


MAFUMBO NA MAZGORO

WĀHEBERE GAWO I

 Kasi iyo nthena wakachita uli ichi kwambura Chiuta? Ilo liwenge limoza lakukwana, liwenge yayi ili? Chingachitika yayi kwambura Fumu.

Ine ntha ndipharazgenge kufumira mu ghose agha. Kweni ine nangughanaghana kuti ine panyake ningasanga chinyake chizitu, imwe mukumanya, nthaura ntchiweme ine ndinozgeke. Kweni, o, ichi changuwa chomene, chipepu chomene. Nthaura panyake ntha pali mafumbo ghanandi viwi pakati pa wanthu nyengo iyi, ndi ghapusu waka chomene na mafumbo ghakupepuka. Enya, ine ndine wakukondwa kuyezga kuti nighazgore igho mu kumanya makora chomene umo ine ningachitira, mwa kovwirika na Fumu.

² Ndipo usange Mlongosi Arganbright wafika usiku uwu... Mlongosi Ruth. Kasi iwe uli muno, Mlongosi Ruth? Kudera uku. Ine ndiri a... O, enya, ine ndiri na adiresi apa, ndipo... Yayi, ine ndirije. Enya, ine ningamanya kuyisanga iyi kuwaro uku. Ine nkhaŵa nayo mu kachikwama kane, ndipo ine nkhareka kachikwama kane ku nyumnba. Sono, usange wapolisi wandikora ine nkhouruta ku nyumba, M'bale Fleeman, iwe wize kuzakandiwombora. Muphalire Billy kuti ine... nakareka kachikwama kane kunyumba, ine nkhwendeska kwambura layisensi usiku uwu. Ndipo ine nangughanaghana kuti ine nanguwa nayo mu kachikwama kane; ine nkhasintha waka vyakuvwara. Ine nangufika, kumuhanya uwu, nadumuranga utheka unyake nkhanira mwaluŵiro ndipo nangurekezga na kufulumira na kunjira mkati, nangusintha vyakuvwara vyane na kuchimbilira kusika kuno. Ndipo ine—ine nangwiza na la lexicon, kweni iwe ungamanya kulisanga ili nyengo yinyake kufuma mula.

³ Kudandaula yayi za kalata *yira*. Usange ine nkhapokerapo yayi yimoza yihehi kuruska yira, iyo mbwenu yiwenge kalata yiweme. Yira yikaŵa yiweme. Yira yikaŵa chomene, yiweme chomene. Ine nkhamuphalirani imwe kuti ine nkhaŵazga yayi iyi, kweni ine nkakhuŵara pa iyi, imwe mukumanya, ndipo nkhatondeka kuyisungilira iyi mwakurutirira. Ine nkhasizwa waka icho iwe ukayowoya. Ndipo iyi yikaŵa chomene, yiweme chomene, yikalebeka umo musambizgi mweneko pa sukulu wakwenera kulembera. Yira yikaŵa yiweme, ndipo ine nkhuwonga ichi. Ndipo iyi—iyi yikumupani imwe...

4 Imwe wonani, ine nkhutemwa makalata gha munyake uyo—wangaŵa wakususkana nawe pachoko. Wonani, usange iwe ukurutilira nyengo yose, palije munyake wakususkana nawe, iwe ukunangika. Iwe ukwenera kuti usangane na kususkika pachoko mwakuti iwe ungamanya kupulikiska na kufufuza mwakuzama. Ndipo—ndipo iwe ukunjira waka mu chizgoŵezi chimoza chambura kusintha usange iwe ukuwoneseska yayi; pamanyuma iwe—pamanyuma iwe ukunjira mu suzgo para iwe ukuchita icho. Iwe ukwenera kuti urutilirenge waka munthazi ndipo usange munyake wakuti wasuskane nawe ndipo wasasure mahungwa ghako kamoza mu kanyengo.

5 Kula mu Africa ine nkhasanga nk Haramu ziŵiri zichokozichoko, ndipo izi zikaŵa ŵana ŵachokoŵachoko, pafupifupi ngati *ntheura*. Zamaŵangamaŵanga, pachoko, nk Haramu zanichi; nk Haramu yichoko, nk Haramu yichoko yanakazi. Ndipo sono, izi zikawoneka ngati ŵana ŵa chona, izi zikaŵa zichokozichoko chomene ngati *ntheura*, zichoko...tunthu tuchokotuchoko twakutowa chomene, utu tukaseŵeranga waka. Ndipo ine nk hakhumba kuti ndirute nato ku America, ine nk haŵika utu mu chitatanga cha tuyuni. Ine nk hakhumba kuti ndirute nato, kweni ine nk hatondeka kusanga—uliwose wakuti nitutemere utu, munkhwala uliwose. Ndipo iwo ŵakandizomerezga yayi ine kuti ndirute nato ku United States kwambura kututemera dankha utu, ndipo ine nk hatondeka kuwusanga uwu mu Africa yose. Kweni usange imwe mukakhumba kuti mumanye makora kwali iyi yikaŵa nk Haramu panji yayi, uyitimbe pa msana pachoko. Iyi yikwi yurenge ndipo yikumanyiskeninge iwe kuti iyi ndi nk Haramu, *ntheura*—*ntheura* chanth*theura* icho chikukupangiska iwe kumanya apo iyo yikayimirira.

6 Umo ndimo iwe ukwenera kuchitira kamoza mu kanyengo, iwe ukumanya, kuchita ngati usasure mahungwa kurazga kumanyuma, kuti umanye. Kweni, sono, ise tikukwiya yayi ngati nk Haramu; ise mbwenu—ise tikuchitemwa waka icho, kuti... ŵanthu kuti ŵafumbenge mafumbo. Ndipo mafumbo ngati agho, Mlongosi Ruth, ndi chomene, ngaweme chomene kwa ine. Ichi ndi m... Ine—ine nk huchitemwa icho, wonani. Ndi mtundu wa ghaheni chomene ghara agho ine nk hutinkha kutora. Kweni igho ndi a... icho chikaŵa chiweme.

7 Sono ise tiri nagho ghanyake ghaweme, ghakuvundura, mafumbo waka gha pa chikaya. Kuli mupharazgi kumanyuma kula mu chipinda cha kumanyuma sono nthena, wakanifumba ine, wakati, “Ŵaprofeti ŵaŵiri ŵa Chivumbuzi 11, kasi iwo ŵafikenge pambere Mkwatulo undachitike? Panji pambere wandatoreke Israel? Ndipo kasi...” Sono, uwo ndi mtundu wa mafumbo agho—agho—agho ghakukupiringizga iwe. Kweni mafumbo ghapusu agha ngati ili ghali makora waka.

Kweni sono, pambere ise tindayambeko, tiyeni tisindamiske mitu yithu kuti tirombe.

⁸ Wādada, kukumanyikwa kuti para Imwe mukaŵa na virimika thweluvu vyakubabika, Imwe mukasangika mu Tempile na ŵalembi na ŵavinjeru, kudumbirananga nawo Malemba. Ndipo iwo ŵakaŵa—iwo ŵakazukuma pa a... ŵanarumi ŵakale, ndipo ŵakusambizgika makora mu Malemba, ndipo kweni kuwona Mnyamata muchoko wa virimika pafupifupi thweluvu wakamanyanga waka—kuŵazukumiska waka, mu kurongosoranga Malemba. Iwe ukaŵa pa ntchito ya Wādada Wāko. Iwe wanguyowoya kwa amama Wāko, “Mukumanya yayi kuti Ine nkhuenera kuŵa pa ntchito ya Wādada Wane?” kuti warongosore Malemba na ving’anamuro vyawo vyauzimu.

⁹ Ndipo sono ise tikuromba, Fumu, kuti—kuti Imwe kumanyanga umo ise tiliri ŵakufoka na ŵakulopwa, na umo ise tiliri ŵakuti tinganangiska, kuti Imwe muŵenge waka na ise usiku uwu mu kawonekero ka Mzimu Mutuŵa, ndipo murongosorenge Malemba kwa ise. Ine nkhuindizga na kugomezga pa Imwe. Ndipo usange ine nkhuachitapo, pa nyengo yiriyose, kuyezga kuŵikapo maghanoghano ghane ndamwene panji kutanthauzira panji chinthu chinyake cha ndamwene, kuyezga kupanga ichi chipulikikwe ngati kuti ndiyo nthowa ine ndarongosoranga kuti ndiwo unenesko, jarani mlomo wane, Fumu, ngati ndiumo Imwe mukachitira... Imwe mukachitira ku nkhamu, para izi zikamurotokera Daniel. Imwe ndimwe Chiuta mweneyura.

¹⁰ Ndipo zomerezgani ichi chiŵe chathunthu... Apo ise tikugomezga pa Mzimu Mutuŵa, nkhuromba Iyo wavumbure waka vinthu ivi kwa ise. Ndipo nthura apo Iyo wakuyowoya ivi, pangani ivi vyakupulikikwa makora chomene mwakuti mweneyo wangufumba fumbo wamanye kuchipokerera Ichi. Ndipo usange Ili likuzgora mwakususkana na icho ine nyengo zose ndiri kugomezgera, nthura zomerezgani mtima wane usekerere nawoso, Fumu, kumanya kuti ine ndasanga chinyake chiphya, na nthowa yinyake yiweme ya Fumu. Pakuti Imwe mukati, “Sandani Malemba, pakuti mwa Igho imwe mukughanaghana kuti muli na Umoyo Wamuyirayira, ndipo ndi Igho Agho ghakuchitira ukaboni Ine.”

¹¹ Sono, pamanyuma pa chisambizgo ichi cha Malemba, ichi nadi chingamanya kwambiska maghanoghano ghanandi na vinyake nthura. Ndipo ine nkhuromba, Chiuta, sono kuti mafumbo ghose agha ghakuwoneka kuti ghafumbika makora chomene ndipo mwantchindi, nkhuromba Mzimu Mutuŵa wazgore igho mwantchindi ndipo makora chomene. Pakuti ise tikuromba ichi mu Zina la Yesu, na ku uchindami wa Chiuta, na ku kukuzga kwa Mpingo Wake. Amen.

¹² Pali nyengo zinandi kuti vyakulinga vya uzukusi ku chirichose, vikunanga waka uweme wose wa ichi. Ndipo sono, mafumbo pamanyuma pa Lemba ili ghafumbika.

¹³ Sono, usange ine ndiyowoyenge mwapasipasi usiku uwu, ine nakhula jino. Ndipo ine naŵikamo mu iyi, ndipo ine ningapharazga yayi, ine nkhezikitizga para ine nkhuapharazga; ine nkhufumiskapo ili, ndipo ine pafupifupi nkhuylimba likhweru.

¹⁴ Mrs. Billy Graham wakayowoya nkhanu pa iyo, kuti kuchenuskika kukuru chomene uko iyo wakamuwona iyo, kukaŵa, iyo wakhula jino panthazi. Ndipo iyo wakakhura ili, ndipo iyo wakaŵa na ndondomeko pa television nkhanira nyengo yeneyira, ndipo—ndipo iyo wakatondeka. . . Ili likaŵa pa mbale pamoza na mino ghanyake ghakumanyuma pa iyi. Ndipo para iyo wayamba kuyowoya, iyo wakalizga likhweru “fyii, fyii” kuporota pa jino lake. Ndipo iyo wakati iyo wakagwada pa makongono ghake, kupempheranga na kufumanga thukuta, maminiti teni pambere television yindayambe, ndipo paumaliro iwo ŵakalisanga ili likawa kufuma mu buluku lake kufika ku njowe za skapato yake. Yumoza wa mamesenjara wakalisanga ili, jino lakuchita kupanga lira. Ndipo Mrs. Graham wakayowoya ichi za iyo, na kudara uku. Ndipo ntheura ine nkhalisanga ili mu kachiduswa kachoko ka pepala, ine nkhuomezga ndiri nako aka nkhanira mu Baibolo lane umu.

¹⁵ Ndipo ntheura aka kali ngati. . . para ise tacheкура pachoko na kuvukupara, imwe mukumanya, ndipo tikwenera kutaya agha, ichi chikupangiska ichi kuwoneka makora yayi. Ndipo ntheura ine. . . apo ine nanguŵa kuwaro na M'bale Roberson kumanyuma kula, na iwo, ine nkhasukanga pa ili mlenji umoza ndipo nkhabenthura kachiduswa ku ili, ndipo ine nkhuayenera kuti ndirute nalo kwa dokotala, kuti wakalinozge ili. Ntheura Fumu yisazgireko vitumbiko Vyake.

