

## *JEHOVA-JAYIRA* <sup>2</sup>

 Asichubeke nekuma, umzuzwana nje, sisakhotsamisa tinhloko tefu.

<sup>2</sup> Babe loseZulwini, siyabonga kakhulu, kusihlwa, ngalelitfuba lesinalo, kutsi site futsi endlini yekukhontela, lapho sitivete khona tsine lucobo netinkinga tefu kuWe, kutsi Wetsembisa kuhlangana natsi lapha ngaphansi kweNgati lecitsekile. Indzawo lekuphela leniketiwe Nkulunkulu lake aba nayo kutsi soni, noma ngubani lobekangahlangana naNkulunkulu, kwakungaphansi kweNgati lecitsekile. Ngako sita eGameni leNkhosi Jesu, sati kutsi Wetsembisa kutsi uma—uma singacela noma yini kuleloGama, kufanele kuniketwe. SiyaKukholwa, Babe. Sita kungakholwa kwetfu. Sikhulekela kutsi kubutsana kwetfu ndzawonye, kusihlwa, kutoba senkhatimulweni yaNkulunkulu, kute Nkulunkulu ahlonishwe, neliGama laKhe livunywe emkhatsini webantfu. Ngoba sikucela eGameni laJesu, iNdvodzana yaNkulunkulu. Amen.

Ningahlala phansi.

<sup>3</sup> Ngitsatsa loku njengenhlanhla kuba lapha futsi kusihlwa, nekutsi ngibone lelicembu lelihle lapha lebantfu libutsene ngephandle lapha. Ngiyakholwa, batsite bekukuhlolwa kwemtfwalo. Ngibambe imihlangano, cishe edvute, lonkhe luhlobo lwetindzawo emhlabeni wonkhe jikelele. Ngiyakhumbula ngephandle eCalifornia, ngibe nemihlangano lemibili noma lemitsatfu lapho eCow Palace, bayibita kanjalo. Futsi kusukela etindzaweni letehlukahlkene, indzawo lencane lebamba bantfu labasihlanu noma labasifupha, kuye etulu, yebo-ke, umbutsano lomkhulu kunayo yonkhe lesake saba nawo ngesikhatsi sinye, kwakuyiBombay, tinkhulungwane lettingemakhulu lasihlanu embutsanweni munye.

<sup>4</sup> Kodvwa, iBombay, yintfo lenkhulu, iNkhosi yetfu yasindzisa bantfu labanengi. Uma besingatfolo nje emabandla kutsi abenelubanjiswano, bebangatsatsa lawomaHindu nakanjalonjalo. Futsi loko impela kwaku, lelesikubita ngekutsi ngu, “labangakholwa.” Noma yini lengakholelwa eNkhosini Jesu Khristu, sikubita loko ngekutsi ngu “longakholwa.” Futsi impela kwakunetinkhulungwane letemukela Khristu, kodvwa bewunga...ngakhoni nje kufinylelala kubo.

<sup>5</sup> Khona-ke eDurban, eNingizimu Africa, sabhalisa lapho, bantfu, tinkhulungwane lettingemashumi lamatsatfu ekubitele ni e-altari kunye, ngalenyne intsambama. Lapho, ngakusasa, umphatsi-dolobha, Sidney Smith, waseDurban, cishe ngalasikhombisa noma siphohlongo alawomaveni lamakhulu aseBritain bekagcwele ma alayishwe nje timboko letindzala

netintfo bantfu lebebahamba ngato, emakhulu emakhilomitha. Noma, babaletsela emaviki, entasi badzabula emahlatsini, bagibebe tincola. Betilayishiwe tonkhe tigcwele loko.

<sup>6</sup> Umphatsi-dolobha wangishayela lucingo, watsi, “Yani efasitelweni lakhо lelibuke Lwandlekati Indian, ngephandle lapho ehhotela,” watsi, “futsi utobona intfo letsite longakaze uyibone phambilini.”

<sup>7</sup> Futsi nankha lawomaveni lamakhulu alayishe asensa nje ngito, lebesingakubita ngekutsi, timboko nekwekutfwala, nakanjalonjalo, kwetfwala labatsandzekako babo baphume ehlahsini. Nebantu lobekakuto, ngayitolo, bekahamba emvakwaleveni, bahlabela *Kholwa Kuphela* ngelulwimi lwabo lwemdzabu. Impela kwakuyintfo lejabulisako kubona loko.

<sup>8</sup> Futsi ekhatsi lapho kwakukhona bodokotela. Labanengi babo bahlola letifo, kuciniseka kutsi bebacinisile. Asifuni kukhicita lutfo, noma sishicilele lutfo, ngaphandle uma kungafakazelwa, liciniso. Lifanele lihlolwe!

<sup>9</sup> Ngisandza kutfola incwadzi levela e...esikhashaneni lesendlulile. Ifika kimi nje. Ingulekhetskile, dokotela lodvumile e-Indiana. Ulikhatolika, ngenkholo. Nendvodzana yakhe ingumphristi esakhiweni semamonki iSt. iMeinrad eJasper, e-Indiana. Lona kwakungu Dkt. C. Ackerman. Futsi kwenteka ngahlangana naye eluhambeni lwekuyotingela, kanye. Futsi bekakadze atingela iminyaka lelishumi nakunye, afuna inyamatane i-elkhi. Wehluleka kutfola yinye. Futsi ngalobo busuku, sahlala kwaze cishe kwaba yinsimbi yesibili nco, sikhuluma ngeNkhosi.

<sup>10</sup> Ngeva lodokotela asetulu lapho ekhempini. Ngako ngesikhatsi ngifikasi etulu lapho, ngangilindzele kubona umuntfu lotsite lonenkhani nalonganaki. Kodvwa ngihlangene nalomuhle kakhulu, luhlobo lolulungile lwendvodza. Wenyuka, watsi, “Ngabe unguMnaketfu Branham?”

Futsi ngatsi, “Yebo, mnumzane, nginguye.”

Futsi wangichawula. Watsi, “Ngingu Dkt. Ackerman.”

Ngatsi, “Yebo-ke, ngijabula impela kukwati.”

<sup>11</sup> Sachubeka nje sacoca ngaNkulunkulu, nekutsi kukanjani uma Yena ake abanguNkulunkulu, Bekafanele achubeke anguNkulunkulu nje, noma Akazange nje sekabenguNkulunkulu. Niyabona na? Nkulunkulu wemlandvo akalungi namuhla, uma Angafani kubantfu namuhla njengoba Bekanjalo ngalesosikhatsi.

<sup>12</sup> Ngako, cishe ngensimbi yesitsatfu nco, tsine, o, u—umholi wasivusa. Futsi beka...Bengihola, nami, ngako besitotsatsa luhambo, sikhipe emadvodza etfu aye etindzaweni letehlukene lapho besingabahola khona. Emgwacweni entasi, Dkt. Ackerman bekabelwe mine.

<sup>13</sup> Futsi emgwacweni entasi, wema, kancanyana ngaphambi kwekusa. Wabeka sandla sakhe ehlombe lami, watsi, “Mnaketfu Branham?”

Ngatsi, “Yebo, mnumzane, dokotela.”

<sup>14</sup> Watsi, “Ngeneliseke sibili ngaJesu Khristu.” Watsi, “Nginemfana, uyati, ungumphristi lapha esakhiweni semamonki.”

Ngase ngitsi, “Yebo, mnumzane.”

<sup>15</sup> Watsi, “NgiliKhatolika, ngenkholo. Ngiyacabanga lelo libandla.” Watsi, “Yebo-ke, ngiyakholwa uma—uma ake Waba nguNkulunkulu, UnguNkulunkulu webantfu bonkhe.”

<sup>16</sup> Ngatsi, “Loko kunjalo impela. Wadala bonkhe bantfu. Futsi ngeNgati yinye Wenta tonkhe tive.”

<sup>17</sup> Futsi watsi, “Yebo, mnumzane, ngiyakukholwa loko.” Watsi, “Ngitifundzile tincewadzi takho.” Watsi, “Ngiyakwetsema loku. Ngiyakholwa, uma utocela Nkulunkulu, kutsi anginike i-elkhi namuhla, ngitoyitfola.” Watsi, “Iminyaka lelishumi nakunye ngiwatingele; ngabanjwa etiphepheni telichwa.”

<sup>18</sup> Ngatsi, “Ngitocela iNkhosi kutsi ikunike yinye, dokotela. Nguloko kuphela lengingakwenta.” Futsi ngesikhatsi ngiMcela, ngamkhulekela. Ngatsi, “Dokotela, ngensimbi yemfica nce, manje ekuseni, iNkhosi ikunika inkunzi ye-elkhi lenemicijo le-lesihlanu.”

Futsi watsi, “Ngiyakukholwa.”

Nguloko kuphela lafanele akwente. “Uma ukukholwa.”

<sup>19</sup> Ngako, umngani nami, sakhwela egcumeni, futsi sabukisisa liwashi. Ngensimbi yemfica nco sibhamu sadubula. Bekasanenkonzi ye-elkhi lenemicijo lesihlanu. Sahamba samsita kuyingenisa.

<sup>20</sup> Uletsa tigulane takhe kutsi tikhulekelwe. Ngisandza kuba nalokhetsekile njengamanje, lonesifo semdlavuza, wesifazane lobulawa ngumdlavuza, angatsandza kundiza ete lapha. Kodvwa ngiya ekhaya, emvakwakusasa, emvakwe, lusuku emvakwakusasa. Ngako ngimtjele, kutsi alindze nje site sifike lapho, sitokhulekela lowesifazane uma sesifike lapho.

<sup>21</sup> Ngako, niyabona, labanengi, uma ludzaba lungavetelwa umuntfu kahle nje! Kuphilisa kwaNkulunkulu kwentiwe lokunengi kukhuluma ngako, nebuhtsa lobunengi buhhukwe kuko, njengoba kukhona kuyoyonkhe lenye intfo. Noma—noma nguluphi luhlobo lwenkholo noma yini, utfola emahatsa.

<sup>22</sup> Ngisho nakubakaMohamed, utfola kutsi ukhona, nemaHindu. Utfola lomunye lapho, umzenzisi lomdzala ehlekisela tivakashi, alele etipikilini nakanjalonjalo, ingilazi. Kodvwa emuva ngekhatsi, ngumuntpu lokholwa mbamba nguloko. Ukwentela umhlatjelo loko.

<sup>23</sup> Futsi—futsi sitfola loko kuyoyonkhe intfo. Sitfola buhatsa nje. Ngisho nesidli lesilihatса sidla kakhulu. Noma, noma, nomayini!

<sup>24</sup> Kodvwa uma ludzaba impela lwetfulwa emBhalweni, khona-ke akukho lokunga...Ngitfola labanengi bodokotela labakholwako kunebashumayeli labakholwako lengibatfolako. Ngiyabatfola. Impela ngiyabatfola. Labanengi bayakholwa.

<sup>25</sup> Bengikhulunyiswa kubakaMayo. Uma nonkhe nikwati, kutsite kwelulwa ephepheni, nayoyonkhe intfo. Nemitfolamphilo lekahle yabodokotela yonkhe indzawo. Akukho lutfo. Bayakukholwa. Ngi—ngike ngaba nabodokotela bete bangitjele, njengalengcogcisiswano lapho, batsi, “Asitisho kutsi sibaphilisi. Sitisho kutsi sisita imvelo. Munye kuphela umphilisi; lowo nguNkulunkulu.”

<sup>26</sup> Bangakhi labafundza iReader’s *Digest*, yalowo lomncane Donny Morton, lebasayinile kuyo kutsi, “waphiliswa”? Futsi, “Ummangaliso waDonny Morton,” iReader’s *Digest*. Ngako, loko, kwakungimi engcogcisiswaneni ngaloko. Lowomfana lomncane lobesaphonselwe lithawula bakaMayo, iHopkins, nabobonkhe. Futsi iNkhosi Jesu yamphilisa, yamsindzisa.

<sup>27</sup> NaFlorence Nightingale, indvodzakati lengumtukulu yaFlorence Nightingale longasekho, eLondon, eNgilandi. Wandiziswa esuka eDurban, eSouth Africa.

<sup>28</sup> Nalentfo imelelwe ngalokungesiko. Njenekutsi nje... njenetikhatsi letinengi e...

<sup>29</sup> Futsi buKhristu bumelelwe ngalokungeko kubantfu. BuKhristu betfulwe kubantfu njengemtsetfo wesivumokholo. Bukhristu busiDalwa lesiphilako, Jesu Khristu, Nkulunkulu lovukile kulabofile, lophilako futsi lolamkhatsini wetfu manje. Bukhristu nguMuntfu, hhayi sivumokholo. “Kwati Yena kukuPhila.” Hhayi ngisho kwtana neLivi laKhe; loko akusiko kuPhila. “Kwati Yena,” futsi Yena uLivi.

<sup>30</sup> Lomunye umfo watsi kimi, kungesiko kadzeni, watsi... Ngangicoca nje nge...loko lesikucabangile ngemBhalo lotsite eBhayibhelini. Lomfo bekasifundziswa lesikhulu impela. Watsi, “Yebo-ke, awulati nje liBhayibheli lakho.”

<sup>31</sup> Ngatsi, “Ngiyamati kahle kakhulu uMcalsi.” Ngako, nguleyo intfo lemcka, uma ngati Yena. Utokunakekela konkhe lolokunye kwako. “Kumati Yena kukuPhila.”

<sup>32</sup> Futsi, manje, kusasa ekuseni, kulesakhiwo lapha, lapho, indvodza yami lehlobana nesive, Dkt. Lee Vayle, ulapha. Uma kunemibuto engcondvwensi yakho, wota, utowuphendvula, ente noma yini langayenta, kukusita. Dkt. Vayle ulapha. Ngikhulwa kutsi undzawanatsite ngemuva kulesakhiwo manje. Sifundziswa lesikhulu lesikahle impela, nendvodza lececeshelwe umsebenti kahle kakhulu. Ngako, umanoma

ngubani anembuto, noma yini, futsi esikhundleni sekutama nje kukucela manje, emhlanganweni wesive kanjena, ngani, bona Dkt. Vayle. Uyojabula kukhuluma nganoma yini longatsandza kucoa naye ngayo. Futsi-ke unenkonzo lapha, ekuseni. Futsi singajabula ku-kuhlangana nebantfu lapha.

<sup>33</sup> Futsi, ke, ngeliSontfo ekuseni kutoba nguSontfo sikolwa, kulelidolobha lonkhe. Asi-asitami kutsatsa liSontfo, ngeliSontfo ekuseni noma ngeliSontfo ntsambama, ehholeni lapha, ngoba aku—akusikahle.

<sup>34</sup> Niyabona, emabandla, umsebenti wakho—wakho usebandleni la—lakho. Futsi uma libandla linetinkonzo, leyo—leyo kufanele kube yindzawo yakho. Futsi asifuni muntfu kutsi aphume, uma unendzawo yakho yekusebentela kwetsamela. Uma libandla lakho linemvuselelo, futsi kwentekile sangena edolobheni lapho unemvuselelo khona, asikacondzi kwenta loko, nhlobo. Silapha enhlanganyelweni yebuKhristu, kubeketelelana, ngentsandvo lenhle kubo bonkhe bantfu, onkhe emabandla. Asikwenti...

<sup>35</sup> Angisuye wanoma nguyiphi inhlangano, nhlobo. Angisuye wanoma nguyiphi inhlangano. Ngi—ngingumKhristu nje. Futsi mine, kuwunga lenginako, ngitama nje kukusebentisa ku—kuhloniphia Khristu, nekuletsa toni ekuphendyukeni. Futsi kunguloko kuphela lengikwati kukwenta. Ngetsemba kutsi, ngaleloLanga, futsi ngetsemba kutsi Uyokutsi, “Kwakwentiwe kahle.” Futsi lawo ngemavi lengifuna kuwasho...ngiMuve atsi.

<sup>36</sup> Bengahlala njalo ngitibuta. Ngangitsanza kuMuva ngesikhatsi Ema futsi welula imikhono yaKhe ngalolosuku, futsi atsi, “Wotani kiMi, nonkhe nine lenisebentako nalenisindvwako.” Manje, loko kwase kwendlulile. Kodvwa, “Wente kahle, nceku Yami lenhle naleyetsembekile,” kuyoba sesikhatsini lesitako. Futsi, mine, ngiphilela kuva loko kushiwo.

<sup>37</sup> Futsi manje, ke, ngeliSontfo ntsambama, sitokhulekela labagulako. Ngaletinye tikhatsi bantfu batsatsisela kuloko njenetinkonzo tekuphilisa. Manje, akusiyoo inkonzo yekuphilisa. Ngumkhuleko walabagulako. Niyabona na? Sikhulekela labagulako. Futsi, ngalokwejwayelekile, kungalesosikhatsi tintfo letenteka ngaso, kungesikhatsi sikhulekela labagulako.

<sup>38</sup> Ngifuna wonkhe umshumayeli, eveni lonkhe, yonkhe indzawo, lokholwako, kutsi ete, ciniseka kutsi ute ngeliSontfo ntsambama, ume natsi lapho sisakhulekela labagulako. Kungakhatsaleki kutsi lihlélo lakho liyini, noma ngabe kuyini, asinandzaba naloko. Impela, uneluvelo nebantfu bakho, nebantfu lekubantfu baNkulunkulu, nebantfu labafuna kophiliswa.

<sup>39</sup> Khumbulani, uma ugula, umsebenti wakho wekucala kubona dokotela wakho nekubona kutsi utsini. Bese-ke uma

acilonga lesifo sentfo letsite la—langeke sekayitfole; isayensi, isayensi ayikaze ikhone kwembula kuye lusito lwakho, khonake unelilungelo lekuta kuNkulunkulu. UyiNyanga lenkhulu. Bese-ke . . .

<sup>40</sup> Futsi khulekani, futsi nibe nemkhuleko lenikhulekelwa wona. Bayakwenta, bafanele bakwente, kulo lonkhe libandla lemaKhristu. Mhlawumbe, bayenta lapha. Angati. Kodvwa linengi letindzawo, emaKhristu ayabakhulekela labagulako bawo. EmaPresbyterian nalamanengi awo anemikhankhaso lemikhulu yekuphilisa enyakatfo, netincenye letehlukene telive, akhulekela labagulako, futsi banemphumelelo lenkhulu; IPresbyterian, iLuthela, iMethodist, labanengi babo.

