


KULINDZELA

 Ngiyabonga kakhulu, mnaketfu, futsi ngiyabula kuba lapha. Kwangatsi iNkhosi inganibusisa. Ningahlala phansi manje futsi sitawu . . .

² Impela ngingenhlanhla lenkhulu manje ekuseni kuma lapulpiti eTucson kwekucala emphilweni yami. Bengicabanga, njengoba bengita ngalapha manje ekuseni, kutsi mangakhi emadolobha emhlabeni wonkhe lawo iNkhosi lenginike inhlanhla yekuwavakashela, nekukhuluma nemabandla, futsi manje ekuseni kukwekucala kimi lapha eMerica kutsi ngike ngibe kulelidolobha lelihle.

³ Kusukela sibe lapha sifundzile kutsandza bantfu balo ne—nemoya wenu, simo senu lesihle selitulu, tintsaba letinhle, tingwadvule. Kukhona lokutsite ngako, bekungangenta ngikhanuke kuhlala lapha. Kuthule kakhulu. Besiselugwadvule itolo sihambahamba, futsi kubonakala nje kwangatsi uma ungephandle lapho Nkulunkulu uyakhuluma.

⁴ Akukho lutfo loluphutfumako, abayi ndzawo, abakitatwa ngulutfo, ngako bathulile nje futsi bakhululekile. Futsi loko kubonakala kufana kakhulu nebantfu babo lengihlangana nabo lapha: bakhululekile. Akukho kujaka, asikajaki kwenta noma yini, futsi leyo yindzawo lenhle yemfundisi lonelualo, kute akhona kuthulela. Akukho kujaka. Kuphila nje kunaloko “kushikashiweka nekujaka,” njengoba singakubita, “kugijima uye emuva nasembali,” futsi sifanele sente *loku* emizuzwini lembalwa, *naloku*, nesikhatsi lesingaka nje. Kubonakala kwangatsi uma uta lapha, “Yebo-ke, ujakeni?” Futsi ngiyakutsandza loko.

⁵ Futsi manje, ungafundza lenye intfo elugwadvule lengicabanga kutsi bekungatsi kuyasibhadala kukubuka: tonkhe leto tinalitsi temdolofiya. Uma i . . . Ubona leto tinalitsi, futsi angikholwa kutsi kungabakhona umshina longalota yinye icije kangako. Indvodzana yami beyingatsi “amen” kuloko, ngoba kudzingeke kutsi sitikhokhe kuye lusuku lonkhe itolo. Futsi manje, kube lowomdolofiya lomncane bewu—bewuseveni lami, bewutosombululeka futsi ube licembe lelihle lelitsambile, ngoba lokungiko, licembe leligocotiwe. Nemvelo yalilola ngaleyondlela. Nguleyondlela lelitivikela ngayo. Kungahle kube kuhle kitsi kucabanga ngaloko umzuzwana nje.

⁶ Manje, faka emanti kulolugwadvule futsi uwashiye lapha iminyaka leminengana, lowomdolofiya bewungavela nemacembe kuwo, bewutotsamba. Futsi nguleyondlela emabandla langena ngayo ngalesinye sikhatsi uma sigijima ngaphandle kwemanti akamoya. A vele nje agocane acine sibili

futsi ahlabana lelinye kulelinye. Kodvwa faka emanti kulo, liyatsamba, futsi litsambe, futsi ngicabanga kutsi nguloko lesinako ngemabandla, kulapho lasingaba khona nemanti akamoya lasigcina simnandzi futsi sitsambile kute Nkulunkulu asisebentise; futsi sitsambile futsi singahlabani lomunye nalomunye, kodvwa nje sihleli sitsambile futsi kamnandzi etikwelihlombe lalomunye umfo, futsi ngamunye wetfu sitfwala imitfwalo yalomunye nalomunye futsi ngaloko sigewalise umtsetfo waKhristu.

⁷ Ngihlangene nemelusi wenu lomncane, futsi kwaba sikhatsi sami sekucala emphilweni kuhlangani naye, futsi umfo lomncane lohlonipheke kakhulu. Ngiyabonga kutsi unelibandla lelimangalisako lapha nalombutsano. Bese-ke umngani wami lolungile, lomunye wemalunga enu lapha uMnaketfu Norman, Dzadze Norman lo...bekasihambi nani, kodvwa manje sebatsetse indzawo yekuhlala, ngiyacabanga, kutsi bahlale. Angibasoli. Futsi ungijtjelile, “Kwakha lelibandla,” watsi, “ngesikhatsi ngishayela sitebhisi sekugcina, sipikili ekhatsi lapho,” watsi, “Ngatsi, ‘O Nkulunkulu, vumela umngani wami, uMnaketfu Branham, ahambe etikwalesitebhisi ngalelinye lilanga kutsi akhulume nelibandla.’” Futsi bekeme emuva lapho akhala ngako emizuzwaneni lembalwa leyendlulile, kutsi Nkulunkulu uwuphendvule kanjani umkhuleko wakhe.

⁸ Futsi ngi—ngijabula kakhulu ngenhlanhla yekuba lapha. Nginge...Nibantfu...Ngihlangene, intfo kuphela lengiyatiko kumbita ngayo kutsi uMnaketfu Tony, Angisalikhumbuli lelogama lesiTaliyane. Futsi ngako ngihlangene naye, futsi uyindvodza lekahle. Naleny indvodza, ngikholwa kutsi bayibita nga-Otto—Otto, Otto—Otto, intfo lefana naleyo. Angisuye lokahle kakhulu kulawa, kubita emagama. Um-hum.

⁹ Futsi besinemhlangano lomkhulu wemave ngemave itolo. Bekukhona liJalimane lapho, nemTaliyane, nani lokunye, futsi—futsi bengilapho nginguwase-Ireland. Ngako ngatsi, “Lona ngumhlangano lomkhulu wemave ngemave.” Labanengi bebafana, labanye babo bebakadze bangesheya kwetilwandle futsi balwa netive, nakanjalonjalo, netive letehlukene. Kodvwa uma bonkhe bebangeva njengoba sentile itolo sime elugwadvule, bekungeke kusabakhona imphi; besiyoba bomnaketfu. Khristu uyiMphendvulo.

¹⁰ Ngibuka kulesigodzi lesi lesihle netintsaba letitungeletile, letivela ngetulu kwaletinye, ngiyakutsandza. Bengihleti lapho etulu le, ngibuka phansi etikwe . . . lelidolobha futsi ngacabanga, “Bangakhi bahlwayi etinsukwini letendlula bendlule kulomhlabatsi futsi babhubha khona lapha elugwadvule, bafuna umgodzi wegolide na?” Futsi letotinsuku setitsi atendlule manje, kodvwa sibonga Nkulunkulu kutsi siyitfolile imayini yegolide. Awuwugubhi uwukhiphe emagcumeni akho lapha; uwukhiphe etibhakabhakeni. Futsi manje, namuhla

asisahlwayi nhlobo, kodvwa si “sola” Nkulunkulu kugcwalisa sonkhe setsembiso Lake wasenta, futsi atfululele etikwetfu tibusiso taKhe leticebile.

¹¹ Futsi Uhlala anguNkulunkulu, nenhlitiyo yaKhe ishisekele nje kusinika loko lesikucelako, njengoba sifanele sicele, futsi kakhulu kanjalo: ngoba “Walitsandza live kangaka, waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa; nomangubani lokholwa ngiYo angabhubhi, kodvwa abe nekuPhila lokuPhakadze.” Futsi uma Asitsandza ngesikhatsi sisetoni, sehlukaniwe naYe, umbuso waNkulunkulu, utsandza kakhulu kangakanani-ke Yena manje ekuseni kusinika ngalokwecile ngalokucicimako ngetulu kwako konkhe lebesingakwenta noma sikucabange.

¹² Futsi singena edolobheni kutovakasha. Siyahamba kusasa manje siya eCalifornia, senyukele encenyeni yasenyakatfo, netincenye letehlukene temhlaba. Kodvwa kuyinhlanhla lenkhulu impela kimi kuma lapha manje ekuseni kulelibandla lelitsandzekako, i-Assemblies of God. Bebangulabanye bebasiti ngetimali bami labakhulu, umhlaba wonkhe jikelele. Bantfu labakahle balenhlango, bafundisi labakahle, bantfu labangasibo bafundisi labakahle. Ngicabanga kutsi bonkhe labantfu baNkulunkulu bakahle; noma ngukuphi lapho ubatfolala khona, babantfu labakahle.

¹³ Futsi ngekuba sitfunywa senkholo futsi ngihamba kakhulu, cishe kasikhombisa emhlabeni sonkhe jikelele, ngitfolala kutsi Moya loyiNgcwele. . . Ugena e, njengekutsi, eThailand, eJapan, eNingizimu Africa, emuva enhla ekhatsi kumaHothenthothi, naletotindzawo lapho, kutsi besilisa nebesifazane beta ebandleni bangakagcoki ngisho nalokuncane kwetimphahla, ngoba abati lokwehlukile. Emashumi etinkhulungwane tabo alele ndzawonye. Uma u—uma bewungakhuluma lulwimi lwabo, utsi, “Ngusiphi sandla sangesekudla, nesangesencele na?” bebageke bati kutsi bewukhuluma ngani. Labakwatiko kuphela kubulala labangakudla; uma bangeke. . . noma ngayiphi indlela lotfolala ngayo lokutsite kutsi ukudle; kutsi uphile, njengoba nje silwane besingenta.

¹⁴ Kodvwa yinye intfo lebenta babe ngitsi. Uma ebandleni lelinjalo bese uvumela Moya loyiNgcwele ehlele etikwabo, benta intfo lefanako loyentako uma wemukela Moya loyiNgcwele, benta ngendlela lefanako. Kuyakhombisa kutsi Nkulunkulu akabuki buso bemuntfu noma sive. Njengoba Tento 4 tisho, kutsi Phetro watsi wabona kutsi Nkulunkulu akahloniphi sive, kuphela bonkhe labo labaMesabako. Futsi ngako sinentfo letsite lesihlanganyela kuyo: lowo nguJesu Khristu.

¹⁵ Ngishayele umkami esikhashaneni lesendlulile futsi sekutsi akube ziro etulu lapho; futsi ngisho netikolwa tivalwe lichwa, konkhe kungaphansi kwelichwa, futsi

yimigwaco leshelela kakhulu. Uma noma ngubani avela eMphumalanga, kuncono ujabule kutsi ungephandle lapha eNshonalanga manje, ngoba kubandza kakhulu. Ngako besingeke sibe netintfo lesihlanganyela kuto nelive lami nalelive, kodvwa sinaNkulunkulu wami naNkulunkulu wakho, ngoba NguNkulunkulu lofanako.

¹⁶ Ngita kuloku kusa kutsi nje kwetfula inkonzo iNkhosi Jesu lengivumele kutsi ngiyichube emhlabeni jikelele. Futsi ngicabange kutsi, manje ekuseni kuSontfo sikolwa, kutonika bantfu li—litfuba kutsi ngichaze kubo, njengoba silapha nje ngebusuku bunye, kutsi kanjani, kute bemukele Khristu ngekuphiliswa khwemtimba wabo. Netintfo letincane letingakejwayeleki, kwekucala kuba lapha, intfo letsite ingahle ibonakale ingakejwayeleki kancane kini. “Bakwentelani ngalendlela na? Abakwentanga ngani ngalena lenye indlela na?” Ngingahle ngikuchaze loko.

¹⁷ Manje, ngalokwejwayelekile uma singena edolobheni uma sinemhlangano lomkhulu, ngani, si—sicela lubambiswano nenhlanganyelo yawo onkhe emabandla kutsi ahlangane ndzawonye, kute Khristu angahlukaniswa emkhatsini wetfu; UnguKhristu lofanako emkhatsini wetfu sonkhe. Futsi sitama kutfola onkhe emahlelo, IMethodisti, iBaptisti, iPhentekhostali, iChurch of God, iHoliness, nawo onkhe, ndzawonye. Bese-ke sihlala ndzawonye etindzaweni taseZulwini kuKhristu Jesu, ngematsemba kutsi Nkulunkulu utotfululela uMoya waKhe etikwetfu futsi ente “lokwendlulele ngalokucicimako.” Manje, bese-ke uma senta loko . . .

¹⁸ Bengihlala njalo ngenta lesitatimende: Ngi . . . Wonkhe umuntfu uyati kutsi bengiyiMissionary Baptisti, futsi ngiyiMissionary Baptisti leyemukela Moya loNgcwele. Ngako-ke kuloko, angikholwa kutsi iPhentekhosti iyinhlangano. Ngikholwa kutsi iPhentekhosti sentakalo kutsi nomangubani lotsandzako angeta futsi emukele. Singeke sabiya ngafenisi kuyo, ngoba akusiko, isabalala ngale kwabofenisi betfu, niyabona.

¹⁹ Ngako ngikholwa kutsi umuntfu usindzisiwe (uma ayiMethodisti, iBaptisti, iKhatolika, noma angaba yini) uma etsemba ngesizotsa Jesu Khristu ngemusa waKhe. Kodvwa uma aliKhatolika futsi akholwa kutsi libandla liyamsindzisa, khona-ke ulahlekile. Uma ayiPhentekhostali futsi akholwa kutsi libandla liyamsindzisa, ulahlekile. Kodvwa akunandzaba kutsi uyini, kutsi nguliphi libandla laya kulo, uma ngesizotsa etsebele eNgatini nasekufanelekeni kwaJesu Khristu, usindzisiwe, angikhatsali kutsi ukuliphi libandla. Ngoba kungekukholwa sisindzisiwe, loko ngemusa.

