


WĀHEBERE, CHIPATULO SEVENI ²

 Wakutumbike iwe! Ine nkhughanaghana, chakudankha, ise tiri na bonda muchoko muno, Doc wangundiphalira ine maminiti ghachoko ghajumpha, m'bale wane, m'bale ku thupi, uyo wakhumbanga . . . wanguwa wakuti timupatulire. Ndipo sono usange wamama awo wali na wana wawo wachokowachoko awo iwo wakukhumba kuti tiwapatulire kwa Fumu, ise tiwenge wakukondwa kuwa nawo sono nthena kuti wafike, wize nawo wachokowachoko wawo.

²³⁹ Sono, ndipo wanthu wanandi, iwo, icho iwo wakuchema, kuwabapatiza iwo. Mpingo wa Methodist ukuchita, ndipo ine nkhugomezga wa Nazarene nawoso. Ine nkhupanikizga makora yayi. Yayi. Ine nkhughanaghana kuti icho ndicho iwo wakapatukirana, chikawa pa ubapatizo wa wana, wa Nazarene na wa Free Methodist. Kweni, ndipouli, wanyake wa iwo, iwo wakuchita chinthu chimoza na chinyake. Kweni, ndipo wanyake wa iwo wakuthira maji pachoko pa iwo. Wanyake wakuwawazgira iwo. Ndipo, kweni ise nyengo zose tikuyezga kukhala waka kufupi ku Baibolo umo ise tikumanyira. Sono, mulije Lemba mu Baibolo lakuti bonda wawazgirikire, nesi lirimo Lemba mu Baibolo lakuti munthu munyake wakawazgirikire. Ndi chinthu cha m'Malemba yayi. Ndi dongosolo la mpingo wa Katolika.

²⁴⁰ Kweni iwo—kweni iwo wakuchita, wakiza . . . Iwo wakiza na wabonda wachokowachoko kwa Yesu. Ndipo—ndipo ise tikumuyimira Iyo. Ise tikukhumba kuti tichite chinthu chenechira icho Iyo wakachita. Iyo wakaŵika mawoko Ghake pa iwo ndipo—ndipo wakaŵatumbika iwo, ndipo wakati, “Wazomerezgeni wana wachokowachoko kuti wize kwa Ine, ndipo kuŵakanizga yayi iwo, pakuti Ufumu wa Kuchanya ngwa wantheura.” Ndipo icho ndicho ise tikurutirizga kuchita pano pa kachisi, apo ise tikuyezga kurutirizga Baibolo leneko, nthowa yakupatulika, yiweme chomene umo ise tikumanya kuchitira.

²⁴¹ Ntheura sono, usange mama yura, panji wamama wanyake awo wali na wana wawo wachokowachoko kuti tiwapatulire, apo Mlongosi Gertie wakuyimba *Zaninge Nawo*, chifukwa, imwe mwize nawo ku guwa. M'bale ndipo ine nikhirenge na kuwapatulira wana wachokowachoko kwa Fumu. Viri makora.

M'bale Neville . . . [Pa tepi palije kalikose—Munozgi]

²⁴² Yewo, Mlongosi Gertie. Ichu ntchiweme chomene. Kasi mbalinga wakutemwa wana wachokowachoko? Usange imwe mukuchita yayi, chiripo chinyake chakwanangika na imwe, chiripo chinyake chakwanangika.

243 Sono, usiku uwu, sono tinjirenge mu visopo vinyake vyose. Ise...ntchifukwa icho ine nangupumurapo usiku uwu kamozaso. Nyengo zinandi pa mazuwa agha para ise tiri na visopo vya machirisko, ine nkhotora waka pafupifupi dazi limoza, chifukwa ichi chikundipa ine kunjenjema kukuru. Imwe mukumanya yayi ichi. Ndipo kuno kunyumba chikunisuzga mwakwandaniska kawiri kuruska kunyake kulikose.

244 Ndipo ine naphepiskanga chifukwa cha kunangiska kwantheura umo ine nanguchitira na ichi mlenji uwu. Kweni chinthu chakudankha changunditangwaniska ine, ndi para Billy wangwiza kundiphalira ine kuti iyo wangusanga wanthu wanandi yayi kuti wawape makadi gha pemphero. Iyo wangupereka waka pafupifupi thweluvu panji fotini. Ndipo iyo wanguwa na...Paliye munthu wakhumbanga makadi gha pemphero. Ine nkhusachizga kuti chirichose changuwa waka makora. Ntheura pamanyuma, na icho, ine nangughanaghanapo yayi...Ndipo ntheura para ine nanguti nayamba kuchema makadi ghara gha pemphero. Ine nangughanaghana kuti nditorenge ghose teni panji thweluvu, panji ghalighose agho ghanguwa mwenemula. Nangughachema igho. Ine nangufika ku nambala yinyake, yinyake, ndipo ili langusangika yayi. Ndipo ine nanguchema. Ili langusangika yayi. Ndipo ine nangughanaghanapo yayi za iyi kufikira Mrs. Wood wangunichema ine. Iyo wanguti, "M'bale Branham, Billy wakutora makadi agha na kughasazga pamoza igho, ndipo wakughapereka waka igho. Iyo panyake wanguwa nalo la nambala firii lira," (wanguwa nalo yayi ili?) "nambala firii mu thumba lake."

245 Nadi, iyo kenekanandi wakupereka ghose fifite. Para iyo wakwiza nagho panthazi pa wanthu, iyo wakughasazga waka igho. Ntheura waliyose...Ntha wakuti, "Ndipase nambala wanu." Panji, ise panyake ntha tiyambirenge pa nambala wanu. Ise panyake tingayambira pa fifite, imwe mukumanya yayi, na kuwerera kumanyuma. Ise panyake tingayambira pa eyiti na kurutirira kukweranga. Panyake tingayambira pa twente na kukweranga. Ise tikumanya yayi. Kweni iyo wakughasazga waka igho na kughapereka igho ku wanthu umo iwo wakughakhumbira igho. Ndipo ine, kwambura kughanaghanako mlenji uwu, ine panyake nanguchema foru panji fayivi ghakusazgirapo, ndipo igho ghati gha wengepo yayi penepara, chifukwa ili panyake lati liwenge kunthazi mu matwente panji masate kumalo kunyake, imwe wonani. Ndipo, ntheura, kweni Fumu yangunozga ichi, kweni ichi ntha chikwenera kuwa—kupanikizga kweneko ku ichi, ngati ndiumo ichi chikuchitira para ndiri kukaya yayi. Ine panyake nichiyezgenge yayi ichi—kuchiyezga ichi kamozaso.

246 Kweni, kuno ntha kale chomene, ine nkharomba Fumu usange Iyo wangatipa ise ungano uweme, icho ine nkhapangana

kuti ine—ine ndimurombengeso yayi Iyo icho, chifukwa ichi chiri kuwa chinthu chinonono. Ndipo ichi ndi ntchakususkana na Malemba. Mukuwona? Ndipo usange imwe... Icho ndicho chikupangiska ichi kuwa chinonono pa ine. Chifukwa, pakumanya kuti, ichi chikundipa ine a—kugonja, kwamba na kwamba. Mukuwona? Ine nkhugonja, kwamba na kwamba.

247 Ndipouli, munyake wangufonera munyake kumuhanya uku. Mrs. Wood wangufonereka na munyake. Ndipo wanguyowoya, kuti, “Munyake mu tchalitchi wangufonereka mlenji uwu, za mwanarumi uyo chomene, wakarwara chomene, uyo wangwiza kwa Khristu kumuhanya uku, pamanyuma.” Kuti a—mwanarumi uyo wakarwara chomene wangwiza kwa Khristu.

248 Ndipo chinthu chinyake, Mrs. Wood wangundiphalira ine kuti ine nkhayowoya kwa mukulu wake, mukulu mulara, kuti ine nadi nkhaŵa mu nyumba yake dazi linyake ndipo nkharya chakurya chakumise pamoza na iyo, panji chakurya chakugonera pamoza na iyo, kusika mu Kentucky. Ndipo Chiuta Mwenenkhongono wakumanya kuti ine nkhamumanya yayi mwanakazi yura. Mukuwona? Uwo mbunenesko. Mbwenu... Mboniwoni zikujilamulira zekha. Ise tikumanya yayi umo izi ziyenderenge panji icho chichitikenge. Ichi chiri kwa Chiuta, na icho—icho chikuchitika. Kweni ine nangumanya, mu kuwalindizganga iwo, kulindizganga kula.

249 Ndipo dazi linyake para msungwana muchoko uyu wakaŵa muno, uyo wakenera kuti pachitike kusanda, cheneicho ine, ntha... Wonani, usange Chiuta wangapereka icho ku charu chose, ichi mbwenu chiwenge chiweme; kweni usange ichi chikaŵako, ichi chikaŵa chakususkana na icho Iyo wakandiphalira ine kusirya kwa msewu uku, imwe wonani, virimika vichoko vyajumpha. Ndipo ise tikakhumbanga kusimikizga kuti ula ukaŵa unenesko, na kuwuphalira mpingo, pakuŵa kuti chikaŵa kuno, kuchiwona ichi. Ndipo ntheura ine nakhachema yura Mrs. Snyder. Mlongosi Snyder. Iyo wali muno pamalo ghanyake. Iyo ngwakusuzgikirako pachoko kupulika. Ndipo dona muchoko wakayowoya ichi mwapasipasi, ndipo wakati, “Iwe uli na nyamakazi,” panji kuphwanya viwangwa, chinyake ngati icho.

250 Cheneicho, ine nkhamanya chikaŵa chiwuno chakuphyoka. Ndipo ntheura, ndipo pamanyuma Mzimu Mutuŵa wanguvumbura icho mlenji uwu. Mukuwona?

251 Sono, icho chiriko, ndi chawanangwa Chauzimu, ndipo ichi chikugwira ntchito mwa kujilamulira ichochekha. Kweni icho chikupangiska ichi kuwa chinonono chomene muno mu msumba, mu unenesko, ine—ine nkhekoreka, nyengo yose, mu kuromberanga warwari kuno. Panji—panji... Ine ndiyambenge, kuwaphalira wanthu ichi. Ine ndiyambenge, kuyowoya, “Sono Fumu yakuchizga iwe. Yesu wakakuchizga

iwe para Iyo wakakufwira iwe, virimika nayintini handiredi vyajumphā. Nkhanira penepera iwe ukachizgika. Sono, umo Chiuta wakumanyira, umo Khristu wakumanyira, iwe ukachizgika, virimika nayintini handiredi vyajumphā. Nthenda yako yikamara. Chikutorera chipulikano chako kuti chichite ichi.”

252 Ndipo pamanyuma munthu yura wangamanya kuruta uku na uko ndipo nthā kuchira. Pamanyuma munthu wakwiza, wakuti, “M’bale Branham wangundiphalira ine kuti ine nkachira.” Mukuwona? Ine nkhumuphalirani imwe icho Chiuta wakayowoya.

253 Sono, para ichi chayowoyeka kurunjika kwa munthu, mwakurunjika, “Ichi ndi WAKUTI YEHOVA,” pa chinthu chinyake icho chichitike. Icho chisimikizgirenge kwa iwe nkhanira penepapo kuti machirisko ghako ghalipo kale. Chipulikano chako chadidimizga ichi. Mukuwona? Phangano ndako. Ndi mazgu ghane yayi. Ndi Mazgu gha Chiuta, kuti iwe ukachizgika kale. Mukuwona? Kweni iwe mbwenu . . . Munthowa yinyake, ine—ine nkhutondeka kupanga ichi kuti chinjire, ku w̄abale kuno mu Jeffersonville. Ine—ine nkhutondeka kupanga ichi kuti chichitike. Ine nkhumanya. Ine ndiyezgenge kurongosora icho makora waka umo ine ningachitira, ndipo ichi mbwenu—ichi mbwenu chichitike yayi. Mbwenu kwamara. Ine nkhati . . .

254 Kuno, kale chomene yayi, ine nkharuta ku nyumba, kwa mwanarumi, ndipo mwanarumi wakafwanga. Ndipo iwo w̄akandifonera ine, “Zanga, uzakamurombere iyo. Dokotala wakati iyo wakhalenge wamoyo yayi kufika mlenji.”

255 Ine nkhanjira. Ndipo mwanarumi mwanichi wakayowoya kwa ine, “Mr. Branham, ine nkhekumba yayi kufwa.” Chifukwa, nadi mwanarumi mwanichi wakakhumba yayi. Iyo waka w̄a na banja la w̄ana w̄awiri kula.

256 Enya, ine nkaghanaghana. Ine nkhati, “Sono, wona, kasi dokotala wako ndinjani?” Iyo wakandiphalira ine. Ine nkhati, “Sono, dokotala panyake wakayowoya kuti iwe ukati—iwe utifwenge, kweni Chiuta wachali wandayowoye kuti iwe utifwenge.” Ine nkhati, “Sono, kwakulingana na Baibolo, iwe ukachizgika kale, chifukwa Yesu wakafwira machirisko ghako.”

257 Iyo wakati, “Kasi iwe ukugomezga kuti ine ndiw̄enge makora?”

258 Ine nkhati, “Ine mwakufikapo nkugomezga ichi.”

259 Enya, usange ine nkharuta kukamurombera mwanarumi, ndipo nthā nkhwiriska ntchito chipulikano cha mtundu ula, kuti ndimugomezgere iyo; usange ine nkhati, “O, yayi, yayi, usange dokotala wakayowoya kuti iwe utifwenge, iwe utifwenge. Mbwenu kwamara sono.” Sono, kasi yura wanga w̄a munthu munyake kuti wafike wazakarombere murwari? Ine

ningamukhumba yayi munthu yura mu nyumba yane, kuti wandirombere ine. Ine nkukhumba munyake uyo, nangauli iyo wakachiwona yayi ichi, panji yayi, iyo watorenge chipulikano na kuyimirira pa phangano m'malo mwa ine. Uwo mbunenesko. Ndipo ine nkhati . . . iyo . . .

260 Ise tikaruta ndipo tikaŵa na lurombo. Ine nkhati, “Sono khwima mtima.”

261 Iyo wakati, “Kasi iwe ukung’anamura kuti ine ndichirenge?”

262 Ine nkhati, “Chifukwa, nadi. Mazgu gha Chiuta ghakati iwe uchirenge. Wonani, ‘Usange iwe ungagomezga, vintu vyose ndi vyamachitiko.’”

263 Iyo wakati, “Viri makora, ine ndigomezgenge Ichi.” Ndipo wakaruta kuwaro ndipo wakayowoya kwa muwoli wake kuti . . .

264 “Mwanarumi wakufwa, wakufwa yayi iyo?”

265 “Enya, iyo wakufwa.” Ndipo ntheura dazi lakurondezgako, mwanarumi wakafwa, panji mazuŵa ghangapo pamanyuma pa icho.

266 Ntheura mwanakazi uyu wakuruta kuwaro ndipo wakuyamba kumwa na kuchitanga viheni. Ndipo yumoza wa madikoni, ine nkugomezga wakaŵa, wa mpingo uwu, wakaruta kwa mwanakazi ndipo wakamufumba iyo usange iyo wangawerako na kuwerera ku tchalitchi. Iyo wakati, “Ine nigomezgenge munthu yayi. Mupharazgi Branham wakiza kuno ndipo wakamurombera mfumu wane, wakati iyo waŵenge wamoyo, ndipo iyo wakafwa mu mazuŵa ghaŵiri panji ghatatu pamanyuma. Ntheura, ine ningagomezga yayi.” Sono *iy*o wakufwa. Viri makora.

267 Kweni, ndipouli, imwe wonani, chikuwoneska waka kuti ŵanthu nthā ŵakuŵikako zero ku icho iwe ukuyowoya. Mukuwona? Nadi. Usange ine nkharombera munthu, ndipo ine—ine nkhuŵaphalira ŵanthu ŵara kuti iwo ŵaŵenge ŵamoyo. Ine nkugomezga iwo ŵaŵenge ŵamoyo. Kweni, palije kanthu, usange mazgu ghane ghanguŵa mwakufikapo WAKUTI YEHOVA, ndipo iwe ukayikenge Ichi, iwe utifwenge, munthowa yiriyose. Nadi. *Apa* pali WAKUTI YEHOVA, ndipo ŵanandi ŵa iwo ŵakupokera Ichi ndipo ŵakufwa. Ŵanandi ŵa iwo ŵakuruta ku gehena, para, WAKUTI YEHOVA, “Iwe nthā ukwenera kuchita.” Ndi unenesko uwo? Nadi. Mukuwona? Ichi ndi icho . . . Chose chagona pa chipulikano chako.

268 M'bale Collins, ine nkukayika usange iyo wafika usiku uwu. Kweni nategherezanga kwa iyo mlenji uwu, iyo wangupereka mazgu ghankhongono chomene pa icho. Mukuwona? Mukuwona? Iyo wanguchita. Iyo wanguti, “Sono, chipulikano chenechira icho imwe muli nacho pachanya apa, imwe muŵe nacho icho kuwaro uko. Chifukwa, ndi chipulikano chako pawekha, nthā mu bungwe lako, kweni mwa Khristu. Iwe

ukwenera kuti uwe nacho chipulikano icho.” Uwo mbunenesko ndendende. Nadi.

²⁶⁹ Ndipo machirisko Ghauzimu ghagona pa chipulikano chako. Kweni kwakulingana na Mazgu gha Chiuta, WAKUTI YEHOVA, kuti munthu waliyose wakachizgika para Yesu wakafwa pa Mphinjika, “Iyo wakapwetekeka chifukwa cha kwananga kwithu, na vitimbo Vyake ise *tikachizgika*.” Mbunenesko uwo? Ise *tikachizgika*. Baibolo likati, “Imwe mukachizgika.” Ntheura rekani kusanga chifukwa na ine, ine ndine waka mupharazgi wa Mazgu. Imwe rutani mukamuphalire Chiuta kuti Iyo wakayowoya chinyake chakwanangika, ndipo Chiuta wamkumuphalirani imwe apo pali kufoka kwinu. Mukuwona? Ntheura, ndi chipulikano chako. Yesu wakati, “Usange iwe unagomezga. Usange iwe unagomezga.”

