

# Malangizo A Gabrieli Kwa Daniele

 Ambuye akudalitseni inu, m'bale. Mmawa wabwino, abwenzi. Kuli kotentha kwambiri, kuti tikhale mu kachisi mmawa uno, koma chaumelero kwambiri kukhala tiri muno. Wokondwa kwambiri kuti tikanakhoza—tikanakhoza kulowa muno lero chifukwa cha msonkhano uno. Ndipo ndadzipereka kuti ndikanakhala nako kuphunzira tsopano pa *Masabata Makumi Asanu Ndi Awiri A Daniele* awa. Zimenezo zikulumikizana nawo Uthenga wonse ine ndisanati ndipitirire nazo—Zisindikizo Zisanu ndi ziwiri. Zomwe pali, Zisindikizo Zisanu ndi ziwiri; Miliri Isanu ndi iwiri; Malipenga Asanu ndi awiri; Matsoka Atatu; mkazi mu dzuwa; kuponyedwa kwa Mdierenkezi wofiira; wani handiredi forte foro sauzande akusindikizidwa; zonzezo zikuchitika pakati pa nthawi iyi. Ndipo ine ndinaganiza kuti ndinayenera nditengeremo kaye izi poyamba.

<sup>2</sup> Tsopano, kuli kotentha. Ife sitiri kulinga kuti tikhale matalika kwambiri, basi momwe ife tingathere. Ndipo iyi ili nyengo, kawirikawiri, nyengo yopuma, imene pamene anthu samakhala ali ku mpingo mowirikiza kwambiri. Ndipo, makamaka, ndi ena onse a iwo ali nazo zipinda za mpweya wabwino, ndi zinazotero, momwe muli mwawofuwofu. Ife tikukhumba tikanati tikhale nazo izo, koma pa nthawi ino ife tiribe izo.

<sup>3</sup> Ochuluka a makolo athu akale ankakhala panja mu dzuwa lotentha. Pamene ine ndilingalira za kupepesa kwa anthu chifukwa cha kusakhala ndi chipinda cha mpweya wabwino, malingaliro anga nthawizonse amabwerera mmbuyo ku Afrika kumene iwo anagona pansi mu mikuntho imeneyo, ndipo akazi amenewo ndi tsitsi lawo likugwera pansi mu nkhopre yawo, ankagona pamene po usana ndi usiku womwe, nkusachoka konse pa malo pamene iwo anali atagonapo; opanda kudya, kumwa, kapena kalikonse, kukhala apo pomwe kuti angomva Mawu, kapena awiri, apa ndi apo, a Ambuye.

<sup>4</sup> Ine ndikukhoza kuganiza za Mexico pamene kuli kotentha kwambiri, moonamtime, ine ndinakhala mu chipinda cha mpweya wabwino ndi kumayesa kudzikupizira ndekha, iko kunali kotentha kwambiri. Ndipo kumawawona anthu amenewo akubwera kumeneko ili 9:00 koloko mmawa, mwamukulu mwa masewero umo, ndipo mopanda mpando, kuti ukhalepo pansi. Anthu odwala, odwala kwenikweni, oti afa, odwala; khansara, chotupa; ndi amayi odwala, aang'ono, ana oti afa ndi chirichonse, ataimirira apo pomwe mu dzuwa lotentha mowira, wopanda mthunzi paliponse, ndipo basi kungotsamirana wina ndi mzake kuchokera naini koloko mmawa mpaka naini usiku

umenewo, kuti angomvetsera maminiti makumi atatu kupyolera mwa wotanthauzira, ndi kuwona ntchito za Ambuye. Atakhala pamenepo ndi kumayembekezera, atavala zovala zazikulu zolemera zachikale, iwo amavala izo mu dzinja ndi chirimwe. Ndizo zonse zomwe iwo ali nazo.

<sup>5</sup> Ndiyeno ine ndikuganiza za kugona kunja uko mu nkhalango zimenezo, momwe iwo amabweretsera umo anthu odwala amenewo, omwe samakhoza ngakhale kusuntha. Ndipo mu India, pamene iwo amakhoza kuwunjikizana wina pansi, ndiye nkumugoneka mmodzi pamwamba pa mmodzi ameneyo, mmodzi pamwamba pa mmodzi uyo, monga choncho, ali ndi khate ndi matenda; kumene ankawakhwekhweleza iwo podutsa, ndi kuchokera mu misewu, ndi kuwaika iwo mu kutentha kumeneko, kowira, dzuwa la mzigawo zotentha. Mu mikuntho, ndi mphenzi zikung'anima, ndi zinthu monga zimenezo, iwo amakhoza kugona pamenepo pomwe mu dzuwa limenelo ndi mkuntho, ndi chirichonse, ndipo opanda kusuntha konse kapena kudandaula, basi... ali kuyesa kuti amve Mawu a Mulungu, apa ndi apo, chinachake kwa moyo wawo. Ndiye nchifukwa chiyani kuti ife tizipepesa mmawa uno, tiri ndi denga pamwamba pa mutu wathu, zokupizira zikuzungulira? Ife tiyenera kuti tizichita manyazi ngati ife tikudandaula za izo.

<sup>6</sup> Kotero ine ndikukumbukira osati kale litali, mu chilumba, chimodzi cha zilumba kunja mu Nyanja za Kummwera, ine ndinali kuchititsa msonkhano kumeneko usiku umenewo. Ndipo, o, uko kunabwera mkuntho. O, ine sindinayambe ndawonapo mkuntho woterowo, kungokhala kung'anima kumodzi kwa mphenzi pambuyo pa kumzake, kuliwalitsa dzikolo. Ndipo momwe mphepo zimawombera mpakana mitengo inali lambilambi pansi. Ine ndinati, "Chabwino, iwo ali... Ine ndikhoza kungovula suti yanga, chifukwa sikukakhala munthu aliyense kumusi kumeneko."

<sup>7</sup> Mu mphindi pang'ono galimoto yaying'ono inadzaima pa chitseko, ndipo winawake anagogoda pa chitseko, okonzeka kuti tizipita.

Ndipo ine ndinati kwa mnyamata, iye amakhoza kuyankhula Chingerezi, ine ndinati, "Alipo aliyense kumusi kumeneko?"

Anati, "Inu simungakhoze nkomwe kupeza mtunda wa mdadada wa mu mzinda ku malowo," pa bwalo lalikulu la mpira.

Ndipo ine ndinati, "Inu mukutanthauza kuti anthu ali—ali kunja uko monga choncho," ine ndinati, "mkuntho wonse uwu?"

Iwo anati, "Iwo akufuna kuti amve za Mulungu."

<sup>8</sup> Ndipo—ndipo chotero ine ndinapita kumusi uko. Ndipo kumeneko kinali madona, asungwana aang'ono, azaka zongopitirira khumi, osati akufwentheza ndi kuseka, ndi kumatutumitsa chingamu, ndi kumayankhula za bwenzi lawo.

Mawu aliwonse, iwo amangogonekera kwa Iwo; ndipo osasuntha konse, anangokhala ndi kumamvetsera. Kupanga kuitanira kwa ku guwa, kungopanga kuitanira kwa kuguwa chabe, ndipo zikwi zinaimirira, ali ndi misonzi ikutsika kuchokera mmaso mwawo monga choncho, ali ndi manja awo mmwamba kwa Mulungu, akufuna chifundo kwa miyoyo yawo, asungwana aang'ono ndi anyamata, ausinkhu wa zaka khumi ndi zisanu ndi ziwiri, khumi ndi zisanu ndi zitatu. Tsopano ndi kovuta kuti uwafikitse anthu achikulire omwe ngakhale kuti amvetsera, inu mukuona. Izo—izo zikusonyeza kuti ife tiribe kanthu koti tizidandaula nako. Mayamiko akhale kwa Mulungu! Inde, bwana.

<sup>9</sup> Ife tikufuna kuti tizikhala nazo zonse mwamakono monga Amereka yense, koma ife tiribe izo mwanjira imeneyo; koteri ife tizingochita ndi zomwe ife tiri nazo.

<sup>10</sup> Tsopano, ine ndiri nako kanthu kakang'ono kamene ine ndinakazindikira kamene ine ndikanafuna kuti ndikachite muno mu kachisi kachiwiri. Ndi angati ali nawo Mabaibulo, kwezani dzanja lanu. Zabwino. Tiyen'i titembenuzire ku Masalmo 99 ife tisanati tikhale nalo pemphero. Ife tinkakonda kuchita izi, M'bale Neville, zaka zapitazo. Ine sindikudziwa ngati... Kodi inu mwawerenga kale Salmo mmawa uno? [M'bale Neville akuti, "Ayi."—Mkonzi.] Ayi. Ine ndimangokonda kuti, osonkhana, kuti aziwerenga lina la Salmo.

<sup>11</sup> Mmawa uno, pamene ine ndinali nditakhala mu chipinda changa chowerengera, ndikusinkhasinkha pa Uthenga uwu ndi Mawu, ine ndinaganiza, "Inu mukudziwa, icho chikanakhala chabwino kachiwiri kukakhala—kukakhala nawo iwo onse kuti awerenge Salmo. Ine ndimazikonda izo mwabwino kwambiri."

Chifukwa chimene ine ndinachedwera pang'onopo, ndinali ndi kuitana kwa kutali, kuchokera ku Cheyenne, koteri ndicho chifukwa ine ndinali.

<sup>12</sup> Ndipo tsopano, pamene ife tikutembenzira ku Salmo ili, ine ndiri nazo zolengeza zina zoti zipangidwe, zomwe zangopatsidwa kumene kwa ine. Ndilo Salmo 99.

<sup>13</sup> "Kuyambira lero, zolengeza zonse zokhudza misonkhano pano pa kachisi, ndi mu yokopa anthu, zizichokera ku ofesi ku Jeffersonville. Aliyense wokhumba kuti adziwe za misonkhano ayenera kulembetsa, kapena kupereka dzina lawo ndi adiresi, ndi kuziyika izo pa guwa pa kutseka kwa msonkhano usikuuno. Chidziwitso chizitumizidwa kwa inu mu nthawi kuti inu muzipanga kukonzekera kuti mudzakhale nawo pa misonkhano."

Izo ziri, ngati munthu winawake mtsogolo akufuna kuti adziwe basi kumene ife titi tikakhale nayo misonkhano, ife tiri nako kachitidwe komwe takhazikitsa, ku ofesi uko tsopano, koti inu mukhoze kungosiya dzina lanu ndi adiresi pano. Ndipo ife tidzakutumizirani inu khadi, nthawiyo isanakwane,

kotero kuti muzidziwa komwe misonkhano ili kuchitikira, ndipo mwinamwake mitu yake, ndi zina zowonjezera zomwe ziripo, ngati inu mungakhoze kupeza mwayi. Inu mukuona, ngati iwe ulibe malo ovomerezeka komwe izo zikuchokera, wina amanena *izi* ndipo wina amanena *izo*, iwe—iwe sumazimva *izo*, inu mukuona. Kotero mungolola... Lembani apo dzina lanu ndi adiresi ndipo muziike *izo* pano, ndipo Billy Paul azitenga *izo* ndipo azidzaziperekira zimenezo.

<sup>14</sup> Tsopano, *izo* zinafunsidwa, panonso, ngati pakanati pakhale enanso... “M’bale Branham, kodi muzikhala nayo misonkhano inanso ya machiritso mu kachisi, ndi kuzindikira za mmitima?” Ayi. Ayi. Kuzindikira za mmitima kuziperekedwa ndi—ndi gulu lathu lina. Ife tiri naye M’bale Neville pano tsopano yemwe ali nayo mphatso ya ulosi, yemwe amalosera pa odwala ndi kuzindikiritsa kwa iwo zinthu zomwe iwo akuzisowa kuti azidziwe. Ndipo ife tiri naye m’bale dzina lake Higg-... Higginbotham, mmodzi... anali trastii, anatumikira mokhulupirika pa gululo. Ine sindikumuwona iye mmawa uno, koma iye kawirikawiri amakhala nayo mphatso ya kuyankhula mu malirime. Ndi dona wamng’ono wotchedwa Arganbright, mlongo wamng’ono wokondedwa yemwe ali nayo mphatso ya kutanthauzira malirime.

<sup>15</sup> Ndipo mauthenga awa akutsimikizira kuti ali a Mulungu, chifukwa iwo kwenikweni sali kumabwera kunja kwa dongosolo, iwo akungoikidwa mu dongosolo. Ndipo posakhalitsa pamene mphatso izi ziziyamba kuchulukana, ife tati tidzayese ku—kutenga... kufika pozikhazikitsa *izo* kumene mu mpingo, njira yochitira *izo*. Ndipo ine ndikuti ndiwawone iwo posachedwa ndithu, ndi chotero kuti—kuti—misonkhano izidzakhala ikuchitidwa mwangwiro basi mu dongosolo la Ambuye, monga ife tingakhoze kuitengera iyo mwangwiro.

<sup>16</sup> Koma anthu okondedwa awa, amatero woyandikana naye wanga, Akazi a Woods, omwe anali nayo maikorofoni atalumikiza kuno, ndi tepi kumbuyo uko, kuti ajambule msonkhano, basi mwacholinga choti awajambule mauthenga amenewo, ndi kukawalemba iwo, ndi kuwona ngati iwo akulondola kapena ayi. Mwaona? Ndi momwe iwo akufufuzira *izo*. Ine ndikuwadziwa Akazi a Woods kuti ali mkazi woonamitima. Ndipo iwo akundiua ine za zinthu zambiri zomwe zakhala zitanenedwa, zikufika pochitika.

<sup>17</sup> Tsopano, kotero ife tiri oyamikira chifukwa cha zimenezo. Ndi chitonthozo bwanji chimene chiru kwa ine kunyumba, pamene ine ndinabwera kunyumba, ndiyie. Kuzindikira za mmitima uko pa mbali ya uneneri kumangonding’ambira ine pansi, ndipo, kotero, Mulungu wanditumizira ine chondipumitsa china pa zimenezo, kupolyera mu ulosi, ndi kuyankhula mu malirime, ndi kutanthauzira, zomwe ziri ulosi. Zomwe, ziri ulosi, kuyankhula mu malirime. Pali anthu awiri osiyana akulosera.

Mmodzi akuyankhula, mmodzi winayo akumvetsa zomwe winayo akunena mu malirime osadziwika, ziri chimodzimodzi ulosi. Ndipo tsopano ife tidzakhala... Ife timakhala nazo zimenezo tsiku lirilonse, msonkhano ultiwonse kuno pamene ife tikhala ndi mizere yathu ya pemphero mu msonkhano.

<sup>18</sup> Tsopano, apa pangakhale wina ndiye akanati afunse, kodi... za mphatso. Inde, ine ndikanali nayobe iyo. Koma mwanjira imeneyo, njira yokha yomwe ine ndimaigwiritsira iyo ntchito, ndi pa zojankhulana mwapadera, zomwe ine ndimakhala nazo. Ndipo, kuti mukhale nazo izo, ine ndikukhulupirira iwo ali nazo izo pa bolodi la zolengeza kumbuyo uko, kuti mupeze chilolezo ndi kuyiika nthawi yanu mu dongosolo, ndi Billy Paul, mnyamata wanga, ya kuno kapena mu misonkhano ukatha uno. Kunja mminda, kulikonse, inu muyenera kukhala nalo khadi laling'ono lomwe Billy Paul ati akupatseni inu. Ngati pali chinachake mu moyo chimene inu simungakhoze kuchimvetsa, ndipo simukudziwa momwe mungatulukire mu icho, ndipo inu mukufunafuna nzeru ya Ambuye, ndiye lolani... Muoneni Billy Paul, mwana wanga, yemwe ali mlembi, ndipo iye akupatsani inu khadi laling'ono, ndi kukuikirani inu tsiku, pa nthawi yake.

Ndiyeno pamene ife tikukhala nazo zojankhulana zimenezo, ndiye apo pazikhala pamene ife tizipita mkatì limodzi, inu nokha ndi ine. Ndipo ngati ali akazi akubwera, inu muzipita mkatimo nane ndi mkazi wanga. Ndiyeno inu... Ife tizifufuza, ndi kufunafuna Ambuye ndi kumupempha Iye chimene inu muyera kuchita.

<sup>19</sup> Tsopano, zina, zovuta zazing'ono ndi zina zotero monga zimenezo, zaperekedwa kwa M'bale Neville, ndi M'bale Higginbotham, ndi Mlongo Arganbright, ndi ena omwe amayankhula ndi malirime ndi kutanthauzira, omwe ali pano mu mpingo.

<sup>20</sup> Chotero, ife tikuchita ngati ulendo. Ine ndikukhulupirira anali Yetero yemwe ananena kwa Mose tsiku lina, onani, "Tiyeni titenge akuluakulu ena." "Ndipo Mzimu wa Mulungu unatengedwa kuchokera kwa Mose ndi kuikidwa pa akuluakulu makumi asanu ndi awiri, ndipo iwo ankalosera. Koma zinthu zazikulu ndi zovuta zokha zinkabwera kwa Mose yekha." Tsopano, ife sindife Mose, ngakhalenso kuti awa ali akuluakuluwo, koma ife tikadali kutumikirabe Yehova Mulungu, tiri nalo Lawi la Moto lomwelo likutitsogolera ife ku Dziko lolonjezedwa.

Kotero, ndiye, inde, padzakhala pali ena, pazikhala misonkhano ndipo pazikhala otanthau... Kuzindikira za mmitima kuzibwera. Zimenezo zizindipatsa ine mwayi ndiye kuti ndizikhala mu pemphero ndi kuwerenga, masiku amene

ine ndikudziwa kuti zoyankhulana izi zikubwera, ndi kukhala wokonzekera izo.

<sup>21</sup> Tsopano kumbukirani, Billy Paul Branham, mlembi wathu waku ntchitoyi, adza... Izo ziri... Zolengeza ziri pa bolodi kumbuyo uko, ndi matrastii. Ine ndiri nacho cholembedwa pano choti ndilengeze zimenezo, ndi kuwauza anthu kuti iwo akhoza kuwerenga izo pa bolodi la zolengeza, potuluka kunja.

<sup>22</sup> Tsopano, tsopano, mmawa uno ife tiri nalo phunziro lalikulu, ndipo usikuuno ife tidzayesa kuti tipitirize izo. Ndipo, ngati Ambuye alola, Lamlungu lotsatira, wina, mu izo. Ine sindimadziwa momwe izo zinali kufikira mwakuya mpakana ine nditayamba kuziwerenga izo. Ndipo chikadali chinsinsi kwa ine, panobe, ndipo chotero ine ndikungodalira pa Ambuye.

<sup>23</sup> Tsopano, inu ndi Mabaibulo anu, tiyeni titembenuzire ku Masalmo 99, 99. Ndipo ine ndiwerenga ndime yoyamba, osonkhana aziwerenga ndime ya 2, ndiyе tonse palimodzi tiwerenga ndime yotsiriza. Ife tipitiriza choncho; ine, ya 1; osonkhana, ya 2; ine, ya 3; osonkhana, ya 4; mpaka ku ndime yotsiriza, ndiyeno ife tonse tiiwerenge iyo palimodzi.

Ife tingaime pamene ife tikuwerenga Mawu a Mulungu. [M'bale Branham ndi osonkhana akuwerenga Salmo 99:1-9 monga iye wasonyezera—Mkonzi.]

