

# *MAZINA AABUSAPI*

 Nda kulumba, Mukwesu Neville. Eci cibaanga ii—ii ncigambyo kuli ndime. Nse elede kuba kokuno sunu. Pele, sunumasiku mbusiku bwa mulalilo, elyo Nda—elyo Ndali kuyeeya kuti inga Nda swaya cifumo cino. Elyo Nda tumina Mukwesu Neville, elyo wa ti, “Ee, lino, na ula boola kunselelo,” kati, “nkaambonzi kuta tukambaukila aniini?”

<sup>2</sup> Elyo Nda yeeya, ee, ikuti na Nda boola kunselelo, nkabela cali kukonzeka, inga Nse kambauka, pele kwaambaula ku mbungano asyoonto ku makani ali boobo, nywebo mulizi, kuti Ndi yeeya kuti eco inga cayumya mbungano.

<sup>3</sup> Twa zwaa kujoka kuzwa ku lweendo lwersu—kuzwa ku lweendo lwersu lwa kuvwima, bakwesu a Ndime, okuno, alimwi twa kajisi ciindi cabulemu. Tuli—tuli lumbide kapati, toonse twa zuzigwa, alimwi—alimwi twa kajana banyama bamusokwe mbe twakali kuvwima. Elyo—elyo mweembeli wesu alimwi Ndi lizi kuti oyo musinza mubotu, loko loko. Elyo aboobo twa kajisi munyama diya mubotu. Elyo Nda kajana masekese a diya bobilo. Elyo twa kajoka.

<sup>4</sup> Elyo eci ceelede kuba ciindi eco Nce elede kukanana aa Zinamatizyo ezyo zili ciloba zyamamanino. Elyo tiiba kabamba mbungano kulibambilila. Elyo kuli cintucimwi, cisinkila, eco caka cicitya. Kuti, Ndi yeeya kuti dolopo lila tupa nzila njumu, nkaambo kakubula busena upati bwaku paking’ila ku mweelwe wa bantu bakali... oyo mbungano ngo elede kubweza.

<sup>5</sup> Tu yanda mbungano mpya yakwa awa, alimwi tu jisi cibeela cibotu ca mali cakabambilwa kale, a—a kubamba i—i mbungano mpati loko. Pele cindi nitwa kajisi miswaangano eyi, baa, mula mvwisya obo mboibede. Ncintu cuusisya nsoni. I bantu bali mu malambo onse, omuya mu mvula, alimwi—alimwi—alimwi ncibbi ncobeni. Alimwi nokuba kukazya kuzwa ku beenzuma bangu. Kati, “Mukwesu Branham, boneka mbuli kuti ba...” Dokotela mweenzuma wangu, kati, “Boneka mbuli kuti inga wajana busena bumwi.” Kati, “Nda usa, mbuli mbo bakali kwiinda.”

<sup>6</sup> Ii narsi uli munsi lyangu, kati, “Baa, Nda boola kwinda okuya cifumo cimwi aa faivi okuloko. Wa keelede kuba kokuya...” Elyo kati, “I bantu bakali bungene kale ku mbungano eyo kunselelo okuya, aa faivi okuloko cifumo. Wa keelede kuyooba kokuya aa naini theeti.” Aboobo, mwabona, alimwi cicibamba kuyuma.

<sup>7</sup> Elyo tu yanda mbungano ijisi busena bumwi, alimwi awo bantubonse mpo bakonzya kukkala. Elyo tu yeeya kuti tupona mu mazuba aakumamanino, kusyoma obo. Kuti oko i... Twe

elede ku yiisya Mbungano ya—ya—ya zintu ezi, ezyo ziya bubambwa, zintu zya kasinsimwa, zimwi zyazyo, zyuulu zya myaka. Elyo kwa myaka ilili makumi obile ayosanwe a makumi otatwe, nkoonya kuzwa ku mbungano eyi, eco cakasinsimwa, kuti ciyo citika. Elyo lino tuli cijisi kaciboola kucitika ncobeni. Aboobo tweedelede kubukulusya zintu ezi, pele ta tujisi busena bukubwene. Aboobo cifumo cino...

<sup>8</sup> Nda kali kubamba kutumina kwangu a zintu, ijilo, alimwi Ndi jisi kumwi kwa kucita, masikati aya, a zimwi zimbi. Elyo mpawo Nda kajisi bantu bamwi abo bakali kuyanda kunjila, mulombwana mukubusyi mubotu, oyo wa kajisi kunyongana kuyeeya, mukwesu mukutausi mu masena akubelekela. Elyo bakubwene mbuli boobo, a mukwesu kuzwa ku Norway. Elyo—elyo twa kajisi miswaangano yakubuzyanya kwakumbali kusule mu kaanda kamusule. Elyo Nda kat, “Ee, lino, tuyu zwa buyo.”

<sup>9</sup> Elyo Mukwesu Neville wakati, “Ee, inga twa boola a kwaamba majwi masyoonto kuyumya Mbungano aniini.” I fir...

<sup>10</sup> Cimwi ca zintu zitaanzi nze Ndi yanda kwaamba. Nda kalemba zintu zimwi awa aa pepa, kuti, cindi Nda boola ku mbungano, Nda kali kuyanda kwaamba. Cintu comwe Nce kalemba awa cijatikizya kutusiya kwa Mukwesu wesu siluzyalo Taylor kuciindi nitwa takaliko.

<sup>11</sup> Mukwesu Taylor wakali kuboola ku mbungano eyi kwa myaka a myaka. Toonse swebo twakali muzyi, Ndili masimpe. Pele ikuti na kuli beenzu bamwi awa, wakali oyo mulombwana mudaala muyandisi oyo waka mujanina zyuuno lyonse, zya kukkala. Mukwesu Taylor, ciindi cainda Né kamubona lino, kusikila Nda mubona mwaalumi mukubusyi, wa kaliimvvi okuya ku mulyango kutandila Munsono zyotatwe na zyone zyainda. Wa kat, “Ndi yanda kuba a mabbuku amwi, Mukwesu Branham. Ndi yanda kwaabaula mabbuku aya.” Aboobo swebo, wa...

<sup>12</sup> Ncintu Nce mvwa cakuti, wa kajisi diabetisi nkabela wa kalebuka, alimwi tako...mukutaziba kuti wa kajisi diabetisi. Elyo—elyo wakali...Wa kafwa. Ta kafwa pe. Wa kaunka buyo kuyooba a Mwami Jesu.

<sup>13</sup> Elyo wa kali usyomeka, mukwesu mubotu, lyoonse wakali kubikkila maanu ku bantu bambi. Elyo kubotelwa kwakwe kwakali kusola kujana muntuumwi busena bwa kukkala, cindi baboola ku mbungano. Elyo nywebo mulizi, ndiza, cindi twa zabuka Mungwala, sa inga tii caba cibotu kubona Mukwesu Taryan okuya, tu Jane busena bwa kukkala, ku lubazu lumbi?

<sup>14</sup> Ndi yeeya kuti, mu ciibalusyo ca Mukwesu Taylor...Nse kali kokuno ku kucikanana a Mukwesu Neville, ku dilwe lyakwe, pele Ndi yanda kwaamba ijwi lya kulumba kwangu, kuli mukamufu wakwe. Mucizi Taylor, Ndi yeeyela kuti, nkwalii

okuno abusena bumwi cifumo cino, longezya moyo wakwe uusyomeka!

<sup>15</sup> Mukwesu Taylor, buzuba bumwi wa kati, “Boola okuno akundi bona. Ndi jisi kaziba kaniini kakasigwa okuya, kabikka nswi muli nkako, kutegwa waboola akuzela.” Lyoonse kubikkila maanu ku muntuumwi umbi. Elyo kwakali Muntuumwi waka mubikkila maanu, oyo wakali Kristo, ku mupa lufutuko.

<sup>16</sup> Ndi yeeya kuti, mu ciibalusyo, nekubaboo, ca mbungano eyi, mbuli mboi bungana mbuli mubili cifumo cino, atwiime antoomwe, kukotamika mitwe yesu kumbele ly a Leza.

<sup>17</sup> Taata wesu Wakujulu, swebo mbuli bantunsi cifumo cino, alimwi i—i basikuboola ku busena obu bwa kukombela... Janza lyako pati lyeenda akati kesu a kuzwa kuli ndiswe umwi wa bakwesu bayandisi oyo ngo tuyanda, a kuziba kuti Wa kamuyanda. Elyo Wa kajisi kaambo kuli zyoonse ezi, Mwami, nape nicata kacitika mu nzila eyi, mukuziba kuti Bbaibbele lyesu lila twaambila, kuti, “Zintu zyoonse zila beleka antoomwe ku bubotu kuli baabo bayanda Leza.” Elyo eco nca kacita.

<sup>18</sup> Elyo tula langa koonse, mu inyika, alimwi tula jana bulenge mu nzila yoonse kukanana kuli ndiswe, kuti cuumbwe tacikonzyi ku mujatilila, nikambo aa nyika wa kabeleka bukanze obo Mbo kamutuma kuno kucita. Wa kali mukwesu, mubotu uusyomeka.

<sup>19</sup> Tu jana kuti mu buumi bwa buumi bwa masamu, alimwi mu buumi bwa zuba obo buzwa cifumo ku tupa mumuni. Elyo akati ka isikati liba musela wakukomena kwaakati. Elyo mpawo mangolezya cilafwa alubo, biyo kubuka alubo cifumo citobela, cibotu a cipyta, nkaambo caka belekela bukanze bwa Leza.

<sup>20</sup> Tula bona malubaluba mbuli mbwa syuuka a kubotelezya nyika a kusakatizya mahoolo aa dilwe, a masena amicado, a kubelekela bukanze; kujula moyo walyo akupa, cabuyo, bucci ku nzuki, a penfuumu kuli simweendanzila, bubotu kuli sikuyandaula. Ula pa koonse nko kujisi, mu mulimo wa Leza, mpawo ula kotamika mutwe wakwe muniini. Pele cindi butololo ca boola koonse, cila buka alubo, nkaambo caka belekela bukanze bwa Leza.

<sup>21</sup> Mpawo mu busyu bwa bulenge boonse, a Bbaibbele, cisyomezyo, a Muuya Uusalala, inga twa sekelela mu myoyo yesu, kuziba kuti Mukwesu wesu Taylor, mbubonya, Mwami, wakabelekela bukanze bwa Leza. Elyo kwaamba kuti ta kabuka alubo kuti uyo kaka Bbaibbele lyesu, Leza wesu, a zintu zyoonse ezyo Leza nzya katupa kulanga, kuziba kuti kuli bubuke. Aboobo tu langila kumbele ku ciindi elyo tuyu mubona alimwi, cindi akuba mukubusyi wanseba mbotu akutayo ciswa limbi na kucembaala.

<sup>22</sup> Longezya mukaintu wakwe muyandisi, oyo mulongwe wakwe uusyomeka. Obo mbo tuyu baimpya, kwaciindi cilamfu,

Mwami, mbuli mbo tu babona kabaunka antoomwe kuya ku ciziba, akukkala a mabbiichi maniini okuya, kuzela nswi, a kwaambaula, a nzila mbo bakali bayandwa ncobeni antoomwe.

<sup>23</sup> Elyo lino tu lizi kuti kuli Buzuba upati buboola, cindi basimulimo bacamba ku lusyomo nobayo kumacching'a kensi lya mulyango wamubalo mupati wa kuzunda, a Baangelo ba... a twiimbo tuyu zuzya luwo. Tuyo babona alimwi mu busena obo.

<sup>24</sup> Kusikila eelyo, Mwami, kotupa camba. Kotu longezya a kutu gwasya. Tuya kumuzimba loko Mukwesu Taylor, aboonse abo basika ku cikombelo eci, kuciindi nakali kunga waima ku mulyango a kujana busena bwa sikuboola kumvwa Ijwi lya Leza, kuti lilile mu buteteete a kulyookezya.

<sup>25</sup> I buzuba bumwi cindi na kainda okuya, Mwami, Nda kakomba kuti Angelosilutwe mupati wa Leza wakaima okuya ku mulyango, ku mujana busena, awalo, Mwami, elyo wa kali kukonzya kukkanala. Nkambo kuli lembedwe mu Bbaibbele, "I luse luyo jana luse." Kusikila tu mubone, Mwami, akube kuti ziibalusyo zizumanane cabubotu mu myoyo yesu, kusikila buzuba bumwi twa swaana alubo mu Nyika imbi. Kwiinda mu Zina lya Jesu Kristo twa cilomba. Ameni.

<sup>26</sup> Uya kwiibalukwa kapati kwa ciindi cilamfu akati kesu a beenzu, a zimwi zimbi, abo baboola ku mbungano yesu, na buyake bwesu awa, ku kukomba. Akube kuti buntu bwakwe bupumune mu luumuno kumbele lya Leza, mane ku Buzuba obo.

<sup>27</sup> Buzuba bumwi, aswebo, umwi aumwi wesu uyo unka, omwe a omwe, mane tuka seluke ansi mu mundando mbuli boobo. Atu lino, kuciindi notu jisi ciindi, alimwi tula konzya, atu libambe tobeni ku ciindi eco ciboola; nkambo ta tuzi cindi ni kuyooba. Ta tuzi oyo uyooba utobela. Atu pone boobo, kuti ku buzuba abumwi, kuti na casola kuboola, ciyooba cesu, tuyu libambilila.

<sup>28</sup> Lino, Ndi yanda kwaambilizya. Lino, cakufwambaana, antela, ndiza, Nse kaambaula a basyomesi kuboola kuzwida eelyo, kujatikizya ciimo ca kuyaka i—i mbungano awa, na eco neco tweede kucita citabela, kujana mbungano yesu kutegwaa tube a muswaangano wesu. Mpawo Njo zumanana, mundi jatile, a i—i Zinamatizyo zili Ciloba, elyo mpawo Mitiba ili Ciloba, a zintu zinji nekubaboobo ezyo nzyo tweede kunjila, ndyoonya buyo.

<sup>29</sup> Elyo lino, Munsono mutobela cifumo, okuya, Nde elede kuyooba ku Elizabethtown, Kentucky, a Mukwesu L. G. Hoover, ku i—i mulimo wa kutuula. Elyo oko nkutuula cikombelo cipyia, na cikombelo eco nciba kaula kuli Elizabethtown, Kentucky. Kumusanza kwini ku 62 waboola ku Elizabethtown, na nkoonya kumusanza, Nda amba, 31, na kunselelo ku tenipaiki. Ama nyoneno buyo, ikutola ku Elizabethtown. Kutola kutandila oora. Kutandila mamaile ali makumi otatwe aosanwe, makumi one kunselelo okuya. Ndi yeeya kuti, kutandila mamaile ali makumi one, ku nzila i... ya 31, a kutandila mamaile ali makumi otatwe

aosanwe, na cintucimwi, nzila imbi, kumusanza ku tenipaki. Ili ku Mulberry Street.

<sup>30</sup> I kuswaangana kwa kutuula. Mukwesu Hoover uyooba a kwiiya kwa Munsondo lyoonse aa teeni okuloko. Elyo Nde elede kuyo kambauka kuswaangana kwa kutuula, kuzwa ku ileveni kusikila twelufu, Munsondo eyi itobela, Peepe vumbipati yamu leveni.

<sup>31</sup> Aa bboodi lya zyakuzibya kubusena okuya, ngu i—i cintu ca makani a ncico. Elyo cinooli ku... Inga mwajana nzila yanu kuzwa mpoonya awo. Kwalo nku Mulberry Street. Na ba—ba kapa bwa kweenda aa i... Cili aa bboodi lya kuzibya twaabmo okuya kunembo lya mbungano.

<sup>32</sup> Mpawo, aa—aa Vumbipati i—i mu twenty tuu, Nde—Nde elede kuba ku Shreveport, Louisiana, twenty tuu, twenty three, tweenty four, twenty five, a— twenty six. Mazuba osanwe, Ndi yeeya kuti, ku Shreveport, Louisiana, ku Life Tabernacle. Eco cili a Mukwesu Moore. Bali muku sekelela jubbili yabo iyandisi loko. I cilongezyo ca pentekoste cakawa mu Shreveport, Louisiana, myaka ili makumi osanwe yakainda, makumi obile abili ya mweezi oyu. Myaka ili makumi osanwe, mulumbe mutaanzi wa pentekoste waka kambaukwa. Elyo wakawa, Muuya Uusalala wakawa, mu Louisiana. Elyo ba kajana ciibalusyo kuli ceeco, alimwi eyi ni jubbili iyandisi. Elyo Nde elede kukanana jubbili eyi, masiku osanwe, a Mukwesu Moore, ku Shreveport, Life Tabernacle.

<sup>33</sup> Uli jisi beenzuma bali boonse mukati a koonse okuya, baa, abo mbo yanda kulemba, na cintucimwi, tuya kukkomana kuba ambabo. Alimwi kubaambila buyo makani amiswaangano iboola.

<sup>34</sup> Elyo Life Tabernacle, ikuti na kuli muntu uuli oonse wakasola kuba kuya a Mukwesu Moore, walo muntu mubotu loko. Elyo kuli nkamu mbotu ya bantu, abo baku Musanza bakaindi. To konzyi buyo kubazunda. Elyo aboobo, Life Tabernacle, kufumbwa muntu ku Shreveport inga wa mwaambila busena mpo ibede. Shreveport itandila kuba abantu bali zyuulu zili myaanda yobil. Alimwi ndi dolopo ibbotu, li jisi masena manji aku kkalila. Aboobo...

<sup>35</sup> Elyo cikombelo calo ncikombelo cipati, cikombelo cipati maningi. Iya butanta matantilo, a mabbalukoni, a zibuye zipati, elyo mpawo cibuye kwiindilila ceeco. Elyo kuli busena bunji. Elyo nkoonya kugama kutala kuzwa ku buyake bupati bwa dolopo obo bukkwana bali zyuulu zyosanwe. Mboli buyo—mboli buyo kukosola kagwagwa awa, ku buyake bupati bwa dolopo.

<sup>36</sup> Elyo Muf. Jack T. Moore, na—na kwalo Life Tabernacle ku Shreveport, Louisiana. Oko kutilika mu twenty tuu. Oko kuyooba Bwata—... Bwane kwinda Munsondo. Bwane, Bwasanu, Mujibelo, Munsondo, mazuba one mubusena bwa

osanwe. Nda usa. Oko kuyooba mu twenti tuu, tenti thrii, twenty foo, a twenty faivi. Ndi yeeya kuti eyo nje nzila mboibede, ya—ya Vumbipati.

<sup>37</sup> Elyo mpawo, tuyo ziba mpawo eco kujatikizya, eco nco twa kacita kujatikizya mbungano awa, kubona obo mbungano mboya kasumpuka kujatikizya kujana buyake bwayo. Bayasi bapati ba twaambila kuti inga babikka bantu banji kuli njyio, kusikila ku mazuba ali kkumi inga batandila kuba ayo kutegwa twa konzya kuyusa kuli mbubo, mwabona, cakufwambaana loko. Elyo balindila buyo muunzi ku citondezyo. Nywebo mulizi, alimwi tweelede kuba a busena bukubwene loko, a kunji boobu obu. Elyo, oh, ma, ni nkamu ya mateepu asubila kunjila, katalika kuyaka kufumbwa cintu. Pele Ndi yanda kusika ku mbungano Nke tana jokela ku mulimo alubo.

<sup>38</sup> Lino Ndi jisi kwitwa ku Tanganyika, Uganda, a kwiinda okuya. Joseph unojisi miswaangano yakubamba katalika mu Mulumi.

<sup>39</sup> Elyo jilo, cindi Nda kusika, kwakali bakwesu bamwi, a Mucizi Thoms a bamwi, bazwa ku masi aambi, baka njila. Elyo kajisi... Nda kajana kagwalo kabikkidwe aa mulyango wangu, na—na kutambwa kuzwa ku ii—ii nsangano kumusanza mu South Africa. Aboobo Ndi lembela mbabo, kuziba buyo eco cikonzya kucitwa. Ndiza, kuciindi Ne cili kule, Nda konzya kuswaya kumusanza mu South Africa, ndiza, mu cibeeala camamanino ca Mulumi a Miyoba, antoomwe mu ciindi eco.

<sup>40</sup> Elyo tu langila kutanta mbungano, kutegwa Ndi konzye kubikka aya Makkalo aa Mbungano, kakutana—kakutana kuba mapeyo, na kwakonzeka. Ikuti na Nse citi, na cindi Nda elela kujoka kuzwa okuya, ikuti na Mwami Jesu walindila.

