JEHOVA-JIRE 3



Natu nyongamekeni omitwe detu okafimbo meilikano.

Ndele ye *okwa luka onhele oyo Jehova-jire: eshi i li* . . . ta mono . . . *komhunda yOMWENE* fiyo . . . *onena eli.*

2 Tate wetu Omukwaulu, otwa hafa konguloshi oku kala tu na omhito ei yokwoongala pamwe mEdina lOmwene Jesus, oku Mu linyongamena mOmhepo yenyumuko Laye. Ndele otwe Ku pandula unene, kwaashi We tu ningila nale, moku lididilika Mwene mOndjovo mokati ketu, nomenyumuko. Ndele elineekelo letu ola tungilwa pombada, Omwene, molwaashi otu shi shii kutya—kutya Kalunga ou hatu longele ke fi kalunga kopandjokonona, ashike oKalunga komopaife, Ou a nyumuka koufi, nokwa yelifwa e li Kalunga ou a li pamwe naMoses, pamwe naAbraham, novayapostoli aveshe, natango oKalunga elifa. Hano letu . . . Ohatu tu kumwe naEddie Perronet, eshi a ti, "Elineekelo lange inali tungilwa kushimwe ndele nee' Ohonde yaJesus nouyuki." Onghee, otwe Ku pandula molwa ehekeleko eli linene nehekeleko eli tu na.

3 Tate, konguloshi, nge omu na umwe omu mokati ketu, konguloshi, ou uhe na elineekelo eli linene, ei nai kale otundi oyo Oshili yaAlushe imwe tai va hololelwa, Tate, opo va shiive kutya etomhelo ve lile oku kedu kali fi ashike oku—oku longa. Ndele olo limwe lomomatomhelo, osho naana. Ashike etomhelo linene oku ninga omonamati ile omonakadona waKalunga. Ndele nashi wanifwe, konguloshi. Shi wanifa, Omwene.

4 Tu yambeka paife eshi twa ongalela Ondjovo Yoye. Ondjovo Yoye oyo Oshili. Ndele Omhepo Iyapuki inene nai kufe Ondjovo yaKalunga noku I tu topolela ngaashi twa pumbwa, otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

5 Tangi komhito yoku aluka vali konguloshi, noku mu taalela nye ovanhu vawa natango nEvaengeli eli loshinge. Otwe li shiivifa, paife, mongula ongula ofikola yOsoondaxa, eyo kumwe nelongelokumwe lovafitaongalo ve na eyo kumwe lofikola yOsoondaxa omu ngaha. Ondi wete osho oshiwa lela. Navahapu vomuvo ova kufa mo oipundi meengeleka davo noku i eta omu kovanhu, ndele oshinima shiwa shoilonga youdiinini kovanhu oku ninga oshinima.

6 Otwa pandula Kalunga molwa onghalo yomhepo iwa oyo Ye e tu pa. Ova tengeneka hatu kala noikungulu naikwao, efimbo alishe. Ndele nee Ye okwa kaleka oikungulu, ndele inatu kala nande noupyakadi. Otwe shi pandula.

7 Ndele paife, konguloshi okwa yandjwa . . . Otwa kala tu na ashike omalongelokalunga opavaengeli oshito. Ndele nge omu na ovanailongo pamwe nafye . . . Inatu ya mo unene mo—movalunde ve uye kuKristus. Ndele onda kufa eleshelo Etine la dja ko konguloshi, ndele inandi ya mo mulo natango. Otwa popya ashike kombinga yaAbraham, ndele inatu fika meleshelo natango, la*Jehova-Jire*. Onghee ohatu kendabala oku shi mana konguloshi. Notwe lineekela kutya Omwene ota xupifa keshe omunhu ina xupifwa, noku yadifa kesheumwe ou ina yadifwa nOmhepo Iyapuki, konguloshi.

8 Paife shi diladila lela nawa fimbo tu li apa. Ndele fimbo hatu—fimbo hatu popi, yeulula omutima woye opo Omhepo Iyapuki i popye meni loye. Ohatu ningi shike apa, nande ongaho? Shi diladilulula. Oshike, onghalamwenyo yoye oya kala shike? Ou lile shike apa? OKalunga . . . Ou li monghalo oyo Kalunga a kufe aishe—aishe oyo Ye e ku tulila oku, i dje mo mwoove? Nge hasho, hano natu shi maneni konguloshi, ookaume. Osho o . . .

9 Ondi—ondi na ookaume vamwe ve li omutumba apa, va dja kongeleka yange. Vamwe vo . . . Umwe womovadiinini voiniwe, ondi mu shii, navavali ile vatatu vomovamwatate. Onda dimbulula ashike ovakwaneumbo vape ve li omutumba apa, konguloshi, Palmer a dja kwinya, hava shingi eemaila omafele onhumba keshe—keshe Osoondaxa handi popi moIndiana. Ndele Omufimanekwa Welch Evans neumbo laye omo ve li omu. Nghi shii kutya openi. Onda . . . Nena, onda kala handi lilongo, konyala efiku alishe, nonda uda eendaka davo kwinya pondje. Nonda—nonda shiiva kutya omo ve li.

10 Paife, mongula, mongula pombali. [Umwe ta ti, "Mbali."—Sd.] Pombali komutwe, mongula, elongelokalunga alishe mongula omutenya ola yandjwa kovanaudu, shaashi eilikaneno lovanaudu. Paife, ovanhu vahapu ohave li udike onga elongelokalunga leveluko. Iya, katu hole naana oku li udika ngaho. Molwaashi, natu li ifane elongelokalunga leitavelo. Onghee, nge eitavelo letu ole uya ponghatu opo, konima Ye a didilikwa mokati ketu, noku shii kesheshimwe shi li momitima detu, nokwe shi tu yelifila, uwete, kutya Ye oku nomwenyo, noku li pameka nOmushangwa.

11 Owa didilika tuu nhumbi Ye a yambidida Ondjovo keshe, mOukalipo Waye u nomwenyo? [Eongalo tali ti, "Amen."—Sd.] Uwete? Uwete? Uwete? Paife, otashi ulike kutya ku noku diladila nande hatu kendabala tu tye oshinima sholudi loshinima shomutoto. Eshi Ombibeli ei ya udaneka, osho Oshili. Uwete? Paife Ondjovo keshe oyoshili.

12 Paife, pamwe nghi neitavelo la wana oku ninga Ondjovo keshe yaYo i longe, ashike itandi dulu oku fikama mondjila yomunhu ou e na eitavelo olo. Henok okwa li e na eitavelo la wana, efiku limwe, a kufe olweendo omutenya pamwe

naKalunga, noku twikila ta ende, a ya kEumbo ina fya. Paife, ondi wete Ongeleka opo i noku ya, meitavelo lEvakulo. Pamwe nghi na eitavelo olo paife, ashike itandi fikama mondjila yomunhu ou e na eitavelo.

13 Onghee, otwe lineekela kutya Kalunga ote tu pe eitavelo linene, ndele, mongula opo paha kale oshinghundi sha fyaala metungilo, eshi tava pitile meilikano. Ohatu shi itavele naana. Ndele paife nge hatu shi itavele! Paife, onde shi mona oikando ihapu!

14 Onda mona efimbo apa omayovi omilongombali naatano, diladila ashike paife, ha omafele omilongombali naatano, omayovi omilongombali naatano omaveluko elikalekelwa a ningwa keilikano limwe: Durban, South Africa. Ova longela, nghi shii kutya omaloli akula angapi, opo ove. . . Mbali otadi yadifa oshinima ashishe *omu*, tashi pula eshi sha tulwa omu, eeloli dakula daBritina, hamano nomalola ahetatu kudo, nghaho, omaloli a shikula omaloli, tae uya, nomamango noutemba, ile eshi hava ifana outemba, oinima inini oyo hava umbata ovanaudu. Noku ava eta tava pitile mongoya. Neenghoshi otadi dulu oku valya po, otadi dulu oku va shila ko komuti. Ndele nee otave uya koshiongalele. Ndele nee oku mona, komesho, omumati.

15 Ou wotete e uya komesho okwa li o—okwa li omukainhu. Nokwa didilikwa Mohammedi, nokanhongo katilyana pokati komesho aye. Nonde mu pula nge oha popi Oshiingilisa. Ndele ta ti, "Kashona ashike."

Onda ti, "Ondi wete ove Omumohammedi, Omumohammedi."

Okwa ti, "Eheno."

16 Onda ti, "Oshike to uya kwaame, onga Omukriste? Omolwashike ito i komupristeli woye?"

Okwa ti, "Onda itavela kutya oto dulu oku kwafa nge."

17 Onda ti, "Iya, itandi dulu oku ku kwafa, kakele, wa itavela Jesus Kristus."

Ndele ta ti, "Iya, onda mona elongelokalunga."

18 Kwinya omafiku atatu. Aa kwa li tu na, lwomitumba omayovi omafele avali, ponhele. Onghee hano ove va efa vehe li moluumbo, molwaashi ova li ve na oita youkwamuhoko, yo.

19 Onda ti, "Iya, paife, ou noku itavela Jesus Kristus." Onda ti, "Owa lesha nale e—Etestamenti Lipe?"

Okwa ti, "Onda lesha."

20 Onda ti, "Oto diladila ngahelipi Etumwalaka eli nda yandja, kombinga Yaye e li e lifa onghela, nonena, nofiyoalushe?"

Okwa ti, "Onde shi itavela."

21 Onda ti, “Hano nge Omwene Jesus oku nomwenyo nena, Ye okwe ku velula nale. Ngaashi okuhepekwa Kwaye, kwa tulwa po nale. Ashike ou noku kala u na eitavelo. Ndele ngeno Ye okwa li apa, Ye ngeno ota shiiva kutya oove lyelye. Ye ngeno ota shiiva eshi wa ninga. Ye ota shiva aishe kombinga yoye. Owe shi itavela?”

Okwa ti, “Eheno, omufimanekwa.”

22 Onda ti, “Nge Ye okwe shi holola, owe Mu itavela, paife, Ye ota kala Omona waKalunga, nokwa nyumuka koufi, ndele oko e li oku paife? Omhepo Yaye i li mwaame, nOvakriste vakwetu ava?”

Okwa ti, “Onde shi itavela.”

23 Onda ti, “Eshi u lile apa . . . Omulumenhu woye omuxupi, omulumenhu a ondoka. E na eendjedi dilaula. Oivike ivali ya pita, owa li kundokotola. Eli edina loye.” Itandi dulu oku li shanga, itandi dulu oku li tumbula. Onde li tonga keendada. Ola li edina lOshimohammedi.

Okwa ti, “Oshi li mondjila.”

24 Onda ti, “Paife, omulumenhu woye okwa teelela moshinyanga. Okwa li a djala oshuta imbudu nembale lokomutwe longonga.” Onda ti, “Ndokotola omulumenhu mule, munini molutu, a djala omakende eengudi da ningwa moipeta yomaluvinga. Okwe ku pa ekonakono loshikainhu, nokwe ku mona u na efina kei.”

Okwa ti, “Osho oshili.”

Onda ti, “Owa tambula Jesus onga Omuxupifi woye?”

Okwa ti, “Jesus Kristus oye Omuxupifi wange.”

A shikula ko omumati womesho a shiyakana.

25 Ndele ohava efa ashike ovatumwa vaye, tava kufa umwe ile vavali mukeshe omuhoko. Ito dulu oku va kelela, nandenande. Onghee, okwa li ve na omafele nomafele ovakwaita tava kendabala oku va kelela, ndele inave shi dula.

26 Opo nee ou munini, omumati womesho elitaalela, ove mu tula omutumba komesho, moshinanho shi fike *apa*.

27 Ndele komesho, eenhemo edi dakula dinene doCalla. Ovamwameme ava mu li apa, ava mu hole eengala! Dimwe domwaadi deenhemo doCalla kwinya omaludimbo ahetatu oku i kambakana; dishunga, ditoka, diwa. Ndele ove di na. Do odomoixwa ashike. Ve na po exwata li li po.

28 Ndele okwa li handi popi. Vo va tula po okamatyona. Ovatumwa ovo ve mu tula po. Ndele omunhu oku na omesho a shiyakana. Opo a li ouvalelo waye.

29 Omafimbo amwe e—eendja davo odiyolifi. Okwa lya . . . Ohava kufa olwenya ndele tave li tu momufipa wongobe, mwaashi hava ifana e—evela. Okafipo kashona, ta hondjele

kumwe oshipa, ndele o—ohonde, ohonde ipyu, tai kungulukile mo. Hano to kande le mo uushini vashona, ta pilula, tashi ningi o—okaleke kanyenye.

Ito shi hale, oto hale, muholike? Ahawe.

30 Hano ngaho, ashike, ye, osho ye a kala ha li. Ndele omesho aye okwa li a shiyakana. Onda ti, "Paife, kesheumwe oku shi wete, ta shiiva eshi sha puka mokaana. Omesho aye okwa shiyakana. Ngeno okwa li handi dulu oku kwafa okahanana aka," onda ti, "Ohandi shi ningi filufilu. Ashike itandi—itandi shi dulu, ngaashi keshe umwe." Onda ti, "Ngeno ndokotola okwa li ta dulu, oshike, ngeno ine shi ninga, hano ota kala shimwe sha djuupala momutima wandokotola, ngeno okwa li ta dulu oku kwafa." Onda ti, "Ku wete kwa li ve na omukalo tava dulu oku shi ninga efimbo eli."

31 Onda ti, "Ashike, paife, Omwene ota dulu oku hololela nge kombinga yokahanana." Opo nee, Oya ti, "Okahanana, xe naina epando linini." Ou a li . . . Okwa li Omuzulu, ndele alushe vo ovaondoka. Onda ti, "Ovo ngaha ve li omutumba apa paife. Edina lavo olo *ngadi-ya-ngadi*." Onda ti, paife, "Okahanana oka dalwa nomesho ashiyakana. Shaashi, ina . . . Ova dja ko . . . Ova itavela Oukriste, molwaashi meni layakanini, mondunda yeehoni, omu nefano laKristus, la lekwa kombinga yokolulyo lekuma."

32 Onda ti, "Ndele okahanana, diva eshi ina a ulikila okahanana xe, oke na omesho a shiyakana." Xe naina ova fikama, va shilipaleke kutya oshi li mondjila. Onda tala konima kokahanana, omesho ako a yukilila ngaashi ange.

33 Onghee onda ti, "Paife, ou wete, Omwene," onda ti, "Inandi ehena omhana omulongo kokahanana, okahanana oka veluka."

Ove ka pitifa po ashike. Ndele handi ifana a shikula ko.

34 Ndele hano eshi sha ningwa, onda uda euyaano. Ndokotola Bosworth naNdokotola Ern Baxter, omukulunhu wange, moshiongalele, okwa li tava lombaula naumwe, ndele ame . . . tava ningi euyaano. Omumati ou ota kendabala oku uya komesho, ile ta kendabala euye ko. Ndele opa li eendokotola dihapu, eendokotola dopaunamiti di li po omutumba. Onghee ndokotola ou wopaunamiti, okwa—okwa ti, a li ta popi. Okwa ti, "Onda hala okupopya naye kombinga yokahanana kenya."

Onda keuka, onda ti, "Omukundu owashike, ndokotola?"

Ta ti, "Owa shiiva ngahelipi kutya ame ondokotola?"

35 Onda ti, "Ove ondokotola. Ove . . . Owa tekulwa, moEngland. Ove ondokotola Omubritish." Noku mu lombwela apa a fikola.

36 Okwa ti, "Paife, Omufimanekwa Branham, ondi udite ko apa enyanekelo lopamadiladilo otali—otali lesha omadiladilo ange."

Onda ti, "Itandi lesha omadiladilo oye, ndokotola."

37 Ndele ta ti, “Ashike eshi ndihe udite ko . . . ” Ta ti, “Onda itavela kutya oku na Kalunga. Nondi shi shii kutya eengala odo dedo itadi dulu oku kala po pehe na Kalunga,” ta ti, “molwaashi odi na omwenyo mudo.” Okwa ti, “Ndele nee Ye ota dulu oku kwatwa? Aame nda tula okahanana kenya komesho. Onde ka konakona. Omesho a ko okwa shiyakana lela. Naapa okahanana paife oko aka nomesho a yukilila. Oshike she shi ninga, Omufimanekwa Branham?”

Onda ti, “Jesus Kristus.”

38 Ndele ta ti, okwa ti, “Iya, paife tala,” ta ti, “Onda itavela muKalunga.” Ta ti, “Ashike onda hala oku ku pula epulo, onga omuhongi paife. Owa leeleka okahanana aka?”

39 Onda ti, “Omufimanekwa, nowa hala o—oBritish Medical Association ikupe ombapila youfemba wokulonga nounamiti, ndele ku shii sha kombinga yokuleeleka kutya oshike? Nge eleeleko otali yukililifa omesho okahanana, owa wana oku kala to longo nokuleeleka.” Uwete?

Ndele ta ti, “Iya, lombwele nge eshi she shi ninga.”

Onda ti, “Jesus Kristus.”

Okwa ti, “Tala,” ta ti, “Onda itavela. Onda ti Kalunga oku li mongala yedo omo.”

40 Ndele Omufimanekwa Bosworth ta ti, “Paife, oto tameke epiyano apa.” Molwaashi, ove na etopauko, yo, kwinya, ou weteko.

41 Nonghee onda ti, “Oto ka . . . ” Hano, oita youkwamuhoko. Onda ti, “Oto tameke epiyaano paife. Ino shi ninga.” Onda ti, “Oto manepo efimbo lihapu kokahanana aka.”

42 Onda ti, “Eshi osho u na oku ninga. Okahanana oka fikama penya. Oove we ka tula komesho. Meitavelo lako vene, neitavelo laina, moku shi tonga, osha velula okahanana. Omesho ako okwa li a shiyakana penya, inaka kuma nge, ile ka kala pwaame, ile shimwe shilili. Opo nda tale ko noku mona okahanana, handi tale keongalo, handi mono emoniko, handi tongo eshi sha li, noku keyuka, omesho okahanana okwa li a yukilila.”