*YEHOVA akulamulira; siyani anthu anjenjemere: iye akukhala pakati pa akerubi; siyani dziko lisunthidwe.*

*YEHOVA ndiyе wamkuru mu Zioni; ndipo iye ali patali pamwamba pa anthu onse.*

*Asiyeni iwo alemkezeke dzina lanu lalikuru ndi lowopsya; pakuti ilo liri loyera.*

*Mphamvu ya mfumu nayonso imakonda chiweruzo; inu mukhazikitsa zolunjika, inu mumachita chiweruzo ndi chilungamo mu Yakobo.*

*Mkwezeni inu YEHOVA Mulungu wathu, ndipo pembedzani pa chopondera mapazi chake; pakuti iye ali woyeria.*

*Mose ndi Aroni pakati pa ansembe ake, ndi Samueli mwa iwo akuitanira pa dzina lake; iwo anaitanira pa YEHOVA, ndipo iye anawayankha iwo.*

*Iye anayankhula kwa iwo mu mtambo njo: iwo anasunga maumboni ake, ndi malangizo omwe iye anawapatsa iwo.*

*Inu munawayankha iwo, O YEHOVA Mulungu wathu: inu munali Mulungu yemwe munawakhululukira iwo, ngakhale inu munabwezera kuwukira kwawo.*

*Mkwezeni Yehova Mulungu wathu, ndipo pembedzani mu phiri lake loyera; pakuti Yehova Mulungu wathu ali woyera.*

<sup>24</sup> Tiyen'i ife tiweramitse mitu yathu.

Zoonadi, Ambuye, Mawu awa analembedwa ndi kudindidwa ndi wantchito Wanu, Davide, mu Salmo kwa Inu. Inu mumakhala pakati pa Akerubi. Inu ndinu woyer'a, ndipo phiri Lanu liri loyera. Tiloleni ife tiyandikire pafupi ndi mitima yathu yokonkhedwa ndi Magazi a Ambuye Yesu, ndi chikumbumtima changwiro, ndi chikhulupiro ndi chitsimikizo kuti ife tikubwera mu Kukhalapo kwa Mulungu wathu. Mulole omvetsera onse awa mmawa uno akhale molemekeza. Tsegulani makutu athu a kumvetsa. Yankhulani kupiyolera mwa ife, mu nzeru, kuti ife tikhoze kumadziwa momwe khalidwe lathu liyenera kumakhalira mu masiku ano ndi mu Kukhalapo Kwanu.

<sup>25</sup> Ife tikanati tikupempheni Inu, Mulungu wathu, kuti muwulule kwa ife zinthu za chinsinsi izi zomwe zakhala zitabisidwa zaka zonse izi, pamene ife tiri kuyandikira chimodzi cha chodziperekwa kwambiri, Mawu otontholetsa. Inu munayankhula za izo pamene Inu munali pano pa dziko lapansi, ndipo munati, "Iye amene awerenga, msiyeni iye amvetse." Kotero, ife mwachisomo kwambiri tikubwera kwa Inu, Ambuye, ndipo tikufunafuna nzeru Yanu, posadziwa basi choti nkunena. Ndaika mu dongosolo pano Malemba angapo, ndipo mwakachetechete ndi mwathunthu ndikudalira pa Inu kuti mutipatsa yankho, pakuti palibe cholinga china koma kuti ife tikhoze kudziwa ora limene ife tiri kukhalamo, kuti ife tikhoze kukhala okonzekera kwa zinthu zazikulu zomwe zagona mtsogolo. Kodi Inu simuperekwa izo kwa ife, Ambuye, mu Dzina la Iye Yemwe anatiphunzitsa ife tonse kuti tizipemphera monga chonchi! [M'bale Branham ndi osonkhana akupemphera limodzi molingana ndi Mateyu 6:9-13.—Mkonzi.]

...Atate athu omwe muli kumwamba, dzina lanu Lilemekezedwe.

Ufumu wanu udze. Kufuna kwanu kuchitidwe pansi pano, monga izo ziri kumwamba.

Tipatseni ife lero chakudya chathu cha patsiku.

Ndipo mutikhululukire ife za kulakwitsa zathu, monga ife tiwakhululukira iwo amene atilakwira ife.

Ndipo musatitsogolere ife kukalowa mu mayesero, koma mutipulumutse ife ku choyipa: Pakuti wanu uli ufumu, ndi mphamvu, ndi ulemerero, kwanthawizonse. Ameni.

<sup>26</sup> Mukhoza kukhala pansi. Tsopano, ngati aliyense wa amuna akufuna kuti avule majekete awo, ingomvererani kulandiridwa.

Ndipo iwo amene ali kuimirira mozungulira—mmbali ku khoma, ngati mapazi anu apweteka, bwanji, ingomvererani pa ufulu kutuluka panja.

<sup>27</sup> Ndipo tsopano, ine ndikuganiza, ngati ana akufuna kuti apite ku zipinda zawo, kapena kodi iwo akhala atabalalitsidwa kale? [M'bale Neville akuti, "Ayi, iwo sangakhoze. Ife sitingakhoze kukhala nayo iyo mmawa uno, pa chifukwa cha unyinji."—Mkonzi.] M'busa akuti unyinji wapangitsa zipinda kukhala zodzaza, koteri ife sitingakhoze kukhala nayo Sande sukulu ya aang'onowa. Ndipo ife tikadakhala okondwa ngati inu ana aang'ono tsopano mukanati mugwirizane nafe ife, pamene mmawa uno ife tikukhala nawo, tikuymba Uthenga wawukulu, wopambana umene ine ndikutsimikiza kuti utanthurauza kuchita kwakukuru kwa abambo anu ndi amayi, ndi okondedwa anu omwe ali pano, ndipo ngakhale kwa inu aang'ono inu. Chotero, ife tiri kuyandikira izi molemekeza kwambiri.

<sup>28</sup> Ngati Ambuye akulola, mmawa uno ife tikutenga phunziro la masabata makumi asanu ndi awiri a Daniele. Ndipo mmawa uno ife tiyankhula pa Daniele ali mu ukapolo, ndipo Gabrieli kuwulukira kumeneko kuti akamulangize iye za mtsogolo. Pamene Daniele anali mu pemphero, Gabrieli, Mengelo, anabwera mmenemo kuti adzamulangize iye.

Usikuuno, ine ndikufuna kuti ndiyankhule pa cholina chofutukuka pasanu ndi kamodzi cha kudzacheza Kwake, maphunziro asanu ndi limodzi osiyana oti abweretsedwe usikuuno, chimene Gabrieli anadzera kuchokera.

<sup>29</sup> Lamlungu lotsatira, Ambuye akalola, ine ndikufuna kuti ndidzayike chifukwa ndi nthawi ya Mibadwo ya Mpingo Isanu ndi iwiri, ndi nthawi yomwe iyo ili, ndi pamene ife tiri kuima lero. Zimenezo ndi Lamlungu lotsatira mmawa, Ambuye akalola.

<sup>30</sup> Tsopano, chifukwa cha izi. Ine ndinabweretsa kuno zolemba zina pang'ono kuchokera ku Mauthenga anga angapo otsiriza. Ndipo mmawa uno ine ndikufuna kuti ndilumikize apo, chifukwa izi ziri pa tepi ya maginito yomwe iti ipite konsekonse mdziko, mafuko ochuluka. Ndipo, nthawizonse, chifukwa chimene ine ndimalumikizira za mmbuyo, ndicho mwinamwake winawakeakanadzamvera tepi kwa nthawi yayo yoyamba, ndipoakanatati akhale okhoza kumvetsa chimene ine ndinali kutanthurauza pamene ine ndimalozera mmbuyo ku chinthu chinachake.

<sup>31</sup> Ife takhala tsopano kwa miyezi mu kuphunzira kwa Bukhu la Chivumbulutso, Chivumbulutso Cha Yesu Khristu. Ife tabwera kupyola mu mibadwo ya mpingo. Mitu itatu yoyamba ya Chivumbulutso inali mibadwo ya mpingo. Ndiye Yohane anatengedwera mmwamba mu mutu wa 4 ndi wa 5, ndipo anawonet sedwa zinthu zomwe—zomwe zinali zotizidzakhalepo

zikadzatha izi kuno. Tsopano, pa mutu wa 6, iye akutsikira pansi mu dziko lapansi kachiwiri, kuti awone zinthu ziri kuchitika zomwe ziti zidzapite kuchokera pa mutu wa 6, ndime ya 1, mpaka mutu wa 19 ndi ndime ya 21. Mkatì umu mukubwera Zisindikizo, Miliri, Matsoka, dzombe, m—mkazi ali mu dzuwa, ndi kuponyedwa kunja kwa chinjoka chofira, kusindikizidwa kwa wani handiredi forte foro sauzande, ndi zinthu zonse izi.

<sup>32</sup> Ili lakhala liri sabata la kuphunzira kopambana. Dzulo, tsiku lonse, ine ndimalephera nkusuntha komwe kuchokera mu chipinda, kuyesera kuti ndiphunzire. Ndipo ndi chinachake mu nthawi yotsiriza, ambiri a anthu akale pano, zimene ine ndinkaphunzitsa, ine ndinkangoti, “Mkatì umu muli masabata makumi asanu ndi awiri a Daniele,” koma ine sindinali kuyesera kuti ndizikhudze izo, kuti ndizifotokoze izo. Koma nthawi ino, mwa chisomo cha Mulungu, ine ndadzitengera pa inemwini kuti ndiyesere kuti ndipemphe chisomo pamaso pa Mulungu, kuti ine ndikhoze kuzibweretsa izo kwa anthu. Ndipo mkatì umu ine ndikupeza zinthu zomwe ine sindiri kuzidziwa chinthu chimodzi chake.

<sup>33</sup> Ndipo, ndiye, ine—ine ndakhala ndikuwerenga bukhu la Dr. Larkin, bukhu la Dr. Smith, zolemba za Dr. Scofield, ndemanga zosiyana zochokera kwa amuna kulikonse, ndipo komabe ine sindikukhoza kuika zawozo palimodzi kuti ndizipange izo kutuluka apa bwino bwino. Mwaona? Kotero, sabata lino ine ndikukonzekera za, ndakhala ndikuchezera kobwereka mabuku mu Kentucky, pa zina za akasidi zamakezana za makalendala ndi nthawi, ndi kuzitenga izo kuchokera kobwereka mabuku, ndi zina zotero, mabuku onse achikale amene ine ndingakhoze, ndi pang’ono paliponse pamene ine ndingakhoze kuchita, ndi kukhala nako kudalira kwanga mwakachetechete mwa Yesu Khristu kuti awululire izo kwa ine.

Chifukwa, ine sindiri kufuna izo kuti ndizinena kuti, “Ine ndikuzidziwa *izi*, ndipo ine ndikuzidziwa *izo*.” Iye akudziwa mtima wanga. Iye akumvetsera pa ine. Koma ine ndikufuna izo, kuti ine ndikukhoza kuwaunikira anthu Ake, chotero ine ndikukhulupirira kuti Iye aziperekira izo kwa ine. Ine sindiri kuzidziwa izo panobe, koma ine ndiri kudalira Iye kwa Lamlungu likudzali, chifukwa ilo lidzakhala gawo lopambana, Lamlungu likudzali, tidziwe ndi kukhazikitsa masabata makumi asanu ndi awiri amenewo.

<sup>34</sup> Limodzi lirilonse liri nalo malo osiyana. Ndipo pamene iwe utero, iwe umayenera kuti uwayendetse iwo onse modutsitsa, iwo samatulukira uko bwino, iwo samamveka bwino pameneupo. Izo sizingakhoze. Ndipo, chotero, ine—ine mwina sindikhoza kukhala nazo izo molondola, koma ine ndikuti ndiwadalire Ambuye pa izo.

<sup>35</sup> Ndipo ine ndikukumbukira za Solomoni nthawi ina akupemphera ndi kuwapempha Ambuye Mulungu ngati Iye akanati amupatse iye nzeru, osati za iyeyekha, “osati katalikitsa kwa masiku, osati moyo wautaliko, osati chuma,” koma kuti iye akhoze kukhala nayo nzeru kuti azidziwa momwe a—a—angamaweruzire anthu a Mulungu. Ndipo Mulungu analemekeza pemphero limenelo, ndipo anamupatsa Solomoni nzeru zimenezo, chifukwa izo zinali za kwa anthu Ake. Ndipo ndicho chifukwa ine ndikumupempha Mulungu kuti andirole ine ndidziwe chomwe makumi asanu ndi awiri awa a masabata akutanthauza, chifukwa ine ndikudziwa kuti ndiwo kalendara yolondola ya m’badwo umene ife tikukhalamo uwu. Ndipo, chotero, ine ndikufuna kuti ndidziwe izo; osati kwa inemwini, ndine... osati kwa inemwini. Ndithudi, ine ndikufuna kuzidziwa izo. Ine sindikunena izo mwanjira imeneyo, “Osati kwa inemwini,” chifukwa ine ndikuzifuna izo kwa inendekha. Ine ndikufuna kuti ndidziwe, chifukwa ine ndikufuna kuti ndidziwe pamene ife tiri kukhala ndi nthawi yanji imene ife tiri kukhalamo. Ndipo, ndiye, ine ndikudziwa kuti izo zinaperekedwa.

<sup>36</sup> Ndipo osiyana alingalira pa izo, ndipo iwo anali nazo izo kale mmbuyomo. Munthu mmodzi, ine ndinali kuwerenga, anali nazo izo zonse zikuthera mu 1919, za masabata makumi asanu ndi awirizi. Chabwino, izo sizinali chomwecho.

Kotero, atatha makumi asanu ndi awiri a masabata, atatha masabata makumi asanu ndi awiri, izo zonse zatha. Kotero ife—ife sitiri... Ife tikufuna kuti tidziwe Choonadi. Ndipo ine ndikumupempha Mulungu kuti andipatse ine Choonadi.

<sup>37</sup> Tsopano, polinga kuti tiyikire kumbuyo izi, tipite mmbuyo, ine ndikufuna kuti ndibwerezee pang’ono pokha za mmbuyo. Choncho, chotero, zolemba zina zimene ine ndinazilemba apa, zimene ife tinali nazo mu wa 5, mutu wa 4 ndi wa 5, kotero kuti anthu akhoze kumvetsa. Poyamba, ife tisanachite izi, ine ndikufuna kuti ndizilumikize izo, kotero kuti inu mukhoze kumva kuchokera pa wa 4...

Tsopano, kumbukirani, mutu wa 3 unali M’badwo wa Mpingo wa Laodikaya, ndipo Mpingo wo unatengedwera mmwamba pa kutha kwa Laodikaya.

<sup>38</sup> Tsopano, ine ndinali kuyesa kuti ndifotokoze chinachake kwa mkazi wanga za izi. Ine ndinali naye Becky, mwana wanga wamkazi, ndi mitundu yonse yosiyana ya madikishonale ndi zinthu zimene ife tikanakhoza kuzipeza. Iwo sali kupereka yankho. Ine ndiri nalo dikishonare la Baibulo. Ine ndiri nalo dikishonare lakale la Chigriki. Ine—ine ndiri nalo—la Websters ndi ena ambiri, madikishonare amakono. Palibe a iwo amakhoza kutenga ngakhale... kupereka mawu kapena mayankho, mwanjira iliyonse.

<sup>39</sup> Mkazi wanga anati, “Inu mungayembekeze bwanji anthu athu, omwe ali anthu osawuka, ndipo ambiri a iwo osaphunzira monga ife tiri, kuti amvetse zotero monga izo?”

Ine ndinati, “Mulungu adzapereka yankho.”

<sup>40</sup> Ziribe kanthu momwe ziriri zosokonezeka, Mulungu akhoza kuzisungunula izo ndi kuzipanga izo mophweka. Pakuti ife tiri...kagawo ka anthu amenewo omwe akukhumba, kupempherera tsiku limenelo ndi ora limenelo. Ndipo maso athu alunjikidwa cha Kumwamba, ndipo ife tikuyembekezera Kudza Kwake. Ndipo ine ndiri wotsimikiza basi kuti Iye atisonyeza ife. Tsopano, iwo satiuza ife tsiku kapena ora, chifukwa palibe munthu akudziwa zimenezo, koma iwo ndithudi atiwa za ife tsiku la sabata limene ife tikukhalamo, ngati ife tingakhoze kulipeza kokha ilo.

<sup>41</sup> Tsopano, mu mutu wa 4, Yohane anatengedwera mmwamba mwamsanga, utatha Mpingo. Yohane, popita mmwamba, iye anawona m'badwo wathunthu wa Mpingo. Apo ndi pamene ine ndikukhumba kuti ndiyimepo, mphindi chabe, kuti ndinene, kuti: anthu ambiri amene ali kuyembekezera chinthu chachikulu, chopambana, champhamu chinachake kuti chichitike, mu m'badwo wa Amitundu, akulakwitsa ndithudi. M'badwo wa mpingo, ndi zonse izo zomwe ziti zidzachitike mu nthawi ya ulamuliro wa Amitundu, zalembedwa kuchokera pa Chivumbulutso 1 mpaka Chivumbulutso 3, kuphatikiza. Ndiye Mpingo uli kukwatulidwa ndi kutengedwera mmwamba, ndipo zina zonse za izi, mpaka ku mutu wa 19, ziri zimene zikuchitika kwa mtundu wa Ayuda, Mpingo utapita kale mmwamba. Ndipo iyo ndiyo nthawi ya Chisautso chachikulu, palibe chinthu chimene chikuchitika pakati pa Amitundu; kuphana kokha, ndi zina zotero, monga ife titi tifike ku zimenezo ndi kuziwona.

<sup>42</sup> Koma Mpingo, Iwowokha, wapita pa wa 13... Pa ndime yotsiriza ya mutu wa 3 wa Chivumbulutso, pamene M'badwo wa Mpingo wa Laodikaya ukuthera, umene unali wotsiriza.

<sup>43</sup> Ndipo ife tinatenga m'badwo wa mpingo uliwonse, nthawi iliyonse, chinthu chirichonse chimene chinachitika, nyenyezi iliyonse, mtumiki aliyense, chikhaliidwe chawo, zomwe iwo anachita, ndipo tinazibweretsa izo pansi pomwe kupyolera mu mbiriyakale mpaka umodzi wotsiriza womwe, tinazijambula apo pomwe pa chithunzi, pambali ya khoma. Ndipo pamene ife tinali titatsiriza, Mzimu Woyer unabwera mkatni ndipo unadzapanga mkombero wa chinthu chomwe chinali pa khoma, ndipo unawulula izo mwa Wokha apa pomwe kwa ife tonse.

<sup>44</sup> Tsopano, mu kuchita izi, ine ndikudalira, pa kutha kwa izi Iye adzabwera ndi chinachake chopambana ndi kutisonyeza ife kachiwiri kuti ife tiri pa mapeto a nthawi.

<sup>45</sup> Ndi angati a inu munamumva Kennedy... Zoyankhula za Purezidenti Kennedy, ndemanga ndi zina zotero? Ndi angati

amene anamva kuneneratu uku, kuti pofika Januwale 1, zanenedweratu kuti onse United States ndi Russia adzakhala phulusa la chiphala cha moto? Ndizo zonse zimene ife tikuzisowa. Ndi mochedwa kuposa momwe ife tikuganizira. Mwaona? Kotero, ngati ife tiri pafupi chotero mpaka ngakhale amuna a dziko lapansi lino akuneneratu chinthu chopambana ichi kuti chichitika, kulibwino ife tikhale pa tcheru, chirichonse chikhale chokonzedwa mpaka lero, kulapa konse kutapangidwa, chirichonse chitakonzeka, chifukwa ife sitikudziwa kungoti nthawi yanji Ambuye wathu ati atiyitane ife. Ndipo pamene Iye ayamba kuyitana, “Bwerani mmwamba muno,” ndibwino kuti tikhale okonzeka. Ndipo izo zidzabwera mu ora limene inu simuli kuliganizira.

