

WATIFUNGA YENA LUCOBO

Ngiva kwangatsi ngitsi kungenela ekhatsi nje uma ngehlela lapha. UMnaketfu Neville u—unemphatfo lenhle kakhulu. Utsi, “Manje, Mnaketfu Branham, wota ngembili, neLivi,” nentfo lefana naleyo. Futsi, niyati, ngitsi kutivela kwangatsi bekufanele ngimlalele sikhashana. Ngako, uma ngibuya kusihlwa, ngani, ngito—ngitomlalela. Ngito—ngitokwecwayisa loko kungakenteki. Amen. Yebo.

2 Ngetsema kutsi wonkhe umuntfu utiva akahle. Futsi ubukeka kahle, futsi ngako ngiyabonga ngaloko.

3 Manje, lusuku lolubi, ngephandle, kodvwa kuhle futsi kufutfumele lapha etabernakeli. Futsi siyabonga ngalesi lesincane, sakhiwo lesidzala, nemabondza aso lamane lapha, lesibutsanelu kuso, nalenhle, indzawo lefutfumele kukhonta iNkhosi. Kungahle kungabi njenga—njengalenele nje, mhlawumbe, indzawo yekukhontela, njengoba banato kuletinye tindzawo. Kodvwa Bukhona baMoya loyiNgcwele buhlala bunguloko lesiya kuko, kutfola Bukhona baKhe, lobukuletsa emphefumulweni wetfu—wetfu.

4 Manje, njengoba umnaketfu atsi, “Lolu lusuku lolubi, futsi kushelela impela emgwacweni.” Billy nami, emuva lapho, sisandza kushayela emamayela langemakhulu layimfica emgwaco loshelelako. Futsi—futsi nje cishe lishumi nakubili, lishumi nesihlanu, hhayi ngetulu kwemamayela langemashumi lamatsatfu ngeli-awa, noma nini, sihambisana nje; emabhasi etigodzini, netintfo. Ngako siyati kutsi kulukhuni kabi, kushayela, kuletikhatsi leti.

5 Ngako manje, licembu lelincane nje lenu, uma nifuna kuya embili, ngani, noma ngukuphi lapho ningeva khona lokuhle, yebo-ke, loko ku-loko kulunge ngalokuphelele.

6 Manje, itolo kusihlwa, bengi—bengitoba ne... bengimatasatasa impela. Futsi ngangiyobita uMnaketfu Neville, kumatisa, noma ngekusakata kwakhe, kanjalonjalo. Besingangena, manje ekuseni, futsi sibe nemkhuleko walabagulako, nakanjalonjalo. Kodvwa angitfolanga kufika kuye, ngoba bengimatasatasa kakhulu, impela kusukela ngibuya. Futsi ngilungiselela kuhamba futsi manje, kuya eChicago, kwentela imihlangano lapho. Futsi sitochubekela ePhoenix naseWest Coast.

7 Manje, sibe nemhlangano lomangalisako eBing—... Binghamton. Binghamton, eNew York. Angikwati kukubita loko. B-i-n-g-h-a-m-t-o-n. Ngu Bing—...[Ukhona lotsi, “Binghamton.”—Umhl.] Binghamton. Uh-huh. Futsi kuli... Ngifuna kulibita kahle Bing-ham-ton. B-i-n-g-h-a-m-t-o-n,

niyabona, Bing-ham-ton. Kodvwa bavele batsi Binghamton nje. Ucinisile, Mnaketfu Johnny. [Lomunye umfo utsi, "Bafo bami baphila edvutane impela nalapho."] O, ngabe kunjalo na? Yeboke, loko kuhle. Sasisehholeni lenkhulu e-Endicott. Ya, niyati kutsi loko kukuphi, eJohnson City.

⁸ Bekane...impela umhlangano lomangalisako enhla lapho; kugcuma nje kungene ngco, masinyane, niyati, futsi—futsi akukho kulungiselela. Basandza kushaya lucingo ngalelinye lilanga. Nato tonkhe letotindzawo lengiya kuto, noko uMoya loyiNgcwele watsi, "Yenyukela lapho." Futsi ngabona kutsi kwakuyini. Kwakusemkhatsini welicembu, incumbi yebantfu labangemaKhatolika ekhatsi lapho, nakanjalonjalo, futsi kwaba ngulenkhulu yekuvula impela kulabobantfu.

⁹ Futsi manje bavele nje...futsi etulu lapho cishe busuku lobusitfupha noma lobusikhombisa, bate balambele nje futsi boma. Futsi—futsi bafuna kuhlela umhlangano, noma baphakamise lithende, futsi babuye bafune loko. Niyati kutsi kukanjani. Ngako ngabatjela, noma ngingenyuka, noma ngitfumele labanye bebazalwane bami, UMnaketfu Beeler noma labanye babo lebebafuna kwenyukela umhlangano ngalesinye sikhatsi nabo, enhla lapho.

¹⁰ Manje, lokunengi kakhulu kuholwa, kusobala. Sonkhe sikhatsi, inhlitiyo yami isasolo ivutsela ngesheya kwetilwandle. Ngifisa nje, ngandlela tsite, emvakwalenkonzo manje ekuseni, bengisuka ngiya e-Africa noma eNdiya, ndzawanatsite. Kubona loko, sidzingo lesikhulu sebantfu kulelolve; nekutsi batsandza kakhulu kanjani, futsi bafuna kwemukela liVangeli, kabi kakhulu, niyati. Lapho, abanako kungaboni ngaso linye lesinako lapha, niyati, ku...niyati, niphikisana netintfo letincane letehlukene. Ba—ba—bafuna kuva nje ngeNkhosi Jesu. Futsi ngulolohlobo lwebantfu lenilutsandzako, lolufana ne—nekubamikisela loMlayeto. Nalobumelula bawo, kanjalo, yeboke, kubenta nje...Bayawutsanza nje. Futsi akunandzaba kutsi utsini, uma kuyintfo letsite ngeNkhosi, bafuna kwati ngako, ngalokukhulu kushesha. Futsi, kusobala, lapha e-America, sonkhe sehlukile kulomunye nalomunye, futsi kunguloko lesikubita ngekutsi, "kunaka tintfo letincane." Ngabe kunjalo na? Intfo lefana naleyo. Ya.

¹¹ Empeleni, ngitfole tincingo letinengana letivelala kubelusi, ngisho nje ngalomunye umnaketfu lobhale incwadzi. Futsi kutsi kungitfosa kancane, emalahleni. Manje, loko kulungile loko. Angimati lomnaketfu, futsi akangati. Ngako loko kulungile. Mhlawumbe ungumnaketfu lokahle, futsi nje kungavisisani kahle, niyati. Niyati kutsi kanjani indvodza...Ningakutfola kalula loko, niyati, kutsi nje kungacondzisisi kahle. Kodvwa, sikholelwa ekuphiliseni kwaNkulunkulu nekukhulekela labagulako. Futsi, mhlawumbe, umnaketfu uyakwenta, naye, kodvwa uvele nje...Niyati kutsi kunjani, batfola nje

kungacondzisisi kahle lokuncane kanjalo. Futsi angikaze ngibonane nemnaketfu lotsandzekako. Kube bengingakhulumaya, futsi akhulume nami, mhlawumbe besingatsandzana, niyabona. Ngako, akwenti mehluko, noko.

¹² Manje, ngako manje, emaVangelini, sifuna kuvula, kufundza lokuncane, manje ekuseni, *lokuvela eVini*. Anilitsandzi *leLivi*? Ya. Loko, nguLoko-ke.

¹³ Manje, ngale e... Besisesahlukweni se 10, kuletinyanga letine noma letisihlanu letendlulile, ngiyakholwa. Futsi ngako ngicale, manje ekuseni, ngacabanga, "Yebo-ke, manje, kube-ke uMnaketfu Neville bekangangibita kutsi ngisho lokutsite manje ekuseni na? Ngingasukaphi, esahlukweni se 10?" Futsi ngibe nekubuka, ngase ngicedza sahluko se 10, emva kwetinyanga letinengana.

¹⁴ Ngako ngatsi, "Yebo-ke, ngitocala sahluko se 11." Futsi kwenteka ngabuka lapho, futsi loko ngulenye yetinkonzo tami lengititsandzako, niyati, ngiyesaba kutsi ngito... Ngatsi, "Cha, ngingeke ngicale lapho, ngoba ngitobasekhatsi lapho iminyaka lemibili, ngayinye." Ngalinye lalawo lapho, emachawe ekukholwa, niyati. Kutsi sikanjani...

¹⁵ Kutsatsa lesosahluko se 11, kusilungisia, besiyodzingeka sibuyelesemuva futsi sitfole kucala kwalokudaliwe, futsi sikuletse phansi loko; loko bekuyotsatsa lambalwa, emaviki lamatsatfu. Kwase kutsi-ke ngale, Enoki, kutsi wahamba kanjani neNkhosi; loko bekungatsatsa emaviki lambalwa impela, niyati, kuphuma kulawomavesi lamabili. Bese-ke naku kufika Nowa, emvakwaloko. Wase-ke Abrahama, futsi kwehle njalo. O, hhe! Singafika singene naku-Abrahama, kulu-kulukhuni kusho kutsi singagcila sikhatsi lesidze kanganani lapho. Besingakuuhlanganisa emuva nasembili, nasemuva nasembili. Futsi, ngako, esihlokweni lesinjalo, kufanele kutsi ngalesinye sikhatsi uma sinemvuselelo, neluchungecunge lwetifundvo letinjalo, nje lusolo luchubeka nesahluko se 11.

¹⁶ Ngako ngacabanga, "Yebo-ke, sawela, futsi ngacala sahluko 1, loko kuvakala kahle impela." Ngiyakutsandza kufundzisa ngemaHebheru ngoba ku-kujuilile futsi kucebile. Futsi ngi-ningesiciniseko kutsi nonkhe niyakutsandza loko.

¹⁷ Ngako, ngicabange kutsi sitofundza kancane esahlukweni se 7, mhlawumbe, manje ekuseni, uma nitsandza, futsi sivule kuko.

¹⁸ Futsi sitotfola sendlalelo lesincane sekusekela kuhulumakwetfu. Futsi—futsi sitocala incenyeyemavesi lambalwa ku 6 lapho. Kutsi nje kuhlangana nako, ngoba kumayelana nesifundvo lesikhulu, samelkhisedeki, iNkhosi yaseSalema, nekutsi Bekangubani, nekutsi buhlobo buni LebekangibokuKhristu. "Futsi—futsi Bekangenababe, angenamake; angenakucala kwetinsuku, angenakuphela kwekuphila. Akazange abe nesicalo. Akazange acale, futsi Akayuze aphele.

Akazange abe neyise noma unina, ute titukulwane. Futsi Be—BekaiNkhosi yaseSalema.” Ngiyatibuta kutsi Kwakungubani lona, Abrahama lahlangana naye, Loyo lahlangana naye. Manje sitokhweshela emuva sikhashanyana.

¹⁹ Kodvwa, manje, sivula emakhasi *kanjena*, niyabona; kodvwa Munye kuphela LongaLivula, futsi leyo yiNkhosi Jesu. Akunjalo? “Akukho muntfu eZulwini noma emhlabeni, ngaphansi kwemhlaba, lowakhona noma afanelekile kuvula leNcwadzi, noma kuchacha luPhawu kuyo.” Kodvwa ngesikhatsi Jesu afika, Watsatsa iNcwadzi esandleni sangesekudla, sesandla saNkulunkulu, wase utsatsa iNcwadzi futsi wachacha tiMphawu, futsi wahlala phansi ngesekudla saNkulunkulu. Futsi—futsi Munye kuphela Longakhona kukwenta. Ngako manje uma... NguYe kuphela longakwenta.

²⁰ Manje, imibono yami yayitohamba, o, mhlawumbe isuke ngemamayela lasigidzi. Nemibono yalomunye umuntfu yayitohamba ikhweshe. Kodvwa sitokwetsema kutsi Utotsatsa nje, akutsi—akutsi imibono yaKhe ibe yetfu, manje ekuseni. Ngabe kunjalo? Futsi—futsi lokuhle kwendlula konkhe lesingakwenta, ngitokwenta, kukuchaza kancono kwendlula konkhe lengikwatiko kutsi kwentiwa kanjani.

²¹ Manje, akukadadishwa ngaphambili. Ngekwelucobo nje. Senyukela lapha nje futsi sivula Livi.

²² Futsi, kwakuvamise kutsi, uma sesifika futsi sibe naletifundvo leti, besi—besingazindla ngaphambilini kuto, kute kufike leloviki, sente lichungechunge letinshumayelo. Futsi bengiyoba nemiBhalo lebhalwe phansi, yayo yonkhe indzawo emiBhalweni, yonkhe intfo lencane lebengingayenta. Liviki lonkhe, bengingenka ekamelweni futsi ngihlale lapho, futsi—futsi ngidadishe, futsi ngizindle, na—naseVini. Futsi njengoba uMoya loyiNgewe bewunganginika lokutsite, bengi—ngingakubhala phansi. Futsi ngangihlala ngiphindze ngicabange, bese—ke ngikubhala phansi, noma yini Lebekangitjela yona.

²³ Khona—ke, ngeliSontfo, bengingeta ngalapha futsi ngibe netincetu teliphepha tibekwe yonkhe indzawo e...Futsi beniyodzingeka nibe nekwekubhalela ngephandle lapho, kutsi nihlale nalo, futsi nilibhale, futsi uma nitfolo imiBhalo. Bese—ke, liviki lonkhe, bantfu batokudadisha loko, futsi bakucatsanise ndzawonye. Futsi kukhona lokunjalo...kukhona i...

²⁴ Sihloko, niyati, yintfo lemangalisako, kodvwa ingcikitsi nguloko lokwenta sihloko sigcinwe, niyabona. I...Kuyingcikitsi yesihloko. Ngako, kuloku, si—si...Namuhla, siyangena nje futsi, nomakuphi, nje—nje akuyekele kuhambe kwesikhashana, futsi setsembe iNkhosi kutsi isisite.

Manje asikhotsamise tinhloko tetfu.

²⁵ Manje, Babe wetfu lonemusa, loseZulwini, siyabonga ngako konkhe Lokwentile. Ikakhulukati, Nkhosi, ngekusitsetselela

tono tetfu, ugcina kugula nekuhlaseleka kusuke eminyango yetfu, sijabula kakhulu ngaloko. Nenhlanhla lesinayo, kutsi sibutsane lapha kulendlu yaNkulunkulu, kulokusa loku kwasebusika, kutsi siKukhonte ngebuhle bebungcwele baKho. O, siKutsandza kanjani, sati kutsi Wena usigeze ngeNgati yaKho luCobo; futsi usivete embikwa Nkulunkulu, singenaphutsa, singenasicci, njengetidalwa letinsha kuKhristu Jesu. Sibuke sikhatsi, lesitofika, kutsi uma sitoMbona njengoba Anjalo, futsi sibe nemtimba lonjengewaKhe. O, silangatelela lelo-awa!

²⁶ Futsi manje, njengoba sibutsene namuhla, siyaKubonga kutsi Usiphe luhambo loluphephile sate safika eNew York, phindze sabuya. NgiyaKubonga ngekuba nelibandla ngesikhatsi lapha. Naletinengi taletintfo, o, tinkhulungwane taletotibusiso letinkhulu lesifanele siKubonge ngato! Futsi Wena uyabati bonkhe, futsi sikhotsama kuniketa ludvumo kuWe.

²⁷ Tsatsa Livi, manje ekuseni, Babe, Libusise manje. Busisa libandla. Busisa umelusi. Nkulunkulu, bani naye, futsi, O Nkulunkulu, mente nje abe sibusiso etinkhulungwaneni. Emadikhoni elibandla, emagonsa, emalunga, labangasibo bafundisi, bonkhe, banini nabo nje, Babe. Bothishela baSontfo sikolwa ngephandle lapho nebafo labancane, yiba nabo. Futsi kwangatsi tinhltiyo tabo letincane tingavutsa nje, manje ekuseni, ngelutsandvo lwaNkulunkulu. Sisite, ngalokufanako, ebandleni. Futsi uma sesihamba, kwangatsi singasho, njengalabo lebebavela e-Emawuse, “Tinhltiyo tetfu betingavutsi yini ngekhatsi kitsi, ngesikhatsi Akhulumma natsi endleleni?” Ngoba sikucela eGameni laKhe. Amen.

Manje, eNcwadzini yemaHebheru.

²⁸ Futsi, lapha, ngififiyela kakhulu, ngaphansi kwalokukhanya loku, futsi ngoba angisesuye umfana, nhlobo, niyati. Sengiba likhehla.

²⁹ Futsi lapha esikhatsini lesitsite lesendlulile, ngangitowentelwa tibuko letinemibala, ekumanya kwelichwa. Bengihamba eluhambeni ngiya e-Africa, futsi... Cha, ngiyacolisa—ngiyacolisa. Bengenyukela eMaine, noma enhla eCanada, ngitingela. Futsi kumanya kwelichwa, ufanele ufake tibuko, ngoba lilanga liyaphuma futsi likuphumphutsekise nje. Njengoba emehlo akho ababuhlungu, futsi udzingeka ubambe inhloko yakho ibheke phansi; utama kuhamba, abuke phansi *kanjena*, futsi kuyalimata. Ngako, sonkhe sikhatsi uma ngifaka lipheya, noma nguluphi luhlobo lwetibuko telilanga, tingenta ngingule kakhulu kubelukhuni kutsi ngiphakamise inhloko yami. Futsi bekuhlala njalo kungaleyondlela.

³⁰ Ngako, ngabita Dkt. Adair, ngase ngitsi, “Nhloboni yembala lebe ngingawusebentisa na?” Ngatsi, “Ngitame loluhlat-satjani, loluhlat-sasibhakabbaka, nalokumnyama.”

³¹ Watsi, “Billy, akusiyo ingilazi. Ngemehlo akho.” Watsi, “Sewendlulile emashumini lamane.”

Ngatsi, “Yebo.”

Watsi, “Yebo-ke, mfana, ngulawomehlo lamadzala aya ngekuba kabi.”

Ngatsi, “Cha. Nginemehlo lakahle.” Ngatsi, “Ngi—ngi . . .”

Watsi, “O!”

Ngatsi, “O, yebo, ngingakwenta.”

³² Ngako wangitfumela ngesheya kwemfula, kutsi ngehlole emehlo ami, ngucwephesha wesifo. Ngibonile kutsi leyo kwakuyintsandvo yeNkhosi, ngoba lendvodza yayingumKhristu lowatiwako, futsi—futsi ufunu kuya e-Africa nami uma ngihamba futsi. Futsi munye wabodokotela longucwephesha wemehlo eLouiseville, eSakhiweni lesikhulu iHeyburn lapho. Ngako ngesikhatsi ahlola emehlo ami, nemehlo ami . . .

³³ Wangitsatsa wangifaka ekamelweni lelincane, futsi wagucukela entfweni, lapho kwakumnyama khona, futsi ake ngehlae lapho kancanyana, aze emehlo ami avulekele kuko. Futsi ngako-ke wavula intfo lencane, watsi, “thwenti-thwenti.” Yebo-ke, bengingafundza ngeliso ngalinye. Wawuvula futsi, watsi, “lishumi nesihlanu-nesihlanu.” Ngafundza ngeliso ngalinye. Wawuvula futsi, kutsi, “theni-theni.” Beningafundza ngeliso linye. Ngako kwaba ngule . . . futsi nguleso sigaba lofanele usihambe. Ngako bengingakufundza noma kuphi. Khona-ke—khona-ke watsi . . .

³⁴ Wase-ke ulibeka entfweni lencane *kanjena*, wase utsatsa likhadi lelincane wase ucala kuliletса kimi *kanjena*. Ngesikhatsi kwenyuka ngco *kanjena*, ngatsi, “Ngiyacolisa.”

Watsi, “Yebo-ke, sewendlulile emashumini lamane.”

