

HUTUNGAMIRI

 Maita henyu, Hama Williams. Kwaziso, Hama Salano nemudzimai wavo, nevanhu vose vari pano pamabiko aya manheru ano. Zvirokwazvo mukana mukuru kuva pano. Ndanga ndichitarisira nguva ino kubvira patakatanga nenzira iyi.

² Uye ndi—ndinoda kutenda mudzimai uya, handisi kukwanisa kufunga zita rake, Billy achangonditaurira, uyo andipa bhokisi rezvihwitsi zvepaKisimus, uye ndokungorionza uko kumotokari munguva shoma yapfuura. Hanzvadzi yacho, handisi kukwanisa kufunga zita rake, anobva muno muCalifornia. Ndicho changa chiri chipo changu chokutanga cheKisimus. Saka ndi—ndinokutendai nokuda kwachos.

³ Zvino, manheru ano ave... Zvino muTucson maminitsi gumi tadarika nguva dzepfumbamwe, asi ndinofunga angori maminitsi gumi tadarika nguva dzesere kuno. Saka isu... Ndine kamwe kamanzwiros pakati pevanhu, ndinoti torei nguva yakareba kana ndichiparidza, saka ndi—ndine tariro... [Ungano inofara ichiuchira—Mupepeti.] Maita henyu. Vakadai... vamwe vanhu vakanaka vari muno. Ndinokutendai.

⁴ Asi nda—ndangoti perei zvishoma nokuparidza, potse, manheru ano, ndanga ndiri kuenda kwenguva refu kubva—kubva kuShreveport nekupfuura nemunyika (ndichiuya kuno) usiku huchiteverwa neumwe usiku, zvino unozonogoti zunzikanei zvishoma—zvishoma, munoziva, uye nekutonhorwa, zvino pahuro pako panoshoshoma. Ndakatangira kuShreveport. Ndakarasikirwa nevhudzi rangu apo pandainge... makore mashoma apfuura. Zvino ndakanga ndiine kachibenga kebvudzi kandaiisa kana ndichiparidza kunyika yekuchamhembe, kuitira kuti ndisabatwe nedzihwa. Ndakaenda kuShreveport zvino ndokukakanganwa, zvino ndakabatwa nedzihwa zvakanyanya. Iyo mhepo yainge ichiuya yakananga sezvizvi, zvirokwazvo hamutongozivi. Rakabviswa netsaona, uye ganda richakapfava, zvino nekakungodikitira zvishoma zvino ndatonyatsove nazvo pahuro; ndakatozopfiga misangano yakawanda. Saka ndakati shoshomei zvishoma manheru ano.

⁵ Ndinoda kuti takava nenguva inoshamisa tichiuya kuno, zvisinei, mumisangano. Manheru apfuura takava nenguva inoshamisa kumusoro...nehamu, kumusoro, mumwe musangano. Uye saka takava neungano huru ikoko nehuwandu hunoshamisa, vanhu vacho vachinyatsoremekedza uye vakanaka. Saka zvinondiita kuti ndinzwe zvakanaka kwazvo kuve chikamu cheFull Gospel Business Men. Kwanga kuri...

⁶ Ndine Mharidzo, yandinonzwa, yakabva kuna Mwari. Hainzwisisike zvishoma kune vamwe vanhu. Uye handikwanise

kuzvibatsira kuve zvinodarika...Ndinofanira kungove zvandiri. Uye isu...Handirevi kuti ndinge ndakasiyana, kungoti bedzi ndi—ndiri kurarama panguva iri kushanduka. Tiri...

⁷ Chero bedzi uri kuvaka mudhuri wakatwasuka, zvose zvakangonaka, va—vavaki vanogona kungoenda vachidzika nemutsara. Asi kana wava kuchifanira kutora kona, ndiyo iyo nguva...Zvino hatisi kuvaka mudhuri; tiri kuvaka imba, muri kuona, saka makona aya anofanira kuuya. Akauya muzera raMartin Luther, John Wesley, uye nemuzera rePentekosti; yave pano zvakare. Saka isu...zvakaoma kutora kona. Asi ndinotenda zvikuru nokuda...kuna Mwari, kunyangwe zvanga zvakakwasharara hazvo, vanhu vadairira zvizere. Saka tinotenda zvikuru, tinotenda mumwe nomumwe wenyu.

Uye zvino tisati tazarura Bhuku, ngatitaurei neMunyori, kana muchida, kwekanguvana, apo tichikotamisa misoro yedu:

⁸ Mwari Vanodikanwa, tinopa kutenda kwaMuri manheru ano nokuda kwemukana wekuziva Jesu Kristu (Muponesi wedu) Mwanakomana weNyuu, mukuregererwa kwezvivi zvedu pachena, uye nokuziva kuti Ropa raKe rakakwana iro rakafukidzira zvivi zvedu zvose pamwe nekudarika kwedu. Zvakanyatsodzimwa ndokuiswa mugungwa raMwari rekanganwiro zvino Mwenga waKe uchamira paMabiko eMuchato, akachena, asina kusvibiswa, kuroorwa neMwanakomana waMwari. TinoKutendai zvakadini nokukwanisa kuzere uku uye nokutenda kwekuziva kuti hativimbe nekugona kwedu pachedu asi mune zvaAnotigonera zvoga, nokuda kwezvaAkatiitira. Tinotenda zvikuru.

⁹ TinoKutendai nokuda kwebu—budiriro yakaitwa nehamma mhiri kwemakungwa pamwe nekunyika dziri ikoko uko kwavaine nzara nenyota yaMwari. Ndinonamata, Ishe, kuta kana vakadzokera zvakare, kuta vana ivavo vavakaunza muHumambo vachange vave vanana amai vanaambuya navanasekuru vevana vavanounzawo zvakare. Zviitei, Baba.

¹⁰ Tiropafadzei pamwe chete, manheru ano, uye dai Mweya Mutsvene watipa zvinhu izvo zvatiri kuda. Pfigai miromo yedu kuzvinhu zvatisingafanire kutaura, uye mugozarura moyo yedu kuta igamuchire zvaMunotitaurira. Zviitei, Baba. NemuZita raJesu tanamata. Ameni.

¹¹ Zvino ngatizarurei muBhaibheri kuchidzidzo chiduku chandiri kuda kutaura nezvacho kwechinguva manheru ano, uye chinowanikwa umo muna Mutsvene Mariko, chitsauko 10.

¹² Uye ndanga ndine...Makore mashoma apfuura pandaiti ndichitaura, ndai—ndaisatombonyora kana karugwaro, ndaizvirangarira. Uye ndainge ndisingatombotora magirazi kuti ndizviverenge kubva muBhaibheri. Asi kubvira ndakadarika makumi maviri nemashanu, kaviri, uye zvave kunditi omerei zvishoma ku—kuita sezvandamboita. Uye zvangofanana

nemotokari yasakara, asi ndichiri kumhanya. Uh-huh, ndiri kuda kuramba ndichienda mberi kusvikira zvave... ndaenda kunorasirwa migweje kuti ndinoumbwazve zvakare. Ndiyo vimbiso.

¹³ Mutsvene Ruka, chitsauko 10, uye kutangira pane... ndinotenda kuti ndati ndima 21, kana ndingagona kuiwana pano pane imwe nzvimbo. Ndakanganisa, ndiMutsvene Mariko. Ndine urombo.

¹⁴ Mutsvene Mariko, chitsauko 10, uye ma—makumi maviri... kutanga nendima 21, ndinoda kuverenga. Ngatitorei ndima 17, waro:

Zvino wakati achienda kunzira, kwakauya mumwe achimhanyira, akapfugama pamberi pake, akamubvunza, achiti, Tenzi Wakanaka, ndingaiteko kuti ndigare nhaka youpenyu husingaperi?

Jesu akati kwaari, Unondiidzireiko wakanaka? Hakuna wakanaka asi mumwe chete, uye iye anova, Mwari.

Mirairo unoiziva, Usaita upombwe, Usauraya, Usaba, Usapupura nhema, Usanyengera, Kudza baba namai vakvo.

Akapindura uye akati kwaari, Tenzi, izvi zvose ndakazvichengeta kubva pahuduku hwangu.

Zvino ndokuti... Ipapo Jesu akamutarira akamuda, akati kwaari, Unoshaiwa chinhu chimwe chete: enda hako, utengese zvose zvaunazvo, uye, upe varombo, uye uchava nepfuma kudenga: ugouya, zvino utore muchinjikwa wako, unditevere.

Asi wakasviba moyo neshoko iro, akaenda neshungu: nokuti wakanga ane pfuma zhinji.

Zvino dai Ishe varopafadza kuverengwa kweShoko raVo.

¹⁵ Zvino, tichataura manheru ano pamusoro pechidzidzo. Ndinoda kuti dingindira rangu rive “Nditevere,” uye chidzidzo changu: *Hutungamiri*.

¹⁶ Zvino zvinoshamisa, asi ndafunga kuti pamwe, nhasi mukunamata... Uye ndave nenguva refu kwazvo, uye usiku hwega-hwega ndichidzika nemutsara paMharidzo yandinayo, iyo Ishe vakandipa kuti nditaure nezvayo. Ndafunga kuti manheru ano, umo muboka itsva iri, ndinozouya kwachiri neimwe nzira yakasiyana. Uye kakawanda takataura pamusoro pazvo, tichichidaidza kuti, “Jaya Mupfumi Aitonga.” Uye— uye vakawanda vevashumiri vari pano, hama dzangu, pasina kupokana vakasvika kwachiri nenzira dzakasiyana. Zvino ndinoda kuyedza kusvika kwachiri neimwe nzira ya— yakasiyana manheru ano neyandakamboita, iyi ye*Hutungamiri*.

¹⁷ Izvi, rangarirai izvi, kuti mumwe nomumwe wedu, muduku nemukuru, nhano yako yokutanga yawakaita muhupenyu hwako, mumwe munhu akatokutungamira. Ndizvozvo. Uye nhano yako yokupedzisira yauchazoita, mumwe munhu achange achikutungamira. Mumwe munhu anofanira kutungamira.

¹⁸ Mwari vakatifananidza nemakwai. Uye kana paine munhu anoziva nezvekupfuya makwayi pamwe nehunhu hwemakwai, handiti, unoziwa kuti gwai harikwanise kuwana nzira yaro. Rinofanira kutungamirirwa. Kunyangwe kumatanga kwaanourayirwa, tinoona kuti vanounza makwai ikoko zvino rinotungamirirwa kunouraiwa nembudzi. Mbudzi ndiyi inoritungamira, zvino painosvika kumagumo epadzinofamba napo inosvetukira kunze, zvino makwai anoenda mberi kunouraiwa. Saka iwo...Tinoona kuti gwai harikwanise kuwana nzira yaro.

¹⁹ Ndinarangarira chimwe chiitiko chandakambove nacho nerimwe, imwe nguva. Ndaive ndiri mutariri wemhuka dzesango wedunhu reIndiana, uye ndakange ndiri kunze musango; zvino ndakananza chimwe chinhu, kuchema kwaisiririsa kwazvo. Zvino rakanga riri gwa—gwayana duku, rakanga—rakanga rarasa amai varo. Zvino rakanga risiri kugona kuwana nzira yaro yokuenda kwavari, uye amai vacho havana kukwanisa kuwana nzira yavo yokuenda kune—kune gwayana duku. Ndakasimudza kamuchinda kaduku aka, uye ndokurara pandiri chinyararire. Ndakafamba ndichienda ikoko, maoko angu akabata kamuchinda kaduku aka. Zvino kachichema, uye—uye ndakakananza. Zvokuti kakangozemberesa musoro wako pandiri uye zvichiita sokunge kaiziva kuti nda—nda—ndainge ndiri kuzokabatsira.

²⁰ Ndakafunga, “O Dombo reMazera, rakatsemurirwa ini, nditakurei mumaoko aIshe Jesu, ndigogutsikana sokuziva kwandinoita ndiri—ndiri kuenda kuMusha kunova nevadikanwi vangu.” Ndakafunga, “Pamagumo erwendo rweupenyu hwangu, ingondiunzai mumawoko eNyу, Ishe, saizvozvo. Kuti ndinoziwa kuti ndichatakura kuenda mhiri kwerwizi ipapo, ikoko kune rimwe divi uko kuchange kusina kusuwa nehurwere, nezvinhu, uye ndichange ndine vadikani vandakada.”

²¹ Zvino kana ukadzidza zvisikwa, pane chinhu chikuru muzvisikwa. Chinhu chose chandi—chandinotarisa pachiri, uye Mwari akachigadzira, ndiYe Muvambi wezvisikwa. Zvisikwa zvinofambiran. Zvisikwa zvose zvinofambiran zvakangoda kufanana. Munocherechedza, zvinhu zvose...Sezvandakataura, ndinotenda usiku hwapfuura, kuti “Zvisikwa zvinopupura pamusoro paMwari.” Dai wainge usina kumbova neBhaibheri, waigona kungotarisa zvisikwa uye woziva kuti Bhaibheri iri iChokwadi.

²² Nda—ndakava nemukana wekupoterera nekupoterera pasi rose. Uye ndakaverenga zvikamu zvakasiyana-siyana, uye ndakaona zvinamato zvakasiyana-siyana; vechiMahomadhi, uye ndakaverenga Korani, uye—uye ndakaona maSiki, maJaini, nevechiMahomadhi, nemaBhudha, nevamwewo. Asi zvakadaro, chimwe nechimwe chazvo, chine dzimwe pfungwa dzezvavanotenda pamwe nebhu—bhu—bhu—bhuku rechitendwa nebhu remirairo, nezvime zvakadaro. Asi Bhaibheri redu iChokwadi, uye Mwari wedu ndiye Oga wechokwadi; nokuti chimwe nechimwe chazvo chinotofanira kunongedzera kune bwiro pane imwe nzvimbo umo muvambi wavo achakarara, asi Chikristu chinonongedzera kubwiro rakazaruka uye nokukwanisa kugara muHupo hweUyo akaiswa imomo. Iye mupenyu! Haasi Mwari *aivepo*, iYe ndiMwari *aripo*. Kwete “Ndaiivepo” kana “Ndichazovepo,” asi “Ndiri.”

²³ Uye zvisikwa zvose zvinofambirana, sokutura kwandaita, ndichitura pamusoro peMazera edu eKereke (zvokuti tave nemabhu acho zvino ari kubuda). Iwo... Sei ini... pamusoro pekunyora kwangu Mazera eKereke. Uye kuti tinoona sei Kereke, kuti Yayaruka zvakadini, ichiuya chaizvoizvo sezvinoita zvisikwa zvose.

²⁴ Uye takanga tiri kutaura pane rimwe zuva pamusoro pemabudiro anoita zuva mangwanani, rinenge riri mucheche mudiki, risina simba zvachose, risina simba rakawanda mariri zvachose. Zvino zuva parinofamba, rinowedzera kusimba, richisimba. Sekuma eight o’clock rinopinda muchikoro, semukomana mudiki kana musikana mudiki. Uye nenguva dzekuma eleven o’clock rabuda chikoro, uye ragadzirira basa raro—raro. Zvino ipapo richienda kusvika dzinenge three o’clock rinoshanduka, muzera repakati reupenyu kupinda muzera rekukwegura. Uye zvadaro rozofa masikati. Ndiwo here magumo ezuva? Kwete. Rinodzokazve mangwanani anotevera, kupupura kuti kune upenyu, rufu, kuvigwa, rumuko. Maona? Maona?

²⁵ Tinotarisa miti, mafambiro ainoita uye nezvainoita. Ndakanga ndiri munguva yakapfuura zasi muKentucky, ndi—ndinofarira kuvhima tsindi, zvino ndakaenda zasi mumatsutso egore kunovhima tsindi pamwe neshamwari yangu. Uye kwaka...ndokubva kwaoma zvikuru.

²⁶ Uye chero ani hake akambovhima tsindi pfumbu, anoziva kuti zvakaoma sei kudzinyangira. Kana, ma—mashizha, ingotsemura rimwe chete, zvino, o, Houdini anochepa pahunyanzvi hwemutambo wekupunyuka ku—kumachinda aya, matiziro adzinogona kuita! Zvino ndipo powoedza kupfura ziso pamayadhi makumi mashanu, zvinotora kuvhima kwakanaka kuti ugone kuwana mugove wako unotenderwa muzuva rimwe chete.

²⁷ Saka, VaWood, shamwari yangu, muJehovah Witness a—akatendeuka, akanga aineni. Zvino isu... Akati, “Ndinoziva purazi nechekuno uku uko kune murume ane akawanda...” Tinoadana kuti, “makoronga.”

²⁸ Vangani vanoziva kuti *goronga* chii? Saka, inzvimbo ipi yemuKentucky kwamunobva, tongoti? Maona? Ndiko kwandinobva.

²⁹ Semuno mune mumwe musangano, nguva shoma yapfuura; ndinofanira kutaura izvi kuna Hama Williams nevamwe, hama. Vakati, “Tichasimuka iye zvino tigoimba chimbo—chimbo chenyika.”

³⁰ Zvino ndakati, “*Zvemusha wangu wakare wemuKentucky.*” Saka hapana akabatsirana neni, saka... Ndirwo rwiyo rwenyika rwega rwandaiziva. Uye saka takanga—takanga zvino... .

³¹ Zvakakanaka, changamire. [Hama Branham vanotambidzwa kagwaro—Mupepeti.]: “Ndapota isaiwo munamato, wemudzimai ari muno ari kubuda mututu.”

Ngatinamatei:

³² Mwari Vanodikanwa, ndinoKukumbirai, Ishe, ndiMi Mupodzi mu—mukuru uye ndinokumbira kuti nyasha netsitsi dzeNyu dzigobata mudzimai uyu anodikanwa iko zvino uye nokumisa ropa iroro. Sevanhu vanotenda vaungana pamwe chete, mudzimai wacho auya kuzonakidza neShoko raShe pamwe nekuwadzana nevanhu, uye ndinoKukumbirai, Ishe, iko zvino, kuti mutsiure muvengi pamwe nekumisa ropa. NemuZita raJesu Kristu. Ameni. (Uye tinozvitenda, tinozvitenda.)

³³ Toenda mberi nekanyaya kadiki kungoitira kuti tiwane manzwiro tisati tanyatsopinda muzvinyorwa zvishoma zvandinazvo zvandakanyora pano, nemamwe Magwaro.

³⁴ Zvino akati, “Zvakakanaka, mutana uyu, tichaenda ikoko tonomuona. Ane makoronga akawanda munzvimbo yake,” ndokuti, “asi munhu asina chaanotenda machiri.” Akati, “Kana... Anotogona kutituka kuti tibude imomo kana tichingetaendako.”

³⁵ Ndkati, “Asi hatisi kuwana tsindi kuno. Tanga tichigara musango kwemasvondo maviri.” Uye takanga tine tsvina, nendebvu dzakazara kumeso kwese.

³⁶ Zvino iye ndokuti, “Saka?”

Ndikati, “Handei ikoko.”

³⁷ Saka takadzika mamaera mashoma, anenge mamaera makumi maviri. Ndakambenge ndiri munyika yacho zasi ikoko kamwe munguva dzakare, kweusiku utatu, panzvimbo yematende yemaMethodisti apo pakambova nezvinhu zvikuru zvakanga zvaitwa naShe, neshumiro huru yekupodzwa pakati pevanhu vechiMethodisti. Zvino ipapo takadzokera tichidarika

zvime zvikomo nemakoronga nemitundurundu. Uye unofanira kunge uchiziva Kentucky kuti uvizive, kuti imhando yakadini yenzvimbo yawainge uri kuzopinda mairi. Zvino patakadzokera ikoko takasvika pane imwe imba, zvino ipapo painge pagere mumwe mutana, vatana vaviri, vagere havo kunze ikoko vaine nguwanzi dzavo dzakapendekerwa pasi pamusoro pechiso chavo, zvino—zvino akati, “Hoyo uyo,” akati, “iyeye akaoma kwazvo.” Ndokuti, “Akavenga shoko rokuti ‘muparidzi,’” akadaro.

³⁸ Saka ndakati, “Zvakanaka, zviri nani ndingogara hangu mumotokari, kana kuti hatizokwanisa kuvhima zvachose.” Ndikati, “Iwe endamo unomukumbira kana tingakwanisa kuvhima.”

³⁹ Saka akabuda ndokutanga kufamba achipinda, akataura navo. Zvino muKentucky, nguva dzose, munoziva, zvinonzi “pinda,” nezvime zvakadaro. Zvino ipapo akaenda kumusoro ikoko uye ndokuti, “Handizivewo kana tingakwanisa kumbovhima kwechinguva panzvimbo penyu.”