¹⁶ Sono ise tikuruta, sono, ine ndiyezgenge kuti ndimalizge lirilose la agha, usange ine ningafiska. Ndipo, M'bale Tony, mwa uchizi wa Chiuta, ine ndiri na kutanthauzira kwa loto lako, ndipo ili likaŵa liweme. Ine ndine wakukondwa chomene kuwona icho. Ndipo ndi kutanthauzira kuweme, icho ine nkhusachizga kuti nireke kupereka ichi paguru apa, ntheura ine niperekenge ichi kwa iwe pawekha usange iwe—usange iwe ntha. . . usange iwe ukukhumba ichi munthowa iyo. Iyo wakanifumba ine usiku unyake, iyo wakaŵa na loto, ndipo ine nkhatondeka kumuphalira iyo icho ili likaŵa mpaka ine nkharuta kwa Fumu ndipo nkhuapemphera za ichi. Pamanyuma Fumu yikavumbura ichi kwa ine ndipo yikandiphalira ine icho kukaŵa kutanthauzira kwake. Ichi ntchiweme, ndipo ndi makani ghaweme kwa iwe, M'bale Tony.

¹⁷ Sono, mu fumbo lakudankha. Sono, ine nkhumanya waka yayi apo ningadankha kuyambira, chifukwa igho ghose ngaweme. Kweni, sono, ise tiyezge kuti tireke kutora nyengo yitali chomene, ndipo panyake ise tingazakamalizga pa Sabata, usange ise tighamalizgenge yayi igho.

51. Rongosora kasi chikung'anamura vichi kuti "chilango chambura kumara," mu Mateyu 25:46. "Kweni a..." Ndilo fumbo ilo.

52. Ntheura, fumbo lachiwiri: "Kweni wana wa ufumu wazamkuponyeka kuwaro mu mdima," kasi icho pafupifupi ndi chimozimozi ngati kuwaponya iwo kuwaro kwa malingaliro gha Chiuta?

¹⁸ Enya, sono, torani fumbo linu lakudankha, ilo likusangika mu Mateyu Mutuwa, twente... chipatulo 25. Sono ise m... Sono, ine naghawazga yayi agha, nangughalaŵiska waka igho kumanyuma kula, ndipo nayeza waka mu kumanya kwane kughawona igho umo ine—umo ine nkhamanyira. Ndipo lane... Imwe mujure pamoza nane mu Mabaibolo ghinu, apo ise tikusambira Ichi. Sono, ine nakhumbanga kuti nitore ichi kufuma mu la chiyowoyero cha Chigiriki naloso, mwakuti imwe mupurike a—cha pakudankha cha ichi. Ndipo ine—ine nkchitemwa icho. Ntheura pamanyuma ise tiwenge nacho Ichi mu ghose a—mu ghose a—Chigiriki na ghanyake. Ndipo sono ichi chiwenge—chiwenge ngati chakuzikitizga nthena, na kusambiranga, chifukwa ine nkhuynera kuti ndipenje na kutora Malemba kulikose uko ine ningamanya kughasanga igho, na kughawika igho mu malo ghawo. Viri makora.

¹⁹ Sono, walipo munyake wakukhumba Baibolo lakuti wawazgengepo pafupi? Usange iwe ukukhumba, kwezga muchanya woko lako. Ndipo ise... Ine nkbugomezga ise tiri na ghatatu panji ghanayi kumanyuma uku. Usange imwe mukukhumba kuti muwazgenge Malemba, viri makora. M'bale Cox, uli iwe wize kuno ndipo unditorere ine Mabaibolo agha? Ndipo ichi—ichi ntchiweme kwa imwe, usange iwe ungachita, kuti... (walipo yumoza, ndipo iwe mbwenu—iwe ukhire waka nagho igho usange iwe ukukhumba, ghanandi ntheura). Ndipo munyake uyo wakukhumba limoza, kwezga waka muchanya woko lako, mnyamata wizenge nalo nkhanira kwa iwe, wonani. Ndipo ise tikukhumba kuti tiwazgire ichi pamoza, ndipo mbwenu...

²⁰ Sono, pa kuwazga uku na machapitala ghaumaliro... machapitala ghakudankha seveni gha Buku la Wahebere. Para tamara kusambizga, nkhumanya, mnyamata uyo wakulemba ivi, visambizgo ivi, M'bale Mercier na M'bale Goad, wali navyo ivi ndipo wakunozgekera kuvilemba ivi mu buku. Ndipo iwo wali nalo ili. Sono... ndipo ise nthatachitapo ngati kufika hafu, ise takwantha waka pachanya. Ndipo ine nkughanaghana

kuti iwo wáli kuvigaŵa ivi...ndipo wáli kutoramo—fundo zikuruzikuru kufuma a...ndipo kupolishanga waka fundo zikuruzikuru, fundo waka zichoko zikuruzikuru za chisambizgo cha Wáhebere. M'bale Mercier waŵenge nagho nkhanira mwasonosono, ghakudindika, waliyose uyo wakughakhumba igho.

²¹ Sono ichi mkati umu, ichi chikwiziska...Iwe ungachita yayi kumalizga waka ichi...mu mpingo wa uneni, cheneicho uwu ndi mpingo wa uneni. Iwe ungamalizga yayi a—kusambizga kwambura kwambiska makayikisko na maghanoghano gha wánthu wánandi. Iwe ukwenera kuchita. Sono, ine ndiri kutali pakuŵa musambizgi, ntha nkhumanya kurongosora Baibolo napachoko pose. Kweni ine ntha nkhuvezga kuti—kuti ndiyowoye chinyake, panji nanga nkhuchita chirichose, kweni chakudankha—chakudankha kufumbanga panji kufufuzanga chinthu mu kumanya kwane kose za ichi.

²² Ichi chikafumbika kwa ine na m'bale wakutemweka, usiku wamara, iyo wakati, “M'bale Branham, M'bale Seward nyengo yimoza wakayowoya kuti iwe—iwe ungafyenekera pasi yayi kulikose. Wona, kuti iwe nyengo zose uli na nthowa yinyake yakufumiramo mu ichi panji kufumako ku ichi.”

²³ Ine nkhati, “Enya, chifukwa cha icho, ine nyengo zose nkhuvezga kughanaghana pambere nindachite chirichose. Mukuwona? Ndipo nthoura usange wánthu wákundifumba ine, nthoura ine ningamanya kuŵaphalira iwo icho maghanoghano ghane ghakaŵa. Mukuwona?” Kweni ichi ndi usange iwe ukughanaghana makora. Ndipo pambere iwe undachite chirichose, yezga kutora chigaŵa icho Chiuta wangakhumba kuti iwe utore, nthoura ichi chiŵenge chinonono nadi kuti ufyenyekere pasi.

²⁴ Imwe mungalingalira yayi nyengo apo—apo Ahab wakayezga kuti wamufyenjera pasi Eliya. Kasi imwe mungalingalira nyengo apo Wafarisi wákayezga kuti wamufyenjere pasi Yesu? Wonani, Iyo wakaŵa—Iyo wakaŵa na zgoro mwaluŵiro, chifukwa chirichose Iyo wakachita, Iyo wakachita ichi mwa khumbo la Chiuta, ndipo Iyo...umo ndimo Iyo—Iyo wakachisangiranga ichi. Sono, umo ndimo ise tikukhumba kuti tichitire ichi.

Sono fumbo lafumbika, ise tikhalirirenge na fumbo:

Rongosora kasi chikung'anamura vichi kuti “chilango chambura kumara,” mu Mateyu 25:46.

²⁵ Sono tegherezgani mwatcheru chomene. Waliyose sono, Mateyu 25:46:

Ndipo aŵa wázamkuruta mu chilango chambura kumara:...

26 Sono, fumbo ndakuti, “Kasi... Rongosora...” Sono lizgu lakuti *chambura kumara* likwiza kufuma ku lizgu lakuti “nyengo na nyengo,” ndipo *nyengo na nyengo* ndi “chigaŵa cha nyengo.” Ichi chikung’anamura waka “nyengo yikuru mwakuti,” ngati *kwakanyengo*. Sono usange imwe muŵazgenge waka... Ine nkhumanya yayi uyo wakalemba mafumbo, chifukwa palije yumoza wakalembapo zina lawo pa igho; ili nthā likenera kuŵa nalo, ine nkughakhumba yayi igho, wonani.

Kweni *aŵa ŵazamkuruta mu chilango chambura kumara*:... (Sono wonani, awo ndi ŵakwananga.)

27 Sono, wakutemweka—munthu wakutemweka iwe wangufumba fumbo, ŵazga waka lose la Ili:

... *kweni ŵarunji* kuruta ku *umoyo wamuyirayira*.

28 Ŵakwananga ŵazamunjira mu chilango chambura kumara (chigaŵa chinyake cha nyengo), kweni ŵarunji ŵali na Umoyo Wamuyirayira. Imwe nthā muzamkuchisanga chilango Chamuyirayira, chingaŵako yayi. Wonani, usange iwo ŵali na chilango Chamuyirayira, iwo ŵali na Umoyo Wamuyirayira; iwo ŵali na Umoyo Wamuyirayira, iwo mbakuponoskeka. Wonani, ichi chingaŵako yayi. Sono usange imwe mulaŵiskenge, a—fumbo lafumbika ilolene... likujizgora ilolene. Mukuwona?

Ndipo aŵa...

Sono wonani, ine nditorenge kumanyuma apa:

... ndipo *owo*...

29 Mu 20... vesi 44:

... ndipo *owo nawoso* ŵakazgora, ŵakati kwa Iyo, *Fumu, mphauli* apo ise tizamkuŵa na *njara, mphauli* na nyota, na *mlendo*, na *wankhuli*,... na *mu gadi*, *ndipo tikamutumikirani yayi imwe?*

Ntheura—ntheura iyo wati waŵazgorenge iwo, kuti, Enya ine nkhumunenerani imwe, Pakuti *umo* imwe *mukachitira ichi*... kwa *yumoza wa ŵachoko aŵa*, imwe *mukachita ichi*... kwa *ine*.

Ndipo aŵa ŵazamkuruta mu chambura kumara (chambura kumara) *chilango*: (awo ndi ŵakwananga)... *kweni ŵarunji mu Umoyo Wamuyirayira*.

30 Mukuyiwona mphambano? Ŵaheni ŵali na chilango chambura kumara, kweni *chambura kumara* ndi “chigaŵa cha nyengo.” Sono, usange ichi chikaŵenge chimozimozi, ichi nthēna chikalembeka, “Ndipo aŵa ŵazamkuruta mu chilango chambura kumara, ŵanyake wazamkunjira mu umoyo wambura kumara.” Mukuwona? Panji, “Iwo ŵazamkunjira mu chilango Chamuyirayira, ndipo ŵanyake mu umoyo Wamuyirayira.” Wonani, usange kuli chilango Chamuyirayira, kuti ŵakalangike

nyengo na nyengo, ipo uliko Wamuyirayira . . . iyo wali na Umoyo Wamuyirayira; ndipo Umoyo Wamuyirayira ngumozza pera, ndipo uwo ukwiza kufuma kwa Chiuta. Chirichose chambura chiyambi chilije umaliro, chirichose chiri na chiyambi chiri na umaliro. Mukuwona icho ine nkhung'anamura?

³¹ Sono, Lemba Ilolene ilo a—munthu wakutemweka wakazgora . . . Sono usange iwe ulitorenge ili mu la lexicon, “Ndipo aŵa ŵazamkuruta mu ainion, kudumurikako, na mu wambu- . . . na ku moto, nyanja ya moto.” Sono, lizgu lakuti a-i-n-i-o-n likung'anamura “chigaŵa cha chilango.” Mu dikishonare la Chigiriki, nkhanira umu, “chigaŵa cha chilango,” panji, “nyengo ya chilango.” Wonani, “Iwo ŵazamkuruta mu nyengo ya chilango.” Lizgu likugwiriskika ntchito ndi, a-i-n-i-o-n. *Ainion*, icho chikung'anamura “zinyengo, nyengo, nyengo yichoko.” Ntheura rutani nalo ili mu a—mu kutanthauzira umu, Chingerezi, *yambura kumara* ndi “nyengo yakupika.” Wonani, ili likwiza kufuma ku Chigiriki, “gawo la nyengo.” Lizgu lakuti *ainion*, panji a-i-n-i-o-n, *ainion* likung'anamura “nyengo yakupika ya chilango.”