Ngatsi, “Yebo.”

³⁵ Watsi, “Ngiyabona.” Watsi, “Unemehlo lamahle. Kodywa umunfu, noma ngusiphi sidalwa lesingumuntfu lesendlulile emashumini lamane, tinhlavu temehlo akho empeleni tiba sicebedvu. Njengekutsi, tinwele takho tibamphunga. Kuyinfo yemvelo nje.” Futsi watsi, “Uma libasicebedvu, ngeke avuleke ngendlele lekumele ente njalo, kanjalo.” Futsi watsi, “Noma yini lesondzele kuwe, tinhlavu temehlo akho, tibasicebedvu, ngeke tivuleke ngendlela futsi tikubonise, uyabona.” Watsi, “Masinyane noma kamuva, uma sewusondzela,” watsi, “utofanele utitfolele lipheya letibuko, futsi uyihole, uyifundze yehle.”

Ngatsi, “O, hhe, dokotela!”

³⁶ Futsi ngikutsatsa ngikususe, kube khashane *kangaka*, kukhweshile kimi, kuhle kakhulu. Kodywa uma ngikutfola

kanjena, huh-uh. Futsi ngako ngifanele ngitsi kukubuyisela emuva kancanyana.

³⁷ Futsi bengitjela uMnaketfu Neville ngako. UMnaketfu Neville watsi, "Yebo, kodvwa emvakwesikhashana uchubeka nekukukhweshisa kuwe, kuphumele khashane uze umkhono wakho ungabimudze ngalokwenele kutsi ufinyelele kuko."

³⁸ Ngako, ngi—ngiyabonga ngemehlo lamahle, noko. Futsi, manje nomakuphi lapho ngaphandle, hhe, benginga... Ngingacishe impela ngibone lunwele lubekwe ebhentjini entasi lapho, ndzawanatsite. Ngako, kuhle sibili, ngaleyondlela. Kodvwa nje sesigugile, nguloko kuphela.

³⁹ Ngako ngiyaguga lapha, kodvwa ngimusha Lapho, niyabona, futsi leyo yincenyе lenhle ngako. Ngako, ngalelinye lilanga lenkhatimulo, noko, iNkhosi Jesu iyofika, nako konkhe lebesingiko ngesikhatsi sisencono kwendlula konkhe, siyoba njalo futsi, ingunaphakadze. Kuphela, kufa kwangena, kwenta loku. Kufa kwangena, kufaka letotinwele letimpunga enhloko yakho. Kufa kwangena kufaka loko kushwaphana ebusweni bakho. Kodvwa kungakutsatsa kuphela, nguloko kuphela. Khona-ke, ekubuyiselweni, loko bewungiko usesekahle kakhulu, ngaphambi kwekutsi kufa kuke kukutsintse, ngesikhatsi cishe unemashumi lamabili nakunye, emashumi lamabili nakubili, nguloko loyoba ngiko ekuvukeni. Ngingakufakazela loko ngemBhalo. Futsi loko nje kusenta sijabule kakhulu, kwati loko. Akunandzaba kutsi kufikani noma kuhambani, akwenti mehluko noma kanjani, ngoba sibuya ngco futsi, sibasha, sicalela phansi futsi.

⁴⁰ Futsi, manje, iNcwadzi yemaHebheru iyiNcwadzi lesikholwa kutsi Pawula wayibhala. Akukho—akukho rekhodi kukhombisa kutsi wayibhala. Kodvwa sikholwa kutsi Pawula wayibhala iNcwadzi yemaHebheru, ngoba kwakuyi... kuvakala njengekubhala kwaPawula. Futsi linengi labosiyazi betenkholo bakholwa kutsi kubhala kwaPawula, futsi. Kodywa noma kwakungubani, ngumuphi umbhali lowawubhala, kungumsebenti webuciko lobusetulu impela, futsi uphefumulelwе, futsi ujoyina nalo lonkhe liBhayibheli.

⁴¹ Futsi uletsa tonkhe letitfunti. Futsi nekuba, ngimi lucobo, ngingakafundzi, ngingakwati nekufundza, ngitodzingeka ngitsatse, futsi ngitente luhlobo lwemfanekisi, kute ngati kutsi ngineliCiniso leLivi, ngoba niglihala njalo ngibuka emuva eThestamentini leLidzala.

⁴² Manje, kunalabanye bebafo labahleti lapha, labatsatfu noma labane babo, lebekalapha kusukela libandla li, ngiyacabanga, iminyaka lengemashumi lamabili nentfo, ngesikhatsi ngigcotjwa kwekucala. Futsi-ke—ke, sonkhe lesikhatsi, bengihlala njalo ngitama kwenta i... ngibukisisa imifanekiso.

⁴³ Ngalamanye emagama, uma ngingakaze ngilibone lilanga, futsi ngibone kutsi inyeti yentani, yaphonsa kukhanya emhlabeni, nalokunye kanjalo, futsi kukhanyisa phansi kuvela ezulwini, Ngingaba nemcabango wekutsi lilanga liyokuba kanjani uma liya ekukhanyiseni, ngoba bekunga... Ngibuke inyeti; kusitfunti sekukhanya kwelilanga.

⁴⁴ Yebo-ke, tonkhe letintfo letindzala, teliThe testamenti leLidzala, ngaphansi kwemtsetfo, kwakungumfanekiso nje, noma kubonakaliswa kwaloko lokungiko eVangelini. Ngako uma wati liThe testamenti leLidzala, ungaba nembono lomuhle impela kutsi liThe testamenti leLisha liyini, ngoba... Futsi manje Pawula uniketa intfo lefanako lapha, eNcwadzini yemaHebheru. Ukhombisa loko liThe testamenti leLidzala lebelingiko, emfanekisweni. LiThe testamenti leLisha likubonakaliswa kwalobekufanekisiwe. Wonkhe umuntfu uyakukholwa loko, anikukholwa na?

⁴⁵ Ngikholwa kanjalo-ke ekuphiliseni kwaNkulunkulu ngalokucine kakhulu, ngenca yekutsi eThe testamenti leLidzala, kuphilisa kwaNkulunkulu kwakungalesosikhatsi. Futsi uma i... Sinentfo letsite lencono kakhulu. Uma liThe testamenti leLidzala livete kuphilisa kwaNkulunkulu ngaphansi kwaleyontfo lencane, futsi intfo kuphela liThe testamenti leLisha li-liyintfo letsie kubangetulu, futsi ncono kakhulu, linani Lithestamenti leLisha ekuphiliseni kwaNkulunkulu na? O, linalokunengi kakhulu, niyabona. Ngoba, liThe testamenti leLisha li "tintfo letincono," kusho Pawula lapha kumaHebheru. LiThe testamenti leLidzala laveta... O, kwakulungile.

⁴⁶ Njengekutsi uma ngihamba ngiphuma lapha, ngiphuma kutokwenta intfo letsite lapha ngesikhatsi sasebusuku, kutsi ngifundze, noma—noma ngibe netinkonzo ngephandle, futsi, yebo-ke, kusi... noma ngihambe nomangukuphi langingaya khona, futsi sikhatsi sekukhanyisa kwenyeti ebusuku. Loko kuhle kakhulu. Ngiyakutfokotela loko. Kodvwa uma inyeti ingakuveta loko, liyokwentani lilanga na? Futsi licinile. Li—livele licime inyeti nje, nguloko kuphela; niyabona, akusekho nje—nje lokunye kwayo.

⁴⁷ Futsi uma nicaphela, uma lilanga liphuma, sizatfu inyeti ingakhanyi, kungoba inyeti nelilanga kuhlangana ndzawonye. Inyeti nelilanga kunye. Benikwati loko na? Inyeti ayisilutfu kuphela yi—yinjumbane ilenga emoyeni. Nelilanga liyakhanya kuyo, libonakalisa kukhanya kwalo emhlabeni. Lilanga likhanya ngenyeti, enyetini, kubonisa. Niyabona na? Uma lilanga lonkhe lisekhona lapha, liphonsa kukhanya kwalo ngalapha enyetini, nenyeti ilibonakalisa emuva emhlabeni. Ngalamanye emagama, lilanga nenyeti yindvodza nemfati. Noma, ke, lilanga nenyeti nguJesu neliBandla. Ngesikhatsi Jesu sekahambile, Ubonakalisa kuKhanya kwaKhe ngeBandleni. Niyabona na? Ngako, uma inyeti iniketa kuKhanya, belingentani liLangna na?

⁴⁸ Futsi uma umtsetfo waniketa kukhanya, uma umtsetfo unikete kuphiliswa, liyokwentani liVangeli na? Niyabona na? O, beliyoba nemandla! Bekungeke na? Impela, bekuyokwenta. Ba... Niyabona, uma, bukani, Jesu...

⁴⁹ Eluhambeni, ngesikhatsi beta badzabula ehlane, bantfwana baka-Israyeli, bafanele be—bente kukhanya futsi bacocisane naNkulunkulu futsi bamelane naMosi, futsi bona. Netinyoka tangena, tacala kubasutela futsi tabaluma. Futsi bayafa, futsi akukho nalinye lemakhambi abo leliyobasita. Nebantfu bafa, ngetinkhulgwane. Futsi Nkulunkulu wenta umfanekiso waKhristu. Wenta i...bekanaMosi kutsi ente inyoka yelitfusi wase uyibeka endvukwini. Manje, loko kwakungumfanekiso waKhristu, (ngabe kunjalo na?), inyoka.

⁵⁰ Manje ningahle nimangale, labanye benu bantfwana eVangelini, “Kungani inyoka imelele Khristu na?” Yebo-ke, ngoba inyoka, inyoka lucobo lwayo, yayi...yayimelele sono lesesivele sehlulelwe.

⁵¹ Nkulunkulu wehlulela inyoka, ensimini yase-Edeni. Watsatsa, wayinika kwehlulelwa kwayo lapho. Wasusa imilente yayo kuyo, wase wehlisa simo sayo sisuka esimeni semuntfu, wase uyibeka e—e—esigabeni... Yebo-ke, beyinga... Niyabona, i—inyoka, kwekucala nje, yayingasiso silwane lesihuma ngesisu. LiBhayibheli latsi, “Bekusilwane, futsi lesinebucili kunato tonkhe tilwane tasendle.” Sihamba njengemuntpu, nayoyonkhe intfo, “lesinebucili kakhulu.” Kodvwa sicalekiso sayicalekisa, futsi sasusa bucili bayo—bayo—bayo, noma buhle bayo—bayo; sase siyiphonsa phansi emhlabatsini, sase siyenta ihamba ngesisu sayo, kutsi sikhanse.

⁵² Futsi manje inyoka, epolini, yayimelele sono lesesivele sehlulelwe. Futsi kwentiwa ngelitfusi. Manje, litfusi limelele kwehlulela kwaNkulunkulu, hhai kwehlulela kwasemhlabeni noma kwehlulela kwengcondvo, kodvwa kwehlulela kwaNkulunkulu. Niyabona na? Li-altari lelitfusi, kutsi... li-altari, lapho imihlatjelo yayishiselwa khona, laletiwe ngelitfusi, “li-altari lettifi.” Futsi kusho kutsi kwaku buNkulunkulu. Ngulapho la limbadalo yebuNkulunkulu yabhadalwa khona, kulelitfusi. Futsi Mo...

⁵³ Futsi, kwenta sibonelo nje, Eliya, ngesikhatsi aphuma, “Neti—tibhakabhaka tatifana nelitfusi nje,” washo. Kwehlulela kwaNkulunkulu etikwebantfu, ngoba bebakhweshile kuNkulunkulu, ngetinsuku ta-Ahabi. NaGehazi wenyukela kuyobuka, wabona kutsi tibhakabhaka tatibukeka kanjani. Futsi wehla, watsi, “Kubukeka njengelitfusi.” Niyabona, kwehlulela kwaNkulunkulu!

⁵⁴ Sambulo 1, Jesu wabonwa... Noma, liBandla, njalo, leMlobokati waKhristu, waMbona eme etiNtsini tetibane letiSikhombisa teGolide, netinyawo tentiwa ngelitfusi.

Lokukutsi, litfusi kwehlulela kwaNkulunkulu kweliBandla, ngaphandle emhlabeni. Niyabona na? Kwehlulela kwaNkulunkulu!

⁵⁵ Inyoka, litfusi, kukhuluma ngako. Manje bukisisani. Yaphakanyiswa, futsi epolini, yayimelele siphambano. Manje, tintfo letintsatfu, manje bukisisani. Kwaphakamiselwa yiphi inhlosa na? Kutsi bayotselsetselewa ngenyoka yabo...noma, batsetselelwe ngetono tabo, futsi baphiliswe kulokulunywa kwabo tinyoka. Ngabe kunjalo na? Futsi noma ngubani lowabuka, waphila; lowala kubuka, wafa. Manje, ungeke ubhekane nesono noma ngayiphi indlela, ngaphandle kwekusebentana nekuphilisa kwaNkulunkulu. Ungeke nje ukwente. Ayikho indlela yekushumayela liVangeli ngaphandle kwekuphilisa kwaNkulunkulu. Ungeke wakwenta. Kunjalo.

⁵⁶ Manje bukani lapha. Sibonelo nje, kube nayi indvodza, futsi bekeme lapha futsi bekangishaya ngemandla akhe onkhe, ngesibhakela sakhe. Yebo-ke, manje, kususa leyondvodza lengishaya ngesibhakela, akudzingeki kutsi ngijube umkhono wayo. Niyabona na? Noma, mhlawumbe ungikhahlela ngelunyawo lwakhe. Asikho sidzingo sekujuba lunyawo lwakhe. Manje, intfo kuphela yekutsi yentiwe, kubulala umuntfu, kusukela enhloko. Ngabe kunjalo na? Uma ubulala inhloko, ubulala umkhono, ubulala lunyawo. Futsi ubulala wonkhe um—umtimba (ngabe kunjalo na?) uma uwubulala kusukela enhloko.

⁵⁷ Yebo-ke, yini inhloko yaso sonkhe lesizatfu lesi lesilapha manje ekuseni na? Yini inhloko yako konkhe na? Yini leyenta konkhe lokugula loku nesono nelihlazo na? Kwakusono. Niyabona na? Ngaphambi kwekutsi ube nesono...Kugula kuyinceny, noma intfo letsite lelandzela sono. Uma ungena... Ngalamanye emagama, kuyintfo levela esonweni. Niyabona na? Ngaphambi kwekutsi kubekhona sono, kwakungekho kugula noma lutfo; akukho kukhatsateka, akukho lutfo; kungekho kuguga, kungekho kudzabuka, kungekho buhlungu benhlitiyo, kungekho emakhaya lahliphikile, kungekho lutfo. Niyabona na? Kwakuphelele nje. Yebo-ke, lokwabangela kutsi, kwakusono, s-o-n-o. Yebo-ke, khona-ke, kugula kwalandzela sono. Emakhaya laphukile, tinceny, kuphila lokungenasimilo, nato tonkhe letotintfo, talandzela sono.

⁵⁸ Manje, uma ubulala sono, ufanele ubulale letinceny. Awukaze yini? Ungeke—ungeke utsintse...Ungeke udlalel ngesono, ngaphandle uma utilulata ngaloku. Futsi uma udlalela kuloku, kuphumela esonweni. Niyabona na? Manje, uma ubulala sono, khona-ke ubulala yonkhe lento.

⁵⁹ Futsi manje—manje, wena utsi, kugula, ngaletinye tikhatsi uyagula, futsi utsi, “Ngabe ngonile na?” O, kungahle kube bekungenjalo wonile, kodvwa, khumbula, kugula kuvakashela

etulu-...Bubi bebatali etikwebantfwana, nebantfwana bebantfwana, nebantfwana babo, esitukulwaneni sesitsatfu nesesine. Niyabona na? Futsi nje kuyehla kuya entasi, kwehle kuphele, emitimbeni yebantfu, futsi nesonon siyandza, futsi nalokunjalo. Njenga gcunsula, futsi nalokunjalo, siyavakashela kwehle njalo.

⁶⁰ Lapha esikhatsini lesitsite lesendlulile, dokotela lodvumile lapha, beka nemantfombatane lamabili labawamikisa kuyohlolwa. Bebahamba bumphumphutsekile. Futsi batfola kutsi, sifo sagcunsula. Bahlanteke nje futsi babodzadze labancane labanesimilo ngako konkhe, khona lapha kulelidolobha, bobabili bahamba bumphumphutsekile. Futsi bebangati kutsi benteni. Benta tibuko, futsi bavele basuka kuloko nje. Futsi ubanike kuhlolwa kwengati, futsi nako lapho. Futsi bakuhlola emuva; kwakungukhokho wabo. Niyabona na?

⁶¹ Nako laph'ukhona, manje. Niyabona, kwehla ngetitukulwane. Kuyabhidliko. Yebo-ke, khona-ke, uma usebentana nesonon, usebentana nekugula, ngesikhatsi lesifanako.

⁶² Manje, Mosi waphakamisa inyoka. Jesu watsi, kuJohane loNgewe 3, "Njengoba Mosi aphakamisa inyoka yelitfusi ehlane, kanjalo neNdvodzana yemuntfu ifanele iphakanyiswe." Ngabe kunjalo na? Ngalamanye emagama, leyo kwakuyinyeti elangeni. Kwakusitfunti saloko lokwakuta. Yebo-ke, uma kuphilisa kwebuNkulunkulu kwaku sekuphakamiseni inyoka yelitfusi, kutofanele kube sekuphakamiseni Jesu Khristu. Ngoba kwakungiko, ngoba yonkhe inyoka yelitfusi yayinjalo, kwakusitfunti saJesu Khristu, esonweni lesesivele sehlulelw ekwahlulelw kwebuNkulunkulu, kwehlulela kwaNkulunkulu kwebuNkulunkulu. Hhayi iju-...

Live laMehlulela, futsi laMbulala.

⁶³ Kodvwa kwehlulela kwaNkulunkulu kwebuNkulunkulu kwenta uMuntfu longenacula, sono, amen, futsi—futsi kwakwehlulela khona lapho. Niyabona na? Futsi Wetfwala kwehlulelw kwetfu—kwetfu kwebuNkulunkulu, futsi watsatsa inhlawulo yami, watsatsa tono takho, nelicala lakho, nelithikithi lakho laya esihogweni, nelithikithi lakho laya ekuhlushweni. Futsi wakutsatsa kwabasetikwakhe lucobo, futsi wafa esikhundleni setfu, futsi watfunyelwa esihogweni esikhundleni sami. Amen.

⁶⁴ Futsi Nkulunkulu bekangatsandzi kutsi Ahlale lapho, kodvwa waMvusa ngelusuku lwesitsatfu, entela kulungisiswa kwetfu. Kubuka lapho, bese utsi, "Ngi...Nkulunkulu ungifikazele mbamba, kutsi ngilungisisiwe, ngoba Wavusa iNdvodzana yaKhe, Khristu Jesu. Ngako-ke, ngivuswe kanye naYe, nighleti etindzaweni taseZulwini." Kunjalo.

Kucatululiwe! Niyabona na? Walungisisa. Wavukela kulungisiswa kwetfu.

Aphila, Wangitsandza; afa, Wangisindzisa;
 Angewatjwa, Watfwala tono tami taya
 khashane le;
 Avuka, Walungisisa ngesihle phakadze:
 Ngalelinye lilanga Uyabuya—o, lusuku
 leliligugu!

Nguloko-ke. Nako laph'ukhona. Ngulapho ke:

Ematsema ami alikakhelwa ndzawo
 kulokungephansi
 KweNgati yaJesu nekulunga;
 Uma ndzawotonkhe umphefumulo wami
 ukhwesha,
 Khona-ke ngilo lonkhe litsema lami
 nekuhlala.
 Ngoba kuKhristu, liDvwala lelicinile,
 ngiyema;
 Yonkhe leminye imihlabatsi isihlabatsi
 lesibishako,
 Yonkhe leminye imihlabatsi isihlabatsi
 lesibishako.

