

TINKHOMBA

LETISIHLANU LETINGITO

TELIBANDLA LELICINISO

LANKULUNKULU LoPHILAKO

Ngiyabonga, Mnaketfu Neville, Nkhosi ikubusise. Kuyinhlanhla impela kuba lapha kusihlwa. Ngijabula kakhulu kutsi Nkułunkulu wasivumela kutsi sikhwente. Nginemahlonyana ngekhamera. Ngitsandza... Chubeka, utitsatse. Loko kulungile. Ngiyawabukisisa nje. Ngiyaweva. Futsi loko kulungile. Kulungile. Manje, lokungenami kufutfumele. Sibe neMilayeto lemikhulu kakhulu lemibili levela eNkhosini. Futsi manje ngicabangile, kusihlwa, ngibona kutsi...

² Labanengi bebangani bami balapha lotoshayela tindlela letindze, labanye babo bavela le entasi eKentucky. Ngibona uMnaketfu Welch Evans nemndeni wakhe lapha lovela eTifton, eGeorgia. Ngihlangane nebantfu ngephandle lapha labavela eCalifornia. Kukhona labanye lapha labavela eJalimane netindzawo letehlukene, bangene kulendzawana yinye lencane, kutokhonta iNkhosi. Futsi ngibona Dzadze Nellie Cox. Ngikhola kutsi maketala wakhe nabo bakhona lapha. Lokukutsi, mhlawumbe utobuyela emuva emamayela lamanengi kusihlwa eKentucky, eGeorgia, entasi eTennessee, enhla ayongena e-Ohio, bangani bami lapha. Umngani munye lapha, uMnaketfu Ted Dudley, labavela le ePhoenix, e-Arizona. Kunalabanengi babo lapha, labanye, uma nje bengingabita emagama abo, bete lapha kutosivakashela namuhla. Emaphesenti langemashumi layimfica ato angikakhoni ngisho nekutsintsia tandla tato. Ngibona bangani bami labavela eChicago, nasetindzaweni tonkhe nje. Bangakhi bantu losekhatsi lapha labavela ngephandle kwalelidolobha, phakamisani tandla tenu. Emaphesenti langemashumi layimfica etetsameli, manje, entiwa bangani labehlukene labavela emabandleni lehlukene khona lapha eveni.

³ Futsi ngishumayele sikhatsi lesidze manje ekuseni, ngakhulekela labagulako kwaze kwagabenca yekucala, ngako ngitsite nje kusha livi kancanyana. Futsi ngifanele ngishumayele sikhashanyana kutsi nje singene, lesikubita ngekutsi, ligiya lesibili, phambilini.

⁴ Nango uMnaketfu Lee Vayle, kute lengikwentile kwendlula kuchawula tandla takhe, lomunye webalingani bami; libandla leBaptisti, e-Ohio.

⁵ Ngabe nguwe lowo, Ben? [UMnaketfu Ben Bryant utsi, "Amen."—Umhl.] Angikake ngikuve utsi "Amen," noko, noma bengitokwati. Bonkhe bayamati uMnaketfu Ben. Futsi ngiyati kutsi uphumile edolobheni, ngako angati nje...Nisukaphi manje, Mnaketfu Ben? ["Yebo-ke, sisenhla eNyakatfo Borden, e-Indiana, mnaketfu."] Borden, e-Indiana.

⁶ Sijabula kakhulu kuba nawo wonkhe umuntfu lapha. Futsi manje anginakunihlala sikhatsi lesidze kakhulu, ngenca yemakhilomitha lamakhulu kakhulu lenitowashayela. Ngifisa kwangatsi bengingatsatsa ngulowo nalowo wenu aye ekhaya kanye nami kusihlwa. Ngicondze loko impela. Kufanele ngihambe cishe ngensimbi yesitsatfu, emkhatsini wensimbi yesitsatfu neyesine ekuseni, futsi ngi—ngifisa kwangatsi bengingahamba nani. Ngibona umngani wami lapha wase-Arkansas, umkakhe. Awusuye yini umuntfu lebesi...iNkhosi yakhulumma naye futsi yasho letintfo leti ekhatsi lapha ngalolobunye busuku na? Bengicabanga kutsi bewungiyo. Njengoba benisabuka lapha, ubona bangani labasha futsi nalabadzala. Ngako, Nkulunkulu uyatati tinjongo tenhlitiyo yami, kutsi ngitsandza kunibona, futsi nginitsatsate siye ekhaya sibe nekucocisana lokuhle. Kodvwa ngalelinye lilanga siyokwenta loko, Lapho singeke sidzingeke kutsi sitti khona, "Sifanele sisheshise. Sifanele sitsatse bantfwana. Umuntfu lotsite uyagula." Loko kuyobe sekuphele konkhe ngalesosikhatsi, loloSuku lolukhulu. Ngiyetsema kutsi sihlangana tikhatsi letinengi kakhulu.

⁷ Manje, kuyinhloso yami, ngisalindze eNkhosini manje, kutfola indlela lengifanele ngihambe ngayo. Manje, ngaLesibili, ngitodzinga umkhulekokabi kwendlula kulengake ngawudzinga emphilweni yami yonkhe. Ngitonibuta kutsi nitongikhulekela yini. [Libandla litsi, "Amen."—Umhl.] Ngi—ngitoyidzinga imikhuleko yenu. Cinisekani kutsi niyangikhulekela. Indlela umoya lojika ngayo, ngaLesibili, kungahle kusho intfo lenkhulu kimi, naseBandleni nasemsebentini waKhristu. Ngako ciniseka kutsi uyangikhulekela.

⁸ Manje, ke, ngite ngitfole kutsi ngibheke kuphi nekutsi ngenteni, ngilindze eNkhosini. Ngalesosikhatsi, ngitawuba ngakulelitabernakeli lapha, ngingene ngiphindze ngiphume, ngishumayela, ngikhulekela labagulako, ngenta noma yini lengingayenta. Sifuna, ngalelinye lilanga, uma hulumende angasimisi, sifuna kwakha indlu yekuhontela lapha, libandla lelihle lapho singaba nendzawo yekuhlala, indzawo lephansi esiyilweni, navulande losesitezi, nalokunjalo, ngako kutoba libandla lelihle impela, lelinesishayisa-moya, kute bantfu

bahlale entfokotweni, lalelani letinkonzo, uma basivumela sikhwente. Siyetsema kanjalo. Manje, sikhulekeleni.

⁹ Futsi manje, kusihlwa, sitosondzela kulesifundvo lesetsembisene sona, manje ekuseni, iNkhosi itsandza, kukhuluma ngekutsi, kusihlwa. Futsi kutoba, cishe impela, kufundzisa, ngenga yeliphimbo. Ngifuna kukhuluma, kusihlwa, ngekutsi: *Tinkhomba LetiSihlanu Letingito TeliBandla LeliCiniso LaNkulunkulu LoPhilako*. Ticiniseko letisihlanu lettingito impela teliBandla leliciniso, noma tinkhomba, njalo, teliBandla leliciniso!

¹⁰ Manje, ngaphambi kwekutsi sisondele kulesifundvo lesikhulu lesinemandla, ngitocela livi lemkhuleko. Ngitocela umfundisi wetfu, uMnaketfu Neville, uma angakhuphuka futsi anikele umkhuleko etikweLivi laNkulunkulu. Sisavula, sonkhe, kuMatewu loNgewe, sahluko se 16, livesi le 18, kwekucala nje, Matewu loNgewe 16:18, ngesikhatsi uMnaketfu Neville enta indlela yakhe yekukhulekelwa kwendvudvuto.

[UMnaketfu Orman Neville uyakhuleka: “Babe wetfu loseZulwini, siyabonga kusihlwa ngaloku, lenye inhlanhla nelitfuba losiphe lona, ngalomkhulu Wakho, nemusa wakho lophakadze. Siyabonga kusihlwa ngaleligagasi nemdvonso, nebuholi baMoya loyiNgewe. Siyakubonga, Nkulunkulu wetfu, kutsi Wena ungu loyoNkulunkulu lowehlela kuba kitsi futsi abe natsi, kute kube sekupheleni kwalelive.”] Yebo.

[“Babe, tinkinga letinkhulu netivivinyo takusasa titobonakala tilite kuphela nje uma singakhona kubamba sandla saKho futsi sihambe sendlule naWe.”] Liciniso, Nkhosi. [“Siyakhuleka, Nkhosi, kutsi Utosinika luvelo lolujulile, lomunye kulomunye, kwati kutsi lomunye usesekujuleni kwetivivinyo, nebumnyama bekuhlolwa, kutsi tsine, futsi, ngalolunye lwaletinsuku leti, siywendlula njengetimo. Nkulunkulu, siphe uMoya waJesu kitsi, size sitivele lomunye nalomunye, ngalokwenele, kuze kubekhona bunye emkhatsini wetfu, size sikhone kuKukhonta, kanyekanye.”] Yebo.

[“Babe, siyaKubonga, kusihlwa, ngaloku, lokunye, inhlanhla lenikwe tsine, kutsi sikhone kuhlala ngaphansi kwekfundzisa kwenceku yaKho Lowayigcoba, loyo Lowamkhetsa kulesikhundla lesi.”] NgiyaKubonga. [“Loyo Lowambona afanelekile kutsi asivumele sibe nenhlanhla yekuba kuyo, ngaphansi kwayo impela tinzuza talenkonzo. Mbusise natsi, sobabili, ne...ngalenkonzo lanayo etikwakhe.”] Siphe kona. Yebo.

[“Babe, sikhulekela kutsi njengaletinsuku leti letisondzela evikini lelitako, lapho sitoKubita manje ngalendlela yekuncusela, sitsi ngekhatsi kwetinhlitiyo tetfu, kutsi, ‘Nkulunkulu, kusukela Wasitjela kutsi noma yini lesiyishoko, kuyoba ngisho njengoba sikukhuluma, uma siyokholwa kuhela

futsi setsembe futsi siKulalele.' Ngako-ke, Nkhosi, letinsuku leti letilandzelako letitoba kuhlolwa etikwalomnaketfu, nemnaketfu, nenceku yaKho. O Nkulunkulu, simnika Wena, kakhulu, eGameni leNkhosi Jesu, futsi sikhulekela kutsi Umsibekele ngekuvikelwa kwaseZulwini nangenganekwane kutsi akakaze ati ngaphambili."] Siphe kona, Nkhosi. Yenta, Nkhosi.

[“Nkulunkulu waMi, sikhulekela kutsi Utonklinya onkhe emandla ekuhlakanipha kwengcondvo latovuka, kutama kumenta angemukeli noma akubeke eceleni.”] Siphe kona, Nkhosi. [“Kwangatsi umlomo wakhe ungavuleka ngemavi enhlakanipha uma likhona litfuba lekukhuluma.”] Yebo, Nkhosi. [“O Nkhosi, siyaKubonga, Nkulunkulu wetfu, kutsi Wente kuniketela kuto tonkhe tinceku taKho, eminyakeni.”] Yebo. [“Futsi loMoya loNgewebe bekasolo enele kuniketa lo-lenkulumo ngemlomo loyokuma ebukhoneni balabafundzile nemadvodza lahlakaniphile.”] Yebo, Nkhosi.

[“Sicela Wena, Babe wetfu, kutsi sihambe ngekutifoba futsi kancane, futsi embikwaKho, O Nkhosi Jesu. Asikwente kuphela intsandvo yaKho futsi sive Bukhona baKho. Bani natsi manje. Futsi, O Nkulunkulu, sikhulekela kutsi yenta indvumiso yaKho lephelele ngekhatsi kitsi, ize ivele, kungabi ngemfutfo, kodvwa ludvumo lutovela kitsi, nelugcobo.”] O Nkulunkulu!

[“O, Nkhosi yami, kusihlwa, cedzela lolusuku lolumangalisako Lofikile futsi waphilisa labagulako, futsi uhlenga labalahlekile, futsi bekakanye natsi, kungcwelisa tinhilityo temkhohlisi.”] Yebo!...?...[“Manje, Nkhosi, kusihlwa tsatsa, kulenkonzo, futsi ubusise umphimbo wemnaketfu. Futsi busisa Livi njengoba Ligeleta. Kwangatsi singaba netinhilityo letikhohlisako nemicondvo. Futsi, O Nkulunkulu, manje yemukelani ludvumo lwetfu ngako, eGameni laJesu. Amen na Amen.”—Umhl.] Amen.

¹¹ Ngabe loko sekutfole yonkhe ivolumu lengakukhona na? Seyivuleke yonkhe na? Konkhe kuvuliwe na? [Lomunye umfo utsi, “Konkhe kuvulekile”—Umhl.] Ngabe lona ngumbhobho, umbhobho longiwo na? [“Yomibili.”] Ngabe ningiva kahle na? Ngemuva, niyangiva na? [“Amen.”] Kulungile. Kuhle.

¹² Ngifisa kufundza manje eNcwadzini yaMatewu, sahluko se 16 nelivesi le 18. Ngitawucala ngelivesi le 17.

*NaJesu waphendvula watsi kuye, Ubusisiwe wena,
Simoni kaJona: ...inyama nengati akukakwembuleli
kona, kodvwa nguBabe wami losezulwini.*

*...Ngitsi...kuwe, Kutsi wena unguPetro,
etikwalelidvwala Ngitawulakha libandla lami;
nemasango esihogo angeke alehlule.*

¹³ Kwangatsi Nkulunkulu angengeta tibusiso taKhe eVini laKhe. Leligama liBandla, kulesinye saletifundvo lengitkhetsile

kusihlwa, kutama kukhuluma nani ngato, lesinye sato sitsi: Yini liBandla na? Ngubani loLimisako? Uyini uMlayeto waLo? Siba kanjani lilunga laLo? Futsi singafinyelela yini eZulwini ngaphandle kwekuba lilunga laLo?

Manje, ngasinye saletotihloko besingacitsa ema-awa, usicubungula uyemuva nasembili. Kodywa ngifisa nje kushaya emaphuzu lambalwa lamcoka, kukhombisa kutsi liBandla sibili liyini. Futsi, manje, ngifuna nibe nemaBhayibheli enu.

¹⁴ Manje, indzawo yekucala, leligama lelitsi *liBandla*, cobo lwalo, lichaza kutsi, “laBabitelwe ngaphandle.”

Manje, Israyeli bekangesilo *libandla* laNkulunkulu kuphela nje uma baseseGibhithe. Bebabantfu baNkulunkulu. Kwase kutsi-ke ngesikhatsi Nkulunkulu ababitela ngephandle kweGibhithe, baba *libandla* laNkulunkulu, ngoba beba “ngulababitelwe ngephandle.”

Manje, loko kusasolo kufana nanamuhla. Leligama lelitsi *liBandla* lichaza kutsi “Labo lababitelwe ngephandle,” labo lababitelwe ngephandle, behlukaniswa, bentija behluka.

¹⁵ Manje, eThestamentini leLidzala, liBandla lelatiwako lalibitwa nge “Mbuso waNkulunkulu,” uMbuso waNkulunkulu. Manje, ngitsatsa loku ngeluhla lweliBhayibheli. LiThestamenti leLidzala, liBandla lalibitwa nge “uMbuso waNkulunkulu.” Ngalamanye emagama, Nkulunkulu uyiNkhosi, neliBandla linguMbuso waKhe. “UMbuso waNkulunkulu,” liThestamenti leLidzala.

¹⁶ EThestamentini leLisha, Libitwa nge “Umbuso webuMesiya.” O, ngiyakutsanza loko, Bumesiya. Ngaleyne indlela, “uMbuso waMesiya,” lapho Mesiya abusa khona futsi abusa sikhatsi lesitsite. Akukho micabo yebuhlelo noma lutfo, Mesiya ubusa eMbusweni waKhe. Loko akumangalisi yini? UMBuso webuMesiya. Ngako-ke, liBandla alisiyo inhlango, liBandla alisiwo umbutsano webantfu. LiBandla *libantfu* baNkulunkulu lababitelwe ngephandle kwelive, kuhontsa kulomunye uMbuso.

¹⁷ Loku kuyokuma kucaphuna. Etinyangeni letimbawla letendlulile, umkami nami sasiya endzaweni yekutsenga. Futsi sitfola intfo lengakejwayeleki, kwakukhona wesifazane esitaladini, lobekafake siketi. Kulukhuni, wawungeke ukukholwe, kodvwa empeleni sasitfola munye. Futsi umkami watsi kimi, “Yebo-ke, awubuke loko.”

¹⁸ Ngatsi, “Ufanele abe ngumKhristu. Wehluke kakhulu impela.” Kulihlazo.

¹⁹ Wase uyavuka umbuto, “Kungani, Bill, kutsi tsine, njengemaKhristu, nalokuKholwa lesikholelwa kuko, kungani kutsi siphocelala besifazane betfu kutsi bagcoke tingubo, kutsi bente ngaleyondlela na? Ngabe bantfu balamanye emabandla

na? Bagcoka letotimphahla letinjalo, timphahla lettingakazitsi, futsi kungani na? Bewungeke utsi bebanesimilo lesibi.”

²⁰ Ngatsi, “Liciniso lelo. Ngeke ngehlulele muntfu. Kodvwa, kubabona, ‘Ngetitselo tabo bayatiwa.’ Bangahle bangasenti empeleni sigebengu, kodvwa kubo ngumoya lobachubela ekungatiphatsi kahle.”

²¹ Manje, Jesu watsi, “Loyo lobuka wesifazane amkhanuke, sewuvele uphingile naye enhlitiywani yakhe.” Manje, uma lesosoni sifanele siphendvule ngekuphinga, ngubani lotawuba ngulonelicala na? Lowesifazane lotivetile. Ungahle ubemsulwa njengemnduze, ngangemandla akhatsalela. Kodvwa uma utivete wena embikwebantfu, ngendlela yesimilo lesibi, naloku nje umsulwa esentweni, wabangela umuntfu kutsi acabange lokubi ngawe, uma kuliphtsa lakho. Jesu watsi niyoba nelicala le “kuphinga.” Futsi, “Siphingi angeke singene eZulwini.”

