

KWETFWALA LIHLAZO

NGENCA YEKUGCINA LIVI

 Ngiyabonga, Mnaketfu Neville. [UMnaketfu Neville utsi, "Amen."—Umhl.]

Ngitsite kuMnaketfu Neville, "Ucinisekile kutsi awunalo ngisho naloluncane lugcobo manje ekuseni?"

² Mine ngitele kutokhulekela labagulako. Bekunebantfu labatsite lababutsanelu kuloko lesi...kwangeliSontfo ekuseni kakhulu. Lengifanele ngikubambe lapho, ngivele nje ngibabitele lapha enkonzweni. Futsi ngi—ngihlala ngicabanga kutsi kuncono kukhulekela labagulako ngasenkonzweni. Angati. Ngiyayitsanza inkonzo, futsi kuta entasi lapha lapho libandla, bantfu bangephandle lapha bakhuleka.

³ Futsi bekunentfombatane lencane emuva lapho, intfombatanyana lenhle kunato tonkhe, leni, ngicabanga kutsi ihleti ndzawanatsite lapha manje, uma labantfu bangakayi ekhaya. O, ngiyabona manje. Futsi yintfo lencane kakhulu lenhle kunato tonkhe. Futsi ugula kakhulu. Futsi besilalele, uma siva lomyaleto wetiliwi nekuhumusha kuchubeka. Futsi besilalele, futsi besicabanga kutsi siyaondza kutsi kukhona lokushitiwo ngalentfombatanyana. Futsi besilindzele kubona kutsi iNkhosi lenikete lomlayeto, kutsi itotsini lapho. Kodywa ngicabanga kutsi lentfombatanyana seyikahle manje, futsi itoba kahle. Futsi ngako...

⁴ Futsi bekunadzadze lobekangasaboni, naye, futsi besimkhulekela. Futsi lenye indvodza ku-ambulensi ngephandle lapho, umshumayeli. Angicabangi kutsi lendvodza beyingabanesisindvo lesingemaphawondi langemashumi lamatsatfu nesihlanu, noma emashumi lamane. Nje—nje kakhulu, kakhulu...Futsi ngako ngitele kutobakhulekela.

⁵ Futsi sizatfu sekungatsi ngiyangabata, kakhulu, lokugewaliswe etinyweni lami kuphumile. Futsi ngitishayela inkwela nje, manje ekuseni, ngesheya ngakuleyondzawo lakulelitinyo lami lapho, ngembili lapho. Futsi bayangitjela manje kutsi ngifanele ngiwakhiphe, bese afakwa tigcokwana. Futsi ngako lokuguga kuyangenela nje, nguyonantfo kuphela lengiyatiko. Futsi kugewaliswa etinyweni kulelo, futsi cishe ihhafu yalo, futsi uma ngicala kukhuluma, uyakuva, umoya utsi kuphuphutsa nje uphume, ni—niyati kutsi ngisho kutsini, etindzebeni tenu. Futsi kwenta ubengatsi unemalwinyanyana nje, kanjalo.

⁶ Sibantfu labanenhlanhla sibili kutsi siyaphila manje ekuseni, nekutsi sikhone kuta enkonzweni. Futsi kulolusuku lolwendvulela Khisimusi, silindze umgubho lababanawo, kutsi, ngi—ngiyetsema kutsi ngi... Kunabokhewana labanengi kakhulu lapha manje ekuseni, ngako ngitophola nje. Niyabona na? Futsi tsine labadzala, ngaletinye tikhatsi, sikhuluma tintfo bokhewana labangakafaneli kutsi bative, niyati.

⁷ Kodvwa, ngicabanga kutsi libandla linesipho lesincane lapha sabokhewana labancane, emvakwesikhatsi. Bengibuka nje ngale, emuva laphaya. O, nifuna kuhlala. Emvakwa Sontfo sikolwa, nibambelele nje, niyabona, ngoba ngi—ngicabanga kutsi banetipho letitsite emuva lapho talabafo labancane, kutiniketa manje ekuseni. Futsi uma ngi... Nine bafo labancane, khumbulani, sisenta loku, ngifuna kucacisa loku, akusuye Santa Claus, ngoba leyo yindzaba ngalelinye lilanga lenitoyifundza kutsi akunalutfo kuko. Kodvwa kuvela kuJesu Khristu, liCiniso lawo onkhe emaciniso, niyabona, iNdvodzana yaNkulunkulu. Futsi sininiketa lesipho lesincane, manje ekuseni, ngoba kunenta nati kutsi ngalesinye sikhatsi Nkulunkulu waniketa siphо lesikhulu kunate tonkhe longake usinikete sive lesibantfu: iNdvodzana yaKhe. Futsi sinendlela lephansi kakhulu, yekukuvakalisa. Futsi akukho lutfo lesingalunika kucatsanisa naloko. Kodvwa njengalabafako, lomunye kulomunye, senta loko.

⁸ Manje, bengitolindza kute kube liSontfo lelitako. Futsi mhlawumbe ngitokwenta, nomakunjalo, etikwentfo lebengifuna kuyisho. Futsi kukhona lesitsite—lesitsite kwatiswa kona, enhla ekhaya, ngembono, lengifanele ngikulandzele. Futsi kucishe nje... Kucishe nje, kubonakala kwangatsi, kutotsi nje kuhhedla, kodvwa asifuni nje kucabanga kutsi loko Nkulunkulu lakushoko kuyahhedla. Imitfwalo yaKhe—yaKhe ilula.

⁹ Futsi ngekutsi ke ngeliSontfo lelitako, Nkulunkulu atsandza, sitoba ne—nenkonzo lapha leyendvulela luSuku ngaphambi kweMnyaka loMusha, uma iNkhosi itfokota ngatsi kutsi sibe nalenkonzo. Futsi sifuna kubanenkonzo yasekuseni, umkhuleko walabagulako, mhlawumbe nenkonzo yembhabhatiso. Ngako-ke ngicabangile, yimemeteleni kubangani betfu, kute batokuta. Sitawubese-ke siba neliSontfo ekuseni neliSontfo ebusuku. Futsi-ke bantfu bafuna kuhlalela uMnyaka loMusha, khona-ke sine... Sitoba neMlindzelo, manje? [Umnaketfu Neville utsi, "Yebo."—Umhl.]

¹⁰ Kutoba nebashumayeli labanengana lapha, labatobe bakhuluma ebusuku beMnyaka loMusha, kuze kuyobasekhatsi nebusuku. Futsi—futsi simema bashumayeli kutsi bete batokhuluma. INkhosi itsandza, ngifuna kuba ngulomunye wabo lonalokutsite lengitokusho ngalobusuku beMnyaka loMusha.

¹¹ Futsi ngeliSontfo lelilandzelako, ngicabange kutsi ngitoletsa luhla lwetintfo letentiwe, lesekwentiwe, kukhombisa kutsi Nkulunkulu usebentelana kanjani nebantfu baKhe, futsi ngikuletse ngco e—esicongweni lapha ebandleni.

¹² Futsi labanengi benu bayatibuta ngaloludzaba lwemtselo wenzozo lebesisolo sibhekene nalo. Kucatululiwe. Futsi ngako ngifuna kunitjela kutsi loko kwenteke kanjani, futsi. Futsi ngiyacabanga, kungaba, kutsi ngiphindze ngikucoce, ngeliSontfo lelitako, ngako ngitolindza nje kute kube liSontfo lelitako. Futsi ngitame kukhuluma nani kancane, manje ekuseni, lokuvela eVini. Niyabona na? Futsi ngeliSontfo lelilandzelako, ngito—ngitokwetama kukwenta, uma Nkulunkulu atsandza, kunitjela kutsi konkhe kwenteke kanjani, futsi nginiletsele ngakunye kwaletintfo iNkhosi letishito, futsi sikubukisise kushaya ngco endzaweni yako, kubekwa nje ncamashi endzawaneni. Niyabona na? Akasho lutfo loluliphutsa.

¹³ Kodvwa, manje, yintfo yinye lengifisa kuyisho manje ekuseni, mhlawumbe lengingeke ngiyisho, ngingeke kuze kube liSontfo lelitako, iphat selene naloko lokwenteke itolo. Bengitsi kwala kancane kuta lapha manje ekuseni, ngoba mine ngitsite nje kudzabuka, kute nje ngi—ngingafuni kangako ngako. Kodvwa ngoba ke sengikhona, yebo-ke, ngitotama konkhe lengingakukhona.

¹⁴ Ebusuku bakutsanti, bengiphekeletelwa, uMnaketfu naDzadze Sothmann, njengoba sati lapha, lomunye wemagonsa alelibandla, nemkakhe, betile kutovakashela umkami kanye nami. Futsi besikhuluma ngalemihlangano letako ePhoenix nemacentselo, uma kuyintsandvo yeNkhosi. Futsi besisenhla kwate kwagabanca insimbi yelishumi, ngiyacabanga, futsi ngaya embhedzeni ngensimbi yelishumi nakunye.

¹⁵ Futsi ngesikhatsi lesitsite ebusuku, ngaphupha liphupho. Futsi kulelipupho ngabona lomunye umuntfu lofanele kuba ngubabe wami; lenkhulu, indvodza lecatsa, lemelele nje, ngekufananisa, babe wami. Ngabona wesifazane, lobekangabukeki anjengamake wami; kodvwa, noko, bekafanele kuba ngumake wami. Futsi lendvodza (lebeyifanele kuba njengababe, indvodza yalowesifazane) beyimphatsa kabi kakhulu, kangangoba beyiphetse lugodvo lolukhulu, futsi beyimbamba immise kanjena bese imshaya ngalolugodvo lolukhulu, futsi bekavele awe futsi ashone phansi. Futsike—futsi-ke, emvakwesikhashana, beketama kubuye avuke futsi. Futsi bekahambahambaba, iphindze itsatse umcondvo wekumshaya futsi, iphindze imshaye futsi. Futsi bengime khashane, ngikubukela.

¹⁶ Ekugcineni, ngase ngiyacansuka ngako. Futsi bengimncane kakhulu kunalendvodza, lebeyifanele kuba ngangababe wami. Ngako ngaya kuyo futsi ngabeka umuno wami ebusweni bayo.

Ngatsi, "Ungaphindzi umshaye futsi." Niyabona na? Futsi ngesikhatsi ngenta, intfo letsite yase icala kwenteka. Imikhono yami yacala kufutseka, futsi ngabamkhulu, emamasela lamakhulu lanemandla. Angizange sengiwabone emamasela lanjalo. Futsi ngavele ngayibamba lendvodza ngesiphika, futsi ngatsi, "Ungaphindzi umshaye futsi. Uma ukwenta, utodzingeka ubhekane nami uma umshaya futsi." Futsi lendvodza yase icala kungesaba, yase iyamyekela. Ngaphaphama.

¹⁷ Yebo-ke, ngilele lapho, ngemzuzwana nje, kusobala, inchazelo yaloko yefika. Loko kutsi, kusobala, lowesifazane, ngekukhuluma ngekufanekisa, liBandla, leliluhlobo lwamake. Lobabe lihlelo lelimengamele, lelibusa etikweliBandla, njengendvodza etikwemfati. Futsi mahlelo lawa lashaya liBandla, futsi aliLivumeli ngisho like Lime ngetinyawo kanjalo. Nje, sonkhe sikhatsi uma Litama kusukuma noma lente lokutsite, bona, bantfu ekhatsi lapho, lihlelo liLishaya liwe phansi. Futsi kusho nje kufaka emamasela ekukholwa latsite—latsite lapha kute ngichubeke nekufaka umuno wami ngephandle lapho, futsi ngitsi, "Usebentana nami. Niyabona na?" Ngoba, kunebantfu labatsite ekhatsi lapho lababaNkulunkulu. Futsi loko bekucinisile. Mayelana . . .

¹⁸ Besisenhla cishe ema-awa lamabili, noma lamatsatfu, ngiyacabanga. Futsi indvodzakati yami, lomunye wabo, Rebekah, emuva lapho, usebenta eSibhedlela seMethodisti eLouisville. Ungulolo, o, lolohlobo lwanesi lolusafundza. Ungunesi "lolivolontiya," bababita kanjalo, noma intfo lenjalo. Futsi beka, yena . . . Bambitile kutsi ete ngalapho ngalokokusa, futsi nguloko lokungivusile. Futsi bekusesekuseni kakhu, futsi yena, nalomunye lafundza naye esikolweni lapha, ba—basebenta lapho ndzawonye, futsi bengitobatsatsa ngibayise ngale eLouisville. Bebefanele babelapho ngensimbi yelishumi. Futsi umkami bekatibuta kutsi kungani angakangeni ekamelweni lekulala. Benglikhiyile.

¹⁹ Manje, sengibe netintfo letinengi letentekako emphilweni yami, kodvwa angikake sengibe nako lokunjalo. Ngangena esitfongweni. Angiyati inchazelo. Angikake ngibenako lokufana nako emphilweni yami. Kodvwa, ngaphambi kwami, kubonakala kungatsi ngicaphele kutsi kwakungumbono, futsi bengisemonweni. Kodvwa bengikhuluma nendvodzana yami, Joseph. Lokukutsi, bekangekho lakamelweni ngaleso sikhatsi. Kodvwa ngandlelatsite, lapho kungishaya nje, bengikhuluma naJoseph.

²⁰ Futsi nga—ngabuka etulu. Futsi bekucishe nje kume njengesivivane, sime embikwami, bekungulencane, tinyoni letincane, intfo lengange hhafu weli-intji budze. Futsi beti, setulu ngetulu, emagalen, bekune . . . ngahle ngitsi, letintsattu noma letine. Bese-ke, lelilandzelako, ligala lelilandzelako

mhlawumbe letisiphohlongo noma lishumi. Futsi phansi ekugcineni, linaletilishumi nesihlanu noma emashumi lamabili.

²¹ Futsi betimachawe lamancane, ngoba tinsiba tato betishayiwe, futsi tibukeka kwangatsi betitama kakhulumana, tisho lokutsite. Futsi bengiseNshonalanga, kubonakala kwangatsi bengingaseTucson, e-Arizona. Futsi letinyoni betibuke eMphumalanga. Futsi bengilalelisisile. Betitama kutsi, kubonakala kwangatsi betitama kungitjela lokutsite. Futsi betinetinsiba letincane, tonkhe tishayekile, netintfo. Betinetibati temp hi nje. Khona-ke, masinyane nje, inyoni yinye yacala kutsatsa indzawo yaleny, igcume *kanjalo*. Futsi ton, letinyoni letincane ngekushesha tesuka, tindiza tiya ngasemphumalanga.

²² Futsi lapho tikwenta, kusukela kuloko kwefika inyoni lenkhudlwana, njengematuba, inetimpiko leticijile. Futsi-futsi-teta tilibulo, futsi ngekushesha, ngekushesha kakhulu kunaloko leti letincane tinyoni beyingiko, tandiza tashona ngasemphumalanga.

²³ Futsi mine ngisasolo wami...bonembeza lababili ndzawonye, ngati kutsi bengime lapha, futsi ngati kutsi bengikulenye indzawo. Niyabona na? Futsi ngacabanga, "Manje, lona ngumbono, futsi ngifanele ngifundze kutsi loku kusho kutsini."

²⁴ Futsi kungasikudze nje lelicembu lesibili letinyoni litile, ngabuka eNshonalanga. Futsi kwabonakala kwangatsi simo sesivivane, kungatsi timbili eluhlangotsini ngalunye, kunayinye ngetulu, kwefika letisihlanu tetiNgelosi letinemandla kunato tonkhe lengake ngatibona emphilweni yami. Litubane lelikhulu, lengingakaze ngilibone. Tinhloko tato tibuke emuva, netimpiko tato leticondzile, tintjweza ngekushesha! Nemandla aNkulunkulu Somandla angitsantsa, kangangoba, Aze angiphakamisa angisusa emhlabatsini, yonkhe indlela kusuka emhlabatsini, etulu.

Ngangisamuva Joseph solo akhuluma.

²⁵ Futsi kuvakala kungatsi kunesivimbela-msindvo lesibhobokako, loko-loko kubhodla lokukhulu kwahamba, le khashane, kuya eNingizimu. Futsi ngesikhatsi ngiphakanyiselwe etulu... Futsi bekunesivinini lesikhulu kangako setiNgelosi! Futsi ngi—ngiyatibona njengamanje, niyabona, Tona ti—tiseta, kulesosimo *kanjalo*, titseleka nje kimi ngco.

²⁶ Manje, angiphuphi, manje. Cha. Bengilapho nje, ngiphapheme nje njengaloku nginjalo manje. Niyabona na?

²⁷ Kodwua Naku kuta. Futsi Betita ngalelikhulukati litubane, ngaze ngacabanga, ngesikhatsi Ingiphakamisa... Ngeva loko kuchuma, lokunjalo, noma kwangatsi kuchuma lokukhulu lokwaphuma, lokufana nesivimbela-msindvo. Futsi ngesikhatsi kwenteka, ngacabanga, "Yebo-ke, loku kusho

kutsi ngilungela kubulawa, niyabona, ngekuchuma kweluhlolo lolutsite." Futsi—futsi ngivele nje... Ngesikhatsi ngisacabanga ngaletotintfo, ngacabanga, "Cha, kungeke kube nguloko. Ngoba, uma bekukuchuma, bekutomtfola naJoseph, naye. Ngoba, nanguya, usakhuluma, ucabanga kutsi ngilapho. Ngiyamuva. Bekungesiko loko."

²⁸ Manje, loku konkhe kusesekulombono. Bekungesiko... Niyabona na? Bekukulombono.

²⁹ Futsi-ke, khona lapho nje, njengoba ngibona kutsi bengikadze... Tatingitungeletile. Angikhonanga kutiBona, kodvwa ngase ngiletfe kulomhlangano wesivivane saTo, ngekhatsi kwalomhlangano waletiNgelosi, letisihlanu. Futsi ngacabanga, "Manje, iNgelosi yekufa beyiyoba yinye. Letisihlanu bekungaba ngumusa." Bengicabanga loko. Ngacabanga, "O! I—Ita neMlayeto wami. Lesi sicongo sami sesibili. Tita kutongiletsela uMlayeto lovela eNkhosini." Futsi ngakhala ngemandla ami onkhe, ngamemeta kakhulu ngangoba ngingakhona, "O Jesu, ngabe yini Lofuna ngiyente na?" Futsi ngesikhatsi ngenta, Kwavele nje—nje kwesuka kimi.

