwe iNkhosi. Ngungulodzadze.”—Umhl.] Kuna—kunalomunye dzadze, lomunye wabo lovela entasi... Ngubani? Loyo beku... Bekasesimeni lesibucayi, netifo letinengi kakhulu, ngeliSontfo lelendlulile, futsi wakhubateka. Futsi uhlala entasi le ndzawanatsite ngaseGeorgetown, akunjalo dzadze, noma ndzawanatsite entasi ekhatsi lapho? [“Georgetown, e-Indiana.”] Georgetown, e-Indiana.

Watsi, “Kodvwa, Mnaketfu Branham, sengigugile.”

¹⁸ Ngatsi, “Kodvwa Abrahama bekanjalo, naye, lomdzala kakhulu kunawe, ngesikhatsi acelwa kutsi akholwe intfo letsite lebeyingeke seyenteke.” Futsi wakwemukela, futsi nango ke.

¹⁹ Futsi nangu lolomunye dzadze lohleti ngco emva kwadzadze lebengikhuluma ngaye, ngemuva ngco kwendvodza yakhe lapha. Lodzadze lolikhalatsi, lohleti khona *lapha*; nalolomunye dzadze, emuva lapho.

²⁰ Letintsambo, kwembono. Lubhoko seluhambile, kwebufakazi. Jesu Khristu uyaphila futsi uyabusa, ngebufakazi lobukhulu lobubonakalako kutsi Wavuka kulabafile futsi ukanye natsi kulolusuku. SiMbonga kanjani ngalokuvela ekujuleni kwenhilitiyo yetfu, kutsi Usaphila. Akafi. Wavuka kulabafile, futsi namuhla uphila emkhatsini walabasatokuфа, lohlala atsandza nje, lokhona kwenta ngalokwendlulele, ngalokucicimako ngetulu kwakokonkhe lesingakwenta noma sikucabange. SiMdvumisa ngenhilitiyo yetfu yonkhe, ngebuhle baKhe lobetsembekile kitsi.

²¹ Manje uma kune... Ngabe akhona lamanye emabhentji ekhatsi lapho? [UMnaketfu Neville utsi, "Kunalamakhulu emuva lapho."] Kulungile. Banalamanye futsi, kutsi singawakhipha lapha nje bese sibahlalisa langembili, uma nifisa.

²² Manje, kwesifundvo saSontfo sikolwa, sito... Kubeyinkatho yami, kufundzisa, kancane nje ngetifundvo taSontfo sikolwa. Futsi sito, uma Nkulunkulu atsandza, kutama kucedzela sifundvo lesisicale etinsukwini letimbalwa letendlulile, lapha e—ebandleni, emaSontfweni lambalwa lendlulile.

²³ Futsi manje, uMnaketfu Junior, mhlawumbe, mhlawumbe batoletsa... Angati noma bewungamane uhlale etulu lapha ngembili, futsi nje uvumele labanye bodzadze... Ungaliletsa khona lapha emuva lapha, mhlawumbe, futsi ulente li-libelihle kunaloko belingaba ngiko, litsatse ulibeke ngembili. Futsi masinyane nje leliklasi laSontfo sikolwa lingakhululwa kulelokamelo, kutoba naletinye titulo, letinye titulo setime ngemumo.

²⁴ Manje, uma lomunye lo...mhlawumbe umuntfu lotsite uhanganyela nelibandla lapha. Nguelincane, mhlawumbe, lelihazanako noma lokutsite etihambini kuta lapho. Kodvwa uma umuntfu lotsite ahlanganyela nalelibandla, angeta atfole letotitulo, lokutocishe kunikete lomunye umuntfu situlo lapho basangena.

²⁵ Manje, namuhla, sidadisha eVini lelibusisiwe laNkulunkulu. Uma nikumbula uMlayeto wekugcina, wawuseNcwadzini yemaHebheru.

²⁶ Kuyamangalisa, kudadisha Livi laNkulunkulu! Lisinika kuPhila lokuPhakadze. Jesu watsi, "Hlolani imiBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze. Futsi Ngiyo Yona lefakaza ngaMi." Futsi kutsandzeka kanjani pho kwati kutsi Usibusisile, kusinika Livi leliphilako. Nkulunkulu useVini laKhe.

²⁷ Manje, nonkhe vulani emaBhayibhelini enu, kumaHebheru sahluko se 7.

²⁸ Futsi sitotama kungatsatsi sikhatsi lesinengi kakhulu manje ekuseni, kodvwa nje kukhutsata lokuncane kwaKhristu, ngeLivi, kute sinivumele nibone kutsi Uyini nekutsi kungani silapha namuhla, ngani buKhristu bunguloko lokungiko, ngekukhuluma ngeLivi. "Nekukholwa kuvela ngekuva, kuva ngeLivi laNkulunkulu." Livi!

²⁹ Manje, singakhona kutsatsa lamakhasi futsi siwaphenyem muva kanjena. Kodvwa kunaMunye kuphela longakhona kuvula Livi, lowo nguKhristu. Ngoba, baMbonile embonweni, anjenje, "LiWundlu lelihlatjiwe kusukela ekusekelweni kwemhlaba," ngesikhatsi Johane abuka. Futsi kwakungekho muntfu eZulwini lobekafanele kuvula leNcwadzi, noma

lobekangakhona, noma achache letiMphawu kuyo. Futsi wabona liWundlu, kungatsi laLihlatjiwe kusukela ekusekelweni kwemhlaba, Loweta futsi watsatsa leNcwadzi esandleni sangesekudla saKhe lobekahleti essiHlalweni sebukhosи, futsi wavula leNcwadzi futsi wachacha letiMphawu.

³⁰ Manje, UnguMcambi waleNcwadzi. Singakhulumna naYe umzuzwana nje ngaphambi kwekutsi sivule eNcwadzini.

³¹ Babe wetfu lonemusa loseZulwini, ngetinhlitiyo letinkhulu telutsandvo lolujulile siyeta namuhla kunikela tilokotfo tendvumiso nekubonga eGameni laKho lelikhatimulako. Ngekusicabangela kakhu, “Lapho nje sisetoni, Khristu wafa esikhundleni setfu, longenacala ngenga yalabanelicala. Atetfwesa Yena tono tefu sonkhe, atisusa atilahla,” wase ubhadala intsengo lephakeme; wenelisa Nkulunkulu. “Futsi waphindze wavukela ekulungisisweni kwetfu, uhleti ngesekudla saKhe namuhla, aphila njalo kwenta kuncusela etikwekuvuma kwetfu.” O sikubonga kanjani pho Wena ngalelitsembe lelicinile lesinalo! Lapho konkhe lokusitungeletile kuphelelwa ngemandla, ngisho nekuphila lokufako lucobo lwako, tinhlitiyo tetfu tibhekiswe kulelo leliPhakadze, litsembe lelibusisiwe.

³² Labanengi lapha badzingile, manje ekuseni, Babe, ngenga yemoya wabo, nangenga yemphefumulo wabo. Sikhulekela kutsi Utosindzisa longakasindziswa. Siphe kona, Nkhosi. Niketa kuhambelo edvute kulabo labangenandzaba naWe. Futsi sikhulekela kutsi Utophilisa bonkhe labagulako, kute kugcwaliseke lokwakhulunywa yiNkhosi yetfu lucobo lwaYo, “Letintfo leti lengitentako Mine nani niyotenta.” Nekutsi Washo kutsi sifanele “Siye emhlabeni wonkhe futsi sishumayele liVangeli; sibeke tandla etikwalabagulako, futsi batosindza.”

³³ Nekubona lapha kulesakhiwo lesincane, manje ekuseni, bantfu labanengi lebebahamba ngetimboko etinsukwini letimbalwa letendlulile, bahamba namuhla ngephandle kwato, ngalokwejwayelekile. Baphakanyiselwe etulu baphindze babanjelwe etulu ngekusimiswa mikhono yeNkhosi yetfu Jesu Khristu, ihamba! Labo lebebabilawa ngumdlavuza, balapha, baluleme. Tinceku takho, bodokotela, baniketa sitatimende, abasawutfoli nhlobo. Sewuhambile. Siyakubonga Wena ngaletintfo leti.

³⁴ Sitsetselele ngemaphutsa etfu, futsi ugcwalise tinhlitiyo tetfu ngelutsandvo. Khulumna natsi ngeLivi laKho manje, ngoba sikucela eGameni laKhe. Amen.

³⁵ Kubona loku ngaphambili, kutfola imicondvo yesifundvo setfu semBhalo manje ekuseni. Kukutsi, besisolo sikhulumna ngesiciniseko selitsembe lelikitsi, lesiniketwe kahle lapha encwadzini yemaHebheru. Emvakwekufundza kutsi Nkulunkulu wasebentana kanjani nebantfu baKhe, Israyeli, etinsukwini letendlula, khona-ke siyabona kutsi lesetsembiso

leselulelwa kitsi, kusinika siccineko lesikhulu njengoba sibona kutsi tonkhe letotintfo letenteka emuva ngaletotinsuku bebatibonelo taloko Nkulunkulu lasentela kona namuhla, kubantfwana baKhe labakholwako.

³⁶ Futsi manje kubuyeketa kancane nje kwesifundvo sangeliSontfo lelendlulile, esahlukweni se 6 semaHebheru. Sitocala cishe evesini le 12, noma livesi le 13 lapha.

Ngoba ngesikhatsi Nkulunkulu enta setsembiso ku-Abrahama, ngoba Bekangeke afunge ngalomkhulu, watifunga yena,

³⁷ Nginesiciniseko kutsi leliklasi lingakhumbula kutsi sikutsetse kanjani loko, kubona kutsi Nkulunkulu bekenteni, kutsi Bekamtsembise kanjani Abrahama kutsi Bekatomnika lesivumelwano, futsi asente kanye naye neNtalo yakhe, ingunaphakadze kamuva.

³⁸ NaNkulunkulu wafunga ngesifungo. Futsi nomangubani lofunga ngesifungo, ufunga ngalomkhulu kunalabanguye. Ngako, Nkulunkulu bekangenamuntfu lomkhulu kunaYe, cobo lwaKhe, kutsi afunge ngaye, ngako Watifunga Yena lucobo, kutsi Bekatosigcina lesivumelwano lesi na-Abrahama. Khonake, sicine kanjani ke sisikel, nine labangcweli beNkholosi!

³⁹ Uma sisondzela kulesifundvo lesi namuhla, ngengcondvo lehlutile nje sibili, ngekuphola, futsi singabi ngulabangenasiciniseko. Kukholwa akubi ngulokungenasiciniseko. Kukholwa akutiphangisisi kona. Kukholwa kuyati kutsi kukhulum ngani.

⁴⁰ Awukaze uyibone iNkholosi yetfu ingenasiciniseko nganoma yini. Eme ngasethuneni lendvodza lefile, Bekaphole njengoba Bekanjalo ngesikhatsi Ahleti entsaben abuka eJerusalem.

⁴¹ Eme enkingeni, emkhunjini etilwandle letidlابا, nemagagasi awuyisa lena nalena, Bekaphumule ngalokuphelele kakhulu kuNkulunkulu, kwaze kwangabe kusanakwa ngisho ngalokwenele kutsi avuke. Ahlala njalo angakaphatamiseki, kukholwa kunjalo.

⁴² Manje, siyatfola lapha kutsi lesizatfu kutsi singaba ngulabangaphatamiseki, kungoba kwanikwa babe wetfu Abrahama nakubantfwana bakhe. Futsi Nkulunkulu, Lonikete lesetsembiso, wafunga ngesifungo kutsi Utosicinisa futsi asigcine. Nekutsi Ukwentile.