²⁷⁰ Sono, para iwe ukupulika Mzimu Mutuwa wakhozgera chipulikano chako na kusimikizgira ichi, ndipo wakati, “WAKUTI YEHOVA, ‘Namachero pa nyengo *yinyake* iyi, iwe uzamkuwa na chinthu *chinyake*. Chinthu *chinyake* chizamkuchitika. Ichi chizamkuwa kudera uku munthowa *yinyake*, ndipo iwe wamkukumana na chinthu *chinyake* uku. Icho chizamkuwa chimanyikwiro kwa iwe.” Sono, iwe uchiwone icho. Iyo ndi ntchito yakumalizgika, nkhanira apa sono.

²⁷¹ Kweni para ichi chafika pa kuyowoya machirisko Ghauzimu, Ine nkhuenera kuwika machirisko Ghauzimu pa chikhazi chenechira, cha kachitiro ako, ngati chiponosko. Waliyose wa imwe, palije kanthu kwali imwe muli kuchita vichi, imwe muli kuponoskeka kufumia apo Yesu wakafwira, chifukwa Iyo wakafwa kuti wafumishepo zakwananga za charu. Kweni ichi chikuchitireninge chiweme chirichose yayi iwe mpaka iwe wamwene uchizomere ichi ndipo chikuchitikire ichi. Kweni kuyowoya za zakwananga zako, izi zikugowokereka kale. Uwo mbunenesko. Iyo. . . “Wonani Mwanamberwe wa Chiuta uyo wakuwuskako zakwananga za charu.” Mukuwona? Apo imwe muli. Sono kumbukirani icho.

²⁷² Sono, ine nkhumanya kuti mu kusambizga, mu Malemba, ise ndise gulu lakusakanikirana. Ndipo nyengo zinandi, mu Buku ili la Waheberere, leneilo ndi Buku lakuzama. . . Ine nkhuenera kuti ndichileke ichi pa kanyengo sono. Ine ndiyezgenge usiku uwu kuti ndimalizge chigaŵa chaumaliro chira cha chipatulo 7.

²⁷³ Ndipo sono muli mafumbo ghanandi mu malingaliro ghinu, kwambura nkhaiyiko. Wanandi wa imwe muli na mafumbo, ndipo ine ningaŵa nagho, naneso. Sono, nyengo yinyake, para Fumu yazomerezga, para ine nkhwiza. . .

²⁷⁴ Ine nkhuruta ku Michigan sono. Ndipo pamanyuma, kufuma ku Michigan, ine nkhuruta ku Colorado. Ndipo kufuma ku Colorado, ku Mphaka za Kuzambwe. Sono—sono, para ise tafika, para Fumu yazomerezga. . . Sono, ine nkhumanya yayi.

Usange ine ndiŵenge mu Chicago yayi, pa Sabata, ine panyake ndizamkuŵa kuno pa Sabata yikwiza usiku.

275 Sono ise tamukhalika mliska withu kuwaro kwa gome kuno pa masabata pafupifupi sikisi, mu ghose agha—agha—agha, Buku ili kuno. Mukuwona? Sono ise. . . Ine nkhutemwa yayi kuchita icho. M'bale Neville ndi wachitemwa, muweme, m'bale wachisungusungu. Ndipo ine ndiri na chigomezgo kuti mpingo uwu ukumutemwa M'bale Neville.

276 Apo tikurutirira, apo ine nkhuoyoya, munyake, muno mu charu ichi kumalo kunyake, wali na mlandu wa kulemba makadi ghanyake, kuti ŵamufumisepo M'bale Neville pa gome ili. Iwe ukwenera kuti unozge icho na ine. Uh-huh. Uwo mbunenesko. Uh-huh. Enya, mwakufikapo. Sono, ine nkhuumba imwe. . . Wakati diko- . . . chinyake za gulu la madikoni. Gulu la madikoni lirije chinthu chimoza chakuchita na mliska yura. Yayi, bwana. Mpingo, mu uzari wose, uli na mazaza ghose. Ntha ndi. . . Gulu la madikoni ndi ŵapolisi waka muno mu tchalitchi ili, kuti ŵasungiske waka dongosolo na vinyake ntheura. Kweni para ichi chafika ku marango, mpingo wose ukwenera kuti uyowoyepo. Mpingo uwu uli kuzengeka pa ulamuliro wa mpingo pawekha. Ipo, ine ndirije chakuyowoya za kumufumiskapo mliska uyu, panji kuŵikamo yumoza munyake. Ine ndine mweneko wa katundu; uyu wakuperekeka ku mpingo. Imwe mose ndimwe mpingo. Imwe mwaŵanthu ndimwe mukulamulira. Imwe ndimwe mpingo, mwaŵene. Ndipo Mpingo, Mpingo utuŵa wa Chiuta ndi ulamuliro, wa Mzimu Mutuŵa mu Mpingo ula. Ndipo chinthu chimoza pera ine nkuchita ndi kuŵa mweneko wa katundu, kumupereka uyu ku mpingo uwu, umo nkuperekeka uyu kuŵa wa mpingo, ndipo paliye kudumurapo msonkho. Ndipo mpingo ukusankha ŵaliska ŵawo na ŵawo. Ine ndirije chakuchita na ichi. Ndipo nthowa yimoza pera iyo mliska uyu wangafumirapo, yiŵenge yakuti mliska iyomwene kugamura kuti wafumepo, panji mavoti ghanandi gha mpingo ghayowoye kuti, “Tisinthe mliska.” Ndiyo nthowa yekha pera. Kulije gulu la madikoni lingachita ichi. Gulu la madikoni likusungiska waka dongosolo na vinthu mu mpingo.

277 Mathrastii, iwo ŵalije chakuchita na ichi, kweni kunozga waka tchalitchi. Ndipo iwo ŵangachita yayi ichi mpaka paŵe a. . . Gulu lose la mathrastii likumane na kuti, “Ise tizengenge *ichi*, panji ise tichitenge *icho*.” Pamanyuma iwo ŵakwenera kufumba msungichuma usange iwo ŵali na ndalama zakuti ŵachitire ichi. Enya, bwana.

278 Kweni usange pali dandaulo lirilose kwimikana na membara waliyose, usange membara wali na dandaulo kwimikana yumoza na munyake, panji chinyake chanangika, iwe ukwenera kuti urute kwa m'bale yura, wamwene, ndipo ukayowoye nayo, iwe na iyo mbwenu. Ntheura usange iwo ŵachipokererenge yayi ichi, ntheura chinthu chakurondezgakako chikuchitika, iwe

utore yumoza wa madikoni panji munyake, ndipo warute nawe kwa m'bale yura. Ntheura usange iyo wamkumupokererani yayi imwe, ntheura imwe mwize muzakaphale ichi ku mpingo. Ntheura usange mpingo. . . Ntheura usange iyo waupulikirenge yayi mpingo, ntheura Baibolo likati, "Warekeni iwo wawe ngati wambura kugomezga na wamsonkho." Uwo mbunenesko.

²⁷⁹ Ndipo munthu waliyose uyo wakumanya munthu wakwananga, ndipo iwe ukuruta yayi kwa iwo na kukayowoyeskana, ntheura iwe ndiwe gawo la mpingo wa Chiuta uyo wamkuzgora chifukwa cha kwananga kula. Uwo mbunenesko.

²⁸⁰ Ndipo usange munthu munyake wali na—dandaulo kwimikana na dikoni, panji kwimikana na dikoni panji munyake mu mpingo, chikutorera wanthu watatu. Wanthu watatu wafike na kuti, wachitire ukaboni, mlomo wa wakaboni wawiri panji watatu. Wafike wamuphalire mliska kuti pali dandaulo kwimikana na dikoni. Ntheura usange pali dandaulo kwimikana na dikoni, dikoni nthanda—mwanarumi murunji, a—mwanarumi wakufikapo. Iyo wakwenera kusunga udindo wa udikoni, wambura chifukwa, ndipo pamanyuma wasangike wambura chifukwa. Ndipo usange gulu lira lasanga kuti dikoni yura wakusunga makora yayi udindo ula, iyo wakutora watatu pamoza na iyo ndipo wakuruta na ichi kwa mliska. Dikoni yura wakufumbika kukhala kunyumba usiku ula. Ndipo ntheura mliska kufumira. . . wakwiza na kuchemera mpingo pamoza, wakuwuphalira dandaulo. Ndipo usange mpingo wavota kuti dikoni warutirire, dikoni wakurutirira. Usange iyo wa-. . . wavota kuti dikoni wareke, iwo wakusankha dikoni muphya usiku weneula. Mukuwona?

²⁸¹ Ipo, kulije munthu yumoza wali na chakuchita mu ichi. Ndi mzinda wa wanthu. Enya, bwana. Usange twente wamuvotera iyo, ndipo twente-wanu wamukana iyo, iyo wakuruta; panji, wakukhalirira. Mukuwona? Ichi ndi, ndi ulamuliro wa mpingo pawekha ndipo, pamanyuma, waliyose wa mamembara wali na chakuyowoya mu mpingo. Chinyake chachitika, chanangika, ntheura iwo wangamanya kukumana pamoza, ndipo chinthu chimoza pera iwo wakwenera kuchita ndi kuwa panthazi pa Chiuta kuti iwo mwakufikapo wawoneseske kuti pawavye chinyake chikutondeska kuchitachita kwa mpingo.

²⁸² Kweni uzari na mazaza ghose gha mpingo ndi mliska. Wazgani icho mu Baibolo, muwone usange ilo nthanda ndi dongosolo la Baibolo. Uwo mbunenesko ndendende. Kulije munyake pachanya pa mulara. Ine ndirije chakuchita na icho M'bale Neville wakuchita muno. Icho chiri kwa imwe na M'bale Neville. Usange M'bale Neville wakakhumbenge kupharazga chisambizgo cha Mboni za Yehova, icho chiri kwa iyo na imwe. Mukuwona? Usange iyo wakakhumbenge kupharazga chinyake icho iyo wakakhumbenge, icho chiri pakatikati pa imwe na

iyoy. Mbweny kwamara. Usange mpingo wamusankhiramo iyoy mwenemula, kuti wapharazge ichoy, ichoy chiry makora. Ichoy chiry kwa iyoy.

283 Chinthu chimoza pera ichoy ine nkuchitya, ndi kuwā mweneko wa katundu. Ndipoy usange chinthu chinyake chachitya, kuti chiry ngaty kumufumiskapoy mliska, ndipoy wākukhumba kuti wāpange mavoty pa ichoy, imwe mungafumba dikony yayi kuti wachitye ichoy. Imwe mbweny mwizenge kuzakafumba ine. Ine mbweny nipharengy, kuti, “Usange imwe mukukhumba kuti mumufumiskepoy mliska, ndiphalireny chifukwa. Kasy iyoy wachitya chinyake?”

284 “Enya. Ise tikamukora iyoy, waloŵera.” Panji, “Ise tikamukora iyoy wakuchitya *ichoy*, panji wakachityanga chinyake ichoy chikawā makora yayi.”

285 “Kasy imwe muli na wākabony wātaty wā ichoy?”

286 “Enya. Ise tiry nawoy.”

287 Wākabony wāra chakudankha wākwenery kuti wāfumbiky. “Kupokerery dandauly lirylose yayi lakwymikana na mulary pekhapekha pawē wākabony wāwiry panji wātaty, ndipoy chakudankha rekany iwo wāsimikizgiky; kwymikana na mulary.” Pamanyuma imwe mukwenery kuti mulumbiry ichoy, kuti imwe mukachiywony ichoy; ndipoy musimikizgiry ichoy, kuti imwe mukachiywony ichoy.

288 Ndipoy pamanyuma, usange imwe mukachitya, ntherya kwananga kuly kukuchenyeky pakweruy, kuti, “Ukuy ndi kwananga.” Pamanyuma mukuty, “Mpingoy, kasy imwe mukukhumba kusynthay mliska winuy?”

289 Ndipoy usange mpingo wavyoty, “Mugowokereny iyoy, ndipoy rekany iyoy warutyryry,” umoy ndimoy ichoy chikwenery kuti chichitykiry. Mukuwony? Ichoy, ntchiywemy yayi ichoy? Kasy umoy ndimoy tyendeskeryngy mpingoy yayi? Ichoy ndichoy Baiboly likayowoyy. Ise tiryjy mabishopuy na wālamuliry, na wākuruwākury na wānyake ntherya, wākūwīkapoy *uyuy* ndipoy wāly na mazay ghakury. Palijy munyake waly na mazay muno kweny Mzimy Mutuwā. Uwo mbuneneko. Iyoy ndiyoy wakufumiskapoy. Ndipoy isey tikumutore Iyoy ngaty mzindy wānthuy, umoy wānthuy wākuchityay.

290 Ndipoy ntherya usange chigawā chimoza chikukhumbay kuchitya *ichoy*, ndipoy chigawā chinyake chikukhumbay kuchitya *ichoy*, ndipoy chigawā chawinyay, chigawā chakutondekay, kasy iwo wākuchitya vichiy za ichoy? Kujoyinany wakay pamoza na wānyake wose, kuti, “Ise tangunangiskay, ntherya. Ise tiwenge namwe, chifukway Mzimy Mutuwā wāpangay chisankhoy ichoy.” Mukuwony? Uwo mbuneneko ndendende.

291 Ngaty wā Democrat na wā Republican, malingay isey tikuyimiriry ngaty wānangway, ngaty wānyay Ameryay. Usange wā

Democrat wāli mkati, wā Republican wāyendenge nkhanira pamoza na iwo; wā Republican wāli mkati, wā Democrat wāyendenge nawo. Mukuwona? Icho ndicho ndendende chikutipanga ise fuko. Para ise tikuswa icho, ise tikuswa wanangwa withu. Uwo mbunenesko. Wa Democrat wakuti, “Ine ndichitenge chirichose yayi; wa Republican wakawa mkati.” Pamanyuma ise tikuwa. Ine ndine wa ku Kentucky: pamoza ise tikuyimilira, ndipo wakugaŵikana ise tikuwa.

²⁹² Sono, usange muli chinyake chakwanangika mu mpingo icho imwe mukumanya, munyake yumoza panji munthu munyake panji chirichose, iwe ndiwe wakukakamizgika ndipo wamkuzgora panthazi pa Chiuta usange iwe ukunozga yayi icho; iwe, mpingo. Sono, kumbukirani, ichi chiri pa mapewa ghane yayi. Ichi chiri pa ghako. Ndipo chirichose chakwanangika mu mpingo, Chiuta wamkukupanga iwe ukazgore pa ichi. Uwo mbunenesko. Umo ndimo Iyo wakwendeskera mpingo Wake. Umo ndimo ichi chiliri mu Baibolo. Ilo ndi dongosolo la Baibolo. Uwo ndi ulamuliro wa mpingo pawekha. Mliska ndi mutu. Uwo mbunenesko. Amen.

²⁹³ Sono, kufika ku wakatumbikika uwu, Uthenga wakale kuno. Imwe, sono ine nkhuKhumba kuti imwe mumanye icho. Uwu ukujambulika pa tepi, kumbukirani, Uthenga uwu. Ndipo ghakujamburika pa tepi gha mpingo, madangosolo na marango gha mpingo, ivi viri pa tepi yakujamburika. Icho ndi kwakulingana na Baibolo. Ndise yayi tikwendeska uwu; mulije waliyose mu ulamuliro. Yayi. Tose, ise tose tikuyana. Kweni, ise tiri na murongozgi, uyo ndi mliska, malinga iyo wakurongozgeka na Mzimu Mutuŵa. Mbunenesko. Viri makora.

²⁹⁴ Sono, umu, muŵenge mafumbo ghanandi chomene. Ntheura nyengo yinyake kuti iwo wakulengeza, ndipo M'bale Neville waŵika pa rediyo kuti ine nditiŵenge kuno, imwe mulembe fumbo linu, mwakuti imwe na ine tingamanya kukambirana ichi pamoza. Muchitenge imwe? Viri makora.

²⁹⁵ Ine nkhumanya ndiri kusambizga pa kuzizipizga kwa ŵatuŵa. Ine ndiri kusambizga pa Uchiuta ukuru wa Yesu. Ine ndiri kusambizga pa chivikiliro cha wakugomezga, na kwimikikirathu, kusankhikirathu, na vinandi vya vinthu ivyo. Cheneicho, ine nkhumanya, mu mpingo wane muli wamaramuro ŵanandi, cheneicho chiri makora waka. Mwakufikapo. Kweni, sono, vinthu, ine ndine wamaramuro, naneso, ndipo ndine wa Calvinist. Ine nkhuomezga waka Baibolo. Mbweni kwamara.

²⁹⁶ Sono, usange ghanyake gha igho, mafumbo. Ndipo ine ndiri kusambizga pa maukaboni, vyakunyerenyeka, na vinyake ntheura, na vinthu vyose ivyo imwe panyake mukasuskana navyo. Ntheura umoza wa mausiku agha, panyake, tiyeni tipange ichi. . .

Kasi iwe ukuchimbilira chomene kuti uzakakhozgere kuno? [M'bale Neville wakuti, "Yayi."—Munozgi]

Tiyeni tipange ichi pa Chitatu usiku, pa Chitatu chikwiza ichi usiku, ntheura ine—ine nkughanaghana kuti ine—ine ningamanya kuwa na icho pamanyuma. Mwize nalo fumbo linu pa Chitatu usiku, muzakaliwike ili muno pa gome, ndipo liwe fumbo la Baibolo, viri makora, za icho ine nakhala nkhusambizga sono. Ndipo pa Chitatu usiku. Ndipo ntheura kufika pa Sabata yikwiza, ntheura, ine nkughanaghana kuti ine—ine nkhuenera kuzakawa mu Chicago, munthowa yiriyose. Ndipo pakufuma kula ine nkuruta ku Michigan. Para Fumu yazomerezga, ine ndizamkuwa kuno pa Chitatu usiku, kuti ndiyezge kuzakazgora fumbo makora chomene umo ine ningachitira. Ndipo sono Fumu yitilengere lusungu.