<sup>41</sup> Imvuselelo yabo lenkhulu yacala ngemikhankhaso yekuphilisa. Futsi ngako besuka kuko, kusobala. Licembu lelisha lingena, bona, sicuku semadvodza sihlangana ndzawonye bese bayaLehlukanisa ngendlela labafuna ngayo, bese-ke bayesuka kuLo, niyabona, babuyelesemuva ngco kuleso sivumokholo, njengebaFarisi nebaSadusi besikhatsi seNkhosi Jesu.

<sup>42</sup> Kodvwa manje, wonkhe umfundisi umenyiwe, ngeliSontfo ntsambama, kutsi ete abe kanye nami, futsi—futsi angisite lapho sisakhulekela labagulako. Letsani benu labagulako nalabahlaselekile.

<sup>43</sup> Manje, siyatama manje kuvumela bantfu...kutfolatoni lesingayati iNkhosi yetfu, lesingacondzi kutsi Akafi. Uyaphila. Yena, Akafi. Uyaphila, kute kube phakadze. Futsi Watsi, “Ngoba Ngiyaphila, nani niyaphila.” Setsembiso lesinje pho, nendvudvuto lenje pho, uma sibona sikhatsi sisondzela!

<sup>44</sup> Onkhe emaKhristu sibili akholwa kutsi kuBuya kwesibili kwaKhristu sekusedvute. Kukhashane kangakananani, asati. Niyibonile i-Alaska ibanekutamatama kwemhlabo lokunengana namuhla? Lokunye kwako, kumatima njengoba lokwekucala kwakunjalo, kuphela akuyinyakatisanga kutsi iwe. Niyati, Jesu watsi letotinhlobo tetintfo tiyokwenteka ngaphambi nje kwekuBuya kwaKhe.

<sup>45</sup> Futsi, khumbulani, letintfo leti lenitibona tenteka lapha, Livi labiketela kutsi titoba lapha, ngalokufanako nje njengoba Abiketela kutamatama kwemhlabo. Ngako, kanyekanye, kungani singakakhoni nje kuhlanganisa tinhltiyo tetfu ndzawonye, sitifungele eVini laNkulunkulu, futsi sikholve ngatotonkhetinhltiyo tetfu? Kulungile.

<sup>46</sup> Manje, itolo ebusuku, besi... Ngitsetse sihloko sa-Abrahama, ngesikhatsi abita ligama leNkhosi lelabonakala kuye enhla lapho emhlatjelweni wendvodzana yakhe, lapho bekaya khona. Leligama lalibitwa ngekutsi nguJehova-Jayira, lokukutsi, “iNkhosi iyotiniketela Yona lucobo umhlatjelo.”

<sup>47</sup> Manje, kusihlwa, nginemibhalo lembalwa nemanotsi, noma lemibili, lebhalwe phansi lapha, lengitsandza kunishiyaninishiye nayo. Manje, ngaphambi nje kwekutsi sente, asikhuleke umzuzwana nje, futsi.

<sup>48</sup> Babe, sikhulekela kutsi Utotsatsa Livi laKho... “Livi laKho liliCiniso.” Futsi libhayibheli latsi, Jesu akhuluma, watsi, “Livi liyimbewu umhlanyeli layihlanyela.” Manje sibona kutsi uma imbewu iyimbewu lenhle, iyachuma imile. Uma leyombewu ichutjwa, ihlele e—entsandvweni yaNkulunkulu, khona-ke ishiya imbewu lechumile yahluma. Futsi ngesikhatsi Jesu asesemhlabeni, Bekangulowo Mvini. Futsi lembewu Layihlanyela kwakuLivi laKhe, futsi siyati kutsi ichumiswa kuPhila kwaKhe luCobo.

<sup>49</sup> Futsi siyati kutsi imbewu, uma iwela eluhlobeni lolukahle lwemhlabatsi; hhayi etikwemadvwala, ingenamphandze; kungekho manyeva netinchachabutane, lokutawusuke kuyiminyanise; kodvwa kuloluhle, lolucebile, lukholo loluvundzile. Yonkhe imbewu iyoveta luhlobo lwayo.

<sup>50</sup> Futsi siyati kutsi yonkhe imbewu, noma setsembiso saNkulunkulu, luyoveta inhlobo yalo, loko leyakwetsembisa, uma ishaya li...umhlaba lokahle, umhlaba lolungisiwe, lolungele; onkhe la-lamadvwala aphonswa ngephandle, netimphandze, nebumunyu, nebugovu, nekunganaki nje, nemona, konkhe sekusishuliwe; leyomphandze yebumunyu levumbukako, kutsi ngaletinye tikhatsi yonakalisa kakhulu lentfo Nkulunkulu letama kuyenta. Siyahuleka, Nkulunkulu, kutsi loko kungeke kubesemkhatsini wetfu, kodvwa kutsi Livi lelihle litotfola umhlabatsi lomuhle kulena.

<sup>51</sup> Njengoba silandzela lokhokho lomkhulu, Abrahama, esifundvweni kusihlwa, kwangatsi singayitfola indzawo yetfu, sati kutsi sibantfwana ba-Abrahama, ngekukholwa kuKhristu. Futsi, ke, tfola inkhatimulo eGameni laKho luCobo neludvumo, ngoba sikucela eGameni laJesu Khristu. Amen.

<sup>52</sup> Sitotsi kubuyeketa kancanyana kusihlwa, kwsifundvo saloko lebesikhuluma ngako itolo kusihlwa. Loko kwaku, kutsi, sitfole Abrahama acala, kuGenesisi sahluko se 12. Impela, ligama lakhe lakhulunywa esahlukweni se 11, ngesikhatsi uyise ehla avela eBhabhiloni futsi bahlala e—e-Uri naloku... live lemaKhaledi.

<sup>53</sup> Bese-ke siyakutfola loko, futsi, kutsi Nkulunkulu wabita Abrahama, indvodza nje lejwayelekile ligama layo kungu Abrama. Bekasengakabi ngu-Abrahama noko. Na, naSara, “Sarayi,” Sara bekasengakabi nguSara noko. Ngako siyatfola, Sarayi naSara kwakungulamabili di... kwakungemagama lamabili lehlukene. Futsi Abrama na-Abrahama kwakungemagama lamabili lehlukene.

<sup>54</sup> Manje sitfola kutsi, kuloku, simenyusele itolo ebusuku, kuze kube kuciniswa, kutsi Nkulunkulu wacinisa kuye sivumelwano, kutsi Bekatokufakazela kanjani ku-Abrahama kutsi Bekatosigcina setsembiso saKhe. Loko kutfolakala kulesahluko se 15 saGenesisi. Kutsi kanjani . . . Futsi Abrahama wabitelwa ngephandle kusihlwa, kutsi ehle, abulale litfole noma litfokati lelincane, nembuti, nesihhanca. Futsi singene kuloko itolo ebusuku, kutsi lamasikati lamabili nalelidvuna kanjani. Bese-ke lamatuba lamabili, noma lituba lelifuywako nelituba, lokungumndeni lofanako; futsi watfola lokukumelele loko, kutsi loko kwakuhlala njalo kumelele kuphiliswa. Lokukutsi, akuzange kuntjintje. Kuphilisa bekuhlala kunjalo ngekukholwa. Kodvwa kubuyisana, kusobala, kwehlukanisa emphilwени yesilwane kuya ekuphileni kwemuntfu.

<sup>55</sup> Manje, eThestamentini leLidzala, uma sikhonti sita nengati. Nkulunkulu uhlangana kuphela nebantfu ngaphansi kweNgati lecitsekile, indzawo lekuphela Lake enta kuyo noma leyoke ikwente. Angeke aze ahlangane nawe ngesivumokhelo sakho. Angeke aze abonane nawe ngemfundvo yakho. Uyohlangana nawe ngaphansi kweNgati; leyo nguyona ndzawo kuphela. Wonkhe Israyeli wakhonta ngaphansi kwengati.

<sup>56</sup> Futsi siyatfola lapho ngalesosikhatsi, futsi, kutsi sitfole (ini?) emuva emlandvwjeni wani, kutsi sivumelwano sentiwa kanjani bantfu, futsi siyatfola eluhlobeni lweMave asemphumalanga netindlela letehlukene benta sivumelwano. Nekutsi senta kanjani namuhla, ngekuchawulana, nakanjalonjalo, futsi sitsi, “Sinamatselise!” NemaJapane aphonsa swayi kulomunye nalomunye, kube sivumelwano.

<sup>57</sup> Futsi—futsi ngihamba ngijikeleta umhlabo, futsi lokunengi kwelive kusesesimeni lesifanako lekwakukuso ngaleto tinsuku, ikakhulukati eMaveni asemphumalanga naseMphumalanga. LiBhayibheli lakho liba yincwadzi lensha uma uke uye eMphumalanga, ungeke . . . emuva eJerusalema, ePhalestine, emuva ekhatsi lapho. Nito . . . LiBhayibheli, Libhalwe nge . . . Sibantu bemaNgisi ngalapha, nebandfu bangaseNshonalanga, sitama kucondza incwadzi yesiNgisi, ngako kuyintfo lelukhuni kabi. Uma ubuyela emuva lapho, utfola umshado nayoyonke intfo, futsi ngayo kanye nje indlela labakwenta ngayo ngesikhatsi saKhristu. Tintfo letinengi lokungakagucuki nhlobo, emasikweni abo nasetindleleni.

<sup>58</sup> Futsi manje tsine, kuloku, sitfola kutsi ngesikhatsi benta lesivumelwano lesi ngaletotinsuku, beba—bebakukhipha esiceshini sesikhumba semvu, noma—noma sikhumba. Bese-ke babulala silwane, futsi beme emkhatsini waletincetu. Futsi basijube, lesi sivumelwano sabo, noma letimbili, emagama abo; balidvonse libe kibili, kanjalo. [Umnaketfu Branham udzabula sicephu seliphepha kibili—Umhl.] Futsi uma bahlangana ndzawonye, laba kwakufanele kuhlangane tsaca njengesisila

selituba ngalokufanako impela. Kwakumele kuhlangane, sicephu ngesicephu, ngako kwakungeke kukopeke. Ngako-ke siyatfola-ke, kutsi, esifundvweni setfu itolo ebusuku, sitfolile kutsi loko Nkulunkulu lakwenta kufakazela ku-Abrahama sivumelwano saKhe.

<sup>59</sup> Manje, Abrahama, lesetsembiso sentiwa ku-Abrahama neNtalo yakhe emvakwakhe. Hhayi Abrahama kuphela, kodvwa iNtalo yakhe. Manje, manje, intalo, intalo yemvelo ya-Abrahama, kwakungu-Isaka; kodvwa iNtalo yakamoya yekukholwa kwa-Abrahama, kwakunguKhristu. Hhayi ngag-Isaka, wonkhe umhlaba wabusiswa; kodvwa ngaKhristu, iNtalo yebuKhosi, lonkhe live labusiswa, ngoba Wafela bonkhe bantfu, tonkhe tive nabo bonkhe bantfu.

<sup>60</sup> Manje siyabona kuloku, futsi, kulesivumelwano lesi, futsi Wakhombisa lapho kutsi Bekatokwentani, kutsi Nkulunkulu bekatomdzabula kanjani Khristu Jesu. Nemtimba wavuswa futsi uhleti etulu ngesekudla saNkulunkulu nebuKhosi kuleliseTulu, neMoya waKhristu wehliselwa etikwemhlaba.

<sup>61</sup> Manje kube besinesikhatsi, beningakufakazela loko. Nomayini, incenye yinye yemBhalo itsi, Kuhamba indlela yonkhe kute kuyofika eBhayibhelini. Uma Lingakwenti, khonake kukhona–kukhona lokungalungi. LeleLidzala belisitfunti nje saleLisha, liLibiketela ngaphambili. Khona-ke, uma utfola sitfunti, ungasho ke kahle kakhulu kutsi leleLisha liyini. Ngako kulapho la Bekakhona, ukhona futsi uyobakhona.

<sup>62</sup> Manje loMoya waKhristu ubuya etikweliBandla, impela wagewalis Johane we 15 futsi, lapho Atsi khona, “Mine ngingumVini, nine ningemagala.” Bese-ke futsi, Johane 14:12, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta,” imisebenti lefanako, intfo lefanako. Kwehle njalo emBhalweni! “Uma nihlala kiMi, neLivi laMi likini; celani lenikutsandzako, nitophiwa kona.” Tintfo letinengi kutsi Khristu...

<sup>63</sup> “Kusesikhashana nje nelive lingeke lisaNgibona. *Lelive*,” lapho ligama lesiGrikhi *kosmos*, lokuchaza *luhlelo lwemhlaba*, “alisaNgiboni nhlobo. Kepha noko nine nitaNgibona, ngoba Ngi,” Ngi asabito selucobo, “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba,” enta Jesu Khristu abe nguye itolo, namuhla, naphakadze. U—U—Usolo akhona. Wavuka kulabafile. “Live, longakholwa, angeke aNgibone.” Angeke baLibone. Kodvwa likholwa litaMbona, ngoba UnguJesu lofanako lebekahlala Anguye. Akantjintji. “Nguye itolo, namuhla, naphakadze!”

<sup>64</sup> Futsi manje, naleloLivi, bantfu labanengi batama kwenta Lelo kungatsi aLikaphefumulelw. Manje, ngifuna kusho lokutsite lapha manje, wota nje emcondvweni wami.

<sup>65</sup> Futsi angikhola kutsi lipulpiti lentelwa indzawo yemahlaya. Lena akusiyo indzawo yekuhlekisa. Lobu bucotfo. Futsi njengoba sibona luSuku lweNkhosi lubonakala, sifanele sibe ngulabacotfo kakhulu kangako.

<sup>66</sup> Kodvwa kwakukhona i—indzaba leyangitjela, esikhatsini lesitsite lesendlulile, ye—yemfo lomncane lo...Loku kwakuseBoston, futsi wesuka wahamba. Bekakadze anamake lokahle, ekucaleni, kucala lendzaba, nalomake impela bekamati umfana wakhe kutsi bekanelubito emphilwени yakhe, kutsi asebentele iNkhosi. Futsi loko kunga—kungamsita nomangumuphi make, kufanele, nomangumuphi make mbamba, kwati kutsi indvodzana yabo...kutsi Nkulunkulu ubahloniphe ngemntfwana lotoshumayela liVangeli. Loko kufanele kube yintfo lenkhulu kunomanguyiphi imphilo yamake. Futsi ngako lomake tatane, atama kwenta konkhe langakwenta, wamtfumela esikolweni, nakusemina, kutsi emukele sicut se BA sakhe—sakhe.

<sup>67</sup> Futsi ngako ngesikhatsi asengekho, lomake wagula kamatima. Futsi ngako yena, njengoba bekungenta noma ngumuphi umKhristu, babita dokotela. Nalodokotela... Lomake bekanenyumoniya lephindvwe kabilo. Nalodokotela wetama konkhe lebekangamentela kona, ku—kuhlola lenyumoniya, futsi kwakungekho lutfo. Bekamnikete emaphilisi e—esalfa, i—phenisilini, nakanjalonjalo, ku—kubulala leligciwane, futsi akuzange kusebente. Lomake waya ngekuba kabi kakhulu, njalonjalo. Ngako batfumela ligama endvodzaneni yakhe, lebeyisentasi le eAsbury, eKentucky, kuya eWilmore College, kutsi ete futsi avakash...ambone ngoba bekatokufa. Kwatsi—ke ngekusa lokulandzelako, ngesikhatsi lomfana alungiselela kusuka, batfola i—thelegramu, “Make wakho sewuncono kakhulu. Lindza umabatophindze bakubite.”

<sup>68</sup> Cishe emvakwemnyaka, lowesifazane wabanenhlanhla yekubona indvodzana yakhe. Yabuyela ekhaya ngeliholide nesikhatsi sekuvala esikolweni sakhe. Futsi watsi, “Make, ngivile kutsi wabese ubakahle,” emvakwekuba sebabenesikhatsi lesincane senhlanganyelo, njengoba indvodzana namake bebangenta. Watsi, “A—angizange sengicondze nje kutsi lodokotela untjintje liphilisi, kubangela simo sakho—sakho kutsi sintjintje masinyane.”

<sup>69</sup> Futsi watsi, “Ndvodzana, be—bekungesiko loko.” Watsi, “Uyati kutsi lemishini lencane ikuphi entasi nesitaladi lapha, labobantfu entasi lapho laba...”

Watsi, “Yebo, ngiyayikhumbula leyo.”

<sup>70</sup> Watsi, “Kunadzadze lowatsi utivele aholelekile kutsi enyukele lapha futsi angibute kutsi umfundisi angeta yini angikhulekele. Futsi ngako ngamtjela kutsi kwakulungile.” Ngako watsi, “Umelusi wenyuka wase uyakufundza eBhayibhelini, ‘Uma nomangubani emkhatsini wenu, agula,

nibite emalunga, futsi nibagcobe ngemafutsa; nibakhulekele. Umkhuleko wekukholwa utomsindzisa logulako.”” Futsi watsi, “Uyati, wakufundza loko emBhalweni, futsi wangikhulekela futsi wangigcoba ngemafutsa. Futsi—futsi ngekusa lokulandzelako, ngangincono kakhulu waze dokotela wangivumela niglihale ngicondze. Etinsukwini letimbawla besengikahle.” Yebo-ke, watsi... Watsi, “O, ayibongwe iNkhosi!” Watsi, “Ndvodzana, ufanele u...”

