


INDVODZA LENELUNYA

KUNAWO ONKHE ESANTA MARIA

 Ngiyabonga, Mnaketfu. Asichubeke nekuma umzuzwana nje manje sentele umkhuleko. Futsi ngibona labanengi benu baletsa emaduku kutsi akhulekelwe. Manje, si—siyakholelwa kuloko. Letinye tetintfo letinkhulu kunato tonkhe lesifanele tenteke kuletinsuku leti yinkonzo yemave ngemave yekukhuleka etikwemaduku. Tintfo letinkhulu tiyenteka, futsi sijabula kakhulu ngako. Sihlala njalo sijabula kwenta noma yini lesingayenta kusita labanye. Futsi ngifuna wonkhe umuntfu aguce nami manje, futsi sitonikela umkhuleko.

² Babe wetfu loseZulwini, siyjabula, kusihlwa, kutsi siyaphila, nekuba lapha enkonzweni yaNkulunkulu wetfu nalesiciniseko lesibusisiwe sekwati, kutsi uma lokuphila loku sekuphelile lapha, singena ekuPhileni lokukhulu ngaleya, lapho konkhe kwekulangatelela kwetfu kuphumule khona. Futsi sisesekuloluhambo lolu, Nkhosi, kugula, tinkhatsato, tinhlungu tenhlitiyo tihleti wonkhe umgwaco. Futsi banengi labahlupheka ngaletintfo leti kulolusuku lesiphila kulo, etitfuntini tekuBuya kweNkhosi. Siyati kutsi sitsa sihamba lapho njengelibhubesi lelibhodlako, sigwinya lesingakukhona, ngoba siyati kutsi sikhatsi saso sifishane.

³ Futsi manje, bantfu labanengi uletse emaduku abo futsi abekwa lapha kwentela labatsandzekako babo. Akungabateki, lengaphandle elugwadvule lapho, ndzawanatsite kunababe lomdzala loyimphumphutse namake, lolindzile kusihlwa, kutsi leliduku libuye; mhlawumbe esibhedlela kunalotsandzekako logula sibili, luswane loluncane leligugu ekhaya; futsi Uyabati bonkhe, Nkhosi. Futsi ngicinisekile kutsi Utobapha sicelo sabo, njengoba nje ngibeka tandla tami etikwawo, Nkhosi, ngendlela lemelele liGama laJesu Khristu.

⁴ Futsi sikholwa kutsi kwakubhalwe emBhalweni kutsi batsatsa emtimbeni waPawula loNgcwele emaduku netidziya, futsi kwakutimphawu tekukholwa kwabo kulowomphostoli, sewufike eminyakeni lemidze leyendlula futsi sewungulongafi, kusihlwa, kodvwa uMoya waNkulunkulu uhlala ufana kulabo labakholwa lokufanako. Futsi ngikhulekela kutsi Utopha sonkhe sicelo.

⁵ Siphe inkonzo lenkhulu kusihlwa, Nkhosi. Kwangatsi Bukhona baKho bungachubeka bube natsi. Siphe tifiso tetinhlitiyo tetfu, futsi setsemba kutsi konkhe kutoba

sentsandvweni yaKho yebuNkulunkulu kwenta loku. EGameni laJesu siyakucela. Amen.

⁶ Ningahlala phansi. Sikhatsi le—lesihle kakhulu senhlanganyelo, manje ekuseni, e—ebhulakufesini, ibhlakufesi yebafundisi. Ngatane nalabanengi bebazalwane lengingakaze ngibati phambilini, futsi ngase ngiyatfola kutsi, sihlalo wetfu lapha bekungu-Arkie.

⁷ Futsi bangitjelile kutsi uma ukhipha bonkhe labo-Arkie nema-Okies eCalifornia, awunalutfo lolusele ngaphandle kwelugwadvule, ngako, ke ngitsi kukukholwa. Bangakhi lapha lovela e-Arkansas noma e-Oklahoma, munye? Kukhombisa. . . Ngi—ngicabanga impela kutsi loko kunjalo. Yebo-ke, ngicabanga kutsi letinye tetinhlitiyo letindzala letinelicinisiso kunato tonkhe letake tashaya tingaphansi kwalawo mahembe lamadzala ase-Arkansas, nema-Okies.

⁸ Ngitsi kubamba kancane e-Oklahoma. Make wami bekavamise kuhlala e-Oklahoma, Tulsa, ngesikhatsi aseyingfombatane. Ne—ne-Arkansas yayinjalo ngesikhatsi mine, kucala, ngicala emihlanganweni lebeyisentsi eJonesboro, neMoark, neTexarkana, nasentsi eRobinson Memorial Auditorium e—eLittle Rock, kwenyukele enhla eHot Springs, futsi, o, letinengi taletotindzawo khona lapho, i-Oklahoma City, eTulsa, nalabanye bebantfu labanemoya lomuhle kakhulu.

⁹ Futsi ngiyakhumbula ngesikhatsi siya eJonesboro, kwakunguleny yetinkonzo tami letinkhulu tekucala emvakwekusuka eSt. Louis, nalentfombatane lencane yakaDaugherty yaphiliswa, leyatamatamisa yonkhe iSt. Louis. Lapho sasinemashumi etinkhulungwane tebantfu tibutsene.

¹⁰ Ngaya e-Arkansas, futsi kwakukwekucala ekusakatani, kutsi ngike ngibesemsakatweni. Nalaliphepha lasho, ngiyakholwa, kwakunebantfu labatinkhulungwane letingemashumi lamabili nesiphohlongo labangenela lomhlangano. Bebavela eveni lonkhe, emakhilomitha langemashumi lasitfupha kutungeleta sewuze ungakhoni ngisho nekutfola indzawo kodvwa lokwakunemathende nako konkhe kubekiwe, bantfu nebantfwana babo balele ngaphansi kwemaloli lamadzala akotini futsi babambe ticephu tetindvwangu etikwabo lapho lina.

¹¹ Angikhohlwa ngalobunye busuku lapho. Ngiyati kutsi angifuni kucala ngetimfazazo kusihlwa. Bengi. . . Ngivela e. . . Ngabatjela kutsi ngangitobakhulekela bonkhe ngaphambi kwekutsi bahambe, kodvwa impela ngadzingeka ngikuhocise, bona. . . labanengi kakhulu, wawungeke ukhone ngisho nekusondzela e. . . futsi kwachubeka nje kwandza futsi kwandza. Lelilayini beliyoba libanga lelimabhilidi elidolobha.

¹² Futsi ngiyakhumbula ngalobunye busuku ngangiphuma kuyokhulekela umuntfu lotsite. Bebehilile bavela e. . . Ngaloko

kusa ngangikhuleka busuku bonkhe ngalobo busuku ngimile, ngaguca phansi, bengingasakhoni kuma, futsi nje ngiguce ngemadvolu ami, ngibakhulekela lapho basendlula.

¹³ Futsi kwakukadze kunemtfungi weticatfulo, loyimphumphutse, lovela etulu ndzawanatsite ngetulu, ngiyalikhohlwa ligama lalelidolobha manje, edvute neJonesboro, cische emashumi lamatsatfu, emakhilomitha langemashumi lasitfupha nakune, bekakadze ayimphumphutse iminyaka, naMoya loyiNgcwele besammemetele kutsi sewuphilisiwe. Futsi wahambahamba, wabuya elayinini futsi, watsi, “Utsite, Mnumzane, ngiphilisiwe, emehlo ami solo akavuleki.”

Ngatsi, “Loko akukaphatselani ngalutfo nako, ungitjele kutsi uyangikholwa.”

Watsi, “Ngiyakukholwa.”

Ngatsi, “Pho ungibutelani ke?”

Futsi ngako, watsi . . . wachubeka; ngase ngitsi chubeka nje utsi, “Ayibongwe iNkhosi ngekubona kwami.”

¹⁴ Futsi bekaya ekhaya ngaloko kusa, cische ngensimbi yesihlanu nco, ashayeelwa lapho, ngikholwa kutsi kwakuyindvodzana yakhe, nge—ngemoto lendzala iModeli A, futsi enyuka ngemgwaco. Futsi bekahleti esitulweni lesingemuva atsi, “Ayibongwe iNkhosi ngekubona kwami,” nemehlo akhe avuleka. Futsi watsi nje kwetfusa live lonkhe.

¹⁵ Futsi ngako, wagijimela ebandleni laseKhatolika ngaloko kusa afake sigcoko sakhe ekugcineni kweludvondvolu lwakhe, asitungeletisa *kanjena*, advumisa Nkulunkulu ngekuba nekubona kwakhe. Wase-ke uwelela ebandleni leMethodisti, futsi bebatombopha ngekuphatamisa kukhonta. Akubukeki kwangatsi loko bekungabanjalo, kuphatamisa noma yini, kodvwa—kodvwa bekunga . . .

¹⁶ Ngako ngalobo busuku, ngangitfungeletela indlela yami yekufika ngembali, futsi ngabona bo-asha bangikhweba, futsi kwakunemshayeli lapho, watsi, “Nginalamanye emahambo lamabili lengimele ngiwente kusihlwa, ngiletsa bantfu labavela esibhedlela.”

¹⁷ Ngaphumela ngephandle . . . ngacedza kukhulekela labanye . . . wesifazane bekangephandle lapho lobekakhona, bebacabanga kutsi bekabulawa ngumdlavuzza. Futsi bekatsengise emagungumence lebekawacokelele kutfola i-ambulensi kutsi imletse lapho entasi, umyeni wakhe bekakwentile. Kutsi akube nguloko kuphela lebebakushiyile, benta tingubo tekulala letitfungwe sakuchibilwa, futsi bebane . . . watsengisa loko. INkhosi yamphilisa, waphuma ku-ambulensi, waphuma ngemuva, wachubeka wangena, wetama kungena emhlanganweni.

18 Futsi angikhonanga kubuyela emnyango futsi, kwakunalabanengi kakhulu labalakanyene ekhatsi lapho lebeba, cishe babelibanga *laloku*, emabondza elubondzeni, futsi nje angikhonanga kutiminya ngendlule. Nalomunye wabobasha weta, watsi, “Sitokutsatsa lengemuva kwalesakhiwo, kute lokwatiko.”

19 Bese ngibe lapho cishe tinsuku letisiphohlango noma letilishumi, futsi akekho kwamanje lobe—lobe... Labanengi bebangenile endzaweni. Bebahlala lapho imini nebusuku, nje balindzele litfuba labo. Ngako-ke ngagega ngemuva, futsi ngiyalikhumbula licala, latsi nje kucala kuna, futsi angikhonanga kufuca indlela yami ngendlule esicukwini cishe impela, futsi ngitama kufika emnyango longemuva lapho bangitsatsa khona kutsi ngifike ngembali futsi.

20 Bazalwane bami labangemakhalatsi, bodzadze kusihlwa, ngiyacolisa ngalokuphawula loku, nendlela lengitokusho gayo. Kodvwa kwakunjalo, ngaletotinsuku, bebasolo baneluhlobo lwemnyakato wekubandlululana e-Arkansas. Ngako ngacala kungena, futsi ngeva i...lomunye abita babe wabo, futsi ngabuka, kwakuyintfombatane lebukeya kahle lelikhalatsi, yayiyimphumhutse. Beyifuca yendlula esicukwini, ikhalela uyise. Futsi ngi... Kute lobekayinaka lentfombi.

21 Futsi akekho lobekangati mine, ngako ngacala kufuca *kanjena*, futsi ngi...labanye bafo beme lapho nje bakhuluma. Kwakukhona emabhasi lamanengana lacashiwe eme lapho avela etindzaweni letehlukene telive. Kwakunemfo eme lapho, akhonona, akhuluma, futsi ngetama kufucela ngakuye.

Watsi, “Yekela kufuca.”

Ngase ngitsi, “Yebo, Mnumzane.” Futsi ngako ngacala kufuca futsi.

Wase utsi, “Ngitsite, ‘Yekela kufuca!’”

Bengesaba kutsi utocala kufuca, ngako ngatsi, “Ngiyacolisa, Mnumzane.” Ngako ngagega ngalapha ngalelenye indlela.

Futsi ekugcineni, ngangena elayinini laleyontfombatane. Kwevakala njengemzenzisi kwenta loko, kodvwa ngefika lapho bekakhona khona afuca.

Futsi bekatsi, “Ukhona yini longangisita. Ukhona yini longangisita.”

Futsi bengisololo ngichubeka nje, niyati, waze watishayisa kimi.

Watsi, “Ngiyacolisa, *Suh*.”

Ngase ngitsi, “Ufunani?”

Watsi, “Ungangisita ngitfole babe wami?”

Futsi ngatsi, “Ufunani ngababe wakho?”

22 Watsi, “Yebo-ke, ngite ngalapha kutobona *lomphilisi*.” Futsi watsi, “Bangitjela kutsi angeke ngikhone ngisho kusondzela kulesakhiwo. Futsi ngilahlekelwe ngubabe wami—wami, futsi angiyitfoli indlela yami yekubuyela ebhasini.”

Ngatsi, “Ubuyaphi?”

Wase utsi, “Memphis.”

Futsi ngabuka, futsi ngabona ibhasi lecashwako, ngacabanga kutsi ngingayimikisa lentfombatane emuva lapho, mhlawumbe. Ngako ngatsi, “Ute ngalapha kutobona *ini*?”

Watsi, “*Lomphilisi*.”

23 Ngase ngitsi...Ngacabanga kutsi ngitombuta nje, kuze ngibone kutsi bekanekukholwa lokungakanani. Manje, loko kuvakala njengemzenzisi entfombataneni leyimphumphutse tatane. Kodvwa ngatsi, “Umphilisi?”

“Yebo, Mnumzane.”

24 Ngase ngitsi, “Awukacondzi kutsi uyakholelwa entfweni lenjengaleyo, njengelusuku lolunjengalolu, nengoba siphila simodeni namuhla, nencumbi yabodokotela nakanjalonjalo? Futsi ungitjele kutsi utawuhamba uyova intfo lenjengaleyo?”

Watsi, “Mnumzane, abakhoni kungisita.”

Ngase ngitsi, “Ngiyabona.” Ngatsi, “Ngabe yini lekunika umcondvo wekutsi ute lapha na?”

25 Utsi, “Ngilalela umsakato, nato tonkhe tihlelo letinhle.” Futsi yatsi, “Bengiva ngilapha eFayetteville,” kulapho leyondvodza beyivela khona, eFayetteville. Yatsi, “Ngive kusakatwa lokuvela eFayetteville,” futsi yatsi, “indvodza lebeyimphumphutse, umtfungi weticatfulo, wemukele kubona kwakhe lapha manje ekuseni.” Wase utsi, “Sonkhe sasesihlangana ndzawonye futsi seta ngalapha ebhasini lecashawako.” Wase utsi, “Ungangisita ngibuyele emuva?”