⁴³ Futsi siyatfola, bantfwana ba-Abrahama abasiwo emaJuda ngephandle, lokwakusive se... elutalweni lwa-Abrahama. Kodywa, nga-Abrahama kufika Isaka; nga-Isaka kuta Khristu; ngaKhristu, wabusisa umhlaba. Ngoba kwatsi, "Ku-Abrahama nasentalweni yaKhe, lokwakunguKhristu." Futsi khona lapho, kutsi, tonkhe tive temhlaba tatitoletfwa kulesivumelwano lesi.

⁴⁴ Futsi sivumelwano sanikwa Abrahama ngaphandle kwembandzela. Hhayi kutsi, "Abrahama, uma utokwenta lokutsite, Ngitokwenta loku." Kodvwa, "Sengivele ngikwentile." Niyabona na?

⁴⁵ Akusiko loko lesikwentako; kunguloko Lasentele kona. Akukho lebesingakwenta kutsi sibongwe nganomayini. Besibobani tsine, labangakalungi, kutsi sike sente nomayini kuzuza lokuhle embikwaJehova Nkulunkulu lomkhulu, nebungcwele baKhe lobuphakeme? Niyabona na? Tsine, intfo kuphela lesingayenta kwemukela futsi sibonge ngaloko Lasavele asentele kona. O, kulula kakhulu. Akunjalo na?

⁴⁶ Futsi ngicinisekile kutsi tikhatsi letinengi, ekucabangeni kwebantfu, kutsi betama kwenta kuphilisa kwaNkulunkulu, kanjalonjalo, intfo lenkhulu letsite letendlula tonkhe, intfo letsite lekhashane, "Uma kuphela bengingafinyelela kuko!"

⁴⁷ Ungake ucabange nje Jesu atsi, "Manje ake Ngihlole kukholwa kwaMi futsi ngibone kutsi ngabe nginekukholwa lokwenele kwenta loku. Ngibone kutsi ngitodzingeka ngizile sikhashana, ngibone kutsi ngitobanekukholwa lokwenele yini kwenta loku"? Bekangakunaki ngalokuphelele nje lokukholwa leBekanako. Wavele wakukhuluma nje, futsi watii kutsi kwakutobanjalo.

⁴⁸ Njengoba nje nivela emakhaya enu namuhla. Mhlawumbe nifuna kubuyela emakhaya enu. Utjele umkakho, noma labatsandzekako bakho, "Ngitobuya, ngesikhatsi lesitsite emvakwemini ngco." Watii kanjani kutsi utobuya na? Awutami kutibuta, "Ngabe nginekukholwa lokwenele kutsi ngiye ekhaya na? Ngabe nginekukholwa lokwenele kutsi ngishayele imoto yami?" Uvele nje ngaphandle kwekunaka ujikise sikhiya uyidvumise, ushayele uhambe, futsi uye ekhaya. Niyabona na? Kukholwa kwekunganaki lokukwentako.

⁴⁹ Nguleyondlela lokungayo kuKhristu. Sivele nje ngekunganaki sitsi, "Lelo Livi laKhe. Loko kucedza indzaba nje. Kute lokunye kuko," futsi uchubeke. Basindza kanjalo-ke.

Manje, "Nkulunkulu afunga ngaye luCobo, hhayi lomkhulu."

⁵⁰ Sitosheshisa bese siyehla, ngoba sifundvo setfu namuhla sikuMelkhisedeki: *Melkhisedeki, INkhosana LeNkhulu NeNkhosi*.

⁵¹ Manje livesi le 14 litsi:

Atsi, Impela ngesibusiso Ngitakubusisa wena, nekwandzisa Ngitakwanzisa wena.

⁵² Ngoba, Bekafanele akwandziswe kuto tonkhe tive. NeliVangeli, ngaKhristu... Manje, kwakungeke kukwente ngaphansi kwesikhatsi semtsetfo, ngoba akukefiki khashane kangako; kuphela kusokwa nje, futsi lelo kwakuliJuda. Kodvwa

ezingeni laMoya loyiNgcwele, Uyisoke yonkhe inhlitiyo, niyabona, tonkhe tive. Uyokwandzisa Abrahama etiveni tonkhe.

Futsi ngako, emvakwekuba sekakhutsatele ngekubeketela, wazuza setsembiso.

⁵³ Kutsi sahlala kanjani kuloko, kanjani, “Abrahama, ngekubeketela akhutsatela.” *Kukhutsatela, kukubona* (ini?) Nkulunkulu longabonwa kungatsi Bekabonakala, eme embikwakhe. “Futsi emvakwekukhutsatela kwakhe, emvakwekuba sekakumele kulwa lokulukhuni, wadla setsembiso.”

⁵⁴ Manje akumangalisi na? Kubukeka kwangatsi Nkulunkulu bekangafinyelela phansi nje futsi amnike setsembiso ngaso lesosikhatsi, futsi wenta umsebenti ngaso lesosikhatsi. Bekangakwenta.

⁵⁵ Hana, ngesikhatsi asethempelini, futsi bekakhuleka. Na-Eli waphuma, wase ucabanga kutsi bekadzakiwe. Wase utsi, “Angikadzakwa, kodvwa ngiyakhuleka kutsi Nkulunkulu utolisusa lihlazo lami.”

Watsi, “INkhosi Nkulunkulu ikuphe sicelo sakho—sakho.”

⁵⁶ Manje, Nkulunkulu bekangabeka Samuweli lomncane emikhonweni ya-Hana. Sonkhe siyakwati loko. UnguMdali wetintfo tonkhe, ukhuluma nje kutsi kubekhona. Bekangakubeka ngco emkhonweni waHana. Kodvwa, esikhundleni sekwenta loko, kwakungulokujwayelekile lokutsatsa tinyanga letiyimfica ngaphambni kwekutsi kufike loluswane loluncane. Ngabe wakwenta masinyane nje, kodvwa Bekangeke akwente masinyane nje. Wavele wamnika setsembiso. Futsi wadla lifa lesetsembiso.

⁵⁷ Ngesikhatsi Nkulunkulu atjela Mosi, ngesikhatsi acala kuphuma, kutsi angene eveni lesetsembiso, “Sonkhe leso setsembiso,” Watsi, “Nginika Abrahama eminyakeni leyendlula, yonkhe ibiyelwe ngemaFilisti natotonkhe tinhlobo tebantu labakhulu khona lapho, emachawe.” Watsi, “Manje konkhe sekwakho.” Kwakunema-Amori, emaHivi, nemaPherizi, nabobonkhe labo ngalapho, nemaHivi, emaJubhinathi, emaFilisti, yonkhe intfo ePhalestina. Manje Nkulunkulu watsi, “Ngilinike wena. Lenu. Manje hambani nilitsatse.”

⁵⁸ O, ngiyetsembe niyakubona, bantfu. Kuyintfo lengifuna kuyifinyelelisa kini, kubeka kukholwa kwenu lapho kukwakhona. Bantfu labanengi, njengoba ngitfola, banga... Banekukholwa, kube kuphela bebatı kutsi bangakwenta kanjani kutsi kusebente.

⁵⁹ Ngesikhatsi Bhenjamini Franklin acala kutfola gezi, watsi, “Ngikutfolile. Ngikutfolile.” Kodvwa bekangati kutsi bekanani.

⁶⁰ Kwase kufika Thomas Edison, futsi watsi, “Kutosisebentela.” Futsi bekangenanzaba kutsi kwatsatsa

sikhatsi lesidze kangakanani; wetama emahwayela latinkhulungwane letilishumi. Kodvwa, noko, watfola luhwayela lolwalutotsi ekugecineni lutfwale kwagezi, noma gezi, kuloluhwayela. Bekati kutsi kwakungemandla, nalawomandla bekatosebentela inzuzo yetfu.

⁶¹ Futsi manje sitfole insindziso, letosisindzisa esonweni; letotsatsa wesifazane lonyanyekako noma wesilisa, sidzakwa, ingwadla, futsi ibente umntfwana waNkulunkulu. Yebo-ke, loko kukholwa lokufanako... Lawomandla lafanako latophakamisa indvodza lewile noma wesifazane waloko, kutosisebentela ngetindlela letinengi letelhukene. Kutophilisa imitimba yetfu, uma nje ungarfola indlela lefanele yekuta. Ufanele utfole kutsi kwentiwa kanjani.

⁶² Njengekutsi, kube bengine—nelipulazi ngale kuleligcuma *leli*, ligcwele ummbila lomuhle, futsi selicishe life ngenga yemanti. Futsi nginemtfombo losiyalu ngakuloluhlangotsi *lolu* lweligmata. Yebo-ke, ngingeke ngikhone kwenta lowomtfombo losiyalu uphonse emanti phansi *lapha*, nasetulu ngakuloluhlangotsi lweligmata, kulinisela. Kodvwa ngifanele ngyiyiholisise leyondzawo futsi ngitfole kutsi emanti atotsatsa ligagasi nendlela yawo, futsi ete ngalapha anisele lesosilimo. Atokwenta uma nje ngitowayekela agijime ngewawo umsele.

⁶³ Futsi leyo yintfo lefanako Moya loyiNgcwele langiyo, nesetsembiso saNkulunkulu. Uma nje sitoMyekela agijime ngendlela yaKhe; futsi singangeni tsine endleleni, kungabi ngitsi lesiphonsa kungabata kwetfu lapho, ngoba *loku* akukwentanga *nalokwa* akuzange. Vumela nje Moya loyiNgcwele waNkulunkulu asebente, futsi uphumule esetsembisweni, Utokwenta kona kanye nje loko Nkulunkulu latsi Uyokwenta.

⁶⁴ Abrahama bekayindvodza lendzala, aneminyaka lelikhulu budzala, ngesikhatsi Nkulunkulu abonakala kuye egameni laNkulunkulu Somandla. Lo “Somandla,” lapho, livela egameni lesiHebheru la-*El Shaddai*, lokusho kutsi “sifuba, noma libele lewesifazane.” Manje bekasamdzala. Emandla akhe besahambile. Kodvwa *El Shaddai unguSomandla*, “umniketi-mandla.” Futsi konkhe Abrahama lebekadzingeka kutsi akwente kutfola lesetsembiso lesi, bekukuhlala ngco kulesosetsembiso. Ngalamanye emagama, njengemntfwana kumake wakhe; futsi amunye kunina, kucina kwalomntfwana.

⁶⁵ Futsi senta intfo lefanako uma sita kuNkulunkulu futsi sibone setsembiso saKhe. Sivele nje sihlale kuYe futsi sidvonse eVini laKhe, emandla aNkulunkulu, laniketwa ngesikhatsi saWo, hhayi kutsi sitsatse wetfu umcondvo; siKukholwe nje.

⁶⁶ “Emvakwekuba sekakhutsatele, wazuza setsembiso.” O, ngyiyakutsandza nje loko! Manje, lentfo lefanako isebe nase sensindzisweni, lokufanako kuyasebenta nasekuphiliseni

kwaNkulunkulu. Kutsi kanjani Nkulunkulu, elutsandvweni lwaKhe lolukhulu nesihawu lesingenasiphetfo, lasiphe sona! Manje:

*Atsi, Impela . . . Ngitakubusisa, futsi . . .
ngitakwandzisa wena.*

*Futsi ngako, emvakwekuba sekakhutsatele
ngekubeketela, wakhutsatelela lesetsembiso.*

⁶⁷ Livesi laka 16:

*Ngoba bantfu ecinisweni bafunga ngalomkhulu:
nalesifungo sicingiseko, kucinisekisiwe, kubo kukuphela
kwawo wonkhe umbango.*

⁶⁸ Ngalamanye emagama, uma sifungo sifungwa, khonake loko kuphela kwetintfo tonkhe. Uma uta bese utsi, “Mnaketfu Branham, mine, njengemKhristu, ngibeke sandla sami etikweliBhayibheli futsi ngesizotsa ngafunga kutsi ngitokwenta intfo letsite. Uma Nkulunkulu angivumela ngiphile kutsi ngikwente, ngitokwenta.” Kulungile. Khona-ke, kimi, loko kuphela kwako konkhe kungabata. Niyabona na? Ufungile kimi kutsi uyokwenta.