<sup>41</sup> Nda kali kuswiilila jilo cindi Ne kali kubweza, kusyoma kuti bwakali buzuba bwa zoona, bwa teepu. Nda yeeya kuti Nda imvwa kailila awa cifumo cino. Mukwesu muniini muna Musanza waka jisi... Banyina baka njila mu muswaangano. Waa kajisi malinginansi ku nkolo zyakwe, nkabelaa waa kavunikilidwe lufu. Elyo Muuya Uusalala, muli umwi wa miswaangano yalino, ku Southern Pines, Nda syoma mbo wakabede, na kubusena bumwi, ka mwaambila, kaamba kujatikizya cilwazi cakwe ca malinginansi, a kuti waa kalini, a kubusena nkwa kalikuzwa. Elyo kati waa kajisi mulombe wakali sikuwa, alimwi wa kali kuyoba antenda, akuba sikujaya tuyumba. Elyo zintu zyoonse zinji mbuli ezyo. Elyo mulombwana oyu...

<sup>42</sup> Coonse caka citika ncobeni munzila. Alimwi a kkulenge lyakwe lya maliginati, na cikoto ca maliginati, mubwini, caka musiya. Mbo cibede, cikoto ca malinginanti ndi kkulenge, nywebo mulizi. Aboobo mpawo ca—ca kamusiya. Elyo mulombe wakali libambilide ku kujaya kwabuyamba, a zintuzyonse

mbubonya buyo Muuya Uusalala mbo waka caamba. Elyo wa kasololelwa kuli Kristo, kujoka alubo. Elyo wa kapanga teepu ya nguwo, elyo Nda—Nda kamvwa kailila. Sena mwa ubotelwa mubandi oyo muniini wakaindi waku Musanza? [Mbunga yaamba, “Ameni.”—Mul.] Kati, “Kunselelo okuno mu North Carolin’er,” wa kaamba. Oh, Nda ciyanda buyo eco, balo bantu baku Musanza bakaindi. Elyo wa kajisi... I Mwami wakazumanana kumulongezya. Wa kati, “Ndi lizi waamba kuti to kambauki njisyo, Mukwesu Branham; buyo ku mbunga yako.” Kati, “Tuli cibeela ca mbunga yako.” Aboobo oko kwakali kukwelelezya kubotu loko muli nguwe, ku kwaamba ceeco.

<sup>43</sup> Elyo lino kuli cifoto, Ndi yeeya kuti, ndiza, cili aa bboodi lya kuzibya twaambo cifumo cino. Ikuti na tacili obo, Billy uyo cibikka awo. Kwa ziindi zinji ca kaambwa, cindi Ne kasaanguna kutalika kukanana, kuti ba kati, “Ko yeezezya buyo, Mukwesu Branham, kuti ubone Mumuni oyo, Mumuni oyo.” Antela kuli, nokuceya...

<sup>44</sup> K wayanda kuli bamwi basyeede awa, bakaindi abo bayeeya kaindi, zifoto zya Nguwo kazitana sola kukkopwa. Sa kuli umwi awa undiyeyya kwaamba ceeco, ciindi cilamfu cakainda? Amulange. Kutandila buyo maanza one na osanwe. Mucizi Spencer awa, a Mukwesu a Mucizi Slaughter, a—a mukwesu awa, a mukwesu *okuya*. Kuli bakaindi batandila kuli bosanwe na cisambomwe bacisyeede.

<sup>45</sup> Ee, lino, kwiinde kaindi, liso lya muncini wa kkamera eyo lya kajata cifoto eco. Aboobo cakainka ku Washington, DC a kwiinda muli basikulangalanga, a kujoka, “Kutali kuyutululwa konilo na taakwe.” Kati, “I Mumuni wakauma lensi.” Oyo ngu George J. Lacy. Mu jisi zina lyakwe kalaisainidwe. Mwabona?

<sup>46</sup> Ee, mpawo, ziindi zinji ula mvwa, ula sondela a kwaamba, “Kuli cimvule cisiya aatala lya muntu *oyu*. Ca cimvule ca lufu.” Mbangaye baka ndimvwa kwaamba eco? Ziindi zinji, mwabona, ziindi zinji. Ee, caka citika kuba kuti kkamera yaka jata eco. Elyo aboobo twa kajana eco awa.

<sup>47</sup> I mulindu oyo uboola ku mucizi alimwi waka mwaambila, mu muswaangano mu—mu Carolina, oko nko twa kajisi muswaangano mubotu ku Southern Pines. Elyo awo, mulindu wakali kufwa ku kkulenge aa nkolo zyobilo. Elyo madokotela baka mulanzya buyo meso kuti afwe. Elyo mulindu wakasika buyo kunselelo a kufotola cifoto cakwe, mbubonya mbuli Mbwe kamwaambila kuti waa kalini, alimwi oko nkwa kazwida. Elyo Nda kati, “Kuli cimvule cisiya aatala lyako. Yebo uvunikilidwe lufu.” Elyo mulindu waka kkopa cifwanikiso ca ceeci. Elyo nceeco we aa liso lya muncini wa kkamera, lilaba cimvule ca lufu.

<sup>48</sup> Ikuti na umwi nyoonse mwabona *I Milao Iili Kkumi*, a kubona angelo wa lufu, obo mbo wakafumpa mukati, kusiya

oko, cimvule ciboneka kusiyasiya, cili aa cifwanikiso eci. Elyo Ndi yeeya kuti cili aa bboodi lya kuzibya twaambo eno. Ikuti na tacili obo, Billy inga wandimvwa, baa, kumubikka aa bboodi lya zyakuzibya twaambo. Alimwi ijisi muumba kuutodekede ku muntu. Alimwi muntu, cimvule caka musiya mwanakazi, nkabela waka ponesegwa cakugambya. Pele kuli mbuli civumbilila, abusi busiya kabuzungulikide akuvumbilila atala lya mulindu, a kulengelela atala lya kkulenge elyo mbuli boobo, kuzwa kokuya. Mubwini, eco ncimvule awo lufu mpoluli mukutila mukati, amebo, kuzwa ku kkulenge.

<sup>49</sup> Ee, takukwe makani kunji nkosola kwaambila bantu Bwini, kuli muntuumwi uyo yeeyela kuti Tali Bwini. Elyo ikuti na lyoonse waambila Bwini, nkokuti uli zyi kuti uli—uli luleme.

<sup>50</sup> Ndi jisi mweenzuma uli ii—ii simpulazi wazivubwa, kutala Kumbo. A—a basikuyobola bakabbañdela kutandila madollar ali zyuulu zyone ku mootokala weendela mu caanda, kuyo bala tanga lya banyama ba elki abo baka siigwa kaindi mu Troublesome Valley. Ba. Jeverez abo baka kkede omuno mu mbungano, Nda kamusololela kuli Kristo, muhedeni umaninide. Elyo mwaka ndimvwa kwaamba kaano kesu katantide antoomwe. Elyo ta kasyoma muli cimbi pele milao yakulilemeka ya Darwin. “Alimwi oyo Muvwanda, wakazyalwa kuli nakalindu, wakali bufuba.” Elyo twa kabungilila busiku bumwi mpoonya mpa kazumina Kristo.

<sup>51</sup> Elyo aboobo mpawo oyu muntu waka baambila. Wa kati, “Lino, to elede kuula mootokala oyo, oyo moota wamu caanda.” Kati, “Ndiyo kwaambila ncobeni kuti mbangaye banyama ba elki bali kutala okuya.” Kati, “Kuli bali kkumi afuka.” Kati, “Kwa kali makumi obilo—. . . Kwa kali makumi obilo aumwi, elyo Nda kajaya bobilo babo.” Elyo wa kali kwaambaula kuli sikumamela banyama. Kuta yandika kujaya pele omwe. Aboobo wa kati, “Kwakali makumi obilo aomwe, nkabela Nda kajaya bobilo babo. Kusyala bali kkumi afuka.”

Elyo wa kati, “Iiyi, Jeff, Ndi lizi wakajaya bobilo babo.”

Wa kati, “Nda kacita.”

<sup>52</sup> Ee, bakatola mootoka weenda mu caanda, kutala okuya, kwakali matanga ali naintiini aabanyama ba elki. Wa kati, “Billy, ambila buyo muntu bwini; ta kacisyomi pe.”

<sup>53</sup> Aboobo eyo itandila buyo kuba nzila mboibede. Inga waambila bantu Bwini, elyo nekubaboobo ba. . . Kwakali kutamvwisya kunji loko a—a kubeja kujatikizya zintu kusikila taba syomi kuti waamba Bwini cindi wano baambila Bwini. Nywebo mwabona?

<sup>54</sup> Pele tuli lumbide kapati kuti tu jisi Taata Wakujulu Oyo usimpikizya Bwini obo kubelesya kutondezya. Nca bwini. Aboobo mpawo ikuti na obu buyooba buzuba bwangu bwamamanino aa nyika, i. . . akwalo kubbutukizya kwa

sayaansi a zitondezyo zya katondezya kuti Nda kaamba Bwini kujatikizya zintu ezi. Mbo mbubo. Bwalo Mbwini. Aboobo antela ciyooba a bbooti lya kuzibya twaambo. Billy, sena uli mu kaanda omuya? Yebo ulu jisi mu janza lyako, i cifwanikiso? Elyo ikuti na uli jisi, ee, ko cileta awa, mpawo inga wakkala atala awa, antela inga mwacibona. Ee, Ta ndizi. Kuyooba mumuni aa i—aa bbooti.

<sup>55</sup> Elyo nceeci i—nceeci cifwanikiso mpoonya awa. Nda yeeyela tamu konzyi kucibona. Pele mpoonya *awa* mula konzya kubona eco cimvule cisiya ca lufu aa mutwe wa mwanakazi oyo. Elyo nceci cakalembwa kujatikizya ncico kusule *awa*, awo mulindu mpa kafotola cifwanikiso, a kubona ikuti na caka tondezegwa ncobeni. Elyo nceeco we, aa—aalya. Neimvule cisiya ca lufu.

<sup>56</sup> Mwabona mwanakazi, omwe mpoonya awo? Wa kacibona, Nda yeeyela, Mukwesu Neville, embo na? [Mukwesu Neville waamba, “Iiyi.”—Mul.] Uh-huh.

<sup>57</sup> Aboobo, Billy antela uyo cibikka a boodi lya kuzibya twaambo, ikuti na ula konzya, Billy. Boola, ku cibweza, aku citola kunembo a kucibikka a bbooti, kutegwa onse wakonzya kucibona mbulo mbo banozwa. Walo na Doc, nanka umwi. Lino Nda kayeeya, ndiza, inga catondezya antangalala kwini kuti inga mwacibona, pele kuli kusiya maningi ku musyobo oyo wa cifwanikiso. Pele uyo cijana okuya, kutegwa mukonzye kucibona, mbuli mbo baunka.

Lino, amuyeeye kwaambilizya koonse.

<sup>58</sup> Elyo lino, cifumo cino, Ndali kuyeeya kuti ndiza inga twa kanana anini aa cintucimwi ku kuyumya mbungano, cintucimwi eco cinga camupa kunji . . .

<sup>59</sup> [Mukwesu Doc Branham waamba, “Uyanda kabeela ako?”—Mul.] Waamba nzi? [“Yanda kabeela ako ali ncico?”] Iiyi, Doc, ikuti na ula konzya. Inga caba kabotu.

<sup>60</sup> Ndi yanda kubelesya eci awa. Nda kajisi . . . Bamwi babo tiiba ka cijisi cakusama, kwa mvwiki yainda, aboobo twa kayeeya ndiza kuti inga capa kabotu anini sunu. Nda kali kuyanda kwaambaula aali ncico, nkaambo cakali kujatikizya ku i—i ciloto mucizi nca kajisi.

<sup>61</sup> Nda libuzya ikuti na Mucizi Shepherd uli mu mbungano cifumo cino. Ndaa muswaana busiku bumwi. Elyo ciindi citaanzu Ne kabona mwanakazi, mubwini, Nse kazi akwalo kuti wakali ni. Sa walo? Ndi yeeyela kuti tali nguwe. Iiyi. Sa inga wayeeya, sa inga caba cintu cili coonse kuzwa mu nzila, ikuti na Nda tondeka ku ciloto eco, Mucizi Shepherd? Inga toyeeya, inga wacita? Neibotu. Kuli kabotu.

Elyo katutana kuboola kuli ceeco, atu kotamike mitwe yesu lino alubo.

<sup>62</sup> Taata Wakujulu Siluzyalo, kuli Nduwe twa pa kulumbaizya nkambo ka bubotu a luse Lwako loonse. Elyo lino, kotu umuzya, Mwami, kuti tu konzye kulangalanga Ijwi lya Leza muumi, mbuli Mbo ciboola kuli ndiswe kwinda mu cilengaano alimwi caka simpikizigwa ku Muuya Uusalala, kutondezegwa ku Bbaibbele. Aboobo twa komba kuti Uyo tupa kumvwisy, kuti tu konzye kuziba eco cakucita mu mazuba aya akumamanino mbuli mbo tubona inguzu zibi kazikkalikila kuzunguluka ndiswe lino. I nkondo, nkondo ya mamanino itandila buyo kulwana. Kotu gwasya, Mwami. Mboli basilumamba beni, bayumu, atu bambe ntobo ya Lusyomo, a Ijwi lya Leza, Cceba, a kweenda kunembo. Mu Zina lya Jesu. Ameni.

<sup>63</sup> Lino, kuyeyea kweenda kumbele, nkondo, mbuli i—i nkondo kaibambidwe kulwa, kaibambidwe kunjila mu mulimo, ii—ii nkondo iini, kulwana nkondo ya lusyomo.

<sup>64</sup> Mucizi Shepherd okuno, a Mukwesu Shepherd, mbaani beenzuma besu ba luzyalo loko, alimwi abo baboola ku cikombelo eci. Elyo balo mbana bayandisi ba Leza. Elyo—elyo oyu Mucizi Shepherd, cindi Ne kali kubwezelela lugwalo lwangu, musyobo oyo Billy ngwa konzya kwiingula, muntuumwi buyo wati, “Kondi tuma zisani zinji loko zya mipailo.” Elyo Nda bakombela. Koba vviila buyo. Pele cindi lugwalo lwa mugame, Nde elede ku luingula lwangu, nywebo mwabona. Aboobo Nda kabweza mposo yangu igaminina, elyo aboobo Nda kaitola ku muunzi. Elyo Nda kali kubala omuya, lya kati, “Kuzwa ku Mucizi Shepherd.” Elyo cakali ciloto nca kajisi, ca—ca myeezi imwi yakainda. Elyo takasimvwyisa kabetu ncobeni kusikila nikwainda mazuba a Munsondo obile na otatwe akainda, cindi Ne kayisyali aya—aya *Makkalo Aa Mbungano Aliciloba* a—a i—i micelo ili ciloba, Petro Wabili, obo mbo citola, Petro Wabili 1, “Ku yungizya ku lusyomo lwesu.” Mwabona?

<sup>65</sup> Lutaanzi, cantalisyo, ngu Lusyomo. Lwabili, amuyungizye ku lusyomo lwanu, bubotu; ku bubotu bwanu, luzibo; kuzwa ku luzibo, lulyendelezyo; kuzwa ku lulyendelezyo, lukakatilo; ku lukakatilo, kulemekaleza; a kuzwa ku kulemekaleza, luyando lwabunyina, luyandano lwabunyina; elyo mpawo luyandisyo, mukuba bbwelyansonje. Ciloba zya zintu ezyo. Makkalo aa mbungano ali ciloba, mwabona, a nyenyeesi zili ciloba zya makkalo aa mbungano, nkabela onse akasesegwa antoomwe ku Muuya Uusalala.

<sup>66</sup> Lino, eco nce citola kuba mulanda wa Kristo. Kristo uyaka Mbungano Yakwe mu makkalo aa mbungano ali ciloba; Nabwiinga Wakwe, Muntu, mwanakazi, Mbungano. Makkalo aa mbungano ali ciloba akkwanya a kubamba Nabwiinga. Bamwi kuzwa mu bukkalo *obu*, a bamwi kuzwa mu bukkalo *obo*, a bamwi kuzwa mu bukkalo *obo*, alimwi onse antoomwe, a kwibamba mbuli piramidi.

<sup>67</sup> Mbuli Enoki, oyo wakayaka mapiramidi, ayo nge tu syoma. Elyo bbwelyansonje taakwe nelya kabikkwa atala lyabo, nkaambo bbwe lyakumpela lya kakakwa. Elyo twa bweza lino, kutali mbuli Njiisyo, pele mbuli kumvwisya, ḁu mbungano buyo awa. Kuti ezi . . .

<sup>68</sup> Leza ula lilondola Mwini mu butatu. Ula liyubununa Mwini cakulondoka muli “Taata, Mwana, Muuya Uusalala,” maofesi otatwe aa Leza omwe. Ula liyubununa Mwini cakulondoka mu “kululamikwa, kusalazigwa, lubbizyo lwa Muuya Uusalala,” boola kulondoka, milimo ya luzyalo. Ula liyubununa Mwini mu kuboola kotatwe: ciindi citaanzi, kunununa Nabwiinga Wakwe; ciindi cabili, ku kutambula Nabwiinga Wakwe; ciindi catatu, mu Mileniamu a Nabwiinga Wakwe. Elyo zintuzyonse zili londokede muli zyotatwe. Alimwi ciloba mweelwe wakukomba Leza. Leza ula kombwa mu ciloba, kumaninina, lino kulondolwa akumaninina.

<sup>69</sup> Elyo cintu ceenzu cakali, kutali kuleta eci mukati, pele ku mutondezya buyo, munyama diya wamananino oyo Ngwe kajisi mali osanwe ku lubazu lomwe a otatwe kuli lumbi; mwabona, luzyalo a bulondosi.

<sup>70</sup> Lino amubone ali ceeći, kuti Kristo. Leza wakalemba Mabbabebele otatwe. I Bbaibbele taanzi lyakali mu mulengalenga, litegwa zodiaki. Lino, ikuti na tozyi Bbuku lya Jobu, koluba buyo kujatikizya ndilyo, nkaambo, nkaambo Jobu ngo umwi ulipandulula, obo mbwa kalungumana a kuuzika zintu ezyo mu mulengalenga.

<sup>71</sup> Elyo amubone, mu zodiaki, ino yaka talikila anzi? I cintu citaanzi mu zodiaki ngu nakalindu. I cintu camamanino mu zodiaki ngu Leo mulavu. I kuboola kutaanzi kwa Kristo, kwiinda muli nakalindu. I Kuboola kwabili, Leo mulavu, Mulavu wa mukowa wa Juda.

<sup>72</sup> Mpawo Enoki waka manizya buzuba bwakwe, na kaindi mu buzuba obo, piramidi. Elyo inga caba . . . Mubwini, ta tujisi ciindi ca kucipa ntalisyo anzila eyo piramidi mboya kaboola kwinda mu tumpetu azimwi zimbi. Cila kanana cigaminina nkoonya ku ciindi camamanino lino. Bali mu kampetu ka mwaami lino, kwiinda ku ceeleko. Pele bbwe lyakumpela taakwe nilya kabikkwa aa piramidi. Elyo eco cilikkede cakulondoka, munzila ya kuyakwa, na—na buyake bwa mabwe. Kusikila, nokuba ii . . . meli niini ipapalete . . . Ta bazi nzila mbo bakasola kwiiyaka, taba cimvwisyi, mbeli kusola akwalo kwiinda akati ka mabazu awo daka elyo mpo lyeelede kuba. Elyo kwiina daka muli njiyo. Ili londokede ncobeni, kubikka antoomwe.

<sup>73</sup> Aboobo obo mbo cibede cindi Kristo a Mbungano baba bomwe. Taakwe kudaka akati. Takukwe cintu akati; Leza buyo a muntu. Leza, Kristo, a muntu.

<sup>74</sup> Lino, pele, bbwe lyampela, taakwe noba kalujana. Nywebo mulizi Bbwe lya Sikkona ndyo bajisi mu England, ku kunanika bami, na ku—ku kubasamika musyini, abumwi bumbi. Pele bbwe lyampela . . .

<sup>75</sup> Amubone mali a dollar ina America. Muyo bona ikuti . . . aa mali dollar ina America, ku lubazu lomwe, lubazu lwa lumwensi. Sa caando ca America, sikwaze a i . . . zya masumo mu janza lyakwe, ku lubazu lwabili, eci citegwa caando “ca United States.” Pele ku lubazu lutobela piramidi alimwi, atala lyayo, liso pati, alimwi kunsi awa lyaamba kuti, “I caando cipati.” Nkaambonzi nco ciyooba “I caando cipati” mu cisi eci, akwalo atala lya caando ca cisi cesu? Mwabona?

<sup>76</sup> Takukwe makani eco ncosola kucita, Leza ula cibamba kwaamba mbubonya buyo. Mwabona? Ula bamba sizibi ku cikanana. Ula bamba cisi ku cikanana. Zintuzyonse zyeellede kukanana Nguwe. Naa mu—mu yanda ku Ci syoma na pe, Cili mpoonya awo.