³² Kweni pamanyuma ŵazgani ghanyake, “Kweni aŵa ŵazamkunjira mu Wamuyirayira.” Icho ntchakulekana. Wonani, Umoyo Wamuyirayira. *Wamuyirayira* likwiza kufuma ku lizgu lakuti “Umuyaya,” ndipo Umuyaya ukaŵavye chiyambi nesi umaliro. Ndi nyengo na nyengo. Sono icho chikwenera kuti chizgore ilo, wonani, chifukwa usange imwe muŵazgenge waka Lemba mwatcheru chomene, imwe muchiwonenge.

³³ “Ndipo aŵa ŵazamkuruta mu chilango chambura kumara, kweni ŵarunji. . .” Ŵakwananga ŵazamkunjira mu chilango chambura kumara, ŵamkulangika kukwana chigaŵa cha nyengo; panyake virimika biliyoni, ine nkhumanya yayi, kweni imwe nadi mwamkulangika chifukwa cha zakwananga zinu. Kweni mwakufikapo umo kwananga kukaŵira na chiyambi, kwananga kuli na umaliro. Chilango chikaŵa na chiyambi, ndipo chilango chiri na umaliro. Ndipo gehena likalengekera devulu na ŵangelo ŵake. Mukuwona? Viri makora. Sono, ine ndiri na limoza linyake pasi apa kuti ndizgore ilo, mu maminiti ghachoko waka, leneilo ndi limoza lakutowa, kumangirira mu ili.

Sono, kweni aŵa apa: **“Kweni ŵana ŵa ufumu ŵazamkuponyeka mu mdima,” kasi icho pafupifupi ndi chimozimozzi ngati kuŵaponyanga iwo kuwaro kwa malingaliro gha Chiuta?**

³⁴ Yayi, ichi chingaŵa chimozimozzi yayi. Sono, iwe apa ukuyowoya za Chiphikiro za Ukwati. Sono, “Ndipo ŵana ŵa ufumu,” umo lafumbikira apa. Ŵana ŵa ufumu ndi Ŵayuda, ndipo iwo ŵakaponyeka kuwaro mu mdima. Ndipo iwo—iwo ŵali kuponyeka kuwaro mu mdima, ndipo iwo ŵali kwendera

mu nyengo ya kutengera na kulira na kukukuta mino. Iwo wākaponyeka kuwaro mu mdima chifukwa ichi chikamanya kumupasani imwe na ine nyengo yakuti tirape, kweni iwo nthā wākaponyeka kuwaro kwa malingaliro gha Chiuta. Iyo wazamkumuruwa yayi Israel. Ndipo Israel, umo wakuwazga waliyose wa Baibolo wakumanyira, wakuyowoyeka kuti ndi “wāna wā ufumu.” Wonani, ndi ufumu, phangano. Mu mazgu ghanyake, Chiuta kuchitanga na fuko, para Iyo wakachita na Israel, awo ndi wāna wā ufumu.

³⁵ Sono, imwe mukukumbukira, Iyo wakayowoya kula, “Ndipo Abraham na Isaac na Jacob,” mu malo ghamoza, “wāzamkwiza na kukhala mu ufumu pa nyengo yaumaliro.” Wonani, ndipo kuti Abraham, Isaac na Jacob wāzamkuwā mu ufumu; iwo wākawā, iwo wākawā wānthu wākutumbikika wā ufumu. Kweni wāna wā ufumu wāzamkuponyeka kuwaro mu mdima.

³⁶ Sono, uko kukwizira kuzunurika apa ndi a—ndi Mwenenthengwa. Para Mwenenthengwa wakati wafika, apo iwo wākawā. . . Wamwali wānkonde wakaruta kukakumana na Fumu, ndipo—ndipo iwo nthā wākayegha mafuta ghalighose mu nyali zawo. Ndipo a—wanyake wānkonde wākayegha mafuta mu nyali zawo. Sono, usange imwe mulawiskenge, ichi ndi chithuzithuzi chiweme, wose Muyuda pamoza na Wamitundu, ngati wākukanika. Sungani mu malingaliro kuti, pali magulu ghatatu gha wānthu nyengo zose: Muyuda, Wamitundu (wakujiwīkamo), . . . ; Muyuda, Wamitundu, na Mpingo. Usange imwe mwatimbanizga ivyo, imwe nadi muti munjirenge mu suzgo para imwe mwafika ku Chivumbuzi. Pakuti usange imwe nthā. . .

³⁷ Umo Mr. Bohanon wakayowoyera kwa ine nyengo yimoza, wakati, “Billy, munyake, uyo wayezgenge kuwazga Chivumbuzi wawenge na vighalaghandu. Chifukwa,” iyo wakati, “pano pali Mkwatibwi pano pa charu chapasi, ndipo a—ndipo chinjoka chikalavura maji mu mlomo wake kuti chipange nkondo na Iyo.” Ndipo likati, “Ntheura nyengo yenyira apo Mkwatibwi wakuyimirira ngati handiredi na fote-foru sauzandi” (Chisambizgo cha Mboni za Yehova) “pa Phiri la Sinai. Ndipo pa nyengo yenyira Mkwatibwi wali Kuchanya.” Yayi, yayi, imwe mukunangiska.

³⁸ Kuli magulu ghatatu gha wānthu. Wonani, ndiko kuti, Muyuda wakukanika, ndipo kuli mwali wakupusa uyo maji. . . Nthā ndi Mbewu ya mwanakazi, ndi wākukhalapo wā Mbewu ya mwanakazi awo chinjoka chikuwālavulira maji kufuma mu mlomo wake. . . Chivumbuzi 11. Ndipo ntheura, mu unenesko, Wāyuda handiredi na fote-foru sauzandi wākawā Mkwatibwi yayi, iwo ndi wākukhalapo wā mpingo wa Chiyuda. Ndipo chisambizgo cha Mboni za Yehova cheneicho chikuwāpanga iwo

ngati Mkwatibwi, Ine nkhuwona yayi umo imwe mungachitira icho, chifukwa, ndi Mkwatibwi yayi.

³⁹ Usange imwe mulaŵiskenge mu Chivumbuzi mula, Ili likati, “Ndipo iwo ndi ŵamwali.” Ndipo iwo ndi nthunguli. Ndipo kasi nthunguli wakaŵa njani? Iwo ŵakaŵa . . . Nthunguli ŵakaŵa ŵalonda ŵa tempile awo ŵakalonderanga fumukazi, chifukwa iwo ŵakaŵa . . . chi- . . . Iwo ŵakaŵa ŵanarumi awo ŵakatheneka. Iwo ŵakaŵa . . . Kasi imwe mwanguwona, likati, “Iwo ŵakajikazuzga yayi iwoŵene na ŵanakazi”? Iwo ŵakaŵa nthunguli pa tempile. Ndipo yikaŵa nambala yakusankhika awo Chiuta wakatorapo kufuma pa Ŵayuda ŵakusoreka. Sono, usange imwe mulaŵiskenge . . . Usange ise tingachitora waka icho pa kanyengo, nthaura ichi chiŵenge ngati kuti chakhazikiska ichi mu malingaliro ghinu, uko imwe nadi mungamanya . . .

⁴⁰ Tiyeni tijure Chivumbuzi, chipatulo 7, ndipo ise tisangenge umu sono, uko . . . icho Ili likayowoya. Ndi chinthu chakutowa:

Ndipo pamanyuma pa ichi . . . Ine nkhwona ŵangelo ŵanayi ŵayimilira pa makona ghanayi gha charu chapasi, . . . (sono, ichi chikuyana na Ezekiel 9, uko iyo wakawona kuphwasurika kwa Ŵayuda. Ndipo apa iyo wakuwona kuphwasurika kwa Ŵamitundu, Chivumbuzi, chipatulo 7) . . . Ndipo ine nkhwona ŵangelo ŵanayi ŵayimilira pa makona ghanayi gha charu chapasi, ŵajanda mphepo zinayi (mphepo chikung’anamura “nkhondo na mukangano”) . . . kuti mphepo zireke kuputira pa charu chapasi, nesi pa nyanja, . . . panji khuni lirilose. (ndipo iyo ndi nkhondo, “kujanda”)

⁴¹ O, usange ise tikaŵenge na nyengo kuti tirute mu kurungosora pa fumbo ili. Chira chikachitika . . . Kula ndiko Russell wakatimbanizgikira. Russell wakachima, kuwona ichi chikwiza. Iyo wakachima “kuŵenge Kwiza kwa Fumu Yesu,” kwambura kumanya kuti ichi chikaŵa a—kudidimizgika kwa Mpingo. Mukuwona?

⁴² Ndipo iwo ŵakuzizwa umo nkhondo ya charu chose . . . Nkhondo Yakudankha ya Charu chose. Wonani, iyi yikamara pa Novembara eleveni, pa eleveni koloko mu muhanya; mwezi wa nambala eleveni, dazi la nambala eleveni, ndipo ora la nambala eleveni. Ndipo nkhanira pamanyuma pa icho, ubapatizo wa maji mu Zina la Yesu ukavumbukwa na Ubapatizo wa Mzimu Mutuŵa ku Mpingo. Ndendende, para iyi yikati yamara waka.

⁴³ Usange imwe muchitorenge ichi mu Chivumbuzi, umo ise tikachimangilirira Ichi pamoza, ndipo pakatikati pa Muwiro wa Filadelfiya na Laodikeya. Ndipo ŵa Methodist ŵakaŵa na Muwiro wa Filadelfiya, chitemwa cha paubale. Ndipo muwiro waumaliro, muwiro wa mpingo, ukaŵa Muwiro

wa Laodikeya, uwo ukaŵa muwiro wakufunda. Ndipo Iyo wakayowoya mkati mula, “Ine ndakhazika muryango (muryango wakujurika) panthazi pinu.” Muryango wakujurika! Ndipo usange imwe mugharutiskenge Malemba agho kumanyuma, ichi chimangilirenge Uthenga wose nkhanira mu malo ghamoza kula, kuti chimuwoneskeni imwe ndendende.

44 Wonani! Apa kuti chirichose chikaŵa Dada, Mwana, Mzimu Mutuŵa, mu ubapatizo, (cheneicho ise tinjirenge mu ichi mwakurunjika) cheneicho mwakufikapo chikaŵa chigomezgo cha Katolika ndipo nthā chisambizgo cha Chikhristu. Yayi, bwana. Ine mbwenu. . . Ise tiri nalo ili nkhanira apa, usiku uwu, kuti tinjire mu ili; na la lexicon, naloso. Mukuwona? Enya, bwana, ndipo na mudauko nawoso. Nthā wakaŵako munyake wakabapatizika ngati nthaura mu Baibolo, panji nthā mu virimika vyakudankha sikisi handiredi para Baibolo likati lalembeka. Ndipo ine ningamanya kusimikizgira ichi nkhanira apa kugwiriska ntchito chisambizgo cha Katolika, kuti ndi iwo ŵeneawo ŵakayambiska ichi, na kuwazgirana na kupungulirana.

45 Ivi vikiza kufuma kula vikanjira mu mpingo wa Wesley, na ku mpingo wa Methodist, ŵa Methodist ŵakayenda nacho kufika ku Baptist, Baptist wakayenda nacho, ndipo ichi chichali ndithu chisambizgo chautesi! Ndipo ningamanya kwizaso mu Baibolo na kusimikizgira kwa imwe kuti Baibolo likayowoya kuti “imwe muli na zina ilo imwe mukukhalira umoyo, kweni ndimwe ŵakufwa.” Uwo mbunenesko ndendende. Ndipo iwo ŵakaŵa. . .

46 Ine ningamanya kusimikizgira kuti Baibolo likasambizga kuti iwo ŵati ŵagwiriskenge ntchito Zina Lake mu ubapatizo kufika ku muwiro wa mdima, kwakulingana na a—muwiro wachinayi. . . wa a—muwiro wa mpingo, Muwiro wa Mpingo wa Peregamo. Ndipo Iyo wakayowoya, mwenemula, mu nyengo yira ya virimika fifitini handiredi vya miwiro ya mdima, uliwose, ukati, “Iwe uli na ungweru uchoko wakhalako, chifukwa chakuti walikana yayi Zina Lane.”