⁶⁵ Nako laph'ukhona. Ngulapho ematsema etfu aphumula khona, khona lapho. O, hhe! O, uma ngicabanga ngako, futsi ngicabanga lapho! NaJesu watsi, “Njengoba Mosi aphakamisa inyoka,” inhloso lefanako, intfo lefanako. “Njengoba nje Mosi aphakamisa inyoka ehlane, kanjalo neNdvodzana yemuntfu ifanele iphakanyiswe.”

⁶⁶ “Walinyatwa ngenca yetiphambeko tetfu, Yahubulwa ngebubi betfu; sijeziso sekuthula kwetfu sasisetikwaYo; ngemivimba yaKhe siphilisiwe tsine. Sonkhe sifana netimvu letedukile; Nkulunkulu wabeka etikwaKhe bubi betfu sonkhe.” Nako ke. O, hhe! Ngicabanga emuva lapho, liThestamenti, ngesikhatsi labobaprofethi beliThestamenti leliDzala babuka embili lapho, embonweni, futsi waMbona eta ngeJerusalema aya eKhalvari, asusa tono tetfu ngaleywa esiphambanweni. Futsi ekhatsi lapho watsi, “Walinyatwa ngenca yetiphambeko tetfu.” Ngesikhatsi Isaya, anekumanyatela kwako ngalelinye lilanga, futsi watsi, “Walinyatwa ngenca yetiphambeko tetfu. Wahubulwa ngenca yebubi betfu; sijeziso sekuthula kwetfu sasisetikwaKhe; ngemivimba yaKhe saphiliswa tsine.”

⁶⁷ Nicabanga kutsi bayaphi, ngesikhatsi baya ethuneni labo, babuka lapho na? Akumangalisi, Davide watsi, “Inyama yami iyophumula ekwetsembe. Ngoba Angeke avume kutsi LoNgcwele waKhe abone kubola, kanjalo futsi Akayu... Noma, Akayuvuma umphefumulo waKhe kutsi ubesesihogweni; futsi Angeke avume kutsi LoNgcwele waKhe abone kubola. Ngako-

ke, ngenhlitiyo yami, ngajabula, nelulwimi lwami lwatfokota.” Davide wakubona ngaphambili esitfuntini, futsi wajabula. Ngoba, bekti, ngesikhatsi Khristu afa, loko kwakucatulula, kusukela eliPhakadzeni kuya eliPhakadzeni. Amen. Kwase kuphele konkhe ngalesosikhatsi.

⁶⁸ Isaya watsi kuyobakhona sikhatsi lapho kuyobakhona kuphiliswa khona. Nikhuluma ngekuphiliswa na? Watsi, “Yalinyatwa ngenca yetiphambeko tetfu, nangemivimba yaYo siphilisiwe tsine.”

⁶⁹ Nitokukhipha kanjani emiBhalweni na? Ungeke ukwente, mnaketfu. Ungakwenta, ungahle unconcotsé kuko futsi ulwe kuko, nako konkhe lokunye, kodywa Kuyochubeka ngco ngalokufanako nje. Eminyakeni lengapheli nasetikhatsimi lettingapheli, kutobe solo kuchubeka kuhamba.

⁷⁰ Pawula akhuluma lapha, ngekumangala manje. Incenye yekucala yalesahluko se 6, asibuyele emuva futsi sikubukete kancanyana. Manje sitocala ngalapha, livesi le 12, livesi le 13, ndzawanatsite. Tfola nje tendlalelo letincane tesisekelo, emvakwekuba Moya loyiNgcwele sekehlide manje, akanye natsi, futsi ahleti kitsi.

⁷¹ Sahluko se 6 siyakhuluma manje ngesono lesingena kutsetselelwa. Sendlulile kuko konkhe loko ngalelinye lilanga. Sicale esahlukweni se 6, kodywa safinyelela *eSonweni Lesingenakutsetselelwa*. Bangakhi ekhatsi lapha lowatikoo kutsi sono lesingenakutsetselelwa siyini manje? Impela. Kwala liCiniso leliVangeli! Ngabe kunjalo na? Uma . . .

⁷² “Loyo lowona ngemabomu emvakwekuba sekemukele Iwati lweliCiniso, akusekho umnikelo ngesono.” “Uma liVangeli selibekwe kuwe, ngalokusobala,” kusho umBhalo, “futsi niyaLibona; nangenca yekutsi nifuna kwehluka, noma nivumelana nalelicembu; kutsi nilijkele ngemabomu; nihlambalate Moya loNgcwele, futsi angeke atsetselelwe kulelive noma eveni lelitako.” Kunjalo.

⁷³ Bebatu kutsi BekayiNdvodzana yaNkulunkulu. Futsi batsi . . . Bebatu kutsi Bekangiyi.

⁷⁴ Nikhodemu wakuveta. Watsi, “Ngani, impela, siyati kutsi UnguMfundzisi lovela kuNkulunkulu.”

⁷⁵ Watsi, “Ngoba Utsi . . . Unadeveli!” Ngalesikhatsi, ngoba, Bekayokwenta, bekangema lapho futsi abasho ngaphambili; ngoba Bekakhona kubuka etetsamelini futsi abatjole lebebocabanga ngako, emcondvweni wabo; futsi bekaphilisa labagulako, nakanjalonjalo; abakhulekele, nemiphumela ifike. Batsi, “A! Loyo ngudeveli!”

⁷⁶ Futsi Watsi, “Manje awume kancane. Utotsetselelwa loko, ngoba ukhuluma ngekumelana naMi. Kodywa uma Moya loNgcwele sekefikile, ningakusho lokuphawula lokunjengaloko.

Ngoba—ngoba, khumbula, Moya loNgcwele utokucwayisa, enhlitiyweni yakho. Ayikho indlela yaKo kutsi ukwente ngayo manje, ngoba lesakhi-Ngati lengigocotwe kuso sisengakephulwa. Kodvwa ngalelinye lilanga, sikhali sitovula loluhlangotsi, nesakhi-Ngati siyodalulwa ngalesosikhatsi. Futsi kuyovela kuPhila kwaMi, futsi kungene kuBabe, futsi kuyobuya ngesimo sebuNkulunkulu nemandla. Khona-ke lesakhi-Ngati siyoba lapho, naMoya loNgcwele siyosebentana nayo yonkhe inhlitiyo yemuntfu, yonkhe indzawo. Khona-ke uma ulala ngemabomu liCiniso uma Livetwa kuwe, akukho kutsetselelwa kulelive noma eveni lelitako.” Niyabona, kuncono ucaphelle. Nako laph’ukhona. Niyabona na?

⁷⁷ “Ngoba nomangubani lowonako, noma angakholwa, ngemabomu, emvakwekuba sekemukele lwati lweliCiniso, akusekho umnikelo ngesono, kodvwa kulindzela lokwesabekako kwehluelwa, lulaka lolushisako, lelitodla sitsa lisicedze. Loyo lowedzelela sitfunti, ngaphansi kwemtsetfo waMosi, wafa ngaphandle kwemusa ngaphansi kwabofakazi lababili noma labatsatu; kujeziswa lokubuhlungu, naloku nje kufanelekile,” umshumayeli, noma angaba ngubani, “lonyatsele iNgati yaJesu Khristu ngaphansi kwelunyawo lwakhe, abala sivumelwano langcweliswa ngaso,” khumbulani, umuntfu longcwelisiwe, “intfo lengasingcwele, futsi wayedzelela imisebenti yemusa. Niyabona, akukho lutfo lolumsalele ngaphandle kwelulaka lolushisako, futsi lutoshwabudzela sitsa.”

⁷⁸ Uma u—uma ubona liVangeli leLiciniso, futsi uhambe etikwaLo ngco; kutsi nje utsandvwe bantfu, noma uye ebandleni lakho lucobo, noma ube nendlela yakho ngako; mnaketfu, wente lokutsite-ke, loko, sewuphelile. Lelo akusilo livi lami manje; ngingatsanza kukwenta intfo letsite leyehlukile. Kodvwa nguloko Livi laNkulunkulu lelikushoko ngako, manje, futsi Usebentana naloko.

⁷⁹ Manje sicala ngalapha evesini le 13, “Ngoba loyo Nkulunkulu lamtsembisile...” “Ngoba uma Nkulunkulu bekatsembisile,” njalo.

...ngesikhatsi Nkulunkulu sekente setsembiso ku-
Abrahama, ngoba bekangeke afunge ngalongetulu,
watifunga yena lucobo,

⁸⁰ Ungake ucabange nje kutsi hlobo luni lwesivumelwano lesiphila ngaphansi kwaso! Manje, wonkhe...Ake sifundze sichubeke kancane.

*Watsi, Impela Ngitakubusisa, futsi kwandzisa
Ngitakwandzisa wena.*

Futsi ngako, emvakwekuba seka...

⁸¹ Nika Abrahama lesetsembiso lesi, futsi wetsembisa kutsi Uyo—Uyokwenta mbusise futsi amphindzaphindze kunoma yini lebekayoyenta.

⁸² Manje bukani. Nkulunkulu futsi, emvakwaloku, wenta sifungo kuko, wafunga kutsi Uyokwenta. Manje, Nkulunkulu watifunga Yena lucobo, kutsi Bekato—kutsi Bekatocinisekisa sifungo Lebekasinikete babe Abraham.

⁸³ Futsi yini Layicinisa kubabe Abraham na? Watjela Abraham, Wamnika sivumelwano, ngalo kungenambandzela, hhayi ngoba Abraham bekangu-Abraham. Sendlulile kuloko, emavikini lambalwa lendlulile, niyati. Waniketa Abraham sivumelwano, ngoba Nkulunkulu cobo lwaKhe wakhetsa Abraham futsi wamkhetsa ngaphambi kwekusekelwa kwemhlabo. Abraham, ngaphambi kwekutsi ake atalwe emhlabeni, Nkulunkulu bekti konkhe ngaye, bekti kutsi bekatokwentani. Futsi, ngemusa, Wakhetsa Abraham; futsi hhayi Abraham kuphela, kodvwa iNtalo ya-Abraham, emvakwakhe. O hhe! Uma u...

⁸⁴ Sicine kanjani sisekelo lesinaso, kutsi, lapho iNkhosana yawo onkhe emakhosana, lapho Nkulunkulu wabo bonkhe bonkulunkulu, ngesikhatsi iNkhosi yawo onkhe emakhosi, iNkhosi yemakhosi onkhe, kuCala kwato tonkhe ticalo, Yena lucobo, wenta sifungo, ngaYe lucobo, ngoba lapho kungekho khona lomkhulu kakhulu, kutsi Bekatocinisekisa lesivumelwano lesi na-Abraham nangeNtalo yaKhe!

⁸⁵ Manje, o, loku kungahle kutsi akube yimphandze, futsi kudvonse, futsi kushone ngephandle, futsi kukhishwe, kodvwa asikubuke ngco kumamatseka ebusweni futsi sibone kutsi kubukeka kanjani.

⁸⁶ Uma kunesidzingo, singabuyela emuva futsi sitsatse sivumelwano sa-Abraham, Nkulunkulu lasenta naye, nekutsi Nkulunkulu watifunga kanjani Yena lucobo. Noma ngubani wake wati lapho Nkulunkulu ake watifunga khona Yena lucobo na? Asivule manje, Genesisi sahluko sema 22, ngiyakholwa, futsi cishe nga 16. Ake sibuke Genesisi, sahluko sema 22 nelivesi le 16, futsi siyabona lapha lapho Nkulunkulu watifunga khona Yena—Yena lucobo. Kulungile, ngikholwa kutsi ngiko loku manje, uma ngingaphosisi, khona ngco endzaweni, 22:16. Yebo, bukani, livesi le 15.

*Nengelosi yeNKHOSI yaphindze yamemeta yena
Abrahama kwasibili iwela ezulwini,*

*Futsi yatsi, Ngifungile Ngami lucobo, kusho
iNKHOSI, . . . ngoba wente lentfo lena, futsi
awukagodli . . . indvodzana yakho lekuphela kwayo:*

*Kutsi ngesibusiso ngitakubusisa, futsi ngekwandzisa
ngitakwandzisa wena, intalo yakho iyoba
njengetinkhanyeti telizulu, nanjengetihlabatsi . . .
elugwini lwelwandle; futsi intalo yakho iyoncoba
emasango etitsa tayo;*

⁸⁷ Nkulunkulu wakufunga ngaYe lucobo. Haleluya! Uma-loko kungenti umfo ativele kwangatsi angampongolota, “Haleluya,” akukho...ufile. Kunjalo. O!

⁸⁸ Nkulunkulu watsi, “Abrahama, ngoba wente loku! Hhayi loko lokwentiwa ngulomunye umuntfu, kodvwa ngoba wena wente loku! Ngekukholwa wahamba, futsi ngikuhloniphile leyontfo lapho. Angisayuhlonipha imisebenti; angeke ngikuhloniphe loku. Ngitohlonipha kukholwa. Futsi ngoba wente loku, ngaphandle kwekwati kutsi kuyoba yini umphumela, ngikusindzisile. Ngitawusindzisa intalo yakho. Ngitawutsatsa sifungo ngaMi lucobo.” Amen. “Futsi iNtalo yakho iyoncoba emasango esitsa sabo.” Amen. Loko kuyakucatulula, kimi. Loko nje...Loko, nguloko kuphela lokufanele kwentiwe.

⁸⁹ Lapha, Pawula uyakubamba ngalapha futsi, kumaHebheru, kutsatsisela emuva kuko. O, bakutsatsa kubaseGalathiya, kubase-Efesu, nako konkhe, babhekise kuko, kutsi sisekelo setfu scinile. Amen. Hhayi lotsite lowakhiwe ngenganekwane, intfo letsite enkholweni letsite yebuhedeni. Kodvwa ngu ISHO KANJE INKHOSI, ngesifungo. Amen. Nkulunkulu wenta sifungo ngaYe lucobo! O, hhe! Sigcilise kanjani sisekelo, nine labangewe beNkhosi! Yebo.

⁹⁰ Uma emadimoni afika, uma kufika emandla, uma kufika kugula, uma kufika lucobo lwako kukubuka ebusweni, kuvele nje kulahle indzawo yalo; lincibilike nje njengelichwa ekukhanyeni kwelilanga, uma siliphonsa ekuKhanyeni kweliVangeli lapho.

⁹¹ Uma nicaphela, bantfu,ngaletinye tikhatsi nitsatsa... Tikhatsi letinengi, bantfu babhala tonkhe tinhlobo tetintfo netintfo, bahambisa bantfu ebandleni lemaPhrothestane baye ebandleni laseKhatolika, ngoba emaKhatolika akholwa kutsi Livi liphefumulelw. Bayakukholwa. Bayakholwa kutsi Makho 16 uphefumulelw. Mbamba. Batsi Uphefumulelw. Kodvwa, niyabona, develi usebenta kuloko, utsi, “Libandla lingetulu kweLivi.”

⁹² Yebo-ke, khona-ke, iPhrohestane iyafika, ubona intfo letsite anga...intfo letsite lendzadlana labangayiboni, akavumelani nayo. Yebo-ke, utsi, “*Loku akukaphefumulelw. Loku kuhumusha lokuliphutsa eVini.*” Kutama nje kwenta imiphumela, niyabona, kubamba, noma kwenelisa isayensi yetenkholo letsite lekhetskile yakhe. Niyabona na? Loko akukaphatselani naLo.

⁹³ Lelo Livi laNkulunkulu. Ngilikholwa lonkhe Livi laLo. Ku...akusiko kwami kukusika *luku* kuperume, *lokwa* kuperume. kwami kutsi ngiphile ezingeni laLo leticu, nguloko nje, kutsi tidzingeko taLo, noma, nangidzingeke kutsi ngiphile kulelozinga leLo. Ngoba Nkulunkulu ufungile, futsi Watsi, “*Loyo* loyokwenga noma yini kuLo noma asuse noma yini

kuLo, naye uyokhishwa, sabelo sakhe, eNcwadzi yekuPhila.” Ngabe kunjalo? Ngako, siyaYikholwa.

⁹⁴ Uma sisikelo setfu sicinile futsi sicinisekile, kuJesu Khristu, khona-ke, mnaketfu, akukho lokungakutamatamisa. Uvele nje... Usimisiwe. Amen. O, awusho! Kulungile.

⁹⁵ “Futsi emva...” Li—livesi le 15 manje.

Futsi ngako, emvakwekuba seka—sekacinisele ngekubeketela, watfola setsembiso.

⁹⁶ O, awusho, angati noma sitofika yini entasi esahlukweni se 7, noma cha.

...emvakwekuba sekacinisele ngekubeketela (amen), watfola setsembiso.

⁹⁷ Ningenta intfo lefanako, manje ekuseni na? Ningalubeka lukholo lwenu, futsi nitsi, “Ngu ISHO KANJE INKHOSI”? Futsi akunandzaba kutsi kufikani noma kuhambani, noma ngabe namuhla kulula, kusasa kulukhuni, ngelusuku lolulandzelako bayakuchukuluta, ngelusuku lolulandzelako bahlekisa ngani, ngelusuku lolulandzelako batsi ngiya “hlanya,” ngiyavuma. Amen!

⁹⁸ “Kamuva!” Hhayi *ngaphambi* kwekutsi acedze, kodywa, “Emvakwekuba sekacedzile, wazuza setsembiso.” Amen. O, hhe! Nako ke. Niyakubona na? Mnaketfu, loko kunyakatisa bonkhe bodeveli nako konkhe lokunye. Niyabona na? Niyabona na? Nako ke.

⁹⁹ NaSathane uyefika, atsi, “O, manje, ngiyakutjela, utsatsekile kancane nje. Wena ungahle nje—nje—nje nawe ube ngatsi unemcondvo mayelana nalentfo.”

Utsi, “Ngu ISHO KANJE INKHOSI, Sathane!”

¹⁰⁰ Akunandzaba kutsi kufika kumatima kangakanani, kutsi kubukeka kanjani, kutsi noma ngubani utsini! “Ngifuna; ngekubeketela.” Ngekungakhatsateki! Umuntfu angeke abe nekubeketela, futsi asolo akhatsateka ngasosonke sikhatsi. Ufanele nje ubeke emaseyili akho acondze khona lapho, futsi uhambe uchubeke ngco. Akunandzaba kutsi kwentekani; chubekelani embili ngco.

¹⁰¹ Lalelani. Ngitokusho lokutsite. Bukani. Kukholwa akunamizwa. Amen. Niyakukholwa na? Ngikufundzile loko kuleminyaka yekuhamba emhlabeni wonkhe, futsi nighlangana nebantfu betigaba letehlukene. Kodvwa, kukholwa akunamizwa. Unekukholwa futsi awukwati ngisho nekukwati. Kunjalo.

¹⁰² Jesu Khristu, akunandzaba, uma Bekasesiphepheni nesiphepho siwsa sikebhe ngalapha nangalapha, noma Bekeme ebusweni, inyakanyaka yemadimon; kuge Bekalenga nomakuphi, akuzange kuMsuse. Wachubeka wahamba,

ngekuthula nje futsi athulile Ngangoba bekakhona. Ngani na? Bekangenamizwa nje kalula yekwesaba noma yini ngakuYe. Kunjalo. Noma ngabe kwakutokwenteka, noma bekungeke kwenteke; Bekati kutsi kwakutokwenteka ngoba Nkulunkulu washo njalo. Akazange atsi, “O, ngabe sengikhuleke ngendlula na? Angati noma ngabe sengizile ngalokwenele yini? Angati noma ngikwentile yini *loku*?” Wavele nje wachubeka ngco, angenamizwa. Kunjalo. Wakholwa loko Nkulunkulu lakushito kwakuliCiniso. EmaVi afanele agcwalseke, futsi Bekati kutsi imphilo yaKhe yayitowagcwala Wona. Kunjalo.