43 Ndele okwa ya poshi yekwatakanifo lokambako kakula. Ta ti, “Onda tambula Jesus Kristus onga Omuxupifi wange.” Uwete?

44 Eshi kwa li handi di ko koDurban, okwa nuka oluumbo, mu na vahapu, hanga omulongo, ovanhu omayovi omilongombali a li ko a tye enda po nawa, ndele . . . Ile, a ya (kaku fi koDurban, ombili) Johannesburg. Ndele okwa nuka mo, noku papatela nge moshiya, *ngaha*, ndele ta ti okwa efa po oilonga yaye moshilando, ndele otai pilukile metumo momapya, onga omutumwa wopaunamiti kovanhu. Ndele fimbo ta popi naame, okwa tameka ta popi momalaka amwe, eshi kwa li ta popi

naame. Osho oshili, ndokotola wopaunamiti, Omuangelikana, Omuangelikana.

45 A shikula ko opa okwa li okamatyona, ile omulumenhu omunyasha. Ye . . . Nghi na efimbo loku ya mo. Osho . . . Osho a li, oku—oku noku endela keenyala daye neemhadi, ngaho. Ve mu tula elyenge mofingo yaye, a fa ombwa.

46 Onda ti, "Akutu, ove . . . " Omunhu ohepele ou, ngeno umwe e mu kwafe, ndele itave shi ningi, otashi kala omunhu womutima mwii. Onda ti, "Oshili, paife, itandi dulu oku mu velula, kesheumwe oku shi shii. Itandi dulu oku mu velula. Ohandi dulu ashike okutya nge Omwene okwa ulikile nge eshi sha ningwa, ile eshi she shi etifa, ile sha. Molwaashi eveluko ola landwa nale."

47 Paife, onda hala ovanhu nye mu li apa, tamu vele, mu shi dimbulukwe. Eveluko ola landwa nale. Owa veluka nale. Omhumbwe ashike yeitavelo. Oinima aishe otai dulika kwaava tava itavele. Ou noku shi itavela paife.

48 Nonghee hano otwa mona kutya ou munini . . . omunhu ou e li apa, onda—onda ti, "Mu eteni oku."

49 Ndele ova li tave mu endifa melyenge. Ndele okwa li e shii, paife, omafimbo amwe omihoko oda hala oku ninga oitindika kovatalelipo. Nohava ningi etutulo linini, ou weteko, etutulo lopamuhoko, a mone oifilinga kovatalelipo. Nokwa li e shii onda hala a tutulile nge po. Omumati ka li nawa meendunge. Ndele, heeno, itandi dulu oku shi tonga mongudu ei yalumbakana, shaashi ihava djala oikutu, ou weteko. Ovakainhu vavo, ovalumenhu, naaveshe, ove li hamunghele. Onghee ova—ova ashike . . . pamwe okateta, ile sha. Ashike okwa li ta endele keenyala daye nokeemhadi, ndele osha li shii. Onghee hano onda . . . Ove mu kwete nelyenge, *ngaho*, noku mu eta; li li mofingo yaye, tave mu endifa. Ndele okwa li ta kendabala, ta ningi, "A-ba-ba-ba." Onda kendabala oku mu udifa ko kutya hasho kwa li nda hala. ame . . .

50 "Omufatululi mOshizulu," onda ti, "paife tonga oitya ei. Mulombwela a fikame a ngungumana noku itavela."

51 Ndele okwa tala nge *ngaho*. Ndele—ndele onda ti, "Paife, omumati oku na . . . Osho a kala okudja omunhu munini." Onda ti, "Eshi e li lela . . . Eshi ta diladila paife, omumwaina waye. Mumwaina waye okwa fa a li a londa ombwa ishunga, ile oshikombo. Okwa wa ko." Onda ti, "Okwe lilemaneka. Oha ende komamhango avali." Onda ti, "Paife, ondi wete omulumenhu omunyasha a veluka. Ye, okwa ekelashi omamhango aye."

52 Lwopefimbo apa, osha pula ominute omilongombali oku va mweneka. Omumati okwa li e li hanga omakuma avali kwinya, kondjila *inya*. Oye ou euya, nomamhango momake aye, ta lotoka ngaashi ta dulu. A veluka, mondjila *kwinya*, eshi omufatululi Omuzulu ou. Ovafatululi omulongonavatano va yooloka va fikama penya. To popi ondjovo, ou noku teelela fiyo sha pita

kovafatululi. Oye ou euya, nomamhango e li komutwe waye, *ngaho*. A veluka.

53 Ndele—ndele hano onda—onda lengalenga. Hano onda didilika, natango, handi mu tale, onde mu mona ta fikama. Eli emoniko. Kape na eshi tashi shi kangheke. Ahawe. Osha pwa nale, uwete; sha teelela ashike ondjovo.

54 Paife, tala. Omaandaxa aa tae uya ohandi ningi omido omilongonhano nanhano. Efiku ledalo lange. Nonda mona omamoniko okudja koumatyona. Inandi mona nale limwe lomuo la dopa. Ndele ohandi pula nge ope na umwe a mona limwe, olo la tongwa, la dopa. Itali dopa. OlaKalunga.

55 Onghee, hano onde shi mona. Hano onde lipula, "Ei omhito yange paife oku mona o. . .ndi—ndi mone eifano lange lokoaltari. Nonde mu mona a fikama. Ondi shi shii kutya ota veluka paife, molwaashi, uwete, osha ulikwa nale. Osho shi noku kala. Emoniko osho tali ti. Osho naana shi li mondjila.

56 Vangapi ve shii kutya oinima ei oyoshili? Ngaha, opo ovanailongo ve shi mone. [Eongalo tali ti, "Amen."—Sd.] Oshili. Nande, kamu na okudopa. Kalunga alushe ohe li yukifa.

57 Onde lipula, "Eli efimbo lange leifano koaltari." Onda ti, "Paife, omumati ou e li apa, itandi dulu oku mu velula. Ashike nge eenghono daKalunga oda ulikila nge emoniko, hano ota veluka paife. Paife, nge ina veluka, hano ame omuxunganeki omunaipupulu. Ashike nge okwa veluka, vangapi vomunye opo tamu tambula Kristus onga Omuxupifi wopaumwene?" Opa li, ndi wete, opa li Ovamohammedi omayovi omulongo.

58 Onda popya ashike, omafiku mashona konima yasho, nomulumenhu omulongelwe. Ta ti, "Oshixuulwa osho sha yambekwa!" Ou weteko, ova dja mOvamedia nOvapersia. Ihava lunduluka ile oaltari. Ito lundulula ovanhu ava.

59 Hano, ovo ngaho, ve li omutumba opo. Umwe womovakainhu Ovamohammedi okwa tambula nale Kristus, noshe va nwefa mo. Ndele omona waMahatma Gandhi' oko a li kwinya.

60 Hano, opa li—opa li omumati ou. Nonghee onda ti, "Fikama keemhadi doye. Jesus Kristus okwe ku velula." Iya, natango ota kendabala oku ninga, "Ug-ug-ug," ngaho. Onda ya po noku kwata elyenge meke lange. Onda ti, "Fikama. Jesus Kristus okwe ku velula."

61 Paife, ei Ombibeli. Ndele nge amushe omu shi shii hano eshi sha ningwa po meenguloshi edi dishona daxuuninwa, Itandi dulu oku tonga oshinima shapuka, musho.

62 Kwinya, omumati ou okwa hepekwa ngaho, ta ende, ombuda yaye ya tyomokela mo, a fa ombuda yonghambe ya tyomoka. Eenyala daye neemhadi; eenyala daye kwa li da kukuta ngaashi eemhadi daye, koku enda. Oshikando shotete monghalamwenyo yaye, okwa fikama keemhadi daye. Omahodi taa pololoka

kedimo laye lilaula, *ngaho*, taa lotoka ashike, ngaho. Ina veluka ashike, ashike oku li momadiladilo aye e li ponhele. Uwete?

63 Onda mona, onda ti, "Paife kunye amushe ava tamu itavele, nava itavele paife fimbo handi ilikana. Onda hala oku shiiva kutya vangapi ve li omu," onda ti, "tava tambula Kristus onga Omuxupifi?" Notashi monika sha fa efuta. Ndele ova didilika eedalele doikumbafa omayovi omilongonhatu, ava vehe shii kolulyo nokolumosho, ve uya kuKristus.

64 Ohandi dimbulukwa handi popi koKiwanis, ha nale unene. Opo nee ohandi dimbulukwa omunhu ou a nangeka nge mEtumo longeleka yObaptiste, ou alushe ha ningi oindjola. Onda ti, "Eshi Obapt-. . . Eshi hamu ifana epwiililo, uwete, osha likolela Kristus eemwenyo dihapu motundi imwe, shi dule eedola omayovi omilongo odo ongeleka yObaptiste ya tula movatumwa.

65 Otwe va mona peni? Kwinya, va didilikwa va fa Ovakriste, *ngaha*, va humbata oikalunga mokwooko kwavo. "Nge Amoyah. . . " *Amoyah* tashi ti "eenghono dihe wetike," ngaashi omhepo. "Nge okwa dopa, *eshi* itashi dopa." Odo eenghono dasho. Ndele oko nda mona omayovi omilongo nhatu eedalele doikumbafa da yandja eemwenyo davo kuKristus.

66 Noku ya komihoko kwinya, tava likolele ookaume vavo vakwao kuKristus. Nonda ninga eilikano limwe kongundu aishe. Ndele hanga eetundi nhe okudja opo, Sidney Smith, omukulunhu woshilando shaDurban, Sidney Smith, omukulunhu woshilando shaDurban, South Africa, okwa dengela nge ongodi. Eshi, pa kala omukainhu a fya, oufiku konima yasho, nokwa ifanwa, a ilikane. Nokwa li koshiongalele, e nomwenyo. Nonghee, hano, ou okwa li omupambele waSidney Smith, ndele okwa li a shambukwa.

67 Ndele hano eshi ngaha, okwa ti, "Inda pekende loye u tale, tave uya nepandavanda." Ndele okwa dja omaloli aa akula, a longelwa eyadi. Needalele odo da kala komalutala aa nokomamhango, ongula oyo, okwa li tadi ende da shikula mo, nomake avo pombada, tava lili, tava imbi melaka lavo ledalelwa mo, "Itavela ashike. Oinima aishe otai dulika." Ndele kape na vali oita mokati kavo, omutete wa shikula omutete tave uya. Omaloli taa i ngaho, nopolifi tai findikile, noutemba tava lotoka keshepamwe, ngaho. *Itavela Ashike*.

68 Paife, nge eedalele doikumbafa edi dihe shii kolulyo nokolumosho ove shi tambula, ongahelipi kombinga yetu? Uwete? Ou shii kutya oshike? Inava findilwa momalongo onhumba. Uwete?

69 Otu na kesheumwe. Ndokotola *Ngadi-ya-ngadi* ta ti, "Olo epwiililo." Mukwao ou ota ti, "Olo enyanekelo." Ou ota ti, "Kape na sha musho." Ou ota ti, "Omunawii." Ku shii eshi u noku itavela. Olo etomhelo sha djuupala. Onhele idjuu yashiya ko oku kala nelongelokalunga leveluko omo U.S.A. Oshi li mondjila.

70 Kwinya, vo kwinya, kave shii sha kombinga yasho. Inava uda sha. Oto va lombwele. Ova fa ashike okaana. Ove shi tambula noku shi itavela, ova ya ngaho.

71 Omwene tu kwafa paife. Paife, oshikando shimwe ashike tu ilikane. Ihatu ilikana unene, osho oshinima shimwe. Ombibeli oya ti, "Onda hala ovanhu va ilikane keshepamwe, va yelufa omake mayapuki."

72 Tu tambula, Omwene, mokwoongala Kwoye omu, ngaashi hatu liyandje kwoOve, okwoongala kwOndjovo Yoye, osheshi Oove Ondjovo. Otwa indila mEdina laJesus, popya komitima. Amen.

73 Otwa fiya po Abraham onguloshi . . . Otwa tameka naye, nomekapiteli eti22 laGenesis, eshi kwa li ta yambe omonamati waye ewifa, olupe laKalunga ta yandje Omona Waye. Otwa tameka nale, hatu efa tu mu toole po natango, onghalamwenyo yaye, ndele inatu dja mo natango. Otwe mu fiya po, onguloshi, lwoponi 16 ile ekapiteli eti17. Ndi wete, ekapiteli eti15 opo twe mu fiya. Nohatu ka kendabala oku shi mana konguloshi, molwaashi ondi na etumwalaka leveluko lOukwakalunga, Omwene nge e shi hala, mongula omutenya.

74 Ndele paife omufitaongalo keshe okwa shivwa. Etelela eongalo loye. Ila omu u fikame pamwe navo meilikano.

75 Paife otwa dimbulula kutya omafimbo amwe Jesus okwa ninga oinima, ndele Ye oha ningi oinima fimbo limwe . . . Oto ti, "Omolwashike Ye a pitika oinima ei nale, Mumwatate Branham? Omolwashike Ye a pitika oinima ei i ningwe?" Omafimbo amwe osha ningwa oku yeleka eitavelo loye, oikando ihapu. Fye . . . Ndele Ye oha ningi oinima ikumwifi. Omolwashike Ye ite uya nokutya, "Aame *Ngaha,* ndele Aame *Ngahenya*." Ye ine shi ninga monhele yotete. Uwete, Ye ohe shi ningi a yeleke eitavelo loye.

76 Tala, ovapristeli okwa li ve shii pamwe Ye ote uya noku popya naKajafas, omupristeli omukulunhu. Ashike Ye okwa dalwa ngahelipi? Metemba loimuna. Ndele Ye okwa anyiwa filufilu kovanhu Vaye Mwene nomaukwaongalo Aye omafiku enya.

77 Paife otwa mona, oshikando shimwe, Jesus ta popi. Onda hala oku tala eendululo limwe linini apa nda hala oku ninga. Jesus oku na ongudu inene ye Mu dingilila, notashi monika sha fa pe na vahapu unene, onghee tala eshi Ye a tonga. "Kakele tamu li ombelela yOmona womunhu, noku nwa Ohonde Yaye, kamu na Omwenyo." Paife oto ti ndokotola wopaunamiti ote shi diladilile shike, ile omunhu keshe omulongelwe, tava diladilile eshi va uda Omulumenhu ou e na edina loku kala okaana komouhengu nokwa fa ongangala kovanhu vefimbo olo, a fikama ndele ta—ta popi ngaho, "Kakele tamu li ombelela Yange noku nwa Ohonde Yange"?

78 Omolwashike, otava ti, "Omulumenhu ou efipahonde lovanhu. Omolwashike, akutu! 'Tunwe Ohonde yOmunhu, noku

lya ombelela Yaye'? Eongalo loye otali i kokule nOmulumenhu apwiduka ngaho."

79 Ye ine shi ndjadjukununa nande. Ye ine shi ndjadjukununa nande. Ye ke noku shi ndjadjukununa. Oshi li mondjila. Okwa hala ashike oku mona oludi leitavelo eli ve na.

80 Uwete, ove, nge owa itavela, owa itavela, itandi yavala naashi umwe ta popi. Nge onda ilikanene ovanhu omayovi atano konguloshi, ndele aveshe omayovi atano tava fi konguloshi, mongula ohandi ilikanene natango ovanaudu. Uwete? Osho Kalunga a tonga, osho tashi valulwa. Ha sheeshi ovanhu tava ningi. Uwete?

81 Ndele, Kalunga, Ye—Ye okwa ti, "Ndele kakele tamu li ombelela yOmona womunhu, noku nwa Ohonde Yaye, kamu na Omwenyo munye."

82 Iya, akutu, ovanhu ovo, ongudu yovalongelwe oyo, oshike, oshike, tava ti, "Kaleni kokule nOmulumenhu oo. Ye omunanamwengu. Ye okwa pwiduka. Oshike, Ye efipihonde lovanhu, 'tu lye' olutu lOmunhu." Paife, Ye ine shi ndjadjukununa.

83 Paife Ye oku na ovaudifi omilongoheyali va nangekwa pamwe naYe. Ye okwa li e wete e na okangudu kahapu, hano o—ongudu oye Mu fiya po. Onghee Ye oku na ovahongi va nangekwa ve li po omutumba, ovo Ye a tuma, omilongoheyali vomuvo. Ye okwa ti, "Otamu ti ngahelipi ngeenge tamu mono Omona womunhu ta londo kEulu oku Ye a dja?" Paife, Ye ine shi ndjadjukununa.

84 Ndele ovaudifi ovo ova ti, "Omulumenhu ou ta londo kEulu oku Ye a dja? Oshike, fye otu Mu shii. Otu shii ina Yaye. Otwa kala moshiunda omo Ye a dalelwa. Otwa mona kokalutala oko Ye a lelelwa. Otwa yula eeshi pamwe naYe. Otwa nangala kwinya komituni pamwe naYe. Ndele Omona womunhu ou 'ta londo oku Ye a dja'? Ye okwa dja kuBetlehem. Oshi li peni, 'tashi uya'? Oshihapu unene kufye." Nova ya kokule naYe. Ye ine shi ndjadjukununa nande. Ye ine shi ndjadjukununa nande.

85 Ye ke noku ndjadjukununa sha. Kalunga ke noku ndjadjukununa sha. Ye oKalunga. Ye ote shi ningi ashike, molwaashi Ye okwe shi udaneka. Ye ite shi ndjadjukununa.

86 Hano omulongonavavali Vaye ovo aveke va fyaala po. Ndele Ye okwa punguluka noku va tala, ta ti, "Onda hoolola omulongonavavali vomunye, ndele umwe womunye omunawii." Okwa ti, "Omwa hala oku ya, yo?"

87 Hano Petrus okwa tonga eendjovo odo da fimana, "Otu ye kulyelye, Omwene? Osheshi otu shi shii kutya Ou na Ondjovo yOmwenyo." Ove I mona ya shilipalekwa shayela; kutya nee ovapristeli otava ti ngahelipi, umwe elili ota ti shike. Ove shi

shiiva, shaashi, Ye oku na Ondjovo yOmwenyo. Ta ti, "Ou na Ondjovo yOmwenyo."