⁶⁹ Futsi Nkulunkulu wafunga ku-Abrahama kutsi Uyosigcina lesivumelwano lesi naye neMbewu yakhe kuze kube phakadze. Nkulunkulu watifunga Yena lucobo, kutsi Uyokwenta. Futsi ngekwenta njalo . . .

⁷⁰ Ngaphansi kwemtsetfo lomdzala, ngesikhatsi wenta sifungo ngaphansi kwemtsetfo lomdzala, wawubulala silwane, usijube kabilo. Bese-ke lamadvodza lamabili lapho sifungo bebasitsatsa khona, ema emkhatsini wesilwane, futsi babbala esiceshini seliphepha sivumelwano lesitsite. Nalesosicephu seliphepha sasidzatjulwa sehlukaniswe ekhatsi, futsi sinikwe lomunye nalomunye umuntfu. Futsi bebafungela etikwesilwane lesifile, kutsi, uma bephula lesivumelwano emkhatsini wabo, ababe njengalesilwane lesifile.

⁷¹ Ngako, Nkulunkulu, angenaye lomunye langafunga ngaye, Watifunga Yena lucobo, futsi Wenta sifungo etikwemtimba weNkhosi Jesu Khristu, akubona ngaphambili esitfuntini. Futsi kulesivumelwano, ngesikhatsi Atsatsa Khristu aya eKhalvari, Wadzbula umtimba waKhe nemphefumulo wehlukana. Futsi Waphakamisa umtimba waKhe, kutsi uhlale ngesekudla saKhe; futsi watfumela emuva Moya loyiNgcwele, kutsi abe kumKhristu, kwenta intfo lefanako lapha eBandleni Layenta kuKhristu ngesikhatsi Alapha emhlabeni. Futsi afakaza, ngaloko, kutsi Utosivusa etinsukwini tekugcina, kutsi sihlale naYe futsi sibe naYe eMbusweni waKhe.

⁷² Futsi, namuhla, kubona uMoya loyiNgcwele lofanako, lowawusetikwajesu Khristu, usebenta eBandleni, ucinisa yonkhe intfo Nkulunkulu layishito! Litsemba lelimangalisa

kanje pho kulakha kitsi, kucabanga kutsi sibantfwana baKhe, futsi sibusiswe ngeBukhona baKhe! Futsi manje Ulapha natsi, njengebufakazi lobungenakuphosisa kutsi UyiNkhosi Nkulunkulu Lowenta setsembiso ku-Abrahama.

⁷³ Manje lalelani, livesi le 17.

*Lapho khona Nkulunkulu, atsandza kakhulu impela
kubonisa tindalifa tesetsembiso kungaguculeki
kwelicebo lakhe, walicinisa ngesifungo:*

*Kutsi ngetintfo letingaguculeki, . . . lokungeke
kwenteke kutsi Nkulunkulu acambe emanga ngato,
singahle sibe nendvudvuto lecinile, lobalekele
kuyokhosela kubeka kubamba etikwelitsema libekwe
embikwetfu:*

⁷⁴ Setsembiso lesimangalisa kanje pho, “Tintfo letimbili letingeke tiguculeke!” Nkulunkulu angeke acambe emanga, futsi abe nguNkulunkulu. Manje, uma Nkulunkulu ente setsembiso eBhayibhelini laKhe lapha, sikholwa liBhayibheli kutsi liLivi laNkulunkulu lelingenakuphosisa. Futsi uma Nkulunkulu ente setsembiso kuleliBhayibheli, sinalendvudvuto futsi sati kutsi akunakwenteka kutsi Nkulunkulu acambe emanga. Ngako-ke, uma sibona kutsi Wakwetsembisa eBhayibhelini, siyakukholwa, umphefumulo, umtimba, nemoya. Akunakwenteka kutsi Yena acambe emanga. Manje uma kukhona liphutsa, likitsi, hhayi kuNkulunkulu. Ngoba, Nkulunkulu ubophelelekile eVini laKhe, ngoba Ufungile ngeLivi laKhe. O, hhe!

⁷⁵ Nginesiciniseko, kutsi uma sesicala kukubona loko kukhanya, tintfo ticala kuma kahle futsi tinconge ngalokwehlukile kunaloko betivamise kuba ngiko. Kuphiliswa kwemtimba akubi yinganekwane. Kuba ngulokuphatsekako. Umbhabhatiso waMoya loyiNgcwele awubi ngemadlingozi, intfo lesjetentiwe nje. Kuba ngulokuphatsekako, kweBukhona lobakhe ngekhatsi beNkhosi Jesu Khristu, kugucula kuphila.

⁷⁶ Ebusukwini lobumbalwa lobendlulile, emhlanganweni wemkhuleko, indvodza yatsi kimi, “Moya loNgcwele akaniketwanga . . . Kulabalishumi kuphela, noma labalishumi nakubili, ngeluSuku lwePhentekhosti.”

⁷⁷ Ngatsi, “Yebo-ke, khona-ke, kutsiwani ke ngalabo labalikhulu nemashumi lamabili lebekalapho ngesikhatsi lesifanako, labameMukela? Kutsiwani-ke ngekutsi entasi endlini yaKhoneliyusi, ngesikhatsi beTive baMemukela na? Iminyaka lengemashumi lamatsatfu nakutsatfu kamuva, ngesikhatsi Pawula abuta e—emaBaptisti kutsi bebamemukele yini Moya loNgcwele kusukela bakholwa; futsi wabeka tandla takhe etikwabo, base bemukela Moya loNgcwele. Abeka libandla laseKhorinte ngekweluhlelo, ‘Wahlala futsi eBandleni, baphostoli, baprofethi, bafundzisi, bavangeli,

tiphiwo tekuphilisa,’ natotonkhe letiphiwo letinhle, iminyaka neminyaka ngale kwePhentekhosti.”

⁷⁸ Khona-ke, Ngunamuhla, kulolonkhe likholwa. “Hambani niye emhlabeni wonkhe, futsi nishumayele liVangeli kuko konkhe lokudaliwe.” Kute kube kuphi? “Emhlabeni wonkhe.” Bangakhi na? “Bonkhe bantfu.” “Loyo lokholwako abhabhatiswe uyosindziswa. Loyo longakhola uylolahla. Naletibonakaliso leti tiyobalandzela labakhola: ngeliGama laMi bayokhipha emadimoni, futsi baphilise labagulako, nakanjalonjalo.”

⁷⁹ Nako laph'ukhona. Setsembiso saNkulunkulu, kutsi Wafunga kutsi Uyokwenta. Akunandzaba kutsi bangakhi lovukako etame kwenta lokuyimbumbulu noma kuKulingisa, kutsi tingakhi tintfo letivukako kutama kuLiphikisa noma uLehlise, Liyochubeka lichubeke njalo, ingunaphakadze, ngoba Nkulunkulu utifunge Yena lucobo kutsi Bekatoligcina. Uma ngehluleka kuLishumayela, futsi ngiyekele phansi, Nkulunkulu utovusa umuntfu lotsite endzaweni yami kutsi achubeke naLo. Uma wehluleka kuLikhola, kutoba nemuntfu lotsite lotongena endzaweni yakho, kuLikhola, esikhundleni sakho, ngoba Nkulunkulu ufungile kutsi Uyokwenta. O, indvudvuto lenje pho lekusinika yona!

⁸⁰ Nencenye lenhle ngako, mngani wami longumKhristu, kucabanga, kutsi manje sinebufakazi lobubonakalako baKhe. SinaYe lapha ngesibusiso. SinaYe ngemandla. SinaYe ngemimangaliso. SinaYe ngetibonakaliso. SinaYe ngesitfombe. SinaYe ngayoyonkhe indlela Nkulunkulu laMetsembise ngayo, ngisho nangetulu kwaloko Letsembisa kusinika kona. Futsi akunakuphosisa, liCiniso. Liciniso, hhayi lemuntfu, akusilo liciniso lalomunye thishela noma sati sesayensi yekudzabuka kwetintfo, kodwua kuliCiniso laNkulunkulu Somandla. Futsi litsema lelingaka pho Lekusinika lona! Akumangalisi singahlabela:

Litsema lami alikakhelwa ndzawo
Ngaphandle kweNgati yaJesu, ngekulunga;
Lapho ndzawotonkhe umphefumulo wami
ukhwesha,
Khona-ke Ungilo lonkhe litsema lami
nesisimiso.

Ngoba, kuKhristu, liDvwala lelicinile, siyema;
Yonkhe leminye imihlabatsi isihlabatsi
lesibishako.

⁸¹ Noma ngabe kukutsandywa bantfu, nomangabe libandla letfu, noma ngabe kubangani betfu, lesibambisene nabo, noma kungaba ngubani; noma ngabe ngudokotela wetfu, nomangabe ngumphristi wetfu, noma ngabe ngumshumayeli wetfu; yonkhe leminye imihlabatsi isihlabatsi lesibishako. Khristu, yedvwa!

Futsi wonkhe umuntfu lowake wabaluleka kunoma yini kulenkundla yemphi lenkhulu yekucabana, kubenemadvodza nebesifazane labema bodvwa kuloko kukholelwa kwabo. Ngeskhatxi yonkhe lenye intfo yehluleka futsi yawa ngakubo, bebasolo bemile.

⁸² Abraham Lincoln, wasendvulo, weneliseka kutsi bekaciniisle. Wema yedvwa, ekukholelweni kwakhe, kodvwa wakufakazela futsi wabeka lumphawu bufakazi bakhe ngengati yakhe lucobo.

⁸³ Jesu Khristu wema yedvwa, ngelusuku lwaKhe, njengesibonelo sekutsi wonkhe umuntfu, ekukholelweni kwakhe eCinisweni laNkulunkulu leliPhakadze, loyotsatsa sincumo sakhe sekuma ngekwendzawo, futsi eme, uyoma yedvwa. Kodvwa, akayedvwa; unaNkulunkulu! Umlingani longabonwa Losilandzela luhambo lonkhe lwemphilo, phansi kwendlule ematfuntini, etigodzini tematfunti ekufa, nasekhatsi eliPhakadzeni. Uyosolo ahambisana natsi, futsi abe nguNkulunkulu.

⁸⁴ Manje-ke yini ematsema etfu lakhelwe kuko manje ekuseni? Ngoba, Nkulunkulu wafunga kutsi Uyokwenta ku-Abrahama. Akafunganga kuphela ku-Abrahama, kodvwa wonkhe weNtalo yakhe. Ngubani leNtalo? Yi...Nine leninesimemo sekuta eNkhosini Jesu Khristu, iNTalo ya-Abrahama. Impela, kunebantfu longakabitwa. Kodvwa, kini nonkhe lapha manje ekuseni, lenibenelubito.

⁸⁵ Kungani nilapha enkonzwensi manje ekuseni? Kukhona lokutjele kutsi ute. Uyati kutsi bekungesiso sitsa, kutama kukwenta wente liphutsa; kutama kukwenta wente lokuliphutsa, kuta enkonzwensi. Bewungeke ukwente loko. Uma uta enkonzwensi, wenta kahle.

⁸⁶ Futsi Jesu washo, emaVini aKhe luCobo, kutsi, "Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi. Futsi bonkhe labetako, ngitobanika kuPhila lokungunaphakadze, futsi ngimvuse ngetinsuku tekugcina." Kucabangeni, kutsi wonkhe umuntfu lota esimemeni seNkhosi Jesu Khristu, wetesenjiswa kuPhila lokuPhakadze nekuvuka etinsukwini tekugcina; ngajehova Nkulunkulu Lowafunga ngesifungo kutsi Uyokwenta, futsi watfuma iNdvodzana yaKhe futsi wacinisa Livi. Futsi Wafunga kutsi Uyokwenta; akuniketa ngemfanekiso, ku-Abrahama; wakugcwalisa kuJesu Khristu, waMvusa!