¹⁰³ Futsi nilapha kutsi niLigcwalse, nani. Hamba nje ungenamizwa yekwesaba. Hamba ungenamizwa yekugcekwa. Hamba ungenamizwa yelive. Hamba, lapho uhamba kuKhristu, hamba naYe. Unganaki, sandla sangesekudla noma sangesencele; uchubeka nje uhambe. Uma info letsite yenyukela ebandleni; hamba naNkulunkulu. Haleluya! Uma kugula kukushaya; hamba naNkulunkulu. Uma makhelwane angakutsandzi; hamba naNkulunkulu. Chubeka nje uhambe naNkulunkulu.

¹⁰⁴ Enoki, ngalelinye lilanga, wahamba kanjalo. Niyati kutsi wentani na? Wahamba indlela yonkhe aya eKhaya, naNkulunkulu; wafika khashane enhla nemgwaco, bekangasafuni kubuya. Amen.

¹⁰⁵ Hamba naNkulunkulu! Dokotela atsi utokufa; hamba naNkulunkulu. Ya. Dokotela atsi ungeke...Yebo-ke, hamba naNkulunkulu. Hamba nje naNkulunkulu, nguloko kuphela. Ngoba Nkulunkulu ukwetsembisile, “Angiyuze ngikushiye noma ngikulahle. Ngitawuba nawe kute kube sekupheleni kwemhlabo.” Futsi Wenta sifungo, ngalesosivumelwano Lakunika sona, kutsi Utosicinisa. Hamba nje naNkulunkulu, ke.

¹⁰⁶ Utoba nekwehla nekwenyuka kwakho. Ungakhatsateki. Ufanele wendlule eticintsini letinemanyeva, emadvwala lacijile, etikwekukhohlisa, entasi etikwemagcuma, etulu etintsabeni, etikwemanti lamanengi; kodvwa hamba naNkulunkulu. Yebo, mnumzane. “Kunemagcuma lamanengi kakhulu lekumele acancwe, etulu,” niyivile lengoma lendzala, “kodvwa kutobonakala kukuncane kanjani uma sewufika ekupheleni kwendlela.” Hhe, hhe! Bukani lapho nje, konkhe loko lobekukhona, bukani emuva etinyatselweni tenu tetinyawo; ngeke kubematima kakhulu.

...emvakwekuba seka... cinisele, watfola
setsembiso.

Bantfu, ngoba uma bantfu...bafunga lomkhulu:
nalesifungo se...sicinisekisiwe, kuciniseka kubo
kuphela kwayo yonkhe imphikiswano.

¹⁰⁷ Ngalamanye emagama, uma bantfu bafunga, uma beta kuwe futsi benta sifungo, kuperha kwayo yonkhe imizamo; uyakukholwa, niyabona.

*Lapho khona Nkulunkulu—lapho khona
Nkulunkulu, atsanza kakhulu ngalokucicimako,
o, ngalokucicimako kukhombisa kuto tindlalifa
tesetsembiso kungaguculeki kwelicebo lakhe, o,
wakucinisa ngesifungo:*

¹⁰⁸ Nkulunkulu bekafuna kunikhombisa. Ngelicebo laKhe, Bekakufuna. Wakucinisa ngesifungo, kutsi wawungeke ube nemagama langapheli ngako. Manje bukisisani lapha.

*Kutsi ngaletimbili imm-...tintfo—tintfo
letingaguculeki, lapho futsi akunakwenteka kutsi
Nkulunkulu acambe emanga, singahle sibe nendvudvuto
lecinile, lobalekele kuyokhosela le...sibambelele
etikwelitsema libekwe embikwetu:*

¹⁰⁹ Akunakwenteka mbamba kutsi Nkulunkulu acambe emanga. Nguleyontfo yinye. Ngabe kunjalo? Manje, akunakwenteka kutsi Nkulunkulu acambe emanga. Kunalababili babo. Kucala, akunakwenteka kutsi Nkulunkulu acambe emanga. Manje, intfo lelandzelako kutsi, kutsi Nkulunkulu cobo lwaKhe, longeke acambe emanga... Kukwenta kuphelele, kibili, Wafunga ngako, amen, kutsi Bekatocinisekisa lesifungo lesi. O, lenkhulu kanje pho...

¹¹⁰ Asibuyelesemuva futsi sibone kutsi sifungo siyini. Nitokwenta, umzuzu nje, umzuzu nje? Emuva e—eNewadzini yaGenesi, bengikufundza lapha ngalelelinye lilanga, sahluko se 15 saGenesi. Naku sihamba. Lalelani lesifungo Nkulunkulu lafunga kuso, uma nifuna kufundza lokutsite kunenta nitive nikahle sibili.

*Emvakwaletintfo leti livi leNKHOSI leta ku-Abrahama
ngembono, latsi, Ungeabisi, Abrahama: Ngilihawu
lakho, futsi...umvuzo lomkhulu kakhulu.*

¹¹¹ “Ngilihawu lakho.” Uma Nkulunkulu alihawu lakho, develi utokushaya kanjani na? Niyabona na? Niyabona na? “Ngilihawu lakho, nemvuzo wakho lomkhulu kakhulu.” Ngubani na? “Nginguye,” iNkhosi, “umvuzo wakho lomkhulu kakhulu.”

*Futsi Abrahama watsi, Nkhosi NKULUNKULU,
yini lotonginika yona, ngekubona kutsi ngihamba
ngingenamntswana, nemgciniwendlu yami ngu-Eliyeza
waseDamaseko na?*

Futsi Abrahama watsi...

*Na-Abrama watsi, Buka, kimi awunginikanga ntalo:
futsi, buka, loyo lotelwe endlini yami uyoba yindlalifa
yami.*

*Futsi, buka, livi leNKHOSI lefika kuye, latsi, Lona
ngeke abe yindlalifa yakho; kodvwa loyo lotophuma . . .
etibilini takho uyoba yindlalifa yakho.*

¹¹² Nkulunkulu bekasavele amtjelile, iminyaka lengemashumi lamabili nesihlanu ngaphambili, kutsi Bekatokwenta. Ngako Abrahama ucala kutibuta manje, “Manje, Nkhosi, kuphi, kutokwenteka kanjani manje? Futsi, niyabona, ngineminyaka lelikhulu budzala.”

¹¹³ Manje bukisisani, “Futsi Wamveta . . .” Lapha, naku kufika.

*Futsi wamwetela ngesheya, futsi watsi, “Buka
manje ngasezulwini, futsi ungitjele tinkhanyeti, uma
ungakhona kutibala: futsi watsi kuye, Iyobanjalo ke
intalo yakho.*

¹¹⁴ Kepha noko bekangenabo ngisho bantfwana, neminyaka lelikhulu budzala. Watsi, “Buka etulu lapho ngasemazulwini. Ungatibala letotinkhanyeti?”

¹¹⁵ Futsi lapha, ngephandle eNtsaben iPalomar, noma iNtsaba iWilson, njalo, eCalifornia, ubuka ngephandle lapho kuleso sipopolo lesikhulu, lapho ungatsatsa khona ingilazi futsi ubone iminyaka letigidzi letilikhulu nemashumi lamabili eminyaka yemkhatsi wekukhanya. Manje, nicabanga kutsi, emehlo enu angabona nje kuphela khashane ngemamayela latinkhulungwane letinengi, niyabona, mhlawumbe tigidzi letimbalwa, tigidzi letimbalwa. Kodvwa lena yiminyaka letigidzi letilikhulu nemashumi lamabili. Bukisia nje, ungabona esimeni sekuhamba kwelilanga netinkhanyeti, letotinkhanyeti nje. Labanye babo basondzelene kakhulu, nalabanye babo bakhashane, nakanjalonjalo. Kodvwa ngibuka eminyakeni letigidzi letilikhulu nemashumi lamabili yemkhatsi wekukhanya, cabanga nje kutsi kuyini, kutsi kukhanya kuhamba ngekushesha kanjani. Futsi iminyaka letigidzi letilikhulu nemashumi lamabili yemkhatsi wekukhanya, ngani, bewungeke uhambise umugca wetibalo ngakulelibandla, tikhatsi letilishumi, temfica, futsi wente kutsi mamayela langaba mangakhi lawo. Futsi ngephandle lapho, kusasolo kutinyanga netinkhanyeti, ngephandle kwalapho.

¹¹⁶ Intalo ya-Abrahama! Khona-ke, niyibale na? Beningeke nikwente. “Iyawuba njalo intalo yakho.” Futsi lalelani. Naku lokwakwenta.

*Futsi wakholwa eNKHOSINI; o, futsi kwabalelwa kuye
kutsi kukulunga.*

¹¹⁷ Akazange atsi, “Manje, Nkhosi, ngitokutjela kutsi ngitokwentani. Ngitokwenta intfo *letsite-tsitsi*. Futsi ngitokwenta *loku*, noma *lokwa*.” Yena, wavele wakholwa yiNkhosi, futsi kwabalelwa kuye kutsi kukulunga, ngoba Nkulunkulu washo njalo. Bekafungile ngako, kutsi Uyokwenta.

*Wase utsi kuye, NgiyiNKHOSI leyakukhipha e-Uri
yase... Khaledi, kutsi ngikunike lelive kutsi libe lifa
lakho.*

*Futsi watsi, Nkhosi NKULUNKULU, kunini lapha
ngitokwatikhona kutsi ngito, lidla libe lifa lami.*

¹¹⁸ “Manje, anginabantwana manje. Kodvwa Unganginika luhlobo lolutsite lwesibonakaliso?”

¹¹⁹ Niyati, angisuye lofuna sibonakaliso, kodvwa ngiyakholelwa etibonakalisweni. Kunjalo. Niyabona? Uma kungekho sibonakaliso lesingabonwa lesinikwa umuntfu, namuhla . . .

¹²⁰ Ngani, akumangalisi bantfu bangakhola! Bahamba bajikeleta, nebantfu batsatsa konkhe lokungetulu kwemvelo nje eBhayibhelini, futsi bavele batsatsa . . . Manje, u—umuntfu uyakhuphuka bese utsi, “Ngisindzisiwe.” Impela. Yebo-ke, ungeke—ungeke umngabate. Kunjalo. Ungeke umngabate. Lendvodza yenyuka ngesitaladi, idzakwe nje ngako konkhe, ne—neligwayi emlonyeni wayo, futsi iyendza, ampongolota “hhule,” futsi akwatile, konkhe kuphefumula. Bekatotsi, “Ngisindzisiwe, ngoba ngiyakholwa.” Bewungeke . . . Utotsini ngako? Akukho lutfo longalwenta. “Libandla lami liyangingenisa. Ngililunga.” Utokwentanjani ngako? Akukho longakwenta. Kunjalo. Kunjalo impela.

¹²¹ Kodvwa indlela kuphela longasho ngayo kungesibonakaliso. Ngabe kunjalo? Loko kunjalo impela. Ufanele ubone sibonakaliso, kukukhombisa. Manje, uma nje kungekukholwa kodvwa, khona-ke kukholwa akukwenti.

¹²² Abrahama wamkholwa Nkulunkulu, kunjalo, futsi kwabalelwa kuye kulkulunga. Kodvwa Nkulunkulu umnika sibonakaliso; wamsoka, njengesibonakaliso, lumphawu. Ngako-ke, intalo ya-Abrahama isakwemukela kusokwa. Bakwenta kuwo wonkhe umnyaka, kwaze kwatsi i—inyeti yafiphala, umtsetfo, neNdvodzana yangena. Futsi ngesikhatsi iNdvodzana yaNkulunkulu ifika, Yayibasoka noko.

¹²³ Futsi yonkhe indvodzana ya-Abrahama isokiwe namuhla, hhayi ngekwennyama, nangenhlitiyo. UMoya loyiNgcwele usoka inhlitiyo, ujuba tintfo telive, bese ukwenta sidalwa lesisha kuKhristu Jesu. *Kusoka* ku “kujuba lenyama lelengako.” Besilisa kuphela labangasokwa. Bonkhe besilisa kwakungubo kuphela lebebbase sivumelwaneni. Nalowesifazane, ashada, wangeniswa. Utsatsa, namuhla, uma . . . Manje angisho . . .

¹²⁴ Kunencumbi yebesifazane lapha, nebesifazane bayintfo lenhle kakhulu. Kube Nkulunkulu bekanganiketa indvodza noma yini lencono kunewesifazane, Bekayokwenta kanjalo. Kodvwa Unika wesifazane.

¹²⁵ Kodvwa leli live lewesifazane. Uphetse yonkhe lentfo. Hhayi nine bomake basekhaya lapha; kodvwa ngicondze kutsi

ngephandle eveni. Ake sitsi, ake kutsi bonkhe labahlubuli tingubo labancane eHollywood, bacale kuhhula tinwele takhe, labanye besifazane, bukisisani onkhe emantfombatane ahhula tinwele tawo ngendlela lefanako. Noma, bacala umlilo wemaphepha, ngengubo, futsi bukela onkhe emantfombatane enta intfo lefanako; emaKhristu nabo bonkhe, lababitwa kanjalo. Kunjalo. Live lewesifazane.

¹²⁶ Niyacaphela, bapenda titfombe te—tewesifazane loyingelosi. Ayikho intfo lenjalo. Ngikhombise indzawo yinye emBhalweni. Yonkhe iNgelosi yindvodza, hhayi besifazane. Ingelozi lenguwesifazane, bomake Mariya, nato tonkhe letintfo leti letinjalo, ayikho intfo lenjalo. Tfola indzawo yinye emBhalweni lapho kwake kwatsi khona kwakukhona iNgelosi yewesifazane. Kuhlala kunjalo, “Yena.” Mikhayeli! Gabriyeli! “Wahoshula inkemba yaKhe.” Kuhlala kunjalo, “Yena, Yena, Yena, Yena.” Kunjalo.

¹²⁷ “Wesifazane wentelwa indvodza, hhayi kutsi wesilisa wesifazane.” Impela. Kodvwa bona, kutsi bakanjani . . .

¹²⁸ Nguloko nje develi lakutsatsa, lowesifazane, ensimini yase-Edeni, kwentela lithulusi lakhe. Usamsebentisa. Kunjalo.

¹²⁹ Hhayi lophendvukile, hhayi lophendvukile! Lowesifazane longumKhristu, nalowesifazane lolungile, uyintfo lenhle kutendlula tonkhe indvodza lengayitfola, ngaphandle kwensindziso. Kodvwa loyo longakalungi, yintfo lembi kunato tonkhe lebekangayitfola, ngephandle. Kunjalo.

¹³⁰ Solomoni washo, kutsi, “Wesifazane lolungile bekaligugu emcheleni wendvodza, kodvwa longakalungi bekangemanti engatini yakhe.” Ingati yakhe ikuphila kwakhe. Futsi yini lengetulu bekangaba nayo kwendlula emanti engatini yakhe na? Bekungambulala.

¹³¹ Manje caphelani, Nkulunkulu akhulumna na-Abrahama. Manje caphelani.

*Futsi watsi, Nkhosi NKULUNKULU, ngukuphi lapho
ngiyokwati khona, kutsi ngiyolidla libe lifa lami na?*

*Wase utsi kuye, Ngitsatsele litfokati lelineminyaka
lemitsatfu budzala, ne—nembuti lensikati leneminyaka
lemitsatfu, nesihhanca lesineminyaka lemitsatfu
budzala, nematuba lamabili esiganga, nelituba
lelincane lelifuywako.*

¹³² Naku kuhamba. Kubukisiseni manje.

*Wase utsatsa kuye tonkhe leti, futsi watehlukanisa
emkhatsini, wase ubeka lucetu ngalunye eceleni
kwalolunye: . . .(O, hhe, ku—kuchaza lokunje pho
lokunako!) . . . kodvwa tinyoni akatehlukanisi.*

¹³³ Manje wasika litfokati netimbuti, netintfo, ngekwehlukana, futsi wabeka emacetu, lelineceni kwalelinye, kuhombisa

kutsi bebatohlangana khaca kusuka esimiselweni sesikhatsi kuya kulesinye. Kodvwa ematuba esiganga, nentfo, akawehlukanisanga.

Futsi lapho tinyoni telizulu tehlela phansi kuletidvumbu tenyama, Abrahama waticosha.

Futsi ngesikhatsi lilanga selishonile, butsfongo lobujulile behlela etikwa-Abrama; futsi, bheka, kwesaba lokukhulu kwebumnyama lobukhulu behlela etikwakhe.

Wase utsi ku-Abrama, Yati ngalokucinisekile kutsi intalo yakho iyo... sihambi eveni lokungesilo labo, futsi bayoba tisebenti tabo; futsi babahlukubete iminyaka lengemakhulu lamane:

¹³⁴ Nkulunkulu asho ngaphambili, ku-Abrahama, kutsi le entasi kubatukulu-bebatukulu-bebatukulu bebayogogobala eveni lelingasilo labo, iminyaka lengemakhulu lamane, bahlushwa. Sikhatsi lesimisiwe, impela, kutsi kuyoba sikhatsi lesingakanani. Manje bukisisani.

Futsi lesosome, lebayosisebentela, ngiyosehlulela: emvakwaloko bayophuma nemphahla lenengi.

¹³⁵ Bakwenta. “Futsi wena utawu...” Bukisisani. Ngikhuluma ngalokungcwele... Bukisisani. Futsi kute ngisho... Ngaphandle kwembandzela! Ini?

*Futsi wena utokuya kubobabe bakho ngekuthula;...
(Amen!)*

... wena utokuya kubobabe bakho ngekuthula; futsi wena uyongcwatjwa sewumdzala kakhulu.

¹³⁶ Hhayi kutsi, “Uma utokwenta tintfo letitsite.” Kodvwa, “Sengivele ngiKwentile, beka luhpawu.” Amen! O, hhe! Ngivele nje ngikitalakiteke kakhulu, uma ngitfola loku, ite imizwa yami igcumce iye phansi nasetulu emtimbeni wami, kubukeka kanjalo. Uma ngicabanga ngalesosetsembiso, o, mnaketfu!

¹³⁷ Bengitjela umkami manje ekuseni. Ngabuka ngale, ngase ngitsi, “S’thandwa, uyati...” Bengikhuluma ngemnaketfu—wami nabo, kutsi bakanjani bantfwana babo—bab... Nangu Rebekah, acishe abe nguweisifazane losemusha. Futsi—futsi ngatsi, “Ngifuna kutama kusuka lapha, ngaphambi kwekutsi angene kulesikolwa lesi, nakanjalonjalo,” futsi kuchubeke kanjalo. Futsi ngatsi, “Uyati, asisesibo bantfwana nhlobo.” Ngatsi, “Angisuye, empeleni.” Ngatsi, “Uyati, ngitoba nemashumi lamane nesitfupha masinyane nje.” Ngatsi, “Ngi—sengiba likhehla.”

¹³⁸ Kodvwa, o, hhe, khona-ke uma umcondvo wami ngehluleka ngalapha esifungweni saNkulunkulu lesesenjisiwe kimi, khona-ke konkhe loko nje kuyashabalala ke. Nje ngi... Yonkhe

intfo ibonakala nje yehlukile. Manje bukisisani, “...ebudzaleni lobudzala lobuhle.”

*Kodvwa esitukulwaneni sesine bayobuya lapha futsi:
ngoba bubi bema-Amori busengakagcwali.*

¹³⁹ Nkulunkulu, enta setsembiso saKhe. Nkulunkulu usinika Abrahama, ngalo kungenambandzela. Manje bukisisani, ngesikhatsi Asho loku. O, nasi sitfombe lesihle, kube nje besingaba nesikhatsi sekukucedzela, ngaphambi kwekutsi sifike phansi kutsi sicedzele loku, sitfombe Nkulunkulu lebekasentile. Bukani.

Watsi, “Hamba ungitfolele litfokati lelineminyaka lemitsatfu budzala.”