47 Para ichi chikati chafika ku muwiro unyake ula kudera kula, muwiro wa Katolika, Iyo wakati, “Iwe uli na zina ilo iwe ‘ukukhalira umoyo,’ kweni ndiwe wakufwa! Ndipo iwe wakana Zina Lane.” Apo imwe muli. Mukuwona? Ichi chikumangirira waka pamoza chithuzithuzi chikuru chimoza chakutowa, Baibolo lose.

48 Sono wonani ichi:

. . . *kujanda mphepo zinayi* . . .

Ndipo ine nkhawona mungelo munyake wakukwera kufuma Kuchanya, wali na chidindo cha Chiuta wamoyo: . . . (Chidindo)

49 Sono, kasi chidindo cha Chiuta wamoyo ndi vichi? Sono, imwe wabale wa Advent muyowoyenge kuti, “Kusunga dazi la chipumulo.” Ine nkhukhumba kuti imwe muniwoneske ine mu Malemba. Ichi mulije mula. Mulije malo ghamoza ghakachita ichi. . . ndi—ndi chidindo. . .

50 Usange imwe muwazgenge Waefeso 4:30, nkhanira mwaluwiro, imwe mumanyenge kasi Chidindo cha Chiuta wamoyo ndi vichi. Waefeso 4:30 wakuti, “Mungakwenyerezganga Mzimu Mutuwa wa Chiuta mwa weneuwo imwe muli kudidimizgikiramo kufika ku dazi la uwombozi winu.” Ntha mpaka kufika ku chisisimuso chakurondezgako, kweni liri na chivikiriro cha Muyirayira (uh-huh). “Mungakwenyerezganga Mzimu Mutuwa wa Chiuta mwa mweneuyo imwe muli kudidimizgikiramo mpaka ku dazi la uwombozi winu.” Wonani usange Waefeso 4:30 ntha wakuyowoya icho, pamanyuma torani vyakulembeka vinu vya kumphepete ndipo yendani nacho ichi ulendo wose mu Malemba mula, ndipo fufuzani ichi. Sono, “Kudidimizgika mpaka ku dazi la uwombozi winu. Wakuwa na chidindo cha Chiuta wamoyo.”

51 Sono, kumbukirani, Mzimu Mutuwa ntha wakasambizgika ngati Ubapatizo wa Mzimu Mutuwa mpaka para Nkhondo ya nambala 1 ya Charu chose yikati yamara. Ise takondwerera waka chithu—chikumbusko chithu cha golide, virimika fote, panji chirimika cha nambala fote cha chikumbusko.

. . . ndipo iyo wakachemerezga na lizgu likuru ku wangelo wanayi, kwa mweneuyo kukapika kuti wapweteke charu chapasi panji nyanja,

Kuti, Kupweteka charu chapasi yayi, nesi nyanja, panji khuni lirilose, mpaka ise tididimizge wateweti. . . (sono imwe mukukhilira ku fumbo linu, “wana,” wonani). . . wateweti wa Chiuta withu pa chisko chawo. (kupweteka yayi, kuphwasura charu yayi, kuzomerezga yayi bomba la atomiki liphulike, kuwa na chinthu chakukwanira yayi mpaka wateweti wa Chiuta withu wadidimizgike)

52 Sono, usange ise tingaruta nacho kumanyuma na kuchirondezga kumanyuma kula, umo kuti—kuti nanga ndi pa Kumara kwa Nkhondo ya Charu chose, mu voliyumu yachiwiri, para Chirongozgi Allenby wakati warwa mpaka iyo wakafika ku mphaka za Yerusalemu, ndipo iyo wakatuma waka uthenga kwa Fumu ya ku England, ndipo wakati, “Ine nkhukhumba yayi kuphuliska msumba, pa chifukwa cha kupatulika kwa uwu.” Iyo wakati, “Kasi ine ndichite vichi?”

53 Iyo wakati, “Pempherani.”

54 Ndipo iyo wakawuruka pachanya pa uwu kamozaso, ndipo para iwo wakati wachita, iwo wakati, “Allenby wakwiza.” Ndipo muka wa wina Mohammed mwenemula, wakaghanaghana kuti

iyu wakati, “Alla wakwiza.” Ndipo iwo w̄akakwezga muchanya ndembera yituw̄a ndipo w̄akathera ndipo Allenby wakanjira mu Yerusalemu ndipo wakapoka uwu kwambura kulizga futi, kwakulingana na mauchimi, uwo mbunenesko, ndipo wakauwezgera uwu ku W̄ayuda.

⁵⁵ Pamanyuma iwo w̄akakwezga Hitler kuti wazikizge W̄ayuda, na kulikose charu zingirizge, ndipo wakaŵawezgera iwo mkati mula.

⁵⁶ Ndipo Baibolo likati Iyo wati “waŵaperekenge iwo pa mapapindo gha nombo.” Ndipo para iwo w̄akati w̄ayamba kuwerako. . . *Life* Magazini na iwo yikalemba ichi masabata ghachoko ghajumpha, uko iwo w̄akiza nawo mu masauzandi, kunjira mu Yerusalemu, ndipo iwo w̄akaruta kukakhizga w̄achekuru w̄ara pa msana wawo. Iwo w̄akaw̄afumba. Ine ndiri nacho chose pa rekodi na chithuzithuzi. Ndipo iyo wakati. . . Kula kuli ndembera ya nyenyezi-zinayi ya David, yikulendera kula; ndembera yakale chomene mu charu, nyengo yakudankha apo iyi yikakwezgeka pa virimika thu sauzandi.

⁵⁷ Yesu wakati, “Para khuni la chikuyu likumera mphukira zake, muwiro uwu uzamkujumpha yayi.”

⁵⁸ Ndipo uku iwo w̄akizanga na w̄achekuru mwenemula, ndipo w̄akati, “Vichi? Kasi imwe mukuwerako kuti muzakafwire mu charu chakubabikira?”

⁵⁹ W̄akati, “Yayi, ise tafika kuti tizakamuwone Mesiya.”

⁶⁰ Ndipo, m’bale, ine nkhekuphalira iwe, ise tiri pa muryango! Kula kuli w̄antchito, iwo w̄eneawo w̄akulindizga kutali kula. Ntha gulu ili la W̄ayuda ilo lingamanya kumupusikani imwe mufumeko ku mino ghinu ghafeki usange iwo w̄angachita, uyo ntha ndi Muyuda uyo Iyo wakuyowoya. Kweni ndi iwo kusika kula awo w̄ali kusunga a—marango na vinthu, ndipo ntha nanga w̄akamanya kuti kukaŵa Mesiya.

⁶¹ Ndipo M’bale. . .ku Stockholm, M’bale Petrus, wakaŵatumira miliyoni iwo gha Chipangano Chiphya, ndipo para iwo w̄akati w̄aghapokera igho iwo w̄akaghaŵazganga igho. Iwo w̄akati, “Enya, usange uyu ndi Mesiya, tiyeni timuwone iyo wachite chimanyikwiwo cha muprofeti, ndipo ise timugomezgenge iyo.”

⁶² Msampha uli ku utumiki wane! Ine nkhaŵa mkatikati mwa maora ghaŵiri gha vipata mu Yerusalemu, kuti ndinjire, ndipo ine nkhaŵa ku Cairo, Egupto. Ndipo ine nkhayendanga chakudera kwenekula, ndipo Mzimu Mutuŵa wakati, “Kurutako sono yayi.”

⁶³ Ine nkhanghanaghana, “Ine nalingaliranga waka. Tikiti wane nagura kale, ine ndiri pa ulendo wane. Mwanarumi wali kuwaro kula kuti wakumane nane, gulu lose, sukulu na vinyake nthaura.”

64 Ine nkhayenda mwakurutirirapo pachoko, ndipo Mzimu ukati, “Kurutako yayi! Kurutako yayi iwe.”

65 Ine nkhawerera kwa wakuguriska matikiti, ine nkhati, “Ine nigwiriskenge ntchito yayi tikiti uyu. Ine nkhekumba kuti ndirute ku Athens, Greece, ku Phiri la Mars.

66 Ndipo iyo wakati, “Enya, tikiti wako wakuphara kuti mukuruta ku Yerusalemu, bwana.”

67 Ine nkhati, “Ine nkhekumba kuruta ku Athens m’ malo mwakuruta ku Yerusalemu.” Mzimu Mutuŵa wakulindizga, ora lira lichali lindafike. Ichi chiri makora waka yayi.

68 Wonani:

. . . wakadidimizga ŵateŵeti ŵa Chiuta withu pa chisko chawo,

Kuti, Kupweteka charu chapasi yayi, . . . mpaka ise . . . tididimizge ŵateŵeti ŵa Chiuta withu pa chisko chawo. (waliyose wakumanya kuti icho ndi Chidindo cha Mzimu Mutuŵa; wonani)

Ndipo ine nkhapulika nambala ya iwo awo ŵakadidimizgika: . . . (sono, usange iwo ndi Ŵayuda yayi, wonani ichi) . . . ndipo kula ŵakadidimizgika handiredi na fote-foru sauzandi wose ŵa mafuko gha ŵana ŵa Israel. (mukaŵavye Wamitundu mwa iwo. Apo ndi pa nyengo yaumaliro)

69 Wonani! Fuko la Yuda, thweluvu sauzandi; fuko la Reuben, thweluvu sauzandi; na kurutirira kukhira, Gad, thweluvu sauzandi; Nefutali, ndipo—ndipo—ndipo ulendo wose kukhira kufika ku Aseri, na—na Zabulon, na mafuko ghoŵe thweluvu agha gha Israel. Ndipo thweluvu kwandaniska na thweluvu ndi vichi? Handiredi na fote-foru sauzandi. Pali handiredi na fote-foru sauzandi, Ŵayuda! Ŵamitundu yayi, Ŵayuda! Icho chirije chakuchita na Mkwatibwi. Ntheura wa Mboni za Yehova ndi mutesi pa chisambizgo chawo. Baibolo likuyowoya pakweru kuti iwo ndi “Ŵayuda,” ndipo nthā Ŵamitundu. Iwo ndi ŵantchito ŵa Chiuta, ndipo Ŵamitundu nthā wakaghanaghanirika kuti wakāwa wantchito. Ise ndise ŵana ŵanarumi na ŵana ŵanakazi, nthā ŵantchito.

70 Sono ŵazgani kunyake kose kwa Ili. Ngati munthu uyo wakaryanga chimwamaji, wakati, “Icho ntchiweme, kweni tiyeni tiŵe na vyakusazgirapo vya ichi.” Viri makora, Chiuta wali na vinandi vya Ichi apa. Sono, wonani waka. Sono, sono ise tiri pa vesi 8:

Ndipo za fuko la Zabulon . . . wakadidimizga thweluvu sauzandi. Wose fuko la Joseph ŵakadidimizgika thweluvu sauzandi. Ŵa fuko la Benjamin ŵakadidimizgika wakāwa thweluvu sauzandi.

71 Wonani, Yohane, pakuwā Muyuda, wakamanya waliyose wa iwo, wakaghawona mafuko thweluvu gha Israel; thweluvu sauzandi kufuma pa fuko lirilose, thweluvu kwandaniska na thweluvu ndi handiredi na fote-foru sauzandi. Awo wāli apo, nthā Mpingo, Wāyuda. Baibolo likayowoya apa, iwo wose wākawā “wāna wā Israel,” fuko lirilose lakuzunurika.

72 Sono wonani, vesi 9:

Pamanyuma pa ichi (sono apa wakwiza Mkwatibwi) . . .

Pamanyuma pa ichi ine nkhawona, . . . wonani, mzinda ukuru, uwo pakaŵavye munthu wakamanya kwupenda, . . .

73 Apo pali nthunguli zinu za pa tempile, iwo wāli waka handiredi na fote-foru sauzandi, kamalo kachoko waka, wālonda waka wāchoko pa tempile awo wāzamkuwā na Mkwatibwi; Wāke waka—wākumuperekezga waka Wāke. Awo ndi handiredi na fote-foru sauzandi, ndi wākumuperekezga Mkwatibwi; nthunguli pa tempile.