<sup>71</sup> Watsi, “Make, ucala kutiphatsisa kwalabobantfu.” Watsi, “Lalela, make.” Watsi, “Sifundzile etulu esikolweni kutsi lapho afundza khona lapho, lomBhalo wesibili lawufundza wawukuMakho we 16, lapho, ‘Letibonakaliso leti tiyobalandzela labakhowlako. Bayobeka tandla etikwalabagulako futsi bayosindza.’” Watsi, “Sifundzile enhla lapho esikolweni kutsi Makho we 16, kusukela evesini le 9 kuchubeke, akaphefumulelwa.” Watsi, “Uyabona, labobantu abayi esikolweni, linengi labo entasi lapho. Abakafundzi, luhlobo lwebantu labangakafundzi.” Watsi, “Ba—bachaza kahle, akungabateki.” Kodywa watsi, “Sifundzile esikolweni kutsi, kusukela evesini le 9 kuchubeke, loko nje kwengetwa, mhlawumbe yiVatican noma lokutsite, kodywa,” watsi, “nganca yekutsi leyoncenye ayikaphefumulelwa.”

<sup>72</sup> Lomake lomncane wakhulula lomkhulukati, “Haleluya!” Futsi ngako watsi...

Watsi, “Make! Yebo-ke, yini lekwenta usho loko na?”

<sup>73</sup> Watsi, “Bengicabanga nje, ndvodzana, uma Nkulunkulu bekangangiphilisa ngeLivi lelingakaphefumulelwa, Bekangentani ke ngaLelo leliphefumulelwe?”

<sup>74</sup> Ngako—ngako njengaletinye tetsembiso. “Celani nomayini eGameni laMi, Ngitolwenta.” “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlitiyweni yakho, kodywa ukholwe kutsi lolokushito kutofezekwa, ningaba nako lolokushito.” “Uma ukhuleka, kholwa kutsi uyakwemukela loko lokucelako, futsi utawuphiwa kona.” Niyabona, konkhe kuphefumulelwe, konkhe nalokuncane kwako.

<sup>75</sup> Ngesikhatsi Morris Reidhead, sifundziswa lesikhulu lesikahle kakhulu, sita endlini yami, wemukela umbhabhatiso waMoya loyiNgcweli; wawa etafuleni lelincane lelikhofi endlini. Watsi kimi, watsi, “Mnaketfu Branham, ngiyacondza kutsi wawuyi—yi... UyiBaptisti.”

<sup>76</sup> Futsi ngatsi, “Yebo-ke, ngangisandza kugcotjwa nje, libandla leMissionary Baptisti, njengemfana; angikhonti e...”

<sup>77</sup> Watsi, “Yebo-ke, yini lamaPhentekhostali locitsa sikhatsi nawo?”

Ngatsi, “Babantfu nje labanjengawe nami.”

<sup>78</sup> Watsi, “Yebo-ke, lalela,” watsi, “ucabanga kutsi lowo nguMoya loNgeweleyini labanayo na?”

Ngatsi, “Impela.”

Watsi, “Kwani kepha konkhe lokukhahlela nekugcobagcoba nekumpongolota na?”

<sup>79</sup> Ngatsi, “Yebo-ke, bafanele bakhiphe simoko emfengwaneni. Uma bangasisebentisi, bente emasondvo agicike.” Ngatsi, “Ufanele nje ubente—ubente bati kutsi kumayelana nani, kunekutsi bamane bakuvutsele ngaleyondlela. Kubeke kutsi kusebente, kukholwa, ngephandle esitaladini, batama kungenisa bantfu, bangene eMbusweni waNkulunkulu.”

<sup>80</sup> Wase utsi, “Yebo-ke, ngibabonile benta konkhe loko.” Watsi, “Ngitokutjela kutsi kungani ngilapha.” Watsi, “Umfana lokahle waseNdiya,” watsi, “watfola imfundvo yakhe nesikolwa.” Watsi, “Mine, ngesikhatsi ngiya elivini, ngimtsatsa aya endizeni, kumfaka endizeni, kumcalisa ngesheya kwetilwandle, Ngatsi kuye, ngatsi, ‘Ndvodzana, manje unemfundvo yakho, buyela emuva kubantfu bakho...’” Ngicabanga kutsi wadadisha e... Angi... Ngicabanga ema-elektronikhi.

<sup>81</sup> Wase utsi-ke, watsi, ngesikhatsi acala emuva, watsi, “Kungani unga re... shiya lowomprofethi lomdzala lofile, Mohamede, futsi utfole Jesu Khristu lovukile impela enhlitiywени yakho na?”

Futsi watsi, “Mnumzane, kukhona lengifuna kukubuta kona.”

<sup>82</sup> Manje khumbulani, loku kuvela kulesinye setikolwa letinkhulu teliBhayibheli, tikolwa temtsetfo, lomfo bekangulomunye wabothishela babo.

<sup>83</sup> Watsi, “Bekangangentelani Jesu wenu lokungetulu kunaloko umprofethi wami langakwenta na?”

<sup>84</sup> Watsi, “Yebo-ke,” watsi, “Jesu wami angakunika kuPhila lokuPhakadze.”

<sup>85</sup> Watsi, “Hhe, iKhorani yetsembisa intfo lefanako.” IKhorani liBhayibheli lakaMohamede, niyati. Watsi, “Yetsembisa intfo lefanako.”

Watsi, “Yebo-ke,” watsi, “ya, ngi...”

<sup>86</sup> Watsi, “Uyati, iKhorani ayetsembisi lutfo. Mohamede aketsembisanga lutfo ngaphandle—ngaphandle kwekuphila emvakwekuwa.” Watsi, “Jesu wetsembisa nine bafundzisi, kutsi, ‘Letibonakaliso leti netimanga tiyolandzela.’” Watsi, “Nguloko Jesu lakusho.” Futsi watsi, “Silindzele kubona loko kwentiwa, sinibone nine bafundzisi nikuveta.” Kucabangeni!

<sup>87</sup> Watsi kimi, “Ngaso lesosikhatsi,” watsi, “Ngacondza kutsi ngangingakahlangani nemfana lotelwe itolo. Futsi ngiyati... Lowo lobekati kutsi bekakhulumga ngani.” Angahle

akutsalalisele nje. Kodvwa leyo yindlela lenhle yekukwenta, ake sitsa sigcumele kuwe kanye kanjalo futsi-ke awati kutsi utoyaphi. Niyabona na? Ngako watsi, “Ngacondza kutsi lowo kwakungesuye umfana lotelwe itolo.”

<sup>88</sup> Futsi watsi—watsi, “Yebo-ke, manje buka lapha. Jesu uvukile kulabofile.”

<sup>89</sup> Watsi, “Uvukile vele?” Watsi, “Senibe netinkhulungwane letimbili kufakazela loko, futsi cishe impela loko kubili kulokutsatfu kwemhlaba akukaze kuve ngaYe. Manje yini indzaba ngani bantfu na?” Watsi, “Ake Mohamede avuke kulabofile, futsi umhlaba wonkhe uyokwati ngema-awa langemashumi lamabili nakune.” Futsi kunjalo.

<sup>90</sup> Niyabona, banelihhashi lime ethuneni lakhe. Ngilibonile lapho. Bantjintja bogadzi cishe njalo emvakwema-awa lamane, bamlindzele kutsi avuke, noko. Emfanekisweni lapho, eta ngelihhashi lelimhlophe, niyabona, kuncoba umhlaba.

<sup>91</sup> Futsi ngako watsi, “Aka—akavuke kulabofile, nemhlaba wonkhe utokwati loko.”

<sup>92</sup> Watsi, “Yebo-ke, Jesu wavuka kulabofile.” Watsi, “Umprofethi wakho usethuneni.”

Watsi, “Wati kanjani kutsi Wavuka kulabofile na?”

Lothishela watsi, “Usenhlitiyweni yami.”

Watsi, “Mohamede usenhlitiyweni yami, naye, mnumzane.”

Watsi, “Kodvwa nginekujabula nekuthula.”

<sup>93</sup> Watsi, “Mnumzane, buMohamede bungaveta nje impela isayensi yengcondvo njengoba buKhristu bungakwenta.” Futsi bayakwenta. Ufanele ubeve bamemeta futsi baklabalaze. Kunjalo. “Bavete nje isayensi yengcondvo kangangoba nebuKristu bebungenta.” Watsi, “Yebo-ke, usho kutsini uma usho kutsi Jesu watetsembisa tonkhe letintfo leti kini?” Watsi, “Ngicabanga kutsi utsatsisela kuMakho we 16?”

Watsi, “Yebo, ngulokunye kwako. Hhayi konkhe, kodvwa loko ngukunye.”

<sup>94</sup> “Jesu watsi, emaVi ekugcina Lawasho eBandleni laKhe, ‘Hambani niye eveni lonkhe, niyabona, futsi nishumayele liVangeli, naletibonakaliso leti titolandzela likholwa.’ Kute kuge ngunini na? ‘Emhlabeni wonkhe; konkhe lokudaliwe. Uma babeka tandla tabo etikwalabagulako, bayosindza.’ EmaVi ekugcina Lawasho, ngekwemBhalo wakho.”

<sup>95</sup> Watsi, “Yebo-ke, uyabona,” watsi, “loko nje yi...” Watsi, “Uyabona, leyoncenye ayikaphefumulelwa.” Watsi, “Impela bekangakacondzi loko. Loko kwakungesiko...”

<sup>96</sup> Watsi, “Awukaphefumulelwa?” Watsi, “Hloboluni IweNcwadzi lelenilufundzako?” Watsi, “Yonkhe iKhorani iphefumulelwe.” Hum! Kwehlulwa kwebutsakatsaka besayensi

yetenkholo, isayensi yetenkholo leyentiwe ngumuntfu lenganawo u—uMoya kutsi isukume ibhekane nalentfo.

<sup>97</sup> Njengoba bantfwana bemaHebheru batsi, “Nkulunkulu wetfu angakhona kusikhulula kulesithando semlilo, kodvwa noma kunjalo singeke sikhotsamele lesitfombe.” Sidzinga bantu labanesibindzi. Umuntfu lokholwe nguNkulunkulu bekahlala njalo anesibindzi futsi akholelwa kulokungetulu kwemvelo. Umuntfu lokholwa Nkulunkulu!

<sup>98</sup> UMnumz. Reidhead watsi, “Ngakhahlela phansi esiyilweni, Mnaketfu Branham, wakhahlela lutfuli *kanjalo*, futsi angikhonanga kuphendvula lendvodza.” Watsi, “Ngancuma enhlitiyweni yami kutsi ngite ngikubone emvakwaloko, futsi ngibute kutsi loku kwakumayelana nani.” Futsi watsi, “Ngilapha.” Watsi, “Uma Moya loNgcwele . . .”

<sup>99</sup> Watsi, “Mnaketfu Branham, make wami wangitfumela esikolweni.” Futsi watsi, “Mine, uma ngitfolo sicut sami se BA, ngacabanga kutsi kuhona impela . . .”

Ngatsi, “Ngiyati kutsi ucondze kutsini.”

<sup>100</sup> Watsi, “Ngase-ke ngalelinye lilanga ngatfolo sicut sami se BA, ngacabanga khona lapho kutsi ngimtfolile Khristu. Bekangekho lapho ngesikhatsi ngitfolo Ticus tami tebuDokotela.” Watsi, “Ngineticu leteneli, ticus tebuuhlonishwa, kuplastela emabondza akho, kepha uphi Khristu kuko konkhe kwako na?”

<sup>101</sup> Ngatsi, “Ngingubani mine kutsi ngingatsi bothishela baneliphutsa na? Kodvwa loko akusiko lelesikhulumu ngako. NguMuntu, Khristu, lofanele umati.”

<sup>102</sup> Manje lendvodza ibambe imikhankhaso lemikhulu ndzawo tonkhe. Futsi Dokotela Lee Vayle lapho, umngani wami lomuhle, unggumngani wakhe, naye. Futsi unemphumelelo lenkhulu, akhulekela labagulako futsi abambe imikhankhaso lemikhulukati nayoyonkhe intfo. Kungoba leyondvodza yakholwa.

<sup>103</sup> Manje, niyabona, loMoya lowawukuKhristu, umtimba, Jesu lokwakunguNkulunkulu, Emanuweli, Moya loyiNgcwele, Nkulunkulu, wehla kuKhristu, futsi Wentiwa “Nkulunkulu anatsi.” Futsi-ke Beka . . . Loko kwakukwekusihlenga; iNgati yaKhe yacitseka.

<sup>104</sup> Manje, eThestamentini leLidzala, uma sikhonti sita futsi sibeke tandla taso etikwemnikelo waso, futsi asike umphimbo we . . . umphristi bekakwenta, noma anikele ngemhlatjelo. Sikhonti sasibamba umhlatjelo ngetandla taso, futsi siva ku—kudzabuka kwenyama, naleliwundlu lelincane lifa; boyo balo lobuncane bugezwa yingati yalo, kutotonkhe tandla telikholwa, nakanjalonjalo, ubanjwe eshajini, kutsi ushiswe laphaya e-altari. Likholwa lalicondza kutsi kufanele ngabe ngilo lelifako ngalesosono, kodvwa liwundlu lalifa esikhundleni salo.

Manje, kodvwa lokuphila lokwakukuleyongati, kwakungeke kubuyele esikhontini, ngoba kwakuyingati yesilwane, lesingenamphefumulo. Kodvwa e...Ngako-ke kwakukhona kukhunjulwa kwesono, njalo njalo.

<sup>105</sup> Kodvwa, manje, Jesu angu-Emanuweli, khona-ke kuPhila kwaNkulunkulu kwakukuYe, naloko kuyabuya; hhayi kuphela kuPhila kwemunfu, kodvwa Nkulunkulu cobo lwaKhe, esimeni saMoya loyiNgcwele, kuyabuya futsi kukwente emadvodzana nemadvodzakati aNkulunkulu. Khona-ke ningemadvodzana nemadvodzakati. Bese-ke uma uva kudzabuka, nelusizi nesijeziso Jesu lendlula kuso, wahhalatiswa, inkonzo yaKhe lebitwa ngemsebenti wadeveli, “Bhelzebule,” futsi kwahlekiswa ngaye, futsi wahhalatiswa, baholi betenkholo, futsi waliwa. “Weta kubaKhe luCobo; Bakhe luCobo abaMemukelanga.” Netintfo Lendlula kuto ngako! Futsi-ke kunikela ngemphilo yaKhe esiphambanweni, kuhlenga loko Nkulunkulu lebekakwati ngaphambil. Kuhlenga; kukubuyisela emuva la lapho kwa—kwawa khona. Khona-ke, Nkulunkulu wakwenta loko kute abuyisele Moya loyiNgcwele etikweliBandla manje, kutsi U...bantfu, emakholwa. Kwemakholwa kuphela.

<sup>106</sup> Akusiko kwalabangakholwa. Abayuze bakubone. Bafile, kwekucala nje.

<sup>107</sup> Bukani labo baFarisi ngesikhatsi babone Jesu enta sona kanye sibonakaliso lebesifanele kuba sibonakaliso sebuMesiya.

<sup>108</sup> Bukani Phetro, wakukholwa manje. NaNathanayeli wakukholwa khona manje. Lowesifazane emtfonjeni wakukholwa; Bhathimewu loyimphumphutse. Bonkhe labo labakwemukela, bayakukholwa.

<sup>109</sup> Kodvwa labobaholi bema lapho futsi batsi, “NguBhelzebule, umoya lomubi, luhlobo lolutsite lwemanga noma lichinga.”

<sup>110</sup> Jesu watsi, “Nisho loko ngekumelana naMi, Ngitonitsetselela,” umhlatjelo wawusengakentiwa, “kodvwa uma Moya loNgcwele sekefikile kutokwenta intfo lefanako, livi linye lelimelene naYe aliyuze litsetselelwe kulelive leli naseveni lelitako.”

<sup>111</sup> Abakukholwanga ngani na? Jesu watsi “Nine nibakababe wenu develi, futsi niyokwenta imisebenti yakhe.” Kunjalo.

<sup>112</sup> Kukholwa Livi, kwemukela Livi futsi uLivumele libe kuPhila. Manje, Nkulunkulu akhombisa lapho kutsi Bekasicinisa kanjani lesivumelwano lesi. Sifanele sibe ngaleyondlela. LiBandla! Hhayi inhangano, hhayi lihlelo; kodvwa umunfu ngamunye naNkulunkulu utofanele babe nguMoya lofanako. Leyo yinhoso yaNkulunkulu, ekucaleni.

<sup>113</sup> Adamu na-Eva kwakungumoya lofanako. LiBhayibheli lasho kuGenesisi, ku 1:27, “Emfanekisweni waNkulunkulu...” Nkulunkulu unguMoya. “Ngemfanekiso waNkulunkulu

Wamdala lowesilisa; wesilisa newesifazane Wabadala,” ngesimo samoya lesasikuNkulunkulu. Na-Adamu bekatonakekela li—lelige, njengoba nje Moya loyiNgewelete afanele ahole liBandla manje. Kepha, noko, umuntfu bekangekho enyameni, futsi bekangiko kokubili budvodza kantsi futsi bekabufazane, ngoba ngumoya lofanako.

<sup>114</sup> Khona-ke Nkulunkulu udala umuntfu ngelutfuli lwemhlabatsi, futsi wamenta ngesimo sesilwane. Lokukutsi, manje sesisilwane, siyati. Sisi—sisilwane lesimunyisako. Naleso silwane lesinengati lefutfumele, futsi sikulowomfanekiso wekuphila kwesilwane.

<sup>115</sup> Wase-ke Nkulunkulu utsatsa lubhambo ku-Adamu, hhayi i... Wesifazane ungumkhicito lovele kamuva wendvodza, hhayi empeleni kulokudaliwe kwasekucaleni. Watsatsa lubhambo. Wehlukanisa umtimba, futsi watsatsa umoya wesifazane ku-Adamu wase uwufaka ku-Eva. Nango ke wesilisa newesifazane.

<sup>116</sup> Futsi uma baphuma kuletotindzawo, baphumile esimeni sabo lesifanele. Kukhona imphendvuketelo ndzawanatsite. Uma wesifazane afuna kuba nebudvodza, noma i—noma i—noma indvodza ifuna kutiphatsa ngebufazane, kukhona lokungalungi ndzawanatsite. Baphumile etimeni tabo letifanele.

<sup>117</sup> Siyakucaphela kuRebheda na—na-Isaka, ngekuba buhlobo babo bengati, niyabona, kodvwa manje loko kwakufanekisa intalo yemvelo ya-Israyeli. Kodvwa, ngekukholwa, Khristu ufika enkhundleni, lokungekho kukwemvelo.