<sup>46</sup> Chitsitsimutso chachikulu cha Chipentekoste tsopano chiri kutha. Ife tikuwona izo paliponse, kusuntha kwakukuru kotsiriza. Uthenga wapita konsekone. Chirichonse chiri chokonzeka tsopano, kuyembekezera. Mpingo wasindikizidwa uzipita. Oipa akuchita zoipa mochuluka. Mipingo ikukhala mwa mpingo kochuluka. Oyera akubwera moyandikira kwa Mulungu. Mphatso za Mzimu zikuyamba kuchulukana mu timagulu tating'ono. Ife tiri pa nthawi yotsiriza. O, ine ndimaikonda nyimbo ija yomwe ife tinkakonda kuimba mu mpingo.

Ine ndikuyembekezera kudza kwa Tsiku  
lokondwa la zaka chikwi lija,  
Pamene Ambuye wathu wodala ati  
adzabwera ndi kudzatenga Mkwatibwi Wake  
woyembekezera apite;  
O, mtima wanga uli kulira, kuchita ludzu  
chifukwa cha tsiku limenelo la kumasuka  
kokoma,  
Pamene Mpulumutsi wathu ati adzabwerere  
ku dziko lapansi kachiwiri.

<sup>47</sup> Kuyembekezera ora limenelo! Tsopano, mu mutu wa 5 ndi ndime ya 5, ife tikupeza, mu phunziro lathu lapitalo, kuti ife tinayankhula za Wowombola Wachibale uja, yemwe ife tinapeza kuti anali Khristu. Tinazifanizitsa izo ndi Rute: Rute kulingalira; Rute kutumikira; Rute kupumula. Kulingalira, kunali kulungamitsidwa; kutumikira, kudzipanga yekha kukonzekera, kuyeretsedwa; kupumula, anali nawo Mzimu Woyer, mpaka Mgonero wa Chikwati utadza. Ndi zokongola bwanji!

<sup>48</sup> Mpingo unabwera kupyolera mwa Joni Wesile, kulungamitsidwa, kapena... Marteni Lutera, kulungamitsidwa; kupyolera mwa Joni Wesile, kuyeretsedwa; kupyolera mwa Achipentekoste, ubatizo wa Mzimu Woyer; ndipo tsopano, kupumula, kuyembekezera Kudza kwa Ambuye Wake. Mwangwi!

<sup>49</sup> Wotiwombola wathu Wapachibale, akuluakulu anali kulondola pamene iwo anamutcha Iye Mwanawankhosa, alipafupi kuti akhale Mkango, monga woweruza. Iye anali Mwanawankhosa, inu mukudziwa, ali nalo Bukhu losindikizidwa-kasanu ndi kawiri. Pamene Bukhulo linatengedwa, ntchito ya ukhalapakati inali itatha.

<sup>50</sup> Tsopano, mu mutu wa 3, Mpingo unali utapita mmwamba, koma tsopano chiwombolo chiri choti chiwululidwe, momwe Mpingo unawombo—unawomboledwera, vumbulutso la zomwe zinachitika mu nthawi ya m'badwo wa Mpingo. Onani, Mpingo wapita, koteri Iye ali tsopano kusonyeza, mu mutu wa 5, momwe Iye anachitira izo, zomwe zinachitika, momwe Iye anawusindikizira Mpingo natsiriza. Vumbulutso la Dzina Lake; ubatizo wa madzi, kugwiritsa ntchito Dzina Lake; Moyo Wamuyaya; kulibe gehena Yamuyaya; mbewu ya serpenti; chitetezero Chamuyaya; ziphunzitszo zazikulu zonse, kukonzedweratu, kwa Mpingo, zomwe zinawululidwa kwa Mpingo. Iye akusonyeza momwe Iye anachitira izo.

<sup>51</sup> Tsopano, Wapachibale wathu watenga Bukhu losindikizidwa-kasanu ndi kawiri la Chiwombolo kuchokera kwa Mwiniwake wapachiyambi. Amen! Analu ndani, yemwe ife tinamupeza anali Mwiniwake wapachiyambi? Mulungu Mwiniwake. “Ndipo Mwanawankhosa anabwera ndipo anadzatenga Bukhu kuchokera ku dzanja lamanja la Iye yemwe anakhala pa Mpandowachifumu.” Mwanawankhosa anali ndani? Wowombola, Wotiwombola wathu Wapachibale, Wapachibale kwa Mpingo, Yemwe anabwera ndipo anadzawombola Israeli.

<sup>52</sup> Tsopano ife tifika polowa mu zimenezo mmawa uno. Israeli anawomboledwa, koma izo sizinagwiritsidwe ntchito kwa iwo, chifukwa iwo anamukana Iye. Koma, Mpingo unalandira chiwombolo chawo, ndipo Iye ali Wotiwombola Wathu Wapachibale. Monga Boazi anachita kumuwombola Naomi, polinga kuti amutenge Rute, wa Chimoabu, mlendo, Waamitundu; chomwechonso Khristu anawombola Israeli, anagwiritsa ntchito chiwombolo, ndipo anakanidwa.

<sup>53</sup> Inu mukukumbukira chikhululukiro, cha munthu yemwe anawomberedwa, chimene ine nthawizina ndimachineni? Mu nthawi ya nkondo ya pachiweni, pamene... Iye anali munthu wabwino. Iye anali wosalakwa, ndipo iwo anamupeza iye wolakwa. Ngakhale, iye anali wolakwa mwanjira, yakuti iye anathawira kwina mu nthawi ya nkondo. Ndipo iwo anamupeza iye wolakwa ndipo anali oti akamuwombere iye. Ndipo munthu anapita kwa Purezidenti Lincoln ndipo anati, “Bambo Lincoln, uyu ndi munthu wa Chikhristu. Iye anali kuwopa. Mnyamatayu, ine ndikuwadziwa makolo ake. Iye anali kungochita mantha. Iye sanali kutanthauza choipa chirichonse. Iye anathawira kwina.” Anati, “Bambo Lincoln, izo ziri

mmanja mwanu. Ndinu mmodzi yekha yemwe mungakhoze kumukhululukira iye.”

Bambo Lincoln anatenga kachidutswa ka pepala ndi cholembera chake, ndipo analemba, “Wakhululukidwa,” *Wakuti-ndi-wakuti* uyu. “Abraham Lincoln.”

Iye anathamanga kubwerera ku ndende, ndipo iye anati, “Ndi ichi pano. Ine ndapeza chikhululukiro chako.”

<sup>54</sup> Ndipo munthuyo anati, “Ine ndikukana kuti ndiyang’ane pa icho. Icho chikanakhala chiri nacho chisindikizo chachikulu pa icho. Icho chikanakhala chiri chirichonse. Iwe ukungoyesa kuti undipange ine chinthu chosekedwa. Uyu si Abraham Lincoln. Munthu aliyense akanakhoza kulemba dzina lakelo. Koma icho chikanakhala chiri chovomerezeka ndi chisindikizo chake, ndi zina zotero, ngati icho chikanati chichokere kwa iye.” Ndipo munthuyo anamukakamiza iye; ngakhale munthuyo anali mu ndende anali kuganiza kuti uyo anali kuserewula, ndipo anangochoka napita.

Mmawa wotsatira, iye anawomberedwa. Ndiyeno iye atawomberedwa kale, ndiye panali mulandu wa mu bwalo lamilandu la feduro, chifukwa Abraham Lincoln, maora makumi awiri ndi anai munthuyo asanawomberedwe, analemba dzina lake kuti munthu uyu anali atakhululukidwa. Ndiyeno boma linamuwombera iye, chonchobe. Ndiye chiyani? Ndiye bwalo lamilandu la feduro la United States, linati, atafika pa lingaliro ili la bwalo lamilandu la Feduro, anati, “Chikhululukiro sichiri chikhululukiro kupatula icho chitalandiridwa ngati chikhululukiro.”

<sup>55</sup> Ndipo Yesu anamuwombola Israeli pa Kalvare. Koma icho sichinali chikhululukiro kwa iwo, chifukwa iwo sanachilandire icho ngati chikhululukiro. Koma, mu phunziro lathu tsopano pa masabata makumi asanu ndi awiri awa, ife tipeza kuti iwo akubwerera ndi kudzalandira chikhululukiro chawo. Koma, Iye anawuombola Mpingo, ndiye ife takhululukidwa chifukwa ife talandira Magazi a Yesu Khristu ngati chikhululukiro chathu.

<sup>56</sup> Tsopano, ife tikupeza kuti Iye anali Wotiwombola wathu Wapachibale, ndipo Iye anatenga Bukhu kuchokera mu dzanja la Mwini wapachiyambi. Ilo ndilo chikalata chaumwini kwa chiwombolo. Ife tinapeza izo. Inu mukukumbukira kuphunzira kuja? Ilo ndi chikalata chaumwini cha chiwombolo. Ilo ndi chikalata chovomerezeka kukhala nacho, kuti Mulungu anafuna moyo kwa imfa, mmunda wa Edeni. Ndiye, Yesu, Mmodzi wolungama, anafa ndipo anatenga chikalata chaumwini, ndipo anali wokhoza kumatula Zisindikizo, kuwulula zomwe zinali mkati Mwawo; ndi kupereka cholowa, chimene chinali cha Iye, kwa anthu Ake. Moyo Wamuyaya, umene Iye anawulandira pa kuchita izo, Iye anapereka Moyo Wake Womwe kumbuyo uko, pa Kalvare, ndipo anawugawaniza iwo pakati pathu mwa Mzimu

Woyer. Ameni! Palibe munthu (sanati) ayambe wakhoza kufika poti aganize ngakhale chikondi chimene icho chinali, chimene Iye anachita!

<sup>57</sup> Satana, yemwe anayamba wakhala nacho chifukwa cha kugwa mmunda akumangidwa ndi kuponyedwa mu Nyanja ya Moto. Masiku ake atha.

<sup>58</sup> Yesu, mu Uthenga, anali nawo maudindo anai. Ife tinazigwira izo. Mwana wa Davide, wolowa ku Mpandowachifumu; Mwana wa Abrahamu, ufumu wopatsidwa; Mwana wa munthu, wolandira dziko lapansi; Mwana wa Mulungu, wolandira zinthu zonse. Ufumu wopatsidwa!

<sup>59</sup> Mu Chipangano Chakale, chuma sichinali kukhoza kuhkala—sichinali kukhoza kukhala chitatengedwa motalika kuposa zaka makumi asanu. Icho sichinali kukhoza kukhala chothetsedwa kuchokera kwa mwiniwake wapachiyambi kupatula zaka makumi asanu. Ndipo pa tsiku la makumi anai Iye ankalipira mtengowo. Pa tsiku la makumi asanu, chiwombolo ndi mphamvu zomwe zinali za Mpingo, zimene zinali zitatayika mmunda wa Edeni, zinawomboledwa mobwerera, ndipo zinatumizidwa kwa ife mwa ubatizo wa Mzimu Woyer, pa tsiku la makumi asanu.

<sup>60</sup> Ndiye ife tinatenga izi, mpukutu. Ife tinatenga mipukutu, momwe mpukutu uwu unaperekedwera ku dzanja Lake. Momwe kuti Yeremia, mu Yeremia 32:6, msuwani wake, Hanamieli, anamusiyira iye zodzalandira zina. Ndipo iwo anali akupita ku ukapolo. Chimene, ife tikupita mmenemo, ndi iye, mmawa uno: ukapolo. Ndipo iwo unakasungidwa mu chotengera chadothi; kusonyeza kumene mphamvu ya Mulungu, ndi mipukutu ndi zinsinsi za Mulungu, zimadziwidwira, mu mtima. Dongosolo lathu la chiwombolo, chimodzimodzi ziri nkusungidwa mu zotengera zadothi, Dzina la Yesu ndi vumbulutso.

<sup>61</sup> Ife tikupeza kuti uwu unasindikizidwa nazo Zisindikizo Zisanu ndi ziwiri, ndipo Chisindikizo chirichonse chinali chitakutidwa mozungulira. Ndipo pamene vumbulutso linali kubwera, Iye ankasolola Chisindikizo, ndi kuchimasula icho ndipo ankawerenga chimene Chisindikizo chimenecho chinkanena. Ndiye Iye ankamasula chimodzi chotsatiracho, mpukutu, ndi kuwerenga chomwe Chisindikizo chimenecho chinkanena. Kumasula china chotsatiracho, kukoka icho ndi kuwona chimene Chisindikizo chimenecho chinkanena, ndi chimene vumbulutsolo linali. Ndizo chimodzimodzi zomwe Zisindikizo zathu Zisanu ndi ziwiri, zomwe ife tikuti tilowemo posachedwapa, ife tikudalira, zomwe ziti zidzachite. Chisindikizo chirichonse, pamene icho chikuchotsedwa pa Bukhulo, lidzakhala litafunyululidwa, ndipo izo zidzasonyeza chimodzimodzi zomwe zinali zitachitika.

<sup>62</sup> Ife tikupeza kuti pali “zisanu ndi ziwiri,” zisanu mu dongosolo la chiwombolo. Faifi ndi chiwerengero. Ndipo alipo ma faifi asanu ndi awiri; Zisindikizo Zisanu ndi ziwiri, Mizimu Isanu ndi iwiri, angelo asanu ndi awiri, Malipenga Asanu ndi awiri, ndi mibadwo ya mpingo isanu ndi iwiri. Kotero, inu mukuona, mafaifi asanu ndi awiri ndiwo chisomo. Faifi ndiyo chisomo, ndipo seveni ndiyo ungwiro. Kotero izo ziri mwangwiro kumangoyenda chimodzimodzi basi, mwaona. Chabwino.

<sup>63</sup> Monga, Chisindikizo chirichonse chitamatulidwa mu Mawu a Mulungu, chimaaulula kwa munthu wa m’badwowo, m’badwo umene ife tiri kukhalamo, mzimu wa m’badwo, mpingo wa m’badwo. Chiyumbulutso 10, pa mapeto, ife tikupeza pamene Chisindikizo chotsiriza chinamatulidwa, ife tikumupeza Mngelo ataimirira ali ndi phazi limodzi pa mtunda, ndi limodzi pa nyanja, ali ndi manja Ake mmwamba Kumwamba, ndi utawaleza pamwamba pa mutu Wake, kulumbirira pa Iye yemwe amakhala moyo kwanthawi ndi nthawi, kuti nthawi yatha, pamene Chisindikizo chotsiriza. Ndipo inu mudikire mpaka ife tifike mu Zisindikizo zimenezo ndi kuwona kumene Chisindikizo chimenecho chiri. Inu mukatha kupeza makumi asanu ndi awiri a masabata, ndiye mudzawone kumene Zisindikizo ziri, “Nthawi yatsirizika,” chiwombolo chatha, Iye ali tsopano Mkango ndi Woweruza. Iye ali Mpulumutsi wanu mmawa uno, koma tsiku lina Iye adzakhala Woweruza wanu.

<sup>64</sup> Ya 8 mpaka ku ya 1...ndime ya 14 ya mutu wa 5, ikuwulula nthawi ya Mwanawankhosa kuti akhale akupembedzedwa, Kumwamba ndi pa dziko lapansi komwe; Bukhu la zisindikizo zisanu ndi ziwiri, Mwanawankhosa woyenera, Wowombola Wapachibale. Ndipo kuyambira pa ndime ya 8, mpaka ku ya 14, Angelo akumupembedza Iye, akulu akumupembedza Iye, Zolengedwa Zamoyo zikumupembedza Iye. Ndipo Yohane anamupembedza Iye mochuluka kwambiri mpaka iye anati, “Cholengedwa chirichonse Kumwamba, pa dziko lapansi, pansi pa dziko lapansi, chinandimva ine ndikuti, ‘Madalitso, ulemerero, mphamu, nzeru, ukulu zikhale kwa Mwanawankhosa.’” Nthawi yakupembedza kwa Mwanawankhosa Mfumu. Tsopano, Mpingo wapita, kumbukirani.

<sup>65</sup> Tsopano tiyeni titembuzire ku Daniele, ndipo mutu wa 9, ndi ndime za 1 mpaka 3. Ndiyeno ife tati titengete ya 20 mpaka ya 27, chifukwa ili ndi pemphero chabe la Daniele. Ine ndikufuna inu kuti mukawerenge izi mobwereza bwereza, mu sabata lonseli, tsopano, mpaka inu mutazimvetsa izo.

*Mu chaka choyamba cha Dariyo mwana wa...  
mbewu ya Amedi, yemwe anamlonga ufumu wolamulira  
chigawo cha Akaldia;*

*Mu chaka choyamba cha kulamulira ine Danieli... - mvetsa, ndinamvetsa mwa mabuku kuti chiwerengero cha...zaka, zomwe mawu a Mulungu anadza kwa Yeremiya mneneri, kuti iye akanati adzakwaniritsse zaka makumi asanu ndi awiri mu chipasuko cha Yerusalemu.*

Tsopano (yotsatira) *ine ndinaika nkhope yanga kwa Ambuye Mulungu, kumfunafuna mu pemphero ndi mapembedzero, ndi kusala, ndi ziguduli, ndi mapulusa:*

*...Ine ndinapemphera kwa YEHOVA...Mulungu, ndipo ndinapanga kuvolomereza kwanga,...*

<sup>66</sup> Ndipo mopitiriza pitiriza iye akupita, mpaka tsopano ife tikufika ku ndime ya 20. Kuti tisunge nthawi, anthu aimirira, ine ndikufuna inu kuti mukafike pa 20, mpaka ife titsike pansi tsopano ku-ku ndime ya 20.

*Ndipo pamene ine ndinali chiyankhulire, ndi kupemphera, ndi kuvolomereza tchimo langa ndi tchimo la anthu a kwathu ku Israeli, ndi kupereka mapembedzero anga pamaso pa YEHOVA Mulungu wanga chifukwa cha phiri loyera la Mulungu wanga;*

Komabe, pamene *ine ndinali ndikuyankhula mu pemphero, ngakhale mwamuna Gabriele, yemwe ine ndinali nditamuwona mu masomphenya poyamba, anayamba...anayambitsa kuuluka mwaliwiro, anandikhudza ine pafupi nthawi ya kupereka nsembe ya madzulo.*

*Ndipo iye anandidziwitsa ine, ndipo anayankhula kwa ine, ndipo anati, O Danieli, ine tsopano ndabwera kuno kuti ndidzakupatse iwe luntha ndi kumvetsa.*

<sup>67</sup> Bwanji ngati ife tikanakhoza kokha kukhala tiri kumeneko! Kodi Iye anamupeza chotani iye? Mu pemphero.

Mngelo, "mwamuna." Inu mukuzindikira, iye anamutcha Iye, "mwamuna." Ndipo pokhala wa...

*Ndipo pakuyamba kwa mapembedzero anga, lamulo linadzapo, (ndipo linadza kuti iye azipita), ndipo ine ndadza kuti ndidzakusonyeze iwe; pakuti iwe uli wokondedwa kwambiri: ngati...chotero mvetsa nkhanayo, ndipo lingalira masomphenyawo.*

*Masabata makumi asanu ndi awiri atsimikizidwira pa anthu ako ndi pa mzinda wako wopatulika, kapena mzinda wako, kuti amalizitse cholakwira,... kuti apange kutha kwa tchimo, ndi kuti apange chiyanjanitso cha kusaweruzika, ndi kuti abweretse mmenemo chirungamo chosatha, ndi kuti asindikize masomphenya ndi uneneri, ndi kuti adzoze malo Opatulikitsa.*

Apo pali zifukwa zofutukuka pasanu ndi kamodzi za kudza Kwake. Tsopano zindikirani.