²⁰ Bengivamise kwelusa tinkhomo, ngitichube ngitenyusele ekubutselweni ndzawonye ehla eColorado nangale e—

eTroublesome River Valley, iNhlangoeni yemaHereford idlisa kulesosigodzi. Ngiyacabanga njengoba ninemitsetfo lefanako lapha, nekutfofa lu—luphawu, kubhalwa eGumbini letekuTsengiselana nakanjalonjalo. Futsi uma ungakhulisa lithani lelifolishi epulazini lakho, yebo-ke, khona-ke ungatfumela tinkhomo takho ekhatsi, inkhomo yinye ngelithani lelifolishi lipulazi letinkhomo lelingalikhicita, kutfofa emalungelo ekudlisa ehlatsini.

²¹ Banafenisi lomkhulu wemadlelo lapho senyukela khona eMfuleni iTroublesome, iWest Fork, iMphumalanga Fork, yeMfula iTroublesome. Futsi tikhatsi letinengi ngike ngahlala lapho ekuseni ekubutseleni ndzawonye kwentfwasahlobo, ngitfumela tinkhomo ehla, ngabeka umlente wami eluphondvweni lwesihlalo selihhashi, futsi ngibukela umphatsi welipulazi eme lapho, ngibukela letotinkhomo tendlula. Ngalelinye lilanga ngihleti lapho, ngacabanga, “Nguleyondlela lokuyoba ngayo eZulwini uma sifika esangweni lelikhulu.”

²² Futsi ngacaphela lokwendlula lapho, bekukhona cishe lishumi nesihlanu noma lishumi nesitfupha letehlukene timphawu tetinkhomo letingena lapho. Letinye tato yi-Diamond Bar, lowo nguMnumz. Grimes ehla epulazini letinkhomo; UMnumz. Jeverez, iTurkey Track; ne—netimphawu letehlukene. Umphatsi welipulazi bekangalunaki luphawu kakhulu kangako. Bekangakunaki loko; kodvwa bekabuke licici lengati endlebeni, ngoba ungeke ubeke inkhomo kulelodlelo ngaphandle uma iyeluhlobo lweHereford. Futsi nguloko labafuna kukucondza, kutsi teluhlobo, betifanele tibenekuhlolwa kwengati.

²³ Ngacabanga, “Nguloko impela lokuyoba ngiko ngeluSuku lekwaHlulelwa. Angeke acaphele kutsi hlobo luni lengilugcokile, noma ngabe ngiyiBaptisti noma iPhentekhostali noma iPresbyterian, kodvwa Uyobuka iNgati, licici lelichaza luhlobo lweNgati. ‘Uma Ngibona iNgati, Ngitawendlula kini.’” Singena ngaloko lesingiko; hhayi kutsi sibobani.

²⁴ Manje, ngesikhatsi sehlela enkonzweni kusihlwa, cishe icala ngasikhatsi sini inkonzo, Mfundisi...?..Ngemizuzu lengemashumi lamane nesihlanu ingakashayi yesikhombisa, bese kutsi cishe igabence insimbi yesitfupha, ngiyacabanga, emkhatsini weyesitfupha kanye naseyigabence insimbi yesitfupha Ngitoba nalabanye babo behle kutoniketa emakhadi ekukhulekelwa kubantfu, kancanya ngaphambi kwaleyonkonzo, kute bangaphatamisi inkonzo lapho ichubeka. Futsi akutsi bantfu labagulako basukume lapha bete lapha ngembili kute ngikhone kusondzela kubo. Futsi-ke kutobakhona likhadi lekukhulekelwa; lomfana utokwehla futsi aletse emakhadi lamanengi kakhulu, futsi awahlanganise onkhe lapha embikwenu, bese-ke nje uniketa ngamunye likhadi lekukhulekelwa (Niyabona na?) lenilifunako. Ngamunye ufuna likhadi lekukhulekelwa, ungaba nalo.

²⁵ Ngako-ke, sizatfu sikwenta ngaleyondlela...bekuvamise kutsi sitfumele emhlanganweni kute...Umfundisi ngamunye bekabambisana, besimtfumelela emakhadi lalikhulu elibandla lakhe. Yebo-ke, wekucala wangenisa licembu lakhe, loko kwakucatulula. Bonkhe labanye abangenanga, ngoba, mhlawumbe balapho nje cishe busuku lobutsatfu, Angikhonanga kutfole bantfu labanengi kangako elayinini. Khona-ke sitfole kutsi loko bekungeke kusebente.

²⁶ Ngako-ke, ngatfole labanye...umfundisi kutsi ahambe nami kuniketa emakhadi ekukhulekelwa, futsi beka...bekawenhlango; futsi ngesikhatsi angakhombisi umusa lomncane enhlanganweni yakhe lucobo, yebo-ke, khona-ke loko kwatsi kutsintsa.

²⁷ Ngako-ke, ngivamise kubitela bantfu labalishumi noma labalishumi nesihlanu ngembali kutocala ngabo. Yebo-ke, uma bebete likhadi lekukhulekelwa lekucala kuya kulelishumi nesihlanu, ngani, bebaliphonsa phansi nje. Bebangalifuni, ngoba bebangeke babitwe. Ngako sitfole kutsi loko bekungeke kusebente.

Bese-ke ngitsatsa umntfwana, njengalomunye walabo bafana labancane, futsi ngitsi, "Yenyukela lapha, ndvodzana, noma intfombatanyana, kanjalo, ihleti ematsangeni enina."

ngiyaye ngitsi, "Uyakwati kubala na?"

"Yebo, mnumzane."

"Khona-ke ucale ubale."

Yebo-ke, bekaye acale, "lamahhala, lesine, lesihlanu, lesitfupha," kuyofika noma ngukuphi lapho bekema khona; bengicala kusukela khona lapho.

²⁸ Yebo-ke, kukholwe noma cha, sisenato tidalwa letibantfu; make bekati kutsi amtjele kuphi Junior kutsi eme kuphi ngelikhadi lakhe. Ngako sitfole kutsi loko bekungeke kusebente.

²⁹ Ngako-ke, khona-ke sinendvodza elayinini lalabakhulekelwako, noma etulu ngalesinye sikhatsi, itsengisa emakhadi ekukhulekelwa kutfole bantfu kutsi babe bekucala langembali. Ngako loko bekungeke kusebente.

³⁰ Ngako ngalobunye busuku iNkhosi yembula kimi kutsi ngiyekele lendvodza yehle kutoniketa emakhadi ekukhulekelwa, futsi eme embikwetetsameli futsi awahlanganise onkhe. Khona-ke lona angahle atfole lekucala, lona lemashumi lamatsatfu nesihlanu, nalowo lemashumi lasitfupha nakubili, nalolandzelako kulo. Onkhe beka hlanganiswa. Futsi-ke loko kutokhombisa kutsi lendvodza lebeyiniketa likhadi lekukhulekelwa bekungesiyo lebabeka etulu lapha, ngoba bekangati. Onkhe beka hlanganisiwe.

³¹ Ngako-ke, noko, uma ngehlela emhlanganweni, yebo-ke, ngaletinye tikhatsi ngitocala ngelekucala, ngalesinye

sikhatsi lemashumini lamabili nesihlanu nelemashumi lasihlanu. Ngaletinye tikhatsi ngitotsatsa kutsi bangakhi lobekahleti kulesitulo lesi (ngesingami, ngisakhuluma), bese-ke ngikuphindzaphindza ngaloku kuloluhlangotsi, futsi, o, noma ngayiphi nje indlela. Loko kushiya kuyintfo letimele kubazalwane bonkhe. Futsi empeleni, kukhona cishe labangemashumi lasihlanu kumunye labaphilisiwe etetsamelini kunalabaphilisiwe langembali.

³² Lomlayeto akusiko kutama kuphilisa umuntfu lotsite, ngoba kuphilisa kuyintfo lese yivele itsengiwe. Insindziso seyitsengiwe. Awukasindziswa nje evikini leliphelile, noma emnyakeni lophelile, noma eminyakeni lesihlanu leyendlulile; wasindziswa ngesikhatsi Jesu akufela eKhalvari. Leyo bekuyinsindziso yakho; futsi manje, usandza kuyemukela nje emavikini lamabili lendlulile, noma iminyaka lemibili leyendlulile, noma ngabe bekuyini. Futsi nguleyondlela lobekungayo, kuphiliswa: Si... “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo saphiliswa tsine,” sikhatsi lesendlulile, “saphiliswa.” Ngako kuphela kutfola bantfu kutsi babone, kutsi bacondze, kutsi Bukhona baKhristu busedvute. Nguloko lokuletsa imiphumela yetinkhulungwane tebantfu baphiliswa.

Manje, ngaphambi nje kwekutsi sisondzele eVini, asisondzele kuMcalisi, kucala, evini lelincane lemkhuleko sisakhotsamisa tinhloko tetfu.

³³ Babe wetfu loseZulwini lonemusa, sisondzela ebungweleni baKho manje ekuseni, eGameni lelenele konkhe laJesu Khristu, iNdvodzana yaKho, ngoba sifundziswe nguYe eVini kutsi uma sicela Babe noma yini eGameni laKhe siyophiwa. Asinalo lelinye ligama lesingaciniseka ngako kutsi Utosiva, kuphela ngaleloGama lelenele konkhe leNkhosi Jesu.

³⁴ SiyaKubonga, kucala, Babe, ngaloko Losewuvele usentele kona, tibusiso letinengi, umusa lomnengi Losiphe wona. Futsi-ke siyaKubonga ngemusa lesinawo manje ekuseni kutsi sime kulelibandla lelisha, leso sikhumbuto lesakhiwe lapha edolobheni, sakhawe lapha ngenca yenkhatimulo yaNkulunkulu, kutsi toni letizulazulako tingangena futsi tisindziswe; kutsi labagulako, lesebendlulile bodokotela, inyanga yemhlaba, kwendlula kucondza kwabo, kutsi basengeta emandleni laphakeme, Somandla, futsi baphilisiwe. O, siKutsandza kanjani pho, Babe. SiKubonga kanjani ngalaba.

³⁵ Futsi sibantfu labanenhlanhla kucabanga ngemaRussia manje ekuseni neSiputniki lesikhulu etulu etibhakabhakeni nendvodza lehleti kuwo, futsi uve kushaya kwenhltiyo yakhe yonkhe indlela kuya emhlabeni. Sisondzele kangakanani sikhatsi sekugecina lapha! Kuta ngco esiveni futsi ku “Tinikela noma ubhubhe!” Futsi, O Nkulunkulu! Cabanga kutsi bekungaba njani kube bebangake bahambe baphonse

letotinjumbane te-athomu. Umhlaba lomdzala uyotamatama uphume emkhatsini, nesikhatsi asisayubakhona.

³⁶ Kodvwa siyafundziswa eVini lelibusisiwe, ngaphambi kwekutsi loku kuke kwenteke, liBandla liya eKhaya kutsi liyoba neNkhosi yalo. O, wangena kanjani Nowa emkhunjini ngaphambi kwekutsi kwehle invula; Loti wabitwa waphuma eSodoma ngaphambi kwekutsi kwehle umlilo. Nkhosi, sikholwa kutsi liBandla liyohlwitfwa emhlabeni ngaphambi kwekutsi kufike imbubhiso lenkhulu. Sijabula kakhulu kwati kutsi sisondzela kulesosikhatsi.

³⁷ Futsi, Babe, njengoba sibuka manje ekuseni futsi sati kutsi bekungenteka ngaphambi kwebusuku, lesive lesi, noma umhlaba, bewungachunyiswa ube ticucu. Sive lesitsite lesincane noma lolunye luhlanya ludedela lomunye waleyomicibisholo lejikijelwako futsi yonke iqondziswe kulomunye nalomunye, lapha bekungahamba; kodvwa ngaphambi kwekutsi loko kwenteke, Nkulunkulu, luHlwitfo, licilongo liyokhala futsi siyobitelwa etibhakabhakeni kuyohlangana neNkhosi yetfu. Hlobo luni lwebantfu lesifanele sibe ngilo manje ekuseni na? Sijabulile, siphakamisa tinhloko tetfu njengoba sibona umkhiwa uhluma emacembe awo, netibonakaliso letinkhulu, nesayensi itsi sekuyimizuzu lemitsatfu ngaphambi kwasekhatsi nebusuku. Cishe impela noma ngasiphi sikhatsi kungashaya.

³⁸ O Nkulunkulu, shaya libandla manje ekuseni, Nkhosi, ngemandla aKho nangekuhlakanipha kwaKho lokunengi futsi lokwehlukene. Sishaye namuhla, futsi uvumele timphiko taKho letinkhulu teluleke etikwalesakhiwo lesincane namuhla; futsi ufake bantfwana ngaphansi kwalapho njengesikhukhukati senta emantjweleni aso, futsi wondle labagulako babuyele ekuphileni, ngekwenyama nakamoya. Siphe kona, Nkhosi. Busisa lelibandla. Busisa inhloso yona leliyimele lapha, imbangela leliyimelele: umelusi, emalunga, emadikhoni, emangosa, nebantfu labangasibo bafundisi, nato tonkhe tihambi emasangweni etfu.