¹⁴⁰ Bukisisani, “lokutsatfu.” Yonkhe intfo eBhayibhelini ingulokutsatfu. Lokutsatfu kuhlangana khaca kumunye. Niyabona na? UYise, iNdvodzana, Moya loyiNgcwele; hhayi boNkulunkulu labatsatfu. Munye! Kukholwa, litsema, nelutsandvo; hhayi tintfo letintsatfu letehlukene, kodvwa konkhe ingekitsi yakunye: lutsandvo.

¹⁴¹ Manje, ke, kwaku nekulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele; hhayi timiselo letintsatfu letehlukene, hhayi imisebenti lemitsatfu yemusa, kodvwa umsebenti munye ekubonakalisweni lokwehlukile. UMoya loyiNgcwele lofanako lowawu naLuther, ngaphansi kwekulungisiswa; wawungaphansi kwaWesley, nekungcweliswa; eBandleni manje, embhabhatisweni waMoya loNgcwele. UMoya loyiNgcwele lofanako! Hhayi imiMoya loyiNgcwele lemibili; uMoya loyiNgcwele lofanako!

¹⁴² Ummbilila lomncane lowenyukela lapha, entfweni yekucala, nemlimi wabuka wase ubona lamahlumela lamancane aphakeme. “Kuyamangalisa!” Wajabula. Emva kwasikhashana, baguga futsi bashwaphana, neluhlavu lwakhe lwachubeka. Kuko, lokuphila lokufanako lokwa kukuloluhlavu, entasi lapha eluhlangeni lwekucala, lukulo etulu lapha endlebeni nasenhlavini, ngalokufanako. Kwavele kwachubeka, kwachubeka, kwachubeka, kwachubeka.

¹⁴³ Futsi linjalo ke neliBandla likhula, ngaloloSuku loluphelele lapho Jesu ayofika khona. Niyabona? UMoya loyiNgcwele lofanako, intfo lefanako, kuhlelwa kwsikhatsi lokwehlukene nje.

¹⁴⁴ Manje, ekunyakatweni kwaLena, bukani. Tsatsani ematfokati, timbuti, nayoyonkhe intfo, kufanele kubeneminyaka lemitsatfu budzala. Letimiselo letintsatfu letehlukene; bubabe, budvodzana, Moya loyiNgcwele. Niyabona na? “Iminyaka lemitsatfu,” yonkhe intfo kwakuyiminyaka lemitsatfu; kwakuchaza kutsi, uYise, iNdvodzana, Moya loyiNgcwele. Nkulunkulu lofanako lobekangaphansi kwaleso simiselo sesikhatsi, ungaphansi kwalesimiselo sesikhatsi, ngaphansi

kwaleso simiselo sesikhatsi, futsi uyoba ngulofanako. NguNkulunkulu munye kuphela; timiselo tetikhatsi letintsatfu. Hhayi boNkulunkulu labatsatfu; timiselo letintsatfu taNkulunkulu lofanako!

¹⁴⁵ Nkulunkulu lofanako, bekaseNsikeni yeMlilo, bekakuKhristu Jesu. Yena Loyo lofanako, kuKhristu Jesu, kuwe. Kunjalo. "Nkulunkulu kuwe, litsema leNkhatimulo." Ngabe kunjalo? Umbhabhatiso waMoya loyiNgewe uhlala kumunfu manje, uba (ini na?) emadvodzana aNkulunkulu.

¹⁴⁶ Ngesikhatsi Nkulunkulu atehlisa, wasibekela intfombi ntfo Mariya, BekakuPhila. Futsi kuPhila kwasibekela futsi kwadala sakhi-Ngati ngaKuko lucobo.

¹⁴⁷ Noma ngubani uyati, manje, kutsi lesakhi-ngati sivela (ini?) wesilisa. Ngabe kunjalo? Kuphila kusesakhi-ngati, nesakhi-ngati sivela kuwesilisa, hhayi wesifazane. Futsi kulapho kuphila kukhona, kusesidvodzeni sewesilisa.

¹⁴⁸ Caphelani, khona-ke Nkulunkulu cobo lwaKhe wangena esibeletfweni sentfombi Mariya, futsi Watigocota ngesakhi-Ngati lesidaliwe. Haleluya!

¹⁴⁹ Kungalesosizatfu sine kuPhila lokuPhakadze. Khonake ngesikhatsi lesosakhi-Ngati, ngenca yesono, sagwazwa ngenkemba ngaleya, futsi sephula, sakhlulula Nkulunkulu ngaleya. Futsi kwephula kwavula sakhi-Ngati futsi kwasigeza, futsi kwasingenisa kuYe lucobo, ngaMoya loyiNgewe. Nako laph'ukhona. Futsi manje singemadvodzana aNkulunkulu, incenye yaNkulunkulu. BuNkulunkulu cobo lwaBo buphila kulo lonkhe likholwa. Wonkhe umunfu lotelwe nguMoya waNkulunkulu uyincenye yaNkulunkulu.

¹⁵⁰ Akumangalisi akholelwa kulokuNgetulu kwemvelo! Akumangalisi angakholelwa kunoma yini! Kungani kunjalo na? Kuye yincenye yaNkulunkulu, ugocotwe kulowomtimba lofako lapho; lapho kunesono nayoyonkhe lenye intfo, kudale lomtimba. Kodvwa phansi ekhatsi lapho, umsebenti lotsite waNkulunkulu yedvwa, ekutalweni kabusha, wehlele lapho; ngekucitseka kweNgati yaKhe luCobo, nekususa leyongati lebeyisekhatsi lapho, njengendlela, futsi wayibeka eceleni, futsi bangena kulendvodza lenesono. Futsi kufake kuye litsema lebekayoLifela, futsi nje ngekukhululeka njengoba bekangema lapho. Khuluma naye; impela, uyaLikholwa!

¹⁵¹ Jesu watsi, "Letibonakaliso leti titobalandzela labo labakholwako: ngeliGama laMi bayokhipha emadimoni; futsi bakhulume ngetilimi letinsha; baphatse tinyoka; noma banatse tintfo; noma babeke tandla etikwalabagulako, bayosindza." Jesu washo loko.

¹⁵² Ngani na? Sewugucuke waba yincenye yaKhe. Yebo, mnumzane. Nkulunkulu usesibonelo. Utokhulula noma yini. Utokwenta indlela. Kube kungekho ndlela, Wenta

indlela. Futsi noma ngumuphi umuntfu lokholwa nguYe, akholwe intfo lefanako. Utوفanele. Uyincenyе yaNkulunkulu. Uyintalo yaNkulunkulu. Uyindvodzana yaNkulunkulu, noma indvodzakati yaNkulunkulu. Futsi angeke ente lutfo lolunye, ngoba Nkulunkulu ukanye naye ngco. Uyincenyе nje yaNkulunkulu.

¹⁵³ Bukani. Yonkhe intfo Nkulunkulu lebekangiyo, eNsikeni yeMlilo, Wayitfululela eNdvodzaneni, Jesu Khristu. "KuYe kwahlala kugcwala kwebuNkulunkulu ngekwemtimba." Ngabe kunjalo na? LiBhayibheli lasho kutsi. Nkulunkulu, N-k-u-l-u-n-k-u-l-u, cobo lwaKhe, Jehova, LoneMandla, siHlangu, liHawu, onkhe emagama aKhe ekuhlenga, yonkhe intfo Lebekangiyo, Watfululela kuJesu Khristu.

¹⁵⁴ Futsi Jesu Khristu, watalwa esakhini-mtimba seNgati. Nelihawu lelingephandle lesakhi-mtimba, cobo lwalо, lokusigidzi lesiphindvwe katigidzigidzi buncane kuneliso lemuntfu lelingakubona, kodvwa lowo kwakungumtimba, iNkhosi Jesu. Ngekhatsi kwaloko kwaku nguNkulunkulu cobo lwaKhe. WaTigocota ngesakhi-Ngati, kute atsatse iNgati yaKhe luCobo nekutsi acitse iNgati yaKhe luCobo, noma—noma uLinikete ngesihle; kutsi tsine, ngekudzabuka kwalesosakhi-Ngati, ekufeni kwetfu, uma Lephuka, nemphilo yetfu isuka lapha kutsi iphume. Ngekuhlengwa, kwe—kweNgati Nkulunkulu layidzingako, singaletfwa singene kulowoMtimba futsi sibe yincenyе yaNkulunkulu cobo lwaKhe, njengendvodzana yaNkulunkulu.

¹⁵⁵ Mnaketfu, uma ungakugaya Loko, impela kutokusita. Ngifisa kwangatsi ngabe beginendlela letsite kutsi nje—nje ngnikhombise kutsi kuyini. Cabangani nje ngaNkulunkulu, Jehova, ehlela esibeletfweni sewesifazane, wasisibekela. Yehla ungene e, manje, uMoya, futsi Usekhatsi lapho. Uyini Yena na? UnguMdali, cobo lwaKhe. Wenta yena kanye lowesifazane ne—nesibeletfo Lebekakuso ngaso lesosikhatsi. Nkulunkulu watenta Yena lucobo wabamncane, wehla wase ungena kulesakhi-Ngati. Futsi Ucalal kwakha lokutsite ngakuYe. Kwakuyini na?

¹⁵⁶ Niyabona, yini—yini leyabangela lentfo emuva lapho ekucaleni na? Ingati. Ingati, kuphila kwakusengatini. Futsi emuva lapho nguloko lokwabangela loko, ekucaleni. Manje, kukususa, Nkulunkulu cobo lwaKhe utofanele ehle.

¹⁵⁷ Futsi Watenta Yena lucobo wabamncane impela. Wangena esibeletfweni saMariya, futsi watidala Yena lucobo, lubondza, lokwakusakhi-Ngati; akukho muntfu, cha, akukho lutfo ngaLo. Wadala lesakhi-Ngati. Lesosakhi-Ngati safucela kulomunye, lomunye, nalomunye, nayo yonkhe imizwa nayoyonkhe intfo icala kungena. Futsi Nkulunkulu, cobo lwaKhe, aphila loku, enta litabernakeli, futsi Wahlala kuKhristu.

¹⁵⁸ Nango Nkulunkulu, ahambahamba. Watsi, “Mine naBabe waMi siMunye. Babe waMi ukiMi.”

¹⁵⁹ Watsi, “Sikhombise manje Babe.” Filiphu watsi, “Ngikhombise Babe futsi kutongenetisa.”

¹⁶⁰ Watsi, “Filiphu, bengisolo nginani sikhatsi lesidze kangaka, futsi aniNgati?” Watsi, “Uma ubona Mine, ubona Babe. Futsi kungani utsi, ‘Ngikhombise Babe’? Mine naBabe siMunye. Babe waMi uhlala kiMi manje. AkusiMi lowenta imisebenti; nguYe lohlala kiMi, lowenta umsebenti.” O, hhe!

¹⁶¹ Bendingamtjela kanjani umuntfu kutsi yini lebeyingakalungi kuye? Ngingamtjela kanjani kutsi likusasa lakhe liyoba yini, iminyaka lelishumi, noma kutsi bekayimi eminyakeni lengemashumi lamane leyendlula? Akusimi. Haleluya! NguYe lophila kimi. Lowehlako futsi, ngeNgati yaKhe, wangiletса enhlanganyelweni naYe. Haleluya! Tandla tami tingenta kanjani noma yini, ngekuphilisa labagulako? Akunawo ngisho nalomncane emandla. Akusimi. Kodvwa nguYe, lohlala ekhatsi lapha, lakwentako.

¹⁶² Yayingalishumayela kanjani lendvodza liVangeli? Ayikwati kushumayela liVangeli; akukho lutfo kuyo kutsi ikwente ngalo. Usoni ngekwemvelo. Kodvwa Nkulunkulu wehla futsi wahlala kuye, wamenta indvodzana yaNkulunkulu, futsi washumayela liVangeli. Ulikholwa ngani Livi na? Ngoba yena kanye loNkulunkulu, lowenta Livi, ushumayela ngaye ngco.

¹⁶³ Ngikubona kanjani! Niyakubona? Nako ke. Yena kanye loNkulunkulu, lowabhala Livi, ukumuntfu, atsi, “Lelo liCiniso. Anginanzaba kutsi bani utsini. Lelo liCiniso.” Nalo ke. [UMnaketfu Branham uchumisa umuno wakhe kanye.] Nkulunkulu, kumuntfu, alivuma Livi laKhe luCobo. Haleluya! Loko kuyakucatulula. Nkulunkulu, ekhatsi *lapha*!

¹⁶⁴ “Kholwa tonkhe tintfo. Tsembo tonkhe tintfo. Khutsata tonkhe tintfo.” Ngabe kunjalo na? “Wonkhe umBhalo ukuphefumula kwaNkulunkulu.” Nkulunkulu waLibhala.

¹⁶⁵ Uma Nkulunkulu angena *lapha*, Nkulunkulu uyalicondza Livi laKhe luCobo, utsi, “Impela, Lelo liCiniso.” Manje, hamba uLidokotela ngephandle ndzawanatsite, loko kusemkhatsimi wakho naNkulunkulu. Kodvwa Nkulunkulu uyalicondza Livi laKhe luCobo. Amen. O, loko kusenta sitivele kanjani, Livi laNkulunkulu leliphefumulelw! Caphelani.

¹⁶⁶ Ngive lowomshumayeli lomncane wemaNazarini eNew Albany, manje ekuseni, tsatsa lolunye luhlangotsi IwaLoko. Mnaketfu, ngicondze kutsi wakubeka sibili lapho, futsi, ngekutsi, “Wonkhe umBhalo uniketwa ngekuphefumulelw.” Yebo. Ngivo.

¹⁶⁷ Manje, Nkulunkulu wente setsembiso, futsi Watjela Abrahama kutsi Bekatokwentani. Wenta sifungo saKhe.

Watifunga Yena lucobo; akekho lomkhulu. Ngako Nkulunkulu cobo lwaKhe...

¹⁶⁸ Konkhe loko Lebekangiko, eNsikeni yeMilo, BekakuKhristu Jesu. "Ngoba Nkulunkulu..." LiBhayibheli lasho. LiBhayibheli lasho kutsi Nkulunkulu watfulula... Uyati kutsi wentani, uma sitfulula noma yini na? Watitfulula Yena lucobo kuKhristu. Cabangani nje, Nkulunkulu watitfululela Yena lucobo kuKhristu. "NaKhristu akakucabanganga njengebugebengu kulingana naNkulunkulu," ngoba Beka nguNkulunkulu.

¹⁶⁹ Nguleyontfo labaMbulaalela yona, "kwephula lusuku lwelisabatha; ngekutsi Yena lucobo atente Nkulunkulu."

¹⁷⁰ Futsi Bekayi "Nkhosi yeliSabatha," futsi Beka nguNkulunkulu, Emanuweli, Khristu! "Nkulunkulu, kuKhristu, enta kutsi live libuyisane naYe." Manje, nako konkhe Nkulunkulu lebekangiko, Wakutfululela kuKhristu.

¹⁷¹ Futsi yonkhe intfo Khristu lebekangiyo, Wakutfululela eBandleni. Ngako aniboni kutsi kanjano...

¹⁷² Khristu, kungakhatsaleki kutsi bosiyazi betenholo batsini, Wamkholwa Babe. Ngabe kunjalo na?

¹⁷³ Batsi, "Uyahlanya!" Batsi, "UnguBhelzebule! Ungudeveli!"

¹⁷⁴ Watsi, "Ungatendlulela naloko manje, ukhuluma ngaMi. Kodvwa uma Moya loNgewe efika, ungakutami." Niyabona na?

¹⁷⁵ Ngoba, Khristu wamkholwa Babe. Kungakhatsaleki kutsi bafundzisi batsini, Wamkholwa Babe. Ngabe kunjalo na? Ngoba, Nkulunkulu bekatitfululele Yena lucobo kuKhristu, nebuNkulunkulu babukuKhristu. Whuu! Ngiyetsema niyakutffola.

¹⁷⁶ Futsi, ke, loko Khristu lebekangiko, Wakutfululela ekholweni laMoya-loNgewe. Ngako, akunandzaba kutsi bani utsini, ukholwa Livi laNkulunkulu. Niyabona, ufanele, ngoba, konkhe loko Khristu bekangiko. Konkhe Nkulunkulu lebekangiko, kwakukuKhristu; nako konkhe Khristu langiko, kukini, likholwa.

¹⁷⁷ Khristu angeke akutjele lokutsite, mani lapha futsi uLiphike. Angeke alibuyisele Livi laKhe emuva. Angeke atsi... Manje, ngingatsi, ngingasho lokutsite; utsi, "Yebo-ke, ngiyacolisa. Beningakahlosi kukusho ngaleyondlela." Kodvwa, Angeke akwente. Utوفanele anamatsele ngaloko Lakushoko. UNGuNkulunkulu. UNGu longenasiphosiso, futsi Utوفanele ahiale naloko Lakushoko. [Akucoshwang etheyiphini—Umhl.]... Nkulunkulu, naLongehluleki, Utوفanele ahiale naloko Lakushito.

¹⁷⁸ Nkulunkulu wenta sifungo, wetsembisa Abrahama, futsi watifunga Yena lucobo, kutsi, "Ngitokusindzisa nentalo yakho

emvakwakho.” Yini intalo ya-Abrahama manje? Ngubani loyo lonekubamba kweliciniso? Ngubani loyo lowakhelwe kulesisekelo lesi?

¹⁷⁹ Hhayi nje wonkhe Tom, Dick, naHarry. “Akusibo bonkhe labatsi kiMi, ‘Nkhosi, Nkhosi,’ labayongena, kodvwa loyo lowenta intsandvo yaBabe waMi loseZulwini.”

Futsi *Lena* yintsandvo yaBabe. *Leli Livi laKhe.*

¹⁸⁰ “Labanengi bayokuta kiMi, ngalolosuku, futsi batsi, ‘Nkhosi, angiprofethanga yini, ngashumayela ngeliGama laKho na? Angiwakhiphanga yini emadimoni ngeliGama laKho na? Angitentanga yini tonkhe letintfo leti ngeliGama laKho?” Utsi, ‘Sukani kiMi, nine bentu balokubi. Angizange senginati.’”

¹⁸¹ Umuntfu usebenta lidlingozi, nesayensi yetenkholo, ngekwemBhalo; futsi betama kufundzisa imiBhalo futsi bafake lihumusho labo kuYo, futsi basho letotintfo lapho. “Futsi banesimo sekumesaba Nkulunkulu, kepha eMandla ako bawaphika.”

¹⁸² Watsi, “Etinsukwini tekugcina, bayoba ngulabanemawala, labakhukhumele, labatsanza injabulo kunekutsanza Nkulunkulu; labephula tivumelwano, bakhapheli, labangeneliseki, labangatsandzi lokuhle,” bahlekisa ngabo, bababite ngayo yonkhe intfo. “Banesimo sekumesaba nkulunkulu,” bashumayeli, emalunga, “banesimo sekumesaba nkulunkulu, kodvwa eMandla bayawaphika.” Nguloko-ke. Watsi, “Labo-ke ubagweme. Ngoba laba ngibo labahamba besuka endlini baye endlini, futsi bahole besifazane labatiwula, baholelwa tinkhanuko letitinhlobonhlobo, tonkhe tinhlobo tetinkhanuko.” Yebo-ke, bampongolotela yonkhe intfo lencane lefikako.

¹⁸³ Kodvwa umKhristu lotelwe kabusha uyati lapho beme khona. Akukho lutfo lolu tobahambisa. Bahamba bacondze ngco eKhalvari. Unencumbi yebalingisi emgwacweni, kunjalo, kodvwa, mnaketfu, loko kukhombisa kutsi ukhona loyo lobambe kona ngempela. Sinemadola mbumbulu netinkhohliso, kodvwa kukhombisa kuphela kutsi kukhona lidola sibili. Hlala nalo ngco. Chubekela embili ngco.

¹⁸⁴ Abrahama, “Emvakwekuba sekacedzile!” Wacinisela, kulwa lokukhulu kwekuhlupheka, kanjalonjalo. “Wazuza setsembiso, emvakwekuba sekacedzile.”