³⁰ A—a—angikaphindzi ngativa kahle, kusukela lapho. Niyabona na? Benginjalo, lusuku lonkhe itolo, kudzingeke nighlale endlini, ngitivela ngingesimi kahle. Angikhoni kwenta ingcondvo yami isanguluke. Futsi inkhatimulo nemandla eNkhosi! Bengindzimundzimu yonkh'indzawo, naKungishiya. Bengitama kushikisha tandla tami. Futsi ngacabanga, "Angikhoni kubamba kuphefumula kwami." Futsi ngahambahamba, naphansi endlini yonkhe, futsi ngiyemuva nasembili. Ngacabanga, "Kusho kutsini, Nkhosi? Kusho kutsini?" Ngase-ke, ngiyema. Ngatsi, "Nkhosi Nkulunkulu, inceku yaKho i... A—angikhoni nje kukucondza. Kungani? Bekuyini loko? Kwente kwatiwe, Nkhosi." Yebo-ke, lapho i...

³¹ Angikwati kunitjela, lapho ngitsi, "Emandla eNkhosi." Ayikho indlela yekukuchaza loko. Akusiko lelenikuvako lapha, etibusisweni. Leto tibusiso teNkhosi. Loku kungewe! O, hhe! Kunge—kungetulu kwanoma yini umuntfu lofako langake ngisho nje ayicabange. Niyabona na? Futsi be—futsi bekungikhatsata, kabi mbamba. Angikwenti... Akusiso sibusiso. Kuyakhatsata. Uyakhatsateka. Niyabona na? Kunguloko. Uma kuphela bewunga...

³² Uma bengingatfola nje indlela lengingayitjela bantfu kutsi loko bekuyini, noma kutsi yini... kutsi umuzwa wako bewunjani! Kona, akufani nje nekuhlala lapha, ufune kujabula. Ku—kuyintfo nje lapho wonkhe umuzwa longekhatsi kuwe nje... Kungetulu kwekwesabiswa. Kungetulu kwekwetfuswa. Kukuhlonipha lokungewe. Kwe... Mine... Ayikho indlela yekukuchaza. Ngisho, sekuze, umhlane wami wonkhe, kwehle kwenyuka ngemgogodla wami, kute eminweni yami, kwehle

kwenyuka etinyaweni tami nasetintwaneni, bungimi bami bonkhe bavele nje babandzimundzimu, niyabona, njengoba nje uke waphuma kulomhlabu, ndzawanatsite. Futsi—futsi bekungishiya, kancane kancane, futsi ngatsi e—eNkhosini, “UngaNgivumela ngimane ngati nje, O Nkulunkulu?”

³³ Ngiyacabanga, kutsi, lokusondzele kakhulu kutsi ngibenemandla kangako futsi, kwaba kungesikhatsi ngiseZurich, eSwitzerland, ngaleso sikhatsi lapho Angikhombisa lolokhozi lwaseJalimane lubuke loyomgibeli welihhashi weliNgisi ehla e-Afrika yonkhe. Futsi Watsi, “Bonkhe bonile futsi basilewe yinkhatimulo.”

³⁴ Futsi bengikhala eNkhosini, kutsi ingisite. Futsi ngi—ngifuna kutsi inginike inchazelo, ngoba ngiyatibuta kutsi bekusho—bekusho kutsi ngitohamba, ngitobulawa. Futsi uma bekunjalo, bengingeke ngisho lutfo emndenini ngako. Sikhatsi sami sekuya eKhaya, leni, ngitohamba nje ngiye eKhaya, nguloko konkhe kwako. Kodvwa uma—uma ngabe nguloko lokukushoko, bengingafuni kutjela umndeni, bengingafuni kutsi bati lutfo ngako. Akwenteke nje, futsi loko—loko kungaba kuphela kwako nje.

³⁵ Ngatsi, “Nkhosi, ngisite. Angifuni kutjela umndeni, uma—uma Wena...Loku, lubito lwami lwekuya eKhaya, yebo—ke, ngito—ngitohamba.” Niyabona. Ngatsi...Futsi, niyati, ungulo...

³⁶ Wena utsi, “Yebo—ke, kungani ungakacabangi ngaloko lokushito embonweni, loko lombono lokushito?”

³⁷ Kodvwa awukwati kucabanga ngetintfo letinjalo ngalesosikhatsi. Wena...Angeke ngikhone, nomakunjalo. Futsi ngacabanga...Bengikhatsatekile nje, nigliangahlangene. Awukwati kucabanga. Awukhoni kucabanga.

³⁸ Futsi ngatsi, “Babe loseZulwini, uma loko bekusho kutsi kuchuma bekutongitsatsa, yebo—ke, ngitjele manje, kute ngingatosho lutfo ngako. Akutsi inkhatimulo yaKho nemandla kute kimi futsi, futsi kungiphakamise futsi. Noma, akutsi inkhatimulo yaKho ite etikwami, ngitawubese ngi—Ngiyati ke kutsi bekusho—bekusho loko, futsi ngako ngitokugcina kimi.” Futsi kute lokwentekile.

³⁹ Ngako—ke ngatsi, “Ngako—ke, Nkhosi, uma bekusho kutsi Utotfumela Titfunywa takho ngekutfunywa kwami, khona—ke vumela emandla aKho abuye futsi.” Kungatsi kwangikhapha ekamelweni!

⁴⁰ Noma, ngi—ngibuyile ngaba ngimi, neliBhayibheli lami esandleni sami, ke, niyabona, futsi ngicela Nkulunkulu angisite. Futsi ngesikhatsi ngikwenta, Wa—Wangikhombisa lokutsite emBhalweni, lokuphatselene nako ngco, khona lapho. Futsi ngacabanga, “Ngabe loko kungaba nguloko na? Ngikwente

kanjani loko na?” Futsi, o, a—angikhoni kuchaza letintfo leti, bangani. Kungetulu kwanoma yini lengiyatiko. Niyabona na?

⁴¹ Umkami unguwesifazane loyincaba kakhulu; lomunye walabakahle kakhulu emhlabeni. Kodvwa, sikhashana nje, angikaze ngisho lutfo ngaloku. Ngachubeka. Bekati kutsi kukhona lokwentekile. Ngako ngesikhatsi ngimtjela, watsi, “Uyati, Bill, ngiyakubona futsi ngiyakuva, kuletinengi taletotintfo.” Watsi, “Uyati kutsi ngikukholwa ngenhlitiyo yami yonkhe,” washo njalo. Watsi, “Kodvwa loko bekunentfo letsite.”

⁴² Kubonakala kunjalo nje, kuyangichachatelisa, kutsi kuchumisa nalokuta lokuphutfumako kwaletotiNgelosi kanjalo, letisihlanu tato ndzawonye, ekuhlanganeni Kwato. Njengekutsi, luhlobo cishe—cishe njengoba nginesivivane sidvwetjiwe lapha, niyabona. Betibukeka tinjalo, lapha ekucaleni, Betibukeka tifana, luhlobo lwe...bucadlwana, Betibukeka cishe tinjengalolohlobo lwembala wemutuba. Futsi betita titivela ngalendlela. Futsi beti, bonakala kwangatsi, ngayinye, timbili; tintsatfu, letine; bese ke yinye ngetulu, niyabona, tenta letisihlanu. Futsi tita ngalelotubane lelinjalo! Akukho lutfo, akukho tindiza, akukho lutfo lolunye lolungacatsaniswa naloko.

⁴³ Futsi kwangatsi nje sengiyaTibona, netinhloko Tato betitsite kubuka emaceleni. Leto timphiko titjekele emuva, tivikeleke ngalokugcwele, futsi Natitita, titsi “Whuu!” Kanjalo. Tita ngco phansi nje, futsi tangitsatsa nje tangifaka kulesosivivane sekuhlangana kwaTo. Ngatibona sengikhashane, ngisukile emhlabatsini. Ngacabanga kutsi mhlawumbe... Ngeva, ngikhashane le, loko kudvuma, “Whuum!” Njenge—nge—ngendiza uma yewela lesosivimbela-msindvo, lokuvile kwenteka kanjalo, njengekudvuma lokukhashane.

⁴⁴ Ngacabanga, “Loku kungahle kusho manje, uma manje lombono usuka kimi, kutsi ngitobulawa ngekuchuma noma intfo letsite.” Ngacabanga, “Naku langikhona. Ngiphakanyiselwe etulu. Ngi...Bona, Balapha ndzawanatsite. Mine—mine ngilapha kulesi, sivivane setiNgelosi lapha. Kodvwa, a—angati. Mhlawumbe iNkhosi iyeta kutongitsatsa ingiyise eKhaya.”

Ngase ke ngiva Joseph phansi lapho, atsi, “Babe?”

Ngacabanga, “Cha, uma kunguloko, ngabe kumtsetse naye, futsi.”

⁴⁵ Khona-ke Lokutsite kwatsi, “Wena...” Khumbula, Ngilindzile, ngibuke uMlayeto lebengisolo ngiwubukile, intfo letsite.

⁴⁶ Nalombono, ngalololunye lusuku, niyati, njengoba ngibenawo lapha kungesiko kadzeni, ungitjela ngaloko lobekutokwenteka; kutsi bengishumayela ngekhatsi, ngiselangeni, ekhatsi kulenzawo. Futsi—futsi ke Watsi, “Manje khumbula, sicongo sesibili sisatofika.”

Ngacabanga, "KutobaneMlayeto."

⁴⁷ Niyawukhumbula uMlayeto wami lapha? Kuvulwa kwalelolitje lekumbonya, lapho, lawo maphimbo lasikhombisa netimpawu letingakabhalwa ngisho naseVini laNkulunkulu. Niyakhumbula na? Futsi tangitsatsa tangifaka kulesosivivane.

⁴⁸ Futsi Junie Jackson, uma ulapha, lelophupho longinike lona kungesiko kadzeni. Ngingeke ngilisho manje ekuseni. Nawe bewu... Nkulunkulu bekaphelele kakhulu. Futsi ngitsetselele ngekungakuniketi lenchazelo; ngoba, ngibone intfo letsite ihamba.

J. T., intfo lefanako, niyabona. Futsi be—be—bengikwati loko.

NaDzadze Collins, intfo lefana ngco. Niyabona na?

Futsi lasitfupha alawo, aholela ngco entfweni yinye.

⁴⁹ Futsi-ke lombono lenginitjele wona wonkhe, eminyakeni leyendlulile, kwentekile nje kulololunye lusuku. Niyabona na? Loko kutokwenteka.

⁵⁰ Futsi nako ke, kuhleli kahle, yonkhe intfo ihleli ngephandle lapho. Kuyintfo nje lehambako. Angati kutsi kuyini. Nkulunkulu angisite; ngumkhuleko wami.

Ase sikhuleke.

⁵¹ Babe loseZulwini, si—singulabafako nje, futsi naku sime lapha manje ekuseni. Futsi, Nkhosi, ngi... Ungitfumelele kuhola lomhlambi lomncane nalelibandla. Futsi sengisekugcineni kwami. Angati kutsi ngitsatse yiphi indlela, ini, kuphi, letako. Kodvwa ngati lentfo yinye, kutsi, Wena utsite Utokwenta "konkhe kusebentelane kubengulokuhle kubo laba" kutsandzako Wena nalabitwe ngekwenjongo yaKho. Ngikhuleka Kuwe, Nkulunkulu, kutsi sandla saKho lesikhulu sesihawu sitobasetikwefu.

⁵² Siyati impela kutsi Wena unguNkulunkulu. Futsi siyati kutsi Wena awusuye loyo lowaphila etinsukwini letendlula, kodvwa Usaphila nanamuyla. Bewusolo nje unguNkulunkulu. Uyohlala njalo unguNkulunkulu. Wena bewunguNkulunkulu ngaphambi kwasikhatsi, futsi Uyoba nguNkulunkulu lapho kungasekho sikhatsi lesinye. Uyosolo nje unguNkulunkulu.

⁵³ Futsi sisetandleni taKho, Nkhosi. Silubumba nje, futsi Wena unguMlungisi welubumba, uMbumbi. Hlela timphilo tetfu, Nkhosi, ngendlela letokwenta umsebenti loncono weludvumo Kuwe. Siphe kona, Babe. Tsine sisetandleni taKho nje.

⁵⁴ Besingenayo indlela yekutiletsa lapha, noma asati kutsi sitophuma kanjani. INkhosi, Wena usinike kuphila, futsi Une... Sibuyisela timphilo tetfu Kuwe, futsi, kanjalo, Wena usinikile, ngekuntjintjanisa, kuPhila lokuPhakadze. Kukholwa kwetfu kuphefumula loko ebungitsini nje. Futsi siyakutsanza Wena

ngaloku, ngoba siyati kutsi ngalelinye lilanga sitoKubona, futsi Uyobe usenkhatimulweni yaKho. Futsi siyoMbuka. Futsi siyalangatelela kuva lawomavi latsi, “Kwenteke kahle, nceku yami lenhle naletsembekile. Ngena etinjabulweni teNkhosi, lebetilungiselelwe wena kusukela ekusekelweni kwemhlaba.” Kute kube ngulesosikhatsi, O Nkulunkulu, lapho sonkhe sihlangana, sihole.

Tsine sitinceku taKho, futsi sicela kutsetselelwa kwetono tetfu.

⁵⁵ Lemibono lenemandla, Nkhosi, mkhulu kakhulu encekwini yaKho. Angati kutsi ngenteni. Nga—ngati nje kutsi iyefika. Futsi ngikhona nje kusho kuphela loko lengikubonile, naloko lokushitiwo. Futsi ngaletinye tikhatsi kuyangesabisa, Nkhosi. Futsi ngi—ngiyatibuta kutsi ngenteni.

⁵⁶ Khona-ke ngitsatsa liBhayibheli futsi ngifundze lapho kutsi Isaya ufanele kutsi wativa akanjani ngalolosuku ethempelini, ngesikhatsi abone leto tiNgelosi, timphiko etikwetinyawo Tato. Akumangalisi amemeta watsi, “Maye kimi! ngoba emehlo ami abone inkhatimulo yeNkhosi.”

⁵⁷ Futsi kwabangulapho la lomprofethi amemeta khona: emvakwekuba sekahlantiwe ethempelini, ngesikhatsi iNgelosi itsatsa ludlawu futsi yatsatsa lilahle leMlilo yalibeka etindzebeni takhe; emvakwekuba sekavumile kutsi bekangumntfu wetindzebe letingcolile, futsi ahlala kanye, emkhatsimi webantfu labangcolile. Noma kunjalo, bekangumpfethi. INgelosi yatsatsa ludlawu yase ibeka lilahle leMlilo etindzebeni takhe futsi yamhlanta, yase itsi, “Manje hamba, uprfethe.”

Nkhosi Nkulunkulu, Isaya wamemeta kakhulu, “Nangu mine, Nkhosi. Tfuma mine.”

⁵⁸ Ngesikhatsi, Atsi, “Ngubani lotosiyela?” Ngaleso situkulwane lesibi nalesiphingako!

⁵⁹ O Nkulunkulu, akuphindzeke futsi. Akute futsi, O Nkhosi. Tfumela Moya loyiNgcwele neMlilo lohlantako. Ngoba, ngiyavuma, ngitindzebe letingcolile, futsi ngihlala la kulomhlaba nebandfu labangcolile. Futsi singcolile emehlwensi aKho, Nkhosi. Kodvwa, o, tfumela emandla lahlantako, Moya loyiNgcwele! Sihlante, O Nkhosi. Hlanta inceku yaKho, Nkhosi.

⁶⁰ Bese uyakhulum, Nkhosi. Inceku yaKho ilalele. Ngilangatelela kuva leloPhimbo. NgiwaKho. Ngisebentise, Nkhosi, njengoba Ubona kufanelekile, lapho ngitibeka etikwe li-altari laKho. Akutsi Moya loyiNgcwele angihlante, Nkhosi; ugcobe bese uyatfumela, Nkhosi, uma ufunya lotsite ahambe, uma leli kuli-awa futsi lesi sikhatsi.

⁶¹ A—angati, Nkhosi. Nga—ngati nje kutsi ngibone nje letotinGelosi. Futsi Wena uyatati letotintfo kutsi tiliCiniso ngco. Futsi ngiyakhuleka, Nkhosi, “Maye kimi,” ngako ngisite.

⁶² Futsi manje busisa labantfu laba. Futsi silapha namuhla, ngaphambi nje kwekutsi kufike sikhatsi sekugubha kutalwa kweNkhosi yetfu. Sikhulekela kutsi Utosisita.

⁶³ Futsi manje ekuseni,inceku yaKho, uMnaketfu Neville, iye yativela kutsi mhlawumbe kungaba sikhatsi kutsi ifanele nje iphumule tikhatsi letimbawla, nekutsi mhlawumbe ngifanele ngikhulume. Futsi ngi—ngiyakhuleka kutsi Utongisita manje.

⁶⁴ Kukhona labo lapha, Nkhosi, natsi sonkhe, sidzinga Wena. Ngako siyakhuleka manje kutsi Utosibusisa njengoba sifundza Livi laKho futsi sizindla sikhashana. Vumela uMoya waKho ufike etikwetfu, Nkhosi. Futsi usihlante futsi usokhele uMlilo, ngaMoya loyiNgcwele, ngeMlayeto waNkulunkulu, lomusha lovela e-altari, kutamatamisa lomhlaba lofako, ngaphambi kwekufika kwaNkulunkulu lomkhulu loPhakadze. Ngoba sikucela eGameni laJesu, iNdvodzana yaKhe letsandzekako, neMsindzisi wetfu. Amen.

⁶⁵ Manje ngifisa kudvonsela emehlo enu kulomunye umBhalo lapha, nemanotsi lambalwa, lengiwabhale phansi.

⁶⁶ Futsi ngiyakholwa, Doc, noma Billy, noma lomunye wabo ungitjelile, kutsi nifuna kusheshe nikhululeke kusenesikhatsi, ngenca yabokhewana. Banetipho tako.

⁶⁷ Nine bafo labancane labasandza kuphuma kuSontfo sikolwa, ase—asenihlahlahle nje khona lapha, kwesikhashanyana nje. Loko lesitokusho lapha kungahle kutsi kujula kancane kini, kodvwa ase—kodvwa asenitsi kuhlala nje nthule namake nababe, imizuzu lembalwa. Ngifuna kukhuluma nabo.

