

KUWA NA VINTHU VYOSE



Ine ndine waka wakuwonga chomene kuwa kuno. Ine nkhuwonga malurombo ghinu para imwe mukati mwapulika za ngozi yichoko iyo ine nkhaŵa nayo. Ichi chikuwoneska waka kuti Satana wangamutorani yayi imwe kufikira kuti Chiuta wanozgeka. Ndipo ine nkhusachizga kuti ŵanandi ŵa imwe mukuzizwa umo ichi. . . icho chikachitika. Ine nyengo zose niri kutemwerekaka. . . Umo imwe mukumanyira kuti ine. . . icho nkhutemwa kuchita, panji icho ine nkhuuchita para nkhuupumura, ntchakuti panyake nkhuuruta kukaŵeja somba panji kuruta kusika ku mapiri na kukalasa, panji kuruta kukazengera, panji chinyake ngati icho. Ine ndine wakukondwa na icho. Usange ine nkhasewerenge golf, ichi nthena chikaŵa kuwaro kula uko ŵanakazi ŵali hafu nkhuuli. Ndipo usange ine nkhaŵenge—ndipo usange ine nkhaŵenge wakutchaya bola, imwe mukumanya icho nthena chikaŵako, icho. Kweni ine ndine—ine ndine wakukondwa kuti vikachitikiranga kuwaro, ngati kuŵejanga somba, kuzengeranga na vintu.

² Ndipo ine nyengo zose nkhuakumbira yimoza ya futi zira za Weatherby Magnum. Ndipo ine nkhusachizga kuti munyake nthena wakandigulira ine usange ine nkhuayowoyenge chinyake za iyi, kweni ine nkhasunga ichi kwa ndamwene chifukwa ndi ndalama zinandi chomene izo iwo ŵakukhumba kuti muŵikemo mula, ndipo ine kumanyanga ŵamishonare ŵambura skapato ku marundi ghawo. Ndipo pamanyuma kumuzomerezga munyake walipirire yira, watore ndalama zinandi nthura na kugula futi? M'bale Art Wilson wakamupa Billy kale kula ya mtundu wa sevente Winchester ntha kale chomene, ya thufifte-seveni kufuma kwa Roberts. Mr. Weatherby wakaŵika mu nyuzi kuti iyo mbwenu wayitorenge futi yira na kuyisintha pachoko mula na kupanga ya mtundu wa Weatherby Magnum kufuma ku iyi, kuyigwiriska ntchito makora waka. Ntheura M'bale Rodney wakwiza kuno ku tchalitchi, M'bale Rodney Armstrong wakayituma iyi kutali ndipo ŵakayisintha iyi kupanga Weatherby Magnum. Kukachitika waka kuti iyi yikasinthika makora yayi. Ntheura para ine nkhati nalasa iyi, ndi Weath-. . . Kampane ya Winchester yikuyowoya kuti futi yawo yingayima ku nkhuongono ya kukankha yakukwana makilogiramo firii sauzandi wanu handiredi na fayivi. Imwe mukumanya kasi icho chiŵenge chivichi.

³ Ndipo ine nkhuanyamura waka futi muchanya, M'bale Wood wakaruta kusika kula na ine, ndipo iyi yikaŵa waka pafupifupi masentimita ghatatu kufuma ku jiso lane, ngati nthura. Ndipo nkhuongono iyo yikaphuliska makilogiramu firii sauzandi wanu handiredi fayivi, payipi ya futi yikakhurika

yikaruta mtunda wa mamita fote-fayivi, kachijaro kakaruta kumasinda kudera uku, ndipo futi yikaswekera waka mu woko lane. Dimi waka la moto pafupifupi muchanya ngati ku siling'i kula, ndipo chira pafupifupi chekha icho ine nkhamanya kwa nyengo yakukwana sekondi panji ghaŵiri. Ndipo, ine nkhafika pakuti, ndopa zikapilirikiranga patali ngati *ntheura*, ndipo ine nkhanghanaghana kuti ine nkhakomeka, *ntheura* ine nkachita ngati nkakwezga woko lane muchanya ngati *ntheura* pa kanyengo. Ndipo M'bale Wood... Ine nkchayezga kulaŵiska, ndipo ine nkhatondeka kulaŵiska na jiso ili, ndipo nkhapulikanga yayi munthowa yiriyose. Ine nkchajipulika ngati kuti ine nkchayendanga muchanya mu mlengalenga. Ndipo ine nkchawona M'bale Wood wakuruta kurazga ku malo uko chipolopolo chikatimba, ndipo ine nkchayezga kukopa tcheru chake. Pamanyuma iyo wakafika kula ndipo ise tikakumana. Ndipo kamuzere ako kakapangika na manyeyeswa gha tuvisulo kakayenda nkhanira kuzingirizga jiso. Ndipo chisko chikawoneka waka ngati kuti iyo wakaniponyera chibanzi chanyama mkati, uko ichi chikaswekera waka ku maso kwane. Ndipo chipitika chikuru chizitu chikamatilira waka pachanya pa jiso lane, ndipo chikapanga kamuzere karaundi nkhanira kuzingilira chiwangwa cha mphuno na chiwangwa cha mutu *apa*. Dokotala Adair wakafumiskamo ivi.

⁴ Pakati pajumpha mazuŵa ghachoko, nkhumanya, dazi lakurondezgako, Doc wakaŵa mu chipatala iyomwene. Iwo ŵakandituma ine kwa kaswiri chifukwa cha jiso. Iyo wakakasanga kamuzere, nkhanira musu mwa jiso, kakapangika pafupifupi na manyeyeswa sate gha tuvisulo agho ghakanjira mkati mu jiso. Aka kangafumiskikamo yayi. Kakanjira, kakawinda waka jiso ndipo kakapanga kamuzere karaundi ngati *ntheura*. Iyo wakati, "Chinthu chekha pera icho ine nkhumanya," iyo wakalemba kalata Dokotala Adair, wakati, "Fumu yiweme yikwenera kuti yikakhala pa benchi pamoza na iyo, kuti yivikilire wantchito Wake, panji iyo nthena ukasidikako yayi nanga ndi mutu." Icho M'bale Wood wakati wasangene nthena chikaŵa waka kufumira musu *umu*, wonani. Nkhongono yira iyo yikaphulikira kumanyuma! Ine nkhumanya yayi umo iyi yikachitira ichi. Kweni chibenekerero chikuru chizitu chira cha futi ya mtundu wa sevente chikaphulika ulendo wose kuruta kumanyuma, usange imwe mukumanya uko kuli Conservation Club, ulendo wose kukafika ku chiŵaya cha nyiska. Ndipo viduswa vinyake vya futi ise tikavisanga yayi.

⁵ *Ntheura*, ichi chikuwoneska waka chinyake. Ine ndiri na upharazgi dazi limoza pa icho, para Fumu yazomerezga, pa "Kusintha nkhuweme, kweni ntchiweme imwe muŵe ŵakujikhizga. Usange iyi ntha yiri kupangika kunyamura katundu uyo iyi yanyamura, iyi yiphulikenge nyengo zose." Uwo mbunenesko. *Ntheura* rekani kuyezga kuti... Ntchiweme yiŵe

ya pachiyambi. Um-hum. Kweni ntha kuyuyuranga wanyake . . . [Mlongosi wakuyowoya kwa M'bale Branham—Munozgi] Sono wonani, laŵiskani. Ichi ndi . . . O, nkhumanya, imwe mungamanya kulingalira kuti vinthu vingamanya kuyowoyeka ngati ntheura.

⁶ Kweni, umo ine nkhumanyira, kula—kulije chinthu chimoza . . . Nkhumanya, makutu ghane, imwe mungamanya kulingalira, ili lichali ndipera na kupweteka para mayikurofoni iyi yikuweza saundi. Ndicho chifukwa ine nanguwa kuno yayi mlenji uwu. Imwe mukuyowoya, imwe mukuyipulika ichi yikubangura kuruta kumanyuma na kunthazi. Kweni iwo wakaruta nane kwa kaswiri, wakati, “Nembanemba ya mkhutu ntha nanga njakutupa. Ndipo ntheura jiso,” wakati, “iwe uŵenge waka na kulaŵiskiro kenekako iwe ukaŵa nako.” Wakati—wakati, “Aka kakanjira musi mwa maso. Aka kakapanga waka kamuzere karaundi kuzingilira jiso, kakakhalira mkati ikokekha.” Wakati, “Iwe nyengo zose uŵenge navyo manyenyeswa gha tuvisulo.”

⁷ Ine nkhati, “Ine ndiri kuwa nacho ichi kufumira apo nkhaŵa na virimika viŵiri, apo nkhuŵumira kwa yumoza munyake.”

⁸ M'bale Roberson kumanyuma uko, ine nkhamuyimbira iyo ndipo nkhamuphaliranga iyo za ichi. Wakati, “Nkhupwelera yayi icho,” wakati, “Ine niri na makilogirami ghaŵiri panji ghatatu mwa ine,” iyo wakayowoya. Iyo ndi chinkhara kufuma ku nkondo. “Ntheura chikupwetekenge yayi, ine niri na vinandi vya ichi.”

⁹ Ndipo ine nkhekumbukira mboniwoni ya Fumu ntha kale chomene. Kasi imwe mukundikumbukira ine kuyowoyanga iyi muno? Uchizi wa Fumu mlenji ula, wakati, “Reka kopa chirichose, kulikose urutenge, panji vichi, pakuti Kuŵapo kwambura kutondeka kwa Yesu Khristu kuli nawe kulikose iwe ukuruta.” Ntheura iyo wangachita yayi, Satana wangandikoma yayi ine kufikira kuti Chiuta wayowoye kuti “kwamara.” Mukuwona? Iyo panyake wangayezga ichi, kweni iyo wakwaniskenge yayi mu kuchita ichi.

¹⁰ Ntheura pamanyuma, chinthu chachilendo, ine nkharutanga ndipera, nkharutanga ku ungoro wane, cheneicho ine nkhamanya kulaŵiska na jiso ili la kumazere makora waka, ndipo ine nkharutanga ku ungoro munthowa yiriyose. Ndipo pamanyuma iwo, m'bale uyo wakarutanga ku malo ghakupatulikira Wamwenye, wakayenera kuti watondeske ungoro ula, panji kusinthira ku deti linyake, mpaka ine nkheziso ku Mphaka za Kuzambwe na kukwera kuruta ku Mphaka za Kuzambwe. Ntheura ise titorengo ungoro kula. Ndipo mu nyengo iyi, M'bale Arganbright wanikakamira ine, ndipo ntheura para ungoro ula wamara, ine naneso nkharuta

ku Anchorage, Alaska. Chifukwa chakuti ine nkhangomezgera chomene pa . . .

¹¹ Wānandi ŵa imwe mukukumbukira mboniwoni iyo ine nkhaŵa nayo, uko ine nkhalasa nkhamira yikuru ya weya wa siliva, nkhamira ya weya siliva yakukwana masentimita thu handiredi sevente, (ndipo mpingo ukukumbukira ine kumuphaliraninge ichi muno), na mphalapala. Ine nkhaŵa na linyake. Kumbukirani ichi chiri pa tepi, ine nkhwona nkhamira yikuru chomene yiswesi. Yira panyake yikaŵa ya Kodiak ndipo ichi nthena chikachitika yayi kusika kula mu Kanada, chifukwa izi ziliko yayi kula, imwe wonani. Kweni kulikose iyi yizamkuŵa, ichi chizamkuŵako. Ichi chiwengeko, icho ndi NTHEURA WAKUTI YEHOVA. Ichi chiwengepo. Mukuwona?

¹² Ndipo sono ine nkhumuwongani imwe chifukwa cha kunirombera ine. Ine nkhamanya kuti wānandi ŵa imwe muniromberenge para imwe mukati mwapulika kuti ine nkhapwetekeka. Ndipo kagulu kachoko kamoza ako mbwenu. . . Mwana wane mwanakazi kumanyuma kula, Rebekah, wakamulemba Mlongosi Dauch uyo wakwiza kuno ku tchalitchi, kalata, ndipo wakamuphalira iyo za ichi. Ndipo iyo wakamuyimbira Meda mausiku ghakuwērengeka pamanyuma pa icho, wakati, “Ine nkhumanya yayi kwali ili likavwira panji yayi, kweni ise tose pagulu kumtunda kuno tikakumana pamoza.” Mupharazgi wa Methodist na—na M’bale Brown, wachibale wawo na iwo wose ŵakawungana pamoza, ŵakanrombera ine usiku wose. Wakati, “Ine nkhumanya yayi kwali Chiuta wakapulika panji yayi, kweni, ise tikamanya kuti M’bale Branham wakarombera wānandi chomene, ise tikaghanaghana kuti ise timurombere iyo.” Uwo ndi mtundu uwo Iyo wakupulika, wonani. Uwo mbunenesko, mtundu ula ngati nthaura!

¹³ M’bale Crase, yumoza wa ŵabale ŵithu kuno, Satana wakamurondezga iyo mwasonosono waka, wakaganda kalavati, o, ichi chikacheka waka lake. . . kwathunthu. Ine nkhopulikiska yayi umo iyo wakafumiramo mu iyi wamoyo. Ndipo nthaura iyo wakaŵa chigonere kula mu chipatala ndipo wakati kukaŵa m’bale muchoko wakiza kufuma ku New Albany, wakuthyika Medcalf, ndipo iyo wakati, “M’bale Crase, ine—ine ndine—ine ndine wakwenerera yayi kwiza kuzakakrombera iwe, kweni,” wakati, “Fumu yikaŵika waka ichi pa mtima wane, nthaura ine nkhatondeka kukana ichi.” Ndipo wakiza waka ndipo wakagwada pasi, ndipo wakaŵowoya lurombo lichoko ndipo wakaruta kuwaro. Chiuta wakamuchizga M’bale Crase nkhanira penepapo. Mukuwona? Para, wonani, ndi chawanangwa cha machirisko mu Thupi la Khristu, imwe wonani, membara yumoza kwa munyake.

¹⁴ Rekani kughanaghana kuti pakuti iwe ndiwe membara

waka; kuti, iwe ndiwe waka membara chomene ngati munyake waliyose. Iyo ndi njoŵe waka yane chomene umo woko ili liriri woko lane, panji khutu ili ndi khutu lane. Mukuwona? Ili ndi membara waka la thupi. Ndipo ise tose... Usange membara yumoza wakusuzgika, mamembara ghose ghakusuzgika na icho. Kukoleranako, umo kuliri kwakutumbikika kukoleranako! Sono ine... .

¹⁵ Ntheura pamanyuma pa icho, sono, ine niri kutora maungano ghanyake ghanandi ndipo ine nkhafumapo nyengo yichoko kula kuti nkhaŵe na usiku kamoza na kachisi, usange Fumu yingazomerezga. Ndipo, usange Chiuta wazomerezga, pa Sabata yikwiza iyi mlenji ine nkikhumba kuti nizakayowoye pa *Nthowa ya Muprofeti*, ndipo pamanyuma, pa kachisi.

¹⁶ Machero usiku, panji pa Sabata usiku, ine ndiri kuno pa Gospel Tabernacle, yumoza wa ŵabale ŵithu, M'bale Ruddell. Ine nkikhumba kuti nizakayowoye pa chisambizgo cha, *Kufumiska Mphelo Zakotcha*, usange Fumu yazomerezga.

¹⁷ Ndipo ntheura pa Chiŵiri chakurondezgako, ise tikwenera kuti tinyamuke nyengo yira kuruta ku Wisconsin, ku ungoro ukulu wa chigaŵa na ŵa Full Gospel Business Men. Ndipo ine namkuŵa kula mausiku ghatatu. Apo ndi pa... Billy, kasi zina la msumba ula ndi vichi? Wakapokera... [M'bale Billy Paul wakuti, "Green Lake."—Munozgi] Green Lake, Wisconsin. ["Chinayi."] Pauli? ["Chinayi, Chinkhonde, na Chisulo; seventini kufika nayintini."] Chinayi, Chinkhonde, na Chisulo; seventini, eyitini, na nayintini, pa Green Lake, Wisconsin, ungoro ukuru wa chigaŵa.

¹⁸ Ndipo ntheura pa Sabata, wa pa twente, ine niri mu Chicago pa holo la High School, holo lenelira ilo ise tikaŵamo mu nyengo yaumaliro. Iwe ukukumbukira kasi zina lira ndivichi? [M'bale Billy Paul wakuti, "Stephen Mather."—Munozgi] Holo la Stephen Mather High School, pa Sabata kumuhanya.

¹⁹ Ntheura pa Mande ine niri ku... Ine naruwa zina la malo uko Fumu yikandiwoneska ine ungoro ukuru nyengo yira za Gulu la Ŵapharazgi la ku Chicago, kukumana na ine kuti tikambirane visambizgo, imwe mukumanya. Ine nkhati, "Ndipo Fumu yikaniwoneska ine ku malo ghara." Ndi ungoro wa kulayirana pa M'bale Joseph Boze, mweneuyo waŵenge kuno machero pa ndege kuti wazakakumane nane, na phwando la kulayirana na iyo pa Mande.