<sup>118</sup> Njengoba lumphawu lwaluchubeka, ingati emnyango wesigcobo, entasi eGibhithe. Akunandzaba kutsi usokwe kangakanani, kutsi bebanalesingakanani sivumelwano labebanaso, lumphawu lwalufanele lukhonjiswe noma nakungenjalo sivumelwano sasiciftwa. Impela. “Uma Ngibona ingati, Ngitawendlula kuwe.”

<sup>119</sup> Manje lumphawu alusio iNgati; kuPhila lokwakusengatini, Moya loyiNgewelete. Futsi loko yi... Anginandzaba kutsi ukholwa kangakanani; ngaphandle uma wemukele Moya loNgewelete, utobhubha. Nguleyo kuphela indlela. Awukho lomunye umBhalo kwenta nomayini lenye, nguloko kodvwa kuphela. “Ningamdzabukisi Moya loyiNgewelete waNkulunkulu lenabekwa ngaye lumphawu kute kube lusuku lwekuhlengwa kwenu,” base-Efesu 4:30.

<sup>120</sup> Caphelani manje, siyabuya, khona-ke loko kukhombisa kutsi Adamu na-Eva bebamunye, kwekucala nje. Indvodza nemfati bafanele kutsi babe munye.

<sup>121</sup> Manje, kodvwa ngesikhatsi behlukana, ke, enyameni, kwakungulapho la Eva awa khona. Wawa! Leni na? Kungakholwa Livi, sonkhe sigaba saLo. Labanye bantfu bangatsatsa incenye yinye yeLivi, kodvwa hhayi lonkhe lalo. Kufanele kube lapho. Niyabona na? Niyabona na?

Wangabata incenye yinye nje Yalo. Futsi uma konkhe lokugula loku nenkhatsato lesibe nako manje kufika ngewesifazane munye angabata sigaba sinye saLo, sitobuyela kanjani emuva nganomayini lengaphansi kwekukholwa ngiLo lonkhe, futsi siLemukele lonkhe na? Loko kwakukwabo...Bebaciniswe ngaleloLivi. Ngesikhatsi behlukana, enyameni, bawa. Wawa, ngeLivi. U...Bukisisani, kutsi wafunani?

<sup>122</sup> Bantfu labanengi kakhulu nje namuhla, bafuna lencono, indlela yekutatisa, indlela lelula. Abafuni kubhekana naalentfo lebekwe embikwabo. Uma bakwenta, bayakhishwa enhlanganweni yabo, bacoshwe, kucatjangwe kancane ngabo.

<sup>123</sup> Anati yini, kutsi, "Bonkhe bantfu bayokhuluma lokubi ngani, ngekwemanga, ngenca yaMi. Tfokotani futsi nijabule ngalokwecile, ngoba mkhulu umvuzo wenu eZulwini, ngoba kanjalo babahlupha baprofethi lebebasembikwenu. Futsi bonkhe labaphila ngekumesaba nkulunkulu kuKhristu Jesu bayohlushwa."

<sup>124</sup> Manje yini lenye lesifuna kutsi Ayisho na? Tinkhulungwane temaVi besingawkwenta, imiBhalo, lephatselene naloko, beyingagijima isuka kuGenesisi iye eSambulweni.

<sup>125</sup> Kutsi nomayini lesinayo namuhla, yacala kuGenesisi. Sahluko sembewu. Konkhe kungakholwa nayoyonkhe intfo kwacala khona lapha. Libandla lacala khona lapho. Yonkhe intfo yacala lapho. Kufana nemivini lemibili ikhula, namunye ulingisela lolomunye, futsi icondza ngeco cishe ngalokufananako.

<sup>126</sup> NjengaMowabi kanye naMosi futsi. Nako kufika Israyeli, lomncane, kungekho hlelo, kungekho sive nhlobo. Futsi bebanemhlatjelo lofanako lapha kaMowabi; lihlelo lelikahle, tonkhe titatanyiswa tabo tiyaphuma, tanikela ngemhlatjelo lofanako. Tetama ku...Umbhishobhi wabo enhla lapho, Bhalamu, wehla kutocalekisa loko Nkulunkulu lebekakubusisile. Bacabanga kutsi, "Labantu laba labangemambuka! Abanalo ngisho lisontfo lasekhaya, njengoba lalinjalo. Baluzulane nje."

<sup>127</sup> Futsi Watsi, "Kodvwa behluleka kuva loko kumemeta kweNkhosi enkambu. Wehluleka kubona loko kuphilisa kwaNkulunkulu kungena lapho, ngaleyonyoka. Futsi leliDvwala lelishayiwe, kubanika kuphila! Kumemeta kweNkhosi enkambu!"

<sup>128</sup> Wehluleka kubona Loko, lowombhishobhi lophumphutsekile. Kodvwa noko, ngekwemtsetfo, bekacinisile nje njengoba Mosi bekanjalo; ema-altari lasikhombisa, umhlatjelo losikhombisa, waze wanikela ngisho nesihhanca, akhulumna ngekuufika kwaKhristu.

<sup>129</sup> Kodvwa Nkulunkulu akadzingi muntfu kutsi aMhumushe. Ungumhumushi Yena ngekwaKhe. Wenta setsembiso, bese-ke Uyasisfeza, naloko kuhunyushwa kwaso. Akekho lotosihumusha.

Nkulunkulu akabuti muntfu. "LiBhayibheli alinalihumusho langansense." Wonkhe lotama kutsi Lichaza *loku, lokwa*. Akutsi Nkulunkulu atikhulumele Yena. Unguye Lokwentako. Wenta setsembiso; Uma emvakwaso. Uyakwenta, kulabakholwako.

<sup>130</sup> Kodvwa labangakholwa abemukeli lutfo. Akusiko kwabo. Bafile, kwekucala nje. Bebangakaze ngisho bafanekiswe. Akukho lutfo kubo. Batinhlanga letifile. Anifuni kuba kanjalo.

"Gewaliswani ngaMoya!"

<sup>131</sup> Caphelani, Wehlukanisa Eva na-Adamu, futsi wawa. Adamu wahamba naye. Manje, "Adamu akakhohliswanga." Eva wakhohliswa. Kodvwa Adamu, Adamu wekucala, bekayindvodzana yaNkulunkulu naye. Futsi waphuma ngenca yelutsandvo lwa-Eva, kutama kumbuyisa, ngoba bekamtsandza.

<sup>132</sup> Khristu wenta intfo lefanako, kuMhlenga ambuyisele emuva. Kwentani na? Livi. Yini leyabangela kuwa? Livi, kungalikhholwa Livi, lonkhe Livi. Futsi Khristu uyafika kute Abe ngulomunye wetfu, kuPhila kwaKhe kitsi, kuchubeka neLivi. "Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama futsi wakha emkhatsini wetfu. Longuye itolo, namuhla, naphakadze." Nkulunkulu lofanako! Kungako Efika, kwenta loko.

<sup>133</sup> Manje siyatfola, ekucinisekisweni, kusihlenga sibuyeleskuYe lucobo, ahlenge bantfwana labangalawuleki labadukele lengaphandle kuletimoshali; futsi babuye emuva eVini phindze, bete emuva eVini lelikhonjiwe!

<sup>134</sup> Manje lawomaJuda, ngesikhatsi Jesu efika, bekangatsi, "Tsine sineLivi. SineLivi. *Ngunaku* lokwashiwonguMosi. Sibafundzi baMosi." Jesu, aneminyaka lelishumi nakubili kuphela budzala, aphikisana nabo. Bese-ke uma...Niyabona, nguloko umuntfu lakwentako kuLo.

<sup>135</sup> Kodvwa Jesu watsi, "Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Ngoba, lemisebenti Babe laNginike yona kutsi ngiyente, iyafakaza kutsi NginguBani."

<sup>136</sup> Ngubani na? Noma ngumuphi umuntfu lotfunywe nguNkulunkulu, Nkulunkulu ufakaza kulemisebenti Lamgcobele yona kutsi ayente. Uma kungenteki, umBhalo awukwesekeli, kuyekele kanjalo ke.

<sup>137</sup> Ngisho naseThestamentini leLidzala, bebanendlela yekwati kutsi ngabe kwakuliciniso yini noma cha. Bebabatsatsa babayise entasi, umphuphi, noma—noma loprefethako, noma kwakungubani, bebabatsatsa baye entasi ku-Urimi Thumimi. Loko kwakukuKhanya lokungetulu kwemvelo.

<sup>138</sup> Nkulunkulu uhlala njalo angulongetulu kwemvelo, usebenta kulokungetulu kwemvelo. Kuphela nje uma kunaNkulunkulu lapho, kukhona lokungetulu kwemvelo, uma kunguJehova Nkulunkulu.

<sup>139</sup> Futsi, ngesikhatsi, akunandzaba kutsi lelipupho livakala kahle kanjani, uma lingavetanga kuleyo-Urimi Thumimi, khona-ke laliliphutsa.

<sup>140</sup> Manje buphristi lobudzala ba-Aroni sekucedziwe ngabo, kodvwa sisesenayo i-Urimi Thumimi. Lesi sambulo saJesu Khristu, siMembula kuleLivi. Futsi nomayini lephambene naleloLivi ayisuye Nkulunkulu; lephambene naLo. Kodvwa Nkulunkulu uyatikhulumela Yena lucobo. Utikhomba Yena lucobo neLivi laKhe.

Ngulapho la Jesu ehlula khona Sathane. “Kubhaliwe...”

<sup>141</sup> Khona-ke nako kuta Sathane emuva, wase ueyhluleka ngalokugcwele futsi. Watsi, “Yebo, kubhaliwe futsi...” Kodvwa lesosikhatsi, uma eta, washaya umlilo wagezi lo-lomatima. Ngalesosikhatsi wahashula timphiko takhe. Wagcuma wakhwesha lapho, ngalesosikhatsi.

<sup>142</sup> Watsi, “Kubhaliwe kutsi, ‘Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu.’ Suka ubuye emvakwaMi, Sathane!” Niyabona na?

<sup>143</sup> Caphelani kutsi kwentekani. Nkulunkulu bekahlala njalo atikhomba Yena lucobo ngeLivi laKhe leletsenjisiwe. Manje kube labo baFarisi bebakadze babuke emuva ngco, Mosi watsi, “INkhosi Nkulunkulu wenu iyonusela umProfethi lonjengami.” Loko kwakusemBhalweni.

<sup>144</sup> Kodvwa akumangalisi Jesu wambonga Babe, watsi, “NgiyaKubonga, Babe, Ukufighile Luku emehlwemi alabahlakaniphile nalabanekucondza, waKwembulela bantfwana bona labatofundza.”

<sup>145</sup> Ngesikhatsi Atsi kuPhetro ngalolosuku, ngesikhatsi behla. Ngesikhatsi Atsi, “Umuntfu utsi Mine iNdvodzana yemuntfu ngingubani na?”

<sup>146</sup> “Lomunye wabo watsi UNGU ‘Eliyase,’ nalomunye watsi UNGU ‘Mosi,’ nakanjalonjalo.”

Watsi, “Kodvwa akusiwu lombuto. Lengikubute wona.”

Watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

<sup>147</sup> Watsi, “Ubusisiwe wena Simoni, ndvodzana yaJonase, inyama nengati akukakwembuleli loku. Akazange akufundze kusemina, akukho muntfu lowakufundzisa kona, kodvwa kusambulo.” O, hhe! “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule,” sambulo, noma inkhomba yaJesu Khristu.

Watsi, “Uma Ngingenti imisebenti yaBabe waMi, ningaNgikholwa.”

<sup>148</sup> Manje asichubekeni. SiyaMtfola... Manje asiye esahlukweni se 17. SiyaMtfola lapha esahlukweni se 17, lapho Abonakala khona ku-Abrahama emvakwekucinisekiswa kwaloku, akhombisa loko Lebekatokwenta.

<sup>149</sup> Futsi manje, khumbulani, uMoya ufika etikwe... NeMoya losebaNdleni, liBandla sibili, liBandla leliciniso, liBandla laNkulunkulu, bantfu baNkulunkulu; uMoya longekhatsi kubo, uku, uMoya lofanako ukuKhristu, nesetsembiso, "Lemisebenti lengiyentako Mine nani nitoyenta."

<sup>150</sup> Khumbulani, ngalesinye sikhatsi ekubetselweni, ngaphambi kwako nje, babeka sidvwedvwe ebusweni baKhe, futsi baMshaya enhloko, ngemhlanga, batsi, "Manje uma UyiNdvodzana yaNkulunkulu, ku... Ungu—Ungumpfethi, bayangitjela. Profetha, mprofethi!" Bendululiselana indvuku, "Sitjele kutsi ngubani loKushayile." Niyambona lowodeveli na? Niyabona na?

<sup>151</sup> Watsi, "Nguyacondza kutsi Ungumenti lomkhulu wemimangaliso. Gucula lamatje lawa abesinkhwa. Akengikubone Ukwenta. Ngita—ngita—ngitaKukholwa uma Utokwenta kanjalo, gucula lamatje lawa abe sinkhwa. Ngitokholwa. Ngitokwenta."

<sup>152</sup> Indvodza yangitjela kungesiko kadzeni, yatsi, "Uma ungaveta umuntfu munye lophilisiwe, nesitatimende sadokotela!"

<sup>153</sup> Ngatsi, "O, hawukela, ndvodza, thula. Nkhosiyami!" Ngatsi, "Ngitoletsa bodokotela ngemakhulu."

Watsi, "Nginemadola layinkhulungwane lakulindzele, uma ungakwenta."

<sup>154</sup> Futsi ngaletsa labodokotela, naletentakalo. Watsi, "Yebo-ke, imali ise..."

<sup>155</sup> Ngatsi, "Ngifuna leyomali ibe ngumnikelo webutfunywa benkholo." Futsi watsi... "Tfumela umuntfu lokholwa liVangeli, ngesheya kwetilwandle."

<sup>156</sup> Watsi, "Yebo-ke, ake ngitsatse intfombatane lencane, nami nebazalwane bami sime ngakhona, futsi sitoyisika sandla sayo, bese-ke uyiphilisa khona lapha embikwetfu, futsi sitokukholwa."

<sup>157</sup> Ngatsi, "Udzinga kuphiliswa kwengcondvo." Kunjalo impela. Indvodza ingenwe kakhulu ngudeveli!

<sup>158</sup> Yena lowo lofanako watsi, "Uma Wena uyiNdvodzana yaNkulunkulu, uma Ungiyo, yehla lapho esiphambanweni." O, ngesikhatsi lona kanye nje liBhayibheli latsi Bekafanele alenge esiphambanweni!

<sup>159</sup> Kheyifase watsi, "Wasindzisa labanye; cobo lwaKhe Akakhoni kutisindzisa." Angati kutsi kona, kodvwa kubabatwa

lokwake kwashiwo kuYe. Kube Watisindzisa Yena, Bekangeke abasindzise labanye. Bekafanele atisindzise Yena lucobo.

<sup>160</sup> Impela, Bekati kutsi ngubani loMshayile, kodvwa Akenteli develi emahlaya. Nkulunkulu akasuye somahlaya. Akenteli develi emahlaya. Imisebenti yakhe itfunyelwe kulabo labaholwako, hhayi kutsi kuhlekiswe ngayo.

<sup>161</sup> Caphelani, Wabonakala kuye lapha ngesikhatsi aneminyaka lengemashumi layimfica nemfica budzala, futsi Wabonakala kuye egameni laNkulunkulu Somandla. Ligama lapho, ngesiHebheru, ngu-*El Shaddai*.

<sup>162</sup> Manje, Nkulunkulu unalasikhombisa layinhlanganisela, emagama ekuhlenga. Siykwati loko. Futsi ungeke wawehlukanisa naKhristu. Ungeke wawehlukanisa. Khristu wahlangabetana nawo onkhe alawo layinhlanganisela, emagama ekuhlenga. Niyakukholwa loko na? [Libandla litsi, "Amen."—Umhl.] Yena, niyakholwa kutsi UnguJehova-Jayira, "umhlatjelo loniketwe yiNkhosi na"? ["Amen."] Ngako-ke kutsiwani nga*Jehova-Rafa*, "iNkhosi lephilisa tonkhe tifo tenu"? ["Amen."] Futsi uma loko kwakungakasetjentiswa kuKhristu, khona-ke Bekangesuye Jehova-Jayira. Ngako ungeke ukwehlukanise, yonkhe lentfo itongoloteke lapho, futsi nako laph'ukhona. Angeke abe nguJehova-Rafa angabi nguJehova-Jayira, kanjalo futsi ngeke Abe nguJehova-Jayira angesuye Jehova-Rafa. "Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine." Akukho kuphikisana ngaLoko.

<sup>163</sup> Manje siyatfola lapha, Ubonakala egameni la-*El Shaddai*, "longu Somandla." I... Impela, leligama, ligama lesiHebheru *shad*, s-h-a-d, labanye balibita nge "mtfunti." *Shad* usho "libele," njengelibile lewesifazane. Futsi Wabonakala kuye egameni la-*El Shaddai*, losebunyentini, *lonemabele*. "NginguNkulunkulu loNemabele. Abrahama, aneminyaka lengemashumi layimfica nemfica budzala, hamba embikwaMi! Bani ngulophelele, kholwa Livi laMi! Chubeka nje ukholwa! Ngetsembisa, emashumini lasikhombisa nesihlanu; naku lapha, sekube—sekube minyaka lengemashumi lamabili nakune manje kusukela ngakwentela lesetsembiso." Futsi ku—kufanele kutsi kwaba yindvudvuto lenjani pho kulendvodza lendzala, iminyaka lengemashumi layimfica nemfica budzala. Nemandla akhe onkhe angasekho, futsi lapha Nkulunkulu ume embikwakhe, watsi, "Ngingu-*El Shaddai*. NginguNkulunkulu loNemabele." Amen. "Dvonsa emandla akho kiMi. Ngingemandla akho."

<sup>164</sup> Njengekutsi, njengeliThestamenti leLisha naleliDzala, Nkulunkulu loneMabele. "NginguNkulunkulu loNemabele, dvonsa emandla akho kiMi."