Tsopano, chotero, *dziwa chotero ndipo mvetsa*, (tsopano mvetsarani) kuti *kuyambira pa kuperekedwa kwa kulamulira* kuti *abwezeretse ndi kuti amange Yerusalem kufikira...* *Mesiya Kalonga adzakhala ali masabata asanu ndi awiri,...* *masabata sikisite thuu: ndipo msewu udzamangidwa kachiwiri, ndi makoma, ngakhale mu nthawi ya mavuto.*

*...atapita masabata sikisite thuu Mesiya adzadulizidwa, koma osati chifukwa cha iyemwini: ndipo anthu a kalonga yemwe ati adzadze—kalonga yemwe ati adzadze... kuwononga mzinda ndi malo opatulika; ndipo mapeto aka adzakhala ndi chigumula,...kufikira ku chimariziro cha nkhondo chipasuko chiri chotsimikizika.*

*Ndipo iye adzatsimikizira pangano* (mvetsarani) *ndi ambiri kwa sabata limodzi, limodzi la sevente ya masabata awa: ndipo mkati miwa sabata iye adzapangitsa nsembe ndi...* *zofukiza kuti zithe, ndi pa kusefukira kwa zonyansa iye adzazipanga izo chipasuko, ngakhale kufikira ku chimariziro, ndipo icho chotsimikizidwiracho chidzatsanuliridwira pa opasulidwawo.*

<sup>68</sup> Tsopano, pamene po pali phunziro lathu la msonkhano wathu wotsatira wachitatu, chinai, chisanu, chirichonse chimene Ambuye ati aulule. “Sevente ya masabata.”

<sup>69</sup> Tsopano, ine ndimufunsa Doc, ngati iye angalole, usikuuno, kuti aimike bolodi langa apo, koteri kuti ine ndikhoze kumazilemba izo pamene po. Ine sindikufuna inu kuti muziphonye izo. Tsopano inu muyenera kuti muziphunzira ndi ine, ndi kuphunzira mwakuya, kapena inu mudzaziphonya izo. Ndipo ine ndikufuna kuti ndizijambule izo apa pano pa bolodi lakuda, ndiyeno inu mukabweretse mapensulo anu ndi pepala ndipo muzilemba masiku amenewa, nthawi izi, ndi zonse za izo.

<sup>70</sup> Tsopano, sevente ya sabata akuyamba (tsopano mvetsani izi) Mpingo utachotsedwapo kale. Tsopano, aliyense yemwe akumvetsa zimenezo, anene, “Ameni.” [Osonkhana akuti, “Ameni.”—Mkonzi.] Tsopano, Mpingo utachotsedwapo kale.

<sup>71</sup> Chivumbulutso 6:1, mpaka Chivumbulutso 19:21, ndi zolumikizana ndi sevente ya masabata, chotero ife tiyenera kuima ndi kufotokoza, ife tisanati tipite patsogolo. Ife tiyenera kuima ndi kufotokoza chifukwa chake makumi asanu ndi awiri a masabata awa. Chifukwa, ngati inu simutero, inu mudzaphonya Zisindikizo zimenezo, inu mudzaphonya Malipenga amenewo, inu mudzaphonya Mbale zimenezo, Miliri imeneyo, mizimu

itatu yosayera imeneyo yonga achule, Matsoka atatu amenewo, kuponyedwa kunja kwa chinjoka chofiiira, mkazi mu dzuwa. Inu mudzaphonya izo zonse, ngati inu simutero, chifukwa izo zikuchitika umu momwe mu sabata lachi makumi asanu ndi awiri ili. Ndi pamene izo ziri kuchitika.

<sup>72</sup> Tsopano, mneneri Danieli anakhala ali mu Babeloni kwa zaka sikisite eyiti. Inu amene mukufuna kuti mufufuze ndi zina mmbuyo, ndi kuzisungira nokha ina ya nthawi, imene ine ndakhala nayo pa—kuyang’ana izo. Zaka sikisite eyiti! Iye anapita mu ukapolo mu b.c. 606, ndipo pamene masomphenya anabwera kwa iye inali—inali b.c 538. 538 kuchokera mu 606, zikusiya sikisite eyiti. Zaka sikisite eyiti iye anakhala ali mu Babeloni, pakati pa achikunja, ndi kukhala ali nachobe chigonjetso. Ameni. Ife sitingakhoze kukhala ora.

<sup>73</sup> Koma iye anakhala ali pakati pomwe, wopanda aliyense koma amzake atatu, ndipo iwo ali mmagawo osiyana a ufumuwo. Koma, Danieli, akuima yekha ndi Mulungu, anagwira chigonjetso kwa zaka sikisite eyiti. Taganizani za izo! Ine sindikufuna kuti ndiyambe kulalikira, chifukwa ili likuyenera kuti likhale Uthenga wophunzitsa. Koma, zaka sikisite eyiti, iye anali atasunga chigonjetso ndipo anali wosaipitsidwa, pamaso pa Mulungu; wopanda ubatizo wa Mzimu Woyeria, wopanda Magazi a Yesu Khristu kuti amupangire iye chitetezero; ali nawo kokha magazi a ng’ombe, ndi mbuzi, ndi nkhosa, zomwe iye ankachita kumazipereka mwamseri, chifukwa cha miyambo ya chikunja ya mdziko limenelo. Iwo anali atatengedwera kupita kumeneko. Yeremia analosera za iwo, kuti iwo anali kupita kumeneko.

<sup>74</sup> Tsopano, Danieli, o, mai, iye anali atayamba kuwona kuti nthawi inali kuyamba kuyandikira, basi monga ife tiri lero. Danieli anayamba “kumvetsa,” iye anati, “mwa kuwerenga kwa mabuku.”

Ndipo mu chaka choyamba cha ulamuliro wa...  
*Danieli...mu ulamuliro ine Danieli ndinamvetsa mwa  
 mabuku chiwerengero cha...zaka, chotero...mawu a  
 YEHOVA anadza kwa Yeremia mneneri, zomwe ziyenera  
 kuti zikwaniritsidwe zaka makumi asanu ndi awiri  
 mu...chipasuko cha Yerusalem.*

<sup>75</sup> Yeremia, mu b.c. 606, ananenera, chifukwa cha machimo awo ndi kupanda umulungu, kuti iwo akanati adzakakhale zaka makumi asanu ndi awiri.

<sup>76</sup> Inu mukukumbukira, panali mneneri wina yemwe anabwera mu tsiku limenelo. Ine sindingakhoze kumutchula dzina lake pa nthawi ino. Ine ndikhoza kukugwirirani inu ilo mu—mu maminiti pang’ono, ngati ine nditati ndiyang’ane mmbuyo kwa kanthawi. Koma iye anabwera uko ndipo anati, “Yeremia, iwe

ukulakwitsa. Mulungu akasunga Israeli kumeneko kwa masiku akuti okha, kwa akuti, pafupi zaka ziwiri.”

<sup>77</sup> Yeremia anati, “Izo zikhale chomwecho. Ameni.” Iye anati, “Koma dikirani miniti. Tiyeko iwe ndi ine tifufuzane wina ndi mzake, monga aneneri.” Iye anati, “Kumbukira, akhalapo iwo amene ananenera tisanakhalepo ife, ndipo iwo ananena zinthu zomwe zinali zolakwika. Ndipo Mulungu anathana nawo iwo chifukwa cha kunena zinthu zolakwika. Chotero, tiyeko ife tikhale otsimikiza. Koma Ambuye Mulungu wandiuza ine kuti ziripo zaka makumi asanu ndi awiri panobe.”

Mulungu anamukantha mneneri wabodza ameneyo, ndipo anachotsa moyo wake chaka chomwecho, chifukwa Mulungu anali atamuza mneneri woona uyu kuti zinalipo zaka makumi asanu ndi awiri.

<sup>78</sup> Ndipo ine ndikufuna inu kuti muzindikire momwe Danieli, komabe ali mlendo, komabe atachotsedwa kwa anthu ake, atachotsedwa kwa mpingo wake, wopanda msonkhano umodzi wa mpingo, wopanda mpingo uliwonse woti azipitako, wopanda nyimbo zirizonse kuti ziyimbidwe kupatula zomwe iye anali kuziimba yekha, mkatи mwa izi zonse, komabe anagwiritsa mopitirira ku chimene mneneri ameneyo ananena. Ameni! Amen!

<sup>79</sup> Wopanda mpingo woti azipitako, wopanda munthu wochita naye chiyanjano; aliyense ankapita ku akachisi achikunja, aliyense ankapembedza mafano awo. Kopanda nyimbo za Chikhristu; popanda wina ankakhulupirira chinthu chomwecho chimene iye anali. Ndipo mu zaka siksise eyiti, kuchokera ali mnyamata wa usinkhu wa pafupi zaka khumi ndi ziwiri, khumi ndi zinai, pamene iye anatengedwa kupita uko, iye anagwiritsa moona kwa Mulungu; ndipo anamvetsa mwa mneneri Yeremia kuti masiku anali pafupi kuti akwaniritsidwe.

Momwe izo zikanati zichenjezere mtima wa mneneri woona aliyense wa Mulungu lero, kuti ife tiyang’ane mmbuyo ndi kuwona chimene mneneri woona uyu ananena, ndi kudziwa kuti ife tiri pa nthawi yotsiriza.

<sup>80</sup> Iye anati, “Ine ndinamvetsa mwa mabuku kuti Yeremia, m’bale wanga, zaka zambirimbizapitazo, ananenera kuti Israeli akanati adzakhale kumusi kuno zaka makumi asanu ndi awiri. Ndipo nthawi imeneyo ili pafupi kukwaniritsidwa.” Ndipo iye anadzipanga yekha kukonzeka. Ndipo iye anaitanitsa kusala, ndipo iye anadziyeretsa yekha, ndipo pamene... mapulusa ndi ziguduli, ndipo anaziyika izo pa mutu wake, ndipo anayamba kusala ndi kupemphera, kuti amvetse za tsiku limene iwo anali kukhalamo.

<sup>81</sup> Ndipo ngati Danieli, mneneri wa Ambuye, akanakhoza kufunsira mu mabuku a Yeremia, ndi kumufikitsa iye pa malo oterowo; kuti ngakhale Israeli kutuluka, onse a iwo amoyo,

analı kutuluka kuchokera mu Babeloni, kuti abwerere ku dziko la kwavo, zikanati zimupangitse iye kuti asale ndi ziguduli ndi mapulusa. Ndi mochuluka bwanji momwe izo ziyanera kuti zichite kwa Mpingo wa Mulungu wamoyo, podziwa kuti nthawi ikuzilala ndipo siidzakhala iliponso; ndipo Kudza kwa Ambuye Yesu Khristu, ndi Zakachikwi zazikulu ziri zokonzeka kuti zilowe mmenemo! Ife tingakhoze bwanji kutaya nthawi yopanda-kutayika, njuga, dzenje losambirapo Lamlungu, opanda nthawi ya kwa Ambuye? Basi kumangothamanga thamanga... Ngati m'busa ayankhula pa chinthu chinachake chimene iwe suli kuchikonda, iwe umaimirira ndi kutuluka panja. Ndipo ngati—ngati mpingo ukhala motalikitsa kwambiri, bwanji, iwe—iwe, iwe—iwe uli wosakhutitsidwa. Tayang'anani pa chikhaliwe chathu. Taonani chimene ife tiri nkuchita.

Fanizitsani miyoyo yathu ndi mneneri ujayu. Munthu mmodzi, mu ufumu wathunthu, wopanda mpingo wotí azipitako, ndipo wopanda kulikonse kotí azipitako. Iyo inali itagwetsedwa pansi ndi kuwotchedwa nkugwa; mzinda wake, anthu ake analı mu nsinga. Zaka sikisite eyiti! Sikisite eyiti, sikisite naini, makumi asanu ndi awiri; iye analı nazo zaka ziwiri zotsalira. Chotero pamene iye anayamba kuwerenga mu buku ndi kuwona kuti nthawi inali kuyandikira pafupi kuti zikwanire, zikhale zitakwaniritsidwa, iye anapita kwa Mulungu mu pemphero, kuti afufuze za izo.

<sup>82</sup> Ndi nthawi bwanji! Kodi ife tikuchita chiyani? Pamene, "Mafuko akusweka; nyanja ikukukuma; mitima ya amuna ikulephera mwa mantha; zododometsa za nthawi." Zinthu zonse izi ndizo, cholembedwa cha pa khoma. Kuphwasuka kwa mitundu; mitundu yonse ya zoipa ziri kuchitika mu dziko; ndi makangano, ndi ndewu, ndi kupsyerana mtima. Ndi zida zitapachikidwa mopachikira, fuko limodzi laling'ono ilo la kukula kwa Cuba kumusi kuno likhoza kuwononga dzikoli mu maminiti khumi. Ndipo iwo akukangana wina ndi mzake, anthu opanda umulungu omwe samudziwa Mulungu ndipo saidziwa mphamvu Yake.

Ndipo Mzimu Woyeru mu Mpingo, ukusuntha pakati pa Osankhidwa, akudzisonyeza Iyemwini wamoyo zitatha zaka zikwi ziwiri, kuti Iye ali yemweyo dzulo, lero, ndi kwa nthawizonse. Ife tingakhoze bwanji kungokhala olobodoka? Ife tingakhoze bwanji kumangothamanga pamwamba pa izo? Ndi nthawi ife tikanati tizifufuza, kuyang'anira ora lalikulu ilo limene likuyandikira.

<sup>83</sup> Tsopano, iye anawerenga mu Yeremia, mutu wa 25. Tiyenı titembenuzire uko mu Yeremia, mutu wa 25, ndipo tiwerenge zimene Yeremia analı nazo kuti anene. Makamaka, tiyenı tiyambire pa ndime ya 8, chifukwa ndi... ine ndikufuna inu kuti mutsimikize kuti muzimvetse izo. Ndime ya 11 ndi pamene ine

ndinali nditalemba pano kuti ndiwerenge, koma tiyen'i tiyambire pa ndime ya 8.

*Chotero pakuti atero YEHAVA wa makamu; . . .*

Ine ndikungozikonda zimenezo. Pamene ine ndingakhoze kumumva mneneri akuimirira ndi PAKUTI ATERO AMBUYE MULUNGU, m'bale, ndi zimenezo. Kwa ine, izo zimakhazikitsa izo. Ndizo zonse za izo.

*. . . pakuti atero YEHAVA wa makamu; Chifukwa iwe sunamve mawu anga,*

*Taona, ine nditumiza ndi kutenga mabanja onse aku mpoto, atero YEHAVA, ndi Nebukadinezara mfumu ya Babeloni, wantchito wanga, ndipo adzawabweretsa iwo kachiwiri. . . motsutsa dziko lino, ndi motsutsa okhala mmenemo, ndi motsutsa mafuko onse kozungulira kwake, ndipo ine ndidzawawononga iwo psyiti, . . .*

Kumbukirani, awo anali osankhidwa a Mulungu amene Iye akuwakamba. Amenewo sanali achikunja. Amenewo anali mamembala a mpingo.

*Kuwonjezera apo ine ndidzatenga kuchokera kwa iwo liwu la chisangalalo, . . . liwu la kukondwa, (basi monga ife tiri nazo lero, gwedemula yense, Ricky ndi Elvis,) ndipo, o, liwu la mkwati, . . . liwu la mbalame. . . kapena, mkwatibwi, kani, phokoso la mwala wa mphero, . . . kuwala kwa muni.*

*Ndipo dziko lonse ili lidzakhala bwinja, . . .*

Mvereni mneneri ameneyo akufuulira, "Dziko lonse ili lidzakhala liri bwinja!" Ndipo osati kuti timusanzire wantchito wamkulu uyu wa Mulungu, koma ine ndikunenera kuti fuko lonse ili lidzakhala liri bwinja. Mulungu adzalanga fuko lino chifukwa cha machimo ache. Ngati Mulungu sakadamulola Israeli, osankhidwa Ake, Mbewu ya Abrahamu, omwe Iye anapangana pangano ndi lonjezo nawo, ngati Iye sakanawalola iwo kumapitirira ndi kachitidwe koyipa; ngakhale iwo anali achipembedzo mpaka pakati, anali nayo mipingo yayikulu, ndi ansembe, ndi marabbi; koma chifukwa cha makhalidwe oipa ndi zinthu pakati pawo, ndipo Mulungu anawapanga iwo kukolola zimene iwo anazifesa, chomwechonso ife tidzalandira izo. Ndime ya 11:

*. . . dziko lonse ili lidzakhala bwinja, ndi . . . chodabwitsidwa; . . .*

Izo ndizo, aliyense kumangoyang'ana ndi kumati, "Ndi awo pameneopo. Iwo anali aakulu kwambiri. Tayang'anani pa iwo tsopano."

*. . . ndipo mafuko awa adzatumikira mfumu ya ku Babeloni zaka makumi asanu ndi awiri.*

Iyo ndiyo nthawi ya moyo. Ndi pamene akale anu, amayi odala achikulire anali khanda. Iwo anali mkatì mmenemo opanda Mulungu, opanda mpingo, opanda nyimbo, opanda chirichonse, kwa m'badwo wathunthu, kufikira m'badwo wonse wochimwa umenewo utatha kufa.

*Ndipo zidzafika pochitika kuti, pamene zaka makumi  
asanu ndi awiri zidzakhala zitakwaniritsidwa, kuti ine  
ndidzalanga mfumu ya Babeloni, ndi fuko limenelo,  
atero YEHOVA, chifukwa cha kusaweruzika kwavo, ndi  
dziko la Alkadia, ndipo ine ndidzalipanga ilo bwinja  
lopitirira.*

*Ndipo ine ndidzabweretsa pa dziko limenelo mawu  
anga onse amene ine ndakhala nditanena motsutsa ilo,  
ngakhale onse amene alembedwa mu buku ili, limene  
Yeremia waloserwa motsutsa fuko lonse.*

*Pakuti mafuko ambiri ndi mafumu aakulu  
adzadzitumikira okha—okha a iwo nawonso: ndipo  
ine ndidzawabwezera... molingana ndi ntchito zawo,  
ndi molingana ndi mawu awo a manja awo omwe.*

*Pakuti atero YEHOVA Mulungu wa Israeli kwa ine;  
Tenga chikho cha vinyo wa ukali pa dzanja langa, ndipo  
upangitse mafuko onse, kumene ine nditi ndidzakutume  
iwe, kuti akamumwe iye.*

Mwa kuyankhula kwina, “Yeremia, ine ndakupatsa iwe uthenga uwu. Usati ungokhala duu. Usati ukhale mu malo amodzi, koma nenera ku mafuko onse.” Kodi inu mukutsatira izi? [Osonkhana akuti, “Ameni.”—Mkonzi.] “Nenera kwa fuko lonse. Sonyeza zizindikiro Zanga ndi zodabwitsa, ndipo alole iwo adziwe kuti ine ndikubwera kuti ndidzachite izi.”

*Ndipo iwo adzamwa, ndi kukhala dzandidzandi, ndi  
kukhala openga, chifukwa cha mawu omwe ine nditi  
ndidzawatumize pakati pawo.*

<sup>84</sup> Kodi iwo akuchita chiyani mu tsiku lomwe lino? Iwo amakutcha iwe—mneneri wabodza, kukutchta iwe—wonyengerera, kukutchta iwe—wotentheka, wamaula, kapena wolota wa maloto, kapena mtundu wina wa wowerenga maganizo. “Iwo adzakhala openga!” Ndipo mawu akuti *openga*, ngati inu muti mudzawaswe iwo, amatanthauza “misala.” “Iwo achita misala kwenikweni, ndi kumati, ‘Nha, musapereke chidwi chanu kwa woyerwa wodzigudubuza ameneyo, zamkhutu zimenezo,’ chifukwa cha Mawu omwe ine nditi ndidzawatumize pakati pawo.”