88 Ndele paife otwa didilika, kutya nee oshike vakwetu tava ningi, nhumbi va ya, ovalongwa ava ova li va nunwa, va nuninwa Omwenyo waAlushe. Ahawe, inava dula oku I ndjadjukununa, inava dula oku I ndjadjukununa ngaashi vakwao aveshe itava dulu. Ashike omwa li sha muvo, sha—sha kalelwa po mEulu. Ediladilo olo Kalunga e va na nale kediko lounyuni, e liholola yemwene apa, nova li va kwatakanifwa muKalunga nova li va yelelwa kutya ola li eudaneko laKalunga la shilipalekwa, ndele kape na eshi tashi va lundulula. Osho oshili, Oukriste wovene.

89 Nena, ovanhu ove li melandulafano ngaashi va li mefimbo eshi ovalongwa va li mefuta. Ndele oufiku umwe oshikungulu oshe uya, ndele kapa li sha; elineekelo alishe ola ya, opo va xupifwe. Ndele ove Mu mona te uya, ta ende ko—ko—kombada yomeva. Paife oshikepa yavo oya li tai ningine, noshishingifo osha teka, nomapokolo okwa kana, nokwa li va papatelafana, tava kuwu. Ndele ova tala ko noku Mu mona te uya, ta ende kombada yomeva, nokwa li ve Mu tila. Elineekelo lavo alike, nova li va tila oshinima tuu osho tashi va xupifa. Nge kali fi efano lashili lonena, natango! O—okwa li ve shii otashi monika sha fa oshilulu. Ou weteko, ova ti ova ingida, moumbada, "Omhepo!" Otashi monika shi li unene pamhepo. Oshinima shelifa nena.

90 Ashike nge oto ningi ngaashi va ningile eshi va ingida; ova uda ondaka oyo tai uya, "Inamu tila. Aame. Inamu tila. Kaleni mu neyombamo."

91 Ndele nge oto tale ashike Ondjovo yeudaneko lefimbo eli, oto udu ondaka ei yelifa tai popi mOndjovo, "Aame. Onda udaneka oku shi ninga momafiku axuuninwa. Ino tila. Ino tila. Tula elineekelo loye mwaAme, Omona waKalunga," Eshi Ye e li. Shi itavela paife.

92 Otwa fiya Abraham mOukalipo waElohim, onguloshi ya dja ko, eshi ye . . . otwe mu eta momaudaneko. Ndele paife eudaneko laxuuninwa manga euyo lomona, otwa mona eshi Omunhu e uya; a djala a fa omunhu, ta li a fa omunhu, ta popi a fa omunhu; ndele Abraham okwe Mu tala noku Mu yakula onga Elohim, "Elohim." Vavali ova ya mwinya muSodom, va udifile mo. Ndele fye otwa udikwa osho tashi kala nena. Amushe otamu dimbulukwa ehokololo apa twe li fiya. Oshinima shelifa naana ngaashi Jesus a tengeneka tashi ningwa, kutya, "ngaashi sha li mefimbo laSodom," oshinima shelifa shi li mondodo yelifa konguloshi. Ndele nge . . .

93 Nena onda li omutumba, nokwa li nda kumwa, nonda kumwa kombinga yasho ashishe. Ova uda ekakamo ledu likwao tali ningwa kwinya, ndele tava ti, "Otali kakamifa vali oilongo." Nonde lipula, oshike eshi? Ou weteko, osha ningwa mEtitano Liwa. Ou weteko, omido omafele omulongonomuwoi dapita,

mEtitano Liwa, ongeleka oya anya Jesus Kristus, nekakamo ledu ola kakamifa ounyuni aushe. Ndele ove Mu anya natango, mEfimbomudo laLaodikea, ngaashi Ombibeli ya tonga tava ningi, ve Mu tula kondje.

94 Ndele elinyengo eli lOngongahangano yEengeleka osho naana tava ningi. Ova efa po omalongo avo opavaengeli naikwao. "Vavali otava ende ngahelipi pamwe kakele tava tu kumwe?" Iya, ito shi dulu.

95 Olo itali longo navashili, Ovakriste vovene. Otave li tambula. Ahawe, omufimanekwa. Ovakriste va dalululwa itava i mo momwiyo yatya ngaho. Osha fa ashike oku tula ombaka mo—mekololo. Ove shii kutya ova finda moshidipaelo. Ito mu shingile mo. Onghee otwa . . . Omukriste washili a dalululwa ota kala kokule nasho.

96 Paife Abraham okwa li a fikama ndele ta popi nOmulumenhu ou e nombuda Yaye ya pilamena ketwali omo Sara a li. Ndele laAbram . . . edina laAbraham, efiku ile avali konima yasho, okwa li Abram; naSarai, ndele paife oSara, kuAbraham. Ndele Ye okwa yakula Abraham moukwaxe waye, edina loupristeli. "Abraham, Sara oku li peni *(omumbada*) omwalikadi woye?"

Okwa ti, "Oku li metwali, konima Yoye."

97 Okwa ti, "Ohandi ke ku talela po paudaneko, pefimbo lomwenyo," moitya imwe, "omwedi mukwao. Ndele Ohandi ke mu talela po ngaashi Nda udaneka."

98 Va kala va teelela omido omilongombali nanhano paife okaana aka ka udanekwa; ina limbililwa mokuhaitavela Ondjovo yaKalunga, ashike okwa pama, ta hambelele Kalunga. Shi konakona paife.

99 Opo nee Sara, meni metwali, nge otwe shi tula mepopyo lomepandavanda, okwa fa eliyolela, ta ti, "Ame, omukainhu a kulupa, womido omilongomuwoi, ndi na—ndi na ounyenye nomwene wange, omulumenhu wange, ye nomido efele?" Twa kuka oku kala omulumenhu nomukainhu; dihapu, omido dihapu.

100 Ndele—ndele Omulumenhu, nombuda Yaye ya pilamena ketwali, ta ti, "Omolwashike Sara e shi pulila, ta tongo momutima waye oinima ei?" Uwete? Ndele omukalo oo Abraham okwa dimbulula Ou kwa li ta popi naye. Okwa li Elohim, naana. Edidiliko Laye ola yelifa epopyo Laye. Ta ti, "Ohandi mu talele po." Omolwashike Ye a tila, "Ame"? Ye okwe mu ifana ngahelipi Abraham? Omanga, Oye Aeke e mu pa edina. Mefaneko, ha moukalipo womunhu; tashi ulike naana eshi tashi ka ningwa. E mu pa oufemba Waye wa shilipalekwa nOndjovo ya udanekwa, kutya Omulumenhu ou a li ta popi naye oKalunga, Elohim.

101 Paife otwa mona mo, mOvaheberi ekapiteli eti4 novelise oni12, ngaashi nde shi endulula luvali, nale, omaufiku amwe,

kutya, Ombibeli oya ti, "Ondjovo yaKalunga ohai konakona omadiladilo aa e li momutima, oiholekwa yomutima."

102 Ndele eshi Jesus a tala keongalo noku konakona omadiladilo avo, noku lombwela omukainhu kutya ovalumenhu vangapi e na, a lombwela Natanael apa a li, ola li eshilipaleko kutya Ye oMessias ou, Kalunga, Immanuel, molwaashi Ye Ondjovo.

103 Osho ovaxunganeki va li. Ovaxunganeki ova talika ko ookalunga. Omu shi udite ko. Jesus osho a tonga, Yemwene. Ta ti, "Otamu tokola Nge ngahelipi? Omanga, mwa ifana ava Ondjovo yaKalunga ye uya kuvo, mwe va ifana 'ookalunga'. Ndele otamu tokola Nge ngahelipi, eshi Handi ti, 'Ame Omona waKalunga'? Ndele nge Ihandi longo oilonga yaTate Wange, hano inamu shi itavela."

104 Ye okwa li Ondjovo yaKalunga ya shilipalekelwa efimbomudo olo. Paife ngeno Ye okwe uile nedidiliko laMoses, ngeno inashi longa. Ngeno Moses okwe uile nedidiliko laNoa, inali xunganekelwa efimbo olo.

105 Novahongingeleka aveshe ava, novateolohi, neefikola dopombada, neefikola, novahongi valongwa; osho shi li nawa, katu li omhinge nasho, ashike osho kashi fi Etumwalaka lopefimbo. Osho osha li shefimbo lomulaulu winya.

106 "Otapa kala Ouyelele pefimbo longuloshi." Ye okwa udaneka oinima ei. Onde shi lesha luhapu naluhapu, okudja mOndjovo. Naana ngaashi sha li nale, Ye okwa ti osho tashi kala natango. Ohandi dulu oku shi mangela kumwe nOmushangwa keshe mOmbibeli, noku mu ulikila kutya Oshili.

107 Paife, omapopyo Aye okwa shilipalekwa eshi Ye a tonga olyelye, Sara, eshi a ninga konima Yaye. Paife didilika, Ye okwa udaneka, omwedi tau shikula ko ota ningi oufimba, "pefimbo ngaali," Ye a ti.

108 Paife didilika, ondjila yaAbraham oya li olupe lOludalo lopauhamba paife. Nge owa koneka, Abraham, eudaneko ola li kuye nokovana vaye tave mu shikula. Ndele hano ovana vaye ova li, tete, oludalo lopaushitwe, opo nee kwa shikula Oludalo lopauhamba olo Kristus. Oludalo lotete, olo la li pamilele, ope uya Isak; ashike pehe nomilele, ope uya Jesus, Oludalo Lopauhamba.

109 Paife shaashi, Ohonde, uwete, otwa xupifwa kOhonde. "Ndele pehe na etiko lohonde, kape na ediminepo."

110 Koneka, Jesus ka li Omujuda. Jesus ka li Omupaani. Jesus okwa li Kalunga. Ye ka li, Ye ita dulu oku kala Omujuda ile Omupaani. Tala, omilele doshindume ohadi eta po ohonde itilyana, oyo odopi yohonde. Ombuto oi li modopi yohonde.

111 Ohandi mu udu ovanhu mu li omu, vahapu vomunye... Okwa li handi shingi efiku limwe, handi tale o—ovanamapya veni, ndele omu na eexuxwa. Paife, oxuxwa yonghadi ohai dulu

oku tenheka ei, okadila kameme otaka dulu oku tenheka ei; ashike nge i na ka kala nondume, itali tenduka. Ndele tuu, otaka tenheke ei, osheshi ei oli li—oli li . . . moshikadi. Ashike, ohonde, nomwenyo ou li mohonde.

112 Onghee, hano, omwenyo Waye owa li omwenyo wa shitwa, inau mena komunhu wonhumba.

113 Ndele hano ei ka la li laMaria, molwaashi nge ei ola li laMaria . . . Ngaashi Ovaprotestante vahapu va itavela, nOvakatoolika, yo, kutya ei ola li laMaria, paife o . . . la li ei laMaria, otashi Mu ningi omunhu. Ahawe, nge odopi yohonde oya li Kalunga, osho yo ei oKalunga, molwaashi Maria ina dula oku eta po ei olo . . . Ou weteko, ou udite ko eshi handi popi. Ye . . . Ita dulu oku shi ninga pehe na eliudo. Onghee, no—nomaliudo, oto ningi Kalunga a ninge shike hano? A kale vali womilele. Uwete?

114 Onghee aishe ei nodopi yohonde oya li Kalunga. Amen. Osho . . . Shi itavela, noto kala neitavelo oku ya komesho. Inatu xupifwa kohonde yOshijuda, ile kohonde yOmupaani. Otwa xupifwa kOhonde yaKalunga, Yemwene, Odopi yOhonde ya shitwa.

115 Ngaashi nda tonga, kufa okadila aka. Oitemadula tai uya. Onda didilika efiku limwe, nhumbi tava kufa oihati noku ya noku ninga oihadi yavo. Paife ko otaka dulu oku ya noku ninga oshihadi shako, noku tenheka oshihadi shiyadi omai; noku a nangela, nokua ongela, noku kala kadiinini komai aa nafiyo ka—ka mona oixuna itaka dulu oku tuka mo moshihadi, ka konge sha shokulya. Ashike nge inaka kala nokadila kandume, itaa tenduka. Inaa feta. Ou shi shii. Otaa kala moshihadi, noku ola.

116 Ndele osho shi li eengeleka detu dimwe. Tu na oihadi iyadi omai aola. Kave na eitavelo laAbraham. Efimbo loku wapaleka oshihadi noku tamukulula ko, oku ya mekwatafano; ha nehangano lonhumba, oseminali youteolohi wonhumba. Ashike okuya mekwatafano noshindume, Kristus Jesus, Ou a eta okufeta kwOmhepo yOmwenyo oyo i li mwoove. Ye Oye te I ku itavelifa. Wapaleka oshihadi noku tamekulula ko. Oto va mbabala kombuda noku va tula mo, noku va ninga ovadiakoni, noku hombola lune ile oikando itano, nakesheshimwe. Ounyuni wa tya ngahelipi twa finda, nade ongaho? Tava tumwa keeseminali noku vendelwa omivavo doidimba, noku va alula.

117 Ndele apa efiku limwe, metengeneko, ola ulika kutya oitwa omilongomuwoi nomuwoi yovaudifi Ovaprotestante moshiwana ashishe, inava itavela mEuyo Litivali lovene laKristus. Oitwa omilongohetatu naheyali otai anye edalo lokakadona. Shi diladila. Ongahelipi kombinga yovana vetu eshi va taalela kwinya?

118 Kalunga, tu alulila kEitavelo vali olo la pewa ovayapuki polumwe.

119 Abraham, tala elila laye eshi te uya, okwa udikwa naana nongeleka. Ashishe osho Abraham a ninga, oshi na . . . Otwa konakona ongeleka. Nge otu na oshivike ile ivali apa, oku kala mo, ohandi dulu oku ku ulikila, onghatu nonghatu. Ongeleka oya ninga ondjila yelifa. Edidiliko laxuuninwa ola li Kalunga, Ondjovo ya udanekwa tai popi naye, mombelela younhu. Eudaneko laxuuninwa manga ounyuni wOvapaani inau hanaunwa po, ola li Sodom naGomorra. Paife diladila, Abraham, nale, e na . . . Kalunga okwe mu holokela momadidiliko mahapu, nomouyelele, nomomalupe, nomoilongadidiliko, ashike inashi kala nale Kalunga te uya kuye mounhu noku popya nondaka iuditikwe, onga omunhu, oku dja mounhu. Ndele, dimbulukwa, eudaneko oli li paife poku wanifwa, Sodom ota xwikwa po, etumwalaka laxuuninwa opo li li.

120 Ndele ongeleka oyo ngaho yovene, ongleka kedina, shapo. Kwinya, oku na Billy Graham woshinanena e li kwinya, e va nakule mo.

121 Ope na Ongeleka yaHoololwa, ha muSodom; ya ifanwa mo, ya yoololwa. Ova pewa omutumwa. Didilika, ongudu yaAbraham oi na Etumwalaka. Ndele paife ola li shike? Kalunga, ou a kala ta popi naye apeshe, momadidiliko nomomalupe, nakesheshimwe, e uya ko. Ndele paife Ye okwe liholola Yemwene apa mombelela younhu, noku konakona omadiladilo aa e li momutima waSara, konima Yaye. Ndele Abraham okwa ti, "O Elohim, Omuwaniaishe Aeke." Dimbulukwa, diva konima yasho, Sodom okwa xwikwa po. Shi diladila.

122 Ongeleka otai dulu oku mona edidiliko layo laxuuninwa. Uwete, otu na . . . Owa ingida, ou na eyukipalifo muLuther; eyapulo muWesley, efimbo liwa, tava ingida, tava hambelele; okupopya momalaka, efatululo lomalaka, eveluko lOukwakalunga. Ashike otu li peni paife? Kalunga ta popi mokati ketu, mufye, euditikwe, ngaashi naana Ye a ninga kwinya. Ndele Ye okwa udaneka oku shi ninga. Osho ngaho. Kashi fi shimwe twa ninga po. Ombibeli osho ya tonga. Jesus okwa ti Ye ote shi ningi, te liningi Yemwene natango.

123 Didilika, ndele diva konima yaasho, Abraham okwa ilikanena Lot. Ndele Ye okwa ti nge Ye okwa hange ko ovanhu omulongo, Ye ote va xupifa. Ashike Ye ine va hanga ko nokuli, ovatumwa kwinya. Ova anya ovatumwa.

124 Ngaashi oshiumbululwa shaBilly Graham, eshi a li moshilando shetu, moLouisville, Kentucky. Onda li poshiumbululwa shaye. Okwa ti, "Ohandi i moshilando," ta ti, "Onda . . . " Okwa diinina Ombibeli. Omwiitaveli munene mOmbibeli. Okwa ti, "Ohandi i moshilando ndele handi ningi o—oshikonga, handi mono mo ovalidililuli omayovi omilongonhatu, ile omatokolo." Okwa ti, "Ndele ohandi shuna, eemwedi hamano okudja opo, tandi hange po omilongonhatu."

Ndele ta ti, “Paulus okwa ya moshilando noku lidilulifa umwe, ndele eshi a aluka, omudo komesho, omwiitaveli ou ota ningi ovaitaveli, ovaitaveli lwoikando yovaitaveli, fiyo ta mono omafele ovaitaveli mwaaumwe.” Okwa ti, “Paife omukundu owashike?” Okwa ti, “Nye ongudu yovaudifi ovandede.” Okwa ti, “Ohamu kala omutumba neemhadi doye poshitaafula, ndele ihamu i mu ka talele po ovanhu ovo.”

125 Paife aame lyelye, omunhu ina longwa a fa nge, ndi pataneke omuevangeliste munene? Ashike onda hala oku mu lombwela ondjovo imwe. “Billy, omuudifi elipipo a kufa po ovalidililuli vaPaulus.” Uwete?