<sup>165</sup> Njengeluswane loluncane uma lugula, lutetema; lugula, lubutsakatsaka, lucamele emabeleni amake walo futsi

lumunye emandla alo abuye kumake. Ngalamanye emagama, "Abrahama, awusilutfo kuphela ungumntfwana kiMi." Iminyaka lengemashumi layimfica nemfica budzala, akukaze kungabi sikhatsi, imphilo yakhe.

<sup>166</sup> Khumbulani nje, Jesu wabetselwa, njengayitolo. Iminyaka leyinkhulungwane emhlabeni—emhlabeni, lusuku lunye nje kuNkulunkulu. Niyabona, kufana nekutsi nje Ubetselwe itolo.

<sup>167</sup> Futsi caphelani, "Ngingu-El Shaddai. Unguloluncane, luswane lolubutsakatsaka. Kodvwa camela esifubeni saMi, setsembiso saMi, futsi umunye kiMi emandla akho. Ngingumdal lowalengisa emazulu nemhlaba, wabeka tinkhanyeti ngephandle ngaleya. Ngabe ikhona intfo lenkhulu kakhulu kuNkulunkulu na? Ngingu-El Shaddai, futsi wena ungumntfwana waMi. Naloku nje ubutsakatsaka, futsi ngikuvumela ube ngaleyondlela kubona nje kutsi utokwentani ngako. Ngitokwenta siboneko kubantu emvakwaloku, kutsi umuntfu utolikhola Livi laMi. Ngitokuma ngakuLo. Akunandzaba kutsi kubita ini, kuyoze kube ngunini, Ngiyolwenta. Ngitokuma ngakuLo. El Shaddai! Dvonsa emandla akho kiMi."

O, wena utsi, "Uma bengingakhola . . ."

<sup>168</sup> Usasolo angu-El Shaddai. Usasolo anguNkulunkulu loneMabele, leLisha naleLidzala liThestamenti. Dvonsa nje emandla akho kuLo, o, yonkhe intfo loyidzingako. Lolumswane, alunalusito, lutofanele ludvonse emandla alo kumake walo; nguleyondlela kuphela lolungatfola ngayo emandla alo. Nguleyondlela kuphela likholwa lelingatfola ngayo emandla alo, kukudvonsa eVini laNkulunkulu. Loko ngemandla akhe, tetsembiso taNkulunkulu kuye. Manini ngakulo futsi niLikholwe!

<sup>169</sup> Futsi akusilo loluswane loluncane lolumelew lapha uma lugula, lutetema, make angalubeka emabeleni akhe—akhe, bese lucala kumunya emandla alo abuye; luyeneliseka lapho lusamunya.

<sup>170</sup> Kungaleyondlela ngemntfwana sibili waNkulunkulu. Akunandzaba kutsi umncikati utsini, nomangabe yini layikhawlako. Uma uLikhola ngekwelisiniso, Jesu angeke acambe emanga. Wenelisekile kutsi Lembuliwe kuwe. Unesetsembiso, futsi akukho lutfo lokutokumisa. "Kulelidvwala Ngakha liBandla laMi," niyabona, lakamoya, Livi lelembuliwe leliCiniso.

<sup>171</sup> Usalindzile, uphumule ekukholweni kwakho, tsatsa setsembiso saNkulunkulu. "NgiyaKukholwa, Nkhosi. Wetsembisa kunginika umbhabhatiso waMoya. Ngiphumule kuyaKho...ekukholweni. Lukholo lwami lenginalo kuWe, ngidvonsa emtfonjeni wami, ngekwemcebo wami, kusuka—kusuka...ngentela kuphila kwami, kusuka emcebeni waKho, Livi.

<sup>172</sup> “Lendvodza angeke iphile ngesinkhwa sodvwa, kodvwa esifubeni saNkulunkulu iyomunya emandla ayo.” Lonkhe Livi leliphuma emlonyeni waNkulunkulu, uyokwemukela emandla akhe njengoba Avela e—emlonyeni waNkulunkulu, Livi.

<sup>173</sup> Njenga-Abrahama, Abrahama bekaphumulile. Manje bekasahleli naSara kusukela aseyi—yintfombatanyana. Kwakungudzadzewabo langatalwa naye, futsi bekahlala naye futsi wamshada. Futsi, yena, bekakadze ane... Bekayinyumba. Bekangenabantfwana. Futsi nangu lapha manje, sewuvele... uma anemashumi layimfica—... emashumi layimfica nemfica. Unemashumi lasiphohlongo nemfica, iminyaka lengemashumi lasiphohlongo nemfica budzala. “Kodvwa, Abrahama, aphumule ekukholweni kweLivi laMi. Ngitonetsembisa, Ngitokwenta. Ngingu-El Shaddai. NginguNkulunkulu loneMable ebantfwana baMi labakholwako.” Uma ungafuni kumunya, yebo-ke, khona-ke ungabe usasho lutfo ngako, niyabona. Kodvwa uma ungumntfwana, uyamunya, uphumulile, sonkhe setsembiso!

<sup>174</sup> Caphelani, kukholwa sibili kuhleti etikwelidvwala lelicinile lesetsembiso seLivi laNkulunkulu. Akunyakati nhlobo. Kukholwa sibili kusimisiwe.

<sup>175</sup> Njengenkhanyeti yasenyakatfo, inkhanyeti yasenyakatfo iyinsika yekubophela kuwowonkhe umphatsi wemkhumbi, inkhombandlela imukhomba kuphela kuleyonkhanyeti yasenyakatfo. Futsi Nkulunkulu, Livi, ngyio yonkhe inkhanyeti yenyakatfo yebuKhristu, uma ulahlekile, naMoya loyiNgcwele nguloko lokukukhomba kuLo. Angeke kukhombe kunoma yini lenye. Tonkhe letinye timfundziso letigcamile, nakanjalonjalo, ne—nebuKhristu bubbiciwe kuto, noma kungaba yini; kunjengemhlaba, ugudluka, untjintja letotinkhanyeti, kodvwa ungeke ugcule inkhanyeti yasenyakatfo. Kanjalo futsi lingekte lintjintjwe nanoma yini Livi laNkulunkulu. Sima kuLo, uhlale Nalo!

<sup>176</sup> Manje, kukholwa sibili akugudluli ngetivumokholo netimfundziso letentiwe ngumuntfu, nekungakholwa. Kuhlala ngco neLivi, kukholwa sibili eVini.

<sup>177</sup> Futsi ungakubekaphi kukholwa kwakho kunoma yini lenye ngaphandle kweLivi na? Uma Nkulunkulu akusho, bamba umuno wakho kuKo, Liciniso lelo. Akagudluki. Lidvonsa eNcwadzini lenemabele yaNkulunkulu, liBhayibheli, tincenyte taKhe—taKhe, loko Lakwetsembisa. Loko Lakwetsembisa, lelo Livi laKhe. Livi liyativeda Lona lucobo. Lifanele libe ngumcabango ngaphambi kwekuba Livi, khona-ke kuba Livi; khona-ke Livi liyabonakaliswa, futsi ngulapho la udvonsa khona emandla akho—akho kulo. Ukholwa! Ukholwa! Ngoba uMdali... Ukholwa, njengoba Bekenjalo, uMdali lowenta umhlaba.

<sup>178</sup> LiThestamenti leLisha latsi, emuva lapha, “Njengoba Mosi aphakamisa inyoka ehlane, kanjalo neNdvodzana yemuntfu ifanele iphakanyiswe.” Inhlosso lefanako. Kwakuyini na? Bebangabata Nkulunkulu, kwase kugula nenkhatsato kuyangena. Futsi waphakamisa inyoka. Leni na? Ngekuphiliswa kwabo nangekutsetselelwa kwabo. Nguloko lokwakungiko. Nelitfusi limelele kwehlulela kwaNkulunkulu; futsi Jesu bekanguleyonyoka leyehluelwa, kusobala, sikhatsi selitfusi.

<sup>179</sup> Manje, emvakwekuba Sekasicinisekisile sivumelwano, noma nakungenjalo sivumelwano sabonakaliswa kuye, kuniketa kukholwa kumadvodzana aNkulunkulu eliciniso. Livi liniketa kukholwa, Loyo-Lonemabele. Kwe—kwenta lokutsite kubo ngesikhatsi li—liVi, noma ngesikhatsi sivumelwano sibonakaliswa, siniketa kukholwa emadvodzaneni aNkulunkulu eliciniso.

<sup>180</sup> Manje siyati, siyacondza kutsi, kuloku, Bekabitwa nga-Elohim. Leligama nalo, elihumushweni lapha, lisho “Elohim.” Ngilibukile nje, kuciniseka. Elohim! Futsi *Elohim* ngu “Loyo lowenele Konkhe.” Ungu-El Shaddai, Elohim, Nkulunkulu loNemabele, Loyo-Lowenele Konkhe. Akadzingi lutfo loluvela kunoma ngubani lomunye. Ukweleniseka kwakho konkhe.

<sup>181</sup> Caphelani, lofanako ufakazile lapha, bengicaphela kulentsambama ngesikhatsi ngisadadisha, kuJobe, Jobe. Ubitwa nga “Elohim.” Futsi Jobe waphukutwa, kwahlekiswa ngaye; kanjani, sitfombe lesinje pho namuhla. Kodvwa Jobe bekaphumule esetsembisweni sa-Elohim, “Noma emvakwekuba timphettu tesikhumba setibhubhise lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu, loyo lengiyombona cobo Iwami.” Aphumule ku-Elohim, kungenandzaba kutsi kuta ini.

<sup>182</sup> Umkkakhe weta, watsi, “Ubukeka ulusizi, Jobe.” Futsi naku kufika badvudvuti bakhe lapho, “O, uyabona kutsi kwentekani kuwe, mfana lomdzala? Ngakutjela kutsi bewusephutseni, sonkhe lesikhatsi. Uyabona kutsi kwentekeni?” Bantfu labanengi bayatsandza kukuphonsa le kubantfu labanjalo.

<sup>183</sup> Jobe bekayindvodza lencono kunawo onkhe yelusuku lwakhe. Umuntfu lobendlula bonkhe Nkulunkulu lebekanaye emhlabeni kwakunguJobe. Watjela Sathane, “Akekho lonjengaye.” Amen. “Umcaphele yini?”

<sup>184</sup> Sathane watsi, “Yebo, yonkhe intfo ita kalula kuye. Hlipita lolotsango lolumbiyele bese uyangiyumela ngimtfole. Ngitomenta aKwetfuke ebusweni baKho.” Wente konkhe lebekangakwenta, kodvwa akakhonanga kukwenta.

Jobe waphumula kulesosetsembiso.

<sup>185</sup> Bafo beta lapho, base batsi, “Manje, manje uphi wonkhe lowo Nkulunkulu lobewukhuluma ngaye na? Uh-huh, buka

kutsini, u—uyaMkholwa kutsi ungułoku, buka—buka kutsi kwentekani manje.”

<sup>186</sup> Kodvwa bekasolo aphumule ku-El Shaddai, ngisho nanoma ematfumba akhe bekamdzabula amcedza nemphilo yakhe seyifanana nje nalengasekho. Bekahleti endvundvumeni yemlotsa, enwaya ematfumba akhe.

Umkakhe watsi, “Wena . . . Awumetfuki ngani Nkulunkulu bese uyafa na?”

Watsi, “Ukhuluma njengemfati losiwula.” O, hhe!

<sup>187</sup> “INKhosi iphile, futsi iNkhosi itsetse, alibongwe liGama leNkhosi. Ngetsembela ku-Elohim. Naloku nje Abhubhisa lomtimba, timphetfu tesikhumba tiwudla tiwucedze, kepha noko enyameni yami ngiyombona Nkulunkulu, loyo lengiyombona mine lucobo; emehlo ami ayombona futsi kungabi ngulomunye.” Wavela, kuMatewu wema 27, ngesikhatsi labangewe bavuka, baphuma bangena, kodvwa impela . . . bangena edolobheni. Wona kanye nje umfanekiso wanamuhla, noko silindzile, setsembela esetsembisweni.

<sup>188</sup> Caphelani emvakwekuba Sekabonakele kuleliGama, liGama laNkulunkulu Somandla.

<sup>189</sup> Manje, bandla, manje singahle sitfole nje imfundziso lencanyana lapha, kungahle kube kushwila kancane kini. Uma ningakukholwa, loko kukini. Silapha nje, ngitokhuluma nje lengikucabangako. Unelilungelo lekucabanga loko lofuna kukucabanga.

<sup>190</sup> Kodvwa, caphelani, kodywa tonkhe letintfo leti tati “yimifanekiso, titfunti, netibonelo,” njengoba liBhayibheli latsi bebanjalo. Bonkhe banguloko. Futsi loku kukutsi, Nkulunkulu usebentana na-Abrahama eluhambeni, njengoba nje Atosebentana neNtalo yebukhosu ya-Abrahama eluhambeni. Caphelani, Usebentana nemaJuda ngendlela lefanako. Konkhe kwacala ekhatsi lapho, kulesosetsembiso sesivumelwano; tonkhe tive, bonkhe bantfu.

<sup>191</sup> Caphelani emvakwekubonakala kuleliGama laNkulunkulu Somandla. Futsi kwembulwa kuye kutsi BekanguLoyo Lowenele Konkhe. Bekete basiti; Bekangabadzingi nje nhlobo, kwasabomabhalane nje. Bekayedvwa vo, Nkulunkulu. BekanguNkulunkulu, ayedvwa. Wase Ubonakala ku-Abrahama kuleliGama, futsi lapho Abonakala kuye kuleliGama, na-Abrahama wambona kutsi BekaNgubani, Wagucula ligama la-Abrahama. Manje sewufike ekugcwaleni kwekukholwa manje. Niyabona kutsi liBandla selite kuphi? Ngiyetsembe niyakhona kuyifundza ivaliwe. Wefika endzaweni lapho Embulwa khona kuye kutsi BekaNgubani, wase-ke Untjintja ligama la-Abrahama kute lesetsembiso sikhone kugcwaliseka.

Manje wena utsi, “Akunalutfo mosi egameni.”

<sup>192</sup> Pho Walintjintjelani ligama la-Abrahama kusuka ku-Abrama kuya ku-Abrahama? Walintjintjelani ligama laJakobe ekubeni nguJakobe, “umkhohlisi,” laba ngu-*Israyeli*, “inkhosana naNkulunkulu”? Walintjintjelani ligama laSawula laba nguPawula? Impela, ligama lakhe, impela, impela lichaza lokutsite. Impela liyakusho. Uma ungaketsiwa kahle ligama, Nkulunkulu utolintjintja, uma Akubitile. Yebo, mnumzane.

<sup>193</sup> Caphelani, Wantjintja ligama lakhe lapha manje, lisuka ku-Abrama laya ku-*Abrahama*, lokusho kutsi, “babe wetive,” wengeta h-a-m-a, Abrahama. Ngako Wakwenta loku kute setsembiso lesigcwele sigcwaliске. Nendvodzana manje, lebeyetensiwe sikhatsi lesidze kangaka, ingabonwa, noma, nakungenjalo, yembulwe, ngesikhatsi Antjintja ligama lakhe futsi emvakwekuba sekaondzile kutsi BekanguBani. Angahle kube bekakadze, angahle kube wacabanga kutsi bekukhona sicuku sabo; kodvwa wacondza kutsi Bekangu-Elohim, Nkulunkulu yedvwa. Kodvwa, ngesikhatsi enta loko, khona-ke Wantjintja ligama lakhe. Watsi, “Manje, Abrahama, awusesuye lotsiwa ngu-Abrama, kodvwa ungu-*Abrahama*, ngoba, ungu ‘babe wetive,’ Ngikwentile.” Abrahama, manje, usesimeni manje. Usesimeni emvakwesambulo sekutsi UnguBani. Manje sewusesimeni sekubona indvodzana yembulwa.

<sup>194</sup> INdvodzana seyilungele kuta, kutsi yembulwe. O, bantfwana ba-Abrahama!

<sup>195</sup> Caphelani, Wantjintja ligama lesitfunywa saKhe, khona ngco esikhatsini sekugcina. Ngekutsi nje, bekanemashumi layimfica nemfica, sekungumnyaka munye lososele, futsi Wantjintja ligama lakhe lisuka ku-Abrama laya ku-Abrahama. Antjintja ligama lakhe, wangeta h-a-m-a, lokuchaza kutsi “babe.” Bekatoba ngubabe, babe wesetsembiso; babe, setsembiso.

<sup>196</sup> O, uma ninekubona lokufihlakele kwakamoya, lalelani! Emvakwesambulo seliGama laKhe, sekutsi BekanguBani, Wagucula ligama lakhe. Manje emvakwesambulo, manje Washaya umhlaba, “akukho sicuku saboNkulunkulu; kunaMunye,” manje sekusikhatsi sesambulo ngoba iNdvodzana leyetenjisiwe kwembulwa eNtalweni yebukhosi ya-Abrahama, yesetsembiso.

<sup>197</sup> Bukani, Walintjintja lisuka kuWeseli, iBaptisti, iPresbyterian, iPhentekhostali. Angati noma ngingakusho yini loku noma cha. Anidzingi kutsi nikukholwe. Kodvwa ngiyetsema nitangitsetselela, ngoba angifuni kunilimata.

<sup>198</sup> Kodvwa, bukani, asikaze sibekhona sitfunywa emabandleni a—aNkulunkulu, kuwo wonkhe umlandvo wesikhatsi, lowake waba nemholi, kusukela kube tingucuko, njengemholi lesinaye namuhla, Billy Graham, kunjalo, ngoba uye emhlabeni wonkhe. Niyabona na? Futsi, caphelani, asikaze sibe nemuntfu, noma

ngumuphi umguculi... Sitsatsa Sankey, Moody, Finney, Calvin, Knox, nomangabe kungaba ngubani, Wesley, Luther, akukaze kubenemuntfu loneligama leligcina nga h-a-m, phambilini. Sitfunywa lesikuphela lesike sabanaso eminyakeni yelibandla, lesineligama leligcina nga h-a-m; G-r-a-h-a-m, Graham.