74 Wonani! Nkhumanya, ine nkhumanya imwe mukuruta kumanyuma kudera uku ku la 14, ndipo mukuti, “Chifukwa, iwo wāli na Mkwatibwi kulikose iwo . . .” Nadi! Nthunguli zikwenda na fumukazi kulikose uko iyo wakaruta. Unenesko! Kweni kasi iwo wākawā anjani? Iwo wākawā chinyake yayi kweni wākuperekezga, ndipo icho ndi ndendende icho Lemba likuyowoya kuti ichi ndicho wākawā apa.

75 Wonani:

Ndipo pamanyuma pa ichi . . . ndipo, wonani, mzinda ukuru, uwo pakaŵavye munthu wakamanya kwupenda, wa mitundu yose, . . . wachibale, . . . ŵanthu, na lilime, . . . (apo pali Mkwatibwi winu wa Wāmitundu wakwiza, viri makora) . . . aŵa wākayimirira . . . panthazi pa Mwanamberere, (apo pali Muponoski wawo, Mwanamberere, nthā dango; Mwanamberere, Uchizi) . . . wākawwarikika minjirira yituwā, . . . (wonani, mu maminiti ghachoko, tiwone usange minjirira yituwā nthā ndi urunji wa mutuwā) . . . na mikama mu woko lawo;

Ndipo iwo wākachemerezegga na lizgu likuru, . . . (usange ichi nthā ndi chisisimuso cha Pentekosite, ine nkhapulikapo yayi chimoza) . . . kuti, Chiponosko kwa Chiuta withu uyo wakukhala pa chizumbe, na kwa Mwanamberere.

Ndipo wāngelo wose wākayimirira kuzingirizga chizumbe, ndipo ŵalara na vikoko vinayi, . . . vikawa pa a . . . panthazi pa chizumbe pa visko vyawo, ndipo vikamusopa Chiuta,

Kuti, Amen: Thumbiko, . . . uchindami, . . . vinjeru, . . . kuwonga, . . . ntchindi, . . . mazaza, . . . nkhongono, viwe kwa Chiuta withu muyirayira na muyirayira. Amen.

⁷⁶ Icho chikupulikikwa ngati nyengo ya ungano wa pa msasa, chikuchita yayi ichi? Uzamkuwako! Wakaŵa anjani ŵara? Handiredi na fote-foru sauzandi? Napachoko pose! Nambala yikuru iyi iyo kukaŵavye munthu. . . pa ŵabale wose, malilime, na mitundu. Ukuchiwona yayi iwe, mubwezi wane wakutemweka?

⁷⁷ Sono wonani, ŵazgani waka Ili. Sono:

Ndipo yumoza wa ŵalara wakazgora, wakati kwa ine, Kasi mbanjani aŵa ndipo. . . awo ŵavwara minjilira yituŵa? ndipo kasi ŵafumankhu iwo?

⁷⁸ Mulara wakayowoya kwa Yohane, uyo wakaŵa Muyuda uyo wakaŵamanya handiredi na fote-foru sauzandi, wakati, “Sono, iwe waŵamanya iwo, iwo wose ndi Ŵayuda. Kweni kasi aŵa mbanjani? Kasi iwo ŵakafumirankhu?” Mukuwona icho mulara wakayowoya? “Yumoza wa ŵalara wakazgora,” (awo ndi ŵalara panthazi pa Chizumbe) “wakandizgora ine, kuti, ‘Kasi mbanjani aŵa ŵeneawo ŵavwara minjilira yituŵa? Ndipo kasi iwo ŵafumankhu? Sono, ise tose tikuŵamanya Ŵayuda na phangano lawo na vinyake nthura, kweni kasi aŵa ŵakiza pauli?” Sono wonani:

Ndipo ine nkhati kwa iyo, Bwana, iwe ukumanya. (“Ine—ine—ine nkhumanya yayi,” Yohane wakati, “ichi chandijumpha waka ine. Ine nkhumanya yayi.”) Ndipo iyo wakati kwa ine, Aŵa ndi iwo ŵeneawo ŵakafumira mu kusauskika kukuru, (“Kwizira mu viyezgo na maurwani ghanandi agha, kutombozgeka na misampha, ine ndafika kale.” Mukuwona?) . . . aŵa ŵafika kufuma ku kusauskika kukuru, ndipo ŵachapa munjirira wawo, . . . (mu mpingo? Kasi icho chikupulikikwa makora?) . . . ŵachapa minjirira yawo, ndipo ŵayituŵiska iyi mu ndopa za Mwanamberere.

. . . iwo ŵali panthazi pa chizumbe cha Chiuta, ndipo ŵakumutumikira Iyo muhanya na usiku. . . (ndinjani wakunditumikira ine mu nyumba yane? Muwoli wane. Ndi unenesko uwo?). . . ndipo mu tempile Lake: . . . (uyo ndi mweneuyo wakukhala na ine mu nyumba yane na mu chuma chane, ndi muwoli wane. Iyo ndi mweneuyo wakukhala na ine, ndipo wakuchapa malaya ghane, ndipo wakundinozgekereska vintu ine) . . . ndipo iyo mweneuyo wakukhala pa chizumbe wati wakhallenge pakati pawo. (O, mwe, tegherezani!)

Ndipo iwo ŵazamkupulikaso njara yayi, . . . (ŵakawoneka ngati kuti iwo ŵakaphonya vyakurya pachoko pakwiza munthowa) . . . nesi iwo ŵati

w̄azakapulikeso nyota; nesi zuw̄a liti lizamkuw̄araso yayi pa iwo, nesi kuthukira kulikose.

Pakuti Mwanamberere uyo wali pakatikati pa chizumbe wazamkuw̄aryeska iwo, ndipo wazamkuw̄arongozgera iwo ku mbwiwi za maji: ndipo Chiuta wazamkupuputa. . . masozi ghose ku jiso lawo. (apo Iyo wali, apo pali Mkwatibwi winu)

⁷⁹ Apo pali w̄inu handiredi na fote-foru sauzandi, apo pali w̄antchito w̄inu. Ntheura “w̄ana w̄a Ufumu” apa, munthu wakutemweka iwe wangufumba fumbo, ndi a. . . uyo wangufumba fumbo lakupatulika ili. Ine nkughanaghana kuti panyake ine nangulireka kumanyuma uku mu a. . . pamalo ghanyake, kweni “para iwo w̄azamkuw̄aponya kuwaro,” ntha chikung’anamura kuti iwo w̄azamkuponyeka kuwaro kwa malingaliro gha Chiuta. Iwo w̄akuponyeka kuwaro kwa phindu lauzimu pa kanyengo. Wonani, pa kanyengo kachoko waka.

⁸⁰ Chifukwa, para muprofeti wakati wawona Israel mu nyengo iyi uko iyo wakarazganga, iyo wakati, “Enya, kasi Israel wazamkuw̄ako para Chipumulo chizamkufumiskikapo, ndipo—ndipo iwo w̄akuguriska pa Chipumulo chimozimozi ngati dazi linyake lililose, na vinthu vyose ivi?” Iyo wakati, “Enya, kasi Iwe—kasi Iwe. . . Kasi Israel wazamkuruwika kwathunthu?”

⁸¹ Iyo wakati, “Kasi kuchanya nkhutali uli? Kasi charu chapasi ntchakuzama uli? Yezga ichi na ndodo iyo yiri panthazi pako.”

Iyo wakati, “Ine ningachita yayi!”

⁸² Iyo wakati, “Nesi ine ningamuruwa Israel.” Yayi nadi! Israel wazamkuruwika yayi.

⁸³ Ntheura, imwe wonani, chambura kumara na *Mujirayira* ndi vinthu viw̄iri vyakulekana. Israel wakaponyeka kuwaro, kweni ntha kuwaro kwa malingaliro gha Chiuta. Ndipo Paulos wakuyowoya ichi kudera uku, usange ine nkhaŵenge na. . . nkhaŵenge na nyengo kuti ndiw̄azge, ntheura ine mwaluw̄iro ningamanya kufika ku Lemba ilo. . . Ine ningamanya kughazunura igho kwa imwe, wonani, agho ghakwiza pa malingaliro ghane.

⁸⁴ Paulos kuyowoyanga kudera kula, wakayowoya icho kuti ise W̄amitundu tipulikire, umo ise tikayendera na icho ise tikachita. Mukuwona? Chifukwa usange Chiuta wakaulekerera yayi munthavi wakudankha, wonani, ndipo ise pakuw̄a waka w̄akufyatikikamo, wonani, . . . Ndipo Israel, uyo wakaburumutizgika pa kanyengo, iyo wakayowoya. Pa kanyengo waka, Israel wakaburumutizgika. Uwo mbunenesko, kweni chidiko chizamkubenurika ku jiso lawo. Ndipo apo ndi penepapo W̄amitundu waumaliro wakubabika mu Ufumu wa Chiuta, apo ndipo chidiko chawo chikubenurika ku maso gha Israel. Ndipo iwo w̄azamkuti, “Uyu ndi Mesiya Uyo ise

tikalindizganga kuti timuwone.” Uwo mbunenesko, kweni muryango wa Wamitundu wajarika (ngarawa ya—yajarika), kula kulijeso—kulijeso uchizi wakhalako ku Wamitundu pa nyengo yira.

⁸⁵ Sono, ine nkhotora nyengo yose pa fumbo limoza. Ndipo munyake wakuti, “Sono iwe ufikengeko yayi ku lane.” Enya, ise tifulumirenge ndipo tiwone usange ise tingafikako yayi ku ili.

⁸⁶ Viri makora, apa pali a—limoza litali. Ndipo chigawa chirichose cha ili icho mwanakazi wakafumba panji mwanarumi wakafumba, panji kwali ndinjani, chiri makora.

53. Ndi unenesko yayi kuti Fumu Yesu nthā wakafwira charu chose, kung’anamura waliyose mu charu, kweni mphanyiko... (Sono, ine ningamanya kurongosora icho, kweni iyo, mwanarumi panji mwanakazi, kwali yu ndinjani, ghakuwoneka ngati ndi malemba gha mwanakazi.) ...kweni mphanyiko chifukwa cha awa—mphanyiko chifukwa cha awa mu viga wa vyose vya charu, awo Wadada wakamupa Iyo? Awa weneawo pambere charu chinda weko, Chiuta wakawamikira nkhanira ku Umoyo Wamuyirayira, wakati wawasankha iwo kwakulingana na kukondwa Kwake Yekha kuweme?

⁸⁷ Mwakufikapo, uwo mbunenesko! Uwo mbunenesko nadi. Yesu wakafwira... nthā kuti waka... Iyo wali na chirato.

⁸⁸ Tiyeni tiwone, ine nkhuomezga a... Ine—ine nkhuomezga kuti iwo wakuwazga... fumbo likwiza pa ichi:

54. Lemba kwambura nkhaiyiko likutiphallira ise kuti awa ndi weneawo nthā wazamkuwa—ndi iwo weneawo nthā wazamkuponoskeka. Ipo...

⁸⁹ Uwo mbunenesko ndendende. Lemba likutiphallira ise kuti waliko wanthu awo wakamikikirathu na Chiuta kuti wazamkususkika.

⁹⁰ Kasi imwe mungatemwa kuti muwazge icho, ntheura ichi nyengo zose chiwenge kuwaro kwa malingaliro ghinu? Viri makora, tiyeni tijure sono ku Buku la—la Yuda, Yuda wakuyowoya apa.

Yuda, mute weti wa Yesu Khristu, munung’una wa Yakobe, kwa iwo weneawo mbakutu wiskika na Chiuta Dada, ndipo wakasungika mwa Yesu Khristu, ndipo wakachemeka:

⁹¹ Mukumuwona uyo iyo wakumulemba Iyi? Wakwananga yayi, nthā chisopo cha uneni pera, kweni ku wakutu wiskika na wakuchemeka. Wonani, iwo weneawo wali kale mu Ufumu.

Lusungu kwa imwe, na mtende, na chitemwa, viyandaniskike.

Wakutemweka, . . . Ine nkhubereka mwamphu wose kumulemberani imwe za chiponosko cha waliyose, chikaŵa chakukhumbikwira kwa ine kuti ndimulembereni imwe, na kuti ndimuchiskeni imwe. . . . kuti imwe mufwirirepo chomene pa chipulikano icho nyengo yimoza chikaperekeka ku wātuŵa.