³⁹ Hhayi kulelibandla kuphela, kodvwa sikhulekela kutsi Utobusisa lonkhe libandla eveni lonkhe. Futsi ngenca yalombutsano lomncane namuhla, kwangatsi kungacala imvuselelo leyifashini lendzala letotsanyela le-Arizona kusukela kulolunye luhlangotsi kuya kulolunye. Siphe kona, Nkhosi. Sitokhotsamisa tinhloko tetfu ngekutitfoba eBukhoneni baKho futsi sibonge, ngoba sikucela eGameni laJesu, iNdvodzana yaKho letsandzekako, uMsindzisi wetfu. Amen.

⁴⁰ Manje, hhayi kushumayela, kodvwa nje kubeka luhlelo loluncane, kulungiselela tinhlitiyo tesentakalo kusihlwa, kutsi siyakholwa kutsi Babe wetfu loseZulwini utohlangana natsi. Bese-ke mhlawumbe ngalesinye sikhatsi lesifanele, iNkhosi itsandza, sitotsandza kubuya mhlawumbe sikhatsi leseluliwe,

lapho besingahlangani khona ndzawonye, futsi sihlanganise bazalwane ndzawonye. Sitovakasha nje.

⁴¹ Kodvwa ngitotsandza kufundza kuLukha loNgcwele, sahlukko 2 nelivisi lema 25, livesi lema 26:

Futsi kwembulwa kuye ngaMoya loNgcwele, kutsi angeke akubone kufa, aze abone Khristu weNkhosi.

⁴² Ngitosebentisa sihloko lesitsi *Kulindzela*. Ematsemba ngalokwejwayelekile asekeleke ekukholweni. Ufanele ube nekukholwa ngaphambi kwekutsi ulindzele noma yini. Futsi manje, njengetinceku letinengi taNkulunkulu eThestamentini leLidzala: “Kukholwa kuta ngekuva, kuva Livi.”

⁴³ Futsi bengihlale ngikucaphuna loku, kutsi Nkulunkulu ubophelekile eVini laKhe. Ngitsandza kufundza nje livi noma lamabili aLo, ngoba lengikushoko kuyohluleka, ngoba ngingumuntfu, kodvwa Livi laKhe lingeke lehluleke ngoba LinguNkulunkulu. Loko . . . Nkulunkulu uhlala njalo abitelwa enkhundleni noma ngasiphi sikhatsi kwenta si—sincumo, nesincumo sekucala Nkulunkulu lasentako, sifanele sibe sincumo lesifanako ngaso sonkhe sikhatsi.

⁴⁴ Manje, ngulapho la ufanele ngesizotsa usekele khona kukholwa kwakho, ku ISHO KANJE INKHOSI. Ufanele ukukholwe, kutsi kuLivi laNkulunkulu. Futsi ngulelo kuphela litsemba lesinalo, litsemba lelisemtsetfweni kuphela lesinalo, liseVini laNkulunkulu. Futsi manje, Nkulunkulu angulongenasiptetfo, futsi angeke ente liphutsa, futsi Uphelole, ngako-ke, tonkhe tetetsembiso taKhe—taKhe tifanele tiphelele njengoba Aphelele. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. naLivi waba yinyama wakha emkhatsini wetfu,” Livi cobo lwaLo, ngako-ke, liBhayibheli liLivi laNkulunkulu. NguNkulunkulu cobo lwaKhe abekwe ephepheni.

⁴⁵ Ngoba akekho umuntfu loncono kunelivi lakhe. Uma ngingeke ngilitsatse livi lemuntfu, ngingeke nje ngaba nanoma ngukuphi kusebenta kanye naye. Ufanele etsembeke, ufanele abe neliciniso, futsi ikakhulukati njengoba atisho kutsi ungumKhristu.

⁴⁶ Manje, leso sihloko lesifishane nje, kodvwa akusiso kutsi singakanani. Akusiyo ikhwalithi, noma, linani; yikhwalithi yeLivi. Kunguloko-ke: Livi laNkulunkulu.

⁴⁷ Simeyoni lapha, wasendvulo, washo kutsi kwetsenjiswa nguMoya loyiNgcwele kutsi bekangeke akubone kufa aze abone Khristu weNkhosi. Bekanelilungelo lekukulindzela, ngoba Nkulunkulu bekakwembulile kuye ngaMoya loNgcwele. Bekanesizatfu sekukwembula.

⁴⁸ Manje, sitfolo kutsi Abrahamama wasendvulo, ngesikhatsi aneminyaka lengemashumi lasikhombisa nesihlanu budzala

nemkakhe anemashumi lasitfupha nesihlanu, Sara, kutsi Nkulunkulu wakhuluma kanjani kuye futsi wembula kuye kutsi bekatoba neluswane ngaSara, umkakhe. Bekangatali naye bekayinyumba. Futsi bebakadze bangalendlela yonkhe imphilo yabo, kodvwa noko Nkulunkulu wamtjela kutsi bekatoba nemntfwana ngaSara. Futsi Wamcela kutsi atehlukanise ngenca yalesetsembiso lesi.

⁴⁹ Futsi nguleyondlela lesifanele sente ngayo: Uma sitsatsa Nkulunkulu eVini laKhe, sifanele sitehlukanise nato tonkhe tintfo letikutungeletile letiphambene naleloLivi. Ungeke uye kubantfu bese utsi, “Manje, nicabanga kutsi nginekuphiliswa kwami na? Nicabanga kutsi...?” Kute labakucabangako; loko akukaphatselani ngalutfo nako. Nguloko lokucabangako. Kukuwe. Ngako wacelwa kutsi atehlukanise yena lucobo, futsi wenta kanjalo ngematsemba lamakhulu ekumukela lomntfwana.

⁵⁰ Manje, sitfola kutsi lowomntfwana akazange efike kwaze kwaba minyaka lengemashumi lamabili nesihlanu kamuva. Kodvwa esikhundleni sekuya ngekuba butsakatsaka ngoba akuzange kwenteke ngenyanga yekucala, waya ngekucina ngaso sonkhe sikhatsi, ngoba ematsemba akhe abe makhulu kakhudlwana. Uma Sara bekanenyanga yinye budzala, bekuyoba yinyanga yinye lenkhulu ematsembeni, ngoba Nkulunkulu waligcina Livi laKhe. Bekungabancono kakhulu kuye kutsi abe nemntfwana aneminyaka lelikhulu budzala kunaloko bekangiko aneminyaka lengemashumi lasitfupha budzala. Niyabona kutsi ngicondze kutsini na? Bekungummangaliso lomkhulu kakhulu ngaso sonkhe sikhatsi. Futsi akazange aphele emandla, kodvwa waya ngekucina ngaso sonkhe sikhatsi.

⁵¹ Manje, sibantfwana ba-Abrahama, liBhayibheli lasho njalo. Tsine, singulabafile kuKhristu, sitsatsa intalo ya-Abrahama, futsi sitindlalifa ngekwesetsembiso. Sitindlalifa tesetsembiso na-Abrahama, ngoba Abrahama wanikwa setsembiso. Manje, na sitindlalifa takhe na-Abrahama, khona-ke sibantfwana ba-Abrahama. Nekukholwa lokufanako Abrahama lebekanako, sinako tsine lucobo, kutsi uma Nkulunkulu enta setsembiso, yati nje kutsi kutokwenteka. Kungeke kwente lutfo lolunye.

⁵² Ungake ucabange nje Abrahama aphuma, ahamba...? Ake sitsi nje wakwenta, yena naSara. Bekanemashumi lasikhombisa nesihlanu lowesilisa futsi lowesifazane anemashumi lasitfupha nesihlanu, loko kutsi akube lishumi nesihlanu, iminyaka lengemashumi lamabili sekendulule kuya esikhatsini. Futsi bekungudzadzewabo langatalwa naye. Bekahleli naye kusukela ashada naye kwekucala, mhlawumbe aneminyaka lelishumi nesitfupha noma lishumi nesikhombisa budzala, futsi kute bantfwana. Futsi Nkulunkulu wabonakala kuye futsi wamtjela

kutsi bekatoba neluswane. Manje, Abrahama bekalindzele loko kutsi kwenteke, ngoba Nkulunkulu washo njalo.

⁵³ Kwangatsi ngiyambona e... Ungake ucabange nje likhehla lelineminyaka lengemashumi lasikhombisa nesihlanu budzala, newesifazane lonemashumi lasitfupha nesihlanu, behlela kuyobona dokotela kutsi ente... alungise sibhedlela kutsi abe neluswane na? Bebatotsini bantfu kubo na? Bekangatsini dokotela na? “Lomfo lomdzala u in... kukhona lokungalungi engcondvweni. Kukhona lokungalungi ngalowomfo lomdzala.” Yebo-ke, wonkhe wesilisa noma wesifazane lotsatsa Nkulunkulu ngekukholwa, futsi emukele tsetsembiso taKhe, utsatfwa ngulelive ngekutsi uluhlobo lolutsite lweluhlanya noma luhlanya, ngoba tintfo talelive tibulima kakhulu kuNkulunkulu. Loko umuntfu lakubita ngekutsi kukhulu, Nkulunkulu ukubita ngebuwula. Manje, kodvwa Abrahama wakukholwa.

Manje, tinsuku tekucala letingemashumi lamabili nesiphohlongo emvakwekuba (yena cishe sekanelishumi nesihlanu, iminyaka lengemashumi lamabili sekendlulile kuya esikhatsini): “Utiva unjani, S’thandwa na?”

“Kute umehluko.”

“Yebo-ke, akadvunyiswe Nkulunkulu, sitoba neluswane noma kanjani.”

⁵⁴ Bekulindzelwe lokukhulu, mhlawumbe Sara watfunga emabhudzanyana lamancane, nengubo lencane yekulala, futsi... Ngani na? Bekalindzele lokutsite kutsi kwenteke, kungalesosizatfu kwenteka. Umnyaka nemnyaka wendlula, na-Abrahama waya ngekucina ngekucina, anika Nkulunkulu ludvumo. Futsi ekugcineni kwenteka, ngoba bekalindzele kutsi kwenteke.

Emvakwekuba sekaneminyaka lengemashumi layimfica budzala, noma, lowesilisa bekanemashumi layimfica: “Ucabangani ngako manje, Abrahama? Mayelana nekuyekela?”

“Cha, mnumzane, sitoba neluswane noma kanjani. Sesivele sibeke timphahla emuva, sesilungise yonkhe intfo.”

“Sekusikhatsi lesingakanani ninato?”

“Iminyaka lengemashumi lamabili nesihlanu, kodvwa Nkulunkulu utotfumela loluswane noma kanjani.”

⁵⁵ Ngiyakutsandza loko. Niyabona, kucinisile. Nkulunkulu washo njalo, naloko kuyakucatulula. Uma Nkulunkulu ake ente sincumo, Utofanele asente sibe saPhakadze. Manje, ngingenta sincumo, futsi imizuzu lesihlanu ngibuyele emuva futsi ngente lesinye, ngoba bengineliphutsa kuleso. Ungakwenta nawe, ngoba sinesiphetfo. Kodvwa Nkulunkulu, angulongenasiphetfo, angeke ente liphutsa. Ungulongenakuphosisa, lonemandla onkhe, losetindzaweni tonkhe, Nkulunkulu longenasiphetfo. Amen. Uma sincumo

saKhe sentiwe, sicutululiwe ingunaphakadze. Angeke abuye bese utsi, “Bengineliphutsa.” Angeke akwente.

⁵⁶ Futsi uma Nkulunkulu enta sincumo ekucaleni kutsi ekukholweni, uma silikholiwe Livi laKhe, Bekatokwenta sonkhe setsembiso sibe liciniso, khona-ke Nkulunkulu usenguye Nkulunkulu longenasiphetho etetsembisweni taKhe. Kungeke kwehluleke, kufanele kube ngaleyondlela. Kungiko sibili. Ufanele ushaye endzawaneni uma utotsatsa Livi laKhe, ulikholwe.

⁵⁷ Manje, kube Bekatsite. . . Yebo-ke, njengemabandla asho loko, hhayi. . . labanye bafundisi batsi tinsuku temimangaliso selwendlulile; Nkulunkulu akabasaphilisi bantfu. Uma Nkulunkulu ake wabitelwa enkhundleni kumuntfu logulako futsi wamphilisa etikwetisekelo tekukholwa kwakhe, uma lomunye umuntfu logulako eta kuYe, Utofanele ente intfo lefanako, noma nakungenjalo Wentu kabi ngesikhatsi Aphilisa umuntfu wekucala.

⁵⁸ Uma Anika lowo Moya loNgcwele lowaMlalela, eBhayibhelini, impela njengoba Etsembisa lapho eTentweni. . . Watsi, “Lesetsembiso senu nesebantfwana benu, labo labakhashane, ngisho nabobonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Uma umuntfu ahlangebetana naletotidzingakalo, Nkulunkulu ubophelelekile ngeLivi laKhe kutsi amgcwalise ngaMoya loNgcwele, ngoba uma Angakwentanga, khona-ke—khona-ke Wentu liphutsa. Futsi uma Nkulunkulu enta liphutsa, Ungumuntfu futsi hhayi—hhayi Nkulunkulu. Une—Unesiphetho, njengoba sinjalo. Ngako niyabona, njengebantfwana ba-Abrahama sitsatsa setsembiso saNkulunkulu futsi sibambelele kuso nje. Akunandzaba kutsi kwentekani, sibambelela khona lapho ngalokufanako nje, ngoba Nkulunkulu washo njalo naloko kuyakucatulula.