²² Kodvwa, lapho ngihamba ngijkeleta umhlabu, ngitfola kutsi sonkhe sive sinemoya waso lucobo. Futsi tonkhe tive tilawulwa ngudeveli. Bonkhe bohulumende babuswa ngudeveli. LiBhayibheli lasho njalo. Bayalwa, bayalwa, futsi bayoze Jesu abuye, futsi-ke Uyomisa uMbuso kutsi kungabikhona imphi. Kodvwa Sathane washo kutsi yonkhe imibuso yemhlabu yayiyakhe, futsi bekatoventa ngayo nomayini lebekafuna kuyenta, ebusweni ngco baJesu Khristu. Futsi onkhe angemathulusi aSathane, imibuso yaSathane. Sathane watjela Jesu, “NgitoKunika uma Utokuwa phansi futsi ungikhonte.”

²³ Jesu bekati kutsi Uyoba yindlalifa kuyo, esikhatsini seminyaka leyiNkhulungwane, ngako Watsi, “Suka lapha, Sathane.” Bekati kutsi Nkulunkulu bekatoMnika yonkhe imibuso, futsi iyoba yaKhe, futsi yonkhe iyoba nguMbuso munye.

²⁴ Uma ungena eJalimane, utfola umoya waseJalimane. Unzena eNgilandi, utfola umoya wemaNgisi. Unzena eSweden, utfola umoya waseSweden. Unzena eFrance, utfola umoya wasiFrentji. Uta eAmerica, utfola umoya waseMerica.

²⁵ Ngema eSan Angelo, eRoma, esikhatsini lesitsite lesendlulile, futsi ngangifuna kubona umgedze lakulahlwa khona tidvumbu. Futsi lokungimangalisile, futsi nekukhuta, njengengemuMerica, ngime egedeni lemgedze lakulahlwa khona tidvumbu lapho ungena khona, kwatsi, “Kubesifazane baseMerica: ngiyacela nigcoke timphahla futsi nihloniphe labafile ngaphambi kwekungena lapha.” Uma sive sicwilisa phansi kangako, kubi kakhulu, uma sifika kuleyondzawo. Ngako niyabona, ngoba . . .

Ngabuta wesifazane ngalesinye sikhatsi, “UngumKhristu na?”

²⁶ Watsi, “NgingumMerica. Kusobala, nginguye.” Loko akukaphatselani nako.

²⁷ UMnaketfu Bosworth wabuta munye, ngalobunye busuku, watsi, “UngumKhristu yini, dzadze?”

²⁸ Watsi, “Ngitokunika kutsi ucondze, ngishisa likhandlela njalo ebusuku.” Njengoba loko kwakuphat selene nebuKhristu, kushisa likhandlela. BuKhristu abunato tintfo letinjengaloko. Futsi liBandla laNkulunkulu alikwenti kupenda buso lokunjengaloko.

²⁹ Manje, yini leyenta besifazane... Asibacindzeteli labo besifazane kutsi bente loko. Asizange sicindzetele besilisa betfu kutsi banganatsi, hhayi kutsi bafunge. Sishumayela liVangeli nje, bese sibeka phansi iphethini yeliBhayibheli. Emadvodza lamanengi leta ekukholweni kwePhentekhostali nekukholwa kwebungcwele, angena futsi atisho kutsi anjalo, babe bangekho, enhlitiywani yabo. Besifazane labanengi benta intfo lefanako. Asibatjeli kutsi bafanele bakwente. Sibanika iphethini nje. Batjele loko lokushiwo liBhayibheli, futsi uma batelwe nguMoya waseZulwini, bese kutsi umoya wabo awusasiwo siMerica, awusayiso siJalimane. Sewentiwe waba waseZulwini, kuphi, uMbuso waNkulunkulu. Ngoba, sikulomunye uMbuso, uMbuso waNkulunkulu, lapho kuhlonipha khona, bungcwele, nemandla akhona.

³⁰ Sinekungena eNkhosini yetfu. Sinengcogciswano naYe noma nini uma sifuna kuMbita. Site labanye bancuseli, kute lomunye umlamuleli emkhatsini weNkhosi natsi, kodvwa lowoMuntfu munye, Khristu Jesu. Ngako siphila eMbusweni. Futsi Libitwa ngekutsi, budimoni beliBhayibheli, “buMesiya, uMbuso webuMesiya.” Ngalamany’emagama, lapho Mesiya abusa khona konkhe kuhila ekuBuseni kwaKhe, abusa timphilo tebantfu baKhe, bantfu lababitelwe ngephandle kulolonkhe luhambo lwekuphila, bababutsela ndzawonye ecenjini, futsi baLibita, “LiBandla laKhe,” noma “Lababitelwe ngephandle baKhe.” Akusyo yini intfo lenhle leyo na?

³¹ Manje, Israyeli bekabantfu baNkulunkulu kwaze (siyatfola eTentweni 7:38, uma nikubhala phansi) kutsi khona-ke babitwa ngelibandla laNkulunkulu, ngoba babitwa nguNkulunkulu, baphuma eGibhithe, ngephandle kwalive, kukhweshile kulamanye emabandla, kukhweshile kuletinye tinkholo, kuhamba naNkulunkulu yedvwa.

³² Futsi, manje, liBandla laNkulunkulu namuhla liyintfo lefanako, lelibitelwe ngephandle kwayo yonkhe intfo yelive, ubitelwe kuhuma kuyoyonkhe inkholoze, ubitelwe kuhuma kuyoyonkhe inkholo yelihlelo, lobitwe aphume kuyo yonkhe inhlango yetenkholo, kutsi ahambé naNkulunkulu. Hhayi kubuswa ngumbhishobhi, kodvwa abuswa nguKhristu, kuloMbuso webuMesiya lesiphila kuwo. Khristu uyiNkhosi. Khristu nguYe.

³³ Manje, Khristu uyiNhloko yaloku. Khristu uyiNhloko yaloMbuso webuMesiya. Futsi ungeke wahlela uMbuso lapho Khristu uyiNhloko. Ungeke wahlela uMbuso Khristu loyiNhLoko. Ngoba, Khristu uyiNkhosi, futsi ungeke watsatsa tihlakaniphi temuntfu futsi ente inhlangano leyo Khristu latoyibus. Ngako-ke, noma ngutiphi tinkapane, noma ngubaphi bantfu, nomangumaphi emacembu ebantfu, lotama kuhlela uMbuso waNkulunkulu, kuhamba ngalokuphambene neNkhosi. Futsi uma bahamba ngalokuphambene neNkhosi, kutawuphambana neNkhosi. Ngako uma kumelene neNkhosi, bekungaba ngumphiki-Khristu. Loko kuyahhedla impela. Kube nje bengineliphimbo lelincane kakhulu, besiyokwenta loko kucace. Kungumphiki-Khristu. Futsi uma nitongibeketelela imizuzu lembalwa, ngitokufakazela loko. Umoya wemphiki-Khristu utama kutsatsa ba—bantfu futsi ubabite enhlanganweni baye enhlanganweni, abahlela ndzawonye, lokwakungakaze kube yintsandvo yaNkulunkulu. Bantfu bekahlala njalo aphikisana nami ngoba ngishaye kamatima kakhulu etinhlanganweni. Akusibo bantfu ekhatsi lapho, lengibashayako. Ngulowomoya lobusako lowenta bantfu bacabange kutsi, “Sibantfu.”

³⁴ Bantfu baNkulunkulu babantfu baKhe lababitelwe ngephandle. Ngikhola kutsi bakuwo onkhe emahlelo. Bangaba yiKhatolika. Bebangaba yiPhrothestane. Bebangaba buJuda. Bebangaba noma nguluphi luhlobo lwelibandla. Kodvwa liBandla sibili linguMtimba longcwele waJesu Khristu.

³⁵ Manje, ungeke uhlele uMtimba waKhristu longcwele. Manje, wonkhe umuntu lota kuKhristu, uyaphuma eveni, uta kuKhristu, uta eMtimbeni waKhe longcwele. Futsi ulilunga lalowoMtimba uma uletfwa kuleliBandla, lobitelwe ngaphandle futsi abhabhatiswe kuloMtimba longcwele. Niyakutfolna na? Hhayi iMethodisti, hhayi iBaptisti, hhayi iPhentekhostali, hhayi iNazarini, hhayi iPilgrim Holiness, hhayi iKhatolika; kodvwa uMtimba waJesu Khristu. Sitokutsatsa loko kujule kancane kuleminye imibuto, emizuzwini lembalwa, njengoba sichubekela etincenyeni letijulile tayo. Kodvwa, uMtimba waKhristu liBandla.

³⁶ Manje, WaLifananisa ngemifanekiso leminengi, njengakumyeni nemkakhe. Ubita liBandla ngekutsi, “uMlobokati.” Nemlobokati akasekho, nemyeni akasekho, bantfu lababili; bamunye. “Uyinyama yenyama yakhe nelitsambo lelitsambo lakhe.” Bese-ke uma wesilisa noma wesifazane abitelwa eMtimbeni waKhristu longcwele, ngaMoya loyiNgewe, baba lilunga leligcwele laloMtimba uma bagewaliswe ngaMoya loNgewe. Ngoba, Nkulunkulu wakhipha uMoya kuKhristu, wavusa umtimba waKhe wase uwubeka esiHhalweni saKhe sebukhos, futsi watfumela emuva Moya loyiNgewe kwenta uMtimba waKhristu longcwele,

labatohlanganiswa eSidlweni sakusihlwa seMshado ekuBuyeni kweNkhosi. Ungeke uLihlele. Liyimfihlakalo.

³⁷ Jesu watsi kuNikhodemu, “Umoya uvunguta lapho utsandza khona. Ungeke washo kutsi nguyiphi indlela lokuta ngayo noma kuyaphi. Kanjalo wonkhe umunfu lotelwe nguMoya.” Ungeke uLicondze. Livela ndzawanatsite. Futsi alisiyo iMethodisti. Alisiyo iBaptisti. Akusiyi oPhentekhostali. Akusiyi inhlangano. KukuTalwa, kutalwa eMbusweni waNkulunkulu.

³⁸ Manje, kutama kuLihlela, bese-ke uliletsa kungumphiki-Khristu, ngoba noma yini lemeleno nekuFundzisa kwaKhristu ngumphiki-Khristu.

³⁹ Manje, yacalaphi lenhlangano ngalesosikhatsi na? Jesu, ngesikhatsi Asemhlabeni, akazange ahlele noma nguliphi libandla. Wakhuluma ngeliBandla lelitako, kodvwa Akazange ahlele noma nguliphi libandla. Alikaze libekhona libandla lelahlelw, emakhulu eminyaka emvakwekuva kwemphostoli wekugcina. Nelibandla lekucala lelihleliwe lelake labasemhlabeni, kwaba libandla leRoma leyiKhatolika. Manje, ngine-Bobabe banga Phambili kweNayisiya, iNcwadzi yalabaFela lukholo, imibhalo yaJosephus, ImiNyaka yaseKucaleni yaPemberman, nalabanengi bebabhali labakhulu basendvulo. Futsi akukho ndzawo, akukho ndzawo lapho kwake kwabhalwa khona kunoma nguliphi likhasi lemlandvo, lapho kwake kwabakhona libandla lelihleliwe kwate kwahlelw libandla leRoma leyiKhatolika. Futsi kuba yinhlangano, leyayiphambene naNkulunkulu.

Manje, uma intfo lenjalo beyita... O, ngifisa kwangatsi benginaniniketa loku. Uma intfo lenjalo beyita, futsi beyiyoba ngumphiki-Khristu lomkhulu, akafanele yini Nkulunkulu akwati ngaphambili, uma AnguNkulunkulu longenasiphetfo na? Uma Angulongena siphetfo, Bekangeke ati kutsi letintfo leti tatita na? Futsi uma kuyintfo lembi kabi, Bekangeke alecwayise yini liBandla laKhe phambilini? Manje, ngiyetsema ninekucondza lokuncono kutsi kungani ngishaye, hhayi kubantfu etinhlanganweni, kodvwa tinhlangano ekuhlelekemi kwavo. Kungeke kube lutfo lolunye ngaphandle kwemphiki-Khristu, kuwo onkhe.

⁴⁰ Manje wena utsi, “Awume kancane, bengcabanga kutsi awukashumayeli lutfo kodvwa liBhayibheli.”

⁴¹ Asivumele liBhayibheli likusho, ke. Asivule manje futsi sifundze sikhashana. Vulani kanye nami eSambulweni, sahluko se 17. Lesi sambulo saJesu Khristu, eBandleni laKhe, liBandla lelibitelwe ngephandle. Sambulo se 17. Futsi sitotama kwenta loku ngalokukhulu kushesha lokungenteka. Kodvwa manje bukisisani sisafundza.

...kwefika kimi lenye yetingelosi letisikhombisa letatinetitja letisikhombisa, futsi yakhuluma

nami, yatsi... Wota lapha; futsi ngitakukhombisa kwehlulelwā kwalengwadlakati lenkhulu lehleti etikwemanti lamanengi:

⁴² Manje, loku konkhe kufanekiswe, ngoba sambulo saJesu Khristu, sibekwe lumphawu. Benikwati loko na? Kuyintfo lefihliwe, futsi kungembulwa kuperhela, hhayi ngemcondvo wekuhlakanipha, kodywa wembulwa nguMoya loyiNgcwele ngetiphiwo taMoya. “Kuloyo lonekuhlakanipha akabale tibalo tesilo. Kuloyo lonekuhlakanipha, siphwi sekuhlakanipha, akente *loku* futsi akente *loko*.” Futsi Lesi sambulo.

⁴³ Manje, noma ngubani uyati kutsi uma wesifazane afanekiswe eBhayibhelini, kuphatselene nelibandla. LiBandla laKhristu libitwa nge “Mlobokati.” Pawula watsi, “Ngianishadisa naKhristu njengentfombi ntfo lemhophe.”

⁴⁴ Manje lapha sikhuluma ngewesifazane lomkhulu longuwesifazane loneligama lelibi. “Wota lapha futsi ngitokukhombisa,” kwasho iNGelosi kuJohane, “kwehlulelwā kwalengwadlakati lenkhulu lehleti etikwemanti lamanengi.” Manje, “wesifazane lohleti etikwemanti lamanengi,” kuvakala kuyimfiho kakhulu, kodywa konkhe kulapha. LiBhayibeli liyakuchaza.

Manje asivule ngale esahlukweni se 15, kute sikhone... noma livesi le 15, njalo, lesahluko lesifanako, kute nibone kutsi e—e—e—“emanti” achaza kutsini.

Yase itsi kimi, Lamanti lowabonile, lapho ihleti khona lengwadlakati, bantfu labanengi, ... ticuku, ... tive, netilimi.

⁴⁵ Ngako-ke, lamanti wesifazane lebekahleti etikwawo, etulu ngetulu, bekanekulawula kwe “tive, bantfu, ticuku, netilimi.” Wakulawula konkhe; wesifazane, wesifazane lodvume kabi.

Manje, uma wesifazane advume kabi, uma sati wesifazane bekabitwa ngaloko kukwemvelo, kuwe—kuwesifazane, besiyokwati kutsi bekangaketsembeki kumyeni wakhe. Nguloko lebekatbitwa ngako. Khona-ke angatentisa kutsi uphila ecinisweni endvodzeni, futsi aphiла ngekungetsembeki kuye. Ngabe kunjalo na?

Yebo-ke, khona-ke, leli libandla lelitsi Khristu nguMyeni wakhe, nemfundziso yakhe iphambene nekuFundzisa kwaKhe. Uyingwadlakati. Futsi inekulawula bantfu neticuku netive. “Wota lapha futsi ngitokukhombisa kwehlulela kwakhe.” Manje sinaso sitfombe.

...leyo emakhosi emhlabo lente nayo buphingi, nalabakhile emhlabeni... bentiwa badzakwa liwayini lekuphinga kwayo.

⁴⁶ Yini buphingi na? “Kungahlanteki; kuba ngulongcolile.” Uyingwadlakati. Unekungcola ngaye, nabo bonkhe bantfu

labanjingile belive, emakhosi nemadvodza lamakhulu etive neticuku, nente buphingi naye, sewususe bubi bakhe. Niyabona kutsi kuta kuphi, aniboni na? Niyabona na?

⁴⁷ Manje, anginacala ngekubhala Loku, kodvwa ngibophelelekile uma ngingaLifundzisi. Uh-huh. Sikhulumga ngelibandla manje. Manje, uma nitocaphela, sisachubeka kancane.

Ngako wangitfwala wangihambisa ngikumoya ngaya ehlane: ngase ngibona wesifazane ahleti etikwesilo lesinembala lobovu...

⁴⁸ Angitfole lemifanekiso lena lapho sisachubeka. Manje, *lokubovu* ku “bovu.” Lokubovu, ngendlela yinye, ngumbala lomuhle. Lokubovu, ngalenyen indlela, ngumbala lodvume kabi, lilambu lelibovu, umbala loyingoti. “Lenembala lobovu... Yayihlotjiswe ngembala lobovu,” lobovu, ingwadla.

⁴⁹ “Futsi sasihleti etikwesilo.” *Silo*, eBhayibhelini, kuchaza “emandla.” Uma nicaphela, bafundisi labanengi, ngyababona ngekucitsa inhloko yabo, kunjalo, ngoba babothishela beliBhayibheli. *Silo* sichaza “emandla.” Siyatibona letidalwa leti te—teliBhayibheli, teSambulo se 13, nesaDanyela, tikhuphuka tivela emantini; tidalwa, emandla, avela emkhatsini webantfu.

⁵⁰ Kodvwa nike nacaphela na? ESambulweni se 13, ngesikhatsi i-United States ikhuphuka, silo kuphela eBhayibhelini, lesikhuphukako, lesingaphumanga emantini lamanengi. LiBhayibheli latsi kuvela emhlabeni, lapho kwakungekho bantfu khona. Lowo kwaku ngulombuso lomusha. Futsi wawubukeka ufana neliwundlu, kodvwa emva kwesikhashana wakhulumga njengadrago. Lelo ngulelive. Kutofanele kwentekе. Ngalelinye lilanga bayokwenta liphutsa futsi bakhetse lomfo longakafaneli. Bayovusa Josefa, noma... “Faro longamati Josefa.” Bakutama ngaphambili, futsi batokwenta futsi, uma behluleka kulesikhatsi lesi. Ekugcineni kuyofika. LiBhayibheli lisho njalo. Manje, angisuye sopolitiki. Nhlangotsi totimbili tigwegwile. Ngibeka livoti lami kuJesu Khristu. NguYe kuphela lengimkhatsalele. Kodvwa, ngyakutjela, kuncono usule tibuko takho manje, ulindzele noma nguyiphi inkhululeko yebantfwana bakho. Angati kutsi kusondzele kangakanani. Khulekani. Kulungile. Bani... Bukisisani.