Pakuti pali ŵanthu ŵanyake ŵanjiramo mwakubisirizga, awo kale ŵakamikikirathu ku kususkika uku, . . . (uli?) . . . ŵakutorera uchizi wa Chiuta withu mu vyawakawaka, . . .

⁹² *Ŵakamikikirathu kale! Ntha kuti Chiuta wakakhala kumanyuma pa chizumbe, ndipo wakati, “Ine ndiponoskenge munthu uyu, Ine nditayenge munthu uyo.” Icho chikaŵa ntheura yayi! Chiuta wakafwa, ndipo para Yesu wakati wafwa, mphepisko yikabenerera charu chose kuŵa ya munthu waliyose. Kweni Chiuta, mwa kumanyirathu. . . . Ntha kuti Iyo wazamukhumba. . . . Iyo wakukhumba yayi kuti munyake watayike. Iyo wakakhumbanga waliyose kuti waponoskeke. Chira chikaŵa Chake—chira chikaŵa chakulingha Chake Chamuyirayira. Kweni usange Iyo wakaŵa Chiuta, Iyo wakaŵamanya awo ŵazamkuponoskeka na awo ŵazamkuponoskeka yayi. Usange Iyo wakamanyenge yayi, ipo Iyo wakaŵa Chiuta wambura mphaka yayi. Ntheura Baibolo likusambizga icho. Kuti ise tingamanya. . . .*

⁹³ *Usange ise tikaŵenge na nyengo kuti tijure uku mu Ŵaroma, chipatulo 8, ndipo imwe mungamanya kuŵazga ichi. Ŵaroma, chipatulo 9, malo ghanyake ghanandi mu Baibolo. Ŵaefeso, chipatulo 1. Ndipo imwe mungamanya kuwona kuti chisora cha Chiuta, mwakuti ichi chingamanya kuyima chakukhora, Chiuta wakapereka phangano lambura kuti mwakwaniriska chinyake. Iyo wakatuma Yesu kuti wazakafwire iwo ŵeneawo Iyo wakaŵamanyirathu. Mukuwona?*

⁹⁴ *Ntha kuyowoya waka kuti, “Enya, imwe mukuti Chiuta wakumanya yayi kwali iyo wazamkuponoskeka panji yayi?” Chiuta wakamanya kuti imwe muzamkuponoskeka, panji kwali imwe muzamkuponoskeka panji yayi, pambere charu chindaŵeko, panji Iyo wakaŵa Chiuta yayi.*

⁹⁵ *Kasi imwe mukumanya icho lizgu lakuti wambura mphaka likung’anamura? Laŵiskani pa. . . . Penjani mu dikishonare ndipo fufuzani kasi lizgu lakuti wambura mphaka likung’anamura vichi. Chifukwa, Iyo wakayimanya mphanthi yiriyose iyo yizamkuŵa pa charu chapasi, chibenene chirichose, kamuchenjezi waliyose, nyongolosi yiriyose. Iyo wakachimanya ichi pambere ivi vindaŵeko, panji Iyo wakaŵa Chiuta yayi. Nadi, Iyo wakachimanya ichi. Viri makora.*

⁹⁶ *Ntheura, mkati mula, Chiuta ntha—nthena wakayowoya yayi kuti, “Ine ndikutorenge iwe, ndipo ndikutumenge iwe*

ku gehena; ndipo Ine ndikutorenge *iwe*, ndipo ndikutumenge iwe Kuchanya.” Chiuta wakakhumbanga mose imwe kuti murute Kuchanya. Kweni mwa kumanyirathu Iyo wakamanya kuti yumoza wazamkuwa wambura kwenerera, ndipo yumoza munyake waŵenge wakuchindikika ndipo Mukhristu. Mukuwona? Ipo Iyo wakenera kuti wamutume Yesu kuti wazakafwe, kuti waponoske munthu yura uyo Iyo wakamumanyirathu uyo wakakhumbanga kuponoskeka. Kasi imwe mukupulikiska ichi?

Sono laŵiskani kuno:

Malemba mwambura kukayika ghakutiphallira ise kuti aŵa ndi iwo ŵeneawo ŵazamkuponoskeka yayi.

55. Ipo usange mphepisko yikabenekerera wose a...mtundu wose wa Adam, ndipo ŵanyake ŵakatayika chifukwa chakuti iwo ŵakajitora iwoŵene ŵakwenerera phangano yayi, panji chakuŵanozgekera, ntha ŵaŵenge...ŵaku...kumasuka...iyo wati...yiŵenge nkhangono yikuru kuruska mapulani Ghamuyirayira na virato vya Chiuta Mwenenkhongono? Wati waŵenge... (Munthu sono, pa fumbo lachiŵiri ili, wakufumba.) Kasi kukhumba kwakumasuka kwa munthu kuzamkuwa kwankhongono yikuru yayi kuruska mapulani Ghamuyirayira na chirato cha Chiuta Mwenenkhongono?

⁹⁷ Yayi, m'bale wane panji mlongosi. Yayi nadi! Kulije chinyake chankhongono zakuruska... Kukhumba kwa munthu kungalinganizgika yayi na a—chakulinga Chamuyirayira cha cheruzgo cha Chiuta. Ichi chingachita yayi, wonani.

⁹⁸ Sono, fumbo lako lakudankha languwa makora. Fumbo lako lachiŵiri lingawa yayi, mubwezi. Chifukwa wona, wona umo ili lalembekera apa, wona: “Kasi kukhumba kwakumasuka kwa munthu kungawa kwankhongono yikuru yayi kuruska mapulani Ghamuyirayira na chirato cha Chiuta Mwenenkhongono?” Chifukwa, yayi nadi. Kasi kukhumba kwa munthu kungawa uli kwankhongono yikuru kuruska chakulinga cha Chiuta Mwenenkhongono? Ndipo munthu mu kaŵiro kake ka kuthupi kuti wakhumbe icho iyo wakukhumba, kuwa chankhongono chomene kuruska icho Wamuyirayira, Chiuta wakufikapo wangamanya kuwa? Yayi nadi! Ichi chingachitika yayi, wonani. Chiuta Wamuyirayira, uyo chakulinga Chake ntchakufikapo, kasi imwe mungayowoya uli kuti a—munthu wakuthupi pasi pano, kwali iyo wangaŵa murunji uli (ndipo iyo panyake wangaŵa), virato vyake munthowa yiriyose vingalinganizgika yayi na ichi: a—chirato cha Wamuyirayira na Chiuta Mwenenkhongono.

⁹⁹ [Mlongosi wakuyowoya kwa M'bale Branham—Munozgi] Enya. [“Phepani. Ine nakhumbanga waka kuti ndifumbe fumbo, ndipo—ndipo iwe wapulikiska yayi icho ine nkhang'anamura

apo.”] Enya, viri makora, mlongosi. [“Ine nkhubomezga yayi icho munthowa yiriyose, ine nang’anamuranga ‘Chirato Chamuyirayira cha Chiuta chikuruska kukhumba kwa munthu.’”]

¹⁰⁰ Uwo mbunenesko. O, enya, ine—ipo ine naŵazga mwaujira ili, wona. Viri makora. Enya, iwe ukuneneska ndendende, mlongosi. Ine nangumanya yayi kuti languŵa lako—fumbo lako. Viri makora. Kweni, wona, uko ine nangusanga ichi apa, wona, . . . Sono reka ine ndiwone, “Kubenekerera mtundu wose wa Adam, ndipo ŵanyake ŵakatayika chifukwa chakuti iwo ŵakajitora ŵakwenerera yayi iwoŵene—iwoŵene za chakuŵanozgekera chake, kasi kukhumba kwakumasuka kwa munthu kungaŵa na nkhangono yikuru yayi kuruska mapulani Ghamuyirayira na chirato cha Chiuta Mwenenkhongono?” Wonani, ine—ine nangutanthauzira mwaujira ghanoghano lako kula. Enya, chirato Chamuyirayira cha Chiuta Mwenenkhongono. Enya, icho chikukhazikiska ichi.

¹⁰¹ Ine nkhusachizga kuti waliyose wakupulikiska icho. Imwe mukuchita, kwezgani muchanya mawoko ghinu. Ichi—ichi ndi chirato Chamuyirayira cha Chiuta Mwenenkhongono, nadi chiŵenge chapachanya chomene kuruska—pachanya chomene kuruska icho munthu wangachita.

Sono:

56. Ine nkhubulika yayi kuŵara pa ubapatizo wa maji, mu chipatulo 28 cha . . . vesi 19, la Mateyu. Kasi ichi chikung’anamura vichi?

¹⁰² Enya, sono, panyake ili ntha linditorerenge ine kweni miniti pera. Ndipo tiyeni tifumbe munyake wajure pamoza na ine usange imwe mungakhumba, ku Mateyu, chipatulo 28, ndipo vesi 19. Ndipo ise tiwonenge, kasi munthu ndinjani . . . twente-fayivi . . . Sono, Ichi chimupangeninge imwe ŵankhongono usange imwe mukhalenge waka na Ichi. Ili ndi—Ili ndiweme, imwe wonani. Ili nda uneni yayi, kweni Ili ndi . . .

¹⁰³ Sono ise . . . Sono apa ndipo ŵanthu ŵakuyezga kuyowoya kuti, “Muli kususkana mu Baibolo.” Sono, ine nkhubumba kuti munyake wajure ku . . . Mateyu 28:19. Panji, yayi, ine nkhubumba munyake . . . Mateyu 28:19. Ine nkhubumba kuti munyake wajure ku Milimo 2:38. Iwe uli na Baibolo lako apo, M’bale Neville?

¹⁰⁴ Ndipo ine nkhubumba kuti imwe muŵazge mwaŵene sono. “Ndipo ine ndimuwoneskeninge imwe kususkana kwacheru mu Baibolo. Ndipo icho a—Baibolo . . . Ŵanthu ŵakuti ‘Baibolo ntha likujisuska Iolekha,’ Ine nkhubumba kuti imwe mulingalirepo ichi.”

¹⁰⁵ Ndipo ichi chikupangiska nkhwantha za masambiro kumara mahara. Kweni Ichi—Ichi ntchipusu. Sono ine niŵazgenge

Mateyu 28:19, imwe mundirondezge ine. Ndipo wanyake wa imwe na Milimo 2:38, muwe nalo ili lakunozgeka. Ine ndiyambirenge ku vesi 18, ichi ndi chipatulo chakujalira cha Mateyu:

Ndipo Yesu wakiza ndipo wakayowoya ku wake wasa-...wakayowoya kwa iwo, kuti, Mazaza ghose ghapika kwa ine kuchanya na mu charu chapasi. (kasi mazaza gha Wadada ghalinkhu?)

¹⁰⁶ Usange mazaza ghose Kuchanya na charu chapasi ghapika kwa Yesu, Chiuta wakaŵavye mazaza nyengo yira, wakaŵa yayi Iyo? Panji kasi Iyo wakayowoya waka nkhanu? Kasi Iyo wakachezgangapo waka? Iyo wakang'anamura Ichi! Imwe mukugomezga yayi kuti Iyo wakang'anamuranga Ichi? Enya, usange mazaza ghose ghapika kwa Iyo, kasi mazaza gha Chiuta ghakaŵankhu pa nyengo yira? Iyo wakaŵa Chiuta! Uwo mbunenesko. Ndicho chinthu chekha pera chiriko ku ichi. Ndicho chekha chikaŵako. Wonani, Iyo wakaŵa Chiuta; panji wakaŵako munyake wakakhala kula, wakaŵa na mazaza, waliye izi munthowa yiriyose. Mukuwona? Ntheura imwe mungachita yayi—imwe mungatimbanizga yayi Ichi. Ise tichipulikiskenge icho nkhanira mkati pa chinthu chenechira apa. Viri makora:

... Mazaza ghose kuchanya na charu chapasi ndi... kuchanya na mu charu chapasi.

Ntheura imwe rutani,...mukasambizge mitundu yose, kuŵabapatizanga iwo mu zina la Dada, na la Mwana, na la Mzimu Mutuŵa:

Kuŵasambizganga iwo kuti ŵasungilire vinthu vyose ivyo ine namulangulirani:... wonani, ine ndiri namwe nyengo zose, nanga kufika ku umaliro wa charu.