Ngatsi, “Yebo, Memu. Kodvwa,” ngatsi, “kwekucala, ucabangani ngaloko?” Ngatsi, “Awukholwa kutsi leyondvodza itokhona kwenta loko?”

Watsi, “Cha, mnumzane.” Watsi, “Kodvwa Jesu angakwenta.”

Ngase ngitsi, “Hmm!” Futsi nga—ngatsi, “Yebo-ke, lalela, uyakukholwa sibili loko?”

26 Watsi, “Mnumzane, ngiyakutjela kutsi wenteni.” Watsi, “Uma utongisita ungiyise lapho akhona, ngingabese ke ngiyamtfola babe wami emvakwaloko.” O, ukhuluma ngekwekhwatwa! Watsi, “Ngisite ungiyise lapho akhona, ngitabese ngiyamtfola babe wami emvakwaloko.”

Ngatsi, “Dzadze, usho mbamba?”

Watsi, “Yebo, Mnumzane, ngisho mbamba.”

Ngase ngitsi, “Mhlawumbe ngimi lolofuna kumbona.”

Futsi wangibamba *kanjalo*, netandla takhe tabamba libhantji lami, wase utsi, “Ngabe nguwe lomphilisi?”

Ngase ngitsi, “Cha.” Ngatsi, “NginguMnaketfu Branham.”

Watsi, “Ngulowo lelelengifuna kumbona.” Wase utsi, “Uma utocela Nkulunkulu, ngitamtfola babe wami.”

²⁷ Ngambuka eme lapho, emehlo akhe amhlophe, acwabita, tinyembeti tehla etihlatsini takhe, futsi ngacabanga ngemphumphutse Fanny Crosby:

Mawungangendluli, O Msindzisi lomnene,
Vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
Mawungangendluli.

²⁸ Niyabona na? Bekeville ngaleyondvodza leyimphumphutse itfola kubona kwayo. Futsi watsi dokotela wamtjela kutsi emadvwadwasi emehlweni akhe bekamele avutfwe, bese-ke bayakhona kumhlindza. Kodwa manje, emvakwekuba sekavutsiwe, atisonga emtsanjeni wemehlo noma lokutsite, futsi kwakungekho matsemba akhe. Wase utsi, “Ematsemba ami kuphela kungena.”

²⁹ Futsi ngavele ngambamba ngesandla, Ngatsi, “Babe loseZulwini, eminyakeni leyendlula kwakukhona siphambano lesidzala lesimahhedle sihudvuleka phansi sidzabana eJerusalema, titaladi, sihudvula tinyatselo letigcwele iNgati teMetfwali waso. Asendleleni yaKhe enyuka ligcuma, waKhe lomncane, lobutsakatsaka, umtimba lobutsakatsaka, wawela ngaphansi kwemtfwalo, kwakukhona Simoni, umKhurene, loweta wase utsatsa lesiphambano futsi waMsita kusetfwala.” Ngatsi, “Nangu lomunye webantfwana bakhe kusihlwa, ayendza ebumnyameni, Nkhosi, ngenesiciniseko kutsi Uyacondza.” Ucala kudvumisa Nkulunkulu, bekasabona. Nguloko kuphela lokwakukhona kuko. Bekasane kubona kwakhe.

³⁰ Kubekhona letinye tintfo letinkhulu letenteka e-Arkansas, sibonga kakhulu. Letinengi taletu timfakazo, tikhatsi takadzeni, ngiyacabanga uma ngewelela ngale kwalensimbi, ngi . . . kutoba naletinengi lengitotiva. Ng . . . Tintfo letinengi kakhulu nje letifika emcondvweni wami ngaletu tinsuku takadzeni, futsi konkhe kusukela phansi eminyakeni, nangasheya kwelwandle lwetimfakazo noma kuphi lapho ume khona.

³¹ Lomunye umuntfu, manje ekuseni emhlanganweni, umelusi lapha, umkakhe, uhleti *lapha*, bekangitjela cishe emahlandla lamatsatfu iNkhosi imbitele emihlanganweni kanjalo. Futsi bekaphetfwe sifo seHodgkin’s, lowo ngumdlavuzi, niyati, usedlaleni. Ngako bona . . . Netintfo letinengi beyentiwe.

³² Lomunye umnaketfu, eme lapho afakaza, madvute nje, enhla kulelinye lidolobha, ngemdlavuzi ebusweni bakhe bonkhe,

naNkulunkulu bekamphilisile. Bengingakhoni nekubona ngisho nemhuzuko wako ndzawo; netintfo letehlukene, futsi konkhe la uya khona kubonakala kungaleyondlela.

³³ Manje, kusihlwa kutoba busuku bekugcina kutsi batsengise tincwadzi naletotitfombe letincane. Asisibo batsengisi bencwadzi, asiketi lapha kutsi sitsengise tincwadzi. Letincwadzi leti titsengwe kulomunye umunfu, futsi taletfwa lamhlanganweni, umngani wami lolungile uyatitsengisa laph'emnyango. Asitsengisi ngeliSontfo, asilutsintsi lolosuku. Ngako si... Uma ningatitsandza, noma lesinye saletitfombe, ngani, ningatitfoli emnyango lapho nisaphuma, uma nisengakatitfoli (Kusasa liSabatha.), kantsi futsi, ematheyiphini, nginesiciniseko kutsi amenyetelwe lapha.

³⁴ Manje, kulomhlangano, angikatami kushumayela, ngoba bengati kutsi loku bekukwekucala kimi lapha; Ngitamile kuLenta libe lula nje njengoba Lingaba njalo. Kodvwa iNkhosi isiphe leminye imilayeto lemikhulu, emakhulu ngemakhulu ayo losetheyiphini, njenge*Minyaka YeliBandla LeSikhombisa, Ku—Ku—Kucala KweMbewu*, kanye ne*Li, o, LiWundlu NeliTuba*, na*Phansi Kusuka eNkhatimulweni yaKhe*, na—nato tonkhe letinhlobo te—temilayeto le—le—leyo... Ngicabanga kutsi iNkhosi ibusisile. Futsi banayo lapha, nani nine lenineticopha mavi beningabona nje uMnumz. Maguire lapha, futsi nitfokote kuwatfoli.

³⁵ Futsi bengitjela umelusi namuhla, asifuni kutikhatsata ngemali. Nginemashumi lasihlanu nakutsatfu eminyaka budzala, bengisolo ngishumayela iminyaka lengemashumi lamatsatfu nakubili, futsi nginemnikelo wami wekucala kutsi uke utsatfwe noko. Angizange sengitsatse umnikelo emphilweni yami, futsi a—angikwenti nje. Ngivele nje... Uma tindleko setiphelile, loko kuyakucatulula.

³⁶ Ngisibonile sikhatsi lapho siyotsatsa busuku lobubili, sitsatsa iminikelo, futsi ngesikhatsi lapho ungendlulisa khona libhokisi lemnikelo futsi utfole tinkhulungwane letisikhombisa temadola, futsi-ke masinyane nje tindleko tingabhadalwa, bengingeke ngibavumele kutsi batsatse lomunye peni, nguloko kuphela. Angikholelwa nje ekukwenti. Futsi ngasho noma ngasiphi sikhatsi kutsi tindleko akukahlangabetwana nato, ngatiseni nje, libandla lami ekhaya lithohlangabetana nalokusele kwato.

³⁷ Futsi sifuna nati kutsi asikho lapha kutotsatsa imali. Asiketeli lutfo lapha ngaphandle kwekutama ku—kuhlanganyela nani, futsi sente imitfwalo ibe lula kancane, futsi sikhulekele labagulako, futsi sente konkhe lesingakwenta kunisita siseselapha.

³⁸ Futsi manje, kusasa liSabatha, futsi manje, nine bantfu lovakashile lapha, kunemabandla latsite lamahle

lanemandla ngalapha. Naba belusi babo ne... bahleti lapha. Manje, ngenelani lamanye emabandla abo, angemadvodza aNkulunkulu, ayakholelwa kulenkonzozo. Futsi angemahlelo lehlukene, kodvwa asikwenti, uma sekuta ehlanganyelweni naKhristu, asidvwebi micabo yebuhlelo, sivele nje sihlangane ndzawonye.

³⁹ Ngagcotjwa ebandleni linye, iMissionary Baptisti, angikaze ngigcotjelwe kunoma yini lenye. Futsi ngite nje emkhatsini webantfu njengemnakenu, kuma ngivale sikhala, hhe, o, indlela emkhatsini webuzalwane. Uma bengingabona lonkhe libandla livele likhohlwa kwalo, ngemcabo walo webuhlelo, futsi lingene nje njengebuzalwane bunye lobukhulu, ngingasho njengaSimiyoni wasendvulo, “Nkhosi, vumela inceku yaKho ihambe ngekuthula, ngoba emehlo ami ayibonile insindziso yaKho.” Kunjalo. Lapho sonkhe besingahlanguana ndzawonye kanjalo, ngi... nguloko lebengihlala njalo ngikulwela.

⁴⁰ Manje, asifuni kunihlalisa sikhatsi lesidze kakhulu. Ngako wena... Ngingeke ngibenenkinga kuphutselwa ngumsebenti welusuku, niyati, evikini, kodvwa impela angifuni kuphutselwa nguSontfo sikolwa ekuseni. Manje, ningakwenti loko. Ngako ngitonenta niphume kusenesikhatsi impela ngalokwenele kusihlwa, kute niciniseke kufinyelela kuSontfo sikolwa ekuseni. Futsi leso sikolwa lesikhulu kunato tonkhe emhlabeni.

⁴¹ Futsi manje, ngifuna kunitjela lokutsite ngaSontfo sikolwa: Kuliphutsa mbamba kutfumela bantfwana bakho kuSontfo sikolwa, niyakwati loko, batsatseni. Kunjalo. Yebo, si... Lomncane...

⁴² Ngibone likhathoni lelincane ephepheni, kungesiko kadzeni, belimangalisa. Umfana lomncane ufika emnyango, beka... wakhombisa likamelo lekulala lamake wakhe nababe, emabhodlela abekwe phansi esiyilweni, netincetu teligwayi kuyo yonkhe intfo. Futsi kwakusetulu le elusukwini, ngensimbi yemfica nco, nalomfanyana besavele asukumile, futsi watigeza, futsi—futsi wakama tinwele takhe, wagcoka timphahla takhe, futsi wanconcotsa emnyango, watsi, “Heyi, ngubani lotongiyisa kuSontfo sikolwa?” Nako laph’ukhona. Loko kutsi nje akube ngaleyondlela umkhuba waseMerica wako longiko. Akukubi yini?

⁴³ Nicabanga ngebantfu baseMerica besimanje. Kuyini na? Yebo-ke, babe usentasi esitolo sesinukha, namake uphumile nenhlangano yetilwane letifuywako ndzawanatsite, elugwini lwelwandle lolunabile, indvodzakati isentasi ebhareni, noma entasi emculweni wekutinyukunya, Junior utsetse imoto yakhe yemjako waya ngephandle esitaladini, uyagijima... Nako laph’ukhona. Nguleyo i... Lomunye utfola i-hembhega, akukho kuphila kwasekhaya, akukho mphilo yemkhuleko.

44 Bengihlala njalo ngisho loku, “Uma ucondzisa...Uma sephula umgogodla waseMerica, kungesikhatsi bufazane bephulwa.” Futsi ngi—ngisho loku ngetinhlonipho tekumesaba nkulunkulu ngabodzadzewetfu. Manje ekuseni ngihlangene nalabanye besifazane labahle kunabo bonkhe laphaya. Kodvwa kwentekeni kubesifazane betfu? Yini indzaba ngaye?

45 Ngangena eClifton lapha kungesiko kadzeni. Ngalokunye kusa ngangilindzele uMnaketfu Arganbright, besitoba nekudla kwabo kwasekuseni. Nadzadze lomncane wangena lapho, futsi nga—ngambuka. Futsi ngi...Bekanalokunye kwaloku lapha kuhhulwa kwetinwele tibe mankimbonkimbo, niyati, njenga—ngaDzadze wekuCala, niyati, futsi ngi—ngicabanga kutsi loko kubukeka kute buntfu. Futsi ngambuka, futsi bekaluhlata-satjani, incenye yinye yemehlo akhe, nencenye lelandzelako yayiluhlata sasibhakabhaka, futsi bonkhe buso bakhe babunentfo letsite.

46 Futsi nga—nga—ngativala ngimdzabukela, ngacabanga kutsi kwakukhona lokungalungi ngaye. Futsi ngema lapho, futsi nga—ngangi tokwenyuka futsi ngimtjele kutsi nga—nga—ngangi siffunyuwa senkholo, ngi—ngike ngasibona sifo selukhwekhwe, ngabubona bulephelo, futsi ngi...kodvwa angikaze ngiyibone intfo lenjengaleyo. Futsi be—bengifuna ku—kumbuta kutsi ngingeke yini ngamkhulekela, kutsi ngimsite, futsi naku kuvumbuka lenye intfombatane ngendlela lefanako, ngase ngiyacabanga, “Awukacondzi kungitjela kutsi besifazane labatsandzekako bangakwenta, leso impela si—sipho endvodzeni, nekumesaba nkulunkulu, futsi—futsi bafuna kuba...batifihle, futsi batente babukeke njengentfo letsite lephumile e...yawa encoleni yemngcwabi, noma lokutsite.” Ngi—ngi—ngiyatibuta nje kutsi kanjani eveni kutsi bayoke batfole intfo lenjengaleyo.

47 Nebesifazane betfu bePhentekhostali kanjalo, loko—loko kubi kakhulu; loko—loko kubi kakhulu, lihlazo, dzadze. Kukhona kwehliswa ndzawanatsite, ngiyetsemba kutsi akukho epulpiti. Khumbulani kutsi wesifazane utoba yini, ulunge kakhulu.

48 Bengikhuluma nalomunye namuhla. Ngesikhatsi Rebekah efika kutohlangana na-Isaka, nicaphelile kutsi wambonya buso bakhe ngeveyili? Ba—basakwenta, abati kutsi bentani, kodvwa umlobokati umbonya buso bakhe. Ngani na? Lendvodza iyinhloko yakhe. Futsi-ke, yena akana...yena...kwakhe...Imvelo yewesifazane kutinikela endvodzeni. Futsi kungalesosizatfu li—liBandla lifanele limbonywe ngeveyili, LineNhloko, Lowo nguKhristu. Nguleyondlela... .