⁶⁸ Manje, ngale eTihlabelelweni, Sihlabelelo sema 89, ngifuna kufundza livesi noma lamabili, eSihlabelelo 89. Ngitotama kufundza lema 50, lema 51, ne ema 52 emavesi eTihlabelelo tema 89.

⁶⁹ Manje, niyakhona kuva le emuva ngemuva, kulungile na? Uma nikhona, phakamisani tandla tenu. Ngako mine... Lokuyi... Ngabe ivulwe yonkhe lemibhobho na? [Lomunye utsi, “Angati.”—Umhl.] Ngabe uncono yini *lona*, noma *lona*? *Lona* ke? *Ngulona*? [“Lena lemibili laceleni ivuliwe.”] Khona lapha, *lena* lemibili eceleni? [“*Lona* na, *lona* na, *nalona* futsi.”] Kulungile.

⁷⁰ Angati noma batokutheyiphya yini loku noma cha. Kufana nje nalobekangakabhekeki manje ekuseni.

⁷¹ Kodvwa ningakhohlwa manje, nibite bangani benu bonkhe. Futsi ngi—ngifuna kutsi niciniseke, cishe, nitame kuta kutowetsamela inkonzo yangeliSontfo lelitako.

⁷² Sebatobe basicedzile sakhiwo selisontfo ngekushesha lapha, ngiyacabanga. Futsi ngito—ngitobuya ke ngenca yaloku, ngishumayele letotiMphawu letiSikhombisa, uma kuba yintsandvo yaNkulunkulu, kususelwa emBhalweni.

⁷³ Encwadzini yeTihlabelelo, sahluko sema 89, sicale ngelivesi lema 50. Lalelisisan ekufundvweni kweLivi manje.

Khumbula, Nkhosi, lihlazo letinceku takho; kutsi ngetfwele kanjani esifubeni sami lihlazo labo bonkhe bantfu labanemandla;

Lapho khona titsa takho tihlazisile, O NKHOSI; lapho bahlazise khona tinyatselo talogcotjiwe wakho.

Ayibusiswe iNKHOSI kute kube phakadze. Amen, na-Amen.

⁷⁴ Ngitotsandza kukhuluma nani ngemzuzwana lembalwa ngeku... Ngifuna nikumake loko, kucala, futsi nikufundze njalo njalo, kuhle sibili. Mhlawumbe kubita kufundvwa futsi khona manje. Lalelisisan manje. Niyabona na?

Khumbula, Nkhosi, lihlazo letinceku takho; kutsi ngetfwele kanjani esifubeni sami lihlazo labo bonkhe bantfu labanemandla;

Lapho khona titsa takho tihlazisile, O NKHOSI; lapho khona bahlaze khona tinyatselo talogcotjiwe wakho.

Ayibusiswe iNKHOSI kute kube phakadze. Amen, na-Amen.

⁷⁵ Lidadishisise Lona, njengoba Davide akukhuluma. Ngifuna kusebentisa kwesihloko... Akukejwayeleki mbamba, uma sihloko saKhisimusi futsi; kodvwa njengoba ngishumayele ngeliSontfo lelendlulile ngesihloko lesingakejwayeleki. Ngiyakhohlwa kutsi kwakuyini manje. Kwakuyi... [Umnaketfu utsi, “*LoMhlabo Ubhidlika Ekhatsi.*”—Umhl.] Lucolo? [“*LoMhlabo Ubhidlika Ekhatsi.*”] Kubhidlika: *LoMhlabo Ubhidlika Ekhatsi.*

⁷⁶ Manje ngifuna kusebentisa sihloko, kuleliSontfo: *Kwetfwala Lihlazo Ngenca Yekugcina Livi.* Manje asengisiphindze futsi, kahle kakhulu. Li... *Kwetfwala Lihlazo Ngenca Yekugcina Livi.*

⁷⁷ Nkulunkulu unesikhatsi, nesizatfu saleso sikhatsi, kugewalis onkhe emaVi aKhe. Nkulunkulu uyati kahle kutsi Utokwentani. Tsine asati. Sifanele nje sikhombisa, njengoba Asiniketa kona. Kodvwa, Yena uyati, futsi akukho lutfo lolutohamba kabi ngaloko La—Lahlele kukwenta. Konkhe kutofanele kufike. Kufanele kubekhona, ngaletinye tikhatsi, tintfo letimatima naletilukhuni, kuveta kuphela loko kwangempela, imvelo yeliciniso yentfo.

⁷⁸ Niyati, imvula italwa kuletikhaphako, letimahhedle, letiklaza umbane, tibhakabhaka letidvumako. Futsi kube besingenayo imvula, besingeke siphile. Kodvwa niyabona kutsi kubitani kuletsa imvula? Kudvuma, umbane, kumanyata, intfukutselo. Futsi lokuphuma kuloko nako kufika imvula.

⁷⁹ Imbewu imele ife, ibole, yonakale, inuke, bese ibuyela elutfulini lwemhlaba, kute ivete kuphila lokusha.

⁸⁰ Kubita kungcongcodvwa kweligolide, liguculwe liphindze liguculwe, limuva nasembili, futsi lingcongcodvwe kute yonkhe inkhucuta ikhishwe kulo. Hhayi ngoba liyakhitimula, ngenca yalensimbi lemanyatelako, lelatiwa njengeligolide-lesiwula, lekhatimula njengeligolide mbamba. Kodvwa, ake ubeke leletimbili ndzawonye. Uwabeka nje eceleni, kungaba lukhumi kulehlukanisa. Kodvwa ake uwabeke ndzawonye, ungakhonake kusho. Nemngcongcodzi ufanele njalo angcongcodze aze a-akhone kubona sitfombe sakhe sibonakala kuleligolide.

⁸¹ NaNkulunkulu ubeka sikhatsi futsi unenjongo kuyoyonkhe intfo Layentako. Akukho lutfo lolwenteke ngengoti kulabo labatsandza iNkhosi futsi babitwa ngekuya kwelubito lwaKhe. Niyabona na? Simiselwe ngaphambili. Futsi yonkhe intfo iseberna kahle nje, ngaloko, ngoba Angeke acambe emanga. Futsi Watsi loko kwakunjalo, kutsi yonkhe intfo inesikhatsi sayo, umnyaka wayo, futsi inendlela yayo. Futsi Nkulunkulu usemvakwawo wonkhe umnyakato. Futsi ngaletinye tikhatsi ucabanga kutsi yonkhe intfo ihamba kabi. Kukitsi. Leto tintfo tibekwe kitsi, tivivinyo netimangaliso. Kukuhlola, kubona kutsi sitowentanjani esentakalweni.

⁸² Esikhatsini lesitsite lesendlulile, enhla eVermont, uMnaketfu Fred nami saya ngale ngaseluhlangotsini lweNew York, ngesheya kweLake Champlain, futsi sasesewelete ngale eluhlangotsini lweNew York. Futsi ngenyukela entsabeni lapho loko, etulu eNtsabeni iHurricane, lapho ngangivamise kutingela khona. Futsi lapho ngiyakhumbula ngesikhatsi ngilahlekile, nekutsi Nkulunkulu wangikhombisa kanjani indlela lebuyela emuva, ngaMoya loyiNgcwele nje yedvwa, ngendlula esiphepheni. Loko, ngabe ngafa, ngabhubha, futsi kanjalo nemkami naBilly, enkanjini lencane lekhweshe ngemamayela. Futsi ngajikiswa.

⁸³ Futsi kwakunelichwa lelincane lesadzbula kulo, kungena kulenkambu, ekucaleni kwentfwasahlobo. Futsi ngangime lapho ngikhuluma neMnaketfu Fred, naMoya loyiNgcwele watsi, "Phuma ube wedvwa." Futsi ngaya ehlatshini sikhashana, indzawo. Wangitjela, "Kunasochaka labakubekele yena. Caphela manje." Kodvwa Akazange angitjele kutsi kanjani, ini. Ngabuya futsi ngatjela uMnaketfu Fred.

⁸⁴ Saya enkonzwensi ngalobobusuku ehholeni lenkhulu, ngakumemetela kubantfu. Ngebusuku lobulandzelako

kwenteka. Futsi-ke ngime lapho ngesikhatsi Angitjela, kubahhalatisi labatsite, Watsi, “Kusetandleni takho. Yenta ngabo. Noma yini loyishoko, kutokwenteka khona manje.”

⁸⁵ Nako ke. Lapho, umuntfu longenangcondvo, longamesabi nkulunkulu, futsi bebahlekisa futsi bahhalatisa lankonzweni, lijaha nentfombi labasebasha. Futsi lelijaha belitama kwenta inhlambda yelutsandvo naalentfombi lakhatsi esakhiwensi; wonkhe umutfu abukile, ngesikhatsi ngitama kushumayela. Futsi lidvonse inhloko yakhe iyemuva futsi likhuphukele ematsangeni akhe, liphindze liphonsa inhloko yakhe emuva futsi litame kumcabuza, futsi bachubeka kanjalo lankonzweni, badvonsa emehlo.

⁸⁶ NaMoya loyiNgcwele watsi, “Manje lelijaha . . . Basetandleni takho. Utokwentanjani ngabo?”

⁸⁷ Kwase kubakhona kuhhusha lokungcwele. Wonkhe umuntfu wathula dyu. Futsi ngacabanga, “O Nkulunkulu, yini lengifanele ngiyente?”

⁸⁸ Ngase-ke ngiyakhumbula, futsi kube bekungesiko lokwecwayisa kwaMoya loyiNgcwele, etinsukwini letimbili ngaphambili. Ngatsi, “Ngiganitsetselela.” Manje, nguloko lebekafuna kutsi ngikusho. Niyabona na?

⁸⁹ Ngoba, emvakwako konkhe, be—bengisolo nginelicala, mhlawumbe hhayi laloko, kodvwa nginelicala. “Futsi uma unelicala kulokuncane unelicala kukokonkhe.”

⁹⁰ Ngako ngatsi, “Ngiganitsetselela.” Futsi kunabofakazi labahleti lapha manje, lebekakhona ngalesosikhatsi. Wase-ke Moya loyiNgcwele ueyha lapho.

⁹¹ Manje, niyabona, ngiyakhola kutsi tonkhe letintfo leti betinenchazelo. Bewungentani ngemandla? Bewungenta kanjani, kubona, kuperhendvula kwesento? Lokutsite losekufikile njengesento, bese ke wenta njani kuperhendvula leso sento? Niyacondza kutsi ngisho kutsini? Yini lobewungayenta? Futsi mhlawumbe konkhe loku kuke kwasebenta kwefika lapho sikhona khona manje. Angati. A—angeke sengisho nje. Kodvwa bekuhlala njalo kunendlela letsite . . .

⁹² Futsi khumbulani loko, lihlazo le—leLivi li . . . Livi lihlala njalo litfwele lihlazo. Konkhe kuyo yonkhe leminyaka, Livi laNkulunkulu leligcotjiwe belihlala njalo lihlazizwa. Futsi ngulesosizatfu kulukhuni kakhulu kubantfu labangacondzi, kutsi bati bangalemukela kanjani lelohlazo.

⁹³ Niyabakhumbula bafundzi nababuya futsi batfokota ngoba batfola kutsi babalwa njengalebebefanele kumela lihlazo leliGama laKhe na? Watsi, “Bonkhe labo labaphila ngekumesaba Nkulunkulu kuKhristu bayotfwala kushushiswa,” lihlazo leLivi.

⁹⁴ Ufanele sonkhe sikhatsi umele lelihlazo kute unikete kuhlolwa, kubona. Wonkhe umuntfu lota kuKhristu ufanele kucala aceceshwé njengemntfwana, kwentela le—kwentela lenjongo Nkulunkulu lakumisele yona. Futsi khumbula, uma nje ungathula! Khumbula, uma wakubitela loku, akukho lutfo lolungakuvimba kutsi kwenteke. Awekho emadimonilenele ekuhlushweni, ngaphandle kwekutsi Livi laNkulunkulu libonakaliswe. Utalelwe inhoso letsite, futsi akekho longatsatsa indzawo yakho. Ungahle ubenebaligiseli nayoyonkhe leny'intfo, kodvwa bangeke batsatse indzawo yakho. Kunjalo. Livi laNkulunkulu litoncoba. Lingeke lehluleke. Ngulapho la wonkhe umKhristu ufanele eme khona, ati loko-loko. Netivivinyo titovela, futsi tibonakale kwangatsi tivela yonkhe indlela, kuwe. Kodvwa khumbula, Nkulunkulu unenjongo, futsi konkhe kutosebentelana kahle.

⁹⁵ Manje ake sibuke emuva nje kule—letimbalwa tetentakalo teLivi laNkulunkulu ligcwaliyekwa, nalabo labaphatsa Livi emnyakeni wabo.

⁹⁶ Ngi—ngive ngaMoya, kungesiko kadzeni, kutsi umuntfu lotsite bekangigcka. Kungenteka kutsi bekuseveni letheyiphu. Ngekuhlala njalo ngitsatsisela kakhulu, ngibuye futsi ngitsatse baligiswa beliBhayibheli kuloko lengikushoko. Yebo-ke, ngenta loko ngenhlosos. LiBhayibheli latsi letintfo leti tibhalelwekutsi sitibuke. Futsi nguleyondlela kuphela, ngaphandle kwemfundvo, indlela kuphela lengingayenta, kutsatsisela emuva futsi ngitsi, “Niyabona kutsi *loku* kume kuphi, kwentekani ngako, *loku* kwenteka kuphi.” Niyabona na? Futsi-ke bese utibeka ekhatsi lapho.

⁹⁷ Njengoba bengishumayela, kungesiko kadzeni, ngemfana lomncane lophuma emkhunjini, niyati, futsi—futsi lokapteni lomdzala bekafa. Bekagula. Futsi wabuta kutsi belingekho yini liBhayibheli lamkhunjini. Futsi babamba lomfana lomncane lobekaliphetse liBhayibheli, futsi weta wafundza Isaya 53:5. “Walinyatwa ngenca yetiphambeko tetfu, wahubulwa ngenca yebubi betfu.” Wase utsi, “Akutsi...Ake ngikutjele, kapteni, kutsi make wami bekavame kulifundza kanjani.” Watsi, “Nayi indlela lalibhala ngayo. ‘Walinyatwa ngenca yebubi baWilly Pruitt. Futsi wajejiswa ngenca yaWilly Pruitt. Futsi tonkhe letintfo leti Yena lakwentile, kwakungenca yaWilly Pruitt.’” Lelo bekuligama lakhe.

Lokapteni lomdzala watsi, “Ngiyakutsandza loko. Asewufundze neligama lami kulo?”

⁹⁸ Watsi, “Ngitotama.” Futsi watsi, “Walinyatwa ngenca yetiphambeko taJohn Quartz. Wahubulwa ngenca yebubi baJohn Quartz. Futsi ngemivimba Yakhe John Quartz waphiliswa.”

Watsi, “Ngiyakubona.” Futsi neNkhosi yamphilisa. Niyabona na?

⁹⁹ Fundza ligama lakho kulo. Walinyatwa ngenca yetiphambeko ta William Branham. Wahubulwa ngenca yebubi ba William Branham. Wekwentela mine loko, futsi Wakwentela wena loko. Fundza ligama lakho kuko.

¹⁰⁰ Yebo-ke, nguleyondlela lengitsandza kuletsa ngayo imiBhalo kubantu bami—bami, nguloko Lakwentela lomunye umuntu lowaMmalela. Loko Lakwenta kulomunye umuntu lobekuliciniso kuleMbanga, naloko Lakwenta kulomunye umuntu lokwakungasilo liciniso ngeSizatfu, khona-ke fundza ligama lakho kuko. Kube bewukhona lapho, ngusiphi sincumo bewungasitsatsa na? Futsi khumbula, unelitfuba lelihle, namuhla, kutsi utsatse luhlolo lolufanako lwesincumo.

¹⁰¹ Uma, Nowa, ehlazweni leLivi Nkulunkulu lalikhuluma kuye. Nowa, kwaba nelihlazo. Nowa bekaphila emnyakeni wesayensi, lapho kwakukhona timphumelelo tesayensi lebebakhona kuyikhicita, lebetingetulu kwanoma yini lesiyikhicitile namuhla. Bona bebakhipe kakhudlwana, bahlakaniphe kakhulu. Isayensi yabo yayiphakeme kakhulu, kuneyetfu. Futsi khumbulanji, kwakudzingeka ame lelihla leLivi lebekalishumayela, iminyaka lelikhulu nemashumi lamabili, ebusweni bebahhalatisi. Tindlela tabo letinkhulu tesayensi tafakazela kubo kutsi kwakungekho mvula etibhakabhakeni. Kodvwa, noko, Nowa bekalivile Livi leNkhsosi, futsi Laliphambene nemcondvo wabo ngaLo. Ngako, ngaphambi kwekutsi imphilo yakhe isindziswe, ufanele eme ebusweni ngco futsi etfwale lelihla labahhalatasi laba labamhlambalata ngalo.

¹⁰² O, akungabateki, bafanele kutsi bamvela lomshumayeli lomdzala tatane. Abazange bamfune asuswe nomayini, ngoba mhlawumbe kwakungekho tindlu letinengi talolohlobo kulolosuku. Bekangenangoti. Bekangeke alimate muntfu, ngako-ke bavele bamyekela nje. “Chubeka, luhlanya loludzala etulu lapho eceleni kwalelogcuma, akha umkhumbi ngephandle lapha la kute khona emanti. O, yebo-ke, umfo lomdzala tatane! Kodvwa,” futsi batsi, “utowatfolaphi emanti akho, kute untantise lesikebhe sakho, Nowa?”

“Avela etulu etibhakabhakeni.”

¹⁰³ “Ngumbhedvo. Singadubula inyeti netinkhanyeti, nge-rada,” nomangabe yini lebebanayo. “Kute imvula etulu lapho.”

Kodvwa watsi, “Nkulunkulu watsi Utobeka lamanye etulu lapho.”

“Utokwenta kanjani Yena?”

¹⁰⁴ “Lowo ngumsebenti waKhe. Intfo kuphela lengifanele ngiyente kuncwayisa kutsi nisuke lapha.”

¹⁰⁵ Kuyintfo letsu ayifane manje. “Utochamukaphi lomlilo na?” Mnaketfu, kucace kakhudlwana namuhla kunalebekungiko

ngesikhatsi saNowa. Sesivele siyabona kutsi ukuphi. Kulungele kugadla nje, nguloko kuphela. Isayensi seyivele... Akukho kutilandvulela kulesikhatsi, nhlobo, ngoba isayensi seyivele ikutfolile. Yebo, mnumzane.