<sup>85</sup> Inu mukuona mbiriyakale ikudzibwerezza yokha? Yeremiaakanati agwirizane nawo Afarisi amenewo, Asaduki, Aherodia, chirichonse chimene iwo akanati akhale. Iye, iye anangowatulutsa Mawu kunja, ndipo Iwo anawapanga iwo onse kupengera pa iye. Chiyan? Tsopano zindikirani.

Ndipo *ndiye* ine ndinatenga *chikho pa dzanja la YEHVOA, ndipo ndinapangitsa mafuko onse kuti amumwe iye, . . .*

Yeremia sanakhale kunyumba. Yeremia sanangokhala pa malo amodzi aang'ono, koma iye anapangitsa mafuko onse kuzimwa izo.

. . . *kwa omwe Yehova ananditumiza ine:*

<sup>86</sup> Yeremia anatenga Mawu a Yehova, vinyo wa Mawu Ake. Ndipo vinyo ali mphamu ya Mawu Ake. Vinyo ali nayo mphamu. Vinyo ali choledzeretsa. Vinyo ali nayo mphamu paseri pake. "Ndipo ine ndinatenga Mawu a Yehova," anatero Yeremia, "ndipo ndinawapangitsa Iwo kuwonekera. Vinyo, mphamu yomwe ili mwa Iye, ine ndinaichititsa pamaso pa iwo, ndipo iwo samakhoza kuwamvera Iwo."

Mulungu anati, "Ndiye ine ndiwatumiza iwo kwa zaka makumi asanu ndi awiri mu Babeloni." Basi ndicho chimene Iye anachita. Olungama ndi osalungama anapita, mofanana.

<sup>87</sup> Tsopano, tibwerere ku phunziro. Danieli anakhala akuwerenga. Tangoganizani, Danieli ankawerenga Mawu omwewa amene ife tiri kuwawerenga mmawa uno. Danieli ankawerenga Baibulo lomweli, mopumira momwemu, ziganizo zomwezi, zinthu zomwezi zomwe ine ndiri, mwa thandizo la Mulungu, ndikuwerengerani inu mu Mauthenga otsatira angapowo, chinthu chomwecho, kuti ndikusonyezeni inu kuti ife tiri pa nthawi yotsiriza.

Ndipo Danieli, atatenga Mawu kuchokera kwa Yeremia, anapita uko ku Babeloni. Ndipo iye anali mneneri wodzozedwa. Ndipo iye ankachita zozizwitsa, chizindikiro, amakhoza kutanthauzira malirime osadziwika, ndipo anachita zizindikiro ndi zodabwitsa pakati pawo. Komabe, akuima yekha, pa iyeyekha! Amen! Iye anaima yekha.

<sup>88</sup> Koma Yeremia anali atawalemba Mawu awa, zaka zambirimbi zisanachitike. Ndipo Danieli, akutanthauzira Mawu, anapeza . . . "Anati, tsopano dikirani miniti. Ife tikubwera moyandikira ku nthawi yotsiriza, pakuti ine ndakhala kale ndiri kuno zaka sikisite eyiti. Ndipo mneneri wa Ambuye," ameni, "m'bale wanga, mneneri woona wa Mulungu yemwe anadzitsimikizira yekha mneneri, ananenera kwa ife. Ine ndiri nazo izo zolembedwa pano mu buku, pomwe akuti, 'Zaka makumi asanu ndi awiri zidzakwanirtsidwa.' O Ambuye Mulungu, ife tikuwandikira mapeto. M'badwo wonse uja uli nkufa nutha. Kodi Inu muchita chiyani tsopano, Ambuye? Inu munalonjeza kuti mutitumizira ife . . ." Ndipo iye anadziyika yekha mu dongosolo, kuti azipempthera.

<sup>89</sup> O Mulungu, ngati inayamba yakhalapo nthawi yomwe ife timayenera kumadziyika tokha mu dongosolo, kuti tipempthera, ndi pakali pano. Chifukwa, ife monga antchito Ake owona,

ife tikuwona, mwa Zolemba za atumwi, mwa zochenjeza za Mzimu Woyeria, kuti ife tiri mu tsiku lotsiriza. Mzimu Woyeria ukuyankhula Izo. "Mu masiku otsiriza, amuna adzakhala ammutu, amaganizo apamwamba, okonda zosangalatsa kuposa Mulungu, okuswa pangano, onenera zabodza, osadzigwira, ndi onyoza iwo amene ali abwino." Ine ndikumvetsa mwa Kalata.

<sup>90</sup> Ndipo ine ndikumvetsa kuti kudzabwera onyoza, mu tsiku lotsiriza. Ine ndikumvetsa kuti kudzakhala kuli fuko likutsutsana ndi fukolo, mu tsiku lotsiriza. Ine ndikumvetsa kuti kudzakhala kuli mafunde osefukira, mu tsiku lotsiriza. Ine ndikumvetsa kuti kudzakhala kuli zooneka mowopsya, monga mbale zowuluka, mmwamba, zowoneka mwachinsinsi, ndipo mitima ya amuna idzakhala ili kulephera chifukwa cha mantha. Kudzakhala kuli kunyumwitsa kwa nthawi, ndi kukwiirana pakati pa anthu. Ine ndikuwerenga kuti iwo onse adzapita mu mabungwe ndi zipembedzo, ndi kukhala nacho chitaganya, mu tsiku lotsiriza. Ine ndikumvetsa kuti akazi azidzadula tsitsi lawo mu tsiku lotsiriza. Ine ndikumvetsa kuti iwo azidzavala zovala zazifupi, ndi kumayenda ndi nsapato zazidendene zazitali, akudzigwedeza pamene iwo akuyenda, mu tsiku lotsiriza. Ine ndikumvetsa kuti makhalidwe adzakhala ali otsika kwambiri mu tsiku lotsiriza. Ine ndikumvetsa kuti alaliki adzakhala ali abusa abodza mu tsiku lotsiriza, omwe ati azidzanyengerera, ndipo sadzati azidzawadyetsa anthu Mawu a Mulungu, koma azidzapita natsatira tizikhulupiroiro ndi zinthu, mmalo mwake. Koma ine ndikumvetsa kuti kudzakhala kuli Liwu liti lidzabwere mu tsiku lotsiriza, likufuula kuchokera ku chipululu, likuwaitanira anthu kuti abwerere ku Uthenga wapachiyambi, kubwerera ku zinthu za Mulungu. Ine ndikumvetsa, mwa Bukhu, kuti zinthu zimenezo idzachitika.

<sup>91</sup> Ine ndikumvetsa kuti mu masiku otsiriza uko kudzabwera njala. Mipingo idzakhala ili mwabungwe kwambiri, ndi okhazikika chotero ndi chirichonse, kuti mu masiku otsiriza uko kudzabwera njala, ndipo iyo sikuti idzakhala ya mkate ndi madzi okha, koma ya kumva Mawu owona a Mulungu. Ndipo anthu azidzapita kuchokera kummawa, kuchokera kumadzulo, kuchokera kumpoto, ndi kummwera, akufunafuna kuti amve Mawu owona a Mulungu. Koma mipingo idzakhala ili mwabungwe kwambiri ndi omangika, mwakuti iwo adzalephera kuti awamvetse Iwo. Ine ndikumvetsa izo mwa Mabuku. Koma, mu tsiku limenelo, O Mulungu, kudzakhala kuli Nthambi iti idzawuke kuchokera kwa Davide.

<sup>92</sup> Ine ndamva kuti Iye adzatumiza Eliya tsiku limenelo lisanafike pa nthawi yotsiriza, ndipo iye adzakhala nawo Uthenga umene uti udzatembenuze mitima ya ana kubwerera kwa makolo, kuitembenuza iyo kubwerera ku chapachiyambi, kupitanso mmbuyo ku mapeto, ndi kukayamba. Ine ndamva kuti

izo zidzachitika basi Mzimu usanati usiye mpingo wa Amitundu, kuti ubwerere kwa Ayuda.

<sup>93</sup> Ndipo ine sindikumvetsa kokha mwa Kalata yokha. Ine ndikutero mwa Mawu, mwa Mawu olembedwa, kuti Israeli adzabwerera ku dziko la kwavo; ndipo ine ndikumuwona iye akukalowa mmenemo.

<sup>94</sup> Ine ndikumvetsa mwa Makalata, a aneneri, kuti Israeli adzakhala fuko. Iwo adzakhazikitsango kupembedza kwa mkachisi. Mulungu adzapita kukachita ndi iye kachiwiri pamene iye akubwera ku dziko la kwavo. O! Aneneri awiri adzawuka mu masiku otsiriza, ndi iwo. Ine ndikumvetsa zimenezo. Basi pamene Mpingo wa Amitundu ukusuntha kuchokapo, aneneri awiri adzafika, Elisha ndi Mose, kwa Israeli. Ife tidzazitenga izo pamene ife tikumka tikudutsa.

<sup>95</sup> Mneneri anawona kuti nthawi inali pafupifupi kukwaniritsidwa kumusi uko mu Babeloni. Chabwino.

<sup>96</sup> Gabrieli akutulukira, kuti awulule osati kokha chimene iye anali kuchipempha, koma kuti amuwuze iye njira yonse mpaka ku chimene chinatsimikizidwira kwa mtundu wa Ayuda, njira yonse mpaka ku chimaliziro. Amen! iye anafunsa pang'ono pokha, ndipo anapeza chinthu chonsecho. Iye anapempha kuti angodziwa . . .

<sup>97</sup> Danieli anali akuyesa kuti azindikire, “Utali wochuluka chotani, Ambuye, ziti zikhale tsopano? Yeremia mneneri, wantchito Wanu, m'bale wanga, anali atanenera zaka sikisite eyiti zapitazo, ndipo anati, ‘pali zaka makumi asanu ndi awiri zomwe anthu awa ati akhale ali kuno.’ M’badwo wonse wakale zachitika kuti wapita tsopano.”

<sup>98</sup> Ulipo m’badwo wakale wa chipentekoste umene unawuka, zaka makumi anai zapitazo. “Ankhondo akale,” iwo anali kutchedwa. Iwo anapanga bungwe, ndi kumenya, ndi kukangana, monse mpaka kupyola Phiri la Horebu ndi Nebo, ndi kudutsa kumeneko. Koma, potsiriza, ife tiri pa mtsinje tsopano. Iye akuti awukitse wina watsopano, ndi Yoswa kuti awatenge nawawolotse iwo. Lamulo linalephera; Mose anapita nalo ilo; Mose analephara. Yoswa anawatenga nawawolotsa iwo. Ife tikupeza kuti mabungwe alephera, koma Mzimu wa Mulungu . . . Yoswa, mawu akuti Yoswa, amatanthauza “Yesu Mpulumutsi wathu.” Kuti, Mzimu Woyera udzabwera mu Mpingo. Osati bungwe, koma Mzimu Woyera udzafika pakati pa anthu ndi kuupanga Iwo kukonzekera kuti uzipita chokwera, kuwoloka Jordani. Ine ndikumvetsa mwa kuwerenga kwa Bukhu kuti ndicho chimene chiti chichitike. Ndipo Mulungu akudziwa kuti ndicho chimene ine ndikufunafuna tsopano, kuti ine ndikhoze kuwatonthoza anthu Ake ndi kuwauza iwo chimene chayandikira, konse kuno mmawa uno, ndi kunja kudutsa mu

maiko kumene matepi awa ati adzapite, mdziko konsekonse, kuti ife tiri pa mapeto a nthawi.

<sup>99</sup> Iye anaulula njira yonse mpaka Ufumu utabwezeretsedwa kwathunthu ndi Zakachikwi zitayambika. Umenewo unali uthenga wa Gabrieli. Iye anati, “Ine ndabwera kuti ndidzakuuze iwe kuti ziripo makumi asanu ndi awiri za zaka, makumi asanu ndi awiri a masabata, panobe, zatsimikizidwira pa anthu ako, zatsimikizidwira mpaka ku mapeto kwa m’badwo wa Chiyuda. Alipo makumi asanu ndi awiri a sabata.” Tsopano penyani chimene Iye ananena. Kuti tsopano, kuchokera pa kupita uko kuti abwezeretse...

*Makumi asanu ndi awiri a masabata atsimikizidwira  
pa anthu ako ndi pa mzinda... wako,...*

“Mzinda wako.” Babeloni sunali mzinda wake. Ndani... Unali kuti mzinda wake? Yerusalem.

<sup>100</sup> Tsopano, pamene ife tifika ku—chachisanu ndi chiwiri, kapena chitsimikiziro choftukuka pasanu ndi kamodzi, ife tipeza chomwe mzinda umenewo uli, ndi kuwubweretsa iwo pansi ndi kutsimikizira yemwe iye anali, yemwe anawuyambitsa iwo, kumene iwo unachokera. Utali wa momwe iwo uti udzaime? Kodi iwo udzamangidwanso kachiwiri? Mu nthawi yanji? O, zinthu zazikulu zasungidwira kwa ife. Chabwino.

*Makumi asanu ndi awiri a masabata atsimikizidwira  
pa anthu ako ndi pa mzinda... wako, kuti atsirize  
cholakwira,...*

Tsopano, Iye sikuti anati, “Daniele...” Palibe kukaika koma zomwe Iye anamuwuza iye kuti makumi asanu ndi awiri a masabata anali... Ine ndikutanthauza, zaka makumi asanu ndi awiri zinali pafupi kutha. Sikisite eyiti, kuperewera zaka ziwiri zokha. Ndipo ife tikupeza apo kuti uneneri wa Yeremia unagunda chimodzimodzi basi molondola. Zaka ziwiri kenako, iwo anatuluka. Nehemia anapita ndipo anakatenga ulamuliro kuchokera kwa mfumu, ndipo anamanga khoma mu nthawi yovuta. Iwo anagwira ntchito. Iye anati, “Khoma...” Mvetserani ku izi.

*...kutsirizitsa cholakwira, ...kupangitsa mapeto a  
tchimo,...*

“Kuti apangitse mapeto a tchimo.” Kwa ndani? Ayuda. “Zatsimikizidwira pa anthu ako,” osati pa Amitundu. “Pa anthu ako,” Ayuda. “Ndi mzinda wako,” osati New York, osati Boston, Philadelphia, Chicago, Los Angeles, Roma. Koma, “Pa mzinda wako,” Yerusalem.

*...ndi kuti atsirizitse cholakwira, ...kupangitsa  
mapeto a tchimo, ...kupanga chiyanjanitso cha  
kusaweruzika, ndi kuti abweretse mmenemo  
chilungamo chosatha, ndi kuti asindikize masomphenya*

*ndi uneneri, ndi kuti adzoze Opatulika kwambiri.*  
(Penyani!)

*Dziwa chotero ndipo zindikira, kuti kuchokera pa kuperekedwa kwa lamulo kuti abwezeretse ndi kuti amangenso Yerusalem (umene unali mzinda wake) mpaka... Mesiya Kalonga adzakhala ali asanu ndi awiri (a makumi asanu ndi awiri) masabata,...*

<sup>101</sup> Dikirani mpaka ife tidzalowe mu zimenezo! O, mai! Ndilo dalitso limene ine... Ine ndikadzipezera chingwe ndi kudzimanga nacho ndekha pa malo ano.

<sup>102</sup> Anaulula izo njira yonse mpaka mmusi, anati, "Ine sikuti ndikuza kokha iwe tsopano kuti zaka ziwiri izo ziri pafupi basi, izo zidzakhala zitatsirizika, kukwaniritsidwa." Ndipo ife tonse tikudziwa kuti iwo chimodzimodzi anakakhala kumeneko zaka makumi asanu ndi awiri, ndipo—ndipo anataluka, chimodzimodzi basi zomwe mneneri ananena. Ndipo Yesaya, kapena ine ndikutanthauza... Danieli anamukhulupirira mneneri ameneyo, koteru pano iye anali, wokonzeka. Chabwino. Ndipo iye...

<sup>103</sup> Ndipo tsopano, pamene Gabrieli anabwera, Iye anati, "Ine ndabwera kuti ndidzakusonyeze iwe njira yonse, kuti ndidzaulule kwa iwe zinthu izi, kuti, njira yonse mpaka ku chimaliziro." Mwaona? Penyani.

...chotembereredwa *iye adzachipanga icho kukhala bwinja, ngakhale* mpaka *ku chimaliziro*,...

<sup>104</sup> *Chimaliziro* chiri "mapeto a zinthu zonse." "Ine ndati ndikusonyeze iwe zomwe ziti zidzachitike." Tsopano mvetserani. Imvani izo! "Ine... Danieli, ine ndachita kutumidwa. Ndiwe wokondedwa Kumwamba. Ndipo ine ndinawamva mapemphero ako ndipo ine ndabwera pansi tsopano kuti ndidzakuuze iwe zomwe zatsimikizidwira kwa Ayuda ndi Yerusalem, kuchokera pakali pano mpaka mapeto a chimariziro, chinthu chonsecho."

<sup>105</sup> Tsopano, kodi inu mukumvetsa, kalasi? Ngati ife tingakhoze kupeza chomwe makumi asanu ndi awiri a masabata awa ali, ife tidziwa pamene chimariziro chiri. O, mai! Mulungu atithandize ife kuti tidziwe izo. Iwo akutiuza ife chimodzimodzi penapake mu masamba awa, chimodzimodzi kuchokera nthawi imeneyo kufikira nthawi ino, mpaka chimariziro, ndipo iwo saziphonya izo miniti imodzi.

<sup>106</sup> Momwe Mawu aakulu a Mulungu... Pamene Mulungu anapanga dziko lapansi ndi kuliyyika ilo mu kanjira. Ndipo ine ndinali kulalikira usiku wina, Lamlungu usiku, momwe kuti palibe kanthu kamalephera. Bwanji, dziko lino limatembenuzika mwangwiyo chotero mpaka iwo akhoza kukuuzani inu chimodzimodzi pamene duwa ndi mwezi ziti zidzadutse, mu zaka makumi awiri kuchokera lero, mpaka ku miniti yeniyeni. Ine sindingakhoze kukuuzani inu, mwa

chidutswa chowonera nthawi chirichonse chimene ife tiri nacho mu dziko; icho chingataye maminiti awiri kapena atatu pa mwezi, kapena kupindula maminiti awiri kapena atatu, chopambana chimene ife tiri nacho. Ife sitingakhoze kupanga kalikonse kangwiyo chotero. Chifukwa, pali chinthu chimodzi chokha changwiyo, ndicho Mulungu. Ndipo Mulungu ndi Mawu Ake ali zofanana, koteru Mawu a Mulungu ali angwiyo.

<sup>107</sup> Ndipo ngati ife tingakhoze kuwapeza masiku amenewa, ife tidzapeza chimodzimodzi pamene chimaliziro chiti chidzakhale. Kodi inu mukuzimvetsa izi? [Osonkhana akuti, "Ameni."—Mkonzi.] "Izo zatsimikizidwira mpaka ku chimaliziro." Ndime ya 24, "anthu ako ndi mzinda wako woyeru," umene uli Yerusalem. Ndiri ndi ya 21...ndime ya 24 pano. Yesu ankalozera ku izi mu Mateyu 24.

<sup>108</sup> Tsopano, M'bale Collins, ngati iye ali pano mmawa uno, ine sindikudziwa ngati iye alipo kapena ayi. Mu mafunso usiku wina, iye anafunsa funso. (Ine ndikuganiza zonse ziri bwino kuti ine ndinene izo, M'bale Collins.) Lokhudza, "Themberero limene likupanga chipasuko,' mwaona, zimene icho chimatanthauza?"