²⁰ Ntheura ise tifikenge nkhanira kurunjika kunyumba na kunyamuka pamanyuma, pakuti iyi yizamkuŵa nyengo pamanyuma kuti tinyamuke kuruta ku Southern Pines, South Carolina, panji North Carolina. Ndipo pamanyuma kusika ku Columbus, South Carolina. Ndipo pamanyuma ku Cow Palace ku Mphaka za Kuzambwe. Ndipo pamanyuma kukwera kuyendera ku Grass City, na kurutirira kukwera kunjira mu

Spokane, kurutirira kunjira mu Canada, ndipo pamanyuma mu Alaska. Ntheura muwe mu kutirombera ise, ise tikusoŵeka malurombo ghinu chomene.

²¹ Ndipo ise tikusambizgika mu Malemba kuti vinthu vyose vikuŵachitira makora ku uweme kwa iwo ŵeneawo ŵakumutemwa Chiuta. Ndipo ine nkugomezga, kufumira pa ichi, na kuwonanga kugomezgeka kwa ŵanthu na vinyake ntheura... Munyake wakati, “Kasi ichi chingachitika uli, ndipo ntchifukwa uli Chiuta wazomerezgege ichi?” Ine nthena nkhakomeka pa msewu kurutanga kuwaro kula, chinyake panji munyake, Iyo—Iyo wakaŵa na chinyake kuti walambalariske ichi. Kumbukirani, Malemba ghangatondeka yayi, “Vinthu vyose vikuŵachitira uweme kwa iwo ŵeneawo ŵakumutemwa Chiuta.” Ndipo, usange ine nkhuwumanya mtima wane, ine nkhumutemwa Iyo. Ine—ine nkhumutemwa Iyo na mtima wane wose. Ndipo ichi chikutitorera ise kufupi pachoko pamoza.

²² Ndipo, kuti nighanaghane sono, kuti waliyose uyo wali kupulika za iyi, wangapulikiska yayi umo ine uli kunikhalirako mutu panji mapewa, imwe wonani, ndipo chikhalire mu kupuntha kose kula. Kutu, kufupi *ntheura* kwa ine, cheneicho panyake chikati chiŵenge pafupifupi makilogiramu thu sauzandi gha kuphulika nkhanira mu maso ghako. Wonani, iyo njakukwanira waka kumuvikitani imwe, wonani, kuponyera waka kutali. Usange ichi chikaphuliska futi yizitu ya chisulo yira na kuphuliska payipi kuyisolara kufika mamita foru handiredi fifite ku mpanda, ndipo—ndipo futi, imwe mukuwona waka futi. Iyi nthu yikuwoneka ngati futi, ivi ndi vipitika waka mwasora.

²³ Ndipo ntheura, kufuma mu yira, kwambura kupendera kumoza. Marumbo gharute kwa Chiuta wamoyo! Ghakukwanira waka kunitondeske ine kuruta kunena kula kufikira kuti mazgu ghakufuma kwa Eddie ghakiza kuti ine nthu nkayenera kuti nifke pa nyengo yira. “Uchizi wakuziziswa, umo kukunowera kupulikikwa, uwo ukaponoska msokwa ngati ndine!” Ndipo ichi chikutipangiska ise kuti kumanya kuti, kuti timuwonge Chiuta pakuŵa nase. Chiuta wali nase, ndipo umo ise tiliri ŵakuwonga!

²⁴ Sono, ine nanguyowoya ichi mlenji uwu kuti ine nangughanaghana kuti ine nifikenge, ntheura m’bale wakutemweka kuno para ine nanguti nawerako... Ine nanguyowoya kwa Mlongosi Wood muhanyauno, ine nkhusachizga M’bale Neville... Billy wangundiyimbira ine ndipo wanguti, “Tegherezgani ku uthenga usange imwe mungachita.” Ndipo ine nkugomezga kuti kachiduswa kachoko ka kachisulo kala kakatimba ndipo kakafika mkati musu mwa jiso lane kula, aka kakanitambuzganga chomene ine kuti niyende, kwani sono aka kali kufumamo. Iwo ŵakafumiskamo aka. Ndipo ntheura pamanyuma iyo wakati... Usiku uwu ine naghanaghananga kuti ine nifikenge, ndipo m’bale

wakutemweka yura panyake kupharazganga ngati ntheura, ine nkhumanya kasi ichi ntchichi para iwe uli na ungano umoza ukuru kweni iwe wasasa mazgu chomene, imwe mukumanya, ndipo—ndipo chigolomiro chikotcha na kuwinyanga. Ntheura ine nangughanaghana kuti ine nifikenge, ndipo ine nangutora Malemba ghakuwengereka kuti niwazge. Ine nangughanaghana, “Usiku wa monesko.”

Ine nyengo zose nkikhumba kuti nditorenge monesko.

²⁵ Ntheura ine nkhaŵa na ŵabwezi ŵakuwengereka, iwo ŵali muno pamalo ghanyake. Ine nkhulaŵiska makora viŵi yayi, umo imwe mukupulikiskira. Ili lichali na mankhwala mu jiso agho ghakulikuzga, kulipangiska kureka kuwona makora. Ndipo ntheura iwo ŵali muno, ŵabwezi na ŵabale ŵa m’bale wane wakutemweka, F.F. Bosworth, mu Uchindami. Ntheura Fumu yiŵatumbike ŵanthu ŵara, ise tanguŵa waka na lurombo la iwo mu chipinda cha kumanyuma.

²⁶ Sono, kuruwa yayi, pa Chitatu usiku ndi ungano withu wa pakati pa sabata wa malurombo. Ndipo ine nkughanaghana, M’bale Jackson, lake ndi pa Chinayi usiku. Ndipo M’bale Junior kunena uku ndi pa . . . Panji, M’bale Ruddell ndi pa Chitatu usiku. Ndipo kachisi mu Utica ndi pa Chitatu. [M’bale Neville wakuti, “Apo ndi pa Chinayi usiku.”—Munozgi] Pa Chinayi usiku. Ndipo pamanyuma kuwerera kuno pa Sabata mlenji ku chisopo cha mpingo.

²⁷ Ndipo ntheura sono, na pa Sabata usiku ine nkhuenera kuti nkhaŵe na M’bale Ruddell. Ine nate nipangenge uwu pa Chitatu usiku, kweni, sabata yakurondezgako, kweni ine ningachita yayi icho, ntheura ine nkhuenera kuti ndiŵike uwu pa Sabata usiku. Kweni sono ŵanthu kuno pa kachisi, ŵakukhala nkhanira muno pa kachisi, wonani, chifukwa ine nirutenge kunena kwa M’bale Ruddell ku usiku ula kuti nkhuwowe waka, nthu ku chisopo cha machirisko. Ndipo, kweni kumbukirani, khalani nkhanira pa malo gha ntchito, nkhanira pano pa kachisi. Agha ndi malo ghinu, wonani. Ndipo ntheura ise tikhazgenge kuŵa na nyengo yiweme. Ndipo ntheura imwe mose mutiromberenge ise apo ise tikurutirira.

²⁸ Kugomezganga kuti Chiuta wakumanenge nase usiku uwu sono pambere monesko undachitike. Ndipo sono ine nkughanaghana . . . Kasi ndivyo vyekha ise tiri navyo, vyakulengeza, ivyo ise tikumanya? [M’bale Neville wakuti, “Enya.”—Munozgi] Sono, kujuranga nthowa . . . [“Nyifwa, machero kumuhanya.”] Vichi, m’bale? [“Nyifwa, machero kumuhanya, pa thu koloko.”] Nyifwa. [“Ku ya Edmonton. Amama ŵa J. T.”] O, enya. Nyifwa ya . . . yumoza wa ŵabale ŵithu ŵaneni kufuma mu kachisi uyu kuno ndiyo waka . . . Enya, iyo wakaŵa yumoza wa ise kuno. Iyo wakuruta ndipo wakuchita uliska na kupharazga, M’bale J. T. Parnell. Amama

ŵake ŵakutemweka ŵakujikhizga ŵakafwa usiku unyake, ŵakujikhizga, ŵakubwanthuka mapewa, amama ŵasisi lanyivwi. Ndipo iyi yamuchitikira ku Edmonton, Kentucky. Chisopo cha nyifwa ndi machero. Ine nkhumanya ŵanandi ŵa imwe mukaghanghananga, kuti mutumizge maluŵa kwa iyo, kweni ise tikatondeka. Ndipo nthowa yimoza pera yakuti mpingo utumizgire nkhata kula, iwo ŵakayenera kuti ŵayimbe foni ku malo gha nkhata, ndipo ŵaphalire wakunyamura katundu wakatole iyi. Ndipo iyi yikwenera kuti yirute machero, kwali iyi yamufika kula panji yayi, maluŵa, nthoura chikupanga ichi chinonono. Kweni ise mwakusimikizga tikukhumba kuti tiŵe nawo mu chitima, m'bale, na M'bale withu Parnell kutayanga amama ŵake, cheneicho, ine nkachita chenechira nkhanira mwasonosono. Ndipo ine ndiri na chisimikizgo kuti Mlongosi Spencer na ŵanyake ŵanandi muno awo ŵali nayo pamoza mu chitima, nawoso, awo mwasonosono ŵakayenda kujumpha mu mizgezge na vitima.

²⁹ Sono tiyeni tisindamiske mitu yithu pa kanyengo waka, mu Kuŵapo Kwake, kuti tirombe. Sono ine nkukhumba kuti imwe munirombere ine. Ndipo chikuwoneka ngati ntchinonono muno usik uwu, kuyezganga kuti nilaŵiske, na magesi agha kureka kuwonekanga makora. Ndipo—ndipo jiso lane liri makora, kweni iwo ŵakaŵikamo mankhwala ghanyake mu ili kuti ghalijure ili. Imwe mukumanya kasi ichi ntchichi. Ndipo ili liri kuŵa nthoura pafupifupi mazuŵa sikisi sono, wonani, ndipo iyo wakayowoya kuti ichi panyake chingatora sabata yinyake panji mazuŵa teni. Nthoura imwe munirombere ine. Ndipo nthoura kuwezga mazgu kufumira ku mayikurofoni iyi kutimbanga ku viliŵa, imwe munirombere ine. Ndipo uli ine niliwone woko linu, ndipo Chiuta, apo imwe muli na chakupempha kwezgani waka muchanya woko linu. Chiuta, wakuzgora lurombo, apo ise tikuwungana mwantchindi ndipo taŵerama sono.

³⁰ Ŵadada ŵithu Ŵakuchanya, Imwe mwasankha kuti ise tiwungane pamoza. Ndi khumbo la Chiuta kuti ise tikwenera kuti tiwungane taŵene pamoza apo ise tikuwona Dazi likuneng'enera, ndipo kuti nyengo na nyengo, Fumu, kuti tikujitorere taŵene kufupi kwa Imwe na kufupi kwa yumoza na munyake, mugwirizano wa wenenawene, kwizira mu Ndopa zakuthiskika za Yesu zeneizo zikupanga ichi kuŵa chamachitiko.

³¹ Ise ndise ŵakuwonga chomene usiku uwu, Fumu. Ine—ine—ine nthu nkhawapo wakuwonga chomene kuti—kuŵa kuno, Fumu, ndipo ine—ine ndine wakuwonga waka chomene kwa Imwe. Ine nkhutondeka kusanga mazgu kuti niwoneske kuwonga umo ine nkhumanya kulaŵiska na kupulika, na kuŵa pakati pa ŵamoyo pano pa charu chapasi, kuti nirutirizge Ivangeli. Ichi chikutipanga ise ŵakuwonga chomene, Fumu, para ise tikuwona umo lira liriri kufupi... Para ŵanthu ŵa

kapulikiskiro kakuru wakukwantha waka mutu wawo na kuti, “Kasi ichi chingaŵako uli? Woko pera la Chiuta!” Ntheura ine nkhusindamiska mutu wane mu kujiyuyura, Fumu, kuwona kuti munthondwe ukaperekeka kwa ine, kuti ichi chikachitika chakudera uko wantchito Winu wakayimirira. Ine ndine wakuwonga chomene. Ndipo sono, Wadada, ine nkhatulira umoyo wane mu uteweti kwa Imwe kamosaso, pamanyuma pakuti nkharuta kusika kula. Ntha chikachitikapo mu umoyo kuti nkhaŵa kufupi chomene na nyifwa kuruska nyengo yira, ndipo pamanyuma kuŵa wamoyo. Ine ndine wakuwonga chomene.

³² Ndipo sono ine nkhurombera wanthu wose aŵa awo wangukwezga muchanya mawoko ghawo usiku uwu, waliyose wa iwo wanguŵa na chakupempha. Ndipo wanandi ŵa iwo ŵali na viwongo, pafupifupi wose, Fumu, mu mitima yawo, pa icho Imwe mwaŵachitira iwo nawoso.

³³ Sono ise tafika usiku uwu kuti tiwungane pa chakuchitika chapadera chomene, ndiko kuti, kuti titore icho ise tikuchema “monesko,” panji, “Mugonero wa Fumu.” *Commune* ndi “kuyowoyeskana na, panji kudumbirana na.” Ndipo icho ndicho ise tikuchita sono, Fumu, kudumbirananga na Fumu yithu, kuyowoyeskananga, kukambirananga kulindizganga kwa Iyo kuti wapereke zgoro Lake.

³⁴ Ndipo sono, Wadada, ise tikuromba kuti Imwe mutizgorengise usiku uwu kwizira mu Mazgu ghakulembeka. Ndipo mutipe chinyake ise mu mitima yithu, chikhazikiske withu—withu—ulendo withu—ulendo withu, Fumu, ndipo mutipe chikanga chiphya. Ndipo tumbikani mliska withu, Fumu, m’bale withu wakutemweka, wantchito Winu, na muwoli wake na banja; na madikoni na mathrastii, na munthu waliyose uyo wakwiza ku tchalitchi. O Chiuta, tiguzireni kufupi kwa Imwe. Nkhuromba kuti paŵe, umo mlembi wakayowoyera, “Kutumbikika kuŵe kukoleranako uko kukumangilira mitima yithu mu chitemwa cha Chikhristu. Wenenawene withu wa malingaliro gha paubale ghali ngati gha kuchanya kula.” Perekani ichi, Fumu. Tumbikani wakusopa wanyake wose charu chose. Ndipo sono, Wadada, timenyereni Chingwa cha Umoyo ise apo ise tikulindizga kwa Imwe. Mu Zina la Yesu Khristu, Mwana Winu wakutemweka, ise tikuromba ichi. Amen.

³⁵ Sono, wanthu wanandi wakutemwa kulemba mazgu apo mupharazgi panyake waŵazgenge. Ndipo ine ndiri... Kumuhanya uku para ine nanguŵa kuti nafumapo na M’bale na Mlongosi Wood, ndipo ise tanguŵa kusika kuti tikamuwone M’bale withu Gobel Roberson, ndipo ntheura ise tanguŵa, mu chipinda chake chakuwoneskeramo vintu, ntheura ise tanguwerako, ndipo ine nangughanaghana... Iwo... Mlongosi Wood wandiphalinganga ine za uthenga uweme uwo mliska withu wanguŵa nawo mlenji uwu. Ndipo

mbwenu kwanguchitika waka kuti ine nangughanaghana za munthu muchoko wachitima, panyake wangawa na vilonda vya pa singo, ndipo ine ndiri navyo naneso, kweni ine—ine nangughanaghana kuti ise tingamanya kugawana uwu pamoza, panyake, usange iyo wakanifumba ine kuti niyowoye. Ndipo ine nangulemba manotisi ghachoko apa agho ine nkhukhumba kuti ndiyowoyepo.

³⁶ Chakudankha, tiyeni tijure ku 1 Wakorinte 6:7 kufika 10. 1 Wakorinte, chipatulo 6, vesi 7 na 10, ghose. Ndipo ntheura Genesis 14:18 kufika 19. Ndipo titore kufumira apo, para Fumu yazomerezga, ma- . . . panji makani kufuma apo taŵazga. Ndipo sono ine niŵazgenge kufumira pa Wakudankha . . . panji kufuma ku 2 Wakorinte, lakudankha, 2 Wakorinte 6:7 kufika 10.

Kwizira mu mazgu gha unenesko, kwizira mu nkhongono ya Chiuta, na chivikiliro na urunji ku woko lamaryero na la kumazere,

Kwizira mu ntchindi . . . muyuyuro, na kwizira mu mbiri yiheni na yiweme: ngati wakupuruska ndipo kweni waneneska;

Ngati wambura kumanyikwa, . . . kweni wakumanyikwa makora; ngati wakufwa, ndipo, wonani, ise tiri wamoyo; ngati wakulangika, ndipo nthu tikukomeka;

Ngati wachitima, kweni nyengo zose tikusekerera; ngati wakavu, kweni tikupangiska wanandi kuwa wasambazi; ndipo wambura kalikose, ndipo kweni tiri na vinthu vyose.

Genesis 14:18 na 19.

Ndipo Melekizedeki fumu ya Salemu yikiza na chingwa na vinyo: ndipo iyo wakaŵa msofi wa wapachanya chomene . . .