⁴⁰ Mutana agere ipapo, ane makore ekuberekwa anenge makumi manomwe nemashanu, fodya ichiyerera nepamuromo pake, akati... akasvipa, zvino ndokuti, “Unonzi ani?”

Akati, “Zita rangu ndinonzi Wood.”

Akati, “Une hukama here nemutana Jim aimbogara...”

Akati, “Hongu, ndiri mwanakomana waJim.” Ndokuti, “Ndini Banks. Hongu.”

⁴¹ “Zvakanaka,” akati, “mutana Jim aiva munhu akatendeka.” Ndokuti, “Zvirokwazvo, zvibatsire hako.” Iye ndokuti—ndokuti, “Uri wega?”

Akati, “Kwete, mufudzi wangu ari kunze uko.”

Akati, “Chii?”

Akati, “Mufudzi wangu ari kunze uko mumotokari,” ndokuti, “ari kuvhima pamwe chete nen.”

⁴² Akati, “Wood, haurevesi kuti waderera zvakadaro kusvikira pakuti unofanira kutakurana nemushumairi kwese kwaunoenda?”

⁴³ Saka munhu akawasharara, wakare, saka ndakafunga kuti regai ndibude mumotokari, munoziva. Saka ndakabuda ndokufamba ndichipoterera, zvino iye ndokuti, “Saka, iwe uri muparidzi, nhai?”

⁴⁴ Ndikati, “Hongu, changamire.” Akanditarisa achikwira nokudzika; ropa retsindi, netsvina. Akati—akati... Ndakati, “Hazviratidzike zvakanyanya kudaro.”

⁴⁵ Akati, “Zvakanaka, ndinoita sokuzvifarira izvozvo” Akati, “Unoziva, ndinoda kukuudza chimwe chinhu.” Akati, “Ndinofanirwa kunge ndiri munhu asingatendi!”

⁴⁶ Ndikati, “Hongu, changamire, ndazvinzwisisa izvozvo.” Ndikati, “Handifungi kuti chingave chinhu chokudada nacho, kudaro. Mungadaro?”

⁴⁷ Zvino iye ndokuti, “Zvakanaka,” akati, “handizivi.” Akati, “Ndave kukuudza zvandinofunga pamusoro penyu imi machinda.”

Ndikati, “Zvakanaka.”

⁴⁸ Akati, “Uri kuhukura mumuti usiwo.” Zvino vangani vanoziva zvazvinoreva? Maona? Zvinoreva kuti imbwa inonyepa, munoona; mhuka yacho haiko kumusoro ikoko zvachose, munoona. Akati, “Muri kuhukura mumuti usiwo.”

Ndikati, “Iwayo maonero.”

⁴⁹ Zvino akati, “Zvakanaka,” akati, “tarira, unoona chimbini yakare yakamira kumusoro uko?”

“Hongu.”

⁵⁰ “Ndakaberekera kumusoro ikoko, makore makumi manomwe nemashanu akapfuura.” Zvino ndokuti, “Ndagara muno chaimo muzvikomo izvi, kwese kwakapoteredza, mumakore ese aya.” Uye ndokuti, “Ndakatarisa kumatenga, ndikatarisa kuno neuko, uye, chokwadi, mune ose aya makore makumi manomwe nemashanu, ndaifanira kunge ndakaona chimwe chinhu chairatidzika saMwari. Hauna kufungawo here kudaro?”

⁵¹ Ndikati, “Saka, zvinoenderana nokuti chii chawakatarisa, munoona, kana icho chauri kutsvaga.”

⁵² Zvino iye akati, “Zvakanaka,” ndokuti, “ini—ini zvirokwazvo handitendi kuti kune chisikwa chakadaro. Uye ndinotenda kuti imi machinda munongobuda monokorovhera vanhu mari yavo nezvime zvose. Zvino ndiwo mafambiro azvinoita.”

⁵³ Ndakati, “Zvakanaka, uri mugari wemuAmerica, une kodzero kune mafungiro ako—ako.”

⁵⁴ Akati, “Pane mumwe muchinda, imwe nguva, wandakanza nezvake,” akati, “iyeye ini zvechokwadi... Kana iye... Kana ndiri ndazokwanisa kutaura nemuchinda wacho,” ndokuti “ndinoda ku—kumubunza mibunzo mishoma.”

Ndikati, “Hongu, changamire.”

⁵⁵ Akati, “Aive mumwe muparidzi, pamwe unomuziva.” Ndokuti, “Aiva nemusanganu kumusoro kuno muCampbellsville, nguva shoma yapfuura, muruvanze rwekereke kumusoro uko, nhandare yematende.” Zvino akati, “Ndakanganwa zita rake.” Ndokuti, “Anobva kuIndiana.”

Zvino—zvino ndakati, “O? Hongu, changamire.”

⁵⁶ Zvino Hama Wood vakatanga kuti, “Saka, ini...” (“Musataura kudaro.”) Zvino saka iye akati... .

Ndakati, "Akaita sei?"

⁵⁷ Akati, "Zvakanaka," akati, "mudzimai achembera . . ." (mumwe munhu) "kumusoro uko pachikomo . . ." Ndokuti, "Unoziva, akanga ari kufa nekenza." Zvino ndokuti, "Mudzimai wangu neni taipota tichienda kumusoro ikoko ari mangwani ku—kunochinja mubhedha wake." Ndokuti, "Havaisatombogoni kumusimudza mudenga zvakakwana kuti vamuise pachimbuzi chepamubhedha," ndokuti, "kwaive kuzongodhonza jira repasi." Zvino akati, "Akanga ari kufa. Akambenge ari kuLouisville, zvino ndokuti vanachiremba vakanga vamutadzirira zvino ndokuti akanga 'ari kuzofa.'

⁵⁸ "Zvino sisi vake vakaenda kumusangano iwoyo, zvino ndokuti, 'Muparidzi uya akanga akamira kumusoro ikoko papuratifomu, ndokutarisa kumashure nepamusoro peungano ndokudana mudzimai uyu nezita, zvino ndokumuudza, "Paakabva, akatora hengechepfu ndokuiisa muchikwama chake—chake." Zvino ndokudana zita remudzimai iyeye zasi kuno, mamaera makumi maviri zasi kwekuno, uye ndokutaura kuti anga achirwara zvakadini nekenza, kuti zita rake rainzi ani, uye nezvose zvaakapfuura nemazvir; akati, "Tora hengechepfu iyo uende unoiisa pamudzimai wacho," zvino ndokutaura kuti "mudzimai wacho achapodzwa kenza yake."'"

⁵⁹ Uye ndokuti, "Vakauya zasi kuno usiku ihwohwo." Ndokuti, "Chokwadi, ndakananza kuzhambatata kwakaipisia kumusoro ikoko. Ndakafunga kuti vaiva neSalvation Army yaunzwa pamusoro pechikomo kumusoro ikoko. Ndokuti, 'Zvakanaka,' ndikati, 'Ndinofungidzira kuti hanzvadzi yedu yakare yafa.' Ndokuti, 'Ticha . . . Mangwana tichaenda tonotora ngoro, uye ndiwo matorero atichamuita kuti tizoenda naye kumugwagwa mukuru,' zvino ndokuti, 'kuitira kuti vazogona kuenda naye kune munhu anoviga.' Zvino ndokutaura kuti . . . Takamirira. Pakanga pasina chikonzero chokuenda ikoko panguva idzodzo dzeusiku." Ndokuti, "Kunenge maera imwe chete kukwira muchikomo nekuno." Ndokuti, "Takaenda kumusoro ikoko mangwanani akatevera, zvino munoziva zvakaitika?"

Ndakati, "Kwete, changamire."

⁶⁰ Akati, "Mudzimai akanga akagara ipapo achidya mapai emaapurosi akafuraiwa, achinwa kofi, pamwe chete nemurume wake."

Ndikati, "Munoreva kudaro?"

Akati, "Hongu, changamire."

"O!" Ndakadaro. "Zvino, changamire, chaizvoizvo hamurevesi zvakadaro."

⁶¹ Akati, "Chinondinetsa ndechokuti . . . ko murume uyu akazviita sei, uye asina kumbouya munyika muno, zvino ndokuziva izvozvo." Maona?

Zvino ndakati, “O, hamuzvitende izvozvo.”

Akati, “Ichokwadi.”

Ndakati, “Munozvitenda izvozvo?” Maona?

⁶² Iye—iye akati, “Zvakanaka, enda kumusoro chaiko uko pachikomo, ndinogona kuzviratidza kwauri.” Akanga ave kundiparidzira zvino, muri kuona.

⁶³ Saka nda—ndakati, “Um-um.” Ndakanhonga apurosi, zvino—zvino ndikati, “Ndingawanawo here rimwe remaapurosi aya?” Zvino ndakaripukutira panguwo dzangu.

⁶⁴ Akati, “Zvakanaka, mago eyero ari kuadya, ndinodaira unogona kutora hako rimwe.” Zvino ipapo... Uye zvino ndikati, “Zvakanaka,...” Nda—ndakaruma... ndokuriruma, zvino ndikati, “Iapurosi rakanaka kwazvo.”

⁶⁵ Iye ndokuti, “O, hongu.” Ndokuti, “Unombozivei? Ndakadyara muti iwoyo apo, o, makore makumi mana apfuura, kana zvime zvakada kudaro.”

Ndikati, “O, ndizvozvo?”

“Hongu, changamire.”

⁶⁶ Uye ndakati, “Zvakanaka, zvino gore negore...” Ndikati, “Ndinocherechedza kuti hatisati tava nechando chinochena pasi nazvino, kutanga kwaNyamavhuvhu.” Uye ndakati, “Mashizha ari kudonha kubva pamiti.”

⁶⁷ “Hongu, changamire. Ndizvozvo chaizvo, matsutso ave kuuya. Ndinotenda tichava neachakasika kuuya nguva ino.”

⁶⁸ Ndikati, “Hongu, changamire.” Ndokushandura nyaya yacho, munoona. Zvino iye ndokuti... Ndikati, “Zvakanaka, munoziva, zvinoshamisa,” ndikati, “mabudiro anoita uya muto kubva mumuti wacho.” Ndikati, “Zvino iwo mashizha anodonha, asi zvakadaro hapana...haa—ana kumbova nechando chokuuraya shizha.”

⁶⁹ Zvino iye ndokuti, “Saka,” akati, “zvinei nechekuita nezvatiri kutaura pamusoro pazvo?”

⁷⁰ Zvino ndikati, “Zvakanaka, ini—ini handingozivi.” (Munoziva, amai zvavaigarotaura, “Ukapa mhous tambo yakareba zvakakwana inozvisungirira, munoziva.” Saka ndakangomupa tambo yakareba kwazvo.)

⁷¹ Saka akaenderera, zvino ndokuti, “Zvakanaka, hongu, ko izvozvo zvinei nechokuita nazvo?”

⁷² Ndikati, “Munoziva, Mwari vanounza maapurosi aya, zvino munofadzwa nemaapurosi iwaya nemashizha, uye munogara mu—mumumvuri nezvakadaro. Unodzika mumatsutso egore uye,” ndikati, “wodzoka zvakare uine maapurosi nemashizha zvakare.”

⁷³ Zvino iye ndokuti, “O, ndiwo angori masikirwo acho. Unoona, ndiwo angori masikirwo acho.”

⁷⁴ Ndikati, “Zvakanaka, ndizvozvo, masikirwo acho.” Ndikati, “Masikirwo acho, asi Mumwe munhu anofanira kutungamira zvisikwa.” Munoono, ini...akati...“Chindiudzai zvino kuti chii chinozviita?”

⁷⁵ Zvino akati, “Zvakanaka, ndizvo zvingori—zvingori zvinotarisirwa semasikirwo azvo.”

⁷⁶ Ndikati, “Ndiyani wacho anoti kukashizha kaduku ako zvino, uye izvo...?” Ndikati, “Zvino, chikonzero shizha iro richidonha, nokuda kwekuti muto wemumuti unodzika pasi mumudzi. Uye toti dai muto wacho wagara uri mumuti munguva yechando? Chii chaizoitika?”

⁷⁷ Ndokuti, “Zvaizouraya muti.”

⁷⁸ “Zvakanaka,” ndikati, “zvino, huchenjeri hupi hunodzikisa muto zasi mumidzi, woti, ‘Chibva pano zvino, kwave kuuya matsutso egore, dzika pasi mumidzi uhwande?’ Uye ugogara zasi mumidzi sebwiro; zvino zvadaro mupfumvudza inotevera ugodzoka zvakare, unounza mamwezve maapurosi, nokuunza mamwezve mashizha nezvinhu.”

⁷⁹ Akati, “Ndizvo zvingori masikirwo acho, zvinozviita.” Ndokuti, “Mamire ekunze! Kushanduka, unoziva, kuchiuya pamatsutso.”

⁸⁰ Ndikati, “Gadzikai mugomo wemvura pabango kunze uko, zvino mugona kana zvemasikirwo acho zvichizoimhanyisa kuzasi kwebango zvino zvozoiunza ichidzoka kumusoro zvakare. Maona?” Maona?

“Zvakanaka,” akati, “unenge une chimwe chinhu.”

Ndikati, “Fungai nezvazvo patiri kuenda kunovhima.”

Zvino iye akati, “Zvakanaka,” uye akati, “vhimali chero kwamunoda.”

⁸¹ Zvino ndakati, “Kana ndichinge ndadzoka, kana mukandiudza njere dzinodzikisa muto kubva mumuti uyo uchidzika zasi mumidzi, ugogara muchando chose nekuzodzoka muchando chinotevera, ndichakuudzai kuti ndidzo Njere dzimwe chete dzakandiudza pamusoro pemudzimai uya wekumusoro uko.”

Ndokuti, “Kuudza iwewe?”

Ndikati, “Hongu, changamire.”

Iye ndokuti, “Iwe handiwe muparidzi uya!”

Ndikati, “Mungaziva here zita rake?”

Ndokuti, “Hongu.”

Ndikati, “Branham?”

Iye ndokuti, “Ndiye wacho.”

Ndikati, "Izvo—ndizvo chaizvo." Maona?

⁸² Zvino munombozivei? Ndakatungamira mutana uyu kuna Kristu, ipapo chaipo pachapupu chake iye.

⁸³ Zvino gore rakatevera ndakanga ndiri zasi ikoko ndokumisa motokari (ine nhambapureti yekuIndiana pairi) muruvanze. Vakanga vatama, iye akanga afa. Zvino saka pandakadzoka, hepanoi paive pakamira mudzimai wake kuti anyatsondibvisa chiri kumeso; ndaifunga kuti ndaive nemvumo yekuvhima. Zvino akauya kunze ikoko, ndokuti, "Haugone here kuverenga?"

⁸⁴ Ndikati, "Hongu, amai."

Akati, "Wamboona here zvikwangwani izvo zvichiti 'Hapavhimwe!?'"

⁸⁵ Ndikati, "Hongu, amai, asi," ndikati, "ndi—ndine mvumo."

⁸⁶ "Hauna mvumo!" akadaro. Uye ndokuti, "Tine nzvimbo—nzvimbo ino yakaiswa yambiro kwemakore akawanda."

⁸⁷ Ndikati, "Zvakanaka, hanzvadzi, nda—ndanga ndakanganisa ipapo, ndine urombo."

⁸⁸ Zvino akati, "Hapana urombo apa! Idzo nhambapureti dzekuIndiana dziripo apo, zvino kwave kuuya pano, ndimi vanhu vakashingisisa!"

Ndikati, "Ndingambotsanangurawo here?" Ndikati . . .

Iye ndokuti, "Ndiyani akakupa mvumo?"

⁸⁹ Ndikati, "Handingoziyi kuti . . ." Ndikati, "Aive mumwe mutana akanga agere kunze uko muvhara, pandakanga ndiri zasi kuno gore rakapera, uye takanga tichitaura nezvaMwari." Maona?

Zvino akatarisa, akati, "Ndimi Hama Branham here?"

Zvino ndikati, "Hongu, amai."

⁹⁰ Akati, "Ndiregerereiwo. Ndanga ndisiri kuziva ndimi ani." Akati, "Ndinoda kukuudzai chapupu chake. Munguva yake yokupedzisira ave kufa, akasimudza maoko ake ndokurumbidza Mwari." Ndokuti, "Akafira mukutenda kweChiristu, zvino ndokutakurwa kuna Mwari." Maona?

⁹¹ "Kana vakanyarara, matombo anobva adanidzira pakarepo." Pane chimwe chinhu muzvisikwa.

⁹² Tarirai shiri, tarirai mhuka, tarirai zvinhu zvose, uye mutarire zvisikwa.

⁹³ Tarirai njiva duku mabburukiro ainoita. Ishiri yakasiyana zvakadini, munoona. Ha—haina kana nduru, haikwanise kudya zvinogonekwa negunguwo. Maona? Haina nduru mairi. Haisungirwe kugeza mu—mu—mumvura, nokuti ine chimwe chinhu mukati mayo; chinoichenesa kubva mukati zvichienda kunze, muri kuonaka.

⁹⁴ Ndizvo zviriwo Mukristu. Ndiyo nzira iyo Mwari Akazviratidza nayo, mu—mu—munjiva. Munoona, nokuti... uye iyo... Jesu akamiririrwa segwayana. Nguva dzose muzvisikwa uchaona Mwari. Uye Mwari akatifananidza nemakwai anofanira kutungamirirwa. Makambocherechedza here ipapo, ndakaparidza mharidzo nezvazvo imwe nguva yakapfuura? Kuti Njiva ichiburukira pasi paGwayana, kuzotungamira Gwayana, uye YakaRitungamira kunouraiwa. Iyo—iyo—iyo Njiva! Zvino, dai Gwayana iri... Njiva iyoyo hayaikwanisa kunge yakanomhara pane chero imwe mhando yemhuka, nokuti dziri mbiri dzaifanira kunge dzine hunhu hwakafanana. Maona? Dai Njiva yakamhara pamhumhi, zvino yainge yakafemereka kana kuhon'a, Njiva ingadai Yakabhiruruka ichienda.

⁹⁵ Saka, ndizvo zvime chetezvo zvino. Uye nzira dzedu dzakaipa, Mweya Mutsvene Anongobhiruruka obva aenda. Inofanira kuva nehunhu humwe chete. Shiri yekuMatenga, njiva; mhuka yakanyorovesa panyika, gwayana; zvinogona kuwirirana pamwe chete. Zvino kana Mweya Mutsvene wauya patiri uye wotii ta zvisikwa zvitsva, ipapo Unokwanisa kutitungamira. Asi tikaedza kurarama hupenyu hwakare humwe chete, hazvishande! Hazvitongoshandi.

⁹⁶ Zvino, nhano yokutanga zvichida yawakatora muhupenyu hwako, tichitaura pamusoro pokutungamirirwa, zvichida mawoko avamwe *amai* vakare vane mutsa. Maoko iwayo anogona kunge akaoma manheru ano, kunze uko kune imwe nzvimbo yemarinda kumwe kunhu, asi ndirwo ruwoko rwakakubata kuti uite nhano yako yokutanga.

⁹⁷ Zvadaro mushure mokunge *amai* vakudzidzisa kufamba, zvino waizoita nhano shoma wobva wawira pasi, wobva wamuka, uye waifunga kuti wainge uri kuita zvinhu zvikuru kwazvo, zvadaro vakazokuendesa kune *mudzidzisi wemuchikoro*. Zvino ipapo akatanga kukutungamira kune dzidzo; yemaitiro uye nezvaunofanira kuita, uye kuti unofanira kudzidza sei, ne—nezvimwe zvakadaro.

⁹⁸ Zvadaro mushure mokunge mudzidzisi wekuchikoro apedza newe, ipapo wakadzokera, *baba* vako ndokukutora. Ipapo baba vako pavakakutora, vakakudzidzisa zvichida bhizimusi rako; kuti unoita sei kuti uve muzvinabhizimusi akabudirira, maitirwo ezvinhu nemazvo. Amai vako vakakudzidzisa kuti uve mu—mudzimai wemumba, kuti unobika sei, nezvimwe zvakadaro.

⁹⁹ Zvino mushure mokunge vapedza newe, zvino *mushumiri* kana *murisita* wako akabva akutora.

¹⁰⁰ Asi *iye zvino* ndiyani ari kukutungamira? Ndiwo mubvunzo zvino. Zvino, tose tinotungamirirwa nechimwe chinhu manheru ano. Tinofanira kunzwarwo. Tinotungamirirwa. Cherechedzai!

¹⁰¹ Zvino ngatitarirei pane zvemuchinda muduku uyu...zvakanga zvamurunzira. Ngatitarisei pane... muzvinabhizimusi wechidiki uyu tingamudana hedu kudaro, nokuti aiva muzvinabhizimusi. Aive munhu mukuru akabudirira. Ngatitarisei pane vatungamiri vake.