¹⁰⁶ Ngako manje siyatfola kutsi kwakuyintfo sibili nje. Ngako bamvela lomshumayeli lomdzala tatane, futsi bamyekele nje wahamba. Kwakuyintfo lengakejwayeleki, mhlawumbe, kulabo bantfu, kucabanga kutsi umuntfu bekafanele ahlakaniphe, futsi akholwe kutsi Nkulunkulu, uMdali wemazulu nemhlaba, bekangenta intfo letsite, noma asho intfo letsite Lebekatoyenta, lokwakuphambene nendlela yabo yekucabanga, loko lebebanako. Mhlawumbe awukakutfoli. Buka. Beka... Bebacabanga kutsi bebangafakazela yonkhe intfo yemvelo ngalesayensi yabo. Uma loko kungesilo loluhlobo lwelive lesiphila kulo namuhla, lelihlakaniphile, live letemfundvo leligcwele isayensi! Futsi noma yini lebangakufakazela, loko kwakuliphutsa, waNkulunkulu... “Kute Nkulunkulu longake akhulume nomayini loku (lobekukhonha) lokungafakazelwa ngekwesayensi kutsi kwakungekho lapho.”

¹⁰⁷ Manje, banemcondevo lofanako namuhla. Uma dokotela wakho atsi unemdlavuza, ufanele ufe, nesayensi ikufakazele vele kutsi unemdlavuza, futsi sewusesigabeni lesibi, kubulima kutsi ucabange lokunye lokwehlukile, ngoba utokufa; nguloko kuphela. Isayensi itsi utokufa. Bakuhlolile, futsi nguloko konkhe kwako. Utokufa. Futsi bacabanga kutsi uyahlanya uma utama kusho kutsi Nkulunkulu wetsembisa kukwenta. Niyabona, njengoba kwakunjalo, ufanele umele lelohlazo.

¹⁰⁸ Batsi, uma dokotela atsi lapha, “Sibukile konkhe, futsi lomdlavuza sewundlondlobele. Sikuvulile. Sewusemtimbeni wakho wonkhe, nasenhlitiywani yakho, nase maphashini akho, esibindzini sonkhe sakho, yonkhe indzawo. Akunakwenteka.”

Ngako, uyabona, uma utsi, “Kodvwa yena utophila, nomakanjani.”

Batsi, “Yebo-ke, umfo tatane, myekeleni.”

¹⁰⁹ Ngiyakhumbula ebusuku. Bill Hall, uMnaketfu Hall entasi ebandleni laseMilltown, linengi lenu niyalukhumbula loludzaba. Futsi ngesikhatsi a... Bangibita ngaya. Umkami, maketala kanye nami, saphuma seta lapha. Washada nentfombatane leyayingudzadze, ngiyakholwa, waGeorge Cupp, lobekanguMphatsi walelidolobha, noma lijaji lapha. Yakhe... Loko kwakungusibali wakhe. Bamletsa lapha kutsi atofa. Dokotela eMilltown, dokotela waseNew Albany, wasicilonga sifo sakhe njengemdlavuza wesibindzi. Ngako ngaya entasi kuyobona Nkkt. Hall. Futsi besatfole i-jondisi, futsi bekamtfubi yonkhe indzawo. Futsi ngatsi, “Yebo-ke, ngicabanga kutsi utokufa.” Futsi ngatsi...

¹¹⁰ Lowesifazane watsi, “Mnaketfu Bill, ngabe ikhona yini indlela lene... Ungeva yini kuNkulunkulu na?”

Ngatsi, “A—angati, Dzadze Hall. Ngingakhuleka.”

¹¹¹ Ngakhuleka. Futsi ngabuyela emuva ekhaya, futsi iNkhosi yangasho lutfo kimi. Ngabese ke ngibuyela emuva, ngelusuku lololandzelako, ngaphindze ngakhuleka futsi.

Futsi watsi, “Uyamati yini dokotela lokahle?”

¹¹² Ngatsi, “Yebo-ke, dokotela wetfu wemndeni nguDkt. Sam Adair, entasi lapha eJeffersonville. Ungu—ungu—ungu... Babe wakhe bekangudokotela wetfu wemndeni. Sam lomncane futsi bengisolo sibangani labakhulu, futsi—futsi saya esikolweni cishe ngesikhatsi lesifanako, sikhuliswe ndzawonye. Siya kuye njalo uma kukhona lokungalungi.”

Yena watsi, “Angati kutsi angeta yini atobuka Bill Hall?” umyeni wakhe.

Ngatsi, “Ngitombuta.”

¹¹³ Yebo-ke, Sam watsi kimi, watsi, “Billy, uma dokotela atsite unemdлавуза,” watsi, “kunentfo yinye kuphela, mine lengingayenta, ngitomtfumela kumuntfu lokhaliphe kakhudlwana kunami, cwepheshawesifo. Futsi sitotsatsa lama x-reyi; futsi ngingeke ngimfake ngaphansi kwaletinye tinkinga.”

¹¹⁴ Satfumela eNew Albany futsi sawatfola lama x-reyi kudokotela entasi lapho. Wamyisa eLouisville futsi wamhlola, wamyisa nge-ambulensi, waphindze wambuyisa.

¹¹⁵ Yebo-ke, empeleni, bekangeke ashо kuNkkt. Hall kutsi yayiyini inkhatsato yakhe, ngako wangibita. Watsi, “Utokuфа,” watsi, “umngani wakho longumshumayeli.” Watsi, “Locwepheshawesifo eLouisville usandza kungishayela nje, futsi watsi, ‘Lombiko wekucilongwa dokotela lawuniketile e—e... entasi eMilltown; nalodokotela, eNew Albany; unikete luhlobo lolufanele lwembiko wekucilongwa.’” Futsi watsi, “Ngumdlavuza wesibindzi, futsi sewundlondlobele kakhulu. Futsi, Billy, asikwati kujuba sibindzi salendvodza, nayo iphile.” Watsi, “Itokuфа. Futsi uma angumshumayeli, ufanele kutsi ulungele.”

¹¹⁶ Ngatsi, “Akusiwo umbuto. Kodywa usengakabi ngetulu cishe kweminyaka lengemashumi lasihlanu nesihlanu budzala, ngako usenekuphila lokunengi kuye noko, kutsi ashumayele.” Futsi ngatsi, “Yebo-ke, uma atokuфа, loko kucedza indzaba ke. Ngiyabonga, Dkt. Sam.”

¹¹⁷ Futsi ngaya entasi futsi ngabita Nkkt. Hall ngephandle, futsi ngamtjela. Ngatsi, “Nkkt. Hall, Sam utsite lokucilongwa kwaseLouisville lapho bekufana naloko bekungiko eNew Albany naseMilltown. Lendvodza iyafa. Umnakettu Hall utokuфа. Futsi unemdлавуза esibindzini, futsi sewundlondlobele.”

¹¹⁸ Futsi ngako wacala kukhala. Ngagucuka, ngakhuleka naye. Futsi bekasangesuye kakhulu, ke, waze wangasati kutsi ngilagumbini.

¹¹⁹ Ngako, ngabuya. Futsi bantfu labanengi besetile endlini, ngaleto tinsuku. Kwakungekho muntfu ensimini. Kwakungakonakali kangako kakhulu, nebantfu bekachamuka yonkhe indzawo.

¹²⁰ Bengifuna kuphumula kancane. Ngako ngangena ngekunyanya, ngavuka ekuseni kakhulu, cishe igabence insimbi yesibili, noma ngensimbi yesitsatfu. Umnaketfu Wood bekasengakakhuphukeli kulomzila. Futsi ngabuka ngephandle emgwacweni, futsi kwakungekho, kute muntfu lokhona ngephandle lapho, ngako ngatsatsa sigcoko sami lesidzala ngasitsela egumbini lelingumgedze, futsi ngatfola sibhamu sami i .22. Futsi ngangitophuma futsi ngitingele tikwireli, kuze kube cishe yinsimbi yesiphohlongo, bese ke ngilala ngasesihlahleni ndzawanatsite futsi ngitilalele kancanyana. Angeke ukutfole ngasekhaya.

¹²¹ Ngatfola sigcoko sami ngase ngicala kuphuma egumbini. Lokulenga elubondzeni kwakulihhabhula. Futsi kwakulihhabhula le—lelonakele kakhulu. Belidliwe tibungu, futsi belinetibati, futsi lalimacwencwe yonkhe indzawo. Futsi ngacabanga, “Ukulengise leni loko Meda lalubondzeni?”

¹²² Futsi ngacaphela, njalo, kutsi kwakungekho elubondzeni. Bekulenga emoyeni. Ngakhipha sigcoko sami lesidzala, ngabeka sibhamu ekoneni, ngawa ngemadvolo ami. Ngatsi, “Nkhosi, yini Lofuna inceku yaKho ikwati?”

¹²³ Phansi kweta lelinye futsi, phansi kweta lelinye futsi, kwaze kwaba cishe ngemahhabhula lamane noma lasihlanu (ngiyakhohlwa manje nje kutsi kwaba ngukuphi) alenga lapho. Lase-ke lelikhulu kakhulu, lihhabhula lelihle, linemishi kulo; lelikhulu kakhulu nje, lihhabhula lelibukeka liphilile, lehla futsi lahlafuna lawa lamanye labukeka acwatsekile emahhabhula. Futsi Watsi, “Vuka. Mani ngetinyawo takho.” Watsi, “Hamba, utjele Bill Hall, kutsi angeke afe. Utophila.”

¹²⁴ O, ngigijima ngekushesha lokukhulu ngangoba ngingakhona, futsi ngatsi, “Nkkt. Hall, ngina ISHO KANJE INKHOSI. Utophila.” Futsi wangiva. Futsi beketama kukhala, futsi bekangasakwati kukhulumu nhlobo.

¹²⁵ Ngabuya futsi ngashayela Sam. Futsi ngatsi, “Sam, bhuti wetfu—wetfu utophila.”

Watsi, “Angaphila njani akanjalo?”

¹²⁶ Ngatsi, “Loko akusiko kwami kukutfola. Nkulunkulu ushito njalo. Loko kucedza indzaba.”

¹²⁷ Uyaphila namuhla. Loko sekucishe kube yiminyaka lelishumi leyendlulile. Ucinile futsi unemphilo. Umkakhe wafa kusukela ngalesosikhatsi. Uphindze washada futsi.

¹²⁸ Kutokwenteka kanjani kuGeorge Wright, futsi labanengi bangase basho, kutsi singabashayela na? Kuyini na? Kukumela lihlazo. Bayahleka futsi bahlekise.

¹²⁹ Ngiyakhumbula lapho ngaphambi kwazamcolo wa '37. Ngema lapho neNkapane iFalls City Transfer, futsi ngangibatjela ngekutsi, kutoba nemafidi langemashumi lamatsatfu nakubili emanti, ngikholwa kutsi kwakungiwo, eSpring Street. Bangihleka. Batsi, "Billy tatane. Ngicabanga kutsi u... Loyo mntfwanyana!" Ngangisengumfana ngalesosikhatsi. Watsi, "Billy ungumntfwanyana lokahle. Kuyintfo lelihlazo kutsi ubese uyahlangahlangana." Angizange nighlangahlangane. Bengibhabhatiselwe ngekhatsi, ngingakahlangahlangani. Nje nganginge "khatsi." Futsi kwenteka nje ngaleyondela.

¹³⁰ Kusukela ngikhuluma, ngicaphele Dzadze Hattie Wright, ngiyakholwa, uhleti emuva lapho. Uyalukhumbula lolodzaba mayelana naBill Hall. Labanengi. Bangakhi labalapha, labakhona manje ekuseni, labakhumbula lolodzaba? O, hhe! Impela. Kunalanbanengi benu.

¹³¹ Manje, bayasihawukela, bavela nomangubani lotama kubambelela eVini, etinsukwini tebahhalatisi. Kodvwa, khumbulani, lihlazo lifanele lifike. Bekuhlala njalo kungaleyondela. Bafanele kube bacabanga, njengoba bentu ngalesosikhatsi, kutsi Nkulunkulu, emvakwekuba nomayini seyifakazelwe ngekwesayensi, kutsi Nkulunkulu bekangeke akhulume nomayini lebeyimelene nesayensi. Yebo-ke, nguloko lokuMenta abenguNkulunkulu. Kube nje Bekahambe njengekusho kwesayensi, khona-ke bekungeke ke kube ngetulu kwaloko umuntfu bekangakuzuza. Kodvwa, UnguNkulunkulu. Ungu—UnguMdali wesayensi. Angenta loko Lafisa kukwenta.

¹³² Bona bafanele kutsi bacabanga, "Nowa lomdzala tatane, yebo-ke, muyekeleni lomfo lomdzala. Ulahlekelwa ngibobonkhe bumrandzi lesinabo kuletinsuku, ngako myekeleni nje." Kuyafana namanje.

¹³³ Kodvwa, manje, ngifuna kusho lenye intfo lapha. Manje, sibuka emuva futsi sibabata kukholwa kwakhe. Kodvwa ngiyatibuta kutsi, kube saphila ngalolosuku, ngabe besiyositsatsa sincumo lesifanako yini naleso lesatsatfwu nguNowa? Besingakhona yini futsi sitimisele kumela lihlazo kutsi sasihamba neliCiniso? Ngesikhatsi, kutotonkhe tigidzi lesasikhona emhlabeni ngalesosikhatsi, kwakukhona Nowa nemndeni wakhe kuphela lebebamele leloCiniso. Uyacabanga ngako? Leyondvodza nje kuphela nemadvodzana ayo lamatsatfu, nabomalukatana bakhe, umkakhe, nguye kuphela lowamela

leloCiniso. Kodvwa bebana ISHO KANJE INKHOSI. Sibuka emuva futsi simbabate. Singake sikucabange futsi?

Ngifanele ngisheshe ngenca yaletipho talabokhewana.

¹³⁴ Abrahama, lona leligama nje lelitsi *Abrahama* lisho kutsi “uyise walabanengi,” kumenta abengu “yise wetive.”

¹³⁵ Manje, Abrahama weva Livi laNkulunkulu. Abrahama bekangumprofethi, futsi weva Livi laNkulunkulu. Futsi siyambabata Abrahama ngekubambelela kwakhe eVini laNkulunkulu; kutsi watehlukanisa kanjani yena netihlobo takhe; kwakumatima kangakanani ku-Abrahama. Wakhulela khona lapho. Wehla avela eBhabheli, futsi—futsi bekasentasi lapho eveni lemaShinari nele—le—lemaKhaledi, edolobheni lase-Uri, lapho bonkhe bahlobo bakhe, bantfu bakhe, nalabo bekaya nabo enkonzweni, nayoyonkhe intfo. Kodvwa Nkulunkulu watsi, “Tehlukanise.” O, hhe! Kwakuyintfo lembi kanjani pho leyo, kushiya konkhe loko bekakutsandza, yonkhe intfo lebeyiphatseka kuye, lebekayitsandza. NaNkulunkulu wamtjela kutsi, “Tehlukanise.”

¹³⁶ Futsi wamnika intfo leyincaba mbamba. “Utobanemntfwana ngemkakho.” Futsi bekaneminyaka lengemashumi lasikhombisa nesihlanu, futsi lowesifazane bekaneminyaka lengemashumi lasitfupha nesihlanu. Kwasekuyekele kuba naye njengebesifazane, njengekwesimo sebesifazane lebebatoletsa bantfwana, iminyaka. Futsi lapha, emvakwekuhlala naye kusukela aseyintfombatane, ngoba bekangudzadzewabo langatalwa naye, futsi-ke bekangamletsa kanjani lowo mntfwana? Futsi manje ungake ucabange nje nga-Abrahama aphuma ayemkhatsini webahlobo bakhe, futsi atsi, “Sitoba nemntfwana, Sara nami”? Ungake ukucabange nje loko?

¹³⁷ Leni, bantfu batsi, “Lomfo lomdzala tatane, kukhona lokungahambi kahle ngaye.”

¹³⁸ Kulihlazo, kodvwa Abrahama wabambelela kulo. Futsi lapho sekaneminyaka lelikhulu budzala, akazange sekayendze esetsembisweni saNkulunkulu. Bekasolo alimele lelihlazo, impela, abambelele kulo.

¹³⁹ Niyawucaphela lomehluko lapho? Sara wetama kunika Abrahama, noma anikete Nkulunkulu, njalo, lusito loluncane, ngekwakhe. Lowesifazane wacabanga, uyati, loko, ngephandle kwaloko Nkulunkulu lakwetsembisile. “Manje, uyati, nginguwesifazane losakhulile, kodvwa Hagari lapha unguwesifazane lomuhle. Abrahama ngeke abenenkinga kushada naye, futsi. Ngako, niyati, loko kuto—loko kutomsita Nkulunkulu. Loko kutomsita Nkulunkulu, ngoba Hagari, lapha, cishe uneminyaka lengemashumi lamabili kuphela. Usisebenti sami. Futsi uyati kutsi ngitokwentani? Ngitomnika umyeni wami, abe ngumkakhe,” ngoba sitsembu sasisemtsetfweni. Ngako watsi... “Ngitomnika, futsi utobanemntfwana

ngendvodza yami, ngitobese ngitsatsa lomntfwana. Futsi nguloyo, Nkulunkulu lametsembisile.”

¹⁴⁰ Niyabona, sihlala njalo sitama kwenta intfo; asikhoni kuMmela. Siyahamba sente lokutsite, ngekwetfu. Kungenteka kutsi kwakukahle. Mhlawumbe bekamuhle. Kungenteka kubonakale kukuhle kakhulu, kodvwa kwakungekho ngekusho kweLivi. Nkulunkulu watjela Abrahama kutsi, “Lomntfwana beketa ngaSara.”

¹⁴¹ Khumbulani loko Lakushoko ngeMhlambi lomncane? “Letibonakaliso leti tiyobalandzela labo labakholwako.” “Njengoba kwakunjalo etinsukwini taNowa, kuyoba njalo ke nasekufikeni kweNdvodzana yemuntfu, lapho khona lembawala, ngisho imiphefumulo lesiphohlongo, yasindziswa.” LawomaGama ngeke ehluleke, ngako-ke ake siticaphelisise futsi sihlale neLivi. Kulungile. Niyabona na?