Ndipo iyo wakamutumbika Abraham, ndipo wakati, Wakutumbikika waŵe Abraham wa Chiuta wapachanya chomene, mweneko wa kuchanya na charu chapasi:

³⁷ Ndipo usange ine ningachema uwu kuwa mutu, ine nkhukhumba kuti ndiyowoye pa chisambizgo chakuti, a . . . *Kuwa Na Vinthu Vyose.* Ngati mu Wakorinte umu, ise . . . Ili likayowoya kuti ise ndise—ndise wakavu, kweni tiri na vinthu vyose. *Kuwa Na Vinthu Vyose.* Sono, ine nkhuchitemwa icho. Sono mu Genesis ise tanguŵazga za Abraham wakukumana na Munthu mukuru uyu wakuthyika Melekizedeki, Uyo wakaŵa Mweneko wa vyose Kuchanya na charu chapasi. Ntheura, Iyo wakaŵa Mweneko wa vinthu vyose, Mweneko wa Kuchanya na wa charu chapasi, ndiko kuti, wa vinthu vyose.

³⁸ Sono, ise tikuyimanya nkhani ya Abraham na icho chikachitika. Iyo wakachemeka kuti warute ku—malo gha ntchito. Iyo wakachemeka kufuma mu charu chake, charu cha wa Kaldi, na msumba wa Ur, uko iyo waka wa na adada wake na wanthu wakwake. Ndipo uko ndi kusika mu madambo gha Shinar, panyake charu chiweme cha nthaka. Ndipo Abraham, umo ise tikupulikiskira, ntha waka wa munthu munyake wapadera mu maso gha charu. Ndipo munthowa yinyake, iyo waka wa fumu yayi, panji mulamuliri, panji wamazaza. Iyo waka wa waka munthu. Ndipo iyo wakatora mwana wa amama wake wachoko, uyo waka wa Sara, ndipo panyake wakamutora iyo para iyo waka wa mwanakazi mwanichi. Ndipo Chiuta wakamuchema iyo pa msinkhu wa sevente-fayivi, ku umoyo wa kutumikira, ndipo uwu ukasazgiramo movwiri wake.

³⁹ Ndipo nkhanira apa ise tingamanya kwambako. Ine nkugomezga kuti para Chiuta wachema mwanarumi ku kutumikira, usange iyo ndi mwanarumi wakutora ndipo wali na movwiri, Iyo wakuchema muwoli wake pamoza na iyo, chifukwa iwo wa wiri ndi yumoza. Ndipo ntheura, kulikose, ise tikusanga pamanyuma pa icho kuti Chiuta nthena wakamukoma Sara para iyo wakakayika uthenga wa Mungelo, pakati pajumpha virimika twente-fayivi, para iwo waka wa chikhalire musi mwa khuni la oak dazi lira, kweni para iyo wakati waseka para Mungelo wakamuphalira iyo, panji wakamuphalira Abraham kuti iyo wa wenge mama, ndipo Sara wakaseka mkati mwa iyomwene ndipo wakati, “Kasi ine ninga wa uli, muchekuru?” Virimika nayinte vyakubabika, ndipo mfumu wake virimika handiredi vyakubabika. Chake... chiberekero chake chikawomira virimika vinandiko, ndipo thupi lake lakuyana waka na lakufwa. Ntheura kasi iyo wa wenge uli na sangurusko na mfumu wake kamosaso? Ndipo iyo wakaseka kwa iyomwene.

⁴⁰ Ndipo Mungelo, na msana Wake wakarazgira ku hema, wakati, “Ntchifukwa uli Sara wanguseka?”

⁴¹ Ndipo iyo wakakana ichi. Sono, uko ndi kumuphalira Chiuta pa maso Pake kuti Iyo “wakanangiska.” Mukuwona? Ndipo chira nthena chikatora umoyo wake, kweni Chiuta nthena wakamutora yayi Sara, chifukwa iyo waka wa gawo la Abraham. Mukuwona? Ndipo iyo waka wa mu phangano na iyo, ntheura iyo wakayenera kuruta na iyo. Ntheura Iyo nthena wakamutora yayi Abraham... panji kumutora Sara, kwambura kutora gawo la Abraham, pakuti wa wiri a wa ndi yumoza.

⁴² Chilinganizgo chiweme cha ise muhanyauno, wambura kwenerera, wakwenerera nyifwa para ise tananga, kweni Chiuta wangatikoma yayi ise, chifukwa Iyo nthena... ise ndise gawo la Khristu. Mukuwona? Uwo ndi uchizi withu, chifukwa ise tiri mu kulumikizana na Khristu. Kasi ilo ndi ghanoghano liweme yayi, kulumikizana na Khristu? Ntheura

ipo, zakwananga zithu, para ise tachita izi, ise mwaluwiro tikwenera kuti tirape izi, kuti “iwo wananga,” chifukwa Chiuta mbwenu watorenge umoyo withu. Kweni Ndopa zikuzgora mu malo ghithu, ndipo Chiuta wangajumphya yayi Ndopa zira. Mukuwona? Iyo wangachita yayi ichi, chifukwa ndi phangano kuti Iyo wachitenge yayi ichi. Ntheura Iyo wangaswa yayi phangano Lake Yekha. Mukuwona? Ntheura Chiuta wakajitora Iyomwene, umo kukaŵira, wakajicheka. Wonani, Iyo wangaswa yayi phangano Lake. Ndipo Iyo wakalayizga Ichi kwizira mu Ndopa zira, waliyose uyo wakagomezga wakaŵa na Umoyo Wamuyirayira, ndipo Iyo wangaswa yayi phangano lira.

⁴³ Ntheura ise tikusanga kuti Abraham, mu kupulikira, wakayireka nyumba yake, wakachileka charu chake, ndipo wakapatukako ku chirichose, katundu wake yose wa charu chapasi, kuti warute ku charu chachilendo, kukapanjwa. Chilinganizgo cha Mpingo. Ise tikufumbika kuti tireke chirichose icho chiri mu charu ichi, mwakuti timurondezge Khristu.

⁴⁴ Sono, ise tikumusanga Abraham wakurutilira kurondezanga, chirimika na chirimika. Ndipo iyo wakatora gawo linyake na iyo, awo wakaŵa adada ŵake, ndipo iwo wakafwa mu nyengo yichoko. Ndipo ntheura iyo wakatora muphwa wake, uyo wakaŵa Lot, ndipo Lot wakajipatula iyomwene chifukwa cha kukangana, ndipo wakaruta kukakhala mu Sodom, kweni iyo wakaŵa gawo la Abraham. Ndipo Chiuta wakapereka charu na chose icho chikaŵa mu charu, kwa Abraham, iyo wakahalira vyose vya ichi. Chiuta wakati, “Laŵiskani kuvuma, kuzambwe, kumpoto, na kumwera, ndipo chose ichi ntchako na ku mbewu yako pamanyuma pa iwe. Chose ntchako!”

⁴⁵ Sono, dazi limoza Abraham wakaŵa na ichi mu unonono, ndipo Lot wakaŵa na ichi mwakuphweka, kwendanga mu kwananga. Umo ichi chiliri chipusu naumo kwananga kukuwoneka kwakondwereska, naumo ichi chikuwonekera chambura ujira. Sono, usange Lot wakuyowoya ichi, “Malinga ine nkhubomezga! Ine nkhubomezga mwa Chiuta, ntheura kasi ine nitondekerengechi kukhilira kusika uku mu Sodom, ndipo—ndipo ichi chiŵenge makora. Ine ndine wakugomezga.” Kweni ichi chikaŵa makora yayi.

⁴⁶ Wonani, Chiuta, para Iyo wakati wamuchema Abraham, Iyo wakamuchema iyo kuti wajipatule iyomwene ku chirichose. Ndipo icho ndicho ise tikwenera kuti tichite. Chiuta wakutichema ise kuti tipatukeko kwathunthu ku kwananga, “Fumanipo pakati pa ichi, muleke kutorapo chigaŵa pa ichi!” Chimbirani ichi, kawonekero kenekala ka uheni. Kupatukako, kuparanyikirathu ku ichi! Khalani kutali na ichi. Rekani kwenda pa malo ghake, palije kanthu kwali—kwali ichi... chiweme umo chikuwonekera.

47 Mwaŵanthu imwe, imwe panyake mungaghanaghana apa sono, ichi chiri apa, “M’bale Branham, ine—ine nyengo zinyake nkhuyezgeka kuti nkhibe, panji nyengo zinyake ine nkhuyezgeka kuti nikhweŵa.” Panji nyengo zinyake ŵanakazi ŵakughanaghana, “Ine nkhuyezgeka kuti niwware ngati ŵanthu ŵa charu, imwe mukumanya, malaya ghauzaghali na vinthu. Ine nkhuyezgeka,” madona ghanichi. Sono, imwe mukughanaghana kuti uko ndi kuyezgeka, mukuti uli kudera uku uko imwe muli na chakuchitika chirichose chichoko chakuti muchilaŵisiske, imwe wonani, mu utumiki. Ndi chinthu chikuru uli icho chiriko kudera uku, na icho iwo ŵakwenera kuti ŵakazgore vinandi vya ichi. Chifukwa, imwe mukwenera kuti mukazgorere mauzima ghinu mwaŵene, kweni ise tikwenera kuti tikazgore pa chirichose tikuyowoya kwa munyake. Mukuwona? Ntheura Satana rutaruta waka...Uko imwe mungayowoya, imwe: “Kasi ilo ndi diresi liweme yayi lakutowa? Ntchiweme yayi kuvwara, kweni kasi ili ndakutowa yayi? Usange ine linganikwana waka makora ine.” Uko ili liri kwa ine...Sono, kuti, imwe mukumanya kuti icho ntchakwanangika. Kweni mwa mupharazgi ichi ndi, “Iwe ukwenera kuti urute ku ungoro uwu uku, uwu ndiwo waka uwu. Iwo ŵakuti uwu ngukuru chomene, bungwe-...” Ndipo kweni iwe ukwenera kuti ulindizge na kumapulika Chiuta wakuti “ruta,” wonani. “O, kasi iwe ungaruta kudera uku na kukawona munthu uyu uku? Uyu ndi *wakuti-na-wakuti*.” Ndipo iwe ukwenera kuti ukhale tcheru, uchenjere. Mukuwona? O, ichi ntchakunyenga chomene. Ndipo sono ise tikwenera kuti tikhale tcheru na vinthu ivyo.

48 Sono, Abraham wakayenera kuti walaŵisiske, nayoso. Kweni iyo, m’malo mwakuruta kusika ku Sodom na Lot, iyo wakajipatula iyomwene ndipo wakaruta muchanya mu mapopa, wakatora nthowa pamoza na ŵachoko ŵakunyozeke ŵa Yehova. Ako ndiko kakwenera kuŵa kachitiro kithu. Torani nthowa pamoza na ŵanthu ŵa Chiuta kwambura kupwerera kwali ichi ntchinonono panji ntchipusu, rutani munthowa yiriyose. Muŵe ŵakunozgeka kuruta pa nyengo yiriyose, sono, kulikose Iyo wangamuchemerani imwe.

49 Sono, para ichi chikati chachitika, ntheura kula—kukiza fumu iyo yikanozgeka kuruta ku nkondo na fuko lichoko la ŵanthu kumtunda kula, ndipo ŵakaruta na nkhangono kujumpha mu dambo ndipo ŵakatora magulu ghose ghachoko, maufumu ghachokoghachoko ŵakaghachimbizga, ndipo ŵakatora, ŵakanjira mu Sodom ndipo ŵakatora fumu ya Sodom na Gomora, ŵakatora Lot (muphwa wa Abraham), muwoli wake, ŵana wake ŵanakazi, ŵana wake, iwo wose, na katundu wawo yose, vyose iwo ŵakaŵa navyo, ŵakarutirira kwenda kuporota, kuphwasuranga vyose mu charu apo iwo ŵakarutanga. O, ndi chinthu chakofya uli, malipiro gha kwananga ndi nyifwa! Lot wakamanya, kwambura nkhaiyiko, kwendanga chakudera kula

ndipo panyake wali na—na chingwe panji tcheni mu singo lake, ngati muzga; wana wake, wasungwana wanichi kuchita nawo kanthu; na muwoli wake, na chirichose, ndipo panyake kufwa panyengo yiriyose iyo wakachita mutafu ku dongosolo limoza, ndipo panyake kurutanga mu ufumu unyake kumalo kunyake kuti wakaŵe muzga mazuŵa ghake ghose.

⁵⁰ Kweni Abraham, para iyo wakati wapulika kuti Lot wakatoreka, yura wakaŵa gawo la chiharo cha Abraham. Ndipo Abraham panyake wakayowoya ichi, “Chiuta, Imwe mukandiphahirapo ine kuti usange ine nimupulikireninge Imwe na kwenda umu, mu charu ichi, Imwe muperekenge ichi kwa ine. Ichi ntchane. Ndipo Lot ndi gawo la ichi, ndipo ine nimurondezgenge iyo.” Ntheura iyo wakatuma wásirikali, panji wakawunganiska pamoza wantchito wake, ndipo wakaŵavwarika vida iwo. Ndipo iyo wakatora wantchito wáke, ndipo wákanyamuka kufikira kuti iyo wakaŵarondezga ndipo wakayisanga fumu iyi na maufumu ghanyake ghose ghachokoghachoko agha. Wonani gulu likuru lankhondo ilo iwo wakaŵa nyengo yira! Kweni pasi pa kurongozeka na Chiuta, Chirongozgi Mukuru, iyo wakajipatula iyomwene, ndipo wakaŵasanga iwo ndipo wákakoma mafumu, ndipo wákamupokeska Lot na maufumu ghachokoghachoko ghose, wákiza nawo kwa iwo, ku charu chawo kamozaso.

⁵¹ Chithuzithuzi uli cha Khristu mwa Abraham kula, kumurondezganga murwani wákawezgereska chirichose, ndipo Khristu wakiza ndipo wakatiwezgereska ise kamozaso.

⁵² Sono ise tikusanga mu nkhani yikuru iyi kuti Abraham, pa ulendo wakuwerera, kuwereranga kumanyuma pamanyuma pakuti kutonda kukati kwachitika, iyo wakakumana na Mweneko wa Kuchanya na charu chapasi, Melekizedeki, uyo ndi Fumu ya Yerusalemu, Fumu ya Salemu, uyo wakaŵa Yerusalemu, uyo ndi Fumu ya Mtende, uyo ndi Fumu ya Urunji. Iyo wakaŵavye dada, Iyo wakaŵavye mama, Iyo wakaŵavye chiyambi ndipo Iyo wazamkumara yayi, ntheura yura wakaŵa munyake yayi kweni Mwenenkhongono. Ndipo Iyo wakakumana nayo pa ulendo wakuruta kunyumba, kufuma kukakoma fumu. Iyo wakakumana na Mweneko, Yumoza Mweneuyo wakaŵa mweneko wa vinthu vyose wakakumana nayo pa ulendo wakuwerera. Chinthu chauchindami uli! Sono Abraham . . .

⁵³ Ine nkchitemwa ichi. Abraham wakaŵa muhaliri ku vyose, kwizira mwa phangano, ntheura iyo wakamanya kuŵa na ulamuliro pa chirichose icho chikaŵa mu charu, na charu ichochene. Abraham wakapika phangano. Sono, ise tikupulika kuti Abraham wakaŵa munthu mukavu chomene mu charu chose, chifukwa iyo wakakhalanga kuwaro mu mapopa, ndipo wakakhala mu mtende na Chiuta. Ndipo Lot, musambazi, wakakhalanga mu msumba ndipo wakazgoka mulamuliri wa msumba; iyo wakakhala pa chipata, iyo wakaŵa mweruzgi,

ndipo wakayeruzga msumba, ndipo wakaŵa na mausambazi ghose na vintu. Kweni Abraham wakaŵa mu mapopa, ndipo. . . panyake munthu mukavu chomene mu charu, ndipo kweni ŵamazaza kuti ŵali na vyose. Amen! Icho ndicho ine nkhutemwa.

⁵⁴ O, usiku uwu, ise panyake tingaŵa ŵasambazi yayi mu katundu wa charu ichi, kweni ise tiri na vintu vyose. Mpingo, Iwowene, uli na vintu vyose. Kweni ukavu, kweni usambazi ndipo uli na vintu vyose. Ine nkchuchitemwa icho. Iyo. . . Ise—ise ndise. Sumu yakale iyo ise tikimbanga virimika vyajumpha, “Adada Ŵane mbasambazi na zinyumba na vyaru, Iwo ŵakusunga chuma cha charu mu woko Lawo! Malibwe ghaswesi na madiamond, na siliva na golide, vyakusungiramo Vyake nvyakuzura, Iyo wali na mausambazi ghambura mayowoyeko.” Ndipo ise ndise mweneko wa ichi, chifukwa ise ndise mwana wa Fumu. Amen. Mwana nyengo zose wakuŵa muhaliri, ise tikumanya. Viri makora.

⁵⁵ Abraham wakaŵa na mazaza kulamulira ichi, kweni mukavu, ng’ombe zake zikafwanga na njara; Lot wakatora malo ghaweme chomene. Maji ghake ghakaŵa ghachoko. Mazuŵa ghakotcha, ndipo ŵaliska ŵa viŵeto ŵakaŵa mu suzgo, ndipo chirichose chikawoneka ngati chikamuyendera makora yayi Abraham, kweni iyo wakaŵa na chintu chose.