¹⁰² Pamwe, kutanga, amai vake vakanga vamudzidzisa semukomana mudiki zvinhu zvaanofanira kuita. Baba vake vakamuita kuti ave nebudiriro yakanaka kwazvo, uye zvichida vakamusiira imwe—vakamusiira imwe nhaka, nokuti akanga ari mutongi pachake; zvichida baba vake vakanga vakafa, saka akanga ari mu—muzvinabhizimusi. Akanga ari... Ngatimudanei, nhasi, semuzvinabhizimusi weChikristu; kana kuti, akanga ari muzvinabhizimusi anonamata, ndinofunga kuti ndiko kungava kutaura kwakanakisa.

¹⁰³ Murume uyu aive munamati, aisambova munhu asingatendi. Uye akanga akadzidziswa naamai vake kuita zvakanaka, mafambiro, kuti anozvishongedza sei. Akange adzidziswa nababa vake, muzvinabhizimusi mukuru, uye kuti agove munhu akabudirira; uye bhizimusi rake rainge rakabudirira. Uye baba naamai vainge vakakudzwa mukereke, zvino vakamunongedzera kumuprisita. Uye muprisita akanga amuita munhu aive munamati wemazvirokzwazvo. Saka akanga ari munhu ane tsika dzakanaka, aiva mukomana akaisvonaka ane hunhu hwakanaka.

¹⁰⁴ Kana Jesu akamutarisa akamuda, paiva nechimwe chinhu chechokwadi pamukomana uyu. Ndizvozvo. Nokuti Bhaibheri rakati pano, tinozviona muna Mariko, “Zvino Jesu achimutarisa, akamuda.” Hongu, “Jesu achimutarisa, akamuda.” Saka nokudaro panofanira kunge pane chimwe chinhu chinoonekera kwazvo pamuchinda wechidiki uyu. Akanga ari... aive nehunhu hwakanaka, nehunhu hunopupurirwa zvakanaka. Aiva munhu akarerwa zvakanaka; akachenjera, akangwara, ari nyanjere, akabudirira mubhizimusi, uye aive murume munamati. Aiva nehunhu hwakanaka hwakawanda hwaive huchionekera kwazvo, zvokuti izvozvo zvakakwezva meso aJesu Kristu Muponesi. Asi paakatarisana, ari akabudirira mune zvimwe zvinhu zvose izvi...

¹⁰⁵ Hapana chakanga chakanganisika; akanga akanyatsogadzirwa zvakanaka, nechimiro chakanaka, akachenjera, dzidzo chaiyo, kubudirira kwake, akanga akangwara, muzvinabhizimusi akanaka, zvichida ari nhengo yeboka ravanamuzvinabhizimusi muParastina. Aigona kunge ari nhengo yeruwadzano rwanamuzvinabhizimusi serwatinarwo pano manheru ano, pasina kupokana akadaro, nokuti vanamuzvinabhizimusi vanogara vachiyanaganu nomumwe, mumwe nomumwe.

¹⁰⁶ Nokuti sekungoti “dzinofura nzivane,” vane zvinhu zvokutura pamusoro pazvo. Zvino kana uyu... Vanhu vanonamata, havadi kutaura pamusoro pemunhu ane bhawa uye ne... vose pamwe chete, nokuti havana chavanowirirana pachiri. Tinofanirwa kuve nezvinhu zvatinowirirana. Saka Makristu ane zvinhu zvavanowirirana neMakristu; vatadzi vane zvinhu zvavanowirirana ne—nevataadzi; ne—nemasosaiti, uye nechero izvo zvavari, vane zvinhu zvavanowirirana pazviri. Zvino mukomana wechidiki uyu zvichida aiva nhengo yeruwadzano rwe—rwevemabhzimus.

¹⁰⁷ Uye akanga ari munamati sokukwanisa kwake kwese, nokuti Jesu akanga amubvunza pano, akati, “Ndakachengeta mirairo iyi, nokuicherechedza yose kubvira pahujaya hwangu.” Ndizvozvo chaizvo.

¹⁰⁸ Munoona, akanga akudzwa zvakanaka, akadzidziswa zvakanaka, nezvose. Asi paakatarisana ne—nepfungwa yeHupenyu Husingaperi... Zvino ndinoda kuti mucherechedze, nehunhu hwake hwese hwaaiive nahwo, aitoziva zvakadaro kuti haana Hupenyu Husingaperi.

¹⁰⁹ Zvino, masosaiti edu ose, kereke yedu, hunhengo hwedu pamwe nezvinhu zvatinochengetedza sezvakakosha kwazvo, masosaiti edu emuAmerica, nezvimwe zvose, zvakanaka kwazvo, hapana chingataurwa chinopesana nazvo. Uye nesosaiti yedu yeChristian Business Men pano, chinhu chikuru, yanga iri suwo rakazaruka kwandiri kuti... papfungwa dzangu dzinosanganisira masangano ose dzokuti “tiri Makristu.”

¹¹⁰ Hapana mumwe chete (hapana sangano rimwe chete) anogona kuti tiri vase, Mukristu wemazvirokwazvo, nokuti uri waMwari. Masangano akagadzirwa nevanhu, uye Chikristu chakatumwa kubva Kudenga. Asi muzvinhu zvose izvi zvatinazvo, nekunaka kwese kwazvakaita, sokunaka kwazvakaita tichiuya pamwe chete, uye sokunaka kwakaita misangano iyi yatinayo, nekunzwisisa zvemagariro kwatinako, asi zvakadaro mumwe nomumwe wedu tinotarisana ne*Hupenyu Husingaperi*. Uye hazvinei nokuti takabudirira zvakadini mubhizimisi, kuti takambobudirira zvakadini, uye kuti tiri nhengo huru yechechi yakadini, uye kuti tinoshanda sei, kuti tinoedza kuita zvinhu nemazvo sei, nyangwe, kana zvisina kuitwa nenzira kwayo, kunamata Mwari pasina.

¹¹¹ Jesu akazvitora nenzira imwe chete, pandiri kumira pano zvishoma. Akati, “MunoNdinamata pasina, muchidzidzisa sedzidziso mirairo yevanhu.” Iye zvino fungai! Kunamata kwakaperera, kwakatendeka (nekuperera kwemoyo wako) kuna Mwari, nyangwe zvakadaro kwova kuri pasina! Zvakatanga kudaro naKaini, mubindu reEdheni. Kunamata zvakaperera, asi kwakarambwa! Munamati mukuru, nyangwe zvakadaro akarambwa!

¹¹² MuShreveport vhiki rapfuura, vhiki riri shure kwerapfuura, pamusangano wemaBusiness Men, kudya kwemangwanani ikoko apo mazana akawanda evanhу vakange vaungana, ndakatora maawa maviri nechidimbu kutaura nezvokuti: *Kuitira Mwari Basa Ikwo Kusiri Kuda KwaMwari*. Zvino, izvozvo zvinoita sezvisinganzwisisike, asi tinofanira kuzvifambisa mugwara rakapiwa naMwari nenzira yaMwari yokuzviita nayo. Hazvinei nokuti tinofunga zvakadini kuti ndizvozvo, zvinofanira kunge zviri maererano neShoko raShe kana kuti mahara. Kaini akanamata, asi kwakanga kusiri maererano neShoko raShe. VaFarise vakananamata, asi kwete nenzira yeShoko raShe. Zvino mumharidzo iyoyi kumaBusiness Men, ndakadzidzisa izvozvi.

¹¹³ Dhavhidha, akanga achida kuitira Mwari basa, uye zvainge zviri izvo pane zvaakataura. Akati, “Zvakakanakawo here kuti areka yaJehovha inge iri zasi uko? Ngatiiunzei kumusoro kuno.” Mumazuva amambo, mumwe mambo waakanga atsiva. Akati, “Hazvina kunaka. Havana kumbobvunza Ishe neareka, asi tinofanira kuzviita.” Zvino, ndizvozvo chaizvo, zvavaifanira kunge vakaita. Akati, “Tinofanira kuenda tonotora areka, zvino tinogona kubvunzira kunaShe.” Zvino izvozvo zvakanga zviri izvo, yakanga iri zasi mune imwe nyika. Ndokuti, “Tinofanira kuiunza kumusoro kuno. Kuiunza kumusoro kuno zvino toiisa muimba medu kuno, zvino tozonamata Ishe.”

¹¹⁴ Cherechedzai akaenda negwara risiri iro kuti azviite. Akabvunza vakuru vemakumi mashanu nevezmazana nevezviuru. Vose vakabvunzwa, vose. Ndokuona kuti kwaive kuda kwaShe, pakuratidzika kwazvo, kana kuti rakanga riri sho—Shoko raShe.

¹¹⁵ Shoko raShe, dzimwe nguva, unofanira kuRiisa panzvimbо yaRo chaiyo kana kuti hakusi Kuda kwaShe. Maona? Zvino regai izvozvo zvisinine pakadzika zvino munozowana ka—kakunzwisia kezvandiri kuedza kutaura.

¹¹⁶ Handidi kuti kereke iwire muzvinhano zvamakawana uko muEngland: vhudzi refu, nevarume vakapenda kumeso, uye vakatsveyama. Hatidi zvakadaro! Hazvina basa kuti zvinonzwiка sezvekunamata zvakadini, uye kuti Elvis Presley anoimba dzimbo dzekunamata zvakadini, achingori dhiyabhore. Zvino handisi mutongi, asi “Nezvibereko zvavo munovaziva.” Maona? Iye muPentekosti, asi izvozvo hazvina kana nemutsauko wazvinoita. Munoona, zvibereko zvako zvinopupura zvauri.

¹¹⁷ Hazvina basa kana Mweya ukauya paari, anokwanisa kutaura nendimi, anokwanisa kudanidzira, anokwanisa kupodza vanorwara, uye Jesu akati, “Vazhinji vavo vachauya kwaNdiri nezuva iroro, uye voti, ‘Ishe, handina here kuita zvakati nezvokuti?’” Zvino iNi ndichati, ‘Ibva kwaNdiri, imi vaiti vezvisakarurama, haNdina kumbobvira ndakuzivai.’” Maona?

¹¹⁸ Tinofanira kuva Makristu emazvirokhwazvo, chaiwo, uye nzira yoga yatinogona kudaro kusangana nahwo nemubvunzo yu pano we “Hupenyu Husingaperi.”

¹¹⁹ Panongori nemhando imwe chete yeHupenyu Husingaperi, uye hunobva kuna Mwari. Uye Akatofanotemera chisikwa chose chinozova naHwo. Sezwawainge ungori chizenga muna baba vako, waive chizenga muna Mwari; chimwe chezvizenga zvaKe kutanga, kana cuti hauzombovaKo. Wakauya mubindu rechizvaro chaamai vako; baba vako vakanga vasingakuzive, waive muchiuno chavo. Zvino pawakauya mubindu rechizvaro chaamai, ipapo wakava munhu uye wakagadzirwa mumufananidzo wababa vako, zvino wave kugona kuyanana navo. Uye chinhu chimwe chete naMwari, kana uine Hupenyu Husingaperi.

¹²⁰ Hupenyu hwawakauya mahuri, hupenyu hwepanyama, hupenyu hwepanyika, hwakaitwa nababa vako. Zvino nzira yoga yaunogona kuuya wozvarwa patsva, ndiyo nzira yoga, inotongofanira kubva kuna Baba vako veKudenga, zvizenga zvaVo. “Avo vese vaNdakapiwa naBaba vachauya kwaNdiri.” Maona?

¹²¹ Uri pano nokuda kwekuti zita rako rakaiswa muBuku reHupenyu reGwayana nenheyo dzenyika dzisati dzavapo. Ndizvozvo chaizvo. Uri chizenga, chizenga chepamweya chakabva kuna Baba vako voKudenga, chikamu cheShoko raMwari. Ndizvo zvazviri, sokutaura kwandamboita, zvadaro wakanga uina Jesu paAkanga ari pano nokuti *Akanga* ari Shoko: wakatambura pamwe naYe, ndokufa pamwe naYe, ndokuvingwa pamwe naYe, uye ndokumuka pamwe naYe, zvino ugere munzvimbo dzekuMatenga *uri* maAri!

¹²² Cherechedzai, Dhavhidha akafunga cuti zvinhu zvose zvakaringana, zvino akabvunza vanhu vose ava, zvino ivo vakatanga vose kutamba nokudanidzira nokuzhambatata. Vakava nemanyawi avo ose ekunamata aivepo, asi zvakadaro kwakanga kusiri kuda kwaMwari kuenda zasi kunotora Shoko raMwari cuti ridzoke kuimba yaMwari. Asi, munoono, Mwari nguva dzose (mumazera ose) vanoshanda nenzira imwe chete. Sarudzo yavo yepakutanga ndiyo sarudzo yaVo yoga, nokuti Vakakwana pasarudzo dzaVo. Hapana chavanoita kunze kwekunge kutanga Vachizarurira kuvaranda vaVo, vaporofita. Ndizvozvo chaizvo.

¹²³ Ndokusaka iri, zera rekereke ratiri kurarama mariri, hapana kereke, hapana Methodisti, Baptisti, maPentekosti, kana imwewo zvayo, ingakwanisa kuisa Kereke iyi muMwenga. Kunofanirwa kunge kuri kudavira kuna Maraki 4, cuti Mwari vatumiire muporofita cuti azarurirwe, nokuti ndiyo nzira yoga. Makereke edu anoita masangano zvino okandira chinhu chacho

mumatakanana nemunyonganyonga, sezvavakangogara vari, uye Mwari vanotumira vaporofita nguva dzose.

¹²⁴ Zvino pakanga paina Natani aive akamira munyika, muporofita akasimbiswa pamberi paMwari, uye haana kana kumbobvunzwa.

¹²⁵ Zvino vakaenda zasi ikoko uye zvikavatorera hupenyu hwemunhu akatendeka, nezvakadaro, ndokutora areka. Panzvimbo yokuiisa pamapfudzi evaRevhi, kuti vaitakure, vakaiisa pangoro kuti vaitakure. Zvose ndokuvhiringidza!

¹²⁶ Munoona, kana mukasaenda zviri maererano noku—kuda kwaMwari, pamwe nenzira iyo Mwari vakanipa kuti tiende, vanogara vachiIvhiringidza uye voItora nokuiisa mune humwe hurongwa, rimwe sangano, imwe mharidzo, zvadaro ndiko kwaunoenda. Maona? Zvagara zvichiitwa nenzira iyoyo.

¹²⁷ Ndicho chinhu chimwe chete icho mukomana uyu akatarisana nacho. Akauya mukati; akambenge ari nhe—nhe—nhengo zvichida yevaFarise kana vaSadhuse, kana humwe hurongwa hukuru hwezuva iroro. Aive munamati sokukwanisa kwake kwaaignona kunge ari. Akati, “Ndakachengeta mirairo iyi yandakadzidziswa, kubvira ndichiri mujaya.” Maona? Zvino Jesu akamuda nokuda kwaizvozvo. Asi akaramba kutungamirirwa, akaramba kugamuchira hutungamiri hwemazvirokwazvo hwajesu Kristu hwekumupa Hupenyu Husingaperi.

¹²⁸ Cherechedzai, aitenda kuti pakanga paine chinhu chakasiyana pane chaaive nacho, nokuti haaignona kunge akati, “Tenzi Wakanaka, chii chandinofanira kuita zvino?”

¹²⁹ Munoona, aida kuita chimwe chinhu iye pachake. Ndiwo maitiro atinoita, tinoda kuita chimwe chinhu pachedu. Chipo chaMwari chipo chepachena. Mwari vakaChipa kwauri, hapana kana chinhu chimwe chete chaunoChiitira. AkaChitemera kwauri, uye uri kuzova naCho. Maona?

¹³⁰ Cherechedzai, aiziva kuti Hwaivepo. Aitenda maHuri uye aiHuda. Asi paakatarisana nekuti aizozviita sei, zvakange zvakasiyana nekushumira kwake kwetsika. Zvakanga zvakasiyana. Aikwanisa kunge akabata mari yake uye ari nhengo yekereke yaainge ari kupinda, nezvakadaro. Asi Jesu aizviziva izvozvo, uye ndokuziva kuti akanga aunganidza mari yake, zvino iYe akati, “Enda unotengesa zvose zvauinazvo, ugopa kuvarombo. Zvino uya, utore muchinjikwa wako ugoNditevera, ipapo uchava nepfuma Kudenga.” Asi haana kugona kuzviita.

¹³¹ Vamwe vatungamiri vaakava navo mumazuva ehujaya hwake, vakava nerunziro kwazvo paari kusvikira akaramba kugamuchira Nzira yakapiwa naMwari, yaiva Jesu Kristu; Uyo bedzi akabata Hupenyu Husingaperi, Uyo bedzi anogona kuHupa kwauri. Kwete kereke haigone kukupa Hupenyu Husingaperi; kwete muvakidzani wako; kwete mufudzi wako;

kwete muprisita wako; kwete chitendwa chako; Jesu Kristu pachaKe bedzi anokwanisa kukupa Hupenyu Husingaperi. Ndiye uye...

¹³² Hazvina basa kuti wakanaka sei, kana zvaunorega kuita, zvaunotanga kuita, unofanira kugamuchira *Munhu waIshe* Jesu Kristu. Uye ipapo kana uchinge wadaro, iYe iShoko, zvadaro hupenyu hwako hunonyatsa kukwana muShoko uye Rinozviratidza pachaRo kuzera rino rauri kurarama mariri.

¹³³ Nowa akatodaro kuti Shoko rive rinoratidza muzera rake. Zvino, ko dai Mosesi ainge akauya, oti, "Tinoziva zvakaitwa naNowa, tichatora shoko raNowa. Tichavviita nenzira iyo yazvakaitwa naNowa. Tichavaka a—areka topapamara tichidzika neRwizi rweNairi, zvino tobuda kubva muEgipita"? Handiti, hazvainge zvakashanda. Munoona, raive rimwe zera.

¹³⁴ Jesu haaigona kunge akauya nemharidzo yaMosesi; Luther haaikwanisa kuuya nemharidzo yeKatorike; Wesley haaikwanisa kuuya nemharidzo yaLuther; Pentekosti hayaikwanisa kuuya nemharidzo yemuzera raWesley. Uye Mwenga haukwanise kuumbwa musangano rePentekosti, haitombokwanisa kuzviita. Uye ndizvozvo chaizvo. Yakatogadzira sangano uye ndokuenda kunze kuno, zvino heinoi paigere, sezvakangoita mamwe ose. Chikwande. Sezvinongoita hupenyu hunouya huchikwira nemune... Maona?

¹³⁵ Munyori uya, sokutaura kwandakaita pane umwe usiku, munyori uya akanyora bhuku riya... Uye kwete nokuda kwekuti akanditsoropodza zvakanyanya kuipa, akati ndaiva "dhiyabhere, ndokunge kana paiva nechinhu chakadaro." Saka akati haatendi muna Mwari. Akati, "Mwari anokwanisa kupeta mawoko aKe uye ogara zvino akatarisa vaya vairairwa chitendero, mumazera okutanga, zvino otaura kuti ane simba rokuzarura Gungwa Dzvuku, zvino orege madzimai nevana vachibvanzaurwa neshumba nezvakadaro, zvino pakadaro otaura kuti Aive Mwari ane rudo." Ndokuti, "Hakuna chisikwa chakadaro." Munoona, muchinda wacho, asina kufemera kweShoko, anotadza kuZviona.

¹³⁶ Mbeu yokutanga yegorosi, Chikomba, yaifanirwa kuwira muvhу kuitira kuti izomuka zvakare. Saka ndizvo zvakaita Mwenga wekutanga wakazvarwa paPentekosti wakatopfuura nemumaZera eRima sezvinoita chero mbeu hayo, yovigwa. Vaitofanirwa kufa. Vanofanira kuzviita. Asi yakatanga kubukira zvakare muna Luther, mukuvandudzwa kwekutanga. Haina kuratidzika sembeu yakadyarwa, asi chaire Chiedza chezuva iroro. Zvino gunde rakaenda mberi kunova muchekechera, Wesley. Zvino kubva mumuchekechera yakazove Pentekosti, chikwande.

¹³⁷ Paunotarisa mugorosi, parinoumbika, tsanga yegorosi, munhu akarima gorosi, unoenda kunze zvino woona gorosi

richiumbika imomo, rinoratidzika chaizvo setsanga. Asi kana ukatora kamubato zvino wogara pasi zvino wotoro gorosi iroro worizarura, hamuna tsanga imomo zvachose. Chinongori chikwande. Ko zvino zvodini? Chi—chinoumbwa ipapo, kuti chibate tsanga. Maona? Zvino ipapo, chinhu chokutanga munoziva, hupenyu hwakasiya gu—gu—gunde ndokupinda mumuchekchera; ndokusiya muchekchera ndokupinda muchikwande; hunosiya chikwande zvino huchinopinda mugorosi. Matanho matatu, munoona, aro. Uye zvinozoumba Gorosi *kunze* kwematanho matatu (Luther, Wesley, Pentekost). Ndizvo chaizvo. Munoona, hapana kupokana. Haukwanise kuvhiringidza zvisikwa.