Sono tiyeni ise tisindamiske mutu withu, pa kanyengo waka.

²⁹⁷ Sono, Fumu yakutumbikika, ichi ndi chuma Chinu chikuru. Ndi mpingo Winu. Ndimwe, Fumu, uyo wakwenda, ndipo ise tikukhumba kuti tiyende umo Mzimu wa Chiuta ukutisunthira ise. Ndipo ise tikuromba sono kuti Imwe mutitumbikenge ise. Ndipo apo ise tikuwerezgapo Uthenga uwu, na kunjira mu vintu vyakuzama ivi, ise tikuromba kuti Mzimu Mutuwa wavumburenge ivi kwa ise umo ise tikusowekera. Pakuti ise tikuromba ichi mu Zina Lake. Amen.

²⁹⁸ Sono, o, ine... Buku ili la Wāhebere, ine nkulichindika ngati limoza la Mabuku ghakuru.

²⁹⁹ Kanyengo kachoko kunthazi, panyake kungazakawa kuti ine—ine ndiri... nkuruta kusirya kwa nyanja, cheneicho kuti, usange Chiuta wazomerezga, ine ndiwenge kuti nkuruta mwasonosona. Ine nkhuenera kuti ndirute ku Africa kwakulingana na mboniwoni. Ine nkughanaghana kuti viniyenderenge makora viwe yayi mu maungano ghane mpaka ine ndirute ku Africa na kukwaniriska mboniwoni yira. Sono, pamanyuma, iyo panyake yizamkuwa nyengo yikwiza iyi yakuphuka.

³⁰⁰ Kweni pakatikati pa nyengo yira, ine nkukhumba kuzakatora buku linyake limoza kufuma mu Buku la Wāhebere, ndiko kuti, chipatulo 11 cha Wāhebere, na kukhala pafupifupi sabata mu chipatulo chira cha 11, na kutora yumozayumoza wa nkharo zira panji wanthu, na kuwoneska nkharo zawo. Mukuwona? "Mwa chipulikano, Nowa," pamanyuma kutora umoyo wa Nowa. "Mwa chipulikano, Abraham," pamanyuma kutora umoyo wa Abraham. "Mwa chipulikano, Abel," pamanyuma kutora umoyo wa Abel. Mukuwona? Na kuchirongosora icho. Kasi imwe mungatemwa icho? [Gulu likuti, "Amen."—Munozgi] O, icho chingawa makora, ise tikutora Baibolo lose pamanyuma. Ndipo pamanyuma ise tizamuyezga icho, panyake, panyake umu, mwakuyezgerera, sabata panji

mazuwa teni gha maungano, ungoro waka umoza nkhanira pamanyuma pa unyake, ngati mu chisisimuso nthura, nyengo yinyake chamudera mu maholide gha Khristimasi, panji chinyake ngati icho, para Fumu yazomerezga.

³⁰¹ Sono, mu chipatulo 7 cha Buku la Wāhebere, ise tikakumana na Munthu mukuru uyu. Ndinjani wangandiphalira ine kasi Zina Lake wakaŵa njani? [Gulu likuti, “Melekizedeki.”—Munozgi] Melekizedeki. Sono, Kasi Melekizedeki uyu wakaŵa njani? Iyo wakaŵa msofi wa Chiuta Wapachanya Nkhanira. Iyo wakaŵa Fumu ya Salemu, mweneuyo wakaŵa Fumu ya Yerusalemu. Iyo wakaŵavye dada, panji Iyo wakaŵavye mama. Iyo wakaŵavye nyengo apo Iyo wakababikira, panji Iyo ntha wazamkuwapo na nyengo apo Iyo wazamkufwira. Sono, ise tikusanga kuti yura wakwenera kuŵa Wamuyirayira.

³⁰² Ise tikusanga kuti lizgu lakuti *nyengo yose* likung’anamura “chigaŵa cha nyengo.” Kasi imwe muchali kukumbukira icho? Chigaŵa cha nyengo, ichi ndi nyengo yose na nyengo yose. Ndipo *nyengo yose* wakuwoneka, nyengo zinandi, mu Baibolo ngati “a—chigaŵa cha nyengo.”

³⁰³ Kweni, Umuyaya, ndipo kuli mtundu umoza pera wa Umoyo Wamuyirayira, ise tikuwusanga. Ndi unenesko uwo? Chiuta wali na Umoyo Wamuyirayira ula, yekha. Ndi unenesko uwo? Mtundu umoza pera wa Umoyo Wamuyirayira. Kuli lizgu ngati “chilango Chamuyirayira.” Chifukwa, usange iwe ulangikenge Muyirayira, iwe ukwenera kuŵa na Umoyo Wamuyirayira kuti ulangike kwa Muyirayira. Iwe ukwenera kuti uŵe na Wamu- . . . Ndipo usange iwe uli na Umoyo Wamuyirayira, iwe ungalangika yayi, wona, usange iwe uli na Wamuyirayira. “Iyo mweneuyo wakupulika Mazgu Ghane, ndipo wakugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo wamuyirayira.” Ndi unenesko uwo? Umoyo Wamuyirayira, chifukwa iwe ukugomezga. Enya, usange iwe uli na Umoyo Wamuyirayira, iwe ungalangika yayi, chifukwa iwe uli na Umoyo Wamuyirayira. Nthura, pamanyuma, usange iwe wamkusuzgika mu gehena nyengo yose na nyengo yose, iwe ukwenera kuti uŵe na Umoyo Wamuyirayira.

³⁰⁴ Kweni, sono, ine nkugomezga kuti Baibolo likusambizga za gehena weneko wakugolera moto. Baibolo likusambizga icho, kuti zakwananga na uheni vizamkulangika, nyengo yose na nyengo yose. Icho ndi Muyirayira yayi, sono. Icho panyake chingaŵa virimika teni biliyoni. Ichi panyake chingaŵako pa virimika handiredi biliyoni, kweni nyengo yinyake ichi chikwenera kuzakaŵa na umaliro. Pakuti, chirichose icho chikaŵa na chiyambi, chiri na umaliro. Ndi vinthu ivyo virije chiyambi, virije umaliro.

³⁰⁵ Imwe mwakumbukira chisambizgo chira sono? Umo ise tikarutira kumanyuma ndipo tikasanga kuti chirichose

icho chikaŵa na chiyambi chikatimbanizgika, wonani, kutimbanizgika kufuma ku cheneko. Ndipo, paumaliro, ichi chikuwerera kukamalira ku Muyirayira. Ndipo nthaura gehena yose, kusuzgika kose, na chikumbuntima chose cha vyantheura, chizamkuzgewereka kwa Muyirayira. Chirichose icho chikwamba, chikumara.

306 Ndipo Melekizedeki uyu wakaŵa Yesu yayi, pakuti Iyo wakaŵa Chiuta. Ndipo icho chikapanga Yesu na Chiuta kuŵa ŵakulekana, ntchakuti, Yesu wakaŵa Kachisi umo Chiuta wakakhalanga. Mukuwona? Sono, Melekizedeki. Yesu wakaŵa na wose dada na mama. Ndipo Munthu uyu wakaŵavye dada panji mama. Yesu wakaŵa na chiyambi cha umoyo ndipo Iyo wakaŵa na umaliro wa umoyo. Munthu uyu wakaŵavye dada, wakaŵavye mama, wakaŵavye chiyambi cha mazuŵa panji umaliro wa umoyo. Kweni, Uyu wakaŵa Munthu mweneyura. Icho chikaŵako, Melekizedeki na Yesu ŵakaŵa Chimoza; kweni Yesu wakaŵa thupi la pacharu chapasi, wakababika ndipo wakapangika kulinganizgika ku kwananga. Thupi la Chiuta Yekha, mwana Wake Yekha, wakababika na kupangika kulinganizgika ku kwananga, kuti wafumiskepo liwozga pa nyifwa, kuti walipire mtengo, na kuti wapokere ŵana ŵanarumi na ŵana ŵanakazi kwa Iyomwene. Imwe mukupulikiska ichi? Ndicho chifukwa Iyo wakaŵa—Iyo wakaŵa na chiyambi, Iyo wakaŵa na umaliro.

307 Kweni thupi ili lakufikapo, mu chikumbusko, ngati—ngati chikhole cha chiwuka chithu, Chiuta nthena wakazomerezga yayi thupi lituŵa lira kuti liwone chivundi, chifukwa Iyo wakalirenga Iyomwene. Ndipo wakalipanga ili, ndipo wakaliwuska ili, ndipo wakalikhazika ili ku woko Lake lamaryero.

308 Ndipo, muhanyauno, Mzimu Mutuŵa uwo ukawuska thupi lira uli muno mu Mpingo. Litumbikike Zina la Fumu! Ndipo ukuwoneska minthondwe yenyira na nkhongono. Ndipo dazi linyake Mzimu Mutuŵa uwu, uwo uli mu Mpingo, uzamuchemerezga ndipo uzamunyamuka, ndipo uzamkujipokerera iwowene mu kawonekero ka thupi ili ilo likukhala ku woko lamaryero la Chikurukuru la Chiuta, kuti litipangire maŵeyerero ise ŵakwananga. Ndipo para tiri Mula ise ndise ŵakuvikilirika ku kwananga. Ntha kuti ise tikwananga yayi; kweni tavikilirika ku kwananga, mu Kuŵapo kwa Chiuta. Chifukwa, pali sembe ya kutchutcha Ndopa yayimirira pakatikati pa ine na Chiuta, pakatikati pa imwe na Chiuta. Ndicho chifukwa Iyo wakati, “Munthu uyo ngwakubabika na Chiuta, wakuchita kwananga yayi, iyo wangananga yayi.” Pakuti, usange imwe mwababikaso, Mzimu Mutuŵa mweneyura uwo ukakhala mu Thupi lira ukukhala mwa imwe. Ndipo Uwu ungananga yayi; sembe yiri chikhaliire panthazi Pake. Nthaura usange imwe mukuchitira dara ichi,

chikuwoneska kuti ntchambura machitiko kwa imwe kuti muw̄e mu Thupi lira. Amen. Ndilo Ivangeli. Ichi chiri apo.

309 Ipo, imwe wonani, Ichi ntha chikususka Lemba linyake lirilose. Ichi chikumangirira Malemba pamoza. Mukuwona? “Chiw̄enge chambura machitiko kwa iwo awo kale w̄akangweruskika.” Uko ndiko ise titorenge mafumbo ghane. Pakuti, ghatoreni waka igho, umo ndimo ise tikukhumbira.

310 Sono wonani. “Ntchambura machitiko kwa iwo w̄eneawo kale w̄akangweruskika, kuti w̄awe kuti w̄ajiwezgereso iwow̄ene ku ching’anamuka, kuwona kuti iwo w̄akumupayika Mwana wa Chiuta kachiw̄iri, ndipo w̄akumupanga Iyo... ndipo w̄akumutorera Iyo ku kukhozgeka soni pakweru.” Iwo w̄angachita yayi ichi.

311 Ntheura imwe rutani ku W̄ahebere 10, uko Ili likuyowoya kula, “Pakuti usange ise tikwanangira dara pamanyuma pakuti ise tikapokera umanyi wa Unesko.” Ndipo kasi kwananga ndi vichi? Kuwura kugomezga.

312 Usange imwe mwadara mukuwona Mzimu Mutuwa ukuchita vinthu ivyo Uwu wanguchita nkhanira muno mlenji uwu, ndipo mukuwona kuti Khristu wawuka ku w̄akufwa, ndipo Iyo wakukhala mu Mpingo Wake na pakati pa w̄anthu Wake, ndipo imwe mwadara mukukana Ichi, ntchambura machitiko kwa imwe kuti mungiza kwa Chiuta, chifukwa imwe mwatuka Mzimu Mutuwa.

313 Yesu wakayowoya vinthu vyenevira, para Iyo wakachitanga minthondwe yira.

314 Iwo w̄akati, “Chifukwa, Iyo ndi Berezebure. Iyo ndi muwukwi. Iyo ndi devulu.”

315 Yesu wakang’anamuka, ndipo wakati, “Ine ndimugowokereninge imwe pa icho. Kweni para Mzimu Mutuwa wafika na kuchita ichi, kuyowoya lizgu kunyoza Ichi ntha muzamkugowokereka mu charu ichi panji charu icho chikwiza.” Chifukwa imwe mwachema Mzimu wa Chiuta uwo ukaŵa mwa Iyo, “mzimu ukazuzi.”

316 Ntheura, usange ise tikwanangira dara, usange ise tikwananga, kuwura kugomezga mwadara. Ntha pamanyuma pakuti ise tapokera Unesko, tababikaso; ise tingananga yayi mwantheura. Wakwananga wangachita yayi kwambura kugowo-... Mukhristu wangachita yayi kwananga kwambura kugowokereka. Iyo wangachita yayi ichi. Ndi wambura uchiuta uyo wakuchita icho. Ndi wakuji pangiska-kugomezga, wakugomezga yayi.

317 W̄asambizgi w̄ara w̄a Chiyuda, o, iwo w̄akaghanaghana kuti iwo w̄akaŵa w̄akukhora, ndipo iwo w̄akaŵa na ma D.D. na ma Ph.D. Iwo w̄akaghanaghana kuti iwo w̄akasokera mkati chose ichi, mu chikwama, kweni iwo w̄akaŵa w̄akwananga w̄aheni

chomene. O, iwo panyake...Imwe mungaŵika yayi njoŵe pa—pa umoyo wawo. Iwo ŵakaŵa ŵakutozgeka, ŵankharo, na ŵarunji, munthowa yira. Kweni iwo ŵakaŵa ŵambura kugomezga.

318 Ndipo imwe mutore lizgu lakuti kwananga ndipo fufuzani icho ili likung'anamura. Lizgu lakuti *kwananga* likung'anamura “kuwura kugomezga.” Kuli magulu ghaŵiri pera, ndiko kuti, wakugomezga panji wambura kugomezga. Icho ndi, munthu wakurunjiskika panji wakwananga. Mbweni kwamara. Usange iwe ndiwe wambura kugomezga, iwe ndiwe wakwananga; palije kanthu kwali uŵe muweme uli, kwali ukuruta ku tchalitchi kanandi uli, panji nanga kuti ndiwe mupharazgi. Iwe ndiwe wambura kugomezga ndipera.

319 Wāfarisi ŵara ŵakaŵa ŵapharazgi, ndipo iwo ŵakaŵa ŵambura kugomezga, ndipo ŵali mu gehena muhanyauno chifukwa cha ichi. Wasopisopi waka umo iwo ŵakamanya kuŵira, na ŵakujipereka, kweni iwo ŵakamugomezga yayi Iyo. Ndipo iwo ŵakamuchema Iyo “devulu,” ndipo ŵakasuska Mazgu Ghake. Ndipo ŵanji ŵa iwo ŵakati, “Usange iwe ndiwe, sono khira pa mphinjika. Panga munthondwe. Reka ise tikuwone iwe ukuchita ichi.” Yumoza wakamutimba Iyo pa mutu, na ndodo, ndipo wakati, “Chima ndipo tiphalire ise uyo wakutimba iwe, iwe muprofeti, ndipo ise tikugomezgenge iwe.” Wonani, ŵambura kugomezga! Iwo ŵakujipangiska kugomezga kuti iwo ŵakaŵa ŵakugomezga, kweni iwo ŵakaŵa ŵambura kugomezga, ŵambura kusinthika, ŵakujipatura, nangauli iwo ŵakaŵa ŵatuŵa na ŵakujipereka.

320 Kweni, icho ndi chinthu chenechira icho chiriko muhanyauno. Wānarumi na ŵanakazi ŵangamanya kuruta ku tchalitchi na kuŵa na ukali, ndipo—ndipo ŵakujipereka umo iwo ŵangamanya kuŵira, ndipo ŵakatetapo yayi, kwiba, na kuyezga kukhala umoyo wa chisopo chawo umo iwo ŵangakhalira makora chomene. Kweni, pekhapekha iwo mbakugomezga, iwo mbakutayika. Ntheura palije pakulembeka palipose za ŵamarango mu Baibolo. Calvinism ndi . . . Uchizi ndi icho Chiuta wakamuchitirani imwe, ndipo milimo ndi ivyo imwe mukumuchitira Chiuta. Ivi ndi vyakulekana mwakufikapo.

321 Usange imwe mwareka utesi, mwareka kukhweŵa, mwareka kwiba, mwareka kuchita vigololo, mwareka vyose, mukachita chirichose, mukasunga marango, ndipo mukaruta ku tchalitchi, mukabapatizika pa Sabata yiriyose, mukarya monesko, mukachapa marundi gha ŵatuŵa, mukachita chirichose, mukachizga ŵarwari, ndipo mukachita vintu vinyake vyose ivi, pekhapekha imwe mubabike na Mzimu wa Chiuta, ŵakusoreka, imwe ndimwe ŵakutayika. “Ntha iyo mweneuyo wakukhumba panji iyo mweneuyo wakuchimbira, kweni Chiuta uyo wakuwoneska lusungu.”

322 Esau wakayezeska chomene kuti waŵe Mukhristu, ndipo wakatondeka kuchita ichi. Baibolo likati iyo wakalira chomene, kupenjanga malo kuti warape, ndipo wakatondeka kughasanga agha. Pambere iyo wakaŵa wandababike, Chiuta wakamususka iyo, chifukwa Iyo wakamanya kuti iyo wakaŵa munthu wakuvunda mu mtima wake. Chiuta mwa kumanyirathu wakachimanya ichi. Iyo wakati, “Ine nkhutemwa Jacob, ndipo Ine nkhutinkha Esau.” Ndipo Esau wakawoneka ngati mwanarumi wantchindi. Iyo wakakhala panyumba, kupwereranga dada wake muchekuru wa chiburumutira, wakaryeska ng’ombe, na chirichose, wakaŵa mnyamata muweme.