<sup>77</sup> Lino, amubone, kuli liso muli ceeco, liso lya Leza. Elyo nkaambo kakuti ngowani tiiya kazwa, Caando caku Mutwe, nkaambo Ca kakakwa, oyo wakali Mwana wa Leza; lya Cisi cabuyake bwa buyake, Caando caku Mutwe wa piramidi, a zyoonse ezi. Lino—lino, Ndili . . . Nse yandi ku . . .

<sup>78</sup> Ziindizimwi bala teping’ a zintu ezi, alimwi cilaba akati ka bakwesu mu mambungano, ku mambungano amwi. Elyo cindi bacita eco, mpawo bakwesu ciindi cimwi balaba a muzeeso uulubide, kuti Nda amba cintucimwi kujatikizya bakwesu. Pele Nseli obo. Ndi . . . Ikuti na wakonzya buyo kuswiilila a kumvwisya, mwabona, Nse kanani kulwana mukwesu umwi. Nkaambo, oko takuli kuba ku bakwesu, ku sampaulana. Twe elede ku kananina umwi aumwi, kutali kulwana umwi aumwi.

<sup>79</sup> Pele cindi Nda kanana ciindicimwi ca kabunga kamwi, mbuli Presbyteria, Methodisti, na zimwi zimbi, ba lati, “Mwabona, ula cilwana.” Nse lwani mukwesu omuya, na mucizi omuya. I ciyanza eco candaanya bunyina nce Ndi sampaula. Bana ba Leza mbana bomwe, alimwi kutali—alimwi kutali nkamu zyandeene.

<sup>80</sup> Elyo bamwi babo bakati, “Nse kabi acintu cakucita a ncico, nkaambo oyo muna Presbyteria. Ndili muna Methodisti.” Mwabona? Lino, eco tacili ncico. Mwabona? Calo nciyanza ca kabunga ako kacimwaya bunyina obo. Mwabona?

<sup>81</sup> Lino, obo, mbuli Mbwe amba, ikuti na wakali kuselemukila ku mulonga mu bwaato buboneka kulampa butali kabotu bwakaindi wakali kuyo sola kubamba namutima, alimwi Ndi lizi kuti eco taci kabeleki, ee, mpawo, Nse ompololi, ku kutapatila. Ndi sola ku kugusya mu bwaaato bo. Wabona? Nkaambo, bwalo mbwaato obo buyo pasuka, elyo—elyo—elyo uyo syaala, kamukkede alikke, mu maanzi. Aboobo—aboobo tali—

tali mukwesu mu bwaato, pele Ndo ongolola ku mukwesu kumu tondezya cint citandila kicitika.

<sup>82</sup> Ee, zyoonse ezi ziyanza, ezyo bantu nzobabamba mu kuzwidilila kwabo zyeede kumwaika. Kwa mana. Beelede kuboola... Twe elede kuboola ku lukamantano, ku bunyina. Obo bwakali bukanze bwangu bwa buumi bwa kusola kukamantana a kuta pasaula kabunga, pele abaleke bawide mizeezo yabo, a kuba bakwesu ku Munakristo aumwi wakazyalululwa. Nywebo mwabona? Oyo, oyo muzeezo. Awo Mpe kaimvwi, ee, lino, ikuti na bakwesu bayo ciziba. Ndi...

<sup>83</sup> Bunji bwa bakwesu, akwalo mu zyuuno zyesu zya Makanimabotu Aazwide, taba syomi kuti ba Baptisti a ba Methodisti, a ba Lutherani a balo, kuba a coolwe. Pele, lino, inga baba kabetu. Pele Nse zuminani a ceeco. Nda syoma kuti bukkalo awa, bwa Bukkalo bwa bana Luther, mu bukkalo obu awa obo bwaka tegwa, Nda syoma, Bukkalo bwa Sarde. Elyo mpawo Bukkalo bwa Filadefia, bwaba Methodisti. Elyo mpawo Bukkalo bwa Pentekoste, Laodikeya. Nda syoma ayo makkalo. Elyo Leza, muli bumwi abumwi bwa makkalo ayo, kabweza bantu bakasalwa. Elyo muli ceeco, mbuli ba Hebrayo 11 ilaamba, kuti, "Balo kakutakwe ndiswe taba londolwi." Mwabona? Pele lino Mbungano yazwa kuli ceeci, kuboola mu busyoonto ciindi coonse, mane Ya selemukila mu bukkalo bwa Pentekoste.

<sup>84</sup> Lino, kaambo nce Ndili mukwaamba eci, kuti inga mwajana muzeezo aali eco mucizi ncalota. Elyo ciloto cakwe cili mu kweezyanisa ncobeni kuli ceeco Nceli kuiyisya.

<sup>85</sup> Amubone lino awa, lino, zyoonse zintu ezi Petro Mutaanzi kampango ka 6 a 7 lila mwaambila, t...ku lusyomo lwako, olo lutaanzi. Lino, Nda amba kuti bantu bataminina kuba a zyabubotu obu kakutakwe akwalo kuzyalululwa. Elyo Nda syoma Nda kaamba bwaambe bususya a kwaamba, "Cili mbuli tuyuni uusiya kusola kuli bikka mapepe aa piikkoko muli lwakwe, akuli bapanaga kuba piikkokko." Ta konzti kucicita. Kweelede kuba mapepe abulenge akomena kuzwa kuli nguwe. Mukati ka nguwe kweelede kuzwa mapepe ayo.

<sup>86</sup> Elyo lyoonse, alimwi Nda katamikizigwa lyoonse kuba tuyumu aa bacizi besu, kujatikizya kusama masusu ageledwe, a kupenta ku busyu bwabo boonse, a zintu. Nda katamikizigwa lyoonse kuba tuyumu ku bacizi besu. Ta—ta cili kuti Ndi jisi cintu cimwi kulwana ceeco. Ta ndaambi kuti mwanakazi tali mwanakazi mubotu, kuti ngu simweenda nzila umwi na cintucimwi. Eco tacili ciimo cangu. Pele, calo nceeci, cindi aali samika zinji zakuli pangila aanze, kutondezya kuti kuli zyakuli pangila zinji zili mukati, mwabona, oko kweelede kuzuzigwa a Kristo. Nkaambo, caanje lyoonse cilatondezya eco cili mukati. "Kwiinda ku micelo yabo muyo baziba." Nywebo mwabona?

Elyo oko Kristo nkwaede kuba omuya, a kumamela Leza, a kubikkila maanu ku zintu zimbi mibusena bwa zinji zisani zyakusakatizya zyakupanga, elyo mulizi, zikoye zya girini, akuta boneka mbuli muntunsi, a zintu ezyo zyonse. Nse ciinki buyo, alimwi Nse syomi kuti Bbaibbele lilacita kumwi, aboobo Ndi yanda buyo kuba obo mbo tubede.

<sup>87</sup> Amubone, lino, ikuti na takwe maala ku tunwe, nabela uyanda kusama amwi; ikuti na ta jisi meno amwi, nkabela uyandika amwi; ta jisi kuboko, nkabela uyanda kumwi; to jisi masusu, nkabela uyanda amwi; to jisi zintu ezi, eco ciliidene. Pele cindi wasomona meno ako mabotu ncobeni, nkaambo taba mweki buyo mbuli mbo beelede kuba, mpawo wacita cilubide. Ikuti na ujisi masusu asubila, nkabela uyanda kusiya, elyo koya kunselelo awa a kupendula alasiya, nkaambo buyo; wa kalubizya. Inzya, Ndi yeeya boobo. Pele cintu cipati...Takukwe Lugwalo lwa ceeco. Buyo, kugela masusu anu, kuli Lugwalo lwa ceeco, inzya, kuba a kunji oko, aboobo mpawo tu yanda kubamba masimpe kuti eco cili luleme, lino.

<sup>88</sup> Lino, mucizi wesu, mu kulota, waa kalota kuti waa...Ee, lutaanzi, waa kali nyongene. “Ino cigwasya nzi kuzumanana, a kusola kupengaana kwiinda mu buumi, ikuti na Leza utusesa kutambula Muuya Uusalala nkabela tatu Ujisi?” Lino, Nse yeeyi...

<sup>89</sup> Inga bali ku kuteping’ a eyi. Pele ikuti na taba...Ikuti na bacita, nca mbungano ilikke. Mwabona? Lino, alimwi ikuti na mukwesu umwi inga wajata eci, alimwi wamvwa jwi lyangu, mukwesu, ali ceeci, amuyeeye, Ndi yiisya buyo ku mbungano yangu. Yebo lyoonse, kumbele lya mbunga yako, kolingula i—i mateepu, alimwi ikuti na toyandi mbunga yako ku zimvwa, muta balekeli kubamvwa. Pele Ndi soleka buyo kwaamba ku nkamu eyi niini awa, kuti—kuti Mukwesu Neville a Ndime, kwiinda ku Muuya Uusalala, ba sola ku—ku mweembezi aku bayiisya.

<sup>90</sup> Lino, kuli zimwi zintu ezi nzomu takonzyi kuzuminana cabubyabi. Aboobo ikuti na kuli, mbubonya mbuli Mbwe kaamba lyoonse kujatikizya kulya nkuku yakakangidwe, “Cindi wapwaya kafuwa, to kasowi nkuku. Ula sowa kafuwa.” Aboobo lyoonse ulacita eco. “Kulya cheri pai, elyo wazuzila mu mbuto, inga tosowa pai pe. Ko sowa buyo nseke.” Aboobo mula cita cintu nciconya mu kuswiilila kuli Ceeci.

<sup>91</sup> Lino, Nda—Nda syoma kuti—kuti i—i kaambo nco kuli lupyopyongano lunji loko sunu, kujatikizya Muuya Uusalala, tau kayiisigwa kabotu. Ndi syoma kuti lubbizyo lula yiisigwa...a kwaamba buyo kuti “lubbizyo.”

<sup>92</sup> Pele mpawo koba mbuli nduwe wati “mootokala.” Pele lino Ndi jisi bupange bukubwene mu mbungano eyi, alimwi Nse zyi cintu comwe kujatikizya njiyo. Aboobo ikuti na Nda lubizya, bakwesu, Ndili...Amuyeeye, Nseli bupange bwa muncini.

Kweelede kuba kakkoilo, a mapulagi, a mapointi, a mavauvu, azintuzyonse zimbi, ezyo zibamaba mootokala.

<sup>93</sup> Elyo cindi waambaula zya lubbizyo lwa Muuya Uusalala, kuli banji baunka a Ceeco. Huh? Mwabona? Kuli banji baunka a Ceeco. Elyo nceeci Nce yeeya kuti Leza ulatondezya: Muuya Uusalala mpouli ano. Mwabona?

<sup>94</sup> Lino, Petro wakati, lutaanzi, “Lusyomo.” Lino amu cilangilile kabotu loko lino. Tuyo yiisya eci kwa maminiti masyoonto. Lusyomo, lino, nkutalika kwako. A kuyungizya ku lusyomo lwanu, bubotu; ku bubotu bwanu, luzibo; ku luzibo lwanu, lulyendelezyo; ku lulyendelezyo lwanu, lukakatilo; ku lukakatilo lwanu, kulemekaleza; ku kulemekaleza kwanu, luyando lwabunyina, luyandano lwabunyina; elyo mpawo luyandisyo. Elyo kufumbwa muntu ulizi kuti luyandisyo ngu Leza. “Leza nduyandisyo.” Mwabona?

<sup>95</sup> Lino, kuti mpawo, kuzwa kuli ceeci, elyo mpawo kuleta ceeci mu makkalo aa mbungano ali ciloba. Leza uli mukuyaka, mu makkalo aa mbungano ali ciloba, Nabwiinga wa Kristo; kwiinda mu muna Filadefia, Tuataira, a Pergamo, a Smurna, a Efeso. Ii bukkalo bwa mbungano, obo Jesu mbwa kati, “Ikuti i—ikuti na Sibwiinga wakasika mu kulangila kutaanzi na kulangila kwaciloba, boonse aba banakalindu baka sinsimuka.” Ba kacita. Ba kasinsimuka, banakalindu ba Efeso, Smurna, Pergamo, Tuataira, Sardis, Philadelphia, a Laodikeya. Sena mwakabona eco? Bwakali bukkalo bwaciloba, kuti cindi Na kasika a kusinsimuna abo banakalindu boona. Eco cibaleta lweendo loonse kujokela kunselelo *okuno*. Mwabona? Nkambo, muli eci, kwiinda mu myaka, makkalo, Wa kayaka Nabwiinga, kazyala kali Nabwiinga, kazyala kali Nabwiinga aa nyika iwa Kristo. Elyo nzila njionya Nja kayandisi Nabwiinga oyu, Wa kazyala bagame.

<sup>96</sup> Lino Ndi bamba ntalisya ya ceeci, kutegwa mubone cindi ciloto ca mucizi canoambilwa.

<sup>97</sup> Lino, ezi zintu awa zyeelede kumaninina kuba mu Munakristo Muuya Uusalala kautanasola kuba namatika, eci kacitana selemuka atala akubamba cintu cimaninide.

<sup>98</sup> Lino, ciloto ca mucizi wesu lino. Waa kalibilika naa waa kajisi Muuya Uusalala na pe, cindi nakalala atala lya cuuno civungwa acakulalila awo mulumi wakwe mpakali kubalila mutende. Elyo uli jisi bana baniini, mbuli Mbwe jisi, alimwi lyoonse bapanga coongo a zintu. Elyo aboobo, muli ceeci, waa koona kwa maminiti ali zyuulu zili kkumi, na kkumi aosanwe. Elyo waa kalota. Elyo ta kakonzya ku cimvwisya, na ku cibamba antoomwe coonse, kuzwa ku mwaka wainda, kutandila, kusikila Mulumbe oyu waka yiisigwa. Mpawo, kuciindi ni Nda kali ku Ci yiisya, coonse caka jokela kuli nguwe. Elyo waa kalota kuti waa kali kukomba.

<sup>99</sup> Waa kali kweenda aa cibuye, lutaanzi, kataninga kulota, a kuvumba maanza akwe, a kuyeyya, "Mwami, sa Ndi jisi Muuya Uusalala? Sa inga Wa tondezya kuli ndime. Bamwi balati, 'Nkaambo ka kuti—kuti Nda kaongolola.' Na bamwi bakati, 'Nkaambo Nda kaambaula mu myaambo.' Elyo tula syoma muli ceeco coonse. Pele sa Ndi Ci jisi ncobeni?"

<sup>100</sup> Nda syoma mu zintu ezyo zyoonse, zyabubotu ezyo, kukanana mu myaambo, a koongolola, a misyobo yoonse ya bupanduluzi. Nda syoma mu kabbeela koonse ka ncico. Pele ikuti na nko cili kakutakwe *Ceeći*, kuli cintucimwi cilubide. Mwabona? Lino, mwabona, nywebo mwabona, mu—mu jisi cipapa. Amubone.

<sup>101</sup> Elyo waa kalibiliika kujatikizya ncico, aboobo wa kalala buyo atala lya cuuno civungwa cakulalila awo mulimi wakwe mpa kali kubalila, elyo nkabela wakoona.

<sup>102</sup> Elyo waa kalota kuti waa kali atala lya mulundu. Elyo mu dundu eli, cibotu kwiinda . . . Nse jisi pepa kumbele lyangu, pele Ndi yeeya kuti lili mbuli boobu. Waa kalota kuti waa kabona ii—ii kabbokesi ka mwaala, mbuli—mbuli ii—ii moongola, kakkede mpoonya atala lya mulundu oyu. Elyo mulumi wakwe wakali munsi lyakwe ncobeni. Elyo waa kabona mwaalumi mulemu kaimvwi alya, kasamide zisani zyakubelesya, maboko amashaati aka kunkulikila, kaseensa maanzi asalala loko ayo nga kasola kubona, a kutila mu kabbokesi aka, aka kabbokesi ka mwaala kakakkede aatala lya mulundu. Elyo kabbokesi ka mwaala tiika konzya kujatilila maanzi. Elyo kakunkulika kuzwa awo, akuumpa masifwilila a tusamu toonse, zintuzyonse omuya, a kuumpa akuloka kuzwa ku mulundu. Elyo kaka kunkulikila ku matende aakwe, elyo waa kaliimvwi moonya mu zintu ezyo, biyo nkuti tii zyaka munamatila.

<sup>103</sup> Elyo—elyo mpawo waa kabuzya kaambo kabbokesi nco takajati pe, elyo mwaalumi wakati, "Ayo taali maanzi. Oyo Muuya Uusalala, alimwi," kati, "taakwe cintu ciyo Ci jatilila." Elyo kati, mpawo wa kajoka a kuteka bbakete limbi pati, nkabela lya kazwide buci, a kutila buci omuya, kati, "Lino ciyo jatilila eci." Elyo waa kali kuyeyya kuti kabbokesi, wakali mwaala wa kabbokesi, wakali kutandila kubbotoka akumwawa bucci, pele tiwa kacita. Kumalekelo zyaka jatana antoomwe a ku cijatilila.

<sup>104</sup> Waa kanyona a kuselemukila ku mulundu. Nkeya kuselemuka cilundu, waa kaima kunsi lya mulundu a kucebuka. Waa kabona tulonga tosanwe twa maanzi aya, ajoloma asalala, ataka sofweede ku zintu zya kainda muli ngawo, aci njoloma a kusalala, kaboola cakufwamba. Mpawo akacesya kweenda. Mpawo, kutandila kuyabaala, elyo waa kali kugambwa kuti inga wasola kusika kunsi lya mulundu, tulonga tosanwe. Elyo waa kasinsimuka.

<sup>105</sup> Ndi yeeya kuti eco citandila buyo kuba kabotu, embo na, Mucizi Shepherd?

<sup>106</sup> Lino, Mbwe kabwezela lugwalo a kucijula, Nke tana kucibala, Nda kabona ciloto cakwe.

<sup>107</sup> Eyo nje nzila ziloto mbo zi pandululwa. Lino, bunji bwanu mwaka boola kuli ndime a ziloto, a—a kwaamba zintu kuli ndime kujatikizya ziloto. Nda amba, “Lindila aniini. To ka caamba coonse.” Mwabona? Elyo kujokela a ku cibweza. Mpawo ikuti na tokonzyi kuziba eco nco kalota, mbobuti mbo ziba bupanduluzi kuti buli luleme na pe? Mwabona? We elede ku, weelete kubona ciloto. Ii cilengaano ceelede kutondezya ciloto. Elyo cindi wabona ciloto eco muntu nca kalota, akukonaya kubaambila kabatana ku kwaambila, mpwao muli buzi bupanduluzi.

<sup>108</sup> Ee, Nda syoma eco cili mu Lugwalo, akwalo, Daniele, ciindi cimwi. Sa eco tii cakali luleme? Kati... Inzya. Nda syoma Nda kacitika buyo kuyeyya eco mpawo. Mwabona?

<sup>109</sup> Pele lyoonse mula bona ciloto, lino, ikuti na bupanduluzi buli luleme. Ii muntu watalika ku kwaambila ciloto, inga wa baleka buyo, kwaamba, “Lindila aniini. Elyo cakali *boobu-a-boobu*. Ca kali *boobu-a-boobu*, kusanganya *boobu-a-boobu*.”

Elyo mpawo wati, “Mbo mbubo ncobeni.” Mwabona?

<sup>110</sup> I mwaalumi, buzuba bumwi, wakali kusola ku ndaambila ciloto eco nca kalota. Wa kaamba, “Ee,” wa kaamba...

Nda kati, “Lino, mukwesu, nkaambonzi wasiya cibeela eco cimbi?”

Wa kati, “Ino ncibeela nzi cimbi?”

<sup>111</sup> Nda kati, “Wa kalota kuti wakafusa bbwe mu luwo, nkabela Nda kalidabula akuba alimwi mu liso lyangu.”

<sup>112</sup> Wa kati, “Obo mbwini ncobeni, Mukwesu Branham.” Elyo baka bweza buyo cibeela camamanino ca ncico, ijilo. Uh-huh.

<sup>113</sup> Aboobo nceeco we. Mwabona? Nywebo mwabona? Nkaambonzi? To ambi bwini bwa ncico, pele, nywebo mwabona, lyoonse Ci layubununa alubo, cintu, ukwaambila ciloto cako, eco nco kalota. Mpawo ulizi kuti cili luleme.

<sup>114</sup> Lino, mboobu bupanduluzi bwa ciloto cakwe. Waa kapenzegwa aa Muuya Uusalala. Lino, mukuti waa kabona kabbokesi atala lya mulundu, wakali mwaala. Kabobokesi ka mwala, walo *mwaala*, “kulyaambilila.” Lino, mbuli Jesu mbwa kaamba mu Lugwalo. Wa kati, Petro wakati... “Nguni,” Jesu wakati, “nguni bantu baamba kuti Mebo, Mwana wa muntu, mbwebede?”