¹³⁸ Zvino tarisai, makore matatu oga-oga mushure mokunge Mharidzo yaenda yakatumwa kubva kuna Mwari, vanoita sangano. Ino yave nemakore makumi maviri, uye hapana sangano. Haizodaro. Maona? Zvino chikwande chinofanira kusuduruka chichibva, kupa Gorosi mukana wekugara pamberi peMwanakomana, kuti riibve; Mharidzo ichidzoka muKereke chaimo zvakare, ichiumba Mutumbi waJesu Kristu sezvakangoita Uyo wepakutanga wakaenda muvhу. Zvino, kuti muone hu—Hupenyu Husingaperi.

¹³⁹ Hupenyu, chokwadi gu—gunde kumashure uko rakatakura Hupenyu. Zvirokwazvo, rakazviita. Asi, munoona, payakava gunde zvino yakabva yapera, sangano, Hupenyu hwakabva hwaenda mberi muna Wesley; ndokunyatsobuda, ndokupinda mukati. Zvino ipapo, mumwe nomumwe wavo... Mumwe, tsuri huru, hairatidzike setsanga. Asi kana mukume muduku wauya, sezvakaita...pachi—chikwande...kana pagunde, mukume wepamuchekchera, unoratidzika zvakanyanya setsanga. Asi kana zvasvika zasi kuchikwande ichocco, yave kutosvikapo.

¹⁴⁰ Jesu haana here kuti, “Mumazuva okupedzisira” (Mateo 24:24) “iri miviri ichange iri pedyo nededyo inozonyengera zvizenga, vakatemerwa, Avo Vasanangurwa, dai zvaikwanisika”? Potse kunge chinhu chacho chaicho, munoona. Ndizvo, mumazuva okupedzisira. Zvino, munoona, yave nguva yegorosi zvino. Yave kusvika nguva yekukohwa. Rino harisi zera raLuther, rino harisi zera rePentekost, rino ndiro zera reMwenga.

¹⁴¹ SaMosesi akadana rudzi kubva mune rumwe rudzi, Kristu nhasi ari kudana Kereke kubva mukereke, muri kuona; chinhu chimwe chete mumufananidzo, achienda navo kuNyika yeChipikirwa yakabwinyiswa yemunaZiendanakuenda.

¹⁴² Zvino, kuramba Munhu wacho ari kudana, Kristu, zvisinei kana uri muPentekost, Methodisti, Luther, chero zvaungava, unofanira... Zera rino! Handina chandinopesana navo, kwete zvachose, asi muzera rino zvino unofanira kugamuchira (sezvavakaita muzera riya) Munhu waKristu anova Shoko!

*Pakutanga Shoko rakanga riripo, uye Shoko rakanga
riri kuna Mwari, uye Shoko raiva Mwari.*

*Zvino Shoko rakazova nyama, rikagara pakati
pedu, . . .*

. . . mumwe chete zuro, . . . nhasi, nokusingaperi.

VaHebheru 13:8. Munoona, unofanira kugamuchira Munhu weHupenyu Husingaperi!

¹⁴³ Zvino, hupenyu hwaive naLuther, hwaive kururamiswa. Wesley aive nekucheneswa, kwakawedzerwa kwahuri. VePentekosti vaive nokudzoreredzwa kwezvipo zvichidzoka mahuri, zvawedzerwa kwahuri. Asi iye zvino huri kuzadziswa mumutumbi, munoona, matanho matatu ahwo, zvino kubva imomo. . . . Zvino, kana rumuko rwauya, Hupenyu wakararama mune ivo maLutherani, uhwo hwakabuda, Hupenyu hwakararama mumaMethodisti zvino ndokubuda, Hupenyu hwakapinda mumaPentekosti, hwese huchabvutwa kubva muvhmu Mmutumbi weMwenga kuti hutorwe huchiiswa pamberi paJesu Kristu. Kubwinya kuna Mwari! O, zvinofadza! IChokwadi!

¹⁴⁴ Zvino takomuka nepakona! Takatarisa takanangisa Kudenga, takatarisa kuuya; Dombo rakatesva repamusoro rePiramidhi, sokutaura kwatingaita, kudzoka kwaKe! Kereke inofanira kumutswa kubva kuvakafa nokukasika, uye tinofanira kugadzirira.

¹⁴⁵ Uye nzira yoga yaunongogona, handi kuti, “Zvakanaka, ndiri weku Assemblies. Ndiri weku Oneness, Twoness,” kana chero zvairi, ose zvavo ipapo, “ndiri wechurch of God,” izvozvo hazvina chinhu chazvinoreva. “Madzibaba edu akadanidzira nokutamba,” izvozvo zvakangonyatsa kunaka zvakakwana, rakanga riri zuva ravo. Asi *nhasi* wakatarisana kwete nesangano ravakagadzira, asi neHupenyu huri kuenda mberi, hunova Jesu Kristu.

¹⁴⁶ Muchinda uyu wechidiki akanga aita chinhu chimwe chete. Mosesi akanyora mirairo iyoyo. Asi, munoona, Mwari mumwe chete akanyora mirairo, kubudikidza nemuporofita waKe, ndiyе chinhu chimwe chete chakaporofita kuti zuva rakanga richizouya, “Ndichamutsa Muporofita akafanana nenii. Uye zvichaitika kuti avo vose vasingaMunzwe vachadimurwa”; shure uko muzvikwande nemumichekechera yemasangano. Vanofanira kuenda mberi kuHupenyu. Zvino nhasi, usati, “Ndiri muPentekosti. Ndiri *weiyi*, ndiri *weyo*.” Izvozvo hazvina chinhu chazvinoreva. Unofanira kugamuchira Munhu Kristu, Hupenyu Husingaperi. Hunotarisana nemumwe nomumwe wedu! Musazvikanganwa izvozvo.

¹⁴⁷ Vamwe vatungamiri, munoona, vaive vainve kubata kwakasimba paari. Vanhu vavo vanodzidziswa, “Handiti, tiri *veiyi*, uye tiri *veyo*,” zvino vaive nekubata kwakasimba

paari. Asi chaise chinhu chine rufu, kuramba hutungamiri hweHupenyu Husingaperi!

¹⁴⁸ Zvino, Hupenyu ihwohwo huri pano manheru ano. Ndizvozvo chaizvo. Mweya Mutsvene uri pano, anova Kristu muchinhano cheMweya; Mweya waKe, chizoro chiri pano.

...nenguva duku, nyika haichazondioni; asi imi muchandiona:...

...Nokuti Ndichange *ndinem*, kunyange mamuri, kusvika pakuzadziswa, *kumagumo enyika*.

¹⁴⁹ Jesu ndiye oga anokwanisa kukutungamira kuHupenyu Husingaperi. Hapana kereke, hapana sangano, hapana muparidzi, hapana muprisita, hapana kana chimwe hacho chinogona kukutungamira kwaHuri, unofanira kutungamirirwa naYe, iYe oga anokwanisa kukutungamira.

¹⁵⁰ Ungazvifungidzira here iYe achikutungamira kubuda muShoko raKe, rinoval iYe? Zvino iYe kana ari Shoko, uye uri chikamu chaKe, haungavewo here chikamu cheShoko? Shoko iro Mwari pavari kuda kudira mvura dzeruponeso nhasi, kuMuzivisa nhasi; sezwakaita vaapostora vakaMuziva, saLuther, saWesley, semuvanhu mumazuva aya vakaMuziva. Rino nderimwe zera. IShoko! Shoko rakati zvinhu zvatiri kuona zvichiitika zvino, zvakafanotaurwa kuti zvaizoitika munguva ino. Saka gamuchira Jesu Kristu zvino uMurege akutungamire kuHupenyu Husingaperi.

¹⁵¹ Kunyange aive abudirira, muchinda wechidiki uyu... Aive abudirira pane zvinhu zvose zvakana. Muchikoro, aive akanaka. Semukomana akanaka, pasina kupokana, akange akanaka. Sababa chaivo... Mukuteerera kuna baba vake mune zvemabhizimusi, akange ari mukomana akanaka—akanaka. Akanaka kuvabereka vake. Ainge akatendeka kumuprisita wake. Ainge akatendeka kukereke yake. Ainge akatendeka kumirairo yaMwari. Asi akarasikirwa nechinhu chikurusa, zvino zvimwe zvose zvakanga zvisisarevi zvakawanda kwaari paakaramba hutungamiri hweHupenyu Husingaperi, Jesu Kristu.

¹⁵² Cherechedzai! Hutungamiri uhu hunotarisana nemumwe nomumwe wedu nhasi, zvimwe chete sezwahwakaita kumujaya uya, isu... hazvina basa kuti tiri vanamati zvakadini. Unogona kunge uri muKatorike, unogona kunge uri muBaptisti, Methodisti, kana kuti unogona kunge uri muPentekosti, kana chero zvaungava, chinhu chimwe chete ichi chinotarisana newe manheru ano: Hupenyu Husingaperi, ndiko, kugamuchirwa kwaJesu Kristu. Tinopiwa mukana uyu.

¹⁵³ Pane imwe nguva muhupenyu tinofanira kutarisana nechinhu chacho sezwakaita mujaya uyu, nokuti uri munhu anofa uye unopiwa mu—unopiwa mukana wekusarudza. Une sarudzo. Mwari vakazviita saizvozvo kuti ukwanise kusarudza.

Kana vakaisa Adhama naEvha pakukwanisa kuzvisarudzira kuti vasarudze, zvino vakaita sarudzo isiyo, zvino, munoona, haVakwanise kuita kwauri zvinodarika zvaVakaita kwavari. Vanofanirwa kukuisa pachinhu chimwe chete kuti ukwanise kusarudza kana kuramba.

Une sarudzo. Regai titarisе dzimwe dzacho:

¹⁵⁴ Une sarudzo, semujaya, kuti uchava nedzidzo here kana kuti kwete. Une sarudzo iyoyo. Unogona kuda kuva “kusangova nayo,” unokwanisa kungoiramba.

¹⁵⁵ Une sarudzo yemazvibatiro ako. Ndiri kuzongoti rwadzisei zvishoma pano. Maona? Unokwanisa kubuda zvino worega bvudzi rako richikura zvino wova muBeatle kana vamwe ava vasina chavanoziva.

¹⁵⁶ Kana imi madzimai, unokwanisa kuratidzika semunhu a—akadzikama kana kuti unogona kuve mumwe wezvimwe zvisikwa zvinganzwisisike zvatinazvo kunze uko, maziso akaiswa bhuruu. Uye bvudzi rakagerwa bhibho nezvimwe zvinhu, zvinopesana zvachose neShoko raMwari, zvinova zvinopesana zvachose; kana kusatopira...haukwanise kunamata munamato unogamuchirwa. Ndicho Chokwadi. Ndizvozvo chaizvo. Ndizvo zvakataurwa neBhaibheri.

¹⁵⁷ Asi chii chakaitika kwamuri, kereke? Maona terevhizheni zvakanyanyisa, zvinhu zvakanyanyisa zvemunyika, zviri nyore kwazvo kuti hunhu hwako hwaAdhama hwakare hurasikire mune izvozvo, kuti uite sezvinoitwa nevamwe vose.

¹⁵⁸ Regai ndidzokorore izvi zvakare! Muchingwa chisina mbiriso, mumupiro weya—ya—yananiso mumazuva aMosesi, Mosesi paakabuditsa vana kunze, paiva nemazuva manomwe pakwaisafanirwa kuva nembiriso pakati pevanhu. Munhu wese anozviziva izvozvo. Muna Eksodho, “Hapana mbiriso ichawanikwa mumusasa wako zvachose, mazuva manomwe.” *Mazuva manomwe* iwayo aimiririra “mazera ekereke manomwe” azere. Maona?

¹⁵⁹ “Hapana mbiriso.” Zvino, chii ichocco? Hapana chitendwa, hapana nyika. Jesu akati, “Kana uchida nyika kana zvinhu zvemunyika, rudo rwaMwari harutomborimo mauri.” Maona? Zvino tiri kuedza kusanganisa izvozvo; haukwanise kuzviita! Unofanira kuuya kuchinhу chimwe chete chekutenda: pada uchatenda Mwari, uchatenda kereke yako, uchatenda nyika, uchazo...Haukwanise kuzvisanganisa pamwe chete. Uye haukwanise kubatirira pazvinhu zvakare izvo zvakaitwa neimwe kereke yakakutangira. Unofanirwa kutora Mharidzo yenguva.

¹⁶⁰ Akati, “Zvainge zvasara, musarega zvichigara kusvikira mangwanani (kuuya mune rimwe zera iri), zvipisei nemoto; zviparadzwe.” Kuti zera rauri kurarama mariri, Mharidzo yezera rino, Inofanira kuunzwa kubva muMagwaro uye

igosimbisa nokuratidza naMwari kuti ndiMwari ari kuzviita. Zvadaro zvime uchaIgamuchira kana kuIramba. Ndihwo Hupenyu Husingaperi, hutungamiri hweMweya Mutsvene, huchitungamira Kereke yaKe.

¹⁶¹ Tinogona kugara pazviri kwenguva yakareba, asi ngatifambei, tongoramba tichifambira mberi.

¹⁶² Sarudzo yemazvibatiro ako. Unokwanisa...Haukwanise kuzvisanganisa zvino. Uri zvichida kudivi raMwari kana kuti uri kupikisa Mwari, zvino zvinoratidza kunze ndizvo zvinoratidza chaizvo zvacho zviri mukati. Maona? Chaguduma... Vakawanda venu munofunga, “Ndine rubhabhatidzo rweMweya Mutsvene, ndiri kuenda Kudenga.” Hazvina chinhu chimwe chazvinoreva kuti uri kuenda Kudenga. Kwete, changamire. Unokwanisa kuva nerubhabhatidzo rweMweya Mutsvene awa yoga-yoga muhupenyu hwako, uye unge uchakarasika ugoenda kugehena. Bhaibheri rinotaura kudaro. Uh-huh, ndizvozvo chaizvo.

¹⁶³ Tarirai kuno, uri munhu wekunze. Une manzwiro mashanu anobata mutumbi wacho wekunze. Mwari vakakupa manzwiro mashanu; kwete kuti uVabate, musha wako wepanyika: kuona, kuravira, kunzwa neganda, kunhuwidza, nokunzwa nenzeve.

¹⁶⁴ Zvino une mwuya mukati maiwoyo, uye une mikova mishanu: hana, nerudo, nezvakadaro. Mikova mishanu yaunogona kubata nyika yezvemweya nawo, asi nemweya wako.

¹⁶⁵ Wako unobatika unobata zvinobatika. Wako wemweya unobata zvemweya. Asi mukati maiwoyo mune munhu wemukati, zvino munhu wemukati ndiye chizenga chiya chakabva kuna Mwari.

¹⁶⁶ Uye semwana anoumbwa mumimba yaamai vake. Kana mwana achinge auya mu—mumimba yaamai vake kubudikidza nechizenga chiduku, chinokambaira chichipinda muzai, hachigadzire chimwe chizenga chemunhu, chinotevera chembwa, uye chinotevera chekatsi, nechinotevera chebhiza. Zvose zvizenga zvemunhu nokuti zviri kuvakwa zvichibva pachizenga chemunhu chepakutanga.

¹⁶⁷ Zvino kana munhu abarwa patsva neShoko raMwari, akatemerwa kuHupenyu Husingaperi, achinzi “Musanangurwa,” rinezenge riri Shoko raMwari pamusoro peShoko, Shoko paShoko! Kwete chitendwa chesangano zvino tevere Shoko, nechitendwa; uye hazvishande. Haikwanise kuva nembiriso maRiri! Pane Hupenyu Husingaperi humwe chete, Jesu Kristu Shoko:

Pakutanga Shoko rakanga riripo, uye Shoko rakanga riri kuna Mwari, uye Shoko raiva Mwari.

Zvino Shoko rakazova nyama, rikagara pakati pedu, . . .

¹⁶⁸ Shamwari, munopa vana vangu chokudya. Munondituma mhiri kuminda yokunovhangera pasi rose, kunounza Mharidzo. Ndinofanirwa kunge ndichirevesa kwamuri. Izvo zvandakatarisa, zvichida hamuzvioni. Ndizvo zvandiri pano kuti ndiedze kukutaurirai. Kwete kuti handidi vanhu, imhaka yekuti ndinoda vanhu. Kugadzirisa. Pandinoona kutsvedza kwekereke, ichitsauka, ichiti, “Zvakanaka, takaita *zvakati* uye tikaita *zvokuti*,” zvino wotarisa nomukereke mose zvino woona izvo... Hazvitongoshandi.

¹⁶⁹ Zvino tarirai pano muBhaibheri zvino mugoona kuti zvinofanira kunge zvakadaro pamagumo, Zera riya reKereke yeRaodhikia rinongodziya, ndokuisa Jesu kunze (Shoko). Haana kumbodana... Hapano kereke yaari kuzodana. Akati, “Vose vaNdakada, Ndinovatsiura. Ndinovaranga.” Kutora Shoko nokunyatsoRitura zvakasimba, uye ndichiti, “Wakakanganisa mariri!” Ndicho chikonzero ndichikudai. “Kana ukazarura mukova woNdirega ndichipinda, Ndichapinda ndigosvusvura newe.” Kwete kereke, Akatobuditswa kubva imomo.

¹⁷⁰ Iri kuenda muEcumenical Council. Ndiko kwayaenda, kudzokera chaiko kuRoma kwayakabva. Uye ndizvo chaizvo. Ndinazvo izvozvo zvakanyorwa pabepa makore makumi maviri nemashanu akapfuura, kana kuti makore makumi matatu nematatu akapfuura, zvino heyoka iyo. Kwete izvozvo bedzi, zvakanyorwa muBhaibheri, kubva pachiratidzo. Yadzokerazve. Hapano nzira yokuiponesa, yatoenda! Ichange yakadaro.

¹⁷¹ Mwari vari kudana *dungamunhu*. “Ndimire pamukova ndichigogodza. Kana chero munhu, munhu upi zvake...” Munhu mumwe chete kubva muchiuru, anogona kunge ari mumwe chete kubva mumiriyoni.

¹⁷² Sezvandakataura manheru mashoma akapfuura. Paya Israeri payakauya ichibva muEgipa, paingori nevanhu mamiriyoni maviri vakauya, uye vaingori mamiriyoni maviri; angori mumwe... kwakangori nevanhu vaviri bedzi vakapinda. Mumwe chete kubva mumiriyoni. Manga muchizviziva here izvozvo? Karebhi naJoshua.

¹⁷³ Zvino Jesu, paAkanga ari panyika, vakati, “Madzibaba edu akadya mana murenje. Tiri kuchengeta tsika. Uye tiri kuita *izvi*. Tiri kuziva patimire!”

¹⁷⁴ Akati, “Ndinoziva madzibaba enyu akadya mana murenje, uye ivo vose vakapsanurwa Nekusingaperi. Vakafa!”

¹⁷⁵ Kana mbeu yabva mumurume kana mukadzi, pane mazai miriyoni anouya, pane zvizenga miriyoni zvinouya. Uye kubva kune izvo zvose zvizenga zviduku, zvemhando... Kana zviri—kana zviri zvabva kune mombe hono, kana murume, kana chero zvazviri, panongori nemamiriyoni ezvizenga, zvizenga miriyoni zviri kushanda. Imomo mune chimwe chete chezvizenga izvi chakatemerwa kuupenyu, nokuti pane zai rimwe chete uko,

rinobereka, rinosangana nacho. Ndizvozvo. Izai rimwe chete rachinosangana nacho. Sezvakangofanana nemutumbi uyu ugere pano, uye chizenga chinobva kuna Mwari. Maona? Zvino tarirai kachizenga kaduku aka kachiuya kumusoro pakati pezvimwe zvizenga zvose izvi, uye kachizvonyongoka nemazviri, kachizvipfuura, koenda kuno uku zvino kosvikowana zai riya rinobereka zvino—zvino kokambaira kachipinda mariri; zvino zvime zvese zvinofa.

¹⁷⁶ Ko dai kuri kuti ndizvo zvazviri nekereke nhasi, mumwe chete kubva mumiriyoni? Munoona here kwainozove? “Suwo rakamanikana uye Nzira inhete, uye vashoma vachaIwana; nokuti yakapamhamha inzira inoenda kunoparadzwa, uye kuchava nevakawanda vachaenda naikoko.”