126 Osha li molwaashi Paulus okwe mu tula mo moule sha wana, eshi Kristus e uya muye ndele ta kala Omundilo u nomwenyo, mwinya mOukalipo u nomwenyo. Kali fi elinyengo lonhumba loulongelwe, ile oku djoina kwonhumba, ile oku pewa omashangelo a shangwa, ile eano loku uya kongeleka. Okwe mu twala meshasho lOmhepo Iyapuki, opo nee ta—ta kala mOmundilo, ta eta ounona. Oto shi ningi ngahelipi ngeenge ye ongadji? Ita dulu oku kala e na ounona kakele e na Omwenyo yemwene. Ndele oo omukalo wakesheshimwe shiliete po, okombuto. Ndele ombuto oyo Omhepo Iyapuki oyo ya li muKristus, ei i li momwiitaveli.

127 Paife otwa didilika, edidiliko laxuuninwa laKalunga kuAbraham, lovene, ola li Kalunga, Ondjovo. Dimbulukwa, Kalunga Ondjovo ya udanekwa oyo ye mu udanekelwa nale, ya popya naye mombelela younhu. Omulumenhu a fikama, ta popi naye, ta konakona omadiladilo aa e li momutima waSara; naye, konima Yaye, metwali. Ola li edidiliko laxuuninwa. Didilika paife. Ye okwe mu holokela nale, momadidiliko mahapu, nosho tuu, ngaashi ouyelele, no—nomundilo, nosho tuu, we mu holokela, ashike paife didilika. Ndele diva . . .

128 Onda hala u didilike eshi sha ningilwa ovalihomboli ovakulupe. Paife onde lineekela ito valula nge mwaashi inashi teelelwa. Ndele—ndele nge ino shi itavela, shi efa ashike, ashike, uwete. Ashike onda hala oku ku lombwela eshi handi diladila sha ningwa po.

129 Owa didilika tuu paife, Sara ota ka mona ngahelipi okahanana aka? Paife oku na omido efele. Paife umwe ota ti, “Iya, osha li sha yooloka nale.” Ombibeli oya ti oshidalelo shaye osha fya, nOmbibeli oya ti aveshe ova li va dengwa-nai komido.

130 Ashike Ye ota ningile Sara naAbraham, ve uya ngaha, ngaashi naana Ye a udaneka oku ninga kOludalo lavo. Ndele Ye okwe shi ninga! Ohandi dulu oku shi yelifa, eendodo naana odo Abraham a kufa. Paife tala apa e li paife eshi Kalunga ou e uya nokupopya naye, mombelela younhu, e lishiivifa Yemwene kuye. Divadiva paife . . .

131 Sara ota ka dala ngahelipi okahanana aka? Paife Abraham okwa kala naye, ndele pamwe okwa li . . . Oya ti, "Olutu laye ola li la fya filu." Ombibeli oya ti osho sha li. "Olutu laye paife ola fya. Oshidalelo shaSara osha fya. Ashike ina ongaonga. Natango, okwe shi itavela." Paife tala, nge Sara . . .

132 Ondi li mengungo la lumbakana, nanye diminei nge po, vamwameme. Ndele to pwilikine kundokotola woye; ame omumwaxo. Ashike paife didilika. Sara, pomido omilongomuwoi, okwa kulupa unene noku ya moshifeta. Omutima oo itau shi dulu. Ou shi shii. Noshinima shikwao, omashini omidi domashini oda kukuta. Kadi na oukolele nomavele oukolele momafimbo enya. Uwete, oku noku kala meme a tuta. Didilika. Onghee Ye ote shi ningi ngahelipi? Ota ka mona ngahelipi okahanana aka? Oshidalelo shaye osha fya. Okwa fya molutu laye, yemwene, naAbraham okwa fya.

133 Ou shii eshi Ye a ninga? Ye okwe va lundulula. Ye okwe va shunifa komulumenhu omunyasha nomukainhu omunyasha. Ohandi dulu oku shi yelifa. Ye okwe va ninga omulumenhu omunyasha nomukainhu omunyasha, e va shunifa kounyasha natagno. Akutu, eudaneko liwa ngahelipi!

Oto ti, "Akutu, Mumwatate Branham!"

134 Iya, teelela ashike omunute. Ino . . . Teelela ashike. Eshi otashi udifa nai kashona, komunaveta, ashike onda—onda hala u shi mone paife okafimbo ashike. Paife ohatu longo ashike ngaashi oshilongwa shofikola yOsoondaxa mwaashi. Ye okwe va shunifa komulumenhu omunyasha nomukainhu natango, lwopomido omilongombali.

135 Abraham, paife tala, okwa kulupa. Eendjedi daye da endjelela poshi. Olutu laye la fya filu. Aye manini, omaoko a hevata. Sara, okakaiwa ke li komapepe aye nokaliuviko, omukulupe ta tina konhaili.

136 Ondi wete ongula ya shikula ko. Oshike, Abraham nonhunda yakula kombuda yaye, eexwiki deemwakutoka da endjelela. Ndele Sara okwa ti, "Abraham, muholike, omolwashike, e—eendjedi doye oda ninga dilaula." "Omolwashike, Sara, omesho aa mawa otaa vema ngaashi alushe a li. Eemhanda doye oda futuka mo." Manga etango inali ningina oufiku wa shikula ko, okwa shuna komukainhu omunyasha, naye okwa ninga omulumenhu omunyasha.

Oto ti, "Oipolopolo, Mumwatate Branham!"

137 Akutu, eheno, osha li, yo. Uwete paife eudaneko liwa nolupe lOludalo lopauhamba laAbraham, tali uya diva. Dimbulukwa, olo eudaneko? Eheno, ohatu lundululwa. Ova lundululilwa komulumenhu omunyasha nomukainhu, tashi ulike naana eshi Ongeleka, Oludalo lopauhamba, tali ka ningwa.

Oto ti, "Olo eudaneko?"

138 Ovatessaloniki Votete 4:17, "Enghuma laKalunga otali ka shikwa, nohatu ka lundululwa mokafimbo, mepakumo leisho, hatu vakulwa po shimwe." Omolwashike? Olutu laye, omalutu avo, oku noku lundululwa oku tambula omona. Nomalutu etu omafi, omalutu a uvikwa oku noku lundululwa, a tambule Omona, shaashi ohatu vakulwa po. Otu noku kala olutu la yooloka mwaashi, osheshi ohatu ka vakulwa po moilemo, tu Mu shakeneke. Amen. Itashi kwata-. . . Shi li mOmishangwa, ou wete. Ova lundululwa. Nge otwa shakeneke Omwene moilemo, itatu Mu shakeneke nolutu loludi eli, molwaashi fye ovakwadu. Ashike ohatu ka pewa limwe, halleluya, eli tali i mEvakulo.

139 Noshitopolwa shouwa shasho, oshi li lela popepi. Otu wete omadidiliko aeshe e li po. Itashi kala olule paife, imwe yomeengula edi otapa kala elunduluko. Uwete?

140 Ashike, dimbulukwa, otashi uya ashike kOludalo lopauhamba olo alike. Euyo laJesus otali kala lomeholeko, ovanhu aveshe itava shiiva sha kombinga yasho. Ou shi shii tuu, otashi dulika vaha kale vahapu unene. "Ngaashi sha li mefimbo laNoa, eshi eemwenyo hetatu da xupifwa komeva, osho tashi kala mokuuya kwOmona womunhu." "Oshivelo osha finana nondjila oi nini, ashike ovanini vongaho ovo tave i mono." Oto ti otapa kala eemiliona; heeno, momafimbomido aeshe, a kulilwa, oshili. Ashike, onhele yEvakulo oyo, apa twa fikama paife!

141 Oshike tashi ningwa po limwe lomomafiku aa? Otava ka tya, "Paife, ou weteko, ofye ava mefimbo lOmahepeko. Ondi wete kutya Ongeleka oi noku vakulwa po manga efimbo lOmaudjuu." Oyo Oshili. Ha ongeleka; Omufuko. Ongeleka otai pitile mefimbo lOmaudjuu, ashike ha Omufuko. Ahawe, omufimanekwa. Okwa kulilwa. Ke na eshi ta kosholwa. Ye okwa yela nale. Omhepo Iyapuki oye uya muYe noku Mu koshola, noku kufa po onyata aishe nekako lounyuni, ndele Okwa itavela Ondjovo oyo nokwa ninga oshitopolwa shaYo. Oshi li mondjila. Pehe na Omhepo Iyapuki, kape na eshi tashi ningwa. Omufuko oye ou a dja mo mongeleka. Opo nee, ye, ou a ifanwa "oshixupe sholudalo lomukainhu," okwa fyaala po a ye mefimbo lOmaudjuu.

142 Ou weteko, oshikando shimwe konima yOmishangwa adishe, Jesaja, Malakia 3, naJesaja 40, ta xunganeke euyo laJohannes Omushashi, Johannes okwe uya naana momulandu womOmishangwa odo. Novalongwa ove uya kuJesus ndele tava ti, "Ovanongo vomishangwa otava ti ngahelipi, Omishangwa, kutya Elia oku noku uya tete?"

143 Ye okwa ti, "Ye okwe uya nale, ndele kamu shi shii. Ye okwe uya, nove mu ningila naana eshi shi noku ningwa, ndele kamu shi shii."

144 Paife, otashi kala limwe lomomafiku aa, oto dulu okutya, "Ongahelipi kombinga yEvakulo?"

145 "Ola pita nale, ndele ku shi shii." "Otapa kala vavali mombete; umwe ota kufwa po, umwe ta fyaala po." Ou weteko, ope na hanga ovanhu omafele mahapu va kana ko kedu, keshe efiku, nande ongaho, ou weteko. Itave shi dimbulula.

146 Ndele shi diladila ashike, oluhodi, kutya ovanhu otava twikile noku udifa, noku itavela kutya otava xupifwa.

147 Ndele Noa okwa ya monguluwato, nomuvelo owa idila konima yaye, keke laKalunga. Etango ola pita, noku ningina, omafiku aheyali manga shimwe inashi ningwa po. Ndele ovanhu ova twikila oku udifa, tava ningi oindjola, nakesheshimwe shilili, vehe shii kutya onghenda aike yavo oyo ve na oya pata kuvo.

148 Diladila, ovahongi natango otava kala tava longo ovaudifi noku a tula po, noinima i li ngaho i li po, ongeleka tai twikile; ndele kape na nande onghenda, pehe na sha, va tetwa ko filu; Evakulo olapwa. "Ou a nyata na kale a nyata natango," Omushangwa osho tau ti. "Leuya nale ndele kamu shi shii." Shi diladileni, konguloshi, ookaume, taleni eshi tashi ningwa.

149 Kape na oshinima shimwe mounyuni tashi ku hekeleke u shii kakele kOndjovo yaKalunga. Uwete? Kape na e lineekelo limwe; oshiwana shoye, nande pamwe.

150 Fye otwa tukwa komainyo fiyo okekipa. Ou shi shii. Oukommunisi owa tuka oshinima. Oshi noku kala . . . Osho shi noku kala ngaho. Ito shi xulifa po. Ombibeli oya ti osho tashi ka kala, onghee ito ke shi xulifa po. Opuwo.

Lilongekidila Evakulo. Osho ashike oshinima oku ninga.

151 Ovatessaloniki, o—Ovatessaloniki Votete 4:17 osho va ti, "Ohatu ka lundululwa," ngaashi Abraham a ningwa, "noku vakulwa po," olutu la yooloka. Paife, Abraham, omalutu avo makulu e noku lundululwa. Osho yo etu e noku lundululwa, a wanife po eudaneko. Otu noku lundululwa. Paife, oto ti, omalutu aa makulu. Onda hala oku . . .

152 Okwa li handi popi koKiwanis, apa efimbo limwe lapita. Ndele o—ndele ndokotola okwa dja mo, konima, ndele ta ti, "Omufimanekwa Branham," ta ti, "Onda pandula okupopya kwoye, ashike," ta ti, "ou weteko, itandi shi itavele kutya—kutya—kutya, kesheshimwe, kakele tashi yelifwa paunongononi, kombinga yedalo lokakadona oko naikwao yatya ngaho, nokombinga yoku kala Kalunga."

153 Onda ti, "Iya, ito Mu itavele nande, molwaashi ito dulu oku yelifa Kalunga paunongononi. Ou noku Mu itavela meitavelo, meitavelo."

Okwa ti, "Iya, itandi itavele oshinima osho shihe fi shopaunongononi."

Onda ti, "Ove omulumenhu a hombola?"

Okwa ti, "Eheno, omufimanekwa."

Onda ti, "Ou hole omwalikadi woye?"

Okwa ti, "Oshili ondi hole."

154 Onda ti, "Paunongononi ulikile nge kutya ohole oshike paife. Onda hala oku landa imwe, nge owa lombwele nge ofitola yomiti oku hai landifwa. Onde shi pumbwa shili." Onda ti, "Onda . . . " Uwete, oshinima ashike sha nafangwa.

155 Onda ti, "Ohandi ku pula epulo. Paife, apa, otwa shitwa mondwi yedu?"

Okwa ti, "Eheno, omufimanekwa."

156 Onda ti, "Otwa pewa ondwi oyo mokulya oikulya oyo ya dja medu, ndele omwenyo woimeno, nosho tuu."

157 Ou wete, oto dulu ashike oku kala nomwenyo koinima ya fya. Uwete? Nge ou nomwenyo, shimwe oshi noku fya opo u kale nomwenyo, pambelela. Nge to li oihakautu, oya fya. Nge owa li ombelela, ongobe oya fya. Nge owa li oshingulu, oshingulu osha fya. Nge owa li oikwambidi, oya fya. Olo olupe lomwenyo. Ndele oto kala nomwenyo, paushitwe, ko—koinima oyo ya fya. Oinima ya fya! Paife itashi fikama ashike ketomhelo, kaume, shaashi oto dulu ashike oku kala nomwenyo waAlushe koinima oyo ye ku fila? Kristus okwa fya, heeno, a nyumuka, a shilipaleke Oukalunga Waye. Koneka paife.

158 Onda ti, "Ndokotola, nge onda li oikulya paife, efimbo keshe handi li oikulya, otai i molutu lange notai ningi eedopi dohonde."

Okwa ti, "Oshi li mondjila."

"Hano efimbo keshe handi li, ohandi tungulula omwenyo wange."

Okwa ti, "Oshi li mondjila, eedopi dohonde ipe."

159 Onda ti, "Onda hala oku ku pula sha paife. Eshi nda li nomido omulongonahamano, onda lya epungu nomakunde noihakautu nombelela, ngaashi handi ningi paife. Nakeshe efimbo handi li, ohandi kulu noku pama. Opo nee eshi nda ninga omilongombali nambali, keshe omunhu, kutya nee oshifike peni to li, oho li nawa shifike peni, oto kulupa noku nghundipala. Paife nge ohandi tile omeva meholo *eli*, mwaali *ngaha*, ndele handi a tile mo etata; ndele handi twikile oku tilila, konima yetata liyadi; ndele ponhele yoku yeluka, okwa finda poshi. Paunongononi yelifile nge nhumbi sha longwa. Uwete? Oshi li ngahelipi eshi handi li oikulya yelifa, handi tungulula omwenyo wange keshe efiku, pa . . . Shiyelifa, paunongononi shiyelifa eshi handi tungulula omwenyo wange eshi handi tula mo eedopi dohonde ipe, ohonde yoludi lelifa nda tula mo eshi nda li nomido omulongonahamano. Ashike omolwashike ngaho, konima nda ninga omilongombali nasha, kashi na naashi nda lya, Onda finda poshi, handi kulupa nokukulupa nokukulupa, noku finda poshi

efimbo alishe? Ponhele yoku yadifa nge, ngaashi sha li nale, paife oya yukifa nge poshi." Oyo omhangela. Osho shi li ngaho.

160 Ashike Kalunga okwa ninga efano, ndele Ye okwe ku mona eshi wa li lwopomido omilongombali nasha, nge shimwe inashi li dopa mo ngaashi okamatyona okalema ke li omutumba apa. Osha fa ashike o—oshihati shepungu sha tameka, ndele shimwe tashi kala kombada yalo noku li ngolyaula; nge owa kufa mo oshinima sha ngolyauka osho she shi ningifa, oshihati otashi yukilile. Oshi noku kala. Opuwo. Didilika, nge kape na shimwe she lidopa mo, oove ngaho, omukainhu omunyasha muwa, omulumenhu omunyasha muwa. Ove nomulumenhu woye mwaa fikama pamwe, Adam woshinanena naEva okudja pehovelo. Kalunga okwa ti, "Ovo ngaho. Paife efyo ove—ove va shikula. Oto dulu oku va kwata, ashike ito dulu pauyadi fiyo nde va ifana." Paife oshikwashike? Efano leanyo. Akutu, kutu! Uwete?

161 Osho naana Ye a ningila Sara naAbraham. Ye okwa pushula po efimbomudo lonale. Omido doukulupe edidiliko lefyo. Ndele itamu kala omadidiliko efyo mEulu. Uwete, edimbuluko alishe lefyo otali kufwa po, ndele itaku kala oukulupe. Atushe ohatu kala ovanyasha. Efano ashike olo Kalunga a faneka mounyashele woye. Ndele paife Kalunga a kufa noku tula Abraham naSara va shune komido odo dounyasha diwa natango, hano ofye ngaho.

162 Neyelifilo likwao nda hala oku ku ulikila. Nghi—nghi na . . . ondi udite itashi ende unene nawa. Ondi na ashike oku . . . Ino shi itavela. Iya, nandi ku pule. Nandi ku ulikile sha. Nandi ku ulikile kutya ove shi ninga. Paife tala.

163 Tala apa va li, mokaalita, eshi Kalunga e va holokela, kwinya kuSodom. Diva konima yasho ova kufa konyala olweendo leemaila omafele atatu kuGerar. Olo olweendo lovene komulumenhu omukulupe nomukainhu. Omulumenhu omukulupe oye ou paife, neendjedi daye da endjelela, nonhaili yaye. Meekulu oye ou, ou weteko, a djala okaduladula, ta hehenya konima yaye, ta katuka anhe- ile eenghatu omana atanho ta ende.

164 Ndele hano, oupyakadi washo owa li, eshi va ya kuGerar, opa li Abimelek, ohamba ya li tai kongo omuholike. Novakainhu aveshe ava vawa e na mwinya, oukadona Ovafilisti; eshi a mona Sara, okwa wila mohole naye, a hala a ninge omwalikadi waye. Oshi li mondjila? [Eongalo tali ti, "Amen."—Sd.] Ha-ha! Akutu!