“Umwii wakati Nduwe ‘Eliasi,’ a ‘Musa,’ abumwi bumbi.”

Elyo Wa kati, “Pele mwaamba kuti Ndi meni?”

Wa kati, “Yebo nduwe Kristo, Mwana wa Leza muumi.”

<sup>115</sup> Lino, bantu bamwi balati lino, mbungano ya Katolika yaamba kuti, mbungano ya Katolika ya Roma ilaamba, kuti si... “Obo mwaala mbowa kabede, kuti Jesu wakati, ‘Atala aa mwaala oyu Njo yaka Mbungano Yangu, nkabela milyango ya basikufwa tii koozoyi zunda.’” Ba kati, “Lyakali aali Petro. Elyo Petro wakali mwaala oyo, nkaambo *Petro* lyaamba ‘bbwe liniini.’ ‘Aatala aa bbwe eli liniini Njo yaka Mbungano Yangu.’” Elyo aali Petro, balo, matobelanwa aa buapostolo, bakayaka mbungano.

<sup>116</sup> Mpawo mbungano ya Protestanti ilaamba, “Eco cili lubide. Kuti, cakali aali Lwakwe Wa kayaka Mbungano.”

<sup>117</sup> Lino, kutali kuba basikwiimpana, pele, Mebo, ku nzila yangu yaku cibona, boonse bali lubide. Nkaambo, ta ka Iyi yakila ali Petro, naanka kuti Wa ka Iyaka ali Lwakwe, pele cili aa ciyubunuzyo ca Petro ca Oyo Mbwa kabede. Mwabona?

“Ino bantu baamba kuti ndimeni, Mebo nde Mwana wa muntu?”

“Nduwe Kristo, Mwana wa Leza muumi.”

<sup>118</sup> “Ulacoolwe yebo, Simooni, mwana wa Jonasi. Bantu balya maila tiiba kuyubunwida eci,” seminari imwi, mwabona, “pele Taata Wangu oyo uliku Julu waku yubunwida. Nduwe Petro. Atala a mwaala oyu wa kulyaambilila, aa ciyubunuzyo eci, Njo yaka Mbungano Yangu.”

<sup>119</sup> Elyo obo bwakali, bukkalo abumwi bwa mbungano bwa kajisi oyo mwaala wa kulyaambilila, atala ku mwaala oyu wa kulyaambilila kwa Laodikeya.

<sup>120</sup> Elyo, lino, inga wapandulula kubamba mbungano iisalala. Kwiina cintu cili booboo mbuli mbungano iisalala na kabunga kasalala. I Muuya Uusalala inga wa kambaukwa muli ncico, pele mukati muyo jana babotu, bazangi, basituncimwa, a zintuzyonse zimbi. Aboobo kabunga taka jati. To konzyi kwaamba kuti, “Tuli Ci jisi. Taakwe kamwi kabo ka Ujisi.” Peepe, munene. I Muuya Uusalala wakatilwa aa bagame. Walo mugame.

<sup>121</sup> Aboobo, nkikaako, mwaala, eyi Mbungano ya buzuba bwamamanino, iya pentekoste eyo yatambula Muuya Uusalala, ba kacita ku citaanzi. Muciindi coonse ca makkalo, baka tambula Muuya Uusalala, pele kutali mu kweeleka kuti bali Ujisi lino, nkaambo nku boozeyza kwa citaanzi. Mbuli mbo tubweza zibikkilo zyamalampi, Alufa a Omega, obo mbo bakayasya ng’ombe ntaanzi; ya kayasisya a kuyakisya loko, akudimuka a kudimuka loko; mpawo kujokela. Mwabona? matalikila a Mamanino, abumwi bumbi.

<sup>122</sup> Lino, pele mu bukkalo obu bwa mbungano, Mulumbe uli muku tilwa mu mbungano. Pele mubili wa mbungano, lwawo, mu kumaninina mbuli i...

<sup>123</sup> Eci cikombelo, tuyu amba. (Nko nkuko nkwa boola ku mbungano.) Eci cikombelo tacili cikombelo ca Muuya Uusalala.

Kwiina cintu cili boobo. Bantu bagaminina abo banjila mu mbungano eyi ni zilao zya Muuya Uusalala. Zyalo nzilao zjis Muuya Uusalala, pele kutali mbungano mu mubili, nkamu. Aboobo, Ula beleka.

<sup>124</sup> Pele, cintu, oyu muntu wakali kutila maanzi, mutumwa ku mbungano, kutila Mulumbi mu mbungano, pele ino maanzi akali kucita nzi? Cakali kubila kugwisya masifwilila oonse akali muli ncico. Eco ncencico Muuya Uusalala nco ucita, ku cijika, lino.

<sup>125</sup> Lino, buci bwa kaiminina luyando lwabunyina, luyandano lwabunyina, buli mbukkalo obu. Nda kazwaa kumanizya kwaamba, mwabona, zya luyandano lwabunyina, bukkalo obo mbo tupona mo eno.

<sup>126</sup> Lino, inga watii, “Langa, Nse—Nse—Nse yandi ncobeni mbuli Mukwesu Neville.” Na, “Nse yandi ncobeni Mukwesu Jones. Nse yandi Mukwesu *Niini-a-niini*,” a cintucimwi mbuli ceeco. Pele lekela buyo cintucimwi kucitika kuli nguwe, mukwesu, moyo wako uli tyokede. Ci tandila buyo kukujaya. Mwabona? Inga twa jana luyandano lwabunyina a kulimvwa kuli umwi aumwi. Mwabona? Pele kukakatila mu nkamu ya bantu . . .

<sup>127</sup> Nkaambonzi nco langanya mukwesu oyo? Nkaambo wakakomona cinkwa a nguwe awa aa cipaililo, mbuli mbo tacite sunumasiku. Ula swaangana a nguwe. Wa kasukana maanza akwe. Ula komba a nguwe. Walo munyoko. Elyo inga wacita cintucimwi mu mubili, kuti inga tozuminana, nkaambo ubaanga ukkla, (obo mbo teelede kucita), pele kumu tantamuka aniini. Pele kundi lya moyo wako, ikuti na cintucimwi cacitika ku mukwesu oyo, inga catandila buyo kukujaya, na mucizi oyo.

<sup>128</sup> Ndi—Ndili mudaala. Nda kali mukubusyi ciindi cimwi, elyo lino Ndili cembeede. Nda kacibona, kwinda mu bukkalo, kucita ceeco. Kumvwa bantu kabati, “Nse kabi buyo a cakucita a nguwe.” Elyo cintucimwi cakacitika ku mintu oyo, nicaka mujaya. Ula yeeya, “O Leza, Nda lekela mukwesu wangu muyandisi kuunka, kakutakwe kubamba beenzuma a nguwe.” Nywebo mwabona? Mwabona? Mwabona? Nduyando lwabunyina. Lu boneka mbuli kuti talu kajati pe, pele lula jatilila. I buci, bula jatilila.

<sup>129</sup> Lino, muciimo cakuti waa kazwa awo, kunselelo lya cilundu, kuya kundi lya cilundu, eno, aya maanzi abulemu wakali kupoomona zilundu, mu tulonga tosanwe. Lino, faivi mweelwe wa luzyalo; J-e-s-u, l-u-s-y-o-m-o, l-u-z-y-a-l-o. Mwabona? Faivi mweelwe wa luzyalo. Tulonga tosanwe twakali kutila kuzwa awa aa ciziba, ansi kwinda awa.

<sup>130</sup> Bumwi abumwi bwa makkalo aya bwakali jisi oko kulyaambilila kwa mwaala. I basalali ba loona, balalindila, kulindila, kulindila, mwabona, kuyabuya mane bukkalo obu. Pele calino Muuya Uusalala, mukuba wakatilwa kuzwa

kuli Kristo, uyo boola a kuyo namatika Mbungano. Mpawo Mbungano iyo kwempwa. Ciyooba cintu cimaninide ca Leza, Nabwiinga wa Kristo, oyo uyooba Mutwe wa zintu zyoonse. Mula nditobela lino? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>131</sup> Lino, waa kali kugambwa. Lino, mu ciloto cakwe, waa kali kugambwa, “Sa inga kalonga aka kaniini... Sa inga kalonga aka niini kusola kusika kunsi?” Mwabona? Kakali kuyuminina. Lino, mukuba kuti, walo lwakwe. Lino nceeci Nce yanda kuti mumvwisye lino. Walo lwakwe wakali kugambwa kujatikizya nguwe mwini. Sena waa “kajisi Muuya Uusalala”?

<sup>132</sup> Lino, Nda katantamuka kwaamba eci, mazuba masyoonto ainda, kuyeeya kuti mbungano inga yaba ya kumuuya kweelede ku cijata. Elyo ndiza ncibotu Nda zima teepu eyi ndyoonya eno, pele nkaambo Ta ndiyandi kuti azwe aakati ka bakwesu. Pele inga waamba a myaambo, inga woongolola, inga wa zyana, inga watanda madaimona, kocita kufumbwa cintu nco yanda, elyo nekubaboobo kotakwe Muuya Uusalala.

<sup>133</sup> Sena balo basikwiya baka jokela, kabatangala a koongolola nkaambo madaimona aka baswiilila, elyo Jesu... mpoonya akati kabo wakali Judasi?

<sup>134</sup> Sa Jesu takaamba kuti, “Mu buzuba obo,” cindi Na kasika, kuti, “banji bayo boola kuli Ndime a kwaamba, ‘Mwami, sa Nse katanda madaimona, alimwi mu Zina Lyako kacita milimo yanguzu?’ Elyo Njo amba, ‘Amuzwe kuli Ndime, nywebo no bamucita milandu. Tii nda kamuzyi.’” Ezyo zintu tazili zitondezyo zya Muuya Uusalala.

“Ku micelo yabo moyo baziba.”

<sup>135</sup> Lino yebo wati, “Mukwesu Branham, sena tu, sa tweelede kwaambaula mu myaambo?” Nincobeni. Ezyo nzipeco zya Leza. Pele zipego ezyo zya Leza, kakutakwe zyabubotu muli mbabo, kupanga cilebyo kuli sikutasyoma. Ta ku tambulwa aa Leza.

<sup>136</sup> *Eci* ceelede kuba citaanzi. Elyo cindi waba a lusyomo, bubotu, luzibo, lulyendelezyo, lukakatilo, kulemekaleza, a luyando lwabunyina, mpawo Muuya Uusalala ula seluka a kumunamatika kuba cintu comwe, mbubonya mbuli Mbwa namatika makkalo aa mbungano mbuli cintu comwe. I nzila Mbwa panga Nabwiinga Wakwe nje nzila Mbwa bamba mugame Wakwe; wakapangwa kuzwa ku zibelesyo nzyoonya, mbuli Eva mbwa kapangwa kuzwa kuli Adamu, kabambo kuzwa ku lubazu. *Nzeezi* zintu nzo mweelede kujana lutaanzi. To konzyi kuzikkopela. To konzyi kuzikozyanisya. Beelede kutumwa a Leza a kuzyalwa kwa Leza. Kulikozyanizya kuletela biyo lupypyongan.

<sup>137</sup> Cili mbuli Mbwe kaamba. Sa inga mwayeeyela kubona lubanze kakkede awo a mapepe aa nziba kaangidwe aa mababa aakwe, kwaamba, “Mwabona, Ndili nziba!” Tali nziba. Ngu lubanze, kkubi. Sa inga mwayeeyela muyuni uusiya a mapepe

aa piikkoko mu mababa aakwe, a kwaamba, “Mwabona!”? Kuti cintucimwi caka njizya mukati.

<sup>138</sup> Pele ceelede kuzwa mukati aanze, nkabela ci leta Bunakristo; Leza, kwiinda ku nguzu zya Muuya Uusalala!

<sup>139</sup> Mucizi wesu waka jis matende matete cind nakasika ansi. Toonse tuli muzi Mucizi Shepherd kuba sikupa zyaluzyalo. Ng’anda yakwe ili jukide. Walo a mukwesu, Nse kwe ndaba ikuti na ni mukumbizi, mukumbizi, kufumbwa mbo cibede, bayo musanizya, kucita kufumbwa cintu nco bakonzya kumugwasya aco antoomwe. Oh! Leza wakatambula eco, cibeela cakwe ca ntalisyo.

<sup>140</sup> Elyo nceeci, lino, amumvwisyeyi ciiyo eci. Nceeci cilubide a i—a i... Nda jula kuli ceeci. Nceeci cilubide ku Cikombelo ca Branham. Nywebo mwabona, kuli misyobo yobile yandeene ya lusyomo. Kuli misyobo yobile yandeene ya bubotu, mbuli mbo Nda kajisi buzuba bumwi. Misyobo yobilo yandeene ya luzibo. Misyobo yobilo yandeene ya lulyendelezyo.

<sup>141</sup> Umwi uyeeya kuti nca kukasya, ngo bajisi. Oyo tauli musyobo wa lulyendelezyo olo Leza ndwali mu kwaambaula. Olo ndunyemo lubi, lutakwe bunyone ndo jisi, a zintu zya lubazu olo, kujoka kufwambaana, kukwankwana.

<sup>142</sup> Lukakatilo, a zimwi zimbi, kuli kusabula kwa ncico, kulicenggezya kuba; lusyomo lwakapegwya kukulengwa; bubotu bwakapegwya kukulengwa. Kuli kulyeendalela kwapegwya kukulengwa. Zyoonse zintu ezi zyakapegwya kukulengwa.

<sup>143</sup> Elyo cibeela cipati maningi ca lusyomo lwesu ndusyomo lwa mizeezo. Kwiinda ku kumvwa Ijwi, ci tuleta ku kuzuminwa kwa mizeezo ya Leza.

<sup>144</sup> Pele ikuti na Eci, kuzwa Kujulu, oh, mukwesu, ikuti na Ca sola kuuma *eci*, kuli lusyomo lwabuleza lwa kumuuya. Mpawo ino olo lusyomo lucita nzi? Olo lusyomo luziba buyo Ijwi. Takukwe makani eco kufumbwa cintu cimbi nco caamba, lu ziba buyo Ijwi, nkaambo, “Ku matalikilo kwakali Ijwi, a Ijwi lyakali antoomwe a Leza, nkabela Ijwi wakali Leza.” Alimwi Ijwi ucili Leza. “Elyo Ijwi lyakaba mu mubili wabantu a kukkala akati kesu.” Elyo cindi Ijwi Lini nolitila mu lusyomo lwesu, lusyomo lwesu lwa mizeezo lwaba ciyubunuzyo ca kumuuya.

<sup>145</sup> “Elyo aa ntalisyo eyi Njo yaka Mbungano Yangu.” Mwabona? Kutali ku muzeezo wa kuyeeya kwa kusangana mbungano, muzeezo wa kuyeeya Ceeco; pele aa ciyubunuzyo, cindi kukunka kwa luzyalo nitwa katilwa mu lusyomo olo lwa kuyeeya ndo mujisi. Mpawo, aali eci, ciyubunuzyo ca kumuuya, “Njo yaka Mbungano Yangu, nkabela milyango ya gehena taikonzyi Kwi izunda.” Mwabona? Eco citondezya kuti bayo Iwa na, pele ta cika zundi. Oh, ino ncintu cabulemu! Lino amubone lusyomo. Tulonga otu tosanwe... .

Nda kajisi kabeela ka cibaki awa, pele Ndi yeeyela kuti taka cileta.

<sup>146</sup> Pele tulonga tosanwe mwabona katu selemuka kwiinda awa, bamba *eci* antoomwe. Wa kali Muuya Uusalala waka panga mbungano ya Efeso. Wa kali Muuya Uusalala oyo wakabimba mbungano ya Smurna. I Muuya Uusalala wakapa Pergamo mbungano, a mbungano ya Tuataira, mu Makkalo aa Musinze. Walo Muuya Uusalala oyo wakayaka Nabwiinga oyo, i Basale baka somonwa kuzwa ku ziyanza zyoonse zya tubunga muciindi ca makkalo, mbuli boobo. Ngooyo Nabwiinga, wakasalwa wakakanzwa iwa Jesu Kristo, oyo Muuya Uusalala ngwa kaita kugwisya Basale. Elyo wakali Muuya Uusalala mu bukkalo *obu*, bukkalo *obo*, *obo* bukkale, *obo*, *obo*, *obo*, *obo*, kusika aatala, Muuya Uusalala.

<sup>147</sup> Elyo lino mbuli mu bantu bagaminina, zyabubotu ezi a zintu, ngo luzibo a lulyendelezyo, lwayungizigwa ku lusyomo lwesu. Mpawo cindi Bbwelyansonje lyasika, Muuya Uusalala ku Li bikka antoomwe. Ndoolo lubapatizyo lwa Muuya Uusalala. Nke kaambo mbufwaafwi loko sunu.

<sup>148</sup> Mebo mwabona awa, Ndi jisi zibalo zimwi zilembedwe aa pepa awa. Atu bone. Nda kajisi cifwanikiso cakafolwa awa, ku ciloto cakwe. Mwabona? To konzyi kucibona kuzwa awo.

<sup>149</sup> Lino, kuzwa ku Muuya Uusalala, ncinzi ciboola? Mpawo Uyo mupa, lusyomo lugambyakwiinda, lusyomo lwa kumuuya, olo *awa* kensi. Mpawo olo lusyomo lwa kumuuya lula ziba buyo Ijwi. Takukwe makani eco kufumbwa muntu umbi ncaamba, ta ci—ta cigwasyi. Elyo lilizi biyo Ijwi. Ikuti na muntuumwi wati, “I mazuba aa maleele akamana.” Olo lusyomo luziba biyo Ijwi. Muntuumwi wati, “Takukwe cintu cili boobo mbuli lubbizyo lwa Muuya Uusalala.” Olo lusyomo luziba biyo Ijwi. Olo ndusyomo, lwini lwa kumuuya, nywebo mwabona. Mbo mbubo. Mwabona? Li zyi buyo Ijwi.

<sup>150</sup> Mpawo, oyo wakali mweelwe mutaanzi. Mweelwe mutaanzi, kuboola kuli nduwe, lusyomo lwako lwa kuyeeya mpoonya awa, kuboola Muuya Uusalala kauseluka mu lusyomo lwako lwa kuyeeya, kucibamba kuba lusyomo lwa kumuuya. Mpawo lusyomo lwa kumuuya lula ziba buyo Ijwi.

<sup>151</sup> Lino, a mweelwe wabili, watatu. Mpawo uyooba aa kumuuya, uyooba a Muuya Uusalala, nkabela uyo namatika zintu *ezi* zyoonse muli nduwe, mbuli Muuya Uusalala *oyo* mbo uvumba ceeći. Kuzwa ku lusyomo lwako, kusika ku Muuya Uusalala, ula kunamatika a Kristo. Mpawo waba Umwi. Ameni. (Gwisya cintu *eci* mu nzila yangu; nciyumu ku maboko aako.) Yebo koba umwi. Mwabona, nywebo a Kristo mulapona antoomwe. “Ku buzuba *obo* moyo ziba kuti Ndili muli Taata, Taata muli Ndime; Mebo muli ndinywe, a nywebo muli Ndime.” Mwabona? Mpawo ncitu cinamatikidwe ca Mwami Leza.

<sup>152</sup> Lino, elyo mpawo bala simpikizigwa a kubikkwa. Elyo ciindi ec cakucitika, bay a kuba bana ba Leza basimbi abalombe bakasimpikizigwa.

<sup>153</sup> Sena mula yeeya, omuya mu Bbuku lya Matayo, cipati 17, kampango ka 1 kusika ku 5, Jesu aa Cilundu ca Kusandulwa?

<sup>154</sup> Mwa kamvwa *Amu Mu Swiilile*. I nkambauko Nje buyo, kuno kutandila mwaka wainda, kakambauka, kuba basimpupo maningi, *Amu Mu Swiilile*. I kubikkwa kwa mwana, mu Baefeso 1:5 akwalo, “Leza waka tukanza ku kubikkwa kwa bana.”

<sup>155</sup> Mwabona, mukwasyi, cindi mwana azyalwa muli nguwo, walo mwana kaindi. Pele oyo mwana waka jisi babanzi baku mukomezya. Elyo ikuti na oyo mwana tako boola ku—ku kuba musyobo muboto wa mwana, ta kaba sikukona. Pele ikuti na wa kali mwana ululeme, a mwana oyo wakali kuno swiilila wisi wakwe, mpawo mwana oyo wakabikkwa, na kubikkwa mubusena. Wa kaba sikukona wa ceeco wisi nca kajisi.