323 Ndipo Jacob wakaŵa mnyamata wa amama, munyamata mulara pachoko wakutemwa kuyowoya nkhani na amama. Icho ndicho iyo wakaŵa. Imwe mukwenera kuzomerezga ichi. Baibolo likuzomerezga, likuyowoya ichi. Wakachimbira uku na uko, kuchitanga chirichose. Ndipo—ndipo, mama, kukhalanga kufupi na amama. Kweni, ndipouli, Jacob, na mwakukwera mwake mose na mwakukhira, na nthowa zake za wanakazi, iyo wakaŵa ndithu na ntchindi ku uŵere ula. Icho ndicho chakuzirwa.

324 Esau wakaŵa mwanarumi wantchindi kaŵiri kuruska Jacob. Usange ise tikati timweruzge iyo muhanyauno, kuti waŵe membara wa mpingo withu, imwe mbwenu mutorenge Esau, sauzandi ku yumoza, usange imwe mukamumanya yayi iyo. Kweni Chiuta wakatora Jacob.

325 Kasi imwe muchitenge vichi na Paulos Mutuŵa, usange iyo wakakhumbenge kuŵa mupharazgi? Muchoko, Muyuda mulara wakugombereka mphuno, ndipo mlomo wake wakugwenyukira kumphepete, kwendendekanga kulikose kukangananga, ndipo umo iyo waphwasulirenge Mpingo, iyo wachitenge chirichose. Imwe mukati mughanaghanenge kuti iyo wakachita kwananga kwambura kugwokereka, kweni Chiuta wakati, “Iyo ndi muteweti Wane.”

326 Chiuta wakutora ŵanarumi ndipo wakuŵapanga iwo ŵapadera, ntha ŵanarumi kumutoranga Chiuta na kuŵa ŵapadera. Chiuta wakutora mwanarumi na kumupanga iyo wapadera. Ntha ndi icho imwe mukuchita, icho imwe mukukhumba, icho imwe mukughanaghana. Ndi icho Chiuta wakuchita. Apo imwe muli. Ndipo ndiyo nkhani iyo.

327 Sono, Melekizedeki mukuru uyu, ndi nkhani uli pa Iyo apa! Ise tikukhumba kuti tiŵazgepo pachoko, kuŵa ngati waka... ise tanguchita kuwerezgapo iyi mwakufulumizga chomene. Ise tiyambirenge kumanyuma uku pa chigaŵa chinyake cha Lemba, ndipo ise tiyambirenge pafupifupi vesi 15.

Ndipo ichi chichali...chapakweru chomene: kuti kuli...chifukwa pakuti pamanjuma pa kulinganizga kwa Melekizedeki kula pakuphuka msofi munyakeso.

328 Sono, Melekizedeki wakaŵa Msofi. Wakaŵa Iyo? Apa pali icho Iyo wakaŵa. Ise tikusanga kuti Chiuta, mu mtendeko, wakaŵa mbwiwi yikuru ya Mzimu. Ndi unenesko uwo? Iyo wakaŵavye malo ghakubabikirapo. Iyo wakaŵavye malo ghakufwirapo. Iyo wakaŵavye chiyambi cha mazuŵa. Iyo wakaŵavye umaliro wa virimika. Iyo wakaŵa waka Wamuyirayira umo Umuyaya uliri Wamuyirayira. Iyo wakababika yayi. Iyo wakafwa yayi.

329 Ndipo mwenemula, ise tikusanga kuti, Iyo wakaŵa na mitundu seveni ya Mzimu. Ndi unenesko uwo? Baibolo likayowoya, mu Chivumbuzi, kuti, “Mizimu seveni panthazi pa Chizumbe cha Chiuta.” Ndi unenesko uwo? Seveni, yinandi, Mizimu seveni. Ise tikusanga kuti, kuli mitundu seveni. Kuli miwiro seveni ya mpingo kula. O, ichi chikwenda waka. Seveni ndi kumaliza, ndipo Chiuta wakaŵa wathunthu. Ndipo Mizimu seveni, ndipo Mizimu yira yikaŵa yakufikapo. Wakudankha ukaŵa mtundu uswesi; chitemwa chakufikapo, uwombozi. Ndipo umo, usange ise tikaŵenge na nyengo, kuti tipataule mitundu yira na kumuwoneskani kuti uliwose wa mitundu yira ukuyimira utuŵa wa Chiuta. Amen. Mitundu yira, kuli mitundu seveni yachilengedwe. Mitundu yira yikuyimira utuŵa wa Chiuta. Ndipo a . . . Mitundu yira yikuyimira vyakulinga vya Chiuta, kachitiro ka Chiuta. Mitundu seveni yira, iyi yikayimira miwiro seveni ya mpingo, nyenyezi seveni, ŵangelo seveni. Ulendo wose mu Malemba, ŵapharazgi seveni, mathenga seveni, mauthenga seveni, vyose mu maseveni. Mazuŵa seveni. Mazuŵa sikisi, ndipo la nambala seveni ndi mupumulo; wakufikapo, wathunthu. O, ichi ntchakutowa, usange ise tikaŵenge waka na nyengo kuti tinjire mu ichi na kuchirongosora ichi, mitundu yira!

330 Torani mtundu uswesi. Ise titore mtundu wakudankha, ndi uswesi. Kasi uswesi ndivichi? Uswesi ndi chimanyikwiro chimoza cha pakofya. Uswesi ndi chimanyikwiro cha uwombozi. Ndipo imwe mulaŵiske pa chiswesi kwizira mu chiswesi, kasi ndi mtundu uli? Utuŵa. Uwo mbunenesko. Ntheura para Ndopa ziswesi zikati zathiskika, kuti zibenekerere kwananga kuswesi, Chiuta, kulaŵiskiranga mu Ndopa ziswesi, wakalaŵiska pa kwananga kuswesi, uku kukuzgoka kutuŵa. Wakugomezga wangananga yayi. Yayi nadi. Mbewu ya Chiuta, vitumbiko vya Chiuta, vikukhalirira pa iyo. Chiuta wangawona kalikose yayi kweni Ndopa za Mwana Wake Yekha. Pali je kanthu kwali ichi ntchivichi mu Mpingo Wake, icho ichi chiri, Chiuta wakuchiwona yayi ichi, chifukwa Yesu wakupanga maŵeyerero, rutaruta, Msofi Mukuru. Vingachitika yayi kwa iyo kuti

wanange, apo Sembe yantheura yiri chigonere kula chifukwa cha iyo, ngati ntheura. Yayi nadi.

331 Ndipo sono usange iwe ukuti, “Enya, icho chikundipa ine mwaŵi ukuru. . .” Ntheura icho chikuwoneska kuti iwe uli makora yayi.

332 Iwe urumbenge Icho. Iwe uchitemwenge Ichi, usange iwe ndiwe Mukhristu mweneko, kufika ku malo kwakuti kwananga kukurondengerondenge kufikira kuti iwe ungachita yayi ichi. “Pakuti Mbewu ya Chiuta yikukhalirira mwa iyo, ndipo iyo wangananga yayi.” Baibolo likati, “Para watozgeka na Ndopa za Yesu, walije chilakolako cha kwananga.” Usange iwe uli na chilakolako, mtima wako uli makora yayi na Chiuta.

333 Sono, iwe unangisenge, kweni iwe nthā ukuchita ichi mwakukhumba. Mukuwona? Iwe ndiwe—iwe ukukoreka mu msampha, ndipo chirichose icho iwe wakorekeramo, panji wachita chinyake icho iwe nthā wang’anamuranga kuchita ichi, ndi kwananga yayi, iwe urapenge miniti yeneiyo iwe wawona kuti wanangiska. Iwe ung’anamukenge mwaluŵiro na kuti, “Ine nthā nangung’anamura. . . nanguchiwona yayi icho.” Iwe uyowoyenge icho, umoyo wose. Munthu wakukhumba yayi kuŵa ntheura, ndicho chifukwa ise ndise ŵazereza chomene ndipo mu mdima chomene, pa charu chapasi pano, kuti kuli mphepisko ya Ndopa ya ise, nyengo zose, kutisunga ise ŵakubenekerereka. Chifukwa, kunangiska kwakudankha ise tikakumana nako. . .

334 Sono, apo pali fundo yinu ya marango. “O, imwe mukumanya kasi? Mwanakazi yura wakatuŵiskika. Kweni, watumbikike Chiuta, iyo wakachita chiheni. Ine nkhumanya iyo wawerera kumanyuma.” Uko nkhwana. Iyo wawerera kumanyuma yayi. Iyo wakanangiska. Usange iyo wakachita ichi mwakukhumba, ntheura iyo wakaŵa makora yayi, kwamba na kwamba.

335 Usange iyo nthā wakang’anamura kuchita ichi, ndipo iyo wakwiza panthazi pa Mpingo utuŵa wa Chiuta na kuvumbura ichi, na kuti, “Ine ndananga, ndipo imwe mundigowokere ine,” imwe ndimwe ŵakukakamizgika kuchita ichi. Iwe nthā ukuchita ichi mu mtima wako, ntheura iwe ukwenera kuti urute ku guwa wamwene. Mbukenesko. Muli utuŵa weneko mu mpingo. Muli utuŵa weneko, utuŵa nthā wa iwe, kweni wa Khristu.

336 Ine ndirije utuŵa wakuti ndiwoneske kwa Iyo. Kweni ine nkugomezga mu Wake, o, uchizi Wake, ndipo ine ndiri nawo uwu mu mtima wane. Ine ndiri nawo kwambura kuchita uweme, palije icho ine nkhamanya kuchita kuti ndiŵe nawo uwu, kweni mwa uchizi Iyo wakandichema ine ndipo wakandichema ine kuti ndifike. Ndipo ine nkhalawiska kwa Iyo, ndipo Iyo wakafumiskamo chilakolako mwa ine. Ine nkhubanga masauzandi gha kunangiska mu mwezi uliwose, mu chirimika chirichose. Nadi, ine nkuchita. Kweni para ine

ndawona kuti ine ndananga, ine nkhuti, “Chiuta, ine ntha nangung’anamura kuchita ichi, Imwe mukumanya mtima wane. Ine nangung’anamura kuchita icho yayi. Ine nangukorekeramo mu icho. Ine ntha nangung’anamura kuchita ichi. Imwe mundigowokere ine, Fumu.”

337 Usange ine ndachita chiheni kwa m’bale wane, ine nkhuti, “M’bale, undigowokere ine. Ine ntha nangung’anamura kuchita icho. Nadi, Chiuta wakumanya mtima wane.”

338 O, apo imwe muli. Apo pali sembe ya Ndopa. Apo pali nkhangono ya Ivangeli, Mpingo utuwa ula ukurutirira munthazi. Ntha chifukwa chakuti iwe ukachita chinyake; ndi chinyake icho iwe ukaŵavye chakuchita mu ichi. Apo pali Mphepisko.

339 Sono, Melekizedeki uyu, para Iyo wakati wafika.

340 Ine nkukhumba kuti ndimuphalireni chinthu chinyake. Kasi imwe mukatorapo a—galasi la makona ghatatu? Imwe mutore galasi la makona ghatatu, ndipo muligoneke mwakuti zuwa lingamanya kuwalirapo, ili lipangenge mitundu seveni yiweme waka. Galasi la makona ghatatu lipangenge chiwingavura. Uwo mbunenesko ndendende. Sono, usange ise tikaŵenge na nyengo, ise nthena tangurutirira mu icho. Vitatu vikupanga chakufikapo: Dada, Mwana, Mzimu Mutuwa; kurunjiskika, kutuwiskika, ubapatizo wa Mzimu Mutuwa. Apo imwe muli. Kufikapo kukupangika na vitatu. Chiuta, pachanya pa munthu; Chiuta, mwa Munthu wakuchemeka Yesu; Chiuta, mu Mpingo. Pamanyuma, chakufikapo.

341 Munthu wakananga, malinga Chiuta wakaŵa kuchanya uku mu Laŵi la Moto. Chiuta. . . Munthu wakananga, mphanyiko, panthazi pa Chiuta, malinga Chiuta wakaŵa mu Laŵi la Moto, chifukwa iyo wakaŵa ndithu chilengiwa chikazuzi, ndopa za chinyama zikaŵa panthazi pa Iyo.

342 Pamanyuma Mwanamberere wa Chiuta wakiza, sitepu yachiwiri yapakweru ya Chiuta; Chiuta mweneyura, udindo unyake. Ndipo pamanyuma Chiuta uyu mu. . . wakaŵa mwa Khristu, wakaŵa Chiuta mweneyura uyo wakaŵa mu Laŵi la Moto. Ndipo Chiuta mweneyura wakazgoka thupi ndipo wakakhala pakati pithu. Ndipo pamanyuma munthu wakamusewereska Iyo, wakenera kuti wakazgore ndithu pa ichi. Ndopa zikaŵa zindathiskike. Uwo mbunenesko. Yesu wakati, “Ine ndimugowokereninge imwe.”

343 Kweni pamanyuma Yumoza mweneyura uyo wakaŵa thupi, wakazgoka Laŵi la Moto kamosaso. “Ine nkhwiza kufuma kwa Chiuta. Ine nkhouruta kwa Chiuta.” Apa ise tikumusanga Paulos wakukumana na Iyo, pa msewu wakukhilira ku Damaseko, Laŵi lenelira la Moto. Ise tikumusanga Petros wakukumana na Iyo mu gadi, Laŵi lenelira la Moto. Nadi. Ndipo ise tikumuwona Iyo muhanyauno, pakati pithu, Laŵi lenelira la Moto.

344 Kweni chakufikapo chafika ku malo, kuti Munthu wapakatikati. . . Sono, usange vingachitika kuti muli Muyuda muno, panji munyake uyo wakupulikiska Chipangano Chakale. Tismikizgire ichi, rekani ine ndimuwoneskeni imwe. Ine ndirije Chipangano Chakale na ine, sono nthena. Ichi ndi—ndi Chipangano Chiphya. Kweni mu chakupereka cha chingwa icho chikaŵa pa mbale yakupatulika, mu sembe ya Chiyuda pa kuphotoranga ŵakachisi; fumbani Muyuda waliyose; pa viŵarukwa vitatu vira vya chingwa, chiŵarukwa cha pakatikati chikamenyeka. Chira wakaŵa Khristu. Chiŵarukwa cha pakatikati chikamenyeka; Khristu, cha pakatikati. Chikawoneska kuti pakenera kuŵa kumenyeka, pamalo ghanyake, kuti uŵepo uwombozi. Ndipo chiŵarukwa chira chikaghanaghanika kuŵa uwombozi, pa chingwa chakupatulika.

345 Ndipo Iyo wali apa. Ndipo usiku uwu, para ise tikurya monesko, ise tikumenya chingwa chakupatulika, pakuti ili ndi thupi la Khristu. Ndipo Iyo wakamenyeka pa Mphinjika, kuti waŵe Mphepisko ya zakwananga zithu, mwakuti kwizira mu urunji Wake ise tingamanya kuŵa urunji Wake. Chifukwa, Iyo wakazgoka kwananga kwithu, mwakuti ise tingamanya kuŵa urunji Wake. M'bale, uwo ndi uchizi weneko. Mwakufikapo. Kuliye nthowa, kuliye nthowa yinyake imwe mungamanya kurunjiskikira.

346 Sono, Melekizedeki uyu, Munthu mukuru uyu uyo wakakumana nayo pa msewu, iyo wakapereka, Abraham wakapereka vyakhumi kwa Iyo. Wakenera kuti wakaŵa Munthu mukuru uli! Sono wonani, mwaluŵiro.

Uyo wali kupangika, nthā pamanyuma pa dango la . . . marango gha kuthupi, . . .

347 Sono mukuliwona dango lakuzomerezgeka lira? Dango likati, “Iwe ungakomanga. Iwe ungachitanga chigoloro. Iwe ungbanga.”

348 Yesu wakang'anamuka nkhanira penepapo, wakati, “Kuli kuyowoyeka za iwo ŵanyengo zakale, ‘Iwe ungakomanga,’ kweni Ine nkhati uyo yose wakwiŵira m'bale wake, kwambura chifukwa, wakoma kale. Kuli kuyowoyeka za iwo, ŵanyengo zakale, ‘Iwe ungachitanga chigoloro,’ kweni Ine nkhumunenerani imwe, uyo yose walaŵiska mwanakazi na kumukhumbira iyo, wachita kale chigololo na iyo mu mtima wake.” Apo imwe muli. Icho chikwenera kuti chiŵasambizge ŵanakazi umo ŵangavwalira, umo iwo ŵangachitira icho ntchakwenerera. Imwe mukuvwara uheni, ndipo mukupangiska ŵanarumi kumulaŵiskani imwe mu nthowa yiheni, imwe muli na mlandu wa kuchita chigoloro, kuyana waka kuti imwe mukachita ichi. Yesu wakayowoya nthaura.

349 Ndipo mwaŵanthu imwe na maukali agha ghakuthwa ngati saha, agho nyengo zose ghakufuma mu mlomo winu kuruta kwa munyake, mukutondeka kujikora, na vinthu ngati iyo. Chenjerani. Imwe muli na mlandu usange imwe mukuyowoya lizgu kwimikana na m'bale winu uyo wachita makora yayi, wachita urunji yayi, mukwendendeka na kumusasura. Imwe nth mukwenera kugwaza chimayi mu msana wa munthu kuti mumukome iyo. Imwe mungamanya kunanga nkharo yake na kumukoma iyo, kukoma chikoka chake. Kuyowoya mwakunyoza mliska winu kuno, kuyowoya chinyake chiheni za iyo, imwe panyake mungamanya waka na kumulasa iyo. Mukayowoya chinyake icho chikaŵa chaunenesko yayi za iyo, enya, ichi chikomenge chikoka chake na ŵanthu na vinthu ngati iyo, ndipo imwe muli na mlandu za ichi. Ndicho Yesu wakayowoya.