165 Akutu, mumwatate, Ombibeli oya fa ashike onhumwafo yohole. Ou noku lesha pokati komifinda, u tale eshi Tai ti. Kalunga okwa ti, "Ye okwe I holeka omesho ovanongo neenghulungu, noku I hololela ouhanana ava tave lilongo."

166 Ngeenge ndi li momatumo, omwalikadi wange oha shangele nge onhumwafo. Ndele ondi mu hole, noku hole nge. Ndele ta ti, "Omuholike Bill, konguloshi onda nangeka ounona mombete. Onda longa nena." Ondi wete eshi ta lesha, eshi ta shange.

Ashike, uwete, ondi mu hole unene, ohandi lesha pokati komifinda. Ondi shii eshi ta popi. Ke noku lombwela nge. Ondi shi shii, shaashi ohandi lesha pokati komifinda.

167 Osho shi li naKalunga, ngeenge ito kendabala oku lilonga oku dja mondodo yomoshifokundaneki, mondodo imwe youteolohi, ashike wila mohole naYe. Inda mo lela u Mu tule momutima woye, "ohole yaKalunga ya tililwa momitima davo kOmhepo Iyapuki," hano inda u leshe Ombibeli ndele to I mono ta i uya pokati komifinda. Uwete, ou shii eshi Ye ta popi. Ye ine shi tonga nale mOndjovo. Jesus okwa pandula Xe shaashi Ye okwa "holeka oinima oyo omesho ovanongo neenghulungu." Paife, kape na umwe elili ta dulu oku lesha eenhumwafo domwalikadi wange ngaho, molwaashi ondi mu hole omukalo oo, uwete, ndele oo omukalo a shangela nge. Oo omukalo Kalunga e ku shangela. Oshi li pokati komifinda, I lesha.

168 Oye ou paife, Sara, oshili, okwa ya kwinya. Iho diladila meekulu munini, ou weteko? Ndele oukadona aveshe vawa kwinya me—mehangano lOvafilisti, moshilongo Gerar. Ndele apa Abimelek kwinya, ye ota monika nawa ohamba inyasha, nokwa hala oku limonena omuholike, hano okwa lengalenga. Vo ovawa, nakesheshimwe. Ashike oku wete meekulu te uya, ou weteko, ta kakama, a lyalyakana, te uya, okwa ti, "Oye nda kala nda teelela. Oye ngaho!" Ta ti, "Akutu!"

169 Ndele Abraham okwa ti, "Ohandi ku ilikana, Sara, u likile nge onghenda ei. Owa wapala oku tala, ou weteko." Ta ti, "Ngeenge wa fiki kwinya, oto ti ame—ame omumwanyoko, ndele handi ti kutya ove omumwameme. Molwaashi, nge ito shi ningi, otava dipaa nge noku ku kufa po."

170 Uwete, ito dulu oku kala novalikadi vavali poshikando opo, uwete, onghee hano otwa . . . Ita dulu oku kala novalumenhu vavali, shapo, poshikando. Limwe lomomafiku aa, osho handi ka udifa. Hano, oto popi kombinga y*Oludalo lEyoka* tali pilula oshinima, teelela fiyo sha dja mo. Oshike—oshike, paife? Dimbulukwa.

171 Hano otwa mona kutya eshi twa mona euyo olo, meekulu munini a tya ngaha, Abimelek okwa wila mohole naye, ndele ta i noku mu kufa a ninge omwalikadi waye.

Shi diladila. Uwete apa Ye e va shunifa? Oshili, Ye oku noku shi ninga.

172 Ombibeli ei, onhumwafo yohole, oshimwe osho Kalunga e tu shangela. "Ye okwe I holeka omesho ovanongo neenghulungu, ndele Ye te I hololele ouhanana ava tave lilongo." Ye okwa hondama . . .

173 Ye okwa holeka euyo Laye. Ye okwa holeka Jesus kOvafarisai, ovalongwa ovo vOmushangwa. Katu na shimwe

she va fa nena. Kutya nee ova li ovalilongi ngahelipi, inave Mu dimbulula. Ye okwa li a holekwa. Ombibeli oya ti Ye okwa li.

174 Ndele, ou weteko, Ombibeli oya ti ovahongingeleka vefimbo eli otava hondamwa omukalo welifa. "Ovahayavala, ovafulalali, ovaholi vouhalu mwii ponhele yokuhola Kalunga, vehe nombili, ovalundili, ovahenalidiliko, novatondi vaavo ve li mondjila. Ve na o . . . "

Oto ti, "Ovo ovacomunisi." Ahawe, ahawe.

175 "Ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo; naava ve li ngaha va kukuma." Uwete? Oshi li mondjila. "Eli olo oludi tali ende eumbo neumbo, noku endifa ovakainhu omalai va lololwa kouhalu ulili naulili," nosho tuu. Didilika.

176 Paife otwa mona Abraham kwinya. Ndele Abimelek okwe uya, ta ti, "Oye nda kala nda teelela, efimbo alishe." Hano okwa kufa oukadona vaye veke mu tale noku mu kufa ko kwinya, ndele, akutu, pamwe okwe mu longekida, noku mu ninga a monike a fa omumbada woludi lonhumba. Ndele oufiku oo . . .

177 Onda hala u didilike apa efilonghenda laKalunga komuxunganeki Waye. Eshi otashi dulu oku halula kashona, ashike Oshili. Kutya nee Otashi monika sha fa peni, ove tala kwaashi Ombibeli ya tonga.

178 Paife ondi wete Abimelek, ta diladila, "Mongula ohandi hombola okakadona aka kawa Okaheberi. Ndele ko oke li mwinya meenduda paife, novayakuli vange otave mu tula oidimba noku wapaleka eexwiki daye, noku longekida aishe." Paife iho lipula omukulupe omukainhu womido omilongomuwoi ta longekidwa ngaho, a hombolwe kohamba? Onghee otwa mona, eshi va kufa okakadona aka Okaheberi ka longekidwa, ndele te likosho noku—noku nangala, ndele ta yukililifa eemhadi daye, konima a endulula omailikano aye, noku nangala, ta ti, "Akutu, kutu!"

179 Paife iho lipula Abraham ta ningi ekoto latya ngaho, omulumenhu ou ta tongo oshinima shatya ngaho kombinga yomwalikadi waye? Oto popi kombinga youvaya! Abraham osho a ninga. Ndele oye ngaho e li omutumba paife, konima yoku ninga oshinima shatya ngaho. Koneka.

180 Ndele Abimelek, oufiku oo Omwene okwe mu holokela, mondjodi, ndele ta ti, "Ou li ngaashi omulumenhu a fya." Ta ti, "Ou na omwalikadi womulumenhu mukweni."

181 Okwa ti, "Omwene, Ou shii ouyuki womutima wange." Ta ti, "Onda—onda . . . Okwa lombwela nge kutya ou o—omumwaina waye, nokwa lombwela nge kutya ou omumwaina waye."

182 Ye okwa ti, "Ondi shii ouyuki womutima woye, olo etomhelo Nde ku kaleka uha nyone kwaAme. Uwete? Ashike ngaho, omulumenhu waye, omuxunganeki Wange." Tala kefilonghenda

Laye komuxunganeki Waye, nande a li mepuko. Uwete? Ta ti, "Ye omuxunganeki Wange. Itandi udu omailikano oye. Inda u ke mu shunife omwalikadi waye, ndele ne ku ilikanene. Nge ito shi ningi, oshiwana shoye ashishe osha pwa," keshe oshidalelo otashi patwa. Shi diladila. Osho naana Ye a tonga. Ndele Abimelek okwa li omulumenhu muwa, noha tila Kalunga. Eheno, omufimanekwa.

183 Ashike ou wete eshi efilonghenda laKalunga tali ningi? Omuxunganeki Waye e li kwinya, ou a yandja omwalikadi waye a hombolwe komulumenhu mukwao, ta kongongo eudaneko lokaana, noinima ya tya ngaho, ndele efilonghenda laKalunga otali kala mOndjovo ei shihe na naashi i li. Oshi li mondjila.

184 "Omulumenhu waye omuxunganeki Wange. Ndele itandi udu eilikano loye. Kutya nee oumuyuki shifike peni, noumuwa ngahelipi, nonhumbi u na eendunge; kakele e ku ilikanena, ove omulumenhu a fya." Onghee okwa kufa noku alula Sara. Akutu, kutu!

185 Hano Isak okwe uya poshiningwanima. Paife mokupata, diva paife onda hala oku ku pa sha. Isak okwe uya poshiningwanima ndele hano eudaneko ola wanifwa.

186 Paife konima Isak e uya, okamatyona oke na hanga omido omulongonambali, nosho tuu, Kalunga okwa ninga eyeleko pavali kuAbraham. Konima Ye e mu yeleka nale, omido omilongombali nanhano paife, hano Ye okwa ninga eyeleko pavali. Paife Ye okwa ti, "Abraham, onda hala u kufe omonamati ou paife, omona woye aeke, ndele to mu twala komunda oyo handi ku ulikile memoniko eli, nonda hala u mu twale ko noku mu yambela ko eyambo."

187 Ndele Ye okwa ti ina—ina anya oku shi ninga. Okwa penduka ashike, ongula ya shikula konima Omwene a popya naye, kutila okamwili noku kufa oikuni imwe naikwao, ndele to iongele, ndele to i ko nomamwili. Okwa ya molweendo lomafiku atatu, opo nee okwa ya ponhele, okwa taalela koule oshinano, konima yolweendo lomafiku atatu. Paife Abraham opo e li opo, nolweendo lomafiku atatu. Ndele osheshi ovanhu kwa li vehe na omalweendo omahooli ngaashi tu na nena, nomulumenhu wongaho ta ende eemaila omilongombali nanhano omafiku. Uwete? Okwa ya peni, okwa shuna meembuwa edi?

188 Ndele ta ti, "Paife teelela apa." Ondi hole eshi shaAbraham. Okwa lombwela ovapiya, ta ti, "Teeleleni apa nomamwili, ndele ame nomonamati wange ohatu i tu ke linyongamene, ndele hatu aluka."

189 Ote ke shi ninga ngahelipi, omanga a ya ko e ke mu dipae? Kalunga e mu lombwela, ta ti, "Inda ko u ke mu dipae."

190 Ashike Ombibeli oya ti ngahelipi, mOvaroma 4? "Abraham oku shi shii kutya okwe mu tambula onga umwe a dja koufi,

nokwa yelelwa nawa kutya Kalunga ota dulu oku mu nyumuna koufi, omo e mu tambula onga olupe." Uwete?

Ta ti, "Teelela apa."

191 Nhumbi tashi ka ningwa, itandi dulu oku ku lombwela. Iho lipula mumwameme ou nokahanana momaoko oye, naina e li omutumba mokatemba, omumati munini apa, ou otate? Nghi shii nghee Ye te ke shi ninga. Nghi shii nhumbi Ye te shi ningi. Ashike Ye ote shi ningi molwaashi Ye okwa udaneka Ye te shi ningi, pamulandu ou to shi itavele. Ye okwe shi ningila vakwetu. Uwete?

192 "Omumati ou naame, okaana naame, ohatu aluka. Uwete, teeleleni apa, nohatu ke linyongamena."

193 Ndele okwa tula oikuni kuIsak munini, olupe laKristus a humbata omushiyakano Waye. A ya koxulo yomhunda. Ndele Isak munini okwa limbililwa, ndele ta ti, "Tate?"

Ta ti, "Aame ou, omumwange."

194 Okwa ti, "Omolwashike, oaltari oyei, omundilo oyou, oikuni oyei, ashike odjona oi li peni yeyambo?"

195 Pwilikina keendjovo edi paife tadi di komilungu daAbraham. "Omumwangemati, Kalunga ote ke limonena Yemwene odjona yeyambo." Otashi ti, "Eyambo laKalunga la yandjwa," *Jehova-Jaire*. Odjona yOmwene ya yandjwa.

196 Ndele eshi a manga eenyala daye noku mu tenheka ko—koaltari, diladila kutya efimbo peni paife. Konima e mu teelela omido omilongombali nanhano, naKalunga okwe mu shita, a hanaune po oshinima ashike osho ye a hokolola kombinga yasho omido adishe odo. Osha li esheko mokati kovanhu, teve mu yolo. Ndele apa Kalunga okwa ti, "Hanauna po oshinima tuu osho tashi ku pe elineekelo alike to dulu, eshi Ondjovo Yange tai ka wanifwa mwoove. Ohandi ku pe omumati. Oku na omido omulongonambali. Aveshe ove mu dimbulula, natango ove ku ninga xe yoiwana, ashike ka dipae okamati koye." Iho shi diladila?

197 Kalunga te tu ulikile naana. Kutya nee oshike umwe ta ti, ile shimwe shi li omhinge nOndjovo ei, shi anya oku tala. Oludalo lashili laAbraham le Shi itavela.

"Hanauna po omona oo."

198 Ndele Abraham okwe mu nangeka ko. Oto dulu oku diladila, ta kwata eexwiki daye da kelela noku di shunifa konima di dje moshipala shaye. Ndele oumesho vaye vandjibi tava tale pombada *ngaho,* nomilungu daye tadi kakama. A tala ombele yakula yeememo tai pweywa mo kuxe . . . Diladila xe. Ta nangeke okamutwe kaye, noku shila omunino waye opo e mu lengule pomunino nombele ei. Akutu, meduliko kuKalunga! Kutya nee otashi monika ngahelipi, okwa ti, "Onde mu pewa onga umwe

a dja koufi. Kalunga ota dulu oku mu yambula po." A yelufa ombele noku tameka.

199 NOmhepo Iyapuki oya kwata eke laye, tai ti, "Abraham, Abraham!"

Okwa ti, "Aame ou."

200 Okwa ti, "Kaleka eke loye." Ta ti, "Ondi shi shii kutya ou hole Nge noku lineekela Nge paife, uwete kutya nande . . . To penge okaana koye akeke."

201 Ndele lwopefimbo opo, opa li odi yondume ya pandekwa komaluvinga ayo, mombuwa, konima yaye.

202 Onda hala oku ku pula sha, mumwatate, mumwameme. Odi yondume oyo oya dja peni? Tala, ou li konima kwinya, omafiku atatu olweendo okudja keputuko, mombuwa, omo mu na eenghoshi, ookavandje, nomaludi aeshe eembwa domofuka noifitukuti, noinima mwinya oyo tai dulu oku dipaa odi yondume oyo paife. Ndele, tala, oku li koxulo yomhunda oko kuhe nomeva. Ndele ta ongele po omamanya momudingonoko amushe, ta ningi oaltari ei, ndele odi yondume kaya li po. Ashike eshi Kalunga a pumbwa imwe, opo ya li. Ndele kasha li emoniko. Ye okwe i twa nohonde tai shisha mo. Oya fya. Kalunga okwe shi popya meholokepo omunute ou, ndele Abraham te shi kufa meholokepo omunute wa shikula. Uwete? *Jehova-Jaire,* "Omwene ote ke limonena Yemwene odjona."

203 Itashi dulika odi ikale po. Nge ope na umwe e shii kombinga yeedi mongoya, mombuwa ngaho, omo mu na oinamwenyo aishe yomofuka noifinyafinyi i li mwinya ota dulu oku dipaa odi oyo paife ngaha. Itai dulu oku kala mo mwinya. Ndele apa, oku koxulo yomunda omo muhe na omeva, kamu na omwiidi ile shimwe mwinya, ndele kaya li po ominute dishona manga osho. Ndele okafimbo tuu oko Kalunga a pumbwa odi yondume oyo, opo i li; Ye okwe i popya meholokepo.

204 Ngaashi ashike Ye e mu holokela kwinya. Elohim, Ye okwa pumbwa olutu, Ye okwa pumbwa olutu li uye kedu, onghee Ye okwa ongela ouyelele wetango nomaadi, nosho tuu, noku ya muwo. Uwete, Ye oKalunga.

205 Oo omukalo Ye te ku ningi, konima uhe fi vali onguto iyadi yomutoko mondwi. Ye natango ota popi, ndele oko to kala. Ye ota ifana edina loye, noto nyamukula. Oludalo laAbraham, oshike o . . . eudaneko olo la wanifwa.

206 Didilika, osha li odi yondume. Paife nge ou na ashike okafimbo kashona, onda hala oku shi ndjadjukununa. Ou weteko, onguloshi inya onde shi fiya ko. Inandi shi yelifa nokuli kongeleka yange. Dimbulukwa eshi Ye a pameka eyambo olo, e mu pamekela ehangano olo; ta kufa oshikombo shikadi, ta kufa ongobe yonghadi (okatana kokakadi), ndele te i taula luvali, noku kufa odi yondume. Paife, dimbulukwa, eshi Oludalo

lopauhamba leitavelo Laye, dimbulukwa, kaya li onghadi, oya li Ondume. Osha li Ondume, eudaneko ola wanifwa. Didilika, odi yondume, ye; Ye, ta shakeneke Ondjovo. Ye Ondjovo, Odi yondume oyo, kai fi onghadi. Oya ningwa eyambo tete, dimbulukwa, Genesis 15, eenghadi; oyo ya li yotete penya; opo nee a kufa odi yondume. Odi yondume oya li yaxuuninwa. Ye, Odi yondume, Ondjovo ya yandjwa; ha oshikombo shikadi, ehangano, ongeleka. Uwete? Kai fi onghadi, ongeleka; ashike Ye, Odi yondume. Amen. Olo etomhelo Ye a dalwa muApilili.

207 Ha muDesemba ngaashi ongeleka yaRoma ye shi tula, efiku ledalo lakalunga ketango, noku li tula muLaye, kwinya metimilongombali netitano laDesemba, eshi omanyando avo taa twikile, nge owa kufa o—o . . . we lilonga ondjokonona yongeleka. Nou udite kutya ove i tula po, tashi ningi . . . Osha li edalo lakalunga ketango, ouyelele wetango, eshi la mwena konyala. kape na elunduluko momafiku atanho, okudja Desemba omilongombali fiyo omilongombali netitano. Ova tula Omona waKalunga nedalo lakalunga ketango shelifa, tave lipopile Oukriste noupaani, tave u ningi Desemba. Ye ita dulu oku dalwa muDesemba etimilongombali netitano, omolwashike, eemhunda deemhawe kwinya muJudea.