<sup>156</sup> Elyo nce ncico Leza ncakali kucita aa Cilundu Cakusanduka. Cindi Na kabweza Mwana Wakwe Mwini, Na kamana kutondezegwa kuba Mwana ululeme, mwabona, alimwi wakaima masunko oonse, Wa ka Mu tola aatala aa Cilundu Cakusanduka a ku Mu vunikila.

<sup>157</sup> Nywebo mulizi, mu Cizuminano Cakale, baka bweza mwana, kamusamika mu cikobela, cibotu cibotu, a kumubikka kumbele lya buleya. Elyo baka jisi kusekelela kwa kubikka, na ku kwiita kuti kuusalala. Mu ba Galatiya okuya, Ndi baanga ndiyeyya kuti Paulo ula caamba mbuli kubweza bana. Lino, pele, kubikka mwana, baktausi bayo mvwisya, a babali ba Bbaibbele, ba kubikka mwana oyu. Mu majwi amwi, mwana wakali mwana cindi na kazyalwa.

<sup>158</sup> Mpaawo bantu besu ba Pentekoste mpo bakacita bulubizi bwabo. Mu kuzyalwa mu mukwasyi, kwiinda ku Muuya Uusalala, mbo mbubo, pele mpawo tweede kuba musyobo ululeme wa bana, bakayiisiga ku Mubanzi ululeme. Mwabona?

<sup>159</sup> Lino, ikuti na muntu, kaindi mu bukkalo bwa kaindi, wakayeeya mwana wakwe, wa kali kuyanda kuti abe musyobo muboto wa mwana, wa kajana mubanzi winda ngwa kali kukonzya kujana, mwiyi winda, nkaambo wa kali kuyanda mwana wakwe kuboola kuba mbuli wisi. Mwabona? Aboobo wa kabweza mubanzi ululeme.

<sup>160</sup> Lino, ikuti na muntu aa nyika inga wa yeeya zya mubanzi muboto loko, mbobuti kujatikizya Leza, Taata wesu? Lino, Ta jisi mabbishopo, a makkadinolo, a bapaizi. Wa kajana Muuya Uusalala kuba Mubanzi wesu. Elyo Muuya Uusalala Mwiyi wesu. Elyo Uli—Uli mu Mbungano, alimwi Ula bweza mulumbe kuli Taata.

<sup>161</sup> Elyo mpa wo ino kuti taata, na, mubanzi wakayutuka a kuti, “Ee, Taata . . .” Lino, ta kajana mubanzi umwi uyanda kasanga mu ngowani yakwe, nywebo mulizi, mulimba, to tuuita. Kwaamba, “Oh, ikuti na Nda ambila taata cintucimwi kujatikizya . . . Oyo mulombe muniini muzangi, nekuba, pele ikuti na Nda—ikuti na Nda ambila taata, taata inga wandipa kubuka.” Oyo tauli musyobo uululeme wa mubanzi. Ii musyobo mubotu wa mubanzi ula syomeka, akwaamba bwini.

<sup>162</sup> Elyo Muuya Uusalala waamba Bwini cindi A boola kumbele lya Leza, kuli ndiswe. Inzya. Aboobo Wa kayutuka. Ino uyeeya nzi? Inga walisenda sunu kwaamba kuti, “Nobana basimbi nomu gela masusu anu, alimwi To kabaambila. Bana banu bajisi mizeezo yaka bambwa loko, cakuti taba konzyi ncobeni kubona umwi kuli umbi. Mbo mbubo. Elyo bali mukusala eci kuli *Eci*, a *eci* kuli *Eco*.” Obo Mbwa nga walisenda! Pele obo Mubanzi mbwakali kuyanda kuboola a kwaamba, “Oh, ma! Oyo mwana mwana musankwa wini. Uli buyo mbuli Taata.” Oh, obo Mbwa yanda kwaamba ceeco! Mwabona?

Mpawo Taata ula zimba mu kulisumpula, kwaamba, “Oyu mwana Wangu!”

<sup>163</sup> Nce ncico ncobeni Leza nca kacita aa Cilundu Cakusanduka. Amubone, mpaawo kwa kalibonya Musa a Eliya. Elyo Petro, wakabotelwa koonse; cigambyociinda caka citwa. Petro wakabotelwa, kati, “Atu yake zikombelo zyotatwe, comwe Cako, a cimwi ca Musa, a cimwi ca Elias.”

<sup>164</sup> Kuciindi nakacili kukanana, Leza waka muumuzya. Wa kati, “Oyu ngo Mwana Wangu uuyandwa muli Nguwe Mwe nkondelwa. Amu Mu swilile.” Mwabona? Leza wakali bikka Mwini mu ntalisyo, alimwi, “Oyu Mwana Wangu.”

<sup>165</sup> Musa wakaiminina mulao. I basinsimi bakaiminina kululama Kwakwe. Tii twaka konzya kuponena ku mulao Wakwe. Ta tukonzyi kuponena ku kululama Kwakwe. Nse lombi kululama. Ndi yanda luse, kutali kululama. Nse konzyi kubamba mulao Wakwe, alimwi Nse konzyi kukkwanya kululama Kwakwe. Pele Ndi yandikana luse Lwakwe. Elyo Leza wakati mulao a kululama kwa swaanwa muli Nguwe. “Walo Mwana Wangu uuyandwa. Amu Mu swilile. Ngo Nguwe. Ngo Nguwe.”

<sup>166</sup> Lino, mu Cizuminano Cakale cindi oyo mwana naka salwa, na kubikkwa mu mukwasyi, zina lyakwe lyakali buyo kabotu aa cheki mbuli lya bawisi mbo bakabede. Iiyi, munene. Tiiba kajisi i . . . Ba kajisi nwewenwe, mazuba ayo, i—i cizibyo, cakutondezya. Elyo bakali kunga . . . [Mukwesu Branham wapanga coongo cakuswida a kuuma cikambaukilo—Mul.] Kuswida mate aali ncico, kacibikka, cakali cakutondezya. Eco cakali buyo mbuli . . . Wa kasama bawisi kabalila, cijuzyo cakwe. Elyo eco cakali cibotu buyo mbuli bawisi.

<sup>167</sup> Lino, cindi Jesu nakali kuswiilila, Jesu kuli Leza, Leza waka Mu bikka mubusena, “Oyu ngo Nguwe.”

<sup>168</sup> Lino, cindi cizo cazyalwa ku Muuya Uusalala mu mukwasyi wa Leza alimwi watondezya kuba a zyabubotu obu muli nguwe, kuti Leza inga wabona bubotu, luzibo, lulyendelezyo, lukakatilo, luyandano lwabunyina, a kulemekaleza, muli nguwe, mpawo Leza ulamu namatika, na ku mubikka. Elyo, awo, nce cindi mwabona bana balombe abasimbi iba Leza.

<sup>169</sup> Mpawo, ba Efeso 4:30 ilaamba, “Muta penzyi Muuya Uusalala wa Leza, kuli nguwo mwa kaandwa kusikila ku Buzuba bwa lununuko lwanu.” Lino, bamwi banu noba Baptisti nomuyanda kuzumanana bukwabilizi Butamani, lino, ikuti na muyo boola ku ntaamo eyo, Njo imikila a nduwe. Bwalo mbukwabilizi Butamani ikuti na uyo boola ku busena obo.

<sup>170</sup> Pele kwaamba buyo, kufumbwa muntu ncaamba, “Nda sangana mbungano ya Baptisti. Ndili muna Presbyteria. Ndi jisi bukwabilizi Butamani.” Eco cili lubide. Buumi bwako bwini butondezya kuti to Bu jisi, kusikila Eci nko cili.

<sup>171</sup> Elyo Leza wakusala a ku munamatika kwiinda ku Muuya Uusalala mu Bwami Bwakwe, mpawo kwiina kuzwa kuli ncico. Uli kwabilidwe Cabutamani. Kosyoma. “Muta penzyi Muuya Uusalala wa Leza kuli nguwo nyoonse a bubotu bwanu bwabuleza mwa kaandwa kusikila ku Buzuba bwa lununuko.”

<sup>172</sup> Nda syoma kuli Nabwiinga oyo wakakanzwa. Nda syoma Leza wakati Uyo oba a “Mbungano iitakwe kaimba na kaimba.” Nda syoma mu kukanzwa, kuti Nabwiinga waka kanzilwa. We elede kuba Okuya. Nda syoma Ndili a Nguwe. Eco, mwabona, Ndili a Nguwe. Lino cili kuli ndime kubeleka lufutuko lwangu a Leza, kusikila zintu ezi zyatondezegwa aa Leza, elyo mpawo kunamatikwa mu Bwami bwa Leza. Ngooyo Muuya Uusalala. Njeeyo milimo ini ya Leza. “Lili namatikidwe kusikila ku Buzuba bwa lununuko.”

Eco cakali ciloto cakwe. Nda kayeeya kuti cakali cibotu.

<sup>173</sup> Lino, nkikaako, cindi Acita ceeco, cindi eyo Mbungano yasika ku busena obu, na mugame, i Mbungano iyoba Okuya. Andi caambe kabotu loko kutegwa mumvwisye. I Mbungano ya kanzilwa kuba Okuya. Ndi yanda kuba a Ndilyo, pele nzila biyo Mbwe yooba a Ndilyo, nkuba cibeela ca Ndilyo. Mbobuti mbo Ndiba cibeela ca Ncico? Kwiinda mukuba muli Ncico. Mbobuti mbo Ndi njila muli Ncico? Kwiinda ku lubapatizyo, kwiinda ku Muuya omwe. Bakorinto Bataanzi 12, “Ku Muuya omwe toonse twa kabbizigwa mu Mubili omwe.” Mubili Omwe; kabbizigwa muli Nguwo.

<sup>174</sup> Pele to konzyi kubelesya zintu ezi ziniini, kwaamba, “Nda kaambaula mu myaambo. Nda ka Ujana.” Koya awa, a kunyema, a kukonka, a kulilemeka bumwi. Mwabona? Oko nku bikka

mapepe aa piikkoko mu i—mu jeibeedi. Mwabona? To konzyi kucicita. Buumi bwako bwini bula tondezya kuti tacili ncico.

<sup>175</sup> Pele cindi zintu ezi zya kubeleka muli nduwe, kwiinda kuli Leza, mpawo uli namatikidwe. Mpawo kwiina zyakubikka aali ncico. Yebo uli lwako buyo. Eco nce cindi zilengaano, kulondoka, Muuya Uusalala, milimo ya Leza, zintuzyonse, zya yubululwa, nkaambo (nkaambonzi?) yebo a Kristo mwaba bomwe. Nda syoma camvugwa. Nywebo a Kristo mwaba bomwe.

<sup>176</sup> Nda kajisi cintucimwi cimbi Nce lembede awa, Ndali kuyanda kuyeyya. Kutuleta ku busena bwa Buumi. Mpawo uba...kuba a Buumi Butamani.

<sup>177</sup> Lino, Ndi jisi lekisikkoni ya Cigriki awa, *The Emphatic Diaglott*. Nda kaiya buzuba bumwi aa bbala.

<sup>178</sup> Lino, muli Johane 14, na Johane 3:16, tu jana kuti, busena bomwe bulaamba, “kuba a Buumi *buteeli*.” Busena bumbi mbo lwaamba kuti, “kuba a *Buumi* Butamani.” Pele muci Griki, mu busanduluzi bwa Cigriki...Muci Hebrayo, lyaamba kuti, “*Buumi* butakwe magolelo.” Mu bbala lyaci Griki, lijisi a-i-n-i-o-a-n.

<sup>179</sup> Kutandila mbuli “aeoni.” *Aeoni* “mwaakwe” oyo utakonzyi kuba, walo mweelwe utakonzyi kuyalwa. Cila indilila ku mamilioni, matrillioni, mabbilioni.

<sup>180</sup> Pele oyu ngu *aionios* ya ciindi, Buumi Butamani. Elyo bbala lya Cikuwa ndya Butamani. Tu lizi mbuli Butamani, *aionios*, na “Buumi kakutakwe magolelo.” Mwabona? Elyo ikuti na ujisi Buumi kakutakwe magolelo, mbobuti mbo konzya kuloba? Waba cibeela ca Butamani. Elyo kuli cintu comwe biyo Citamani.

<sup>181</sup> Saatani tali Utamani. Peepe. Wa—wa kaba Saatani. Gehena taili Iitamani. Gehena yakalengwa. Taili Iitamani. Elyo mibili eyi taili Iitamani. Ba kalengwa.

<sup>182</sup> Pele Muuya wa Leza Mbutamani. Tii waka jisi matalikilo, na Ta ujisi magolelo. Elyo nzila biyo njo tukonzya kuba a Buumi Butamani, kuzwa ku bbala eelyo lyaci Griki, *Zoe*, eelyo lyaamba kuti, “Buumi bwa Leza mwini,” tuli jisi, tuli cibeela ca Leza cindi twaba bana balombe abasimbi iba Leza, alimwi tu jisi Buumi bwa *aionios*. Aboobo cibeela nco tupona, swebo, nce citambula eli Ijwi, kuzwa *awa* kusika *awa*, eci cilatambula, ngu Buumi bwa *aionios*, “Buumi butakwe magolelo.” Bwalo Mbuumi bwa Leza Mwini muli ndiswe. Ameni. Fyuu!

<sup>183</sup> I buzuba bumwi, mu lweendo, Nda kajisi mubandi, Kamboni wa Jehova. Lino, kutali kuubaula ku buzumini bwa muntu uuli oonse. Tu jisi basanduki banji bakkede awa, kuzwa ku Kamboni wa Jehova. Umwi wa basyomesi besu ba mbungano wakali Kamboni wa Jehova, *wakali*, alimwi waka futulwa, walo a mukwasyi wakwe. Bawisi bakali sikubala; Mukwesu Wood a mbabo. Boonse bakwesu a bacizi bakwe lino, kujatikizya

boonse babo banjila, katambula Muuya Uusalala, nkaambo ka zilengaano zya Leza kubaambil eco ncoba kacita. Elyo eco ncoba . . . Mwabona? Eco caka cicita.

<sup>184</sup> Lino, pele awa, Kamboni wa Jehova mu bbuku lyabo, lyaamba kuti kuyoya nkoyoya buntu. Lino, eco tacikonzyi kululama. I kuyoya oko nkoyoyela tabuli buntu. Ikuti na mbo cibede, muli—mulu ciindi cimwi muli musyobo omwe wa buntu, ciindi citobelu muli muntuumwi umbi, waka fulidila buntu obo. Langa nko konzya kuba. Lino, kufulida walo muuwo, alimwi muuwo nceeco ncoyoya mu mpemo zyako.

<sup>185</sup> Lino, ba bweza Lugwalo kuzwa kusule, “Elyo Leza wakayoyela Kuyoya mu mpemo zyakwe, alimwi wa kaba buntu bupona.” Lino, Ndi yanda ku mubuza cintucimwi. Ikuti na wa kali muntu, ino nkooka kwa musyobo nzi wa kuyoya katana Leza kuloka Kuyoya Kwakwe kwa Buumi muli nguwe? Mwabona? Ino musyobo nzi wa kuyoya? Wa kali kuyoya, muntu muumi. Ee, mpawo, ikuti na eco cili boobo, mpawo munyama aumwi buntu bupona, nkaambo ba yoya buntu bwa buntunsi, a buntu bwesu, a boonse antoomwe. Mpawo Jesu nata keelede kufwa. I cituuzyo ca cinyama nicakali kweelela. Mwabona? Aboobo, mukwesu, inkazyanyo tai imi.

<sup>186</sup> Pele eco Leza nca kacita, Wa kafulida Kuyoya kwa Buumi Butamani, ameni, mpawo wa kaba buntu bupona, buntu obo butakonzyi kufwa. Lino amulangilile lino. Tula njila mu buci, kulaale ku kakokola kako. Amubone. “Kafulida Kuyoya kwa Buumi Butamani mu mpemo zyakwe, nkabela wakaba buntu Butamani.” Nkaambo, Leza wakayoyela, kutali eco bulenge nco bwakacita, pele eco Leza nca kacita, kafulida Kuyoya kwa Buumi mu mpemo zyakwe, nkabela wakaba buntu bupona.

Mpawo wati kuli ndime, “Adamu wakafwa, Mukwesu Branham.”

<sup>187</sup> Pele amuyeeye, Adamu katana kufwa, wa kajisi kabelele kaka mu nununa. Aleluya! “Abo Mba kazikale, Wa kabaita.” Wa kabweza kabelele ka kuba nununa. Wa kali cikozyanyo. Adamu wakawa. Mpawo kabelele waka bambilwa Adamu, nkaambo kale mu mpemo zyakwe zyakaba Kuyoya kwa Leza Uutamani, alimwi wa kaba buntu bupona. Wa kali mwana wa Leza.

<sup>188</sup> Kutali kuyoya kwakwe, mbuli bbala lya muna Africa. Ta ndizi obo bbala lyaci Griki mboli bede kuli ncico, ndyoonya lino. Pele bbala lya Africa, baita kuti *amoyah*, ndoba ita kuti, “i muuwo; inguzu zitabonwi.” Banyama bayoya amoyah. Basizibi bayoya amoyah.

<sup>189</sup> Mpawo nkaambonzi nco tuya kupengaana ku Buumi Butamani, ikuti na obo mbuntu Butamani bwa kayoyela muli ndiswe kwiinda ku kuyoya na? Nkaambonzi nco tunga twa penga canguzu ku Buumi Butamani? Ci jokela mu bubi, mukwesu. Mwabona? Ta—ta—ta konzyi buyo kucicita.

<sup>190</sup> Pele, Leza, kapati ali Adamu, kafulida Kuyoya kwa Buumi Butamani, nkabela wa kaba muntu Utamani a Leza. Wa kajisi nguzu mbuli Leza. Wa kali kaleza kaniini. Wa kali kaleza ka nyika; kutali Leza wa Julu, lino. Leza wa nyika!

<sup>191</sup> Elyo buzuba bumwi bana ba Leza bayooba tuleza alubo. Jesu wakaamba booboo. "Sa taku lembedwe mu mulao wanu, 'Muli baleza'? Mpawo ikuti na wakonzya kwiita abo Mba kaita kuti tuleza, abo Leza mba kaswaya, mbobutu mbo konzya ku Ndipa mulandu, kwaamba, cindi Nda amba kuti Ndili Mwana wa Leza?" Mwabona? Lino tu njila mu cintucimwi cisakene. Lino amulangilile eci cindi twa ceenza kumvugwa.

<sup>192</sup> Lino, mpaawa mpo babede. Walo lino mwana wa Leza, pele ula lubizya. Uli zyi kuti ucita cilubide. Lino amuyeeye, Adamu taka cengwa. I Bbaibbele lya kaamba booboo. Timoteo Mutaaanzi 3. "Adamu taka cengwa, pele mwanaakazi waka cengwa, wakali mu nsotoko." Adamu wakeenda a Eva, nkaambo wakali mukaintu wakwe.

<sup>193</sup> Mbubonya mbuli Kristo, kutali kacengwa kwiinda kuli Saatani, pele keenda mu lufu a Nabwiinga. Wa kaunka kuyooba a Nabwiinga, aboobo Wa kali kukonzya kunununa Mbungano.

<sup>194</sup> Adamu wakalizi kuti wakali lubide, aboobo wakazwa kweenda a Eva. Mwabona? Pele kwakali kabelele kakabambilwa mbabo, ako nko baka nununwa.

<sup>195</sup> Elyo tubelele otu, sunu, zya kazibwakale a Leza, alimwi Leza wa kaita, ngooyo Munununi. "Taakwe muntu ukonzya kuboola kuli Ndime citakuti Taata Wangu wamukwela. Elyo boonse abo Taata mbaka Ndi pa bayo boola kuli Ndime." Mbo mbubo na? Aboobo kuli Kabelele kakabambwa, kuzwa ku malengelo aa inyika, awo mazina abo aka bikwya mu Bbuku lya Buumi ilya Mwanaambele. Ii Kabelele waka bambilwa, ku kubamba nzila ya luzyalo kuli umwi aumwi wabo kuunka mu bubuke, Kabelele kakabambwa; Kabelele ka Adamu, lino amubone, mbuli Adamu mbwa kajisi kabelele kakabambwa.

<sup>196</sup> Lino, eyo ni Mbungano sunu. Ta ndaambi i-i mbungano. Nywebo mulizi cintu na?

<sup>197</sup> Ta ndaambi eci kuba kusanka cisetekene, alimwi Ta ndicipandululi kucisa kulimvwa kwa muntu uuli oonse. Nseli waano kucita ceeeo, mbuli Mbwe kalipandulula kale lwangu. Ndili waano kugwasya, pele eco Nce sola kucita...