Aphila, Wangitsandza; afa, Wangisindzisa;
 Angewatjwa, Watfwala tono tami taya
 khashane le;
 Avuka, Walungisia ngesihle phakadze:
 Ngalelinye lilanga Uyabuya—O, lusuku
 leliligugu!

⁸⁷ Nako laph'ukhona. Kulungisiswa kwetfu! Sonkhe sikhatsi uma uva emagadze awela ebhokisini i-khaskethi; atsi, "Imilotsa emilotseni, nelutfuli elutfulini, umhlaba emhlabeni," lukholo lwetfu lubuka khashane kulelinye live ngaleya, lapho kukhona khona lithuna lelingenatalfo; kutsi, ngalelinye lilanga lelikhatimulako, Lowo Lowetsembisa kuta, uyokuta. Futsi njengoba impela nje Jesu avuka kulabafile, siyovuka kanye naYe ekuvukeni. Litsema lelihle kanje pho lesinalo!

⁸⁸ Manje, kwehle njalo, masinyane. Sikhatsi setfu sitosuka kitsi ngaphambi kwekutsi sikwati. Manje, ngikholwa kutsi livesi le 19.

Nguliphi litsema lesinalo njengesisimiso semphefumulo, kokubili kuciniseka nekubambelela, . . . singene kuloko lokuseveyilini;

⁸⁹ Sisimiso semphefumulo wetfu, lesihambe sayongena eveyilini, ngale kweveyili, futsi sabambelela!

⁹⁰ Niyati, umkhumbi, ngaletinye tikhatsi... Balungisi bemkhumbi, nakanjalonjalo, bayakwati, nani nine lenike naya elwandle. Uma, empeleni, acala kushaya masinyane kulomkhumbi, bayawusimisa ngelihhuka. Futsi ubanentsambo leyaphansi, lewubambako. Futsi angahle awuwisele ngalapha ngalendllela, nangalapha ngaleyondlela, kodvwa lesosisimiso semkhumbi siyawubamba. Sisimiso! Abakhoni kubona umhlabatsi, nomakuphi. Kodvwa baphonsa lelihhuka lekusimisa liye ngale kweveyili, lekungemanti, nalesosisimiso siya phansi ekugcineni kwelwandle, ngetulu—esicongweni sentsaba lenkhulu ndzawanatsite. Futsi uyalihulisa lize libambele entsabeni, libambe esiseleni lapho, nalolonkhe lwandle lungeke lusawunyakatisa nhlobo. Usimisiwe, lakungabonakali khona.

⁹¹ Futsi wonkhe umuntfu lowemukele Jesu Khristu njengeMsindzisi locondzene naye, watalwa kabusha ngaMoya loyiNgcwele, uphonse lihhuka lekusimisa. Uma ugula, nelitsema lakho lakhelwe kuKhristu, wehlise lihhuka lakho lekusimisa. Dokotela angahle asho *loku, lokwa, noma lolokunye*; kodvwa, ngalokucinisekile nje njengoba kukholwa kwakho kubuka ngaleya! Emagagasi, kuhlushwa kugula, umkhuhlane ungavuka, nayoyonkhe info kanjalo, kodvwa sisimiso sakho sibambelele ngekhatsi kweveyili.

⁹² Ndzawanatsite ngaleya eveni lelingcweli, utsi, "Ematsema akho akhele kukuphi? Dokotela utsite sekuhambile. Umutsi utsi kungeke kwente lutfo. Kuhlindvwa kwehlulekile." Kodvwa ematsema ami alikakhelwa kuloko.

⁹³ Sinelitsema letfu ngekhatsi kweveyili. Yiphi ivesyili? Ngekucitseka kweNgati yaKhe, loko kwadzabula uMoya waKhe emtimbeni waKhe. Futsi, ekhatsi kwaleyoveyili lapho, sisimiso sesibambe iNtfo letsite.

⁹⁴ Ngiwubonile umkhumbi, ngalesinye sikhatsi, ngesikhatsi ushukunyiswa ngephandle lapho. Futsi ngacabanga, “Yini lebambe lowomkhumbi kuleyondzawana lefanako?” Angicondzanga. “Uhleti ngephandle lapho elwandle?” Futsi ngacaphela emagagasi awetfwala lapho uya *ngalapha*, uphindze ujikele *ngalapha*, kodvwa awuzange uhambé usuke kuleyondzawo. Beningaboni lutfo. Kodvwa kwakukhona luhwayela loluncane, intsambo, leyayigijima yehla isuka emgobeni walowomkhumbi, iye ehhukeni lekusimisa lelibambelele kulokutsite ngaphansi kwami...lapho ngingeke ngikhone kubona khona, ngaleya kwemanti. Futsi kwakubambelele lapho. Futsi ngatsi, “Akabongwe Nkulunkulu!”

⁹⁵ Yebo, ngalelinye lilanga, ngatfola sisimiso. Ngafundza phansi lapha, Kwatsi, “Nomangubani lotsandzako, akete.” Ngaphonsa lihhuka lekusimisa ngale kwalokutsite lebengingakhoni kukubona. Lokutsite kwabamba. Futsi uma imphi seyidlanga, leSisimiso siyabambelela ngekhatsi kweveyili. Lapho baphikinkholo bavuka, netinkhatsato tivela, futsi ndzawo tonkhe kimi kukhwesha, sisimiso setfu sibambelele ngekhatsi kweveyili. Kukuphi na? Angati. Kodvwa kungale kweveyili, ndzawanatsite ngaleya, usimiswe ekhatsi eDvwaleni lemiNyaka. “Sisimiso setfu asinyakati, asigudluleki. Siyabamba ncgi, ngekhatsi kweveyili.”

*Nguliphi litsembe lesinalo njengesisimiso
semphefumulo, kokubili kuciniseka
nekunganyakati, . . .*

⁹⁶ “Licinisekile futsi alinyakati.” O, kubemané besinesikhatsi lesinyenti, kutfola kutsi *siciniseko* sisho kutsini. “Siciniseko,” yintfo loyatiko, nesciniciseko sakho. Yini siciniseko? “Nkulunkulu wafunga ngesifungo kutsi Uyokwenta.” Leso siciniseko.

⁹⁷ Lapha esikhatsini lesitsite lesendlulile, indvodza ifika kimi, yase itsi, “Billy, ngifuna kukutsengisela ipholisi yemshwaleensi.”

⁹⁸ Manje, umshwaleensi ulungile. Mine ngite nhlobo, cobolwami. Ngiyacabanga ngendlulela ngawo. Le—lenkapane yayimshayile babe wami lomdzala tatane, ngalesinye sikhatsi, ngephandle kwencumbi, ngoba bekangakafundzi kakhulu kufundza ipholisi yemshwaleensi. Nemmeli waseFiladelfiya bekangakwati kufundza lokukodvwa ngalokucondzile, empeleni. Ngako watsi... Wamtsengisela lepholisi yemshwaleensi. Futsi wayibhadala, abhadalela umnaketfu nami, iminyaka lengemashumi lamabili. Weta, watsi, “Utobita emadola langemakhulu lasihlanu ekuphele ni kwesikhatsi.” Futsi nakuwa umnotfo netintfo, lomfo lomdzala tatane asebenta! Ekuphele ni kwako, basitjela kutsi bebayifundze kabi lepholisi. “Yayibita emadola lasikhombisa

nemasenti langemashumi lasihlanu.” Ngako, kwatsi nje kungiphatsa kabi. Manje, abasinjalo bonkhe. Bakhona batsengisi bemshwalensi labahleti khona lapha manje.

⁹⁹ Tikhatsi letinengi, bantfu ufikile futsi batsi, “Billy, ngifuna kukutsengisela umshwalensi.” Manje, ngicabanga kutsi ukahle ngalokuphelele.

Ngatsi, “Buka, nginawo umshwalensi.”

¹⁰⁰ Futsi watsi, “Hloboluni lwemshwalensi lonalo?” Watsi, “Hloboluni lwepholsi lonalo?”

Ngatsi, “Kuphila lokuPhakadze.”

Watsi, “Kuphila lokuPhakadze?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Ngubani lotsengisa lawomapholisi emshwalensi?”

Ngatsi, “INkhosi Jesu.”

Watsi, “Kepha unemshwalensi?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Hloboluni lwawo, empeleni? Uyini, Billy?”

Ngatsi, “Ngumshwalensi.”

Watsi, “Ini?”

¹⁰¹ Ngatsi, “Siciniseko lesibusisiwe, Jesu ungewami! O sandvulelo lesinje pho senkhatimulo yebuNkulunkulu!”

¹⁰² Wase uyangigaca; shomi wami kusukela sisebafana. Besime khona ngesheya nje kwesitaladi lapha. Watsi, “Billy, loyo ngeke ukufake ethuneni enhla lapha.”

¹⁰³ Ngatsi, “Ngiyati. Kodvwa Utongikhipha. Angikakhatsateki ngekungena lapho. Kodvwa Uyongikhipha.” Loko kunjalo.

¹⁰⁴ Bengingacabanga ngepholisi yami yemshwalensi ngesikhatsi ngigula, kodvwa ayingisitanga. Kodvwa, umshwalensi wami, waJesu, benginesisimiso semkhumbi, “kunganyakati,” siciniseko kutsi, “Nkulunkulu watifunga Yena lucobo kutsi,” Utoligcina lonkhe Livi Laletsembisa.

¹⁰⁵ Ngesikhatsi Mayo atsi, “Kute litsema ngawe,” akukho tsema ngami kutsi ngiphile; Ngaginekubila lokutongibulala ekugcineni. Kodvwa sisimiso sami sabambelela ngekhatsi kweveyili. “Yebo-ke, ubonani?” Angati kutsi ngibonani. Kukhona nje lengikwatiko.

¹⁰⁶ Kunguloko nje. Uyakwati. Akusiko ngemisebenti. Kungekukholwa. Siyakukholwa.

¹⁰⁷ Nhloboni yesiciniseko Abrahama lebekanaso kusukela kudokotela, inhlango yetekwelapha ye-Ur-i, noma kukuyiphi lenye indzawo? Ngesikhatsi asaneminyaka lelikhulu budzala, naSara anemashumi layimfica, bebatoba neluswane. Kodvwa sisimiso sakhe sabambelela ngekhatsi kweveyili, ngoba

Nkulunkulu umnika setsembiso futsi waphumula etikwaso. “Futsi wabita tintfo lebetingekho ngekungatsi tikhona,” ngoba bekati kutsi Nkulunkulu bekangakhona; naku ke, Nkulunkulu wakhona kwenta loko Lebekakwetsembisile.

¹⁰⁸ Wenta umhlaba. Wangenta. Wenta yonkhe intfo. Wakwenta wena. Wenta konkhe, yonkh’intfo, ngeLivi laKhe. NeLivi laKhe lenta nje loko Lelitsi Yena, Litokwenta.

¹⁰⁹ Manje, o, kanjani, tseomba lini! “Nguliphi litsembo lesinalo, sicciniseko selitsembo, ngekhatsi kweveyili.”

¹¹⁰ Sitodzingeka sisheshise manje ngoba sinelilayini lelikhulu lalabakhulekelwako lelitako.

¹¹¹ Caphelani, “Nomakuphi . . .” O, hhe! Kulungile, bukani, wonkhe umuntfu manje. Livesi le 20, bukani loku.

Lapho umendvuleli wetfu angena ngekhatsi, wangena, ngisho Jesu, . . .