Yase iyangitsatsa ingiyisa ehlane ngikumoya: ngase ngibona wesifazane (libandla) ahleti etikwesilo lesinembala lobovu, silo lesibovu, sigcwele emagama enhlamba, sinetinhloko letisikhombisa netimpiphondvo letilishumi.

⁵¹ “Tinhloko letisikhombisa.” Kwehle njalo lapha, Latsi, “Letinhloko letisikhombisa,” lokwakusesilweni, “ngemagcumla lasikhombisa la—lahleti khona lidolobha.” Manje nguliphi

lidolobha lelakhiwe etikwemagcuma lasikhombisa na? [Libandla litsi, "iRoma."—Umhl.] IRoma, impela, lidolobha lelihleti emagcumeni lasikhombisa; libandla, wesifazane, ingwadla letolawula umhlabo ngemandla ayo. Ngani, kucace nje njengekufundza liphephandzaba. Niyabona na? Impela. Manje.

Nalowesifazane bekembetse lokubukhwebeletane nalokubovu, (lowesifazane, libandla, linjingile), futsi lihlotjiswe ngegolide nangematje laligugu nangemapharele, . . .

⁵² Ngitjeleni lapho lomunye wabo ake abhadala umtselo wenzuzo. Ngitjeleni lapho batseliswa khona nganoma yini. Ngendlela lefanele, yanoma yini labafuna kuyenta. Noko, Nkulunkulu unebantfwana ekhatsi lapho. Impela Ünabo.

⁵³ Kuyafana nje, libhodo ngeke libite ligedlela ngekutsi limnyama. Tikhatsi letinengi, emaPhrohestane atsi, "Yeboke, emaKhatolika, abulala *loku*, *loko*, *lolokunye*." Ngubani lowabulala Joseph Smith? Angivumelani naye. Kodvwa bekanelilungelo lekufundzisa kwakhe njengoba nginalo lami, lapha e-America. Nelibandla leMethodisti labulala Joseph Smith. Uma ungena e—eSalt Lake City, lineluphawu lolukhulu lolusetulu, "Nine maMethodisti, bukisisani tinekevuu takamormon." Kunjalo. Libandla leMethodisti ladubula Joseph Smith entasi. EmaPhrohestane! Ngako, ningampongolotelii ngeleiKhatolika. Bukisisani, imizuzu lembalwa nje, liBhayibheli liyosho njalo, nalo.

. . . ematje laligugu . . . emapharele, aphetse sitja segolide ngesandla sakhe sigcwele tinengiso the emanyala ebuphingi bakhe, timfundziso takhe, lebekatiniketa, emakhosi emhlaba alinatsa.

⁵⁴ Noma ngubani bekangakukholwa loko, bekangawakholwa emaphilisi emavithamini eMnaketfu Jagger, kutsi, "Ungafafata emanti kuwesifazane loshade nendvodza iminyaka lengemashumi lamatsatfu, futsi wabanesciku sebantfwana, futsi amgucule abe yintfombi ntfo bese amtfumela embhedzeni walabasandza kushada ngalobo busuku nemyeni wakhe." Noma ngubani lobekangakholwa kutsi emanti langcwele atokwenta loko, angakholwa noma yini. Kunjalo.

Kodvwa emakhosi emhlaba enta tintfo letinjengaloko. Kunjalo bangaphila futsi babe nekuva lokunekuthula. Phansi enhlitiyweni yakho uyati kutsi ubolile. Kubita iNgati yaJesu Khristu kukuhlanta. Kodvwa manje caphelani, lalilibandla lekulaca lelihleliwe, liBhayibheli likhulumga ngako lapha.

Futsi ebuntini lakhe kubhalwe ligama, IMFHLAKALO, IBHABHILONI LENKHULU, UNINA WETINGWABABANE NEWETINENGISO TEMHLABA.

⁵⁵ Manje bukisisani. Sonkhe sitovumelana. Netincwadzi temaRoma lucobo, tincwadzi temaKhatolika lucobo, tiyavuma kutsi lelo libandla lemaRoma. Tincwadzi tabo lucobo tiyavumelana nako. Nginako lokubitwa ngekutsi ngema*Ciniso EluKholo Lwetfu*, kwemphristi kuphela. IKhatolika yaphendvukela kuyami... Lokukutsi, umfana wakhe bekangumphristi, futsi wanginika lencwadzi. Waseke umkhulumisa wabuya ebandleni; wakubuyela loko, futsi ngangingeke ngimvumele abenako. Ngakugcina kube bufakazi lobubonakalako, bengifuna kwati kutsi bengikhuluma ngani. Uma ngisho noma yini, ngifanele ngikwati. Nkulunkulu utongibeka licala ngako.

⁵⁶ Futsi khumbulani, bekabitwa nge "MFIHLAKALO, IBHABHILONI." Siyat kutsi lelo libandla laseKhatolika. Kodvwa, caphelani, ungu "NINA WETINGWADLA." Yini ingwadla na? Intfo lefanako langiyo, lengwadlakati. Manje, tavelaphi letinhlangano leti na? Nango make wakhe. Nguloko letingiko, kwekucala nje. Khona-ke utsi, "Lowo ngumphiki-Khristu." Liciniso lelo. Khona-ke uma loko kungumphiki-Khristu, pho kutsiwani ke ngetinhlangano tetfu na? Njengengwababane nje nengwadlakati, yintfo lefanako, "kuphinga, enta buphingi," bemukela tintfo letingemanga ngenca yemcondvo netihlakaniphi tebantfu. Njengoba liBhayibheli latsi, "Bafundzisa iFundziso leyimiyalo yebantfu." Nguloko lokubitwa *ngelibandla* namuhla, lokumelene neMbuso waNkulunkulu.

⁵⁷ NjengaseThestamentini leLidzala. Nkulunkulu bekafuna kuba *yin*khosi etikwa-Israyeli, ngaphambi kwekutsi kube libandla, futsi BekayiNkhosi. Futsi naloku nje bebanemprofethi, Samuweli, indvodza lelungile, futsi nasabatjelile loko, kube bebafuna inkhos. Kodvwa bebafuna kufana nabo bonkhe bantfu. Bebafuna kufana nemaFilisti.

⁵⁸ Nguleyo indzaba ngebantfu labangemaPhrothestane. Bangeke nje bakuyekele lokuhle bangakutsintsi. Bavele nje... Ngesikhatsi Moya loNgewe ehlela etikwabo emuva ngaley, eminyakeni lengemashumi lamane leyendlula, nemandla acala kutfulula, futsi bacala kudansa nekumemeta, nekukhuluma ngetilimi, bebaneke bakushiye kanjalo. Badzingeka bakuhlele. Kwase-ke kufika munye, base bababita ngeMkhandlu loMkhulu. Kwase kufika lomunye, nekuKhanya lokuncane ngeliGama, Jesu Khristu, futsi bababita nge "Tinkinga leTinsha" base bayabacosa. Base-ke babatfolela inhlangu lebitwa nge P.A. ye J.C., iPentecostal Assemblies of Jesus Christ. Kuhlanganiswa lokuncane kungena emkhatsini wabo, noma ngabe Uta ngelihhashi lelimhlophe noma kutsi Beketa kanjani, futsi bahlela lomunye, lokutsiwa yi P.A. of W, iPentecostal Assemblies of the World. O, hhe, hhe! Kwase-ke kufika liBandla laNkulunkulu. Base-ke behlukana ngesiprofetho, bahlela

futsi. Sonkhe sikhatsi uma ukwenta, uphuma entsandvweni yaNkulunkulu. Umoya wemphiki-Khristu!

⁵⁹ LiBandla laNkulunkulu likhululekile. LiBandla laNkulunkulu alikaboshwa ngelwati, ngoba, kusuka elwandle kuya elwandle kwaNkulunkulu, sonkhe sidalwa lesingumuntfu ngaphansi kwemhlaba saKhe. Noma ngabe bekaseKhatolika, iPhrothestane, noma ngabe uyini, Nkulunkulu ufunu labo labanenhltiyo letsembekile. Futsi sisindziswa ngekukholwa, siMkholwa. Lelo liBandla. Manje, niyabona, liBandla alisiyo inhlangano.

⁶⁰ Futsi ngaso sonkhe sikhatsi uma ubona inhlangano, khumbula nje, “umphiki-Khristu” ubhalwe kuyo. Naku eBhayibhelini. Loko kucace impela njengoba ngati kutsi Ngingakufundza kanjani. Ngi—nginencumbi yebangani labaligugu labahleti lapha, loko kwenhlangano, angisho kutsi ningumphiki-Khristu. Anginibiti ngaloko. Kodvwa emvakwayo yonkhe lentfo, futsi kubukeka kwangatsi develi ukushwile kangangekutsi ute ube nentfo lenjengaleyo noma nakungenjalo bangeke ngisho bakuvumele ushumayele.

Leyo yintfo lefanako tive letinayo. Ungeke ube ngumuntfu longenasive. Ufanele ubenesive ndzawanatsite. Kusemkhatsini wekutsi ube ngumMerica, umJalimane, noma lokutsite. Niyabona, konkhe kushwileke yonkhindzawo.

⁶¹ Ngako, impela, umKhristu sibili lotelwe kabusha ucishe impela abe luzulane. Ebusweni belive ulimbuka. Kodvwa ebusweni baNkulunkulu uligugu. Ngifisa kwangatsi ngabe besinesikhatsi sekuya kumaHebheru 11, futsi sibone (kanjani) lawomachawe ekukholwa. Kutsi Abrahama waphuma kanjani wase utibita ngesihambi nemfokati, watsi lomhlaba bewulikhaya lakhe, kodvwa bekazulazula, afuna liDolobha umakhi nementi walo kwakunguNkulunkulu. “Futsi uma tsine, singulabafile kuKhristu, sitsatsa iNtalo ya-Abrahama, futsi sitindlalifa kuYe, ngesetsembiso.” Futsi loko kusenta sibe yini na? Tihambi neluzulane.

⁶² Ngesikhatsi Israyeli avela eGibhithe. Nango Mowabi, live lelikhulu lelihleliwe. Kwakukhona futsi Esawu, live lelikhulu lelihleliwe. Futsi nangu Israyeli, longesuye welihlelo, eta. Bobabili, ngalokumcoka, eVini. Khumbulani, Bhalamu wanikela ngemhlatjelo lofanako Israyeli lawunikela, ema-altari lasikhombisa, sidzingeko saNkulunkulu. Imihlatjelo lesikhombisa lehlantekile, tihhanca letisikhombisa, kukhuluma ngekufika kwaLolungile Munye. Ngekwemtsetfo, bobabili bebacinisile, bakhuluma ngekwemtsetfo. Kodvwa loko Bhalamu lahluleka kukubona, wehluleka kubona loko lokungeTulu kwemvelo emkhatsini wa-Israyeli, lelocembu lenhlanganisela yemahlelo. Kute indzawo labangaya kuyo, bebazulazula, kodvwa bebasendleleni yabo ndzawanatsite.

⁶³ Lingaleyondlela Libandla laNkulunkulu lophilako namuhla. Alikahleleki, ngekuya kweKucabanga kwelive. Kodvwa kuboshwe ndzawonye, hhayi ngetinhlangano letiboshiwe, kodvwa ngemandla neMoya waJesu Khristu, ngetibopho telutsandvo.

⁶⁴ Kwenta iMethodisti neBaptisti babbhambadvwa emhlane, futsi batsi, “Mnaketfu loligugu,” uma babona kutsi abakhoni kuhamba ndzawonye ngaphandle uma bavumelene.

Bantfu batsi, “UngumKhristu na?”

⁶⁵ “NgiyiBaptisti.” Loko akuwuphendvuli lombuto, nhlobo. “Ngabe ngingumKhristu na? NgiyiPhentekhosti.” Loko akuwuphendvuli lombuto.

⁶⁶ Uma ungumKhristu, usidalwa lesitelwe kabusha. Use-seMbusweni waNkulunkulu longewe. Emehlo akho akekho etintfweni talelive, kodvwa etintfweni tangetulu. Futsi ngulapho ke la useBandeni. Lelo liBandla. Alisiyo inhlangano. Aliyuze libe yinhangano. Ngibhale phansi. LiBandla laNkulunkulu lophilako lingke lize libe licembu lelitsite. Lingke libe yinhangano. Kufanele kube nguMtimba longewe, Moya loyiNgewe. Kuchubeka kancane, uma sitfola sikhatsi, sitongena kuko ngco.

⁶⁷ Manje, manje niyabona kutsi *liBandla* lichaza kutsini? *Libandla* lichaza kutsi “lababitelwe ngephandle” sicuku sabo bantfu lababitelwe ngaphandle lababusa kuphela yiNkhosi yaloMbuso webuMesiya. O, akumangalisi loko na? Ngiyakutsanda loko. Ngesikhatsi ngifundza loko e...namuhla. Futsi ngesikhatsi utsi lapho, “UMBuso, uMBuso webuMesiya.” Umbhali wakubeka, “UMBuso webuMesiya.” Umbhali futsi watsi, “Ayikho intfo lekutsiwa liBandla laNkulunkulu lophilako kutsi like lihlelwe. Inhangano yintfo leyemukelwa, yemukelwa ekhatsi, kutsatsa indzawo ye.”

⁶⁸ Nguleyondlela impela nje tonkhe letimfundziso leti temanga letangeniswa ngayo, kutsatsa indzawo yeliciniso. Kungalesosizatfu lowesifazane bekaphetse ngesandla sakhe sitja semanyala esinengiso sakhe. Manje, niyabona, angisho kutsi... EmaPhentekhostali analicala nje impela njengeKhatolika, noma iPilgrim Holiness, noma emaNazarini, noma emaBaptisti, noma emaMethodisti. Kodvwa, kuwo onkhe lawomabandla emahlelo, Nkulunkulu unebantfwana. Baba kuloMbuso longewe. Intfo kuphela labayilindzele kubona kutsi *intfo letsite* yenteka, kutsi iyodvonsela tinhlitiyo tabo kuyo. Ngijabula kakhulu kwati, kusihlwa, kutsi bavela emphumalanga nasenshonalanga, enyakatfo naseningizimu, batidvonsela bona ngephandle, bakhonta, balindzele kuBuya kweNkhosi. LiBhayibheli latsi bayokwenta loko etinsukwini tekugcina. Loko kunjalo impela. Futsi watsi, “Bayogijima basuke emphumalanga baye enshonalanga, enyakatfo naseningizimu, sifuna Livi

laNkulunkulu leliciniso; indlala hhayi yesinkhwa nemanti, kodvwa yekuva Livi laNkulunkulu.”

⁶⁹ Bafuna wena, “Wota ujoyine *loku*. Wota ujoyine *loku*.” Akukho lutfo lolujoyinako. EMbusweni waNkulunkulu, akukho ngisho nayinye intfo longayijoyina. Kusentakalo sekutalwa eBandleni, hhayi kujoyiniswa kuLo. Manje, ngingahle ngitfolé lokutse gcagca kuloko, emzuzwini. Nginaleminye futsi imiBhalo lebhalwe phansi lapho.

⁷⁰ Kodvwa manje asiyé emcabangweni wesibili, kute sitame kwendlula kuko konkhe kwako. Ngubani lowaLimisa, lokukutsi, loMtimba longcwele na? Ngubani lowacala Loku na? Jesu Khristu. Futsi yi... UyiNhloko yaloMtimba longcwele. UyiNkhosi etikwaWo, asebenta intsandvo yaKhe luCobo eKubuseni kwaKhe. Hhayi kulawula kwembhishobhi noma kulawula kwelibandla; kodvwa iNkhosi, lenguMesiya cobo lwaKhe asebenta eMbuseni waKhe luCobo. Kwacala nini na? EPhentekhosti. Hhayi inhlangano yePhentekhostali; sentakalo sephentekhosti. Loko kungesikhatsi kucala ngawe. Wakhulumá ngekubuya kwaKhe. Washo lokwakutokwenteka. Washo kutsi Kwakuta.

⁷¹ Manje, uma sito, singavula kuLukha, sahluko sema 24, livesi lema 49, futsi singabona lapha, sicale kufundza leminye imiBhalo kute labantfu laba lotsatsa loku bangakubhala phansi. Lukha 24:49, sitobona kutsi Watsini.

*Futsi, bhekani, Ngiyatfumela setsembiso saBabe wami
etikwenu: kodvwa lindzani edolobheni laseJerusalem,
nize nembatsiswe emandla lavela etulu.*

⁷² Manje, Wetsembisa ngeliBandla lelitako, uMbuso lotako. Manje vulani ngco eTentweni 1:8. Manje, khumbulani, Wakhulumá futsi kuMatewu 16:18, ngekutsi, “Etikwalelidvwala,” Bekatolakha liBandla laKhe, “nemasango esihogo afanele aLehlule.” SitoFika kuloko emizuzwini lembalwa nje, njengoba sehlela kulesinye sifundvo. Tento 1:8.

*Kodvwa nitakwemukeliswa emandla, emva... Moya
loNgcwele sekefikile etikwenu: futsi nine nitawuba
bofakazi kimi kokubili eJerusalem,... Judiya,...
Samariya, nakuyo yonkhe imikhawulo yemhlaba.*

⁷³ UMBuso lotako wabofakazi: bofakazi bekuvuka kwaKhe, bofakazi bemandla aKhe, bofakazi baKhe, bekuphila. “Nibofakazi baMi,” manje, Tento 1:8.

⁷⁴ Khona-ke futsi siyatfola kutsi kubase-Efesu, sahluko 1, livesi lema 22, nine lenikubhala phansi loko. Nje, kunencumbi yako yekukubhala phansi, kodvwa nje kukubetselela phansi, kukwenta kuciniseke kutsi ni...niyakubona. Kulungile. Livesi lema 22 lebase-Efesu, sahluko 1.

Futsi ufake tonkhe tintfo ngaphansi kwetinyawo takhe (lowo nguKhristu), futsi wamnika kutsi abe yinhloko etikwetintfo ebandleni,

Lokungumtimba wakhe, nekugcwala kwakhe logcwalisa konkhe kuko konkhe.