208 Ye okwa dalwa ngaashi eedjona adishe. Ye okwa dalwa mefimbo loitemadula. Ndele Ye oku noku dalwa koshi yondume, molwaashi Ye okwa li Odi yondume, nondume oya li Apilili. Naana. Ye okwa dalwa koshi yodi yondume oyo. Osho Ye a li. Ye okwa li Odi yondume yaKalunga. Osha li Oye a kufa po onhele yaIsak. Amen. Ku shi wete?

209 Osho ngaho, tashi ulikwa apa shayela, Omufuko wOmbuto yopauhamba itai ifanwa noshikadi, ongeleka, eyambo loshikombo shikadi shoukwaongalo. Ahawe. Ashike oMuye, Ondjovo yahololwa yOdi yondume, osheshi Oye Ondjovo nOdi yondume, nale. Ina ifanwa, Ye okwa ti, ina ifanwa nedina *laye*, ashike, "A ifanwa nEdina *Laye*. Ye ota kufa mo ovanhu mOvapaani," ha molwa edina laye, ashike, "molwa Edina Laye," ta humbata Edina Laye. Akutu, kutu! Omolwashike twe shi tilila, nale? Omupaani ota humbata Edina Laye, Odi yondume; ha edina laye, ongeleka. Ha onghadi; ashike Ye! Halleluya!

210 Oludalo lopauhamba otali Shi mono. Ku wete Malakia 4 ta wanifwa? "Oku alulila kEitavelo lopetameko, Ondjovo yaKalunga!" Oshili ovanhu nye omu shi wete. Katu noku shi yelifa. Efa oukwaongalo oo u ye. Omunhu, shuna kOndjovo oyo. NOndaka yefimbo laxuuninwa, nedidiliko lefimbo laxuuninwa, oku shunifa ovanhu kEitavelo lopetameko, Malakia 4 osho a ti, shuna kOndjovo.

211 Ndele Ye okwa li Ondjovo, ha ye; Ye, amen, Edina lOmwene Jesus; Ondjovo ya shilipalekwa paife paudaneko, Ondjovo oyo ya udanekwa.

212 Omuyapuki Johannes 14:12, "Oilonga ei Handi i longo, nanye yo." Malakia 4, oshinima shelifa sha tongwa. Osho yo, Lukas 17 te tu lombwele, kutya, momafiku axuuninwa ehololo lounyuni otali tulwa naana melandulafano, "ngaashi sha li mefimbo laSodom," naKalunga ote uya, a holoka mombelela younhu, nota shiiva oiholekwa yomitima. Hmm, hmm. Jesus okwa tonga oshinima osho, notashi ningwa, "mefimbo eshi Omona womunhu ta hololwa," pexulilo lounyuni.

Uwete, kashi fi ongeleka, "Djoina *eshi,* djoina *shinya*."

213 Osho, ila kuYe! Oludalo laAbraham osho li na opo, eyambo la yambwa, ponhele yoludalo laye lovene. Ongahelipi kombinga yOludalo laye lopamhepo, amen, Oludalo Laye lopauhamba, Oludalo Liyapuki? Amen. Akutu, ngeno ou shi mone! Dimbulukwa, oshikwashike? Ombelela nOmhepo tai hangana, tai ningi imwe.

214 Tala muMateus, ekapiteli eti3. Opa li ombelela, Omona omudalwa kokakadona waKalunga, ta di mo—moshilando, ta i kuJohannes Omushashi.

215 Ndele oye ou, a fikama momeva. Ombibeli oya ti, "Ondjovo yOmwene alushe ohai uya komuxunganeki." Oshi li mondjila? Ndele Johannes okwa li omuxunganeki. Inava kala nomuxunganeki momido omafele.

216 Ashike oye ou, omuxunganeki a fikama, nokwa li ta xunganeke kutya Jesus ote uya. Okwa kala mombuwa, ndele ta ti okwa mona edidiliko. Kalunga okwe mu lombwela edidiliko olo tali shikula Messias ou, eshi Ye te uya. Okwa ti, "Ye okwa fikama mokati keni omo paife. Ope na Umwe e li mokati keni, Ou eenghaku Daye inandi wana okuditula. Ye ota hololwa limwe lomomafiku aa. Ndele eshi Ye e shi ninga, hano ohandi ninipala, Ye ota nenepala."

217 Okwe lihanga a tala, noku mona edidiliko olo; okwa ti, "Oye Ou e uya paife. Tala Odjona yaKalunga ei tai kufa po omatimba ounyuni."

218 Omuudifi mukulu Omubaptiste, Ndokotola Davis, ou a shasha nge mokwoongala kwongeleka yObaptiste, okwe shi kundafana naame oshikando shimwe. Ta ti, "Ou shii eshi sha ningwa po, Billy?"

Onda ti, "Ahawe, nghi shi shii, Ndokotola."

219 Okwa ti, "Eshi osho sha ningwa po. Johannes ina shashwa nale." Ta ti, "Johannes okwa shasha Jesus, opo nee Jesus okwa punguluka ndele ta shashe Johannes."

Onda ti, "Nghi—nghi shi shii."

220 Onghee onda kala noku shi ilikana. Oufiku umwe memoniko, eshi sha li. Uwete? Ye ina, Ye ina, Jesus ina shasha Johannes. Iya, oshike?

221 Okwa ti, "Onda pumbwa oku shashwa kwoOve, omolwashike To uya kwaame?"

Jesus okwa ti, "Itavela tuu."

222 Tala omesho oo avali, ovalumenhu vavali vanene kedu; *opa* li Kalunga, po *ope* na omuxunganeki Waye, nOndjovo oye uya komuxunganeki. Nge Ondjovo oi li mombelela, Otai i komuxunganeki. Kutya nee Oi li peni, Otai i komuxunganeki. Oshi noku kala. Ombibeli osho ya tonga. Ahawe . . . Ndele ope uya . . . Ye okwa li Ondjovo. "Pehovelo opa li Ondjovo. NOndjovo oya ninga omunhu noku kala mokati ketu." Ndele ope uya Ondjovo komuxunganeki, momeva mwovene, a wanife noku shilipaleka exunganeko laye. Amen. Oye Ou a fikama, naapa omesho aa avali okwa shakena; umwe omuxunganeki, namukwao Ondjovo.

223 Ndele ye, Johannes, okwe lininipika koshipala Shaye, okwa ti, "Onda pumbwa oku shashwa kwoOve, omolwashike To uya kwaame?"

224 Ye okwa ti, "Itavela tuu, osheshi osho she tu wapalela," she tu wapalela, uwete, "she tu wapalela oku wanifa ouyuki aushe."

225 Johannes, e li omuxunganeki e shii Ondjovo ei, molwaashi Ondjovo oye uya kuye, oku shi shii kutya ola li Eyambo. Ndele paOmhango, Eyambo oli noku koshwa manga inali yandjwa. Osho naana. Okwa shasha Jesus molwaashi Ye okwa li Eyambo tali uya. Manga Ye ina ya konghalamwenyo Yaye yopashiwana, Ye oku noku shashwa, molwaashi Eyambo oli noku koshwa manga inali yandjwa. Amen. Ndele te Mu shashe.

226 Ndele eshi e shi ninga, Ye okwa dja mo momeva. Ndele okwa tala pombada noku mona Omhepo yaKalunga, ya fa onghuti, nOndaka tai di muYo, tai ti, "Ou Omona Wange omuholike muOu Ame nda hokwa oku kala mo." Kalunga nomunhu va ninga umwe.

227 Adam naEva ova li umwe, pehovelo. Ndele eshi Ye e va topola, okwa wa, molwa Ondjovo. Okwa shekuna Ondjovo. Okwa wa.

228 Osho yo keshe efimbomudo longeleka, osho la wa ngaho, molwa okufatulula epuko Ondjovo. Va efa omufatululi, opo Satana e I fatululile Eva, "Akutu, oshili *Itashi* dulu oku kala mondjila. Oshili *Ei,* oshili aishe *ei* itai dulika. *Eshi* itashi dulika. Akutu, eheno, ondi shi shii, oshili . . . "

229 Ashike nge Kalunga osho a tonga, otashi I ningi. Kape na ahawe "oshili" kuYo. Ou noku dalululwa. Ou noku pewa Omhepo Iyapuki. Shapo ngaho ile to kana! Koneka.

230 Ndele apa Ye—apa Ye okwe uya mo, Jesus naKalunga va ninga umwe. Va hangana.

231 Ngaashi muEden, omu Adam naEva va li pehovelo, omhepo yelifa. Omadina avo okwa ifanwa Adam. Uwete? Ye okwa li

aveshe Adam naEva, kumwe. Ndele eshi va topolwa, va ye keyeleko, oshike sha ningwa po? Eva okwa wa, mOndjovo. Oyo ya li Ondjovo. Adam okwe mu shikula, e mu kulile, ashike ina dula oku shi ninga. Ina wana oku mu kulila.

232 Hano ope uya Adam Omutivali, a kulile Ongeleka, oyo ya li momudidimbe nomolupe.

233 Paife, ngaashi naana Adam naEva ve noku kala omhepo yelifa, Kristus nOngeleka ove noku kala Omhepo yelifa, oshilonga shelifa. "Oinima ei Handi i longo, nanye yo otamu i longo." Omu wete eshi nda hala okutya? Ove noku hangana kumwe. Ombelela nohonde, naKalunga, ove noku uya kumwe noku kala Omhepo imwe. Ndele Jesus Kristus nOngeleka Yaye Omhepo imwe. Ongahelipi ongeleka tai anye eshito, ongahelipi ongeleka tai anye oshinima osho Kristus e va lombwela va ninge, ohatu I anye ngahelipi noku tya fye ovaKristus? "Nge tamu kala mwaAme, nEendjovo Dange tadi kala munye, indileni eshi mwa hala notamu shi pewa. Aame Omuviinyu, onye oitayi, nOmwenyo ou u li momuviinyu otau i moshitayi u imike oiimati." Ovahumbati voiimati!

234 "Noshitai keshe itashi ima oiimati iwa, otashi kewa ko." Oo omukalo omahangano a ninga, oku shi topaula, oku lumbakanifa Ondjovo, noku tameka ngaho. Ndele umwe ta tameke *eshi* ngaha, namukwao *shinya* ngaha, ndele, oshinima shotete u shii, ongudu yOuricky tai uya mo ndele tava tula mo omadiladilo avo, ndele, oshinima shotete u shii, hano osha ninga ongudu yakula yaBabilon. Ye okwe shi kokola ko.

235 Inapa kala nale ehangano la tukuluka, ashike ola wa. Ndele keshe limwe la wa, inali aluka vali. Ohandi shongo kukesheumwe. Eheno, omufimanekwa. Ondjokonona ou i shii. Inapa kala nande limwe. Kalunga, diva eshi va hangana, Ye okwe va tula mosilanga, noshe shi xulifa po. Ye ota kufa omunhu poima, noku i eta. Lelalela.

236 Didilika mwaashi paife, ove noku ninga umwe. Jesus okwa ti, hano, "Omwenyo ou u li muYe otau kala mOngeleka Yaye." Ndele eshi osho naana Ye a udaneka momafiku axuuninwa, kutya Omwenyo ou wa li muKristus, ou wa li mo . . . otau hololwa mefimbo olo ounyuni u li monghalo yaSodom ngaashi shi li paife. Ku wete ko, mumwatate, mumwameme?

237 Otashi kwafa shike okudjoina ongeleka nge ku na Kristus monghalamwenyo yoye, naKristus te lididilike Yemwene monghalamwenyo yoye? Uwete, osho ngaho. "Oilongadidiliko ei otai shikula ava va itavela." Ye osho a tonga. Oto shi tongo ngahelipi, nge hasho, oto li ti ngahelipi kutya ove owaKristus?

238 Oto ti, "Mumwatate Branham, oto diladila ngahelipi to shi kanyatelifa movanhu, mefimbo eli loulongelwe eshi kesheshimwe oukwaongalo?"

239 Onda pula omukainhu, ha nale unene, "Ove Omukriste?" Moshipangelo. Okwa ti, "Ohandi ku udifa ko ohandi tema okalehite onguloshi keshe." Sha fa shi na sha nOukriste? Ondi na . . .

240 Onda ka ilikanena omukainhu mukwao, ndele onda . . . omukainhu mukwao a li a nangala, ta vele, ye nomonamati waye. Onda ti . . . Nda ya mo. Onda ti, "Mukainhu, oto . . . Heeno," onda ti, "Ondi shii kutya oove lyelye. Ove Omufimanekwa Oliver."

241 Okwa ti, "Eheno, Mumwatate Branham." Ta ti, "Onda kala handi vele unene, Mumwatate Branham. Ndokotola ke wete eshi sha puka mwaame. Iho ningi eilikano? Olo etomhelo nde ku ifanena."

242 Onda ti, "Lelalela, Mumwameme Oliver." Onda ti, "Ito yavala oku nyongameka omutwe woye?"

243 Ta ti, "Teelela ashike omunute! Shila elapi olo!"

244 Onda ti, "Iya, eewa." Onda ti, "Ohandi ilikana ashike. *Ove* Omukriste?"

Okwa ti, "Fye Ovamethodiste."

245 "Iya," onda ti, "osho hasho nde ku pula. Onde ku pula nge ove Omukriste."

Okwa ti, "Shila elapi olo!"

246 Uwete, osho nhumbi sha finana. Ongahelipi omunhu ta kala? Oo omulaulu nomulaulu, eyooloko loukwaongalo tali va tete ko komayambeko aKalunga. Osho shi li momaukwaongalo aeshe. Oshi li mondjila. Mumwatate, ino ya *koshikadi*; inda kuYe. Ino kufa edina *loshikadi*; kufa Laye, uwete, kufa Edina Laye.

247 Oto ti, "Mumwatate Branham, oto shi kanyatelifa ngahelipi nena? Oto shi ningi ngahelipi?"

248 Ye okwa ninga eudaneko olo Ye a ninga, ta ti, "Ino tila, kaunda kanini, ehalo liwa laXo oku ku pa Ouhamba."

"Ye ote shi ningi ngahelipi?"

249 Ye natango oJehova Jire. Ye natango oJehova Jire. Kalunga te limonene Yemwene Ongeleka. "Ye ota dulu oku shitukifa omamanya aa ovana vaAbraham." Ye, lelalela, Ye oJehova Jire.

Oto ti, "Otashi longo?" Oshili. Kalunga okwe shi udaneka.

"Ou wete to shi pondola . . . ?"

250 Itandi dulu, ashike Ye ote shi ningi. Nghi na oshinakuwanifwa shoku I ninga. Ondi na ashike oshinakuwanifwa shoku I udifa. Oilonga Yaye oku I pameka. Oye ngaho. Nge onda fikama mOshili, Ye ota fikama puYo. Ye okwe shi pameka, ndele Ye ote shi ningi.

Oto ti, "Okwa laula unene."

251 Eheno, ondi shii kutya okwa laula unene. Noukwangeleka aushe tau i mehangano eli linene lakula, koshidipaelo.

"Hano oto ke shi ninga ngahelipi?"

252 Otashi dimbulukifa nge ashike okahokololo. Pamwe nandi tye ngaha manga inatu pata. Mwinya moCarlsbad, New Mexico, apa, ove na mo ekololo, ou weteko. Ove—ove noku ya hanga omaila, okuya mulo. Inandi ninga nale oinima yatya ngaho. Vo alushe ova fa onghwi i li medu. Ndele tai i mwinya, ndele, akutu, otai mono mokati koufiku mwalaula mwinya. Ndele ope na okakadona aka kafikama, akutu, tashi dulika, ngaashi oshinima eshi shi li *penya*. Namumwaina okwa li a fikama *penya*, kombinga imwe, nomuwiliki ou kwa li teva twala mo. Hano ova fikama monhele ei ilaula, ndele omwa li olamba, va tema eelamba adishe. Ndele omulumenhu ou, ashike molwa . . .

253 Omuwiliki okwe likokela kouyelele. Ndele okamatyona aka okwa li taka ende pamwe naye, ka tala omuwiliki. Hano omuwiliki okwa ya mo, ndele ta kufa oshitemifo ndele ta kwatununa ko oshitemifo. Akutu, kutu, oto popi kombinga yomulaulu! Omaila moule medu, ou weteko, kwa laula unene ito dulu oku molola eke loye, ku wete sha.

254 Ndele okakadona okwa li taka kuwu naashishe eshi shi li muko. Okwa li taka nukauka noku kuwa, taka kuwu taka diinine ngaashi . . .

255 Nomokuwa akushe, okamatyona oka fikama kombinga imwe, okwa ti, "Akutu, kamwameme! Akutu, kamwameme!"

Okwa ti, "Owa hala shike, okamwatate?"

256 Ta ti, "Ino tila. Ope na omulumenhu apa ou ta dulu okutema ouyelele."

257 Ope na Omulumenhu apa ou ta dulu okutema Ouyelele. Ye, Ye oJehova Jire. Uwete? Ope na Omulumenhu apa, e li mokati ketu konguloshi, Omhepo Iyapuki, Ye ota dulu okutema Ouyelele. Oye Ondjovo, Omulumenhu apa ou ta dulu okutema Ouyelele. Nghi shii nhumbi Ye te shi ningi. Kashi fi shange oku shi shiiva, ashike Ye oku shii nhumbi ta tema oshitemifo. Ye okwa ninga eudaneko. Ye okwe shi ninga eshi Abraham e na ombele yaye kombada yomunino womona waye; Ye okwa tema Ouyelele. Heeno. Ye ota dulu oku tema Ouyelele natango konguloshi.