¹¹² Umendvuleli wani? Umendvuleli wensindziso yetfu, ngekwenyama nangakamoya. “Ngoba Walinyatwa ngenza yetiphambeko tetfu, wahubulwa ngebubi betfu, sijeziso sekuthula kwefu sisetikwaKhe, nangemivimba yaKhe saphiliswa tsine.” Umendvuleli wensindziso yetfu sewuvele ungenile ngekhatsi. “Lesiciniseko, sesivele singenile, ngisho naJesu.”

. . . wentiwa umphristi lomkhulu ingunaphakadze ngekweluhlelo lwaMelkhisedeki.

¹¹³ Manje sita lapho sifuna kutfola khona leshloko ngekushesha impela manje futsi singene kuso.

¹¹⁴ Tonkhe letetsembiso leti letinkhulu, sitimpintjela entfweni yinye, kutsi, “Jesu, umendvuleli wetfu, LobekaYintalo ya-Abrahama,” ngaMoya loyiNgcwele usibitele kulelitsembo lelibusisiwe lesinalo manje, “sisimiso semphefumulo, siccinile futsi siccinisekile, sigciliswe ngekhatsi kweveyili.” LoJesu, entiwa umendvuleli, lobekaseluhlelweni lwaMelkhisedeki.

¹¹⁵ Manje, loMuntu lomkhulu, Melkhisedeki, sifuna kukhuluma ngaYe imizuzu lembalwa lelandzelako. Sengisheshisa, kulemizuzu lelishumi noma lelishumi nesihlanu lelandzelako.

¹¹⁶ Bese-ke, kwelilayini lalabakhulekelwako, sakhe kukholwa kwakho manje. Ungamvumeli develi akugebenge nomayini. Ulapha manje ekuseni, kulesakhiwo lesincane, lapho Nkulunkulu Somanbla atokuta khona kulendzawo yekuhlala lapha. Wena utsi, “Kubukeka kukubi impela.” Kodvwa Ufika emkhombeni.

¹¹⁷ Uyokuta kunoma nguyiphi inhlitiyo letfobekile letovula futsi itsi, “Yebo, Nkhosi Jesu, ngiyaLikhola. Ngingahle ngingaLicondzi, kodvwa ngiyaLikhola, nomakunjalo.”

¹¹⁸ Lelitsema lelibusisiwe lesinalo, “Khristu, umendvuleli, sewuvele ufikile.” Niyati kutsi yini umendvuleli? Intfo legijima ngembili, noma lehamba ngembili kwalokutsite. Khristu, angumendvuleli, ke, wensindziso yetfu, weta emhlabeni; nekuba sibonelo seliBandla, kutsi liBandla lalitocedzela imisebenti yaKhe, noma lichube imisebenti yaKhe, emvakwekuba Sekawuphelelisile umhlatjelo waKhe eKhalvari. Niyakubona na? Caphelani.

¹¹⁹ Khona-ke, Watalelwa ekutfobekeni, khona emkhombeni. Kwahlekiswa ngaye; njengoba beniyobanjalo, noma ngubani lomunye loMkhontako. Kodvwa aselapha emhlabeni, Yena, “Lote kuhlonipha umuntfu,” Bekabatsandza bonkhe. Yena, Wabaphilisa bonkhe. Wabusisa bonkhe. Wenta lokuhle nomaphi lapho Aya khona. Wanikela ngekuphila kwaKhe njengemhlatjelo; wafa, wangcwatjwa. Wavuka, wenyukela etulu, njengemendvuleli kitsi.

¹²⁰ Futsi wona kanye nje uMoya lowawuseTikwakhe sewubuyele ekubeni neliBandla, kutsi uhole futsi uLicondzise. Akhuluma, “Kusesikhashana nje nelive lingeke lisaNgibona. Noko, nine nitawuNgibona, ngoba Ngi...” “Ngi” sabito selucobo. “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Njengoba, acondzisa tingcondvo tetfu emhlatjelweni waKhe lomkhulu lophakeme, njengemendvuleli welitsema letfu lelibusisiwe lesinalo ngekhatsi kweveyili manje.

¹²¹ Khona-ke, ngekukholwa siyaLikhola. Sisimiso setfu siphuma lapho, nemaphuzu aLo, eVini laNkulunkulu, linamatsela ngekhatsi kweveyili. Futsi, lilayini lalabakhulekelwako lendlule lapha, libambelele esetsembisweni. “Angajikajiki ngaso, ayiswe lena nalena, ngawowonkhe umoya wemfundziso. Kodvwa singanyakati, singagudluki, sihlala njalo sihleti emseni weNkhosni, ngoba ngangoba nje wati kutsi imisebenti yakho ayisilo lite eNkhosini.” Litsema lelinje pho!

¹²² Manje, loMelkhisedeki, akhuluma nje ngaYe lapha, khona ngephandle... Pawula akhuluma kumaHebheru, ngeliThestamenti leLidzala, lingumfanekiso.

¹²³ Asivule emuva kuGenesi, sahluko se 14, futsi sifundze kancanya ngaphambi kwekutsi sichubeke, Bekangubani loMelkhisedeki. Sifundza esahlukweni se 14 saGenesi, nelivesi le 14, sicale.

¹²⁴ Abrahama, niyati, bekabitiwe waphuma eKhalediya, eveni lase—lase Uri... lidolobha lase Uri, njalo, live laseKhalediya. NaNkulunkulu wamtjela, “Tehlukanise wena nebantfu bakini, futsi ute eceleni.” Asengigcizelele kuloko.

O, kube besinesikhatsi lesinengi kuloku, namuhla! Sikaleke kakhulu.

¹²⁵ “Tehlukanise nebantfu bakho, futsi ute wehlukane, futsi ngitokubusisa.” Niyabona na?

¹²⁶ Futsi kute utfole lesetsembiso lesifanako Abrahama lanaso, ufanele utehluwanise nako konkhe kuchumana kwelive, tonkhe tintfo telive. Tifiso takho tesono, tinkhanuko takho, tinkhanuko telive, nato tonkhe letinfo leti, utehluwanise nalentfo. Phumela eceleni, uye eveni lelingatiwa, live longazange waya kulo phambilini, kutsi ungahambi ngekubona, kodvwa ngekukholwa.

¹²⁷ Ngoba Abrahama bekangenalutfo. Akekho lobekawele lomfula i-Ewufrathe futsi bahamba bayongena kulelive. “Kodvwa Abrahama, ngekukholwa, washiya bakhe lucobo, futsi waya phambili, atehluwanisa.”

¹²⁸ NjengeNgati yaJesu Khristu, namuhla, ngaMoya loyiNgewele, isehluwanisa netintfo telive, kuhamba emphilwemi lensha; sigcekwe, kuhlekiswe ngatsi, sibitwe nge “bagiciki labangewe,” labangacondvwa kahle, kodvwa sisimiso setfu siyabambelela.

¹²⁹ EmaHebheru 11 atsi, “Bazulazula bembetse sikhumba semvu netikhumba tetimbuti, bebeswele, netindzawo, ngoba bebakholwa kutsi bebafuna liDolobha Lelo uMakhi neMenti walo kwakunguNkulunkulu.” Intfo letsite ngekhatsi kubo, yabatjela, “Kwakukhon Live, liDolobha, Lelo uMakhi neMenti walo kwakunguNkulunkulu. Futsi bafuna loko, bangati kutsi bebayaphi.”

¹³⁰ Kungaleyondlela kuwo wonkhe losihambi namuhla. Ufuna intfo letsite langeke sekabeke tandla takhe kuyo, kodvwa ubona bufakazi lobubonakalako baKo buta bonkhe kuye. “Yini lengente ngenta loku? Yini leyenta lona wesifazane lokhubatekile ahambe? Yini leyenta lowo wesifazane lokhubatekile ahambe? Yini leyenta lokudzabuka loku kusuke kulendvodza? Yini leyenta lowomdlavuza umshiye lowesifazane? Yini leyenta letotindlebe tetihhulu tivuleke ngalolobunye busuku, lapha, iminyaka lengemashumi lasiphohlongo nakubili budzala? Kwentiwa yini?” Tincenye letingetulu kwemvelo, kutsi sisimiso... LeloDolobha uMakhi neMenti walo kunguNkulunkulu, lesilifunako, kepha noko asikhoni kubona kutsi Likuphi, kodvwa kukhona lokubambelelako ngaleya. “Sisimiso ngekhatsi kweveyili. Ematsema etfu akanyakati, akagudluki.”

¹³¹ Futsi Abrahama washiya live, wabasihambi, watibita ngesihambi nemfokati.

¹³² Futsi, bukani, Abrahama, njengabobonkhe labafako; hhayi umuntfu longafi, hhayi umuntfu longeke ente liphutsa, kodvwa wachubeka wenta emaphutsa. Kodvwa akunandzaba kutsi mangakhi emaphutsa lawenta, sisimiso sakhe sasisolo sibambelele, ngoba bekanesetsembiso.

¹³³ Ngako, watsatsa wahamba naye, Sara. Watsatsa Loti. Watsatsa uyise. Futsi kuphela nje uma basekanye naye, Nkulunkulu akazange ambusise. Lendvodza lendzala ekugcineni yafa, futsi bayingewaba. Yahamba yatsi kuchubeka kancane, naLoti wahlubuka. Futsi niyati kutsi kwentekani lapho. Wase-ke uyatehlukanisa naye. Wase-ke Nkulunkulu uyabonakala kuye futsi, watsi, “Manje, Abrahama, buka kuwo wonkhe umhlaba. Konkhe kwakho.” Ngesikhatsi ente kukhetsa lokufanele. Nguloko-ke. Tehlukanise kuyoyonkhe intfo.

¹³⁴ Ngitofanele ngisho loku. Bukani. Ngiyetsema Litfola indzawo yalo yekuphumula, ngoba angikaze ngikucabange, kuzindla ngaphambili.

¹³⁵ Mhlawumbe kungalesosizatfu labanye betfu bangahambani kahle kakhulu. Sibambele etintfweni lesifanele sitiyekele tihambe, ngekwehlukana. Kungabata lokuncane, kutibuta kancane, kusola lokuncane: “Ngiyatibuta kutsi ingabe Kungiko yini. Ngabe loku Kungiko? Kungaba nguko loKo? Kungaba Ngiko kanjani?” Tisuse, manje ekuseni!

¹³⁶ EmaHebheru 12:1, atsi, “Asilahle konkhe lokusindzako, nesono lesitsandzela kangaka kitsi.” Le “sono,” yini leyo na? Ku “ngakholwa” lokutsandzela kangaka kitsi. “Futsi asigijime ngekubeketela lomjako lobekwe embikwetfu, sibuke kuKhristu umcalisi nempheleli wekukholwa kwetfu.”

¹³⁷ Caphelani Abrahama lapha. Khona-ke, wangena enkingeni, Loti wehlela eSodoma naseGomora. Niyayati lendzaba.

¹³⁸ Sitodzingeka sisheshise, sicindzetele. Singeke sifike kuko. Livesi le 14.

¹³⁹ Futsi intfo yekucala niyati, onkhe emakhosi ebeTive ehlela lapho, angena eSodoma futsi amemetela imphi, futsi atsatsa Loti, nemshana wa-Abrahama, futsi amtsatsa, UmkaLoti, nebantfwana, nabo bonkhe lalabanye babo, futsi bashiya live.

¹⁴⁰ Futsi lenye yetiNkhosi taseSodoma, uma icala kugijima, yaya le etindlini teludzaka ngephandle lapho, futsi yawa yafa. Ludzaka nguloko lebebenta ngako titini tabo nekubumba, futsi bakhe emadolobha ngako.