¹⁸⁵ Watsi, “NjengaJanesi naJambresi bamelana naMosi.” Yebo-ke, bukani kutsi Janesi naJambresi bebangentani. Bebacishe bente tintfo letifanako Mosi latenta. Kodvwa kwakukhona intfo yinye kuphela lebebangakhoni kuyenta. Bebaneke baphilise labagulako. Nguleyontfo kuphela leyakhombisa umehluko emkhatsini wabo. Mosi bekakhona kuphonsa indvuku yakhe phansi, yagucuka yaba yinyoka; ngako bebangawkwenta. Na—naMosi bekakhona kubita emazeze

etikwemhlaba; ngako bebangakhona. NaMosi bekakhona kubita ematfumba etikwemhlaba; futsi ngako bebangakhona. Kodvwa abakhonanga kubatsatsa babasuse. Bebababita kuphela, kodvwa abakhonanga kubacosha. Kodvwa, Mosi bekangakwenta, akhombisa kutsi Nkulunkulu ungumphilisi.

¹⁸⁶ Nensindziso, bona...kulingiselwa kwensindziso, bahlukanisa tilwane kibili. Lokukutsi, noma ngubani uyati kutsi litfokati nembuti netimvu, nako konkhe loko, kwakutinhlobo tensindziso. Ngoba kwakungemnikelo wekucitseka kwengati yetimvu netimbuti netinkunzi nemafokati, nakanjalonjalo; kutsetselelwa kwesono.

¹⁸⁷ Kodvwa, ngesikhatsi efika etubeni lesiganga, noma ngubani lapha uyati kutsi ematuba esiganga abengumnikelo wekugula. Lonebulephelo beka fanele anikele ngematuba ekugula kwakhe. Lenyoni yayingumfanekiso wemnikelo walabagulako. Futsi-ke uma sekufika kubasika babe kibili, cha, mnumzane, bahlala ngalokufanako. Bangeke balingiswe. Akukho...Akukho lokungaphilisa ngaphandle kwaNkulunkulu. Niyabona na? Kwakufana eThestamentini leLidzala. Watsi, “NgiyiNkhosi Lephilisa tonkhe tifo tenu.”

¹⁸⁸ Ungaphuma futsi utiphatsise kwemzenzisi, utsi, “O, ngisindzisiwe. Ludvumo kuNkulunkulu! Yebo, mnumzane. NginaYe.” Futsi ungahe udukise. Kodvwa, mnaketfu, uma sekufika esikhatsini sekutsi uyagula yini, futsi upholiliswe noma cha, loko kutikhombisa kona lucobo kutsi kuyini. Loko kukhombisa kutsi ngabe unako yini kukholwa lokutsite, noma cha. Ngabe kunjalo na?

¹⁸⁹ “O,” wena utsi, “AngiLikhola!” Impela, awukwenti. Akukho lutfo kuwe lotokholwa ngalo, kweku cala nje.

Caphelani, manje, niyabona. Khona-ke, “Ungakwenti,” watsi, “awukwehlukanisi loku.”

¹⁹⁰ Manje bukani kutsi kwentekani ngesikhatsi akhombisa kubuyisana. Wakhombisa kutsi kuyobakhona sikhatsi lapho bayo—bayokwehlukanisa khona, letimiselo leti tetikhatsi, lapho umtsetfo nemusa kuyokwehlukana, ngalesinye sikhatsi. Wasika silwane kabilo. Wente konkhe loku.

¹⁹¹ Wase-ke wenyukela ematubeni esiganga, entela kuphiliswa. Kodvwa uNguYe lofanako.

¹⁹² Futsi bukani, ngaphansi kwe—ngaphansi kweliThestamenti leLidzala lapho, ngesikhatsi Jannes naJambres bema lapho. Mosi bekangayilahla phansi indvuku yakhe, futsi ayigucule ibe yinyoka; bebangayijika, nabo. Mosi bekakhona kubita emazeze; bawabita kanjalo, futsi. Kulingisa!

“Yebo-ke, sewelele kuleli lelinye licembu lelingazange lehlukaniswa.”

¹⁹³ Uma sekufika ekuphiliseni kwaNkulunkulu, Mosi bekakhona kuphilisa, noma asuse ematfumba; kodvwa abakhonanga. Bamilwa ngiwo, bona lucobo, noko. Abakhonanga kuwasusa. Abakhonanga kukwenta. Batsi, “Lona ngumuno waNkulunkulu.” Futsi abakhonanga kukwenta. Ngako, niyabona, kuphilisa kwaNkulunkulu akwehlukaniseki. Bekuhlala njalo kuNguYe kuphela lobekangaphilisa.

¹⁹⁴ Develi ute emandla ekuphilisa; akakaze akwente, noma, angeke aphilise. Angeke aphilise.

¹⁹⁵ Bukani. Bafundzi baJesu baphuma futsi babona lomunye akiphipha emadimoni. Batsi, “Sibone munye akiphipha emadimoni. Futsi akasilandzelanga, futsi siyakwala.”

¹⁹⁶ Jesu watsi, “Ungakwenti loko. Akukho muntfu, lobekagenta ummangaliso eGameni laMi, longakhuluma ngekukhanya kwaMi. Loyo longekho natsi umelene natsi. Futsi loyo longahlanganyeli natsi, uhlakateka ndzawotonke.” Ngabe kunjalo? Bekati, uma umuntfu bekatfola imiphumela mbamba, ngekukhipha emadimoni, bekafanle abe nekuholwa lokucinile kuNkulunkulu noma lowodeveli bekangeke akubone loko. Kunjalo. Bevatfola imiphumela. Labanengi babo bayeta batsi bakwentile, ngesikhatsi bangakwenti. Kodvwa lendvodza yayitfola imiphumela. Impela yayibakhipha, ngako Jesu watsi, “Utofanele abe nentfo letsite leyesaba nkulunkulu ngaye, noma nakungenjalo bekangeke akwente.” Kunjalo, watfola umphumela.

¹⁹⁷ Niyababona, akwehlukaniseki, leyomihlatjelo lapho! Lawomatuba esiganga nematuba lafuywako, yebo, mnumzane, akehlukaniseki. “Ungawajubi uwahlukanise.” Kodvwa, “Wajube lawa uwehlukanise, kodvwa wabeke lunye eceleni kwalolunye,” ngoba umtsetfo nemusa kutohlangana khaca, lokunye acelemi kwalokunye. Kodvwa, akusiko kuphilisa; kuyoba yintfo lefanako ngaso sonkhe sikhatsi. Niyabona na? Kunjalo. “Bayekele nje ngendlela labangiyoo.”

¹⁹⁸ Manje caphelani. O, hhe! Ngaphambi kwekutsi akwente... Abrahama wabulala tilwane wase utibeka ngephandle lapho, futsi wenta ngendlela Nkulunkulu lamtjela ngayo, khonake kubamnyama. Watisusa tinyoni kuko. Kwaba mnyama, tinyoni taya etihlahleni lapho tilala khona, naka njalo njalo. Lokwesabekako...

¹⁹⁹ Intfo yekucala, Nkulunkulu wabeka Abrahama kutsi alale. “Manje, Abrahama, awukahlangani ngalutfo nako. Kanjalo nawe, noma intalo yakho emvakwakho, awunawubanayo ngisho nayinye intfo kutsi uyente mayelana nensindziso yakho.” Cabanga ngaloko.

²⁰⁰ Nkulunkulu watjela—watjela Adamu, “Uma utotsintsas lesihlahla lesi, uto... Wena dlani lokuvela *Lapha*, utawuphila. Uyadla kuleso, utokufa.” Leso sivumelwano. Manje, nguwe loyo,

unayo lentfo embikwakho, “Uma wenta *loku*, uma wenta *loko*, uto—utokufa. Uma uhlala lapho, udle Lona, utophila.” Ngako, ke, Adamu wadla *kuloku*, futsi wafa.

²⁰¹ Umusa uyavela, khona-ke Nkulunkulu wenta sivumelwano ngemusa. Futsi, ngesikhatsi Enta, bantfwana baka-Israyeli entasi eGibhithe. Nkulunkulu besavele ashito, ngeLivi laKhe, loko Lebekatokwenta. Bekatobakhipha. NaNkulunkulu ubophelelekile eVini laKhe. Kodvwa-ke ngesikhatsi Nkulunkulu, abophelelekile eVini laKhe, wehlela lapho wase utfumela umsindzisi, Mosi, umusa wakuniketa loko. Naku kuphuma Mosi, aholo bantfwana baka-Israyeli, ngesikhatsi baphuma naye.

²⁰² Waphumela ehlane, watsi, “O, siphe lokutsite kutsi sikhente. Sifuna kutibumbela inhlangano, futsi sifuna kutsi usinike intfo letsite kutsi siyente. Asente intfo lenjengalena. Siphe umtsetfo kutsi siwugcine.” Eksodusi 19 kwaba liphutsa lelikhulu kunawo onkhe Israyeli lake alenta. Ngesikhatsi umusa wase uvele unikete insindziso yabo, khona-ke bebafuna intfo letsite labatoyenta, kutusa. Nkulunkulu besavele afungile ku-Abrahama, kutsi Bekatoyaphi. Batsi, “Asibe nemtsetfo.” Futsi umtsetfo awuzange sewuke ukwente; akukho namunye (nhlob) lowawugcina. Abazange sebawugcinile.

²⁰³ Jesu ufikela kugwalisa umtsetfo, nemusa waniketa uMsindzisi futsi. Kunjalo. Ngoba, Nkulunkulu bekafungile, haleluya, kutsi Bekatomsindzisa Abrahama neNtalo yakhe.

²⁰⁴ Futsi Bekangakwenta kanjani, nebahlubuki, bonhlitiyo tilukhuni, bontsamo tilukhuni, ya, bantfu labangeke balalele, noma lutfo na? Bebanawo onkhe emasayensi abo etenkholo nayo yonkhe lenye intfo, Washo. Utokwenta kanjani na? *Lona* utotsatsa loku; *naloku* kutotsatsa *lokwa*. NaNkulunkulu abuka phansi futsi abona emabandla kulolusuku, kutsi onkhe bekabutsane kanjani ndzawonye, nalolonkhe loluhlobo lwenyakanyaka netintfo. Bekafanele ente indlela, ngoba Wafunga kutsi Uyokwenta. Akusiwo emaJuda kuphela! Watsi, “Kuwe tonkhe tive temhlaba tiyobusiswa,” liJuda, weTive, ngalokufanako. “Ngiyobita tiMbewu.” Haleluya! O, hhe! “Ngiyokwenta.” Futsi kulolusuku . . .

Yini iNtalo ya-Abrahama na?

²⁰⁵ “Abrahama wamkholwa Nkulunkulu.” Lesakhi-Ngati lesincane, incenye yaSo, sasikutsi, esitfuntini, sihlawulela Abrahama. “Wamkholwa Nkulunkulu; kwabalelwa kuYe kutsi kukulunga.” Nkulunkulu wabita Abrahama ngemusa lobusako, hhayi ngoba bekangu-Abrahama. Bekangumuntfu nje.

²⁰⁶ Manje bukani. Futsi wonkhe umuntfu webantfwana baNkulunkulu ubitwa ngendlela lefanako. Ungeke utisindzise wena. Akukho longakwenta. Uma usoni, ungeke ute kuNkulunkulu ngaphandle uma Nkulunkulu akubita. Jesu

watsi, "Akekho umuntfu longeta kiMi, uma Babe waMi angambiti. Futsi uma Babe ambita, bonkhe labetako, Ngiyomnika kuPhila lokuphakadze futsi ngiyomvusa ngelusuku lwekugcina."

²⁰⁷ Nkulunkulu, ngelukhetfo lolubusako, ubite iNtalo ya-Abrahama. Khona-ke, uma lolohlobo lwekuPhila lebelungekhatsi kwalesosakhi-Ngati lwalusetikwa-Abrahama, lowabita lokungeke kwenteke, "kungenteka," wabita lokungeke kwenteke, kutsi, "Kuyoba khona, ngoba Nkulunkulu washonjalo."

²⁰⁸ Hlobo luni lwebantfu loluyiNtalo ya-Abrahama na?

²⁰⁹ O, ungalokotsi, ungakugeji loku. Ngiyacela ungalokotsi. NgiyaKuva kuvela ngetulu kwenhloko yami. Buka. Buka.

²¹⁰ Khona-ke, uma uyiNtalo ya-Abrahama, ungeke waphikisana naNkulunkulu. INTalo ya-Abrahama iyincenyeyaloMoya. Ngoba, Nkulunkulu wanika Abrahama sibonakaliso sekusoka, ajube inyama, entela bufakazi kutsi Bekamemukele. Kulolu tinsuku tekugcina, kutsetse Moya loNgewe futsi kwasoka lonkhe likholwa, lekuncamula konkhe kungabata nekungakholwa, kukholwa kutsi Livi laNkulunkulu limsulwa futsi lingcwele, futsi LiliCiniso. Kusoka; kusika kususe konkhe kungakholwa, yonkhe intfo, kusika lonkhe lugu. Atsi, "Nkulunkulu, ngiyaKukholwa; ngiphila noma ngifa, ngicwila noma ngimita. Livi laKho. NgiyaLikholwa." Khona-ke, niyabona kutsi ngicondze kutsini?

²¹¹ NaNkulunkulu watsi, "Ngitotifunga Mine Lucobo, ngoba akekho lengingafunga ngaye." Uyintfo lenkhulu kunato tonkhe leyayikhona. Watsi, "Ngitotifunga Mine lucobo, kutsi Ngitosindzisa Abrahama neNtalo yakhe." Kunjalo.

²¹² Manje ngubani iNtalo ya-Abrahama na? Labo labagewaliswe ngaMoya loNgewe, batiNtalo ta-Abrahama. Bukani. Bukani. Ngoba nga Abrahama kuta Isaka; nga-Isaka kuta Khristu. Singena kanjani-ke kuKhristu na? Singaba kuphela kuKhristu...LiBhayibheli latsi, "Nine lenikuKhristu nifile, futsi nitsatsa iNtalo ya-Abrahama, futsi batindlalifa ngekwestsembiso." Ngabe kunjalo? Whuu! "Labo labofile kuKhristu, bayiNtalo ya-Abrahama, netindlalifa ngekwestsembiso."

²¹³ Ngako, ngalesosakhi-Ngati! Ngesakhi-ngati sakho semvelo, sephulwa, futsi nimbonywe ngesakhi-Ngati seNtalo ya-Abrahama, lokunguKhristu. Kulesosakhi-ngati, lingacukatsa kuphela...Hhayi bubi, nekungcola, nalokucansulako. Ngekhatsi kwalesosakhi-Ngati, singadvonsa kuphela kuPhila kwaNkulunkulu, lokunguMoya loNgewe.

²¹⁴ Futsi ungeke usaphindze ubhujiswe kunaNkulunkulu cobo lwaKhe angabhujiswa, ngoba LiyincenyeyaNkulunkulu. "Ngiyobavusa ngelusuku lwekugcina." "Labo Labalungisisile,

Sewuvele ubakhatimulisile.” Futsi eBukhoneni nemcondvo waNkulunkulu Somandla, wonkhe umuntfu lotelwe kabusha ngaMoya loNgewelete ukhatimuliswa eBukhoneni baKhe manje, ulindzele sikhatsi sekuhlengwa. Whuu! Hhe, hhe! Niyakubona na? Nkulunkulu, ngemusa, ukubitele eNtalweni ya-Abrahama. Futsi yonkhe iNtalo ya-Abrahama, Nkulunkulu Somandla watifunga Yena lucobo kutsi Bekatoyivusa. Nkulunkulu watsi Utokunakekela.

²¹⁵ Ungiyo njani iNtalo ya-Abrahama? Ngekuwa, imphilo yakho ifihlwé, “NgaMoya munye tsine sonkhe si...” hhayi kutsi “kudvonswa ekhatsi,” hhayi kutsi “kufafatwa ekhatsi.” “Kodvwa ngemanti manye”? Cha. “Kodvwa ngaMoya munye tsine sonkhe sibhabhatiselwe kuleSakhi-Ngati, lokunguKhristu Jesu.” Kukwasekucaleni, kwakungulesinye kuphela saKhi-Ngati, futsi sibhabhatiselwa ekhatsi lapho, kanye naYe, futsi BekayiNdvodzana yaNkulunkulu. Futsi singemadvodzana nemadvodzakati aNkulunkulu, indlalifa kanye naYe eMbusweni, bakhola wa ngiko konkhe Babe lakushoko kuliCiniso. Haleluya! Mnaketfu!

Kukholwa kuYise, kukholwa eNdvodzaneni,
Kukholwa kuMoya loNgewelete, labatsatfu
kuMunye;
Emadimoni ayotfutfumela, netoni
tiphaphame;
Kukholwa kuJehova kuyonyakatisa noma yini.

²¹⁶ Kunjalo. Liciniso. Naso ke lesakhi-Ngati. SaCalaphi na? Sakhi-Ngati sinye. Ngabe kunjalo na? Yini leyayingekhatsi kulesosakhi-Ngati na? KuPhila kwaNkulunkulu. Kwentekani kulesosakhi-Ngati na? Sagwazwa, sono. Sikhali semaRoma, saSona, saLigwaza. Ngani na? Ngoba sono sabekwa etikwaLo. “Futsi kwamtfokotisa Nkulunkulu.” Kulungisiswa kwatsengwa khona lapho. Nkulunkulu watsi, “Loko kuyakucatulula, ingunaphakadze.” Nako ke. Naleso sakhi-Ngati sahlatjwa.

²¹⁷ NeNgati yaphuma indiza, yafutfwá ivela yonkh’indzawo, sakhi-Ngati, “hushu,” ngesikhatsi Sidzabuka lapho eKhalvari. Leni na? Kuvula lesosakhi-mtimba lapho kungekho muntu lowake wangena kuso phambilini, kukuletsa nami ekhatsi kulesosakhi-Ngati; kungenisa iNgati, “kugezwa ngemanti eLivi,” ngeNgati yaKhristu. “Ngaphandle kwekucitseka kweNgati, akukho kutsetselelwa kwesono.” Atsatsa soni lesilahlekile, ngemusa, simdvonsa sendlule kulesakhi-Ngati, ekhatsi lapha, futsi simnika Moya loNgewelete. Dvonsa *lona* ngalapha; mniike Moya loNgewelete. “Futsi sitindlalifa letihlangene naKhristu, eMbusweni waNkulunkulu.” Whuu! Nkulunkulu kuwe uyaphaphama, noma utibulale kute Nkulunkulu akhone kuvuka, kuwe, ute uMcondze. Wakudvonsa wendlula esakhini-Ngati; wakudvonsa wendlula sifutto.

²¹⁸ Kwentekani esakhini-Ngati na? Ngabe Kwabhubha yini futsi kwaphela na? Cha, mnumzane. Kwafutfwa. Kuyakhulula. Kuyakhulula, emadvodzana lamanengi kakhulu angatalwa. Cha, emadvodzana lebekangatalwa ngulesakhi-Ngati sinye, loMuntfu munye.

²¹⁹ LoMoya munye uta ngekhatsi kwalesakhi-Ngati, futsi Wadala lapho futsi waMtongeleteta, kanjalo. Akukho muntfu, lowake wangena, futsi bebangeke balokotse, phambilini. Kodvwa Nkulunkulu cobo lwaKhe wehla wase wentiwa luSwane, emkhombeni; wavela, wase wentiwa uMuntfu. Konkhe loku, yonkhe intfo, yayigocotwe ngalesosakhi-Ngati sinye. Futsi Sagwazwa kanjalo, futsi sadzatJulwa eKhalvari; sono sasihlakata. Nkulunkulu waMvusela kulungisiswa. Manje ngakulowo Moya . . .