<sup>199</sup> Futsi Graham tinhlavu temagama letisitfupha, nesitfupha yinombolo yemuntfu, lusuku lwemuntfu; umuntfu wadalwa, ku—kuGenesisi 1:26, ngelusuku lwesitfupha. Kodvwa sikhombisa yinombolo yaNkulunkulu; lusuku lwesikhombisa, Nkulunkulu waphumula. Hhayi sitfupha, kukhombisa lo G-r-a-h-a-m utobe aye ebandleni leliseveni; kodvwa, A-b-r-a-h-a-m-a, Abrahama unetinhlavu temagama letisikhombisa [Abraham ngesiNgisi—Umhumi].

<sup>200</sup> Utsi, “Akukho lutfo ngetinombolo.” Khona-ke awutati tinombolo teliBhayibheli lakho. Niyabona na? Unesiciniseko kutsi utoKutfola kabi manje. Impela.

<sup>201</sup> Nkulunkulu u “pheleliswa” ebutsatfwini, futsi “ukhonta” esikhombiseni, futsi “ulingwa” emashumini lamane, ne “majubhili” emashumini lasihlanu, o, noma yini lofuna kuyenta. Tonkhe letibalo, liBhayibheli ligijima etibalweni.

<sup>202</sup> Caphelani, lesitfupha sitfunywa lesitotfunyelwa emhlabeni. Futsi, caphelani, sikhombisa yinombolo yaNkulunkulu.

<sup>203</sup> Futsi caphelani kulesikhatsi lesi sekubonakala manje, noma kwembulwa kweNdvodzana. Ngesikhatsi i... Kutokwembulwa, iNDvodzana. Bese bavele balicondzile liGama laKhe, bati kutsi BekanguBani. Ungu-El Shaddai, Somandla, Elohim. Kodvwa manje sehlela esikhatsini seNdvodzana letsenjisiwe kwembula Yona lucobo. INDvodzana, Isaka lucobo lwaKhe lowetsenjisiwe, sewulungele kuta enkhundleni.

<sup>204</sup> Futsi Bekangeke akwente aze Atfumele futsi wantjintja ligama lakhe lisuka ku-Abrama liya ku-Abrahama, ngoba, “babe wetive, bekanguye.” Caphelani, -hama, h-a-m-a, “babe, babe wetive.”

<sup>205</sup> Bukani kutsi loko kufanelana kanjani naMalakhi we 4, “Buyisela kuKholwa, kubuye kubobabe,” Intalo ya-Abrahama ibuyiselwa eluhlobeni lwekuKholwa babe Abrahama bekanalo, iNTalo yakhe yebukhosi. Malakhi we 4 kutsi agewaliseke, kukubuyisela emuva kuKholwa lokwake kwabasemuva lapho ekucaleni, aLibuyisele emuva eNTalwени yebukhosi ya-Abrahama. Setsembiso. Setsembiso sona kanye nje. INTalo yebuKhosi itokwembulwa, nange...ngeNTalo yaseBukhosini, lokuyiNTalo yebuKhosi, yaKhristu. Khristu uyiNTalo yebuKhosi. Futsi iMBewu nguMoya loyiNgeweleso setinhilitiyweni tebantfu labakholwa kuNkulunkulu, lababamba Livi laKhe, naNkulunkulu asebenta ngabo, achuba uMlayeto lofanako. “Kusesikhashana nje nelive lingekelisaNgibona, noko nine nitawuNgibona; Ngitawuba nani, ngisho

nakini. Nalemisebenti lengiyentako Mine, nani nitoyenta.” Niyabona, kukwembula etinsukwini tekugcina lapha, kutsi kufanele kufike kanjani.

<sup>206</sup> Manje, bukisisani sahluko se 18 manje. Masinyane emvakwaleligama lelintjintjiwe, Nkulunkulu uyabonakala, kutembula Yena lucobo enyameni. Emvakwekuba leliGama selentiwe latiwa, Ungubani Yena, Nkulunkulu uvela enyameni. Abrahama, ngalelinye lilanga lelishisako, emaviki lambalwa nje noma ttinyanga ngaphambi kwekutsi iSodoma ishiswe na-Isaka efike enkhundleni. Futsi, caphelani, Abrahama uhleti ngaphansi kwem-okhi wakhe.

<sup>207</sup> Futsi Loti usentasi eSodoma, futsi batfokotela tinjabulo telive. Noko, unguMfundisi Loti, mhlawumbe bekatitfolele libandla lelincane lelihle entasi lapho. Nomangabe yini layenta, liBhayibheli latsi, “Bubi netono te-tesikhatsi tawucansula umphefumulo wakhe lolungile.” Ngako kungenteka kutsi bekanencumbi yaboLoti besimanje namuhla, kodvwa bekti kutsi bekangeke asho lutfo ngako. Ngako-ke caphelani, nango lapho ke.

<sup>208</sup> Kodvwa Abrahama, emvakwekuba Sekembuliwe kuye, manje, Elohim kwakunguYe lobekakhulum a naye. Manje uhleti ngaphansi kwem-okhi, futsi naku kuta indvodza lamatsatfu, ihamba njengetidalwa letibantfu. Bukisisani lomtselela wesambulo, kutsi Nkulunkulu Bekangubani, lebekanaso ku-Abrahama, sentani kuye. Emvakwekuba ligama lakhe selintjintjwa lisuka ekubeni ngu-Abraha liya ku-Abrahama, wabona iNdvodza lamatsatfu eta, wase ubita lalabatsatfu, Munye, “iNkhosi yami.” Labatsatfu babo, ngekuba Munye. Hhayi kanjalo ngenombolo yesitfupha, Loti; ubone lababili beta, wase utsi, “makhosi ami.” Umbono wa-Abrahama nesambulo samkhombisa kutsi Bekangu-Elohim Lowenele Konkhe. Intalo yaKhe itokwemukela intfo lefanako.

<sup>209</sup> Caphelani kutsi Watembula kanjani Yena lucobo, kutsi Watenta Watiwa kanjani, noma bekacinisile noma cha. Caphelani, kulabakholwako beliciniso, sibonakaliso sini Lasenta. Yini Leyenteka, kumenta ati kutsi lowo kwakungu-Elohim?

<sup>210</sup> Manje, watsi, “Nkhosi yami.” Luhlavu lolungufeleba N-k-h-o-s-i. Noma ngusiphi sifundziswa lesikhulu, niyakwati; nomangusiphi sifundziswa siyati kutsi lowo ngu-Elohim, Lowenele Konkhe, Elohim.

Indvodza yatsi kimi, ngalesinye sikhatsi, “Awukholwa kutsi lowo kwakunguNkulunkulu na?”

<sup>211</sup> Ngatsi, “Impela ngiyakholwa. Abrahama watsi KwakunguNkulunkulu. Wakhulum a naYe; beka fanele ati.” Ya.

<sup>212</sup> “O,” watsi, “usho kutsi Nkulunkulu eme lapho adla leyonyama yalelotfole, futsi-futsi anatsa lubisi loluvela

enkhomeni, futsi adla sinkhwa semmbila, noma ngabe yini lofuna kukubita ngako lapho?"

<sup>213</sup> Ngatsi, "Wakwenta. Ngani, awumati nje Nkulunkulu wetfu." Yebo-ke, hhe, Bekangavele nje... Ngani, Wavele wafinyelela ngale...

<sup>214</sup> Sentiwe ngetakhi letilishumi nesitfupha; iphetroliyamu, kukhanya ikhozmikhi, ne-phothashi, nekhalsiyamu, nakanjalonjalo, tincenyel letilishumi nesitfupha nje. Wavele wakubamba ndzawonye, wase uphefumulela kuko, wase uhamba ekhatsi emhlabatsini. Ngijabula kakhulu kutsi Ungulolohlobo lwaBabe. Naloku nje timphetfu tesikhumba tibhubhisia lomtimba, noko Utokubita. Wetsembisa kutsi Utokwenta. Ungu-Elohim. Wacupha lokunye lokungagcwala sandla futsi watsi, "Wota lapha, Mhlonyane," noma ngabe kwakuyini, tiNgelosi, "futsi weta phansi. Asehle siyobuka eSodoma, sibone kutsi kwentekani."

<sup>215</sup> Futsi Abrahama, emvakwesambulo, wakubona futsi bekti kutsi kwakuna Nkulunkulu munye. Futsi wayibona, wase utsi, "Nkhosi yami, buya eceleni, hlala phansi, angikugeze tinyawo taKho." Manje, akazange atsi, "nkhosi..." Futsi, bukisisani, kuse—kusenhloko-dolobha lapho. Noma ngubani uyakwati. Ngine Emphatic Diaglott. Niyabona, luhlavu lolukhulu N-k-h-o-s-i, "Nkhosi," Elohim, Loyo Lowenele Konkhe. Watsi, "Ake ngilandze emanti lamancane futsi ngigeze tinyawo taKho, bese ngiKunika lucetu lwesinkhwa, khona-ke Ungahamba ngendlela yaKho."

<sup>216</sup> Awusho, ngishiywa sikhatsi kakhulu lapha. Kuncono ngisheshise. Ngi—ngifuna kufika ngalapha, futsi angati kutsi ngitokhona nini. Ngibeketeleleni nje sikhatsi lesidzanyana, nitongibeketelela? [Libandla litsi, "Amen."—Umhl.]

<sup>217</sup> Caphelani, Elohim, Loyo Lowenele Konkhe, Nkulunkulu. Futsi Watsi... Bukisisani kutsi Wentani.

<sup>218</sup> Manje, lababili baBo bacala, bebasolo babuka entasi ngase—ngaseSodoma.

<sup>219</sup> Futsi Watsi, "Ucabanga kutsi ngitoyigcina lemfihlo ngingamtjeli Abrahama?" Akenti lutfo aze Ayembule kubaprofethi baKhe. Niyabona, Ubenta bakwati. Futsi Watsi, "Angeke ngikuggcine loku, ngekubona kutsi u—ubusiswe nguNkulunkulu futsi utokudla lifa lemhlaba, nakanjalonjalo. Futsi utobangiyo, ngaphandle kwaloko, utoba ngubabé wetive letinengi. Angeke ngikuvimbele kuye. Ngitomenta ati." Futsi ngako Watsi, wacala kwembula kuye.

<sup>220</sup> Futsi Watsi, "Abrahama," hhayi Abrama. "Abrahama, uphi umkakho, S-a-r-a?" Wakwati kanjani loko na? Yebo-ke, lusuku nje ngaphambi kwaloko, bekangu-Abrama, lusuku noma letimbili ngaphambi kwaloko. Futsi bekanguSarayi, kepha

manje unguSara. Futsi ungu-Abrahama. Watsi, “Abrahama, uphi umkakho, Sara?”

Abrahama watsi, “Ulathendeni, emvakwaKho.”

<sup>221</sup> Yatsi, “Ngitokuvakashela ngekwesikhatsi sekuphila. Futsi lendvodzana leyetsenjisiwe, seyilungele kufika enkhundleni manje. Utawuba nayo.”

<sup>222</sup> Futsi Sara, kuye lucobo, watsi kuhleka nje, watsi, “Mine sengigugile, futsi ngibe nenjabulo nenkhosi yami phindze, nayo seiyiyindzala na?” Intfo lefana naleyo, ngako, ngoba beka—bekanemashumi layimfica, futsi bekanelikhulu. “Futsi ngako manje ngingakwenta loko futsi?”

<sup>223</sup> Futsi iNgelosi, sitfunywa, Nkulunkulu enyameni yemuntfu, yatsi, “Uhlekeleni lowesifazane?”

<sup>224</sup> Loko kwakukucinisekisa. Ngani na? Kwakhombisa kutsi lesambulo sasicinisile. Wakhombisa kutsi loko lebekambita ngako, Elohim, bekucinisile. Ngoba, BekaLivi. Loko kwakuyi... KumaHebheru, sahluko se 4, livesi le 12, latsi, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, futsi lihlola imicabango netifiso tenhlityo.” Futsi ngesikhatsi Abrahama abona loku, bekacinisekile ke kutsi bekangaMbita nga, “Elohim.” Elohim, BekaLivi, “Longuye itolo, namuhla, naphakadze.”

<sup>225</sup> Caphelani ngesikhatsi Jesu, iNtalo yebukhosu ya-Abrahama, ifika enkhundleni, Watembula Yena lucobo entalweni yemvelo ya-Abrahama, esibonakalisweni lesifanako. Futsi baMbita nga, “Bhelzebule.” Kwabaphumphutsekisa, labangakholwa, kwabaphumphutsekisa futsi kwababangela kutsi bahlambalate, futsi kwabatfumela esihogweni. Kodvwa kwaniketa kubona kwaPhakadze emakholweni, lelamiselwa kuPhila lokuPhakadze.

<sup>226</sup> Caphelani, Jesu wetsembisa kutsi i...etinsukwini tekugcina, ngaphambi nje kwekfufika kweNdvodzana yemuntfu, kutsi Uyofika futsi atembule Yena lucobo, lapho tinsuki iNdvodzana yemuntfu leyembulwa ngato, leNtalo lena yebukhosu ya-Abrahama iyobona sibonakaliso lesifanako. Manje caphelani, ngesikhatsi Atsi, lowo ngu—loyo nguLukha loNgewe 17:28 nelema 30, “Futsi njengoba kwakunjalo etinsukwini taseSodoma.” Manje, Jesu washo loku. Anginacala ngako. U...Ngibophelelekile kutsi ngikusho, ngisho loko Lakusho. Kodvwa, Jesu washo loku, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyenii, ekubuyenii kweNdvodzana yemuntfu,” manje caphelani, “ngetinsuku iNdvodzana yemuntfu leyembulwa ngato, lapho iNdvodzana yemuntfu yembulwa eBandleni laYo.”

<sup>227</sup> Njenga-Abrahama. BekanguNkulunkulu, Bekasolo ehla; wacinisa sivumelwano, wacondza kutsi BekanguBani, neligama lakhe lantjintja. Caphelani, lantjintja ngaphambi nje kwekutsi

Afike egcumeni, abuka ngale eSodoma, ngaphambi nje kwekutsi kufike iNdvodzana letsenjisiwe.

<sup>228</sup> Jesu washo sitfombe lesifanako. Jesu bekafundza liBhayibheli lelifanako nale lengilifundzako nalenilifundzako. Uma nifuna kwati kutsi kwakuyini, buyelani emuva nibone kutsi bebentani ngetinsuku taseSodoma. Caphelani, hhayi kangako etinsukwini taNowa (Washo timilo tabo letimbi, kutsi bebadla kanjani, banatsa, bashada, bendziselana), kodvwa eSodoma.

<sup>229</sup> Manje sekute “emanti,” Nkulunkulu wetsembisa loko ngesibonakaliso semushi wenkosazana. Usinika sibonakaliso. Uhlala njalo aniketa tibonakaliso. Umushi wenkosazana... Uhlala akhumbula tibonakaliso taKhe. Sonkhe sikhatsi etsembekile kuyoyonkhe leminyaka, akehluleki kuniketa leso sibonakaliso semushi wenkosazana. Uhlala njalo aniketa tibonakaliso taKhe. Caphelani.

<sup>230</sup> Futsi kulesosibonakaliso, Wetsembisa kungabe “asawubhubhisa ngemanti,” kodvwa Washo kutsi bewuto “kusha.” Futsi caphelani Jesu lapha atsi, “Njengoba kwakunjalo etinsukwini taseSodoma,” live lebeTive lalitobhujiswa. BaseSodoma!

<sup>231</sup> Manje bukani timilo tutive. Bukani kutiphatsa kwelibandla, njengaLoti nje. Bukani kutsi kunani emkhatsini wabo: indvodza, G-r-a-h-a-m, abachumisa abacosha, labo betembusave, ebandleni lemvelo. Manje ebandleni lakamoya...

<sup>232</sup> Kuhlala njalo kunetigaba letintsatfu tebantfu. Loko kutsi, makholwa, labangakholwa, nebazenzisi. Banabo kuso sonkhe sicuku. Uma uve umfutfo lengiwuvile, bewuyokwati kutsi bebakhona lapha kusihlw. Ngako-ke, ngako, wena...nabo bonkhe labatsatfu. Caphelani, nako laph’ukhona, kuhlala njalo kunaletotigaba letintsatfu ndzawo tonkhe.

<sup>233</sup> Manje uma nitobona kutsi kwakutoba yintfo lefanako ngesikhatsi iNdvodzana yemunfu yayitokwembulwa eNtalweni yebukhosyi ya-Abrahama, ngaKhristu (Khristu uyiNtalo yebuKhosyi), uma Sekembulwa etinsukwini tekugcina. Manje, ngekxesigaba, umhlaba uhleti impela, ngoba iNdvodzana leyaphuma eMphumalanga ishona eNshonalanga. “Futsi kwakulusuku loluhwalele,” kwenta tinhlangano, emahlelo, “kodvwa kuyoba kuKhanya ngesikhatsi sakusihlw,” kwasho umprofethi Jeremiya. Manje, futsi ngetinsuku lapho leyoNdvodzana, Iphuma ngemuva kwemafu elihlelo, kutembula Yena lucobo, Watsi umhlaba uyobe nje uhleli njengoba wawunjalo ngetinsuku taseSodoma, neNdvodzana yemunfu iyotembula Yona lucobo futsi kubantfu baYo. Bukani kutsi Wakwembula kanjani entalweni ya-Isaka; bukani kutsi Utoyembula kanjani eNtalweni yebukhosyi, uMlobokati waseBukhosini, iNdlovukazi. INDlovukazi iyiNtalo yasebukhosini.

<sup>234</sup> Njengoba Nkulunkulu akhipha sive esiveni, eGibhithe, Ukhipha liBandla ebandleni, noma uMlobokati aphume ebandleni; liBandla liphuma ebandleni. Nensali yeNtalo yewesifazane, nguloko lokwashiywa, “kunekukhala nekuhhewula nekugedla kwematinyo, ngoba bebete emaFutsa etibaneni tabo, Moya loyiNgcwele,” bekahlala njalo ameletwe. Nabo lapho bakhona.