49 Besifazane ufanele abe netinwele letindze ngenca ye...yenhloko yakhe, lokuyindvodza yakhe; lowesilisa ufanele abenetinwele letimfishane ngenca yaKhristu. Lowesifazane

ubanetinwele letindze ngenca yetiNgelosi. Yini tiNgelosi? Sitfunywa, sitfunywa seliciniso eBandleni. Kunjalo. Uyohlala njalo akubitela phansi, atsi kuliphutsa, niyabona, nakanjalonjalo. NeliBandla, kutsi litinikele kakhulu kuJesu kutsi Alitibiti ngenhloko yaLo luCobo, bunhloko baLo luCobo. Khristu ubuNhloko beliBandla, limbonyiwe, asisibo betfu, kodvwa sibaKhe, ah, nitinikele kuYe futsi Yena yedvwa. Kuhle kanjani pho!

⁵⁰ Asifundze umBhalo lomncane manje. Ngihlala ngikutsandza kufundza Livi laKhe, ngoba livi lami lilivi lemuntfu, liyokwehluleka, kodvwa Lowo nguNkulunkulu, Lingeke lehluleke, Lingeke lehluleke. LomBhalo utfolakala ngale esahlukweni se 7 saLukha, sicale ngelivesi lema 36:

Futsi lomunye webaFarisi wamcela kutsi adle naye. Futsi waya endlini yaloMfarisi, wahlala phansi ekudleni.

Futsi, buka, wesifazane edolobheni, lobekasoni, ngesikhatsi ati kutsi Jesu bekahleli ekudleni endlini yemFarisi, waletsa libhokisi lemafutsa ekugcoba,

Futsi wema ngetinyawo takhe emvakwakhe akhala, wase ucala kugeza tinyawo takhe ngaletinyembeti, futsi watesula ngetinwele tenhloko yakhe, wase ucabuza tinyawo takhe, futsi watigcoba ngemafutsa.

Kodvwa loMfarisi lobekammemile wakubona, wakhuluma ngekhatshi kwakhe, watsi, Lomuntfu lona, uma bekangumprofethi, . . .

Mine ngifundze futsi. Manje, lalelisisani impela.

Futsi ngesikhatsi loMfarisi lowambita kutsi ete akubona, . . . wakhuluma ngekhatshi kwakhe lucobo, atsi, Uma lomuntfu lona . . . Lomuntfu lona, kube bekangumprofethi, bekayokwati kutsi ungubani nekutsi hloboluni lwewesifazane lolu lolumtsintsile: ngoba usoni.

NaJesu waphendvula watsi kuye, Simoni, kukhona leNgifuna kukusho kuwe. Wase utsi, Nkhosi, chubeka usho.

⁵¹ Kube benginganiketa loku sihloko, bengitosibita ngekutsi: *INdvoza Lenelunya Kunawo Onkhe E. . . Sante? Santa Ana? [Lomunye umfo utsi, “Santa Maria.”—Umhl.] . . . Santa Maria. Banengi kakhulu boSante, Santa, Santa phansi nasentasi lapha, ngiyabaphambatisa bonkhe. Kusho kutsini? Longwele? [“Mariya loNgewele.”] Mariya loNgewele.*

⁵² Yebo-ke, ufanele kutsi bekadzinwe kabi, ngesikhatsi nje afinyelela esicongweni seligcuma kutsi abuke ngale ngaseGalile, bekagijima lusuku lonkhe, futsi yena . . . imilente yakhe yayinafunu umjuluko, buso bakhe babunemishi lapho umfomo

wehle khona ebusweni bakhe. Timphahla takhe tatimanti futsi tinafuna lapho abuka phansi, futsi wahefutela umoya, wabona sicuku lesikhulu sime ngakuLomunye umuntfu, wacabanga, “Impela, lona ngulowomuntfu.”

⁵³ Niyabona, bekaye eKhapphenawume, bekabutile, lidolobha emvakwalelidolobha, “Ngabe umuntfu *lotsite-tsite* bekalapha lophilisa labagulako futsi ubitwa nge ‘mProfethi wa—waseGalile?’”

⁵⁴ Lomunye angahle kube watsi, “Yebo, Bekalapha kutsanti. Kodvwa asati lapho Aye khona, ngoba Uphumile, nalabanengi balelidolobha bahambe baMlandzela.” Imibiko leminyenti levumelanako nalemelene naYe.

⁵⁵ Ngale kulelinye lidolobha bekatohamba, futsi bekaye atsi, “Ngabe umuntfu *lotsite-tsite* bekalapha lophilisa labagulako, ne—netiprofetho, futsi wati timfihlo tenhliyo? Indvodza *letsite-tsite* lenjengalena?”

⁵⁶ “Yebo, Bekalapha itolo kuphela, kodvwa Uhambile. Angati kutsi Uyekuphi nekutsi Uhambe wayaphi.” Futsi kuchubeke, njalo, lendzaba yayisolo ichubeka. Futsi ekugcineni. . .

⁵⁷ Niyabona na? Bekasigijimi, bekatfunywe yinkhosi yakhe, u—umFarisi, umbhishobhi, etigabeni tetikhundla telibandla kutsatsa umlayeto. Futsi wakhona, ekugcineni, wakhona kudvonsa umoya wekusitakala, ngoba bekasayibonile leNdvodza ebangeni lebekatokwetfula lomlayeto kuyo.

⁵⁸ Manje, lomlayeto wawumcoka kakhulu, ngoba umphristi bekamtfumile, lomFarisi. Futsi kwakubaluleke kakhulu kutsi wahlangana naleNdvodza, lebeyifanele kwenta loku, futsi ufanele efike kuleNdvodza. Futsi leyo kwakuyintfo lenkhulu kunato tonkhe yemphilo yakhe, kuchuba lomlayeto walomphristi, kufinyelela kuJesu waseNazaretha.

⁵⁹ Futsi ekugcineni, afuca aya entasi neligcuma, emva kwekubamba umoya wakhe nekufuca indlela yakhe esicukwini, ufanele kutsi watfola. . . Kungahle kube kwaku nguNathanayeli, noma mhlawumbe kwaku nguFiliphu, ngoba bekaluhlobo lwagadzi longaphandle. Phetro, naLukha nebabhali lebebabhala phansi loko Lebekakwenta naloko Latsi kwakume eceleni kwaKhe.

⁶⁰ Phetro wabonakala angumdwebi lomkhulu locinile, kutsi uma babhobokela e—e—emgceni walabanye baphostoli, kwakutsi akube yindvodza lenemandla, leyayingabafucela emuva futsi ibakhweshise kuYe.

⁶¹ Futsi njengoba lesigijimi lesi singena elayinini lekucala lagadzi, kungahle kube kwakunguFiliphu, futsi watsi, “Ngifanele ngibone inkhosi yakho, nginemlayeto lovela enkhosini yami uta enkhosini yakho. Nenkhosi yami iyindvodza lenkhulu, ingulenyeye yemadvodza lamakhulu lagcamile

emangweni wetfu. Ungu—ngu—ngumFarisi, uyindvodza lenjingile, futsi ubita imali lenengi, futsi ungiftumele kutsi ngikhulume neNkhosi yakho.” Futsi Filiphu, kusobala afuna, njengendvodza lengumKhristu, kwenta konkhe lebekangakwenta ku—kumsita, wamletsa edvute.

⁶² Futsi ekugcineni, wafuca lendlela waze wahlangana naSimoni, watsi, “Simoni, lesigijimi lesi sisemsebentini lomcoka impela, futsi ngifanele ngimfikise embikweNkhosi.” NaFiliphu wafucwa nguPhetro, wase uyasukuma. Futsi ekugcineni lesigijimi saletfwa buso nebuso naJesu, nango Emile, tindzebe taKhe tigatukile, emehlo aKhe akhandlekile, akhuluma, liPhimbo laKhe lihoshota ngenca yelutfuli etinyaweni tebantfu.

⁶³ Futsi lesigijimi satsi, “Mnumzane, ngitfunyelelwe kukutjela kutsi inkhosi yami ikuhloniphile ngesimemo. Itoba nelidzili. Lidzili lelikhulu lekudla litoniketwa, ilenta njalo ngemnyaka, futsi i—ifuna wena kutsi ute kulelidzili.”

⁶⁴ Bekangayisho kanjani intfo lenjalo? Bekangakwenta kanjani nje? Eme eBukhloneni baKhristu kwekucala ngca bese kufanele achube luhlobo lolutsite lwebhizinisi mayelana nenkholo yakhe yekutichenya.

⁶⁵ O, ngifisa kwangatsi ngabe bengingema lapho! Intfo yekucala lebengingayenta, ngabe ngawa ngebuso bami embikwaKhe, futsi ngacela kutsetselelwa kwetono tami. Kodvwa loko kutsi nje akube ngumkhuba welusuku, uma bantfu beta buso nebuso naYe, banaletinye tintfo labafanele bakhulume ngato esikhundleni sesimo setfu sesono.

⁶⁶ Nalesigijimi lesi, sime lapho, setfula umlayeto waso. Futsi kwangatsi ngiyabona kubona iNkhosi yetfu ibukisisa lomfo ngekudzabuka nekucabanga, mhlawumbe, kutsi bekendlula litfuba lelikhulu kunawo onkhe lelike labekwa embikwanoma ngusiphi sidalwa lesingumuntfu, bekatokuma eBukhloneni baJesu Khristu.

⁶⁷ Nango Bekalapho, kodvwa niyabona, Bekangene e... Nkulunkulu bekafake ngesimo seMuntfu, futsi bekangakwati, futsi nango emile. Futsi Jesu, nalo lonkhe luhlelo lwaKhe lolubhizi, netinkhulungwane tetinzawo kutsi ahambe, nako konkhe loko Lebekafanele akwente, SengiyaMbona ekutfobekeni kwakhe, futsi anjenge mnumzane lohloniphekile, walekutisa inhloko yaKhe, watsi, “Tjela inkhosi yakho kutsi ngitoba lapho.”

⁶⁸ Sifundzani lapha? Kutsi U...sonkhe sikhatsi uta lapho Amenywe khona, kunjalo, sonkhe sikhatsi uta lapho Amenywe khona. “Mtjele kutsi ngalolosuku lolukutsi-*nekutsi*, kutsi Ngitoba khona ngalolosuku, ngoba uNgimemile, Ngitoba lapho.”

⁶⁹ Manje, kwase kutsi-ke emvakwaloko, lesigijimi kufanele kutsi safulatsela, sase siyesuka siyahamba, futsi saphefumula

umoya wekweneliseka kutsi besente intfo lenkhulu. Besenteni? Wavumela kutsi kuphunyuke kuye intfo lenkhulu kunato tonkhe emhlabeni wonkhe, litfuba lekuwela etinyaweni taKhristu.

⁷⁰ Angati noma labanengi betfu abakwenti yini loko. Mhlawumbe sikwentile kuleliviki. Singahle sikwente kusihlwa, sifulatsele litfuba kutsi usindziswe, nekuba nekuPhila lokuPhakadze, bese-ke siyakufulatsela.

⁷¹ Labanye bantfu ngaletinye tikhatsi beta bagula, futsi baphiliswe, bese-ke bayesuka bahambe bacabanga kutsi bazuze intfo lemcoka impela labayitele. Intfo lenhle kunato tonkhe kuyitela kuMtfola njengeMsindzisi wakho, kumati Yena, kutsi UnguBani emphilweni yakho, ubenesiciniseko.

⁷² Bantfu namuhla bafana nebantfu bakadzeni, batama kugwema loludzaba. Kufana nje—kufana nje naletinkhwa netinhlanti, Beka ngumProfethi lomkhulu kuphela nje uma Asaphilisa labagulako futsi enta nemimangaliso, kodvwa ngesikhatsi Acala kubatjela liCiniso, bacala kuMfulatsela, Akabange asatsandvwa bantfu ngalesosikhatsi.

⁷³ Manje, sitfola kutsi lesigijimi safulatsela iNkhosi Jesu. Mayelana nemBhalo, awusiniki kutsi wake wakucela kucolelwa kwetono takhe noma yini, wase uyesuka uyahamba, ubuyela enkhosini yakhe umFarisi.

⁷⁴ Manje, kukhona—kukhona lokungalungi ngalenzaba lapho, akutenti nje tiphetfo tihlangane. Kukhona lokungalungi, labobaFarisi bebangenayo inhlanganyelo naJesu, bebanemagcubu lomunye kulomunye. Bona . . .

⁷⁵ Jesu bekangenayo inhlanganyelo nabo, Wabatjela, watsi, “Nitungeleta tilwandle . . . [Akucoshwanga etheyiphini—Umhl.] . . . munye losandza kuphendvuka, futsi-ke sewungumntfwana wesihogo ngalokuphindvwe kabili kunaloko lebekangiko phambilini.” Watsi, “Nine baholi labatimpumphutse betimpumphutse.” Watsi, “Wakhuluma kahle ngani Isaya. Ninemehlo kepha aniboni, netindlebe kepha aniva.” Nekutsi Wabasola kanjani, futsi—futsi wabatsetsisa! Futsi—futsi-ke ku, lomunye wabo kuMmema aye edineni? Kube besingakubeka esishweni sesitaladi, siyati kukhona licilongo etulu emkhonweni ndzawanatsite, likhadi lelengetiwe ndzawanatsite. Niyabona na? Ubambe intfo letsite, ngoba bebangenayo inhlanganyelo lomunye nalomunye.

⁷⁶ Kunjengoba nje nawutsatsa ti—titsandzani letindzala netitsandzani letisetincane. Niyatibona letitsandzani letisetincane letishadile tihamba tiye kulolunye luhlangotsi futsi ticoce. Ngani na? Tinetintfo letihlanganyela kuto. Batsandza kukhuluma ngetintfo labanato ndzawonye. Bukisisani bantfwana labancane, labafana labancane batodlala imabuli, emantfombatane lamancane atodlala imidola. Niyabona, tintfo letijwayelekile.

⁷⁷ Kungalesosizatfu sihlangani lapha ngendlela lesenta ngayo, njengaloko kudla kwasekuseni lokutsandzekako manje ekuseni. Sibe nako konkhe lokujwayelekile, inhlanganyelo. Bagembali, batsengisi betjwala lobungekho emtsetfweni, bacambimanga, nemasela bekangenandzawo kulowomhlangano, niyabona, ngoba kukutsi, noma, ekhatsi lapha. Tsine si . . . Sinenhlanganyelo lomunye nalomunye, ngoba sibutsene ndzawonye i—intfo yinye lenkhulu lesiyizuzile, lowo nguKhristu, sidlosenkhosi naYe.