²²⁰ LoMoya lofanako uphila lapha emhlabeni, namuhla. Futsi Unesifutfo lesiWutungeletile, *kanjena*. Aku—akusimatima, ungakwenta . . . lapho ungeke ungene khona. Kuchachekile, kuze ukhone kungena. Kuchachekile, kute angene. Ngani na? Loko, ngekudvonsa kwesoni, ngalesakhi-Ngati, kuYe lucobo . . . “Uma Ngiphakanyiswa, Ngitawudvonsela bonkhe bantfu kiMi.”

²²¹ Futsi uma Advonsa lessosoni kulesosakhi-Ngati, Uyasilanta kuko konkhe kungalungi, haleluya, futsi usingenisa ngaMoya loNgewe, angene kuYe lucobo. Nesoni sidalwa lesisha kuKhristu Jesu, sabhabhatiswa ekhatsi lapho ngaMoya loyiNgewe. Umdvonsela ekhatsi Lapha; nalencye yendvodza, ekhatsi Lapho, kubunkulunkulu. Uyindvodzana yaNkulunkulu. Uyindvodzakati yaNkulunkulu. Noma ngusiphi sifiso selive sifile, ngoba base . . . Emkhatsini wakhe nelive yiNgati yaJesu Khristu.

²²² Khona-ke “wetsema tonkhe tintfo; ukholwa tintfo tonkhe.” Haleluya! Loko lokushiwo nguNkulunkulu, utsi, “Lelo liCiniso. Aphila noma afa, kwenta mehluko muni? KuliCiniso. Ngiyachubeka.” Whuu! Ngiyacolisa. Ngi—ngitsi nje kuba ngulongakahleki kancyanana ebandleni lami. Amen. O, hhe!

Ematsema ami alikakhelwa ndzawo
kulokungephansi
KweNgati yaJesu nekulunga;
Uma ndzawotonkhe umphefumulo wami
ukhwesha,
Khona-ke Ungilo lonkhe litsema lami
nensika.
KuKhristu, liDvwala lelicinile, ngiyema;
Yonkhe leminye imihlabatsi isihlabatsi
lesibishako nje.

²²³ Noma ngabe yimali, noma ngabe kukutsandvwa bantfu, noma ngabe ngumshumayeli lomkhulu, nomangabe kunguloku, noma ngabe kungudokotela, noma yimoto, noma ngabe nguloku,

lokwa, noma *lolokunye!* Yonkhe leminye imihlabatsi isihlabatsi lesibishako! Hhe, hhe!

²²⁴ Ngikucaphela kakhulu kangakanani-ke, njengoba ngibona tinwele tibamphunga, loko leniginako lokusele enhloko yami; inyama yami ibuna iphela. Litsemba lami kuphela Lilapho.

²²⁵ Nkhosi Jesu, ngibambe ngesandla ungihole ngichubekete. Angichubekete embili, Nkhosi Nkulunkulu, nginganaki nje nomayini yalelive, kodvwa, “Ngibuke kuKhristu, umcalisi nemphelelisi wekukholwa kwami; Lowatsi ngekwaKhe luCobo, ngenga yenkhatimulo yaNkulunkulu, wabeka phansi kuphila kwaKhe, kute Atinikele yena lucobo njengemhlatjelo,” kute Angiletse enhlanganyelweni naYe, kuBabe.

²²⁶ Hum! Nako ke. Toni tatingake tikubuke kanjani Loko futsi tisuke tihambe? Kungetulu kwanoma yini lengingacabanga ngayo.

²²⁷ Kulungile, ngekushesha manje. Sifanele sisheshise, ngaphambi kwekutsi sivale.

*Lokulitsemba lesinalo... (livesi le 19.)...
njengesisimiso semphefumulo,...*

²²⁸ Naku kuhamba futsi, “Sisimiso semphefumulo, lokulitsemba lesinalo njengesisimiso.” Uma nomayini isimisiwe, ingeke inyakate.

Nginesisimiso lesingigcina ngiphilile,
Ngigcilile futsi ngicinisekile ngesikhatsi
lwandle lugubha;
Ngisimiswe eDvwaleni lelingenta ngiphile,
Ngitinte ngekuphepha futsi ngicinisekile
elutsandvweni lweMsindzisi!

²²⁹ Lesisimiso lesi! Ngesikhatsi ngingaphandle ngaleywa ngesheya kwesifutfo, ngalelinye lilanga; ngalelinye lilanga, Nkulunkulu watsatsa lesiphuyle, soni lesilahlekile, wase uyasidevonsa usendlulisa kulesosifutfo, yebo, mnumzane, wase umletsa ngalapha wase uyangisimisa ekhatsi lapho; wangigaca ngemikhono yaKhe. Nako konkhe lokunye, akunandzaba kutsi kuyini, “Umphefumulo wami ubuka etulu kuWe!” Niyabona? “Bani nesisimiso semkhumbi, uciniile futsi ucinishekile.” Bukani lapha:

*Lokulitsemba lesinalo njengesisimiso semphefumulo,
kokubili kuciniseka nekwetsembeka,...*

²³⁰ Hhayi kutsatseka kuto tonkhe timfundziso nayo yonkhe imimoya, utanyatanyiswe kusuka kulolunye luhlangotsi uye kulolunye; nitsatsa tinhlangotsi ngalapha, futsi nitsatsa tinhlangotsi ngalapha, futsi anati kutsi nimephi. LiBhayibeli latsi, “Bengitsandza kutsi uciniswe.” Hhayi kutsi, “Yebo-ke, ngi—nginguloku namuhla, nalokunye lokutsite kusasa.”

²³¹ Simisa umphefumulo wakho kuKhristu Jesu. Talwa kabusha, kuPhila kwaNkulunkulu kuphila kuwe, futsi uyati, ngale kwelitfunti lekungabata, kutsi wendlulile ekufeni wangena ekuPhileni. Onkhe ematsema akho lakhelwe ngaleywa eKhalvari. Lutsandvo lwaNkulunkulu lutfululeka enhlitiywensi yakho. Futsi ukholwa ngilo lonkhe Livi Nkulunkulu lalishoko kutsi lileciniso. Uyavuma kufela noma ngusiphi sigaba saLo. Niyabona kutsi ngichaza kutsini na? “Kuyaciniseka futsi impela!” Manje bukani. Ake ngikufundze futsi.

*Lokulitsema lesinalo njengesisimiso semphefumulo,
kokubili kuciniseka nekwetsembeka, futsi lelicinisela
kute kube...ngaloko (lenikubita ngako) lokungekhatsi
veyilini;*

²³² Kutsi, ini, ngekhatsi kwaleyo veyili na? Ngikhuluma ngayiphi iveryili na? Iveyili yeNgati. INgati!

Sewelete iveryili ledzatzuliwe lapho tinkhatimulo
tingehluleki khona

Niyalati leloculo lesilihlabela lapha na?

Haleluya, Haleluya;
Ngewelete iveryili ledzatzuliwe, iNgati, lapho
yadzatzulwa khona eluhlangotsini lwaKhe.

Ngewelete iveryili ledzatzuliwe lapho khona
tinkhatimulo tingehluleki khona,

Haleluya, Haleluya;

Ngihlala eBukhoneni beNkhosi.

Ngewelete iveryili ledzatzuliwe lapho
tinkhatimulo tingehluleki khona.

²³³ Uma tinkhatsato tami tifika ngalapha, noma ngalapho, tinkhatimulo tisasolo tingehluleki.

Ngewelete iveryili ledzatzuliwe lapho
tinkhatimulo tingehluleki khona,

Haleluya, Haleluya;

Ngoba ngihlala eBukhoneni beNkhosi.

²³⁴ Ungiletse enhlanganyelweni yaKhe, ngeluhlangotsi loludzatzuliwe lweNdvodzana yaKhe, Khristu Jesu, wangenta incenye yaKhe; kukholwa tonkhe tintfo, kuMkholwa, kuMetsema, kuma lapho; tinkhatimulo atizange tehluleke. “Tonkhe tintfo tisebentelana ndzawonye kube ngulokuhle kulabo labaMtsandzako,” ngako tinkhatimulo atizange tehluleke.

Ngewelete iveryili ledzatzuliwe lapho
tinkhatimulo tingehluleki khona,

Haleluya, Haleluya;

Ngihlala eBukhoneni beNkhosi.

²³⁵ Ematsemba ami lakhelwe Lapho, kulkunegkho ngaphansi. Ngita ngeNgati leyangisindzisa. Ngita ngeNgati leyangiphilisa. Noma yini lengiyidzingako, ngisekhatsi lapha; Ngibita letotincenyelapho letivela eKhalvari, futsi tingetami. Tingetami, ngesihle. Uma Babe angeke anginike bona, Utongatisa kutsi kungani. Lukholo lwami lusasolo lubuka ngco kuYe, lutsi, “Nkhosi, ngiyakhola kutsi Uyati kutsi yini lenhle kwendlula konkhe kimi, ngako ngitinkela kuWe. Futsi ngilapha.” Amen. O, nako ke. Litsemba lami likuYe, kuYe, Nkulunkulu waseZulwini.

²³⁶ Manje bukisisani. “Ngukuphi lapho umendvuleli akhona . . .” O, o, hhe! Bukani lapha nje, bukani lapha! Angikaze ngikucaphele ngisho loku. Bukani lelivesi lekugcina lapha, livesi lema 20. Whuu! Intfo lemangalisa kanje pho!

Lapho umendvuleli wasingenela, . . . lomendvuleli, ngisho naJesu, entiwe umphristi lomkhulu ingunaphakadze ngemumo waMelkhisedeki.

²³⁷ “Umendvuleli,” loMuntfu lowahamba embikwetfu, futsi lapho Munye efika futsi watsatsa indzawo yetfu, akekho lomunye ngaphandle kwaNkulunkulu cobo lwaKhe. Uyehla futsi Watenta uMuntfu, kutsi abe ngumendvuleli, kufakaza kubantfu.

²³⁸ Leni? Wafunga, ngesifungo, Bekatokwenta. Wafunga kutsi Bekatosisindzisa. Wafunga, kutsi besingakwenta. Wafunga letintfo leti kitsi, ngaYe lucobo.

²³⁹ Wase-ke Uyehla, wentiwa umendvuleli. Watenta Yena lucobo umendvuleli. Wangena lapha emhlaben, futsi wahlala eveni, sono siMtungeletile; nangetulu kwesono, ngoba Beketsembe Nkulunkulu. Ngabe kunjalo?

²⁴⁰ Wase-ke uyewuka, futsi, futsi wafa njengeson, wabetselwa esiphambanweni. Yonkhe intfo yenyama yakhombisa kutsi Bekafile. BaMshaya. BaMlengisa etulu lapho. Yebo-ke, Wopha ngalokwenele, kuMbulala. Base-ke bafika lapho . . . Bekafile. Emazulu amemetela kutsi Bekafile. Umhlaba watsi Bekafile. Yonkhe intfo yatsi Bekafile.

²⁴¹ Lelisotja laseRoma lafucela sikhali enhlitiyweni yaKhe, futsi lapho lakkhipha iNgati yaKhe, “iNgati nemanti,” lobekahlukanisiwe, wakhombisa buhlungu belusizi. Naloko kwatsi Bekafile. Emanti . . . Bukani, uma loMuntfu bekalenga lapho, neNgati nemanti kwatfululeka, wakhombisa kutsi iNgati nemanti kwase kwehlukene. Haleluya! Bekafile. Futsi Akazange afe enkembeni. Akazange afe ekugwazweni. Wafa nganca yelusizi.

²⁴² Akukho lutfo eveni lolu yokwehlukanisa ingati emantini. Celani noma nguyiphi isayensi leniyifunako, noma ngumuphi dokotela. Utokutjela. Ngekuhlupheka lokulukhuni kuphela, ngaletinye tikhatsi, kutsi bantfu bahlupheka kakhlulu ngangekutsi banga . . . Niyati, ekuhluphekeni, njengetinhlitiyo

netintfo letinjalo. Ngaletinye tikhatsi kubangela kuhlaselwa yinhlitiyo, futsi kubabulale, uma ingati nemanti kwehlukanisa.

²⁴³ Futsi nguloko lokwabulala iNkhosi Jesu. Wafa ngaphansi kwetandla taJehova; kunjalo, inhlawulo legcwеле, bulungiswa, ngoba Nkulunkulu bekadzinga bulungiswa. Kunjalo.

²⁴⁴ Futsi akukho muntfu lobekangatsatsa kuphila kwaKhe. Watsi, “Ngitokubeka phansi. Kute umuntfu longakutsatsa. Ngitokubeka phansi, futsi ngitokuvusa futsi.”

²⁴⁵ Futsi, Nkulunkulu, akhombisa kutsi ngekuفا lokumatima kunako konkhe, kufa lokunesibhuku kwendlula konkhe lokusatofako lokungake kukufe, Nkulunkulu wagijima umendvuleli, Jesu Khristu. Futsi Wehlela lapha njengeMuntfu. Waphila. Wadla. Wanatsa. Wakhala. Walala. Watfokota natsi, njengemuntfu. Futsi Walala ngephandle lapho esiphambanwemi futsi wafa, futsi wagcotjisa ngemitsi. Ngenkemba, wadvonsa iNgati emtimbeni waKhe. Futsi bekagocotwe ngendvwangu, futsi wabekwa ethuneni. Futsi bekasethuneni tinsuku letintsatfu nebusuku. Nemphefumulo waKhe waya esihogweni, liBhayibheli lasho njalo. Yebo, mnumzane.

²⁴⁶ Kodvwa-ke Wavuka futsi. “Nkulunkulu bekangeke, bekangeke avumele LoNgewe waKhe abone kubola, kanjalo nemphefumulo waKhe ungeke uhlale esihogweni.” Futsi WaMvusa, ngelusuku lwesitsatfu, entela kulungisiswa kwetfu. WaMenyusela etulu lakuPhakeme khona, entela kulungisiswa kwetfu.

Aphila, Uyangitsandza; afa, Wangisindzisa;
Angewatjwa, Watfwala tono tami taya
khashane le;
Avuka, Walungisia.

²⁴⁷ Yonkhe intfo; njengemendvuleli! Futsi njengoba Nkulunkulu aMvusa, Ubophelelekile kuwo wonkhe lonencenyе yaloko kuPhila kubo, uyobavusa ngelusuku lwekugcina.

²⁴⁸ Umendvuleli! WaMenyusela eZulwini naYe lucobo, waMhlalisa ngesekudla saKhe. Emandla nebukhosи, ngetulu khashane kwato tonkhe tnyeti, tinkhanyeti, tiNgelosi, tiNgelosi letinkhulu.

²⁴⁹ Intfo lephakeme kunato tonkhe leyake yabakhona, iba yintfo lephansi kunato tonkhe leyake yaba khona; kute Atsatse loko, ekhatsi nendzawo, futsi aletse kuYe lucobo, “abuyisele live kuYe lucobo.” Ngesikhatsi Nkulunkulu... Ningakucabanga na? Angewe aphakeme, Intfo lephakeme kunako konkhe, kwadala umuntfu longaphansana kwaKhe.

²⁵⁰ Umuntfu wawa wasacaka phansi *lapha*. Ingati yetimvu netimbuti yambamba kwate kwaba ngumanje, kwaba sekungashiwo nje, kwaze kwefika kugcwala kwesikhatsi. Wase-ke Nkulunkulu uehla, cobo lwaKhe; hhayi iNgelosi,

hhayi liKherubi. Kodvwa, Nkulunkulu wavela eZulwini, futsi wahamba indlela yonkhe waya esihogweni; kukhuphula umuntfu avela esihogweni, aya eZulwini kanye naYe. Uyafika, atingela timvu letilahlekile. Wamtfola, wase umbeka ehломbe laKhe; futsi acanca liladi, namuhla, naye, aya ngaseNkhatimulweni. “Uma Ngiphakanyiswa emhlabeni, Ngitawudvonsela bonkhe bantfu kiMi.”

²⁵¹ Bekangubani Yena? Sitokutfolo loko ngeliSontfo lelitako, iNkhosi itsandza. “Umphristi wenta ngekuma kwaMelkhisedeki.” Kwakungubani loJesu na? Melkhisedeki. “Lobekangenakucala kwetinsuku angenakuphela kweminyaka. Bekangenayise, angenanina.”

Natsi, “Mariya bekangunina.” O, mnaketfu!

²⁵² “BekaliWundlu lelihlatjiwe kusukela ekusekelweni kwemhlaba.” Ngaphambi kwekutsi Mariya ake; Bekanguye. Amen.

O, ngifuna kuMbona, ngifuna kubuka buso Bakhe,
Lapho ngihlabele phakadze ngemusa waKhe losindzisako;
Etitaladini teNkhatimulo angiphakamise liphimbo lami;
Tinkhatsato tonkhe tendlulile, ngisekhaya ekugcineni, ngijabula phakadze.

²⁵³ “Ngako ukhatsateka ngani, Mnaketfu Branham na? Kungani ushumayele kamatima kangaka na? Uma uya kuloku . . .”

²⁵⁴ O, ngingeke ngachubeka, ngeneliseke. Angikafaneli ngihambe ngekwami. Letandla leti titawuba nguletifako kanye. Letindzebe leti titawuba nguletifako kanye. Futsi wena, mflowetfu nadzadzewetfu, uyoba ngulofako kanye.

²⁵⁵ Futsi ngesikhatsi kuneMoya ngekhatsi kimi, ngenyama ledziniwe nema-awa ekukhandleka, akhalela wena, kukwentfo yinye kuphela, loko kutsi, kukuletsa kulenhlanganyelo lapha. Hhayi kukungenisa ebandleni, kodvwa kukuletsa kuKhristu, kutsi, “Ekhatsi Lapho unelitsema, ucinile futsi ucinisekile.”

²⁵⁶ Sisimiswe ngesifungo saNkulunkulu. Usicinisekisile, futsi wagijima umendvuleli ngaleya, akhombisa kutsi BekanguBani. Futsi waMvusa, ngelusuku lwekugcina, ngalolosuku lapho, kuvuka kulabafile. Kwafakazela kutsi tsine lesikuYe siyovela ekuvukeni. Futsi wonkhe umuntfu lota ngaleveyili—iveyili manje, alungisisiwe emehlweni aNkulunkulu, Nkulunkulu ubuka phansi bese utsi, “Sengiyikhatimulisile vele, futsi ngayihlala ngaleya eZulwini.” Niyakubona na?

²⁵⁷ Angikwati kuhamba kabi. Kukhona Intfo letsite kimi lengeke ingivumele ngikwente. Ufanele a...O, impela, bengingabuyela emuva etabernakeli lelincane lapha,

futsi ngikusabalalise konkhe lapha, neMnaketfu Neville nami sihlangane ndzawonye lapha. Futsi mhlawumbe bengingabgcina bantfwana bami bangabulawa yindlala. Impela. Kunjalo. Beningakwenta loko. Mhlawumbe nginebangani labenele emhlabeni, khona namuhla, kube bengifuna, kusho, ngiphume futsi ngente kushayela lokuhle eveni lonkhe, bebanganginika emadola latinkhulungwane letilikhulu. Loko kuyongigcina tonkhe tinsuku tami, kube bengingaphila iminyaka lelikhulu budzala. Mhlawumbe bekungangigcina, ngemadola lalikhulu letinkhulungwane, lamancane kangakanani, o, kuyihlanganise nje ngalapha nalaphaya, futsi mhlawumbe sente kucipha lokuncane, kutingela, lenye intfo lefana naloko, kukha emagungumence lamnyama esikhatsini sasehlobo. Tintfo letimbalwa taleyondlela, lebengingatendlula. Beningeke ngidzingeke kutsi ngikwente. Liciniso lelo. Kodvwa, o, hhe! O, loko akunginyakatisi ngisho nekunginyakatisa, ndzawo!