<sup>235</sup> Sikhundla sihleti kahle. Futsi manje bukani etulu egcumeni. Manje, liBandla, Abrahama; Loti; baseSodoma. Live; libandla; labaKhetsiwe. LiBandla, uMlobokati, lophuma ebandleni. Sime kahle ngekxesigaba. Umhlaba ujikajika kahle kuwo.

<sup>236</sup> Imphendvuketelo! Yonkhe intfo iphendvuketelwe. Loko kutsi, ngitonitjela, yonkhe intfo ibhasteliwe. Bona . . .

<sup>237</sup> Ngiyehla, ngabona lophawu lolukhulu, lutsi, “Ummbila lobhasteliwe.” Leni, akusikahle. Cha. Loko kwenta umphikinkulunkulu agcume. Ngesikhatsi Nkulunkulu atsi, “Akutsi yonkhe imbewu ivete inhlobo yayo.” Futsi ungalubhastelisa luhlavu lwembila bese ulwenta lube ngummbila lobukeka sewuncono, kodvwa ungeke uphindze ukuhlanyele loko futsi; kute kuphila kuko.

<sup>238</sup> Futsi nguleyondlela lesente ngayo libandla. Sikwente kwaba kuhle, futsi sakuhlobisa ngalokucwebetelako kwebuhlelo, kodvwa akunako kuPhila kuko. Kungeke kwaveta lobobufakazi beliBhayibheli futsi. Niyabona na? Kungeke kwaveta bufakazi bekuvuka kwaKhristu. Budlelwane lobubhastelisiwe.

<sup>239</sup> Bantfu labagcoke kancono, lababhadalwa kancono, emahlelo lamakhudlwana, labacebile, bemNyaka waseLawodisiya, impela. “Unjingile, awukesweli lutfo; awati kutsi unguolusizi, wekuhawukelwa, lophumphutsekile, nalophuyile, longcunu, futsi awukesweli.” Uma umuntfu ati kutsi bekangcunu, bewungakhulumu naye. Kodvwa uma angakwati, leso simolesilusizi, lesihawukisako. Ningabahhalatasi bantfu, kuphela banini nemusa. Kube bekunguwe kuleso simo? Kube ke Livi belingakembulwa kuwe, bewungentani? Yini lenye lebeyingabaluleka, kube emehlo akho bekaphumphutseke kakhulu ngangekutsi bewungeke uLibone? Loko ngulokudzabukisako.

<sup>240</sup> Futsi loko kunjalo, ngekxesigaba. Ungeke wabeka umuno kuko; nako kuhleti, nguloko Latsi nje kutokwenteka. “Letibonakaliso leti titoba setinsukwini tekugcina.” Niyabona lapho bahleti khona, impela nje.

<sup>241</sup> Manje bukisisani, kubhastelisa. Niyati, uma nomayini ngi . . . Utsatsa, njengoba utsatsa i—i—i—imbongolo, bese uyitalanisa nelihhashi, lihhashi lelisikati, njalo, futsi utfolani na? Utfola umnyuzi. Kodvwa lowomnyuzi ungeke waphindze utale futsi. Niyabona na? Nkulunkulu watsi, “Akutsi yonkhe imbewu ivete inhlobo yayo.” Manje ivelaphi ingucungucuko

yakho yekuvela na? Umsebenti wakho lucobo ukulahlile loko lokushito kutsi uyakholwa. Nkulunkulu watsi, "Yonkhe imbewu ayivete inhlobo yayo." Kungeke kutitale futsi. Cha, cha. Uphelile.

<sup>242</sup> Futsi ngicabanga kutsi umnyuzi ungulemenye ye—yetintfo lettingati lutfo kwendlula tonkhe lengake ngatibona. Ungeke uwufundzise lutfo. Uyohlala lapho nalawomadlebe lamadze lamakhulu, niyati, futsi uyolindza kute kube ngiwo impela umzuzu wekuwa kutsi ukukhahlele, ngaphambi kwekutsi ufe. Uvele nje...

<sup>243</sup> Ungeke wawufundzisa lutfo. Kungikhumbuta... Uyohlala lapho, futsi uhambé umtjele tintfo, ungikhumbuta ngalabanye bantfu, labatisho kutsi bangemakholwa namuhla. Tindlebe letindze letinkhulu, bahlale lapho, futsi, "Tinsuku temimangaliso selwendlulile. Oo! Oo! Oo!" Awati kutsi uvelalaphi. Akati lutfo ngaLo. Intfo kuperhela layatiko sivumokholo selibandla lesitsite.

<sup>244</sup> Kodvwa ake nginitjele, nginetinhloniphо teluhlobo lwelihhashi. Mfana, angakutjela latalo lwakhe. Angakutjela kutsi babe wakhe bekungubani, kutsi bekungubani make, kutsi bekungubani gogo, bekungubani mkhulu. Uluhlobo lwelatalo.

<sup>245</sup> Kanjalo nalawomaKhristu eluhlobo lwelatalo, ungalihambisa libuye le ngco emuva eNcwadzini yeTento futsi ubone kutsi livelaphi, umKhristu weluhlobo lwelatalo, lotelwe ngaMoya lofanako, intfo lefanako, enta ngendlela lefanako.

<sup>246</sup> Ngebahluphi labafanako; imbongolo nelihhashi kudla ndzawonye. Kunjalo. Nako laph'ukhona. Ufanele ube nalo, noko. Lolu lusuku lolubhasteliwe.

<sup>247</sup> Ngibone sicephu kuReader's Digest, kungesiko kadzeni, "Chubeka wondla besifazane lenyama lebhastelisiwe ne—netintfo, bangeke babe netinswane tabo. Bayantjintja. Baya ngekuba bakhulu emahlombe, futsi banciphe etingculwini." Ngani, kukutsi, niyati umuntfu uhlala njalo atibhubhisa yena ngekwakhe ngemphucuko.

<sup>248</sup> Buyani kuNkulunkulu! Kholwani nguNkulunkulu. Buyelani emuva eMbewini yaseKucaleni. Buyani futsi niYikhewe. Niyifundzile yami ta...ninematheyiphi ami, njalo, ngyacabanga niwevile, ngekutsi: IMbewu yaseKucaleni, neSihlahla seMlobokati, naletotintfo, lokuliciniso. INkhosi iyakwati loko.

<sup>249</sup> Kutsi letotintfo tishiwo kanjani ngaphambili, tinyanga ngetinyanga. Nine bantfu, lenikubona lapha, ngulokuncane nje, lenikubona kwenteka. Buta bantfu lokhona, butani kutsi kwake kwehluleka nini ngalesinye sikhatsi. Kukhuluma ngebantu, kutamatama kwemhlabo, tintfo letitokwenteka. Moya loyiNgeweleya uyasitjela. Ngabe kunjalo na? [Libandla

litsi, "Amen."] Ukhona umuntfu lobeka... Impela. Newebantfu labehlukile.

<sup>250</sup> Njenga Marilyn Monroe, le ngaphambi kwekutsi afe. Batsi watibulala. Akakwentanga. Wafa ngekuhlaselwa yinhlitiyo. Impela.

<sup>251</sup> Lendvodza, lesilwi lesi. IMaginot Line ejalimane. Tonkhe letotintfo, tinkhulungwane tetintfo nje, ngalokuphelele ncamsashi, ngasosonkhe sikhatsi. Kungeke kube lutfo lolunye ngaphandle kwaMoya loyiNgcwele. Niyabona na? Niyabona na? Wakwetsembisa.

<sup>252</sup> Unika tintfo letisikhombisa nga 1933, letitokwenteka. Futsi manje wonkhe wabo sewufezekile kodvwa tintfo letimbili, ngalokuphelele, impela nje. Kutsi ngisho neMengameli Kennedy utogeniwa kanjani. Kukhona ekhatsi lapho etincwadzini tami khona manje, kwashiwo eminyakeni lengemashumi lamatsatfu nakutsatfu leyendlula, impela. Kutsi iMaginot Line yayitowakhiwa kanjani, iminyaka lelishumi nakunye ngaphambi kwekutsi yakhiwe. Kutsi Hitler bekatovuka kanjani, ne—neFaksizimu, ne—nebuNazi, nabo bonkhe babopheleke ebukhomanisini, nebukhomanisi buyobhubhisa buKhatolika. Futsi butoyibhubhisa, yebo, akunandzaba kutsi bentani. Futsi kwakhombisa, kwatsi kuyobakhona uMkhandlu weNkholo, nekutsi onkhe emabandla ayohlangana kanjani ndzawonye bese ente umfanekiso lobitwa ngeluPhawu lweSilo. Niyababona emgwacweni ngco, khona manje. Kunjalo impela. Kutofanele kwentekе, ngoba akukaze kwehluleke kuba ngiko.

<sup>253</sup> Noma ngubani lowake wakwati, nomangubani, batsatse ubayise emhlabeni jikelele, akukaze kwehluleke nakanye. Tinyanga neminyaka ngaphambil kwsikhatsi, kulunge ngalokuphelele nje endzawaneni. NguNkulunkulu emkhatsini wenu, bantfu; Nkulunkulu kitsi, Moya loyiNgcwele. Caphelani, Jesu washo kutsi iNtalo yebukhosu iyokhonjwa yintfo lefanako, lapha kuLukha sahluko se 17. "O, buyani, O bahlakateki, emahlelwensi enu, niye kubakini."

<sup>254</sup> Noma ngumuphi wetfu angakholwa kutsi Nkulunkulu... Uma ukholwa kuNkulunkulu, uyati kutsi Nkulunkulu upholisa labagulako. Lowo akusiwo umbuto. Ngani, uma ungakukholwa loko... Niyati, batsi ngaletotinsuku, "Jehova, siyati kutsi Angaphilisa, kodvwa Angeke asindzise." Manje, "Angasindzisa, kodvwa Angeke aphilise." Niyabona, develi lofanako nje, intfo lefanako. Ungiko kokubili uMsindzisi nemphilisi. UnguJehova-Jayira naJehova-Rafa.

<sup>255</sup> O, buyani! Khumbulani, Wetsembisa lesigaba lesi, sayo yonkhe intfo ihleti nje ngendlela lengiyo manje, kutsi kuyokwentekani. Watsi kuyokwenteka, futsi kufanele kwentekе.

<sup>256</sup> Bafo, ngiyacolisa. Senginihlalise kwaze kwephuteka manje. Asikhotsamise tinhloko tetfu umzuzu nje, ngito... Ngitokucedzela loku, mhlawumbe, kusasa ebusuku. Ngisenalamanye emakhasi cishe lasitfupha emanotsi lapha. Khotsamisani tinhloko tenu umzuzwana nje. Hloniphani, wonkhe umuntfu.

<sup>257</sup> Ungahle ungavumelani nami; unelilungelo kuloko. Nginelilungelo lekuvakalisa lengikucabangako. Ngibe nemBhalo. Manje, akunandzaba kutsi bengingatsini, uma Nkulunkulu angakwesekeli loko, khona-ke i-Urimi Thumi ayisebenti, khona-ke kuyaliwa. Akunandzaba kutsi kuvakala kukuhle kanjani, nekutsi kuvakala kungiko sibili kanjani, i-Urimi Thumi ifanele ikukhombise. Imbewu ifanele iphile. Uma ingaphili, khona-ke bekungenjalo.

<sup>258</sup> Manje, ngekuphiliswa, ngitamile kunitjela kutsi angisuye umphilisi. Kunendvodza lamanengi labatibita ngebaphilisi. Khona-ke kunencumbi ye—yebagceki lababita umuntfu ngebaphilisi, loko, kutsi nje agceke. Inhlitiyo yabo ayikalungisi naNkulunkulu. Niyabona na? Nomangubani uyati kutsi kute umuntfu longaphilisa lomunye. Nkulunkulu upholisa kugula. Nkulunkulu ubita kufa kwakho, futsi ukhuleke konkhe lokufunako, nesibhedlela sikunika umjovo walokutsite onkhe malanga, futsi utokufa ngalokufanako nje.

<sup>259</sup> Uma ngijuba sandla sami kusihlwa, futsi ngime lapha nesandla lesijutjiwe, akukho mutsi eveni longaphilisa sandla sami. Asinawo umutsi lophilisako. Kute umutsi lophilisako. Nomangumuphi dokotela utakutjela loko. Usigcina nje sihlobile lapho Nkulunkulu asasiphilisa. Awukhoni kwakha tincenyte temtimba. Uma ngijuba sandla sami, futsi, “O,” wena utsi, “yebo, Mnaketfu Branham, ukhona umutsi wekuphilisa loko.” Kulungile, ngifuna kwati kutsi kuyini.

<sup>260</sup> Ake nginikhombise. Uma ngijuba sandla sami futsi ngawa phansi ngafa lapha, dokotela bekangefika futsi agcobise umtimba wami futsi angente ngibukeke ngekwemvelo iminyaka lengemashumi lasihlanu. Atfunge sandla sami, bese ungikhiphela lapho futsi anginike umjovo wephenisilini, onkhe malanga, futsi eminyakeni lengemashumi lasihlanu kusukela manje loko kusika bekuyoba njengoba nje kwakunjalo ngesikhatsi kwentiwa. Uma—uma umutsi wentiwa kutsi upholise lakusikeke khona, kungani ungasiphilisi ke? Nomangumuphi umutsi lobewungaphilisa silondza sekusikeka esandleni sami, ungakuphilisa kusikeka kulelideski, bewungakuphilisa kusikeka ejazini lami. Uma bewungaphilisa kusikeka, bewungaphilisa kusikeka nomangabe kukuphi. “Yebo-ke,” wena utsi, “ngani, umutsi wentelwa tidalwa letibantfu.” Pho awutiphilisi ngani na? “Yebo-ke,” wena utsi, “kuphila sekuphumile kuwe.” Khona-ke kukhona lokunye lokutsite ke ngaphandle kwemutsi lophilisako.

<sup>261</sup> Kuphila, impela, nekuphila nguNkulunkulu. Impela, kunjalo. Noko, labanye batoni, baphendvuketelwe kanye nako, kodywa noko nisemfanekisweni waNkulunkulu. Futsi lokuphila lonako nguloko Nkulunkulu lakunike kona. Niyakwati loko; cha, ngoba Nkulunkulu ungumphilisi. Kuphila kungumphilisi. Niyakukholwa loko, niyabona. Ngibone lokunengi kwentiwa!

<sup>262</sup> Manje asiMemukele nje, ningeke na? Ngaphambi kwekutsi sente loko, angati kutsi bangakhi ekhatsi lapha lowenelisekile, ngaphambi...Uma nine lenifikako lapha, ningakaze nibe lapha phambilini, kutsi niMkhola kutsi uyiNdvodzana yaNkulunkulu? Futsi ngalona, uMlayeto kusihlwa, Livi lodvwa, ngaphambi kwekutsi ngisho Ente nomayini, kutsi uyaLikhola, futsi ufunu ngikukhumbule emkhulekweni, phakamisa sandla sakho. Utokwenta na? O! Nkulunkulu akubusise. O, hhe! Tandla letingemakhulu lamatsatfu noma lamane. Nkulunkulu anibusise.

<sup>263</sup> “Kukholwa kuta ngekuva, kuva Livi.” Sizatfu ngishito loko, iMbewu itotfola umusa kuNkulunkulu. Ngiyacabanga manje, esikhundleni se—sekubita nje lilayini lalabakhulekelwako etulu lapha, ngitofuna nine nje nikhuleke.

<sup>264</sup> Ake ngininike umBhalo, kucala. Ngaloko lesikwentako, kufanele kube ngekwemBhalo. Kufanele kube ngekwembhalo! Nkulunkulu angeke ahloniphe lutfo lolunye. Nkulunkulu ngeke aze awahloniphe emanga; niyakwati loko. Be—bewungeke ukuchaneke loko kuYe. Akawahloniphi emanga. Uhlonipha kuphela Livi laKhe. Kodvwa Wetsembisa, kutsi, “Livi laMi lingke libuyele kimi lilambatsa. Kuyokufeza loko Lebelihloselwe kona.” Futsi sibona Livi lelabelwe linamuhla. Akunandzaba kutsi kungakholwa lokungakanani lokuphakama enkambu, Nkulunkulu utolihlonipha Livi laKhe uma Atfola kukholwa kutsi aLihloniphe ngako.

<sup>265</sup> Manje ndzawanatsite kulesakhiwo, ngifuna nitsatse lomBhalo. EmaHebheru sahluko se 3, ngikholwa kutsi ngiwo. LiBhayibheli lasho, kutsi, “UngumPhristi loMkhulu, khona manje, lonekuvelana nebutaksaka betfu.”

<sup>266</sup> Futsi nine leniphakamise sandla senu, ngifuna nine, masinyane nje uma inkonzo seyifikasi ekuvaleni lapha, ngifuna ukhuphuke futsi ume ngalapha futsi ukhulekelwe, wemukele Khristu njengeMsindzisi wakho. Tsatsa indlela yakho uye kulelinye lelibandla lelitsite lelihle ngalapha. Akunandzaba kutsi kukuphi, umuntfu lotsite loshumayela liVangeli, uye kubo futsi ucele umbhabhatiso wemaKhristu. Nemelusi utokutsatsa kusukela lapho kuchubeke. Ungumuntfu waNkulunkulu. Ubitelwe kutsi abe ngumuntfu waNkulunkulu, uto—utokutsatsa kusukela lapho kuchubeke. Nje, kube bengilapha kulelidolobha leli, bengiyoba walamanye alamabandla lapha. Beningeta kuwo, lawo lakholwa liVangeli. Bengiyoba lapho. Impela,

ngiyotimbandzakanya nawo, ngoba nguloko lenidzinga kukwenta. Futsi nguloko lenidzinga kukwenta.

<sup>267</sup> Manje, uma AngumPhristi loMkhulu lonekuelana nebutaksaka betfu, manje Unguye itolo, namuhla, naphakadze, ngako-ke Bekayofanele ente lokufanako njengoba Entile itolo.

<sup>268</sup> Manje bukisisani, wesifazane lomncane watsintsa sembatfo saKhe, ngalesinye sikhatsi, futsi Wajika wase uyati kutsi bekanani, futsi wamtjela kutsi kukholwa kwakhe kwakumsindzisile. Futsi wativela, ngekhatsi kuye; akazange atsatse tinhlungu kukufakazela. Bekangadzingi kutsi akufakazele.