¹⁰⁷ Milimo 2:38, sono munyake waŵazge. Lindizgani miniti pera. Milimo, chipatulo 2, vesi 38. Sono, tegherezani mwatcheru chomene sono, ndipo mukhale waka chete, ndipo ise tiwonenge sono. Sono, apa ndi mazuŵa teni pamanyuma pakuti Yesu wakati waŵaphalira iwo sono, Mateyu 28:19, “Ntheura rutani, mukasambizge mitundu yose, kuŵabapatizanga iwo mu zina la Dada, la Mwana, na la Mzimu Mutuŵa.”

¹⁰⁸ Sono, Petros, pakati pajumpha mazuŵa teni...Iwo ntha ŵakapharazgapo uthenga unyake. Iwo ŵakaruta mu chipinda cha muchanya cha Yerusalemu, ndipo ŵakalindizga kula (mazuŵa teni) kuti Mzimu Mutuŵa wafike. Kasi mbalinga ŵakumanya icho? Mu malo agha. Apa pali Petros, Petros wali na makiyi gha ku Ufumu. Viri makora, ise tiwonenge icho iyo wakuchita. Mateyu, panji ine nkhang'anamura Milimo 2, tiyeni titore vesi 36:

Ntheura rekani nyumba yose ya Israel yimanyiske kwenekwene, kuti Chiuta wamupanga Yesu mweneuyu, uyo imwe . . . mukapayika, vyose Fumu na Khristu.

“Vyose Fumu na Khristu.” Ndicho chifukwa, mazaza ghose kuchanya na charu chapasi ghakapika kwa Iyo.

Sono para iwo wakatı wapulika ichi, iwo wakachontheke mu mtima wawo, ndipo wakayowoya kwa Petros na . . . wapostole wose, Madoda na wabale, kasi ise tichite vichi?

Petros wakazgora . . . Petros wakati kwa iwo, Rapani, waliyose wa imwe, ndipo mubapatizikike mu zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuwa.

¹⁰⁹ Sono, apo pali kususkana, Mateyu wakati, “Bapatizani mu Zina: Dada, Mwana, Mzimu Mutuwa,” ndipo Petros wakayowoya mu Milimo 2:38, pakati pajumpha mazuwa teni, “Rapani, ndipo mubapatizike mu Zina la Yesu Khristu.”

¹¹⁰ Ntheura nyengo yakurondezgako apo ching’anamuka chikayowoyeka—chikayowoyeka, panji, ubapatizo, mu Baibolo, ichi ndi Milimo a—chipatulo 8, para Filipu wakaruta kusika ndipo wakapharazga ku a . . . ku—ku Wasamariya. Ndipo iwo wakapokera Mzimu Mutuwa, ndipo iwo wakabapatizika mu Zina la Yesu Khristu.

¹¹¹ Nyengo yakurondezgako apo ichi chikayowoyekapo, yika wa para Wamitundu wakati wapokera Uwu, Milimo 10:49:

Ndipo apo Petros . . . wakayowoyanga mazgu agha, wonani, Mzimu Mutuwa wakiza pa . . . iwo . . . ndipo wakawapulika iwo.

Pakuti wakawapulika iwo wakuyowoya mu malilime, na kumukwezga Chiuta. Pamanyuma wakayowoya Petros,

Kasi munthu wangakanizga maji, kuwona kuti awa . . . wapokera Mzimu Mutuwa ngati ndiumo ise tikachitira pa chiyambi?

Ndipo iyo waka walangura iwo kuti wabapatizike mu zina la Fumu Yesu Khristu.

¹¹² Sono rekani ine nditore chinyake apa, ndimuwoneskeni waka chinyake chichoko mwantheura imwe muruwenge yayi ichi; ndipangenge chiyezgerero chichoko. Ine niwikenge . . . Kasi ndi zilinga mpha- . . . mitundu yilinga ya wanthu yiri mu charu? Kuli yitatu: Ham, Shem, na wanthu wa Yafeti. Kasi mbalinga wakumanya icho? Ise tafumira ku wana watatu wara wa Nowa. Wanthu wa Ham, wanthu wa Shem . . . Wanthu wa Yafeti ndi wa Anglo-Saxon, wanthu wa Shem ndi . . . Mphapu zitatu, ndiko

kuti: Muyuda, Wamitundu, na hafu Muyuda na Wamitundu. Sono, wonani, para kuti kula...ndipo *ichi* ndi Ham...Shem, Ham, na Yafeti.

¹¹³ Sono, nyengo yakudankha apo ubapatizo ukayowoyekapo, ukayowoyeka na Yohane Mubapatizi. Kasi mbalinga wakumanya uwo kuwa unenesko? Viri makora, ine ndichiwikenge *ichi* kudera uku, kutali kudera uku, Yohane Mubapatizi. Ndipo Yohane wakabapatiza wanthu mu mronga wa Jordan, kuwalanguranga iwo kuti warape na kukhala makora na Chiuta, na kuguriska katundu wawo, na kuryeska wakavu, ndipo wasirikali wakhorwe na ndalama zawo, ndipo kuti wakhale makora na Chiuta. Kasi mbalinga wakumanya icho? Ndipo iyo wakawabapatiza iwo mu mronga wa Jordan, nthu kuwawazgira iwo, nthu kuwapungulira iwo, kweni kuwabizga iwo! Usange imwe mukugomezga yayi Ichi, apa pali dikishonare, fufuzani usange ili nthu ndi *baptizo*, cheneicho ndi “kubapatiza, kubizga, kubizgika, kusungika.” Sono, nyengo yakudankha apo ubapatizo ukayowoyekapo, kukaŵa kula.

¹¹⁴ Nyengo yachiwiri apo ubapatizo ukayowoyekapo, Yesu wakaŵatuma ichi, Mateyu 28:19.

¹¹⁵ Nyengo yakurondezgako apo ubapatizo ukayowoyekapo, wakaŵa Milimo 2:38.

¹¹⁶ Nyengo yakurondezgako apo ubapatizo ukayowoyekapo, mukaŵa mu chipatulo 8 cha Milimo.

¹¹⁷ Nyengo yakurondezgako apo ubapatizo ukayowoyekapo, mukaŵa mu a—chipatulo 10 cha Milimo.

¹¹⁸ Ndipo nthu ise tikwiza kufuma ku nyengo uko Yesu wakayowoya, apa, “Nthura imwe rutani, mukasambizge mitundu yose, kuwabapatizanga iwo mu Zina la Dada, na Mwana, Mzimu Mutuŵa.”

¹¹⁹ Sono tiyeni tirongosore Lemba ili, chakudankha. Ine ndamuphalirani imwe kuti “mulije Lemba limoza mu Baibolo ilo lisuskanenge na linyake.” Ine nkhuKhumba kuti imwe mwize nalo ili kwa ine. Ine ndiri kufumba icho pa virimika twente-sikisi, ndipo ine ndichali nindalisange ili. Kulije Lemba ilo likusu-...Usange ili likusuka Ili, ipo ichi ndi chinthu chakulembeka na munthu. Yayi, bwana, mulije kususkana mu Baibolo!

¹²⁰ Sono ichi imwe mukati, “Ukuti uli na *icho*?”

¹²¹ Apa payimirira Yesu wakuti, “Nthura imwe rutani, mukasambizge mitundu yose, kuwabapatizanga iwo mu Zina la Dada, Mwana, Mzimu Mutuŵa.”

¹²² Ndipo Petros wakwiza nkhanira kumanyuma, ndipo wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu.”

123 “Apo pali kususkana kwinu.” Kukuwoneka ngati ntheura. Sono, usange imwe mukuwazga na malingaliro gha kuthupi, ndipo nthā na mtima wakujurika, ichi chiwenge chakususkana.

124 Kweni usange imwe muwazgenge Ili na malingaliro ghakujurika, “Mzimu Mutuwa wali kubisa ichi ku maso gha wamahara na wavinjeru,” Yesu wakayowoya ntheura, ndipo wakawonga Chiuta pa ichi, “ndipo wali kuvumbura Ichi ku wanichi awo wangamanya kusambira.” Usange imwe muli na malingaliro, ndipo nthā malingaliro gha uzukusi, kweni mtima wakukhumba kusambira, Mzimu Mutuwa wamusambizgenge imwe vinthu ivi.

125 Sono usange ichi chikulingana yayi. . . Imwe mwanguti, “Kasi iwe ukumanya uli kuti ukuneneska?” Enya, ichi chikulingana na kunyake kose kwa Lemba. Usange imwe mukuchita yayi, imwe muli na kususkana kukuru apa.

126 Sono ine nkukhumba kuti ndimufumbeni fumbo imwe. Ichi ndi chipatulo chaumaliro cha Mateyu. Ine ndichitorenge ichi mu kawonekero kachoko, mwakuti waliyose wa imwe. . . wana wapulikiskenge Ichi.

127 Mwakuyezgerera, usange imwe mukuwazga nkhani ya chitemwa, ndipo kumanyuma kwa iyi yikati, “Ndipo Mariya na Yohane wakakhala umoyo wakukondwa nyengo yose.” Enya, imwe mukumanya yayi kasi Yohane na Mariya wakaŵa anjani awo wakakhala umoyo wakukondwa nyengo yose. Sono, usange imwe mukukhumba kuti mumanye kasi Yohane na Mariya mbanjani, imwe ntchiweme kuti murute kumanyuma kukwambilira kwa buku ndipo mukafufuze kasi Yohane na Mariya mbanjani. Ntheura fikani kumanyuma uku ndipo fufuzani kasi Mariya wakaŵa njani, ndipo kasi wakafuma ku banja la njani; ndipo kasi Yohane wakaŵa njani, ndipo kasi wakafuma ku banja la njani, ndipo kasi zina lake wakaŵa njani, ndipo kasi iwo wakatorana uli, na vyose vya ichi. Ndi unesko uwo?

128 Enya, icho ndi chinthu chenechira mu kuwazganga Baibolo apa. Para. . . Wonani, Yesu nthā wakati, “Rutani mukaŵabapatize wanthu mu zina la Dada, mu zina la Mwana, mu zina la Mzimu Mutuwa,” umo wanthu wachigomezgo mu utatu wakubapatizira. Mulije Lemba la icho mu Baibolo. Iyo nthā wakati, “Mu mazina (m-a-z-i-a), mazina” gha Dada, Mwana, na Mzimu Mutuwa.

129 Iyo wakati, “Mu (z-i-n-a) zina,” limoza. Laŵiskani mu Baibolo linu uko ndipo fufuzani usange uwo mbunenesko, Mateyu 28, “Mu *Zina*.”

130 Nthā “mu zina la Dada, mu zina la Mwana, . . .” umo ndimo mupharazgi wa chigomezgo mu utatu wakubapatizira. “Mu zina la Dada, mu zina la Mwana, na mu zina la Mzimu Mutuwa.” Icho mulije nanga ndi mu Baibolo.

131 “Ntheura mu zina. . .” Imwe mwanguti, “Enya, ipo mu zina la ‘Dada, Mwana, na Mzimu Mutuŵa.’” Ipo liriko Zina linyake kula.

132 Enya, kasi *dada* ndi zina? Kasi mbalinga ŵakumanya kuti *dada* ndi zina yayi? *Dada* ndi udindo. *Mwana* ndi zina yayi. Kasi mbalinga ŵakumanya kuti *mwana* ndi zina yayi? Kasi ŵadada mbalinga ŵali muno? Kwezgani woko linu. Kasi ŵana mbalinga ŵali muno? Kwezgani mawoko ghinu. Enya, ndinjani wa imwe ngwakuthyika “Mwana”? Ndinjani wa imwe ngwakuthyika “Dada”? Viri makora, *Mzimu Mutuŵa* ndi zina yayi, *Mzimu Mutuŵa* ndicho Uwu uli. Kasi ŵanthu mbalinga ŵali muno? Kwezgani woko linu. Mukuwona? Apo imwe muli, *Mzimu Mutuŵa* ndicho Uwu uli. *Dada, Mwana, na Mzimu Mutuŵa*, palije limoza la agha ndi mazina; palije zina ku ichi.