⁵⁹ Manje, ungeke usikhohlise; ufanele ube naso. U—ungeke nje usikhohlise. Ungeke usikhohlise. Sathane aka. . . u—uyati kutsi uyakhohlisa noma cha. Kodvwa uma ungakhohlisi, uyakwati naye. Uma intfo letsite ibambelela phansi enhlityweni yakho kutsi uyati kutsi kunjalo, khona-ke kukhona lokutokwenteka.

⁶⁰ Abrahama wakukholwa loko. Wamkholwa Nkulunkulu. Watsatsa Nkulunkulu eVini laKhe nangaphansi kwematsemba; walindza iminyaka lengemashumi lamabili nesihlanu nalelotsemba liya ngekuba likhulu ngekuba likhulu. Kwase kutsi-ke ekugcineni loluswane lwatalwa, ngoba bekalulindzele.

⁶¹ Watehlukanisa. Futsi uma nitocaphela kutsi belulindzele ini, Nkulunkulu wamtjela kutsi atehlukanise natotonkhe tihlobo takhe, naNkulunkulu akazange aphindze ambusise waze waMlalela ngalokugcwele. Kuphela nje uma—uma uyise asolo alenga lapho, ngani, lomfo lomdzala wabanga inkinga. Wase-ke utfola Loti, wase-ke Loti ubanga inkinga. Na—nako konkhe

waze watehlukanisa, futsi wesuka kuye, konkhe kungakholwa kwatsintsitseka kwesuka kuye, wase-ke Nkulunkulu uyehla futsi wakhuluma naye, futsi kwenteka intfo letsite.

⁶² Futsi uma sisusa yonkhe imimoya lemincane yekungakholwa kitsi, futsi nje sitsatse Nkulunkulu eVini laKhe, futsi, “Anginandzaba kutsi *S'bani-bani* utsiteni, noma *S'bani-bani* utsiteni, Nkulunkulu wenta setsembiso, ngime khona lapho.” Khona-ke Nkulunkulu utohamba ayophendvula.

⁶³ Kodvwa khumbulani, Wambusisa, futsi Wamgcina, nakanjalonjalo, noma wamondla, futsi wamhola esuka endzaweni aya endzaweni; kodvwa Akazange ambusise ngalokugewele futsi amnike setsembiso waze watehlukanisa ngalokuphelele kuyo yonkhe intfo lencane yelive. Wavumela umshana wakhe achubekele entasi eSodoma uma bekafuna, nabo bonkhe labanye *kutsi-nekutsi*. Uyise wafa. Wase-ke Nkulunkulu uyamtjela, “Vuka ubuke eveni lonkhe. Ngikunike lonkhe. Buka emphumalanga, enyakatfo, enshonalanga, naseningizimu.” Ngicabanga kutsi nguleyondlela. Uma libandla, bantfu, bake befike endzaweni lapho batehlukanisa khona ngalokuphelele netintfo telive, khona-ke ungabuka kusosonkhe setsembiso eBhayibhelini. Sonkhe sakho.

⁶⁴ Kunjengephaseji lenkhulu kakhulu. NgaMoya munye sibhabhatiselwe ephasejini. Labanye bantfu basandza kungena nje ephasejini ngembhabhatiso waMoya loNgcwele, batsi, “Yebo-ke, ayibongwe iNkhosi, ngingenile. Ayibongwe iNkhosi, ngilapha.”

⁶⁵ Akusiko loko. Kimi, watsini Nkulunkulu ku-Abrahama? “Sukuma ubuke eveni lonkhe. Konkhe kwakho.” Nguleyondlela, ngesikhatsi ngingena ku—kuKhristu, bengifuna kucalata. Hhayi nje kwati kutsi Wangisindzisa, kodvwa yini lenye lenginayo ekhatsi lapho na? Uma lomunye anginika iphasegi lenkhulu futsi ngingene kuyo, ngitotsandza kuhlola leyontfo, ngibone kutsi nginani. Kungaleyondlela ngemaKhristu namuhla. Bayehluleka kuhlola tsetsembiso taNkulunkulu futsi babone kutsi titekutsi “nomangubani lotsandzako, akete.” Uma ngi . . . intfo letsite itse kuphakama kancane, ngitotitfolela liladi bese ngikhuphukela kuyo, ngibuke emashelufini futsi ngibone kutsi yini lengeyami.

⁶⁶ Nine maKhristu ngalesinye sikhatsi anibuki, nihlole, nitfole kutsi yini yenu. Kuphiliswa kwakho, insindziso yakho, kujabula kwakho, kuthula; sonkhe setsembiso eBhayibhelini sakho. Uma umuntfu agcwaliswe ngaMoya loyiNgcwele, Nkulunkulu umnika incwadzi yelisheke neliGama laJesu libhalwe phansi ekugcineni kwayo. Litfumele ngekhatsi. Ungesabi kulibhala. Litfumele ngekhatsi, futsi Utowehlisa tibusiso taKhe leticebile etikwakho taloko Lakwetsembisa.

⁶⁷ Mosi bekasavele awalahlile ematsemba. Bekasemuva ngemuva kwelugwadvule, aluse timvu tababetala wakhe Jethro,

ngesikhatsi ngalokunye kusa, emuva ngemuva kwelugwadvule, wabona sihlahla sivutsa. Wefika ebukhoneni balesihlahla lesi, naloku nje Mosi bekangusiyazi wetenkholo, ngoba bekacecshwe ekuhlakanipheni nako konkhe kufundza kwemaGibhithe, watjelwa ngunina kutsi wabitelwa inhloso letsite, naso sonkhe sentakalo sakhe sesayensi yetenkholo siba lite kuye.

⁶⁸ Futsi angibukeli phansi lwati isayensi yetenkholo—lwati lwesayensi yetenkholo, kodvwa ngitsi kungeke kwatsatsa indzawo yalesosentakalo lohlangana naso uma uhlangana naNkulunkulu. Kukhona lokwentekako. Uba sidalwa lesisha. Ngaletinye tikhatsi kukwenta wente tintfo letingakejwayeleki eveni.

⁶⁹ Kwangatsi ngiyambona Mosi ngekusa lokulandzelako, naZiphora ahleti etikwemnyuzi na—naGereshomu lomncane engculwini yakhe, ehlela kuyowengamela entasi eGibhithe, indvuku lendzala leyomile esandleni sakhe ibe yindvuku yekuhamba, emadzevu aphephetela ndzawo totimbili. Futsi, “Uyaphi, Mosi?”

⁷⁰ “Ngehlela eGibhithe kuyowengamela.” Kuhlasela kwendvodza yinye; njengendvodza yinye nje iya eRussia kuyoyengamela. Indvodza lendzala, leneminyaka lelikhulu budzala, umkayo ahleti etikwemnyuzi ne—neluswane, ehlela kuyolengamela. Kodvwa intfo yako bekukukutsi, wakwenta, ngenca yekutsi Nkulunkulu wenta setsembiso, naMosi bekalindzele Nkulunkulu kutsi agcine setsembiso saKhe.

⁷¹ Wa—wa—wabulala emaGibhithe. We—wehlela lapho ngalesinye sikhatsi futsi wabulala munye ngaphandle kwentsandvo yaNkulunkulu, futsi kwaba libala etandleni takhe; wehla ngesikhatsi lesilandzelako futsi wabulala sonkhe sive, bekuyinkhatimulo etandleni takhe; ngoba ngalesinye sikhatsi Mosi bekakwenta, futsi ngesikhatsi lesilandzelako Nkulunkulu wakwenta; loko kwenta umehluko. Bekalindzele Nkulunkulu kutsi abakhulule, ngoba, “Ngikuvile kukhala kwabo; Ngikubonile kuhlaseleka kwabo futsi Ngi,” lokusabito selucobo, “ngehlile kutobakhulula, futsi Ngitfuma wena, Mosi, endzaweni yaMi.” Loko kwakwenta.

⁷² Ukubonile kuhlaseleka kwakho. Umbonile dokotela atsi, “Akusekho lengingakwenta ngako.” Wehlile ngesimo saMoya loyiNgcwele kutsatsa, uma nje nitoMvumela akwente. Banini niMlindzele kutsi akwente, nati kutsi Wetsembisa kukwenta, nibambelele eVini laKhe. Watsi Uyokwenta, ngako—ke kulindzeleni.

⁷³ Simeyoni, indvodza ledvume kakhulu, Simeyoni bekasati lesidzala, futsi bekayi...bekaneligama lelihle kakhulu emkhatsini webantfu, uma wake wafundza emlandvweni wakhe; futsi be—bekayindvodza lehloniphekile. Futsi ungake

ucabange nje indvodza lendzala lapho, cishe leneminyaka lengemashumi lasiphohlongo nentfo budzala, ahambahamba atsi, “Yebo-ke, uyati angeke ngife ngite ngibone Khristu weNkhosi.”

⁷⁴ Kwangatsi ngiyabona labanye borabi batsi, “Niyati, lomfo lomdzala tatane, kuyadzabukisa. Ngani, lelikhehla litsite kuphambana kancane enhloko yalo. Ngani, besisolo sibuke Mesiya iminyaka letinkhulungwane letine. Kusukela e-Edeni bantfu bakitsi bebasolo bafuna Mesiya; futsi naku lapho sikhona ekutfunjweni maRoma. Tonkhe timo tivaliwe, bonkhe bufakazi lobubonakalako kutsi letintfo leti titokwenteka buvalelwe khashane natsi; sisebugcilini. Asisesiso ngisho nesive; sihlephukile ngendlela lesingiyi, nangaphansi kwahulumende wemaRoma. Futsi lapha lendvodza lendzala nelunyawo lunye ethuneni nalolomunye lweyeme, kepha noko utsi utobona Khristu weNkhosi. O,” bebayotsi, “hhe, loko ngeke kwenteke.”

Kodwa Simeyoni bekati kutsi bekutokwenteka.

⁷⁵ Kwangatsi ngiyabona labanye borabi labasha batsi, “Yebo-ke, myekeleni nje lomfo lomdzala. Akanabungoti; ngeke alimate muntfu. Kodwa uhambahamba lapha afakaza kuwo wonkhe umuntfu utokwenta *loku*, futsi utokwenta *lokwa*, futsi utophila kutsi abone Mesiya efika, nako konkhe *kanjalo*.”

⁷⁶ “Yebo-ke, Simeyoni, yini sizatfu sakho na? Kungani usho intfo lenjengaleyo na? Yini lekwenta usho, ngesikhatsi Davide aMfuna, ngesikhatsi Eliya aMfuna, nebaprofethi basendvulo, futsi siMfunile kuyo yonkhe iminyaka, futsi manje tinsuku temimangaliso selwendlulile nayo yonkhe intfo seyentiwe yabamnyama, iminyaka lengemakhulu lamane sagcina kuba nemprofethi, Malakhi, futsi naku laph’ukhona, uyeta, utsi awunakufa uze ubone Mesiya, wati kanjani kutsi loko kutoba liciniso na?”

“Ngoba kwembulwa kimi ngaMoya loNgcwele.”

⁷⁷ Naso sisekelo sakhe. Leso kufanele kube sisekelo sakho. Leso kufanele kube sisekelo sami. Uma Moya loyiNgcwele akwembula kitsi futsi kuhambisana neLivi, akukho lokutokuvimba, uma kwembulwa kuwe nguMoya loyiNgcwele, futsi ubuka lapha futsi setsembiso eVini.

⁷⁸ Manje, kuphilisa kwaNkulunkulu kusetsembiso eVini. Manje, uma Moya loyiNgcwele atokwembula kuwe, kutsi Wafa kutsi akuphilise ngalokufanako nje njengekukusindzisa, khona-ke wotani nematsemba kukwemukela, futsi Nkulunkulu impela utobona kutsi niyakutfola.

Manje, unghale...Lo—lodokotela angahle atsi, “Manje yebo-ke, bayekele kanjalo. Ngeke kubalimate, ngiyacabanga. Batokufa nje nomakunjalo.”

⁷⁹ Kodvwa khumbula nje, uma Nkulunkulu enta setsembiso, hlala kuso akunandzaba kutsi timo tiyini. Uma utsi, “Yeboke, ngingemdlavuzwa, ngine TB;” loko akukaphatselani ngalutfo nako. Uma Nkulunkulu akwembulile, Nkulunkulu uyasigcina setsembiso saKhe; nguloko kuphela.

⁸⁰ Kanengi ngicabanga ngaJona. Ngicabanga ngetimphawu, bantfu babuka timphawu tabo. Jona bekaneludzaba sibili lwetimphawu. Bekasiswini semkhoma netandla takhe netinyawo kuboshiwe, futsi bekaphansi esiswini semkhoma kuwo onkhe emahlanta, nasentasi ekugcineni kwelwandle, elwandle lolunesiphepho. Manje, bekanetimphawu. Uma abuka ngalapha, bekusisu semkhoma; ngalapho, bekusisu semkhoma; yonkhe indzawo lapho abuka khona, bekusisu semkhoma. Manje, akukho muntfu lapha kulesosimo lesibi, nginesiciniseko.