¹⁴² Bantfu sonkhe sikhatsi betama kukhicia lokutsite, kutsatsa indzawo yentsandvo yaNkulunkulu ledalako. Niyabona, njengoba ngivamisile kukusho, futsi mhlawumbe embikwelibandla, ngaphambili, niyati, ungeke ukhone kucela imvu, “Ungangikhicitela yini boyo?” Cha, ingeke ikhone kwenta loko. Manje, imbuti ayikwati kukhicia boyo, ngoba imvelo yayo ingeke iyivumele. Akunandzaba kutsi ungetama kangakanani kubophela boyo bemvu embutini, ngeke kusebente. Imbuti ayikwati kukhicia boyo, nemvu ayitikhicitinwele. Kodvwa ineboya ngoba yona iyimvu. Yakhwi ngaloko. Ayikhiciti.

¹⁴³ Asikafaneli sikhicite titselo taMoya. Sifanele sitsele titselo takaMoya. Sihlahla semahhabhula asiwakhicit emahhabhula; sivele silitsele nje ngoba sisihlahla semahhabhula.

¹⁴⁴ Futsi uma sitama kukhicia nomayini, “Ngitosita leMbanga. Ngitofundza iminyaka lelishumi ku-semina. Ngitofundza *loku*, *lokwa*, noma *lolokunye*, futsi ngitfole ticu tami te Bachelor of Art neticu tami tebuDokotela. Ngitosita iNkhosi, yodvwa.” Ngeke kusebente.

¹⁴⁵ Nkulunkulu, ngekumisela ngaphambili, ubita loyo Lamtsandzako. Uniketa uMbuso kuloyo lafisako kumniketa Wona. Sakufundza loko ngaNebukhadinezari.

¹⁴⁶ Sakufundza loko nga—ngaJeremiya. Lapho Nkulunkulu amtjela kutsi ngeLivi leNkhosi, kutsi kwakutoba khona sikhatsi lapho Israyeli bekatoyiswa khona eBhabhiloni iminyaka lengemashumi lasikhombisa. Naku kuta lomunye umprofethi lapho. Besavele amtjelile, watsi, “Manje, utoba nebaprofethi, batovuka. Futsi utobanabo entasi lapho eBhabhiloni, labatovuka, nebaphuphi nebaprofethi, labatoprefetha lokuphambene naLoku. Kodvwa tjela bantfu kutsi bangabalaleli labo bantfu.”

¹⁴⁷ Kwase kufika umuntfu ngeligama le—le, lomunye webaprofethi, Hananiya. Futsi lapho Jeremiya eme lapho

nelijoke entsanyeni yakhe, nako kuta Hananiya, watsi, "ISHO KANJE INKHOSI; Eminyakeni lemibili legcwele, tonkhe letitja teNkhosi..." Manje, ngekwemtsetfo, kwabonakala kukuhle kakhulu. "Nkulunkulu utobusisa bantfu baKhe. Utobuyisela yonkhe intfo ngco, eminyakeni lemibili."

¹⁴⁸ NeliBhayibheli latsi, ngisho nemprofethi Jeremiya watsi, "Amen. Amen. Hananiya, kwangatsi iNkhosi ingenta emavi akho afezeke. Kodvwa ake sicabange ngentfo letsite, Hananiya. Kube khona baprofethi ngaphambi kwetfu, futsi baprofetha ngecumelana netive letinkhulu temphi, nakanjalonjalo. Kodvwa, khumbulani, lo mprofethi watija emvakwekuba siprofetho sakhe sesibonakalisiwe." Niyabona na?

¹⁴⁹ Khona-ke Hananiya weta, wasusa lelijoke entsanyeni yaJeremiya, embikwabo bonkhe baphristi nelibandla, mhlawumbe bantfu labasigidzi nehhafu. Futsi watsatsa lelijoke Nkulunkulu lebekalibeke entsanyeni yaJeremiya, kutsi kube lumphawu, walephula labaticucu, futsi waliphonsa etinyaweni takhe, anemdlandla nje, futsi watsi, "ISHO KANJE INKHOSI; Ngeminyaka lemibili, batobuya."

¹⁵⁰ Jeremiya wambuka nje. Kwakuphambene neLivi, ngako wavele nje wahamba. NaNkulunkulu watsi, "Buyela emuva umtjele," utsi, "Angikaze ngikhulume naye."

¹⁵¹ Bekenemdlandla nje. Utsetse wakhe umcondvo nje. Niyabona na? Akazange alindzele kute empeleni akubone futsi ati kutsi kwakungesuye, kutsi kwakunguNkulunkulu akusho. Wabuyela emuva, bonkhe banemdlandla. Uma...

¹⁵² Siyakutfolo, uma sewela lelive, namuhla. Lelinye lematheyiphu etfu belidllalwa madvute nje ekhaya, lapho licembu lebafundisi beligculiseke kahle, futsi lalita kutobhabhatiswa eGameni laJesu Khristu. Kwavela indvodza egumbini, leyakhulumu ngetilimi yatsi, "ISHO KANJE INKHOSI. Bambelelani kuloko leninako. Chubekani nje, nichubeke, futsi ngitonibusisa."

¹⁵³ Batsi, "Yebo-ke, uma iNkhosi ishito loko, ngicabanga kutsi nguloko ke." Niyabona, akukahlolwa ngeLivi. Kumele kutsatse Livi, kucala. Nako laph'ukhona. Kwakuphambene neLivi.

¹⁵⁴ Naku kufika Jeremiya abuya, lowo mprofethi logcotjiwe. Nkulunkulu wamtjela, watsi, "Ngiyati kutsi Hananiya wephule lelojoke lesigodvo etikwentsamo yakho, leNgilibekile, kodvwa Ngitokwenta linye lensimbi." Watsi, "Futsi tonkhe letive letihamble tayokhonta Nebukhedinezari, inceku Yami," futsi bekalihedeni. Niyabona na? Futsi Israyeli, agcina yonkhe imihlatjelo yabo, kodvwa bebanga... Niyabona na?

¹⁵⁵ Nkulunkulu wenta setsembiso, kutsi Utobusisa, kodvwa letotibusiso tingaphansi kwemibandzela. Futsi nifanele nihlangabetane naleyomibandzela, kwenta loko kusebente.

¹⁵⁶ Ngisehleti, esikhashaneni lesendlulile, nalencane, intfombatana lelungile lapha. Kwekucala, ngihlolisisi loyomndeni wonkhe, kubona kutsi kukhona yini lokungahambi kahle. Nkulunkulu utophilisa, kodvwa ngaphansi kwalemibandzela. Niyabona na? Intfo kuphela lengiyitfolile, kube kutsi, lomake esaba kutsi kwakuliphutsa kunatsa umutsi. Ngatsi, “Ungakucabangi loko, dzadze. Kukhiphe loko emcondvweni wakho. Chubekela phambili nje nalomntfwana. Mnike umutsi. Nkulunkulu utokwenta kwatiwe loko.” Niyabona na?

¹⁵⁷ Manje, kodvwa, intfo kutsi, tfola, wati. Futsi-ke, uma kungu ISHO KANJE INKHOSI, kulungile.

¹⁵⁸ Manje sitfola lapha kutsi, labantfu laba, beketama kwakha intfo letsite; Hagari na-naSara, kute basite Abrahama, kusita Nkulunkulu kutsi ente setsembiso saKhe sigcwaliseke. Ungeke ukwente loko. Ayikho indlela, nhlobo, yekukwenta. Ku-kuphambene nayoyonkhe intfo. Livi laNkulunkulu litokwenteka, nomakunjalo. Ufanele nje ume ngco eVini, futsi utsi, “Kungalendlela,” futsi ugcine Livi. Manje, caphelani, kwakha lokutsite kutsatsa indzawo yeLivi laKhe!

¹⁵⁹ Mhlawumbe bangani ba-Abrahama, nabo, uma sike sacaphela, mhlawumbe bangani ba-Abrahama beta base batsi, “Yebo-ke, babe wetive, bangakhi bantfwana lonabo manje?” Lapho bekaneminyaka lelikhulu budzala. “Utsi, babe wetive, babe walabanengi, unebantfwana labangakhi manje?” Bahhalatisi!

¹⁶⁰ Manje, anikasiboni sikhatsi na? Asikasiboni yini, lapho ngaletinye tikhatsi kutsi sikhulekela lokutsite, kwangenteki?

¹⁶¹ “Naku kuhleti indvodza lendzala,” bona batsi. “Uyimphumphutse. Usihhulu. Usimungulu. Uyagula. Wente loku. Hamba uye lapho futsi nimphilise, nine baphilisi baNkulunkulu. Sitokukholwa.”

¹⁶² Ngabe bayacaphela yini kutsi ngulodeveli lofanako lowatsi, “Yehla lapho esiphambanweni, futsi ngitoKukholwa. Gucula lamatje abe sinkhwa, futsi ngitokukholwa”? Niyabona na? Loyo develi lowabopha sicephu emehlwani eNkhosi yetfu, futsi waMshaya enhloko ngendvuku, futsi watsi, “Manje, uma Ungumprofethi, sitjele kutsi ngubani Lokushayile, futsi sitoKukholwa.”

¹⁶³ Yebo-ke, bewati Bekati kutsi ngubani loMshayile. Bekangagucula lawo matje abe sinkhwa. Noma, Ngabe wehla esiphambanweni. Kodvwa ngabe siyini namuhla uma Bekakwentile? Niyabona na? Abalwati luhlelo lwaNkulunkulu. Ufanele utfole kutsi yini Nkulunkulu layetsembisile.

Manje ngifanele ngiphutfume.

¹⁶⁴ Manje, manje bangahle kube batsi, “Babe wetive, sikuvile, eminyakeni lengemashumi lamabili nesihlanu leyendlulile, utsi utoba nemntfwana ngaSara, futsi kuloyo kwakutovela tive tebantfu. Manje nje bangakhi bantfwana lonabo kulesikhatsi, babe wetive?” Huh! Niyabona na? Lowo ngulowomoya lomdzala lofanako logcekako.

¹⁶⁵ Yini layenta Abrahama? Watsi, “Akazange angabate ngesetsembiso, sekungakholwa.”

“Leni, lapha wakhuleka *Sbani-bani*, futsi abazange basindze.”

¹⁶⁶ Loko akunandzaba. Uma ngikhulekela tinkhulungwane letilishumi kusihlwa, nalabatinkhulungwane letilishumi tife ekuseni, kusasa ebusuku ngisasolo ngigcoba labagulako futsi ngibakhulekela. Nkulunkulu washo njalo. Loko akukumisi, nakancane. Nkulunkulu wakwetsembisa. Ngiyakukholwa. Impela. Akwenti mehluko loko labakushoko, namanje. Kodvwa, batohhalatisa. Lelo lihlazo leLivi.

¹⁶⁷ Abrahama,eme etikweLivi laNkulunkulu, ekugcineni Lagcwaliseka. O, hhe!

¹⁶⁸ Buka lokuhhalatisa kwebunyumba. Kuhhalatiswa, nelihlazo lebunyumba, kucala. Bebane...Lowesifazane kwadzingeka kutsi amele lihlazo lekuba yinyumba kuyoyonkhe leyo minyaka. Besacishe aneminyaka lengaba likhulu budzala. Bekaneminyaka lengemashumi layimfica, neLivi laNkulunkulu lelatsti utoba *yinkhosatana*, make walomntfwana. Futsi yena na-Abrahama, bayinyumba, imitimba yabo—yabo yomibili yayinjengalefile, kepha noko abazange balingabate leloLivi, nakancane. Kodvwa kwakudzingeka bamele loko, kucala. Futsi ke, halleluya, Nkulunkulu wagcina Livi laKhe, kulelo-awa lelimnyama: Isaka watalwa. “Futsi intalo yakhe injengesihlabatsi selwandle noma tinkhanyeti teliZulu.” Niyabona na? Nkulunkulu uhlala aliphendvula Livi laKhe. Yebo. Bunyumba kucala, bese-ke kuba ngu-Isaka.

¹⁶⁹ Zakhariya na-Elizabethi, ngalokufanako, leyondvodza lendzala newesifazane lomdzala, basebambele. Futsi ngesikhatsi Zakhariya akhuphukela lapho, futsi abhala esileyidini sakhe, futsi watsi, “INgelosi ihlangene nami, yangitjela kutsi ngitotala umntfwana nga-Elizabeth, umkami lomdzala lapha. Angeke ngisakhona kukhuluma manje. Ngisimungulu. Ngitoba simungulu kute kube lusuku lomntfwana labelekwa ngalo. Kodvwa kuta umntfwana, futsi utoba ngumprofethi waloPhezukonkhe. Utokwetfula iNkhanyeti yeKusa. Ungumendvuleli waMesiya.” Kungase kwenteke kanjani?

¹⁷⁰ Labanye batsi, “Umfo lomdzala tatane. O, ngi—ngiyacabanga kutsi sewutsite kuphambuka kancane enhloko yakhe, niyati. Kunentfo lencane letsite. Kodvwa buka Elizabethi

lomdzala ngephandle lapho, cishe lonemashumi lasiphohlongo. Futsi bukani—bukani—bukani Zakhariya, lomdzala kakhulu futsi lovevetelako, bese-ke utosho intfo lefana naloko. Yebo-ke, umfo lomdzala tatane.”

¹⁷¹ Kodvwa bekaneLivi leNkhosi. Lihlazo lelinjalo pho, wate watifhlha tinsuku letinengana. Kodvwa wahlala neLivi. O, hhe!

¹⁷² Encaba ludvumo, encaba umbono lodyumile, wencaba ipholishi yelusuku, netitayela netintfo telusuku lwabo. Bakwencaba. Bencaba kuhamba nesicuku salabangakholwa. Batencaba tintfo telive. Badzingeka bakwente, kuhlala neLivi laNkulunkulu. Badzingeka bakwente.

¹⁷³ Kunjalo nanamuhla. Utehlukanisa nayoyonkhe intfo kodvwa kube nguwe naNkulunkulu. Akusiko loko libandla lelikwentako. Nguloko lokwentako naNkulunkulu. Niyabona na? Nguwe, njengemuntfu ngamunye. Yebo.

¹⁷⁴ Kodvwa bukani loko Nkulunkulu lamnike kona. Lapho Jesu Cobo lwakhe efika, Zakhariya besaphelile, na-Elisabeth, naye. Kodvwa ngesikhatsi indvodzana yabo ifika ehlane, na ISHO KANJE INKHOSI, Jesu watsi, “Akuzange sekubekhona indvodza leyatalwa nguvesifazane lebeyiyinkhulu njengaye.” Amen. Ini? Wetfwala lihlazo lekuba yinyumba. Wahlala eVini, futsi watala indvodzana lenjalo.

¹⁷⁵ NjengaSara wasendvulo, njenga-Abrahama wasendvulo, letitsandzani letindzala tabambelela kuko. Bukani, linengi lelake latalwa, “njengetihlabatsi telwandle,” asikho sive sebantfu emhlabenzi wonkhe lesinengi njengemaJuda. “Njengetihlabatsi tetilwandle noma tinkhanyeti tesibhakabbaka.” Yini lebeyentekile? Kwenteka engcosananeni, umntfwana munye.

¹⁷⁶ Manje niyabona lapho ngiyakhona. Umntfwana munye, kwabita loko nje kuphela. Kwabita umntfwana munye nje kunyakatisa tive futsi akhombe kuMesiya. Kwabita munye, lolalelako. Kunjalo. Nkulunkulu udzinga umuntfu munye nje. Nguloko Lakudzingako, ndzawanatsite lapho Angaba neliphimbo. Nguloko kuphela Lakufunako, kutfola indvodza yinye ibengaphansi kwekulawula kwaKhe. O, Utsandza kanjani pho kutfola indvodza yinye!

¹⁷⁷ Watfola Nowa, ngalesinye sikhatsi. Wa—Watfola Mosi, ngalesinye sikhatsi. Watfola longu—nguJeremiya. Watfola longu—longu-Eliya. Watfola Elisha. Watfola longuJohane. U—Utfola... Watfola Samsoni. Kuphela nje uma Angatfola umuntfu munye ekulawuleni kwaKhe, lelo liPhimbo laKhe. Angakhulumla ngalo. Angawulahla umhlaba. O, hhe!

¹⁷⁸ Kutsi Ulamba kanjani futsi akhuphuke, kutfola indvodza ekulawuleni kwaKhe, “Kute ngikhone kukhuluma ngaye. Ngingavumela liPhimbo Lami latiwe. Naloku nje atomela

lihlazo, kodvwa ngitokwenta liPhimbo Lami latiwe.” Niyabona na? O, yebo.

¹⁷⁹ Bunyumba, kucala. Kumele ubeyinyumba, ufanele umele lihlazo lekubayinyumba. Sara wadzingeka alimele. Kanjalo naZakhariya na-Elizabethi badzingeka balimele.

¹⁸⁰ Bukani, namuhla. Manje ngitosho lokutsite. Bukani namuhla bantfwana bengwadla. Itsetse tive ngaphansi kwekubusa kwetembusave welihlelo, ingwadla nemadvodzakati ayo. Bukani kutsi situkulwane semahlelo sivuseni, nekutsi bambalwa kanjani labalungile. Ungakhatsateki. Hlala neLivi. Kulungile.

¹⁸¹ Ungahle uhhalatiswe, ubitwe ngemgiciki longcwele. Ungahle ubitwe ngakokonkhe, noma nguluphi luhlobo lweligama lelibi. Kodvwa, hlala khona lapho, KuLivi, lihlazo leLivi, lentfo lebatoyisho ngawe.

¹⁸² Lomunye umfo losemusha, kungenteka kutsi ulapha manje ekuseni. Ungumngani wami; Jim Poole, Jim lomncane, bantfu bakhe—bakhe. Wabutwa ngalelelinye lilanga. Yeboke, wabhabhatiswa lapha. Lomunye watsi kuye, watsi, “Uma bewutobhabhatiswa esontfweni, kungani ungakatfoli lisontfo lelikhulu, intfo letsite?” Niyabona na? Kodvwa wabona kuKhanya. Kwabanguloko. Niyabona na?

¹⁸³ “Banengi bantfwana balongakalungi kunalabo balolungile.” Ya. Kulungile. Bambalwa kangakanani pho, balolungile! Bukani kutsi bekunalabangagcwala sandla labancane kangakanani ngelusuku lwaNowa. Niyabona na? Bukani kutsi lokwakungiko ngetinsuku taseSodoma. Niyabona na? Bambalwa kangakanani labalungile!