⁷⁵ Ngubani lowamisa leliBandla leli na? Jesu Khristu. Akukho mbhishobhi, akukho cembu lemadvodza, akukho papa, akukho mandla lentiwe bantfu, nhlobo. Kodvwa Jesu Khristu wakhulumga ngaWo anguMbuso waKhe lowawuta nemandla. “Labanye bemile lapha...” sahluko se 16 saMatewu, “Ngicinisile, Ngitsi kini, labanye labeme lapha bangeke bakubone kufa baze babone uMbuso waNkulunkulu uta nemandla.” Tinsuku letimbalwa nje emvakwaloko, Wabetselwa, naMoya loNgcwele wehla. “Labanye bemile lapha, bangeke bakubone kufa baze babone uMbuso waNkulunkulu.”

⁷⁶ “Ungawubuyisela uMbuso kulesikhatsi lesi?” emaJuda aMbuta.

⁷⁷ Watsi, “Akusiko kwenu kwati sikhatsi noma sikhatsi semnyaka, loko Babe lakubeke emcondvweni waKhe luCobo. Kodvwa nitakwemukeliswa emandla.” Tento 1, “Nitakwemukeliswa emandla emvakwekuba Moya loNgcwele sekefikile etikwenu.” Niyokwemukeliswa emandla emvakwekuba sewentiwe umbhishobhi, emvakwekuba sewentiwe umshumayeli, emvakwekuba sewentiwe papa, emvakwekuba sewentiwe umphristi? “Niyokwemukeliswa emandla emvakwekuba Moya loNgcwele sekefikile kini.” Loyo ngufakazi kutsi Nkulunkulu bekafuna, fakazi emvakwekuba Moya loNgcwele sekefikile. Hhayi fakazi kutsi ngingumbhishobhi, hhayi fakazi kutsi ngingumelusi. Kodvwa fakazi (wani?) weNkhosi levukile. Lelo liBandla leliciniso laNkulunkulu lophilako. Kulungile.

⁷⁸ Kantsi futsi kubaseKholose 1:17 nele 18, singahle sifundze loku nje sisekuko. BaseKholose 1:17 nelivesi le 18.

Futsi loyo losembikwato tonkhe tintfo, nangaye tonkhe tintfo time ngaye.

Futsi uyinhloko yentimba, libandla: loko langiko, losicalo, litibulo kulabafile; kutsi kutotonkhe tintfo abe nendzawo yekucala.

⁷⁹ Ngubani iNhloko yaleliBandla na? Jesu Khristu. UMbuso uyini na? UMbuso webuMesiya, liBandla, hhayi inhangano; liBandla, uMtimba longcwele kuloko Khristu loyiNhloko. O, ngiyakutsanda loko, ngihamba eMoyeni, ngilalela iNkhosi. Kubuwula eveni; kuligugu emehlwensi aNkulunkulu. Ahamba ngaMoya; akacondzanga kahle, wahleka, kwahlekiswa ngaye. “Bonkhe labaphila ngekumesaba nkulunkulu kuKhristu Jesu bayohlushwa. Uma bahlupha baprofethi lebebasembikwenu, babitwa ngeMnikati we—weNkhosi yesakhiwo, ‘Bhelzebule,’

bayobabita kangakanani-ke bafundzi baKhe na?" Kodvwa uhamba eMoyeni, ufulatsela tintfo telive, awukaboshwa nganoma ngutiphi tibopho. "Loyo iNdvodzana lemkhululile sewukhululeke sibili." Amen. Lelo liBandla laNkulunkulu lophilako. Ngulowo LowaLimisa.

⁸⁰ Manje siyabona, kubofakazi, eTentweni 1:8, Watsi, "Nitawuba bofakazi baMi emvakwekuba Moya loNgewe sekefikile kini."

⁸¹ Yini liBandla na? UMtimba waKhristu longcwele. Ngubani lowaWumisa na? INkhosi Jesu, cobo lwaYo. Alihlalanga eRoma. Kanjalo futsi alihlalanga eNgilandi, nguJohn Wesley. Kanjalo futsi akuhlelwanga nguCalvin, noma eAmerica, iBaptisti, ngaJohn Smith. Kanjalo futsi akuhlelwanga eCalifornia, ngemaPhentekhostali. Kwahlengwa nguJesu Khristu, iNkhosi yeMbuso webuMesiya. NguLowo Lowabekwa ngaye. UyiNkhosi. Ufuna kuba yiNkhosi. Ufuna kusibusa. Ufuna kuba yiNkhosi.

⁸² Bantfu baMvumela angene, batsi, "NgitoMvumela abe nguMsindzisi," kodvwa bangeke baMvumele abe yiNkhosi. INkhosi kuchaza "bunikati, busa." "Ngena enhlitiywani yami, Nkhosi, ngisindzise esihogweni, kodvwa ungangitjeli kutsi angenteni." Leso simo sekutiphatsa sebantfu. Kungalesosizatfu. Akumangalisi liBhayibheli latsi, "Onkhe ematafula sekagcwele emahlanta." Niyati kutsi emahlanta ayini. "Njengenja igucukela emahlanteni ayo." Uma letinhlangano leti tatingasebenti, kwekucala, naNkulunkulu wadzingeka atihlante atikhiphe; buyela kubo, batokwenta uhlante futsi. Watsi, "Bengitsandza kutsi bewushisa noma ubandze. Ngoba usivuvu, Ngitokuhlanta uphume emlonyeni waMi." Wenta Nkulunkulu agule esiswini saKhe, futsi Uyasihlanta.

⁸³ Ngitjele inhlangano leyake yawa, leyake yavuka futsi. Ngikhombise ngemlandvo lapho munye ake wakwenta. Indvodza itovuka nenkonzo, Nkulunkulu utoyibusisa leyondvodza. Intfo yekucala loyatiko, utokugucula futsi angene emkhatsini webantfu futsi ente inhlangano ngako, naloko kuyakubulala khona lapho. Bukan ngalemilandvo futsi nitfole loyo lowake wavela. Hhayi munye, ngoba konkhe kungumoya wemphiki-Khristu emkhatsini webantfu.

⁸⁴ NjengaMosi, nabo bebafuna intfo letsite lebebangatentela yona. "Nkhosi, sibe nemalunga lamanengi kakhlulu kulomnyaka." Kwenta mehluko muni loko, kutsi mangakhi emalunga lonawo na? Asibuki emalunga elibandla. Sibuke emalunga eMtimba waKhristu, lotelwe eMbusweni waNkulunkulu, "hhayi ngentsandvo yemuntfu, kodvwa ngentsandvo yaNkulunkulu," hhayi ngamoya wemuntfu noma kuhlakanipha kwemuntfu.

⁸⁵ Pawula watsi, "Angiti kini ngekuhlakanipha kwemuntfu. Ngita kini ngaMoya waNkulunkulu nemandla ekuvuka kwaKhe,

kutsi kukholwa kwakho kungeke kuphumule ekuhlakanipheni noma emavini emuntpu, kodvwa ngemandla ekuvuka kwaJesu Khristu.” Nguloko lakungenelako. Nkulunkulu sisite, kutsi sente intfo lefanako.

⁸⁶ Manje, asifuni kucitsa sikhatsi lesinengi kakhulu kulowo ngamunye. Manje ngifuna kutfola: Uyini uMlayeto waleliBandla na? Lifanele lifundzise ini leliBandla na? Uyini uMlayeto waLo na?

UMLayeto wekucala lengingawucabanga, kutsi leliBandla (uMtimba longcwele) liyofundzisa, kuyoba kuphendvuka. Asivule kuLukha 24 futsi, kwemzuzwana nje. Lukha, sahluko sema 24. Intfo yekucala liBandla lelitoyenta, kuphendvuka, futsi Litofundzisa kuphendvuka. Manje, Jesu, alungiselela kuhamba, lesi sahluko sekugcina, uma Alungiselela kusuka emhlaben. Lukha 24:46, asicale ngelivesi lema 46.

Wase utsi kubo, Kubhaliwe kanjalo, futsi kanjalo kwamfanela Khristu kutsi ahlupheke, nekuvuka kulabafile ngelusuku lwsitsatfu:

Naloko kuphendvuka nekutsetselelwa kwetono . . .

O, ngifuna loko kujule ekhatsi, ngoba ngita entfweni letsite emzuzwini, kuloko, “kutsetselelwa kwetono.”

. . . kuphendvukela kuNkulunkulu nekususa tono kufanele kushunyayelwe egameni lakhe emkhatsini wetive tonkhe, kucale eJerusalem.

Futsi nibofakazi baletintfo leti.

⁸⁷ Lowo ngumlayeto welibandla, fakazi wemlayeto. Kuphendvuka nekutsetselelwa kwetono kufanele kushunyayelwe etiveni tonkhe, kutocala eJerusalem. O, ludvumo! Tacala kuphi tinhlangano na? EJerusalem? Cha, mnumzane, eRoma. Yini leyacala eJerusalem? Umbhabhatiso waMoya loNgewe; umbhabhatiso eGameni laJesu kuko kutsetselelwa kwetono; kuphendvuka kuNkulunkulu. Loko kucala eJerusalem futsi kufanele kuye kuto tonkhe tive. Haleluya! Niyakubona na? “Kwabanjwa Khristu kutsi ahlupheke,” kwasho imiBhalo. NguYe Umprofethi lakhulumga ngaye. NguYe lona lonkhe liBhayibheli leliguculiwe, likhulumga ngaYe. Impela Bekatokwati lokufanele kufundziswe. Bekatokwati lokufanele kwentiwe. Futsi Watsi, “Kuphendvuka nekutsetselelwa kwetono kufanele kushunyayelwe tive tonkhe kutsi kube bufakazi, kucale eJerusalem.”

Manje, inhlangano icala eRoma. Libandla lenhlangano licala eRoma; lita eJalimane, kuMartin Luther; eNgilandi, kuWesley; eUnited States, kuJohn Smith; eCalifornia, ngePhentekhosti.

Kodvwa liBandla licala eJerusalem. “Kuphendvuka kuNkulunkulu, nembabhatiso eGameni laJesu Khristu kuko kutsetselelwa kwetono, kucale eJerusalem. Futsi

kufanele...” “Kufanele,” Washo. Akashongo kutsi bonkhe bayofinyelela kuko. “Kufanele kucale. Lifanele liye emhlabeni wonkhe. Lifanele lishunyayelwe.” Kodvwa lapho kuncane kakhulu kwako. Kodvwa nguloko Lakusho, uMlayeto waKo, lowo nguMlayeto weliBandla. Ngikhombise libandla leliLifundzisako. Ngitjele kutsi likuphi. Anilitfoli.

⁸⁸ Manje, Jesu uyiNkhosi, uMlayeto wesibili. Jesu uyiNkhosi, futsi uyaphila kute kube phakadze. Matewu 28:20. Jesu uyiNkhosi, futsi uphila kute kube phakadze. Nguloko liBandla lelifanele likufundzise. Matewu 28:20.

*Nibafundzise kugcina tonkhe tintfo nomayini
leNginiyale ngako: futsi, bhekani, Mine nginani njalo,
kuze kube sekupheleni kwemhlaba.*

⁸⁹ Ngabe kunjalo na? EmaHebheru 13:8, “Jesu Khristu longuye itolo, namuhla, naphakadze.” Lowo nguMlayeto weliBandla: enta umsebenti waKhe, afakazela kuvuka kwaKhe, futsi aniketa bofakazi.

Manje, Tento 5:32, lapho sibona khona kutsi bebanako yini noma cha. Njengoba sivila, Tento, sahluko 5, livesi lema 32.

*Futsi sibofakazi bakhe baletintfo leti; futsi unjalo ke
naMoya loNgewe, labo Nkulunkulu labaphe bona labo
labamlalele.*

⁹⁰ Ufanele afakazelwe. Johane 14:12, Uniketa kufundzisa, loko liBandla lelifanele likwente. KuJohane, sahluko se 14, i... nelivesi le 12, sitobona kutsi loko kutsini. Johane 14:12, ngako siyakufundza, sikuwente kube ngulo kusemtsetfweni. Kulungile. Johane 14, nelivesi le 12.

*Ngicinisile, ngicinisile, Ngitsi kini, Loyo lokholwa
ngimi, lemisebenti leNgiyentako utoyenta naye;
nemisebenti lemikhulu kunalena layentako, iyobanjalo,
ngoba Ngiya kuBabe wami.*

⁹¹ Lowo nguMlayeto weliBandla. “Jesu Khristu longuye itolo, namuhla, naphakadze,” ahlala eBandleni, iNkhosi yeliBandla, wavuka kulabafile. “Longuye itolo, namuhla, naphakadze,” enta imisebenti lefanako, enta tintfo letifanako Jesu latenta. Lowo nguMlayeto weliBandla. Uma libandla lingakufundzisi Loko, lifundzisa isayensi letsite yetenkholo yemanga. Nguloko Jesu labayala kutsi bashumayele.

⁹² Kuyoba yini lokunye na? Siyokwati kanjani kutsi labantfu laba... Batsi, “Yebo-ke, ngilikholwa.” Ake sibone kutsi kutfunywa kwaKhe kwekugcina kwakuyini eBandleni laKhe, kwemakholwa, Makho 16. Tsatsani Makho, sahluko se 16, futsi sitotfola kutsi uMlayeto waKhe wekugcina wawuyini eBandleni, futsi sitobona-ke kutsi ngabe silandzela umyalo waKhe. Makho we 16, asicale evesini le 14.

Emvakwekuba sekabonakele kulabalishumi nakunye, loko kusemvakwekuvuka kwakhe, lapho basehleti ekudleni, . . .

⁹³ Naku kutfunywa eBandleni manje, lalelani, kutfunywa kwekugcina. Sitotihola tsine, noma ngabe singemakholwa, noma ngabe sikuleliBandla, noma cha.

Emvakwekuba sekabonakele kulabalishumi nakunye bahleti ekudleni, futsi wabasola ngekucina kwenhlitiyo yabo, ngekungakhholwa kwabo nebulukhuni benhlitiyo, ngoba ababakhholwanga labo lebebambonile emvakwekuvuka kwakhe kulabafile- . . . emvakwekuba sekavukile.

⁹⁴ Lomunye bekaMbonile. Lomunye beketama kubatjela ngako, futsi abakukholwanga. Uma leyo kungesiyo intfo lefanako namuhla. Siyati kutsi Uyaphila, sinafakazi waMoya waKhe kitsi. Sibona emandla aKhe ahambahamba etikwetetsameli, nemashumi etinkhulungwane tebantfu, futsi lihlola imicabango yabo—imicabango netinhlitiyo njengoba nje Enta ngesikhatsi Alapha. Njengoba liBhayibheli Iatsi, “Livi laNkulunkulu.” Futsi ULivi laNkulunkulu. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” “Livi laNkulunkulu likhaliphile, linemandla kunenkemba lesika ngetinhlangotsi totimbili, lisika kute kube semnkantjeni welitsambo, futsi lihlola imicabango netifiso tenhlitiyo.” Khristu, “Lemisebenti lengiyentako Mine nani nitoyenta.” NiMbone enta loko. Bangakhi labaMbonile akwenta na? Impela. Siyati kutsi Uyakwenta. Uhlala lapha. Usetinhlitiyweni tetfu.

⁹⁵ AbaLikhholwa. Bebangalikhholwa ngalesosikhatsi. AbaLikhholwa manje. Bakholwa, “Wafa, futsi loko kwakucatulula. Futsi sineluhlobo lolutsite Iwentfo yemlandvo, kutsi lomunye umfo wasukuma eminyakeni lembalwa leyendlulile futsi wasungula libandla, futsi wabhalwa ikhathekizimu, futsi nguloko lesibambelela kuko.” Lobo buhedeni. Kunjalo! Akukho ciniso kuloko. O, angisho kutsi “liciniso,” umuntfu angahle kube ukwentile. Umuntfu angahle kube wake wabacotfo kakhulu. Kodywa Nkulunkulu akalilawuli liBandla laKhe kanjalo. Akazange alifune.

⁹⁶ Ngesikhatsi bacela inkhosí, Samuweli wababita futsi washo loku. Watsi, “Ngifuna kukubuta lokutsite. Ngike ngehluleka yini kini? Ngake nganicela yini imali yenu na? Ngake nganitjela noma yini eGameni leNkhosi ngaphandle kwaloko lokwakucinisile na? Nkulunkulu akafuni kutsi nibe nenkhosi. Ufuna kuba yiNkhosi yenu.”

⁹⁷ Watsi, “O Samuweli, impela, ucinisile. Ungumprofethi lolungile. Awukaze usitjele lutfo ngaphandle kweliCiniso. Awuzange sewusincenge kutsi sikuphe imali. Letotintfo

tiliciniso. Kodvwa sifuna kufana nato tonkhe letinye. Sifuna inkhosí, nomakunjalo.”

⁹⁸ Samuweli watsi, “Kutonibangela tinkhatsato tenhlitiyo netinkhatsato. Ku go-... Utotsatsa emadvodzana nemadvodzakati enu. Utowangcolisa, etintfweni latotenta. Utokwenta.” Futsi wakwenta. Kodvwa, noma kunjalo, bebafuna inkhosí.

⁹⁹ Nguleyondlela labenta ngayo namuhla. O, sifanele sibe nalolunye luhlobo lweligama lolunamatsele kitsi. Sifanele sitjèle bantfu uma basibuta, “SiyiMethodisti, iBaptisti.” Utsi nje ningemaKhristu, kunjalo, “Kufana naKhristu.” Emvakwekuba Sekavukile kulabafile, abakukholwanga.

*Wase utsi kubo, (bukisisani kutfunywa lokukhulu),
Hambani niye e...*

Kungakanani kwelive na? [Libandla litsi, “Konkhe.”—Umhl.] “O, ngacabanga, Jerusalema nje.” Lomunye watsi, “Letibonakaliso leti taya kuphela eJerusalema.”

...emhabeni wonkhe, futsi nishumayele livangeli...

¹⁰⁰ Bangakhi lowatiko kutsi liVangeli liyini na? Hhayi *Livi*. [UMnaketfu Branham ubhambadza liBhayibheli lakhe—Umhl.] Pawula watsi, “LiVangeli aliti kitsi ngeLivi kuphela, kodvwa ngemandla nangekubonakalisa kwaMoya loNgcwele.” LiVangeli lingemandla aNkulunkulu kwenta Livi lente loko Lelitsi Liyokwenta.