⁷⁸ Manje, uma ubona intfombatanyana letsi ayibe neminyaka lesitfupha noma lesikhombisa budzala ilandzela gogo sonkhe sikhatsi, aha, kukhona lokungalungi. Kunemehluko lomkhulu kakhulu emnyakeni wabo. Manje, kusekhatsi kwekutsi usilwanyana sagogo, noma logogo unelisaka lemaswidi, nalentfombatanyana iyalifuna. Niyabona na? Kukhona inhloso letsite yalentfombatane lencane ilandzela gogo lapho, ngoba kunemehluko lomkhulu kakhulu eminyakeni wabo. Niyabona na?

⁷⁹ Futsi uma ubona loMfarisi atfumela, o, leyo lenenkhani, lesitashi, inchubo yebufundisi itfumela kuJesu, kukhona lokungalungi, intfo lekhweshile kulokwejwayelekile, kunelichinga ndzawanatsite. Awucabangi kutsi Jesu bekangakwati, bekangabeki lutfo etikwaKhe. Cha, cha. Niyabona na? Bekati ngako, kodvwa noma kunjalo, uma Bekamenyiwe, Utohamba nomakunjalo. Kunjalo.

⁸⁰ SiyaMmema emabandleni etfu, sitfumele imihlangano lemikhulu ngaphambi kwemkhankhaso, futsi sikhuleke, futsi sibite emacenjini lamakhulu emacambu emkhuleko engcungcutheleni lenkhulu yembuso, imbuselelo, futsi sikhuleke, “O, Nkhosi Jesu, wota futsi—futsi usihloniphe ngeBukhona baKho.” Futsi akutsi lomunye asukume bese utsi, “Amen,” nabo-asha batomhola bamkhiphe emnyango. Ake lomunye aMkhonte kancanyana, futsi basicuku setinhlanga. Kunjalo.

⁸¹ SiyaMmema, kepha-ke asiMfuni uma Efika lapho. Kodvwa Utokuta nomakunjalo. Uyeta, o, yebo, Utoba lapho. Uma Etsembisa . . . Niyamcela, akunandzaba kutsi timo tiyini, Uyefika uma uMcela, Ulapho.

⁸² Ngako sengiyambona lomFarisi, kutsi balibeka kanjani lelidzili lelikhulu! Bebanjingile, hhe, batfola kusika kuyo yonkhe intfo lefikako, neminikelo yenyama, futsi babhadalwa kahle, futsi, o, bebanjalo, bebanako kumelula. Bebana . . . Leso sisho lesidzala saseningizimu, kodvwa si—nguloko labakwenta. Bebanjingile, futsi—futsi labaphuyile bebaphuyile. Futsi bebakhona kwenta lawomadzili lamakhulu. O, hhe, kutsi bebakhona kanjani kukwenta kubukeke! Futsi, niyati, develi

uyatsandza kwenta sono sikhange. Wena...yena...Nguloko lokusenta sikhange kakhulu.

⁸³ Bese-ke, sitfola kutsi bente emalungiselelo tinyanga ngetinyanga, bese batfumela letimemo leti, futsi balungise yonkhe intfo. Bese bakhetsa sikhatsi lesitsite semnyaka semkhosi lonjalo, mhlawumbe lapho emagelebisi abo—abo sekavutsiwe ne—nemoya ugwaliswe ngeliphunga lalawomagelebisi lavutsiwe. Hhe, bekungakwenta ulambebe kuwahosha, futsi bebati kutsi kulungiswa kanjani konkhe.

⁸⁴ Futsi-ke beba—bebahlobisa kwabo—kwabo, loko lenikubita lapha, ngiyacabanga, vulande lomncane, noma ligceke lelivulekile emkhatsini wetindlu, besikubita kanjalo enyakatfo, futsi—futsi bakulungise konkhe, futsi bakwente kube kuhle kakhulu. Bebayoba nalelidzili lelikhulu ngephandle emabaleni lapho bebabiyele khona, kuze kutsi bangephandle, nalabo labangakamenywa bangakhoni kungena. Futsi, o, babeyolosa kanjani liwundlu futsi bafake tonkhe tinhlobo tetinongo kulo! Futsi hhe, bebakhona impela kukwenta kubukeke kukuhle, futsi kwakukuhle.

⁸⁵ Futsi-ke bayokwenta...balungise yonkhe intfo nje ncamashi. Bebayoba nato tonkhe titebele tabo letatilungiselelwe labo labeta ngencola, lebebangadvonsela emahhashi abo kuto. Bebanemahhuka ekukhungela emahhashi, tisebenti tekugeza tinyawo lapho, kutsi masinyane nje kunga...Tonkhe tisebenti tekugeza tinyawo tabo, tonkhe tigcokiswe njengetisebenti, futsi timile tilungele.

⁸⁶ Futsi ngesikhatsi incola ishayela yenyuka, kulabo labeta ngencola, lesisebenti sekugeza tinyawo sasitsatsa lencola yemahhashi, sichubeke sehle, sikhipe lamahhashi, nematomu kuwo, futsi—futsi siwanike lifolishi, nakanjalonjalo, nalowo lobekagibele esihlalweni selihhashi, asuse sihlalo selihhashi, futsi anakekele lelihhashi. Bebanayo yonkhe intfo ilungisiwe nje.

⁸⁷ Bese-ke, kubakhona lesinye sisebenti sekugeza tinyawo lengisitsandzako, sisebenti sekugeza tinyawo leshiphe kunato tonkhe, futsi leso kwakusisebenti semsebenti lophansi wekugeza tinyawo. Bekangulobhadalwa kancane kunabobonkhe balesosicuku.

⁸⁸ Nguloko lokuMenta abe nguNkulunkulu kimi. BekangulongeTulu kwalabaphakeme futsi watsatsa incenye yesisebenti semsebenti lophansi wekugeza tinyawo emhlabeni. Futsi siyahamba, siticabange kutsi singumuntfu lotsite. NaNkulunkulu weNkhatimulo, embula inkhatimulo yaNkulunkulu, wageza tinyawo tebadwebi. Futsi nguloko lokuMenta abe ngulophatsekako, abe ySisebenti, lesiphansi kunato tonkhe tisebenti, washona phansi ngemadvolu aKhe kugeza tinyawo talo kanye lutfulu loludaliwe Lalwenta. Amen.

Nayo lapho ke, iguce ngemadvolo igeza tinyawo, indvodza lebhadalwa kancane kunawo onkhe kulesicuku, nemsebenti lomubi kunayo yonkhe.

⁸⁹ Manje, labantfu bebanetindlela cishe letimbili kuphela tekugcugcutela, loko kwakusekhatsi kwekutsi uhamba ngesilwane noma ngetinyawo. Futsi ngesikhatsi bantfu bahamba, bebenyukela ngale kwemagcuma, tindlela letijubelako, nakanjalonjalo, etikwemagcuma baya emadolobheni. Futsi ngalo mkhondvovane, letilwane tatihamba nato, e—emahhashi, nema—nemakamela, netimbongolo, nasemgwacweni lapho bebaya khona lutfuli lwalubhicene nekungcola.

⁹⁰ Futsi ngesikhatsi bantfu bahamba, bebambetse sembatfo sasePhalestina, lokuyingubo, futsi-ke lapho basahamba, lengubo yayiphansi, nelutfuli, lapho bashwila tinyawo tabo, lengubo beyijikajikajika, futsi ibutse lutfuli emgwacweni, futsi lube semilenteni yabo, ebusweni babo. Neliphunga lelihoko, njenge. . . lapho tilwane tatikadze tikhona khona emgwacweni lwaluba kubo.

⁹¹ Futsi bebanga. . . be—bebativa banga kakhululeki kuhamba bangene endlini kutsi babe simenywa, nalolonkhe lelophunga kubo. Ngako lebebakwenta, bebabanesicuku lesikhulu se, lebesingakubita namuhla, njenga lolokugcokwa bodzadze, emahliphazi lamancane asendlini, lamancane, njengesiceshana lesincane sendvwangu labasigcokisa etinyaweni tabo. Bese-ke babeka tonkhe leti tibe lilayini lelincane.

⁹² Futsi mhlawumbe lomunye uyenyuka, futsi naku lokwentekile. Wota lapha, Mnaketfu Roy, umzuzu. Nayi indlela lebabingelelana ngayo. Bayangena *kanjena*, futsi bebatsatsa sicutfulo sakhe, futsi basikhumule, futsi babone kutsi sasingusayizi bani sicutfulo sakhe, bese bayasinganisa nelipheya le—lemahliphazi asekamelweni lekulala, singakubita kanjalo.

⁹³ Futsi manje, ke, bebakhotsama futsi bageze tinyawo takhe, futsi balungise tinyawo takhe tibekahle futsi tihlanteke, batsatse lithawula, batesule kahle, futsi benyukele emlenteni wakhe. Bese-ke ku—kususa konkhe kunuka lokusuka etinyaweni takhe, nelutfuli, nasendleleni, futsi bayosusa konkhe loko kuye. Khona-ke utobese umfaka lelipheya la—lalamahliphazi lawa lamancane langalingana tinyawo takhe kahle nje, bese ke bawadvonsela etinyaweni takhe.

⁹⁴ Khona-ke uyoya ngaleya, kuyoba khona lesinye sisebenti sekugeza tinyawo lesime lapho lesitsatsa lokutsite kwekugcoba, emafutsa, futsi bekanemakha kakhulu, bebatfola lawo makha e—elihhabhula lelincane lelivala ehlumeleni lembali lelenta emakha, futsi bente lamakha futsi bawatfululele etikwetandla tabo, futsi besule tandla tabo.

⁹⁵ Bese-ke, kuhamba ngaletso tinsuku, lowomsebe locondzile walelolanga lasePhalestina wawushisa kakhulu, bewushisa intsamo yabo nebuso babo. Bese-ke batsatsa lamakha nemafutsa, futsi besule buso babo, nasetikwetindlebe tabo. Bese-ke bamnika lithawula, bese wesula buso bakhe futsi atilungise kahle.

⁹⁶ Futsi-ke, niyabona, agezwe tinyawo takhe, futsi agcoke emahliphazi, nelutfuli lususiwe kuye. Futsi loko kwakuneluhlobo lolutsite lwe, njengekutsi, lawomakha bekasebenta endzaweni njenge-mentholi bekakwenta utivele upholile futsi uhlumelekile. Watilungisa, bese-ke uyalungela-ke ku—kuhlangana nalowo lobekammemile. Manje, bekangativeli kahle kutsi ahlangane naye angcolile.

⁹⁷ Ngiyetsembe nine bantfu nibamba lokufanako kwaloko, kwekutsi uma siyohlangana naNkulunkulu. Niyabona na? Ufanele ugezwe, umhlatjelo, sonkhe sikhatsi, futsi wawu lungiselelwa futsi ulungele, ulungisiwe. Futsi nguleyondlela lesitfolo ngayo, uma siyohlangana naNkulunkulu. Sifanele kucala site futsi sigezwe ngemanti eLivi, kunjalo, sifakwe emakha ngemafutsa ekugcoba laya esilevini sa-Aroni, lehlela emiphetfweni wetiketi takhe, lutsandvo lwebuzalwane, kungena kuleli leLingwele, lingwele.

⁹⁸ Khona-ke, ngesikhatsi aya ephathini leyayimmemile, ngesikhatsi efika ebukhoneni bakhe, manje, kube-ke bekangene nalokungcolile ke, tinyawo letinukako nekungcola konkhe etikwakhe ke? Bekanuka kabi, beka—atsi kutiva kabi. Bekamgwema. Kodvwa-ke, emvakwekuba sekagezwe tinyawo takhe, futsi wagcotjwa, njengoba sigcotjwa ngaMoya loyiNgewele, niyabona, bese kutsi-ke alungisiwe wonkhe, khona-ke bekangena kumninindlu, umphatsi wemcimbi, futsi beka—bekasalungele kuhlangana naye.

⁹⁹ Futsi nayi indlela labakwenta ngayo. Bebabamba lomunye nalomunye ngesandla, *kanjena*. Manje, kube bekanuka wonkhe ke? Bekangeke afune kudvonsa asondzelane naye. Kodvwa, niyabona, sewulungisiwe manje, sewukulungele. Ngako bayagacana *kanjena*, futsi-ke bekemukelekile.

¹⁰⁰ Manje, loko kuchawulana kwekugcina (Ngiyabonga.), kuchawulana kwekugcina kwakumenta emukeleke. Kodvwa beka nekulungiselela kucala, ngaphambi kwekutsi atfole loko kuchawulana futsi, tikhatsi letinengi, kwanga entsanyeni, wamanga wamemukela, watsatsa sandla sakhe, wamgaca, futsi wamcabuza etinhlangotsini totimbili tentsamo, loko kwakusho kutsi bekemukelekile. Manje, bekangeke ativele kwangatsi uyamvumela amcabuze nalolonkhe lolotfuli futsi anuka kuye. Niyabona na? Kodvwa loko kulungiselela kuyentiwa. O, hhe! Uma singakutfolo! Emalungiselelo- . . .

¹⁰¹ Niyakhumbula emfanekisweni, kutsi umuntfu munye wangena kanjani ngaphandle kwesembatfo semshado na? Bekangene ngemnyango noma lihlelo lelitsite, bekangakangeni...bekangene ngelifasitelo, hhayi umnyango, noma kube bekangangena ngemnyango, bekayofika, atfole ingubo. Wehla ngendlela yesivumokholo lesitsite noma lihlelo, waphonselwa ngephandle, bekangakafaneli kuhlala etafuleni.

¹⁰² Ufanele, kucala ufanele agezwe, futsi alungiswe, futsi agcotjwe, khona-ke bekasalungele kungena. Futsi ngesikhatsi...Kuphela nje uma yena, asimenywa, futsi bekakadze amenyiwe, futsi bekakadze...intfo yekugcina kwaku kumchawula ne “*kumanga*” kumanga esihlatsini, noma, entsanyeni, naloko kwakukumanga kweku memukela.

¹⁰³ O, bekangumnaketfu ngalokugcwele ngalesosikhatsi! Amen. Yebo, bekemukelekile ngalesosikhatsi. [Akucoshwanga etheyiphini—Umhl.]...hamba uyongena efrijini futsi utitfolele isangweji lenkhulu yeDagwood, bese ucambalala uvundla embhedzeni, usekhaya, uyabona. Wemukelekile, kuphela nje uma utfola loko kwanga kwekwemukelwa, njengendvodzana yelulahleko, niyati, ibuya, kuphela nje uma utfola kwanga kwekwemukela. Manje, kwase—kwase kulungile.