¹⁸⁴ Bangakhi bantfwana lengwadla lenabo! Ivele nje iletse bantfwana nomangayiphi indlela lendzala, kodvwa bonkhe bangemagoya. Ingwadla itala ingwadla. Inja itala inja.

¹⁸⁵ Futsi naKhristu uveta labagcotjiwe. LiBhayibheli liveta labalungile, ngako-ke sifanele sikwati kumela lomcabango wekuba sicuku lesincane. Intfo lelunge kanje pho!

¹⁸⁶ Bukani libibandla lelikhulu lase-Efesu, bekunalabalishumi nakubili kuphela kulo. Ya. Bukani kutsi cembu lini lesinalo namuhla, luhlangotsi lwabo. Ya.

Kwakunemiphefumulo lesiphohlongo kuphela etinsukwini taNowa.

¹⁸⁷ Kwakunalesihlanu kuphela etinsukwini taLoti, cha, lemene; Loti nemkakhe, emadvodzakati akhe lamabili. Futsi wagucukela ensiken i yelitje emvakwekuphuma, ngekubuka emuva. Empeleni, batsatfu labaphuma ngalolosuku.

¹⁸⁸ Futsi Jesu watsi, “Njengoba kwakunjalo ngaletu tinsuku.” Kuyasibita kutsi sibukisise futsi sicaphele. Kutsi bambalwa kanjani labalungile! Kodvwa, njenganini, bahhalatasi bamele

bahlambalate. Lo barre-... Amele lihlazo lebunyumba, kucala. Hhe!

¹⁸⁹ Ngifanele nje ngiphutfume. Ngi... Angati... Ngifuna kusita kutfola labokhewana. Ngibeketeleleni kancane nje. Niyabona na?

¹⁹⁰ Emadvodza ahlala njalo afana nje. Manje ngitosho lokutsite futsi. Futsi ngifuna nine... Futsi angati noma kuyatheyishwa yini, noma cha. Kodvwa uma kusetheyiphini, ngifuna ningilalele, wena losetheyiphini. Ungaphutselwa ngiko, kodvwa kudadishe. Umuntfu manje unjengoba bekasolo anjalo. Udvumisa Nkulunkulu ngaloko Lakwentile; abuke embili kuloko Latokwenta; futsi anganaki loko Lasakwentile naloko lakwentako. Udvumisa Nkulunkulu ngaloko lakwentile; ubuka phambilis kuloko Latokwenta; kodvwa akanaki loko Nkulunkulu lakwentako nyalo, futsi lapho ulahlekelwa ngiyoyonkhe lentfo. Ngiyetsema bayakutffola. Niyabona na? Abanaki loko Lakwentako! Uyati kutsi Wenteni; futsi uyati lesetsembiso saloko Latokwenta; kodvwa uehhluleka kubona loko Lakwentako.

¹⁹¹ O, nine maPhentekhostali, uma ningesiso sibonelo saloko! Nibuke phambilis kulokutsite lokutokwenteka: njengalokuvamile, kwenteka ngco ngaphansi kwenu, futsi anikwati. “Bengisolo Ngifuna kanjani kunifukamela, njengesikhukhukati senta emantjweleni aso, kodvwa anikavumi.” Nicabange kakhulu ngemasiko enu nemahlelo kunalenikwentile ngeLivi laKhe naMoya waKhe. Yebo.

¹⁹² Lihlazo lelinje pho kuMariya! (Njengoba sesivala.) Lihlazo lelinje pho kuMariya naJosefa, ngenca yeLivi laKhe. Sikhatsi saKhismusi. Bengihlela kubambelela nje kancane, kodvwa nitobese nikuva kakhulu emsakatweni nasemkhatsini webafundisi, nakanjalonjalo. Lihlazo lelinje pho kuMariya naJosefa, kubambelela eVini laNkulunkulu lesetsembiso. Khumbulan, manje. Nekuhlekwa, nekuphakamiselwa lishiya, uma babona Mariya lomncane endlula, babona Josefa. “Ushada nengwadla.” Niyabona na? Futsi khumbula, mnaketfu, kuphinga kwakukufa kuleto tinsuku. “Manje, uyamvimbela kutsi abulawe. Utoba ngumake ngawe.” Futsi, kodvwa, khumbula, ngaso sonkhe lesikhatsi, Nkulunkulu bekasebentana nabo, futsi kwakungekweLivi. Futsi abakwatanga. Niyabona na?

¹⁹³ “Intfombi itotala umntfwana.” Josefa bekakwati loko. Mariya bekakwati loko, ngoba, emvakwekuba Livi selibhaliwe, kwabaneNgelosi leyakhulumna nabo, icinisekisa, noma ibonakalisa lona kanye leLivi lelabhalwa, lebelitokwenteka. Ningaphuphi manje. Cabangani. Moya loyiNgcwele wehlela phansi emhlabeni; akazange akhulumne nelibandla lonkhe. Wakhulumna nabo nje.

¹⁹⁴ Josefa wabuka. Futsi ngaphambi kwekutsi iNgelosi imvakashele, watsi, "Yebo-ke, manje, ngiyamtsandza. Kodvwa, ngiyindvodza lelungle. Angikwati kushada newesifazane lonjalo."

¹⁹⁵ NeNgelosi yeNkhosi yabonakala kuye, ephusheni, futsi yatsi: "Josefa, ndvodzana yaDavide, ungesabi kumtsatsa Mariya umkakho, ngoba loko lakukhulelw kwaMoya loyiNgewe." O, hhe! Indvudvuto lenje pho! Niyabona na?

¹⁹⁶ Futsi, Mariya, endleleni yakhe aya emtfonjeni. Lentfombi ntfo lencane, cishe leneminyaka lelishumi nesikhombisa budzala, lelishumi nesiphohlongo, ashada nendvodza lebeyike yashada phambilini futsi yaba nebantfwana labane; indvodza lendzala. Futsi beka...Bekayitsandza, futsi-futsi bekangati kutsi kuyangani. Futsi nalowesilisa bekamtsandza, futsi bekangati kutsi kuyangani. Futsi nabo ke lapha. Eta, aya emtfonjeni, kuyokha emanti, nako konkhe lokudadisha etikwetintfo le-lebekacabanga ngato, imiBhalo, akungangabateki, kwase-ke kumanyata kuKhanya embikwakhe. Ngesikhatsi lokokuKhanya kumanyata, nako kume iNgelosi.

¹⁹⁷ Ngiyatibuta kutsi Mariya wativela njani? Uke wacabanga nje ngaloko? Ngiyatibuta nje kutsi ingabe akesabanga yini njengoba ngentile itolo.

¹⁹⁸ "Yethi, Mariya!" Yethi usho kutsi "mani." "Naka lelengitokutjela kona. Ubusisiwe wena emkhatsini webesifazane, ngoba utfole umusa kuNkulunkulu, futsi utotala uMntfwana. Ungatani nandvodza, kodvwa utoba neMntfwana. Nemzala wakho Elisabeth, lokusekamdzala, naye, ukhulelw futsi, futsi utotala umntfwana. Futsi letibonakaliso leti titokwentiwa."

Watsi, "Titokwenteka kanjani leti, uyati, njengoba ngingatani nendvodza nje?"

¹⁹⁹ Yatsi, "Moya loNgcwele utokusibekela. Loko lokuNgcwele lotokutala kutobitwa ngeNdvodzana yaNkulunkulu."

²⁰⁰ Bahhalatisi abasho labafuna kukusho. Yena bekakwati. Yena bekat i kutsi kuyoba njalo, ngoba Nkulunkulu ushito njalo.

²⁰¹ Manje, ufanele kutsi wativela kanjani, ngalelolanga lekibusiswa, noma kuta kutosokwa kweMntfwana, lapho ngesikhatsi ahamba enyuka naloMntfwana lomncane etandleni takhe, kanjalo. Futsi bonkhe besifazane bangasondzeli kuye, bonkhe banemsebenti lomuhle wekutfungwa, kutobusisa bantfwana babo futsi basokwe, futsi cishe bonkhe badvonsa liwundlu. Kodvwa yena bekanematuba lamabili, kugezwa kwekuhlantwa kwakhe. LoMntfwana lomncane agocwe ngendvwangu yelijoke, yentelwe lijoke lesuswe ngemuva kwentsamo yenkhabi, lijoke, lokugocwa ngemuva kwenkhabi.

Loko kwakuyindvwangu yelijoke emkhombeni. Bebangenalutfo lwaKhe. Bebaphuye kakhulu. Futsi nangu emile.

²⁰² Akungabateki, bonkhe labesifazane bebema bucalu nalentfombi ntfo lencane. Batsi, “Uyabona, unemntfwana l olivezandlebe.” Niyabona kutsi Nkulunkulu utenta kanjani tintfo tibukeke tehluke kanjani. O, hhe! Uvele nje advonse boy a behle ngco emehlweni aSathane. “Wenyaneka kanjani pho! Ungcole kanjani pho! Kuphinga. Nguloko langiko. Usiphingi.” Loko akuzange kukuvimbe loko kushaya enhlitiywени yaMariya. Bamela bucalu naYe.

²⁰³ Basenta intfo lefanako, baMbita manje, “Mgiciki longcwele, noma luhlanya,” noma intfo letsite.

Mariya bekti loMntfwana bekaWabani. Yena wachubeka nje, ngalokufanako nje.

²⁰⁴ Kodvwa, o, ngabe abacaphelanga yini ngesikhatsi, Simeyoni, ahleti emuva egumbini, beketsenjisiwe? Wahambahamba, aprofetha. Watsi, “INkhosi ibonakele kimi.” Futsi watsi, “Angeke ngikubone kufa...” Futsi bekaneminyaka lengemashumi lasiphohlongo nentfo ngalesosikhatsi. “Ngeke ngikubone kufa ngaphambi kwekutsi ngibone insindziso yaKhe.”

²⁰⁵ “O, Simeyoni, sewukhulile, ndvodzana. Wakho—wakho... Umfo lomdzala sewutsite nje kutfola inhloko yakhe, niyati, sewutsite kancane... Myekeleni nje. Akasiyo ingoti. Ngeke alimate muntfu.”

²⁰⁶ Kodvwa Simeyoni bekaneLivi leNkhosi, watsi, “Ngibone uMoya waNkulunkulu wehlela kimi. Ngema futsi ngaMbuka. Wangitjela watsi, ‘Simeyoni, ube ngumuntfu lolungile. Futsi ungeke... Ngitokwenta ube bufakazi ngephandle lapho.’” Uh-huh. Nguloko kuphela.

“Utokwentelani Wena loko, Nkhosi?”

“Lowo ngumsebenti Wami.”

²⁰⁷ Umbono wami kutsi, uma Angakhona kutsela emalahle kubo, ngaloloSuku. “Ube nafakazi. Kungani ungazange ukulalele?”

²⁰⁸ Kuna Anna lomdzala loyimphumphutse, lohleti ethempelini, akhuleka. INkhosi yembula kuye, “Simeyoni ucinisile.” Amen. Bekangakhoni kubona kakhanya kwelilanga nasebumnyameni, kodvwa bekakhona kubona khashane kunebantfu labanengi namuhla labanemehlo lakahle. Wabona, ngaMoya, kutsi loMesiya lotako bekasedvute, uMoya uhamba enhlitiyweni yakhe.

²⁰⁹ Niyabona kutsi liBandla lelincane kakhulu lapho laliyini? Zakhariya, Elizabethi, Mariya, Johane, Anna, naSimeyoni; labasitfupha kutotonkhe letigidzi. Njengasetinsukwini taNowa. Labasitfupha babo. Nkulunkulu wasebentana nawo wonkhe

wabo. Bonkhe bebanekuvana lokuhle. Bonkhe bebahlangana ndzawonye. Amen.

²¹⁰ Lapha, Simeyoni lomdzala. Naku kungena uMntfwana lomncane ngekhatsi. Bekangakaze eve lutfo ngako. Nangu loMntfwana. NaSimeyoni ke bekahleti ekamelweni lakhe, naMoya weta kuye, watsi, "Phumela ngephandle, Simeyoni."

²¹¹ Nangu esuka, ahamba, angati kutsi bekayaphi. Njenga-Abrahama, bekafuna lokutsite. Bekangati kutsi bekukuphi, kodvwa wachubeka nekuhamba. Emvakwesikhashana, wema. Futsi Moya loyiNgcwele angahle kube watsi kuye, "NaNguya."

²¹² Waya ngakhona, etandleni taMariya, watsatsa loMntfwana wamphatsa ngetandla takhe. Wabuka etulu watsi, "Nkhosi, asale inceku yaKho manje isuke kulokuphila ngekuthula. Emehlo ami abuka insindziso yaKho." Lentfo bantfu bonkhe bebahlekisa ngayo, loko labesifazane bebakwecwaya, Simeyoni watsi, "Yinsindziso yaKho, Nkhosi."

²¹³ Futsi cishe ngalesosikhatsi, naku kufika wesifazane lomdzala loyimphumphutse, ahamba advunguta lapho, ayendzela etetsamelini. Futsi weta kuYe, futsi naye waprofetha, ngoba bekafuna Yena. Watjela Mariya, "Inkemba iyobhoboza inhlitiyo yakho, kodvwa Utokwembula imizindlo yetinhlitiyo letinengi." Niyabona na? Kwakuyini na?

²¹⁴ Manje, ngiyacabanga, labanye balabesifazane batsi, "Manje niyakubona loko! Niyabona kutsi hlobo luni lwelizinga? Nako ke. Niyabona na? Nguloko ke. Niyabona kutsi likuphi? Leyondvodza lendzala, yachekeka lanhloko. Nango ke lapho, eme embikwaleyo ntfombatane leyingwadla, etama kukhulumia intfo lenjalo. Nako ke. LowoMntfwana lolivezandlebe. Buka lo-Anna lomdzala, uhleti phansi lapha, utilambise imphosakufa, futsi achubeka kanjalo. Ngeke ajabule njengatsi. Kodvwa, nako ke lapho, niyabona. Lowesifazane bekangaba kutotonkhe tinhlangano talelive lapha. Uvela emndenini lomuhle kakhulu, niyabona, futsi angaba khona lapho. Kodvwa ukhona lapho. Niyabona kutsi lesosicuku sihlangana kanjani na?" O, yebo. Amen.

²¹⁵ Yintfo lefanako namuhla. "Sihleti etindzaweni taseZulwini kuKhristu Jesu, siphakanyiswa nguMoya loyiNgcwele." Impela. Yebo, mnumzane.

²¹⁶ O, sinaso yini lesinye nje sikhatsi lesincane? Ngifanele ngisho lokutsite. [Libandla litsi, "Yebo."—Umhl.]

²¹⁷ Nginalomunye umlingiswa lapha, lengimbukile, ngaleso sikhatsi lapho Livi libonakaliswa, tati.

²¹⁸ Ngifisa kwangatsi ngabe benginesikhatsi, Fred, wena kutsi ufundze loko. Unako ekhukhwini lakho? [Umnaketfu Fred Sothmann utsi, "Yebo."—Umhl.] Ngicabanga kutsi labanengi benu bakubonile ephephabhukwini.

²¹⁹ Lentfo leyo Moya loyiNgcwele layikhuluma entasi lapha emfuleni, eminyakeni lengemashumi lamatsatfu nakutsatfu leyendlula, bona bakugubhile nje. Ingongoni tiyi 9, bakufakazela, ngaloyo sonkhanyeti, kanjani kutsi—kutsi iJupiter naletu tinkhanyeti, tisekuhlanganeni!

²²⁰ Bane-astronomi lendzala cale...imibhalo yako, labayigubhile. Ngiso kanye lesosikhatsi lokuhlangana loku kwetinkhanyeti kwangena, ekuhlanganeni kwaletinkhanyeti leti, futsi taphonseka tacondza ngo phansi ngaseBhabhiloni, netati tayiletsha phansi. Niyakhumbula na? Tewela umgudvu wato, tahambela phansi, tigidzigidzi teminyaka yekukhanya ngekwehlukana futsi. Naletu tati temajuda lebetisenhla eBhabhiloni, tabona lokokuhlangana, kwaletotinkhanyeti. Letintsatfu tato tahamba tangena, ndzawonye, futsi tenta leyonkhanyeti yekusa yinye. Futsi bati kutsi ngeLivi laNkulunkulu, kutsi lesu kwasekusikhatsi, uma leto tinkhanyeti tihlangana ndzawonye, kutsi Mesiya bekatabasemhlabeni.

²²¹ Ngulesosizatfo bacala kutsi, “Uphi Yena, lotewe loyiNkholi yemaJuda? Uphi Yena? Ndzawanatsite! Ngoba, uma letotinkhanyeti tingena, yaze imitimba yasezulwini yaba ngulona munye umtimba lomkhulu lapha, lapho labo labatsatfu bahamba ndzawonye, Mesiya utobasemhlabeni ngalesosikhatsi.” Futsi lapho tihamba emigudvwini yato, lamadvodza onkhe ati kutsi Mesiya bekasasemhlabeni.

²²² Bebabompetha emkhakheni wabo. Bebangemadvodza lamakhulu. Bebabompetha emkhakheni wabo wesayensi yenkholo. Bebabuka luuLangotsi lwetenkholo lwako. Futsi babona leto tinkhanyeti tihamba ngephandle ngaleya, Jupiter naSargas, tase ke tibuye emgceni wato—wato. Futsi batsi, “Siyati kutsi Mesiya undzawanatsite. Ngako, Ufanele kubaseJerusalem, ngoba leyo yindzawo leyinhloko yenkholo yemhlabi, yenkholo yaMesiya. Nguleyo inhloko-hhovisi yabo. Leyo yinhloko-hhovisi yebuhlelo. Nguloko lapho la licembu letebufundisi lelikhulu lihlala khona.”

²²³ Futsi emakameleni babebahamba, iminyaka lemibili, behla bewela uMfula iThigrisi, futsi bendlula eticojeni nasemahlatsini, bahamba, baya edolobheni, tinhltiyo tigewele injabulo.

²²⁴ Bebatu lapho leyonkhanyeti yayilenga nini lapho. Futsi loku, ngisho netati tetinkhanyeti titsi, namuhla, “Kube empeleni, leto tinkhanyeti, betingeta kuleyondzawo futsi, bekuyokwenta inkhanyeti yinye, kusukela lapho bebeme khona, babuka.” Kodvwa kwadzingeka beme kuleyondzawo, kuyibona. Amen. Amen.