“Ichocho ichokwadi here, Hama Branham?” Handizive, asi ndiri kutaura ndichingodzokorora Gwaro. Maona?

¹⁷⁷ Zvino, wakatemerwa kuHupenu. UnoHuona kana wakatemerwa kuHuona. Kana usina kutemerwa kuHuona, hauUoni. Zvakanzi, “Vane meso asi havaone, nzeve uye havanzwe.” Munofanira kunge muchitenda zvakadini, kereke! Munofanira zvakadini kuzvitwasanudza pachenyu kubva kuzvinhu izvi! Munofanira kunge muchibvira nemoto zvakadini kuna Mwari! Nokuti meso enyu anoona zvamuri kuona, nzeve dzenyu dzinonzwa zvinhu zvamuri kuona. Hutungamiri! Ko mauirei pano manheru ano kuzonzwa Mharidzo yakaite seiYi? Ndakapiwa zita pasi rose, nemakereke, se “mupengerek.” Ko sei mayua? Mweya Mutsvene wakutungamirai kuno (maona? maona?) kuzoteerera. Kudzingisa! Kudimbura zvinhu zvemunyika, gamuchira hutungamiri hwaJesu Kristu, kana kuti munoparara chokwadi sezviri nyika.

¹⁷⁸ Une sarudzo yemazvibatiro. Mazvibatiro aunozviita, zviri kwauri iwe.

¹⁷⁹ Une sarudzo yemudzimai wako. Unoenda kunze uko wonotora mudzimai wako. Unoda kutora mudzimai, unoda kutora uyo anoenderana nezvako...kune zvaunoda kuti wako...kuronga zvichava musha wako unouya. Ungafungidzire here murume, murume Mukristu, achienda kunze kunotora mumwe wavanaRicketta vechimanjemanje kuti ave mudzimai wake? Huh? Mungazvifungidzirewo here? Ko murume uyu ari kufungei? Imhandoi yemusha waari kuzova nawo kana akatora nzenza inokurura nguwo, kana nzenza inotamba ichizvonyongoka zvokudenha ruchiva kubva mumugwagwa kunze uko, chipfeve chemumugwagwa? “O,” unoti, “zvino, mirai zvishoma.” Ko anopfeka zvakaita sei? Maona? Maona? Anopfeka zvikabudura nezvinhu, iye chipfeve chemumugwagwa. “O,” unoti, “zvino, Hama Branham!” O, twuya tumasiketi tuduku tunobata, kuita kunge wakadururirwamo, chipfeve chemumugwagwa.

¹⁸⁰ Jesu akati, “Ani nani anotarisa mukadzi akamuchiva, atoita choupombwe naye mumoyo make.” Zvino anofanira kuzozvipindurira. Zvino mukadzi chii chaaita? Azviratidza pachake. Ndiyani ane mhosva? Pafungei ipapo.

¹⁸¹ Unoti, “Havana dzimwe nguwo dzavanogadzira.” Vane machira nemichina yokusona. Hapana pembedzo. Huh-uh. Ndizvozvo chaizvo.

¹⁸² Zvino, handidi kukurwadzisai. Uye izvi hazvisi dambe, izvi iZVANZI NAJEHOVHA kubva muMagwaro. Ichokwadi chaicho, shamwari. Ini ndiri mutana, handichisina nguva yakareba yokurarama, asi ndinofanira kukuudzai Chokwadi. Kana ino iri Mharidzo yangu yokupedzisira, iChokwadi. Maona? Musadaro, hanzvadzi. Musadaro, hama.

¹⁸³ Uye nemi imi machinda makabatirira pachi—chitendwa, uye muchiziva Shoko raMwari riri kusimbiswa pamberi penyu chaipo. Rubhabhatidzo rweMweya Mutsvene nezvemazvirokzwazvo izvi zvatinazvo nhasi, uye zvadaro, nokuda kwechitendwa chenyu, wotendeuka uchibva kwaRiri? Ko ungava sei mwanakomana waMwari uye uchiramba Shoko raMwari iro rakafanoporofitwa remazuva ano okupedzisira atiri kurarama maari? Ko unozviita sei? Ko Bhaibheri ringagona kudana sei izvi...

¹⁸⁴ Sezvandakataura usiku hwapfuura pamusoro pama—mambo imwe nguva, zasi Kumawodzanyemba, pavaiva nevanhu vatema ikoko vachitengeswa senhapwa. Handiti, vainge vakangoita semusika wekutengesa mo—motokari dzakamboshandiswa, unowana gwaro rekutengeswa kwadzo. Zvino ndakakatyamadzwa, pane imwe nzvimbo duku... Ndakaverenga rimwe zuva apo mumwe—mumwe mutengi akauyako kuzotenga dzimwe, zvino akati, “Saka, zvino, ndinoda...” Dzaive dzakasuwa, waitofanirwa kudzishwapura, kuitira kuti dzishande nokuti vakanga vari kure nekumusha. Vaive nhapwa, dzakatengeswa. Zvino ivo vari munyika yehutorwa yavainge vasina zvavanoziva nezvayo, uye havaizodzokera kumusha zvakare, zvino vainge vakasuwa. Waitofanirwa kuvashwapura, kuwaita kuti vashande. Asi mutengi uyu akauya pane rimwe purazi.

¹⁸⁵ Mumwe muchinda wechidiki ipapo aive akabuditsa chipfuva chake kunze, chirebvu chiri mudenga, iyeye hawaisamurova. Ainge akachangamuka, uye achichengeta mufaro wevamwe vose uripo.

Mutengi akati, “Ndichamutenga.”

¹⁸⁶ Akati, “Haasi kutengeswa. Haasi kuzodaro. Hausi kuzomutenga, nokuti haasi kutengeswa.”

¹⁸⁷ Akati, “Saka, chii chinomuita kuti ange akanyanya kusiyana?” Ndokuti, “Ndiye mukuru pamusoro pavo vose here?”

Ndokuti, “Kwete.”

Akati, “Munomupa chokudya chakasiyana here?”

¹⁸⁸ Ndokuti, “Kwete. Angori nhapwa, anodya kunze uko kumabhdho pamwe chete nevamwe vose.”

Ndokuti, “Chii chinomuita kuti ange akanyanya kusiyana zvakadaro?”

¹⁸⁹ Akati, “Ndakambonetsekawo pachangu, kusvikira ndazoziva. Uko kuAfrica (uko kwavanobva, uko kwavakatengwa neMabhunu, zvino ndokuvaunza kuno ndokuvatengesa senhapwa), ikoko baba vake ndimambo werudzi. Asi zvakadaro, ari mutorwa, kure nekumusha, anoziva kuti mwana wamambo. Saka anozvibata nenzira iyoyo.”

¹⁹⁰ Kutukwa kwakadini kuChikristu! Tinofanira kunge tichimiririra Mwari neHupenyu Husingaperi. Panongori nemhando imwe chete yeHupenyu Husingaperi, uye ndiMwari. Ndiye oga ane Hupenyu Husingaperi. Uye tiri zvibereko zvaKe, nokuti tiri zvizenga zveMweya waKe. Naizvozvo tinofanira kuzvibata, madzimai neverume, sezvakataurwa neBhaibheri kuti tiite. Kwete vanajezebheri mumugwagwa, navana Riki vemusangano; asi sevarume kwavo Makristu, vanakomana nevanasikana vaMwari, vakabarwa neMweya waMwari, vachiratidza Chiyedza mumazuva edu uye vachiChiparatzira. Ndizvozvo chaizvo.

¹⁹¹ Tatsauka zvakadini kubva kwaChiri! Sei? Zvimwe chete zvakaitwa nemukomana uyu pano. Akaramba, akasagamuchira Hupenyu Husingaperi, nokuti Hwaizomubvisira chimiro chake pavanhu, Hwaizomubvisira mutambarakede wake—wake—wake wemari, Hwaizomubvisira kuwadzana kwake mukereke, Hwaizomubvisira zvinhu zvakawanda. Aiziva zvaHwaizomubvisira, aiva mukomana anofunga zvakakwana, zvino akanzwa kuti haakwanise kubhadhara mubhadharo wacho. Asi akafunga, “Ndichangovimba nechinamato changu ndoenderera mberi.” Asi zasi mumoyo make aiziva kuti paiva nechimwe chinhu pana Jesu Kristu chakasiyana nevapratisita vezuva iroro.

¹⁹² Uye chero Mharidzo inouya, Mharidzo yakabarwa, yechokwadi yaMwari, yakasiyana nemaitiro akare. Paya kupodza kwaMwari pakwaiitika, kwete kare, makacherechedza here kuti vatevedzeri vakaitevera sei? Maona? Zvino mumwe nemumwe wavo ari mumasangano umo, achigara imomo. Pane anoziva here kuti paifanira kuva neMharidzo yaizozvitevera? Nemhaka yei, Mwari havativaraidze! Vanokwezva meso edu nechimwe chinhu, zvino paVanokwezva meso edu, ipapo Vane Mharidzo yaVo.

¹⁹³ Tarirai paVakatanga kuuya panyika, uye ndokutanga shumiro yaVo, “O Rabhi wechidiki, tiri kuKudai nechekuno

mukereke medu. Isu... Uyai zasi kuno.” Muporofita wechidiki. “O, tiri kuKudai nechekuno uku. Uyai kuno.”

¹⁹⁴ Asi rimwe zuva Akasimuka akati, “Ini naBaba vaNgu tiri Mumwe.”

¹⁹⁵ “O, ini zvangu! Anozviita Mwari pachaKe.”

¹⁹⁶ “Kunze kwekunge wadya Nyama yeMwanakomana wemunhu nokunwa Ropa raKe, hauna Upenyu mauri.”

¹⁹⁷ “Ndimusveta ropa! Hatinei nechokuita nazvo.”

¹⁹⁸ Ivo vaapostora vakagara ipapo chaipo; zviuru zvakamusiya, asi vaapostora ava vaive vakatemerwa kuHupenyu. Akataura kudaro. Havaigona kuZvitsanangura; vakaZvitenda. Vakanyatsa kugara naZvo nokuda kwekuti, vakati, “Hapana munhu aikwanisa kuita mabasa aya.”

¹⁹⁹ Kunyange vaprisita vaizviziva. Nikodhimo akati, “Tinoziva” (kanzuru yeSanhedrini) “kuti hapana munhu angakwanisa kuita mabasa aya kunze kwekunge abva kuna Mwari.” Maona?

²⁰⁰ Petro, neZuva rePentekosti, akati, “Jesu weNazareta, Murume akasimbiswa naMwari pakati penyu. Mwari vaiva naYe.”

²⁰¹ Tarirai muMagwaro, izvo Magwaro akati aizoita. Jesu akati, “Nzverai Magwaro, maAri munofunga kuti mune Hupenyu Husingaperi. Ndiwo anoNdipupurira. Dai maiziva Mosesi, maiNdiziva, nokuti Mosesi akanyora kuti Ndaizouya, muchimiro chaNdaizouya nacho.” Akauya seMwanakomana wemunhu.

²⁰² Anouya mumazita matatu, saMwari. Matatu (saBaba, Mwanakomana, neMweya Mutsvene), Mwari mumwe chete, hunhu hutatu.

²⁰³ Uye saizvozvo, zvakare, kururamiswa, kucheneswa...; Luther, Martin, ne—nema—nemaPentekosti; chinhu chimwe chete: hunhu hutatu, nzvimbo nhatu, mazera matatu ekereke.

²⁰⁴ Chinhu chimwe chete: mvura, ropa, nemweya. O, apo uchingoenda mberi, zvinhu zvitatu zvinokudzosera mumutumbi. Sokuti zvinokuunza kubva pakuberekwa kwako kwepanyama, zvichifananidzira kuberekwa kwako kwepamweya. Mwana anozvarwa, chinhu chokutanga mvura, tevere ropa, zvino kwozouya upenyu. Ndiyo nzira yaounuya nayo muHumambo hwaMwari, nzira imwe chete. Maona? Ndiyo nzira iyo kereke yainouya nayo, nzira imwe chete. Chinhu chimwe chete. Zvino cherechedzai pazvinhu zvitatu izvi, Mwari akaumba waKe... .kuumba mutumbi waKe.

²⁰⁵ Zvino tinoona kuti muno umu, une kodzero yesarudzo yako. Unosarudza musikana waunoda kuroora; akakubvuma, zvakaringana.

²⁰⁶ Zvino chimwe chinhu, une sarudzo yokuti unoda here kurarama kana kuti haudi kurarama. Unosarudza zvino pakati peHupenyu nerufu. Unogona kurarama.

²⁰⁷ Mukomana wacho aiva nesarudzo iyoyo. Aive akabudirira mune zvimwe zvinhu zvose, munhu aive munamati, asi akaziva kuti apo izvo... Akataura nezvazvo pachake, "Ndakachengeta mirairo yose iyi kubvira ndiri mujaya," asi aiziva kuti akanga asina Hupenyu Husingaperi. Maona? Zvino akanga aine sarudzo yekuHugamuchira kana kuHuramba, zvino akaHuramba. Ndiko kukanganisa kune rufu kwaakati amboita. Zvimwe zvese hapana zvazvakambova. Hazvidaro, hazvina zvazvinombova, kunze kwekunge watora sarudzo Iyoyo.

²⁰⁸ Zvino ngatimuteverei pakusarudza kwake, zvino tigoona kwazvakamutungamira. Zvino, munoonaka kwaakasarudza. Zvino, tarirai, akanga—akanga ari murume mupfumi, akanga ari muzvinabhizimus, akanga ari mutongi, uye akanga ari munhu ainamata. Zvese izvozvo!

²⁰⁹ Nhasi taiti, "Vakomana, ndiye muMethodisti, kana muBaptisti, kana muPentekosti wemazvirokwazvo. Ndiye—ndiye muchinda chaiye, mukomana akanaka kwazvo. Akanaka!" Hapana chawaikwanisa kutaura nezvake; ane hushamwari, akanaka, anowadzana nevamwe, nezvimwe zvose. Hapana zvekurarama zvine tsvina paari. Zvichida akanga asingapute, kunwa, kana kumhanya-mhanya kumafaro nemadhanzi, kana chero zvatingazvidana nhasi, sezvatingareva kuti Mukristu. Asi izvozvo hausi Hupenyu Husingaperi nyange zvakadaro! Handizvo zvatiri kutaura nezvazvo. Aigona kunge akatendeka kureke yake, umo zvichida ndimo maive. Asi, munona, zvino ndekupi kwayakamutungamirira? Mukurumbira mukuru. Ngatiti, dai ainge ari muparidzi, aigona kunge akange... akawana kereke iri nani. Aigona kunge aive mukuru wedunhu kana mubhishopi. Maona? Inokutungamira kumukurumbira, zvino yakamutungamira kuupfumi nembiri.

²¹⁰ Zvinogona kuita chinhu chimwe chete nhasi, uine chipo chikuru chekuimba. Ndafunga pamusoro pemujaya uya chinguva chapfuura akaimba chimbo chiya pano; kuti akachipa sei kuna dhiyabhore, uye zvino anochiwana chichidzoka kwaari... Uye kuti akasiyana zvakadini naElvis Presley nevamwe vaya. Pat Boone, neboka rakadaro, Ernie Ford, machinda aya, vaimbi vakuru; zvino ndokutora matarendava, matarenda akapiwa naMwari, zvino ndokurishandisa kufemera ma—mabasa adhiyabhore. Ndizvozvo chaizvo. Mumwe muimbi mukuru achitengesa matarenda akapiwa naMwari kuitira mukurumbira munyika ino, kuve mumwe munhu. Ko ungazova sei "munhu" akadarika izvo zvaungava, kuti ungovewo mumwe munhu, pane kuti uve mwanakomana waMwari?

²¹¹ Handina basa kuti uri muridzi weguta rose, pasi rose, uye usati wagamuchira hutungamiri hweUpenyu Husingaperi kubudikidza neMweya Mutsvene (Kristu), ko uchazviita sei... Umbori aniko, zvako? Uri munhu anofa akafa, akafira muzvivi nekudarika! Uri munamati sezvamungada kuva; wakatendeka sezvaungada kuva kukereke; muparidzi, kana uchida kunge uri mupurupiti; asi kuramba, unofa!

²¹² Aive akabudirira zvikuru. Aive akabudirira zvikuru pano muhupenyu huno. Zvirokwazvo. Tinomuona apo patinocherechedza...Ipapo tinoona muchinda uyu, kuti akaenda...Tikamutevera zvishoma, tinoona kuti akabudirira zvikuru. Uye tikamutevera nemuBhaibheri. Tinocherechedza kuti iye—iye...Tinomuona ave munhu mupfumi. Ane nzvimbo dzakakura kwazvo, akanga achivaraidza nemitambo mutongi nameya weguta, kana nevamewo. Ari pamusoro pedenga remba yake, zvino ane mabiko makuru; nemahweta echidzimai akawanda, nevakadzi, vasikana, nezvimwe zvose, zvakamukombereda. Zvino pane mupemhi akarara pagedhe, anonzi Razaro. Anomutsvairira mafufu. Tinoziva nyaya yacho. Chinhu chakatevera, anoenderera achibudirira, sezviri kungovawo makereke anhasi.

²¹³ Mumwe muzvinabhizimus akagara pano, achindiudza, “Imo muno chaimo muCalifornia, kuti kereke ndiyo inoudza bato remubatanidza wevashandi zvokuita.” Munoono, zviri kuuya kereke nenyika zvakare. Zviri pamuri chaipo. Muri kuona, matove imomo chaimo, zvino munotora munembo wechikara musingambozvivizi.

²¹⁴ Kana wakambotenga rimwe rematepi angu, wana iri, kana ndasvika—kana ndasvika kumba, *Muhwezwva WeNyoka*; zvino muchaona pacho pazviri, moona kuti izvi zvinogumira kupi. Ndave kuenda kumba zvino kunotaura, kana Ishe vachida. Ndeye maawa anenge mana, saka handaikwanisa kuichengeta pane mumwe musangano wakafanana neuno. Ndinofanira kuenda kumusoro uko kwekuti kereke inokwanisa kutsungirira nenii zvakareba, nemoyo murefu. Cherechedzai. Asi zvino munokwanisa kuteerera kutepi yacho pane imwe nguva mumba menyu.

²¹⁵ Cherechedzai izvi, zvino tinoona kuti akabudirira zvikuru. Ipapo tinozomuona pava paya kusvikira akanga awedzera kubudirira, kusvikira akati, “Ndine zvakawanda!” Vakomana, angadai akava muchinda chaiye wezuva rino. Aisadaro here? “Kunyangé matura angu azarisa, ave kutsemuka. Uye ndine zvakawanda kusvikira ndakati, ‘O, mweya, chizorora hako.’”

²¹⁶ Asi, zvaakaita pakutanga, akaramba hutungamiri hwaJesu Kristu. Kereke yake, njere dzake, dzidzo yake, nezvose, zvakanga zvamutungamirira mukubudirira. MaJudha ose aimuda. Aipa kwavari, aivabatsira, aigona kunge akaita *ichi*, *icho*, kana

nechimwe. Asi, muri kuona, akaramba hu—hu—hutungamiri hwaJesu Kristu, Hupenyu Husingaperi. Uye kuti... Bhaibheri rakati, Akati, “Iwe benzi, manheru ano mweya wako uri kudikanwa.”

²¹⁷ Uye zvino tinomuona (nzvimbo inotevera) ari mugehena; akasimudza meso ake ndokuona mupemhi uya, uyo waakadzingira mumugwagwa, ari muzvipfuva zvaAbrahama. Kukanganisa kune rufu kwakadini! Kuti makereke aka—aka—aka—aka—akanga akanaka mugwara raaienda naro, asi zvakadaro akanga asina Hupenyu Husingaperi.

²¹⁸ Zvinondirangaridza imwe mharidzo yandakaparidza pano kusiri kare hako, *Sefa YeMunhu Anofunga*. Munogona kunge makava nayo. Ndakanga ndiri kuenda, ndichifamba nemusango, ndakanga ndichivhima tsindi (mumatsutso ano) zvino ndakatarisa pasi. Uye, saizvovo, handikwanise kutaura kambani yacho yefodya. Munoziva. Zvino ipapo paive parere chipakiti che—chefodya chakarara ipapo. Zvino ndakangopfuura nepachiri, ndichitsvaka... musango. Zvino ndakaona chipakiti chakarara ipapo, zvino ndakatarisa shure zvakare, chaiti, “Sefa yemunhu anofunga, kuravira kwemunhu anoputa.” Ndakatanga kufamba ndichienda nemusango.

²¹⁹ Zvino Mweya Mutsvene wakati, “Dzokera unochinhonga.”