⁸¹ Kodvwa niyati kutsi watsini? Watsi, “Kulite lelikhohlisako. Angeke ngilikholwe.” Watsini? “Kanye futsi ngitobuka ethempelini laKho lelingwele.”

⁸² Ngoba bekati kutsi ngesikhatsi lelothempeli linikelwa, lusuku Solomoni lanikela ngalo lithempeli, wakhuleka, wase utsi, “Nkhosi, uma bantfu baKho babasenkingeni, nomakuphi, futsi utobuka ngakulelithempeli lelingwele, bese uyeva useZulwini,” futsi bekati kutsi Nkulunkulu wawuva umkhuleko waleyondvodza.

⁸³ Futsi niyati kutsi Nkulunkulu wentani? Wamgcina aphila entasi lapho tinsuku letintsatfu nebusuku, wamtsatsa wamyisa ngale eNineve, mhlawumbe watsatsa inhlanti lendze kangako kutsi ibhukushe emantini, wamyisa ngale laphaya. Kodvwa wahlala esiswini semkhoma tinsuku letintsatfu nebusuku lobutsatfu. Bekalindzele Nkulunkulu kutsi ente lokutsite, ngoba bekahlangabetene nesidzingakalo. Nkulunkulu bekente setsembiso futsi wasikholwa.

⁸⁴ Futsi uma Jona, ngaphansi kwaletimo, bekangatfola umsebenti wemmangaliso lonjalo lovella kuNkulunkulu, ngoba bekuhambisana neLivi, bekuhambisana nekukholwa kwakhe, futsi uma bekangakwenta loko ngaphansi kwaletotimo, singaphiliswa kakhulu kangakanani-ke, manje ekuseni, uma singabuki lithempeli lelentiwe ngetandla. Solomoni ekugcineni wahlubuka, bafati bakhe bamdvonsa bamsusa kuNkulunkulu.

⁸⁵ Kodvwa sibuka ngesekudla saNkulunkulu lapho Jesu ahleti khona neNgati yaKhe luCobo, uphila njalonjalo kwenta kuncusela etikwekuvuma kwetfu. Singakubita kakhulu kangakanani-ke noma nguluphi luhlobo lwesifo ngekutsi “lilite lelikhohlisako. Angikukholwa. ‘Yalinyatwa ngenca yetiphambeko tetfu, Yahubulwa ngebubi betfu, sijeziro sekuthula kwetfu sasisetikwaYo nangemivimba yaYo siphilisiwe tsine.’ Ngako-ke, Sathane, tsatsa indlela yakho, phuma lapha.”

Niyabona. “Ngiyamkholwa Nkulunkulu. Ngikulindzele kutsi kwenteke.” Nako laph’ukhona.

⁸⁶ Uma ngi...kungenteki khona manje, kutokwenteka emvakwesikhashana. Uma kungenteki namuhla, kutokwenteka kusasa. Uma kungenteki kusasa, kutoba liviki lelitako. Noma ngabe yini, kutokwenteka nomakanjani. Nkulunkulu washo njalo. Nako laph’ukhona. Manje, wehlela lapho ungaba nekukholwa khona. Kulindzele. Loko Nkulunkulu latsi Uyokwenta, Nkulunkulu utokwenta. Angeke acambe emanga.

⁸⁷ Ngako Simeyoni, weludvumo lolukhulu, akwenti mehluko ngeludvumo. Nguloko lokungena kakhulu emabandleni etfu namuhla, ngisho nasemabandleni etfu emaPhentekhostali. Kuyifashini leningi kakhulu, lokuningi kakhulu kudvu... kwe—kwetintfo, njengekutsi nje sineludvumo loluningi lolukhulu, niyati, nenhlangano, netintfo.

⁸⁸ Lesikudzingako yifashini lendzala, emahlatsi lasemuva, lokuluhlata sasibhakabhaka, inkholo lebulala sono. Lesikudzingako ngumbhobho wesibhamu locondzile, intfo letoshumayela livangeli ngaphandle kwekuncemphetisa, futsi bavulele amazubela awele noma ngukuphi lapho afisa khona, bese bajuba kuwo. Sidzinga emadvodza aNkulunkulu; lahlala nemandla, abuyisele libandla endzaweni lapho lifanele libekhona.

⁸⁹ Kukhona lokungalungi. Siyakucondza loko. Sonkhe siyakwati. Siyakwati loko. Emabandla etfu ayahlubuka, aya ngekuba butsakatsaka. Lesikudzingako akusiyo—akusiyo—akusiyo i—inhlango lensha levukako, lesikudzingako akusiyo lenye imvula yamuva; lesikudzingako ku—kubuyela ekukholweni eVini laNkulunkulu neliBhayibheli laNkulunkulu. Sentakalo lesinyakatisa umphefumulo emuva ebandleni, nguloko lesikudzingako, kuhlantwa, kucondziswa, kuwo onkhe emabandla etfu netinhlango tetfu. Yekelani kudvweba imincele lemincane; *loku nje nalokwa*.

⁹⁰ Inhlango letsite, ngalelelinye lilanga, ngenca yekutsi ngavumela lomunye umfundisi ahlale ngembali lobekangesuye wenhlangano yabo, watsi, “Sidvwebe lilayini. Sikudvwebele sakukhipha kulo, Mnaketfu Branham, phuma etigungwini tetfu—tetfu.”

⁹¹ Ngatsi, “Ngidvweba lesinye, lesikhulu kakhulu, nginibuyisele ekhatsi futsi.” Ngatsi, “Ngako u—ningeke nje ningishwilele ngaphandle.” Kunjalo. “Ngitawudvweba lilayini etikwalelenu nginibuyisele emuva ngco.” Niyabona na?

⁹² Loko kwe...Sibazalwane. “Asikehlukani; sonkhe singumtimba munye.” Kunjalo. SingemaKhristu, sitalwa nguMoya waKhe, sigezwe eNgatini yaKhe. SingemaKhristu. Sifanele sente njenge maKhristu; sifanele sitiphatsise kwemaKhristu. Besilisa nebesifazane, ake nginitjele

kutsi nguleyontfo yinye tsine, libandla lelishoda ngayo namuhla, kutiphatsisa kwemaKhristu. Sihambahamba, sente njengetimphungane letifile. Siyahamba. . . Kubi kakhulu. Kute kukholwa, akukeneli, uma bekuyi-inki, kufaka licashata ku “i.” Kalula nje, silahlekelwe yintfo letsite. Lebesifanele sikwente kutsi sibenesibindzi.

⁹³ Eminyakeni leyendlula bebavamise kutsengisa tigcila etimakethe tetigcila lapha eningizimu, ikakhulukati entasi eGeorgia, nakanjalonjalo, ngesikhatsi. . . Futsi bebawelega ngale. . . ngesheya kwetilwandle e-Africa, nemaBhunu bekabuyisa tigcila. Babakhiphele lapho eJamaica, futsi babahambise ngemkhumbi baye eFlorida, futsi babatsengise, timphilo tebantfu. Loko bekuliphutsa. Nkulunkulu wenta umuntfu, bese umuntfu wenta tigcila. Akukho muntfu lofanele abe sigcila. Sikhululekile kuKhristu. Asisiso sigcila sesive, asisiso sigcila senhlangano. Sibesilisa nebesifazane baNkulunkulu. Yelulela imikhono yetfu kuwo wonkhe umnaketfu lowile, akunandzaba kutsi ukuphi. Ikhona indzawo yetfu sonkhe. Ngako uma sifika endzaweni. . .

⁹⁴ Bebahambahamba, batsenge letigcila leti etinkapaneni tetihlahla. Bebatfola lithikithi lekutsengisa, njengoba nje bebangenta emotweni leseyike yasetjentswa, endzaweni yetimoto, ndzawanatsite. Ngako behambahamba futsi batsenge letigcila leti. Bebatsatsa i. . .

⁹⁵ Ngafundza nga-Abraham Lincoln, umningizimu lomkhulu, lowehla esikebheni lapho eNew Orleans, futsi ngababona emgodzini wetigcila lapho, batsengisa ngendvodza lenkhulu, liNigro lelikhulukati lelicinile. Nemkakhe lomncane tatane eme ngephandle lapho netinswane letimbili, akhala, ngoba bebatomtsengisa kutsi bamtalanise nalabakhulu, besifazane labanemphilo kwenta tigcila letinkhulu ngalokutse gcagca. Abraham Lincoln wabamba sibhakela sakhe *kanjalo*, wase utsi, “Loko kuliphutsa. Ngalelinye lilanga ngiyokushaya, uma kubita imphilo yami.” Lakwenta, kodvwa wakushaya. Wakwephula, futsi.

⁹⁶ Ake ngikutjele, mnaketfu, kungakholwa kwadeveli. Ake ngikushaye, Nkhosi. Angikhatsali uma kubita imphilo yami. Ake ngephule leyontfo ebandleni lonkhe, leyomincele, nakanjalonjalo, kutsi singabona, tsine, ngaMoya munye, sonkhe sibhabhatiselwe emtimbeni munye, futsi singemaKhristu. Sibazalwane. Akunandzaba uma umuntfu aseChurch of God futsi ngiwase-Assemblies, nalona yiBaptisti, noma iPresbyterian; sibomnaketfu, singuloko-ke, sibobhuti kuKhristu. Ake sikwephule. Yephula lemincele. Singelulela imikhono yetfu kuwo wonkhe umnaketfu.

Bengilapha esikhatsini lesitsite lesendlulile, batsi, “Mnaketfu Branham, uma nje utojoyina inhlangano yetfu.”

⁹⁷ Ngatsi, “Cha, nginenhlangano yenu, kodvwa ngiyantjela kutsi ngitokwentani: Ngitokwelula imikhono yami nhlangothi totimbili kuwo wonkhe umunfu.” Loko yi. . . Sonkhe simunye kuKhristu.

Ngalelinye lilanga lotsenga atsengisele labanye wefika ngasenkapaneni yetihlahla. Watsi, “Tingakhi tigeila lonato?”

Watsi, “Ngetulu kwelikhulu.”

Watsi, “Ngitsandza kutibuka.”

⁹⁸ “Kulungile.” Bonkhe bebasebenta, futsi beba. . . tinhlitziyo tiphansi. Bebayo—bebafike esigabeni lapho besebati khona kutsi bebankeke baphindze babuyele eveni lendzabuko futsi, futsi bangasaphindzi bambone Babe naMake, futsi bangasaphindzi bababone bantwana, na—nalokunjalo, futsi be—bebantengantenga kakhulu. Futsi bebatsatsa tiswebhu futsi batibhacabule kutenta tisebente; batente tidvonse futsi tisebente, nanoma yini lebebefanele bayente.

⁹⁹ Ngalelinye lilanga ngesikhatsi lomtsengi wetigcila efika futsi wacaphela kutsi bekatibhacabula kanjani letotigcila, atenta tisebente, tonkhe ngaphandle kwensizwa yinye. Bebangadzingeki kutsi bambhacabule. Emahlombe abheke emuva, silevu sibheke etulu; bekakuko ngco noma ngamuphi umzuzu.

Futsi lo—lotsenga atsengisele labanye watsi, “Ngi—ngitsandza kutsenga lowomfo.”

“O,” kwasho umnikati, “akatsengisi; angeke ngimtsengise.”

“Yebo-ke,” watsi, “Ngicaphelile kutsi awudzingi kutsi umcondzise.”

Watsi, “Cha.”

Watsi, “Yini indzaba?” Watsi, “Ngabe ungubasi etikwato tonkhe?”

Watsi, “Cha, usigcila.”

Watsi, “Mhlawumbe usondla ngalokwehlukile kunaloko lokwentako kuletinye tigeila.”

Watsi, “Cha, bonkhe badla ekamelweni lekuphakela ndzawonye; batigcila nje.”

“Yebo-ke,” watsi, “yini lementa ehluke kakhulu kangaka kuto tonkhe letinye na?”

¹⁰⁰ Watsi, “Bengitibuta nami, ngaze ngatfolo, ngalelinye lilanga, kutsi ngesheya eveni lendzabuko lapho avela khona, e-Africa, uyise uyinkhosi yesive. Futsi naloku nje angumfokati, noko uyati kutsi uyindvodzana yenkhosi, futsi utiphatsisa kwayo.”

¹⁰¹ O, Nkulunkulu! Singemadvodzana nemadvodzakati aNkulunkulu, indvodzana yeNkhosi yaseZulwini.

Sitotiphatsa kanjani ke tsine lucobo? Labancane labadzala lababutsakatsaka, labafucelwe emuva na? Cha, mnumzane.

Babe wami unjingile ngetindlu nemihlaba,
Uphetse umcebo wemhlaba etandleni taKhe!
Ngemarubi nemadayimane nesiliva negolide,
Emabhokisi aKhe agcwele, Unemicebo
lengakhulumeki.

Ngoba singumntfwana weNkhosi!

¹⁰² Asitiphatsa tsine lucobo: Besifazane, ningabi njengelive, ningagcoki njengelive, ningabi nguletintfo leti tesimanje, nato tonkhe letintfo leti labatentako, khweshwa kuko, uyindvodzakati yeNkhosi.

¹⁰³ Banumzane labahloniphekile, nine bazalwane, anidzingi kutsi nishaywe phansi futsi nifucelwe ekoneni, ningemadvodzana eNkhosi. Yebo, sukumani, niphonse sifuba senu embili, nihlangabetane nako. Impela kunjalo.