<sup>198</sup> Nywebo mulizi cintu na? Mubwini, aya mambungano tali mambungano. Kuli biyo Mbungano yomwe. Ezi nzisangabalilo. Mwabona? Balo nzisangabalilo. Nse jisi cintu... Cili kabotu. Pele Ndi—Ndi yanda kutondezya ceeeo kuli ndinywe, mu maminiti masyoonto, kuti nzimaninizyo biyo. Mu zulilwa ku cisangabalilo ca Methodisti, ku cisangabalilo ca Presbyteria, na ku cisangabalilo ca Pentekoste, kuciimo eco mbo cuunka. Iiyi, um-hum. Masangabalilo! Mwabona? To konzyi... Mwabona?

mambungano nzisangabalilo ncobeni oko bantu bajisi muzezo omwe wa kweenda antoomwe.

<sup>199</sup> Pele Mbungano Njimwi. Alimwi to konzyi kusangana Mbungano. Wa kazyalwa muli Ndilyo. Elyo cindi wazyalwa muli Ndilyo, uli membala wa Ndilyo.

<sup>200</sup> Mbubonya mbuli mukwasyi wangu. Nda kali mu mukwasyi wa Branham kwa myaka ili makumi osanwe ayotatwe. Taakwe niba kandilomba kusangana mukwasyi. Nkaambonzi? Nse elede kusangana mukwasyi. Nda kazyalwa nkeli muna Branham.

<sup>201</sup> Elyo mula zyalwa mu Mbungano. Lino, ezi zimwi nzisangabalilo. Sena wakasola kuyeeya ceeco? Iiyi, munene.

<sup>202</sup> Buzuba bumwi Nda kali kumwa bwizu, elyo Nda kali kuyeeya makani, ee, “I mbungano mpati iisalala ya Katolika,” mbo ba yiita. Nda kali kuyabuya mbuli boobo, kumwa.

<sup>203</sup> Elyo Cintucimwi caka ndijata, cakuyuma buyo, kati, “Uta iti Eco.” Nda kalanga koonse. Nda katalika kuya bumwa. Alimwi Caka ndijata, kaamba, “Uta baiti Eco.” Kaamba, “Balo ncisangabalilo, mbuli bamwi. Ta bali Mbungano. Kuli Mbungano yomwe.” Mwabona? Balo nzizo zya cisangabalilo, nkaambo ula konzya kuba cibeeela ca cisangabalilo. Pele to konzyi kuba cibeeela ca Mbungano. I Mbungano, mula zyalwa muli Njiyo. Wa kaba cizo ca Nguwo kwiinda ku Kuzyalwa kupya, mpawo cizo ca Mukwasyi, mukwesu na mucizi muli Nguwo.

<sup>204</sup> Lino andi mubalile buyo kuzwa ku *The Emphatic Diaglott* awa, cintucimwi, ca Ciybunuzyo 17:3, alimwi a Apokalise ya *The Emphatic Diaglott* awa. Elyo amulangilile buyo eci, nzila eci mbo cibala, a nzila—obo mbocili cibotu ca kweezyanisa a ceeco. Ciybunuzyo 16, 17. Yaa. Lino atu bale awa aniini buyo. Amuswilile kuli ceeci, kabotu loko, Ciybunuzyo 17:3.

*Elyo umwi wa BAABO Baangelo bali CILOBA kajisi...  
Mitiba ili CILOBA wakasika a kukanana kuli ndime,...*

<sup>205</sup> Ndi mubalila, kuzwa mu *I Lekisikkoni*. “Ijisi...”

... “*Bool, Njo ku tondezya LUBETA lwa OYO SIKUVUULA  
MUPATI, oyo uukede atala lya Meenda Manji;*”

<sup>206</sup> Elyo toonse tu lizi kuti oyo ngu Vatican. Mpaawa tu jisi *Our Sunday Visitor* mukati omuya, kuzwa ku mbungano ya Katolika, ku twaambilalobu cibede. Mwabona?

<sup>207</sup> Elyo bwiinguzi obu kuli njiyo, kati, “Pele lindila aniini.” Kati, “Kwakali misyobo yoonse ya mazina,” kati, “ayopanga myaanda ili cisambomwe a makumi ali cisambomwe acisambomwe.”

Nda kati, “Pele aniini buyo.”

Kati, “Zina lyako inga lyapanga myaanda ili cisambomwe...”

<sup>208</sup> “Pele,” Nda kati, “Nse kkede a zilundu zili ciloba, kweendelezya inyika, nekuba, nywebo mwabona.” Uh-huh! Mwabona? Mbo mbubo. Mwabona?

<sup>209</sup> [Mukwesu Branham wabala Ciybunuzyo 17:1 kuzwa ku *The Emphatic Diaglott*—Mul.]

...ku kutondezya *LUBETA lwa SIKUVUULA I MUPATI*,  
oyo ukkede atala lya *Meenda Manji*;

<sup>210</sup> *Maanzi*, Ciybunuzyo 17:15, nku “vula amakamu aa bantu.” Mwabona?

a ngewe *BAMI iba NYIKA* abo *bacita bwaamu*, a *BAKKALA aa NYIKA* balo ba *kolwa a WAINI wa i...BWAAMU bwakwe*.

<sup>211</sup> Lino ninzi?

*Elyo wa kandi tola, i mu Muuya, mu Lukula;...*

<sup>212</sup> *The Emphatic Diaglott* eno. Mwabona?

...elyo Nda kabona *Mwanakazi kakkede atala lya Munyama* wamubala *uusalalapyu, kazwide Mazina Aabusapi*, ...

<sup>213</sup> Lino, mu King James, wat, “kazwide mazina aabusanke.” Kwakaindi buyo kaniini, elyo Ndiyo cijana awa, aniini buyo. Ciybunuzyo, ca 3. Yaa, nceeci we. Yaa. Ciybunuzyo, Ndali kupandulula 17, kutali 7; 17, lino amuswilile ku kampango ka 3.

*Elyo wa kandi tola mu muuya mu nkanda: elyo Nda kabona mwanakazi kakkede aatala lya munyama wamubala uusalalapyu, kazwide mazina aabusanke,...*

<sup>214</sup> Eyo nje nzila Cikuwa mbo wakapa. Pele Cigriki citaanzi kuzwa ku *The Diaglott* ila cibala mbuli boobu, mu Ciybunuzyo 17:3. Amuswilile.

*Elyo wa kandi tola, i mu Muuya, mu Lukula; elyo Nda kabona Mwanakazi kakkede aatala lya Munyama— Munyama wamubala uusalalapyu, kazwide Mazina Aabusapi,...*

<sup>215</sup> Olo ndo lwandaano lunji, kuzwa ku “mazina aabusanke” ku “mazina aabusapi.” Ino ncinzi? Elyo tu...Lino, waa kali:

...*I BANYINA WA BASIBWAAMU...*

<sup>216</sup> Toonse tu lizi obo. Pele ino ncinzi? [Ii mukwesu waamba, “I mbungano ya Katolika ya Roma.”—Mul.] Yebo toeleda kuba... Ee, mbo mbubo, eco inga catola mbungano ya Katolika ya Roma. Pele walo “uzwide mazina aabusapi,” Methodisti, Baptisti, Presbyteria, Lutherani, boonse kabaliita lwabo, “mambungano aa Leza.” Mazina aabusapi! Bunji bwa lwandaano akati “mazina aabusanke” a “mazina aabusapi.” Baliita lwabo kuti, “Mbungano ya Leza,” a kuli tondezya lwabo kumbele lya nyika; a marpati anjuka, a kunywa, a kulilemeka bumwi, a zilalilo zya misinza, a zintu zyoonse zimbi, a misyobo yoonse ya zintu ziyabuya.

<sup>217</sup> Kuli biyo Mbungano yomwe. Wa kazyalwa muli Njiyo. Yebo to njili Muya kusikila wa sanzigwa mu Bulowa bwa Kabelele a kunamatikwa ku Muuya Usalala.

<sup>218</sup> Ino ndwandaano akati “mazina aabusanke” a “mazina aabusapi.” Mwa cimvwa? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>219</sup> Nda kajata eco cifumo cino cindi Ne kali kubala awa, i... Nke selemuka, Cintucimwi caka ndaambila buyo kuti, “Koya mu kaanda kako. Kobweza *The Diaglott.*”

<sup>220</sup> Ee, nkuswiilila buyo. Kwa mana. Nda kanjila. Elyo Nda kabweza Ciyubunuzyo 17. Nda kayeeya, “Nkaambonzi Nco yandila ndime kubala eci?” Nda katalika kubala. [Mukwesu Branham wanontola tunwe twakwe—Mul.] Mpoonya biyo Mbwe kacuma, “Nceeco we.” Ndi jisi penso a kwilemba. Nda kati, “Nceeco we.”

<sup>221</sup> Lino, ba kaongolola kujatikizya ndime kubbompa tubunga. Alo ngaayo mazina aabusapi, abo baliita lwabo kuti, “mambungano aa Leza, a mambungano aa Kristo, a mambungano aa Methodisti, a mambungano.” Alo masangabalilo, kutali mambungano.

<sup>222</sup> Mbungano yomwe, eyo ni Mbungano ya Mwami Jesu Kristo. Elyo ino Ncinzi? I Mubili wamakanasiidwe wa Jesu Kristo mu kubeleka aa nyika, kabambwa kuba cizo ca mambunga aya ali oonse, kuti inga waba cizo ca Mubili wa Kristo. We elede kuzyalwa muli Ndilyo, kutali ku kamantana muli Ndilyo.

<sup>223</sup> Elyo kusangana muli ncico, alo mazina aabusapi, mwanakazi oyu. Oyu mwanakazi, nguzu zyakwe!

<sup>224</sup> Elyo mwabona ndyoonya lino nkokuli nkobaya kutola bantu boonse bajisi mizeeo iigambya kujatikizya bukombi, a kutuma ku Alaska. Mwa kacibona eco. Koonse buzumini bwesu bugambya.

<sup>225</sup> Elyo ino ncinzi? I kkanso, Kkanso Yanyika iya Mambungano onse alimwi Katolika a cipati cayo cicitika mu Vatikan lino, kubusena okuya, oko nkoba sola. Elyo boonse aba mabbishopo, abamwi bambi, basola kusika ku kuzuminana, kuyo lwana kkomunizimu. I inyika ilwana kkomunizimu, a kusangana biyo antoomwe a Bunakatolika.

<sup>226</sup> Cili buyo mbuli mbo cibede sunu. Mpaawa mpo tubede, mbuli Mbwe amba. Tu launka... Tu tandila kubula mali. Tula lomba, kupa mali lino, aa mitelo iyo bbadelwa myaka ili kkumi ayone kuzwa sunu. Oko nko kule nkotuya. Nguni ujisi mali aa inyika? I mbungano ya Katolika. Mbobuti mboiya kuba cikwelete ku United States? Ku kubamba aya makampani aa tombwe a zintu. Masimpe, bayo mulomba kuzwa kuli mbabo. Cindi ba cita, bala sambala upati bwabo, nkoonya kumasena, ku mbungano ya Katolika yaba Roma. Tula swaangana.

Amulangilile eci, cantangalala buyo, antangalala loko kwiinda kubala mutende. Nceeci we. Mwabona?

<sup>227</sup> Mba Methodisti, Baptisti, Presbyteria, a bamwi bambi, kaba liita lwabo kuti, “i Mbungano ya Leza.” Katolika a misyobo yoonse ya zintu ezi ni nguzu ezi zizwide mazina aabusapi. Koliita lwako, “Ndili . . .” Nda kati . . .

<sup>228</sup> Nda kaunka ku cibbadela okuno, kutali ciindi cilamfu cainda, kali kuyo kombela muntu. Nda kati, “Tuyo . . .” Ba kali baama. Nda kati, “Tu yooba a mupailo wa baama.”

Elyo mulindu wakati, “Kwela cisitilizyo eco.”

Nda kati, “Sa toli Munakristo?”

Waa kati, “Tuli ba Methodisti.”

<sup>229</sup> Nda kati, “Nda lumba. Nda kayeeya kuti ndiza wali musyomi.” Nda kwela buyo cisitilizyo kuli ndime. Mwabona? Aboobo, ikuti na toli Munakristo, eco ciliindene. Mwabona?

<sup>230</sup> Pele, “Tuli ba Methodisti,” oko nkusanka. I cinyama, mambungano, ategwa mambungano, tazili mambungano. Andibe masimpe eco cili mu bulunguluzi. Inzya. Ta bali mambungano. Balo nzisangabalilo. Bantu bala zisangana.

<sup>231</sup> Pele to konzyi kusangana Mbungano ya Leza muumi. Ula zyalwa muli Njiyo, kwiinda ku lubbizyo lwa Muuya Uusalala. Elyo cindi wa bapatizigwa a Muuya Uusalala, ezi zyabubotu zya kanamatikwa muli nduwe, kwiinda ku Muuya Uusalala, elyo nkikaako, “Oyo wakazyalwa kwa Leza taciti cibi.” “Konzyi.” Mpaawo we. Oh, ma!

Tu kanana buyo buzuba boonse, embo na?

<sup>232</sup> I Mbungano Mibili wamakani asisidwe wa Kristo, wakazyalwa ku Kuyoya kwa Leza. Oooooh! Sena mwa cimvwa? [Mbunga yaamba, “Ameni.”—Mul.] I Mbungano ya Leza ya kazyalwa ku Kuyoya kwa Leza. Leza wakayoyela Kuyoya mu mpemo, kumuuya, zya Adamu, nkabela wakaba buntu bupona. Sena mwakalizi ba pentekoste, na Mbungano ya pentekoste iini, ila zyalwa ku Kuyoya kwa Leza?

<sup>233</sup> Andi mubalile cintucimwi, aniini buyo ali ncico. Andi bone, aniini buyo. Musalali Johane, Nda syoma, oko Nkwe unka. Tuyo ziba naa Mbungano ya Leza mboibede, na pe. Musalali Johane, atu bone, Nda syoma eco cijatikizya 16, 19; 20. Yaa. Mpaawa Nda syoma tuyo citambula, mpoonya awa. Ncibotu. Andi mubalile, a kubona na Mbungano izyalwa ku Kuyoya kwa Leza, na pe, mbuli Adamu mbwa kabede ku matalikilo. Amulangilile.

*Elyo buzuba mbubonya ku mangolezya, mukuba  
buzuba butaanzi bwa mwiki, cindi milyango niya  
kajalwa nkabela basikwiyya baka bunganina nkambo  
kakuyooowa ba Juda, Jesu wakasika a kwiimikila akati*

*ka umwi aumwi wabo, alimwi ku baambila, Luumuno  
lube kuli ndinywe.*

*Elyo cindi na kaamba booboo, wa katondezya...  
maanza akwe a lubazu lwakwe. Oko...Mpawo  
basikwiyya bakabotelwa, cindi niba kabona Mwami.  
Elyo Jesu...*

*Elyo mpawo Jesu wakati kuli mbabo alubo, Luumuno  
lube kuli ndinywe: mbuli Taata wangu mbwa kandi  
tuma,...aboobo Nda mutuma.*

<sup>234</sup> Amulangilile. I Taata waka Mu tuma waka njila muli Nguwe. Elyo Jesu, cindi Na tuma sikwiyya, Ula njila muli nguwe. Nguonya Oyo wakatumwa; Leza.

*Elyo cindi na kaamba ceeci, wa kaba yoyela, a kuti...  
Amu tambule Muuya Uusalala:*

<sup>235</sup> Mbungano, kazyalwa ku Kuyoya kwa Leza! Cindi eci ciimo cabambwa cini kutala okuya, mu ciimo, Kuyoya kwa Leza kwabafulida, "Tambula Muuya Uusalala," mpawo uli mwana wa Leza. Inga wasangana kufumbwa cintu nco yanda, pele wazyalwa mu Mbungano ya Leza muumi, wakazyalwa kwiinda ku Kuyoya kwa Leza. Leza waka bafulida, akuti, "Amu tambule," fyuu, "Muuya Uusalala." Oh, ma! Mpaawo we.

<sup>236</sup> Kutali, "Amubooke a kusangana, kubikka mazina anu omuya." A misinza zilalilo zyanu zya misinza azyonse zyeenda azyo, musangana cisangabalilo. Inga wasangana cisangabalilo ca Methodisti, cisangabalilo ca Baptisti, cisangabalilo ca Presbyteria, cisangabalilo ca Katolika, cisangabalilo ca Pentekoste, kufumbwa cintu nco yanda kusangana, pele uli mukusangana cisangabalilo.

<sup>237</sup> Pele cindi waba mwana wa Leza, ula zyalwa kwiinda ku Kuyoya kwa Leza. Ameni. Ncibotu kucisiya cilikke, mpoonya awo lino. Ncibotu.

<sup>238</sup> Buumi bwa Leza akwalo buli muli ndinywe, Jesu wakaamba. Aniini buyo. Jesu wakati, "Ndili Musaansa. Muli mutabi."

<sup>239</sup> Lino amulange. Ino kukwankana kwabo kuli Jesu? Kukwankwana kwabo kuli Jesu, nkaambo Wa kali Muntu kalibamba Leza Mwini. Wa kali Leza. Leza wakali muli Kristo. Mwabona? Elyo Wa kabaambila. Wa kati, "Elyo muta Ndi langi. Nseli Ndime. Ngu Taata Wangu, alimwi Ukkala muli Ndime." Oh! Mwabona?

<sup>240</sup> Lino, ba kali kulanga ku mubili oyo muniini wakazyalwa kuli Maria. Mwabona? Oyo takali Leza. Oyo wakali Mwana wa Leza, pele Leza wakali mu Mubili oyo. Wa kali Leza. Wa kati, "Ikuti na Nse citi milimo ya Taata Wangu, mpawo amu Ndi pe mulandu. Pele nguni umwi wanu uukonzya ku Ndipa mulandu wa cibi, kutasyoma kwa Ijwi? Eelyo Ijwi Leza ndya kaamba kuti talina zulizigwa muli Ndime?" Cibi nkutasyoma.

“Nguni umwi wanu uu Ndi tamikizya cibi?” Cibi nkutasyoma. “Kondi tondezya. Ikuti na Nse citi milimo ya Taata Wangu, nkokuti muta Ndi syomi. Pele ikuti na Nda cita milimo Yangu... Nekubakuti tamu konzyi ku Ndi syoma, amusyome milimo eyo Nje cita, nkambo ila lungulula.” Bumbi, “I Taata uli muli Ndime, kapa bumboni Mwini.” Nkaambo, “Leza wakali muli Kristo, kayanzanya inyika kuli Lwakwe.” Mwa cimvwa na? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>241</sup> Ee, lino, Buumi mbubonya buli mu Musaansa akwalo buli mu mutabi. Mbobuti mbo muyosangana muli Ceeco? Ta cikonzeki.

<sup>242</sup> Nda kabona musamu kutali ciindi cilamfu cainda, mu lubuwa lwa Mukwesu Sharrit mu Arizona, kajisi micelo ya masitini ali fuka ali nguwo. Ino cakali cinzi? Wa kali i—wa kali musamu wa fuleenke, mafuleenke manevo. Pele caka jisi i—ca kajisi i—i lemoni, tangarini, tangelo, a mucelo wa magirepu. Ca kajisi misyobo yoonse. Nda kaima, kalanga ku cisamu eco. Elyo Nda kati, “Mukwesu Sharrit, waamba kundaambila kuti eco cisamu ncisamu ca fuleenke?”

Wa kati, “Masimpe.”

<sup>243</sup> Elyo Nda kati, “Ee, buti? Mbobuti mbo ciboola?” Nda kati, “Nda bona mucelo wa magirepu awa, alimwi a tangarini awa, tangelo awa, a lemoni awa, a yoonse eyi micelo imbi. Mbobuti mbo ciboola?”

Wa kati, “Ee, nywebo mwabona, baka somekwa mukati.”

<sup>244</sup> “Oh!” Nda kati, “Ee, Ndi yanda ku kubuzya cintucimwi. Lino, kobweza oyu mucelo wa magirepu a lemoni. Lino, mwaka uucilila, ciyo cita nzi? Ciyo yutuka mpawo a fuleenke kuzwa kuli eco.”

“Oh, peepe.” Kati, “Ciyo yutuka a lemoni ali njijo. Mwabona?”

“Oh,” Nda kati, “ndaku lumba.” Mwabona?

To konzyi kucita ceeco. To konzyi kusangana mukati.

<sup>245</sup> “Pele,” wa kati, “ciindi conse samu eelyo lyakomena maningi a kugusya mutabi mupya, cila yutuka a mafuleenke, ikuti na musaansa wini wasonsa mutabi.”

<sup>246</sup> Alimwi ncintu nco twatalka kucita kuba mamembala akasangana muli Nguwe, alimwi tu pona kunsi lya zina lya Bunakristo. Nkaambo, tuli, mbuli mu nzila ya lyoonse ya kwaamba kuti tuli micelo ya sitrasi, Mbungano ya Bunakristo.