350 Sono, tegherezani apa, icho—icho Paulos wakayezganga kurongosora apa. Ine nkhumanywa Baibolo lakale ili. Ili likumonyoroska iwe. Wonani, o, laŵiskani waka kuno. Sono, umu ise tanguŵazgira fo- . . . “Ichi ndi . . . pakuti ndi chapakweru kuti Fumu yithu yikababikira ku Yu- . . .” Lindizgani, ine nkhumomezga ine ndiri na vesi linyake apa ilo ine nakhumbanga kuti ndiŵazge. Yayi, musi umu pa 16.

*Uyo wali kupangika, nth pamanyuma pa . . . marango
gha kuthupi, . . .*

351 Icho ntchakuzomerezgeka, imwe wonani. “O, m'bale, ine—ine yayi. Ine yayi. Ine nkhumanya, kweni ine . . .” Ndicho yayi ichi. Ndi chitemwa icho chikuchita ichi.

352 Umu ise tikayenderamo mu ichi! Ine nkhati, “Usange ine nkhayowoya kwa wane . . . za muwoli wane, ‘O, enya, ine—ine—ine nkukhumba kuti ndiŵe na ŵawoli ŵawiri. Ine nkukhumba kuti ndiyendezganenge na yumoza *uyu*, kuchita chimoza *ichi* kula. Kweni, usange ine nachita, muwoli wane wandipatenge ine, ndipo ŵana ŵane ŵawenge mu . . . Utumiki wane utayikenge.” Iwe mukazuzi, yupusikizgi wakuvunda. Uwo mbunenesko. Iwe ukumutemwa yayi iyo, kuyamba na kuyamba. Uwo mbunenesko ndendende.

353 Usange iwe ukamutemwa iyo, paŵengeveye dango za ichi. Iwe umutemwenge iyo, munthowa yiriyose, ndipo iwe udemererengange na iyo. Uwo mbunenesko ndendende. Ndipo imwe ŵanakazi muchitenge chinthu chenechira kwa mfumu winu. Uwo mbunenesko.

354 Nyengo zinyake ŵanakazi ŵakuzgoka malo, panji . . .

355 Mwanarumi kuwona Yezebeli munyake muchoko wakujipenta, imwe mukumanya, ndipo—ndipo iwe uzingilirenge, umudokerenge iyo; panyake uli na muwoli muweme. Ndipo pamanyuma iwe ukujichema wamwene Mukhristu. Soni kwa iwe. Iwe ukukhumbikwa kuti uruteso ku guwa. Uwo mbunenesko.

356 Ndipo w̄anyake w̄a imwe—ndipo mwa w̄anakazi w̄anyake imwe mukula w̄iska kwa mwanarumi munyake mulara pachoko wali na sisi lake waligoneka pasi, Vaseline munandi pa ili kuti . . . kujura mlomo wake. Ndipo pamanyuma imwe . . .

357 Msungwana munyake mulara pachoko, kuno kale chomene yayi . . . Iyi ndi nthabwara yayi, chifukwa ine ntha nkhang'anamura kuyowoya ichi ngati nthabwara. Kweni w̄anthu w̄akumanya kuti agha ndi malo gha nthabwara yayi. Kweni msungwana mulara pachoko kuno, iyo . . . Kuka w̄a w̄anyamata w̄aweme kuno, w̄anyamata W̄akhristu. Nyengo yinyake kale, para ine nkchitanga uliska kuno, ise tika w̄anga waka na makalasi gha w̄anarumi w̄achinyamata. Ndipo ine nkchayowoyanga ku w̄anakazi w̄achisungwana pa Sabata kumuhanya, za kugonana na vinthu. Ntheura pa Sabata yikwiza kumuhanya, kuyowoya ku w̄anarumi w̄achinyamata, na kuyezga kupanga vinthu vira kuti vireke kurutirira.

358 Msungwana munyake mulara pachoko wakayamba kwendezgana na munyake mulara pachoko wambura kwenerera, kusika ku tawuni uku, wakakhwe w̄anga ndudu ndipo waka w̄a na botolo mu thumba lake. Ndipo iyo wakatchikanga galimoto yichoko yambura denga mu tawuni. Ine nkhatondeka kuwona icho iyo wakawona mwa mnyamata yura. Iyo wakizanga yayi ku tchalitchi. Iyo wakakhalanga kuwaro kula. Kumu w̄ika iyo mu tchalitchi uku, ndipo ntheura iyo wakakhalanga uko kuwaro, mu galimoto yake, na kulindizga, wakanjiranga yayi mu tchalitchi. Ine nkchayowoya kwa iyo dazi limoza. Iyo wakakhalanga mu New Albany. Ine nkhati, "Ine nkchukhumba kuti ndikufumbe chinyake iwe, msungwana. Kasi ntchivichi mu charu icho iwe ukuwona mwa mnyamata yura?" Ine nkhati, "Chinthu chakudankha, iyo wakutinkha chisopo chenechira icho iwe—iwe uli nacho. Iyo wakunyoza Khristu wako. Iyo wanga w̄a mfumu wako yayi iwe. Iyo wakupangenge iwe wachitima, umoyo wako wose." Ndipo ine nkhati, "Enya, muli w̄anyamata w̄aweme w̄achoko w̄achoko W̄akhristu muno awo iwe ungamanya kwendanga nawo. Ndipo kula adada w̄ako na amama w̄akutinkha maghanoghano gha iwe kuti urutenge kuwaro, kweni iwe ukuruta munthowa yiriyose, ndipo iwe ukughanaghana, 'Ine ndine switii sikisitini.'"

359 Iyo wakayamba kujipenta na kuchimbirachimbira, ndipo chinthu chakudankha, iyo waka w̄a mu mabara. Iyo wali kuruta ku Umuyaya sono. Kweni, pamanyuma, iyo wakayimirira apa. Ndipo imwe mukumanya chifukwa icho msungwana yura wakandiphalira ine kula, kuti iyo wakamutemwa mnyamata yura? Iyo wakati, "Iyo wali na marundi ghachokoghachoko ghakutowa, ndipo iyo wakununkhira makora chomene." Kasi imwe mungalingalira icho? Kujifayiranga perefyumu iyomwene, iyo ndi w̄anakazi, mwanarumi yayi.

360 “Wonani,” ine nkhati, “mlongosi, ine ntchiweme ndiyendenge na mnyamata Mukhristu uyo wakaŵa na marundi ngati galimoto zakwenda m’malibwe ndipo wakanunkha ngati kanyimbi, usange iyo wakaŵa Mukhristu wakufikapo.” Uwo mbunenesko. Unenesko. Enya.

361 Chifukwa chake, “Marundi ghakutowa chomene, ndipo wakununkhira makora chomene.” Wakwenda mu bara muchoko, paumaliro wakananga umoyo wa msungwana. Ndi chasoni, chakukhozga soni.

362 Nthengwa njakuchindikika, kweni yikwenera kuti munjiremo na lurombo na mwantchindi. Ndipo chitemwa cheneko ku mwanakazi yura chimumangilireninge imwe pamoza muyirayira. “Icho iwe ukakenge pa charu chapasi, Ine ndikakenge Kuchanya.” Para iwe ukwenda kukhira msewu kula, iyo panyake wangachekura na kuŵa na nyivwi na mankhwanda, kweni chitemwa chenechira icho iwe ukaŵa nacho pa iyo para iyo wakaŵa mwanichi, mwanakazi wakutowa, iwe uŵenge nacho ndithu ichi.

363 Iwe panyake ungabwanthuka mapewa, mupala pa mutu, na chisko cha mankhwanda na chinyake chirichose, kweni iyo wakutemwenge iwe ngati ndiumo iwe ukachitira para iwe ukayimirira na mapewa ghasani na sisi lakuposekana, usange nadi ndi Chiuta. Pakuti iwe ukulaŵiska ku nyengo apo iwe uzamuyambukira kusirya kwa mronga, para iwe wamkuphukaso, kuwereraso ku ŵanarumi ŵanichi na ŵanakazi ŵanichi, kuti mukakhale pamoza muyirayira. Ilo ndi phangano la Chiuta Lamuyirayira. Iyo wakati Iyo wazamuchita ichi. Iyo, nthā icho pera, ise tifikengeko ku ichi miniti pera, Iyo wakarapizga kuti Iyo wazamuchita ichi.

364 Tegherezgani ku ichi, apo ise tikurutirira.

Uyo wali kupangika, . . . pamanyuma pa dango la . . . marango gha kuthupi, kweni pamanyuma pa nkhangono ya . . . umoyo wambura kumara.

365 Sono ise tiŵazgenge mwakufulumira, mwakuti ise tingamanya kuchisanga ichi.

Pakuti iyo wakuchitira ukaboni, Iwe ndiwe msofi nyengo na nyengo pamanyuma pa dongosolo la Melekizedeki.

Malinga pakhumbikenge msofi, Iyo wazamkuŵa Msofi.

Pakuti kuliko kwapakweru kurekeka kwa marango kukuzizanga kumanyuma . . . kufoka kwa kuwura phindu kwake.

Pakuti dango nthā likapanga chinyake chakufikapo, . . .

366 Imwe mungachita yayi, kwali imwe mukuchita vichi. Imwe mukureka kumwa, mukureka kukhweŵa, mukureka kuyowoya

mautesi, mukuruta ku tchalitchi na kuyezga kuchita *ichi* na kuyezga kuchita *icho*, imwe muchali ndithu wakuthupi. Ilo ndi dango waka. Dango nthā likupanga chinyake chakufikapo. Kweni ntchichi chikupanga chakufikapo? Khristu. Uchindami! Ine panyake ningareka mautesi, ningareka kwiba, ningareka kuchitanga vigoloro, ningareka kusumbanga, ningareka vinthu vyose, ndipo ine ndichali ndithu wakuthupi. Chiuta wakupokerera yayi *ichi*, chifukwa ine ndirije chakuti ndimupe Iyo mu kumuphepiska.

³⁶⁷ Kweni miniti apo ine nkhuwika mawoko ghane pa mutu wakutumbikika wa Fumu Yesu, na kuti, “Fumu, ine ndine muweme yayi. Uli Imwe munditore ine ngati muteweti Winu?” ndipo Chiuta wakufumiskapo kwananga kwane, ine nkhuymirira wakufikapo pa maso pa Chiuta. Uwo mbunenesko. Chifukwa? Ine nthā nkhuymilira pa kuchita makora kwane. Ine nkhuymirira pa Kwake. Ndipo Iyo wali kutiphotora ise, kwizira mu kusuzgika Kwake na Ndopa Zake.

³⁶⁸ Ine nkhuwona kuti ndi nyengo yakuti nijare. Kweni ine nkhuukhumba waka kuti ndimalizge kuwazga *ichi* usange ine ningafiska, mwaluwiro.

. . . *kurutanga pamanyuma pa kufoka* ndi kwa kuwura phindu *kwake*.

Pakuti dango nthā likapanga chinyake chakufikapo, kweni kwiziska waka chigomezgo chiweme; (Kasi chigomezgo chiweme ndi vichi? Khristu.) mwa cheneicho ise tikusenderera kufupi kwa Chiuta.

³⁶⁹ Chifukwa? Kwizira mu uweme withu wose, na uweme withu wose, ise tichali ndithu wakuthupi. Kweni para tiri mu Kuwapo kwa Chiuta, kumanyanga kuti ise tingayimirira yayi kula, kweni kwizira mu kuchita kuweme kwa Yesu Khristu pera, nthēura ise tikusenderera kufupi kwa Chiuta, kwizira mu kuchita makora kwa Mwana Wake. “Fumu, ine nkhwiza kwa Imwe, na mtima wambura kumanya. Mu Zina la Mwana Winu Yesu, chonde ndipokererani ine.” O, m’bale, iwe ukwizira mu nthowa yamoyo nthēura.

³⁷⁰ Nthā, “Fumu, Imwe mukumanya kuti ine nkhumwa yayi. Imwe mukumanya kuti ine nkhumusunga makora muwoli wane. Imwe mukumanya ine nkhuuchita *ichi*. Ine nkhuuchita *icho*.” Iwe ulije chakuti upereke.

³⁷¹ “Pakuti dango la marango gha kuthupi lingachita kalikose yayi, kweni kwiziskanga chigomezgo chinyake. Chigomezgo chira cheneicho ndi Khristu, ise tiri nacho ngati nangura ya uzima, yakukhora na yanadinadi.” Wonani.

Ndipo mwapakuru umo kwambura chirapo iyo . . .

Lizgu lakuyimira yumoza, usange imwe muwonenge umu, liri mu vilembo vyakugoneka.

. . . iyo wakazgoka msofi:

Ntha msofi pera, kweni Iyo wakapangika kuŵa Msofi mwa chirapo. Ntha. . .

372 Sono wonani. Tiyeni titore usofi wose.

(Pakuti ŵasofi ŵara, ŵa Ulevi, ŵapakatikati, ŵarunji, ŵanarumi ŵakugomezgeka, ŵasofi ŵara ŵakapangika kwambura chirapo; . . .)

373 Chiuta wakayowoya waka, “Pamanyuma pa dongosolo la—pamanyuma pa dongosolo la Aaron, kuti Iyo waŵapanga aŵa ŵasofi.” Iwo ŵakapangika nthaura mu miwiro yose. Iwo ŵakuruta ku sukulu ndipo ŵakusambira kuŵa ŵapharazgi na vinyake nthaura. Iwo ŵakurutirira. Nthaura Chiuta wakaŵapanga iwo ŵasofi ngati nthaura. Iwo ŵakajipanga iwoŵene ŵasofi, mwa masambiro ghawo, mwa chiharo chawo, na vinyake nthaura. “Kweni Munthu uyu wakapangika Msofi mwa chirapo icho Chiuta wakapanga.” Tegherezгани mwacheru sono.

(. . . ŵakapangika kwambura chirapo; kweni uyu na chirapo mwa iyo uyo wakanena nayo, Yehova warapa ndipo wasinthenge yayi, amen, Iwe ndiwe msofi kunyengo na nyengo pamanyuma pa dongosolo la Melekizedeki:)

Mwantheuraso ndimo Yesu wakapangikira chipanikizgo cha phangano liweme.

Sono, mwaluŵiro.

Ndipo iwo nadi ŵakaŵa ŵasofi ŵanandi, chifukwa iwo ŵakazomerezgeka yayi kuti ŵarutirire mwa chifukwa cha nyifwa:

Masauzandi kwandaniska masauzandi kwandaniska masauzandi, kwa ŵasofi, chifukwa iwo ŵakaŵa na chirichose yayi kweni nyifwa pera na nyifwa na utechitechi, na nyifwa na nyifwa.

374 Kweni muwoneni Iyo.

Kweni munthu uyu, (Munthu njani?) Yesu, chifukwa iyo rutaruta wakurutirira nyengo zose, wali na usofi wambura kusintha. Kasi ŵalinkhu. . .

Mwantheura iyo ngwankhongono kuŵaponoska iwo kufika ku umaliro; kwali wafika kutali uli, kwali wahrenpa uli, kwali waruta kutali uli, Iyo ngwankhongono kuponoska kufika ku umaliro; awo ŵakwiza kwa Chiuta kwizira mwa iyo, . . .

Ntha na. . . pa urunji wako; kweni pa kuvumbura kwako. Mukuwona?

...awo *ŵakwiza* kwa *Chiuta kwizira mwa iyo, pakuwona kuti iyo ngwamoyo muyirayira kuti waiwāpangire maŵeyerero iwo.*

Iyo wali nkhanira kula, rutaruta, kupanga maŵeyerero.

Kufuma ku msofi mukuru wantheura wakazgoka ise, uyo ndi mutuŵa, wambura kupweteka, wambura kukazuzgika, wakupatukako ku ŵakwananga, ndipo wakazgoka Msofi Mukuru Kuchanya;

375 Ichō chiri apo. Sono, usange ine nkhuyezga kuyimira mlandu wane ndamwene, ine ndiluzenge uwu. Usange ine nkhuyezga kuyimira, nkhuti, “Enya, adada ŵane ŵakaŵa munthu muweme. Adada ŵane ŵakaŵa mupharazgi. Enya, ine ndiri kukhala mu tchalitchi.” Ine nkhaluza ndithu uwu. Kweni Munthu uyu ndi Yumoza wakufikapo, Khristu. Iyo wakukhala apo ndipo wakupereka Ndopa Zake rutaruta chifukwa cha zakwananga zane. Apo imwe muli.

Uyo nthā wakukhumbikwa dazi na dazi, ngati ŵara...ŵasofi, kuti ŵapereke sembe, chakudankha chifukwa cha zakwananga zake yekha, ndipo pamanyuma chifukwa cha ŵanthu: pakuti ichi iyo wakachita kamoza, para iyo wakajipereka iyomwene.

376 Sono wonani vesi laumaliro.

Pakuti dango likupanga ŵanarumi ŵasofi ŵakuruŵakuru awo ŵali na mautechitechi; . . .

377 Ichō ndicho dango, dango la kuthupi, likuchita. Sono, ine nakhumbanga nthena nanguŵa waka na maora ghaŵiri apa nthena. Umo ndimo dango likuŵapangira ŵanthu kuŵa ŵapharazgi. Uwo mbunenesko.

378 Chifukwa, iwo ŵakuti, “Enya, mwanarumi uyu wali na chakumuchitikira cha ku seminare.” Ine ningasinthaniska yayi chakundichitikira chane chichoko cha Kuchanya na maseminare ghose gha mu charu.

379 “Chifukwa, ise tiri kumusambizga mwanarumi uyu. Iyo ndi—iyo ngwakuchita kusankhika. Iyo ndi mwanarumi wakujipanga iyomwene.” Ine nkhutemwa yayi mtundu ula. Ine nkhutemwa mwanarumi wakupangika na Chiuta. Mukuwona? Mukuwona?

380 Kweni dango lichali kupanga ŵasofi. Dango lichali kupanga ŵapharazgi. M—mpingo wa Baptist, iwo ŵakutuma ŵapharazgi; ŵakutuma ŵanandi ŵa iwo, ŵali na machini ghakupangira iwo. Ŵa Methodist ŵali nagho igho. Ŵa Baptist ŵali nagho igho. Ŵa Prezibetere, ŵa Nazarene, Pilgrim Holiness, ŵa Pentekosite, iwo ŵakuwāpanga iwo mwakufulumizga umo iwo ŵangachitira, ngati ndondomeko yikuru, chimachini chikuru. Kuyimilira kula ngati a . . .