⁵⁶ Ndipo, muhanyauno, wakugomezga muneneska waponyeka kuwaro kufuma pakati pa ŵanthu, wakuchemeka “wakunyanyira, mutuŵa wakukunkhuruka,” panji mtundu unyake wa zina lakunyoza, mtundu unyake wa msopisopi wakunyanyira, ndipo kweni ndi muhaliri ku Machanya ghose na charu chapasi. “Ŵakutumbikika ndi ŵakuzika, iwo ŵazamuhara charu chapasi.” O, mwe! Kuyowoya za kumukankhirani kuwaro mu kanyumba kachoko panji kumalo kunyake, ndipo mulije ndalama zakukwanira kuti mulipire rendi yinu, kweni imwe ndimwe ŵeneko ŵa chose ichi. Amen. Mukwenera kuti mugwire ntchito na kutokatoka na kufuma thukuta kuti musange madola pachoko, kuti musange ndalama kwizira munthowa yakuzomerezgeka, kuti muŵagulire ŵana ŵinu skapato, na kuti muryeske mlomo wawo uchoko wa njara, ndipo kweni ndimwe mweneko, muhaliri ku chirichose icho chiri pano. “Wakuzika wazamuhara charu chapasi.” Iwo ntchawo ichi. O, mwe, ine nkchuchitemwa icho! Mweneko wa charu chapasi! Kasi ndinjani? Wakugomezga. Wakugomezga wali na udindo, mazaza ghakuzomerezgeka, uwo mbunenesko, mwa Yesu Khristu, kuti “Iyo wazamkuŵa mweneko wa mlengalenga wose uwu.” Uwo mbunenesko. “Wakuzika wazamuhara charu chapasi.”

⁵⁷ Abraham wakaŵa—wakaŵa, wakamanya kutora charu chira, chifukwa. . . na icho chikaŵa pa ichi. Chiuta wakapereka ichi kwa iyo. Ndipo Lot wakaŵa gawo la charu chira. Ntheura

Abraham wakaŵa na mazaza ku ichi. Iyo wakamanya—iyo wakamanya kuchema panji kuŵa na mazaza pa ichi. Iyo wakati, “Sono, Chiuta, Imwe mukapanga phangano na ine, kuti icho charu ichi chikaŵa na vyose mu ichi chikaŵa vyane, ndipo Imwe mukapanga phangano. Sono wapachibale wane watoreka, na chose iyo wali nacho charuta.”

⁵⁸ Mu mazgu ghanyake, usange ine ningaŵika ichi ku muhanyauno, ine mbwenu niyowoyenge kuti, Mpingo ungamanya kuyowoya, “Fumu Chiuta, apa pali m’bale wane, iyo wagona apa, iyo watimbika na kansa, iyo watimbika na chifuŵa chikuru, iyo wali na *chakuti-na-chakuti*. Ine nakola nkhongono ya phangano, ndi chiharo chane. Imwe—Imwe mukandiphalira ine nthaura!” Amen! Apo imwe muli. Nthaura, pamanyuma imwe mungamanya kumurotokera murwani yura, devulu yura, na kukoma iyi kuyana waka naumo Abraham wakakomera mafumu ndipo wakapokeska chiharo chake. Amen. Ine nkchuchitemwa icho. Ichi ntcha ku wakugomezga.

⁵⁹ Kweni Abraham wakaŵa na mazaza ku phangano, ndipo phangano likaŵa lake, kweni iyo wakayenera kuti warwe kuti watore ichi. Amen. Apo imwe muli. Wakugomezga muhanyauno, kweni ise ndise ŵahaliri ku vinthu vyose, kweni ise ndise ŵahaliri ku thumbiko lirilose lauzimu, thumbiko lirilose la kuthupi, thumbiko lirilose ilo Baibolo likulayizga, kweni imwe mukwenera kuti murwire mtunda uliwose wa ili. Umo ndimo Chiuta wali kukhazikiskira ichi. Nyengo zose chiri kuŵa nthaura. Imwe mukwenera kuti murwe kuti mutore icho imwe mukumanya ndi chinu mwaŵene. Imwe mukwenera kuti murwe kuti mutore ichi. Ndipo icho ndicho ise tikwenera kuti tichite sono.

⁶⁰ Imwe mukuti, “M’bale Branham, ine nkchukhumba machirisko.”

⁶¹ Phangano ndinu. Kweni usange imwe mupokerenge ichi, imwe nthu mupokerenge ichi mwakuphweka, ine nimuphalireninge imwe icho. Imwe mukwenera kuti muchitore ichi kufuma kwa Satana. Satana wakukora thanzi linu, imwe muli nawo mazaza kuruta ku—kwa Satana, kuti, “Niwezgere ichi! Wezgereska ichi! Ine nkhwiza mu Zina la Fumu, Mweneko wa Kuchanya na charu chapasi, ndipo ine ndine muhaliri Wake. Wezgereska ichi! Iwe ukatora mwana wane, iwe ukamutimbanizga iyo na mnyamata wambura kwenerera. Iwe ukatora mnyamata wane ndipo ukamutimbanizga na msungwana wakwananga. Ine nkhuŵatora iwo! Uwo mbunenesko. Ine nkhorta ŵana ŵane, ine nkhorta m’bale wane, ine nkhorta mlongosi wane. Enya, Satana, iwe waŵatora iwo kufuma mu nyumba ya Chiuta, waŵanyenga iwo kuwaro kula, kweni ine nkhwiza kupenja iwo. Ine nkhuŵatora iwo.”

“Enya, kasi iwe ukumanya uli?”

62 “Ine ndine muhaliri wa vinthu vyose. Amen. Ichi chiri kupika kwa ine. Ine ndine muhaliri, ine ningamanya kutora chirichose icho Chiuta wakanilayizga ine.” Amen. Apo imwe muli. “Ichi ntchane.” Kasi imwe mukuchitora uli ichi, chinyake icho imwe mukachita? Yayi, bwana. Ndi chawanangwa icho tachifukafukira yayi icho Chiuta wakatipa ise, ndipo ichi ntchithu, ichi ntcha ise. Satana wangasunga yayi ichi usange imwe mukuruta kwa iyo mu—Mazgu ghakulamulra gha m’Malemba, na chipulikano, kuyowoya kuti, “Ichi ntchane! Wika pasi ichi.” Amen. Uchindami! Ine nkchuchitemwa icho. “Satana, iwe uchiwike ichi pasi. Iwe ukatora ichi kufuma kwa ine. Iwe niwezugere ichi, chifukwa ine nkchupereka ntchenjezgo kwa iwe. Ine ndiri na ntchenjezgo yakulembeka apa pa Mazgu, ‘Kuchanya na charu chapasi vimarengwe, kweni ichi ntha chizamkumara yayi.’ Ntheura ine nkchwiza na ntchenjezgo iyi, kuti nikupase iwe, kuti Yesu Khristu wakayowoya kuti chirichose ine nirombenge Wadada mu Zina Lake Iyo waperekenge ichi kwa ine. Usange ine niyowoyenge ku phiri ili, ‘sezgeka,’ ndipo ntha kukayika mu mtima wane, kweni nigomezge kuti icho ine nayowoya chikwaniriskikenge, ine ningamanya kuwa nacho icho ine nanguyowoya. Khazika pasi ichi!” Icho chikumupangiska iyo kuyambapo. Ntha chikumupangiska iyo kuyambapo, chikumupangiska iyo kuchimbira. “Khazika pasi ichi, chifukwa ine nafika na mazaza gha m’Malemba. Ine ndine wakugomezga.” Imwe mukupulika ichi? Enya, bwana. Enya, bwana.

63 Kasi iyo wakayenera kuti wachite vichi chakudankha, Abraham, kuti wachite ichi? Iyo wakayenera kuti wawike chipulikano chake pa lufura lakukhora la Mazgu ghangangano gha Chiuta. Wonani, chinthu chekha pera iyo wakaŵa nacho likaŵa gulu lichoko la wantchito, panyake thweluvu. Ndipo panyake pakaŵa masauzandi ghanandiko gha wanarumi, wawida. Ndipo wanthu wake wakaŵa wasirikali yayi, iwo wakaŵa wantchito, wakuweta ng’ombe, wakuweta mberere, waliska wa viweto; panyake vimayi vyakale vya murosua iyo iwo wakatora kumalo kunyake, ndipo wakagona muchanya mu. . . kuwara kula, ndipo vura zinandi zikawapungukira, iwo wakachita murosua. Kwani Abraham ntha wakalawiskanga pa chimayi cha murosua, panji wambura chiskango chirichose. Iyo wakaŵika chipulikano chake pa Mazgu gha Chiuta. Apo imwe muli. Icho ndicho chikuchita ichi. Icho ndicho.

“Kasi iwe wamkuwatimba uli iwo para iwe wakafika kula?”

64 “Icho chiri kwa ine yayi. Ichi chiri kwa ine kuti niwike chipulikano chane pa icho Chiuta wakayowoya. Ichi ntchane, ine nkchupenja icho ntchane.” Amen. Sono, para wanthu awo mbarwari wangachiwona icho, urwari pafupifupi ukuwa kuti wamara nkhanira penepapo. Mukuwona? Nadi.

65 Para wakwananga wangawona kuti iwe ntha ukwenera kuti

uchitenge kwananga! Wanthu wanandi, iwo wakwananga chifukwa iwo wakwenera kuti wachite kwananga. Ako ndi kawonekero kachitima para iwe ukuti iwe “ukwenera kuti uchite kwananga.” Kweni para iwe wamanya kuti iwe nthu ukwenera kuchitaso kwananga! Kuli wanthu awo wakwimirira waka na kukutemba na kukuseka pa maso pako, na—na kukuchema iwe “chizereza” na chinyake chirichose, iwo mbakwananga mwakukhumba. Wonani, nthaura paliye chigomezgo pa iwo. Kweni munthu yura uyo wakuchita chinyake rutaruta, iwo wakukhumba yayi kuchita ichi. Iyo—iyo wakwiba, iyo wakukhumba yayi kuchita. Ndipo iyo wakateta, iyo wakukhumba yayi. Iyo—iyo wakuchita vinthu ivyo iyo—iyo wakukhumba yayi kuchita, iyo wakukhumba yayi kuwa wakwananga. Viripo vigomezgo pa iyo usange imwe mungamupanga iyo kuti wawona uwo ndi Unenesko. Mukuwona ndivichi? Zaninge ku phangano la Chiuta ndipo wika chipulikano chako pa icho, ndipo ruta kuwaro kula kwa murwani. Iyo mwakuphweka wanganutirira yayi kusunga ichi, mbwenu kwamara, chifukwa ichi ntchako.

⁶⁶ Sono, tiyeni timuwone munthu uyu sono. Apa Abraham wakati, “Ine ndine muhaliri. Ichi ntchane, chirichose mu charu ichi ntchane. Chifukwa Chiuta . . . Ine nichali nindapokere ichi.” Kweni iyo wakaŵa nacho ichi, ichi chikaŵa chake, munthowa yiriyose.

⁶⁷ Sono ise ndise wahaliri wa vinthu vyose. Ndi unenesko uwo? Ise ndise wahaliri wa vinthu vyose. Baibolo lamarizga waka likayowoya nthaura apa. Ise ndise wahaliri wa vinthu vyose, chirichose. Ise tichali tindatore ichi, kweni ichi ntchithu. Amen. O, uchindami! Ine nirije nanga ndi kadikidiki ka malo, kweni chose ichi ntchane, munthowa yiriyose. Nadi. Chose ntchithu, ntcha wanthu, Mpingo, wakugomezga, Mkwatibwi wa Khristu wali na chigaŵa chirichose cha ichi. Russia wakurwera ichi, United States wakurwera *icho*, ndipo chikurwera *ichi* ndipo *ichi* kudera kula, ndipo pamanjuma iwo wakutichema ise “wakuzenthuka.” Khalani waka chete, imwe ntchinu ichi, munthowa yiriyose. Amen. Wose wati wawenge wahaliri ku ichi, munthowa yiriyose, nthaura warekani iwo wakanganenge na kuphuliskana yumoza na munyake. Ichi ntchithu. Ise ndise taŵeneise titorenge ichi. Iwo nthu wakachighanaghanapo ichi, kweni ise tikuchita, munthowa yiriyose. Tikuchita, munthowa yiriyose!

⁶⁸ Ndinjani wakaghanaghanapo kuti mwanarumi muchoko mukavu yura kunena kula, wa zichokozichoko zira zakughanda, ng’ombe zakughanda pachanya pa phiri, chikaŵa chake chose ichi! Palestina yose wakaŵa wake. Enya, bwana. Nthaura para iyo wakati wafika ku malo uko bechu wakiza, Chiuta wakasimikizgira kuti wakaŵa na iyo. Iyo wakatora wanthu wachoko wara ndipo wakaruta kuwaro kula ndipo wakakoma

waliyose wa iwo, ndipo wakapokeska chiharo chake. Amen. Ine nkhuchitemwa icho. Chifukwa? Iyo wakaŵika chipulikano chake pa phangano la Chiuta. Icho ndicho chikuchitika. Iyo nthawakazenga lufura linyake, kuruta kukajoyina bungwe panji kukatora chinyake ngati ichi. Iyo wakaŵika chipulikano chake pa Phangano lira! Amen. Ndicho ichi, pa Phangano lira, ndipo kula iyo wakayenda kurazga kunthazi! Lupanga lamuroswa panji kwambura lupanga lamuroswa, vikapanga mphambano yayi kwa iyo, iyo wakaŵa na chipulikano chake chikagona pa Phangano.

⁶⁹ Ndipo para imwe mukwiza kuzakarombereka, usange imwe mukukhumba chiponosko, usange imwe mukukhumba machirisko Ghauzimu, palije kanthu kwali ichi ntchichi, usange iwe ndiwe wakugomezga, iwe ndiwe muhaliri wa phangano lirilose. Ntheura ŵikani chipulikano chinu pa phangano ndipo yendani kuruta kunthazi, ndipo muphalireni Satana, “Wezga ichi! Wezga ichi! Ichi ntchane.” Kumuzomerezga yayi iyo wakupusike iwe. Yimirira nkhanira penepapo pa mzere, iyo wakwezgerenge ichi. Chiuta wakayowoya kuti iyo wazamuchita, ntheura iyo wakwenera kuti wachite ichi. Agha ndi mazaza ghako. Uwo mbunenesko, muhaliri wa vintu vyose!

⁷⁰ Iyo wakakhala pa lufura lira, Mazgu ghakulayizgika, ndipo iyo wakaŵa na muhaliri. Iyo wakaŵa muhaliri, ntheura iyo wakamanya ichi. Viri makora, bwana, pamanyuma pakuti phangano likati lakhozgeka kwa iyo, iyo wakaŵa na wenenawene pamanyuma na Uyo wakapanga phangano (Ine nkhuchitemwa icho) pamanyuma pakuti Chiuta wakati wapanga phangano. Ndipo ntheura, wonani, Abraham nthawakawapo na chiyezgo kumanyuma, ntheura iyo . . . cha mtundu ula. Ntheura iyo wakamanya kuti chose chikaŵa cha iyo, ndipo lira likaŵa phangano, kweni iyo waka wandarwepo na gulu la nkondo. Iyo wakamanya chirichose yayi za ichi. Iyo—iyo nthawakawamunthu wakusambizgika kurwa. Abraham wakaŵa wankhondo yayi, iyo wakaŵa mlimi. Ndipo Abraham nthawakachita chirichose yayi, chifukwa iyo—iyo wakaŵa msirikali yayi. Wanthu ŵake ŵakaŵa ŵasirikali yayi, iwo ŵakaŵa ŵalimi. Ntheura chinthu chekha pera iyo wakamanya kuchita chikaŵa kutora waka phangano la Chiuta, kuŵika chipulikano chake pa phangano na kunyamuka, kuchirondezga ichi. Ntheura para Abraham wakati wachiwona chira, ndipo wakatora phangano lira, ndipo ŵakasanga kuti Chiuta wakakhozgera ichi kwa iyo, kuti Iyo wakusunga phangano Lake . . . Amen! Icho chiri apo.

⁷¹ Usange imwe mundapokere Mzimu Mutuŵa kufika sono, nthawakumanya kalikose za Ichi, ndipo chinyake mu mtima winu chikumuphalirani imwe kuti imwe mukuchikhumba Ichi, imwe mukhale nkhanira penepapo. Uwo ndi Umoyo Wamuyirayira, icho ndicho imwe ndimwe mukuhallira. Khalani

nkhanira penepapo, ndipo mulaŵiskeni Satana nkhanira mu maso ndipo yowoyani, “Imwe ndimwe munkhungu, iwe ndiwe mweneyura! Ine nafika kuzakatora icho Yesu Khristu wakafwira ine kuti niŵe nacho, sono wezga ichi! Fumapo pa nthowa yane!”