“Nishumayele liVangeli, lonkhe live.” Nishumayele liVangeli kubantfu labamhlophe nje, noma nje lonsundvu, lomtfubi, lomnyama?

...kuko konkhe lokudaliwe.

¹⁰¹ Amen. “Konkhe lokudaliwe.” Niyakhholwa kutsi loko kuchaza loko na? Ngimbonile Nkulunkulu ahlula inkunzi, ngalelinye lilanga. Ngimbonile enta bomanyovu kutsi bangasuteli. Ngimbonile avusa inyamatane i-ophosamu, yayikadze ilele ifile, busuku bonkhe. “Konkhe lokudaliwe.” LiVangeli liyosebenta etikwanoma yini leniyicelako.

Wena utsi, “Kuliphutsa loko, Mnaketfu Branham.” Akusilo liphutsa.

¹⁰² Jesu watsi kulesosihlahla, “Ucalekisiwe. Akungabe kusadla muntfu kuwe, kusukela manje.” NeliVangeli lashunyayelwa kulesosihlahla. Amen. Whuu! Ngitiva ngigcwala lukholo, khona manje.

“Kuko konkhe lokudaliwe.” Amen. Nilishumayele ini? “Konkhe lokudaliwe.” O, kube nje besingaba nesikhatsi saletintfo leti.

Manje, loyo lokholwako futsi abhabhatiswe
uyosindziswa;...

“O, ngiyakholwa, ngibhabhatisiwe.” Kuhle. Kuhle. Kulungile.

*Loyo lokholwako futsi abhabhatisiwe
uyosindziswa; . . . loyo longakholwa uyolahlw.*

¹⁰³ “O, ngiyajabula kutsi ngilikholwa.” Awume kancane. “Futsi,” *futsi* sihlanganiso, sihlanganisa umusho ndzawonye.

Naletibonakaliso leti . . .

O, bengcabanga kutsi beningakholelwa esibonakalisweni. Lawo ngema Vi aJesu luCobo. Niphikisane Ngako naYe.

*. . . letibonakaliso leti tiyo . . . (Hhayi kutsi “tingahle
tibekhona; ngaletinye tikhatsi tiyakwenta.”) . . .
tiyobalandzela labakholwako; . . .*

¹⁰⁴ Manje sitobona kutsi uyakholwa noma cha, sitobona kutsi inhlango yakho iyakholwa noma cha. Bangahle *batsi* bayakholwa. Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Ngani, bayatiphika letotibonakaliso.

*. . . letibonakaliso leti tiyobalandzela labakholwako;
(Kangakanani na?) Ngeligama lami bayokhipha
emadimoni; . . .*

¹⁰⁵ Futsi nine leningakholelwa ekuphiliseni kwaNkulunkulu, nine mabandla! Loku kuyatheyishwa, niyacondza. Angikhulumi nawe kuphela. Lomunye umuntfu utoKuva. Chaza kutsi ukholelwa kuNkulunkulu, kutsi nikholelwa ekutfunyweleni, kutsi libandla litfunywe kutsatsa leNkholo; futsi yona kanye nje intfo yekucala kuphilisa kwaNkulunkulu.

Kwakuyini intfo yekucala Jesu layisho kubafundzi baKhe ngesikhatsi Abatfuma abakhipha na? Matewu 10:1, “Philisa labagulako, ukhiphe emadimoni.” Yini intfo yekugcina Layisho eBandleni laKhe na? “Philisa labagulako, cosha emadimoni.” Alfa na-Omega; Bhenjamini naRubeni; wekuCala newekuGcina; Loyo lobeKakhona, LoKhona, naLotoKuta; iNkhanyeti yeKusa; iMphandze neNtalo yaDavide. Haleluya! Lowo nguYe. Yebo, mnumzane.

“Letibonakaliso leti tiyobalandzela, kholwa. NgeliGama laMi bayokhipha emadimoni.” EJerusalem nje? “Emhlabeni wonkhe, nakuko konkhe lokudaliwe.” Ngabe lelo liBhayibeli na? Nguloko Lelakusho. Lowo nguMlayeto weliBandla. “Emhlabeni wonkhe, konkhe lokudaliwe, liVangeli. Kuwo wonkhe lokholwako, letibonakaliso leti tiyolandzela.”

*. . . ligama lami bayokhipha emadimoni;
bayokhuluma ngetilimi letinsha;*

¹⁰⁶ Nani maNazarini tatana nababita ngebantfu “betilimi” sicuku sabo. Bewungeke ngisho uhlale esontfweni nabo. Akukubi kakhulu loko na? Utakwentanjani uma ufika eZulwini na? Jesu wafa, akhuluma ngetilimi. Batsi, “Wakhuluma, futsi Wakhuluma ngalolunye lulwimi.” Impela. Wakwenta.

“Wakhuluma ngesiHebheru.” Akazange. Loko akusiko kubhala kwesiHebheru. Wakhuluma ngelulwimi lwaseZulwini.

¹⁰⁷ Ngesikhatsi—ngesikhatsi Abela anikela ngeliwundlu lakhe edvwaleni, ngesikhatsi liwundlu lelincane lifa, lalilikhotsa entsanyeni. Umfanekiso waKhristu, emuva le ensimini yase-Edeni, liwundlu lelincane likhala ngalolunye lulwimi, njengoba lalifa. Kwafanekiswa, njengeboya bakhe lobunengati bubhukusha ngengati yakhe lucobo. Kwafanekisa iNdvodzana yaNkulunkulu ilenga ngaleya eKhalvari, yagawulwa yaba ticucu, netono tetfu, tifa, akhuluma ngalolunye lulwimi, “Nkulunkulu waMi, Nkulunkulu waMi, UNgishiyeleni na?”

¹⁰⁸ Lowo nguMlayeto weliBandla. “NgeliGama laMi bayokhipha emadimoni; bayokhuluma ngelulwimi lolusha.” Nguloko Lakusho. Lowo nguMlayeto weliBandla. Nguloko Lakuyala liBandla kutsi likwente, “kukhipha emadimoni; bayokhuluma ngetilimi letinsha.”

*Bayophatsa tinyoka; futsi uma banatsa lokubulalako,
akuyubanangoti kubo; ba...babeka tandla
etikwalabagulako, . . . batosindza.*

¹⁰⁹ Loko kutfunywa kweliBandla. Lelo langempela, liBandla lelikholwako.

Ngabe Loko kuyafundzisa kuMethodisti, iBaptisti, iPresbyterian, iKhatolika, iLuthela, iNazarini, iPilgrim Holiness na? Cha, mnumzane. BayaLiphika. Ludvumo! Ngani na? Bahlelile, futsi bangeke bakwente. Kunelilunga lamanengi ekhatsi lapho lelikholwa Loko, kodywa angeke asho lutfo ngaLo, ngoba bekatoncunywa ebandleni. Lowo ngumoya wemphiku-Khristu, wabahlela.

LiBandla laNkulunkulu lophilako litalwa ngekukhululeka nguMoya waNkulunkulu, alidzingi kwasakubusa. Balandzela iNkhosi yeMbuso webuMesiya. Abadzingi kutsi batsatse lokushiwo bantfu. Batalwa ngekukhululeka, bakhululekile ngeNdvodzana Letenta bakhululeke sibili. Letibonakaliso leti tiyobalandzela.

¹¹⁰ LeliVangeli liyoshunyayelwa. Ngubani lotoLishumayela na? Nkulunkulu angakhona kutsatsa labangati lutfo. Nkulunkulu angakhona kuvusa ematje, entele bantfwana kuAbrahama. Nkulunkulu angenta noma yini Lafuna kuyenta. UngoNkulunkulu, futsi nguleyondlela Lakwenta ngayo. Uma Efika, Akazange abite Kheyifase. Akazange abite umphristi munye. Akazange abite munye siyazi wetenkholo. Watsatsa badwebi, belusi, nalabangati lutfo nalabangakafundzi. LiBhayibheli lasho, kutsi, “Phetro naJohane bobabili bebangati lutfo futsi bangakafundzi.” Kodywa Bekakhona kubanika, futsi asebente ngabo, uMbuso waNkulunkulu, futsi avimbe kucondza kwetingcondvo nemehlo alabahlakaniphile nalabanemandla. Batsi, “Balalela kutsi bebangati lutfo futsi

bangemadvodza langakafundzi, kodvwa badzingeka babalalele, kutsi bebakadze banaJesu.” Ngani na? BebanaMoya waKhe etikwabo. Bebatiphatsa njengoba Enta. Bebenta letintfo Latenta. Nguloko impela Latsi kwakutokwenteka, uMbuso webuMesiya. O, ngijabula kanjani pho ngaletintfo leti. “Letibonakaliso leti tiyobalandzela labakholvako.” Impela. Tibonakaliso tiyobalandzela.

¹¹¹ Manje, lenye intfo leliBandla lelitoiyifundzisa, kutoba kuphilisa kwaNkulunkulu, uMlayeto weliBandla. Ngisandza kukucaphuna nje, Matewu 10, ngesikhatsi Atfumela liBandla laKhe ngephandle. Asiye nje kuMatewu 10:1, futsi sitfole, umzuzu nje. Bukisisani kutsi Jesu watsini ngesikhatsi Agcoba liBandla laKhe futsi waLicala.

Wase-ke u...wabita bafundzi bakhe labalishumi nakubili, futsi wabanika emandla ekumelana nemimoya lengcolile, kukhiphela ngephandle, kuwakhiphela ngephandle, nekuphilisa lonkhe luhlobo lwekugula nalolonkhe luhlobo lwetifo.

Kutfunywa kwekucala eBandleni laKhe.

¹¹² Umyalo wekugcina, “Hambani niye emhlabeni wonkhe, nishumayele liVangeli. Loyo lokholwako, abhabhatiswe.” Ake ngiLicaphune ngendlela leLifanele libe ngayo, indlela leLephulwe ngayo. “Hambani niye eveni lonkhe, nakuto tonkhe tive, futsi nibonakalise emandla aMoya loNgcwle. Loyo lokholwa nguLoku futsi abhabhatiswe ujosindziswa. Loyo loLiphikako, uyolahlw. Letibonakaliso leti tiyobalandzela labakholvako: bayobeka tandla etikwalabagulako, bayosindza; bayokhipha emadimoni; bayokhuluma ngetilimi letinsha. Luku kutoba tibonakaliso letilandzelako.” Livesi lekugcina latsi:

Futsi babuya... iNkhosi ise benta ngabo, ... icinisa livi layo ngetibonakaliso tilandzela.

¹¹³ Nguleyondlela liBandla lekucala lebelingiyo. Futsi, lalelani, Jesu watsi, “NgingumVini, nine ningemagala.” Futsi uma ligala liveta, umvini, nalowomvini utsela emagilebisi, ligala lelilandzelako liyavela, liyotsela nje njengoba kwenta ligala lekucala.

¹¹⁴ O, wena utsi, “Mnaketfu Branham, kodvwa, yebo-ke, buka kuwo onkhe lamabandla.” Loko *kufakelwe* yimivini.

Manje, ungfakela sitselo seluhlobo lwemawolintji. Ungatsatsa sihlahla semawolintji bese ubeka lilamula kuso futsi siyokhula. Nguloko-ke wena ndvodza leyafakela kuko. Naletinhlangano leti nguloko umuntfu lakufakela ekshtsi. Kulilamula, sonkhe sikhatsi. Kutokhula ngoba kuvela egameni lelibandla. Kodvwa, ake nginitjele, uma lesosihlahla sike saveta lelinye ligala, cobo Iwaso, siyotsela liwolintji.

Futsi uma emandla aNkulunkulu ake aveta lelinye liBandla, kuyoba ngulenye iPhentekhosti. Nalenye iNcwadzi yeTento iyobhalwa emvakwa Yo, kunjalo, ngoba LiBandla laNkulunkulu.

¹¹⁵ Jesu watsi, “NgingumVini. Ningemagala. Ungeke utitselele sitselo ngekwakho, kodvwa Ngitiphonsa Mine luCobo egaleni.” Futsi hlobi luni lwesitselo Lelasitsela na? “Letibonakaliso leti titobalandzela labakholwako.”

¹¹⁶ LiBandla lesibili liyaphakama, uMtimba waKhristu longcwele uyoba netibonakaliso letifanako. “Kusesikhashana nje neline lingeke lisaNgibona. Noko nine nitoNgibona, ngoba Ngitawuba nani, ngisho nakini, kulo lonkhe ligala, kute kube sekupheleni kwemhlabi,” Jesu Khristu longuye itolo, namuhla, naphakadze. Lelo liBandla laNkulunkulu lophilako. NguLowoke. Ngulolohlobo lwabofakazi Lanalo.

¹¹⁷ Manje, futsi, liBandla lifanele lifundzise umbhabhatiso. Nifanele nibhabhatiswe. Lowo kwakungumyalo. Jesu washo lapha, kuMakho we 16. Sitokusebentisa nje. “Loyo lokholwako futsi abhabhatiswe.” Kholwa, kucala, bese-ke ubhabhatiselwa kuko kutsetselelwa kwetono tenu, khona nitakwemukela siphiko saMoya loNgcwele.

¹¹⁸ “Futsi Moya loNgcwele naye uyofika,” kuyoba kufundzisa kweliBandla. Ngoba, Jesu watsi, kuLukha 24:49. Sesisondzele impela kuko, ngako asiphenye kuko nje, umzuzwana nje, livesi lema 49 lapha. Sifundza se 46 nelema 47. Bukan lelema 49.

Futsi, bhekani, Ngiyatfumela setsembiso saBabe wami etikwenu: kodvwa lindzani, noma lindzani (lindzani kuchaza kutsi “lindzani”) edolobheni laseJerusalema, nite nigcwaliswe ngemandla lavela etulu.

¹¹⁹ Kube Khristu bekangeke avumele sicuku semadvodza, lebekahambe naYe iminyaka lemitsatfu nehhafu, hambani nishumayele noma nguliphi liVangeli, noma bangashumayeli liVangeli baze balindzele Moya loNgcwele, liBandla namuhla litofanele lente intfo lefanako. Lindzani Moya loNgcwele.

¹²⁰ Bengikhuluma nadzadze loliKhatolika, lapha kungesiko kadzeni, e-Oregon, futsi watsi, “Yebo-ke, ucondze kungitjela kutsi lesosicuku setiphukuphuku entasi lapho la bewushumayela khona, futsi umemeta futsi ukhala, bachubeka kanjalo, ucondze kutsi bayoba seZulwini, futsi babuse eZulwini na?”

Ngatsi, “Yebo, mem.”

Watsi, “Yebo-ke, asikholelwa entfweni lenjalo.”

Ngatsi, “Ngoba awulikholwa Livi laNkulunkulu.”

Futsi watsi, “Sikholwa kutsi Mariya uyasincusela.”

Ngatsi, “Lelo lihedeni mbamba.”

¹²¹ Bekangakaze abe ngunkulunkulukati. Unguwesifazane. "Make waNkulunkulu," Nkulunkulu bekangaba kanjani namake na? "Yethi Mariya, make waNkulunkulu," Nkulunkulu bekangaba kanjani namake na? Watala iNDvodzana yaNkulunkulu, Khristu Jesu. Akukho wesifazane longumdal. Uphetse intalo yemuntfu. Lendvodza ayisuye umdali. Nkulunkulu udala kuphila. Kukunyakata nje kwe-kwekuhleleka, loko Nkulunkulu lakubeka, kuletsa bantfwana. Yena, angenanina waNkulunkulu. Nkulunkulu angeke abe namake, ngoba Bekete kucala kwetinsuku noma kuphela kwekuphila. UPhakadze. Angeke abe ngumake waNkulunkulu.

¹²² Futsi ngatsi, "Uma-ke ngikutjela kutsi intfombi ntfo yenu lebusisiwe, leniyibuka njengankulunkulukati, kubek ke benginitjela kutsi Nkulunkulu bekangeke amvumele ete eZulwini aze ente njengoba labobantfu benta itolo ebusuku na?"

Watsi, "Loko akukalungi."

¹²³ Ngatsi, "Ngabe ungitjele kutsi libandla laseKhatolika labhala liBhayibheli, baphostoli, futsi watsi beba yiKhatolika na? Ngiyakuphikisa loko. Kwakungekho bandla laseKhatolika iminyaka lengemakhulu lamatsatfu emvakwekuwa kwemphostoli wekugcina, kwaze kwaba semvakwekuwa uMkhandlu waseNayisiya. Ngikhombise likhasi lemlandvo, noma yini lofuna kuyenta; hhayi ikhathekizimu yakho, ngoba akuhambisani nemlandvo. Akuzange sekubekhona intfo lenjalo." Kodvwa ngatsi, "Mariya...LiBhayibheli lasho kutsi Mariya, unina waJesu, nabo bonkhe labanye besifazane, nelikhulu nemashumi lamabili, bonkhe badzingeka bacance letotitebhisi ekamelweni lelisetulu, futsi bagewaliswe ngaMoya loNgcwele baze bayendza kwangatsi bebadzakiwe, kuhulumu ngetilimi futsi batiphatsisa kwesicuku setidzakwa. Nguloko liBhayibheli lelakusho." Ngabeka umuno wami evesini. Ngatsi, "Lifundze."

Watsi, "Angifuni kuLifundza. Angikafaneli ngiLifundze."

¹²⁴ Ngatsi, "Awuketsembeki. Naku lapho intfombi ntfo Mariya wemukela khona Moya loNgcwele, futsi wakhulumu ngetilimi futsi wayendza njengewesifazane lodzakiwe. Manje, uma uya eZulwini, ungeke uhambe naye, ngoba bekafanele emukele Moya loNgcwele. Futsi uma bekafanele ente loko, angunina waJesu Khristu, ukubita kangakanani-ke!"

¹²⁵ Watsi, "Kube bentitokuya eZulwini nanoma yini lenjengaleyo, bengingeke ngifune kuba seZulwini."

¹²⁶ Ngatsi, "Awunako lokungako kutsi ukhatsateke ngako. Ungacabangi kutsi uyahamba, nomakunjalo, kanjalo, ngaphandle uma untjintja. Ungacabangi kutsi unalokunengi kakhulu kutsi uhlushwe ngako." Lowo impela nguMoya waNkulunkulu.