¹⁰⁴ Silindzele Nkulunkulu kutsi asentele lokutsite. Angeke asentele lutfo lapho sonkhe nje sihohhobebe yonkh'indzawo kungatsi si, intfo letsite lengatsi ife hhafu. Ufuna libandla lephililako. Ufuna e—emalunga ekhatsi lapho kutsi abe ngematje laphilako lakhiwe endlini yekukholwa. Mkhohweni, niMemukele, nitsatse Livi laKhe.

¹⁰⁵ Manje, wena utsi, “Yebo-ke, ngineligama lelikhulu lelihle, Mnaketfu Branham. Ngingu somabhezini. Ngidlala emakhadi enhlanganweni yami.” Angikhatsali kutsi unani, mnaketfu, ayikho inhlangano lenkhulu eveni kunenhlango yaJesu Khristu, futsi awuyuze wajoyina kuyo.

¹⁰⁶ Wena utsi, “Yebo-ke, ngililunga lelibandla.” Linye kuphela liBandla, yinye kuphela iNdlela, linye liSango, lowo nguJesu Khristu. Loyo longena noma ngayiphi lenye indlela ufana nelisela nesigebengu. Futsi ngaMoya munye tsine sonkhe sibhabhatiselwe kulowo Mtimba. Kunjalo futsi sibazalwane. Yebo, mnumzane. Futsi singemadvodzana nemadvodzakati eNkhosi; sifanele sitiphatsa kahle. Ligama letfu lelihle alisilutfo emhlabeni; lelifuna kuba ngiko: eZulwini, lapho sifuna kuma kwetfu—kwetfu kutsi kube ngiko, embikwa Nkulunkulu.

¹⁰⁷ Manje, siyatfola, sitsatse Simeyoni sehle njalo. . . Ngiyabona nginemizuzu cishe lesihlanu ngetulu. Ake simehlise sitsi kuchubeka kancane. Sitfola kutsi Simeyoni bekanesizatfu lesihle saloko lebekakwenta, ngoba Moya loyiNgcwele bekamembulele kutsi bekangeke akubone kufa. Akunandzaba kutsini, kutsi bekamdzala kangakanani, noma lutfo ngako, bangakhi labanye labehlulekile ekutameni kuMbona, kodvwa yena, cobo lwakhe, njengemuntfu ngamunye, bekatobona Khristu weNkhosi.

108 O, mnaketfu, dzadze, uma u—uma ungatfola Moya loyiNgcwele kutsi embule kuwe manje, “Ngimi lengitophiliswa. Yebo, mnumzane. Angati kutsi bonkhe labanye batokwentani, kodvwa kutoba sikhatsi sami. Leli li-awa lekuphiliswa kwami.”

109 “Lesi sikhatsi lengitokwemukela ngaso Moya loyiNgcwele. Nkulunkulu ukwembulile kimi. Futsi ngito Memukela.” Kwehlukile, kukhona lokutokwenteka.

110 Njenge “kujula kubitana nekuJula, umsindvo wemabhudlo aKho,” kwasho Davide. Nga—ngalamanye emagama, uma kukhona kujula ekhatsi *lapha* lokubitako, kutofanele kubekhona kuJula ngephandle *lapho* kusabela kuloko kubita. Ngalamanye emagama, bangakhi lokholwako kutsi u—kutsi ungatsandza kuhamba edvute naNkulunkulu? Phakamisa sandla sakho. Kulungile. Bangakhi lokholwako kutsi Nkulunkulu unguMphilisi? Phakamisa sandla sakho. Impela. Yebo—ke, manje, uma uneNtfo letsite kuwe lekutjela loko, kutofanele kube neNtfo letsite ngephandle *lapho* kusabela kuloko kukhanuka.

111 *Lapha*, kanjena: ngaphambi kwekutsi kuke kubekhona sigwedlo emhlane wenhlanti, bekufanele kubekhona emanti kucala kutsi yona ibhukushe kuwo, noma nakungenjalo beyangeke ibe nesigwedlo. Ngaphambi kwekutsi kubekhona sihlahla kutsi simile emhlabeni, bekufanele kubekhona umhlaba kucala, noma nakungenjalo bekungeke kubekhona si—sihlahla kutsi simile kuso.

112 *Lapha* esikhatsini lesitsite lesendlulile...Bengicabanga nje, ngikucaphunile loku madvute nje, kutsi u—umfana lomncane edolobheni lakitsi, beka...udla—udla onkhe emarabha epeniselini yakhe esikolweni. Wase thishela ubhalela make wakhe. Futsi make wakhe ngalelinye lilanga, wamtfolo ngephandle kuvulande longemuva, adla lithayi lelibhayisikili. Ngako, bekuyirabha. Futsi ngako bamehlisela endlini yekucwaningela kuhlola lomfo lomncane kutfolo kutsi yini leyayingalungi. Futsi dokotela watfolo kutsi umtimba wakhe lomncane wawudzinga sibabule. Manje, utfolo sibabule erabheni. Manje ini? Kuphela nje uma bekukhona kukhanuka sibabule ekhatsi *lapho*, bekufanele kubekhona sibabule kucala. O mnaketfu, uyabona kutsi ngicondze kutsini? Kutofanele kube nesibabule ngephandle *lapho* kucala, ngaphambi kwekutsi kubekhona kukhanuka ekhatsi *lapha*. Niyakubona na?

113 Kungaleso sizatfu kunalokunengi kwaNkulunkulu ngawe. Kungaleso sizatfu kunekuphilisa kwaNkulunkulu kwakho, ngoba uyakufuna. Kungaleso sizatfu beku naNkulunkulu lo...Abrahama bekamfuna, loyo uMakhi neMenti wakhe bekunguNkulunkulu. Bekalindzele kona, ngoba Nkulunkulu bekente setsembiso. Niyakubona na?

¹¹⁴ Lapha, ngaphambi kwekutsi kubekhona lokudaliwe, kutofanele kubekhona uMdali kudala lokudaliwe. Futsi kuphela nje uma uva kutsi uyakholelwa ekuphiliseni kwaNkulunkulu, kunemtfombo lovulekile ndzawanatsite. Kuphela nje uma ukholwa kutsi kunaNkulunkulu lotokugcwalisa ngaMoya loyiNgcwele, kunemtfombo lovulekile ndzawanatsite noma nakungenjalo bewungeke uwukhanuke. Labanye. . . Labanengi labanye abakukhanuki, niyabona, ngoba akukembulwa kubo. Kodwa kwembuliwe kuwe. Ngani na? Ngani na? Ngitiva ngigwala lukholo khona manje. Niyabona na? Kuyini na? Kwembulwa kuwe ngaMoya loyiNgcwele, Moya loyiNgcwele lofanako lowakwembula kuSimeyoni.

¹¹⁵ Futsi kuphela nje uma Akwembulile, kunemtfombo lovulekile ndzawanatsite. O, kube nje besingakubona! Umtfombo uvulekile ndzawanatsite, ngoba wembulwe kuwe nguMoya loyiNgcwele, Nkulunkulu unguMphilisi. Uphi lowomtfombo? Nkulunkulu ugcwalisa ngaMoya loNgcwele. Uphi lowomtfombo? Niyabona kunemtfombo lapho noma nakungenjalo bewungeke ube naloko kukhanuka enhlityweni yakho. Ngako kukwenta nje ulahlekelwe ngiyo yonkhe imicabango yakho yanoma yini lenye, ngoba kwengca yonkh'intfo. Kugcwalisa bonkhe bunguwe bakho ngekuwukholwa. Manje, kute boMoya loyiNgcwele lababili. Munye kuphela Moya loyiNgcwele, naMoya loyiNgcwele lofanako lowakwembula kuSimeyoni ukwembulele kona; yembulwa nguMoya loyiNgcwele.

KuneMtfombo logcwaliswe ngeNgati,
Lemunywe emitsanjeni ya-Emanuweli,
Toni tibhukusha ngaphansi kwesikhukhula,
Kusuka onkhe emabala ato elicala.

¹¹⁶ Loko kwaso sonkhe soni. Phetro watsi ngelusuku lwePhentekhosti lapho, watsi, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona nitakwemukeliswa siphwiwo saMoya loNgcwele. Ngoba setsembiso. . .” O, hhe! Ungakubuyisela kanjani emuva bese ukubeka entfweni letsite yemlandvo? “Lesetsembiso senu, nesebantfwana benu, nesabo lokhashane, ngisho nabobonkhe iNkhosi Nkulunkulu wetfu leyobabita.”

¹¹⁷ [Akucoshwanga etheyiphini—Umhl.] . . . tibusiso tePhentekhostali, emandla aNkulunkulu atama kutsatsa libandla laKhe; Akehluleki. Akaphelelwa ngemandla. Ukhanya nje futsi musha namuhla njengoba Bekahlala anjalo, futsi uyohlala anjalo. UPhakadze. O, yebo.

¹¹⁸ “Emadvodzana aNkulunkulu aholwa nguMoya waNkulunkulu.” David duPlessis wake washo ngaloko, ngemadvodzana aNkulunkulu, “Emadvodzana aNkulunkulu

aholwa nguMoya waNkulunkulu.” Nonkhe niyakukholwa loko, anikukholwa na? “Emadvodzana, bantfwana baNkulunkulu baholwa nguMoya waNkulunkulu. Manje, inkhatsato yako kutsi, ebandleni namuhla,” watsi, “sinebatukulu labanengi kakhulu, kodvwa Nkulunkulu ute batukulu.”

¹¹⁹ Manje, nine maMethodisti, tsatsani umzuzu nje. Ngifuna kwehlisa libhantji lenu. Kube besisolo sinemadvodzana nemadvodzakati eMethodisti aNkulunkulu bekuyoba kahle. Kube besi nemadvodzana nemadvodzakati eBaptisti aNkulunkulu, kuhle; iLuthela, iNazarini, iPilgrim Holiness, noma iPhentekhostali. Kodvwa njengoba nje bonkhe labanye benta, kanjalo natsi kumaPhentekhostali. Sitsatsa bantfwana betfu futsi sibangenise ebandleni, ngoba besisekhatsi lapho, sibenta emalunga elibandla lePhentekhostali; loko batukulu!

¹²⁰ Nkulunkulu ute batukulu! Leyondvodzana lefanako noma indvodzakati ifanele ibhadale imbadalo lefanako lesayibhadala, futsi yemukele Moya loNgewele ngalokufanako njengoba sawemukela. Abekho batukulu. Nkulunkulu akabafaki nge... kanjalo. Kune madvodzana nemadvodzakati. Abekho batukulu, Nkulunkulu akanabo. Ayikho intfo lenjalo ngaNkulunkulu.

¹²¹ Yebo-ke, utsi, “Ngiwelibandla leMethodisti. Make wami bekasontsa lapho.” Lowo ngumtukulu! Nkulunkulu akanako! U—ungumtukulu ebandleni leMethodisti, ungumtukulu ebandleni lePhentekhostali, kodvwa Nkulunkulu ute batukulu. Wonkhe wesilisa newesifazane ufanele atalwe kabusha ngamunye ngamunye, emadvodzana nemadvodzakati aNkulunkulu. Nguloko lokubenta bagcwale uMoya futsi bagcwale kuphila.

¹²² Kuta intfwasahlobo. Emva kwesikhashana tonkhe tinyoni letincane entasi lapha tiphumela kuletoticongo temdolofiya netihlahla ngephandle lapho, titakhele sidleke. Make wenyoni lomdzala angatakhela sidleke lesihle lesincane futsi asente sibe ngulesintofotelako kakhulu kubantfwana bakhe, abeke sidleke lesigwele emacandza. Futsi angahlala lapho etikwalawo macandza, futsi etsembeke kakhulu, futsi awagucule kakhulu nje, futsi alambe kakhulu, futsi uyotilambisa, abete emandla kakhulu angakhoni nekudiza aphume esidlekeni. Uma leyonyoni lengumake beyingakaze ibe namata, lawomacandza angeke achobosele. Kunjalo. Akachoboseli. Umtfombo wengati uvela ebulilini bewesilisa, i-himoglobhini. Liciniso lelo. Wesifazane uveta kuphela licandza, wesifazane, kodvwa wesilisa ngulapho la kuvela khona lokunembewu.

¹²³ Nguleyo indzaba ngemabandla etfu namuhla. Bantfu betfu bePhentekhostali... (Angisho lutfo lolumelene nalelibandla lelimangalisako nemelusi wenu lomangalisako. Ngahlangana naye, ngiyati kutsi ukholwa ini.) Kodvwa namuhla sitfolo emabandla lamakhulu kunalawo lesake saba nawo nekukholwa

kwetfu kuya ngekwehla. Yini indzaba na? Niyabona, singenisa emalunga, batukulu. Lesikudzingako, mnaketfu, hhayi. . .

¹²⁴ Leyonyoni lendzala, njengoba ngisho, beyingahlala lapho, lesosidleke, ite ibe butsakatsaka kakhulu ingakhoni kundiza isuke kuso. Kodvwa uma beyingakaze ibe namata, atokwentanjani lawomacandza na? Ayohlala khona lapho futsi abole. Niyakwati loko ngetinkhukhu tenu. Ayohlala lapho futsi abole.