⁷² Ntheura, chinthu chakudankha imwe mukumanya, Mzimu Mutuŵa wapungulikenge pa imwe. Ntheura chinyake chikuchitika. Chinyake chichitikenge. Kasi ichi ntchichi? Chiuta wakakhozgera kuti Iyo wakusunga Mazgu Ghake. Icho ndi ndendende. Ntheura, wonani, ntheura para imwe mwawona kuti Mazgu ghakhozgeka kwa imwe, kuti imwe ndimwe wakuponoskeka, imwe muli nawo Mzimu Mutuŵa, pamanyuma vichi? Abraham wakawina, apa iyo wakwenda wakuguba wakuwerako; iyo wakakhiranga, na chipulikano chake pa Mazgu kuti iyo wamkuchiwezgereska ichi, icho iyo wakataya, ndipo apa iyo wakwiza wakuwerako wali na ichi, wakwenda masitepu gha munthu wakuthereska. Icho ndi chinthu chenechira imwe mungamanya kuchita. Usange imwe mulije Umoyo Wamuyirayira, rombani kwa Chiuta. Vumburani zakwananga zinu, gomezgani pa Mwana wa Chiuta, zomerani ubapatizo wa Mzimu Mutuŵa, ndipo yowoyani, “Chiuta, ine nkhwiza kupukwa Ichi, ine ndiri pano kuti nipokere Ichi.” Pamanyuma imwe mukuwerako, sitepu ya wakuthereska. Imwe mwapokera Ichi. Amen. Kuŵaranga waka, mwe, tuyuni tukwimba mwakulekana, ndipo waliyose... Imwe muli mu kutemwana na waliyose nyengo yira. Thinkho lakale lira, nkha, mbembe zamara. Mukutemwa waliyose! O, imwe mukuŵa waka na nyengo yikuru, kwimbanga, kuchemerezganga, kumurumbanga Chiuta. Nkhupwerera yayi icho munyake wakuyowoya za imwe. Ichi chiri makora. Nadi, pa sitepu ya muthereski!

⁷³ Ntheura Ndinjani wakwiza kuzakakumana na iyo? Ndinjani wakwiza kuzakakumana na iyo? Melekizedeki. Melekizedeki wakwiza kuzakakumana na iyo pamanyuma pakuti iyo wakati waŵa na kukhozgereka kwa Mazgu ghake. Melekizedeki ndi Mweneuyo wakamupa iyo Mazgu. Ntheura wakaŵa ghake Ma... chipulikano chake pa Mazgu, wapakokera kutonda ndipo wakawerako, pamanyuma iyo wakaŵa na wenenawene. Amen. Sono, imwe muchitenge, namweso. O, Mazgu Ghake ghazgokenge chinyake chiphya kwa imwe, nyengo yiriyose para imwe mwapokera ubapatizo wa Mzimu Mutuŵa. O, mwe!

⁷⁴ O, imwe mukuti, “Ine nkhuviwona yayi vinthu ivi. Ine nkhuomezga yayi mu kuchemerezganga. Ine nkhuomezga yayi mu kuyowoyanga malilime. Ine nkhuomezga yayi mu machirisko Ghauzimu.” Ichi chikuwoneska waka kuti imwe mundapokere kutonda. Uwo mbunenesko. Kweni nyengo yimoza imwe mupokere kutonda, mbwenu imwe mwapokera ichi. Ntheura imwe muli nacho ichi. Enya, bwana, ntheura imwe mungamanya kuchemerezga. Ine...

75 Imwe mukawona nyengo yimoza ine nkhanghanaghananga za kuvina mu Mzimu, kuwona munyake wakwimirira na kuvina mu Mzimu. Sono, ine ndiri kuwuwona upusikizgi ukukopera za ichi, kweni ine ndiri kuchiwona chinthu cheneko, nachoso. Ntheura, ine nafika pa kusanga kuti, ntchifukwa uli ŵanthu ŵakuvina mu Mzimu? Enya, ine nindamuwonapo yumoza wakufumapo pa nthowa, ine nindamuwonapo yumoza wakuchita mwauzaghali. Ine—ine nyengo zose ngati chantchindi waka ndipo mu dongosolo na mu uweme, ndipo nanga ndi ŵakwananga ŵakuchimbilira ku guwa ndipo ŵakuponoskeka para ichi chikuchitika. Inya, ine nkhasizwa chifukwa icho ichi chikaŵa ntheura, ndipo ine nkhasanga kuti ichi chikaŵa kutonda.

76 David wakavina pamaso pa Yehova, para Likasa likati latoreka kuwerera ku malo Ghake ghakupumura. Amen. Para David wakati wawona Mazgu, umo Ichi chikaŵira kale na vipapati vya libwe, lafika kuwerera ku malo Ghake ghakwenerera, David wakasekerera ndipo wakavina mu Mzimu, kuzingilira na kuzingilira na kuzingilira. Chifukwa? Iyo wakawona Mazgu ghawerera mu malo Ghake. Amen.

77 Icho Mazgu ghakukhumba, nthu nkhufulumira ku seminare yinyake, kusakanikirana kunyake kwa kusambira vyauchiuta; kweni kachitiro-kakale, mupharazgi wakutumika na Chiuta kuseri kwa gome, wali na Mazgu, kuwonanga Chiuta wakukhozgera Ichi, chisimikizgo.

78 Ntheura David wakati, “Uchindami kwa Chiuta, ichi ndicho Ichi!” Ndipo kuzingilira na kuzingilira na kuzingilira na kuzingilira. Muwoli wake wamuyuyuro wakunyada wakakhala apo, pakuŵa mwana mwanakazi wa fumu, wakati, “Chifukwa, iyo—iyo—iyo wakunikhozga soni ine.”

79 Ndipo David wakati, “Iwe ukuchitemwa yayi icho? Wona ichi!” Ndipo kuzingilira na kuzingilira iyo wakachita kamosaso. Enya! O, mwe, ndi nyengo uli iyo wakaŵa nayo!

80 Imwe mukumanya, Chiuta wakalaŵiska pasi kufuma Kuchanya, wakati, “David, iwe ndiwe mwanarumi wa pa mtima Wane Ndamwene.” Mukuwona? Mukuwona? Chifukwa? Iyo wakaŵa kuti wataya kunyada kose, iyo wakaŵa kuti wataya vyake vyose. Kweni iyo wakatorana na mwana mwanakazi wa fumu, kweni chira nthu wakaghanaghanira nyengo yira. Iyo wakamanya kuti iyo wakaŵa na wenenawene na Mweneko wa Kuchanya na pasi, ndipo apa pakaŵa Mazgu gha Chiuta kwizanga nkhanira pakati pawo kamosaso, ndipo David wakaŵa wakukondwa chomene kuti iyo wakavina. Iyo wakavina waka mwankhongono umo iyo wakamanya kuchitira.

81 Miriam, iyo wakatora tamborini ndipo wakaruta kusika mumphepete mwa mronga, kuvinanga kulwandi linyake. Para iyo wakati wafika kujumpha mu Nyanja Yiswesi ndipo

wakawona wârwani wâke wâkabira, ntheura iyo wakamanya kuvina mu Mzimu. Para iyo wakati wawona wârwani awo wâkamutombozga iyo, wâkufwa, pamanyuma iyo wakavina mu Mzimu. Uwo mbunenesko. Sono, wonani, pamanyuma! Para nkondo yamara mwawina, ntheura uchindami wa Chiuta ukukhira.

⁸² Sono, ise tikusanga kuti Iyo wakakumana nayo. Ndipo para phangano likati lakhozgeka, iyo—iyo wakawa na wenenawene. Melekizedeki wakiza kuzakamutumbika Abraham, ndipo Iyo wakati, “Wakutumbikika wawe Abraham, ndipo wakutumbikika wawe Chiuta wa Abraham, Mweneko wa Kuchanya na charu chapasi.”

⁸³ O, mwe, umo ine nkuchitemwera icho, phangano la wakugomezga! Imwe mukuti, “Kasi icho chiri na chakuchita uli na ise?” Ku wakugomezga waliyose! Phangano la wakugomezga ndi Umoyo Wamuyirayira. Phangano la wakugomezga ndi Umoyo, chimwemwe, mtende, kuzizipizga kukuru, kujikora, chizizipizgo, vipaso vya Mzimu, machirisko Ghauzimu, vinthu thweluvu ine nangulemba apa, pafupifupi, icho ndi chiharo chinu. Ichi ntchinu, kweni imwe mungawa nacho yayi ichi kufikira kuti imwe muchirwire ichi. Ichi ntchinu. Chirichose icho chikuwoneka, chinthu chirichose cha nyengo yichoko icho chikuwoneka, ntcha ine. Chiuta wakapereka ichi kwa ine, chifukwa kwizira mwa Khristu Iyo wakapereka ichi kwa ine. Ndipo vinthu vyambura kuwoneka ndi vyane. Amen. Ine nkuchitemwa icho! Icho imwe mungawonapo, ngati machirisko Ghauzimu, vinyake ntheura, ngati ntheura, icho ntchiweme, ise tikuwonga icho; kweni vyambura kuwoneka!

⁸⁴ Sono, sayansi yingamaya kupenjapenja kuzingilira uku na kuti, “Enya, tiyeni tiwone, rekani ine nimutore munthu uyu. Imwe mukati iyo wakachizgika, rekani ine nirutenge nayo kusika ndipo nkhamupime iyo. Rekani ine niwone icho chikachitika. Ndipo iwe ukuti iwe ukawa na chakutupa nyengo yimoza, bwana?”

“Enya, nkhanira apo.”

⁸⁵ “Enya, rekani ine nipereke kafukufuku wa sayansi ndipo niwone usange ichi changunjira yayi ndipo changufumamo yayi. Imwe mukuyowoya kuti kale mukaawa wachiburumutira ndipo sono imwe mukulawiska. Kasi ine nkhumanya uli? Rekani ine ndilawiske mwasayansi ndipo nichiwone ichi.”

⁸⁶ Sono, iwo wakamanya kunyadira pa icho, kweni ndipouli ine—ine ndine muhaliri ku icho, nachoso, chirichose chakuthupi. Ndipo ntheura ine ndine muhaliri ku vinthu ivyo vingawoneka yayi, uko sayansi yingafufuza yayi. Amen. Amen. Vinthu vyambura kuwoneka, amen, ine ndine muhaliri ku icho. Enya, bwana. Vinthu ivyo vingamanya kuwoneka, ine ndine muhaliri ku icho. Charu cheneko ichi, ine ndine muhaliri, imwe ndimwe

muhaliri. Wakugomezga waliyose ndi muhaliri, iyo ndi muhaliri ku ichi. Viri makora, ntheura wambura kuwoneka! Mweneko wa vichi? Kuchanya na pasi. Amen. Vinthu vyose! Imwe mukugomezga icho?

⁸⁷ Imwe mukuti, “M’bale Branham, ukuti uli za kuwaro uko iwe ungawonako yayi? Kasi iwe ukumanya uli?” Ichi ntchane ndipera. Uwo mbunenesko. Kuchanya nkhwane. Ndakondwa ichi ntchane, Chiuta wakayowoya ntheura. Ndipo uwo mbunenesko. “Enya, imwe mundachiwonepo, iwe ukumanya uli kuti ichi chiriko kula?” Ine nkhumanya ichi chiriko kula, munthowa yiriyose, Chiuta wakayowoya ntheura. “Kasi iwe ukumanya uli kuti ndiwe muhaliri ku ichi, penepapo iwe uli kuchiwonapo yayi ichi?” Ine nkhumomezga Mazgu Ghake. Amen. Mukuwona? Ine ndine muhaliri, imwe ndimwe muhaliri pamoza na ine, ise tose ndise wahaliri pamoza mwa Khristu Yesu.

⁸⁸ Kasi imwe mwanguwona umu mu Ŵakorinte umu, mu 2 Ŵakorinte, Paulos wakayowoya, nanga ndi nyifwa, ise nyifwa njithu. Ghanaghanani za ichi. Nyifwa njinu? Enya, bwana, iyi yikutipulikira ise. Amen. Enya, uchindami! Ine naruwa za kuphulika kula kwa futi sono, wonani. Ntchifukwa uli iyi yikanikoma yayi ine? Chifukwa iyo wakatondeka. Ndicho chifukwa. Chiuta wakaŵa wandanozgeke. Iyo wangamanya kwiza umo iyo wakukhumbira, kweni iyo wangamutorani yayi imwe. Amen. Uchindami! Ine nkhalipira ngongole yane ku icho kale chomene para ine nkhati nagomezga pa Yesu Khristu Uyo ngwamoyo muyirayira. Sono nyifwa yikutegherezga ku icho ise tikuyowoya. Amen.

Imwe mukuti, “Mweneko wa nyifwa?”

⁸⁹ Icho ndicho Paulos wakayowoya umu mu Ŵakorinte. Nyifwa, nayoso, iyi njithu. Chifukwa, para iwo wakanozgekeranga kuti wadumureko mutu wake, iyo wakati, “O, nyifwa, kasi liwozga lako lirinkhu? Kasi liwozga lako lirinkhu? Niwoneske ine uko iwe unганиwofya ine.”

⁹⁰ Nyifwa yikati, “Ine nikufyenyerege pasi iwe ndipo nikuwikenge mu dindi, ndipo iwe uvundenge na kuchita muroswa.”

⁹¹ Iyo wakati, “Kweni, o, wawongeke Chiuta,” [Pa tepi palije kalikose—Munozgi] “Uyo wakutipa ise kutonda kwizira mwa Fumu yithu Yesu Khristu.” Enya, bwana. Nyifwa, gehena, na dindi, ivi vyose ndi vyane, chifukwa Iyo wakatitondera vyose ise. Mweneko!

⁹² Kuyana waka na Joshua na Kaleb wakariza na ukaboni wa charu chambura kuwoneka icho chikaperekeka ku wanthu kwizira mu phangano. Joshua na Kaleb wakariza na ukaboni wakuti kukaŵa charu chantheura. Sono, kusika uku iwo wakaŵa na phangano la ichi. Chiuta wakaŵapa iwo phangano,

ndipo iwo wákafika nkhanira ku charu, kweni iwo wákawá wándachiwonepo ichi, ndipo Joshua na Kaleb wákanjira mu charu chaphangano ndipo wákiza na ukaboni kuti charu chikawáko kula ndipo ghakawá malo ghaweme, ghakwenderera mkaka na uchi. Amen! Kasi chikawá chivichi? Iwo wákarutanga kukachitora charu chira. Iwo wákawá na phangano. Iwo wákawá pa ulendo wawo kuruta kula, ndipo iwo pafupifupi wákafika ku Jordan, ndipo Joshua wakayambuka ndipo wakiza na ukaboni wakuti ichi chikawá charu chiweme.

⁹³ Icho Joshua wakaŵachitira waka wána wa Israel (*Joshua chikung'anamura* "Muponoski," lizgu lakuti Joshua), ndipo icho ndi chinthu chenechira Yesu wakachita ku Mpingo para iwo wákati wámukoma Iyo. Iyo wakatonda nyifwa. Iyo wakatonda gehena. Iyo wakatonda dindi. Ndipo Iyo wakawukaso wali na ukaboni, ubapatizo wa Mzimu Mutuŵa, kuti kuli Charu kusirya kwa mronga, icho iwo wákuchema chiweme muyirayira. Amen. Iyo wakawerako ndipo wakatiyeghera ise ukaboni. Kasi Uwu ukuchita vichi, M'bale Branham? Uwu ukukupangiska iwe kureka kuyowoya utesi, kwiba, kumwa, kutuka, mauzaghali, chirichose. Uwu ukupanga chilengiwa chiphya kufuma mwa iwe. Ine mweneuyo kale nkhaŵa wákufwira mu kwananga na majuvyo, kweni ine ndiri wamoyo, nthā ndine kweni Khristu wakukhala mwa ine. Ine ndine chilengiwa chiphya mwa Khristu Yesu, amen, muhaliri ku phangano. Aleluya! Enya, bwana. Charu chira ntchithu. Kasi imwe mukumanya uli ichi? Joshua wakawuka kufuma ku wákufwa, wakiza na ukaboni, Mzimu Mutuŵa. Ine niri nawo Uwu. Amen. Whii! Uchindami! Ine ndine muhaliri. O, mwana wa Fumu, mwana wa Fumu, muhaliri ku vinthu vyose! Baibolo likayowoya nthaura. Chiuta mweneyura—Chiuta mweneyura uyo wakamupa Israel phangano la charu chira chaphangano (ichi chikawá chinthu chambura kuwoneka kwa iwo), Baibolo lenelira, Chiuta mweneyura wakatipa ise phangano la Umoyo Wamuyirayira, ndipo Mzimu Mutuŵa wakuchitira ukaboni za ichi. Khristu ngwamoyo, ngwakufwa yayi. Iyo wakukhala nkhanira pakati pithu, wakukhala mwa ise, kwizira mwa ise, wakuteŵeta pakati pithu. Amen.