<sup>247</sup> Pele cindi Musaansa Wini wasyuuka musaansa, uyooba mbuli Musaansa mutaanzi Wa kasonsa. Ikuti na Musaansa mutaanzi Wa kasonsa, wa kalemba Bbuku lya Incito kunze Lyawo; ikuti na Uka sola kusonsa umwi umbi, Uyo lemba bbuku lya incito kunze Lyu Nguwo. Yaa.

<sup>248</sup> Aboobo, uli mukusangana buyo zisangabalilo. Pele cindi wazyalwa kuzwa ku Musaansa... Uli jisi mucelo. Mbo mbubo. Mu jisi mucelo, pele ncinzi nco mucita a nguwo? "Uli jisi ciwa cabukombi, nkabela kukaka nguzu zya mbubo." Mula kaka zitondezyo. Mula kaka zigambyo. Mula kaka Muuya Uusalala. Mula kaka kwaambaula mu myaambo. Mula kaka zilengaano. Mula kaka zisinsime. Mula kaka kuponesegwa. Elyo, nekubabobo, "Mula liita nobeni zina." Ta cigambyi Muuya Uusalala wakati, "I nguzu, zya nkamu zya bantu, zizwide mazina akusanka, masimpe, kabaliita lwabo kuti, 'Banakristo.'" "A ziimo zya bukombi, pele kaba kaka nguzu zya mbubo. Kuzwa kuli baabo kofutata, nkambo aba ngo musyobo wabaabo basololela bamakaintu bafubafuba balemenedwe a zisusi zyandeene."

<sup>249</sup> Misyobo yoonse ya kabunga! I mbungano ili mukubweza kunji loko, a musyobo *oyu* wa inkamu, a musyobo *oyo* wa inkamu. Ino kujatikizya nsangano ya Jesu Kristo? Mwabona? Tu jisi zintu ezi zyoonse zimbi, alimwi twa kapa mbungano kulemenwa. Lino nceeco we.

To konzyi kusangana Mbungano.

<sup>250</sup> Yebo usangana cisangabalilo. Uli cizo ca cisangabalilo, ya bantu, mbuli buyo cisangabalilo mbo cibede. "Tula syoma muli *ceeci*. Tu jisi malailile esu. Tu jisi kaziye kesu, azimwi zimbi." Mula cita mbubonya, biyo musangana itegwa ni mbungano.

<sup>251</sup> Pele to konzyi kusangana Mbungano. Wa kasangana cisangabalilo ca zizo, pele kutali Mbungano, nkambo waka zyalwa mu Mbungano eyo a Musaansa Wini.

<sup>252</sup> Lino lindila aniini. Amulangilile. Ndila jala, kwainda kaindi. Amubone. Amundi jatile. Nse—Nse kanzili kwaamba ceeco. Amulangilile. Amulange.

<sup>253</sup> Ikuti na Leza waka cesya oyu Nabwiinga antoomwe a Muuya oyo, mpawo Ula cesya mugame antoomwe a Muuya oyo, mwabona, mpawo wazyalwa mu Bwami obo. Elyo mpawo mbubonya Buumi bwakali mu Mbungano *eyi*, buli muli *eyo* Mbungano, alimwi *Eyo, Eyo, Eyo, Eyo*. Elyo mbubonya Buumi bwakali mu cikwa, Musaansa, Jesu, uli mu cizo eco eco Nca kabikka. Bulemu! "A zintu nzyoonya Nze cita, milimo Nje cita, muyo icita anywebo." Nceeco cizo cabwini ca Mubili wa Kristo, kwiina musyobo wa zina lya kabikkwa aali Nguwo. I milimo njiyonya ya mugame oyo ilatondezya oko nkwa kazwida. Buumi bwakwe bulungulula obo mbwa bede.

<sup>254</sup> "Sena uli cizo nzi? Ino uzu lilwa ku mubili nzi?" I Mubili wa Kristo. "Ee, nkokuli nko Kau sangana?" Nse kacita. Nda kazyalilwa muli Ndilyo. Mwabona? Nda kazyalilwa muli Ndilyo.

<sup>255</sup> To elede ku baambila. Ba lizi eco caka citika. "Yebo, mbobuti mbo konzya kuyasya nkendulo a kwiibikka kunsi a cisuwo?" Wa kaamba. Mwabona? Peepe, peepe.

<sup>256</sup> Cindi wazyalwa mu Bwami obo bwa Leza, mpawo Buumi, mbubonya Buumi bwakali muli Jesu. Mpawo ulaba kuyandisyu mu bantu. Mpawo toeletede kulombelela bantu, kuboola ku cipaililo. To elede kulombelela muntuumwi, koyandaula abaabo bali aa cipaililo. Inzya. I—i—i—i zintu kazikunka biyo cakuli citikila, nkaambo Ca namatikwa muli nduwe. Muli cintu ca Leza. Wa kaandwa a Muuya Uusalala.

Lino sena mulizi eco “Muuya Uusalala” neo waamba?

<sup>257</sup> Ta lyaambi kuti, “Nda kasotoka mujulu a koongolola. Nda kajisi kulimvwa kweenzu.” Balo bali kabotu. Nda kasotoka mujulu a koongolola, alimwi kajisi kulimvwa kweenzu. “Nda kaambaula mu myaambo.” Nda syoma Muuya Uusalala ulakanana mu myaambo. Masimpe. “Nda kapandulula.” Iiyi, munene. Nda syoma eco, ambebo. Pele tacili Ncico. Eco tacili ncico Nce kanana. Inga kwaba kasweka atala awa amwi. Inga kwaba kusweka *awa*, mu lukakatilo lwanu.

<sup>258</sup> Lekela muntuumwi ku kuuma ku lubazu lomwe, busyu, sa ula sansula kumwi kumbi? Pele yebo wati, “Oyo sikuupaupa watombe!” Mpawo kuli kusweka, abusena bumwi, kwakaba. Ncibotu twa siya eco cilikke. Ncibotu. Pele mulizi eco Nce pandulula.

<sup>259</sup> Pele cindi waandwa mu Mubili wa Kristo, mpawo ulizwide Muuya, alimwi uli mwana wa Leza.

<sup>260</sup> Oh, Nda lombozya ni Ndali jisi maminiti atandila ku kkumi, kubala cintucimwi awa. [Mbunga yaamba, “Kozumanana. Ko cibala, mukwesu.”—Mul.] Pele sa inga wandijatila maminiti ambi ali kkumi? [“Iiyi.”] Ndi yanda kubala cintucimwi, aniini buyo. Lino, mukusyomeka, bunyangu tabu kobizwa. Ndiyo mupa kaanzambwene, mwabona, ikuti na tuyo bala buyo eci kwa maminiti masyoonto. Ncibotu buyo maningi kulekela kuunka. Ndi jisi buyo zintu zisyoonto awa, zyazwaa kuboola mu mizeezo yangu, ezyo nze Ndi yanda kwaamba.

<sup>261</sup> Atu jule ku Musalali Johane, cipati 3, kwaambaula makani aa Buumi Butamani. Atu bone buyo eco Nco Iwaamba awa kujatikizya penzi lya Buumi Butamani, Buumi bwa Leza. Lino, lino amulange awa.

*Kwakali muntu waba Farisi, wakauzikidwe kuti Nikodemo, mweendelezi waba Juda:*

*Nguonya nkikaako wakasika kuli Jesu masiku, a ku mwaambila kuti, Rabi, tu lizi kuti uli mwiifyi uuzwa kwa Leza: . . . taakwe muntu uukonzya kucita maleele aya . . . cita Leza kali a nguwe.*

<sup>262</sup> Lino, balo, yalo nkuta zya Sanhedrini, ba kaziba kuti Wa kali Mwana wa Leza. Ba kali cizyi. Ngooyu wakali mweendelezi wabo mpoonya awa, ka Mwaambila, “Tu lizi kuti Uli Mwiyyi uuzwa kwa Leza, nkaambo mbubonya Buumi bwa Leza buli

mukukunka kwiinda muli Nduwe.” Mwabona? “Tu lizi kuti kuyiisya Kwako takuli Kwako Omwini. Nkwa Leza, nkaambo Leza uli muku Ku tondezya.” Mwabona? “I Buumi bwa Leza buli mukukunka kwiinda muli Nduwe ncobeni.” Lino amulangilile.

*Jesu wakavuwa a ku mwaambila kuti, Ncobeni, . . .  
Nda kwa ambila, Muntu nata zyalululwa, ta konzyi  
kubona bwami bwa Leza.*

<sup>263</sup> Oh, ma! “Mwa tasangana mbungano yangu”? Oh! Mwabona obo mboba Ci mvwa bumbi? Mwabona? Mwabona?

*Jesu, mpawo Jesu wakavuwa, Ncobeni, ncobeni, Nda kwaambila, Muntu atazyalwa ku maanzi a . . . Muuya, ta konzyi kunjila mu bwami bwa Leza.*

*Eco cizyalwa ku . . . nyama ncaku nyama; alimwi eco cizyalwa ku . . . Muuya ca muuya.*

*Muta gambwi kuti Nda kwaambila yebo, kuti We elede ku zyalululwa.*

*I muuwo ulaunga oko nko uyanda, . . . Mwabona, kujokela ncobeni alubo, mwabona, kujokela, mwabona.*

*I muuwi ulaunga oko nko uyanda, . . . to konzyi kumvwa i kuvuuma . . . konzya kumvwa kuvuuma kwa nguwo, pele konzyi kuziba oko nko uzwida pe, na oko nko uya: mbubonya umwi aumwi . . . uuzyalwa ku Muuya.*

*Nikodemo wakavuwa a kwaamba kuli nguwe, Mbobuti zintu ezi mbo zikonzya kuba?*

*Jesu wakavuwa aku mwaambila kuti, Sa nduwe simalela wa Israyeli, nkabela tozi zintu ezi?*

<sup>264</sup> Langa okuya, mukwesu, ii–ii D.D., Ph.D., obilo ma-L.D., mwabona, “Elyo tamuzi zintu ezi na?”

*Ncobeni, . . . Nda kwaambila, Tu kanana eco tu lizi, a kupa bumboni kuli ceeco nco twa kabona; alimwi tobu tambuli bumboni bwesu.*

<sup>265</sup> “Tu lizi zintu ezi. Twa kazibona. Tuli Ci zyi, alimwi akwalo tamu tambuli bumboni wesu.” Sikusangana mbungano! Mwabona?

*Ikuti na Nda kwaambila zintu zyaansi, nkabela to syomi, mbobuti mboya kusyoma, ikuti na Nda kwaambila . . . zintu zyakujulu?*

<sup>266</sup> Lino amuswiilile kuli ceeci awa. Amulangilile.

*Elyo taakwe muntu waka tanta kuya ku julu, pele oyo wakaseluka kuzwa ku julu, akwalo Mwana wa muntu uli ku julu.*

<sup>267</sup> Amu cimvwisyec.

<sup>268</sup> Nywebo mulizi, ciindi cimwi, Wa kati, “Ino tuyeyea nzi Kristo? Walo Mwana Nguni?”

Ba kati, “I Mwana wa Davida.”

<sup>269</sup> Wa kati, “Mpawo nkaambonzi Davida, mu Muuya, nca kaambilila Nguwe, ‘I Mwami wakaambila Mwami wangu, ‘Ko Kkala ku janza Lyangu lyalulyo’?’ Mbobuti Mbwa konzya kuba Mwami Wakwe a Mwana Wakwe?” Taakwe muntu waka Mu buzya cintu cimbi cili coonse.

<sup>270</sup> Mu Ciyubunuzyo, Wa kati, “Ndime Muyanda a Cisyuukila ca Davida.” Mwabona? “Ndime Musaansa a Mutabi. Ndime matalikilo. Nda kaliko kakutanaba matalikilo. Nda kali matalikilo, alimwi—alimwi Nda kali Cisyuukila Cakwe, awalo.”

<sup>271</sup> Lino, awa Wa kati, “Taakwe muntu waboola aansi kuzwa ku Julu, pele Mwana wa muntu oyo eno uuli ku Julu.”

<sup>272</sup> I mulindu waka ndibuzya, ciindi cimwi, mubuzyo. Nda kati, “Ingula oyu umwi wangu.”

Kati, “Nguni Jesu ngwa kali kukomba, mu muunda wa Gesemani?”

<sup>273</sup> Nda kati, “Nguni Ngwa kali kwaambaula cindi Na kati, ‘Taakwe muntu wakatanta kuya ku Julu, pele Oyo wakaseluka kuzwa ku Julu, akwalo Mwana wa muntu uli mu... oyo lino uli ku Julu?’ Nguni?”

<sup>274</sup> Ngooyu Mpali, kaimvwi mpoonya awa aa ciluli ca ng’anda, kaambaula kuli Nikodemo, a kuti, “Ndili ku Julu.” Mbo mbubo na? Atu siye eco kusikila sunumasiku. Ino mwaamba nzi? [Mbunga yaamba, “Ameni.”—Mul.] Ciindi ciya bumana kapati. Oh, ma! Kumuyeyea kabotu aniini, masikati aya.

<sup>275</sup> Mbobuti mbo njila mu Mbungano? [Mbunga yaamba, “Kuzyalwa.”—Mul.] Kuzyalwa. Kwiinda kunzi? I Kuyoya kwa Leza.

Kondi fulidila, kondi fulidila;  
Muuya wa Leza muumi, kondi fulidila.

<sup>276</sup> Oyo ngo mupailo wangu: lekela buyo Muuya Uusalala uyoye. Oh, ma! Nkambo, Kuyoya kwa Leza, ino Ncinzi? Kwaandwa mu Bwami bwa Leza, mukuziba kuti, cindi Ne kasaanguna kwaamba, Nda musyoma Jesu Kristo. Inzya.

Mpawo, ku Lusyomo lwangu, Nda yungizya bubotu, bubotu bwa buleza.

Mpawo ku bubotu bwangu, Nda yungizya luzibo lwa Ijwi.

<sup>277</sup> Ku luzibo lwangu, Nda yungizya lulyendelezyo, kulijata lwako. Nda ciyanda eco. “Cisi cangu calo nci cako, usamike bunt bangu ku musyini buntu a kulyeendelzya, kuzwa ku lwizi kuyaku lwizi lumweka.” Mwabona?

<sup>278</sup> Lukakatilo. Oh, ma! Kasolekwa. Muta pengi; Saatani uyo babala nkambo ka ndinywe. Nda tanta mane aatala eno.

Mwabona? Nda kayungizya bubotu, luzibo, lulyendelezyo, eno Nde elede kuyungizya lukakatilo. Ndi cili jisi Muuya Uusalala.

<sup>279</sup> Mpawo Ndamana kuyungizya lukakatilo, Nda yungizya kulemekaleza. Nywebo mulizi eco mbocibede na? Mbuli Leza. Nda yungizya eco. Uta lilemeki bubi. Koya mbuli mulombwana Munakristo mbwaelede. Uta lekeli eco kuba caatala buyo. Cintu cimwi muli ndime, luyando lwa Leza, kabubila buyo. Mwabona? Mwabona? Kutali kwaamba kuti, “Uh-uh-uh-uh, mulombe, Nda kali kukonzya kucicita, pele ndiza ncibotu Nta citi.” Mwabona? Huh-uh. Huh-uh. Nko cili, nekuba.

<sup>280</sup> Kwalo Nkuzyalwa. Nda kazyalwa muli *ceeci*, muli *ceeci*, muli *ceeci*, muli *ceeci*, muli *ceeci*, muli *ceeci*. Elyo mpawo luyandisyo lwa Leza, Kristo, lulaseluka a kunamatika zyoonse eyzo muli ndime, ku mulimo. Mwabona?

<sup>281</sup> Mpawo ncinzi Nca cita cindi Na ndipa Muuya Uusalala? Ula kubikka mu busena bwandeene kuli lwako, ku kugwala. Mwabona? Uli muntu wandeene mpawo. To cili wa inyika, limbi. Mwabona? Yebo usamide bwandeene. Wa sama bwandeene. Kutali oku kusama kwaanze. Peepe, peepe. Toelede kuba ugambya a musalesale, akuli kankaizya konse, a kusekelela kupati, mbuli obo. Peepe, peepe. To citi boobo. Ula sama, camubili, mbuli boobu. Ncikobela ca kumuuya cijisi makani. I cikobela ca mucado caka bikkwa ali ndinywe. Ino ndinywe bani?

<sup>282</sup> Mbuli Jesu, amulangilile, Wa kavunikilwa, alimwi Wa kasandulwa okuya kumbele lyabo, a cisani Cakwe caka balama mbuli zuba. Ngooyo Mbwa kabede, Jesu, Leza kabikka Mwana Wakwe Mwini. Mwabona? Elyo mpawo kutala kwa kaboola Musa. Mpawo kutala kwa kaboola Eliya. Elyo Petro wakati, “Yebo ulizi, ngu–ngu cintu cibotu kuba kuno.” Mwabona obo muntu mbwa jana? Inzya. Oh, cigambyociinda cakacita! Kati, “Atu yake zikombelo zyotatwe. Atu yake bomwe bwa Musa, a bumwi bwa Eliya, a bumwi bwa Nduwe.”

<sup>283</sup> Elyo katana kwiinda mu kukanana, Leza wakajala buyo cintu coonse, kati, “Oyu ngo Mwana Wangu uyandwa. Mu zintu ezi zyoonse Nze kayanda Musa, a kubikka mulao kwiinda kuli Musa; kululama kwiinda ku basinsimi; Wa ciswaana coonse. Amu Mu swiilile. Ndiyo zwa mu ciimo eno. Amu Mu swiilile buyo. Amu Mu swiilile buyo.” Oh, ma! Ino ncintu cibotu!

<sup>284</sup> Mpawo, cindi twa kkwanya zyelelo ezi, a kuba bazwide zyabubotu bwa Leza a zintu zya Leza, mpawo Muuya Uusalala ula seluka a kutu namatika mu Bwami. Uta pengi. Bantubonse bayo ziba kuti uli Ujisi. To elede kwaamba kuti, “Ee, bulemu kuli Leza, Ndi lizi Nda Kau tambula. Nda kaambaula mu myaambo. Bulemu kuli Leza, Ndi lizi Nda Ka utambula. Nda kazyana mu Muuya lomwe.” Ta mweelede kwaamba bbala kujatikizya ncico. Bantubonse bayo ziba kuti muli Li jisi. Uta pengi. Inzya. Liyo lilungulula Lini. Uyo li zibya akati ka bantu.

<sup>285</sup> Leza amu longezye. Botelwa loko kuba kuno a ndinywe cifumo cino, kuba a ciindi eci ca luswaanano. Amuswiilile, mbungano yesu niini ni nsyoonto, elyo nekubaboobo ta tujisi busena bukubwene bwa bantu abo baboola kokuno. Ta tuli kabunga. Tula syoma a kuba a luswaanano a kabunga koonse. Ko boola buyo okuno nkaambo kakuti uyanda kuboola. Elyo yebo, tula kuyanda. Elyo tu yanda kabunga konse, muntu onse...

<sup>286</sup> Nda syoma kuti kuli bantu mu tubunga toonse ntwa Banakristo. Balo mbakwesu a bacizi muli Kristo.

<sup>287</sup> Aboobo, nkikaako, ta tujisi zyeelelo, taakwe kusangana, taakwe kucita cita kuba buyo Munakristo. Mbuli E. Howard Cadle mbwa kali kwaamba, “Tatukwe mulao pele luyando, katakwe bbuku pele Bbaibbele, katakwe kansiyansiya pele Kristo.” Mbo mbubo. Boola a kuswaya andiswe. Tuli kkomene. Tula syoma Makanimabotu Aazwide, kaboola koonse ka Ijwi. Tula syoma mbubonya buyo nzila. Ta tu yungizyi cintu comwe kuli Ndilyo, kugwisya kufumbwa cintu kuzwa kuli Ndilyo, kuyungizya zintu zili zyoonse zyatubunga kuli Ndilyo. Tu Li siya buyo nzila mbo Li bede. Nce ncico. Alimwi lyoonse tula botelwa ku kutambula. Yebo wasika a kuba andiswe cindi wakonzya. Twa kombela balwazi. Tula syoma zintuzyonse Bbaibbele nzo lyaamba kucita. Tu “luba kukompama kwesu, kunze, alimwi tuli mu kubindaanina ku mbaakanani ya Lwiito lwaatala.”

<sup>288</sup> Lino, cintu comwe cimbi. Sa ula cizumizya kwaambwa? Buzuba bwa zoona kuseeni... Muyo bona aa i—i bboodi okuya, cilengaano. Nda kajisi cilengaano. Cakali kutandila faivi okuloko, mbuli mukaintu wangu kusule okuya mbwazi, na cisambomwe. Nda kali sinsimukide. Twa kabamba bana kulibambilila kuya ku cikolo.