²²⁰ Ndakasveverera pasi ndokuchinhonga, “Sefa yemunhu anofunga, kuravira kwemunhu anoputa.” Ndakafunga, “Kambani yemuAmerica pano, ichitengesa rufu rwakavanzwa, kuvagari vavo chaivo vemuAmerica.” Sefa yemunhu anofunga? Iwe... Nekuravira kwemunhu anoputa?

²²¹ Ndakanga ndiri kuWorld Fair, naYul Bryan... Brynner, nevamwe kumusoro ikoko, paainge achipa ongororo dzose. Uye kuti akaisa mudzanga mumwe chete zvino ndokukweva... nepadombo remarble zvino ndokutora... Akapukuta nikotini zvino ndokuiisa pamusana wegongo, gonzo jena, zvino mumazuva manomwe rakanga razara nekenza zvokuti rakanga risisagone kufamba. Zvino vakati, “Munoziva, vanoti ‘sefa,’” ndokuti, “manomano, ekuti vagowedzera midzanga yekutengesa.”

²²² Zvinotora nikotini ine humwe huwandu kugutsa dhimoni iroro. Ndizvozvo chaizvo. Zvino paunotora mudzanga une sefa, zvinotora midzanga mina kutsiva mumwe chete. Manomano ekuti vakutengeserei midzanga yakawanda. Haugone kuva nechiutsi kunze kwekunge uine tara; zvino tara, une kenza. Munona zvazviri? Zvino vomuAmerica mapofu, vari kutarisira kuti tsuro ibude kubva munguwani pamwe panhu, vanonyengerwa nazvo. Haukwanise kuva nayo; rufu, handina basa kuti unoenda nekupi, rufu chero kwese kwaunoenda. “Sefa yemunhu anofunga,” munhu anofunga haamboputi zvachose, ndizvozvo chaizvo, ndokunge kana aine pfungwa zvachose.

²²³ Saka, ndafunga kuti zvingangoenderana nemakereke. Maona? Ndinofunga, ko Mwari vane sefa here? Hongu.

²²⁴ Uye kereke yoga-yoga ine sefa. Ndizvozvo chaizvo. Vanosefa avo vanopinda, uye vanorega rufu rwakawanda rwuchipindawo zvakare.

²²⁵ Ko ungakwanisa sei kukweva sangano nemuSefa yaMwari? Ko ungaZviita sei? Ko ungagona sei kukweva mudzimai ane bvudzi rakagerwa nemuSefa iyoyo? Ndiudzeiwo. Ko ungazvikwanise sei kukweva mudzimai anopfeka midhebhe neiMomo, apo “Chinyagadzo kwaari kupfeka hanzu yakafanana neyemurume”? Munoonaka, Sefa yaMwari inomubatira kunze ikoko, haImbomurega achipinda. (Asi kereke dzine masefa adzo.) Saka ndinoti kune Sefa yemunhu anofunga, ranova Shoko raMwari, uye Inokwanirana nekuravira kwemunhu mutsvene. Ndizvozvo chaizvo, munhu mutsvene; kwete munhu wekereke, asi kuravira kwemunhu mutsvene. Nokuti Yakachena, hutsvene, Shoko raMwari risina kusvibiswa! Pane Sefa yemunhu anofunga. Zvino nhengo yekereke, ndinokuraira kuti ushandise Iyoyo.

²²⁶ Nokuti inounza nyika mukati, uye rimwe bundu racho rufu. Rimwe bundu rinovirisa, kambiriso kamwe kaduku kanovirisa bundu rose. “Ani naani achatora Shoko rimwe chete kubva mune iRi, kana kuwedzera shoko rimwe chete kwaRiri, chikamu chake chichabviswa muBhuku reHupenyu.”

²²⁷ Pabindu reEdheni, chii chakakonzeru rufu, pamwe nokusuwa kwese uku, kushungurudzika kwese, mwana mudiki wese anofa, magwiriri ose mugurokuro, amburenzi yose ichirira, chipatara chose, nzvimbo yose yamarinda? Zvakavepo nokuda kwekuti Evha akapokana Shoko *rimwe* chete (kwete Rose zvaro), zvakangoRitsveyamisa. Zvino, Mwari vakati, “Munhu,” ipapo, “aifanirwa kuchengeta Shoko *rose* raMwari.” Zvino, ndiko kwekutanga kweBhaibheri.

²²⁸ Pakati peBhaibheri, Jesu akauya, uye Akati, “Munhu haangararami nechingwa choga, asi neShoko *rose* rinobva mumuromo waMwari.” Kwete chikamu chaWo, ose zvavo.

²²⁹ Kwekedzisira kweBhaibheri, Zvakazarurwa 22, Jesu anopa huchapupu hwaKe omene. Chizaruro che—cheBhaibheri ndiJesu Kristu. Zvino Akati, “Ani naani anobvisa Shoko *rimwe* kubva pano, kana kuwedzera shoko *rimwe* chete kwaRiri, chikamu chake chichabviswa muBhuku reHupenyu.”

²³⁰ Zvino, chipfuura nemuSefa *iyoyo* yemunhu anofunga, uchava nekuravira kwemunhu mutsvene paunozobuda neImomo. Ndizvozvo. Uchava nekuravira kwehutsvene.

²³¹ Hanzvadzi, iwe unopfeka nguwo idzo, funga nezvazvo. Uchazenge... Unoti, “Ndine hunhu kumurume wangu.” “Ndine hunhu kumukomana wangu.” “Ndiri musikana ane hunhu.” Asika ko mutadzi uya akakutarisa? Paachapindurira upombwe,

ndiyani akazviita? Unoona, uchava nemhosva. Unozviona zvakanyorwa muShoko, saka ndiye uya...Waona? O, Iva mudzimai anofunga. Iva anofunga...

²³² Unogona kuti, “Zvingango...” Zvakanaka, ko kana zvikaitika kuti ndizvo zvacho zvazviri? Akataura kudaro, uye Shoko rimwe chete harikundiki. Maona?

²³³ Murume mukuru akandiudza munguva shoma yapfuura, akandidana mukamuri yake, ndokuti, “Ndiri kuzoturika maoko pamuri, Hama Branham. Muri kuparadza shumiro yenu, muchiparidza zvinhu zvakadaro.”

²³⁴ Ndiplati, “Chero shumiro hayo inoparadzwa neShoko raMwari, inofanira kuparadzwa.” Maona?

²³⁵ Akati, “Ndichaturika mawoko pamuri.” Ndokuti, “Makatumwa kuzonamatira vanorwara.”

²³⁶ Ndiplati, “Munotenda zvinhu izvozvo here, hama?”

Iye ndokuti, “Kwete. Asi hazvinaka nebasa nesu.”

Ini ndiplati, “Ndezve basa raani, zvino?” Maona?

“Zvakanaka,” akati, “ibasa remufundisi.”

²³⁷ Ndiplati, “Tarira ungano.” Uh-huh. Ndizvozvo chaizvo. Maona?

²³⁸ Gore negore ndinopfuura ndichiparidza zvinhu izvi, uye ndinofunga, “Zvirokzwazvo vanoZvibata,” gore rinouya pandinodzoka, vanenge vatowedzera kuwanda kudarika kare. Maona? Ndizvozvo chaizvo. Zvinoratidza kuti “Vazhinji vakadanwa asi vashoma ndivo vakasarudzwa.”

²³⁹ Hutungamiri ndiwo Mweya Mutsvene, shamwari. Unokutungamira nokukuratidza gwara muZvokwadi yose, kana iYe Mweya Mutsvene achinge auya. Zvino zvifunge izvozvo. Tora Sefa yemunhu anofunga, ndiro Bhaibheri. Kwete chitendwa chako, kwete kereke yako; unozorasika. Tora Sefa yemunhu anofunga.

²⁴⁰ Ndipo apo mukomana uya asina kufunga. Akatora sefa yekereke. Akava nemukurumbira, munhu mukuru, “Asi mugehena akasimudza meso ake, ari mukutambudzwa.”

²⁴¹ Zvino iwe chitora Sefa yemunhu anofunga, Jesu Kristu, Shoko, zvino unozoda kuravira kwemunhu mutsvene, nokuti Inogutsa izvozvo. Kana uine Mweya Mutsvene mauri, Iyi unozvigutsa.

²⁴² Kana Mweya Mutsvene usipo ipapo, unoti, “O, saka, handifunge kuti izvozvo zvine mutsauko wazvinoreva.” Ona zvawatoita ipapo chaipo! Zvimwe chete zvakaitwa naEvha. Wanyatsodzokera panzvimbio imwe chete.

²⁴³ Zvino ngatiendei mberi zvishoma. Zvino ngatitorei... tosiya murume iyeye ipapo, uyo asina kushandisa Sefa yemunhu

anofunga. Akaramba kugamuchira hutungamiri hwaJesu Kristu, kuHupenyu Husingaperi.

²⁴⁴ Zvino ngatitorei mumwe muzvinabhizimusi mupfumi, wechidiki, mutongi aiva nemukana mumwe chete uyo waiva nemurume uyu. Uye akaHugamuchira, akagamuchira hutungamiri hwaKristu. Zvino, pane vaviri vavo muBhaibheri vatiri kuzotaura nezvavo. Uyo wacho watinoona kuti akaHuramba, zvino regai titore murume uyu: mumwe muzvinabhizimusi mupfumi, wechidiki, uye ari mutongi. Zvino akagamuchira Hutungamiri.

²⁴⁵ Magwaro anotiudza pamusoro pemuchinda uyu, kana muchida kuzvinyora pasi, muna vaHebheru 11:23 kusvika 29.

...Mosesi, nokutenda, *wakaramba kunzi mwanakomana wemukunda wafarao;*

Akati zviri nani kutambudzwa nematambudziko aMwari...

Akakoshesa kuzvidzwa kwaKristu sepfuma huru kukupfuma kwese kweEgipita:...

²⁴⁶ Munoono, akagamuchira Hupenyu Husingaperi. Mosesi akakoshesa ku–ku–kushorwa kwaKristu sepfuma huru kudarika hupfumi hwese hwaive panyika. Mosesi akakoshesa Izvozvo kuve zvikurusa. Zvino, murume mupfumi uyu haana kudaro.

²⁴⁷ Zvino Mosesi akanga ari jaya mupfumi, mutongi, aizova Farao. Akanga ari mwanakomana waFarao, uye akanga ari achazogara nhaka yekutonga. Zvino akatarisa kunze kune zvisingagoneki, boka ranaganyamatope, boka renhapwa. Asi nokutenda akaona vimbiso yaMwari, kubudikidza nemuShoko, “Kuti vanhu ava vaizova vagari munyika yehutorwa kwemakore mazana mana, asi vaizobuditswa neruwoko rwune simba.” Zvino akakoshesa Izvozvo (hareruya) hupfumi hukuru kudarika hupfumi hwese weEgipita, nokuti akasiya Egipita asingazine kwainge ari kuenda. Akatungamirirwa naKristu. Akasiya!

²⁴⁸ Zvino aiva netsoka yake pachigaro chokutonga, uye aikwanisa kunge ari–kunge ari Farao aitevera muEgipita. Asi akakoshesa kushorwa kwaKristu. Kushorwa! Kudainzwa kunzi “uyo asinganzwisisike,” kudaizdza kunzi “mupengo” uya, kuti atore nzvimbo yake nevanaganyamatope nemipengo; nokuti akaona kuti nguva yacho, yokuti Gwaro rakavimbiswa richizadzikiswa, yainge yavepo zvino.

²⁴⁹ Zvino O kereke, pepukai! Hamusi kuona here chinhu chimwe chete manheru ano? Nguva yakavimbiswa yave patiri. Koshesa kushorwa kwaJesu Kristu sepfuma yakakura kudarika kuyanana kwese mune nechero chipi zvacho; kana zvikatora baba naamai, kereke, chero chimwe chipi zvacho. Tevera hutungamiri hweMweya!

²⁵⁰ Ngatiteverei Kristu uyu zvishoma, Mosesi uyu, kwechinguva chishoma, akaita izvozvo; ngatitarisei hupenyu hwake. Chinhu chokutanga, paakagamuchira kutora kushorwa kwaKristu ndokusiya dzidzo yake, ndokusiya huchenjeri hwake hwese... Akadzidziswa muhuchenjeri hwese hwevaEgipita. Zvino nomukurumbira wake wose, chigaro chake choushe, tsvimbo yake yohumambo, humambo hwake, korona yake, zvose zvaaiive nazvo, akazviramba!

²⁵¹ Zvino mumwe muchinda uya aizvida, ndokuramba Kristu; zvino murume uyu akaramba izvozvo, ndokugamuchira Kristu. Zvino nokukasika chii chakaitika? Akatozozvipatsanura pachake.

²⁵² Hareruya! Shoko racho rimoreva kuti “Mwari wedu ngaArumbidzwe!” Zvakashata kwazvo kuti tave kurikanganwa.

²⁵³ Akaramba zvigaro zvoushe nomukurumbira. Angadai akava navasikana vechidiki vakange...mazana emadzimai, uye angadai akava nemakuva pasi pe...Handiti, Egipita yaitonga pasi rose. Nyika yakanga iri pasi petsoka dzake, uye akanga ari mudyi wenhaka kwairi yese. Asi nokutarisa muGwaro uye achiona zuva raakanga ari kurarama mariri, uye achiziva kuti chimwe Chinhu chaiva maari, Mbeu iya yaMwari yakafanotemerwa yakange yave kushanda!

²⁵⁴ Handina basa kuti une mukurumbira zvakadini, kana kuti uri *izvi* zvakadini, unogona kunge uri mukuru wekereke, unogona kunge uri mufudzi, unogona kunge uri *izvi*, *izvo*, kana *zvimbewo*, asi kana Shoko iroro roHupenyu Husingaperi kubudikidza neShoko raMwari richinge rakafanogadzwa mauri, uye uchiona nyaya yacho ipapo, zvinotanga kushanda, zvichibuda kunze sezvizvi. [Hama Branham vanoridza minwe yavo kakawanda—Mupepeti.] Wotanga kubuda! Wotanga kuZvibata!

²⁵⁵ Uye akaramba kunzi mwanakomana womwanasikana waFarao, nokuti akakoshesa kushorwa kwaKristu kuve hupfumi hukuru kudarika hupfumi hwese hwemuEgipita kana hwepanyika yose. Akakoshesa Izvozvo. Tarirai zvaakaita, akaHutevera. Pakarepo, nokukurumidza akadzingwa kubva pavanhу vake, vanhu vaimbomuda.

²⁵⁶ Zvinogona kukutorera zvose zvaunazvo. Zvinogona kukutorera musha wako, Zvinogona kukutorera ushamwari hwako, Zvinogona kukutorera zvemapati ekusona, Zvinogona kukutorera nzvimbo yako kumaKiwani. Zvinogona kudaro. Handizivi kuti zvinokutorera chii, asi Zvinokutorera zvinhu zvose zviri zvenyika kana zviri zvemunyika. Unofanirwa kutozvipatsanura kubva kuzvinhu zvose zvenyika. Unofanirwa kutozviit.

²⁵⁷ Mosesi akaisa zvinhu zvose padivi akaenda mugwenga aine chimuti muruoko rwake. Amen! Mazuva namazuva

akadarika. Uye hameno here kana akambofunga kuti akanga akanganisa? Kwete.

²⁵⁸ Nguva zhinji vanhu vanotanga, uye voti, “O, ndichazviita. Kubwinya kuna Mwari, ndaZviona!” Rega mumwe munhu ambokuseka uye aite jee newe, “Kuda ndakakanganisa.”

²⁵⁹ Iye akati, “Avo vasingakwanisi kugamuchira kurangwa vana voypombwe uye havasi vana vaMwari.” Munona, vanoshanda nemanyawi. Munona, mbeu yandange ndiri kutaura nezvayo nguva shoma yadarika, munhu wemukati uyu wanga asipo kubva pakutanga. Wanga wakazodzwa noMweya, uye ndokuita zvose zvakasiyana. O, imi, ivo... Kana mweya wako wakazodzwa, unokwanisa... Mweya Mutsvene wechokwadi, chaiwo, asi unogona kungoramba uri dhiyabhore.

²⁶⁰ “O,” unoti, “Hama Branham!”

²⁶¹ Vaporofita venhema! Bhaibheri rakati, “Mumazuva okupedzisira pachava navaporofita venhema.” Jesu akati, “Pachasimuka vanakristu venhema.” Kwete “vana Jesu venhema,” zvino, hapana munhu anomirira izvozvo; asi “vanakristu venhema.” Kristu zvinoreva “vazodziwa.” Vakazodzwa zvenhema; vakazodzwa, asi pakadzika-dzika pavo ndevenhema, uye vanoita mashura nezviratidzo zvikuru kwazvo, vanotaura nendimi, vanotamba muMweya, vachiparidza Vhangeri.

²⁶² Judhasi Iskarioti akazviita! Simioni...kana kwete, ndinokumbira rwenyu...Kaifasi akaprofita! Bharami, munyengeri uya! Chokwadi, akaita zviratidzo zvose, zvose hazvo, nezviitwa zvose zvechinamato.

²⁶³ Asi, munoona, ukaisa mhodzi yetsine nemhodzi yegorosi mubindu rimwe chete zvino wogodira mvura pazviri nokuzvizodza, zvose zviri zviviri zvinofara. Zvese zviri zviviri zvinokudzwa nayo, mvura imwe chete. “Zuva rinopenya kune vakarurama nevasina kururama, uye mvura inonaya pane vakarurama nevasina kururama, asi nezvibereko zvavo muchavaziva.” Ko mungagara sei musingaenderani neShoko? Ameni. Maona zvandinoreva? “Mvura inowira pane vakarurama nevasina kururama,” vakazodzwa.

²⁶⁴ Jesu akati, “Vachauya kwaNdiri nezuva iroro, voti, ‘Ishe! Ishe! Handina kudzinga madhimoni here? Handina kuporofita here? Handina kuita zvinhu zvikuru muZita reNyu here?’” Iye achati, “Imi vaiti vezvisakururama, ibvai paNdiri, Handitombokuzivai. Endai kugehena rokusingaperi iro rakagadzirirwa dhiyabhore nengirozi dzake.” Muri kuona? Ishoko rakadini! Zvenhema. Kunamata pasina, kushingaira pasina. Ko unozyiitirei iwe usingafanirwi kuzviita? Ko unotorerei zvinotsiva iro Denga rakazara nezvechokwadi? Maona? Hamufanirwi kudaro.

²⁶⁵ Zvino tinoona Mosesi akazodzwa, hapana chaigona kumudzosera shure. Hama dzake chaidzo dzakamuramba; izvo hazvina kumumisa. Akaenda hake murenje. Zvino rimwe zuva kunze ikoko, akasangana naMwari chiso nechiso, neShongwe yeMoto yakarembra mugwenzi. Akati, “Mosesi, bvisa shangu dzako, nzvimbo yako yaumire pairi iTsvene. Nokuti Ndanzwa kuchema kwevanhu vaNgu, uye Ndanzwa kugomera kwavo, zvino Ndarangarira vimbiso yaNgu yeShoko. Zvino ndiri kudzika pasi, Ndiri kuzokutuma zasi ikoko kuti undovaburitsa.” Zvirokwazvo. Akasangana naMwari chiso nechiso, akataura naYe. Akatumwa naMwari.

²⁶⁶ Mwari akanyatsa kudzoka, Shongwe yoMoto iya imwe chete, ndokusimbisa muporofita uya aive akamira ipapo pagomo; kuratidza kuti ndizvo, paAkatora maoko ake uye akaita mhando dzose dzeviratidzo zvakasiyana-siyana nezvimbewo. O, vanga vane vatevedzeri. O, zvechokwadi. Panga pana Jambure naJani, vakanga vakamira ipapo, vachiita zvimwe chete zvavaiita. Asi ndianini akanga ari wekutanga? Maona? Zvakatangira kupi? Zvakabva muShoko here? Ndiyo yanga iri nguva yacho here?

²⁶⁷ Zvino munoziva here kuti zvinhu zvimwe chete zvakavimbiswa zvakare mumazuva okupedzisira? “SaJambure naJani vakadzivisa Mosesi, ndizvo zvichaita varume ava, vane mifungo yakatsveyama paChokwadi.” Onai, mumazuva okupedzisira. Uye vanoita chinhu chimwe chete, (kutevedzera zvose), imomo mumaitiro mamwe chete iwayo, “Nguruve ichienda kumatope ayo, uye imbwa kumarutsi ayo.”

²⁶⁸ Imi maPentekosti makabuda mumasangano makore akapfuura mukaatuka, vanababa nana amai venyu; uye makanyatsodzokera zvino mukaita zvinhu zvimwe chete zvavakaita, uye zvino angori matope nemarutsi mamwe chete. Maona? Kana zvakaita kuti Chechi izvirutse muzera rePentekosti kwekutanga, zvichaIita kuti izvirutse zvakare nhasi. Maona? Zvinofanirwa kudaro, kunyangwe, iri chikwande, chinofanirwa kuuya. Muchekechera haungavi iwo wega; chikwande chinofanirwa kuuya, onai, chinotakura. Zvino tava kurarama mumazuva *okupedzisira*, tarirai zvinhu zvakavimbiswa munguva iyoyi.