<sup>269</sup> Awutifakazeli tintfo. Ukholwa Nkulunkulu. Niyabona na? Awumfakazeli Nkulunkulu, nhlobo. Ungeke wafakaza, kusindzisa imphilo yakho, ukhona Nkulunkulu, nje uphumela lapha bese utsi, "Ake ngiMbome." Niyabona, ufanele uMkholve.

<sup>270</sup> Tonkhe tikhali taNkulunkulu tingetulu kwemvelo. Lutsandvo, kujabula, kukholwa, kukhutsatela, kubeketela, bumnene, niyabona, konkhe kungetulu kwemvelo. Sibuka tintfo longeke watibona ngeliso lakho lemvelo.

<sup>271</sup> Futsi Khristu ulapha kusihlwa. Wakwetsembisa. "Lapho lababili noma labatsatfu babutsene khona ngeliGama laMi, nami Ngisemkhatsini wabo. Ngilapho naMi!" Lo "Ngi" futsi, Ulapha. Manje, "Unguye itolo, namuhla, naphakadze."

<sup>272</sup> Khulekani, futsi nitsi, "Nkhosi Jesu, ngiyagula," noma ngabe yini lonesidzingo sayo. "Ngi—ngiyadzinga, futsi ngi—ngifuna Wena, Nkulunkulu lotsandzekako, kutsi ubenemusa kimi, futsi angiphilise futsi ungisindzise. Futsi manje uma ngingekukholwa lokwenele, Nkhosi, kutsintsia Wena... Ngi—ngiyati kutsi uMnaketfu Branham akangati. Ngisihambi. Futsi ngiyati akangati. Manje, uma—uma leyondvodza ingitjele liCiniso, lengikholwa kutsi ngilo, ngoba livela ngco eVini laKho. NgiLifundzile, ngiyabona kutsi Libukeka likahle sibili. Manje Licinisekise. Ngitisho kutsi ngiyiNtalo ya-Abrahama, ngaKhristu, ngitisho kutsi ngiyiNtalo yasebukhosini, lekholwa nguJesu Khristu, iNtalo yebuKhos. Futsi ngikholwa kutsi ngiyinceny yeMlobokati waKhe, liBandla laKhe Lalitelako. Futsi ngiyagula futsi ngiyadzinga. Ngiyacela, Nkhosi Jesu, asengitsintse sembatfo saKho. Futsi con... futsi ukucinise kimi ngekukhuluma ngeMnaketfu Branham, njengoba Atsembisa kutsi kuyoba 'njengoba kwakunjalo etinsukwini taseSodoma.' Ngivumele nje... mvumele angitjele kutsi ngicabanga ngani, ngikhulekela ini, ngifunani, kutsi tidzingo tami tiyini, lokutsite ngami." Yenta loko, kwente nje.

<sup>273</sup> Babe loseZulwini, manje konkhe kusetandleni taKho. Manje nguloku kuphela lengingakwenta, noma ngumuphi lomunye umuntfu, angasho nje loko Lokushito *Lapha*, liCiniso.

Manje kucinisekise, Nkhosi, kutsi kuliCiniso. Ngikhulume ngaWe. Khuluma kutsi ngikhulume liCiniso. EGameni laJesu Khristu. Amen.

<sup>274</sup> Ngifuna nine nje—nje kutsi nikholwe, banini nekukholwa nje. Manje akungabikho muntfu lohambahambako. Hlalani nje nithule. Ngifuna nicabange nje kume phambi kwenu, ekhatsi lapha ndzawanatsite, Khristu, lovusiwe kulabafile; lowangena emabondzeni ngalesinye sikhatsi, wadla sinkhwa, watsi, “Ngiveni Mine, Ngiyinyama nematsambo,” futsi wanyamalala khona lapho embikwabo. Manje We—Wetsembisa kutsi Bekatobonakala etinsukwini tekugcina, esimeni senyama yemuntpu futsi, enyameni yakho, njengoba Enta ngetinsuku taseSodoma. Nkulunkulu, lobekanguKhristu, abonakaliswe enyameni, manje useBandleni laKhe, uMlobokati waKhe. Niyabona, bahlangana ndzawonye. Sikhatsi sekuhlangana. Emabandla ayahlangana, tive tiyahlangana, neMlobokati naKhristu bayahlangana. Niyabona, sikhatsi sekuhlangana.

<sup>275</sup> Manje kholwani nje, kalula. Ningetami kuba neluvalo nekucindzetela lokutsite, ngoba anitfoli lutfo. Nje—nje ngekutitfoba nitsi, “Nkhosi, ngiyakholwa.” Lomunye wenta loko nje. Futsi manje ngi... .

<sup>276</sup> Bangakhi lohleti embikwami, ikakhulukati... Manje, ngyayati lendvodza *lapha*, nalaba *lapha*. Ngiyabati labanye labahleti *lapha*. Kutsiwani ke ngalapha, khona lapha nje embikwami? Ake sitehlukanisele lelicembu lelincane khona ekhatsi *lapha* ndzawanatsite. Bangakhi labangakaze babone Khristu atenta atiwe Yena lucobo kanjalo, nge... Asesibone tandla tenu, “Angikaze ngike ngikubone.” Ngiyacabanga wonkhe umuntpu ukubonile. Kulungle.

<sup>277</sup> Khulekani manje. Manje hloniphani ngekutitfoba nje. Angati kutsi Utokwenta. Ngingeke ngakusho loko. KukuYe. Ngabe kutonenta nikholwe, nicine impela? INkhosi iyakuva loko. Yati tonkhe tintfo.

<sup>278</sup> Lendvodza lehleti khona lapho, iphetfwe yi-hernia. Uyakholwa kutsi Nkulunkulu utoyiphilisa leyo-hernia na? Uyakholwa na? Sitihambi lomunye kuolumunye, ngyacabanga, wena nami. Angikwati. Angikaze ngikubone. Kodvwa uma kunguloko lobewukhuleka ngako, phakamisa sandla sakho. Uma loko kunjalo, phakamisa sandla sakho, lendvodza lehleti... .

<sup>279</sup> Uyakholwa kutsi—uyakholwa kutsi ngesikhatsi Andrew atjele Simoni kutsi ete abone kutsi sebamfolile Mesiya, futsi ngesikhatsi enyukela eBukhoneni beNkhosi Jesu... ? Ngekutsi usekuchumaneni neNtfo letsite manje, umkhuleko wakho. Niyabona, Wamtjela kutsi bekangubani. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Uma utokukholwa, Angakwenta. Ngabe loko kutokukhutsata kutsi ukholwe ngayo

yonkhe inhlitiyo yakho na? Kunganenta nonkhe nine labanye ngaleyondlela na? [Libandla litsi, "Amen."—Umhl.]

<sup>280</sup> Manje lendvodza iphakamise tandla tayo, kutsi nomayini latjelwe yona... Angati; Ngitofanele ngidiale letheyeiphu kutsi ngati, niyabona. Nomangabe bekuyini, bekuliciniso. Ngabe loko kunjalo, mnumzane? [Lomnaketfu utsi, "Amen."—Umhl.] Kulungile. Nomangabe bekuyini, kunjalo.

Mnumz. Shepherd, kholwa ngayo yonkhe inhlitiyo yakho. "Uma ungakholwa."

<sup>281</sup> Manje loko akukehlukani naloko Lakusho, "Ligama lakho unguSimoni, indvodzana yaJonase." Manje uma nje utokholwa, nguloko kuphela lokudzingekako. Niyabona na? Manje kuyini na? Wakwetsembisa loko. Waniketa leso setsembiso. Loko kukhombisa kutsi Ulapha. Hhayi mine nje; Ukini. UseMtimbeni waKhe wemakholwa.

<sup>282</sup> Dzadze lomncane, lokhalako futsi akhuleka, nenhloko yakho ikhotseme. Uphetfwe ngumdlavuza. Uma ungeke wesabe, futsi utokholwa, Nkulunkulu utokwelulamisa uma ungakukholwa. Utophutselwa ngiko, impela. Nkkt. Hood, kholwa ngayo yonkhe inhlitiyo yakho manje, kutsi Jesu Khristu uyakusindzisa, futsi ungaba nako lokucelile. Manje nitokukholwa ngenhlitiyo yenu yonkhe na? Amen.

<sup>283</sup> Lohleti eceleni kwakho ngco kunadzadze lonenkhatsato yesisu, inkhatsato yenhliyi, tifo letelakanyanako. Uma ukholwa ngenhlitiyo yakho yonkhe, ungaba nako kophiliswa kwakho. Uyakukholwa ngayo yonkhe inhlitiyo yakho, utokwemukela? Uyakholwa na? Kulungile.

<sup>284</sup> Leyandvodza lapho lenemaphayili, uyakholwa kutsi Nkulunkulu angawaphilisa lawo maphayili futsi akusindzise na? Sukuma.

<sup>285</sup> Ucabangeni ngako, uhleti eceleni kwakhe lapho, ne-hernia? Uyakholwa kutsi Nkulunkulu angayiphilisa leyo-hernia futsi akwelulamise na?

<sup>286</sup> Lodzadze losedvute nawe ngco lapho, uphetfwe yinhloko. Seyihambile manje. Akunjalo na? Niyabona, kukholwa kwakho kukwentile. Nguloko kuphela lofanele ukwente, kukholwa nje.

<sup>287</sup> Nangu dzadze lapha lonesifo sashukela. Uyakholwa kutsi Nkulunkulu utokusindzisa, dzadze, lohleti lapho nesifo sashukela na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Uykwenta na? Nkkt. Robinson. Lelo ligama lakho.

<sup>288</sup> Beka sandla sakho etikwaloyo wesilisa lapho ngenca yaleyo hernia, mhlawumbe Nkulunkulu utomsindzisa, naye. Uma ukukholwa! Utokwenta na? Kulungile, mnumzane.

<sup>289</sup> Lodzadze lohleti eceleni kwakho, beka sandla sakho etikwakhe, mnumzane, unekuvuvuka kwemtsambo. Uyakholwa

kutsi Nkulunkulu utophilisa lokuvuvuka kwemtsambo futsi akwelulamise na? Uyakholwa, ungaba nako kophiliswa kwakho, nawe. Ufanele ukukholwe.

<sup>290</sup> Manje loko kucinisa. Nkulunkulu wenta setsembiso, manje bangakhi lokholwako kutsi Khristu ulapha na? Niyakukholwa na? Manje, nonkhe nine lenifunako, eBukhoneni baKhe manje, lofuna sihawu kuYe, lofuna umusa emphefumulweni wakho, futsi nifuna kuMemukela manje niseseBukhoneni baKhe ngco, nikhonjiwe. Manje ngi...

<sup>291</sup> Umuntfu angahle angene lapha netibati tetipikili etandleni takhe, netimbobo temanyeva futsi atsi, "NgiyiNkhosi." Noma ngumuphi umzenzisi lomdzala angakwenta loko. Kodvwa, lokuPhila! Umtimba weNkhosi Jesu uhleti ngesekudla saloMkhulu; uma Efika, sikhatsi sesiphelile, uma lowomtimba sewubuya emhlabeni. Kodvwa uMoya waKhe ulapha, kuPhila kwaKhe kuniketa bufakazi lobubonakalako baKhe bekuba lapha. Niyabona na? "Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlab."

<sup>292</sup> Futsi nifuna sihawu kuYe manje, ningema nje nentele livi lemkhuleko na? Kuso sonkhe lesakhiwo, wena lo... nomangabe ukuphi, ungasukuma na? Nkulunkulu akubusise, emuva le ekhatsi lapho. Kunjalo, chubeka nje nekuma. Vele ume ngetinyawo takho, nguloko kuphela lengifuna ukwente. Sukumani nje kwemzuzwana, nentele umkhuleko. Uma nitommela Yena! Uma unemahloni ngaYe manje, Uyoba nemahloni ngawe embikwaBabe; futsi uma u—uma utsandza kuMvuma manje, Utokuvuma embikwaBabe. "Manje sengifuna kwemukela Khristu njengeMsindzisi wami. Ngifuna Yena angigewalise ngaMoya waKhe khona manje. NgiyaMfunu." Chubekani nje nekuma kwesikhashana nje, nentele umkhuleko, uma nitsandza. Sukumani. Kunjalo. Ngifuna... Ngiva ngiholeleka kwenta loku, ngenta i al-... Loku kubitela e-altari. Sukumani. Site i-altari kutsi site kuyo; inhlitiyo yakho iyi-altari. Vele udvonsele emuva konkhe kungakholwa, futsi wati kutsi Ulapha manje. Sukuma ume ngetinyawo takho, wena lofuna kwemukela Khristu khona manje, eBukhoneni bebuNkulunkulu lobuvako, lobucinisekisiwe manje.

Manje asikhotsamise tinhloko tetfu.

<sup>293</sup> Nkhosi Jesu, sebaKho. Watsi, "Akekho umuntfu longeta kiMi uma Babe waMi angakamdvonsi." Futsi manje ngekwesayensi, bebangeke basiphakamise ngisho sandla sabo; umtsetfo wemdvonso wemhlabo utsi tandla tetfu tifanele tilengele phansi. Kodvwa kunekuphila kubo, naloko kuphila kusondzetwe edvute nekuPhila lokuPhakadze, Khristu. Futsi bente sincumo enhlitiyweni yabo, kutsi sebacedzile ngelive. Futsi baphakamise tandla tabo futsi basukuma bema ngetinyawo tabo, baphikisana nemtsetfo wemdvonso wemhlabo,

kutsi kuneKuphila lapho. Ngako siwushaya indiva umtsetfo welive nekungakholwa!

<sup>294</sup> EGameni laJesu Khristu, sebaKho. Batiphiwo telutsandvo teliVangeli. Batikhumbuto teMlayeto, kusihlwa, kanye ne... Bukhona baKho lobukhulu bukanye natsi. Babeka emagama abo etikweNcwadzi yekuPhila yeliWundlu, Lapho, Nkhosi. Sikhulekela kutsi—kutsi ngamunye wabo utoba Lapho, njengebantfwana baKho, labatsandzekako baKho.

<sup>295</sup> Bagcwalise ngaMoya loyiNgcwele waNkulunkulu, etinhliiyweni tabo. Kwangatsi timphilo tabo tingagcwaliswa kakhulu ngeMandla aNkulunkulu Somandla, loko kutifoba nelutsandvo nebumnene kuyogeleta kubo, nenshisekelo yekubona labanye basindziswa, lowake waba sesimeni sabo. Siphe kona, Nkhosi.

<sup>296</sup> Intfo kuphela lesingayenta, Nkhosi, kukholwa. Futsi bema njengesikhumbuto sekukholwa kwabo. Futsi manje ngekukholwa kwami nekukholwa kwabo, kanye kanye, sikubeka e-altari laKho, ngekukholwa. Futsi bangumhlatjelo lobekwe lapho, balindzele iNdvodzana yaNkulunkulu lenikelwe kutsi ibemukele bangene eMbusweni waYo. Siphe kona, Nkhosi. Njengamanje kwangatsi bangaba baKho, eGameni laJesu Khristu.

<sup>297</sup> Manje nine lenikhholwa nguYe ngayo yonkhe inhlitiyo yenu, lenimile, phakamisa sandla sakho, utsi, "NgiyaMkholwa. NgiyaMemukela khona manje njengeMhleni wami, futsi ngifuna umbhabhatiso waMoya loyiNgcwele." Phakamissa sandla sakho. Nkulunkulu akubusise.

Manje ningahlala phansi.

<sup>298</sup> Futsi ngifuna nente indlela yenu yekuya ebandleni lelitsite, manje, masinyane nje.

<sup>299</sup> Kusasa ebusuku sitoba ne—nenkonzo yembhabhatiso waMoya loyiNgcwele, kusasa ebusuku, khona lapha kulesakhiwo. Manje, kunencumbi yebuhlanya labawubita ngembhabhatiso waMoya loNgcwele, kodvwa loko akusho kutsi kute Moya loNgcwele mbamba. Ukhona Moya loyiNgcwele mbamba waNkulunkulu, ngalokufanako nje. Futsi ngikhholwa kutsi Utiohangana natsi lapha kusasa ebusuku.

<sup>300</sup> Manje, bangakhi kulesakhiwo lowenelisekile kutsi sisesikhatsini sekugcina na? [Libandla litsi, "Amen."—Umhl.] Bangakhi lowenelisekile kutsi leli liCiniso, Livi lifanele libe ngalendlela etinsukwini tekugcina na? Phakamisa sandla sakho. ["Amen."] Bangakhi kini labangemakholwa na? Jikitisa tandla tenu. ["Amen."] Kulungile. Jesu washo lamaVi, "Letibonakaliso leti tiyobalandzela labakholwako, uma ulikhholwa."

<sup>301</sup> Manje bangakhi lodzinge Khristu emtimbeni wakho na? Phakamisani tandla tenu. Kulungile, nine makholwa

lohleti eceleni kwabo, bekani tandla tenu etikwalomunye nalomunye. Futsi indlela lokhuleka ngayo ebandleni lakho, nguleyondlela lokhuleka ngayo lapha. Ungatikhulekeli wena lucobo. Bakhulekele; bona bakhulekela wena. Futsi liBhayibheli latsi, “Bayobeka tandla etikwalabagulako, bayosindza.” Manje khulekani ngendlela lenenta ngayo, nangesetsembiso.

<sup>302</sup> Nkhosi Jesu, sebaKho. Bemukele bangene eMbusweni waKho. Futsi baphilise ngamunye, Nkhosi; nalamaduku lawa. EGameni leNkhosi Jesu Khristu, siphe kona, Nkhosi. Sathane ulahlekelwe kubamba kwakhe. Kwangatsi eMandla aNkulunkulu Somandla angaphilisa wonkhe umuntfu. 

*JEHOVA-JAYIRA* 2 SSW64-0403  
(Jehovah-Jireh<sup>2</sup>)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesihlanu kusihlwa, ngenyanga yaMabasa 3, 1964, e4-H Club Barn eLouisville, eMississippi, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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