¹⁰⁴ Ngako lolusuku lwalukadze luhleliwe, futsi yonkhe intfo yayilungiselelwe, futsi nawo onkhe emawundlu abulewe, futsi—futsi nekosa kwakuchubeka, liwundlu lelosiwe. O, hhe, umoya utungelete lidolobha, nasentasi esigodzini nje kwaku nje... liphunga lelimnandzi lalisandza kokhela yonkhe indzawa, lihlanganiswe neliwayini, nemagilebisi, nakanjalonjalo. Futsi lona—lona liwayini lelilendlula lonkhe lebe balisebentisile, nalokwendlula konkhe kwakokonkhe, ngoba bebakwati kuba nalokwendlula konkhe.

¹⁰⁵ Futsi bebanayo yonkhe intfo ime ngemumo. Bonkhe bagezi betinyawo bebeme endzaweni, emathawula emahlombe, wonkhe umuntfu endzaweni yakhe. Nako kwenyuka incola yemtfwalo, futsi nako kusuka umgezi wetinyawo ahamba nayo, futsi uyangena, kugezana tinyawo, nakanjalonjalo, kuchubeke njalonjalo. Lusuku lolunje pho! UmFarisi lomdzala bekanesikhatsi lesimnandzi!

¹⁰⁶ Manje, ngitonitjela kutsi ngicabanga kutsi bekanani emkhonweni wakhe. Ngitokutsatsa emcondvweni waloko lokushiwo liBhayibheli ngalabo bafo. Bebangakholwa kutsi Bekangumprofethi, bebangeke bakukholwe, baMbita ngaBhelzebule, umbhuli. Futsi abakhonanga kucabanga kutsi lowoMuntfu ungumprofethi. Niyabona, ungahle kube awukacabangi ngaletintfo leti ngaphambili, kodvwa wonkhe umBhalo uhlanyelwe ugcewele kona. Niyabona? Ngendlela nje lokubuka ngayo. Caphelani, futsi bebangakholwa kutsi Bekangumprofethi.

¹⁰⁷ Ngako kwangatsi sengiyambona umFarisi lomdzala atsi, “Manje, ngimmemile Rabi *S’bani-bani* naRabi *S’bani-bani*, futsi kufanele ngibe nekutijabulisa lokubalulekile. Futsi ngitovele ngehlise loyomhleki entasi lapha. Futsi niyati kutsi sitokwentani? Ngitomkhombisa, ngitofakaza kutsi akasuye umprofethi. Rabi Bhelaski ngalapha, uyakholwa kutsi nje uyi. . . ungumkhohlisi. Akakholwa, ngoba umelene kakhulu netinhlango tetfu. Ngako yena—yena nje. . . Singeke sikholwe. Kube bekangumprofethi sibili bekayoba ngumFarisi futsi amele tintfo lesitimelako.”

¹⁰⁸ Hhe, lowomoya lomdzala awuzange ufe! Lendvodza lebekakiyo yafa. Kodvwa, niyabona, Nkulunkulu nadeveli: Develi utsatsa umuntfu wakhe, kodvwa umoya wakhe uyasala; kunjalo, umoya lofanako usala kwehle kuyoyonkhe leminyaka; naNkulunkulu utsatsa umuntfu waKhe, kodvwa hhayi umoya waKhe, uyavela, futsi.

¹⁰⁹ Ngako bekuyimphi yonkhe indlela. Futsi ufanele utikhetsese wena, ngako, loyo: longakholwa, nalokholwako. Futsi lolongakholwa uhlala njalo atenta intfo letsite, intfo letsite letente yona, niyati. Futsi—futsi sitfola kutsi ngaletinye tikhatsi Nkulunkulu usebenta ngetindlela letitfobekile, Uvele akubeke etikwemehlo alabo bafo.

¹¹⁰ Ngako-ke, bebangakholwa kutsi Bekangumprofethi. Futsi sengiyambona nje umFarisi-mBhishobhi lomdzala eme lapho, atsi, “Uyati kutsini? Uma ngimtfola ngalapha, ngitodvonsela lomuhle kuye. Futsi ngitomngenisa lapha, futsi sitofakaza kutsi akasuye umprofethi. Futsi, ho, ho, niyati kutsini? Hhe, sengiyayibona inhlango yami itongenta umfundisi wesifundza ngesikhatsi lesilandzelako,” noma lokutsite, niyati, umnika intfo letsite lenkhulu, ngoba wamdalula impela loMfo, niyati. Bekanguye impela, bebangakholwa kutsi Bekangumprofethi, ngako, be—bekanaYe entasi lapho.

¹¹¹ Ngako lapho yonkhe inhlango ihlangana ndzawonye, nabo bonkhe, sengiyabona babenesikhatsi lesimnandzi sekushayana tingilazi, futsi banatse, futsi babe nesikhatsi lesimnandzi, wawungamuva umFarisi lomdzala ngetulu kwabo bonkhe etulu lapho, niyati, bachubeka nje. Hhe, sikhatsi lesinje lebebanaso, sikhatsi lesimnandzi!

¹¹² Futsi manje, ake sicalate umzuzu. Wangena Yena kanjani lapho? Walendlula kanjani Yena lelisango lemgezi tinyawo? Nango Yena ahleti ekoneni. Abefike ngesikhatsi ngco; Uhlala agcina sikhatsi lesifanele. Futsi nango Ahleti ekoneni, ngiyakutondza kusho loku, ahleti lapho netinyawo letingcolile. Jesu, netinyawo letingcolile. Njengoba umFrentji aMbita nga, “Jésu,” Jésus, anetinyawo letingcolile. Akukho muntfu lobekaMgezile, akukho lebekaMlungisile, waMgcoba, futsi noko, Wamenywa. Futsi nako kuhleti Jesu netinyawo

letingcolile, uta esimemeni lesanikwa Yena, kodvwa akukho muntfu lowakhatsalela ngaYe. Wake Wasendlula kanjani lesi sisebenti sekugeza bantfu tinyawo?

113 Ngifisa kwangatsi ngabe benginalowo msebenti. Bengikadze ngiMbukile, bengikadze ngibuka phansi nasetulu nemgwaco. Ngangiyociniseka kutsi Watfola timphahla tekuwashwa, kube ngangilapho. Ngangiyofuna kuciniseka kutsi ngageza tinyawo *taKhe*.

114 Kodvwa abekuphi lologeza tinyawo na? Abekuphi munye na? Abesolo aneliphunga lelibi lendlela etikwaKhe, Anetinyawo letingcolile, Bekangakagcotjwa, umBhalo usho njalo, futsi nango Ahleti lapho, futsi akukho muntfu loMnakako.

115 Nguleyondlela lokungayo etimvuselelweni tetfu, letinengi kakhulu namuhla. Ngiyakutondza kusho loku, kodvwa kuliciniso. SiyaMmema futsi sitame kuMshaya indiva. Umuntfu angasho lokutsite, noma acale kukhonta Nkulunkulu lapho siMcela kutsi ete, futsi Uta ngesimo saMoya loNgcwele, futsi umuntfu lotsite utosho lokutsite, futsi uto . . . umuntfu lotsite utocala kukhonta, futsi kutophatamisa wonkhe umhlangano, ngoba lomunye watsi, “Amen,” noma “Haleluya.” NingaMnaki! Futsi uma lomunye bekangatsi, umuntfu lotsite watsi, “Amen,” “Haleluya,” bebatsi “umgiciki longcwele,” noma ligama lelitsite lelingcolile. Jésu netinyawo letingcolile.

116 Nkulunkulu, yini indzaba ngalesitukulwane lesi sebantfu? Bakuphi? Kwentekeni? Jésu, netinyawo letingcolile, ahleti emkhatsini webantfu lapho Amenyiwe khona futsi aneligama lelingcolile. Nango Ahleti lapho, kunuka kwemgwaco kuYe, yonkhe intfo labangayiphonsa kuYe, noma bantfu labakhontako, futsi bayiphonse embili, bababite ngesicuku semfucuta nako konkhe lokunye. Jésu, netinyawo letingcolile.

117 Kodvwa Akazange asho Livi, Wavele wahlala lapho inhloko yakhe ibheke phansi, imbali yaselubondzeni, njengoba singakubita kanjalo, edzilini. Nguloko Langiko namuhla ekukhonteni, ekukhonteni lapho sifanele ngabe simelele khona iPhentekhosti, Uba yimbali yaselubondzeni.

118 Lapha kungesiko kadzeni, umvangeli lowatiwako bekaseShreveport, futsi bekaShumayela, futsi ungomshumayeli loshisako futsi, futsi bekaShumayela asusa, nalomunye umnaketfu loligugu loyiPhentekhostali bekavamise kudvumisa Nkulunkulu, naMoya loyiNgcwele wehlela kuye, wampongolota, “Ludvumo kuNkulunkulu!”

Nalomvangeli wagucuka wase utsi, “Vala umlomo wakho. Uyangiphatamisa.”

119 Yebo-ke, uyangiphatamisa uma ungasho kutsi, “Ludvumo kuNkulunkulu.” Ngí—ngicabanga kutsi kukhona lokwentekile.

120 Ngangivamise kuba nenja lendzala, umfo lomdzala tatane, wangitfumela esikolweni ngekutingela. Yayikhonkotsa kunoma yini leyayikhona, kodvwa yona . . . intfo lekuphela leyayiyesaba, noma lebeyingafuni kufika kuyo, kwakulicaca. Futsi bekamfaka ngaphansi kwendvundvuma yetihlahlana, futsi be—beyivele nje ihambe ijikeleta ikhonkhotsa. Uma ngangifuna kutsi ilitfole, kutsi ihambe mbamba ilitfole lelicaca intfo kuphela lengangidzingeke ngiyente kwakukutsi ngiyibhambadze, bese ngitsi, “Mbambe, mfana!” Yangena yase itfola licaca.

121 Licaca lelikhulu kunawo onkhe lengilatiko ngudeveli. Indlela lencono kunato tonkhe lengati ngayo kuyenta, kutsi, “Amen. Haleluya!” Loko kutsi, “Mbambe, mfana! Mlandzele. Mfake esiphuntini.”

122 Ya, bayaMmema, kodvwa abaMfuni. Lapho Efika bangeke baMemukele, banendlela yabo yemsimeto, futsi bafanele babenayo ngaleyondlela.

123 Angemukelwa emvakwekuba Sekefika lapho, wonkhe umuntfu uyaMendlula kwangatsi Bekangekho lapho, acalata, eva emahlaya ebuFarisi esimanje.

124 Njengaletinye taletimphahla takubomabonakudze lesinabo namuhla, bantfu banganconota kuhlala ekhaya futsi babukele Ricky lotsite asukume, entasi lapho nempahla yekudlala yamabonakudze futsi bahlekisa ngeluhlobo lolutsite lwelihlaya, nalomunye wesifazane loshade kane noma kasihlanu, nakanjalonjalo, futsi bahlale kuva loko, futsi batsandze loko kancono kunekutsandza inkonzo yemkhuleko ngaLesitsatfu ebusuku.

125 Ngani, akumangalisi imvuselelo seyihambile! Ungeke ulakhe liBandla etikwemalahle labovu noma emalahle, iphoenix letsite. Ungeke ukwente. Emalahleni lamadzala lashile! Ufanele ube nemuntfu inhli tiyo yakhe levutsako, babuke lokutsite, intfo letsite letokwenteka, babuke yonkhe inkonzo, khona lapho endzawaneni, babukisisa.

126 SiyaMmema futsi siMbite, futsi-ke asiMfuni uma Efika lapho, vele nje ungaMnaki, Myekele kanjalo, ungaMnaki. Livi laKhe lingafundvwa, noma lishunyayelwe, futsi nje lihlale futsi liLiyekele lichubeke, mhlawumbe utsatse butfongo lobumnandzi usakwenta. Niyabona na? Ungenanshisekelo.

127 Sibukisisa, sibukisisa kuBuya kweNkhosi! SiMmemile, siyaMfuna, “Wota, iNkhosi Jesu, wota,” futsi noko asi . . . kubonakala kwangatsi asinaki uma Efika emkhatsini wetfu.

128 Lapho, Wahhlala lapho, noko, Uyefika. Ngiamangala kutsi kungani, ngiamangala kutsi kungani; kuhlala kunesizatfu. Entasi le esitaladini, kusuka elayinini lelikhulu, jikela eceleni kancane, sitaladi lesinetintfuli, wehla ngendlela lencamula emkhatsini wetakhiwo, entasi le elunyaweni lwentsaba lencamula emkhatsini wetakhiwo, futsi wenyuka

ngetitebhisi *letikwayitelako* emkhukhwini lomncane, Ngibona wesifazane lomncane aphuma. Uyacalata, “Baphi labanye bantfu?” Uyakwayitela uyehla ngetitebhisi. O, ngikholwa kutsi bekanguwesifazane lomuhle, lomncane. Futsi weta ahamba ehla ngetitebhisi. Bekatsetse umgwaco lokungesiwo, liciniso, kodvwa mhlawumbe, niyati, kungahle kube kwakungumtali lotsite lomvumela ente loko.

¹²⁹ Niyati, nikhuluma kakhulu impela, namuhla, ngebuhlongandlebe bensha, ngikholwa kutsi kubuhlongandlebe bebatali, Ngikholwa kutsi kulapho-ke. Ukhuluma ngekungafundzi kwaseKentucky. Akutsi lomunye walawo mantfombatane enhla lapho angene, busuku bonkhe, adzakwe hhafu, nekupenda kwakhe umlomo, noma ngabe yini lenikubita ngako, ebusweni bayo bonkhe, futsi yona igcoke incenye, ishwileke *kanjalo*, mnaketfu, lomunye walabomake labadzala baseKentucky bebayoyikhelela ligala lelisetulu kuleto tihlahla, futsi beyiyogcoka letotingubo letikhumule, kuyo. Kunjalo. Ukhashane kabi neHollywood, niyati. Kunjalo. Nguloko lesikudzingako namuhla, lokunye lokunengi kwalolohlobo lwamake. Kunjalo. Impela kunjalo.

¹³⁰ Khona-ke sitfola kutsi utsi shelele wehla ngetitebhisi, wehla emseleni, ubuka ndzawo tonkhe, kune... “Uyephi wonkhe umuntfu?” Niyabona, lomntfwana bekakadze akhishelwe ngephandle, akukho muntfu lobekamkhatsalela.

¹³¹ Nguloko lokwenta intfombatane lamanengi ihambe kabi, ngoba akukho muntfu lobonakala amkhatsalela. Bekuyoba khona, ihhafu yabo lebeyingeke ibe ngalendlela labangiyo, kube bekukhona umuntfu lobekanga... longabanakekela. Esikhundleni samake nababe ngephandle ndzawanatsite, bachubeka ebhareneni futsi bavumela intfombatane yabo iye noma kuphi, bebafanele babesekhaya bakhuleka, liBhayibheli labo livulekile, babancusela, njengoba Jobe bekanjalo ngebantfwana bakhe, “Mhlawumbe benta sono,” uyoba nemhlatjelo wabo. Sidzinga umkhuleko lomnengi nemakhaya lamanengi lahlukaniselwe Nkulunkulu. Kunjalo.