⁹⁴ Wakaŵa Iyo wakakhala pa benchi lira kusika kula dazi linyake para Satana wakati wawona mwaŵi kuti wanikome ine, kweni iyo wakatondeka kuchita ichi. Amen. Ndipo iyo wazamuchita yayi ichi kufikira kuti Khristu wayowoye kuti sono nyengo yakwana. Amen. Paliye kanthu kwali iyo wakwiza kanandi uli, iyo wawerenge wambura kalikose kufikira kuti Khristu wapereka languro. Amen. Phangano, Chiuta wakalayizga ichi. Ndi Mazgu gha Chiuta agho ghakulayizga ichi, ndipo ise tikugomezga ichi chifukwa ise ndise wahaliri.

⁹⁵ Ine ndine muhaliri ku machirisko Ghauzimu. Ine ndine muhaliri ku chimwemwe, ndiri nawo ufulu wakuŵa wakukondwa. "Nthaura ntchivichi chikukupangiska iwe kuŵa

wakukondwa chomene?” Ine ndiri na ufulu wakuŵa. “Kasi iwe ukumanya uli?” Chifukwa ine ndine muhaliri ku ichi. Amen! Whii! Sono ine nkhupulika usopisopi. Enya. Ine ndine muhaliri ku likondwa. Ine ndine muhaliri ku chimwemwe. Ine ndine muhaliri ku mtende. Ine ndine muhaliri ku Umoyo Wamuyirayira. Ine ndine muhaliri ku Mzimu Mutuŵa. Amen. Ine ndine muhaliri ku ukaboni uliwose Uwu uli nawo. Amen. Ine ndine muhaliri ku mazaza gha Chiuta. Amen. “Ndinjani wakakupanga iwe icho?” Ine yayi; Iyo wakachita. Waliyose wa imwe ndi muhaliri ku chinthu chenechira.

⁹⁶ Muhaliri ku chizumbe! “Iyo mweneuyo wakutonda wazamukhala na Ine pa Chizumbe Chane, umo Ine niri kutondera ndipo nkhukhala pa Chizumbe cha Ŵadada Ŵane.” Amen, muhaliri wa vintu vyose! Ntha chinthu waka chimoza; vintu vyose! Chirichose chiri kusi kwa marundi ghinu. Nanga ndi nyifwa yiri kusi ku marundi ghinu, dindi liri kusi ku marundi ghinu, gehena wali kusi ku marundi ghinu, kwananga kuli kusi ku marundi ghinu, chirichose chiri kusi ku marundi ghinu. Imwe ndimwe muhaliri! Imwe ndimwe. . . Imwe ndimwe ŵakufwa, ndipo umoyo winu ngwakubisika mwa Chiuta kwizira mwa Yesu Khristu, ndipo imwe mwaukiraso ku Umoyo Wamuyirayira, ndipo mwakhala mu malo gha Muchanyachanya mwa Khristu Yesu. O, mwe! Whii! Tichemeni ise chirichose imwe mukukhumba, tichemeni ise icho imwe mukukhumba, yowoyani kuti ise ndise ŵakuzenthuka usange imwe mukukhumba, kweni ise ndise ŵahaliri. Ŵahaliri ku vichi? Vintu vyose.

⁹⁷ “Kasi imwe ndimwe muhaliri ku Branham Tabernacle?” Yayi, ine ndine muhaliri ku vintu vyose. Vyose vyakuwoneka, vyasono, vyakunthazi, ku chirichose, ine ndine muhaliri ku ichi.

⁹⁸ Ndipo kwananga kulikose na uheni viri kuŵikika kusi ku marundi ghane, kwizira mwa uchizi wa Yesu Khristu. Iyo wakauka pa mlenji wa Isitara, wakatonda nyifwa, gehena, na dindi, ndipo wakanipanga ine muhaliri, ndipo wakati, “Ukalindizgenge kula ndipo Ine nikupenge phangano iwe.” Ndipo wantchito Wake wamazaza wakuphakazgika wakati, “Phangano liri kwa imwe na ku ŵana ŵinu, kwa iwo ŵeneawo ŵali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wazamkuchema.” Ine ndine muhaliri. Amen. Amen. Yesu wakasimikizgira ichi kwa ise, pa chiwuka Chake. O, mwe.

⁹⁹ Para ise tanjira mu malo ghara ghankhondo pakatikati pa nyifwa na Umoyo! “Ine ndine wakwananga, M’bale Branham.” Iwe ntha ukwenera kuŵa nthaura. Iwe ndiwe wakwananga chifukwa iwe ukukhumba kuŵa nthaura. Iwe ntha ukwenera kuŵa nthaura. Ngongole yikalipirika kale.

¹⁰⁰ “M’bale Branham, ine nakhumbanga nthena nanguŵa na chimwemwe.” Iwe ungamanya kuŵa nacho ichi. Iwe ukumuzomerezga waka Satana kuti wakupoke iwe myaŵi iyo

Khristu wakakufwira. Ine ndine muhaliri ku ichi. Vyose ndi vyane. Chirichose Iyo wakafwira, ntchane, ntchako. Ise ndise wana Wake, ise ndise wahaliri wa ichi, chirichose icho Iyo wakafwira.

¹⁰¹ Sono, para imwe mwanjira mu malo ghara ghankhondo, “O, kulije chinthu ngati ubapatizo wa Mzimu Mutuwa. Iwe ukumanya, iwe—iwe—iwe uchitenge mwachilendo. Ndipo pawenge chinyake, pawenge chinyake chakulekana.” Ine nkhipwerera yayi kasi mphambano ndi vichi, ine ndine muhaliri ku ichi. Uwo ndi Umoyo, ndipo ine nkhwiza kupenja Uwu. Uwo mbunenesko.

¹⁰² Icho ndicho chikwenera kuwa chakukhumba cha wakwananga waliyose. “Ine nkhwiza kuzakapokerera Uwu pa chikhazi cha Mzimu Mutuwa uyo wali muno sono ndipo wakuniphalira ine kuti nifike ndipo nipokere Uwu. Uwu ngwane. Ine nifumengepo yayi kufikira kuti ine napokera Uwu. Ine niwenge wakunyanyira yayi. Ine nikhalenge nkhanira pano, ine nkhipwelera yayi chinyake icho chichitikenge. Ine nirekenge yayi kupemphera kufikira kuti Imwe mwanipasa Mzimu Mutuwa, Fumu, ndipo ine nkhumanya Imwe muchitenge ichi sono nthena. Usange chiripo chinyake chakwanangika mu umoyo wane, niphalireni ine za ichi ndipo ine nichitenge ichi. Kasi ntchichi ichi, Fumu, ine ninozgenge ichi.”

¹⁰³ Usange Chiuta nthu wakuvumbura chinyake, yowoya, “Ntheura, Satana, ine nkhwiza kupukwa Uwu. Iwe urutirirenge yayi kuyimilira apo, fumapo pa nthowa yane!”

¹⁰⁴ Apo imwe muli, muhaliri wa vinthu vyose. Muhaliri wa Umoyo Wamuyirayira. Muhaliri wa machirisko Ghauzimu.

O, muhaliri wa chiponosko, chakugurika na
Chiuta,
Wakubabika na Mzimu Wake, wakuchapika
mu Ndopa Zake.

Iyi ndi nkhani yane, iyi ndi sumu yane,
Kurumbanga Muponoski wane dazi lose
lathunthu.

Najipereka kwakufikapo, napumura ku vyose,
Ine mwa Muponoski wane ndine wakukondwa
na wakatumbikika;

Kulaŵiskanga na kulindizganga, na
kulaŵiskanga kuchanya,
Nakuzuzgika na uweme Wake na chitemwa.

Aleluya! Apo imwe muli. Iyi ndi nkhani yane, ndipo iyi ndi sumu yane. Ine ndine muhaliri wa chiponosko. Kasi chiponosko ndi vichi? Chinyake icho chaperekeka kwa imwe. Ichi ndi chawanangwa. Ine ndine muhaliri wa chiponosko. Mtundu uli? Cha Umoyo Wamuyirayira. Chiponosko ku uzima wane, chiponosko ku thupi lane, chiponosko ku kulopwa kwane,

chiponosko ku chirichose. Chiuta wakanipanga ine muhaliri ku chirichose kwizira mwa Khristu, ndipo Iyo wakafwa, wakauka, ndipo wakizaso ndipo wakiza na ukaboni, ndipo wakapungulira Uwu pa ise. O, mwe! Uchindami! O, mwe!

¹⁰⁵ Sono, imwe mukuruta mukukwera muchanya kula, kasi imwe mukuchita vichi? Para imwe mukuruta ngati ndiumo Abraham wakachitira, kuruta kula muli na phangano lira. “Chiuta, Imwe mukandiphalira ine kuti ichi ntchane. Ine ndiri na chipulikano mu phangano Linu. Ine nkhwiza na Mazgu Ghinu. Imwe mukalayizga ichi. Imwe mukati, ‘Rombani, ndipo imwe mupokerenge. Penjani, imwe musangenge. Rombani, ichi chipikenge. Khung’uskani, ichi chijurikenge.’ Ine ndiri pano, Fumu. Ine ndiri pano. Ine nkhukung’uska, nkhupenja, nkhurumba. Ine nkhuyenera kuti nipokere Uwu.” Apo imwe muli. Chinyake chikuchitika pamanyuma, o, para imwe mwakhazika Mazgu ghara pasi.

¹⁰⁶ Wonani icho Satana wakachita para Yesu wakaŵika Mazgu pa iyo. “Ndipo Ichi chiri kulembekaso...” Iyo wakaduka kufuma mu Waya ula, umo ine nkhayowoyera usiku unyake. Enya, bwana. Pamanyuma pakuchitikachi, para imwe mwatonda? Kasi imwe mukutonda uli? Kasi imwe mungachita ichi pa imwemwekha? Yayi. Munyake wakaruta panthazi pinu ndipo wakamuthereskerani imwe. Uyu ndi Khristu. Ine ndine waka muhaliri wa ichi. Ine ntha nkhuyenera kuchita chirichose. Ine ndine muhaliri wa phangano. Chinthu chekha pera ine nkhuyenera kuŵa nacho, ndi kuŵika chipulikano chane pa phangano Lake. Kasi imwe mukuchiwona ichi?

¹⁰⁷ “M’bale Branham, kasi iwe ndiwe wakwenerera ku icho?” Yayi. “Imwe mukughanaghana kuti ine ndine wakwenerera?” Yayi. “Kasi iwe ukughanaghana kuti Bishop ngwakwenerera?” Yayi. “Kasi walipo munthu ngwakwenerera?” Yayi. “Enya, chifukwa?” Iwe ndiwe muhaliri.

¹⁰⁸ Usange iwe ukaŵa chidakwa chikuru chomene mu charu, ndipo adada ŵako ŵakakulekera iwe miliyoni dolazi, kwali iwe ndiwe wakwenerera panji yayi, wake—wake—muhaliri wake, iwe ndiwe muhaliri wa chuma cha adada ŵako. Chirichose iwo ŵakakurekera iwe, ichi ntchako kwali iwe ndiwe ŵakwenerera panji yayi. Iwo ŵakakurekera iwe ichi. Amen.

¹⁰⁹ Ine nkhaŵa wakwananga, kwani ine ndine muhaliri. Ine nkhaŵa muweme yayi, kwani ndipouli ine ndine muhaliri. Ine nkhuyenera kuti nifwe na kuruta ku gehena, kwani ine ndine muhaliri. Ine ndine muhaliri wa vichi? Umoyo Wamuyirayira. “Kasi iwe ukumanya uli kuti iwe upokerenge Uwu?” Ine nkhuwupulika Uwu. Mzimu Mutuŵa wakiza nawo Uwu. Yesu wakauka ku ŵakufwa mwakuti Uwu ungamanya kwiza. Ndipo sono Uwu wafika, ndipo Uwu ukuchitira ukaboni ndipo ukukhozgera ndendende icho Uwu ukayowoya kuti Uwu

uzamuchita. Ine najumphu kufuma ku nyifwa nafika ku Umoyo. Ine nazgoka, chilengiwa chiphya mwa Khristu Yesu. Ntheura ine ndine muhaliri. Enya, bwana. Sono ine niri pa ulendo wane. Amen. Vinthu vyakomeka. Kasi ndi vichi viheni vyose iyo ine nkhachita? Ngati ndiumo Miriam wakachitira. Laŵiskani kumanyuma kula, ivo viri uko, vyafwa, vikasungika mu nyanja ya chiruwa, mu Buku la Buku likuru la Chiuta Kuchanya. Ichi chiri kuchitika. Zina lane liri kulembeka pa Buku lira, ndipo liri kudidimizgika, ndipo ziri kuŵikika pasi mu nyanja ya chiruwa, ndipo Buku liphya, na zina liphya lakulembeka mu Uchindami. Ndipo ichi ntchane. Inya. Sono ise ndise ŵahaliri ŵa vinthu vyose, ntheura.

¹¹⁰ Ntheura ngati para Abraham, kasi Chiuta wakamuphalira vichi iyo? “Charu ichi ntchako. Icho chiri mu ichi ntchako. Laŵiskani kuvuma, kumpoto, kuzambwe, na kumwera, chose ntchako, chirichose umu. Ine nkhukhumba kuti iwe uyende ulendo kuruta mu charu chachilendo, ndipo Ine nikupangenge iwe muhaliri wa charu chira. Ine nikupeninge iwe ichi, kwa iwe na mbewu yako, ŵa kumanyuma kwako muyirayira.” Sono, Abraham, chinthu chekha pera iyo wakayenera kuchita chikaŵa chakuti waŵike chipulikano chake pa phangano lira, wakatora lupanga lwake ndipo wakanyamuka. Para nyengo yakofya yikati yafika, iyo wakaruta kusika kula ndipo Chiuta wakamurwera nkhondo yake. Ndipo para iyo wakati warwa nkhondo, iyo wakakoma mafumu.

¹¹¹ Ndipo apa iyo wakawerangako, amen, vyose vyamara sono. M’bale, iyo wakamanya kuchemerezga. Pulikani ŵanarumi wose ŵanichi ŵakuchemerezga na kurumbanga Yehova! Apa wakwiza Abraham, ndipo Ndinjani wakwiza kuzakakumana na iyo? Melekizedeki, Fumu ya Salemu. Ndipo wonani icho iwo ŵakachita. Para nkhondo yikati yamara, iwo ŵakamanya kukhala pasi na kurya chingwa na vinyo. Fumu yikapereka chingwa na vinyo. Ntchifukwa uli Iyo wakachita kwa iyo? Para nkhondo yikati yamara, para kutonda kukati kwachitika, ntheura iwo ŵakamanya kukhala pasi na kurya monesko pamoza, kuyowoyeskana yumoza na munyake na kurya monesko pamoza. O, icho ndicho Chiuta wakukhumba ŵana Ŵake kuti ŵachite usiku uwu.

¹¹² “Ntheura ukuti uli iwe, M’bale Branham? Ukuti uli na Mpingo ula uwo iwe ukuyowoya?” Ise ndise mbewu ya Abraham, iwo ndi Mbewu Yaufumu ya Abraham. Ise ndise mbewu ya Abraham, kwizira mu phangano, kwizira mwa Khristu Yesu ise tikuzgoka mbewu ya Abraham ndipo ndise ŵahaliri pamoza na iyo kwakulingana na phangano. Ntheura usange Abraham wakaŵa muhaliri, ine ndine muhaliri. Ine ndine muhaliri pamoza na Abraham, ndipo ntheura imwe muli namwe. Ndipo kasi ichi chikiza uli? Kwizira mu Mbewu Yaufumu ya Abraham, uyo wakaŵa Khristu Yesu, Yumoza wakulayizgika,

mwa chipulikano. Abraham wakapokera mwana, ngati yumoza kufuma ku wakufwa. Ndipo ise tikapokera Mwana uyo ntha wakaŵa nanga ndi mwana, ndipo nthena vikachitika yayi kuti wafike kuno, ndipo Chiuta wakamupanga Iyo ndipo wakamutuma Iyo kwa ise. Ndipo Iyo wakiza ndipo wakalipira chilango cha zakwananga zithu, ndipo kwizira mu nyifwa Yake ine nkhuuzgoka kuŵa muhaliri. O, mwe. Apo imwe muli. Ndipo uheni wose wa devulu uli kumanyuma. Marumbo gharute kwa Chiuta!

¹¹³ Kutonda! Kasi mbalinga ŵatonda, usiku uwu? Tiyeni tiliwone woko linu, “Mwa uchizi wa Chiuta ine natonda.” Marumbo gharute kwa Chiuta. Imwe mukumanya icho ine nkughanaghana kuti ise tikwenera kuti tichite sono nthena? Ine niyambengeko waka nkhanira apa ndipo nimusungeninge imwe hafu ya usiku. Tiyeni tiŵe waka na chisopo chiweme cha kujipereka, tipereke maumoyo ghithu kamozaso kwa Chiuta. Kasi mbalinga ŵakujipulika kuchita ngati nthaura? O, ine ndiri na ghanandi kuruska limoza sono, ine niri na mawoko ghose ghaŵiri muchanya, na mtima wane, nawoso. Ine nkhuukhumba kuti umoyo wane umuyoyere Khristu. Ine nkhuukhumba kuti nijipereke ndamwene kamozaso kwa Khristu. Ine nkhuukhumba kuti khumbo Lake lichitike, lane likhale kumanyuma, ndipo—ndipo Lake lichitike. Ine nkhuukhumba kuti ndiŵe na sitepu ya wakutonda. Ntha chifukwa chakuti ndine; chifukwa ine nkhumanya kuti Ivangeli ilo Iyo wakapharazga likusuzgika muhanyauno pa chifukwa cha visambizgo vya bungwe vyakupangika na munthu na chinyake chirichose. Kutonda kukuru uko ise tikwenera kuti tiŵe nako kwasungika na murwani. Chiuta, nizomerezgeni ine nisolore Lupanga ili, zomerezgani Ili ligabuke na kuŵara, ndipo niyende kuruta kunthazi. Zomerezgani khumbo lane likhale kumanyuma, ndipo Mazgu Ghake kurutanga kunthazi ngati ntherura, Lupanga lwakuthwa kuŵiri kujuranga nthowa.