258 Natu nyongamekeni omitwe detu okafimbo. Kalunga kwafa, opo Ye a teme kokatemifo oko ke li momutima woye.

259 Ookaume, oshivike eshi omwa mona Omhepo Iyapuki inene i li mokati ketu. Kamu nepulo musho. Ashike, akutu, Ouyelele munini ou nau teme, konguloshi. Ino U shekuna, mumwatate wange, mumwameme. Ondi wete kutya pamwe nekapiteli eli limwe la—laAbraham, a yelifa, e shi kwatakanifa konima nokomesho, okudja kuGenesis fiyo okEhololo, osha yelifa otundi tu li mo; Kristus, a anyiwa natango moshiwana shetu; omakakamo edu meenhele dilili nokulili; Sodom naGomorra; ongeleka monghalo yayo, naana tava tungu po oshiyelekela

shoshilyani. Oinima aishe ei oya ningwa, ngaashi Ombibeli ya tonga, nanye ovanhu omu shi shii. Uwete? Paife pehe neshiivo eli linene muKristus, nge Omwenyo waKristus owe uya mwoove . . .

260 Paife litala mwene moshitengelelo shaKalunga, u tale nge oto dulu oku lididilika mwene konguloshi. Ngeno owa kalele mefimbo la—laNoa, mefimbo leyelu, ombinga ilipipo to didilikwa nayo? Ngeno owa li mefimbo laMoses, ngeno owa kala kombinga ilipipo? Ngeno owa kalele mefimbo laKristus, eshi eengeleka adishe da li omhinge naYe? Ye oku noku lifikamena po, noinima oyo Ye a ninga. Oshinima ashike, osha li Kalunga pamwe naYe, osho ashike oshinima. Novalongwa Vaye aveshe, konyala, ova ya kokule naYe. Ashike ombinga ilipipo, monghalo yoye yopaife, oto kala kulipi, ombinga ilipipo to kala? Ombinga ilipipo to kala paife ngaha, ngeenge we Mu mono vali mokati ketu?

261 Paife Ye omo e li omu, nota dulu oku tema Ouyelele momutima woye, noku yadifa omwenyo woye nOmhepo Iyapuki. Vangapi omu paife, nomitwe deni da nyongamekwa, nomitima deni, yo, tamu ilikana pamwe naame okafimbo?

262 Paife, Tate Omukwaulu, otu shi shii kutya Iho uya u—u ninge oinima u ulike kutya Oto dulu oku shi ninga. Oto shi ningi nelalakano. Ndele, Omwene, oshivike eshi, onda uda nda wilikwa oku teelela fiyo omunute ou, efimbo tuu eli, eshi tete ve wete eshi Ondjovo ya pamekwa. Oshi li kombada yakeshe epulo paife. Ndele oukwatya umwe ou, Abraham, eshi omaukwatya aeshe mOmbibeli a mangelwa mo, notu wete apa tu li omutumba paife ngaha.

263 Tate, nondjovo ya tekaukila, ashike osho dingi handi dulu oku ninga. Ohandi ilikana paife opo Omhepo Iyapuki inene ei i li omu, ei i shii oiholekwa yomutima keshe, ota popi komutima oo paife ngaha. Ninga, Omwene. Popya naumwe ou ita i, nge Owe uya konguloshi, nge omuvelo otau idilwa konguloshi, nge ova file mondjila yokeumbo, ile va ngwadjulwa kotuwa noku dipawa, ile va fya, tave li tuwa va fila mombete ongula, inava xuifwa. Akutu Kalunga, alikana ino efa umwe a ye ngaho.

264 Nge ova djoina ashike ongeleka, Omwene, inava fya ohoni oku dja mo noku indila Kalunga eyadifo lOmhepo Yaye, opo Omwenyo Waye otau uya muvo. Nge inava dula oku uda ko oinima ei; ile ovalongwa, ndele nee ova diinina nafiyo Omhepo Iyapuki ya tililwa, hano ove I udite ko, noku shanga Ombibeli. Ohandi ilikana, Tate, paife, opo U popye nomutima keshe noku va shiivifila kutya Omulumenhu ou ta dulu oku tema Ouyelele oku li lela pomuvelo womitima davo.

265 Nomitwe detu da nyongamekwa paife. Vangapi omu tava kala ovanashili, nokutya, "Mumwatate Branham, ondi—ondi shi shii kutya inandi yuka naKalunga"? Onda hala—onda hala u yelufe eke loye. Kaleka ashike omutwe woye wa nyongamekwa,

kesheumwe, ashike yelufa eke loye. “Inandi yuka naKalunga.” Kalunga ne ku yambeke. Kalunga ne ku yambeke. Eheno. “Ame,” omake, “Ondi shii kutya inandi yuka naKalunga.”

266 Uwete, eshi handi kendabala oku ninga, konga onghenda naKalunga melongelokalunga leveluko eli linene mongula. Ngeno ndi mone onghenda, inandi—inandi—inandi itavela oshinima sha fyaala po ashike osheshi tashi kala po, Kalunga ota velula, nge onda ningi ovanhu va itavele.

267 Paife, nye ava muhe na eshasho lOmhepo Iyapuki, nomu shi shii kutya Omahooli. Nge ku na Omahooli molamba, inava ya mo.

268 Ndele owa uda nale efimbo latya ngaho, moifokundaneki, eshi Ovapresbyteria, Ovalutheri . . . Tala koshifo shOvalumenhu Ovanangeshefa Ovakriste. Ovalutheri, Ovapresbyteria, nOvakatoolika, otava kendabala oku mona eshasho lOmhepo Iyapuki, omafele. Nonda kumwa nge Ovalumenhu Ovanangeshefa vEvaengeli Liyadi ovo ove udite ko kutya itave I mono?

269 Ombibeli oya ti, “Eshi ve uya, tava ti, ‘Tupeni omahooli eni,’ ova ti.” Oukadona va kofa, ova dimbulula kutya ove na efimbo alishe olo oku mona Omahooli, ashike inave shi ninga. Onghee eshi Omuhomboli e li poku uya, ova ti, “Tupeni Omahooli eni.” Ova ti, “Otu na ashike e tuwanena. Indeni mu ka lande kwaava tava landifa.” Ndele fimbo va ya, Omuhomboli okwe uya, nOmufuko okwa ya mo. Ndele ova umbilwa momilaulu dopondje, va penduke noku mona mo kutya Evakulo ola pwa. “Ndele ova fyaala oko ku na oku lila noku kemaana,” efimbo lOmaudjuu, “nelikweshelo lomayoo.”

270 Mumwatate wange, mumwameme, konguloshi, kaume kange, nge ku na Omhepo Iyapuki, oto . . . ile wa itavelifwa sha wana oku shiiva kutya ou noku kala u I na, iho yelufa eke loye, to ti, “Ilikanene nge, Mumwatate Branham. Onda itavela otu li mOukalipo waKalunga. Ilikanene nge. Nghi na Omhepo Iyapuki.” Kalunga ne ku yambeke. Tala ashike komake, keshepamwe. Owe I hala, paife?

271 Paife ondi shi shii, kunye Ovamethodiste nOvabaptiste, nosho tuu, ope na omapwililo mahapu oo a shikula etumwalaka keshe.

272 Paife kunye Ovalutheri. Okwa li handi lesha ondjokonona yaMartin Luther, limwe lomomambo aye la shangwa kuye, apa ha nale unene. Ova ti, “Kasha li shikumwifi eshi Martin Luther a ya omhinge nongeleka yaKatoolika noku ya nasho, ashike oku yelufa omutwe waye kombada yomashemununo aeshe oo a shikula epapuduko laye.”

273 Ndele osho tashi ende, ope na engungo la lumbakana nakeshe epapuduko. Ou shi shii. Ashike paife, dimbulukwa, otashi ulike ashike kutya ope na umwe washili. Ngeenge u wete

odola yoipupulu, ile umwe ta ningi a fa e na sha, dimbulukwa ashike ope na imwe yolela ya ningwa mo. Nge hasho, oyo yovene. Uwete? Onghee ou shi shii kutya itai dulu oku kala yolela, onghee ope noku kala yolela.

274 Ndele yolela oyo Jesus Kristus washili, Ou e li omu, ou e shii oiholekwa yovene i li momutima woye paife ngaha. Ndele paife ohandi ku pula, nge owe Mu mona, nowa uda omahokololoumbangi aa oinima yomaludi aeshe a velulwa, nonhumbi omitima dovanhu da shiivifwa oshivike eshi, ndele ove . . . Oye ta popi naave. Oye ngaho. Onda kumwa nge oto itavele nge handi ilikana, naave, otashi ku kwafa?

275 Dimbulukwa, Omhepo Iyapuki oya yandjwa moku tenheka omake. Petrus, konima Filippus a ya kuSamaria noku shasha ovanhu aveshe kwinya, mEdina laJesus Kristus, natango, Petrus okwe uya noku va tenheka omake, nOmhepo Iyapuki oya kulukila muvo. Uwete?

276 Paife nge owe shi itavela, onda kumwa nge oto uya apa, keshe umwe ina xupifwa, ile uhe na Omhepo Iyapuki, e uye apa noku fikama apa okafimbo, ndi ku ilikanene. Nge owa di ashike momwaka, kutya nee ou li peni, fikama ashike apa. Ila ashike apa u pitike nge—nandi ilikane pamwe naave okafimbo. Kalunga ne ku yambeke.

277 Paife kesheumwe imba paife. *Konyala Nda yelelwa,* nge oto dulu. Mumwameme Downing, apa, nge oto dulu. Eewa.

278 Iho uya ya yo *apa,* vamwatate vange? Kalunga ne ku yambeke, mumwatate wange. Kesheumwe wa mwena lela paife, to ilikana. Eli otali dulu oku kala efimbo la piyaana, tashi dulika li kale eyooloko pokati kefyo nOmwenyo, kuvahapu, ovanhu vahapu.

279 Amushe omwa kala mo oshivike eshi? Omwa mona tuu Omhepo Iyapuki, eshi Ye a ninga oshivike eshi mokati kovanhu?

"...-ded," oku tambula Kristus;
Akutu, Ye oku li paife, omwenyo umwe oku...

280 Iho uya, u he na Kalunga, uhe na Omhepo Iyapuki? Oto ti, "Ame ondongeleka, Mumwatate Branham"? Osho nee, hasho handi popi. Ndi tye, owa yadifwa nOmhepo yaKalunga?

"...dihapu..."

281 Ito mono vali efiku lawapala lidule paife ngaha, eshi Jesus Kristus a didilikwa mokati ketu.

"...kwoOve..."

282 Ongahelipi nge owa fi manga ongula inai fika? Opo nee ito ifana. Iho uya paife fimbo Ye ta ifana?

"Konyala nda itavelifwa,"...

Oshi li mondjila, twikila ashike to uya.

...ila, ila nena;

"Konyala a yelelwa," ino . . .

283 Iho uya paife? Ondi shii kutya shimwe oshi li momutima wange tashi lombwele nge kutya ope na umwe a teelela. Ino shi ninga, mumwatate, ino shi ninga!

. . . Ovaengeli otava dingonoka popepi,

Omailikano taadi momitima diwa; Akutu omuelaeli, ila. (Paife nawa . . .)

284 Pwilikina, kaume. Owa itavela kutya Omhepo Iyapuki, moshivike omu, oya yelifa kutya Ye ota popi apa? Natu mone eke loye. Ope noku kala vali vahapu vamwe, ile vahapu. Ondi udite Eliudo olo. Uwete, Ye ke fi . . . Ope na shimwe shapuka natango. Xwepo u uye.

285 Dimbulukwa, itandi dulu—itandi dulu oku ku fininika u uye omhinge nehalo loye mwene. Ashike ondi wete kutya eli otali kala efimbo, alishe olo wa kala wa teelela, otashi kala shi li poku ningwa paife ngaha. Ndele eshi otashi dulu oku kala, onde lineekela hasho, otashi dulu oku kala oshikando shaxuuninwa to ifanwa. Dimbulukwa, Ye alushe ita kala noku kondjifa. Ye ota ifana, paife Ye ote ku punguluka, ita aluka vali.

286 Omolwashike ito uya paife ngaha? Iho uya oku noku lieta ove mwene koshipala shaKalunga? To ti, "Ohandi uya ndi fikame. Ohandi kufa ondjila. Inandi fya ohoni. Ame ondongeleka, ashike onda hala ounyuni aushe u shiive kutya onde lilongekida oku tambula Kristus momutima wange, Omhepo Iyapuki. Onde uya paife oku shi ninga. Onde lilongekida oku yukililifa, oku kala Omukriste washili, omukainhu washili, omulumenhu washili." Iho uya? Ohatu teelele ashike. Ila lela, oshi li mondjila, okudja momahalandjadja nomomwaka. Ila oku, ninga ashike efikamo loye.

287 Kaume, pamwe itandi ku mono vali ombinga ei yefimbo liwa. Ashike nge inandi shi ninga, dimbuluka, ohandi ka kala omuhenondjo paife, osho yo Kristus. Ye okwe lididilika Yemwene pamwe naave. Oto Mu mono ta ningi oshinima shelifa kashona. Eewa. Paife ila, kufa efikamo loye.

288 "Omolwashike," oto ti, "Mumwatate Branham, oto pangula nge." Ahawe, itandi pangula.

289 Ohandi pangula Eliudo eli li li mwaame, uwete. Omu na Sha omu, tashi ti, "Akutu, ope na vahapu. Ope na vahapu vali." Uwete?

290 Paife oto ti, "Iya, ame, onda djoina ongeleka, Mumwatate Branham. Ame Omupentekoste. Ina—ina—inandi . . ." Hasho handi popi, kaume. Hasho handi pula, nande.

Ohandi pula, "Ou na tuu Omwenyo waKristus?"

291 Ndele oto ti, "Mumwatate Branham, onda popya momalaka." Oshiwa. Ashike osho natango hasho handi pula.

292 Oto ti, "Mumwatate Branham, inandi yahameka nande oumwe." Osho natango hasho handi pula.

"Onghalamwenyo yaKristus oi li tuu mwoove?"

293 Ino kufa omhito, kaume. Ino, ino, ino shi ninga. Otashi ka kala eshi wa . . . Ngeenge efyo le ku denge, okwa shelelelwa nale. Ino shi ninga. Alikana ino shi ninga.

294 Paife otu na vahapu ve li apapa paife, ondi noku yandja okanduda kuvamwe vali. Ohandi ke va ilikanena, opo nee hatu dulu oku ya mo, hatui monduda opo tu ke va tenheke omake, va pewe Omhepo Iyapuki. Opo nee hatu ke va ilikanena paife ngaha.

Nyongamekeni omitwe deni okafimbo.

295 Tate Wetu Omukwaulu, ava ovava va nyongama, kutya ovalumenhu novakainhu, ovamangwa vOukwaalushe. Vo, ove noku ya, otu shi shii. Notu wete omakakamo edu, kutya, nounyuni ou li mondodo yawo paife. Noku mona Kristus te uya kufye noku ninga oinima oyo Ye ta ningi, noku mona Etumwalaka, Ondjovo tai i, noku Mu mona te uya konima yaYo noku I shilipaleka i li Oshili, e shii oiholekwa keshe yomutima. Ndele ovanhu ava paife ove uya komesho oku ninga efikamo. Inava dula oku shi ninga kuvovene. Ove uya molwaashi ova wilikwa oku uya.

296 Ndele, Tate, ohandi va ningile eilikano apa ngaha. Ha molwa exupifo lavo alike, va xupifwe, ashike otava dulu oku yadifwa nOmhepo Iyapuki. Shi wanifa, Omwene. Keshe umwe a fikama apa na yadifwe nOmhepo, napa napa dje epapuduko moshilongo omu, olo tali linyengifa omudingonoko ou noshilongo ashishe eshi. Shi wanifa, Omwene.

297 Ndele keshe ongeleka, nOmethodiste, Obaptiste, Opresbyteria, ongeleka yaKristus, Olutheri, kutya nee oshike, namu dje epapuduko, Omwene, lovanhu ava tava shuna nOmhepo Iyapuki yashili tai holola Kalunga meenghalamwenyo davo. Shi wanifa, Tate. OvOye paife, nonde va yandja kwoOve. Paife ohatu ke va tula mo noku va tenheka omake, Omwene, opo va pewe Omhepo Iyapuki. MEdina laJesus.

Paife fimbo atushe tu nomitwe detu da nyongamekwa.

298 Ohandi pula ongudu *ei* paife, handi shikula omulumenhu *ou* apa ponho yoye, opo a mone, tu ku alukile omu monduda. Otu na onhele apa u twe eengolo; otwe uya tu ku tenheke omake, opo u tambule Omhepo Iyapuki. Ndele nge oto vele, oto veluka. Ndele keshe osho wa pumbwa, ila apa paife. Ohatu uya po pwoove. Ope na vahapu tave uya, ashike vo—vo ovanini . . . Kape na onhele yavo yoku fikama, itatu ningi omikweyo mbali . . . kwata winya, omu ngaha, ko—kombinga ei *apa.* Oshi li mondjila. Kalunga ne ku yambeke.

299 Paife, kunye amushe apa paife; eshi tava di mo, omolwashike itamu linyengele apa paife natango, meilikano. Ndele ohatu yadifa onhele ei natango, omu paife.

300 Ohatu i mo tu ka pewe eshasho lOmhepo Iyapuki. Omo hatu i.

301 Konima twa mona elididiliko lOmwene Jesus apa komesho yetu, oshivike eshi, notu shi shii pehe na elimbililo lasha, shaashi Oye ngaha. Paife dimbulukwa, Omhepo Iyapuki yelifa, Jesus elifa ou ta lombwele nge eshi shi li omukundu novanhu ava, apa ve li, ovo oolyelye, ohava di peni, oshike tava ningilwa. Ndele ou shi shii kutya inashi dopa nande oshikando shimwe; noitashi dopa, itashi dopa. Omhepo Iyapuki yelifa oyo ya lombwela nge ndi shi ninge. Oshi li mondjila. Ohandi shi ningi newiliko lOmhepo Iyapuki.