²²⁵ Kuncike ekutseni umephi. Kuncike ekutseni ubukeni. Uh-huh. Ya.

²²⁶ Ngako bayibona, futsi bayilandzela, futsi bebasemgceni nje. Akunandzaba kutsi befika kuphi, bekusemgceni kubo. Yabahola. Niyabona na?

²²⁷ Nguleyondlela lofanele utfole ngayo yonkhe imiBhalo ihlelisiwe, yonkhe intfo, bese uhlala kulowomugca nalemiBhalo. Nguleyo kuphela indlela. Itokuholela ngco kuYe. Impela itokwenta.

²²⁸ Manje caphelani. Nati tita, timemeta, “Uphi, Yena, lolotelwe loyiNkhosi yemaJuda na?” EJerusalem, iNkhanyeti yabaholela lapho nje, khona ngco enhloko-hhovisi yemahlelo. Kodvwa lapho bajikela eceleni kuyo, leNkhanyeti yabashiya. Basho bayongena edolobheni, behla benyuka ngesitaladi. Bebacabanga kutsi lelidolobha litogcwala injabulo yaNkulunkulu. Behla benyuka ngesitaladi, banentfokoto, bahamba, bamemeta, “Uphi Lowo lotelwe loyiNkhosi yemaJuda? Sibone iNkhanyeti Yakhe uma siseMphumalanga, futsi sitele kutoMkhonta.”

²²⁹ Khumbulani, leNkhanyeti, baya ngasenshonalanga. BebaseMphumalanga. “Iholela ngaseNshonalanga, ichubeke njalo. Siholele e . . .” Niyabona na? Impela beba . . . Bebayi . . . Yebo-ke, iBhabhiloni neNdiya tihlala ngaseMphumalanga yePhalestine, cishe ngasemphumalanga lengaseningizimu nje. Futsi bebaya ngasenshonalanga. “Iholela ngaseNshonalanga,” niyayati lengoma, “isachubeka nje. Siholele kuloko kuKhanya lokuphelele.” Niyabona na? Tona, letati, besichamuka siya enshonalanga. Tishiya iMphumalanga, tiya enshonalanga, futsi tibone iNkhanyeti. Manje, uma betiseNshonalanga, tibuka ngasemuva, tatingayiboni Yona. Niyabona na?

²³⁰ Tona, natifika lapho, Yabaholela khona lapho, yase ke Iyabashiya. Futsi bacabanga, “Naku ke. INkhanyeti seyinyamalele, ngako-ke naku.” Basekhatsi edolobheni. Ngako, “O, hhe,” batsi, “wonkhe umuntfu uyahlabela nje futsi ujabulile. Inkhatimulo yaNkulunkulu seyikhanyise yonkhe intfo. Ngako, naku lasikhona. Siyati kutsi kuzuza kwetfu—kwetfu, njengoba sibone lokuhlangana kwetinkhanyeti, akukho muntfu, akukho nkosi, lengeta lapho futsi idvonse letinkhanyeti tibe ndzawonye. Futsi siyati, uma—uma leyotinkhanyeti tita kulowomtimba wasezulwini, lesi sikhatsi Mesiya lasemhlabeni ngaso. Mesiya usemhlabeni.”

²³¹ Futsi yonkhe iminyaka lengemakhulu lamanengi, tendlula kuhlangana kwato futsi, niyabona, bese ke kubakhona sipholesita emhlabeni. Caphelani.

²³² “Mesiya usemhlabeni, ngesikhatsi leso—ngesikhatsi lesosicumbi setinkhanyeti sihlangana ndzawonye.” Futsi bebatikutsi Bekakhona, ngako baya enhlokokhovisi yenholo, base bacala kuhamba, batsi, behla benyuka nesitaladi lebebahamba kuso, nalamakamela, “Uphi Yena? Uphi Yena? Uphi Lowo lotelwe loyiNkhosi yemaJuda na? Sibone iNkhanyeti yakhe

eMphumalanga. Ulapha ndzawanatsite. Uphi Yena? Uphi Yena? Uphi Yena?" Huh! Lihlazo lelinjena pho!

²³³ Baya kumphristi lomkhulu. Watsi, kungenteka kube watsi, "Yini indzaba ngani bafo? Leni, nine sicuku setinhlanya!" Niyabona na? Lihlazo lelinjena pho, emphumelelweni yabo yesayensi! Ngemandla aNkulunkulu, babona iNkhanyeti Yakhe. Futsi bebatati, bakhaphile. Bebasemkhakheni wesayensi yenkholo. Futsi bebat, uma letotinkhanyeti tifika lapho, Mesiya bekandzawanatsite. Futsi lapha, indzawo lefanele ngabe iyakwati, yayingati lutfo ngaKo.

²³⁴ Sengiyacabanga nje, bokhewana beme esitaladini, batsi, "Ha! Buka lokwa. Ha! Lesa sicuku setinhlanya. Balaleleni, batsi, 'Uphi Yena, lotelwe loyiNkhosi yemaJuda?' Abati kutsi Herode uyinkhosi entasi lapha. Abamati Bhishabhi *S'bani*." O, hhe!

²³⁵ "Uphi Yena loyo lotelwe loyiNkhosi yemaJuda na? Sibone iNkhanyeti yaKhe eMphumalanga."

²³⁶ Batsi, "Wotani lapha, nonkhe nine tati lapha, khona lapha." Uh-hhe. "Wotani lapha. Ngabe nonkhe niyayibona iNkhanyeti nomangukuphi la?"

"Oh, Angikaze ngiyibone intfo lenjengaLeyo."

²³⁷ "Nonkhe nine bosonkhanyeti wotani lapha. Ngabe nonkhe nike nayibona iNkhanyeti noma kuphi?"

"Cha. Cha."

"Ngabe nike nakubona yini lokutsite lokuluhlobo Iweluphawu lolungacondzakali na?"

"Cha. Asiboni lutfo lolunjalo. Cha."

²³⁸ Sisengakaluboni, nalo. Intfo lefanako. Ababoni lutfo. Abakhoni kuKubona.

"Uh, ake sibite la—labashumayeli. Nitsini ke nine nonkhe?"

"Cha. Asikaze sibone kwasaNkhanyeti."

²³⁹ "Yebo-ke, kutsiwani ke nine bafo lenigcina sikhatsi, ngephandle lapha elubondzeni? Bukan letinkhanyeti. Nine nati nanini... Nati kahle lapho kunekuhlangana kwetinkhanyeti khona emazulwini. Niyayati yonkhe inkhanyeti. Ngabe nike nabona lutfo?"

"Chake. Asikaze sibone lutfo." Kodvwa Beyikhona lapho.

²⁴⁰ Ludvumo kuNkulunkulu! O, hhe! AniYiboni yini? Ikhona lapho nje manje, futsi abakhoni kuYibona. Kuyachubeka, khona ladvute nabo, futsi abaYiboni.

²⁴¹ "Cha. Asikaze sibone lutfo. O, ngiyile lapho. Angikaze ngibone lutfo." Yebo, awuboni. Uyimphumphutse kakhulu. Akusiko kwenu kutsi niKubone. Niyabona na? Uma uphumphutseke kangako, leni, impela, ungeke uKubone.

²⁴² Kwalabo nje labo Nkulunkulu latobembulela Kona. Labo Nguloyo loKubonako. Kuhlala njalo kungaleyondlela. Impela.

²⁴³ KwakunguNowa lebekabona imvula etulu etibhakabhakeni, niyati, kodvwa bonkhe lalabanye bebangakhoni kukwenta. Niyabona na? Abazange bayibone imvula etulu lapho, kodvwa Nowa uyayibona.

²⁴⁴ Kwakungu Abrahama lowabona Sara abambe umntfwana. Kunjalo. Akusibo labahhalatisi labatsi, “Babe wetive, bangakhi bantfwana lonabo manje?”

²⁴⁵ Singefika kanjani phansi kulolonkhe liBhayibheli, tihlakaniphi nebahprofethi, yonkhe indlela! “Kukholwa kubufakazi ngetintfo lettingabonwa.” Bayati kutsi Livi lakukhuluma, futsi nako lapho. *Nabu* bufakazi bako. Bayayibona. Manje caphelani. O, hhe!

“Teffu tati atiyiboni leyo Nkhanyeti. Kute lutfo kuKo.”

²⁴⁶ Kungani? Empeleni, ngesikhatsi babuka, futsi bangena nalelicembu lelinjalo, iNkhanyeti yacisha.

²⁴⁷ Intfo lefanako namuhla. Nguloko lokucishe kuKhanya lokunengi, kunjalo, kutsatseka kuhambe nalelicembu lelinjengalelo, lelingalikholwa ngisho nekuLikholwa, kwekucala nje. Futsi sitoba kanjani ne—nelubumbano lwemabandla na? “Singahambisana kanjani ndzawonye sibe singakavumelani?” Ikanjani inhanganyelo ye...yaloku lapha, emhlabeni wonkhe, onkhe e—emabandla, emasontfo labumbene emhlabi? Sitohlangana kanjani ndzawonye, sibe sehlukene ngetigidzi temamayela? Niyabona na? Sitokwenta kanjani vele? BaseVangelical banatsi, *naloku*, *nalokwa*, futsi *nalokwa*, futsi bonkhe ndzawonye, kodvwa babebamunye kanye nesicuku sekonakala.

²⁴⁸ Nkulunkulu utfola uMfati lomsulwa, longcwele, longakangcoliswa, lohlala neLivi laKhe. Kulungile.

²⁴⁹ Lihlazo laJesu ngenca yeLivi. (Futsi—ke sitokuma, emzuzwini nje). Jesu wahlazwa ngenca yeLivi. Bukan lapha. Bekangalimela kanjani lihlazo, abekantsi UnguNkulunkulu, Nkulunkulu longene enyameni? BekanguNkulunkulu, Yena lucobo, wentiwa inyama.

²⁵⁰ Manje, niyati kutsi liBhayibheli lasho njalo. “SaMbamba. Tingelosi taMbona.” Cabanga nje ngaloko. Ngiyakholwa Thimothi ukubeka kanjalo. Niyabona na? Loko, “Ngephandle kwekuphikisana yinkhulu imfihlakalo yebunkulunkulu; ngoba Nkulunkulu wabonakaliswa enyameni, wabonwa tingelosi.”

²⁵¹ Tingelosi betikhona ekutalweni kwaKhe. Kutsi tiNgelosi tifanele kutsi tabuka kanjani phansi futsi tajabula, lapho tibuka phansi emkhombeni futsi tabona Nkulunkulu angene enyameni. Amen. Loko akumangalisi yini tacala kumemeta kakhulu, “Namuhla, edolobheni laDavide, kutelwe Khristu uMsindzisi.”

Tingelosi tatfokota, futsi tajikitisa timphiko tato letinkhulu ndzawonye, futsi emagcumeni aseJudiya, tahlabela, “Ludvumo kuNkulunkulu losetulu, kuthula emhlabeni, nentsandvo lenhle kubantfu.” Tabona Livi laNkulunkulu, kutsi tilicaphelle Lona, kuLibona libonakaliswa. Futsi nalo ke Lilapho.

²⁵² Manje, Sathane akazange akukholwe loko, niyati. Watsi, “Uma Wena u . . .”

INgelosi yatsi, “Unguye.” Ngulowo umehluko.

“Uma Wena unguye, yenta *kutsi-nekutsi*. Ake sikubone Ukwenta.”

Kodvwa iNGelosi yatsi, “Ukhona lapho.”

²⁵³ Tati nesayensi yato yenkholo, tatsi, “Ulapho.” Amen.

²⁵⁴ Nguleso sizatfu bavumbululi betintfo nayoyonkhe intfo namuhla bagubha letintfo leti, lokwakuprofethiwe eminyakeni lembalwa leyendlulile, lebetitofezeka. Futsi naba-ke lapha, bayagubha. Abazange ngisho . . .

²⁵⁵ Akukhomlandvo lowake washo kutsi Phontiyuse Philatu wake wabasemhlabeni. Ngabe benikwati loko? Labanye benu nine bantfwana besikolwa ngitjeleni lakutfolakala khona emlandvwjeni lakutsi khona kunaPhontiyuse Philatu. Nalabangakholwa bayahhalatisa ngako futsi bahlekise ngako, batsi, “Akuzange sekubekhona umbusi wa—waseRoma lobitwa, u—umbusi lobitwa nga, Phontiyuse Philatu.” Kodvwa cishe emavikini lasitfupha lendlulile, bagubha litje leligumbi: Phontiyuse Philatu, umbusi. O, hhe! Umbhedvo lonjalo pho!

²⁵⁶ Batsi, “Akuzange nje sekube khona Ramsesi emlandvwjeni, Ramsesi ngale eGibhithe.” Kodvwa bagubhe litje, kuvumbululwa kwetintfo: LoRamsesi, wesibili. Caphelani.

²⁵⁷ Futsi basho kutsi leto tindvonga atizange setiwe phansi. Bavumbululi bekemba lapho, futsi, intfo yekucala niyati, bemba, behlela lapho letindvonga tawela khona eJerikho, niyati, ngesikhatsi licilongo likhala. Batsi, “Loko kwakuyinganekwane nje, engomeni lomunye umuntfu watsi, wahlabela emuva lapho.” Ya. Umhhalatisi usho loko. “Loko kwakuyinganekwane nje. Akuzange nje sekube khona intfo lenjengetindvonga tiwa, naJoshua abetsa licilongo, wase ugijima uya etindvongeni futsi tawa. Akuzange nje sekube nentfo lenjalo.” Futsi lomunye webavumbululi lomkhulu longumKhristu wachubeka nje nekumba, ngoba wati kwakufanele kube kanjalo. Wagubha emafidi langemashumi lamatsatfu nentfo, ngaphansi lapho tonkhe tatikhona. Nato ke lapho letindvonga, tilakanyene lolunye etikwalolunye, njengoba nje Livi lasho.

²⁵⁸ Batsi, “Kwakungekho intfo letsiba nguDavide adlala insimbi yakhe yemculo, lihabhu letintsambo, ngoba umculo wetintsambo wawungatiwa kwaze kwabasemyakeni wemakhulu lalishumi nesihlanu.” Watsi, “Akutange sekube

khona intfo lenjalo.” Bavumbululi labamaKhristu bagubha, entasi eGibhithe. Eminyakeni letinkhulungwane letine letendlula, bebanetinsimbi temculo tetintsambo. Amen. O, hhe!

²⁵⁹ Batsi, mayelana nebantfwana bemaHebheru benta ematje netintfo letinjalo naleyo, ngetjani, “Kwakungekho intfo lenjalo.” Bavumbululi bacala kumba lapho. Batfolani ke? Yisayensi leyo. Batfolani ke? Tindvonga talelidolobha emaHebheru lalakha, sisekelo sekucala sematje sasitjani lobudze; sesibili kwakuticuwana tetinhlanga; nesesitsatfu kwakungekho tjani kuso, nhlobo. O, hhe!

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso baprofethi labatibiketela.

²⁶⁰ Yebo, mnumzane. Konkhe sekukhuphukele kitsi ngco, mnaketfu, dzadze. Kungani kunjalo? Kuleminyaka lembalwa leyendlulile, awukaze lomhlaba wemafilimu wente loku lokwentile. Etikrinini kuvela indzaba lets *IMitsetfo LeLishumi* leyentiwe nguCecil DeMille. Esikrinini kuvela imphilo yaJesu Khristu ngaBen Hur. Esikrinini kuvela *The Big Fisherman*, kuphendvuka kwaPetro. Nayoyonkhe lemidlalo yetenkholo, emafilimu lakwencabile, futsi akungcolisa, futsi akulahla le. Kodvwa, Nkulunkulu, ngemandla aKhe lamakhulu, wakuchumisa phambili, nje ngalokufanako.

²⁶¹ Khona manje, letotintfo letishitiwo eminyakeni lembalwa leyendlulile, inceku tatane, lencane letfobekile, mine lucobo, yaNkulunkulu. Ngatsi, “Kukhona kukhanya lokwema futsi kwakhulumna nami, futsi kwangitjela tintfo lengimele ngitente.” Bantfu bahleka batsi, “Uphambuke kancane enhloko.” Kunesitfombe saKo. Isayensi yaSitsatsa. Silapho. LiCiniso.

Ngatsi, “Lowesifazane usibekelwe kufa.”

²⁶² Batsi, “Njengesitfunti, manje, lowo ngumbhedvo. Uvele wakwenta nje loko engcondvweni yakhe.”

²⁶³ Kunesitfombe sako. Nkulunkulu uyokwenta emadvwala akhale. Uyakhona kwenta loko Lafuna kukwenta.

²⁶⁴ Jesu, lihlazo leLivi. INdvodzana yebuNkulunkulu yaNkulunkulu ime lapho, Imanuweli, lihlazo lelinje pho! Vumela soni lesingakholwa siMbophe, sikhafunele ebusweni baKhe, futsi sihlutfule silevu lesingagcwala sandla, futsi bamsongele kutsi angake ente nomayini ngako. Lihlazo ngenga yeLivi! Uh-huh. Ini na? Kugewalisa Livi laBabe. O! Kodvwa, khumbulani, Ufanele emele lihlazo lekufa. Nkulunkulu, Longeke sekafe, futsi Yena yedvwa kuphela longakhona kufa kuze asindzise soni. Akekho lomunye, akekho umuntfu wesibili noma umuntfu wesitsatfu, longakwenta. Nkulunkulu Cobo Iwakhe nguye Yedvwa kuphela Longakwenta. Futsi nangu lapha Bekakhona.

²⁶⁵ Watsi, “Akekho umuntfu loke wenyukela etulu ngephandle kwaLowo lowehlela phansi, ngisho iNdvodzana yemuntfu manje leseZulwini.” Amen.

²⁶⁶ Batsi, “Bobabe betfu badla imana ehlane.”

“Futsi bafile,” Washo njalo.

“Futsi Wena utsi USinkhwa sekuPhila?”

²⁶⁷ Watsi, “Ngaphambi kwekutsi Abrahama abekhona, NGIKHONA. NgiSinkhwa sekuPhila. Ngingulo NGIKHONA.”