¹²⁵ Yinye kuphela intfo lofanele uyente, mnaketfu: hlanta sidleke. Kunjalo. Nguloko iminyakato yetfu yePhentekhostali lekudzingako namuhla sikhatsi sekuhlanta sidleke. Khipha emacandza labolile esidlekeni. Bangenisa emalunga, futsi bawenta emadikhoni nakanjalonjalo, futsi bababhambadza emhlane ngoba babhadala kakhudlwana ebandleni; abati lutfo ngaNkulunkulu kuneli-Hothenthothi lati ngebusuku baseGibhithe. Kunjalo. Lesikudzingako lwati lwekutsalwa kabusha, nekubuyela embhabhatisweni waMoya loNgwele, ngekukholwa sibili kwePhentekhostali ebandl-. . . kuNkulunkulu, kusebenta ebandleni letfu. Loko kuletsa intfo letsite kutsi uholwa nguMoya loyiNgwele. Uma Livi likhuluma, wena utsi “amen” kuLo, futsi uyaLikhholwa.

Simeyoni bekachutjwa nguMoya loyiNgwele, futsi lapho beka neSetsembiso.

¹²⁶ Manje, sengivala ngingahle ngisho loku. Ake sitsi kuta sikhatsi. . . Tindzaba atizange tihambe ngalesosikhatsi njengoba tenta. Bukani Mariya lomncane, bekalindzele naye, intfombi ntfo. Bekato. . . bekangakaze ati indvodza, kodvwa Moya loNgwele wahlangana naye wase utsi, “LeyoNtfo lengwele letotalwa kuwe itawuba ye—itawuba yaMoya loyiNgwele. Nkulunkulu utoba nguBabe waleNdvodzana.”

Yebo-ke, bekalindzele Nkulunkulu kutsi agcine Livi laKhe. Akazange ahambe atsi, “Manje, lindzani. Ngitobona ngize ngive kuphila bese-ke ngiyahamba ngiyofakaza.”

Cha, cha. Akusiko loko lokuvako. Jesu akazange atsi, “Nikuvile na?” Watsi, “Ukukholiwe na?” Uyakukholwa.

¹²⁷ Lomunye utsi, “Yebo-ke, angiva kwasamehluko.” Loko akukaphatselani ngalutfo nako. Akukhulumi ngesandla sangaphandle nemtimba longaphandle: Ukhuluma ngelingekhatsi lelikukholwako. Lilawula konkhe lolokunye kwako.

Watsi, “Ukukholiwe na?”

¹²⁸ Mariya, yatsi nje iNgelosi ingamtjela, ngani, watsi, “Buka, incekekati yeNkhosi. Akube kimi njengeLakho. . . ngekweLivi laKho.” Wakhuphukela ngco emagcumeni aseJudiya, afakaza. Wahamba watjela Elizabethe, umzala wakhe, kutsi bekatoba neluSwane, angatani nandvodza.

Ngani, Elizabethe wamangala, watsi...NaJohane lomncane, niyati, bekasavele anetinyanga letisitfupha budzala, wabunjwa esibeletfweni senina, bekangenakuphila.

¹²⁹ INgelosi lenkhulu yabonakala kuZakhariya, futsi walingabata Livi laNkulunkulu. Watsi, "Utawuba simungulu kute kube sikhatsi loluswane lolutalwako ngaso." Niyati, Nkulunkulu angamvusela Abrahamama bantfwana kulamatje lawa. Uma ungafuni kusitsatsa, lomunye umuntfu utositsatsa. Futsi watsi... .

¹³⁰ Ngesikhatsi, siyatfola, uniketa kubingelela, watsi, "O, Moya loyiNgcwele utokwehlela etikwami, futsi ngitokhulelwa. NaleNtfo lengcwele itobitwa ngeNdvodzana yaNkulunkulu, futsi ngitobita liGama laYo ngekutsi nguJesu." Manje, Johane lomncane bekanetinyanga letisitfupha anganyakati. Noma ngubani uyati kutsi loko akukejwayeleki. Tinyanga letintsatfu kuya kuletine kakhulu futsi-ke nati tinyanga letisitfupha futsi bekangakaze anyakate; kodvwa watsi nje angeva lesosibingelelo endlebeni yakhe lesivela kuMariya, lomunye alindzele, lomunye alindzele, bobabili. Futsi ngesikhatsi Mariya atsi... .abita liGama leNkhosi Jesu, kwekucala kutsi leloGama like likhulunywe etindzebeni temuntfu, luswane loluncane lolufile esibeletfweni senina lwagcuma ngenjabulo. NaJohane wemukela Moya loNgcwele esibeletfweni senina futsi wacala kugcuma ngenjabulo.

¹³¹ Futsi uma kwekucala kutsi liGama laJesu Khristu like likhulunywe etindzebeni temuntfu kwenta luswane lolufile lugcume esibeletfweni senina ngenjabulo, bekufanele kwenteni ebandleni lelitelwe kabusha, kutfola kukholwa kwemandla ekuphilisa!

¹³² Angikajabuli! Ngiyati kutsi ngikuphi. Niyabona na? Kodvwa nje ngitiva ngikahle ngaletinye tikhatsi uma ngiyokhuluma ngaletotintfo. Niyabona na? Kunjalo, ngoba kuliciniso; leloGama laJesu Khristu linekuPhila; futsi uma Likhulunywa ngemandla nekukholwa, akukho lutfo loluyokuma eBukhoneni baLo. Kunjalo impela. O, impela, emadvodzana nemadvodzakati aNkulunkulu.

¹³³ Manje, ake sitsi Simeyoni bekahleti ngemuva egumbini lakhe lekudadishela; mhlawumbe nguMsombuluko ekuseni. Bonkhe baphristi basembentini wabo. Futsi bekukhona cishe emaJuda latigidzi letimbili nehhafu ePhalentine ngaleso sikhatsi, ngako tinswane letinengana tatalwa ngebusuku bunye; ngelusuku lwesiphohlongo letinsikati betifanele tisokwe. Ake sicabange kutsi Simeyoni uhleti emuva ehhovisi lakhe. UneLivi; ubuka konkhe ngaLo, *kanjalo*. Futsi ufika etikweMbhalo logocwako, mhlawumbe ngalapha ku-Isaya, Isaya 6:9. "Sitalelwe iNdvodzana, siphwiwe uMntfwana," *kanjalonjalo*. "LiGama laKhe liyotsiwa nguMeluleki, iNkhosana yekuThula,

Nkulunkulu loneMandla, UYise longunaphakadze.” Kwangatsi ngiyambona nje ahleti lapho.

¹³⁴ Manje, ngaso sonkhe sikhatsi Mariya lomncane bekasendleleni yakhe enyukela lapho kutsi uMntfwana asokwe. Ungena elayinini lalabakhulekelwako, noma kungaba yini, lilayini lelikhuphukela kuyosoka. Bonkhe bantfwana bebagcokiswe lokuhle lokuncane lokutfungiwe, niyati. Nebafo labancane labahle, futsi bete ematinyo, niyati, futsi, o, ngiyabatsandza nje. Futsi ngibona bafo labancane lapho, nabomake, labanemoya lomuhle, neluswane lwabo loluncane; kodvwa lapha Bekane...agocotwe ngembeleko yaKhe. Niyati kutsi bayitfolaphi na? Bayitsetse ejokeni lenkhabi esitebeleni, kepha noko yena kanye loMdali wemazulu nemhlaba! Futsi sigcoka isudu yemadola langemashumi lasihlanu futsi nje sibhekise impfumulo yetfu etulu, kwangatsi, uma belingana belingasimitisa, neMsindzisi wetfu watalwa ngaphandle ngisho kwetimpahla tekumgocota ngato. “Timpfungushe tinemigodzi, tinyoni telizulu tinetidleke, kodvwa iNdvodzana yemuntfu ayinandzawo yekucamelisa inhloko yaYo.” Sibobani tsine? Sifanele kanjani...?

¹³⁵ “Yebo-ke, ngi...Ngiwelibandla lelikhulu kunawo onkhe kulelidolobha.” O, sihawukele, mnaketfu, dzadze, uma utivela kwangatsi uyakhweshwa kuNkulunkulu ngaso lesosikhatsi! “Nkulunkulu une...Ubophelelekile kimi.” Akabopheleleki ndzawo. Ubophelelekile kuYe. Wentse incenye yaKhe. Ufanele ukholwe njengoba nje bonkhe labanye bakholwa. Ufanele ute ngendlela lefanako labeta ngayo.

¹³⁶ Sengiyambona Simeyoni ahleti emuva lapho. Futsi khona masinyane nje manje Mariya lomncane uyangena kulesakhiwo. Sengiyababona bonkhe labanye besifazane bagcina libanga. Ngiyacabanga nine bantfu labatelwe kabusha niyati kutsi ngicondze kutsini. Bekeme lapho. Besifazane bangafuni kusondzela kuye, atsi, “Niyambona lowo wesifazane lapho...utfole loloswane ngaphandle kwemshado longcwele. Lowesifazane naJosefa bebasandza kushada etinyangeni letimbalwa letendlulile futsi bekasavele atoba ngumake ngaphambi kwekutsi atalwe. Bekato—bekatoba ngumake ngaphambi kwekutsi ashade, njalo. Niyabona na? Lowo ngumntfwana lolivezandlebe. Mbukeni aphetse lowomntfwana lolivezandlebe ethempelini laNkulunkulu. Khweshani kuye.” (Nguleyondlela emakholwa sibili...) Kodvwa Mariya, abambe loloSwane loluncane etandleni takhe, mhlawumbe beLuse, lembeleko beyisuka ejokeni entsanyeni, lijoke lenkhabi esitebeleni. Mhlawumbe beLungilo, kodvwa enhlitiyweni yakhe bekati kutsi bekuyiNdvodzana yaBani leyo.

¹³⁷ Kungaleyondlela kulolonkhe likholwa. Niyati dokotela angahle atsi, “O, ningakukholwa loko kuhlanya.” Futsi make wakho angahle akusho, umyeni wakho angahle akusho,

umkakho angahle akusho, kodvwa uyati uma Intfo letsite itelwe enhlityweni yakho. Nkulunkulu ukwembulele kona. Ulindzele lokutsite kutsi kwenteke.

¹³⁸ “Ungayi entasi kulelobandla. Awudzingi kutsi uye lapho.” Kulungile. Utokuta ngalokufanako nje uma kukhona Intfo letsite ekhatsi lapho. Niyabona na? “O, basicuku sebagiciki labangwele.” Loko akwenti mehluko kutsi nibabita ngani. Kungahle kube yi...kungahle...imbeleko yabo ingahle ibe yinhle—yinhle ngalokwejwayelekile, kodvwa empeleni ngiyati kutsi yini legocotwe kuyo. Ngiyati kutsi yini les gocotwe ngembeleko yePhentekhostali. Yebo, mnumzane. Ngiyati sinayo yonkhe intfo kuko, kodvwa noko kunaMoya loyiNgcwele logocotwe kuloko, futsi. Kunjalo impela.

¹³⁹ ALuphetse emikhonweni yakhe *kanjena*, bekangenandzaba kutsi bonkhe labanye bentani. Bonkhe bangafuni kusondzela kuye. Uma utfola Moya loNgcwele, ubekwe luphawu. Wonkhe umuntfu, bakubeka luphawu. Bayati, bayati. Batsi, “A, ungulomunye walabobantfu labakhuluma ngetilimi; uya kulelocembu lePhentekhostali. Khweshani kuye. Ningamumemeli ngale ephathini yemakhadi.” Ungakhatsateki; unaMoya loNgcwele angeke ahambe nomakunjalo. Ngako—ngako nako laph’ukhona, niyabona na? Ya. Ngako lapho, ngiyabona. Ya.

¹⁴⁰ Emvakwesikhashana, siyabona ngalapho; futsi wonkhe wonkhe wabo atsi kunhlinhlitseka futsi ahleka, niyati, “Niyabona, nguye lowesifazane. Ngulomunye wabo. Khona lapho, niyabona na? Nguye lowesifazane.” Bekati; loko kulungile, bekanakane neLuswane lwakhe. Bekati kutsi bekanguBani. Kusho lukhulu kuye kunato tonkhe tinhlngano nako konkhe lobekukhona. Bonkhe labo labangakhohlwanga, bebangadzingeki kutsi bakholwe, kodvwa bekatokwati... bekati kutsi bekanani. Nguleyo indlela lesingiyiyo. Siyati kutsi sinani. Siyati kutsi lesosetsembiso siyini.

¹⁴¹ Manje, Nangu lapha ethempelini, kwekucala nguNkulunkulu ethempelini laKhe, esimeni semuntfu. Nkulunkulu beka kuKhristu enta kutsi live libuyisane naYe. Nangu Yena, lolomncane, Jehova Luswane loluncane manje, lulele etandleni tamake. LoMfo lomncane nje njengabo bonkhe labanye, kodvwa bekunemehluko lapho. Ngulowo umehluko, utsi, “Yebo-ke, siya esontfweni ngalokufanako nje njengoba wenta,” kodvwa kunemehluko lapho (Niyabona na?), uma ushaya indzawo lefanele, intfo lefanele.

¹⁴² Nangu eta ekhatsi kulesakhiwo. Manje, uma Moya loyiNgcwele akwembulile loko kuSimeyoni, kuse tikwaMoya loyiNgcwele kubona kutsi U—Uyalenta Livi laKhe.