<sup>109</sup> Yesu anayankhula za izo, mu Mateyu mutu wa 24, ndipo ife tikuzipeza. Eya, Mateyu 24:15. Tsopano ndiroleni ine ndingotenga izo mwamsanga ndithu, chotero inu mukhoze kuwona chimene, Yesu akuyankhula za chinthu chomwecho pano, akulozera mmbuyo kwa Danieli. Mateyu 24:15, kwa inu amene muli kuzilemba. Ine ndikufuna inu, mmodzi aliyense tsopano, makamaka usikuuno ndi—ndi Lamlungu lotsatira, mukabweretse mapensulo amenewo ndi mapepala, chifukwa ife tiri...kupatula ngati muli nayo tepi. 24, ndi ndime ya 15, "Ndipo pamene chotero..."

Ndipo *pamene inu chotero mudzawona chonyansa cha  
kupululutsa, chonenedwa ndi Danieli mneneri, . . .*

Taganizani! Izi ndi foro handiredi eyite filii, -zinai, -zisanu, zaka eyite sikisi nthawi isanafike. Zaka foro handiredi eyite sikisi nthawi isanafike.

...Daniele mneneri, ataimirira mu malo  
opatulika, . . .

Tsopano yang'anani mu Baibulo lanu. Izi ziri mokutidwa.

. . . (yense yemwe awerenga, msiyeni iye amvetse:)

<sup>110</sup> Tsopano, Iye akuyankhula kwa Ayuda. Iwo akufuna kuti adziwe, "Nanga bwanji kachisi uyu? Ndi liti pamene iye ati adzawonongedwe? Ndi liti pamene iye ati adzamangidwenso? Ndi liti pamene pati padzafike nthawi imene sipadzakhala mwala umodzi pa umzake? Kodi izo zidzatha motalika bwanji?"

<sup>111</sup> Iye anati, "Pamene inu mudzawona 'themberero lopanga chipululutso, chitaima pamene . . .' Daniele, 'anaima mu malo

opatulika.” Anati, “Pamene inu mudzawona izi zikufika pochitika, tsopano msiyeni iye amene awerenga amvetse chimene iye akuchikamba.”

Ndicho chifukwa ife tiri kupemphera kwa Mulungu, kuti apange izo mwangwiwo kwambiri, kuti pasakhale mthunzi umodzi wa chikaiko. Chifukwa, ife sitimayenera kuika kutanthauzira kwathukwathu kwa zinthu zimenezo. Izo zienera kubwera kupyolera mu PAKUTI ATERO AMBUYE. Chotero, ine ndikuzisiyira izo pomwepo mpaka ine nditazimvetsa.

Anaulula zinthu zonse kwa iye, “themberero” lija.

<sup>112</sup> Ndipo, kumbukirani, ilo liri nalo tanthauzo la pawiri, monga ngati, “Ndidzaitana mwana wanga kuchokera mu Igupto.” Monga Israeli anaitanidwako; chomwechonso Yesu, Mwana Wake, anaitanidwako.

Ndipo zimenezo zidzakhala ziri chimodzimodzi basi, moona monga ine ndiri kuima pano. Ndipo Iye anazichita izo mwakuti, ndipo Iye wazipanga izo zonse kubisika, zonse zabisika kwa Mpingo. O, pamene ife titafike ku zimenezo, kufika mu kufutukuka pasanu ndi kamodzi kwa kumvetsa kumeneko, momwe Iye wakhala atazibisira zonse izi kwa Mpingo; koteru kuti Mpingo ukankhala uli kuponyerera izo miniti iliyonse, sunali kudziwa liti Iye anali kudza. Koma tsopano m’badwo wa Mpingo uli pafupi kutha, koteru zangokhala zokonzekera tsopano Kudzako, basi uli kungokonzekera.

<sup>113</sup> Awa ali amodzi a Malemba ofunika kwambiri mu Bukhu. Kodi iwo amachita chiyani? Iwo amatiwuza kutsekera kwa fuko la Ayuda, anthu Achiyuda. Lemba ili, makumi asanu ndi awiri a masabata, ilo limaulula ndi kutiwuza chimodzimodzi kuyambira pa nthawi imene Daniele anayambira kumeneko, mpaka mapeto a chimaliziro. Ndicho chimodzi cha zidutswa zosunga nthawi zopambana. Ndi angati anandimva ine ndikuti, “Ngati iwe ukufuna kuti udziwe tsiku lanji la sabata limene liri, yang’ana pa kalendara. Ngati iwe ukufuna kuti udziwe nthawi yomwe ife tiri kukhalamo, yang’ana Ayuda”? Ndiko kulondola. Iyo ndiyo kalendara ya Mulungu, ikutengedwa kuchokera momwemu umu. Wazamulungu aliyense, wophunzira Baibulo aliyense, aliyense, angati akuuzeni inu kuti ichi ndicho chidutswa chodziwira nthawi, Ayuda.

Tsopano kodi ife tiri ndi nthawi yanji? Ndife basi... anthu, kwaitentha, o, ine...

<sup>114</sup> Izo ziribe kanthu koti zichite nawo Amitundu; Zisindikizo Zisanu ndi ziwiri izi, Miliri Isanu ndi iwiri, Matsoka Asanu ndi awiri, Malipenga Asanu ndi awiri, alibe chinthu chimodzi choti zichite. Mpingo wa Amitundu udzakhala uli mu UIemerero pa nthawi imeneyo. Ziribe kanthu koti zichite nafe ife, Mpingo wa

Amitundu. Izo zikuchita kokha ndi Israeli. “Daniele, anthu ako ndi Yerusalemu.”

<sup>115</sup> Tsopano, ndipo akuwulula zoona zakuti Mulungu amachita nawo kokha Ayuda pamene iwo ali mu dziko la kwavo. Aleluya! Apo ndi pamene ine ndikuganiza zinakhudza pachimake, apo pomwe.

Iwo nthawizonse akuyesa kuti azilola kuchokera pa nthawi imene Israeli anali kumeneko pa nthawi ya Daniele. Ndipo wolemba wina wamkulu... Chifukwa, ine ndikudziwa ena omutsatira ake akhala pomwe pano, ine sindizinenza izo. Koma ndicho chifukwa iwo anali nazo zinthu zonse zabodza izi.

<sup>116</sup> Kodi inu mukudziwa momwe achi Millerite, iwo asanakhale a Seventh-day Adventists, chimene iwo anachita kumtunda kuno? Mu 1919, anatenga mapiko awo, (inu nonse munaziwona izo mu pepala ya Courier), ndipo anakwera pamwamba kuno kuti akawuluke kumapita, mmawa umenewo. Kumene kuja kunali kutenga makumi asanu ndi awiri a masabata a Daniele. U-nhu, achi Millerite. Ndiye, kenako, ndi Akazi a Ellen White, yemwe anali mneneri wawo wamkazi, anatembenuka apo nadzitcha okha Seventh-day Adventists. Ndipo tsopano iwo asintha dzina lawo kukhala Liwu la Uneneri. Mwaona? Maina atatu osiyana a chipembedzo chomwecho.

<sup>117</sup> Tsopano, koma iwo anali kulakwitsa, chifukwa iwo anali kuyesa kuti aziyika masabata makumi asanu ndi awiri amenewo kwa Ayuda ndi Amitundu omwe. Ndipo Iye akuti apa, “Ndi za kwa anthu ako.” Ndipo Mulungu sanachitepo konse nawo Ayuda kunja kwa Palestina. Ndipo pamene Mesiya, pa makumi asanu ndi awiri, ndi masabata awiri, analikhidwa, (osati chifukwa cha Iyemwini; chifukwa cha ife, anadulidwa), Israeli anamwazikana, ndipo sanali (nkomwe) sanabwerere ku dziko la kwavo kufikira zaka zingapo chabe zathazi. Chotero, nthawi siinali kuwerengedwera mkatì mmenemo kwa m'badwo wa Mpingo. Kodi inu mukuzimvetsa izi? [Osonkhana, “Ameni.”—Mkonzi.]

Sizikanati zikhale 1919. Ine ndikhoza kusonyeza chinachake chinachitika mu 1919, koma ndi pamene Mngelo uja, uthenga wa Mngelo wachitatu unakantha ndipo Tsoka linapita. Chimodzimodzi. Koma sizinali... Apo panali pamene nkondo inayima mwa njira yachinsinsi. Ife tizipeza izo mu mutu wa 7 pamene ife tidzafika ku izo, pamene ife tidzafika ku mutu wa 7. Inu nonse mwandimva ine ndikulalikira zimenezo, nthawi zambiri, mwaona, pamene uthenga wa Mngelo unati, “Gwira mphepo zinai za dziko lapansi mpaka ife titawasindikiza Ayuda, antchito.” Ndipo, tsopano, iwo anali akudikira mpaka m'badwo wa Amitundu wonse utachokapo.

Ndiye pamene Iye anabwera umo, ndiye—ndiye Iye akuwasindikiza Ayuda, handiredi forte foro sauzaande akulandira Mzimu Woyeria. Apo pali handiredi forte

foro sauzande, atasindikizidwa. Chivumbulutso 7. Inu mwawerengapo izo.

“Ndipo ine ndinawona chiwerengero chachikulu chiri kale Kumwamba,” Yohane anawaona, “a mitundu yonse, malirime, ndi fuko, ndipo iwo anaima pamaso pa Mulungu, ali ndi kanjedza mu manja awo, ndipo atavala miinjiro yoyerwa, akuimba. ‘Alezuya! Amen! Ulemerero, nzeru, ulemu, ukulu, mphamvu, zikhale kwa Mulungu wathu kwa nthawi za nthawi. Amen!’ iwo akufuula.”

<sup>118</sup> Yohane sankakhoza kuzimvetsa pamenepo. Koma iye anayang’ana mmbuyo ndipo iye anawona pa Phiri la Sinai, (ulemerero) handiredi forte foro sauzande omwe anali asanaipitsidwe ndi akazi. Ayuda! Akazi, mipingo! Iwo anali asanajowine mabungwe, Achilutera, Chimethodisti, Chibaptisti, ndi Chipresbateria. Koma iwo anali ali Ayuda kuchokera ku chiyambi, Orthodox, ndipo iwo anali naye kachisi wawo kumeneko, akupembedza pa Phiri la Sinai. Ndiwo handiredi forte foro sauzande. Ndipo zitatha izi; Mpingo uli kale mu Ulemerero. Mwaona?

<sup>119</sup> Kotero, Bambo Smith anali kulakwitsa, anayenera kukhala ali. Chifukwa, iwe ungaziyike motani izo apa mu 1919, kutenga handiredi forte foro sauzande? Ndiye kuti wabwereranso mu chi Russellite kachiwiri. Mwaona? Ndiye kuti iwe wabwereranso ku chiphunzitso chachi Russellite, kuti, “Yesu anabwera mu 1914. 1919 Iye anawutenga Mpingo Wake. Ndipo tsopano Iye ali thupi lachinsinsi likuyenda ponseponse pa dziko lapansi, kuwuka... kupita ku manda a agogo aakazi ndi manda a agogo aamuna, ndi kuwawukitsa iwo onse, iwo onse amene anali achi Russelite.” Zamkhutu! Izo sizikupanga chanzeru mu Mawu. Izo sizingati zituluke molondola. Ayi, bwana. Izo sizitero.

<sup>120</sup> Koma, Mulungu ali nacho Choonadi. Ndipo Mulungu ali Mmodzi Yemwe angakhoze kuwulula Icho ndi kuchiika Icho mmenemo, ndi kusonyeza Icho chimodzimodzi, kwa ife. Mwaona? Ine ndikukhulupirira Iye adzachita izo. Ine sindiri kudziwa izo. Ine ndikukuuzani inu Choonadi. Ine sindiri kuzidziwa, koma ine ndiri kukhulupirira. Ine ndiri kukhulupirira kuti Iye atero.

<sup>121</sup> Kotero, inu mukuona, Mulungu samachita nawo konse Ayuda. (Ine ndikufuna inu musunge izi mu malingaliro) malingana ngati Israeli...

<sup>122</sup> Ndipo pamene ine ndimayesa kumuuzza m’bale uyu wakhala cha apa, yemwe akukamba za kupita ku Israeli, khalani kutali ndi Israeli! Khalani kutali kwa iye, anthu nonse inu amene mukukamba zowatembenuza Ayuda. Uthenga uwu usanathe, inu mudzawona kuti ndi PAKUTI ATERO AMBUYE, mwa Mawu ndi mwa Mzimu. Israeli adzatembenukanso, fuko lonse, mu usiku umodzi. Baibulo linanena chomwecho. Koma Uthenga

suli konse kwa iwo. Ziripo zigawenga pang'ono zomwe ziri kunja, ndi zina zotero monga izo, zimene zikubwera umu, ndiko kunja kwa thupi lenileni la Ayuda, amene ati abwere umu ndi kukhoza kupulumutsidwa. Ndizo zoona. Ine ndikukhulupirira zimenezo ndi wanga wonse—mtima wanga.

Koma, kumbukirani, malingana ngati Israeli ali kunja kwa fuko lawo, iwo sangakhoze kupulumutsidwa. Tsopano iwo akubwerera. Ndipo iwo adzapulumutsidwa, fuko lonse lathunthu, mu tsiku limodzi. Baibulo linanena chomwecho. Tsiku limodzi; adzabweretsa, kwathunthu, Israeli yense kubwerera kwa Mulungu komwe. Uko kudzakhala kuli chinthu champhamvu chotero chomwe chiti chidzagunde Israeli limodzi la masiku amenewa, mpaka kuti icho chidzagwedeza fuko lonse. Ngakhale mneneri anaafuulira, ndipo anati, “Mu tsiku limodzi inu mwachichita ichi.” Mu tsiku limodzi, iwo adzachiwona Icho. Uko kudzakhala chinthu champhamvu.

<sup>123</sup> Lingaliro langa, iye adzakhala ali mneneri wamphamvu yemwe ati adzawuke ndi kudzaima pamaso pa Israeli, ndi kutsimikizira kwa iwo kuti Mesiya akadali wamoyo. Mesiya uja yemwe iwo anamukana . . . ? . . .

<sup>124</sup> Iwo akuwerenga Baibulo laling'ono lija tsopano, Baibulo la Israeli. Iwo amawerenga Ilo kuyambira mmbuyo kumka kutsogolo, momwe iwo amawerengera Ilo. Ndipo inu mukudziwa momwe chinenero cha Chiyuda chimalebedwera. Ndipo kotero pamene Iwo akuwerenga Ilo . . . Ndipo iwo akuwerenga lomwe Lewi Penthrus uja anatumiza kwa iwo, Mabaibulo milioni. Iwo anati, “Ngati Yesu uyu . . .” Amenewo anali Ayuda aja amene anabweretsedwa kuchokera uko ku Iran, ndi mpaka kumeneko, sanayambe amvapo za chinthu chotero chonga Mesiya. Ndipo pamene iwo anakonzekera kuti abwerere ku dziko la kwavo, bwanji, iwo sakanati alole kuti akwere pa ndege zimenezo. Iwo anali akulimabe ndi makasu akale. Inu munawerenge izo mu magazini ya *Look*. Ndi angati anawerenga nkhani zimenezo mu *Look* ndi *Times* mag- . . . ? Bwanji, zedi inu munatero. Mwaona? Iwo sakanati alole kukwera mmenemo. Mphunzitsi wachikulire uja anaima panja kumeneko ndipo anati, “Kumbukirani, mneneri wathu anati ife tikanadzapita pobwerera ku dziko la kwathu pa mapiko a mphungu.” Aleluya!

Mafuko akusweka, Israeli akuwuka,  
 Zizindikiro zomwe Baibulo linaneneratu;  
 Masiku a Amitundu akwanira, ndi zowopsy  
 zachuluka;  
 “Bwererani, O omwazika, kwanu.”

<sup>125</sup> Inu kulibwino kuti muziwuka. Inu mwazimva izo ndi kuzimva izo, ndi kuzimva izo, koma iyo idzakhala ili nthawi yotsiriza, limodzi la masiku amenewa. Israeli akubwerera ku dziko la kwavo. Tsiku limene Mulungu watsimikizira Israeli

kuti akhale fuko, ndilo tsiku limene sipadzakhala Wamitundu wina kupulumutsidwa.

<sup>126</sup> Ine nditsimikizira izo mwa makumi asanu ndi awiri a masabata awa, ngati ine ndingakhoze kokha kuwapeza masiku amenewo. Ine ndikupita uko ku... kuti ndikatenge makalendara a akasidi, ndi—ndi ya Julian, ya akasidi, ndi ya Chiroma, ndi onse a iwo. Alipo ena owonjezera, penapake. Chiripo chinachake. Mulungu akudziwa za zimenezo, ndipo, Iye—Iye ali wokhoza kuti aziwulule izo. Mwaona? Ine ndikudziwa kalendara ya Julian ili nawo filii wandiredi sikisite faifi ndi kotala ya tsiku, mu chaka. Kotero, o, iwo onse ali osokonezeka, koma chiripo choonadi, penapake.

<sup>127</sup> Ine ndikuwona mipingo yochuluka kwambiri, mabungwe ochuluka kwambiri, anthu ochuluka kwambiri akutsatira *ichi*, ndipo ena, “Tikuoneni Maria,” ndipo ena akupembedza *ichi*, ndi *chija, chimzake*. Payenera kuti pakhale Choonadi, penapake. Payenera kukhala pali Mulungu, penapake. Payenera kukhala pali Uthenga, penapake. Ine ndikuwona aneneri abodza akuwuka, akuchita monga kuzindikira za mmitima, ndi mitundu yonse ya zinthu ziri kuchitika. Ndiye, payenera kukhala pali mmodzi weniweni kumeneko, penapake, kumene chokoperacho chapangidwa kuchokerako.

<sup>128</sup> Ine ndimawawona anthu akulowa mu thupi, ndi kumafuula, ndi kumapitiriza, ndi kutuluka panja ndi kumakhala mitundu yonse ya moyo. Payenera kukhala pali Mzimu Woyerwa weniweni uko, penapake. Ine ndimawawona anthu akuchita mwachipembedzo, ndi zina zotero, ndi kumayesa kukhala auzimu. Ine ndikudziwa alipo Mulungu weniweni, penapake. Ulipo Mzimu weniweni, penapake, chifukwa uyo ndi wachinyengo wakale yemwe wapangidwa kuchokerako, mmodzi wakale wokoperayo. Payenera kuti pakhale chinachake chimene chiri chenicheni: mwamuna, anthu, Mpingo, Mulungu. Payenera kuti pakhale chinachake choona, penapake, chifukwa izi zangokhala zokopera kuchokera kwa icho. Chiripo chinachake chenicheni, penapake.

<sup>129</sup> Ine ndinanena kwa mpingo uno, zokhudza mphatso zanu. [M’bale Branham akugogoda pa guwa kanai—Mkonzi.] Mvetserani kwa mphatso zanu; ziyikeni izo mu Baibulo. Musati mutenge zoloweza mmalo, pamene mlengalenga muli modzaza ndi zenizenizo. Tiyeni tisunge zenizenizo. Tiyeni titenge zenizeni kapena tisakhale ndi chirichonse nkomwe. Ameni.

<sup>130</sup> Tsopano, kutseka, ndi choona kuti Mulungu amachita naye Israeli kokha pamene iye ali mu dziko lakwawo. Tiyeni titenge pamene Mulungu... Abrahamu anachoka ku dziko la kwawo ndipo anapita nakalowa mu Igupto, nchiyani chinachitika? Iye anayenda mochoka ku chifuniro cha Mulungu, ndipo sanadalitsidwe nkomwe mpaka iye atabwerera ku

dziko la kwawo. Mulungu sanachite naye konse iye, panalibe masomphenya amodzi, wopanda kanthu kalikonse, mpaka iye atabwerera ku dziko la kwawo.