381 Ine nyengo zose nkhati, “Ine—ine nadi nkhayilengera lusungu nkhuu ya kukonkhomoreka na machini.” Imwe mukumanya, kamwana kachoko ka nkhuu ako kakonkhomoreka na machini, iko kababika makora yayi. Yayi. Nkhuu yikwenera kuti yikonkhomore twana. Kweni nkhuu yakukonkhomoreka na machini, para iyi yikufuma, iyi “yikulira, yikulira, yikulira,” ndipo yirije mama wakuti yiruteko. Mukuwona? Iyi yikumanya yayi kasi mama ndinjani. Uwo mbunenesko. Iyi yikulira kupenja yumoza, kweni iyi yirije waliyose.

382 Kweni kankhuu kachoko ako kakonkhomoreka na nkhuu, m’nthowa yachilengedwe, iko kakulira ndipo mama wakuzgora. Uwo mbunenesko.

383 Ndipo nyengo zinyake ine nkughanaghana za ichi kuno chakuwachitikira ku seminare cha kubabikira pasi pa machini agha mu Louisville na kulikose mu charu, kukonkhomorange wapharazgi mu masauzandi. Machini gha kukonkhomorerera gha Pentekosite, na machini gha kukonkhomorerera gha Prezibetere, na—na machini gha kukonkhomorerera gha Baptist, igho ghose ghakukonkhomora twawo—twawo—tunkhuu twawo tuchokotuchoko. Utu, “tukulira, tukulira, tukulira,” ndipo tukuyowoya za machini uko tukababikira.

384 Kweni ine nkhutemwa kuwa na Dada, Mama. Litumbikike Zina la Fumu! Mbanandi yayi wakababika pamoza na ine, kweni awo wakawapo wakawa wabale wane. Amen. Ise tiri na Mama uyo wakuzgora para iwe. . . Mama Uyo wali Kuchanya, Uyo wakutipwererera tose ise. “Umo nkhuu yikufungatirira wana wake, ndipo yikuguska kwa iwo, ndipo—ndipo yikuguska pa wake. . . yikuzifungatira nkhuu zake, nthura Ine ndimufungatireninge imwe. O Yerusalemu, Yerusalemu, kasi Ine nthena nkhatutura kalinga iwe ngati ndiumo nkhuu yikuchitira na wana wake! Kasi ine nthena nkhamupangani kalinga iwe kuwa Wane, kweni iwe ukakhumba yayi. Imwe muka wa na maseminare ghinu mwa wene, mukakonkhomora wasofi winu. Iwo wakamusambizgani kwimikana na Ine. Sono imwe mwasidika pamwekha. Kuparanyika kwinu kuli kunthazi kwinu.”

385 Sono ine nkhuu yowoya ichi: O, mwa wanthu, o, mwa wanthu, kasi Mzimu Mutu wa nthena ukamufungatirani kalinga imwe, umu nkhuu yikuchitira na wana wake, kweni imwe mukukhumba nthowa yinu mwa wene, imwe mu wenge na nthowa yinu mwa wene ya ichi!

386 Umoza wa mausiku agha ine nkukhumba kuti ndizakapharazge pa, “Nthowa yinu mwa wene.” Imwe mukumanya, Kayini wakakhumbanga nthowa yake. Munthu wakukhumba nthowa yake yekha, muhanyauno. “Kweni yiriko nthowa iyo yikuwoneka yiweme, kweni umaliro ndi nyifwa.”

387 Sono wonani. “Mu chenechira Iyo wakuti, ‘Liphya—phangano liphya . . .’” Ine nkhubomezga, sono kuti . . .Yayi. Ine nanguwa pa malo ghaheni.

388 Vesi 28.

Pakuti dango likupanga wānarumi wāsofi wālara awo wāli na mautechitechi; kweni lizgu la chirapo, leneilo likaŵako kufumira apo dango likayambira, likumupanga Mwana, uyo wali kukhalirira muyirayira.

389 Chiuta watumbikike muyirayira, wa Mwana uyo wakukhalirira muyirayira pamanyuma pa dongosolo la Melekizedeki. Ndipo Iyo wakaŵavye chiyambi. Iyo walije umaliro. Ndipo dango nthena likatondeka kupanga chinyake ngati icho, chifukwa likaŵa lakuthupi. Mpingo ungapanga chinyake yayi ngati icho, mabungwe, chifukwa igho ngakuthupi. M—maseminare ghangapanga yayi chinyake ngati icho. Iwo ŵakayezga kusambizga charu ku Ichi. Iwo ŵakayezga kuwunganiska ichi ku Ichi. Iwo ŵali kuyezga nthowa yiriyose mu charu, kuti ŵapange chinthu chirichose iwo ŵakakhumba, na kusezgeranga kumphepete chinthu cheneko: “Imwe mukwenera kuti mubabikire mu Ichi.” Chiuta wakumupangani imwe icho imwe muli, nadi, ntha chifukwa chakuti imwe mukareka kuchita *ichi*.

390 Sono, ŵa Nazarene, imwe mukwenera kuvwaranga mphete yayi, imwe kuvwara koloko yayi, ndipo imwe mukwenera kuŵa na vinthu *vyakuti-vyakuti*, mawoko ghinu ghakwenera kuŵa ghatali kufika *ntheura*, malaya gha mawoko, masiketi ghinu ghakwenera kuŵa ghatali *mwantheura*, ndipo a—ndipo wānarumi wāngawānga mu loji yayi. Ndipo iwo ŵakubapatizenge yayi usange iwe ukuchita yayi. Viri makora. Apa wakwiza wa Katolika, ndipo iwo ŵali na vyawo. Ndipo apa ŵakwiza ŵa Methodist, iwo ŵali na vyawo. Waliyose wa iwo wali na chakupimira chakuti wakwaniriske. Usange iwe ukukwaniriska yayi ichi, viri makora, mbwenu kwamara. Mukuwona?

391 Ndipo pamanyuma, kweni chinthu cheneko ndi, ndi ichi, “Palije icho ndanyamura mu mawoko ghane! Mwakuphweka nkhubegamira ku mphinjika Yinu. O Chiuta, wankhuli, wakupwetekeka, nkhusoweka wowwiri. O, ine nkhwiza mwakujikhizga chomene, Khristu, kuvumburanga kuti ine ndine kanthu yayi ndipo mulije kalikose mkati mwane. Ndipokererani ine, O Chiuta.” Pamanyuma Chiuta wakumupokererani imwe.

392 Sono, panyake iwe ungamanya yayi nanga ndi ma ABC ghako. Iwe panyake ungapambaniska yayi khofi na zgama zakusuwa. Iwe panyake ungamanya, ungapambaniska yayi baka wa mudambo na luhera, woko lamaryero na lamazere. Ichi chikupanga mphambano yiriyose yayi icho iwe *ukwenera* kuti kumanya. Pali chinthu chimoza icho iwe *ukwenera* kuti

uchimanye, ntchakuti, Yesu Khristu wakatora malo ghako ngati wakwananga. Ndipo iwe tora malo ghako, kuti uyimirire mu urunji Wake, kuvumburanga dazi lililose kuti ndiwe wakwananga, ndipo umutemwe Iyo na mtima wako wose, ndipo vyakulinga vyako vyose virunjike kwa Iyo, iwe wamufika Kuchanya. Ndicho chekha chiriko ku ichi, pakuti Umoyo uwo ukaŵa mwa Khristu ukwenera kuŵa mwa iwe, panji iwe watayika.

³⁹³ Pambere tindajare waka, kasi imwe mukukumbukira phangano lambura kuti wachita chakuti ilo Chiuta wakapanga na Abraham? Kasi Iyo wakachita vichi mise ghara para Chiuta wakati, “Rekani ine ndiwone...” Para Abraham wakati, “Rekani ine ndiwone umo Imwe muchitirenge ichi.” Chipatulo 16, ine nkhubomezga ndicho ichi, cha Genesis. “Rekani ine ndiwone umo Imwe muchitirenge ichi.”

³⁹⁴ Wakati, “Zanga kuno, Abraham.” Ndipo Iyo wakamutuma Abraham, wakati, “Ruta ukanditorere Ine a—mberererumi, ndipo ruta ukanditorere Ine a—a—mbuzi, ndipo ruta ukanditorere Ine kathole. Ndipo Ine nkhuumba kuti iwe urute navyo kumtunda kula ndipo ukapereke sembe.”

³⁹⁵ Ndipo Abraham wakaruta ndipo wakatora mberere, na a—na mbuzi, na a—a—mwanamberere, panji, thole. Ndipo iyo wakakoma ivi. Zose zikaŵa sembe zakuphotoka. Ndipo wakazidumura pakatikati kupanga vipitika viŵiri, ndipo wakavigoneka apo. Pamanyuma wakaruta ndipo wakatora nkunda ziŵiri, ndipo wakaziponya mwenemula. Pamanyuma Abraham wakawona tuyuni tukufumapo pa izi, kulindizganga Chiuta kuti wafike. “Sono, Yehova, apo pali sembe, kasi Imwe muchitenge uli ichi? Ine nkhumanya yayi umo Imwe muposkerenge munthu ku khumbo lake. Ine nkhumanya yayi umo Imwe muchitirenge ichi. Kasi Imwe muchitenge uli ichi, Yehova?”

³⁹⁶ Yehova wakati, “Sono wona, Abraham. Iwe ndiwe muprofeti. Iwe ndiwe wauzimu, ndipo iwe upulikiskenge icho Ine nkhuwowa.”

³⁹⁷ “Viri makora, Yehova, ine nkhuumba kuti ndiwone.” Sono ine nkhubanga waka seŵero.

³⁹⁸ “Ntheura, Abraham, iwe kwera kuchanya kuno, ndipo khala pasi apa ndipo wona tuyuni utu tukufumapo.” Ntheura iyo wakadikizgira kutali tuyuni tose, mpaka zuŵa likayamba kunjira.

³⁹⁹ Ndipo chinthu chakudankha imwe mukumanya, Chiuta wakiza. Para Iyo wakati wafika, Abraham wakayamba kugomphora. Chiuta wakati, “Abraham, Ine ndikugonekenge tulo iwe.”

⁴⁰⁰ Sono tegherezga, mubwezi wadango. Wona, Chiuta wakamufumiskamo Abraham mu chithuzithuzi, pakaŵavye

chirichose iyo wakenera kuchita mu ichi. Ndipo umo ndimo Iyo wakakusangira iwe. Iwe ukati, “O, ine nkhamupenja Chiuta.” Iwe ukachita yayi.

⁴⁰¹ Chiuta wakapenja iwe, “Kulije munthu wangiza kwa Ine pekhapekha Wadada Wane wadankhe kumuchema iyo.” Mukuwona?

⁴⁰² Ndi Chiuta wakupenja iwe, nthā iwe kupenjanga Chiuta. Iwe ukachita yayi ichi. Kawiro kako nkakwanangika. Iwe ndiwe nkhumba. Iwe ukumanya mphambano yiriyose yayi. Iwe ukukhala waka mu chitupa cha nkhumba. Ndicho chekha iwe ukumanya. Iwe ukuchitemwa ichi. Ukumwa moŵa, ukuyingayinga, ukwendezgana na muwoli wa mzengezgani, ndipo ukuchita chirichose iwe ungamanya kuchita icho ntchiheni, chikuwoneka waka chiweme. “O, m’bale, ise tiri na nyengo yiweme!” Iwe ukughanaghana kuti njiweme.

⁴⁰³ Kweni Chiuta wakukhung’uska pa mtima wako. [M’bale Branham wakutimba pa gome—Munozgi] Icho ndicho chikusintha. Nthā iwe kukhung’uskanga pa Chiuta; Chiuta wakukhung’uska pa iwe. Adam nthā wakakhung’uska pa mtima wa Chiuta; Chiuta wakakhung’uska pa mtima wa Adam. Ndipo iwe ndiwe mwana wa Adam. Uwo mbunenesko. Pambere Adam wandaŵe mwana wa Chiuta, kamoŵaso, Chiuta wakenera kukhung’uska pa mtima wake. Pambere iwe undaŵe mwana wa Chiuta, Chiuta wakwenera kuti wakhung’uske pa mtima wako.

⁴⁰⁴ Pamanyuma, Abraham wakagona tulo. Ndipo para iyo wakati wagona, kasi chinthu chakudankha chikaŵa chivichi icho iyo wakawona? Wakofya mwakukwana, wakuzukumiska, wakuchitiska wofi, mdima. Iyo ndi nyifwa, iyo yikwiza pa mtundu wose wa ŵanthu. Pamanyuma iyo wakalaŵiska panthazi pachoko kuruska apo, ndipo iyo wakawona ng’ano yakusunkha josi. Pambere imwe mundaŵe na josi, imwe mukwenera kuŵa na moto. Ndicho chifukwa ine nkhuomezga kuti gehena ndi malo ghakugolera moto. Viri makora.

⁴⁰⁵ Iyo wakawoneska, waliyose wa ise wati wafwenge, ndipo waliyose wa ise wakwenera kuti warute ku gehena, chifukwa ndise wakwananga.

⁴⁰⁶ Sono, kweni, kujumpha icho, iyo wakawona kuchoko, Kuŵara kutuŵa.

⁴⁰⁷ Ndipo kuchoko uku, Kuŵara kutuŵa, kasi Kuŵara ndi vichi? Kasi Kuŵara kutuŵa kula kukaŵa vichi? Laŵi lira la Moto ilo likayenda panthazi pa ŵana ŵa Israel. Laŵi la Moto ilo likakumana na Paulos pa msewu wakuruta ku Damaseko. Laŵi la Moto ilo likamufumiska Petros mu gadi. Laŵi la Moto ilo liri muno usiku uwu.

⁴⁰⁸ Wamuyirayira yura, Chiuta wamuyirayira, Iyo Iyomwene wakayenda pakatikati pa sembe izi zakupikitika pakati, (o,

mwe), kumanyuma na kunthazi pa yiriyose. “Umo ndimo Ine ndichitirenge ichi, Abraham. Ndilaŵiske Ine, icho Ine ndichitenge. Ine nkhubanga phangano apa. Ndipo ine ndipangenge chirapo, kuti, kwakulingana na Mbewu, ine nditiwuskenge Muŵeyereri. Ine nipangenge phangano na nyifwa. Ndipo ine ndiyisuskenge nyifwa, mu thupi, chifukwa Ine Ndamwene ndizamkwiza kuzakayitora iyi. Abraham,” wakati, “kwizira mu Mbewu yako, Abraham, ndizamkwiza, iwe uzamkuŵa dada wa charu, kwizira mu Mbewu yako. Ndipo na iwe pera yayi, Ine nkhubanga phangano ili na iwe, kweni Mbewu yako pamanyuma pa iwe.” Iyo wakamumanya waliyose uyo wazamkuŵa. “Ntha *iwo*; kweni icho Ine nkchuchita. Ine ndizamuchita ichi, Abraham. Ine nkhamugomezga Adam, ndipo iyo wakaswa lake. Ndipo waliyose ŵakuswa ghawo. Kweni Ine ndipangenge ili na Ndamwene, ndipo ndirapizgenene mwa Ndamwene, ‘Ine ndisungirirenge Ili.’” Amen. Amen. Amen.

409 Kasi ise tikuchita vichi, ise tikupanga phangano? Ine nkhuti, “M’bale Neville. . .” Sono wonani ichi, miniti pera. Ine nkhuti, “M’bale Neville, ndikuphalire iwe icho ine ndichitenge. Usange iwe upharazgenge mpaka. . . machero usiku, na usiku wakurondezgako, kurutirira mpaka pa Chitatu, ine ndizamupharazga, kufuma pa Chitatu, kurutirira mpaka pa Sabata.” [Pa tepi palije kalikose—Munozgi] “Imwe mukupanga kuzomerezgana uko?”

410 “Enya, bwana.”

411 Apa pali umo ise tikuchitira ichi. “Korako chasa, mnyamata.” Ndicho ichi. Ilo ndi phangano mu America. Umo ndimo ise tikupangira phangano.

412 Sono, kasi iwo ŵakupanga uli phangano mu Japan? Ise tikupanga, tikuti, “Iwe uchite *chakuti-na-chakuti*, ndipo ine ndichitenge *chakuti-na-chakuti*.” Ise tikutora mchere pachoko, chifukwa mchere ndi wakunoweskera. Ndipo ise tikutora mchere, ndipo ine nkhuponya uwu pa M’bale Neville, ndipo M’bale Neville wakutora mchere—mchere ndipo wakuponya uwu pa ine. Ilo ndi phangano lakumangilira.

413 Kasi David Livingstone wakapanga uli phangano na mufipa wa ku Africa, kuti wanjire mu charu chake? Iyo wakaruta ndipo wakatora fumu, kuti iyo wajumphemo mwenemula, kuti wakapharazge Ivangeli na kukagwira ntchito. Ndipo iwo ŵakatora kapu ya vinyo. Apa pali phangano na mufipa wa mu Africa. Iwo ŵakaŵa na kapu ya vinyo. Ndipo fumu yifipa yikacheka misempha yake iyoyene, ndipo yikasulurizga ndopa mu kapu iyi ya vinyo. Ndipo David Livingstone wakacheka misempha yake iyomwene, ndipo wakasulurizga ndopa mu kapu ya vinyo. Iwo ŵakavundura. Livingstone wakamwa hafu wa uyu, ndipo fumu yifipa yikamwa hafu wa uyu. Pamanyuma iwo ŵakapasana chawanangwa, yumoza kwa munyake. Fumu

yifipa, David Livingstone wakati, “Kasi iwe ukukhumba vichi kwa ine?”

414 Iyo wakati, “Chikhoti chituwa icho iwe wavwara.” Ntheura Livingstone wakavura chikhoti chake ndipo wakapereka kwa fumu yifipa. Iyo wakati, “Kasi iwe ukukhumba vichi?”