²⁶⁹ Cherechedzai uyu Mosesi achisimbiswa. Zivai! Paakabuda kunze uko, dzimwe hama dzake dzakamupandukira, vaida kuita sangano. Vakati, “Unoita sokunge ndiwe munhu mutsvene wega pakati pedu.” “Ungano yose itsvene,” akadaro Kora, Dhatani. “Ngatisarudzei varume tiite chimwe chinhu.”

²⁷⁰ Mosesi, iye... Ndakamunzwira tsitsi. Akaenda zasi, akati, “Ishe...” Akawira pasi pamberi peartari akati, “Ishe!”

²⁷¹ Mwari vakati, “Zvipatsanure kubva pavari. Ndafinhikana nazvo.” Ndokungovhura nyika ikavamedza. Ndozvese. Onai, aiziva kutumwa kwake.

²⁷² Mwari havashandi nemasangano, iYe haashandi namapoka. Anoshanda nedungamunhu. Ndizvozvo chaizvo. Nguva dzose. Kwete mumapoka; dungamunhu, munhu mumwe chete. Mumazuva okupedzisira, iYe akati, “Ndimire pamukova ndichigogodza, uye kana chero munhu...” (kwete “chero boka”) “...chero munhu anonzwa Inzwi raNgu, Ndicha... uye woNdinzwa, Ndichauya kwaari ndosvusvura.” Onai, “Kana chero munhu akagona kunzwa.”

²⁷³ Inogona sei—ingagona sei maikirofoni iyi zvino kuburitsa inzwi rangu kunze uko kunze kwekunge yakatemerwa kuti idaro? Ndinogona kuzhambatata ndakatarisa pabhodhi apo, nesimba rangu rose, asi hapana zvinoitika. Nokuti iyi yakatemerwa, uye ndokugadzirwa, ndokusikwa, iri maikirofoni. Zvino kana Shoko raMwari riri mauri kubva mukufanotemera kwaMwari, mauri, “Makwai aNgu anonzwa Inzwi raNgu. Anoziva nguva yaNgu. Haateveri muenzi.” Maona? Zvinofanira kuva izvozvo kutanga. “Avo vose vaNdakapiwa naBaba, vachauya.” Mumwe nomumwe wavo, munoona.

²⁷⁴ Zvino anoenderera mberi, pakuguma kweupenyu pano. Akangopfuura... Cherechedzai paakasvika pamagumo enzira.

²⁷⁵ Tava kuvhara zvino nokuti nguva yave kupera, kwasara maminitsi makumi maviri namashanu kuti ten dzikwane. Cherechedzai. Zvino, kumba nguva dzinenge dzichipo. Kuma two kana three o'clock tinotanga kuti, “Nhai, nguva yava kuti perei.” Maona? Maona? Asi zvino, ndaparidza usiku hwakawanda, zvousiku hwese.

²⁷⁶ Pauro akaparidza Vhangeri rimwe chete irori muzuva rake, zvino mumwe mujaya akadonha pama—madziro akazviuraya. Zvino Pauro, nechizoro chimwe chete ichocho, neVhangeri rimwe chete iroro, akaradzika mutumbi wake pamusoro pake, akadzoka kuupenyu zvakare. Vakazvifarira. Kereke yakanga iri kuvambwa. Chimwe chinhu changa chiri kuitika. Cherechedzai zvakaitika apa.

²⁷⁷ Mosesi, paakaburukira...

²⁷⁸ Murume mupfumi uyu, paakaburuka, kana, mutongi wechidiki watakataura nezvake, zvose ari munamati, uye aiva nhengo yekereke uye nezvose, akanaka, akadzidza, muzvina bhizimisi akanaka, uye nezvose, paakasvika pamagumo enzira, akatanga kuzhambatata, “Hapana pokutsika!” Huripi hutungamiri hwake? Ainge atungamirirwa nekereke yake, iyo yakafa. Ainge atungamirirwa nenyika yakafa, uye pakanga pasisina pokufamba achipinda kunze kweizvo nyika yanga yamugadzirira: gehena.

²⁷⁹ Asi heuno ouya Mosesi, muranda wakatendeka akakoshesa kushorwa kwaKristu sehupfumi hukuru hunodarika hupfumi hwese hweEgipita. Akasvika kumagumo erwendo, ava mutana, ane makore zana namakumi maviri okuberekwa. Akafamba

ndokukwira mugomo, uye aiziva kuti rufu rwainge rwave pamberi pake, uye ndokutarisa kunyika yevimbiso. Zvino akatarisa; paive parere parutivi rwake, panga pane Mutungamiri wake, Dombo. Akatsika pamusoro peDombo, zvino Ngirozi dzaMwari dzakamutakura ndokumuendesa muKubwinya—Kubwinya kwaMwari, muzvipfuva zvaMwari. Nemhaka yei? Mushure memakore mazana masere, akanga achiri kungotungamirirwa noMutungamiri wake.

²⁸⁰ Tinomuwana uko paGomo Rokushandurwa, akamira ipapo naEria, vachitaura naJesu Asati aenda pamuchinjikwa, mushure memakore mazana masere afa. U—uYo waakakoshesa, kuzvidzwa kweshumiro yake, hupfumi hunodarika mukurumbira wese wepanyika uye nemari yose yomunyika, Mutungamiri wake wanga achiri kungomutungamirira. O, ini zvangu! Akatungamirirwa! Mutungamiri wake, Akamutungamirira nomurufu, mimvuri yorufu. Akatungamirirwa kuguva. Mushure memazana emakore, heunoi akamira zvakare nokuti, semuhujaya hwake, akanga asarudza hutungamiri hwoMweya Mutsvene. Zita rake richava guru kana kusisina Egipita kana hupfumi. Kana mapiramidhi ava guruva, uye kana Egipita isisiri Egipita, Mosesi achange asisafi pakati pavanhу nokuti akagamuchira hutungamiri hwaKristu pane kuenda nekwakaendwa nechechi yake.

²⁸¹ Pane vamwe vakaita zvinhu zvimwe chete. Tarisai pana Enoch. Akafamba naMwari kwamakore mazana mashanu, uye ipapo akanga ane chappu chokuti “Akafadza Mwari.” Mwari vakanga vazviferefeta, uye vakati, “Hapana chikonzero chokuti ufe, chingokwira kuno Kumusha masikati ano.” Zvino akabva aenda kumusoro.

²⁸² Zvino Eria. Mushure mokutsiura vakadzi vaive vakagera misoro nezvimwe zvose, sezvaakaita muzuva rake, vanaJezebheri vaiva nependi pavari, mushure mokunge anyatsa kukwana nazvo, uye—uye aita zvose zvaaiwanisa kuita, naivo vaprisita vose vachimutsvinyira, nezvimwe zvose, akafamba ndokudzika kurwizi rimwe zuva. Zvino kumhiri kwerwizi kwakanga kune mabhiza akanga akasungirirwa pagwenzi mhiri ikoko, ngoro yemoto nemabhiza emoto. Akakwiramo, akakandira nguwo yake kune muporofita aimutevera aiuya shure kwake, ndokubva aenda kumusoro Kudenga. Akagamuchira hutungamiri hweHupenyu Husingaperi, nokuti akanga ari Kristu aiva muna Eria. O! Hongu, changamire!

²⁸³ Chakanga chiru chii? “Nditevere iNi!” Zvino munofanirwa kusarudza mutungamiri *wako*. Munofanirwa kumusarudza, shamwari. Tarisai muchiringiriro chaMwari, iro Bhaibheri, kuti muone pamuri usiku huno.

²⁸⁴ Kanyaya kadiki. Mumwe mwana mudiki, imwe nguva, aigara kumamisha. Akanga asati akamboona chiringiriro, zvino

akauya muguta kuzoona sisi vaamai vake. Zvino vakanga vane musha... zvino misha yechinyakare yaiwanzova nechiringiriro pamukova; handizive kana muchiri kuzvirangarira kana kwete. Asi mukomana mudiki uyu, akanga asati amboona chiringiriro. Saka aitamba hake ari mumba, zvino ndokubva atarisa mu... “Huh?” Akatarisa pakamukomana aka. Zvino akaninira ruoko, zvino kamukomana aka kakaninirawo. Zvino akadhonza nzeve yake, uye kamukomana aka kakadhonza wako. Ndokuramba zvichienderera mberi saizvozvo. Akaramba achifamba achiswedera, pedyo, zvino ndokutendeuka achiti, “Amai! Ndini uyo!” Ndini uyo.

²⁸⁵ Unotaridzika sei *iwe?* *Iwe* uri kutevera chii? Takaitei? Unofanirwa kusarudza *mutungamiri* wako. Sarudza nhasi. Iwe sarudza Upenyu kana rufu. Sarudzo yako ndiyo ichareva magumo ako emuna Ziendanakuenda, izvo zvaunosarudza. Rangarirai, Jesu akati, “Nditeverei iNi.” Zvino uri kukokwa manheru ano kuti udaro. Zvino kuti uMutevere kuHupenyu Husingaperi unofanirwa kuuya sezvaAnoda, ndizvozvo chaizvo, Shoko. Kwete pachitendwa, kwete pamafungiro oruzhinji, kwete kuti mumwe munhu anofunga sei nezvaZvo, asi pakuti Mwari vakati chii nezvaZvo.

²⁸⁶ Unoti, “Zvino, Hama Branham, ndinoziva mudzimai akangonaka sokukwanisa kwake kwese, anoita *izvi*. Ndinoziva murume akapinda nemune *izvi*.”

²⁸⁷ Hapana zvandingaita nezvavakaita. Shoko raMwari, iYe akati, “Regai shoko rose romunhu rive nhema, uye raNgu rive Chokwadi.” Unofanirwa kuuya sezvaAnoda, kuuya nezvirango zvaKe, Shoko. Haugoni kuuya nemuchitendwa. Haugoni kuuya nemusangano. Haugoni kuRisanganisa saizvozvo. Pane chinhu chimwe chete chaunokwanisa kuita: Rigamuchire sezvaAnoda, kuti unoda kufa kune zvauri pamwe nepfungwa dzako dzose, wogoMutevera. “Bvisa zvinhu zvose zvenyika, ugoNditevera.”

²⁸⁸ Ndinoziva kuti iMharidzo yakakwasharara, inocheka, hama. Asi handina kuuya pano kuzosarudza mha–mharidzo yokuvanhu kungoedza kuvaita kuti vaimbe, vodanidzira, voshevedzera. Ndakamboenda kumisangano yamahedheni pavaiita zvinhu zvimwe chete. Ndine hanyn’ a noupenyu hwako. Ndiri muranda waMwari anofanirwa kuzopindura kuna Mwari rimwe zuva, uye shumiro iyo Ishe vakandipa yakazvisimbisa kakapetwa zviuru pamberi penyu.

²⁸⁹ Rangarirai, Jesu akati, “Nditeverei iNi. Nditeverei iNi. Bvisai zvamunazvo, muNditeverere.” Zvino ndiyo nzira yoga yokuva noHupenyu Husingaperi. Ndiwo mushonga woga waAkapa kumurume uyu, ndiwo waiva mushonga woga waAkapa muzvinabhizimisi uyu, ndiwo mushonga woga waAnopa kuna ani naani zvake. Sarudzo yake, anoita sarudzo yaKe, yakakwana nguva dzose. Zvino tinofanirwa kutevera

iYe, ndiyo nzira yega yokuwana Hupenyu Husingaperi. Saka Hutungamiri hwaMwari kuti: teverai Shoko renguva rakasimbiswa noMweya Mutsvene.

Ngatikotamisei misoro yedu.

²⁹⁰ Ndinoda kukubvunzai mubvunzo, uye ndinoda kuti murevese kwazvo. Ndoda kuti hanzvadzi indiridzire ichi, *Ndiri Kunzwa Mudzikinuri Wangu Achidaidza*. Ndinoziva kuti kudaidza kuartari kwenguva yakare. Zvino hama, hanzvadzi, sezvatiri kuona, ingotarisai zviri kuitika nhasi. Zvino misoro yenuyakakotamiswa, ingofungai kwekanguvana, tarisai zviri kuitika.

²⁹¹ Makaverenga here bepanhau vhiki yapfuura kuti murume uya wekuHingirandi akati kudini? Kuti “Kuroverwa pamuchinjikwa kwajesu Kristu kwakange kuri kwenhema, zvakangorongwa pakati paPirato naYe.”

²⁹² Makaona here zvakataurwa nomudzidzi uya vezvehufundisi wokuAmerica? Akataura kuti “Jesu akangokotsiriswa nesora remandireki.” Vazhinji venyu vadzidzi vezvehufundisi munozviziva, kumashure uko muna Genesi pazvaitaurwa nezvesora iri remandireki. Rinokuita kuti urare kunge wakafa, hana yako hairovi kwamazuva maviri kana matatu panguva. “Uye pavakamupa vhiniga nenduru,” vakati, “rakanga riri sora remandireki. Vakamuisa ikoko mubwiyo, zvino Akarara imomo kwamazuva matatu. Uye, zvakadaro, pavakaenda kumusoro ikoko, vakaMuwana achifamba-famba.” Mungazvifungawo here izvozvo? Vadzidzi vezvehufundisi, maseminari, kutenda kwekabanga. Zvino zvingaitika sei... Kutangisa, Bhaibheri rakati Akazviramba, pavakaisa vhiniga nenduru mukanwa maKe.

²⁹³ Uye chimwe chinhu, kana zviri izvo, ko nemhaka yei vadzidzi vaya “vakauya vakaMuba,” nemhaka yei vakapa upenyu hwavo kuti vaurairwe chitendero nokuda kwaKe? Uye ndokudonha, vakazviona kuti vakanga vasina kukodzera kufa nemafiro aAkanga afa nawo; vakavasunamisa nokuvaisa nerutivi pamichinjikwa nezvimwe. Zvino kana dai vainege... vachiziva kuti Aiva munyengeri uye ivo pachavo vari vanyengeri, ko vangadai vakapirei havo upenyu hwavo nokuda kwaKe zvakadaro?

²⁹⁴ O, muri kuona, izuva rino renjere ratiri kurarama mariri. Dzidzo, budiriro yehungwaru, uye maitiro echimanjemanje emuzuva rino, zvose ndezvadhiyabhore. “Budiriro yehungwaru ndeyadhiyabhore?” Hongu, changamire! Bhaibheri rakati zvakadaro. Budiriro ino yehungwaru ine rufu. “Tichava nebudiriro yehungwaru yakadai here mune imwe nyika?” Kwete, changamire! Tichava neimwe mhando yebudiriro yehungwaru. Dzidzo, zvinhu zvose izvi, ndezvadhiyabhore; sainzi iri kutsveyamisa zvinhu zvakasikwa, ichigadzira zvimwewo.

²⁹⁵ Onai zvavakuitai zvino. Kana vakadzi vechidiki . . . *Readers Digest* rakati, vhiki rakatevera . . . mwedzi uri shure kwewapera, ndinotenda kudaro. *Readers Digest* rakati “Varume navakadzi vechidiki vanodarika zera repakati-nepakati, madzimai asvika pakuguma kubereka vari pakati pamakore makumi maviri nemakumi maviri nemashanu okuberekwa.” Chimwezve chizvarwa, hapana chichange chichiripo asi . . . Zvinenge zvava kutyisa kutarisa. Maona? Zvisikwa izvi zvichange zviri, madera, anosemesa. Tarisai mwe—tarisai mwuya wachyo, tarisai zvava mwuya uri mukereke, masanganiswa, wakaroodzaniswa nenyika. O, inguva yakadini! Tizai, vana! Tizai! Tizirai kumuchinjikwa! Uyai kuna Kristu, regai Akutungamirirei.

²⁹⁶ Apo takakotamisa misoro yedu, maziso edu akavharwa, uye ndapota kotamisa moyo wako, panguva imwe chete. Uchadaro here? Ndinoda kukubunzai mubunzo. Unombonyatsozvitarisa here pachako, kuna Mwari? Uye unonzwa here kuti hausi pa—paunofanira kunge uri panguva ino? Nokuti Kubvutwa kunogona kuuya chero nguva. Munoona, kuri kuuya.

²⁹⁷ Kuchange kuine, kana—kana zvandatura nguva yapfuura zvirizvo, kuchange kuine vanhu vanenge mazana mashanu muKubvutwa, avo vapenyu, vachashandurwa. Handiti, tichitora chose Chikristu pamwe chete, maKatorike nevamwe vose, pane vanhu mamirioni mazana mashanu, honai, vanozviti Makristu. Zvino mumwe chete kubva mumiriyoni, ndivo vanhu mazana mashanu. Pane vanhu vakawanda kudaro vari kushaikwa mazuva ose, pasi rose, avo vatisingagoni kuti vakaendepi. Munoona, kuchauya, uye hapana chaunotomboziva nevvazvo. Vanhu vanoenderera mberi nokuparidza, uye vachiti . . . Munoona, zvose zvichange zvapfuura.

²⁹⁸ Sezvakataurwa naJesu. Vakati, vadzidzi vakati, “Sei vanyori vachiti, vanoti, ‘Eria anofanirwa kuuya kutanga’?”

²⁹⁹ Iye akati, “Akatouya kare uye hamuna kumuziva, asi vakaita kwaari izvo zvavakati vachaita.”

³⁰⁰ Unoziva kuti hauna kumira zvakanaka naMwari, uye unoda kurangarirwa mune . . . kuna Mwari, kuti Mwari agadzirise mwoyo wako kuti unge wakaita zvakanaka naMwari. Ungazvininipisa here iko zvino, muchinguva chino chakanyarara, simudza maoko ako? Handina basa kuti ndiwe ani, unokwanisa kuzviita here? Unoti, “Ndichasimudza maoko angu kuna Mwari.” Mwari vakuropafadzei. Mwari vakuropafadzei.

³⁰¹ Wakatarisa here muChiringiro? Ndinokukumbira nemuZita raKristu, wakatarisa here muChiringiro chaMwari? [Imwe hama inotaura nendimi. Imwe hama yopa dudziro—Mupepeti.] Ameni.

³⁰² Ndinoda kukubunzai chinhu chimwe chete. Vangani vari munu maPentekosti? Simudza ruoko rwako, vari maPentekosti.

Chaizvoizvo mumwe nemumwe wenyu. Zvino, vangani muno umu vanozviti Makristu? Simudzai maoko enyu, chero kwese kwauri, anozviti uri Mukristu. Munoziva here kuti Bhaibheri rakataura nezve izvi, kuti izvi zvichazoitika?

³⁰³ Kunyange izvi zvakaitika muTestamende Yakare apo pavaisaziva kuti vodini, kuti vaikwanisa kutiza sei vachibva pakupambwa kwakanga kuri kuuya. Mweya wakawira pane mumwe murume zvino ndokuporofita ndokuvaudza kwekunosangana nemuvengi, uye nemaitiro acho, kuti vakunde muvengi. Makanga muri muTestamende Yakare, zvimwe chete neItsva.

³⁰⁴ Zvino, mumwe munhu anogona kuti, “Murume uyo, o, zvanga zvisiri izvo.” Asika ko kana zvanga zviri izvo? Unoti, “O, ndakambozvinzwa izvi kare.” Asi ko kana *izvi* zviri izvo? Muri kuona, zvinotaridza zvino kuti imo muno mune vazhinji vanoda shanduko yemoyo, kana uri Mweya Mutsvene uri kutaura. Pane zvinhu zvinofanira kuitwa, saka zvino zvava kwauri.

Sezvandingori, ndisina chimwe
chandingakumbira,
Asi kuti Ropa reNyu rakadeurirwa ini,
Uye kuti iMi mandiraira . . .

Ndizvo izvo, zvaAkudanira ipapo.
. . . kwaMuri,
O Gwayana raMwari, . . .

“Ndichabvisa moyo uya wakasindimara, zvino ndoisa moyo wenyama mauri, uyo uchazvipira kwaNdiri.” Maona?

. . . huyai!
Sezvandingori, iMi muchagamuchira,
Muno . . .

Ungaita sarudzo yako here usiku huno? Unogona kuita imwe yezvaunoda kuita.

. . . chenesai.

Unoti, “Ndakambozvinzwa izvozvo kare.” Asi kunogona kunge kuri *kokupedzisira* kwako kuzvinzwa iZvi.

Nokuti vimbiso yeNyu ndinotenda,

Kudaidza paartari kwakare, hakuchafambirana nanhasi, asi Mwari achiri kungofamba makuri. Hamusi kuUnzwa uchifamba pamuri, kereke?