¹⁴³ Sikeshi lesincane lapha manje: Simeyoni ungale ethempelini, laphaya akhuleka. Intfo yekucala niyati,

kwentekani na? Uma afundza lowomBhalo, Moya loyiNgcwele utsi, “Sukuma, Simeyoni!”

“Kuphi...” hhayi kutsi, “Ufuna ngiye kuphi? Ufuna ngenteni na?” Loko akusiwo umsebenti wakho; yenta loko Lakutjele kona. Sukuma. Nangu eta.

“Cala kuhamba.”

“Ngiyaphi na?”

“Akwenti mehluko, chubeka nje uhambe.” Hamba!

Niyakholwa kutsi emadvodzana nemadvodzakati aNkulunkulu aholwa nguMoya waNkulunkulu na? Lapha acala kuhamba.

“Ngiyaphi?”

“Akwenti mehluko, chubeka nje uhambe.”

Uyaphuma, babona Simeyoni lomdzala aphuma embikwetetsameli, ucalata konkhe phansi nasetulu lapho. “Ngiyaphi—kuphi—kuphi, Babe?”

“Hamba nje uye ngalapha kulelilayini lelinecane lebesifazane, entasi ngalapho, emakhulu lambadlwana abo.”

¹⁴⁴ Nangu eta ehla ngco. “Ngiyatibuta kutsi yini indzaba?” Uphetse umBhalo logocwako, Isaya, iNcwadzi, umBhalo logocwako, Isaya 9:6, wabeka umuno wakhe kuwo, mhlawumbe. Moya loyiNgcwele wenta tintfo letitsite letingakejwayeleki. Niyakukholwa yini loko, bazalwane? Tintfo letingakejwayeleki. Nangu eta ehla. Intfo yekucala niyati ufika ngco lapho lona wesifazane lomncane bekakhona.

¹⁴⁵ Manje niyabona, bebete bomabonakudze ngaletso tinsuku, bebete umsakato nebemaphephandzaba, kusuka emlonyeni nje kuyendlebeni. Futsi loku bekungakaze kuphume, loLuswane lwatalwa. Niyabona na? Nje beka...Beka...Yebo-ke, Bekayincaba empeleni. Akukho muntfu lobekakufake kunoma nguliphi liphepha. Kube bekwenteke kungunamuhla, bebangeke bakufake ephepheni, ngaphandle uma bebefuna kukuhlazisa noma lokutsite.

¹⁴⁶ Ngako lapha, uyehla, wase Simeyoni uyema khona lapho embikwakhe. Futsi ngesikhatsi abuka laphaya...Niyabona, kwembulwa kuye ngaMoya loyiNgcwele kutsi bekangeke akubone kufa aze atfole Khristu weNkhosi. Futsi yona kanye nje lentfo bantfu lebebahlekisa ngayo, Moya loyiNgcwele wamholela kuyo ngco. Anikholwa kutsi Uniholele lapha manje ekuseni ngendlela lefanako, intfo lefanako, uMoya loyiNgcwele lofanako? Wamholela khona lapha. Bekalindzele kubona loKhristu, futsi nango ehla; futsi watsi nje angaLubona, waLucondza.

¹⁴⁷ Manje wota kusihlwa. Wota; hlala phansi nje uma ungumncikati, hlala phansi, titfolele situlo. Bukisisani

nje imizuzu lembalwa. Nilindzele kuMbona angena enkhundleni kusihlwa? Ngilindzele. Niyabona na? Niyabona na? Ngikulindzele. Utokwenta, uma nikulindzele.

¹⁴⁸ Futsi watsi nje angaLutfofa, watfofa loLuswane, welulela etandleni tamake wase utsatsa loLuswane, futsi waLigona enhlityweni yakhe lucobo, wase utsi, “Nkhosi, manje sale uhambisa inceku yaKho ngekuthula, ngekwemaVi aKho, ngoba emehlo ami abonile iNsindziso yaKho.” O, hhe! Ngiholwa nguMoya loyiNgcwele!

¹⁴⁹ Manje, gcina lamavi enhlityweni yakho, futsi ucaphela kusihlwa kubona insindziso yaNkulunkulu. Ngitokuma emzuzwaneni. Kugcineni loko engcondweni yenu; vumela Moya loyiNgcwele akuhole kusihlwa kutsi ubone insindziso yaNkulunkulu. Wetsembisa kutsi Uyokwenta etinsukwini tekugcina. Nibone kutsi Uyakwenta yini. Niyabona na? Alindzele, namuhla unematsemba lamakhulu, njengoba enta.

¹⁵⁰ Futsi bekukhona lomunye ngalolosuku lobekalindzele. Ngitomngenisa njengoba nje sivala. Ligama lakhe bekungu-Anna. Beka ngumprofethikazi. Beka sethempelini, ayimphumphutse; kodvwa bekakhona kubona ngale kwemabondza alelothempeli.

¹⁵¹ Ngiyetsemba kutsi yonkhe inhlango leyehlukene namuhla ingabona ngale kwemabondza inhlango yenu. Kulungile, inhlango yakho, kodvwa buka ngale kwemabondza ako. Niyabona na?

¹⁵² Lapho Anna loyimphumphutse ahleti lapho, khona masinyane nje...Bekafuna futsi indvudvuto ya-Israyeli, kodvwa bekaphumphutsekile. Moya loyiNgcwele ufanele kutsi watsi kuye, “Sukuma, Anna!” Wasukuma. Nangu eta, ashwila indlela yakhe, aholwa nguMoya loNgcwele, atungeleta adzabula kubantfu. Wakwenta kanjani na? Bekakadze akulindzele, naMoya loyiNgcwele bekamhola; lowo wesifazane lomdzala loyimphumphutse, ahola adzabula kubantfu, eta. Nangu Simeyoni lapha, tinyembeti tehla esilevini sakhe lesimhlophe njengelichwa. “Nkhosi, sale uhambisa inceku yaKho ngekuthula.”

¹⁵³ Ngiyatibuta kutsi lesicuku lebesinhlinhlitseka sacabangani ngalesosikhatsi. Niyabona na? bekuyini lokuchubeka lokukhulu? “Yebo-ke,” batsi, “nango Anna lomdzala; uyimphumphutse. Futsi nango Simeyoni; semdzala futsi atse kusangana kancane enhloko yakhe.”

¹⁵⁴ Kodvwa bebeme endzaweni lefanele. Akunandzaba kutsi simo sini lebebakuso, bebeme endzaweni lefanele. Ngulapho langifuna kuma khona. Nkulunkulu, angime endzaweni lefanele!

¹⁵⁵ Futsi nangu eta ashwila indlela yakhe adzabula lapho. Manje, uma Moya loyiNgcwele bekangasonga lowo wesifazane

lomdzala loyimphumphutse atungelete bonkhe labobantfu kutsi bafinyelele kuYe, beWungatongoletela kangakanani kuleti titaladi kusihlwa? Ehlela endzaweni lapho sikholwa khona kutsi Utophilisa labagulako, Utosindzisa labalahlekile.

¹⁵⁶ Futsi nangu eta. Futsi watsi nje angafika lapho, futsi wayitfolala lendzawana, waphakamisa tandla takhe wase ubusisa Nkulunkulu futsi wakhuluma ngaYe, futsi wakhuluma nge s-...linyeva leliyoba senhlitiyweni yaMariya, kanjalonjalo, futsi waprofetha. Niyabona, beka ngumprofethikazi, neMoya waNkulunkulu bewusetikwakhe. Futsi Nkulunkulu wahola lowo wesifazane lomdzala loyimphumphutse eticukwini waze wefika kuleyondzawana, ngoba bekaMlindzele kutsi efike.

NgiMlindzele. Uma uMlindzele, Nkulunkulu utohlangebana nematsembe etfu.

¹⁵⁷ Umculi lomkhulu, lapha nje eminyakeni lembalwa leyendlulile, waya eRussia futsi bekadlala umculo lodlalwa ngepiyano, futsi bekadlala kakhulu kamnandzi nje baze bantfu baseRussia bamemeta ngalo lonkhe liphimbo labo. Basukuma futsi bamemeta, futsi bampongolota, futsi bashaya tandla kutsi yena ashaye kanye futsi. Futsi ba... futsi wema (manje lalalani), futsi ba apla-...bamemeta futsi, futsi bashaya ngetinyawo tabo, kutsi adlale futsi lowo mculo wepiyano lomkhulu.

¹⁵⁸ Futsi u—u...Bamcaphela lomfana. Batsi, “Ufanele kutsi usangene. Akakunaki kushaya tandla kwetfu. Akakunaki. Sitama kumbita kutsi abuye adlale futsi.” Kodvwa bacaphela kutsi bekemile nje *kanjalo*, ahlahle emehlo. Ngako emva kwesikhashana bagucuka kutsi babuka, bekangakunaki kushaya tandla kwebantfu; kodvwa thishela wakhe lomdzala, thishela lomdzala, bekahleti etulu etetsamelini, bekafuna kubona kutsi utsini ngako. Bekafuna kwati kutsi bekatatishaya tandla yini, noma avume ngenhloko yakhe kutsi bekente kahle. Bekangenandzaba kutsi bantfu batsini; bekafuna kubona kutsi utsini yena.


¹⁵⁹ Futsi uma bantfu bakutjela kutsi tinsuku temimangaliso selwendlulile, Jesu Khristu akasuye longuye itolo, namuhla, naphakadze, ungacapheli kutsi bantfu batsini, kodvwa buka etulu eNkhosini Leyabhala Livi. Gcina emehlo akho abheke etulu lapho, uyabona, kutsi Utsini ngako. Uma kuphilisa kwaNkulunkulu kulungile, hlolani Livi laKhe namuhla, futsi nite nilindzele kusihlwa. Singakhotsamisa tinhloko tetfu umzuzwana nje?

¹⁶⁰ Nkhosi lenemusa, ngiyabonga ngaletetsameli letincane lethleti lapha manje, tilindzile. Ngikhulekela kutsi Utocwilisa letinye timbewu etinhlitiyweni tabo, kutsi batokuta kusihlwa banematsembe lanjalo, tize tinyonga tihambe, timphumphutse tibone. Kwangatsi kungete kwabakhona ngisho namunye umuntfu lobutsakatsaka emkhatsini wetfu kusihlwa. Kwangatsi

yonkhe inkhatsato yenhlitiyo ingaphiliswa, imidlavuza. Futsi kwangatsi uMoya waKho ungehla nje, futsi ngisho nasemakhaya abo kulentsambama kwangatsi bangaphiliswa ngaphambi kwekutsi bate befike ngisho enkonzweni. Silindzele, Nkhosi, tintfo letinkhulu.

¹⁶¹ Ngako hola bantfu endlini yaNkulunkulu kusihlwa; hola soni, lowomfana lodukile endleleni, luswane lwamake lolutsandzekako lalesule tinyembeti talo, futsi nango alele esiyilweni sasebhareni namuhla; leyondvodzakati ledukile, iphumile busuku bonkhe. Kwangatsi uMoya loyiNgcwele ungakhuluma futsi baholele tinyawo tabo endlini yaNkulunkulu bese-ke baya e-altari kusihlwa kutfolo Khristu, uMsindzisi wabo. Futsi kwangatsi tsine, njengaSimeyoni wasendvulo, ngemikhono yekukholwa, singemukela iNkhosi Jesu leligugu etinhlitiyweni tetfu kusihlwa, futsi sente inhlitiyo yetfu ibe ngumbhedze weluswane. Akutsi lwati lwetfu ngaYe lube njengembeleko letosenta siphile ngalokwehlukile kusukela manje kuchubeke.

¹⁶² Busisa umnaketfu lomncane longumelusi lapha, nalaba labanye bafundisi, nanoma ngubani lo—losebandleni, Nkhosi, namuhla, busisa. Setsemba kutsi Uniketa lonkhe libandla inkonzo lenkhulu namuhla; kwangatsi kungaba lusuku lesingayuze silukhohlwe. Sigcine sicinile manje kutsi siKukhonte. Busisa labantfu basaya emakhaya abo. Sicela eGameni laJesu Khristu. Amen.

¹⁶³ Njengoba ngibuyisela inkonzo kumelusi, ngiyacolisa kunihlalisa sikhatsi lesidze kakhulu. Ngiyati senihamba ngensimbi yelishumi nakubili enhloko futsi sekuyimizuzu lelishumi nesihlanu ishayile, kodvwa loko kutsi kuba lula kimi. Ngalesinye sikhatsi uma ngitfolo... Angati kutsi ngime nini, kutivela kukuhle kakhulu. Ngako ngaletinye tikhatsi ngilapha ema-awa lamabili noma lamatsatfu kanjalo. Ngako ngi—ngiyakutsandza nje; futsi uma tetsameli letinhle letiphendvula kanjena, Ngita ngematsemba kusihlwa kutsi Nkulunkulu utosentela tintfo letinkhulu, letimangalisako. Kute kube ngulesosikhatsi, Nkulunkulu abe nani njalonjalo, njengoba ngibuyisela inkonzo kumelusi wenu, futsi ngiyabonga ngalokuphindvwe kasigidzi ngekulalela, nonkhe. 

61-0205M Kulindzela
ECentral Assembly Of God
ETucson E-Arizona E-U.S.A.

SWATI

©2025 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org