302 Paife fimbo ngaha, diva eshi ongudu ei ya ya monduda ikwao omu, manga inatu ya ko, otwa hala u uye paife. Nye apa, ileni, linyengeli oku paife. Amushe ava mwa hala eshasho lOmhepo, ihamu uya paife ngaha. Linyengeleni apa. Kalunga ne ku yambeke, omulumenhu omunyasha. Ndele nge vamwe vomunye otamu vele, ndele inamu yadifwa nOmhepo Iyapuki, oshike itamu uya mu tambule Kristus, Mu tambula opo nee to fikama xwepo konguloshi.

303 Omukaihu ou okwa li a dengelwa pedu ko . . . ye oku li koshi yeitavelifo a fa ita dulu oku shi lididimikila. Otave mu kwafa a ye koduda. Ila paife, ove, we mu shikula paife. Ope na onhele ya henena apa paife. Ileni, nye ava mu li oilyo yongeleka, Ovamethodiste, Ovabaptiste. Itatu mu pula . . .

304 Pwilikineni, ookaume, ondi shi shii kutya otava ti, "Opentekoste, ova unganeka opentekoste." Osha puka.

305 Opentekoste eshiivo. Ovamethodiste ove I mona. Ovabaptiste ove I mona. Aveshe ove I mona. Opentekoste inai unganewa. Eshiivo. Ndele nge ku na eshiivo lopentekoste, ila u Li tambule paife. Dimbulukwa, nge owa itavela ndi li omupiya Waye, omuxunganeki Waye, dimbulukwa, ope na eshasho lovene lOmhepo Iyapuki. Mokati lela keshemununo alishe, natango ope na Omhepo Iyapuki yovene, Omwenyo wovene. Ila, I itavela paife ngaha.

306 Iho uya fimbo hatu imbi vali imwe, eevelise mbali deimbilo eli, opo ndi shilipaleke kutya omwenyo wange owa yela ngeenge handi fiye po oshilando eshi paife, ohonde itai kala kombada yasho? Ondi shi shii kutya Ye ota popi navakweni. Omolwashike ito uyile?

" . . . -ded" paife . . . nena;

Kalunga ne ku yambeke, kamatyona. Kalunga ne mu yambeke amushe mwa fikama apa paife.

"Al-. . ." (Oshi li mondjila. Ila.) ". . .-nda itavelifwa,"

307 Ila, okudja kombinga keshe yetungilo. Kondje, meni, momahalandjadja, keshepamwe, ila ko paife, apa ngaha. Kufa onhele yoye muKristus. Ino Mu fya ohoni. Ngeno owa li to fi; ongahelipi nge ou udite omutima woye tau nuka mo paife ngaha? Ndele, dimbulukwa, kutya Oye ta popi naave, Ye oku na omutima woye meke Laye. Ye oku shii oshiholekwa shomutima woye. Ohandi shi popi mEdina lOmwene, ope na vahapu ve li apa ve uye. Omolwashike ito uyile? Oto ti, "Aame, Mumwatate Branham?" Eheno, oove. Nge ino yelelwa, ino kufa omhito.

. . . diwa; Akutu omuelaeli, ila.

"Konyala nda itavela-. . ." (Osho ngaho. Osho ngaho.) ". . .-ded," eteyo. . .

Oshi li mondjila, eteyo ola xula. Ila.

"Konyala. . ."

308 Fiku limwe, otaku shelelelwa. Ino teelela otundi ikwao, omunute ukwao. Fikama ndele to uya. Omulumenhu omunyasha, eta kaume koye okakadona. Eta kaume koye omumati. Meme, eta tate. Ila, paife ngaha, kesheumwe. Omukainhu omunyasha, omulumenhu omunyasha, kutya nee oove lyelye; omulumenhu omukulupe, omukainhu omukulupe, ila. Osho ngaha. Nge owa kulupa, dimbulukwa eshi nde ku ulikila, paOmbibeli, oto ka lundululwa nge owa tambula Oludalo laAbraham.

. . . osho ashike oku dopa!
Enyeme, enyeme, elilaano lalula: "Konyala, ashike ekano!"

Natu nyongamekeni omitwe detu paife.

309 Omwene Jesus, Akutu Kalunga, konakona omutima keshe. Konakona keshe umwe, Omhepo Iyapuki Inene. Akutu Kalunga, inashi kala mongaho, nande omunhu umwe. Keshe umwe, keshe umwe, Omwene, na xupifwe. Ino efa umwe a elaele, Omwene. Ohandi va valeke, mEdina lOmwene Jesus, molwa o—eemba doshishani shOmwene wange, akutu, Oukalipo Waye u li apa paife, Oluudi lOmundilo linene tali linyenge metungilo, tali kombolola omitima. Ohandi ilikana, Kalunga, opo omutima ou u teye mo oiketanga oyo, noku yambuka noku uya nawa kuJesus Kristus, to i, "Omwene, ashishe ndi li, aame ou. Kufe nge u me nge, Omwene, meumbo Loye londjibololo; noku yadifa nge, noku ninga nge omonamati ile omonakadona waKalunga." Shi wanifa, Omwene. Osho nashi kale.

310 Fimbo hatu twikile okwiimba vali ovelise imwe, otamu dulu? Hano ohatu ka pata paife, diva, shaashi otu noku uya apa naaveshe vomuvo.

"Konyala itavela-. . ."

311 Ila paife. Ila paife ngaha, ito uya? Kalunga ne ku yambeke, muholike. “Momakanya ouhanana, Ye ota pewa ehambelelo.”

Akutu, “Konyala nda itavela,” akutu, ino ya;
Jesus . . .

312 Oye te ku shiivi, ta popi komutima woye. “Onghumwe nge aame?” Nge ope na elimbililo lasha, ila!

. . . tava ongaonga popepi,
Omailikano taadi momitima diwa; Akutu omuelaeli, ila.

313 Natu nyongamekeni omitwe detu paife, fimbo ava tave lilongekida. Paife eshi wa fikama apa, tala ashike poshi. Ove dimbulukwa, ou noku uya nokutya . . . efudo lOshinima shonhumba meni loye, tali ku lombwele kutya ope na shimwe sha puka monghalamwenyo yoye. Onda hokwa efikamo loye. Dimbulukwa, Jesus okwa ti, “Nge owa fya Nge ohoni moipafi yovanhu, Ohandi ke ku fya ohoni moipafi yaTate Wange nOvaengeli vayapuki. Ashike ou ta hepaulula Nge moipafi yovanhu, oye Handi mu hepaulula moipafi yaTate Wange nOvaengeli vayapuki.”

314 Ndele paife ope na ovanhu vashona lela konima apa paife, ava ve lilongekida oku tu djoina paife meilikano, opo u xupifwe noku yadifwa nOmhepo Iyapuki. Mu lombwela ashike kutya ombili kwaashi wa ninga, noto ka kala Omukriste okudja paife, pafilonghenda Laye, nowa hala eshasho lOmhepo Iyapuki olo tali ku wilike molweendo longhalamwenyo.

315 Tate Omukwaulu, vo eemba koshishani Shoye. Ngeno inave uya, ngeno inave uya, kakele Shimwe she va londwela. Ndele Owa ti, “Kape na ou te uya okuninga Tate Wange te mu shili. Naaveshe ava Tate a pa Nge otave uya.” Ndele apa ove uya, kuShimwe tashi va lombwele ve uye. Hano Oto tameke oshilonga, Omwene. Ohandi ilikana opo U shi mane, konguloshi, muvo, Omwene, moku ninga ovanamati novanakadona vaKalunga. Shi wanifa. Inapa kala nande umwe womuvo ta kana. Onde va yandja kwoOve paife onga oixuulwa yOndjovo Yoye nOukalipo Woye. MEdina laJesus Kristus. Amen.

316 Paife shuna monduda, fiyo twe ku fika. Inda kolulyo, apa. Ovayakuli otave ku wilike konima.

317 Ndele paife—paife onda kumwa nge ovalongi vopaumwene paife otave uya, va shikula mo ava, vahapu vomovanailonga vopaumwene va dja keengeleka dikwao.

318 Nye ovahongi ava mwa hala oku shuna mo pamwe nafye paife, oku mona ngee eshi osha ningwa nawa ile ahawe, ila, shuna pamwe nafye. Ila, twa eengolo novanhu voye, opo va pewe Omhepo Iyapuki. Keshe umwe, ila lela na . . . Nye ovalongi, keshe umwe womunye, Omumethodiste, Omubaptiste,

Omupresbyteria, kutya nee oove lyelye, ila. Owa shivwa. Ila novanhu ava.

319 Ndele nye ovalongi vopaumwene mwa dja keengeleka da yooloka, ava mu shii oku ilikana pamwe novanhu, va tenheka omake, ila paife. Ava—ava ova tulwa momake oye; vo oixuulwa yOndjovo. Iho uya paife pefimbo eli, ovanailonga voye vopaumwene, noku ninga ondjila yoye yoku shuna, manga inatu lundulula oshiongalele apa okafimbo ashike. Ila paife, linyengela mo. Oshi li nawa. Shuna mondunda, eenduda dihapu konima kwinya paife. Shuna u ninge kesheshimwe to dulu oku kwafa ovanhu ava ovaholike. Opo, Jesus okwe va eta; Ye okwe va kwatela moshiyulifo shEvaengeli. Paife va shuna ko ndele natu ilikaneni pamwe navo, opo Kalunga a yadife keshe umwe womuvo nOmhepo Iyapuki. Idila omivelo, kala opo nafiyo sha ningwa. Ye okwe I udaneka tai shi ningi. Ndele Ye okwe shi udaneka, ndele Ye ota diinine eudaneko Laye. Ye omunashili keudaneko Laye, ngaashi oku holoka apa komesho yetu.

Omwene, va yambeka!

320 Ovahongi, omo mu li? Ovaudifi, ovaneshiivo, ava mwa hala oku tala ile mu tule ovanhu va pewe Omhepo Iyapuki, onhele yoye yoshinakuwanifwa paife, inda pamwe navo, fikama novanhu voye, nye ovalumenhu va deulikika mu nOmhepo Iyapuki; nanye ovakainhu mwa deulikika ava mu shii eshi tashi ti, endeleni pamwe novamwameme konima kwinya oko ve li. Nye ava mu shii eshi mu na oku ninga, kaleni pamwe navo kwinya paife. Paife ngaha efimbo loye. Eshi osho oshinakuwanifwa longa shoye. Eli oluvala loye, paife u ye. Kalunga ne ku yambeke. Oshi li mondjila. Kufa ashike onhele yoye noku ya mo pamwe navo mwinya, ndele to kala mo noku shilipaleka kutya—kutya osha ningwa, nosha ningwa mondjila. Kala mo fiyo wa nona ouwa waKristus mu keshe umwe womuvo. Kalunga ote shi ku fimanekele. Amen, naamen.

Akutu, ondi shi hole. Tala ashike eshi va shuna mo!

321 Omu na vali umwe omu ina ya mo, ou e noku ya mo? Nge ope na, iho yambuka noku shikula ovanailonga ava vopaumwene mwinya? Shi ninga, oto shi ningi? Nge omu na umwe omu ou—ou ehe udite kutya—kutya ou li apa u noku kala.

322 Paife, dimbulukwa, mumwatate, mumwameme, itandi—itandi shi ningi shi ningwe. Uwete, Kalunga oye Aeke Ou ha ningi oinima ei, haame. Paife ohandi ilikana opo Kalunga e ku wanifile oinima ei, noku ku pa e—e—eshiivo leshasho lOmhepo Iyapuki.

323 Ovanhu amushe nye paife ava mu hole Omwene Jesus, nomwa hala oku ya mo noku ilikana, shuneni mo paife mu ilikane novanhu ava. Iho shi ningi? Tangi. Tangi, unene.

324 Ou weteko, ngeenge ndi wete ovanailonga vopaumwene tava endele pamwe novanhu, ondi na . . . Onda hala okutya ngaha

kombinga yeni apa, otashi ulike eshi sha shitwa muye. Onda ya keenhele, nokuli, novanhu ava va wana oku kala ovanhu va yadifwa Omhepo, noku tala omaifano okoaltari taa ningwa, ndele, omolwashike, ndele ino efa ovanhu vaye mo nomunhu, ve va ilikanene. Uwete, otashi ulike kutya *oIchabod,* "Omhepo yOmwene oya kanduka po." Uwete? Ashike ngeenge u wete ouladi nOmundilo nodjuulufi, nodjuulufi yeemwenyo dovanhu!

325 Owa didilika, moshivike, onda kufa ashike efimbo lange, noku tala ekonakono naikwao yatya ngaho, opo ovanhu ve shi kwate noku mona mo kutya Omhepo Iyapuki oi li popepi, noku ninga eifano koaltari olo. Nye ovahongi omu udite ko eshi kwa li handi ningi? Uwete, oku ninga eifano koaltari paife eshi va yelelwa, paife omafele omuvo omo ve li paife va pewe Omhepo Iyapuki. Ndele vahapu ova ya mo pamwe navo, va ilikane pamwe navo.

Paife nge ope na umwe elili apa, opo . . .

326 Ohandi ti ngaha, kutya owa mona Oukalipo waKristus, oshivike eshi, te lishilipaleke Yemwene apa. Owe Mu mona.

327 Ndele paife dimbulukwa, kutya, kape nohonde tai kala mwaame kEfiku olo, nge omongula. Otashi ka kala, limwe lomomafiku aa. Dimbulukwa ashike, oko hatu ka fikama Kwinya. Kutya nee oove lyelye, oto ka fikama Kwinya, nande ongaho. "Lumwe omunhu a ulikwa a fye, noko nima Epangulo," ndele oko hatu ka fikama Kwinya.

328 Paife nge ino yelelwa nawa kutya ou na Kristus, Omhepo Iyapuki momutima woye, ndele Ye ote lishilipaleke Yemwene mwinya, nohole nombili nehafo noiimati yOmhepo, nOmwenyo waKristus u li mwoove, hano, dimbulukwa, ohonde yoye kai li momake ange. Ile Ye a kale e nondjo, molwaashi Ye okwa holoka koshipala shoye, noku liulika Yemwene apa naana nOmishangwa. Vangapi tave shi hepaulula, moku yelufa eke loye, to ti, "Onde I mona oshivike eshi"? Oshi li mondjila, uwete, hano katu na ombedi. Katu na elipopilo.

329 Paife ope na ou a hala, umwe vali ou a hala oku uya? Opo ndi tye, ngeenge efimbo lange la fiki okuya mongula, nge Omwene e shi hala, Ohandi dulu okutya, "Onda manguluka kohonde aishe okudja mepapuduko eli. Onda ninga eshi handi dulu, Omwene. Onde shi yandja kwoOve. Paife Ou li naana . . . keshe umwe."

330 Paife vangapi ve li omu, ava tava vele nove nomhumbwe paife, nova hala eilikaneno loye mwene, natu ku mone wa yelufa omake oye. Eewa, metungilo alishe.

331 Paife ohandi ke mu indila mu ningile nge oshinima. Paife nye ovaitaveli? Paife onda hala mu ningile nge oshinima paife. Tenhekafaneni omake eni. Tenhekafaneni ashike omake eni, ndele paife, tala, onda hala mu ilikane, ilikaneni ashike.

332 Paife dimbulukwa, ovanhu aveshe ava tave uya momukweyo weilikaneno mongula, nava kale omu kuyele, va pewe okakalata keilikaneno. Ka kwata meke loye ngeenge efimbo lomukweyo paife. Nge ou na omuholike, nye ovamwatate Ovamethodiste, Ovabaptiste, Ovapresbyteria, keshe tuu eshi u li, nge ou na ovanaudu, ava, mwe—mwe uya pamwe navo, ileni lela momukweyo pamwe navo. Ila u mone okakalata keilikaneno, shaashi. . .Hano eta okakalata keilikaneno momukweyo; ovayakuli otave ka tambula. Otave uya po noku ilikanenwa.

333 Onda itavela Kalunga ota ka ninga oinima inene mongula. Onde lineekela Ye te shi ningi. Olo etomhelo handi ningi omaifano okoaltari, handi ningi kesheshimwe eshi handi dulu, ndi mone onghenda kuYe.

334 Paife fimbo atushe hatu nyongameke omitwe detu, naamushe otamu ilikanenafana. Paife Ombibeli oya ti, "Oilongadidiliko ei otai shikula ava va itavela." Paife ilikanena omulumenhu ile omukainhu ou wa tenheka eke loye, osheshi otave ku ilikanene. Uwete? Ino li ilikanena mwene. Va ilikanena. Tenhekafaneni omake eni, mu ilikane. Tenheka ashike omake oye. Oshi li mondjila.

335 Paife ilikana omukalo ho ningi mongeleka yoye. To ti, "Omwene Jesus, velula eehepele edi, muholike, mumwameme; ohepele ei, muholike, mumwatate; kutya nee olyelye. Otava vele, Omwene. Ndele ame—ame omwiitaveli, nohandi shikula Ondjovo Yoye. NOndjovo Yoye oya ti, 'Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.' Ndele ohandi tenheke omake ange kovanaudu, omunaudu ou, mumwatate ou ta vele, mumwameme ou ta vele. Ohandi—ohandi—ohandi ilikana, Kalunga, opo U pameke Ondjovo Yoye, nedidiliko otali shikula ko, notava veluka."

336 Omwene Jesus, ohandi va ilikanene, nounasituke ava; shaashi, mEdina laJesus Kristus, Omona waKalunga, opo U velule omunhu keshe e li mOukalipo wOukwakalunga.

337 Satana, owa kanifa olwoodi. Ova mona Oukalipo waKristus. Ova uda Ondjovo Yaye, ve I mona ya hololwa. Ovalunde ove li mwinya, tava kongo exupifo. Owa kanifa olwoodi. Dja mo movanhu ava, mEdina laJesus Kristus. Va efa, opo u he va hepeke vali.

338 Ndele Kalunga komEulu ne va nyumunine, komwenyo natango, noukolele muwa neenghono. Ava ve na oukalata veilikaneno inava pumbwa nokuli oku uya momukweyo weilikaneno, mongula. Omhepo Iyapuki nai tande ongudu ei yovanhu, noku velula keshe umwe womuvo molwa efimano laKalunga.

Paife inda komesho, mumwatate.

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OSHIKWANYAMA

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