²⁵⁸ Kukhona intfo letsite entasi *lapha*, buka loyomhedeni tatane ngale lonetandla letibolako, lonebulephelo, leyondvodza leyimphumphutse tatane esitaladini, loyomfanyana lomncane lolambile, nesandla sakhe sinwebeka. Batokwenta ngaphandle kwelidina, batokwenta ngaphandle kwanoma yini lenye, uma nje utobatjela kutsi uMuntfu lotsite uyabatsandza. YiNkhosi Jesu Khristu. Bafa njengetinja. Bangewatjwe emiseleni, njengetilwane, futsi bangati lutfo ngaNkulunkulu. Futsi tinkhulungwane letingemashumi lamane ngelilanga tiyafa. Tinkhulungwane letingemashumi lamane lusuku tiyafa, ngaphandle kwaNkulunkulu, ngaphandle kwaKhristu, ngaphandle kwelitsemba.

²⁵⁹ O, ngingakwenta kanjani, Nkulunkulu? Ngifisa kwangatsi bengingahlala nje, ngibemncane, futsi ngihlale ngaleyondlela ngaso sonkhe sikhatsi, aze Alungiselele kungitsatsa. Beningashumayela nje futsi ngishumayele futsi ngishumayele, futsi ngikhale futsi ngicele, futsi ngitame. Niyabona, bantfu labangeMamerica...Ungabatjela noma yini, bayakukholwa.

²⁶⁰ Bantfu baseMerica, uyangena futsi ubakhombise liCiniso, lapho Lilele khona, "Khona *Lapha!*" Futsi baphumela lapha futsi bajoyine libandla, batsi, "Yebo-ke, ngikahle nje njengoba nawe unjalo. Anginandzaba." O, hhe!

²⁶¹ Uma ngibona loko, ngifuna kutsi, "Kulungile, mnaketfu. Loko kulungile." Kodvwa ngingeke ngikhone kukwenta.

²⁶² Ngiyati, ngaphandle uma aseKhatsi lapha, ulahlekile. Ulahlekile. Angeke asindziswe; akukho lutfo ngephandle lapho lokungamsindzisa. Nayi insindziso, *lapha*, ngesifutfo, ngeNgati, ngeveyili ledzatjuliwe. Wasingenisa lapha futsi wasenta emadvodzana nemadvodzakati aNkulunkulu. Nguleyondlela

kuphela, futsi intfo kuphela lengiyatiko. Nkulunkulu, bani nesihawu!

²⁶³ Ngalelinye lilanga kuyobe sekwendlulile. Ngiyoshumayela sikhatsi sami sekugcina; futsi bavala leloBhayibheli lelidzala kwekugcina, kunjalo, noma lomunye wabo. Kunjalo. Ngitohlabela ingoma yami yekugcina. Ngitoshumayela inshumayelo yami yekugcina. Ngitokhulekela umuntfu logulako wekugcina. Ngitokwenta yonkhe intfo kanye, ngitokucedza, futsi angisayophindze ngibe ngulofako. Emasondvo emphilo lefako ayagucuka lapha emtimbeni wami; ente tandla tami tifinyelele, nemehlo ami abuke, netindzebe tami tikhulume, nakanjalonjalo. Lonkhe lisondvo ekhatsi lapho, ligucuka, liyokuma lithule. Nguloko kuphela.

²⁶⁴ Kodvwa, mnaketfu, leyoNtfo letsite lencane ngekhatsi lapha, iya kulenyen indzawo ngalesosikhatsi, ngitokhuphukela etudlwana khona-ke. Ngitoba nemtimba longilindzele etulu Lapho, longakentiwa ngetandla, kodvwa wakhwiwe wafuta Nkulunkulu.

Futsi ngako eMfuleni ngitokuma,
Hola tinyawo tami, bamba sandla sami,
Nkhosi leligugu, tsatsa sandla sami, futsi
ungihole njalo. (Kunjalo.)

Uma indlela seyikhula, Nkhosi leligugu, hlala
edvute.

²⁶⁵ Nguloyo lengifuna eme ngakimi. Anginandzaba noma kungekho dokotela, akekho lomunye. “Nkhosi, mani ngakimi; futsi imphilo seyicishe iphele, kuphefumula kwami kuyandiza, kushaya kwemtsambo wami kwenyuka ngemkhono wami, umkami nebantfwana beme batungelete umbhedze, bashwila tandla tabo, nebangani bami, ngibuka embili, utsi, ‘O, Mnaketfu Branham!’”

EMfuleni ngitokuma,
Hola tinyawo tami, bamba sandla sami,
Nkhosi leligugu, tsatsa sandla sami, ngihole
njalo.

²⁶⁶ Futsi ematsemba ami lakhelwe khona ekhatsi lapho, kutsi, Loyo Lowetsembisa futsi wafunga, nga-Abrahama; uma ngitokwemukela loku, ngitotalwa kabusha. Tintfo temvelo telive tiyoshabalala. Onkhe emasayensi etenkholo emuntfu ayoshabalala. Futsi ngiyomkholwa Nkulunkulu, ngimkholwe Nkulunkulu yedvwa, futsi Ngima kuYe. Uma sengifika ekupheleni kwalowomgwaco, Ngifuna kuma khona lapho kulawoMandla langetulu kwemvelo langigucula ekubeni soni ngaba ngumKhristu. NgitoMetsemba ngalolosuku, kuko konkhe kwami.

²⁶⁷ Uma usengakabi naye, mnaketfu, dzadze, kwente namuhla, utokwenta, sisakhuleka na?

²⁶⁸ Babe loseZulwini, siyaKubonga, ngalokuvela ekujuleni kwemphefumulo wetfu, ngeLivi laKho. O, indvudvuto lenje pho lesinayo, yekwati kutsi ematsema etfu alikakhelwa ndzawo kuneNgati yaJesu lenekulunga. Lapho yonkhe indzawo, yonkhe lenye indzawo, lonkhe litsema lasemhlabeni lehlulekile futsi selihambile, khona-ke sinaJesu. Emagobolondlwyo ayahhohloka, tintfo tasemhlabeni tiyahlakateka, njengebusuku embikwelilanga, kodvwa iNkhosi Jesu ihlala ifana etimphilweni tetfu.

²⁶⁹ Uma akhona munye lapha manje ekuseni, Babe, Lotsandzekako, longavumi kwati, ngale kwelitfunti lekungabata, kutsi sebendlulile ekufeni bangena ekuPhileni! Akukho misebinti lemihle, akukho bandla, akukho lutfo lolunye, lolungasindzisa, Wena nje naWe wedvwa. Kutsi lendvodza...Babe, ngiyakhuleka. Futsi emagameni ami ladzabukako, manje ekuseni, angikakhoni kuLetfula ngendlela Longinike Lona ngayo. Kodvwa, ngendlela yami leyephukile, ngikhulekela kutsi besilisa nebesifazane kulesakhiwo manje ekuseni baLemukele. Kuze kutsi, bona, bangahle bati kutsi bafanele bakhandleke kuso lesifutfo seNgati futsi baletfwe enhlanganyelweni yaNkulunkulu, tindlalifa letihlangene naJesu, eMbusweni waNkulunkulu, ngaMoya munye. Hhayi umuntfu lotsite lowasifuca sachubeka. Kodvwa uMoya ngekhatsi kwsakhi-Ngati wasidvonsa, wasidvonsela kuYe lucobo. Futsi sita ngeNgati, futsi manje singene kuKhristu, enhlanganyelweni.

²⁷⁰ Uma bangekho ekhatsi Lapho, Babe, naloku nje baneminyaka balilunga lelibandla, ngako batame kamatima; Babe, batsatse ubandlulise, ngalo lona leli-awa, kutsi ubaletse kuWe ngco, enhlanganyelweni yaKho. Kutsi, lapho kuphila kuyophela lapha emhlabeni, kuPhila lokuPhakadze kuhlala ngekhatsi kwetfu, iNkhosi Jesu Khristu. Futsi kwangatsi singavuswa, njengoba Bekanjalo, ngelusuku lwekugcina.

²⁷¹ Kuyoba kujabha lokunjani pho, kubona emalunga elibandla nebantfu beme lapho, labanako, emphilweni yabo yonkhe, basolo bazulazula, futsi basolo bangati kutsi kwakuyini kutalwa kabusha. Ngesikhatsi, Wena utsi, "Uma umuntfu angakatalwa ngemanti neMoya, angeke aze angene eMbusweni." Bekangeke nje, Babe, ngoba leyo nguyonandzawo kuphela lapho kunekuPhila lokuPhakadze.

²⁷² Baphostoli batsi, "Besingayaphi?" ngesikhatsi Ubabuta kutsi bebafuna yini kuncadzeka. Batsi, "Wena wedvwa unekuPhila lokuphakadze."

²⁷³ Ngiyakhuleka, Nkulunkulu, kutsi wonkhe wesilisa, wesifazane, umfana, noma intfombatane, kulesakhiwo manje ekuseni, anganganiswa ekhatsi kuleyo nhlanganyelo. Ngoba

nginikela tonkhe letintfo leti kuWe, eGameni leNdvodzana yaKho, iNkhosi Jesu. Amen.

²⁷⁴ Kunjalo, Dzadze Gertie.

Kuyoba yini ke? Kuyoba yini ke?
 Lapho leNcwadzi lenkhulu seyivulwa, kuyoba
 yini ke? (Kucabangeni.)
 Uma labo lowala loMlayeto namuhla,
 Uyocelwa kutsi anikete sizatfu—Nini Ke?
 Kuyoba yini ke? Kuyoba yini ke?
 Lapho iNcwadzi lenkhulu seyivulwa, kuyoba
 yini ke?
 Uma labo lowale loMlayeto namuhla,
 Uyocelwa kutsi anikete sizatfu—Kuyoba yini
 ke?

²⁷⁵ Mnaketfu, dzadze, akunandzaba kutsi utisho kangakanani buKhristu, uma ungekho ekhatsi kulesosakhi-Ngati naKhristu manje ekuseni, ungavumeli lusuku Iwendlule. Ngena, namuhla. Kwakho. Awudzingi kutsi ute e-altari. Intfo kuphela lofanele uyente kuLemukela. Kukholwe. Futsi Nkulunkulu, ngekubuya, uma kukholwa kwakho kucondzile njengoba Abrahama bekanjalo, khona-ke Nkulunkulu utokunika Moya loNgcwele, kukunamatselisa eMbusweni waKhe, futsi ubekwe lumphawu kute kube luSuku lwekuHlengwa kwakho. UmBhalo watsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa ngaye lumphawu kute kube luSuku lwekuHlengwa kwenu.”

²⁷⁶ Bangakhi labatsi, “Mnaketfu Branham, kepha mine, ngiyakhuleka futsi ngetsema Nkulunkulu kutsi ngitobasekhatsi lapho”? Asibone tandla tenu. O, ndzawo tonkhe kulesakhiwo. “Ngetsema Nkulunkulu kutsi abesekhatsi lapho.” Nkulunkulu akubusise. Likhulu lemaphesenti, Nkhosi. O, akunawumangalisa na? O, hhe! Cabanga nje, lapho imphi yekugcina seyiliwe, lapho tikhali tonkhe setiyincwaba, intfutfu yemphi seyehlide, lilanga liyashona, tincwadzi tiyavalwa, futsi sime ekwaHlulelwensi.

Kuyoba yini ke? Kuyoba yini ke?
 Lapho iNcwadzi lenkhulu seyivulwa, kuyoba
 yini ke?
 Ngiesikhatsi labo bencaba loMlayeto namuhla,
 Ngitocelwa kutsi anikete sizatfu—Kuyoba yini
 ke?

²⁷⁷ Anijabuli yini kutsi siMemukele na? O, ngijabula kakhulu! Ngijabula kakhulu kwati kutsi liPhakadze lelingenenasiphetfo ngingalicitsa naye wonkhe wenu. Loku kutoba nje . . .

²⁷⁸ O, yini sitfunti lesincane salelo bala lelidzala lenchachabutane lesendlula kulo na? Kutsi lelogcuma lelincane lichaza kutsini ngaleyana? Kute. Asikutsatse. Asingafani

netimungulu, tinkhomo letichutjwako manje. Asibe machawe. Asiphumele ngephandle futsi sitfole lamanye emadvodza akitsi langamati Jesu.

²⁷⁹ Siphume futsi sibuke letindlu tetjwala manje ekuseni; timinyetelene. Bukani yonkhe indzawo yekutijabulisa; kuyaminyetelwana. Tindzawo temidlalo yasesiteji titogcwala tiphuphume, kulentsambama, ngeticuku tenjabulo letifuna kwekutamasa, longamati Nkulunkulu, kepha noko aya esontfweni nsuku tonkhe.

²⁸⁰ Asente lokutsite ngako. Asihambe futsi sitjele labanye. Uyafuna kuba nebugovu ngalokwenele kutsi wati lento futsi uYigcine engcebeni lengekhatsi kuwe lucobo? Ngani, cha, mnaketfu. AsiLihlatiye, futsi sichubeke, sente lenye intfo. Tintfo letinkhulu Lebekanato, bukan kutsi yini... Wehla wase wephula baKhe, kute sonkhe sikhone kuta. Besingakafaneli yini, uma uMoya waNkulunkulu ukitsi, besingakafaneli yimi sibe nalowomcondvo lofanako kitsi na? Asihambe siyolandza lomunye umuntfu losindzisiwe. Asikhulume nabo. Ngabe kunjalo?

²⁸¹ Manje ngabe ukhona logulako kulesakhiwo, lofuna kukhulekelwa ngaphambi kwekutsi sivale na? Uma akhona, phakamisa sandla sakho. Kulungile, lapha, kulomnaketfu khona lapha. Lomunye umuntfu? Kulungile, nangu lomunye emuva lapho, make wami. Kulungile, lomunye futsi? Kulungile, mnaketfu emuva lapha. Kulungile.

²⁸² Nonkhe ningeta khona lapha manje, futsi nihlale, uma nitsandza, khona lapha; sisaletsa emalunga lamadzala, uma atsandza, futsi sitoba nemkhuleko wabo.

²⁸³ Khumbulani, kuloku, futsi, yinsindziso yemtimba: kophilisa kwaNkulunkulu. O, Nkulunkulu utsandza kanjani kophilisa bantfwana baKhe!

²⁸⁴ Ya. Lunga lelidzala, unemafutsa. Manje uma nje uta khona lapha, embikwe-altari. Ngiyabonga, mnaketfu.

²⁸⁵ Kube bewungatfola *iNyanga leNkhulu* lapho, Dzadze Gertie, lapho sonkhe, ngekutitfoba nangekuthula, kwemzuzwana nje manje. "LeNyanga lenkhulu manje isedvute; Jesu loneluvvelo."

²⁸⁶ Manje ngekukholwa, bazalwane bami, namake wami, ngenani ngco kulesakhi-Ngati neNkhsosi Jesu, lapho tonkhe letotibusiso tekuhlenja tingetakho. Nine, nonkhe, maKhristu, ngiyacabanga. Futsi, ke, uma ningemaKhristu, ninelilungelo, lilungelo lemtsetfo, lako konkhe Khristu lakufela. Ungumnikati wako. Kwakho. Kwakho.

²⁸⁷ Manje, intfo kuphela longayenta, kwenta njenga-Abrahama. "Emvakwekuba sekacedzile kulwa, wazuza setsembiso." Sathane akakuvumeli nje ukutsatse kalula. Ufanele ube nekukholwa. Ufanele uLikholwe. Ufanele uciniswe.

²⁸⁸ Nkulunkulu wabatjela labo. Mosi watsi, “Lelo live lingelenu,” kepha noko kwakubiyelwe konkhe ngemaFilisti nako konkhe lokunye. Watsi, “Lingelenu. Ngininike lona. Manje hambani nilitsatsse.”

²⁸⁹ Kuphilisa kwaNkulunkulu kukuwo wonkhe wenu. Kungekwakho. Manje unghahamba ulitsatse? Hamba, litsatse manje ekuseni. Chubeka; kwakho. Akukho lokungakulimata; ukuKhristu.

²⁹⁰ Manje, Babe wetfu loseZulwini, njengetinceku taKho, lilunga laKho lapha lime eceleni kwami, Nkhosi, sitogcoba labagulako, ngekweLivi laKho. Wena watsi, “Ababite emalunga; ababagcobe ngemafutsa. Bakhuleke etikwabo. Umkhuleko wekukholwa uyomsindzisa logulako.” Kantsi futsi kubhaliwe, Jesu Khristu, emaVi ekugcina lehlela etindzebeni taKhe letingewe, “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Kucinisa loko baphostoli labakufundzisa, naloko Jesu Khristu lakufundzisa, kokubili kuyafana, sitawugcoba labagulako futsi sibeke tandla etikwabo, sikholwa kutsi Utobaphilisa.

²⁹¹ Naku kume lamadvodza lamatsatfu, namake wami lucobo. Futsi ngiyakhuleka, Nkulunkulu, kutsi Moya loyiNgewe waKho angene etinhliityweni tabo khona manje, njengoba bahoshuliwe kulelikulusi leNgati, bayongena enhlanganyelweni yeNkhosi Jesu. Ati kutsi lokuphila loku lokusatokufa kuyosuka kuhambe ngalelinye lilanga, kodvwa kutsi kuPhila lokuPhakadze kuyophila ingunaphakadze, kunalomunye umtimba lobalindzele masinyane nje lona angacedvwa.

²⁹² Kodvwa, Nkulunkulu, bafuna kufakaza. Bangulabafako. Abasayophindze babe ngulabafako futsi, emvakwekuba lokuphila loku sekuphelile. Futsi kuphela kulesikhatsi lesi sinye, naloko kucedza indzaba ingunaphakadze. Bayoba ngulaba ngasayukufa, kusukela ngalesosikhatsi kuchubeke. Kodvwa ngesikhatsi basengulabafako futsi banelitfuba lekubitita tidalwa letifako ngekwabo, Nkulunkulu, philisa imitimba yabo, kuze baphume futsi batjele Livi, futsi batjele bantfu ngaLo. Siphe kona, Nkhosi.

²⁹³ Etikwa letisekelo, ngiletsa lesicelo lesi kuWe, njengenceku yaKho, noma umphristi, noma umshumayeli. Ngibaletsu kuWe, kute baphile futsi basindze, nganca yenkhativulo yaKho. Futsi ngiyiletsa eNgatini yeNkhosi Jesu. Futsi siya embili manje kwenta loko Lowatsi kwenteni. Futsi siphonsela insayeya, ngekwenta loku, wonkhe umoya longakholwa, futsi bakulahle kubo, kute imisebenti yaJesu Khristu yentiwe emtimbeni wabo.

²⁹⁴ Babe, sigcoba umnaketfu lapha ngalamafutsa, eGameni leNdvodzana yaKho, iNkhosi Jesu. (Futsi siphonsele sitsa insayeya, kutsi sisuke kuye). Futsi kwangatsi kugula kwakhe

kwemtimba kungasuka, futsi kwangatsi angaba nemphilo futsi ajabule, kutsi aKukhonte. NgaJesu Khristu siyakucela. Amen.

²⁹⁵ Futsi njengoba umnaketfu abeka lamafutsa ekugcoba etikwalena, inhloko yamake wami. Nkulunkulu Somandla, uMdali wemazulu nemhlaba, umcalisi wekuPhila lokuphakadze, nemniketi waso sonkhe sipho lesihle; Lowavusa iNdvodzana yaKho, Khristu Jesu, atalwa nguweisifazane, entiwe, wabunjwa njengenyama leneson; futsi wetfwala kutsi akhiphe ludvonsi luhpume ekufeni, nekutsi etfwale emtimbeni waKhe luCobo kugula kwemtimba yetfu. Siyakwemukela loko, njengoba senta manje ekuseni. Futsi kukwamake wami. Futsi ukholwe kutsi manje, kutsi Utomphilisa, njengoba sitfobela Livi laKho. Futsi njengemadvodzana aKho, sicela kutsi umoya wekugula ushiye make wami, futsi akhululeke, ngaJesu Khristu iNdvodzana yaNkulunkulu. Amen.



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