¹²⁷ “Manje, ungfakazi waMi emvakwekuba Moya loNgcwele sekefikile etikwenu.” Manje, yini lena manje? Sitsini na? Kuyini Loko na? Ngubani lowaKumisa na? Futsi uyini uMlayeto waWo na? Manje, kusheshisa, kutsi sitsi kuchubeka kancane.

¹²⁸ Intfo yesine. Siba kanjani lilunga laLo na? “SiLijoyina kanjani na? Siyabona kutsi Liyini, manje ini? Silijoyina kanjani leliBandla leli na?” AwuLijoyini. Ungeke uLijoyine. Ayikho indlela yekuLijoyina. Uyatalwa kuWo. Sengibe nemndeni wakaBranham, iminyaka lengemashumi lasihlanu nakunye, futsi angikaze ngiwujoyine lomndeni. Ngatalwa nginguBranham. Futsi uyatalwa, indvodzana yaNkulunkulu noma indvodzakati yaNkulunkulu.

¹²⁹ Asitsatse Johane, sahluko 3, umzuzwana nje, futsi sibone kutsi Nkulunkulu watsini lapha ngaKo. Ungena kanjani kuleliBandla na? Yini siphakamiso saNkulunkulu lakunika sona na? Johane, sahluko 3, 1 kuya kule 8.

*Kwakukhona indvodza yebaFarisi, ligama layo
nguNikhodemu, umbusi wemaJuda:*

Lowo weta kuJesu ebusuku, futsi watsi kuye, Rabi, siyati... wena ungumfundzisi lovela kuNkulunkulu: ... akekho umuntfu longenta lemimangaliso loyentako, uma Nkulunkulu angesinaye.

Jesu waphendvula watsi kuye, ... ngicinisile, Ngitsi kuwe, Uma umuntfu angakatalwa kabusha, ...

... ngicinisile, Ngitsi kuwe, Uma umuntfu angakatalwa kabusha, angeke awubone umbuso waNkulunkulu.

¹³⁰ Ungena kanjani kuLo na? Utalelwe kuLo. Asifundze umbuto sichubekele embili.

Nikhodemu watsi kuye, Umuntfu angatalwa kanjani sekamdzala na? ...

Niyakubona loko, kwenyama, thishela, indvodza lenkhulu, umphristi, losakhulile, wafundza liBhayibheli konkhe kwemphilo yakhe.

... angangena kwesibili esibeletfweni senina, futsi atalwe na?

Manje, loko akufani yini njengalabanye balabothishela labahlakaniphile lenibevako namuhla na?

Jesu waphendvula watsi kuye, ... ngicinisile Ngitsi kini, Uma umuntfu angakatalwa ngemanti... (Singena kanjani kuWo na?) ... ngemanti ne... Moya, angeke angene embusweni waNkulunkulu.

¹³¹ “Funa ajoyinwe kuLo”? Ungeke wahlanganiswa kuLo. Ufanele utalwe kuLo. Hhayi kutsi “wota ujoyine.” Wota futsi utalwe!

Loko lokutelwe yinyama kuyinyama; naloko lokutelwe nguMoya ngumoya.

Ungamangali ngoba Ngitsi kuwe, Ufanele utalwe kabusha.

Umoya uvunguta lapho utsandza khona,...wena ungeke uwusho umsindvo wawo, kodvwa ungeke washo kutsi uvelaphi, nekutsi uya kuphi: Loko-ke kufanana naye wonkhe umuntfu lotelwe nguMoya.

¹³² Niyabona, awuLijoyini. Liyintfo leyimfihlakalo. Utalelw eMtimbeni waKhristu longcwele. Ungena kanjalo-ke kuWo.

BaseKhorinte bekuCala, sahluko se 12. Ake sitsi kuchubeka kancane. Sinalabanye labambalwa nje. Ngifuna kutama kukukhipha uma ngingakhona kukwenta. Uma nje nito.... Ngiyati kuyashisa, kodvwa asicale lapha, umzuzu nje. BaseKhorinte bekuCala, sahluko se 12, livesi le 13.

“Ngoba ngekuchawulana kunye, ngesifungo sinye. Ngifunga kukholwa ebandleni lelikhulu lelingcwele laseRoma. Wota, ungichawule. Faka ligama lakho encwadzini. Ngencwadzi yinye, wota ngencwadzi?” Ningahle nikufundze loko ku-Almanaki yetinsuku tekuTalwa kwaboDzadze labadzala, kodvwa anikufundzi eBhayibhelini laNkulunkulu. Yebo, mnumzane. Ya.

Ngoba ngaMoya munye tsine sonkhe (sijoynile, sarekhodwa?) sabhabhatiselwa e (nhlanganweni yinye na?) umtimba munye, lokunguMtimba waKhristu, noma ngabe singemaJuda noma beTive, noma ngabe siboshiwe noma sikhululekile; futsi sentiwe...sonkhe sentiwe kutsi sinatse kuMoya munye.

¹³³ Hhayi umoya weMethodisti, umoya weBaptisti, umoya wePhentekhostali. Kodvwa, “NgaMoya munye loyiNgcwele sonkhe sibhabhatiselwe kuloMtfombo logewaliswe yiNgati.”

Lemunywe emitsanjeni yaImanuweli,
Lapho toni tibhukusha khona ngaphansi
kwesikhukhula,
Kusuka lonkhe libala lato lelicalala.

Lisela lelifako lajabula kubona
LowoMtfombo ngelusuku lwalo;
Nami angibe lapho, naloku nje ngenyanyeka
njengalo,
Hlanta tonkhe tono tami.

¹³⁴ UMTimba munye! Singena kanjani kulowoMtimba na? Singena kanjani kuWo na? “NgaMoya munye sibhabhatiselwe eMtimbeni munye.” Futsi ngesikhatsi kulowoMtimba, lokhululekile, siciweise sekuvuka, “Nkulunkulu wabeka etikwaKhe bubi betfu sonkhe.” Hhayi nge “kuchawulana kunye,” hhayi “incwadzi yinye yelibandla.” Kodvwa,

“NgaMoya munye loyiNgcwele; liJuda, weTive, lomtfubi, lomnyama, lomhlophe, bonkhe babhabhatiswe nguMoya munye kulowoMtimba munye, ngeNgati yesivumelwano saKhe luCobo.” “Futsi uma Ngibona iNgati, Ngitawendlula kini,” futsi ngikhululekile ekufeni, ngikhululekile ebuhlungwini, ngikhululekile esonweni. “Loyo lotelwe nguNkulunkulu, akasenti sono, ngoba iMbewu yaNkulunkulu ihlala kuye futsi angeke one.” Akukho sono.

“Ngako-ke banini ngulabaphele, njengoba naBabe wenu loseZulwini apherele,” kwasho Jesu. Ungaphelela kanjani? Ungeke wakwenta. Watalelwa esonweni, wabunjelwa ebubini, ufika eveni ukhuluma emanga. Kodvwa uma wemukela Khristu njengemtfwali wakho wesono, uma uMemukela ngekukholwa, uyakholwa kutsi Ukusindzisile, futsi Wafela endzaweni yakho futsi watsatsa tono takho, khona-ke Nkulunkulu uyakwemukela futsi akubhabhatise eMtimbeni futsi akasakhoni kubona sono. Ngingaba kanjani soni kube kukhona ku—kubuyisana e-altari lami na?

¹³⁵ Liphoyisa lingangibopha kanjani edolobheni, uma imisimeto yelidolobha inginika emalungelo kutsi ngigijime noma nguliphi litubane lengifuna kulenta? Ungeke ungibophe. Uma umphatsi-dolobha atsi, “Mfund. Branham, uyalapho bakubitele labagulako. Yenta noma nguliphi litubane lofuna kulenta, kunoma nguyiphi indzawo,” anginike incwadzi yekusekela loko, akukho phoyisa lelingangingenisa. Ngoba umphatsi-dolobha ungitsembile, kutsi ngingeke ngikwente ngaphandle uma kuphutfuma.

¹³⁶ Futsi ngesikhatsi Nkulunkulu angivuma futsi wangibhabhatisa ngaMoya loNgcwele, Bekanekwetsembela kimi kutsi angiyukona ngemabomu. Amen. bengingeke ngone ngemabomu. Ngako-ke, iNdvodzana yaKhe yangentela kubuyisana, futsi ngingeke ngibe soni kuphela nje uma ngilungisisiwe futsi Ungitsetse eMtimbeni waKhe. Ngihlengiwe kanye naYe. Hhayi loko lengikwentako, kodvwa loko Langentela kona. Lelo liVangeli.

¹³⁷ Base-Efesu 4:30, utsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu lenabekwa luphawu kute kube luSuku lweKuhlengwa kwenu.”

¹³⁸ Umshumayeli lodyvumile loyiBaptisti watsi kimi, kungesiko kadzeni, watsi, “Mnaketfu Branham, Abrahama wamkholwa Nkulunkulu, futsi kwabalelwa kuye kutsi kukulunga. Yini lenye lebekangayenta ngaphandle kweukukholwa nguNkulunkulu na?” Watsi, “Sikholwa kutsi semukela Moya loNgcwele uma sikholwa.”

¹³⁹ Ngatsi, “Kodvwa uneliphutsa. Uneliphutsa mbamba. Pawula watsi, eTentweni 19, kulawomaBaptisti lebakanemelusi

lolungile enhla lapho, ummeli lophendvukile, ‘Namemukela yini Moya loNgcwele kusukela nakholwa na?’”

Watsi, “Lokwekucala akukusho loko.”¹⁴⁰

¹⁴⁰ Ngatsi, “Kuyakusho loko. Nginesichazamagama i-Emphatic Diaglott. Futsi kuyakusho, kulo lonkhe lihumusho, kokubili siGrikhi nesiHebheru. Watsi, ‘Namemukela yini Moya loNgcwele kusukela nakholwa na?’” Ngatsi, “Abrahama wakholwa, loko kwakuliciniso. Kodvwa Nkulunkulu umnika sibonakaliso kutsi Sewukwemukele kukholwa kwakhe, ngekumnika luphawu lwekusoka.” Kunjalo. Bekamemukele, ngoba Umnika sibonakaliso kutsi Bekamemukele.

¹⁴¹ Uma utsi uyakholwa, kepha usengamemukeli Moya loNgcwele noko, Nkulunkulu usengaka kunamatselisi ngeluphawu kwamanje, usengakabi nako kwetsema lokwenele kutsi ukwetsembe wena noko. Uma uta kuNkulunkulu, Nkulunkulu ukubeka luphawu ngaMoya loNgcwele kute kube luSuku lwekuHlengwa kwakho. Lowo nguMlayeto weliBandla. Amen. Kuchubeka kancane nje. Kulungile. Manje, baseKhorinte bekuCala 12:13, “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye.”

¹⁴² Tento, nayi indlela lesingena ngayo kuLo. Naku kugcotjwa kweliBandla, Tento, sahluko 2. Ngesikhatsi uMlayeto wekucala ushunyayelwa eBandleni, emvakweluSuku lwePhentekhosti, bonkhe bagcwaliswa ngaMoya loNgcwele. Mariya, bonkhe baphostoli, bonkhe bagcwaliswa ngaMoya loNgcwele, kukhulumu ngetilimi, futsi nje bachubeka njengesicuku se—se—sebantfu labadzakiwe. Futsi ngesikhatsi banesikhatsi lesibi kabi, bamemeta nje futsi badvumisa Nkulunkulu, futsi bayendza ngaphansi kwemtselela waMoya loNgcwele, bebangenandzaba noma ngabe kwaku ngeLisontfo, ngeMsombuluko, kwakulusuku luni. Bebanaso sikhatsi lesikhulu, bamemeta nje futsi bachubeka. Ngani, la—labantfu labakhulu labatihlakaniphi batsi, “Labantfu laba badzakwe liwayini lelisha.”

¹⁴³ Manje, naku kume Phetro anetikhiya teMbuso, eluhlangotsini lwakhe, tikhya taMoya loNgcwele. Jesu watsi, “Ngitsi wena unguPhetro. Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Kuyini na? Kwakamoya, liCiniso lelembuliwe. “Inyama nengati akukakwembuleli Loku. Awuzange ukufundze Loku kusemina. Umuntfu lotsite aka Kufundzisanga kona, etincwadzini. Kodvwa, Kusambulo niyabona. Sambulo! Ngitsi unguPhetro. Ngikunika tikhya teMbuso. Noma yini lokubopha emhlabenii, Ngitokubopha eZulwini. Noma yini lokukhululako emhlabenii, Ngitokukhulula eZulwini.” Utوفانه aligcine Livi laKhe. NgeluSuku lwePhentekhosti, ngubani lobekabakhulumela na? Phetro, ngoba bekanetikhiya.

¹⁴⁴ Futsi bebabahleka, batsi, “Lamadvodza lawa agcwele liwayini lelisha.”

¹⁴⁵ Phetro watsi, “Leli njengoba kuli-awa lesitsatfu lemini, laba abakagewali liwayini lelisha. Kodvwa loku nguLoko lokwakhulunywa nguJoweli umprofethi, ‘Kuyofezeka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama. Emadvodzana nemadvodzakati enu ayoprofetha. Etikwetincekukati taMi netisebenti letitisebenti Ngiyotfulula uMoya waMi. Tinsizwa tenu tiyobona imibono. Emadvodza enu lamadzala ayophupha emaphupho. Futsi Ngioveta tibonakaliso eZulwini ngetulu nasemhlabeni ngaphansi. Kutokwenteka kutsi ngulowo nalowo lobita liGama leNkhosi uyosindziswa.’”

¹⁴⁶ “Nabeva loku, bahlabeka enhlitiywani yabo, base batsi kuPhetro nakubo bonkhe lalabanye baphostoli, ‘Madvodza nebazalwane, yini lesingayenta kutsi sisindziswe na?’” Naku kutfunywa kweliBandla. Manje bafuna kutfola kutsi ungena kanjani kuloMtima longewe. Kulungile.

¹⁴⁷ Tento, sahluko se 2, sicale evesini lema 37, iNshumayelo yekugcotjwa. Ungeke waLigucula. Ungeke waLigucula. Lalelani.

¹⁴⁸ Uma dokotela wakho akubhalele luhla lwemutsi nekusentjetiswa kwawo, futsi walutsatsa waluyisa esitolo semaphilisi, kulomunye sokhemisi mbumbulu, niyati, bekanganibulala ngalesotsako semutsi nekusentjetiswa kwawo. Niyabona, lowodokotela ubhala lokungaka kuloko, ngoba uceceshelwe kuloko. Futsi akubhalele kusi awube ngaka lophoyizeni, bese ufaka sibiba lesingaka ekhatsi lapho kubulala lokungaka kwaloyophoyizeni. Ufanele abeke lokutsite kudambisa lesinye sidzakamizwa. Futsi uma lolo luhla lwemutsi nekusentjetiswa kwawo lungakagcwaliswa nje ncamashi ngendlela dokotela lakubhala ngayo, belungakubulala.

¹⁴⁹ Futsi, loko, Nkulunkulu unguDokotela. UnguDokotela wemphefumulo. UnguDokotela wensindziso. Futsi Wafundzisa umuntfu eSayensini yaKhe yetenkholo luCobo, Phetro, indvodza lengakafundzi leyayingakwati ngisho nekufundza ligama layo ngesikhatsi libhalwa embikwayo. Kodvwa Umnika uMoya loyiNgcwele, futsi umnika ipeniseli kutsi abhale iMfundziso ngayo. Ngako, ngeluSuku lwePhentekhosti, wabhala loLuhla lwemutsi nekusentjetiswa kwawo. Ake sibone kutsi ubhaleni. Dkt. Simoni Phetro, ake sibone kutsi liyini loLuhla lwemutsi nekusentjetiswa kwawo lwensindziso. Ake sibone kutsi Lalibhalelwani.

*Manje nabeva loku, bahlabeka etinhlitiywani tabo,
futsi watsi kuPhetro na...lalabanye...baphostoli,
Madvodza nani bazalwane, singentanjani na?*

(Caphela, unetikhiya.) *Khona-ke Phetro watsi kubo, Phendvukani, futsi nibhabhatiswe wonkhe wenu egameni laJesu Khristu kuko kutsetselelwa kwetono, khona niyokwemukelisa siphliwo saMoya loNgcwele.*

Ngoba lesetsembiso senu, nakubantfwana benu, . . . nakulabo labakhashane lena, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.

¹⁵⁰ Lolo Luhla lwemutsi nekusetjentiswa kwawo. UngaLuntjintji; utosibulala sigulane sakho. Nguleyo indzaba ngalabanengi balabantfu labakhuluma loku, "Yise, iNdvodzana, naMoya loNgcwele." Babulala incumbi yebantfu bakamoya, labaphiliswe ngentfo leliputsa. Ayikho intfo lenjalo. Akukho muntfu lowake wabhabhatiswa, egameni le "Yise, iNdvodzana, Moya loNgcwele," eBhayibhelini. Akuzange sekube nemcimbi lonjalo lowake washo kwate kwaba libandla laseKhatolika. Libandla laseKhatolika lingunina waloko. Hlolani imiBhalo. Hlolani umlandvo futsi nitfole. Luhlelo lwekucala lolwake lwentiwa ngu "Yise, iNdvodzana, naMoya loNgcwele," kwakungumphristi loliKhatolika.

¹⁵¹ Bayabafafata. Kufafata kwagcotjwa libandla laseKhatolika, "MAKE WETINGWADLA." Kwehla kubuyela ngco ku "lengwadla."

¹⁵² Kutsi kukhathekizimu, "Ngabe ikhona intfo lekutsiwa yiPhrothestane kutsi ike isindziswe na?" Watsi, "Ngaletinye tikhatsi, kusobala, ngoba bavuma i-imfundziso yaseKhatolika." Bangeke balitsatse liBhayibhel labo. Babhabhatisa, egameni le "Yise, iNdvodzana, naMoya loNgcwele," futsi abanawo umBhalo waloko. Watsi, "Kodywa libandla laseKhatolika lakucala," futsi bayakuvuma. "Ngemiyalo yemaKhatolika, kungahle kubekhona labasindziswako." Kute intfo lenjalo. Kute umuntfu lowake wabhabhatiswa ngaleyondlela. Akukho muntfu lowake wafafatwa, eBhayibhelini, watselwa, noma ngayiphi lenye indlela ngaphandle kwekuwilisa emantini, eGameni laJesu Khristu, kuko kutsetselelwa kwesono.