¹¹⁴ Tiyeni tiyimirire pa marundi ghithu sono ndipo tijipereke taŵene kamozaso. Waliyose mu nthowa yinu mwaŵene, jipereke wamwene kwa Fumu. Tiyeni tikwezge muchanya mawoko ghithu sono kwa Chiuta, waliyose.

¹¹⁵ Ŵadada ŵithu Ŵakuchanya, usiku uwu ise tikujipereka taŵene kwa Imwe mu kumanya kuweme chomene umo ise tikumanyira. Ise tikumanya kuti ise ndise ŵahaliri ŵa vinthu vyose. Imwe mukalayizga ichi, Fumu Yesu, ndipo ise tikugomezga ichi. Sono, ise tiŵenge na nkhangono yayi kuchita ichi pekhapekha Imwe, Fumu...pekhapekha ise taŵene tiŵike chipulikano chithu pa phangano Linu. Sono, Imwe mukayowoya, mu Baibolo, “Iyo mweneuyo wakurya Thupi Lane na kumwa Ndopa Zane wali na Umoyo wamuyirayira, ndipo ntha wazamunjira mu kususkika, kweni ŵazamujumpha... wajumpha kufuma ku nyifwa wafika ku Umoyo. Iyo mweneuyo

wakurya Thupi Lane na kumwa Ndopa Zane wali na Umoyo Wamuyirayira, ndipo Ine nizakumuwuska iyo pa dazi laumaliro.” Ilo ndilo phangano. Icho ndicho Imwe mukayowoya. Icho ndicho ise tikugomezga.

¹¹⁶ Ndipo, Fumu Chiuta, O Mzimu Mutuŵa, yendani pa ise. O, yendani, Chiuta! Yendani, O Fumu, mwa ise. Mzimu wa Chiuta wamoyo, tipokerereni ise, Fumu. Mu Zina la Khristu tipokerereni ise. Nitozgeni ine, niwumbeni ine, nipangeni ine, O Chiuta, mu chikozgo cha Mwana wa Chiuta. Nitoreni ine, Fumu, ine ndine Winu. Ine nkhumupani Imwe mpingo uwu. Ine nkhubereka uzima uliwose muno kwa Imwe, na wane, Fumu. Sono tiwumbeni ise ndipo mutipange ise, ndipo tizomezgeni ise tiruwe nthowa zithu zakwananga, ndipo timanye malinga ise tikuŵika chithu—chipulikano chithu, chipulikano icho ise tiri nacho, pa Mazgu Ghinu ghakulayizgika, Imwe mwendenge nase kufuma mu kutonda kukafika ku kutonda. Imwe muli kulayizga ichi.

¹¹⁷ Satana wangatipweteka yayi ise, Fumu. Iyo wangamanya kuchita chirichose iyo wangachita, ndipo iyo wangatikhwaska yayi ise. Para Imwe mukamumasulira iyo pa Job nyengo yimoza, Imwe mukati, “Ntha ungatoranga umoyo wake.” Iyo wakachita chirichose kupaturako kutora uwu. Kweni iyo wakachita yayi ichi, chifukwa phangano Linu likaŵa ndipera penepala kwa Job.

¹¹⁸ Ndipo, Chiuta, Imwe ndimwe Chiuta mweneyura muhanyauno. Imwe mukumuvikirira Ŵinu Mwaŵene. Ise tikumanya uwu ndi Unesko, ndipo ise tikujipereka taŵene kamozaso. Chapani mauzima githu ghakwananga, Fumu, apo ise tikuvumbura chipulikano chithu. Ndipo, Khristu Yesu, tipokerereni ise. Ndipo para ise tikuyamba kutora Mugonero uwu wa Fumu, Chiuta, yowoyani mu mitima yithu kwa ise. Tiphalireni ise sono apo ise tananga. Tiwoneskeni ise apo pali kwananga kwithu, Fumu. Ise mwakujikhizga tikurapa za ichi. Ine mwakujikhizga nkhuŵika zakwananga zane zose pa guwa, Fumu. Ine mwakujikhizga nkhujiŵika ndamwene pa Mazgu Ghinu, Fumu, na pa lusungu Lwinu.

¹¹⁹ Ine ndiri pano, Fumu, chitani nane umo Imwe mukuwonera kuŵa chakutiyenerera. Uko ndi kulira kwa mpingo uwu, Fumu, “Chitani nase umo Imwe mukuwonera kuŵa chakutiyenera.” Ine ningamanya kuyowoya waka vya ndamwene—vya ndamwene, Fumu, kweni ine nkugomezga mu mitima yawo kuti iwo ŵakugomezga chinthu chenechira. Chitani nase umo Imwe mukuwonera kuŵa chakutiyenerera. Ise tikugomezga. Ise tikukhumba kuti tiŵe ŵahaliri, ndipo ise tikumanya kuti ndise ŵahaliri malinga ise tikukhala mwa Khristu Yesu. Ise ndise ŵahaliri pamoza na Iyo panthazi pa Chizumbe.

¹²⁰ Sono muŵe nase. Chizgani urwari pakati pithu, Fumu. Usange muli thupi lirwari muno usiku uwu, likhwaskeni ili,

lichizgeni ili, lipangeni ili lamusuma. Perekani ichi, Fumu. Usange muli uzima urwari, nkhuromba uwu uchizgike sono nthena. Zomerezgani uzima wakupendera ula unyoroskeke. Mphanyi makongono ghakulombotoka agho ghakhala pasi ndipo mawoko ghara ghakufoka ghakwere muchanya mu uchindami na kuchemerezga kwa Chiuta. Mphanyi nthowa zakukhotakhota zizgoke zakunyoroka. Nkhuromba kuti muwe msewu ukuru mu mapopa kuruta kwa Chiuta withu.

¹²¹ Fumu, ise tikugomezga kuti Imwe mwizenge mwasonosono, ndipo tizomerezgeni ise tipharazge Mazgu Ghinu, Fumu, ndipo pangani msewu ukuru mu mapopa, malo ghakukhotakhota ghangyoro, kuruta kwa Fumu yithu. Tizomerezgeni tiparanye msisi uliwose wa bungwe. Tizomerezgeni tiparanye msisi uliwose wa ukali, tiparanye nkhasa zose, sanje na mbembe, mwakuti Mazgu ghaneneska gha Chiuta ghangamanya kwenda ngati mironga ya chimwemwe. Perekani ichi, Wadada. Ise tikujipereka taŵene kwa Imwe sono pambere ise tindatore waka Mugonero uwu wa Fumu. Mu Zina la Yesu Khristu. Amen.

¹²² Apo... Mlongosi Spencer wakukhumba luromba pa thupi lake. [Mlongosi Spencer wakuyowoya kwa M'bale Branham—Munozgi] Chiuta wakatumbike iwe, Mlongosi Spencer.

Wadada Wakuchanya, mwanakazi mutuwa mulara wachitama uyu, na yumoza uyu wali chikhalire. Imwe mukumuwona mwanakazi wakupendera. “Kasi uyu nthanda ndi mwana mwanakazi wa Abraham uyo wakawomboreka pa dazi la Mupumulo?” Ndipo sono panyake wabwezi wake wanandi chomene, Fumu, wabwezi wanyake wakale awo iyo wakatemwanga kuwasanguruka, wapharazgi wara, apo iwo wakakhala mu nyumba yake, iwo wali kufwa, wanandi wa iwo, wali kwenda msewu ukuru kuruta Kuchanya. Iyo wakhala yekha, Fumu, ngati ukaboni. Paliye yumoza sono, wana wake pera, ndipo panyake mubwezi mkati muno na kula, Fumu, wachibale kamoza mu kanyengo. Kweni iyo wayimilira yekha ngati nkhalango yikuru iyo yaparanyika, ndipo mwakhala khuni limoza. Chiuta, ine nkhuromba kuti Imwe mumuchitirenge lusungu, Fumu, kuti iyo wanjizga misisi pasi mwakuzama. Ndipo chiyimilire pa phiri la Mphinjika, Fumu, wakuzama na wakuhazikika mu Chipulikano cha Khristu. Ine nkhuwika mawoko ghane pa mwanakazi mulara uyu ndipo nkhučenja chakutupa ichi kusi kwa lilime lake, kuti ichi chikumuleke iyo ndipo iyo wachizgike. Mu Zina la Yesu Khristu. Amen. Chiuta wakatumbike iwe. Yewo, Mlongosi Spencer. Ichi chichitikenge. Kukayika yayi ichi napachoko. Viri makora.

Chipulikano chane chikulaŵiska kwa Imwe,
Imwe Mwanamberere wa Mphinjika,
Muponoski Wauzimu;
Sono mundipulike apo ine nkhuromba,
Fumiskaniko zakwananga zane zose,

Nesi nthā mungazomerezganga nipuruke
Kufuma kwa Imwe kuruta kumphepete.

Tegherezгани, yimbani nane sono.

Apo nkhuyenda munthowa ya mdima,
Ndipo vitima pa ine vikufalikira,
Imwe muŵe Murongozgi wane;
Fumiskanipo mdima kwize kuŵara,
Puputani masozi gha chitima,
O nizomerezgeni ine kufumira dazi ili
Niŵe Winu kwathunthu!

¹²³ Kufumira kusi ku mtima wako sono, Chiuta yekha wakumanya ichi, kufumira kusi ku mtima wako, kasi imwe mukung'anamura nadi icho, "Nizomerezgeni ine kufumira dazi ili, Fumu, niŵe Winu kwathunthu"? Tiyeni tiyimbe gawo laumaliro lira kamozaso.

Nesi nthā mungazomerezganga ine nipuruke
Kufuma kwa Imwe kuruta kumphepete.

¹²⁴ Sono tose pamoza. Mliska mukuru wa muskambo, Imwe mukatisambizga ise kuti ise tikwenera kuromba ngati nthēura:

Ŵadada ŵithu Imwe muli Kuchanya,
Litumbikike Zina Linu.

Ufumu Winu wize. Kukhumba Kwinu
kuchitike pa charu chapasi, umo kuliri
Kuchanya.

Mutipe ise dazi ili chakurya chithu cha dazi
lirilose.

Ndipo mutigowokere ise ku kwananga
kwithu, apo ise tikuŵagowokera ŵeneawo
ŵakutinangira ise.

Ndipo nthā mutirongozgerenge ise mu
kuyezgeka, kweni mutithaske ku uheni;
pakuti Ufumu Ngwinu, na nkhongono, na
uchindami, muyirayira. Amen.

¹²⁵ Imwe mungamanya kukhala pasi. Ine napempheka kuti nirombere mwana wa Mlongosi Shepherd. Ichi chafika waka ku malingaliro ghane kuti iwo ŵanguniyimbira kanyengo kajumpha kuti ŵakukhumba lurombo pa mwana, ndipo ine nangupereka lurombo la uyu. Ine nanguŵa na ŵanthu kuti nikumane nawo nkhanira muno, ndipo ine nangutondeka kwizirako ku nyumba. Kweni iwo ŵanguti msungwana muchoko wakarwara ndipo wakaŵa na kufunda muthupi, ndipo wanguŵa ngati wakunyutuka, cheneicho kwambura nkhaiyiko ndi ka vayilasi kenekako kakwendendeke kuzingiliranga. Imwe mukumanya za aka. Nyengo zinyake minofu yawo yikukhwinyata munthowa yakuti imwe mukwenera kuti muyisusutuzgire iyi kumanyuma na kunthazi na mawoko ghawo, ngati Mrs. Haley na ŵanandi kusika uku. Ndi ka

vayilasi ako kakuzingilira. Ndipo iyo . . . wakapereka luombo. Ndipo ine nanguti usange mwana ntha waŵenge makora kufika nayini koloko panji nyengo apo ise tikujara chisopo, kuti wafike kuno ndipo ise tikumanenge nayo; usange mwana wakaŵa makora, viri makora. Ntheura tiyeni waka mwakujikhizga sono, pambere ise tindatore monesko, timurombere mwana yura.

¹²⁶ Fumu Yesu, bonda muchoko yura, ine nkhumanya yayi kasi uyu ndi wamusinkhu uli panji ntha kalikose, kweni ndi yumoza wa ŵasambiri ŵithu ŵakutemweka muno, Fumu, yumoza wa ŵakugomezga ŵithu. Ndi mwana wawo, wa Mlongosi Shepherd na M'bale Shepherd, chitoweskeru chichoko icho Imwe muli kupereka kwa iwo, Fumu. Ise tikuromba kuti Imwe mumupwelerenge uyu, na kumutumbika uyu na kumuvikirira uyu, na kumuchizga uyu na kumupanga uyu wamusuma. Ise tikapokerera ichi sono nthena. Pamanyuma pa uthenga uwu, ise tikupokerera icho. Ise tikupokerera ichi ku uchindami wa Chiuta, kwakulingana na Mazgu Ghake. Mu Zina la Yesu Khristu, nkhuromba kuti urwari umusuture mwana yura. Ndipo nkhuromba mwana wachire ndipo waŵe makora, ku uchindami wa Chiuta. Sono ichi chayowoyeka, sono ichi chichitikenge. Amen. Kasi imwe mukugomezga?

Usange ise tikugomezga ndipo
tikukayika yayi, Iyo mwakusimikizga
wamufumiskaningimo;
Rutani na katundu winu kwa Fumu ndipo
mukamureke kwenekula.

Murekeni kwenekula, o, murekeni kwenekula,
Rutani na katundu winu kwa Fumu ndipo
mukamureke kwenekula;

Usange imwe mukugomezga ndipo
mukukayika yayi, Iyo mwakusimikizga
wamufumiskaningimo;

Rutani na katundu winu kwa Fumu ndipo
mukamureke kwenekula. (Ndicho chekha
imwe mukuchita.)

Usange thupi linu lapwetekeka na vyakuŵinya
ndipo thanzi linu imwe mungaliwezgereska
yayi,

Kumbukirani waka Chiuta Kuchanya
wakuzgora pemphero;

Sono, Yesu wakumanya kuŵinya uko imwe
mukupulika, Iyo wangamanya kuponoska
ndipo Iyo wangamanya kuchizga;

Rutani na katundu winu kwa Fumu ndipo
mukamureke kwenekula.

¹²⁷ Sono tiyeni tikorane waka chasa yumoza na munyake apo ise tikwimba vesi laumaliro ili.

Murekeni kwenekula, (Wenenawene, imwe mukumanya, monesko.) murekeni uyu kwenekula, (Yirumbike Fumu!)
 Rutani na katundu winu kwa Fumu ndipo mukamureke kwenekula;
 Usange ise tigomezgenge na kureka kukayika, Iyo mwachisimikizgo wamufumiskaningimo;
 Rutani na katundu winu kwa Fumu ndipo mukamureke kwenekula.

¹²⁸ O, Iyo ngwakuziziswa yayi? Sono, sono na kurapa kwithu, chigomezgo chithu, kurapa kwithu ku zakwananga zithu, kugomezganga kuti zakwananga zithu zose ziri mu nyanja ya chiruwa. Iyo mweneuyo wavumburenge zakwananga zake, Chiuta ndi wamagomezgeko waka kukhwatsha izi. Mukuwona? Izi ziri mu—nyanja ya Ndopa za Yesu Khristu, ntha kukumbukirika munthowa yiriyose. Kasi mbalinga wa imwe wanakazi mukumanya kasi mankhwala ghakuchapira ndi vichi? Imwe mose. Sono, tiyeni titore beseni likuru lakuchapiramo lakuzura na Clorox, uwo ndi munkhwala umoza, beseni likuru, lakuzura na Clorox. Ndipo nthaura imwe mutorenge kakuthilira munkhwala mu maso kachoko, ndipo imwe muli na nthonyezi limoza la inki yifipa mu kakunthonyezgera kala, izo ndi zakwananga zinu. Yimilirani nkhanira mu beseni, ndipo finyirani iyi kukhilira musu, pamanyuma la wiskani pasi mu beseni ndipo yisangeni iyi. Kasi ntchichi chachitika ku iyi? Kasi ntchichi chachitika ku inki? para iyi yikati yafika mu mankhwala ghara, agha ghakawa ghankhongono chomene kufikira kuti igho ghakafumiskako mtundu wose wa iyi, iyi yingawonekaso yayi. Kasi ichi ntchichi? Ichi chamara, ichi chatayika muyirayira. Kasi ichi ntchichi? M—inki iyoyene yikuzgoka Clorox. Izo ndi Ndopa za Yesu Khristu ku kwananga kulikose kwakurapika. Kasi ichi ntchichi? Ichi charuwika, ichi chachitika, ichi chafiskika, ichi chakhwachika, ichi chafumiskikapo, ichi chatayika. Ichi chingakumbukirikaso yayi kwa imwe.