415 Iyo wakati, “Mkondo wakupatulika uwo iwe uli nawo mu woko lako.” Chifukwa, iyo wakamanya kuti iyo wakamanya kunjira na uwu, ntheura iyo wakatora mkondo ula. Ndipo iwo wakaŵa wabale, chifukwa iwo wakapanga phangano.

416 Ndipo apo iyo wakarutanga, ndipo mitundu yikarotoka kuti yimukome iyo, iyo wakakwezga muchanya mkondo wakupatulika ula. Ndipo para iyo wakati wachita, iwo wakalawiska ndipo wakati, “O, o, ise tingamukhwaska yayi munthu yura.” Chifukwa? “Iyo ndi m’bale wa phangano, nangauli iyo ndi mzungu, ise tiri kumuwonapo yayi iyo nakale.” Iwo wakamanya yayi kuti iwo wakaŵa wafipa kufikira iwo wakamuwona iyo. Iwo wakaŵawonapo yayi wantheura nakale. “Kweni iyo ndi m’bale wa phangano. Iyo wali na mkondo wa fumu mu woko lake.”

417 Chithuzithuzi chiweme uli, muhanyauno, cha kumwa phangano la Ndopa za Fumu Yesu, na nkhongono ya Mzimu Mutuwa pa ise! Ise tikuruta munthazi mu Zina la Yesu, ndipo vimanyikwiro ivi viwarondezgenge iwo weneawo wali mwenemumo. Ndi Mkondo wakupatulika wa Fumu. Mukuwona umo ili liriri, phangano?

418 Kasi iwo wakachita uli ichi mu nyengo yakale kuvuma? Iwo wakapanga chirapo, yumoza kwa munyake. Iwo wakakoma chikoko, wakaphwatura ichi, ndipo wakayimirira nkhanira pakatikati. M—wanarumi wawiri wakayimirira pakatikati pa ichi, chikoko chakuphwaturika pakati. Ndipo iwo wakapanga phangano. “Usange ine nitondekenge kusunga *ichi*, usange ine nitondekenge kuchita *ichi*, chifukwa, *ichi* na *wakuti-na-wakuti*, rekani thupi lane liwe ngati chikoko ichi chakufwa. Rekani thupi lane liwe ngati chikoko ichi chakufwa.” Ndipo para iwo wachita icho, iwo wakatora phangano ili ndipo wakuyimirira pakatikati pa *ichi*; wakupanga chirapo, wakupanga chirapo kuti iwo wachitenge ichi. Ndipo iwo wakukelura pepara, pamoza, pakatikati, ndipo wakupereka ili kwa munthu yumoza, linyake kwa munyake. Pa nyengo yinyake iwo wazamkukumana. Ndipo rekani iwo wafwe nyifwa, usange iwo watondekenge kusunga chirapo chira; na kuwa ngati vikoko vyakufwa vira. Viri makora.

419 Imwe mwaviwona vikoko vitatu? Chakufikapo; mwanamberere, mbuzi, na sembe zitatu zakufikapo. Kasi mwanamberere wakaŵa vichi... Kasi nkunda yikaŵa vichi? Ndipo kasi nkunda ziŵiri zikang’anamura vichi? Nkhunda ziŵiri zikaperekekerera vyose viŵiri chiponosko na machirisko, mu a—mu a... izo zikanjira mu iyi. Mukuwona?

Mpheapisko zikapangika mwakulekana, kweni machirisko ghakarutirira chimozi, ndipo ntheura chiponosko chikarutirira chimozi. Nkhunda ziwiri, ntha zakudumurika pakati, zikang'anamura kuti zikayimira, vyose viwiri. Chiponosko... "Na vitimbo Vyake ise tikachizgika. Iyo wakapwetekeka chifukwa cha kwananga kwithu. Na vitimbo Vyake ise tikachizgika." izi zikagonekeka kumphepete, ntha zakadumurika pakati. Kweni phangano, chigaŵa cha chikoko chikaŵa (vitatu vya ivi) vikadumurika pakati. Imwe mukuwona? Ntheura para iwo wakati wachita chira, iwo wakakelura ndipo wakapanga phangano lawo.

⁴²⁰ Wonani icho Chiuta wakaphaliranga Abraham: "Pa Mphinjika, pa Mphinjika, kwakulingana na Mbewu yako. Kufuma mwa iwe wakababika Isaac, kufuma mwa Isaac wakababika *Wakuti-na-wakuti*, Jacob, kufuma mwa Jacob wakababika Joseph, kufuma mwa Joseph, kurutirira kukhira, kurutirira kukhira, kurutirira kukhira, wahaliri, mpaka, paumaliro, kwizira mu Mbewu yaurunji yira!" Yake...

⁴²¹ Iyo wakamalizga waka, apa, kuyowoyanga kuti Fumu yithu yikababikira mu mtundu uwo ukamanya yayi. Moses ntha nanga wakayowoyapo za ichi, wakababikira mu usofi. "Fumu yithu yikababikira mu fuko la Judah." Ntha kufuma mwa Levi, pakuti iwo wakaŵa wakusunga marango ghakuthupi. Kweni Fumu yithu yikababikira mwa Judah. Uchindami! Apo imwe muli. Uko phangano likapangika!

⁴²² Tegherezngani mwatcheru sono, apo ise tikujara. Ndipo pa Mphinjika, Chiuta wakakhira ndipo wakatora thupi la Mwana Wake Yekha, mu leneilo Iyo wakakhalanga, ndipo Iyo wakaphwata ili pakati pa Mphinjika. Kusulura ndopa Kwake, kupwetekeka, kudumurika, ndipo mkondo ukanjira mwenemula ndipo ukamuphwata Iyo pakati, ndipo Ndopa Zake zikasulura. Ndipo Iyo wakati, "Wadada, mu mawoko Ghinu Ine nkhupeka Mzimu Wane." Iyo wakasindamiska mutu Wake. Ndipo charu chikagwedezgeka, ndipo waleza wakathwanima, ndipo vidududu vikaduduma. Chiuta wakalembanga phangano Lake lambura kumara.

⁴²³ Ndipo Iyo wakatora thupi Lake lakufwa kufuma mu dindi, pa dazi lakudankha la sabata, ndipo wakaruta nalo Kuchanya, ndipo wakalikhazika kula ngati Msofi Mukuru, ngati chikumbusko; wakhala kula, wakufikapo, wamuyirayira. Ndipo Iyo wakatumama Mzimu uwo Iyo wakatora mu thupi lira, nkhanira kuwerera pasi ku Mpingo. Ndipo Mpingo ula ukwenera kuti uwe na Mzimu weneula uwo ukaŵa mu thupi lira, panji uwo uzamkujoyinana yayi na Uwu mu chiwuka. Vipitika viwiri vira vikwenera kuti vijoyinane makoraghe pamoza. Ndipo usange Mpingo uwo ntha uli wakufikapo, nkhanira ndendende Mzimu weneula uwo ukaŵa mwa Khristu, imwe muzamuruta yayi mu Mkwatulo.

⁴²⁴ Apo pali phangano lambura kumara, m' bale. Penjapenja ili, wamwene, ilo liri mu mtima wako wamwene. Temwa Fumu. Panikizga mwakukwana kuti ndiwe wakuponoskeka. Kuchita mwakuyezgapo waka yayi ichi. Iwe ukusewera. O, imwe, ise w̄anthu w̄a mu America, tikutemwa kusewera, kweni kusewera pa Icho yayi. Imwe woneseskani kuti imwe mukuneneska. Ntha chifukwa chakuti imwe mukajoyina mpingo, kweni chifukwa chakuti imwe ndimwe w̄akubabikaso mu unenesko, Khristu wafika kwa imwe, mu Munthu wa Mzimu Mutuwa.

⁴²⁵ Sono, kukhozgera waka, nachoso, apo ine nkhuvara. Umo ise tikwenera kuwa w̄akukondwa, kuwona Mzimu weneula uwo uka wa mwa Yesu Khristu, uli nkhanira pakati pithu, kuchitanga vinthu vyenevira ivyo Iyo wakachita para Iyo waka wa pano pa charu chapasi! Umo ise tikwenera kuwa w̄akukondwa!

Tiyeni tirombe sono, apo ise tikusindamiska mitu yithu.

⁴²⁶ Fumu, ili lakhala dazi likuru. Nangauli, ine nkhuwona ngati umo nyengo zose nkhuचितira, ine nkhu-tondeka. Ine nkhu-tondeka kuchiyimira makora Ichi, Fumu. Ine nkhuromba kuti Imwe mundigowokerenge ine nthowa zane zakupusa. O, ine nkhuwumbura zakwananga zane panthazi Pinu, ndipo nkhuromba lusungu, kumanyanga kuti kuli Msofi Mukuru wayimilira kula ku woko lamaryero la Chiuta, Kuchanya, Uyo ntha wakapangika kwakulingana na Aaron, kwakulingana na marango na vinthu. Kweni Iyo wakakhalikika Kula chifukwa cha uchizi wa Chiuta uyo wakala w̄iska kunthazi, pambere charu chinda w̄eko, ndipo wakandiwona ine pasi pano mu charu, ndipo wakafwira zakwananga zane, kuti wandiwezgereso ine ku Ufumu wa Chiuta. Ine nkhumuwongani Imwe, Wadada, pa ichi.

⁴²⁷ Chifukwa, Mzimu uwu sono uwo ukuwusa mu w̄anthu W̄inu ndi Wamuyirayira umo Chiuta waliri Wamuyirayira. "Ine nkhu w̄apa iwo Umoyo Wamuyirayira, Umoyo wamuyirayira, Umoyo wambura kumara, ndipo iwo w̄azamkuperanyika yayi." Ndipo pa Cheruzgo, iwo w̄azamkuwako yayi kula. Iwo w̄ajumpha cheruzgo. Iwo w̄aruta w̄anjira mu Uchindami. "Ndipo usange msasa uwu wa pa charu chapasi wapankhuka, ise tiri nawo kale umozza ukulindilira kuti ise tikanjiremo." Nkhumuwongani Imwe pa icho, Fumu.

⁴²⁸ Ine nkhuromba sono, usange walimo yumoza muno, usiku uwu, uyo wachali wandamwepo Ndopa zeneko za phangano, uyo wakumanya yayi kasi Ichi chikung' anamura vichi, wakumanya yayi kasi kubabikaso chikung' anamura vichi, kuwa na wenenawene weneko na Khristu mu mtima wawo, panji mtima wake, nkhuromba iwo w̄amupokere Iyo sono nthenda, apo ise tikulindizga na kupereka mwa wi uwu. Ndipo pa Dazi lira, ise tikuromba kuti ise taliyimirira Ivangeli mu Kuwara kwakwenerera. Ise tikuromba, mu Zina la Khristu.

429 Apo ise tiri na mitu yithu yakusindama, kasi ungaŵapo wamunthu ungamanya kukwezga mawoko ghako kwa Khristu, na kuti, “Khristu wa Chiuta, mundilengere lusungu ine. Rekani ine, ngati muteweti Winu wambura kwenerera, sono ndipokere Mzimu Mutuŵa mu mtima wane. Ndipo mundipe chisimikizgo na chitemwa icho ine nkhusoweka nadi”? Usange imwe nulije Uwu, uli imwe mukwezge waka mawoko ghinu kwa Iyo, kuti, “Fumu, ichi ndi chimanyikwiro kuti ine nkhuwukhumba Uwu”? Uli imwe mukwezge woko linu? Chiuta wakatumbike iwe kumanyuma uko, dona. Chiuta wakatumbike iwe uku, bwana. Wakutumbike iwe uku, bwana. Chiuta waŵe namwe. Icho ntchiweme. Mwanarumi uyu ku umaliro uku, Chiuta wakatumbike iwe, m’bale wane. Ndipo munyakeso, sono pambere ise tindajare, kulindizganga waka nyengo zichoko. Chiuta wakatumbike iwe kumanyuma uko, mnyamata. Walipo munyakeso?

430 “Ine sono nkhuukhumba. Ine nkhuukhumba, Fumu Chiuta. Imwe mukumanya mtima wane. Imwe mukumanya icho chiri mu malingaliro ghane. Imwe, ‘Mzimu wa Chiuta ngwachangu na wakuthwa kuruska lupanga lwakuthwa kuŵiri, nanga nkhuworota kuya kagaŵa pakati mogo wa viwangwa, ndipo Ngwakusanda maghanoghano gha mtima.’” Ghanaghanani za Icho. Iyo wakumanya maghanoghano ghinu, vyakukhumba vyinu.

431 Uli iwe ukwezge woko lako? Yowoya, “Mundilengere lusungu ine, Chiuta, sono nthena. Ine—ine nkhuukhumba kuti Imwe mumanye kuti ine ndine wakwananga, ndipo ine namanya ichi, kweni ine nkhuukhumba kuti ndiŵe wakwenerera.” Viri makora, apo ise tiri ŵakusindamiska mitu yithu, kurombanga sono, ghanaghanani kanyengo waka. Ise tikukhumba yayi kuchimbilira za icho.

Jarawe la Miwiro, likandibisa ine,
 Rekani ndijibise ndamwene mwa Imwe;
 Rekani maji na Ndopa,
 Vyakufuma kulwandi Kwinu. . .
 Viŵe vyakundisuka kwananga paŵiri. . .
 (Kuchizga paŵiri, Iyo wakarapizga mwa
 ichi, vinthu viŵiri vyambura kusintha.)
 Kundiponoska ku ukali na kunditozga ine.

Apo ine nkhusenderera. . .

432 O Fumu, perekani sono nthena mwakuti ise tose timanye kuti mivuchi iyi yeneiyo ise tikuthuta yikumara. Ise tikumanya yayi kasi ngalinga ghakhalako kunthazi kwithu. Chose icho chiri mwa unjirikizgi Winu ukuru. Ichi chikumanyikwa na Imwe. O, mutilengere lusungu ise. Ndipo kwa iwo ŵeneawo ŵangukwezga mawoko ghawo, Fumu, palije chifukwa cha kuŵazunura iwo. Imwe mukumanya waliyose wa iwo. Kweni ine nkhuwukhumba waka

lurombo ili la kuwāwēyererera iwo. Ine nkhuromba kuti Imwe mufumiskepo kususkika pa mtima wawo, ndipo zomerezgani iwo wāfike mwachikanga, sono nthena, ku Chizumbe; wāyende mwachikanga kuruta ku Chizumbe cha Chiuta, wātore myawī yawo yakupika na Chiuta. Imwe mwangupangiska kuti iwo wākweze mawoko ghawo. Iwo nthena wānguchita yayi ichi pa iwoŵekha. Ndipo ine nkhuromba, Chiuta, kuti Imwe muperekenge ichi mu Zina la Yesu. Amen.

. . . ndamwene mwa Imwe;

Sono, musopeni waka Iyo sono.

Rekani maji na . . . (O, mwe!)

Vyakufuma kulwandi Kwinu kwakuvulazika
visefukire

Viwē vyakundisuka ku kwananga paŵiri,
Kundiponoska ku ukali na kunditozga ine.

⁴³³ Kasi mbalinga wākupulika makora chomene sono? Kwezgani muchanya woko linu, yowoyani, “Yirumbike Fumu!” [Gulu likuti, “Yirumbike Fumu!”—Munozgi] O, Iyo ngwakuziziswa! O!

Ghalipo Malo Pa Mbwiwi. Kasi iwe ukuyimanya iyi, Mlongosi Gertie? Tiyeni. Kasi mbalinga wākuyitemwa sumu yira? Sono ise tiwenge na chisopo cha ubapatizo, mu kanyengo waka. (Iwe uŵabapatizenge iwo?) Viri makora.

. . . malo, enya, ghalipo malo,
Ghalipo malo pa Mbwiwi gha iwe;
Malo, malo . . .

⁴³⁴ Viri makora. Wānthu wāra wākujipereka kuti wābapatizike, wānarumi wārutenge ku chipinda *ichi*, wānakazi ku chimoza *ichi*, viri makora, iwo weneawo wābapatizikenge mu Zina lakutumbikika la Fumu yithu.

. . . ntchiweme kwa imwe,
Ghalipo malo pa Mbwiwi gha iwe;
Chiuta wakhala muweme chomene kwa ine,
Ghalipo malo pa Mbwiwi gha iwe.

⁴³⁵ Waliyose sono:

Malo, malo, enya, ghalipo malo,
Ghalipo malo pa Mbwiwi gha iwe;
O, malo, malo, enya, ghalipo malo,
Ghalipo malo pa Mbwiwi gha iwe.

⁴³⁶ O, ine nkhuitemwa sumu yakale yira. Mukuchita yayi imwe?

Ghalipo malo pa Mbwiwi gha iwe;
O, malo, malo, ghalipo malo ghanandi,
Ghalipo malo pa Mbwiwi.

437 Sono, apo mulara wanjira, kuti wakanozgekere ubapatizo, ine nkhukhumba kuti ndirongosore ku gulu. Ndipo ine ndifumbenge madikoni ghanyake, usange iwo wāngandipulika ine mu chipinda, para iwo wānozgeka, wize ndipo—ndipo wāndiphalire ine, ndipo ntheura ise tingamanya kusezga ma mayikurofoni. Ise tikukhumba kuti imwe mose muchiwone ichi. Uwenge pakunji kujumpha maminiti khumi, ndipo mpingo ufumenge kuwaro.

438 Sono ine nkhukhumba kuti ndimuwāzgiireni Malemba ghanyake ghakupatulika. Ine nkhukhumba kuti ndighawāzge Igho kufuma mu Buku la Milimo. Ndipo ine nkhukhumba kuti ndiyambire pa vesi 12 la chipatulo 2 cha Milimo.

439 Sono, ine nkhukhumba kuti imwe muwone mu chipatulo 16 cha Luka Mutuwa, panji cha Mateyu Mutuwa, ine nkhugomezga ndicho ichi, kuti Yesu wakizanga kufuma ku phiri. Iwo... Wakayowoya ku wasambiri Wake, “Kasi wanthu wakuti Ine Mwana wa munthu ndine njani?”