. . . ndauya!

³⁰⁵ [Hama Branham vanotanga kuimba mahon'era *Sezvandingori*—Mupepeti.] O, fungai, nhasi, moyo yava kuomarara sedombo, yakazadzwa nenyika, vasina hanyn'a, nhengo dzekereke, vanodziya, kunge jaya mupfumi uya, aitonga; uye vasingazivi kuti Mweya Mutsvene mukuru wakamira, uchigogodza pamukova muZera rino reRaodhikia. “Uyo

anonzwa Inzwi raNgu (Shoko), ozarura moyo wake, Ndichauya kwaari ndigosvusvura naye.”

³⁰⁶ Zvino Mweya uchitaura nemuhama iyi nguva diki yadarika, wati, “Ndichabvisa moyo wedombo mauri, ndokupa moyo wenyama, uyo wakapfava kuna Mwari.” Onai zvazvaita iye zvino, dzangova nje—njere, manyawi. Maona? Kwete moyo wakapfava wakazara norudo nekutapira kuna Kristu.

³⁰⁷ [Hama Branham vanotanga kuimba mahon’era kakorasi—Mupepeti.] Hamudi mhando yemoyo wadaro here? Muchandotarisana sei naKristu nekuMuziva zvenjere? Munofanirwa kugamuchira Hupenyu Husingaperi.

...rakadeurwa...

Gadziriro yakaitwa kuburikidza neRopa.

Uye iMi maraira...

Akaitei? Akadeura Ropa raKe. Zvino ava kukuraira, “Huya.”

...kwaMuri,

O Gwayana raMwari, ndauya! Ndauya!

³⁰⁸ Regai, Mukristu mumwe nomumwe, tingosimudza maoko edu chinyararire zvino tinamate.

³⁰⁹ O Mwari, ndapota, Ishe, batai zuva rino ratiri kurarama. O, rakaoma kwazvo, Baba. Satani aita zvakawanda kuvanhu. Moyo yavo yaomarara sedombo. Mweya weNyу unotaura pachena; Shoko reNyу rinouya mberi, rosimbisa; asi chitiko chembiri yakare, chokuzvarwa patsva, vava... zvapinda mumasangano, zivo yenjere, mumhanzi wakanyanya, kudanidzira kwakanyanya, nokungoenderera mberi kwakanyanya. Asi, chaizvoizvo, moyo uya wenyama, Mweya uya, Hupenyu huya Husingaperi, haUchawanikwi mukereke zvachose.

³¹⁰ Mwari, zvinogodora moyo wangu, uye ini mu—mutadzi akaponeswa nenyasha dzeNyу. Zvinondiita kuti ndinzwe zvakashata, Baba, kuona kereke yaMakafira, Kereke yaMuri kuedza kudzikinura. Ndinofunga nezvechiratidzo chaMuchangopa pamusoro pekereke iya yomuUnited States neyedzimwe nyika. Yairaitidzika zvinonyangadza zvakadini zverock and roll yevanhu vasina kusimira. Asi pamwewo paye ndakaona kuchiuya imwezve, yakaropafadzwa.

³¹¹ Ndinonamata, Baba, kuti kana uyo weavo varipano manheru ano akatemerwa kuUpenyu, kana kuti anoda kuHugamuchira, kuti ino ndiyo ichava nguva yavachazviita. Zviitei, Ishe. Pwanyai moyo yematombo zvino, moyo wakare wenyika. Uye kana vachida rugare, vachida chimwe chinhu chinogutsa, chimwe chinhu chinopa kugutsikana, dai vagamuchira hutungamiri hwaKristu usiku huno kuvatungamira kuru—Rugare rwunodarika kunzwisia kwose, Mufaro usingataurike

uye wakazara nokubwinya, kunyange chimwe chinhu chokuti rufu pacharwo harwungakuvadzi. Zviitei, Baba.

³¹² Zvino, takasimudza maoko edu, handizivi kana . . . Vangani vari muno muchivakwa zvino vanoti, "Ndichasimuka." Zvino, handina hanyn'a nokuti ndiania akagara pedyo newe; ndiMwari Ari kutaura newe. Zvino unonyatsa kuda kuva Mukristu wemazvirokawzvo. Maona? Chero chinhu chichange . . . Kunze kwekuti kunenge kuri kungotevedzera; o, ndingatosva ndabuda hangu kunze ndonogara munyika. Ndinotenda kuti unodarowo, zvakare.

³¹³ Zvino, chingozi viongorora neShoko, neMharidzo. Wongorora kuti Mukristu chaiye anofanirwa kunge akaita sei: akakwasharara, ane rudo, kwete mumwe weChikristu chechimanjemanje ichi. Nokuti, chakapfava, zinyekenyike, chiru kutandadza, chaora, chemasanganiswa. Onai, hachisi Chikristu chaicho; kurarama necheru nzira, uye uri nhengo yekereke. Haudi here kuyanana kuya kunotapira naKristu, Mweya Mutsvene, kuti uri . . . kukwanirana kwemoyo wako kuShoko, ugo famba uchikwira muna Kristu? Kana uchizvida izvozvo, uye uchishuva Mwari kuti vaone kumira kwako manheru ano chaimo muboka rino revanhu, kana ungazviiti.

³¹⁴ Unoti, "Pane zvazvinoreva here, Hama Branham?"

³¹⁵ O, hongu. Chokwadi, zvinodaro. "Kana ukaNdinyara pamberi pavanhu, Ndichanyarawo newe pamberi paBaba vaNgu pamwe neNgirozi tsvene. Asi uyo anoNdipupura uye achiNdimiririra munyika ino, Ndichamumiririra Munyika iyo. Ndichamupupurira pamberi paBaba vaNgu."

³¹⁶ Zvino, zvisinei kuti ndiwe ani, mukadzi, murume, mukomana, musikana, chero uri ani, Mukristu kana asiri Mukristu, mushumiri, mudhikoni, chero izvo zvaauri, kana ukangotenda nomoyo wako wose, kwekanguva, uye woita izvi zvakadai usiku huno kungoita kuti Mwari vazive kuti uri kurevesa. "Mwari . . ."

³¹⁷ "Zvino tarisa, ndiri muPentekosti," ungadaro. "Ndiri zvakati," kana chero zvaungava. "Ndinopupura kuti ndinotamba muMweya. Asi, Hama Branham, ndafunga kuti chero tichingova naizvozvo, tinaWo." Iwe hauna.

³¹⁸ Kana uchitenda kuti ndiri muporofita waMwari, teerera Mashoko angu. Maona? Ndiko kunyengera kwezuva rino. Bhaibheri harina kuti here, "Zvichange zviri pedyo-pedyo zvokuti zvainyengera Vasanangurwa dai zvaibvira"? *Vasanangurwa*, "zasi mumoyo."

³¹⁹ Asi kana wakatamba muMweya, asi uchingova nezvinhu zvemunyika, pane chakatsveyama. Kana uchitaura nendimi; Pauro akati, "Ndinogona kutaura nendimi dzavanhua nedzengirozi, asi ndisina kana kumboponeswa." Uh-huh, mhando dzose, honai. "Ndinogona kuita manyawi

ose, ndinogona kuva nokutenda, ndinogona kuparidza Vhangeri, ndinogona kupa zvose zvandinazvo kuti ndipe chokudya kuvarombo, ndinogona kuenda neShoko kuminda yechimishinari mhiri... asi zvakadaro handisi chinhu." Maona? Ndeumo Mukati momukati, hama. Iwo... Mweya wako unokwachuka kana wafa, unobva waenda, asi munhu wako womukati anorarama. Maona?

³²⁰ Zvino zvitarise pachako. Pachokwadi, uri Mukristu chaiye here wemuBhaibheri, akazara neRudo rwaMwari? Munorangarira, Bhaibheri rakati, mumazuva okupedzisira kana nguva iyi yava kuitika, iYe akati, "Ngirozi yokuisa munembo yakaenda nemumakereke, ikaenda nemumaguta, uye ikaisa chisimbiso pane avo *chete* vaigomera nokuchema nokuda kwezvinyangadzo zvaiitwa muguta." Ndizvozvo here? Ezekieri 9, tinoziva kuti iChokwadi. Ngirozi yokuisa munembo yakaenda ikaisa Munembo pamisoro yavo, pahuma, ndokuvasimbisa, "Avo vaigomera nokuchema."

³²¹ Mumashure maizvozvo kwakauya ngirozi dzaiuraya kubva kumativi mana enyika, dziri kuuya izvozvi, tiri kuona zvichiuya, hondo dziri kuuya dzichauraya nyika yose. Hapana chadzaitadza kubata kunze kweavo vane Munembo.

³²² Zvino nongai... Moyo wako une hanyn'a kwazvo here navatadzi, uye nenzira yezviri kuitwa nekereke navanhu, kusvika unotura befu pamwe nokuchema pamusoro pazvo masikati neusiku? Kana zvisina kudaro, ndinoshamisika. Ndiro Gwaro.

³²³ Haungosimuka here uye woti, "Mwari Vanodikanwa, handina kumira nokuti Hama Branham vadaro, asi ndanzwa Shoko raVo richitura *izvozvo*, uye ndichaита *izvi*. KwaMuri, Ishe, ndinomira. Ndine zvandinoda, Ishe. Mungandipewo here zvandiri kuda usiku huno pano panzvimbo ino? Ndinomira." Mwari vakuropafadzei. Mwari vakuropafadzei. "Ndine zvandinoda, ndinoda kuti Mundinzwire tsitsi." Mwari vakuropafadzei. "Ndoda kuva mhando yoMukristu uyo..."

³²⁴ Zvino, rangarirai, munhu akamira pedyo newe ari muchinhanho chimwe chete chauri. Ndoda kuti utandavavde ruoko wobata ruoko rwavo, woti, "Hama, hanzvadzi, ndinamatirewo iko zvino. Ndoda kuti mundinamatirewo. Ndi—ndi..." Ingozvitaura nokurevesa kwese kweChikristu, "Ndinamatirewo. Ndicha... Ndi—ndi—ndinoda kumira zvakanaka pana Mwari. Ndinamatirewo, ndichanamata kuti Mwari vakupe mukana wacho."

³²⁵ Ndi—ndinoziva kuti tiri... Hatichagari pano kwenguva yakareba; mazviona. Tava—tava munguva yokupedzisira. Vose vanozvitenda, itai, "Ameni." [Ungano inoti, "Ameni!"—Mupepeti.] Tava... Hapana chasara. Zvinhu zvose zvaenda. Makereke ava kuenda kuEcumenical council. Nyika, yave...

³²⁶ Tarisai apa! Munoziva here kuti Ishe vanotii kudini nezve Los Angeles nenzvimbo idzi kuno? "Yaenda!" Muchiri kurangarira here zvandakakuudzai, angaita makore maviri adarika, kuti kudengendeka kwenyika kuchauya muCanada kumusoro kuno uku, Alaska? Ndiri kukuudzaiwo zvakare kuti "Hollywood neLos Angeles zviri kutsvedzera munyanza. California, waparara! Kwete California yoga; asi iwe, nyika, waparara! Kereke, kunze kwekunge wagadzirisana naMwari, waparara!" NDIZVO ZVINOTAURA MWEYA MUTSVENE!

³²⁷ Makambonzwa here ndichishandisa Zita iroro kunze kwezvinozoitika? Ndiri kukubvunzai! Mandiziva kwamakore makumi maviri. Ndakambokuudzai here chero chinhu muZita raIshe kunze kwezvakaitika? Kana zvose zvandakakuudzai kuti zvchaitika, zvakaitika, itai "Ameni." [Ungano inoti, "Ameni!" — Mupepeti.] Maona? Ndiri kukuudzai, ino ndiyo nguva yacho, chivai munogadzirisa henyu, tese hedu.

Zvino regai mumwe noumwe anamatire mumwe:

³²⁸ Mwari Vanodikanwa, takamira pano usiku huno, vanhu vari kufa, meso edu akatarisa kunyika, huruva. Tinongo... Matipa mharidzo iyi inocheka, Ishe. Tinoona muenzaniso wevarume vaviri. Mumwe wavo, ari munhu anonamata, aienda kukereke asi achiramba hutungamiri hweHupenyu Husingaperi. Zvino mumwe akaramba mukurumbira wepanyika *akatendeukira* kuHupenyu Husingaperi. Uye tinoona zvinhano zvavo vari vaviri usiku huno, sezviri muBhaibheri: mupfumi ari mukutambudzika, uye Mosesi ari Mukubwinya.

³²⁹ Baba, tinoda kuva saMosesi. Tinoda kutungamirirwa neMwanakomana weNyu Mutsvene, Jesu Kristu, kuHupenyu Husingaperi. Hupei kumoyo yedu usiku huno, Ishe. Bavarurai muchibvisa moyo wakare wakaomarara wedombo; issai matiri moyo mutsva, moyo wenyama, moyo waMunogona kutaura nawo pamwe nokushanda nawo, uye isu hatizovi vanozvitutumadza kana kusiyana. Dai Mweya Mutsvene ukasabva, Ishe. Dai Wauya wagadza vanhu ava. Taurai navo; bavarurai kuda kwavo kwakaomarara kwedombo, zvino mugoiswa kuda kwaMwari. Ponesai munhu wese, Baba. Tipeiwo rudo rweNyu. Tisvitsei panzvimbio, Ishe, pokuti tibve pane chikamu chema—manyawi, kusvika pane chikamu chaicho chakasimba chemanzwirokwazvo... chikamu chinonzwikwa kubva pamoyo, hudzamu hweMweya, upfumi hwaMwari, Humambo hweMweya mumoyo medu. Zviitei, O Mutungamiri Mukuru, Mweya Mutsvene mukuru, Musati Maenda muchadenga neKereke yeNyu.

³³⁰ O Mwari, regai ndiende, Ishe. Musandisiya kumashure, Jesu. Regai ndiende neMi, Baba. Handidi kugara panyika pano ndichiona matambudziko aya achiuya. Handidi kugara pano mukupenga uku. Handidi kumira pano kana kuonekwa

kwezvinhu zvinotyisa... vanhu vava kurasikirwa nepfungwa dzavo. Tinoona vanhu vachiedza kuita sezvikara uye nokuratidzika sezvikara; uye madzimai achiedza kuratidzika semhuka, vaine pendi kumeso kwavo. Tichiziva kuti zvinhu izvi zvakanzvi zvichaitika, kuti zvichadaro, vachapenga kusvikira mhashu dzichasimuka dzine bvudzi seremadzimai kuti dzishungurudze madzimai; nemazino akaita seshumba, uye nezvinhu zvaMakataura, chinhano chepfungwa dzavanhuzvinhu dzinenge dzaenda zvachose. Tinozviona zviri kuumbika zvino, Ishe. Tibatsirewo! Tidzoreredzei kupfungwa dzakakwana dzaJesu Kristu Ishe wedu.

³³¹ O Mutungamiri Mukuru weHupenyu Husingaperi, tinogamuchira vimbiso yeNyuu usiku huno, Baba. Ndinokumbirira vanhu ava. Ndinokumbirira mumwe nomumwe wavo, nemuZita rajesu Kristu, Ishe. Ndinonamata kuti Kristu Mwanakomana waMwari achauya mumoyo wemumwe nemumwe wedu, Ishe, mugotumba pamwe nokutiita zvisikwa zvitsva muna Jesu Kristu. Zviitei, Ishe Mwari.

³³² TinoKudai. Tinoda mazvibatiro edu... shanduko yedu iuye matiri, kuti tigone kuva vana veNyuu, tinzwe Mweya weNyuu uchifamba mumoyo yedu, Ishe, uchitinyevenutsa nokutiunza pakucherechedza zera rino rekupenga ratiri kurarama mariri. Zviitei, Mwari. Kana tichiona vakadzi vechidiki vakabatwa mudandemutande radhiyabhere, varume vechidiki, pfungwa dzakatsveyama, vana, vasingakwanise kusiya mbanje, kuputa midzanga, vachinwa, hunzenza, Edheni raSatani.

³³³ Mwari, zvakaKutorerai makore zviuru zvitanhatus, maererano neBhaibheri, kuvaka Eden. Zvino Makaisa mwanakomana weNyuu nomudzimai wake imomo (mwenga wake), kuti vaitonge. Zvino Satan akauyamo akaitsveyamisa; ane makore zviuru zvitanhatus, zvino akavaka Edheni yake yenjere kubudikidza nesainzi, nedzidzo, uye nezvinonzihungwaru, uye akaivaka kuva mvongamvonga yerufu.

³³⁴ O Mwari, tidzoserei kuEdheni zvakare, Ishe, uko kusina rufu, uko kusina kusuwa. Zviitei, Ishe. Tinomira takazvininipisa, takamirira Adhamo wepiri kuti avinge Mwenga waKe. Tiitei chikamu chaKe, Baba. Tinonamata nemuZita rajesu. Ameni.

³³⁵ Unoda Mwari here? Unogona kunzwa... Unoona here zvandiri kuedza kukuudza? Kana uchigona kunzwisisa, ingosimudza maoko ako, woti, "Ndinonzwisisa zvamuri kuedza kutaura." Unoona here kupenga kwezera rino? Onai kuenda kwaraita, hapasisina kana kufunga kwakanaka pakati pavanhuzvachose. Kwapera! Varipi vedu...? Kunyange vatungamiri.

³³⁶ Tarirai Mutungamiri wedu wenyika! "Kana vachida Communism, regai vave nayo. Chero chinodiwa navanhu, regai vave nacho." Varipiko vanaPatrick Henry vedu, vanaGeorge

Washington vedu? Varipi vatungamiri vedu vanomira nezvitevedzwa zvakanaka? Hatichisina ivavo zvachose.

³³⁷ Aripi makereke edu, vashumiri vedu? Vanongotora vanhu kwenguva shoma, kana kupinda, vojoinha kereke uye voita *izvi* kana kuva netumanyawi kana zvimwewo. Varipi varume vaya vaMwari, vaporofita vaya vanonyatsomira uye voedza kusvibisa, kuzvidza zvinhu zvose zvemunyika?

³³⁸ Varipi varume vaya vakatendeka? Vari kUPI kwacho? Vapfava, uye kubudikidza nezivo yekushandisa njere nezvimwe, kusvika havachisipo pano zvachose. O Mwari, tinzwirewo tsitsi.

³³⁹ Zvinhu zvinoonekwa izvi zvinotyisa zviri kuuya panyika. Unogona kuona vanhu vari kupinda sei mazviri. Kupenga. Asi kana chinhu ichi charova, Kereke inenge yaenda.

³⁴⁰ Mwari, regai tiwanikwepo. Ndiwo munamato wangu kuMunhu mukuru weMweya ari muchivakwa muno manheru ano, Kristu mukuru achine Hupenyu Husingaperi. NdinoKukumbirai, Kristu, ndiri pano nemaziso angu akavhurika, ndakatarisa kereke iyo yaMakadzikingura neRopa reNyU. Mwari, musarega mumwe wedu achirasika. Tinoda kumira zvakanaka neMi. Saka tigezei, O, Ishe, kubva mukusarurama kwedu kwose. Bvisai zvivi zvedu nezvose.

³⁴¹ TakaKuonai muchipodza varwere vedu, kunyang'e kumutsa vakafa vedu (kudzoka kuhupenyu kubudikidza nomunamato), uye takaona zvinhu zvose izvi zvichiitika, Baba. Zvino tidzosei *isu* kuUpenyu, pamweya; tidzosei mukuziva Hupenyu Husingaperi kubudikidza naKristu Jesu. Zviitei, Baba. Ndinozviisa zvose kwaMuri. NemuZita raJesu Kristu.

Kusvika tasangana! kusvika tasangana!

Kusvika tasangana patsoka dzaJesu;

Kusvika tasangana!

Tarisai kwaAri. Rega Atinyevenutse.

...tasangana!

Mwari ave nemi kusvika tasanganazve!

³⁴² Tisimudzei maoko edu zvino:

Kusvika tasangana! kusvika tasangana!

Hama Salano, chero mumwe ari kutevera. [Mumwe munhu anoti, "Pane zvimwe here?"—Mupepeti.] Kwete. Mwari vakuropafadzei.



HUTUNGAMIRI SHO65-1207
(Leadership)

Mharidzo iyi neHama William Marrion Branham, yakaparidzwa kwokutanga neChirungu Chipiri manheru, Zvita 7, 1965, pamabiko eFull Gospel Business Men's Fellowship International paCovina Bowl muCovina, California, U.S.A., yakazotorwa kubva patepi yakarhekodwa ndokuzodhindhwu muChirungu pasina chakamurwa. Kuturikirwa uku muchiShona kwakazodhindhwu nokugoverwa neve Voice Of God Recordings.

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8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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