<sup>131</sup> Tayang'anani pa Israeli pamene iwo anali atatumizidwa uko mu Igupto, zaka mazana anai. Wopanda choziwitsa chimodzi, opanda chizindikiro chimodzi, opanda chinthu chimodzi chimene chinachitika pakati pavo, palibe zinalembedwa mu mbiriyakale ya Bukhu. Okalamba omwewo a nainte naini; ankapita ku mpingo, kupereka mwanawankhosa, kunena "Tikuoneni Maria," kapena chirichonse chimene chinali, kubwerera mmbuyo. Chaka chotsatira, njira yomweyo. Ansembe onse ankatsutsana, "Mphunzitsi Wakuti-ndi-wakuti." Ife tisankha Mphunzitsi Wakuti-ndi-wakuti. Iye ali nawo maphunziro abwinoko. Iye amadziwa bwino za Aigupto." Chinthu choyamba inu mukudziwa, Aigupto ndi—ndi onse a iwo, anali chinthu chofanana.

<sup>132</sup> Ndicho chinthu chomwecho chimene chachitika kwa mpingo. Ife tonse tapita kuti tikakhale Amethodisti, kapena Abaptisti, kapena Apresbateria. "Ndipo ife tapeza digirii kuchokera ku Hartford! Ife tiri nayo digirii kuchokera ku Wheaton! Ife tiri nayo digirii yochokera kwinakwake, kapena Bob Jones! Ife, ife tiri nayo Bachelor ya Luso! Ife tiri nayo D.D., LL.D., kapena chinachake chimzake!" Kodi izo zawonkhetsara ku chiyani? Mulu wa zamkutu.

Ndi momwe izo zinaliri mu Igupto. Ndipo Mulungu sanachite naye konse Israeli mpaka iye atabwerera ku dziko la kwawo.

<sup>133</sup> Ndimveni ine! PAKUTI ATERO AMBUYE, Mulungu sadzachita nawo Mpingo Wake mpaka Iwo utabwerera ku dziko la kwawo, Uthenga wa orali. Kubwerera ku chiyambi! Chokani ku malingaliro anu a Chimethodisti, a Chibaptisti, a Chipresbateria; zanu za Chipentekoste, Assemblies, Aumodzi, Autatu, ndi Akasanu, chirichonse chimene chiri; mpingo wa Mulungu, Nazerini, Pilgrim Holiness, mpingo wa Khristu, konse kayendetsedwe ka wotsutsakhristu! Ndipo ine ndikuzindikira chinthu ichi chikukantha dziko. Zonse zolakwika; zonse za Mdierekezi. O, mai! Alipo amuna aumulungu mu chirichonse cha izo. Alipo anthu aumulungu mu chimodzi chirichonse cha kayendetsedwe kameneko. Koma bungwe, mwa ilolokha, si la Mulungu, ndipo Mulungu sadzalidalitsa konse ilo. Iye sanayambe wachitapo izo.

<sup>134</sup> Ine ndikumufunsa wazambiriyakale aliyense (inu amene muti mudzamvere tepi iyi) kuti mudzalembe ndi kundiuzi ine pena pamene, mpingo unachita bungwe, ngati Mulungu sanauyike iwo pa alumali ndipo sanadzachite konse nawo iwo kenanso. Ndiwuzeni ine pamene Iye anayamba wawukitsa Chilutera kachiwiri, Wesile ndi Chimethodisti, kapena

Chipentekoste. Sanachitepo nkomwe! Bungwe limenelo linagona pamene, ndipo linawuma ndipo nlovunda! Mulungu anatenga anthu pawokha ndi kuyesa kuwalozera anthu kuti abwerere ku dziko lakwawo. Ndiyeno, anthu pawokha ofooka chotero ndi achikazi, ndi mtundu wina wa digirii, mpaka iwo anachita bungwe lina, ndi kulipanga ilo mwana pawiri wa gehena kwambiri kuposa zomwe izo zinali pa kuyamba nazo.

<sup>135</sup> Koma, penapake, zedi, Yehova ali naye munthu yemwe Iye angaike manja Ake pamene, yemwe sati adzanyengerere ndi iwo...-waumulungu, bungwe lopanda umulungu; yemwe ati adzawatembuzire anthu kubwerera ku Thanthwe, Khristu Yesu, kubwerera ku pentekoste yapachiyambi ndi Mzimu Woyerwa wapachiyambi, wa zizindikiro zapachiyambi ndi zodabwitsa zapachiyambi. Ndithudi Iye ali naye mmodzi, penapake, yemwe sadzasweka pansi pa mtundu uliwense wa kusautsidwa, kuthawa, kusiyitsa, kugwera kunja, china chirichonse; yemwe ati adzakhalebe nacho icho.

Mulungu samadalitsa konse Israeli mpaka iye atafika ku dziko lakwawo.

<sup>136</sup> Mulungu sadzakudalitsani konse inu, Amethodisti, Abaptisti, Apresbateria, Akatolika, kapena a Pilgrim Holiness, Anazerini, a mpingo wa Khristu, kapena—kapena bungwe la Chipentekoste. Iye sadzakudalitsani konse inu mwanjira imeneyo. Bwererani ku dziko lakwanu, ku chiyambi, kubwerera ku chochitika cha chipentekoste monga izo zinachitikira pa Tsiku la Pentekoste pamene Mphamvu ya Mulungu wamoyo inasinthia zikwi zija za anthu, ndi kuyika mtima wawo poyaka ndi Moto wa Mulungu, chimene chinasyeza chenicheni; osati zizindikiro zosanzira, osati zowerenga malingaliro zina zongopangidwa, osati zotonza zina, ndi kulowa mu mjaha wa makoswe monga ife tiri nazo mu Amerika. “Ndani yemwe angakhale nayo hema yokulitsitsa?” Kapena, “Ndani angakhoze kukhala nawo unyinji wokulitsitsa?” Ndi kusiyana kwanji kumene izo zimapanga kwa Mulungu? Mulungu akufuna anthu owona mu mtima, osati unyinji waukululu. Ndipo ife tonse tiri nawo mjaha wa makoswe kuno, ukuthamangidwa. Ndi chamanyazi bwanji, kuti tiwone ngati ife tingakhoze kuwonjezera chikwi china ku bungwe lathu. Ndi chamanyazi. Iye akufuna ife tibwerere ku Choonadi, kubwerera ku Mzimu, kubwerera ku Kuwala kolondola, kubwerera ku msewuawukulu mwa Khristu, kubwerera ku Choonadi. Iye angakhoze bwanji kutidalitsa ife konse momwe ife timachitira? Iye sangatero.

<sup>137</sup> Iye sanadalitse konse Israeli mpaka iwo atabwerera ku dziko lolonjezedwa. Ndipo pamene iwo anabwerera mu dziko lolonjezedwa, zizindikiro ndi zodabwitsa zinayamba kuchitika. Iye anatumiza munthu mpaka uko pakati pawo, dzina lake Mose. Kodi Mose uyu anabwera uko ndi chiyani, zamulungu

zopukutidwa? Kodi iye anabwera uko ndi digirii ya Bachelor ya Luso? Kodi iye anabwera uko ndi LL.D., Ph.D.? Iye anabwera uko ndi mphamvu ya Yehova, ndi uthenga, “Bwererani, kuchokera mu dziko lino, kupita ku dziko la kwanu. Bwererani, O omwazika, kupita kwanu.” Amen!

<sup>138</sup> Kwa pafupifupi zaka zikwi ziwiri, Ayuda akhala ali uko ku dziko la kwavo, anamwazikana ku mphepo zinai za dziko lapansi. Momwe ife tingakhoezé kuwupangira Uthenga uwu kutha kwa masabata tsopano, ngati ife tikanati tipite mwatsatanetsatane. Ife tikhaza kumutsatira Israeli kumbuyo komwe ndi kusonyeza pamene iye anamwazidwa ndi Ufumu wa Roma, pa kumukana kwavo kwa Mesiya; momwe iye wawongoleredwera ku fuko lirilonse la pansi pa Kumwamba.

Kupita kubwerera kwa Yakobo, Israeli, kubwerera mu Genesis 44 ndi 45, ndi kusonyeza kumbuyo uko momwe iye anazidalitsira mbadwa zimenezo ndi kuwawuza iwo chimodzimodzi pamene kuima kwavo kuti kudzakhale mu masiku otsiriza. Ndipo ine ndikhoza kulozera kwa inu chimodzimodzi (fuko lirilonse) la Israeli, fuko lirilonse la Israeli, likuima chimodzimodzi mu mafuko kumene iwo akanati adzakhale ali. Ndipo pano ife tiri lero.

<sup>139</sup> Myuda yemwe ife tikumudziwa, ameneyo si Myuda weniweni. Myuda weniweni ndi uja wa Chiorthodox weniweni yemwe sanadziyipitse iyeyekha ndi zinthu za mdziko, yemwe sanapite kunja ndi kukajowina mipingo ina. Ndiwo amene ali kubwerera kutsidya, akukhala moyo pa tchizi ndi mkate, kumtundako cha mmbali za mapiri, osaloledwa mu mzinda wakalewo. Anachita kuwamangira iwo mzinda ku mbali iyi, mu dziko lopanda mwini, ali nayo mifuti yamakina atalozetsa mbali zonse. Koma iye wayamba kuphukira mphukira zake. Ameni, ndi ameni! Nthawi ili pafupi.

<sup>140</sup> Kumeneko kuli Aishmaeli ndi Isaki, kuyima kumeneko, akukangana zokhudza dzikolo, panobe, koma ilo ndi la Israeli. Ngati inu mutadzapezelka kuti mwapita mu Yerusalemu watsopano, iwo sadzakulolani inu kuti mubwere ku Yerusalemu wakale. Iwe umayenera kupita kumeneko poyamba ndi kuwalola iwo kuti akufotokozere izo zonse iwe, Aluya, ndiye nkukutengera iwe kupita ku mbali inayo. Iwo ndi ana Aishmaeli. Koma, dikirani, pali kubwera nthawi yomwe ana a Mulungu ati adzawutengenzo iwo. Ndiko kulondola. Yerusalemu adzamangidwanso kachiwiri. Nsembe ya patsiku idzayikidwanso.

Ndipo wotsutsakhristu adzapanga pangano la masabata asanu ndi awiri otsiriza awo. Ndipo mkatì mwa iwo, iye adzaswa pangano limenelo, kuwatembenuzira iwo onse ku Chikatolika. Themberero lidzafalikira pa chinthu chonsecho, monga choncho, ndiyeno mapeto adzakhala ali.

<sup>141</sup> Penyani, “makumi asanu ndi awiri a masabata.” Eya, iwo ali pafupi zaka zikwi ziwiri zomwe iwo akhala atachokako. Iwo akhala atathamangitsidwako tsopano. Iwo ndi anthu monga izo zinali mu kuwumitsidwa mtima kwa Farao. Iye anachita kuwumitsa mtima wa Hitler. Mamilioni a iwo anafa. Tayang’anani pa Eichmann uyu, wolakwa pa kupha Ayuda mamilioni asanu ndi imodzi. Mamilioni asanu ndi imodzi a iwo, miyoyo ya anthu, makanda, ana, akulu, onse kuikidwa ku imfa; Eichmann, munthu mmodzi. Tayang’anani pa Russia, momwe inu munawathamangitsira iwo kupita uko. Iwo anawathamangitsira iwo kulikonse. Iwo akhala fuko lonyozedwa.

<sup>142</sup> Koma chifukwa cha chikondi cha ndalama chawo, iwo ali kubwereranso kachiwiri. Koma ochepta apang’ono awo akubwerera ku Palestina. Ameni, abale! Pamene inu mukumuwona iye akuyamba kubwera ku dziko la kwavo!

<sup>143</sup> Iwo ali nawo okwanira kumeneko tsopano oti akwanitse handiredi forte foro sauzande. Ndi chiyanî chikuchitika? Iwo adzamudziwa Yosefe wawo. Inu musati mudandaule. Inde, bwana. Ndipo iwo onse ayima kumeneko kuyembekezera kuti izo zichtike. Ndi ora ilo lomwe...

<sup>144</sup> Mafuko awatcha iwo fuko, chaka chatha chomwechi. Pamene icho chigunda, ife tiri pafupi ndi mapeto, Mpingo wa Amitundu wapita. Kotero, pafupifupi nthawi iliyonse, Mulungu akhoza kuti, “Israeli ndiwo anthu Anga.” Pamene izo zichtika, Amitundu atsirizidwa.

<sup>145</sup> “Iwo adzapondereza,” anatero Yesu, mu Mateyu 24. “Themberero lopangitsa bwinja, iwo adzapondereza makoma a Yerusalemu kufikira nyengo ya Amitundu ikhale itatha.” Pamene iyo yatha, ndiye Ayuda adzabwereranso kukalowa mu Yerusalemu, kuti akakhazikitsenso kachisi ndi kupembedza kwa mkachisi. Ife tizipeza zonse izi mu Mauthenga otsatira awa, makumi asanu ndi awiri a masabata a cholinga chofutukuka pasanu ndi kamodzi.

Tsopano ine ndiwerenga izo ine ndisanafike potseka, chifukwa ikhala ili pafupi kukwana nthawi pamenepo kuti ife tizipeza kunyumba, ndiye mukabwererenso usikuuno pa seveni koloko.

<sup>146</sup> Choyamba, choyamba, ngati inu mukulemba izo, “Kuti atsirizitse cholakwira.” Daniele, mutu wa 9, ndime ya 24. “Kuti atsirizitse cholakwira,” choyamba. “Kuti apange kutha kwa tchimo,” chachiwiri. “Kuti apange chiyanjanitso cha kusaweruzika,” chachitatu. “Kuti abweretsemo chilungamo chosatha,” chachinai. “Kuti asindikize masomphenya ndi uneneri,” chachisanu. “Kuti adzoze Wopatulikitsa,” chachisanu ndi chimodzi. Ndipo ndi zomwe ife titi tiyankhulepo usikuuno. Mulungu, kubweretsa poti zikwaniritsidwe!

<sup>147</sup> Tsopano dikirani, tiyeni ife tidutse pa izo kachiwiri, koteri kuti inu muzimvetse izo. Choyamba, “kutsirizitsa cholakwira.” Chachiwiri, “kupanga kuthetsa kwa tchimo.” Chachitatu, “kupanga chiyanjanitso cha kusaweruzika.” Chachinai, “kubweretsamo chirungamo chosatha.” Chachisanu, “kusindikiza masomphenya ndi uneneri.” Chachisanu ndi chimodzi, “kudzoza Wopatulikitsa.”

Ndiroleni ine ndiwerenge izo kwa inu tsopano, kuchokera—kuchokera mu Baibulo. Ndi ndime ya 24.

*Asanu ndi awiri-...masabata atsimikizidwira pa anthu ako (Ayuda) ndi pa wako wopatulika—pa mzinda wako wopatulika (Israeli, Ayuda, Yerusalem), kuti atsirizitse...zolakwira (choyamba),...kuti apange kutha kwa tchimo, (chachiwiri),...kuti apange chiyanjanitso cha kusaweruzika (chachitatu),...kuti abweretsemo chilungamo chosatha (chachinai), ndi kuti asindikize masomphenya (chachisanu)—masomphenya ndi uneneri, ndi kuti adzoze Opatulikitsa (chachisanu ndi chimodzi).*

<sup>148</sup> Ndizo chimodzimodzi zomwe Iye anabwera kuti adzamuuze iye, zomwe zikanati zidzachitike, ndiyeno mapeto akanati akhalepo.

<sup>149</sup> Tsopano, usikuuno ife titenga chomwe zinthu zimenezo ziri, ndi kuwona momwe ife tayandikirira ku zimenezo. Ndiyeno Lamlungu lotsatira, kubweretsa umo ndi kuziyika zochitika mu nthawi izi chimodzimodzi pamene ife tiri kuima. Ine ndikumukonda Iye.

<sup>150</sup> Israeli akubwerera ku dziko lakwawo, Israeli. Ndiroleni ine ndingonena izi tsopano pamene...Ine ndikuganiza izi siziri pa tepi. Ndiroleni ine ndinene izi. Ora lomwe limene Israeli akukhala fuko...Chifukwa chimene ine nthawizonse ndakhulupirira, pamaso pa kalasi yanga pano, kuti panali chinachake chimene ine ndikanati ndikhale nalo gawo, ine ndisanafe, la kumutengera Israeli kubwerera kwa Ambuye. Chifukwa, pamene ora lomwe, la chikalata cha Pan American, limene Israeli anatchedwa fuko, kwa nthawi yoyamba mu nthawi ya zaka zikwi ziwiri kuchokera chimwazikireni chawo, osati anthu; zinali pa ora lomwelo, chimodzimodzi ku ora, limene Mngelo wa Ambuye anakomana nane kutsidya kuja ndipo ananditumiza ine ku...ndi Uthenga. Chinthu chomwecho kumene. Mei 7, 1946.

<sup>151</sup> Tsopano, ndiye, chinthu china chimene chimandipatsa ine kuti ndidziwe. Ndicho “kubwezeretsa mitima ya ana kubwerera kwa atate, ndi mitima ya atate kwa ana,” Uthenga. Zindikirani, Malaki 4 (osati 3), 4!

<sup>152</sup> Chinthu china. Pamene Billy, mwana wanga, ndi ine, M’bale Ern Baxter, tinali pa ulendo wathu wopita ku Palestina, ife

titatha kukomana nawo Ayuda kwa M'bale Arganbright, ndipo iwo anawuona msonkhano. Lewi Penthrus anali atawatumiza Mabaibulo awa kumeneko. Ndipo iye anati... Ayuda awa anabwera, anati, "Ngati inu muti muanitse gulu la atsogoleri a Israeli, ine ndikutanthauza, osati a rabbi atsopano awa ndi maphwando awo onse, koma kuitana atsogoleri enieni a Chisraeli palimodzi. Ndipo ife tawerenga Chipangano Chatsopano ichi, ndipo ife tikudziwa kuti pamene Mesiya abwera, Iye adzatiuza ife zinthu zimenezi, monga mkazi waku Samaria. Ife tikudziwa kuti Mose anati Mesiya wathu akanati adzakhale mneneri. Ndipo pamene inu mungakhoze kuwauza iwo ndi kuwasonyeza iwo, mwa Lemba," limene ife titi tilowemo mu Uthenga wa usikuuno, "kuti iwo ayenera kuti achititsidwe chidima ndi mitima yawo kudulidwa, kuti danga la Amitundu likakhoze kubwera, kuti ife tikakhoze kukhala nayo nthawi ya chiyanjanitso kwa Amitundu. Ndipo mitima yawo inaumitsidwa chimodzimodzi basi monga izo zinali mu nthawi ya Yosefe, ndi zina zotero. Ndiyeno nkuwabweretsa Ayuda amenewo pa malo, ndi kuwaitana amuna amenewo kuchokera kwa omvera, monga momwe inu mukuchita nawo Amitundu awa pano, mwa kudzoza kumeneko kwa Mzimu." Chifukwa, iwo ankati, "Ngati Yesu uyu, ngati Iye ali Mesiya, ndipo mawu anu ali owona, ndiye Iye sali wakufa, ndipo Iye ali wamoyo. Ndipo ngati Iye ali wamoyo, Iye analonjeza kuti adzakhala mwa Ake...wa...wantchito Wake—antchito, ophunzira Ake. Ndipo ngati ife tingakhoze kumuwona Iye akuchita chizindikiro cha mneneri, ndiye ife tikhulupirira kuti Iye ali Mesiya."

Ndi chinthu changwiyo bwanji, kulondola chimodzimodzi. Ndiye, chimenecho chikanati chidzachite chiyan? Fuko likanadzabadwa mu tsiku limodzi, pakati pa atsogoleri. Mmodzi aliyense wa iwo akanadzati, "Ife tikudziwa izo." Pamene mphunzitsi ameneyo anena choncho, icho chimakhazikitsa izo. Fuko likanadzabadwa mu tsiku limodzi. Israeli akanadzabadwa mu tsiku limodzi.