440 “Ndipo wānji wa iwo wakati, chifukwa, Imwe ndimwe ‘Eliya.’ Ndipo wānji wakuti Imwe ndimwe—Imwe ndimwe ‘Muprofeti.’ Ndipo wānji wakuyowoya kuti Imwe ndimwe *ichi* panji *chinyake*.”

441 Iyo wakati, “Kweni kasi imwe mukuti Ine ndine njani?”

442 Ndipo Petros wakati, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo.” Mbunenesko uwo?

443 Yesu wakati, “Wakutumbikika ndiwe, Simon Bar-yona, pakuti thupi na ndopa ntha vyakuvumbulira ichi. Iwe ntha ukasambira ichi ku seminare. Iwe ntha ukasambizika Ichi na munthu.” Wakati, “Kweni Wadada Wane awo wali Kuchanya wāvumbura ichi kwa iwe. Ndipo ine nkhuyowoya kuti iwe ndiwe Petros. Pa jarawe ili Ine nditizengengepo Mpingo Wane. Vipata vya gehena vizamkuwutonda yayi Uwu. Ndipo ine nkhupereka kwa iwe makiyi gha ku Ufumu wa Kuchanya.” Ndi unenesko uwo? “Ndipo chirichose iwe usuturenge pa charu chapasi, Ine ndisuturenge ichi Kuchanya. Icho iwe ukakenge pa charu chapasi, Ine nditikakenge ichi Kuchanya.” Kasi Iyo wakang’anamura Ichi? Iyo nthena wakayowoya yayi Ichi. Sono, apo nyengo yikarutanga, sono, Petros wakawa na makiyi gha ku Ufumu.

444 Sono, imwe wanthu Wākatolika, imwe panyake mungaghanaghana ichi, kuti imwe mukuti, “Mpingo wa Katolika uli kuzengeka pa Petros.” Viri makora, ise tifufuzenge. “Iwo wakawa na makiyi. Mpingo wa Katolika uchali ndithu na makiyi.”

445 Tiyeni tiwone icho Petros wakachita na makiyi, wonani, pamanyuma ise timanyenge. Baibolo likayowoya, kwa Petros na ku wāpostole wanyake wose, “Rutani mu charu chose. Uyo yose mwamkumugwokera zakwananga zake,

kwa iwo zagowokereka. Uyo yose mwamkumugowokera yayi zakwananga zake, kwa iwo zamkugowokereka yayi.” Icho, ine panyake niyowoye ichi mwakuti. . . Munyake panyake wangapulikiska yayi icho ine nkhung’anamura. Yesu wakayowoya ku w̄apostole, “Uyo yose mwamkumugowokera zakwananga zake, Ine ndi w̄agowokerenge iwo naneso. Ndipo uyo yose mwamkumugowokera yayi zakwananga zake, na ku w̄erengera izi pa iwo, Ine ni w̄erengerenge izi pa iwo naneso.” Icho ndicho Yesu wakayowoya.

446 Wonani mpingo wa Katolika ukusuntha kurazga ku icho.

447 Kweni tiyeni tifufuze umo iwo w̄akachitira ichi. Ntheura usange ise tamanya umo iwo w̄akachitira ichi, ntheura ise tikwenera kuti tichite ichi munthowa yenyira. Sono tiyeni tiwone.

448 Ndi Dazi la Pentekosite. Mpingo ukuyambika. Iwo wose w̄akaw̄a mu chipinda cha muchanya. W̄anthu w̄akiza kufuma mula, w̄akuyowoya viyowoyero vyakulekana. Chifukwa? Chiyowoyero chirichose kusi kwa Mtambo chikaw̄amo mula. Chingerezi chikaw̄amo mula, nachoso. Chiyowoyero chirichose kusi kwa Mtambo chikenera kuw̄amo mula, chiyowoyero icho chikayowoyeka mu nyengo yira. Wakurutirira apa ndipo wakuphara viyowoyero vinandi, na umo w̄a Crete na w̄alendo, na w̄akuphenduka w̄a ku Rome, na—na—na W̄aluya, ndipo wose w̄akuyowoya na kumukwe- . . . Sono, iwo ntha w̄akayowoyanga malilime ghachilendo. Iwo w̄akayowoyanga viyowoyero vya kumanyikwa, ku w̄anthu. Ntha malilime ghachilendo, kweni viyowoyero ivyo waliyose wakapulikiska. Wakwananga, wambura kugomezga, wakamanyanga kupulika icho iyo wakayowoyanga. “Kasi ise tikupulika uli mu chiyowoyero chithu ta w̄ene cheneicho—cheneicho ise tikababikiramo?”

449 Sono wonani. Sono fumbo likwiza. Sono, “W̄anyake w̄akanyoza.” Vesi 12, viri makora.

Ndipo iwo wose w̄akazukuma, ndipo . . . mu kukayika, w̄akayowoyanga yumoza kwa munyake, Kasi chikung’anamurachi ichi?

W̄anyake w̄akanyoza ndipo w̄akati, A w̄a . . . w̄akhuta vinyo muphya.

450 Iwo w̄akaw̄ase w̄ereskanga iwo. Chifukwa, kasi iwo w̄akachitanga uli? Iwo w̄akayendanga mwazendazenda ngati w̄anarumi w̄akulo w̄era, ngati w̄anarumi w̄akulo w̄era. Kuyowoyanga, kwambura kumanya icho iwo w̄akayowoyanga, kweni w̄akapharazganga ku gulu mu viyowoyero ivyo iwo w̄akamanya yayi, kweni gulu likamanya. Mukuwona? Viri makora.

W̄anyake . . . w̄akati, Iwo w̄akhuta vinyo muphya, wonani umo iwo w̄akachitira.

Ŵanyake ŵakanyoza, kuti, Aŵa . . . ŵazura na . . .

“Kweni Petros . . .” Chenjera, mnyamata! Iwe uli na makiyi.

Kweni Petros, chiyimilire pamoza na eleveni, wakakwezga lizgu lake, ndipo wakati kwa iwo, . . .

Sono, kumbukirani, uku ndi kujulira kwakudankha kwa Mpingo.

. . . Imwe madoda gha Yudeya, na . . . imwe mwaŵeneimwe mukukhala mu Yerusalemu, ichi chimanyikwe kwa imwe, ndipo tegherezгани ku mazgu ghane:

Pakuti aŵa ŵaloŵera yayi, umo imwe mukughanaghanira, kuwonanga kuti ili ndi ora lachitatu la dazi.

Mabara ghakaŵa ghandajurike nyengo yira. Mukuwona?

Kweni ichi ndi cheneicho chikayowoyeka na muprofeti Joel;

. . . kuzamkuchitika mu mazuŵa ghaumaliro, wakuti Chiuta, Ine ndizamkupungulira Mzimu wane pa ŵanthu wose: pa ŵana ŵinu ŵanarumi na . . . ŵana ŵanakazi, ndipo iwo ŵazamkuchima, ndipo ŵanyamata ŵinu ŵazamuwona mboniwoni, ndipo madoda ghinu ghazamulota maloto:

Ndipo pa ŵateŵeti ŵane na . . . ŵantchito ŵane ŵanakazi Ine ndizamkupungulira Mzimu wane mu mazuŵa ghara; . . . iwo ŵazamkuchima:

Ndipo ine ndizamkuwoneska vyakuziziswa kuchanya nkhanira, na vimanyikwiro mu charu chapasi; . . .

Sono, ndi Petros wakupharazga sono, mweneuyo wali na makiyi.

. . . ndopa, . . . moto, . . . mabingu gha josi:

Zuŵa lizamuzgoka mdima, . . . mwezi uzamuzgoka ndopa, pambere dazi likuru na lakofya la Fumu liti lize:

Ndipo kuzamkufiskika, kuti uyo yose wazamkuchema pa zina la Yehova wazamkuponoskeka.

Imwe madoda gha Israel, pulikani mazgu agha; Yesu wa ku Nazarete, munthu wakukhozgeka na Chiuta pakati pinu mwa minthondwe na vyakuziziswa na chimanyikwiro, cheneicho iyo wakachita . . . pakati pinu, . . . imwe mwaŵene . . . mukumanya:

Mukuyowoya za kuchenya? Iyo wakaŵa na makiyi, imwe mukumanya. Kuŵa . . .

Iyo, pa kuperekeka na mphara ya kusimikizga na kumanyirathu kwa Chiuta, . . .

Apo imwe muli. Kasi Iyo nthena wakathaskika uli? Chifukwa Chiuta wakasankhirathu ichi kuti chizamkuwa ntheura. Mukuwona? Kumanyirathu kwa Chiuta!

⁴⁵¹ [M'bale wakuti, "Mwanozgeka?"—Munozgi] Mu kanyengo waka. Kuwaphalira iwo, lindizgani waka miniti pera, mpaka ine ndimalizge Lemba.

. . . imwe muli kutora, na mawoko ghaheni, muli kumupayika na kumukoma:

Mweneuyo Chiuta wali kuwuska, ndipo wakasutura vyakuwinya vya nyifwa: chifukwa chikaŵa chamachitiko yayi. . . iyo wakoreke na ichi.

Pakuti David wakayowoya kukhwaskana na iyo, ine nkhamuwnerathu Yehova nyengo zose. . . ku woko lane lamaryero, ndipo ine ndizamkusuntha yayi:

Ipo mtima wane ukasekerera, ndipo lilime lane likakondwa; kweniso. . . thupi lane lizamkupumura mu chigomezgo:

Chifukwa imwe nthu muzamkuwusida uzima wane mu gehena, nesi imwe muzamkuzomerezga Yumoza Mutuŵa winu kuti wawone chivundi.

Imwe mwandipanga ine kumanya. . . zane—nthowa zane, nthowa zane za umoyo; imwe muti mundipange ine wakuzura na chimwemwe ndipo na chisko chane.

Madoda na ŵabale, rekani ine ndiyowoye kwa imwe mwakumasuka za sekuru David, . . . iyo ndi vyose wali kufwa na kusungika, ndipo dindi lake liri na ise. . . dazi ili.

Ipo pakuŵa muprofeti, ndipo kumanyanga kuti Chiuta wali kurapa na chirapo. . .

Ine nkhamalizga waka kupharazganga ichi.

. . . kuti kwakulingana—kwakulingana na vipaso vya m'chiwuno chake, iyo wangamanya. . . kwakulingana na thupi, iyo wati wamuwuskenge Khristu kuti wakakhale pa chizumbe chake;

Icho ine ndamalizga waka kupharazga. Petros kupharazganga chinthu chenechira.

Ndipo pakuchiwnerathu ichi (Muprofeti wakachiwnerathu ichi chindachitike.) wakayowoya za chiwuka cha Khristu, kuti uzima wake ukasidika mu gehena yayi, nesi thupi lake likawona chivundi.

Yesu uyu mweneuyo Chiuta wali kumuwuska, na cheneicho ise tose ndise ŵakaboni.

Ipo pakuŵa wakukwezgeka, ndipo ku woko lamaryero. . . pakuŵa ku woko lamaryero, wakakwezgeka kuchanya, wakati wapokera kufuma

ku Ŵadada... phangano la Mzimu Mutuŵa, iyo... wakapharazga ichi, cheneicho imwe mukuwona na kupulika.

Pakuti David nthu wali kukwerera kuchanya, (muprofeti): kweni iyo wakayowoya iyomwene, YEHOVA wakayowoya kwa Fumu yane, iwe khala ku woko lane lamaryero,

Mpaka ine ndipange ŵarwani ŵako chitambaliro.

Ipo (tegherezgani ku ichi) rekani nyumba yose ya Israel yimanyiske makora, kuti Chiuta wali kumupanga Yesu mweneuyu, uyo imwe... mukamupayika, vyose Fumu na Khristu.

Icho chikwenera kukhazikiska ichi, chichitenge yayi ichi?

Sono para iwo ŵakati ŵapulika ichi, ŵakwananga ŵara, iwo ŵakachontheka mu mitima yawo, ndipo ŵakayowoya kwa Petros... Madoda... ndipo Petros na... wose... ŵapostole, Madoda na ŵabale, kasi ise tichite vichi?

452 Viri makora. Apa imwe muli. Kasi iyo wali na vichi? Kiyi, kiyi waku Ufumu. Kasi Ufumu ulinkhu? Uwu uli mkati mwinu. Mbunenesko uwo? Mzimu Mutuŵa ndi Ufumu wa Chiuta. Ise tikumanya ichi. Ise tikubabikira mu Ufumu, ngati ŵenekokaya na ŵakazembe. Wonani. Iyo wali na makiyi ku lwandi kwake. “Kasi imwe muchitenge vichi na ichi?” Iyi ndi nyengo yakudankha apo muryango ukajurika.

453 Sono, fumbo lafumbika kwa mupharazgi, kwa nyengo yakudankha, mweneuyo wali na kiyi. Ine nkugomezga usange iyo wakati, “Yimilirani pa mutu winu,” icho chikati chiŵenge chakuzomerezgeka.

454 “Chirichose iwe ukakenge pa charu chapasi, Ine ndikakenge ichi Kuchanya.” Viri makora. “Chirichose iwe uyowoyenge, Ine ndiyowoyenge chinthu chenechira. Iwe uli na kiyi.” Viri makora. Iyo wakunjizga kiyi mu chijaro.

... Kasi imwe mukuchita vichi? Madoda na ŵabale, kasi ise tichite vichi?

Sono para iwo ŵakati ŵapulika ichi, iwo ŵakachontheka mu mtima wawo, ndipo ŵakati... Madoda na ŵabale,...

... Petros wakati kwa iwo, Rapani, ndipo mubapatizike waliyose wa imwe mu zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa.

Pakuti phangano ndinu, na ku ŵana ŵinu, na kwa iwo ŵeneawo ŵali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wati wachemenge.

Chira chikakhazikiska ichi muyirayira. Kulije w̄anthu w̄anyake, mu nyengo yiriyose, w̄angamanya, w̄angasuska Icho.

455 Mpingo wa Katolika wayambika, m'malo mwa kuchita kubizga, iwo w̄akawazga. M'malo mwakugwiriska ntchito Zina la Yesu, iwo w̄ali kutora, "Dada, Mwana, na Mzimu Mutuŵa." Ntha chikasambizgikapo mu Baibolo.

456 Munthu waliyose, kufumira nyengo yira na kunthazi, wakabapatizika mwakuchita kubizgika mu Zina la Yesu Khristu. Ndipo w̄anji w̄akabapatizika mwakuchita kubizgika na Yohane Mubapatizi, uyo wakabapatiza Yesu, ndipo Paulos wakaŵaphalira iwo kuti iwo w̄angapokera yayi Mzimu Mutuŵa ngati nthaura. Iwo w̄akayenera kuti w̄afikeso na kubapatizika, kamozaso, mu Zina la Yesu, pambere iwo w̄andapokere Mzimu Mutuŵa. Kasi mbalinga w̄akumanya ilo ndi Lemba? Milimo, chipatulo 19. Apo imwe muli. Chifukwa, Ufumu wa Kuchanya nthu ukadidimizgikira ku nthowa yinyake yiriyose, mwa chirapo mwa Yesu Khristu, kuti yira yiti yiŵenge yakuzomerezgeka Kuchanya.

. . . Rapani, ndipo mubapatizike waliyose wa imwe mu zina la Yesu Khristu kuti zakwananga zinu zigowokereke, . . . imwe mupokerenge chawanangwa cha Mzimu Mutuŵa.

Chifukwa, phangano ndinu, na ku ŵana ŵinu, . . . kwa iwo w̄eneawo w̄ali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wati wachemenge.

Amen. Tiyeni tirombe.

457 W̄adada Chiuta, usiku uwu, virimika nayintini handiredi na chakuti vyajumphu, kweni kugomezgeka na kuchindikika kwa mitima ya w̄anthu vichali kulirira kwa Chiuta, umo ŵana w̄akulirira mkaka wa bere la mama wawo. Ise tikumutemwani Imwe, Fumu. Ise tingakhala yayi kwambura Imwe. Umo David wakayowoyera, "Uzima wane ukukhumba Imwe, umo mbaŵala yikuŵewefukilira maji." Iyi yikwenera kuti yimwe Agha, panji kufwa.

458 Ndipo, W̄adada, ise tayenda mu Malemba, kumanyuma na kunthazi. Ntha kuŵa w̄akususka, kweni ise tikuwona maseminare agha, w̄anthu w̄akusambizgika vya uchiuta aŵa muhanyauno, awo w̄akupharazga kwakulingana na marango gha w̄anthu, ndipo nthu marango gha Chiuta. Ipo, Fumu, ise tikuŵatinkha yayi w̄anthu ŵara, kweni ise tikatinkha vinthu ivyo iwo w̄akusambizga. Ipo, Fumu, ise tikuromba kuti iwo ŵaŵe m'bale withu. Ise tikuromba kuti Imwe muŵagowokere kwanangiska kwawo. Ndipo ise tikuromba kuti iwo w̄afike ku Lemba, ŵaŵazge Ili, nthu umo seminare yinyake yikusambizgira Ichi, kweni kwakulingana na umo Chiuta wali kulemba Ili.

459 Ise tikuromba, Chiuta, sono, kuti w̄akujipereka aŵa awo w̄akwiza usiku uwu ku ubapatizo wa maji, apo mliska withu

wachikanga wakwiza ku gome ili kufuma uku, kuti wapharazge Ivangeli, Ivangeli leneili, ndipo pamanyuma kuruta ku chiziŵa cha kubapatiziramo, kuti tiŵasunge, perekani, Fumu, mwakuti waliyose wa aŵa wapokere Mzimu Mutuŵa, chifukwa Imwe mukapereka phangano, “Imwe mupokerenge Mzimu Mutuŵa.” Nkhuomba Mzimu wa Chiuta ulindizgenge pachanya pa maji, kuti upokerere wakujipereka usiku uwu, pakuti ise tikuŵapereka iwo ku mawoko Ghinu, mu Zina la Yesu Khristu. Amen.



ŴAHEBERE, CHIPATULO SEVENI ² CTK57-0922E
(Hebrews, Chapter Seven ²)

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