¹⁴¹ Kwekufundvwa ngaphambili nje lokuncane kwaloku. Ningakufundza uma nifika ekhaya. Kodvwa ngenca yekutsi sikhatsi sincane, sitofanele sisheshe. Nelivesi le 14:

*Futsi ngesikhatsi Abrama eva kutsi umnakabo
bekatfunjiwe, . . .*

¹⁴² Mnaketfu, ngiyakutsandza loko, “umnakabo,” futsi bukan kutsi Loti bekenteni kuye! Kodvwa, noko, kwakukhona luhlobo lolutsite lwelifindvo lelibophako, uma umnakabo ahlubukile. Njengoba lensizwa ishito esikhashaneni lesendlulile, umfundisi lomncane lapha, lebekahlubukile futsi wahamba. Noko,

ngandlelatsite, Moya loyiNgcwele usabita lowomuntfu. Uma asenkingeni, Ukhona lapho kanye naye.

...*Bhuti wa-Abrahama bekatfunjiwe, futsi wahломиса тинеку тахе летичесхиwe, futsi wabatfwala kuyakhe...labatalwa endlini yakhe lucobo, emakhulu lamatsatfu nelishumi nesiphohlongo, futsi babalandzela bayofika kaDani.*

Futsi watehlukanisa yena lucobo nabo, futsi yena netinceku takhe, ngakusihluwa,...wabashaya, futsi wabalandzela kuya eHoba, futsi lapho ngesencele... kuya eDamaseko.

¹⁴³ Abrahama watsatsa tonkhe tinceku takhe nemadvodza lahlomile. Cabanga nje ngemuntfu lobekakadze angumfokatana ngesikhatsi ashiya live entasi lapho eKhalediya, yase Uri, bekanemadvodza langemakhulu lamatsatfu nelishumi nesiphohlongo lahlomile njengetinceku. Utsi Nkulunkulu akakubusisi na? “Emakhulu lamatsatfu nelishumi nesiphohlongo.”

Wena utsi, “Yebo-ke, ngabe loko kungiko?”

¹⁴⁴ Nguloko lokwashiwo ngumBhalo. Bekenetinceku letenele kulwa imphi. Futsi uyancoba! Caphelani, “Futsi waletsa...” Wabacosha; watsatsa yonkhe intfo lebebanayo.

Futsi...wabuyisa tonkhe timphahla, futsi wabuyisa futsi umnakabo Loti, netimphahla takhe, nebesifazane nabo, nebantfu.

Nenkhoxi yaseSodoma yaphuma kuyohlangana naye emvakwekuba sekabuyle ekubulalen... nemakhosi...ale—alesigodzi...nesigodzi senkhosi.

Futsi Melkhisedeki inkhosи yaseSalema yaletsa sinkhwa neliwayini, yase iyamnika: futsi bekangumphristi waNkulunkulu longetulu kwakokonkhe.

¹⁴⁵ Emvakwekuba onkhe lamakhosi ebeTive sekangenile atsatsa umnakabo ahamba naye, Abrahama watsatsa tinceku takhe, wabacosha futsi waya entasi wabatfola; futsi wabuya nabo (futsi wabulala emakhosi), futsi wababuya.

¹⁴⁶ Futsi, caphelani, inkhosи yaseSodoma iyaphuma. INkhosi yaseGomora yabulawa. Kodvwa inkhosи yaseSodoma yaphuma, futsi yamletsa, futsi yatsi lapha, “Tonkhe letimphahla lotitsetse, leto labantfu laba labatitsetse, ngitokunika tona.”

¹⁴⁷ Kamuva, kulesahluko lesi, sitfola kutsi Abrahama watsi, “Angeke ngitsatse kwasamtiya, kuya emafosini eticatfulo; ngoba utawutsi ngente Abrahama wanjinga.”

¹⁴⁸ Kodvwa lomcabango lesifuna kufika kuwo, ukhona lapha.

Futsi Melkhisedeki inkhosu yaseSalema waletsu sinkhwa neliwayini: futsi bekangumphristi waNkulunkulu longetulu kwakokonkhe.

Futsi wambusisa, futsi watsi, Akabusiswe Abrahama waNkulunkulu longetulu kwakokonkhe, umnikati wemazulu nemhlaba:

Futsi wambusisa, futsi yena . . .

Futsi akabongwe Nkulunkulu longetulu kwakokonkhe, lonikele titsa takho esandleni sakho. Wase umnika kweshumi kwako konkhe.

¹⁴⁹ Ngiyakutsandza loko. Caphelani manje, emvakwa-Abrahama, sitfombe sakamoya lapha, Abrahama; "umnakabo" lobekadukile. Sitfombe seliBandla leliciniso, noma likholwa laNkulunkulu leliciniso, lelibusiswe nguNkulunkulu, futsi unesetsembiso saNkulunkulu, unesivumelwano saNkulunkulu, futsi anekukholwa esivumelwaneni.

¹⁵⁰ Manje cabangani. Uma nitobala lapha, kwakunemakhosi lalishumi noma lalishumi nesihlanu laphuma lapho, futsi, mhlawumbe, tingakhi tinceku lebebanato na?

¹⁵¹ Kodvwa Abrahama wabala loko lebekanako lokwakwetsembekile, "kutalwa endlini yakhe lucobo." O, hhe! Lotsembekile, "lotelwe endlini yakhe lucobo." Kwakutinceku takhe lebekatisokile, lebetifakiwe esetsembisweni lebekakuso. Futsi walanzela umnakabo lohlubukile, futsi walanzela ngemadvodza lalidlanzana nje, emadvodza langemakhulu lamatsatfu nelishumi nesiphohlongo; balanzela emakhosi, futsi bawancoba, futsi bawatsatsa bawabulala. Futsi babuyisa konkhe lebekulahlekile.

¹⁵² Sitfombe lesiphelele saKhristu! Futsi liBandla, Moya loyiNgcwele uhola lotsembekile lotelwe endlini lefanako yaMoya loNgcwele lapho Khristu atelwe khona, alandzela lophondlile nalohlubukile. Futsi ubulala yonkhe intfo lembi lebancobako. Amen! Kuncoba sono, sibeka eceleni konkhe lokusindzako. Akhuluma nebantfu ngetinkhanuko tabo netintfo labatentako; bakuncume! Kugula kwabo nakokonkhe; bashumayela kubo liVangeli, futsi bababuysela enhlanganyelweni legcwele naNkulunkulu.

¹⁵³ Caphelani. Futsi ngesikhatsi sekabuya, Melkhisedeki wahlangana naye. Kwakungubani loMelkhisedeki? Futsi caphelani, intfo yekucala, manje. Melkhisedeki akazange amnike imali. Melkhisedeki wamnika kuphela "sindhwa neliwayini." Melkhisedeki bekangumphristi waloNgetulu kwakoKonkhe; iNkhosi yaseJerusalem.

¹⁵⁴ Lokwabese kubitwa ngeSalema. Nayi yaCruden. Ngicabangile, uma bekungabutwa kamuva, ngingakufakazela, kutsi iJerusalem kucala yayiyiSalem. J-e-r-u-s- -l-e-m,

niyabona, Salem, Jeru-salem. Niyabona na? Yayibitwa kucala ngekutsi H-i- -r-u- -a- -m, Hieru-salem, kunjalo, lokukutsi, ngesikhatsi iphetfwe beTive. O, ngiyetsema niyakutfola loku manje. IJerusalema kucala yayiphettwe beTive.

¹⁵⁵ “Futsi iNkhosi yaseJerusalema, noma Salem, lebekusho iNkhosi yekuthula, iNkhosi yekulunga, yahlangana na-Abrahama lapho sekabuya. Futsi yamnika,” sidlosenkhosi, “sinkhwa neliwayini,” tinkhulungwane teminyaka, noma emakhulu eminyaka, ngaphambi kwekutsi sinkhwa neliwayini kuke kube ngumsimeto eBandleni. Futsi BekayiNkhosi yaseJerusalema. Amen.

¹⁵⁶ Kwakungubani loMuntfu lomkhulu kangaka? Sibuyele esihlokweni setfu manje, livesi le 7 . . . noma, sahluko se 7.

Ngoba loMelkhisedeki, inkhosI yaseSalem, umphristi waNkulunkulu longetulu kwakokonke, . . .

¹⁵⁷ Bekangesiyo kuphela iNkhosi, kodvwa bekangumPhristi.

. . . lowahlangana na-Abrahama abuya ekubulaleni emakhosi, futsi wambusa;

¹⁵⁸ Sibusiso sivela kuphela kulogetulu kunawe. Bukisisani. “Kuloyo lo al- . . .”

Kuloyo Abrahama lamnika kweshumi kwako konkhe; kucala ngekuhunyushwa yiNkhosi yekulunga, . . . emvakwaloko . . . yiNkhosi yaseSalem, lokukutsi, yiNkhosi yekuthula;

¹⁵⁹ Bekungubani loMuntfu lomkhulu kangaka, le, eminyakeni leminengi leyendlula? Bekangubani Yena? Lalelani. Akesifundze kancanyana ngaYe.

Angenayise, angenanina, . . . angenakucala kwetinsuku, noma angenakuphela kwekuphila; . . .

¹⁶⁰ Uma Bekangenayise, Bekangenanina, Bekete kucala kwetinsuku noma kuphela kwekuphila, Melkhisedeki solo usekhona ke. Ngabe kunjalo na? “Wentiwe ngeluhlelo . . . Angenayise, angenanina.”

. . . kodvwa wentiwa wafana neNdvodzana yaNkulunkulu; uhlala angumphristi njalonjalo.

¹⁶¹ Angeke seka . . . Ute kucala. Ute kuphela. Ute uyise. Ute unina. Kepha, BekanguMuntfu, futsi Wavela eSalema. Kuthula, BekayiNkhosi yekuthula. BekayiNkhosi yekulunga.

¹⁶² Bekangesiyo kuphela iNkhosi, kodvwa BekayiNkhosana. Futsi UyiNkhosana yekuThula. UyiMbali yaseSharoni. UnguMnduze weSigodzi; iNkhanyeti yeKusa; Alfa, Omega; Loyo Lobekakhona, Lokhona naManje, naLoyo Lotokuta; kokubili iMphandze neNtalo yaDavide. Bekakhona ngaphambi kwaDavide, kuDavide, nasemvakwaDavide.

¹⁶³ Bekungubani lomPhristi lona? Kute lomunye ngaphandle kweNkhosi Jesu Khristu lengeniwe, emandleni Ayo lamakhulu. BekanguYe lofanako, kamuvanyana, emvakwekuba Sekahlangene na-Abrahama. Futsi wamnika, njengebantfu besivumelwano, sidlosenkhosi. Khona-ke, manje, ngalesosivumelwano lesifanako, sitsatsa...Futsi Bekasesitfuntini. Lowo Melkhisedeki, ngesikhatsi Aba nguMuntfu wenyama, uyojutjwa incenye. Nesidlosenkhosi sitoniketwa, emakha emtimba waKhe lohleshuliwe, njengoba sitsatsa namuhla.

¹⁶⁴ Lapho lowoMelkhisedeki ahlangana na-Abrahama, futsi Abrahama wakhokha kweshumi kuYe. Amen. Abrahama, umuntfu lomkhulu kunabo bonkhe ebusweni bemhlaba, wakhokha kweshumi kuMelkhisedeki: iNkhosi yekuthula, iNkhosi yaseSalema, iNkhosi yekulunga.

¹⁶⁵ Futsi BekayiNkhosana. Futsi Beka—BekayiNkhosana. BekayiNkhosi. Futsi BekayiNceku yaloNgetulu kwakoKonkhe, Jesu bekangiyi.

¹⁶⁶ Futsi ngesikhatsi Abrahama, iminyaka lembalwa kamuva, noma kungesiko kadzeni emvakwaloko, lapho Loti sekahlubukile, neSodoma yayishiwi. Futsi Abrahama washiywa yedvwa, naSara, ngephandle etinkhundleni letilugwadvule. Ngesikhatsi kwakukhona...Tinkhomo tabo tonkhe tatifa, tisuka endlaleni. Futsi kwakubukeka kwangatsi Nkulunkulu bekamlahlide. Kodvwa bekanekukholwa lokucinile, kukholwa.