²⁶⁸ Batsi, “Awunayo ngisho neminyaka lengemashumi lasihlanu budzala, futsi utsi Wena ‘wabona Abrahama?’”

²⁶⁹ Watsi, “Ngaphambi kwekutsi Abrahama abekhona, NGIKHONA.” Futsi-ke vumela toni tiMbophe, libandla lebuhlelo, liMbophe.

²⁷⁰ Wena khumbula, ngelusuku lwekugcina, lelibandla leliceble laseLawodisiya, baMkhiphela ngephandle, ngisho, kwelibandla. Niyabona kutsi likuphi manje? Niyabona kutsi kungani ngikhala ngimelana naleyonchubo na? [Libandla litsi, “Amen.”—Umhl.]

²⁷¹ Wativumelelani Jesu toni tiMbophe? Kwakukutsi kugewaliseke umBhalo, kuletsa lihlazo kuNkulunkulu, afa. Nkulunkulu kwadzingeka afe. Kwadzingeka abe yinyama, kute afe. Futsi Jesu bekakwati loko. Wabatjela ngako. Watsi, “Bhidlitani lelithempeli, futsi ngitolivusa futsi.” Hhayi kutsi livuswe ngulomunye. “Ngitolivusa. Etinsukwini letintsatfu, ngitolibuyisa futsi. Libhubhiseni; Ngitolivusa. Njengoba Jona bekasesiswini semkhoma, tinsuku letintsatfu nebusuku lobutsatfu, kanjalo neNdvodzana yemuntfu itoba senhlitiywensi yemhlaba.” Futsi abazange ngisho bakucondze loko. Niyabona na? Lihlazo ngenga yeLivi, Beka—Bekangilo.

²⁷² Manje, wahhalatiswa kwaze kwabasekufeni, kuvuka futsi ekuPhileni lokuPhakadze. Kwadzingeka kucala abulawe, kuze Avukele ekuPhileni lokuPhakadze, futsi aletse sonkhe lesinye sidalwa lesingumuntfu (lebesisessimeni saKhe) ekuPhileni lokuPhakadze, loyo lotoKwemukela. Niyabona na? Yena waba ngumuntfu, waba nguMhlenji losihlobo sengati, futsi wadzingeka kutsi emele lihlazo lakokonkhe kuhhalatiswa, nakokonkhe lokwentiwa inhlekisa, njengoba tinceku taKhe lasebentisana nato tenta ngaphambi kwaKhe. NjengaMosi, njengaNowa, njengabo bonkhe lalabanye labamela loko kuhhalatiswa, Wadzingeka amele loko kuhhalatiswa. Leni na? BekaneLivi, futsi BekaLivi. Ngulesosizatfu baMhhalatisa kakhulu kunakucala. BekanguNkulunkulu neLivi luCobo lwalo. Haleluya! Nguloko leBekakhiwe ngako.

²⁷³ Jesu watsi, “Nine bazenzisi.” Watsi, “Nakha emathuna ebaprofethi, futsi ngini lelenibafaka ekhatsi lapho. Beta neLivi laNkulunkulu, futsi anibakholwanga. Ninelicala ngamunye nangamunye wabo.”

²⁷⁴ E-Phoenix, Nkulunkulu atsandza, ngishaye livi ngalelelinye lilanga. Ngitobeka licala lesitukulwane lesi ngekubulala Jesu Khristu, baMbetsela kabusha. Ngitoletsa kubeka licala embikwaleyero nhlangano yebafundisi, Nkulunkulu atsandza. Banelicala ngeNgati yaJesu Khristu, ngekuMbetsela kabusha. Yebo, mnumzane. Beka licala konkhe!

²⁷⁵ Phetro wababeka licala, ngeluSuku lwePhentekhosti. Watsi, “Nine ngetandla letimbi nibetsele iNkhosana yekuPhila, Leyo Nkulunkulu layivusile. Sibofakazi.” Waletsa kubeka licala.

²⁷⁶ Ngitotsatsa Livi laNkulunkulu, ngibeke licala lonkhe lihlelo lelikhona, nayo yonkhe indvodza ebusweni bemhlaba, lenelicala ngeNgati yaJesu Khristu. Nkulunkulu angisite ngibe ngummeli waKhe ngalolosuku. Amen. Yebo.

²⁷⁷ O, bahhalatisi bahlekisa ngaye. BaMtsela ngelihlazo. Wahlala ngco naLo. Amen. O! Bukani kutsi Wentani. BekayiNdvodzana yaNkulunkulu, weva kufa kute abulale sono. Kwadzingeka kutsi akwente loko. I...Nguleyondlela kuperhela lebesingabulawa ngayo. Futsi Wenta loku, futsi wamelana naso, ngoba bonkhe lalabanye babo bentanjalo.

²⁷⁸ Ngoba, bonkhe babo emuva lapho bebaneLivi lelincane laNkulunkulu. Ngoba, Jesu washo njalo. “Li—Livi leNkhosi leta kubaprofethi. Futsi ngumuphi wabo,” Watsi, “bobabe benu, lenkholo yenu lehleliwe, abazange babagcobe ngematje futsi bababulale na? Ngumuphi wabo lowemukela baprofethi? Besike nakha lithuna labo emvakwekuba sebahambile.” Watsi, “Ninelicala lekubafaka lapho.”

²⁷⁹ Wase-ke ubaniketa umfanekiso wesivini lesibolekisiwe, netinceku teta. Batiphatsa kabi, base batsi ekugcineni, “Manje sitobulala lendvodzana, ngoba iyindlalifa.” Niyabona na? O, batfukutsela uma babona loko. Niyabona na?

²⁸⁰ Kodvwa Wadzingeka amele kwetfwala lihlazo. Futsi lapha Watenta Yena lucobo aboshwe, aholelw ekufeni, kute abulawe, kubuyisa kuPhila lokuPhakadze. Ludvumo kuNkulunkulu! O, ngilMtsandza kanjani pho! Abuyise kuPhila lokuPhakadze futsi avuse yonkhe indvodzana yaNkulunkulu, phansi emnyakeni, lowema naleloLivi futsi watsatsa lihlazo. Kunjalo.

²⁸¹ Kube Bekangazange ete, Nowa bekangeke avuke. Kube Bekangazange ete, Eliya bekangeke abuye. Kube Bekangazange ete, Nowa bekangayuze avuke, kube Akakhonanga... kube Bekangazange ete. Ngoba, BekaliWundlu lelimiselwe ngaphambili, lelitela kutotsatsa lihlazo libesetikwaKhe lucobo, futsi afe kufa kwalo lonkhe Livi laNkulunkulu lelikhulunyiwe, nalamadvodza lalungile lalimela. Kwadzingeka abenjalo. Akekho lomunye lobekangakwenta. Nkulunkulu lucobo lwaKhe, futsi Weta futsi watsatsa lendzawo, kute Ahlenge futsi anikete kuPhila lokuPhakadze kuyo yonkhe indvodzana yaNkulunkulu leyamela leLivi lelifanako futsi yayitobhekana

nelihlazo. Yonkhe indvodzana yaNkulunkulu, phansi kuwowokhe umnyaka, leyayingamela lihlazo, kwakungekho muntfu lobekangayihlenga, kodvwa ngekukholwa yambona loyoMhlengi eta.

²⁸² Jobe waMbona. Jobe wema emuva lapho, futsi batsi, “O, usoni sangansense. Nkulunkulu uyakujezisa nje, ngoba usoni sangansense.”

²⁸³ Yena watsi, “Ngiyati uMhlengi wami uyaphila. Ngetinsuku tekugcina Utokuma emhlabeni. Nomanje tibungu tesikhumba tibhubhisa lomtimba, noko, enyameni yami ngitombona Nkulunkulu.”

²⁸⁴ Umkakhe watsi, “Yini ungaMetfuki futsi ufe?” Watsi, “Ubukeka njengentfo lehawulisako.”

²⁸⁵ Watsi, “Ukhulumu njengemfati losiwula.” Amen. Nango ke lapho Bekakhona. “Ngiyati kutsi Uyaphila, futsi Utokuma ngeluSuku lwekugcina.”

²⁸⁶ Kube Jesu Bekangazange ete, Jobe ngabe akahlengwanga, ngoba BekaliWundlu lelahlatjwa kusukela kwasekelwa umhlabu. Bekayati indzawo yaKhe. Bekasati sigaba saKhe.

²⁸⁷ Nguleso sizatfu, Mariya wasibona lesosigaba, ngalolosuku ngesikhatsi aphumele lapho. Watsi...“Uma mine... Bewukhona lapha, umnaketfu ngabe akafi.”

Watsi, “Umnakenu utawuvuka futsi.”

Watsi, “Yebo, Nkhosi, ekuvukeni ekufeni. Yena bekangumfana lokahle.”

Jesu watsi, “Kodvwa NGINGULOKO kuvuka ekufeni. Uyakukholwa wena loku?”

²⁸⁸ Yena watsi, “Ya, Nkhosi, ngiyakholwa kutsi Wena uyiNdvodzana yaNkulunkulu lebeyitofika eveni.”

Watsi, “Nimngcwabephi?” O! Nako laph’ukhona. Um-hum.

²⁸⁹ Wakubona. Lowo wesifazane lomncane bekangasho loko. Bekanemadimoni lasikhombisa lakhishwa kuye. Bekawati emandla aNkulunkulu, lebekangangatsatsa kutichenya nekucindzeteleka nayoyonkhe intfo, isuke kuye, lebekangatsatsa loyo lomncane, umoya webugovu wasesikolweni lessiphakeme uphume kuye, futsi umente sidalwa lesisha. Wakhipha emadimoni lasikhombisa. Labo besifazane bebatu kutsi Bekayini, lowameMukela.

²⁹⁰ Bebakwati loko Lebekangabentela kona. Kanjalo ke nabo namuhla, futsi. Kwemukele nje. Nguloko lokulandzelako.

²⁹¹ Nango ke Alapho. Washo loko. Futsi Yena...Niyati kutsi kwentekani. O!

²⁹² Bonkhe labo labatohlupheka ngeLivi lelifanako, Wafela leyonthoso. Bekanguye Yedvwa kuphela lobekangafa, kukwenta, ngoba BekaLivi. BekaLivi, Livi libonakalisiwe. Bonkhe

lalabanye bebanekucwiliswa lokuncane, kodvwa naku kugcwala kwaNkulunkulu, kuYe. Lolofanako Unguye namuhla. EmaHebheru 13:8, “Jesu Khristu longuye itolo, namuhla, naphakadze.” Lalelani.

²⁹³ Ngiyavala, impela. Ngitokwenta, ngifanele nje. Sengendlule kadzeni esikhatsini.

²⁹⁴ Akazange abhale ligama linye. Ngabe Walibhala na? [Libandla litsi, “Cha.”—Umhl.] Akazange abhale ligama. Leni na? BekaLivi. Bekayini ke? LaMavi lebekabhalie, Bekakubonakaliswa kwaleloLivi. Ludvumo! Whuu! Manje ngitiva ngikahle. Yena bekaLivi. Bekangadzingeki kutsi abhale lutfo. BekaLivi, leLivi leli lelibahaliwe libonakaliswa. Ludvumo kuNkulunkulu! Unguye namuhla, itolo, namuhla naphakadze. ULivi, Livi libonakalisiwe.

Wena utsi, “Ngabe kunjalo, Mnaketfu Branham?”

²⁹⁵ Bukani Jehova amele khashane lapho futsi washaya umudvwva wemagagasi lanjalo ngaley, futsi wavula umgwaco kute Israyeli ahambe kuwo.

²⁹⁶ Bukani Jehova enyameni, atsi, “Thula, utsi dvu.” Lapho emagagasi ashaya emasentse, esiphepheni, nadeveli akhotsa yonkhe intfo, kanjalo, Watsi, “Thula, utsi dvu.” Futsi kwaMlalela; imimoya nakokonkhe. BekanguJehova. Amen.

²⁹⁷ Loyo Jehova lobekangema ngaley, futsi afafate ematolo lambalwa, awente kutsi ehlele emhlabeni futsi entiwe sinkhwa, kutokondla bantfu.

²⁹⁸ Wema futsi watsatsa tinhlanti letisihlanu, noma, imicatsane lesihlanu netinhlanti letimbili, futsi wondla tinkhulungwane letisihlanu.

²⁹⁹ BekaLivi. Amen. Amen. ULivi, futsi uyohlala njalo aLivi. Futsi mine nendlu yami, sitokhonta Livi.

O, ngifuna kuMbona, ngifuna kubuka buso
Bakhe,
Lapho ngihlabele phakadze ngemusa waKhe
losindzisako;
Etitaladini teNkhatimulo, ase ngiphakamise
liphimbo lami;
Lapho tinhatsato tonkhe setendlulile,
sengisekhaya ekugcineni, kutsi ngijabule
njalo.

³⁰⁰ Oh, hhe! Yebo. Yetfwala lihlazo lekwetfukwa ngenca yeLivi. Likhona lihlazo lekwetfukwa lelihambisana neLivi. Hlala ngco neLivi, futsi wetfwale lihlazo lekwetfukwa.

Asikhuleke.

³⁰¹ Jesu, njengoba kulolobunye busuku, Nkhosi, ngikhaliile, “O Jesu, yini Lofuna ngiyente na? Yini lengingayenta, Nkhosi?

Kubona letintfo leti, nekwati leli-awa lesiphila kulo, yini lengingayenta, Nkhosi? Yini lengingayenta?"

³⁰² Ngikhulekela lelibandla lami lelincane lapha, Nkhosi. Ngicabanga ngaletinyoni letincane embonweni, letintfo letentekile; naleletinye tinyoni, lebetitintfo letinkhulu. Kodvwa bekutitaki letintsatfu tato, Nkhosi. Kodvwa lapho letotiNgelosi tingena, bekungekho tinyoni letisele. Letitfunywa letincane betimangalisa, Nkhosi, kodvwa ngiyakholelwa kutsi kukhona intfo nje lelungiselela kwenteka. Akube njalo, Nkhosi. Sibumbe futsi usente ngendlela yaKho. Si—silubumba. Wena unguMbumbi.

³⁰³ Kulolusuku lolwendvulela Khisimus, Nkhosi, sibonga kakhulu ngalesipho saNkulunkulu, kutsi Nkulunkulu asinike sona. Naloku nje loku kuba ngulokutsite, njengoba sikhola etinhlityweni, lisiko lelitsite lebuhoodeni lelusuku lebetame kulugucula futsi balwente njenge—ngelimisa, Khristu welimisa, kodvwa asiti ngaleyondela yaSanta Claus netihlahla taKhisimus ne—nemihlobiso. Kodvwa sita eGameni leNkhosi Jesu, kutokhonta Nkulunkulu waseZulwini, longene enyameni, waba yinyama, inyama njengatsi, futsi wakha emkhatsini wetfu, kutosihlenga; futsi sihlupheke ngekwetfukwa kweliGama, wahlpheka ngekwetfukwa kwesiphambano, kuvumela sikolwa selive sibulale Imanuweli, kute Asiletse ekuPhileni lokuPhakadze.

³⁰⁴ Sibobani tsine, Nkhosi? Sibobani, kutsi singabalekela nomanguliphi lihlazo ngekwetfukwa? Nkulunkulu, sente emasotja lanesibindzi. Nginikela lamavi lawa kuWe, Babe. Angahle kube ephuliwe nje; ngikhatsele futsi ngikhandlekile njengoba nginjena nje. Kodvwa, Babe, niketa umvuzo labantu laba ngekuhlala nekulalela. Futsi kwangatsi lamandla laletsa iNkhosi yetfu, futsi aYetfula kitsi lapha kutsi abenguMsindzisi, kuletinsuku leti tekugcina, kwangatsi angaphilisa wonkhe umoya lolapha, Nkhosi, ekusondzeleni ekuBuyeni kweNkhosi Jesu. Akumane kubenjalo, Babe.

³⁰⁵ Philisa labagulako nalabahlaselekile losemkhatsini wetfu. Bopha labo labephukile enhlityweni. Nkhosi, si...Sendlule kulokunengi kakhulu, inhliyo yami inetibati letinengi kakhulu kuyo, Nkhosi, kusuka etimphini letimatima. Ngingumsizi lomdzala. Ngisite, Nkhosi. Ngidzinga lusito lwaKho. Mhlawumbe konkhe lokuceceshwu loku bekukwenhloslo letsite. Ngiyetsema kutsi bekusolo kunjalo, Nkhosi. Ngisite, O Nkulunkulu. Futsi usite lelibandla. Futsi usibusise, ndzawonye.

³⁰⁶ Busisa labantfwana labancane. Ngicabanga ngalabanengi namuhla, labancane, bafo labancane tatane bangeke batfole lutfo ngephandle lapho. Futsi ngi—ngiyakhuleka kutsi Utoba nabo futsi ubasite. Banike kuPhila lokuPhakadze, Nkhosi. Leso ngulesikhulu...nguleso sipho saKhisimus lesisifunako,

kuPhila kwaJesu Khristu kutsi kubuse futsi kulawule enhlitiyweni yami. Nguloko lengikufunako, Nkhosi.

³⁰⁷ Sibusise, ndzawonye manje. Sinikela laMavi lawa kuWe. Wavumele awele lapho afuna khona, Nkhosi. Nomakuphi lapho tinhlitiyo tivuleke khona, kwangatsi angaletsa sikhatsi lesikhulu sensindziso, eGameni laJesu. Amen.

³⁰⁸ Noma ngubani... Bangakhi labaMtsandzako na? [Libandla litsi, "Amen."—Umhl.] Nibe nekujaka kepha, nomakunjalo? O, ngiyaMtsandza! NgiyaMtsandza. "Nkhosi, yini Wena lofuna ngyiente?"

³⁰⁹ Ningatikhohlwa tinkonzo kusihlwa. Seniyati kutsi Khisimusi usho kutsini manje? O, *Lesi* siphо sami saKhisimusi. *Leso* nguleloLivi. Nkhosi, uma ngingakhona kutsi ngekwami, uma ngingakhona ngekwami kutisusa endleleni kute Livi laKho likhone kutivakalisa Lona, Lona ngekwalo *lapha*, leyo—leyo yintfo lenkhulu kakhulu lengiyatiko.

³¹⁰ Manje ngicabanga kutsi banetintfo letitsite labafuna kutiniketa bantfwana. Manje ngitobuyisela inkonzo kuMnaketfu Neville. Nkulunkulu anibusise.

Mnaketfu Neville.



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