<sup>153</sup> Ndipo ine ndinali pa ulendo wanga, ndipo ndinaima ku Cairo, Igupto, ndiri nayo tikiti mu dzanja langa, ndipo maminiti khumi ndi asanu kapena makumi awiri aku nthawi yoitana. Iwo anali akukonzekera kuti apange kuitana. Ndipo ine ndinayenda pansi kuti ndikawone kachidutswa kakang'ono ka nkalati aka, ndi njovu yaing'ono yopangidwa kuchokera ku nkalati, ndi—mnyanga. Ine ndimati ndikaitumize iyo kwa dokotala mzanga wa ine, Dr. Sam Adair, yopsinjira mapepala. Ndipo ine ndinali kuyang'ana pa iyo. Ndipo Chinachake chinanena kwa ine, "Ili sindiro oralo panobe. Khala kunja kwa Palestina."

<sup>154</sup> Kotero ine ndinaganiza, "Uyo ndinali ine chabe ndikuganiza zimenezo." Ndipo ine ndinapitirira.

Chinachake chinati, "Ili si ndiro oralo."

<sup>155</sup> Ndipo ine ndinatuluka kuseri kwa kokonzera ndege. Ine ndinadzutsira mutu wanga kwa Mulungu. Ine ndinati, "Mulungu, kodi uja munali Inu mukuyankhula kwa ine?"

<sup>156</sup> Anati, "Ili si ndiro oralo. Khala kunja kwa Palestina. Iyi si nthawiyo." Ndiye ine ndinatenga tikiti yanga ndipo ndinaisinha iyo, ndipo ndinapita kuchokera kumeneko mpaka kukadutsa ku Roma, ndi kubwerera ku Lisbon, mu Portuguese, ndipo kuchokera kumeneko ndinabwerera ku United States.

<sup>157</sup> Ora linali lisanakwane. Kusaweruzika kwa Amitundu sikunadzaze panobe, mpaka pamapeto pa chikho pokha. Koma tsiku lina zimenezo zidzakhala ziri, ndipo Mulungu adzatumiza winawake kumeneko yemwe ali mneneri, ndipo adzatsimikizira kwa iwo. Ine ndikudalira kuti Mulungu adzamuwutsa iye nthawi yomweyo, aliyense yemwe iye angati akhale, yemwe ati adzamuwutse iye mwamsanga. Ine ndikukhulupirira kuti izo ziyanera kuti zibwere. Ndi chimene ife tikuphunzirira izi, kuti ife tiri pafupi zedi.

<sup>158</sup> Ndipo, kumbukirani, miniti kumene yomwe Ayuda akulandira Khristu, Mpingo wa Amitundu wapita. Ndiye Amitundu ali nayo miliri ikutsanuliridwira pa iwo, Chisautso.

<sup>159</sup> Ndipo—ndipo angakhoze bwanji amuna, alaliki aakulu kuphunzitsa, ndi kumayang'ana pa Baibulo ili monga chonchi, ndi kumanena kuti Mpingo udzadutsa mu nthawi ya Chisautso, pamene palibe Lemba mu Baibulo limene limanena zimenezo! Iwo alibe chinthu chimodzi.

<sup>160</sup> Munthu anandiua ine, osati kale litali, anati, "O, Mlongo McPherson amaphunzitsa kuti Mpingo ukadanadzadutsa kupyola mu Chisautso, chifukwa ife tidzakhala nyali zowala mu nthawi imeneyo." Ndi Israeli pamenepo, osati Amitundu.

Amitundu atha kupita kale, Mpingo. Iwo sayenera kuti adutse mu Chisautso ayi. "Chinjoka chinalavula madzi kuchokera mkamwa mwake," mutu wa 17, "ndipo chinapanga nkhondo ndi otsalira," namwali wogona. Osati... Mpingo weniweni iwo wapita kale. Iwo uli kale ku Mgonero wa Chikwati pa ili, danga la nthawi pomwe Mgonero wa Chikwati uti uzidzachitika, sabata lotsiriza. Ndipo ndi pamene Chisautso chikuyambika, pamene dzombe ndi kusautsidwa kukuwuka pa mipingi, zinthu monga zimenezo.

Ndiye, pa mapeto, mu mutu wa 19, pano Iye akubwera ndi Mkwati Wake. Aleluya! "Mfumu ya mfumu, ndi Ambuye wa ambuye; chovala choviikidwa mu Magazi, ndipo khamu Lakumwamba litakwera pa akavaloo yera, akubwera ndi Iye. Pamene Iye akubwera, kuti adzatenge malo Ake a ku Zakachikwi. Amen! O!

Dzina lodala, o, Dzina lodala,  
 Dzina lodala la Ambuye;  
 Dzina lodala, o, Dzina lodala,  
 Dzina lodala la Ambuye.

Yesu ndi Dzina, Yesu ndi Dzina,  
 Yesu ndi Dzina la Ambuye;  
 Yesu ndi Dzina, o, Yesu ndi Dzina,  
 Yesu ndi Dzina la Ambuye.

Kuzani Dzina Lake, o, kuzani Dzina Lake,  
 O, kuzani Dzina la Ambuye;  
 Kuzani Dzina, o, kuzani Dzina,  
 Kuzani Dzina la Ambuye.

<sup>161</sup> Inu mumachita motani izo? Inu mumalipanga Ilo kukula mu moyo wanu. Inu mumakhala moyo wotero kuti iwo akhoza kunena, “Uyo ndiye wantchito wa Khristu.” Ndi momwe inu mumalikuzira Dzinalo. Tiyenii twone. O, kodi inu simukumukonda Iye? [Osonkhana akuti, “Ameni”—Mkonzi.] O, mai! Nyimbo yathu yaing’ono tsopano:

Mu khola kale lapitalo, ine ndikudziwa ziri choterodi,  
 Mwana anabadwa kuti adzapulumutse anthu ku tchimo.  
 Yohane anamuwona Iye pa gombe,  
 Mwanawankhosa kwa nthawizonse,

Mwanawankhosa uja amene ali nazo Zisindikizo Zisanu ndi ziwiri zija, Mmodzi yekha Kumwamba ndi dziko lapansi anali wokhoza kuti alitenge ilo. Mu kho- . . .

Mu khola kalelo, ndidziwa ziri choterodi,  
 Mwana anabadwa kudzapulumutsa anthu ku tchimo lawo.  
 Yohane anamuona Iye pa gombe,  
 Mwanawankhosa kwanthawizonse,  
 O, Dzina lodala la Ambuye.  
 O, Dzina lodala, o, Dzina lodala,  
 Dzina lodala la Ambuye;  
 Dzina lodala, Dzina lodala,  
 Dzina lodala la Ambuye.

<sup>162</sup> Ine ndimakonda kupembedza. Si choncho inu? [Osonkhana, “Ameni”—Mkonzi.] Tsopano, ife sitimabwera ku mpingo kuti tidzangomva ulaliki; izo zimamka nawo limodzi. Koma ife timabwera ku mpingo kuti tidzapembedze, kudzapembedza mu Mzimu ndi mu Choonadi. Inu mwamva Choonadi; ndiwo Mawu. Mwaona? Tsopano, kupembedza, ndiko kudzifotokoza wekha kwa Iye. Mwaona?

*O, Ine Ndimamukonda Mwamuna Uja Wa Ku Galileya!*  
 Tipatseni ife poyambira pang’ono pa imeneyo. Inde, bwana.

Inu mukudziwa imeneyo, Teddy? Ine ndaiwala tsopano. Tiyeni tiwone. Tiyeni tiwone.

O, ine ndimkonda Mwamuna uja waku Galileya, waku Galileya,  
 Poti wandichitira zazikulu.  
 Anandikhululukira machimo onse, nayika Mzimu Woyeria mkatimu;  
 O, ndimkonda, ndimkonda Mwamuna uja waku Galileya.

Wamsonkho anakapemphera mu kachisi tsikulina,  
 Analira, “O Ambuye, mundichitire chifundo!”  
 Anakhululukidwa machimo onse, ndipo mtendere unayikidwamo;  
 Iye anati, “Bwerani, mudzawone Mwamuna uyu waku Galileya.”

O, ndimkonda Mwamuna uja waku Galileya,  
 waku Galileya,  
 Poti anandichitira zazikulu.  
 Anandikhululukira machimo onse, nayika Mzimu Woyeria mkatimu.  
 O, ndimkonda, ndimkonda Mwamuna uja waku Galileya.

Wopunduka anayenda, wosayankhula anayankhulitsidwa.  
 Mphamu ija inayankhulidwa ndi chikondi pa nyanja.  
 Wakhungu anapenya, ine ndikudziwa zinangokhala  
 Mphamu za Mwamuna uja waku Galileya.  
 O, ndimkonda Mwamuna uja waku Galileya,  
 waku Galileya,  
 Poti anandichitira zazikulu.  
 Anandikhululukira machimo onse, nayika Mzimu Woyeria mkatimo.  
 O, ndimkonda, ndimkonda Mwamuna uja waku Galileya.

Mvetserani kwa iyi.

Mkazi pa chitsime, anamuza machimo ake onse,  
 Amuna asanu anali nawo pa nthawiyo. (Ndi Iyeyo.)  
 Anakhululukidwa tchimo lirilonse, ndipo mtendere unadza mwakuya;

Ndiye anafuula, “Dzawoneni, Mwamuna uja waku Galileya!”  
 O, ndimkonda Mwamuna uja waku Galileya,  
 waku Galileya,  
 Poti anandichitira ine zambiri.  
 Anandikhululukira machimo onse, nayika  
 Mzimu Woyerwa mkatimu.  
 O, ndimkonda, ndimkonda Mwamuna uja  
 waku Galileya.

Ine ndikumukonda Iye. Sichoncho inu? [Osonkhana akuti, “Ameni.”—Mkonzi.] Mtima wanga wonse! Simukutero inu? [“Ameni.”] Kodi Iye si wodabwitsa? [“Ameni.”]

O, wodabwitsa, wodabwitsa, Yesu ali kwa ine,  
 (Iye ali chiyani?)  
 Wauphunganu, Kalonga wa Mtendere, Mulungu  
 Wamphamu Iye ali;  
 O, kundipulumutsa, kundisunga kuchokera ku  
 tchimo lonse ndi manyazi,  
 Wodabwitsa Muomboli wanga, mtame Dzina  
 Lake!

Tiyeni tingoweramitsa mitu yathu tsopano ndi kumaganiza za izo.

Ine kamodzi ndinali wotaika, koma tsopano  
 ine ndapezeka, ndine mfulu ku kutsutsika,  
 (mafuko akusweka; ziribe kanthu)  
 Yesu akupereka ufulu ndi chipulumutso  
 chathunthu;  
 Iye akundipulumutsa ine, Iye akundisunga ine  
 kuchokera ku tchimo lonse ndi manyazi,  
 Wodabwitsa ali Muomboli wanga, mtame  
 Dzina Lake.

O, wodabwitsa, wodabwitsa, Yesu ali kwa ine,  
 Wauphunganu, Kalonga wa Mtendere, Mulungu  
 Wamphamu Iye ali;  
 Kundipulumutsa, kundisunga kuchokera ku  
 tchimo ndi manyazi,  
 Wodabwitsa Muomboli wanga, mtame Dzina  
 Lake!

O, taganizani za zimenezo!

Kale ine ndinali wotaika, tsopano ine  
 ndapezeka, ndine mfulu ku kutsutsika,  
 Yesu amapatsa ufulu ndi chipulumutso  
 chathunthu;  
 Kundipulumutsa ine, (kodi Iye akuchita  
 chiyani?) kundisunga ine kuchokera ku

tchimo ndi manyazi, (kukwera pamwamba  
pa izo)  
O, wodabwitsa ali Muomboli wanga, mtame  
Dzina Lake.

Tsopano palimodzi!

O, wodabwitsa, wodabwitsa, Yesu ali kwa ine,  
Wauphungu, Kalonga wa Mtendere, Mulungu  
Wamphamu Iye;  
Bwanji, kundipulumutsa, kundisunga  
kuchokera ku tchimo ndi manyazi,  
Wodabwitsa ali Muomboli wanga, mtame  
Dzina Lake.

O, ndimkonda Yesu, (ulemerero!)  
O, ndimkonda . . .

Ndine wokondwa ndapulumutsidwa! Ndine wokondwa ndiri  
kuyembekezera Kudza Kwake!

O, ndimkonda Yesu,  
Chifukwa Iye anayamba kundikonda.

Tsopano ndi manja athu mmwamba, ngati ife tikutanthauza  
izo.

Sindidzamusiya Iye,  
Sindidzamusiya Iye,  
Sindidzamusiya Iye,  
Chifukwa Iye anayamba kundikonda.

<sup>163</sup> Inu mukumkonda Iye? [Osonkhana akuti, “Inde.”—Mkonzi.] Ndiye inu muyenera kuti muzikondana wina ndi mzake. Chifukwa, ngati inu simuli kuwakonda iwo amene inu mungakhoze kuwawona pano, inu mungakhoze bwanji kumukonda Iye Yemwe inu simunamuwonepo? Tiyeni tigwirane chanza wina ndi mzake, tikuti:

O, ndimkonda Yesu,  
O, ndimkonda Yesu,  
O, ndimkonda Yesu,  
Chifukwa Iye anayamba kundikonda.

Ine sindidzamu... (Kwezani manja anu kwa  
Iye tsopano. Ndi zimenezotu.) . . . -siya Iye,  
Sindidzamusiya Iye,  
Sindidzamusiya Iye,  
Chifukwa Iye anayamba kundikonda.

<sup>164</sup> Tangoganizani, Iye anapanga vumbulutso lalikulu lija kudziwika kwa ife. Kodi ife sitiri kumukonda Iye? [Osonkhana akuti, “Ameni.”—Mkonzi.] Kodi Iye sali wodabwitsa? [“Ameni.”] Ndife othokoza bwanji chifukwa cha Ambuye wathu Yesu; samatisiya ife konse. “Taonani, Ine ndiri ndi inu nthawizonse, ngakhale ku . . .” Kodi inu akukukomerani *Masabata Makumi*

*Asanu Ndi Awiri A Daniele?* [“Ameni.”] O, kodi ife sitiri kumukonda Iye? Kodi izo zimachita motani?

Chikhulupiriro changa chikuyang’ana kwa  
Inu,  
Mwanawankhosa wa Kalvare,  
Mpulumutsi...

Zimupembedzani Iye basi, kuchokera mu mtima mwanu.

Tsopano ndimveni pamene ndikupemphera,  
Tengerani kutali machimo anga onse,  
O ndiroleni kuyambira lero  
Ndikhale mwathunthu Wanu!

Pamene njira yokhotakhota ya moyo ine  
ndiyendamo, (ife tonse timachita zimenezo)  
Ndi zokwiyitsa pozungulira ime zifalikira,  
(Inde, Ambuye.)

Khalani Inu Namulondola wanga;  
(Ndirondoleren i ne kupyola mu izo,  
Ambuye.)

O thamangitsani mdima usanduke usana,  
Pukutani chisoni mantha achoke,  
Musandirole ndisochere  
Kuchokera kwa Inu chakumbali.

[M’bale Branham akuyamba kung’ung’uza  
*Chikhulupiriro Changa Chimayang’ana Kwa Inu–Mkonzi.]*

Mphamu ku mtima wanga wofooka,  
Kudzoza changu changa;  
Ingitsani mdima usanduke usana,  
Pukutani chisoni mantha achoke,  
O mundirole kuyambira lero  
Ndikhale mwathunthu Wanu!

<sup>165</sup> O Yesu, ife tikuwona tiri kuyandikira chinachake. Yesaya mneneri anali atayankhula za icho; Yeremia anayankhula za icho. Daniele anayang’ana mmbuyo ndipo anawona chimene iwo ankanena. Icho chinapangitsa mtima wake kuti ukhale wokondowezeka, ndipo iye—iye anayang’anitsa nkhope yake choloza Kumwamba. Iye anasala, ziguduli ndi mapulusa. Iye ankafuna kuti amve, kuti iye angakhoze kuwachenjeza anthu.

<sup>166</sup> Ambuye, ife tikuwona mwa Mabuku, nafenso, Bukhu Lanu, Bukhu la Yesaya, Bukhu la Yeremia, Bukhu la Yakobo, Yohane, Luka, Marko, Mateyu, Bukhu la Chivumbulutso, Mabuku Anu onse, kuti ife tiri pafupi mapeto. Ndipo ife talozetsa nkhope yathu moyang’anitsa Kumwamba, mu pemphero, mapembedzero, kuti tipeze pamene ife tiri kukhala, Ambuye. Ife tikuyamba kuwona kuwala kwa masana kukusweka. Ndipo, Ambuye, ife tikubwera kwa Inu. Chikhulupiriro chathu chikuyang’ana kwa Inu tsopano. Kuika kumbali

cholemera chirichonse, tchimo lirilonse, kusakhulupirira kwakung'ono kulikonse komwe kungatifooketse ife mophweka, ife tikulimbikira tsopano kupita ku kuitana kwa pamwamba, podziwa kuti nthawi yathu ili yochepa.

<sup>167</sup> Adalitseni anthu awa muno, Ambuye. Iwo amakukondani Inu. Iwo ali Anu. Iwo atuluka. Ndinu Mmodzi yemwe mukuchita kuululako. Ife tikupemphera kuti Inu mupereke zinthu izi kwa ife pamene ife tikuyembekezera pa Inu.

<sup>168</sup> Tipatseni ife madzulo abwino a kuphunzira, Ambuye. Tipatseni ife kumvetsa. Tibweretseninso ife kachiwiri usikuuno, mwatsopano. Ambuye, ndidzozeni ine madzulo ano, o, pamene ine ndikuwerenga, Ambuye, pofuna cholinga chofutukuka pasanu ndi kamodzi ichi cha kudzacheza kwa Gabrieli. Ngati Gabrieli anabwera kuti adzacheze ndi kupereka tanthauzo lofutukuka pasanu ndi kamodzi, Ambuye, ife tiyenera kudziwa zimenezo. Ife tikuphunzira mwa Mabuku ndipo tikudziwa kuti ife tiri pafupi. Kotero ife tikupemphera kuti Inu muulule izo kwa ife usikuuno.

<sup>169</sup> Lamlungu lotsatira, Ambuye, O Mulungu, ayikeni masiku amenewo mkatı mmenemo. Ine sindikudziwa motani, koma Inu mukhoza kutibweretsa ife mpaka ku nthawiyo. Perekani izo, Atate. Ife tikuyang'ana kwa Inu. Ife timakondana wina ndi mzake mwa Magazi a Yesu Khristu, Mwana wa Mulungu, watitsuka ife kuchokera ku tchimo lonse. Ife tikuyang'ana kwa Inu tsopano. Tithandizeni ife pamene ife tikuyembekezera pa Inu, Atate, kupyolera mwa Yesu Ambuye wathu.



*Malangizo A Gabrieli Kwa Daniele*  
*(Gabriel's Instructions To Daniel)*  
Julaye 30, 1961, Lamlungu m'mawa

*Cholinda Chofutukuka Pasanu Ndi Kamodzi*  
*Cha Gabrieli Kudzacheza Kwa Daniele*  
*(The Sixfold Purpose Of Gabriel's Visit To Daniel)*  
Julaye 30, 1961, Lamlungu usiku

*Sabata La Makumi Asanu Ndi Chiwiri La Daniele*  
*(The Seventieth Week Of Daniel)*  
Ogasiti 6, 1961, Lamlungu m'mawa

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