¹⁶⁷ Futsi ngalelinye lilanga bekahleti emnyango welithende lakhe, ngaphansi kwem-okhi lomkhulu. Sisasolo sime sisikhumbuto namuhla, njengoba sesigucuke sabamalahle futsi sabamba. Futsi lapho, Abrahama, ahleti emnyango welithende lakhe, wambona Melkhisedeki eta kuye; emaDvodza lamatsatfu ahamba.

¹⁶⁸ Futsi kwangatsi ngiyambona nje Abrahama atsi, “Ngike ngaMbona phambilini.” Futsi Weta lapho. Wase utsi, “Ake nje...Wota ngalapha, Nkhosi yami, asengikukhelele emanti lamancane kugeza tinyawo taKho.” Ngandlelatsite, entasi le, leyondvodza yesivumelwano, phansi enhlitiyweni yayo, yati kutsi Lowo kwakunguMuntfu longetulu kwemuntfu.

¹⁶⁹ Watsi, “Sitihambi tsine.” Watsi, “Sivela eveni langephandle.” Timphahla tabo taticewe lutfuli. Yebo, Bebavela khona, kusukela le eNkhatimulwени. Futsi ngako Benyukela lapho, base batis ku-Abrahama...Bebaletsela tintfo letincane, futsi bageza. Na-Abrahama ucala kubabuka.

¹⁷⁰ Watsi shelele wabuyela emuva ethendeni, wase utsi, “Sara, mani lapha umzuzu nje.” Washo ashona emhlambini, futsi watfola lelikhuluphele kunawo onkhe ematfole lebekangalitfola. Futsi walibulala, wase ubuya nalo.

¹⁷¹ Futsi wanika loMuntfu inyama letsite, nesinkhwa, nelubisi, nabhotela. [Akucoshwanga etheyiphini—Umhl.] . . . ngidle.

¹⁷² Manje, ngesikhatsi Melkhisedeki, iNkhosi yaseSalema, umPhristi longeTulu kwakoKonkhe, iNkhosi yekuthula, lobekangasuye lomunye ngaphandle kwencencye lengembili yeNkhosi Jesu Khristu. Futsi ngesikhatsi Ahlangana na-Abrahama, Wapha Abrahama sidlosenkhos, futsi wambusisa. Futsi lapha yena, Abrahama, uhlangana naYe eluhambeni lwaKhe aya eSodoma, futsi uMfunta inyama nesinkhwa.

¹⁷³ O, anikuboni lokuchumana emkhatsini walamadvodza? Wetsembisa. Sinkhwa setfu nemanti kucinisile. Futsi Nkulunkulu utokwenta, ngalokucinisekile nje njengoba sihleti lapha. Futsi sonkhe setsembiso sebuNkulunkulu Lasentile, Ubophelelekile kutsi akwente.

¹⁷⁴ Futsi ngesikhatsi letiNgelosi letimbili tichubeka tiya ngaseSodoma, Abrahama wema lapho. Wase uyacalata, neMuntfu. Watsi, “Uma Ngitfole labanengi *kangaka*, nalabanengi *kangaka*,” njengoba bekasolo asho, wehlela eshumini. Futsi ngesikhatsi Ahamba; khona-ke iNgelosi, noma loMuntfu lobekeme ngakuye, wanyamala futsi wanyamala, ngemhlatjelo. Futsi Abrahama watsi, “Ngikhulumile buso nebuso naNkulunkulu Somandla.” Melkhisedeki, futsi, Khristu etinkhundleni tangaphambil.

¹⁷⁵ Kanjani, bangani, manje ekuseni, kube besingatsatsa leveyili lapha, lesembikwemehlo etfu, njengoba inyama isiphumphutsekisile, futsi ngidzabule leyoveyili ivuleke *kanjena* bese ngibuka ngale ngesheya kwelikhethini lesikhatsi, kutubuta kutsi kuyoba yini. Ngangivamise kuhlabela liculo lelincane:

Ngigula enhlitiywani futsi ngiluhlata, futsi
ngifuna kubona Jesu.

Ngifuna kuva letinsimbi letimnandzi
tesikhumulo semikhumbi tincencetsa.

Yebo, kube kuphela nje bengingaMbona, futsi nje ngibuke ngale kwelikhethini lesikhatsi.

Bekunganginika kwami . . . kukholwa
lokunengi, futsi bekungenta konkhe, futsi
kwente onkhe emandla ami,
Kube kuphela bengingabuka ngale
kwelikhethini lesikhatsi.

¹⁷⁶ Kwakungubani lowo lapho, kuleJerusalem emhlabeni ngaso lesosikhatsi, “Loko kwakungenakucala kwetinsuku, noma angenakuphela kweminyaka,” futsi aphume futsi anikete sidlosenkhos, ku-Abrahama lametsembisa? Nesetsembiso selulelwe kitsi, manje ekuseni. Sibhekiswe kini nonkhe.

¹⁷⁷ Besingaba nesikhatsi lesinengi, ngifisa kwangatsi ngabe besinaso, kulesifundvo lesikhulu; mhlawumbe ngalelinye lilanga, emvakwekuba loluhambo seluphelile.

¹⁷⁸ Njengoba ngihamba ngincamula tive manje, ngiye etindzaweni tangaphandle nasemacentselweni, ngishumayela liVangeli, ake ngishiye lomcabango kanye nani, bantfwana bami labatsandzekako, banaketfu netisebenti letibambisene eVangelini leNkhosi yetfu Jesu Khristu. Ningakhatsali. Tsatsani sibindzi lesisha manje ekuseni. Phakamisani tinhloko tenu. Phakamisani emadvolo labutsakatsaka netandla letake talengela phansi. Buka kuMcalsi neMphelelisi wekukholwa kwetfu, iNkhosi Jesu Khristu, Losiphe letetsembiso leti. Lentfo lena lengitame kuyishumayela kini, ngesambulo lenganikwa sona yiNkhosi Jesu Khristu, ngisengakati futsi ngingakafundzi, kufundza nekubhala, noko Nkulunkulu Somandla uKubeke embikwelive, ngoba Akunasiphosiso.

¹⁷⁹ Lohleti lapha, manje ekuseni, ngulabo lobekakhubatekile futsi ahlacelekile, evikini leliphelile, futsi kuleliviki bakahle nje futsi baphilile. Kunalabo lebebatihhulu, beme lapha ebusukwini lobumbalwa lobendlulile; beme lapha manje, beva kahle nje njengabo bonkhe labanye. Kuyini na? Sivumelwano lesingenambandzela saNkulunkulu Lasenta na-Abrahama neNtalo yakhe. Wetsembisa kutsi Uyokwenta, ngako-ke asikukholwe manje ekuseni ngayo yonkhe inhlitiyo yetfu.

¹⁸⁰ Njengebantfu, labanye betfu bahleti lapha, labadzala, labanye betfu bamphunga. Labanye betfu, ngaphambi kwekutsi sibuye sibonane futsi, kungahle kubekhona labanye betfu labendlu ngale kweveyili. Kodvwa noma ngabe yini loyentako, noma ngukuphi kuphila lokukhicitako, uma kuveta kugula, uma kuveta nomayini emhlabeni, gcina sisimiso sakho ngekhatsi kweveyili. Chubeka ubuke kuMcalsi neMphelelisi ngaleyaa, iNkhosi Jesu Khristu. Bita letotintfo, letibonakala kwangatsi tikhona, kungatsi betikhona.

¹⁸¹ Kunetincenye letintsatfu umuntfu latilandzelako. Kwekucala, buntfu; kwesibili, sambulo sebuNkulunkulu; kwesitsatfu, ngumbo, ngu ISHO KANJE INKHOSI. Tikhatsi letinengi, siphansi ekhatsi *lapha*, futsi asizange sikhwele *kuloku*. Uma ungekho phansi ekhatsi lapho, lahlela ematsema akho kuleyoveyili, etulu lapha ku ISHO KANJE INKHOSI. Naloku nje ungawuboni lombono; naloku lesambulo singefiki; naloku nje, uma ukhulekelwa, utsi, “Ngifisa kwangatsi bengingakholwa.” Loko akwenti mehluko. Lahla lihhuka lakho lekusimisa phansi lapho, futsi ukubite kanjalo, nomakunjalo.

Abrahama bekangaboni. Watsi, “Kungenteka kanjani?”

¹⁸² Mariya bekangacondzi. Bekangaba kanjani neluswane, “angati ndvodza”?

¹⁸³ Watsi, “Kodvwa Moya loNgcwele utokusibekela. Utokufeza.”

¹⁸⁴ Watsi, “Buka incekukati yeNkhosi. Akube kimi.” Kwakutokwentiwa kanjani? Bekangati. Kodvwa waphonsa sisimiso semkhumbi saya ngale kweveyili, futsi waphuma afakaza kutsi bekatoba neluswane, ngaphambi kwekutsi eve kuphila nomayini. Wabita letotintfo letatingekho, ngekungatsi tatikhona.

¹⁸⁵ Abrahama, ngesikhatsi aneminyaka lengemashumi lasikhombisa nesihlanu budzala, Nkulunkulu umnika setsembiso. NaSara, anemashumi lasifupha nesihlanu eminyaka budzala, waniketa setsembiso. Neminyaka lengemashumi lamabili nesihlanu yaphela ngaphambi kwekutsi sike sifezeke. “Kodvwa Abrahama akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa; kodvwa wacina ekukholweni, anika Nkulunkulu ludvumo. Futsi abita letotimphawu, netintfo lokwakukhona, ngekungatsi tatingekho.” Futsi wafakaza kuphela loko Nkulunkulu latsi kwakuliciniso, ngoba bekanesetsembiso.

¹⁸⁶ Nkulunkulu bani nesihawu. O, hhe! Ngabe kukholwa kwakho sekuhleti kwathula manje ekuseni? Uma imimoya lephatamisekile ivunguta, busuku sebumnyama, nemimoya nemibane kuyamanyata, ngabe lihhuka lakho libambelele yini? Yakhela ematsema akho manje ekuseni hhayi kunoma yini lengaphansi kweNgati yaJesu nekulunga. Ngiyati kutsi kulukhuni. Kubonakala kulukhuni. kodvwa kutsatse kanye, futsi utsatse Nkulunkulu eVini laKhe, futsi ubone kutsi tsema lini lekungilo kumasha nje uye embili ngekukholwa.

¹⁸⁷ Kulemphi lenkhulu yekukholwa, njengoba ngitamile kuyilwa, Ngendlule etihibeni letimatima, ngaya ngale emigwacweni lemahhedle. Kuyakhombisa kimi. Ngikwentile. Kodvwa kube yintfo lebusiseke kakhulu impela. Bingeke ngikuntjintjanise ngalutfo eveni.

¹⁸⁸ Futsi naku kuncoba kwami lokukhulu kunako konkhe, tinjabulo letinkhulu kunato tonkhe lenginato, kungesikhatsi ngikhuphuka ngimelana nentfo letsite. Angikhoni kubona ngale ngetulu kwayo, emaceleni ayo, noma ngaphansi kwayo. Ngisolo ngihamba ngiya kuyo, ngikhholwa loku, kutsi Nkulunkulu utokwenta indlela uma ngifika lapho. Angikaze ngite kulomnyaka, khashane kangaka, nomayini... Nayoyonkhe lendlela lengiyihambile, ngiMetsemibile. Akaze angehlulekise.

Ngumusa lowafundzisa inhlitiyo yami
kwasaba,
Kwakungumusa lowakhulula kwesaba kwami;
Lowomusa wabonakala uligugu lelikhulu
Ngeli-awa lengacala kukholwa ngalo!

Futsi kutotonkhe tingoti, tihibe netingibe,
 Sengivele ngifikile;
 Kubengumusa longiletse ngekuphepha kute
 kube lapha,
 Ngumusa lotongitsatsa ungichube.