<sup>289</sup> Ndi jisi buyo ezi, lino elyo mpawo. Elyo nyoonse mulizi, umwi aumwi wanu awa, kuti tazi kakilwi. Balo, bali londokede cakumaninina. Mwabona? Tiiba kakakilwa.

<sup>290</sup> Elyo Nda kayeeya kuti Nda kali muntu ukkomene kapati Ngwe kasola kubona. Nda kaliumvwi mu zuba, z-u-b-a, alimwi nda—nda kali kukambauka Makanimabotu ku mbunga mpati maningi.

<sup>291</sup> [Mukwesu Branham wapumuzya—Mul.] Ndali kuyanda buyo kubona ikuti na wali kuteping’wa.

<sup>292</sup> Ii—ii mbunga, mpati maningi, nkabela bakali kkede mu cisaka. Elyo myeengo yaandeene ya zuba yakali kumweka aansi aali nzizyo, awa buyo a kokuya, ku Li bamba, kubamba Ijwi.

<sup>293</sup> Elyo Ndili, mbuli lyoonse, kwa ciindi cilamfu, loko, kukambauka kwa ciindi cilamfu loko. Elyo Nda kakambauka ciindi cilamfu loko, kusikila mbunga yafwa nzala ya cakulya cakunyama. Elyo balo, bamwi babo, baka katala. Aboobo

bakaima akuzwa, kwiinka kuya kuula zyakulya, katalika kweenda.

Nda kati, "Mutaciti. Mutaciti."

<sup>294</sup> Nda kajisi ziindi zipati zyobilo Nze kali kyanda kuswaana, Nze kali kuyanda kuswaana, mu nkambauko yangu. Elyo Mwami waka cipa kuli ndime. Elyo kufumbwa mukambausi ulizi, cindi waziba ncobeni kuti ngu Leza waka bupa kuli nduwe, yebo uyaka buyo kwaambilila bantu.

<sup>295</sup> Elyo Nda kali kukambauka buyo, Charlie, canguzu buyo mbuli mbo Nda kali kukonzya kukambauka, ku cibikka buyo, nywebo mulizi, a kwaamba, "Zyoonse ezi zintu zipati, *eci eco* Leza ncali mukucita. Amulange *eci*. Ula tweluka miyeeyo ya moyo. Ino Ncinzi? I Ijwi." Elyo kuunka mbuli booboo. Elyo, oh, Nda lombozya Ne konzya kuyeeya eco Nce konzya kwaamba a ceeco cibalo cangu mbo cakabede. Nse konzyi ku ciyeeya. Mwabona? Pele Nda kali kukambauka buyo kuzwa.

<sup>296</sup> Elyo Nda kali kuli langilila lwangu kucicita. Elyo mpawo cindi Ne kaimvwi alya, nkelangide, a kuli langilila lwangu ku Li kambauka.

<sup>297</sup> Elyo Nda kali kukambauka buyo, kuli oyo watakali kukonzya kicitambula. Elyo nikwakainda kaindi kaniini, Nda kabuka, nywebo mulizi, elyo Nda kayeeya, "Bulemu kuli Leza!" Nda kati, "Langa ku zintu ezi zibotu, a *ceeci, eco!*"

<sup>298</sup> Cakugama, Nda kabona bantu kabatalika kuba mbuli kuti bakali anzala ya kunyama. Elyo aboobo baka jisi kunji kwa kumuuya, aboobo bakatalika kweenda kuzwa. Elyo bamwi babo [Mukwesu Branham walya myaayi—Mul.] katalika kweenda kuzwa.

Nda kayeeya, "Ino ndi penzi nzi ku bantu boonse?"

<sup>299</sup> Elyo—elyo Nda kalanga, elyo mpaawa banabukwetene bakubusyi kabayabuya, ku lubazu lwangu. Nda kayeeya... Nda kati, "Aniini buyo, mweenzuma! Aniini buyo! Uyo jokela alubo cindi zimvule zya mangolezya zyawa." Mwabona? Nda kati, "Uyo jokela alubo. Pele andi mupe ciindi eci citaanzi cipati. Nkokuli zintu ezi zyoonse nko zyakazwa, ezyo Nze kamutondezya? Ino bazwa kuli?" Nda kati, "Mbaaba we. Bali mu Ijwi lya Leza. Mba MBUBOOBU MBWAAMBA I MWAMI, cisyomezyo Cakwe. Nkaambo," Nda kati, "nyoonse nywebo mula ndipeda bulunguluzi, kupa bumboni obu, kuti kutumwa kwangu nkuti, 'Amukkale a Ijwi.'" Nda kati, "Ino ndipenzi nzi kuli ndinywe nyoonse? Sa tamu konzyi kumvwisya Ijwi? Mweelede ku Li mvwisya."

<sup>300</sup> Elyo bamwi babo bakati, "Muntu, Ndi yanda kuba a mabbisiketi," aboobo mbuli booboo.

<sup>301</sup> Ee, Nda kayeeya buyo, "Ee, bulemu kuli Leza! Ikuti na bayanda mabbisiketi, aba lekwe kuunka kuya kwaaula."

<sup>302</sup> Aboobo Nda—Nda kanyona. Nda kayeeya, “Oh, pele, nywebo mulizi cintu na? I zimvule ziya kuwa, kwainda kaindi, mpoonya awo.” Nda kati, “Mpawo, sunumasiku, cindi mbunga eyo yabungana alubo, Njo bikka ciindi cipati kuli mbabo, a ku baambila kuti zintu nze bakabona zya kajanika mu Ijwi lya Leza, kutali mu bbuku limwi lya twaano na kabunga kamwi. Ci janwa mu Ijwi. Mwabona? Kabeela koonse ka ncico, mu Ijwi, nkaambo Nda katumwa kuli Eelyo.”

<sup>303</sup> Nda kayeeya, “Yebo ulizi, bayo, umwi aumwi, ajoke sunumasiku, aboobo nceeci Nceta cite. Ndila cipa ntalisyo, ibaanga ni ntalisyo.” Nywebo mulizi nzila Mbwe cicita aa makkalo aya aa mbungano a zintu, kwaamba eco Nce kaamba kale. “Ndila pa ntalisyo yaco, aa Ijwi, elyo mpawo eyi kaambo, kayandisi ncobeni.” Nda kati, “Ino nciindi mbo ciyooba! Alumbwe Leza!” Elyo Nda kalibona lwangu kaba anii loko, a kumvwa ceeco, “Alumbwe Leza.” Nda kalibona nkeya buyaala mbuli booboo. Elyo mpaawa Nda kaliko, nkeimvwi alya.

<sup>304</sup> Lino, mboobu bupanduluzi bwa mbubo. Mwabona? I cintu citaanzi eco nce Nda kacita, zintu ezyo zyakacitwa, zyakali ca kaano buyo ku bantu, bunji bwabo. Ta ndaambi ba Makanimabotu Aazwide a basalali ba Leza, pele, Nda amba, mu bantu banji. Elyo to kayandi kulanga inyika, kosmosi, mbuli Mulumbe wa Leza. Cindi waunka a kwaamba kuti . . .

<sup>305</sup> Mbuli Boze mbwa kaamba, “Nda lyoonse . . .” Kati, “Nda kajisi ciloto, myaka yakainda, kuti i—i Leza uyo ndituma ku Chicago a kuzungaanya Chicago ku bulemu bwa Leza.”

Nda kati, “Joseph, Wa kacicita kale.”

“Baa,” wa kati, “tiiba kazunganisigwa kuzwa kuciindi ca Moody.”

<sup>306</sup> Nda kati, “Eco? Ndi kanana kujatikizya Mbungano. Eco ncisanizyo camu nkondo okuya. Obo mbulongo buyo bwa nyika, nkamu eyo yeebeka kwiinda mu tugwagwa, ba Jezebele bananide a zintuzyonse.” Nda kati, “Eco cili kubusena kuya. Alo masangabalilo mapati akaindi a zintu ziyo kulumbuka a kuwida mu tugwagwa omuya.” Nda kati, “Uli mu kwaambaula zya Mbungano. I Mbungano eyo yaka bona ciyubunuzyo ca Jesu Kristo kaciybubululwa, nkabela baka Ci ziba. Inga kabatali kkumi ayosanwe kuzwa ku Chicago. Inga tee kwaba bali kkumi mu nzyalani eyi, kuzwa mu dolopo lyoonse lya Chicago, kuyutuka.”

<sup>307</sup> Sena mwaka sola ku ciyeeya eco? “Mbuli mbo kwakabede mu mazuba akwa Nowa, mbubonya mbo kuyooba ku Kuboola kwa Mwana wa muntu, omo mwalo bantu bali lusele baka futulwa.” Uh-huh. Mbangaye bakazwa mu Sodoma? Mwabona eco Nce pandulula? Nda zumbaauzya ku mweelwe musyoonto. Mwabona?

<sup>308</sup> Pele Mbungano Lwayo yatambula kuzungaana. Ba ciziba. Ba kalizi Ijwi. Ba kabona Ijwi cindi Ni lyakaba cintu, nkabela baka Li jata. Lino amulange eco kwa kaindi kaniini, lino.

<sup>309</sup> Elyo oyu Mulumbe mutaanzi, cindi niba Kau bona, bantubonse baka bunganina Nguwo, kati, “Oh, bulemu kuli Leza! Oh, ikuti na Nda konzya kubona *eci, eco, a cimbi*.” Elyo bala unka mpoonya awo, nzila njionya njo banjila. Mwabona?

<sup>310</sup> Elyo lino ba yeeya kuti, “Ee, Ta ndizi. Nkokuli nkonga wasangana? Ikuti na Nse booli kuli *eyi*, iyooba nzila *eyi*. Elyo Njo tandwa, okuno, nkabela Nse kabi a cintu *okuno*.” Bakwesu baka kkala a kwaamba, “Ee, ino inga Nda citanzi ikuti Nda . . . ?” Mwabona awo? Taba kasyi kwa ciindi cilamfu kuziba kuti Ndi Ijwi eelyo Leza ndya kasyomezya, muku tondezegwa. Mwabona? Elyo ba kazwa.

<sup>311</sup> Pele, muta pengi, zimvule zili munsi, mwabona, cindi Nda jokela ku masena akubelekela.

<sup>312</sup> Mula yeeya, busiku bumwi, bwa Mulumbe oyo Ngwa kandipa kaindi okuya cindi Ne kali kubikka ciswi cabuyake? Mbubonya buyo. Kati, “Kocita mulimo . . . ” Kati, “Cindi wazwa mu cilengaano *eci*, ubale Timoteo Wabilis 4.” Nywebo mulizi, cili bikkidwe moonya omuya mu ciswi cabuyake, myaka ili makumi otatwe aitatu yakainda.

<sup>313</sup> Kati, “Kocita mulimo wa muvangeli, ko tondezya mulimo wako ngo kapegwa. Nkaambo ciindi ciya kusika nibayo leka kuzumina Njiisylo zini; pele bayo gana kulijanina bamaiyi babo, bali mbuli kuyanda kwa myoyo yabo; tantamuka kuzwa ku mankwangwalizya . . . kuzwa ku Bwini kuyaku mankwangwalizya.” Ikuti na eco tii cakaliko, ijwi buyo ku ijwi! [Kabeela katakwe cintu aa teepu—Mul.]

<sup>314</sup> Pele, amuyeeye, mpawo, busiku bumwi, cindi Ne tako bala cimwi ca ncico. I myaka ili makumi otatwe ayosanwe Nje kakambauka mu cikombelo *eci*, taakwe ciindi comwe Ne kasola kuya ambele kwiindilila ceeco, elyo Nse zyi kaambo.

<sup>315</sup> Nda kalibuzya kanji, kusikila, buzuba bumwi, Nda kabona awo Jesu mpa kabweza Skroo a kutalika kubala, a kubala cisela ca cisinsimi, a kwiima, a kwaamba, omuya mu Kapenaumu, Wa kati, “Elyo buzuba obuno, *eci cisinsime cakazulizigwa*.” Nkaambonzi Nca takabala cimwi ca ncico? Ci zulilwa ku Kuboola Kwakwe kwabili. Mwabona?

<sup>316</sup> Elyo mpaawo Nda kabala ceeco, mukutaziba. Nda kabweza eco, elyo nceeco mbo cakabede, nkoonya kumbele lyangu, ku Southern Pines, South Carolina. Cifumo eco, nkeimvwii alya, nkeambaula kuli Joseph Boze, waka yaamina ku lubazu lwa mootokala, Nda kacuma. [Mukwesu Branham wanontola tunwe twakwe—Mul.] Paulo wakati, “Nda . . . Bantubonse baka ndilwana. Kwiina muntu ula ndime. Demasi waka kandisiya;

kuyanda inyika eyi iliko eno. Elyo Mebo lino . . ." Amulange. "Alimwi mufuzi wakandi bisizya loko."

<sup>317</sup> Amulange eco Demasi nca kayeeya: "Baa, Nda kabona Paulo kakambauka Makanimabotu a kuponya baciswa. Elyo ngooyu uli kkede, kapenga, mwini, kabamba dokotela antoomwe a nguwe, Luka. Ciindi coonse aunka, kubweza dokotela a nguwe, muntu kakambauka Buleza. Baa, Nda kamubona kauma muntu kofwaala. Kati, 'I Mwami aku tapatile, nkabela uyooba moofu kwa ciindi ceelede.' Alimwi kulekela mufuzi kumu tanda kuzwa ku muswaangano. Ndi yeyela kuti waka sweekelwa nguzu zya kumuma kuti kaofwaala. Maawe, wa kasweekelwa nguzu zyakwe zya kuponesegwa kwa Buleza. Leza waka mulwana."

<sup>318</sup> Nse syomi kuti Demasi waka inka mu nyika pe, nkaambo Demasi wakali wa ii . . . Nywebo mulaazi makani akwe akaindi. Wa kali wa mukwasyi, umwi muvubi. Elyo wa kali kuyanda kuunka a bbunga lyonse.

<sup>319</sup> Pele, Paulo, Paulo muubauba mucete. Cakali cinzi? Leza lyoonse atu lekele mulimo kusika mbuli booboo, elyo mpawo ku usamika musyini.

<sup>320</sup> Wa kalekela Jesu kusika ku busena. Amulange okuya. Cindi Na kakonzya kubusya bafu, cindi Na kakonzya kucita cintu cili coonse Nca kali kuyanda; a kulekela silumamba muna Romani kukonkomona cilezu kuzwa ku busyu Bwakwe, a kuswida ku busyu Bwakwe. [Mukwesu Branham wapanga kumvwika kwa kuswida—Mul.] Ka Mu uma aa . . . Kabikka kalembo ku busyu Bwakwe, a kuti, "Lino, Yebo ulizi, ba ndaambila kuti Uli Musinsimi." Boonse babo bakaima kuzyunguluka a matete, a ku Mu uma aa mutwe. [Mukwesu Branham wauma cintucimwi.] Kati, "Lino twa ambile umwi oyo Wa kuumu." Wa kalizi umwi waka Mu uma. Uh-huh. Masimpe. Wa kacita. Mwabona? Pele mulimo Wakwe wakali kulibambilika kusamikwa musyini.

<sup>321</sup> Lyoonse cila boola ku kasena ako awo mpio ciboneka kukompama, loko, loko, kutandila kumana, mpawo Leza wausamika musyini.

O Mwami, aci citike. Aci citike, Mwami.

Atu kotamike mitwe yesu.

Nda Mu yanda, Nda Mu yanda  
Nkaambo Wa kasaanguna . . .

Lino ku Mu komba. Twa kajisi kuiisya kuyumu.

A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

<sup>322</sup> Atu nyamune maanza esu eno kuli Nguwe.

Nda . . .

Lino amube mu Muuya, mwabona, "Nda Mu yanda."

. . . Nda Mu yanda  
 Nkaambo Wa kasaanguna kundi yanda.  
 A kuula lufutuko lwangu  
 Aa cisamu ca Kalivari.

<sup>323</sup> Lino, atwiime, ku matende esu.

Mu lwiimbo lwesu luniini lwaku mwaikila, twiimbe kampango kataanzi, tula sukana maanza umwi aumwi; kampango kabili, tuyu lwiimba kuli Leza. Ncibotu. Elyo mpawo tuyu mwaisigwa.

Lino, atwi imbe:

Ko tolelela Zina lya Jesu,  
 Mwana wa buusu a mapenzi;  
 Liyo kupa lutangalo a luumbulizyo,  
 Ko Li tola konse nkoya.

Zina liyandisi, O mbolili bbotu!  
 Bulangizi bwa nyika a lutangalo lwaku Julu;  
 Zina liyandisi, O mbolili bbotu!  
 Bulangizi bwa nyika . . . Julu.

<sup>324</sup> Lino, amuyeeye eci, lino. Ndiyo lomba mukwesu muniini, awa, oyo Ngwe jisi mu kaanda maminiti masyoonto aindia; i—i mukwesu muniini tuyandisi, missionari ku Assembilisi mu nkanda kutala okuno; Nda luba zina lyakwe mbolibede, Ndiyo mulomba, kumwaisya mu mupailo cakufwambaana mbuli mbo twiimba kampango aka katobela:

Ko tolelela Zina lya Jesu,  
 Mboli ntobo kuzwa ku tooze toonse;  
 Elyo cindi masunko aku voomanina,  
 Koamba buyo Zina eelyo Lisalala mu nkombyo.

<sup>325</sup> Amulangilile madaimona alazwa mpawo. Mwabona? Lino, amuyeeye:

Ko tolelela Zina lya Jesu,  
 Mboli ntobo kuzwa ku tooze toonse;  
 Elyo cindi masunko aku voomanina,  
 Koima buyo, a kuyoya Zina eelyo Lisalala mu mupailo.

<sup>326</sup> Amulangilile eco cicitika. Yaa. Toonse antoomwe lino.

Ko tolelela Zina lya Jesu,  
 Mboli ntobo kuzwa ku tooze toonse;  
 Cindi masunko aku bungilila, (Ino ucita nzi,  
 lino?)  
 Koamba buyo Zina eelyo Lisalala mu nkombyo.

Zina liyandisi, (Zina liyandisi!) O mbolili  
 bbotu! (O mbolili bbotu!)  
 Bulangizi bwa nyika a lutangalo lwaku Julu;  
 Liyandisi..., (...?...bona musimbi oyo  
 muniiini...?) O mbolili bbotu! (Boola  
 okuno, omuyandwi.)  
 Bulangizi bwa...

<sup>327</sup> Kuciindi nomwiimvvi awa: I ciindi camamanino Ne kali ku cikombelo, awa (Oyu mutumbu uzumanana kuseka a kutondeka ku muvwanda.), oyu muvwanda wakali mu zyakwendela. Nceeci we, kuzuzaana koonse awa, kusobana kabotu sunu. Sa eco tacili cibotu? Alumbwe Mwami. Lino, langilila awa: Oyandwa, kosotoka ansi a kubatondezya, okuya, obo mbo konzya kuzunguluka. Wabona?

Oh, Zina liyandisi, (Amuyeeye, Mulalilo  
 sunumasiku, lino.)...mbolili bbotu!  
 Bulangizi bwa nyika a lutangalo lwaku Julu;  
 Zina liyandisi, O mbolili bbotu!  
 Bulangizi bwa nyika alutangalo lwa...

<sup>328</sup> Lino atu kotamike mitwe yesu. Elyo amuyeeye kuswaangana sunumasiku, lino; alimwi mbusiku bwa Mulalilo. Elyo nyoonse mula yeeya eco, nywebo, muli Banakristo, twa ku tamba kuboola a kulya Mulalilo andiswe. Tu langila ciindi cilemu.

<sup>329</sup> Mweembeli wesu tuyandisi, okuno, Mukwesu Neville, a... Mbangaye bayanda Mukwesu Neville? Amwaambe, "Ameni." [Mbunga yaamba, "Ameni."—Mul.] Amuswiilile, bakwesu, amu ndiswiilile mbuli wanu...mbuli umwi wa beembezi awa wa cikombelo: Mujatane a Mukwesu Neville. Amukkale a nguwe. Mwabona? Walo mulanda wa Kristo. Amukkale a nguwe. I Bbaibbele lyakati, "Atu libunge antoomwe: alimwi kwiindilila mbuli mbo mubona buzuba obu bubi kabuswena." Kamuboola ku miswaangano, kamubooa; atu njile moonya a kukkala ncobeni munsi lya lubazu lwa mweembeli wesu. Mwabona? Amukkale ncobeni a... 

*MAZINA AABUSAPI* TNG62-1104M  
(Blasphemous Names)

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