¹³² Manje, mhlawumbe batali bakhe bebaluhlobo lolunebuhlongandlebe lolwasuka, lwamyekela wahamba. Lentfombatane lephuyile yayitiphilisa ngekuphila lokubi, niyati kutsi ngicondze kutsini, futsi ngako, nguleyondlela lebekanayo ye-yekwenta kutiphilisa. Siyati kutsi bekukubi kakhulu, kodvwa noko, mhlawumbe bekakadze... Futsi sitocabanga kutsi waguculelwa kuloko, ngoba kwakunalabanye labalungile emva kwalowesifazane, kwakufakazela. Kunjalo. Intfo letsite emuva lapho yayiphatseka. Khona-ke ngikholwa kutsi Jesu bekati kutsi ngesikhatsi lomFarisi aMcela, impela, Bekayela lowomphefumulo.

¹³³ Khona-ke siyatfola, kutsi utsi shelele uya kulelesinye

sitaladi, ubuka etulu naphansi, emehlo akhe lamakhulu lamahle *akhatimula* ndzawotonkhe, “Ngani, baphi bantfu?” Uhamba ehla ngetitaladi, tonkhe akunamuntfu.

¹³⁴ Manje, labantfu tatane bebangeke bete kulemikhosi lena, kodvwa niyati, bebayota kulofenisi, “*bamfumfutse,*” batohosha lololusu, netisu tabo tikhale tilo nje, bebafuna ku...intfo letsite kutsi bayidle kabi, kodvwa bebangakhoni kungena, laba labanjingile bebanako, futsi bakugcina. Bekukwa labanjingile nje kuphela.

¹³⁵ Ngako wacalata, wahamba wehla, “*uyamfumfutsa,*” ngalokucondzile nje wahosha intfo letsite. Sisu sakhe lesidzadlana lesingenalutfo sicala kukhalela intfo letsite, niyati, “Mmmm! ‘*Uyamfumfutsa,*’ mmmm! O, loko kuhle! Ngiyakhumbula esikhangisweni, umBhishobhi mFarisi enhla *lapho* unenkonzo yakhe lenkhulu yemnyaka. Yebo-ke, ngiyacabanga akunawubakhona lutfo kimi lengilwenta namuhla, kodvwa ngitawuhambahamba.” Manje, bekangumcoshwa kunoma ngubani, niyati. Ngako lowesifazane...

¹³⁶ Manje, ake simbukisise. Utsi shelele uyasondzela. Futsi yayifanele icikelele kutsi ingabi ngalapho labanye bantfu bekakhona, bebayoyibona, ngoba bebatotsatsa litje bese bayayicosha. Ngako, incumbi yaloboBufarisi bekutentela buyachubeka namuhla, nabo. Kunjalo. Badzinga kusitwa, khumbula lapho uvela khona nawe, uyabona, ngaphambi kwekutsi uphonsa lelitje kulomunye umuntfu, niyabona.

¹³⁷ Manje, lapho ngiyambona lapho asenyuka aya ngasegedeni. Umfo lomncane tatane bekalambile, “*uyamfumfutsa,*” bekangahosha lelowundlu lelosiwe, futsi, o, kutsi bekangatsandza kanjani kulidla! Futsi wabuyela emuva emvakwesicuku, ahambahamba, bekalihosha, futsi yona, “*iyamfumfutsa,*” lokungenani yayikujabulela kuhosha leliphunga lelimnandzi njengoba umoya wawuphephetsa uphuma emigodzini lemikhulu yekosa lapho. Futsi bekeva lomFarisi ngetulu kwabo bonkhe, “Ho, ho, ho, ho, ho! Mbhishobhi, ngifuna kukubuta lokutsite lapha. Dokotela, wota ngalapha,” niyati.

¹³⁸ Futsi ngako, wabalalela imizuzu lembalwa. Wase uyachubeka kancanyana, wakhuphukela endzaweni lencane, lephakeme kancane, kute atokhona kubona ngetulu kwetinhloko tabo. Wacala kucalata ngale ebaleni, futsi wabona tonkhe timenywa, kutsi tatibukeka futsi tilungiswe kanjani, nekutsi tingubo tato kanjani nje, yinye imma-...nalomphristi, nawo onkhe emajazi ekulala e-leyisi nako konkhe, eme ngalapho, kutsi tatimangalisa kanjani.

¹³⁹ Futsi bukani, kume ngalapho, labaphuyile, labancane, bantfwana labalambile beme ngakufenisi, bakhalela lokutsite

labangakudla. Bukani lomake lomdzadlana lobutsakatsaka eme lapho, abambe luswane loluncane, netindzebe takhe tivevetela, umlomo wakhe uvutela lokutsite langakudla, nabo ekhatsi lapho, bahamba ngendlela lebebahamba ngayo.

¹⁴⁰ Futsi, niyati, khona masinyane nje, emehlo akhe abamba Kubona. Kukhona lokutsite ngaYe, angati, uma emehlo akho ake abambe kuMbuka lokuncane nje, uyakwati, loko kutsi, uma umiselwe kuPhila. Ya. Ngaphandle kwaloko, ungabuka kuYe ngco futsi ungaKunaki. Kodvwa uma bewumiselwe kuPhila, umbono wekucala, Wehlukile.

¹⁴¹ Wabuka, watsi, “LowoMfo lomncane, ahleti laphaya, niyati, kukhona lokutsite ngaYe loku—lokwehlukile. Yini lekhona ngalowoMuntfu? Ungubani Yena, angati? Ngani, Akagezwa ngisho nekugezwa! Ungene kanjani Yena lapho? Bekafanele kutsi umenyiwe, noma nakungenjalo Bekangeke ete. Futsi Nango ke, ahleti lapho, futsi angakentiwa wemukeleka, tinyawo taKhe tingcolile. Futsi buka, wonkhe umuntfu nje u...” Bafundzi abazange bete, bebangakamenywa, bebafanele bahlale ngephandle.

¹⁴² Uyachubeka, futsi ngiyamlalela. Uva ingcogco, futsi kwakungulomunye webafundzi, watsi, “Angati kutsi kungani bangakayilungisi iNkhosi yetfu. Nayo Ihleti lapho.”

¹⁴³ Wase ucala kuhlanganisa lokubili nalokubili ndzawonye, “Lowo kufanele kube ngulowomProfethi. Lowo kufanele kube nguYe lebebahudvulela lowo wesifazane loluhlobo lwami embikwaKhe, futsi bacela, kutsi aMgcobe ngematje aze afe, noma, amgcobe ngematje aze afe. Futsi Watsi, ‘Wekucala longenasono, akaphonse litje lekucala.’ O, leli litfuba lami!” Kwehluka lokunje pho kulesosigijimi lesibhadelwe! “Leli litfuba lami, Nango ke, uma kuphela bengingafinyelela kuYe! Kodvwa Ubiyelwe kimi.”

¹⁴⁴ Kunalenengi inhliyo lelambile kuMethodisti, iBaptisti, iPresbyterian, iKhatolika, nako konkhe, labiyeleke kuYe ngetivumokholo. “Kube kuphela nje bengingafinyelela kuYe!”

¹⁴⁵ Wase uyabuka, futsi uyaMbona, watsi, “Udzinga kunakwa, Udzinga inkonzo yentiwe kuYe, futsi ngifanele ngiyente.” Ngako wacabanga nge. . . Kukhona lokumshayile engcondvweni yakhe, wase uyajika, futsi wehla ngesitaladi, wehla ngendlela lencamula emkhatsini wetakhiwo, etulu kuleto tinyatselo letikwayitelako futsi, wavula sibambo emnyango, wangena, wafinyelela ngaphansi kwembhedze, wadvonsa libhokisana lakhe lelincane lekutinakekela kwakhe lokuncane. . . tintfo letincane latikhatsalelako. Wafinyelela phansi ekoneni, ngetulu kwelikheyiza lakhe lebelilapho, walidvonsa walikhipha, wabala cishe tinhlavu letingemashumi lamatsatfu tabodenariyu bemaRoma, ngako watsi, “Nguloko-ke. Ngitokwenta.” Futsi wakhiya lelibhokisi. Wase utsi, “O, ngingeke ngikhone, ngingeke

ngikwente loko! UngumProfethi, Utokwati impela nje lapho ngitfole khona leyomali nekutsi ngiyitfole kanjani, angeke ngikhona kukwenta.” Ucala kuyibuyisela ebhokisini.

Kodvwa Intfo letsite itsi, “Udzinga kukhontwa.”

¹⁴⁶ Nguloko-ke. Haleluya! Akunandzaba kutsi uyini, Yena udzinga kukhontwa. Futsi wabutsa lisokisi lakhe phindze, futsi, “Ngifanele ngikwente!” Kwakukhona intfo lengekhatshi kuye, “Ngifanele ngifinyelele kuYe!”

¹⁴⁷ Wehla ngetitebhisi letincane, letikwayitelako wahamba, aphetse le—lemali esembatfweni sakhe. Futsi wehlela esitaladini kuya lapho kwakukhona munye walabafo laba, niyati, kutsi “kute inzuzo ngekushiya Josefa emgodzini,” futsi bekatohlala futsi agcine umsebeni wakhe uvulekile, nomangabe uma kwenteka nomayini, niyati, umuntfu lotsite uyendlula lapho. Ngako uyangena lowesifazane, futsi uyasukuma, niyati, njengalabanye bebatsengisi belusuku, “Yebo-ke, ufunani?” Niyati, ngekubona kutsi bekangubani. “Ufunani ekhatshi lapha, empeleni?”

“Ngifuna libhokisi le-alabhasta lelendlula onkhe lonalo. Ngifuna lelincono kunawo onkhe.”

¹⁴⁸ O, nguloko-ke! Nkulunkulu ukulindzele kutsi uMnike lokwendlula konkhe, hhayi nje sikhatsi lesincane eceleni, kodvwa Ufuna kwakho lokwendlula konkhe, Ufanele abe nalokuhle kwendlula konkhe.

Futsi angahle kube, watsi, “Ufunani ngaloku?”

“O, kwemcimbi lokhetsekile! Ngifanele ngibe nako.”

“Yebo-ke, wonkhe umuntfu sewuye e . . .”

¹⁴⁹ Futsi utfulula lemali ngetulu kwe—kwekhawunta. O, kusobala, uma kukhona imali kuko, loko kulungile. Wasukuma lowesilisa, nangu eta, waphuma, uyayibala, “Yebo, linani lelifanele impela lodenariyu wemaRoma. Kulungile.” Wafinyelela etulu futsi watfola lona lelobhokisi le-alabhasta lelincono kunawo onkhe. Futsi walifaka esifubeni sakhe, washo aphuma ngemnyango.

¹⁵⁰ Futsi etulu eceleni kwafenisi, watsi, “Angikhoni kungena lapha, ngi . . . A—angikwati kumpintja ngingene lapho. Angati kutsi ngitofika kanjani lapho, kodvwa Udzinga inkonzo yentiwe kuYe, futsi ngitofika lapho ngalenywe indlela.” Nguloko-ke. Nguloko-ke. “Ngiyahamba nomakunjalo, angikhatsali kutsi bani utsini, ngifanele ngifinyelele kuYe.” Nguloko-ke. “Ngifanele ngifinyelele lapho.”

¹⁵¹ Wabamba lelibhokisi, futsi nguloko kuphela lokuphilako lebekanako, nguloko kuphela lebekanako kuye . . . kulelive kwaku ngulelobhokisi lelincane ladenariyu, lelo yena, lelobhokisi lebekalitsenge ngemali yakhe lebekayiholile endleleni lengcolile. Futsi kwakukubi, bekatondza kusondzela

kuYe kanjalo, kodvwa nguloko kuphela lebekanako, futsi nguleyondlela kuphela lebekangafika ngayo.

¹⁵² Nguleyondlela kuphela longafika ngayo, futsi nguleyondlela kuphela lengingafika ngayo. Kodvwa Ubheke kutsi site uma Adzinga kutsandvwa, kukhontwa. Ulindzele tsine.

¹⁵³ Futsi nango Ahleti lapho, abukeka nje kwangatsi Bekamlindzile, abukisisa ndzawotonkhe. Angati kutsi wangena kanjani, A—angikhoni ngisho kucabanga kutsi wangena kanjani, kodvwa wangena, nguleyo intfo lemcoka.

¹⁵⁴ Angati kutsi ngangena kanjani, kodvwa ngefika lapho. Amen. Nguloko kuphela lengiku khatsalelako. Nge—ngefika, ngefika lapho, nguleyo intfo lemcoka. Angiboni kutsi Uyoke ayitsatse kanjani intfo lenjengami ingene, kodvwa Wa... ngandlela tsite, ngefika lapho. Ngefika ngalelinye lilanga, ngihleli lapho nje; angizange ngifune kukushiya, wangiyekele nje ngahlala khona lapha.

¹⁵⁵ Ngako wangena lapho. Bekanako ndzawanatsite phansi enhlityweni yakhe, kutsi...Manje, ngesikhatsi efika lapho, kwenteka wacabanga, “Uma-ke Angake ajike ke futsi angichumisa? Yebo-ke, ngitokwentanjani?” Kodvwa khumbulani nje, uma utama kwentela Jesu inkonzo, Angeke akutsetsise ngekukwenta. Ungahle ukutfole ebandleni lakho, kodvwa ungeke ukutfole kuJesu. Kunjalo. Yebo. Ungahle utsetsiswe esichwageni lesitsite sebafundisi lesiyosukuma futsi sitsi, “Tinsuku temimangaliso selwendlulile. Yekela loko kufakaza,” nakanjalonjalo, “mayelana nalokuphilisa loku kwaNkulunkulu, lentfo yaMoya loNgeweke, kuyekele loko.” Ungahle ukutfole kuye, kodvwa hhayi kuvela kuJesu. Cha.

¹⁵⁶ Nicaphelile, watsi shelele wagega emvakwaKhe? Manje, ngaletotinsuku, abadlanga njengoba senta namuhla, bahlala etafuleni *kanjena*, (*Labobantfwanyana banawo lomcondvo.*), balala phansi kutsi badle. Bebanasofa, futsi bebafuca losofa aphakame (Impela, *labo* bantfwanyana bayati kutsi bentani, impela bayati.), ngako ke, bafuca losofa waphakama langasetafuleni, futsi balala phansi, futsi batsatsa tinyawo tabo batilengisa, futsi badla *kanjena*. Basakwenta emaveni asemphumalanga, ngidlile kanjalo, niyabona, ngalala phansi kanjalo. O, kuhle, ufanele ukutame ngalesinye sikhatsi. Kungani ungasho kutsi, “Amen,” labanye? Ngako-ke, nguleyondlela.