¹⁵³ Yini lesiyifundzile esikhashaneni lesendlulile, futsi nginitjelile, ngingene kuko kamuva na? Kutsi, "Kuphendvuka nekusetselelwa kwesono kufanele kushunyayelwe eGameni laKhe." Kuya kuphi? EJerusalem nje, kumaJuda na? "Kuto tonkhe tive, emhlabeni wonkhe, kucale eJerusalem." Manje, Dkt. Simoni Phetro wabhala loLuhla lwemutsi nekusetjentiswa kwawo.

¹⁵⁴ Kutsiwani ngani, bodokotela, ngabe nitama kubeka lokutsite ngaLo na? Ningengeti lutfo kuLo. Litsatse ngendlela leLingiyo. Loko kutfunywa kweliBandla. Ungena kanjalo-ke kuLo, "Ngekuphendvuka, futsi ubhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, nesetsembiso kutsi niyokwemukela Moya loNgcwele." Manje, nguloko liBhayibhel

lelakusho, “Babhabhatiselwa eBandleni! Babhabhatiselwa eBandleni!”

¹⁵⁵ Asifundze kubaseGalathiya 3:26, umzuzu nje. Asinayo kuphela nje yinye, letinye letimbili, letinye tintfo letintsattu lapha, khona-ke si—sitofanele sivale. Manje asifundze ngalapha kubaseGalathiya, sahluko 3. Uma noma ngubani akutfola ngaphambi kwekutsi ngikwente, kufundze. [Lomunye dzadze ucala kufundza baseGalathiya 3:26, “Ngoba nonkhe nibantfwana...”—Umhl.] Chubekani. [“Ngoba nonkhe nibantfwana baNkulunkulu ngekukholwa kuKhristu Jesu.”] BaseGalathiya 3:26? [“Ngiyakufundza.”]

Mhlawumbe ngingahle kube ngakufundza, ngakubhala ngalokungesiko lapha, ke. Kungahle kube baseKholose. Asifundze baseKholose. Ngi—ngiyati lapho bengiya khona. Ake sibone kutsi ngabe kubaseKholose yini 3:26. Cha. Kute 3:26.

Kuyini loko manje, kubaseGalathiya 3:26 na? [Lodzadze utsi, “Ya.”—Umhl.] Lapha, naku ngikutfola. Kunjalo. Fundzani, dzadze, kubaseGalathiya 3:26, ngekutsi wacala. Naku, 26, 27 nelema 28. Manje lalelisisan. [Lodzadze ufundza baseGalathiya 3:26-28:]

[*Ngoba nonkhe nibantfwana baNkulunkulu ngekukholwa kuKhristu Jesu.*]

[*Ngoba labanengi benu njengoba babhabhatiselwe kuKhristu babeke kuKhristu.*]

[*Akukho mJuda noma umGrikhi, kute losiboshwa noma lokhululekile, kute wesilisa noma wesifazane: ngoba nonkhe nimunye kuKhristu Jesu.*]

¹⁵⁶ Singena kanjani kuloMtimba na? Sikwente kanjani na? “Babhabhatiswa nguMoya loyiNgcwele, eMtimbeni waKhristu Jesu.”

¹⁵⁷ Manje, lenye intfo uMlayeto weliBandla kutsi, singena kanjani eBandleni, kunge kungcweliswa. Nekungcweliswa, emaHebheru 13:12 nele 13, “Jesu wahlupheka ngaphandle kwemasango, kute Angcwelise bantfu ngeNgati yaKhe luCobo.”

¹⁵⁸ Manje, base-Efesu, asiye lapha. Sifanele sifundze leyo. Base-Efesu 5:25, ngekushesha impela manje. Base-Efesu 5:25. Kulungile. Naku lapho sikhona, 5:25. Cha, ngisasolo nginentfo lengakalungi. Anginako kubhalwe phansi lapha kahle. Ake sibone. “Ngako-ke, bashumayeli nebaphristi...” O, yebo. Bengibhala loku phansi, ngalokukhulu kushesha, esikhashaneni lesendlulile, ngako ngifanele kutsi ngishaye lokungasiko... O, nginelikhasi lelingesilo. Nguloko-ke. Amen. Yebo. Kulungile.

¹⁵⁹ EmaHebheru 12 nele 13, “Jesu wahlupheka ngaphandle kwemasango, kute Angcwelise bantfu ngeNgati yaKhe luCobo.”

¹⁶⁰ Ngako-ke, bantfu, naku kutsi sita kanjani neliBandla: ngekuphendvuka; ngekubhabhatiswa eGameni laJesu Khristu

kuko kutsetselelwa kwetono tetfu; nesetsembiso kutsi sitowemukela umbhabhatiso waMoya loNgcwele. Ngako-ke, akukho mshumayeli longashukumisa singene kuLo. Akukho mphristi longasifungisela kuLo. Kodvwa sitalelwa kuWo, yiNkhosi yeMbuso webuMesiya. Amen.

¹⁶¹ Manje, loku nje, ngingakutfola loku lokunye futsi na? Naku lapho nganginako. Bangakhi labatohlala nami imizuzu lembalwa nje na? [Libandla litsi, “Amen.”—Umhl.] Niyabona na? Nje i... Seyigabence yemfica, nesikhatsi sesendlulile.

¹⁶² Manje, singafinyelela yini eZulwini ngaphandle kweliBandla na? Kuphawula lokumbadlwana nje kuloku, ngoba nginedazini lebhalwe phansi lapha, njengoba nibona. Kodvwa ngi—ngi... intfo yinye nje, kute sati. Cha, mnumzane. Ungeke ungene eZulwini ngaphandle kwekuba lilunga laleliBandla.

¹⁶³ Manje, intfo yekucala, kuJohane 3:5, Jesu watsi, “Uma umuntfu angakatalwa ngemanti, nangaMoya!” (“Phendvukani, futsi nibhabhatiswe, liGama laJesu Khristu kuko kutsetselelwa kwetono, khona-ke niyotalwa nguMoya.”) Nitalwa ngemanti, nitalwa nguMoya! “Uma umuntfu angakakutfoli Loku, angeke ngisho angene eMbusweni weliZulu.” Angeke awubone ngisho uMbuso weliZulu. Khona-ke uma utalwa ngemanti neMoya, useBandleni. Uma ungakatalwa ngemanti neMoya, awukho eBandleni, futsi ungeke uwubone uMbuso weliZulu. Ngabe loko kuyawenta umcondvo kini na? Kunjalo impela nje. Manje, benati yini...

¹⁶⁴ Wena utsi, “Yebo-ke, Mnaketfu Branham, ngiyaholwa,” yebo-ke, lalela, “futsi angikaze ngimemukele Moya loNgcwele.” Cha, anikholwa namanje. Nikholwa nje ekukholweni. Ninako kwetsemba.

Ngoba, kubaseKhorinte bekuCala, sahluko se 12, nelivesi le 3. Asibambeni loko masinyane sisesedvutane nako, uma ufunu. BaseKhorinte bekuCala 12, sahluko se 12 nelivesi le 3. Futsi sitokutfola loko ngekushesha nje, futsi—futsi sifundze loku lapha, futsi sibone kutsi iNkhosi inani kwetfu kuLoku. BaseKhorinte bekuCala 12, kulungile, nelivesi le 3.

Ngako-ke ngininika kutsi nicondze, kutsi akukho muntfu lokhulumgaMoya waNkulunkulu lobita Jesu ngalocalekisiwe: futsi... akekho umuntfu longatsi... Jesu uyiNkhosi, kodvwa ngamoya loNgcwele.

¹⁶⁵ Awati lutfo ngaWo ute wemukele Moya loNgcwele. Wena utsi, “Ngemukela Jesu Khristu njengeMsindzisi locondzene nami.” Namemukela yini Moya loNgcwele kusukela nakholwa na? Uma ungakwenti, ungeke ukhone ngisho kuMbita ngeNkhosi, ngoba Akasiyo iNkhosi. UnguMuntfu wemlandvo kutsi wena, ngekukholwa, wemukele. Kodvwa uma Sekefikile kini, ngamoya loNgcwele, UyiNkhosi yenu. Akukho muntfu longabita Jesu nge, “Nkhosi,” kuphela ngamoya loNgcwele; ute

utalwe nguMoya waNkulunkulu, naMoya loNgewe ukuwe. Khona-ke, uma ni, nitalelwe kuloMbuso, futsi niyinceny eeliBandla. Ningulababitelwe ngephandle, ke. Niyakubona na? Kulungile, manje.

¹⁶⁶ Kuphila kungavela yini eluhlavini, ngaphandle uma lolohlavu lunekuphila kulo na? Uma luhlavu lwemmbila lufakwa emhlabatsini, lomunye uyachuma, nalomunye akahlumi. Lowo longakachumi, ungaphila yini futsi? Ngeke nhlobo. Akukho lutfo kuko. Naloku nje, ngalokuphatsekako, kutowenta kahle impela nje, kukahle nje kumakhonfleksi njengalomunye angaba njalo. Kuyokwenta nje sinkhwa semmbila njengoba lolomunye angenta njalo. Kubukeka kukuhle eshelufini njengalamanye angaba njalo. Kodvwa uma ingenako kuphila kuyo, ingeke ivuke futsi.

¹⁶⁷ Indvodza lelungile, ingaba nje lilunga lelibandla lelikahle njengemKhristu. Umuntfu lolungile, angaba nje sakhamuti lesikahle njengemKhristu; indvodza lelungile, indvodza letiphetse kahle. Kodvwa uma afa, nguloko-ke, ngaphandle uma atelwe kabusha ngaMoya waNkulunkulu. Ngoba, yonkhe intfo leyayinekucala inesiphetfo.

¹⁶⁸ Nkulunkulu nguyonantfo kuphela lePhakadze. Ngako-ke, siyinceny yaNkulunkulu, ngekwemukela kuPhila kwaKhe. Jesu watsi, “Ngibanika kuPhila lokuPhakadze.” Ligama lesiGrikhi lelikhona iZoe, lichaza kutsi “kuPhila kwaNkulunkulu luCobo.” Futsi indlela kuphela longake uphile ngayo futsi kutsi ube nekuPhila lokuPhakadze, lokukuPhila kwaNkulunkulu, ngoba kuphila kwakho kuyobhubha. Kodvwa kuPhila kwaKhe kuyovuswa futsi, ngoba Nkulunkulu uPhakadze. Futsi unekuPhila lokuPhakadze, futsi unga...kufa kakhulu kunaloko Nkulunkulu langafa ngako. “Loyo lokholwa ngiMi unekuPhila lokuPhakadze, futsi Ngiyomvusa ngelusuku lwekugcina, ngimvuse futsi.” KuPhila lokuPhakadze lokukuye kuyomvusa.

¹⁶⁹ Manje, singangena eZulwini ngaphandle kwekutsi sibe seBandleni na? Ungeke waba seBandleni ute utalwe kabusha. Ungeke uye eZulwini ute utalwe kabusha. Uma utelwe kabusha, useBandleni. Ngako ungeke uye eZulwini ute ube lilunga laleliBandla, futsi ungeke ube lilunga uze utalwe kuLo.

¹⁷⁰ Futsi manje ake ngininklinye kancane. Futsi ungeke ube lilunga ngaphandle uma Nkulunkulu akubitele kutsi ube lilunga. Manje, bewufanele ujabule kanjani ngaloko, ngoba wamiselwa ngaphambili ngaphambi kwekusekelwa kwemhlaba. Neligama lakho...Whuu! “Emagama akho labhalwa eNcwadzini yekuPhila yeliWundlu,” iNcwadzi yeliBandla, “ngaphambi kwekusekelwa kwemhlaba.” Lelo liBhayibheli.

LiBhayibheli latsi, “Umphiki-Khristu,” tinhlangano, libandla laseKhatolika nato tonkhe letinye titfo, tinhlangano,

"tiyodukisa bonkhe buso bemhlaba, labamagama abo angabhalwanga eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba."

Jesu watsi, "Konkhe loko Babe laNgiphe kona kutawuta kiMi." Lelo Livi laKhe luCobo. Hhayi loko lokwentile, kodvwa loko Lakwentile.

¹⁷¹ Ake sikucatulule loko, umzuzu. Asivule kubase-Efesu, sahluko 1, ngekushesha impela. Lalelani loku. Lona nguPawula. Manje, bekafanale achubekele ekupheleleni naleliBandla. Pawula usho loku kumaKhristu. Mangakhi emaKhristu lasekhatsi lapha na? Ake sibone sandla sakho. Kulungile. Loku akusiko kwebantfwana, manje. Loku ngu—loku ngulabo labangadla inyama. Manje, sahluko se 1, bukisisani kutsi uKubhekise kubani.

*Pawula, umphostoli waJesu Khristu
ngentsandvo yaNkulunkulu, . . . (hhayi ngekugcotjwa
kwembhishobhi, hhayi ngenhlangano).*

*. . . umphostoli (lowo lotfunyiwe) ngentsandvo
yaNkulunkulu, kulabangcwele (labo
ngulabanggewelisiwe, noma labanggewelisiwe) labase-
Efesu, na . . . labetsembekile kuKhristu Jesu:*

¹⁷² Ngubani lona laKubhekise kuye? Kulabo losavele aseBandleni. Uma ukuKhristu, useMtibeni waKhe. Ngabe kunjalo na? Khona-ke ningemalunga eliBandla.

*Umusa awube kini, nekuthula, lokuvela
kuNkulunkulu Babe wetfu, ne . . . iNkhosi Jesu Khristu.*

*Akabongwe Nkulunkulu neYise weNkhosi yetfu Jesu
Khristu, losibusisile ngato tonkhe tibusiso takamoya
etindzaweni tasezulwini kuKhristu Jesu:*

¹⁷³ Wakwenta kanjani na? WaKwenta ini na? Bebafile ejordan. Bawela bangena eVeni lesetsembiso, futsi bebahleti etindzaweni taseZulwini kuKhristu Jesu. Naku ke. "Usibusise ndzawonye ngetibusiso taseZulwini," kufundzisa kweLivi, njengeliBandla, Labo lababitelwe ngaphandle labakuKhristu Jesu. "Njengoba sihleti ndzawonye etindzaweni taseZulwini," njengeliBandla, uma sitalwa kuKhristu Jesu. "Labanggewelisiwe, Labo lababitelwe ngephandle," o, hhe, umuntfu lotsite Langafundzisa lokutsite kuye. Bekenenkinga lengaka kubaseKhorinte, kodvwa hhayi leliBandla leli. Bekakhona kubafundzisa, tintfo letinkhulu. Kulungile.

*Akabusiswe Nkulunkulu naBabe weNkhosi yetfu Jesu
Khristu, losibusise ngako konkhe . . .*

Niyayikhumbula iMilayeto yami lemibili yekugcina na?
. . . tonkhe tibusiso takamoya etindzaweni tasezulwini
kuKhristu:

Ngeku . . .

Lalelani. Loku akukwetfuse manje.

Njengaloku ane (sikhatsi lesendlulile) *asikhetsela kuye...*

“Emvuselelweni yekugcina”? Ngabe ngakufundza kahle loko na? [Libandla litsi, “Cha.”—Umhl.]

Njengaloku asikhetsela kuye ngaphambi kwekusekelwa kwemhlabo, ngaphambi kwemhlabo, . . . (Bukani lapha.) . . . ngaphambi kwekusekelwa kwemhlabo, kutsi sifanele sibe ngcwele futsi singasoleki phambi kwakhe elutsandvweni:

Sinek-u-m-i-s-e-l-w-a n-g-a-p-h-a-m-b-i-l-i . . .

¹⁷⁴ Sentani na? Lutfo. Loko Lakwentile nguloko lengikubukako. Wentani Yena? Wasikhetsa, wafaka emagama etfu eNcwadzini yaKhe, eNcwadzini yeliBandla laKhe, kutsi libe lilunga laloMtimba longcwele, ngaphambi kwekutsi umhlabu uke uciale.

Futsi wasimisela ngaphambili kutsi sibe bantswana kuye ngaJesu Khristu, njengaloko kwaba kuhle kuYe luCobo ngentsandvo yaKhe,

¹⁷⁵ Whuu! Ufanele ube kuleloBandla, mnaketfu, uma ukwenta, ngoba Utela liBandla. Hlobu luni lwelibandla na? “LiBandla lelingenabala, noma leli ngenakushwaphana.” Singaba kanjani nguloko na? Ngekuwa kuKhristu, sibhabhatiswe ngaMoya loNgcwele eMtimbeni waKhe longcwele, nekubuyisana ngeNgati kweNdvodzana yaNkulunkulu kusibekele lapho emawa onkhe elusuku. “Batfola kungasoleki,” lelo liBandla, “lelingenabala, noma lingenasici.” Wasikhetsa kuYe, futsi wafaka emagama etfu eNcwadzini yaKhe.

LiBhayibheli lasho, kutsi, “Jesu Khristu bekaliWundlu lelihlatjiwe . . .” Eminyakeni lengemakhulu lalishumi nemfica leyendlula na? Kute kube kuphi na? “LiWundlu lelihlatjiwe kusukela ekusekelweni kwemhlabu.”

¹⁷⁶ Ngesikhatsi, “Nkulunkulu,” eBhayibhelini, livi kuGenesi, Genesi 1 watsi, “Ekucaleni Nkulunkulu . . .” Tsatsa lelogama lelitsi *Nkulunkulu* ngesiHebheru, futsi ubone kutsi lichaza kutsini. Lipelwa kutsiwe *El, Elah, Elohim*, lokuchaza kutsi “longiko konkhe, Lokhona ngekwemandla akhe, Loyo lowenele konkhe, Loyo lonemandla.” Kwakungekho lutfo ngaphambi kwaLoko. Kwakungekho moyo. Kwakungekho tinkhanyeti. Kwakungekho mswakama. Kwakungekho—kwakungekho simo sendzawo. Kwakungekho ma-athomu. Kwakungekho ma-molekhuli. Kwakungekho lutfo ngaphambi kwaLoko. KwakunguNkulunkulu, LoPhakadze. Futsi kuYe kwakukhona tinceny, kuba nguMsindzisi, kuba nguBabe, kuba nguNkulunkulu. Lapho, Bekangesuye Nkulunkulu, ngalesosikhatsi. Beka—BekanguNkulunkulu, kodyva kwakungekho lutfo lolunye, kungekho kukhonta. Ngako,

Nkulunkulu yi “ntfo lekhontwako,” futsi kwakungekho lutfo lolutoMkhonta. Ngako kwakunetincenyé kuYe kuba nguloko, kuba nguMsindzisi, kuba nguMphilisi, kuba ngito tonkhe letintfo leti Langito.