¹²⁹ [Mlongosi wakuwoyoya kwa M'bale Branham—Munozgi] Munyake wakuchema zina lane, kumalo kunyake. [Mlongosi wakuchitira ukaboni wakuti wachizgika waka.] Enya, yirumbike Fumu! Wachali wamoyo! Tikuwonga Fumu. Ise tikuwonga Fumu. O Chiuta, umo ise tikumurumbirani Imwe chifukwa cha uweme Winu. Enya, uzima wakujikhizga kumanyuma kula wangukhwaska, Fumu yamukhwaska iyo. Viri makora. Iyo ndi Msofi Mukuru uyo wangamanya kukhwaskika na kapulikiro ka kufoka kwithu.

¹³⁰ Kumbukirani, Lizgu lililose ndi Nangula, lakukhora na lakusimikizgika. Kulije... Mukuwona? Wikani waka chipulikano chinu nkhanira pa Ichi ndipo kusuntha yayi, khalani waka penepapo. Sono, imwe mungachikhazika pasi

yayi ichi kula ndipo pamanyuma kuchinyamura ichi na kuti, “Ine niyezgengeso ichi.” Mukuwika ichi apo. Khalani nkhanira kwenekula na ichi. Enya, bwana. Ngati ndiumo Abel wakachitira, mufwe ku maghanoghano ghinu mwaŵene. Yowoyani waka, “Chiuta, ndi Mazgu Ghinu, nthā ndi icho ine nkughanaghana. Ndi Mazgu Ghinu. Icho chiri apo.” Ndipo Abel wakafwira pa Jarawe. Ndipo, kuti, Iyo wamukhwaskeninge waka ngati ndiumo Iyo wanguchitira kwa mlongosi kula. Mwakuphweka waka chomene.

¹³¹ Ise tikuyezga kupanga ichi...Ise tikutondeka. Satana wakuyezga kuti wapange ichi chakusuzga chomene, imwe mukumanya, wakuti, “O, imwe mukumanya, icho chikaŵa cha nyengo yakale,” na vyose ivyo. Awo ndi ŵambura kugomezga waka.

¹³² Kweni kwa imwe mwaŵeneimwe mukugomezga, Iyo ndi muweme. Sono tamukana, mwakufikapo; kweni Iyo ndi Libwe liweme likwiza ku Libwe lamoyo, Libwe liweme, Libwe likuru lapakona. O, mwe. O, iyo mweneuyo wakhwaska Libwe ili wachira! Mbweni kwamara. Amen.

¹³³ Sono, kasi ise ndise ŵakuwonga yayi kwa Fumu? Nakondwa waka chomene, ine ndine wakukondwa chomene kuti Fumu ndi Chiuta. Amen. Nakondwa chomene kuti Iyo ndi Dada wachisungusungu, wakuzura na lusungu, wakuchindika Mazgu Ghake, wakusunga Phangano Lake, wakuruwa yayi Ichi. Iyo wakusunga Phangano Lake. Iyo wakwenera kuchita, Iyo ndi Chiuta, Iyo wakapanga Ili. Iyo ndi Mbwiwi ya Unenesko wose. Mukuwona? Chingaŵako yayi chinyake kweni Unenesko wambura kusakanikirana nyengo yose. Lizgu lililose Iyo wakuyowoya likutondeka yayi. Ndipo agha ndi Mazgu Ghake. Ndipo, O Chiuta, zomerezgani chipulikano chane chiŵe chambura kutondeka mu Ichi, amen, nthaura ichi chingamanya kuzgoka chambura kutondeka umo Mazgu ghaliri ghambura kutondeka, nthaura Mazgu mu mtundu ula wa chipulikano ghapambikenge chirichose Mazgu ghakuyowoya kuti Agha ghachitenge. Amen. Nthaura, nitozgeni ine, Fumu. Niyezgeni ine, nitozgeni ine, nichizgeni ine, nivikilireni ine, ndipo mundipe ine lusungu Lwinu, ndiko kuromba kwane kwa Chiuta. Amen.

¹³⁴ Sono, ine niŵazgenge Mazgu ghanyake sono, ghakusangika mu 1 Ŵakorinte, chipatulo 1, vesi 23.

Pakuti Ine ndiri kupokera kufuma kwa Fumu cheneichoso ine nkhapereka kwa imwe, Kuti Fumu Yesu usiku weneula...weneula iyo wakaperekekerera wakatora chingwa:

Ndipo para Iyo wakati wapereka kuwonga, iyo wakamenya ichi, ndipo wakati, Torani, ndipo ryaninge: ili ndi thupi lane, ilo lamenyekera imwe: ichi chitani mu kukumbukira ine.

Pamanyuma pa kachitiro kenekala iyo wakatora . . . kweniso iyo wakatora nkhombo, ndipo para iyo wakati wamwapo, wakati, Iyi ndi nkhombo ya phangano liphya mu ndopa zane: ichi chiwe mwa imwe, penepapo pose imwe mukumwapo iyi, mu kukumbukira za ine.

Pakuti penepapo pose imwe mukurya chingwa ichi, na kumwapo nkhombo iyi, imwe mukuwoneska nyifwa ya Fumu kufikira kuti iyo wafike.

Mwantheura waliyose uyo waryenge chingwa ichi, na kumwapo nkhombo iyi ya Fumu, kwambura kwenelera, waŵenge wakwanangira ndopa, thupi na ndopa za Fumu.

Kweni rekani munthu wajisande iyomwene, ndipo nthaura rekani iyo warye chingwa, na kumwapo nkhombo.

Pakuti iyo mweneuyo wakurya na kumwa kwambura kwenelera, wakurya na kumwa ku kususkika kwa iyomwene, kwambura kumanya thupi la Fumu.

Pa chifukwa ichi ŵanandi mbarwari na ŵakufoka pakati pinu, . . . ŵanandi ŵakugona tulo.

Pakuti usange ise tingajiyeruzga taŵene, ise tingayeruzgika yayi.

Kweni para ise tikuyeruzgika, ise tikulangika na Fumu, mwakuti ise tileke kususkikira pamoza na charu.

Mwantheura, ŵabale ŵane, para imwe mukukumana pamoza kuti murye, lindirani yumoza na munyake, u, lindirani yumoza na munyake.

¹³⁵ Sono rekani ine niyowoye ichi. Yesu wakatipa ise dango ili pambere Iyo wakaŵa wandarute ku nyifwa Yake, kumanyanga kuti Iyo wakarutanga kula. Ŵasambiri ŵakazizwanga ndipera icho Iyo wakayowoyanga, para iwo ŵakati ŵalemba ichi. Kweni Iyo wakati, “Nkhombo iyi ndi Chipangano Chiphya cha Ndopa Zane. Ichi chitani penepapo pose imwe mukurya ichi na kumwa ichi, imwe mukuwoneska nyifwa Yane kufikira kuti Ine nifike.” O, Mazgu ghakuzirwa ghara!

¹³⁶ Ŵasambiri kwambura nkhaiyiko ŵakazizwa, “Kasi Iyo wakung’anamura vichi, ‘kuwoneskerathu nyifwa Yake’? Kasi ise tingachita uli ichi?” Apa pakaŵa chamchindindi chose kwa iwo, kweni nthu kwa Iyo. Iyo wakaŵa Chiuta. Iyo wakamanya icho Iyo wakwenera kuchita. “Kuwoneskerathu . . .” Ntheura Iyo wakati, “Para imwe mukwiza pamoza kuti murye . . .”

¹³⁷ Sono, “Iyo mweneuyo wakurya na kumwa, kwambura kwenelera,” wakwiza pachanya apa ndipo wakuyowoya kuti ndi Mukhristu, wakutora thupi la Fumu, ndipo pamanyuma wakuruta kuwaro ndipo wakukakhala na charu na—ndipo wakumukana Khristu na nkhangono Yake, na vinthu ngati ivyo,

imwe—imwe mukuchita muyuyuro ukuru kwa Chiuta. Imwe—imwe mukuchita muyuyuro kwa Khristu, ntheura rekani kutora uwu. Kweni usange imwe mukuyezga na chose icho chiri mwa imwe, kuti mukhale umoyo uweme na kuwoneska kuti imwe ndimwe Mukhristu, kuti imwe mukumutemwa Yesu Khristu, ntheura ndi ntchito yinu kuti muchite ichi.

¹³⁸ Ndipo sono uko mu...Ine nkhugomezga ndi Yohane Mutuŵa, chipatulo 6, Yesu wakati, “Waliyose uyo wakurya Thupi Lane na kumwa Ndopa Zane wali na Umoyo wamuyirayira, ndipo Ine nizakumuwuska iyo pa dazi laumaliro.” Sono, phangano lira, ndi chinthu chauchindami yayi icho? “Ine nizakumuwuska iyo.”

¹³⁹ Kasi imwe mukaghanaghanapo chifukwa icho imwe muliri kuno? Kasi imwe—kasi imwe ntchifukwa uli mukuruta ku sukulu, mwaŵana? Kasi imwe ntchifukwa uli mukugwira ntchito, adada? Ntchivichi chikukupangiskani imwe kuwuka, na amama, mlenji, ndipo mukuŵanozgekereska ŵana ku sukulu, mukugeziska chisko chawo, ndipo mukutandika mabedi na kuŵaphikira, na—na—na kuchita chose ichi? Mukwiza mukunjira, mwavuka usiku ula, ndipo dazi lakurondezgaiko mukwambako chimozi. Kasi ntchifukwa uli imwe mukuchita ichi? Ntchifukwa uli imwe mukutokatoka na kusuzgikira, adada, na chirichose? Mukwiza mukunjira usiku, ndipo mwavuka, ndipo yumoza wa ŵana warwara ndipo imwe mukwenda pasi, ndipo mukulira na kuromba na kusuzgikira, ndipo iwo ŵakuchira; ndipo ŵakuwererako, ndipo imwe mukuchitaso ichi. Ndipo pa Sabata yiriyose mukuŵageziska kumaso kwawo, ndipo mukuruta nawo kusika ku tchalitchi. Ndipo, enya, kasi chose ichi ntcha vichi? Kasi imwe muli muno chifukwa cha vichi? Kasi ndicho chekha chiriko ku ichi? Mwe, icho mbwenu chiŵenge chachitima, ndipo kumanyanga kuti imwe mukwenera kuti murute munthowa yiriyose. Mukuwona? Kasi chose ichi ntchavichi?

¹⁴⁰ O! M’bale, ndi nyengo yakupimika, ndi nyengo ya mwaŵi! Ndi mwaŵi kuti muzomere Ichi. Ndiphalireni chinyake ine chakuti chitore malo Ghake. Ndiphalireni chinyake ine icho ntchiweme kuruska Icho. Woneskani chirichose mu charu, waŵe fumu ya charu chapasi, walamulire mlengalenga, waŵe Khrushchev panji Kennedy, panji chirichose imwe mukukhumba kuŵa, imwe mufwenge chimozi waka. Mbunenesko! Imwe mukumanya yayi kasi ichi chifikenge nyengo uli, miniti yiriyose. Kweni uku, para nyifwa yafika, imwe muli na Umoyo Wamuyirayira ndipo mungafwa yayi, na phangano la Chiuta wa chakulengeka chose, Uyo ndi Mweneko wa Kuchanya na charu chapasi, “Ine nizakumuwuskaso iyo pa dazi laumaliro.”

¹⁴¹ Imwe ndivwireni ine kuwura kugomezga kwane, O Chiuta. Zuzgani uzima wane, O Chiuta, nitozgeni ine, nizuzgeni ine,

nditumeni ine, nitumeni ine. Mungazomerezganga yayi kuti ine nifwe, nizomerezgeni ine nikhale wamoyo kuti niyowoye Nkhani. Nizomerezgeni ine nirute ku lumwa lirilose na kona yiriyose ya charu chapasi, ndipo nipharazge Mazgu na kumija mbewu, enya, bwana, mwakuti panyake pangawa vuna mu nyengo yaumaliro, ya Mazgu ghaneneska ghambura kukazuzgika, na wakugomezga mwa Khristu.


¹⁴² Kasi zakwananga zinu ziri pasi pa Ndopa, mwa chipulikano usiku uwu mwa Khristu Yesu? Ise sono titorenge monesko. Ntha monesko; imwe mukuyowoyeskana apo imwe mukurya yumoza na munyake. Yowoyeskanani waka na Chiuta. Monesko ndi chakurya yayi, vinyo yayi, *monesko* ndi “kuyowoyeskana na Chiuta.” Ndipo ichi ndi chakwimira icho ise tikutora, kuti ise tikugomezga mu nyifwa Yake, thupi lakumenyeka, kuwikika mu dindi Kwake na chiwuka, ise tikugomezga mu Kuwapo kwa Mzimu Mutuwa. Ndipo ise tikugomezga kuti Iyo wali kutipa ise Umoyo Wamuyirayira ndipo ise tingafwa yayi, ise tajumpha nyifwa tafika ku Umoyo. Ndipo dazi linyake para ise tapatukana yumoza na munyake pano, ise tizamuwukaso mu chiwuka pamoza na munyake waliyose, tamulumikizana pamoza na Khristu Yesu, ngati Thupi. Amen. Pa malufura agha, na kuvumbura zakwananga zane, na chipulikano chane mu Mwana wa Chiuta, ine nkhujitora ndamwene na mpingo panthazi pa malanguro agha agho Chiuta wakatilekera ise kuti tichite, kuti tiwoneskere nyifwa Yake mpaka Iyo wafike.

¹⁴³ Yesu wakati, “Ili ndi thupi Lane ilo lamenyekera imwe. Ryaninge, chitani ichi mu kukumbukira Ine.”

¹⁴⁴ Wadada withu Wakuchanya, pamanyuma pakuti ise tavumbura zakwananga zithu, kupulikanga Mazgu Ghinu, pamanyuma pakuti ise tavumbura kuti ise ndise wambura kwenerera, ndipo ise tikugomezga mu kurumba kwa Mwana wa Chiuta pera. Ise ndise vilengiwa vyambura kwenerera. Mutigowokere ise, Fumu, pa vyose ivyo ise tachita. Ndipo sono, mwa chipulikano, ise tikwiza ku thebulo la Fumu. Ndipo sono apo chingwa ichi chikuperekeka kuti chiyimire thupi la Fumu yithu, ine nkhuromba, Wadada, kuti Imwe muchituwikenge ichi ku chirato chake chakukhumbikwa. Ndipo mphanyi munthu waliyose uyo wakuryako ichi waŵa na Umoyo Wamuyirayira mu uzima wawo. Ndipo mphanyi kuti munthu waliyose uyo wakutora ichi waŵe na machirisko mu thupi lawo, ndipo wakhale umoyo wa nyengo yakwimikika iyo Imwe mwaŵapa iwo. Ndipo nkhuromba iwo wamutumikireni Imwe mazuwa ghose gha umoyo wawo, ndipo wazakauke mu nyengo yaumaliro mu chiwuka, kuti wakawungane pamoza na mafuko gha charu chapasi agho ghali kuwomboreka na Ndopa za Khristu. Perekani ichi, Fumu, mu Zina la Yesu ise tikuromba ichi. Amen.

¹⁴⁵ Baibolo likati, “Kweniso Iyo wakatora nkhombo, ndipo

para Iyo wakati wamwapo, kuyowoyanga, ‘Iyi ndi nkhombo ya Chipangano Chiphya, penepapo pose imwe mukumwapo iyi imwe mukuwoneska nyifwa ya Fumu kufikira kuti Iyo wafike.’”

¹⁴⁶ Wadada Wakuchanya, ise tikupereka kwa Imwe chipaso cha mpheska usiku uwu, vinyo uyu. Ndipo ise tikuomba, Wadada Wakuchanya, kuti Imwe mutuwiskenge vinyo uyu, uyu wakuyimira Ndopa izo zikathiskikira ise pa Mphinjika. Kwizira mu Ndopa izi ise tiri kugowokereka ku zakwananga zithu, mwa chipulikano mu ntchito yakumalizgika ya Yesu Khristu. Mutigowokere ise ku zithu...kuwura kugomezga kwithu kose, Fumu, ndipo mutipe ise chipulikano na kapulikiskiro, ndipo mutipange ise wantchito Winu, Fumu, mwakuti ise tingamanya kumutumikirani Imwe mazuwa ghithu ghose. Muwe nase, Wadada, apo ise tikukumana pamoza pa thebulo ili, ndipo mutitumbike ise mu wenenawene uweme uwu na kuyowoyeskananga na Imwe. Ndipo nkhuomba Imwe muyowoye ku mitima yithu ndipo murongore kwa ise ntchito yithu iyo ise tikwenera kuchita. Perekani ichi, Fumu. Tuwiskani vinyo uyu ku chakulinga chake icho wapangikira. Mu Zina la Yesu Khristu ise tikuomba ichi. Amen. 

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