¹⁵⁷ Futsi bona... Watsi shelele emvakwaKhe, wase uyacabanga, “Ngilapha, futsi manje sengifike eBukhoneni bekuPhila lokuPhakadze. Uma kuphela nje ngingaMentela inkonzo! Uma kuphela nginga Mentela intfo letsite!” Manje, bekafanele atsi kugcina inhloko yakhe ibheke phansi, ngoba beka nguwesifazane lodzelelekile. Futsi waguca phansi, sengiyambona aguca phansi eceleni kwetinyawo taKhe, futsi wacabanga, “Nginga Mtsintsa?”

158 O, ngi—ngi. . . Ungake ucabange nje kutsi wativa anjani na? Ngiyetsemba ngitolitfola lelotfuba ngalelinye lilanga.

159 Njengendvodza lendzala lelikhalatsi eminyakeni leyendlula, beyisentasi eningizimu, beyisindzisiwe, futsi ya—yahambahamba itjela bonkhe bazalwane epulazini letihlahla kutsi be—beyikhululekile. Basi wambita wangena, watsi, “Mose, kukhona lengifuna kukubuta kona. Ngiyeva kutsi usho emkhatsini wetigcila kutsi sewukhululekile.”

Watsi, “Yebo, Mnumzane.” Watsi, “Ngikhululekile.” Watsi, “Itolo kusihlwa, Jesu Khristu ungikhululile enhlawulweni yekufa nesono.”

Watsi, “Ucondze loko, Mose?”

Watsi, “Ngisho kona.”

160 Watsi, “Khona-ke ngitokwehla futsi ngisayine umtsetfo wekukukhulula ngente simemetelo, utawubese ke uba ngulokhululekile kushumayela kubomnakenu. Ngiyakukhulula nami, uma Khristu akukhulula.” Ngako wehlela entasi futsi wasayina.

161 Lendvodza lendzala yashumayela iminyaka neminyaka. Ngesikhatsi kufika sikhatsi sekufa, labanengi bebazalwane bakhe labamhlophe bekabashumayeke bangena. Bekalele akukhoma, futsi bebacabanga kutsi bekangasekho, walala lapho mhlawumbe lusuku noma ngetulu ngaphandle kwekukhuluma.

162 Ngalelinye lilanga, wavula emehlo akhe, watsi, “Ngabe ngiseselapha? Ngabe ngiseselapha?” Watsi, “Sondzelani, bazalwane bami.” Watsi, “Bengicabanga kutsi besengiwelele ngale kulololunye Luhlangotsi, futsi ngisandza kungena nje ngasegedeni, iNgelosi lenkhulu yangingenisa esangweni.” Wase utsi, “Naku kuta letinye tinceku etulu tase titsi, ‘Mose, Mose, inceku yeNkhosi! *Nayi* ingubo yakho, *nankhu* umchele wakho.”

Watsi, “Ngagucukela kubo ngase ngitsi, ‘O, tinceku taNkulunkulu, ningakhulumi nami ngengubo nemchele.’”

Watsi, “Kodvwa, Mose, ngumvuzo wakho mosi.”

Watsi, “Angifuni ngubo nemchele, kwemvuzo wami vele ningivumele ngime ngiMbuke.” Kwakunguloko-ke.

163 Ngicabanga kutsi nguleyondlela sonkhe lesitivela ngayo, “Ake nje siMbuke.” Bengihlala ngicabanga, uma ngi. . . uma ngendlula, uma nje ngingakhansa ngenyuke, futsi ngibhambadze letotinyawo kancanyana nje, ngibuke lapho lesi sibati setipikili sasikhona, bese-ke ngiyahlehla, bekuyongiholela uma ngiphile iminyaka lelikhulu, futsi ngashumayela busuku bonkhe, futsi ngenta konkhe lebengingakwenta, ya, kutsi nje ngibhambadze tinyawo taKhe.

164 Futsi nangu lona wesifazane bekalapha, etinyaweni taKhe. Indzawo lenje pho kuba kuyo! Futsi etinyaweni

taKhe wakhumbula tonkhe tono takhe. Kukhona lokutsite ngako, ukhumbula yonkhe intfo lembi loyentile uma ufika etinyaweni taKhe. Futsi ngesikhatsi enta, wacabanga, “Mine, lomubi kwendlula konkhe, futsi ngime lapha ngaku loNgcwele ngcwele!” Tinyembeti letinkhulukati ticala kugijima tehla etihlatsini takhe, futsi bacala kukhafunela etinyaweni taKhe, Wagucuka wase ucala kumbukisisa.

¹⁶⁵ Futsi watama kulugeza, wa—wangakhoni, tinyembeti tawela kulo. Bekangakhoni nje kugeza letinyawo taKhe noma ephule lelibhokisi, futsi bekatomisa, netinyembeti, wase-ke utsi kubanemahloni, cobo lwakhe, akhala etinyaweni taKhe. Futsi wa—watsala. . . Tinwele takhe tawela phansi ngesikhatsi a. . . niyati, bekanetinwele takhe letiphotsene tonkhe *kanjena*, niyati, ngetulu kwenhloko yakhe, futsi ngesikhatsi yena. . . tinyembeti takhe tiwela etinyaweni taKhe, netinwele takhe tawela phansi, wacala kwe—kwesula tinyembeti etinyaweni taKhe ngetinwele takhe—takhe letishwilene tetinwele takhe. Labanye bodzadzewetfu bebayofanele beme ngenhloko yabo kutsi batfole tinwele letenele kwenta loko. Ngako-ke, bekasula i. . . Tinyawo taKhe—taKhe ngetinwele takhe tenhloko yakhe—yakhe, lapho tisasabala e—e—etikwelunyawo lwaKhe *kanjalo*. Futsi, o, bekabuka etulu, futsi bekesaba! Futsi—futsi yena. . . U—u. . . Ngi. . .

¹⁶⁶ Ngandlela tsite noma lenye ujabula ngalokwecile uma ufika ngakuYe, ngiyakwenta mine. Ngijabula nje kakhulu uma ngiMuva asedvute nami. Ngalesinye sikhatsi angati kutsi ngentani uma ngi. . . Ngi—ngilahlekelwa bungimi lucobo, ngicabanga kutsi sonkhe siyakwenta.

¹⁶⁷ Futsi njengoba beketama kusho intfo letsite futsi angakhoni, tinyembeti tigeleta nje etinyaweni taKhe. Bekangenamanti ekugeza tinyawo taKhe ngawo, nalomFarisi beakangakamniki emanti. Kodvwa emanti lamahle kangaka pho Lebekanawo! Tinyembeti tekuphendvuka, ageza tinyawo taJésu letingcolile. O, Nkulunkulu! Tinyembeti tekuphendvuka, ageza tinyawo letingcolile taJésu. Bekatigeza, bese-ke uyaticabuza, futsi atigeze, futsi—futsi wephula simbonyo kulelibhokisi lelincane, wase utsela lamafutsa ekugcobisa etikwalapho, wase ubuka etulu.

¹⁶⁸ Manje, kube Bekake wanyakata, bekayophuma lapho ngemzuzu nje. Kodvwa nje Yena, uma lowesifazane bekafuna kuMentela inkonzo, Wavele wahlala wathula futsi wamvumela akwente. Ngiyakutsandza loko. Uma ufuna kuMentela inkonzo, nje. . . Utohlala athule futsi akuvumele uchubeke ukwente. Niyabona na? Akazange sekamtsetsise, Akazange sekatsi, “Awusho, wena soni, sukuma lapho!” Cha, cha. Wavele wamyekela nje wachubeka futsi akwente. Utokuvumela wente intfo lefanako uma ufuna kuMentela inkonzo.

169 Futsi njengetinyembeti, ne...naye atsatsa tinwele takhe futsi ageza tinyawo taKhe, besekukudzala akhohliwe ngalomFarisi lomdzala eme etulu lapho nabo bonkhe labanye babo, bekentela Jésu inkonzo.

170 Kunguloko-ke, ukhohlwa ngiko konkhe ngabobhishobhi nato tonkhe leti letinye tintfo, uma wentela Jésu inkonzo, chubeka nje ukwente. Angikhatsali kutsi noma ngubani utsini, wena u—wena usemsebentini ngco, wenta lokutsite.

171 Futsi bekacabuza tinyawo taKhe, futsi “*mncwa, mncwa*” esula tinyawo taKhe, futsi etama kufaka lamafutsa ekugcobisa lapho, netinyembeti, nemafutsa kugeza phansi etinyaweni taKhe.

172 Futsi lapho, intfo yekucala niyati, lomFarisi kwenteka wabuka emuva futsi wakubona. O, hhe! Wafutselana njengesicoco sidla inhlavu. Yena, buka etulu, “Hmm, hhe!” Bekafana bonkhe bazalwane kutsi bakubone loko, niyati. “Bukani laphaya!” Futsi watsi ngekhati kuye lucobo, “Kube lomuntfu bekangumprofethi, bekatokwati kutsi hloboluni lwewesifazane lebekangilo. Kube bekangumprofethi, bekatolwati loluhlobo lwewesifazane, kutsi bekayini. Lokufakazako, bazalwane, kutsi akasuye umprofethi.”

173 Kodvwa Jésu akazange asho lutfo, Wavele wakubukisisa nje, wachubeka ambukisisa nje lowesifazane, futsi bekenta inkonzo lebekafanele ayente. Ngako lowesifazane. . . Bekasolo abukisisa nje. Futsi emvakwesikhashana, ngesikhatsi sekacedzile, niyati, futsi bekesaba ngalesosikhatsi, esaba, emvakwekuba sekesele tinyawo taKhe ngetinwele takhe futsi, lapha, umlomo wakhe wonkhe uncinca kuloko, ngiyacabanga kutsi bekayinyakanyaka.

174 Niyati, *ngandlela tsite noma lenye*, ni—ningena enyakanyakeni uma ni—nifika phansi embikwaKhristu. Nguleyo indzaba ngebantfu namuhla, batama kukugega kutalwa lokusha. Niyati, noma ngukuphi kutala kuyinyakanyaka, angikhatsali noma kusehhokweni lengulube, noma uma kukuleliphinki, lelihlotjisiwe, likamelo lasesibhedlela, noma ngukuphi kutala kuyinyakanyaka.

175 Nekutalwa lokusha yintfo lefanako, kuyinyakanyaka; kodvwa kuvela kuPhila kuleyonyakanyaka. Indlela kuphela longemukela ngayo kuPhila, kungekutalwa, kuyinyakanyaka, kodvwa kwenta kuPhila. Bantfu batama kugega bangakwenti, abafuni kugeza lopende ebusweni babo, labanye babo, noma, niyibita ngekutsini leyontfo? Hhayi pende wetingalo. [Lomunye utsi, “Mascara.”—Umhl.] Mascara, kunguloko-ke. Noma ngabe yini. . . Angiyati leyontfo lebhulanya. Ubukeka umuhle kakhulu uma ungakakugcobisi, futsi. . . Yebo. Uma utotama Tento 2 ne 4, kutoshaya wonkhe loyo Max Factor langakwenta, ngitonitjela loko. Uma nje utotama lokuncane kwaloko, kutoba buhle baPhakadze, lo—lomnandzi, lomnene, umoya lothulile.

176 Nguloko lona wesifazane lebekanako. Nguloko Esta lebekanako ngesikhatsi efika embikwenkhosi, kungalesosizatfu ashiya lalamanye emantfombatane, ngoba weta atihlobisa ngamoya lomnandzi embikwayo.

177 Manje, nangu lona wesifazane embikwaJésu, ageza tinyawo taKhe. Futsi emva kwekuba sekacedzile inkonzo, wacabanga, “Utotsini Yena?” Wema, emehlo akhe lamakhulu lamnyama, nemishi yetinyembeti yehla, nyakanyaka ebusweni bakhe bonkhe lapho becacabuze khona tinyawo taKhe, futsi wabuka kubona kutsi Bekatotsini.

178 UMfarisi eme lapho, wonkhe umuntfu athulile ngalesosikhatsi, kute umuntfu lobekasho intfo, niyati, bebathulile, wonkhe umuntfu, angaphefumuli. Sengiyambona loMfarisi anelulaka lwekutenta lolungile, niyati, ambuka phansi phezulu. O, wachunyiswa! Wacabanga, “Kuhlaza tinceku tami!”

179 Basacabanga intfo lefanako uma babona inyakanyaka lenjalo, niyati. Lihlazo yini lelo? Kuku hlonipheka kunoma nguliphi libandla leliyobona luswane lolusandza kutsalwa luvela.

“O, kulichilo kanjani! Bubhishobhi bami butokonakala.” Nango emile nje achuma njengesicoco. Wase-ke uma lapho, konkhe...

180 Jesu bekabukisisa lowesifazane. Ngako emva kwesikhashana, Wagucula emehlo aKhe. Sitobona kutsi ngabe Bekangumprofethi yini noma cha. O, hhe! Niyabona kutsi Watsini! Watsi, “Simoni, kukhona lengifuna kukusho kuwe.” Nangu Eta! Sitotfola kutsi ngabe Ungumprofethi yini noma cha.

181 Watsi, “Ungimemile kutsi ngite entasi lapha, futsi Ngesuka eluhlelweni lwaMi. Ngashiya bantfu labagulako balele ngasemasangweni, Ngashiya labanebulephelo bakhala, Ngashiya ticuku tebantfu baNgitingela ehlane, nanga semasentseni elwandle kutama kuNgitfola, ngoba uNgimemile, futsi Ngeta.

182 “Futsi ngesikhatsi ngingena emnyango, awuzange ugeze tinyawo taMi. Ungiyekele Ngangena lapha kutsi uhlekise ngaMi, Ubukise ngaMi embikwebantfu. Awuka Nginiki kwasamafutsa ekugcobisa, kugcoba tandla taMi nebuso baMi lobuvutsako, kutsi ngahamba ngadzabula elangeni kutsi ngite esimemeni sakho, awuzange ukwente. Awukaze uNgange kungemukela. Uvele nje waNgiyekela ngeta njengesihlupheki.