Futsi lapho sesibe Lapho iminyaka
 letinkhulungwane letilishumi,
 Kukhanya njengelilanga;
 Singeke sisaba netinsuku letimbalwa
 tekuhlabela indvumiso yaKhe
 Kunamhla sicala.

¹⁸⁹ Ngesikhatsi sibutsana Lapho, na-Abrahama, Isaka naJakobe, labo lebebatindlalifa tesetsembiso, babuke embili kitsi kutsi singehluleki, “ngoba ngaphandle kwetfu bangeke bapheleliswe.” Futsi kutsi bancike kanjani kitsi, manje ekuseni! Asingehluleki. Geina sisimiso sakho kuKhristu.

¹⁹⁰ Uma usoni, awudzingi kutsi ute e-altari. Kungumkhuba kwentanjalo. Kodvwa uma ungafuni kuta, futsi kute indzawo yakho kutsi ute, tsani, “Nkhosi, ngilahla tonkhe tintfo telive eceleni, khona manje. Ngitibeka mine lucobo phambi kwaKho, ngisobala futsi ngingcunu njengoba nginjalo, futsi ngilihlazo nesinengiso. Kodvwa ngiphonsa sisimiso sami kuWe. Futsi ngyiakholelwu kuWe. Akukho lengingakwenta ngaphandle kwaloko Longentele kona.”

¹⁹¹ Uma ugula, dokotela utsi ayikho nhlobo indlela kuwe kutsi uke usindze, akukho lokungentiwa. Buka nje kuleli taber-... lelicembu lelincane lebantfu manje ekuseni, lapho, leli li-lidlanzana nje, akukho ngisho nelicashata letinkhulungwane letiphilisiwe emavikini lambalwa lendlulile, emhlabeni jikelele.

¹⁹² Imikhankhaso lemikhulu! Live lisekubhodleni, ngemikhankhaso yekuphilisa kwaNkulunkulu; emadvodza ekukholwa aphuma, anesibindzi sekutsatsa Nkulunkulu eVini laKhe. Tinsuku tebeTive setiyaphela. Lesi sibonakaliso. Sibukeni. Ningalindzi sikhatsi lesidze kakhulu.

¹⁹³ Balindza sikhatsi lesidze kakhulu, kutsi bamcondze Eliya. Nebafundzi ngisho batsi, “Basholani babbali kutsi, ‘Eliya umele kufika kucala na?’”

Watsi, “Sewuvele ufikile, futsi anikamati.”

Watsi, “Bekangubani yena?”

Watsi, “Johane umBhabhatisi.”

“Yebo-ke,” batsi, “impela, lowo kwakunguye.”

¹⁹⁴ Jesu wefika, futsi abakwatanga. Emvakwekuba umRoma sekaMbetsese, lapho kwase kwendlulelwu sikhatsi kakhulu kutsi ente noma yini, watsi, “Impela leyo kwakuyiNdvodzana yaNkulunkulu.” Nalokunje Bekasigelekece, naloku nje Beka—Bekakhafuelwe, nalokunje Bekuhlekiswe ngaye futsi

wahlushwa, noko Nkulunkulu waMcinisekisa ngetibonakaliso netimanga.

¹⁹⁵ Namuhla, asingalindzi sikhatsi lesidze kakhulu. Luku kuphela kwesikhatsi sebeTive. Sesiaphela.

Tive tiyehlukana, Israyeli uyaphaphama,
 Tibonakaliso liBhayibheli lelatisho
 ngaphambili;
 Tinsuku tebeTive tibaliwe, tinkhatsato
 letivimbile;
 “Buyani, O bahlakateki, kubakini.”
 Lusuku lwekuhlengwa selusedvute,
 Tinhliyo tebantfu tehlulwa kwesaba;
 Gewaliswani ngaMoya, tibane tenu tilungiswe
 tacaca,
 Bukani etulu! Kuhlengwa kwenu sekusedvute.

¹⁹⁶ Babe wetfu, siyaKubonga manje ekuseni ngalelitsembe lelibusisiwe. O, ngalelinye lilanga lelikhatimulako, naWuma emhlabeni futsi, kuyoshiwo, “Akubhalwanga yini emaculweni, ‘Kuhlengwa kwenu kuyasondzela?’” Ngesikhatsi Ulapha kwekucala, Watsi, “Akubhalwanga nguDavid, etingomeni, letintfo leti letitsite na?”

¹⁹⁷ Futsi uma sicabanga ngaleloculo, “Kutawuba nemhlangano emoyeni,” kubo bonkhe baprofethi, nalabahlengiwe, naDavid lomncane, naMosi, nabo bonkhe bokhokho, bayoba khona Lapho. Khona-ke sitotsi, “Akubhalwanga yini eculweni, kutsi sitokubona loku na?” Nalabahlengiwe beminyaka bayojabula ndzawonye.

¹⁹⁸ Babe, tsetselela nomanguyiphi indvodza lephondlile noma wesifazane, umfana noma intfombatane manje ekuseni. Kwangatsi lolu kungaba lusuku lolusha emphilweni yabo, sikhatsi kutsi, ngekukholwa, bemukela iNkhosi Jesu njengeMsindzisi locondzene naye futsi babekwe lumphawu eMbusweni waNkulunkulu, ngaMoya loyiNgewe.

¹⁹⁹ Tsatsa lawa lambalwa, emagama laphutfumako, Babe, futsi uwacwilise phansi etinhliiyweni tebantfu, njengoba nje badzinga.

²⁰⁰ Emizuzwaneni lembalwa nje manje, bantfu batobe beta ngalapha, kutsi baphiliswe. Kutoba khona labo lapha, Nkhosi, labatimphumphutse, labahlaselekile, nalabakhubatekile, nalabagulako, nato tonkhe tinhlobo tetifo etikwabo. Sathane wente lentfo lembi, Babe. Lababantfu labaphuyile, Nkhosi, bebaneke bete lapha uma bebangakholwa kutsi bangaphiliswa.

²⁰¹ Wena watsi, “Sincoba ngeNgati yeliWundlu nebufakazi betfu.” Futsi lapha kubekwe tintsambo lapha ngembili. Timboko netintfo kulakanyisiwe, futsi kwahuliswa kwasuswa lapha; netitulo temasondvo, futsi, o, tinhlaka tipakishiwe, nemibhedze.

Nemadvodza nebesifazane bahambile besuka lapha, Nkhosi, kutotonkhe tinhlobo tetifo nekuhlaseleka Sathane lakubekile kubo. Hhayi ngoba kuyindzawo, kodvwa kungoba kukholwa kwabo kuhlangabetene nesidzingo saKho khona lapha.

²⁰² Ngiyakhuleka, Nkulunkulu, kutsi wonkhe umuntfu logulako ekhatsi lapha, kutsi kukholwa kwabo kutokwenela, manje ekuseni, manje, kukhumbula lowoMelkhisedeki lomkhulu emuva ngaleya, Lobekangenakucala kwetinsuku. Bekangakaze abe neyise, nenina. Bekangakaze abe nekuphela kwekuphila; loko kusaphila nanamuhla. Khona-ke, wangena kumuntu, lobitwa ngajesu Khristu, wabayinyama; wafa, waya emuva kuko phindze. Usengyo iNkhosi yekuthula, iNkhosi yekulunga, asetsembisa letintfo leti letinkhulu taPhakadze. Loyo Lo...Kufungiwe ngaNkulunkulu, ku-Abraham, kutsi Utosigcina sivumelwano, setsembiso, ngaYe neNtalo yaKhe, ingunaphakadze. Sisite, namuhla, kutsi sihambe siye ngembili manje, nekukholwa lokungafi.

²⁰³ Labanye babo lapha, Nkhosi, baboshwe yimikhuba lengcolile, imikhuba lemidzala lenyanyekako yenyama. Nkulunkulu, njengoba liBhayibheli latsi, "Asilahle konkhe lokusindzako, nesonon lesitsandzela kangaka kitsi." Nkulunkulu, kwangatsi bangacitsela eceleni, manje ekuseni, futsi babuke kuJesu Losihlanta kuko konkhe kungalungi. Siphe kona, Babe.

²⁰⁴ Futsi uma sesihamba namuhla, kwangatsi singahamba nenhliyiyo legcwele lutsandvo, futsi sitfokota. Busisa lelibandla lelincane. Busisa uMnaketfu Neville lotsandzekako, Nkhosi, lapho aselusa, futsi asebenta onkhe malanga nebusuku lapha, atama kwenta i—indzawo yebantfu kutsi bete bakhonte, kubona iNkhosi Jesu ekubonakalisweni kwaYo kwelutsandvo nemandla.

²⁰⁵ Busisa inkonzo yakusihlwa, Nkhosi. Letsa sibusiso lesikhulu kitsi. Futsi, Babe, siyakhuleka manje kutsi Utotfolia inkhatimulo kuto tonkhe tintfo.

²⁰⁶ Futsi ngalelinye lilanga, lapho konkhe kuphila sekuphelite, inshumayelo yekugcina seyishunyayeliwe, liBhayibheli selivaliwe; nemacilongo sekakhaliwi, tibhamu tipakishiwe, simoko semphi sesiyoma, nelilanga liyashona; khona-ke, Babe, semukele singene eMbusweni waKho. Kwangatsi singeta njengalabadzala bomnkantjubovu bemphi. Siphe kona, Nkhosi, kute semukele umtimba lomusha, lapho singasayuphindze sigule khona, futsi sibe nekuphatfwa yinhliyiyo noma kudzabuka.

²⁰⁷ Kodvwa asetsembeke kuto tonkhe letintfo leti, siseselapha emhlabeni manje, kukholwa, nekubita letotintfo letingekho, letiphambene neLivi laNkulunkulu, ngekungatsi betikhona. Ngoba sicela eGameni laJesu Khristu. Amen.

²⁰⁸ Noma ngubani lapha lobekangativela nje kwangatsi, atsi, "Ngitotsanza nje kwemukela iNkhosi Jesu Khristu. Angikaze ngikwente phambilini. Ngifuna nje kuphakamisa

sandla sami.” Utsi, “Mine, ngekuphakamisa sandla sami, ngiyaMemukela.” Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise. Nkulunkulu akubusise. Loko yi...Nkulunkulu akubusise, mnaketfu. “Ngifuna kwemukela iNkhosi Jesu Khristu.” Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. NaNkulunkulu akubusise. Nkulunkulu akubusise. Kukahle loko.

²⁰⁹ Ucabanga kutsi Akakuva loko na? Uyayati inhlitiyo yakho. Nguye Lokutjele kutsi ukwente. Ukhona yini lomunye lotsi, “Se—sengifuna kukholwa manje. Se—sengitsi manje, ‘Nkhosi, ngifuna kwemukela Wena khona manje. Ngifuna sisimiso sami sicine, ngaleya kweveyili, kute unghambhi. Ngiyakwemukela Wena njengeMsindzisi wami.’” Ungasiphakamisa sandla sakho, lomunye futsi na? Nkulunkulu akubusise.

[Akucoshwangā etheyiphini—Umhl.]...

Kuyoba yini ke?

Lapho iNewadzi lenkhulu seyivulwa, kuyoba
yini ke?

Ngesikhatsi labo labalahla loMlayeto
namuhla,

Bayocelwa kutsi banikete sizatfu-Kuyoba yini
Ke?

²¹⁰ Kwangatsi iNkhosi inganibusisa manje. Njengoba ni...sitoba ne...Bangakhi lapha lotokhulekelwa, kanye nalabagulako na? Asibone tandla tenu, nomakuphi kulesakhiwo, logulako.



MELKHISEDEKI, INKHOSANA LENKHULU NENKHOSI SSW55-0109M
(Melchisedec, The Great Prince And King)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa
ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaBhimbidvwane 9, 1955,
eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe
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