¹⁷⁷ Ngako, intfo yekucala Layidala. Manje, labanye benu bafuna kwati ngendzaba yami yaGenesisi. Nkulunkulu watsi, “Asente umuntfu.” Intfo yekucala Layidala kwakutiNgelosi, kuMkhonta, khona-ke Uba nguNkulunkulu. Khona-ke ngesikhatsi Atsi, “Asente umuntfu ngemfanekiso wetfu luCobo,” hlobo lumi lwemuntfu Lalwenta na? Umuntfu wakaMoya. Khona-ke, ngesikhatsi Enta lowomuntfu, Umnika kulawula. Wase-ke Wenta umuntfu ngelutfuli lwemhlabatsi. Wase-ke, uyawa; wase-ke Uba nguMsindzisi. Nkulunkulu, kwase kuba nguMsindzisi. Sono saletfwa ekuguleni, wase-ke Uba nguMphilisi. Haleluya! Akukho lutfo lolungahambi kahle. Bekati konkhe ngako, ngaphambi kwekutsi umhlaba uke ubunjwe. Bekati kutsi sitoba nalomhlangano kusihlwa. Bekati kutsi wonkhe umndozolo loyoke ube semhlabeni, nekutsi uyokwenta emafutsa langanani, nekutsi bekatowacwabita kangakhi ngemehlo akhe. UnguNkulunkulu longenasiphetfo. Wati tintfo tonkhe. Amen. Anijabuli yini, kusihlwa, kutsi ligama lakho liseNcwadzini na?

Umcabango lomuhle kanje pho ngiyacabanga
Mayelana neNyoni lenkhulu lenemabalabala,
Futsi batsi Ligama lakhe libhaliwe
Emakhasini eLivi laNkulunkulu leliNgcwele.

Tonkhe leletinye tinyoni tishaya ngaKuye,
Wedzelelwa ngibo bonkhe.

¹⁷⁸ Kwakuyini leyonyoni lemabalabala na? Ngiyehluka kumfo lowatsi kwakuliphutsa. Kwakuyini inyoní lemabalabala yeliBhayibheli na? Kwakungesuye Israyeli, njengoba batsi kwakunguye. KwakuliBandla laJesu Khristu.

Kwemnikelo wesono, bentani na? Batsatsa lituba, badvonsa inhloko kulinye base balijikisa phansi, futsi watsela ingati kumata lophilako, futsi wakhulula lomata. Namata, wafafatwa, unengati yemlingani lofile, waya emhlabeni wonkhe, afafata lapho andizisa timphiko takhe. Nengati isaphaka emhlabeni, yamemeta, “Ngcwele, ngcwele, ngcwele, eNkhosini! Ngcwele, ngcwele, ngcwele, eNkhosini!”

¹⁷⁹ Kwakungumfanekiso waKhristu. Nenyoni lenkhulu lenemabalabala liBandla lelihlantwe ngeNgati yeMlingani waLo lofile, uMsindzisi, Jesu Khristu. Futsi Uwela umhlaba namuhla, ubhakutisa timphiko takhe, ukhala, “Ngcwele, ngcwele, ngcwele, eNkhosini!” Amen! Ngijabula kakhulu kutsi ngati ngaYe. Ngijabula kakhulu kutsi ligama lami liseNcwadzini yaKhe, ngifakwe lapho hhayi ngekulunga kwami; cha, mnumzane, bengingeke ngibe Lapho, noma ngebubele bakho. Kodvwa ngebuhle netihawu taNkulunkulu, ngaphambi

kwekusekelwa kwemhlabo, wafaka emagama etfu eNcwadzini yaKhe.

¹⁸⁰ Yini inkhomba yeliBandla na? Utoba yini Yena? Bekayini Yena? Kuyini Loko na? Licembu lelibitelwe ngephandle.

Ngubani lowaLimisa na? Jesu Khristu. Hhayi umbhishobhi, hstayi libandla laseKhatolika, hstayi iMethodisti, hstayi Luther, hstayi Wesley. Cha, mnumzane. Ngubani lowaLimisa na? Jesu Khristu.

Uyini uMlayeto waWo na? Kuphendvuka, umbhabhatiso wemanti, umbhabhatiso waMoya loNgcwele, kophilisa kwaNkulunkulu, insindziso.

Siba kanjani lilunga laLo na? Ngekutalwa kuLo.

Singafinyelela yini eZulwini ngaphandle kwaLo na? Cha, mnumzane. “Ngoba labo labofile kuKhristu Nkulunkulu uyobaletsa kanye naYe,” futsi hstayi-hstayi noma ngubani lomunye kodvwa labo labofile kuKhristu. Jesu utela labo labofile kuKhristu. Base-Efesu 4, sahluko, batsi i... Cha. BaseGalathiya, ngikholwa kutsi ngiwo, sahluko se 4. Washo, kutsi, “Labo labofile kuKhristu Nkulunkulu uyobaletsa kanye naYe. Labo labofile kuKhristu Nkulunkulu uyobaletsa kanye naYe.”

¹⁸¹ Manje, ngako-ke, Ulicembu lelibitelwe ngaphandle, uMtimba longcwele. Khristu waWubeka ngeluhlelo. Ngaphambi kwekutsi Afe, Wakhuluma ngaWo ufika, Watsi, “Ngiyofika futsi ngibe yiNkhosi etikwendzawo yekuBusela. Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitoNgibona. Awuna kutihlanganisa ngalutfo nembuso welive.”

¹⁸² Kungalesosizatfu basekudidekeni lokunjalo, lokubitwa nge “Bhabhiloni.” Munye, “Yebo-ke, akabusiswe Nkulunkulu, ngiyiPresbyterian. Akabusiswe Nkulunkulu, ngiyiMethodisti. Akabusiswe Nkulunkulu, ngi...”

Akabusiswe Nkulunkulu, ngingumKhristu. Amen. Nguloko-ke. Ngati kanjani kutsi nginguyue? “Letibonakaliso leti tilandzela likholwa.” Niyabona na? Nalo ke likhadi lakho lenkhomba. Hhayi kutsi, “Awume kancane, ngikholwa kutsi nginalo likhadi lami lenhlanganyelo.” Cha. Anginako. Kwami kusetulu Lapho. Ngingahle ngilahlekelwe ngulonula phansi lapha. Kodvwa Wangitjela, “Ngaphambi kwekutsi kucale umhlabo,” Unginika likhadi lami leliyinkhomba, kuwo wonkhe umuntfu longene eMbusweni. Kugcinwe eZulwini, ngako emarekhodi acondzile. Ngijabula kakhulu. Ngi... .

¹⁸³ Lomunye watsi, “Ngafuna Nkulunkulu. Ngafuna Nkulunkulu.” Loko kuphambene neliBhayibheli. NguNkulunkulu afuna wena, hstayi wena ufuna Nkulunkulu. Nkulunkulu wehla wenyuka ensimini yase-Edeni, akhala, “Adamu, ukuphi na?” Hhayi Adamu akhala, “Nkulunkulu,

Ukuphi na?" Kwaku nguNkulunkulu akhala, "Adamu, ukuphi na?"

¹⁸⁴ O, ngijabula kakhulu kutsi ngilunga laKhe, anijabuli nine? [Libandla litsi, "Amen."—Umhl.] Ngijabula kakhulu ngaleliBandla lelikhulu. Ngiyacolisa kunihlalisa kuze kwendlule sikhatsi kangaka. Kodvwa niyakholelwa kuleliBandla lelikhulu na? ["Amen."] Niyakholelwa kuWo na? ["Amen."] Niyakholwa kutsi UnguMtimba longeweles na? ["Amen."]

¹⁸⁵ Manje, nine bantfu laba ngemaKhatolika, intfo kuphela lofanele uyente kutsi ube lilunga laLo kwemukela Jesu Khristu futsi ortalwe ngaMoya. Wena Baptisti, wena Methodisti, Presbyterian, Luthela, noma ngabe uyini, lalela lapha. Ningacabangi kutsi ngikhulumela kahle emaPhentekhostali. Bangemambuka nje lamakhulu impela ePhentekhostali njengoba linjalo lelelinye libandla. Kunjalo impela. Beta kuphela ngeligama nekutisho. Nguloko kuphela. Kodvwa, kuncoba, abanako. Kunjalo. Ngoba, uma ortalwa nguMoya, uba sidalwa lesisha, futsi Nkulunkulu ucalal kusebentana nami ngalesosikhatsi njengemadvodzana, futsi niholwa nguMoya waNkulunkulu. Akunandzaba kutsi nhlangano yini lokiyo, loko akusiko... Loko nje nguloluncane, luhlelo loludzala lwelive, lolotokwendlula. Kodvwa ngabe ulilunga laloMtimba waKhristu longeweles lomkhulu na? Uma kungenjalo, kwangatsi ningaMemukela, kusihlwa, sisakhotsamisa tinhloko tetfu umzuzwana nje sentele umkhuleko.

¹⁸⁶ Sisacabanga manje, bangabakhona yini labanye lapha labangaphakamisa sandla sakho na? Futsi utsi: "Nkulunkulu, ngiphakamisela sandla sami kuWe, ngente lilunga laleloBandla kusihlwa. Nginike kutalwa, kutsi kwami. Ngabe Ungibitile, Nkhosi na? Khona-ke ngifuna kuba lilunga laleloBandla. Ngiwalenye yaletinhlangano tasemhlabeni, kodvwa anginalo lwati. Anginawo emandla ekukhipha emadimoni nekwenta letintfo leti njengoba Washo tiyolandzela likholwa. Ngisengaka kwemukeli loko kwamanje, Nkhosi. Futsi Watsi tibonakaliso tiyo... (Tiyochaza kutsi, "Wena uyokwenta.") Nginike emandla, Nkhosi."

¹⁸⁷ Nkulunkulu akubusise. Nkulunkulu akubusise, nawe, nawe. Nonkhe nine leniphakamise tandla tenu, Nkulunkulu anibusise futsi aninike lawomandla kutsi abe lilunga laleliBandla lelikhulu, liBandla laJesu Khristu. Lomunye futsi, ngaphambi kwekutsi sinikele umkhuleko na? Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Yebo, ngiyatibona tandla tenu emuva le. Nkulunkulu akubusise, ngalapha; ngiyasibona sandla sakho, ndvodzana. Buka tandla takho lapha, mnaketfu. Yebo. Nkulunkulu akubusise; nawe, lomncane lapho, intfombatane lencane. Nkulunkulu akubusise. Lomunye futsi, phakamisa sandla

sakho nje. Nkulunkulu ambusise lodzadze, lohleti lapha. “Ngifuna kuba lilunga. Ngifuna kuba neNgati yaKhe etikwami njengoba ngiphuma kulesakhiwo kusihlwa, kute ngiphume futsi imphilo yami ikhale, ‘Ngcwele, eNkhosini.’” Nkulunkulu akubusise emuva lapho, ndvodzana. Nkulunkulu akuphe tibusiso. Lomunye futsi manje? Phakamisa sandla sakho. Lomunye futsi utsi, “Nkulunkulu, bani nemusa kimi”?

¹⁸⁸ Uma ufisa kuhamba wenyukele e-altari ngelivi lemkhuleko, sisahlabela leliculo:

Buya ekhaya, buya ekhaya,
Nine lenikhandlekile, buyani ekhaya.

¹⁸⁹ Uma ungacondzakali mayelana netimo takho, ngiyakumema kutsi ute, ukhuleke.

Sisakhuleka:

Kahle nangesineke Jesu uyabita,
Ubita wena nami,
Niyabona emasangweni Ulindzile futsi
uyabukela,
Ubuke wena nami.

Wota . . . buya ekhaya,
Nine lenikhatsеле, buyan'ekhaya;
Kahle, nangemusa, Jesu uyabita,
Uyabita, O soni, buya ekhaya!

Asilhamishe manje.

Kungani kumele silibale . . .

¹⁹⁰ Lomunye dzadze losakhulile sewute ngembili kutokhuleka. Angabakhona yini lomunye longatsandza kuhamba enyuke futsi akhuleke sikhashana kusihlwa na?

Naloku sonile, Unemusa nentsetselelo,
Kutselelwa kwakho nekwami.

Buya ekhaya, (Buya ekhaya!) wota . . .

¹⁹¹ Nine bafo labancane ningavele nje nehle ngaleyondlela kancanyana na? Bodzadze labancane, ngenani ngco. Yehlani ngaleyondlela kancane, ndvodzana.

. . . labakhandlekile, buya ekhaya;
Kahle, nangemusa, Jesu uyabita,
Uyabita, O soni, buya ekhaya!

Buya ekhaya, buya ekhaya,
Nine lenikhatsеле, buyan'ekhaya;
Kahle, nangemusa, Jesu uyabita,
Uyabita, O soni, wota . . .

¹⁹² Kube-ke bewati, kusasa ngalesikhatsi lesi, lesive besitochumiswa na? Siphila esikhatsini lesibi kabi. Ungeke wafaka ematsemba entfweni lengekho namuhla, ngaphandle kwaKhristu. Futsi kungani nine nifake engotini, kungani nifake

engotini lowomphefumulo Nkulunkulu lawutsenge ngeNgati yeNdvodzana yaKhe luCobo na? Kungani unganikelanga imphilo yakho kuYe na? Yini longalahlekelwa ngiyo na? Yonkhe intfo itozuza.

¹⁹³ Wena utsi, “Yebo-ke, angikholelwa kuko.”

Yebo-ke, liBhayibheli latsi usiwula. Kungani u...? Lesicebi sasingakukholwa loko, eBhayibhelini. Uma lilanga selishona, bekahleka futsi alile; uma lilanga liphuma, bekasesihogweni. Kungani nitsatse litfuba lelinjenge lalolowomfo na? Aniti ngani, ninikele imphilo yenu kuKhristu na? Akutsi... Angikwecwayisi. Anginisongeli. Ngibeka kuphela emaciniso kuwe. Uma ungakatalwa kabusha, utophutselwa ngiko. Kusitani kuphila kuwe na? Njengoba nje konkhe kusicuku sekujabha. Awuti ngani utfole Intfo lePhakadze na? Bamba Intfo letsite lengiyosibili.

¹⁹⁴ Sisahlabela futsi, kunalabatsatfu noma labane khona lapha. Ningete neta yini, nani, kanye futsi?

Kahle, nangemusa, Jesu uyabita,
Uyabita, O soni, buya ekhaya!
Buya ekhaya, buya...

Ngumphefumulo wakho. Ungahle ungaphindzi utivele ngaleyondlela ngawo futsi.

Nine lenikhandlekile buyani ekhaya; (Heyi,
bafana labancane, nonkhe ningeta ngalapha,
wotani lapha, umzuzu nje?)

Ngekutimisela, nangemusa...

Wota lapha, ndvodzana...?...

...Jesu uyabita,
Uyabita, O soni...

Wota ngalapha ngco, ndvodzana.

...buya ekhaya!

Buya ekhaya...

Ungenta indlela yakho leta etulu na?

...ekhaya,
Nine lenikhatselle, wotan'ekhaya (Wotani
khona lapha, ndvodzana. Wota lapha, ngena
esitulweni sami...?...Hlala esitulweni
sami...?...)

...nangemusa, Jesu uyabita,
Uyabita, O soni, wota...

¹⁹⁵ Ngifuna kunibuta umbuto: Senicedzile ngaYe na? Nitomcosha na? Utokusho yini, njengaPhilatu, “Ngiphe emanti, ngitogeza tandla tami ngalomhlangano na”? Ungeke wakwenta loko. Kusetandleni takho. Akusiko kuphela kutsi kusetandleni takho, kusenhlitiyweni yakho. Kukunembeza wakho. Utofanele

uhlale nako imphilo yakho yonkhe. Ungetami kukugeza. Niyokwenta njengoba kwenta Philatu: kutibulala ngalelinye lilanga, nitama kukususa etandleni tenu. Ningakwenti. Wotani, manje.

¹⁹⁶ Lesinye futsi sikhatsi. Futsi sisabita, akutsi lamany emadvodza ete, bomnaketfu labakahle labangemaKhristu, labanye benu bafundisi nalamadvodza. Labanye benu bodzadze lowatiko kutsi kukhulunywa kanjani nebantfu, wotani niguce phansi. Khulekani nabo nje, nibakhombise kutsi nikhatsalele bona, sisabuya manje.

Buya ekhaya, buya ekhaya, (Mnaketfu Neville,
uma utsandza, tsatsa lenkonzo.)
. . . lokhandlekile, buya ekhaya;
Ngekutimisela, nangemusa, Jesu . . .
Uyabita, O soni, buya ekhaya!

¹⁹⁷ Sonkhe asikhotsamise tinhloko tetfu manje sentele umkhuleko . . .? . . . Asikhotsamise tinhloko tetfu manje, futsi sikhuleke.

Nkhosi, siletса kuWe labatisolako. Kwangatsi uMoya waKho, Nkhosi, ungabamba umlilo etinhlitiyweni tabo, ubaniketa sifiso lesijulile, nalokunengi, kute babone Jesu Khristu, uMsindzisi wabo, Lowopha futsi wabafela, kubenta tidalwa letinsha. Siphe kona, Nkhosi.

¹⁹⁸ Siyati kutsi umBhalo usiphe lilungelo lendlela yekuKukholwa. Ngati kutsi laba labetako, Ungeke ubalahlele ngephandle. Wente setsembiso. Tetsembiso takho tiliciniso: “Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze, futsi akasayi ekulahlweni; kodvwa wendlulile ekufeni wangena ekuphileni.”

¹⁹⁹ Labancane nalabadzala, baphe lokufanako, Nkhosi, kwaMoya loyiNgcwele waKho. Siphe kona, Nkhosi. Siyakucela, eGameni laJesu, nangenca yaKhe.

. . . ekhaya, buya ekhaya,
Nine lenikhandlekile . . . ekhaya;
Kahle, nangemusa, Jesu uyabita,
Uyabita, O soni, buya ekhaya!

Wonkhe umuntfu emkhulekweni manje, umzuzwana nje.
Abavume sono sabo . . .



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