183 “Kodvwa lona wesifazane...” O, hhe! Utotsini Yena? “Kodvwa lona wesifazane, ugeze tinyawo taMi ngetinyembeti takhe.” Haleluya! “Futsi akayekeli kucabuza tinyawo taMi kusukela alapha.” Nguloko-ke. “Futsi ngitsi kuye,” (O, Utotsini na?) “tono takho, letinengi, tonkhe titsetselelwe yena.” Nguloko-ke. “Tono takho, lebetitinengi, tonkhe titsetselelwe wena.”

184 O, Nkulunkulu, loko akube sicelo sami! Akutsi loko kube ngimi uma sengifika ekupheleni kwemgwaco, kwangatsi ngingaMuva asho, kuyo yonkhe inkonzo lengi ngaMentela yona, kuwo wonkhe umsebenti lengitfunyelwe kuwo lengingaya kuwo, yonke indzawo lengi ngashumayela kuyo, sonkhe soni lengingasidvonsa, ngiyetsemba kuMuva atsi, “Tono takho, letinengi, tonkhe titsetselelwe. Ngena eMazingeni ekuPhila, ungene e . . . lokulungiselwe wena, letibusiso leti letilungiselelwe kusukela kwasekelwa umhlaba.” Nginesiciniseko kutsi sonkhe sitivela ngaleyondlela, asitiveli na? Anitiveli nine?

185 Asikhotsamise tinhloko tetfu, umzuzu nje, sisacabanga ngaletintfo leti lapha. Asifuni sikhatsi setfu kutsi sisuke kitsi.

186 “Tono takho, lebetitinengi . . .” Lawo mehlo lanemishi, lobo buso lobumahliphiliphi bonkhe, kodvwa tonkhe tinsuku takhe tekudvuma kabi tase tendlulile. Bonkhe bubi lake wabenta, base buphelile ngalesosikhatsi, bekangena ekuPhileni. Ngiyatibuta, kusihlwa, kutsi bangakhi kulesakhiwo labatsakasela Jesu Khristu ngalokwenele, kutsi bewungafuna kuMentela inkonzo na? Inkonzo lenhle kakhulu lebewungayenta njengoba lowesifazane enta.

187 Yenyukela lapha, ngase-altari umzuzu. Besisolo sinekuphiliswa busuku lobumbalwa bembimba, asesibe nekuphiliswa kwemphefumulo. Awusukumi ngani kusihlwa, futsi utsi, “Ngitotsatsa indlela yami nalabayingcosana labadzelekile beNkhosi. Ngitohamba ngisuka lapha kusihlwa, futsi ngiphile imphilo letogeza kungcola etinyaweni taKhe. Ngitophila imphilo yebungcwele lenjalo, kuze kutsi konkhe loko lengihlangana nako kutokwati kutsi bengisolo ngichumene naKhristu. Ngitotsatsa indlela nalabayingcosana labadzelekile beNkhosi?”

188 Bewungafuna kuMentela inkonzo na? Uma ukwenta, ungete wenyukela lapha manje, futsi ume ngase-altari umzuzwana nje, ngaphambi kwekutsi sichubekele embili nenkonzo? Ume lapha nje, futsi utsi, “Ngifuna ku—ngifuna kubeka indzawo yami ngephandle lapho kutsi ngentele Jesu inkonzo. Ngifuna kuta e-altari kusihlwa futsi ngivume tonkhe toni tami.”

189 Ngicabanga ngalophuyile, lomncane, wesifazane lokhubatekile, akhala neliduku lakhe etikwemehlo akhe, umnaketfu longumGrikhi amletsa la.

Umfana losemncane, enyukela lapha. Chubeka, mfanawami, ungakhatsateki. Wota lapha, s'thandwa, Nkulunkulu uyakutsandza. Jesu uyakutsandza, mfana s'thandwa. Mani khona lapha.

190 Nkhosi Jesu, bani nesihawu kulomfanyana, Nkhosi, emehlo akhe lamancane latsambile, Ngikhulekela kutsi Utobuka phansi enhlityweni yakhe, Nkhosi, futsi ugeze sonkhe sono.

¹⁹¹ Lona wesifazane loligugu, lomphunga etinweleni, umnyaka sewumshayile, futsi uyeta manje netinyembeti takhe, Nkhosi. UyaKutsandza futsi ufuna kukwentela inkonzo Wena. Phani kona, Nkhosi, njengoba enta manje. Sula tinyembeti takhe ngentsetselelo yaKho, Nkhosi, futsi umnike loko lakufunako.

Lomunye atsatse indlela yabo.

Nkulunkulu abusise. . . naku kuta lenye indvodza. Nkulunkulu akubusise, Mnumzane. Nkulunkulu, geza sonkhe sono.

Mani khona lapha umzuzwana nje D zadze, myekele eme.

¹⁹² Babe loseZulwini, lendvodza ingahle ingabi nalutfo eveni, kungahle kube yindvodza lesebenta kamatima, indvodza nje lejwayelekile ime lapha, mhlawumbe, uma uMengameli noma lomunye bekangeta edolobheni, bebangeke bakwati ngisho nekukwati, kodvwa Jesu sewufikile futsi waMcondza. Nkulunkulu, tsetselela sonkhe sono, mnike wona, kusihlwa, Moya loyiNgcwele lobusisiwe, emanti ekuPhila njengoba eme lapha alindzile ngekutitfoba. Siphe kona, Nkhosi.

Msindzisi, Msindzisi,
Vani wami lotfobekile. . .

Khulekani manje. Wonkhe umuntfu, celani Nkulunkulu nje, “NgingaKwentela inkonzo?”

Lapho Ubabita labanye,

Wehlele edolobheni lakho kuleliviki, akunike imvuselelo, ufakazele kutsi Ulapa emkhatsini wenu. Ningete neta na?

Msindzisi, . . .

Nkulunkulu akubusise. Loko kutsatsa sibindzi kwenta loko.

¹⁹³ Babe loseZulwini, niketa umnaketfu ku—kusindziswa kwemphefumulo wakhe, Nkhosi. Kwangatsi sonkhe sono singagezwa ngeNgati leligugu yeNkhosi Jesu. Sewutile, Nkhosi, akholwa, Ufuna kwentela Nkulunkulu inkonzo. Unendzawo yakhe, Babe, mfake eMbusweni waKho kusihlwa, futsi umnike Moya loyiNgcwele njengoba alindza kuva imphendvulo yaKho ibuya ivela eZulwini. Ngiyacela, eGameni laJesu.

¹⁹⁴ Lomunye umuntfu, phumani nje ngeo manje. Lendvodza leme lapha, tinyembeti titfululeka emehlweni ayo, lesikhulukati, sandla lesimatima sibambe sami, usho loko, ngebucotfo lobujulile, Usho loko. Kutsi wendlula ekufeni wangena ekuPhileni khona manje.

Nangu wesifazane loligugu, lomunye, lomunye; wesifazane loSpanishi eta, Nkulunkulu akubusise, dzadze.

¹⁹⁵ Babe loseZulwini, busisa lodzadzewetfu. Kwangatsi angenta inkonzo yaJesu waseNazaretha kusihlwa, ngemphilo yakhe, ugeze lonkhe lihlazo lisuke kulelo Gama leliligugu leNkhosi Jesu. Siphe kona, Nkhosi.

¹⁹⁶ Lona wesifazane lomncane, logobene emahlombe akhe, umsebenti wetinsuku lomatima wendlule lapha, futsi mhlawumbe letandla leti letindzala letibutsakatsaka tesule tinyembeti etihlatsini taletinengi tihlathi teluswane loluncane lolukhalako. Kusihlwa, Nkhosi, kunasinye Sandla lesingaphulula tinyembeti takhe tisuke ngentsetselelo, leso nguleSandla lesaphulula lowesifazane, futsi satsi, “Tono takho, letinengi, tonkhe titsetselelwe wena.” Mbusise, Nkhosi. Muphe loku, ngeliGama laJesu.

Nkulunkulu, lomunye umile, esula tinyembeti emehlweni akhe, mnike, Nkhosi, kuPhila lokuPhakadze ngeliGama laJesu Khristu.

Lomunye, Nkhosi. Akutsi Moya loyiNgcwele waKho ubesetikwakhe. Ububonile Bukhona baKho, ngikhulekela kutsi Utombusisa manje. . . ? . . . Hlala nje. . . ? . . .

¹⁹⁷ Babe loseZulwini, ngibeka tandla etikwalona, laba besifazane lapha. Bafuna kwentela Jesu inkonzo. Phani kona, Nkhosi, kutsi kuphiwe bona, eGameni leNkhosi Jesu.

Umnaketfu loligugu, Nkhosi Nkulunkulu, kwangatsi kusihlwa, tono takhe letinengi, kwangatsi tonkhe tingatsetselelwa.

Siphe kona, Nkhosi, kulomnaketfu futsi.

¹⁹⁸ Ungeke weta na? Phuma esitulweni sakho, wena losivuvu manje, sewuhlubukile, noma lokutsite. Ungatsatsi litfuba kuko, mngani. Bukani kutsi kwentekeni lapha kuleliviki, tintfo letingakaze tentiwa kusukela etinsukwini taJesu waseNazareth. Kusho kutsini loko? Sikhatsi sekugcina sesilapha.

¹⁹⁹ Uma unemkhuhlane lomncane emoyeni wakho, awenyuki ngani bese utsi, “Nkhosi, ngifuna kutinikela kabusha. A—angikatenti letintfo lengifanele ngitente.” Wota ngalapha nalabantfu laba labeme lapha.

Nako kuta imindeni yebantfu ita. Ungeke wavula indlela yakho, wena losivuvu, noma wena longakaze umemukela Moya loNgcwele?

²⁰⁰ Nati titsandzani letisetincane tita, tikhala, insizwa nentfombi ita; labakhulile, badvonsa tinyembeti emehlweni abo ngemaduku abo. Nguloko-ke.

Ngetsemba kuphela ekufanelekeni kwaKho,
 Ngingafuna buso baKho;
 Philisa wami lolimele, umoya lowephukile,
 O, ngisindzise ngemusa waKho.
 Msindzisi, Msindzisi,
 Vani kukhala kwami kwekutitfoba;
 Lapho Uababita labanye,
 Mawungangendluli.

²⁰¹ Ningeke nasukuma yini? Wotani, nine lenidzinga Khristu. Bukani kutsi Wenteni kuleliviki. Khumbulani, Ulapha manje, lowo ngu ISHO KANJE INKHOSI. Niyati kutsi ngifundzise ini manje ekuseni ekudleni kwasekuseni. Moya loyiNgcwele, iNgelosi yaNkulunkulu, ikhona lapha manje, futsi usolo angecwayisa, “Chubeka ubite. Ukhona ngephandle lapho lofanele etc.” Wota. Khumbula, anginawuphendvula ngaloloSuku lekwaHlulelwa.

²⁰² Yenta indlela yakho manje, ngoba Yena, i—iNkhosi Nkulunkulu, kutsi kuleliviki lihlole imicabango yetinhlityo tebantfu, li. . . lisolo litsi kimi, “Bamba lubito lwakho, bagcine beta, kukhona umuntfu lotsite ngephandle lapho, lofanele etc.”

Msindzisi, . . .

Wota, uMentele inkonzo, ungeke na?

O, vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
O, ungangendluli.

²⁰³ Manje, wotani, bangani. Asinawo “emabhaluni apeni,” ne “sinyatselo sinye, tinyatselo letimbili kuphela,” sinesinyatselo sinye kuphela, losukume njengebesilisa nebesifazane futsi beta kuKhristu; beta baMkholwa.

. . . kufaneleka,
Ngingafuna buso baKho;
Philisa wami lolimele, umoya lowephukile,
Ngisindzise ngewaKho. . .

Wota manje, wota. Bukani ngime ngalapha.

Msindzisi, . . .

Loku kuyamangalisa! Wotani lapho emanti asatanyatanyiswa.

. . . kukhala lokutfobekile;
Lapho Ubabita labanye,
O, ungangendluli.

Phakamisa sandla sakho, futsi ukusho kusuka enhlityweni yakho.

Msindzisi, Msindzisi,

Sukuma manje. Yenyukela e-altari. Sukuma. Yenyukela ngase-altari lapha, asikhuleke.

. . . khala;
Lapho Ubabita labanye,

²⁰⁴ Yentela nje Khristu inkonzo. Phumela etikhaleni tetitulo takho bese uta lapha. Utsi, “Nayi inkonzo yami, Nkhosi, ngitela kutokwenta kuvuma embikwebantfu bonkhe. Ngilapha, bengisolo ngineliphutsa, Nkhosi, ngente liphutsa. Ngisite manje, ngitela kutovuma sono sami.” Wota! Wonkhe umphefumulo wesono locindzetelwe awute.

Msindzisi, Msindzisi,
O, vani kukhala kwami kwekutitfoba;
Lapho . . .

Kunjalo, Dzadze Lomncane, bewungulomunye wabo.

. . . bita,
O, ungangendluli.

Msindzisi, Msindzisi,

Mentele inkonzo manje. Khuphuka. Akuvele tinyembeti tekuphendvuka manje.

Lapho Ubabita labanye,
O, ungangendluli.

²⁰⁵ Kutsiwani ngawo wonkhe umKhristu ekhatsi lapha? Asente kutehlukanisela Nkulunkulu. Wonkhe umKhristu lotelwe kabusha, sukuma ume ngetinyawo takho manje, futsi asente kutehlukanisela Nkulunkulu. Khuphuka usondzele, uma ungakhona. Ngena ngco ngalapha. Asente kutehlukanisela Nkulunkulu, sonkhe. Sonkhe sifuna kwentela Khristu lokunengi, wonkhe umuntfu.

²⁰⁶ Ngitinikela mine lucobo, Nkhosi, yonkhe intfo lengingiyi, ngiyitsela enkonzweni yaKho. Ngitinikela mine lucobo, Nkhosi.

²⁰⁷ Wonkhe umKhristu, batehlukanisela bona. Yini lebangele nine toni kutsi nikhuphukele la? Nkulunkulu ukuletse lapha. Nkulunkulu ulapha kususa toni takho. Haleluya!


. . . bita,
O, ungangendluli.

Wonkhe umuntfu:

Msindzisi, Msindzisi,
O, vani . . .

Loko kutobhidlita lawomatfonsi lomiswe lichwa, loko kutocala imvuselelo, letocala imililo ivutse.

Lapho Ubabita labanye,
Mawungangendluli.

²⁰⁸ Manje, akutsi wonkhe umuntfu aMnike ludvumo. Asiphakamise tandla tetfu, valani emehlo enu. Khuleka, khuleka nje aze Nkulunkulu atfulule Moya loyiNgcwele etikwaletetsameli leti, eGameni laJesu Khristu. Ludvumo kuNkulunkulu. (Inkonzo, yengamele manje.) 

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