133 Enya, ntheura, usange Iyo wakati, “Muŵabapatize mu Zina la Dada, Mwana na Mzimu Mutuŵa,” ise ntchiweme tiwerere kumanyuma ndipo tifufuze Icho Dada, Mwana, na Mzimu Mutuŵa wali. Tiyeni tijure kumanyuma ku chipatulo 1 cha Mateyu ntheura, tiwone Icho Munthu uyu wakaŵa uyo ise tikwenera kuti tibapatizire mu Zina. Ndipo ise tiyambeko sono na Mateyu, chipatulo 1, ndipo vesi 18. Ŵazgani mwacheru, imwe mose.

134 Sono, iwe wamweneiwe wangufumba fumbo, ine nkikhumba kuti ndipereke chiyezgerero chichoko apa. Sono ine ndiŵikenge vinthu vitatu apa mwakuti iwe upulikiske makora, (kupanga chiyezgerero) Mabaibolo agha na mabuku, kuti tipange chiyezgerero.

135 Viri makora, ine nkikhumba kuti iwe undilaŵisiske ine mwacheru, ndipo waliyose wandirondeze ine sono. Sono, *ili* apa ndi Chiuta Dada. *Ili* apa ndi Chiuta Mwana. *Ili* apa ndi Chiuta Mzimu Mutuŵa. Sono, kasi mbalinga ŵakupulikiska? Imwe yowoyani ichi pamanyuma pa ine. Kasi uyu ndinjani pasi *apa?* [Gulu likuti, “Mzimu Mutuŵa.”—Munozgi] Mzimu Mutuŵa. Kasi ndinjani uyu kudera *uku?* [“Dada.”] Kasi ndinjani uyu *apa?* [“Mwana.”] Sono, umo ndimo wa chigomezgo mu utatu wakugomezgera icho, Wonani, icho chikutipanga ise ŵambura kugomezga, ŵajira waka umo ichi chingamanya kuŵira.

136 Muyuda; ndicho chifukwa imwe mungachita kalikose yayi na Muyuda. Iyo wakati, “Imwe mungadumura yayi Chiuta mu vipitika vitatu na kumupereka Iyo kwa Muyuda.” Kweni, yayi nadi, imwe mungachita yayi kwa ine. Mukuwona? Yayi, bwana. Iyo ndi Chiuta yumoza. Icho ndi ndendende. Ntha ŵa Chiuta ŵatatu. Sono wonani umo—umo—umo Ichi chiliri chipusu.

137 Sono ise tiwonenge. Sono, kasi ndinjani. . . *Uyu* ndi Njani? Muniyake wayowoye sono. Chiuta Mwana. Ndi unenesko uwo? *Uyu* ndi Mwana. Enya, ipo Dada Wake ndi Chiuta. Ndi unenesko uwo? Kasi mbalinga ŵakugomezga kuti Dada Wake ndi Chiuta?

Kwezgani muchanya woko linu. Kasi mbalinga wākugomezga kuti Chiuta ndi Dada wa Yesu Khristu? Viri makora.

Sono kubabika kwa Yesu Khristu kukaŵa pa chinjeru ichi: . . .

138 Sono ise tikuwerera kumanyuma kuti timanye Icho Dada, Mwana, na Mzimu Mutuŵa wali, uyo Mateyu wakati “bapatizani mu Zina lake.” Wonani, Zina; ntha mazina sono, chifukwa igho ghangawā mazina yayi, chifukwa palije zina apo.

Sono kubabika kwa Yesu Khristu kukaŵa pa chinjeru ichi: Para . . . nyina wake Mariya wakajarizgika kwa Yosefe, pambere iwo ŵandakhale pamoza, iyo wakasangika wali na mwana wa Chiuta Dada. (Kasi Baibolo likuyowoya icho? Kasi Baibolo likuti vichi?) . . . iyo wakasangika wali na mwana wa Mzimu Mutuŵa.

139 Ipo ndinjani yumoza wa aŵa ndi Dada Wake? Sono, Baibolo likayowoya kuti *uyu* ndi Dada Wake, ndipo Yesu wakayowoya kuti *uyu* wakaŵa Dada Wake. Sono, ndinjani Uyo ndi Dada Wake? Sono, usange Iyo wakaŵa na wādada wāwiri, sono mukuti uli na ichi? Usange Iyo wakaŵa na wādada wāwiri, Iyo ndi mwana wapathengere.

140 Sono tiyeni tiwāzge mwakurutirizgako pachoko:

Ntheura Yosefe mfumu wake, pakuŵa mwanarumi murunji, wakakhumba yayi kuti wamukhozge soni pagulu, kweni wakaghanaghana kuti wamulekerezge mwachisisi.

Kweni apo wakaŵa wachali kughanaghana pa vinthu ivi, wonani, mungelo wa Fumu wakawoneka kwa iyo mu loto, kuti, Yosefe, iwe mwana wa David, kuwopa yayi kumutora Mariya muwoli wako: pakuti icho chiri mwa iyo ntcha a . . . [Gulu likuti, “Mzimu Mutuŵa”—Munozgi]

141 *Vichi?* Mzimu Mutuŵa? Enya, kasi Dada wangaŵa uli Dada Wake, ndipo Mzimu Mutuŵa kuŵa Dada Wake pa nyengo yimoza? Sono, ipo Iyo wakaŵa na wādada wāwiri, usange uwo ndi unenesko. Yayi, bwana! Mzimu Mutuŵa NDI CHIUTA. Mzimu Mutuŵa NDI CHIUTA. Ntheura Chiuta na Mzimu Mutuŵa ndi Munthu yumoza mweneyura, panji Iyo wakaŵa na wādada wāwiri.

142 Wonani, ise tiwonenge icho *Yohane na Mariya* wāli, para pajumpha kanyengo. Viri makora, ise tiwone kwali Petros na Mateyu wākayezganga kususkana yumoza na munyake panji yayi, tiwone usange Lemba likujisuska Ilolene. Ndi kupereŵera kwa kapulikiskiro kuzimu. Uwo mbunenesko.

Kweni apo iyo wakaŵa wachali kughanaghana pa ivi . . .

143 Ine nangutora limoza ilo, vesi 20. Sono vesi 21:

Ndipo iyo wati wababenge mwana mwanarumi, . . . (Munthu Uyu, wakaŵa njani pa aŵa? Munthu yumoza, Chiuta.) . . . ndipo iwe uti umuthyenge zina lake. . . (Njani?) [Gulu likuzgora, "YESU"—Munozgi] . . . pakuti iyo wazamkuponoska ŵanthu ŵake ku zakwananga zawo.

. . . ichi chose chikachitika, mwakuti . . . panyake chingakwaniriskika cheneicho chikayowoyeka na Yehova kwizira mwa muprofeti, kuti,

Wonani, mwali wazamkuŵa na nthumbo, ndipo wazamkubaba mwana mwanarumi, ndipo iwo ŵazamkumuthya zina Lake Emmanuel, . . . mwa kutanthauzira, Chiuta na ise.

144 Ntheura kasi Yohane na Mariya ŵakaŵa njani awo ŵakakhala umoyo wakukondwa nyengo yose? Wakaŵa njani Uyo wakati, "Ntheura imwe rutani, mukasambizge mitundu yose, kuŵabapatizanga iwo mu zina la Dada, Mwana, Mzimu Mutuŵa"? Ndinjani wakaŵa Dada? Zina la Dada, Mwana, Mzimu Mutuŵa? [Munyake wakuti, "Yesu."—Munozgi] Nadi, Uyu wakaŵa. Nadi, palije kususkana ku icho. Pali jirethu. Ichi chikunyoroska waka Lemba. Iyo wakaŵa Dada, Mwana, na Mzimu Mutuŵa. Chiuta wakaŵa (Emmanuel) kukhalanga na ise, kukhalanga mu thupi lakuchemeka "Yesu."

145 Sono, chisambizgo cha oneness cha mpingo wa Oneness, Ine nkhususkana nacho mwakukwanira icho, kughanaghananga kuti Yesu ndi yumoza umo munwe winu uliri umoza. Iyo wakayenera kuŵa na dada. Usange Iyo wakaŵavye, kasi Iyo nthena wakaŵa uli dada Wake Yekha? Ndipo usange Dada Wake wakaŵa munthu umo wachigomezgo mu Ūtatu wakuyowoyera, ipo Iyo wakababikira pathengere na ŵadada ŵaŵiri. Ntheura, imwe wonani, mose ndimwe ŵakwananga pakuchita kususkana. Mukuwona?

146 Kweni Unenesko wa ichi ngwakuti, kuti wose Dada, Mwana, na Mzimu Mutuŵa, ndi Munthu yumoza. [Pa tepi pali je kalikose—Munozgi] . . . kukhalanga mu kachisi wa thupi, kuti wafumiskepo kwananga pa charu chapasi. Uwo mbunenesko ndendende, "Chiuta na ise." Sono, ipo, para Mateyu 28:19 . . .

147 Sono, imwe sandani Malemba, ndipo para imwe mungasanga uko munthu yumoza mu Baibolo . . . (Sono ghanaghanani za ichi, sono kuzomerezga yayi ichi chiŵenuke pachanya pa imwe.) . . . uko munthu yumoza mu Baibolo wakabapatizika mu zina la "Dada," na "Mwana," na "Mzimu Mutuŵa," mwizeso kwa ine ndipo mundiphalire ine kuti ndine mupusikizgi, ndipo ine ndiŵikenge chimanyikwiwo pa msana wane ndipo ndiyendenge mu msumba. Ichi mulije mu Malemba, kufuma ku Genesis

kufika ku Chivumbuzi. Kweni munthu waliyose mu Baibolo wakabapatizika mu Zina la Yesu Khristu!

148 Imwe mukuti, “Lindizga miniti pera, mupharazgi. Ukuti uli na Yohane? Iyo nthā wakabapatiza mu zina lirilose!”

149 Viri makora, ise tifufuze icho chikachitika; tiyeni tijure ku—ku a—Milimo, chipatulo 19. Kula ndiko ise tikusanga w̄asambiri w̄a Yohane. Munthu waliyose wakabapatizika mu Zina la Yesu Khristu, kurutirira kufika sono mpaka ise tikusanga gulu ili kudera uku. Milimo, chipatulo 19. Ndipo tiyeni tiyambe kuw̄azga sono, ndipo ise tikusanga w̄asambiri w̄a Yohane:

Ndipo kukachitika, . . . apo Apolo wakaŵa (uyo wakaŵa loya, wakuphenduka) wakaŵa mu Korinte, Paulos wakati wajumpha vigaŵa vyakunena vya . . . Efeso: iyo wakusanga w̄asambiri w̄anji, (iwo wakaŵa wakumurondezga Yesu)

150 Usange imwe mwanguwona waka machapitala gha kumanyuma pambere tindafike kula, iwo w̄akaw̄anga na nyengo yikuru yantheura mpaka iwo w̄akachemerezganga na kusekereranga. Kasi mbalinga w̄akumanya uwo mbunenesko? Ndipo Akwila na Priscilla w̄akaŵa pa ungoro. Ndipo Paulos na Sila w̄akatimbika ndipo w̄akaw̄avura, ndipo w̄akaw̄awika mu gadi. Ndi unenesko uwo? Ndipo iwo w̄akwiza kudera uku, ndipo w̄akasanga Akwila na Priscilla. Ndipo iwo w̄akaw̄anga na chisisimuso kumtunda kula kurongozgeka na mupharazgi wa Baptist, wakumanyikwa na zina lakuti Apolo, uyo wakasimikizgiranga mwa Malemba kuti “Yesu wakaŵa Khristu.” Sono Paulos wakumusanga iyo:

. . . Paulos wakati wajumpha vigaŵa vyakunena vya . . . Efeso: . . . wakusanga w̄asambiri w̄anji,

Iyo wakanena nawo, Kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo imwe mukagomezgera? . . .

151 Sono, iwe mubwezi wakutemweka wa Baptist, usange icho nthā chikuwiska a—mizati kufuma kusi kwa kusambira vyauchiuta kwako, para iwe ukati iwe “ukapokera Mzimu Mutuŵa para iwe ukati wagomezga.”

152 Kweni Paulos wakakhumbanga kuti waŵafumbe w̄a Baptist aŵa, “Kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo imwe mukagomezgera?” Sono wonani icho iwo w̄akayowoya:

. . . Ndipo iwo w̄akanena nayo, Ise tikumanya . . . kwali uliko Mzimu Mutuŵa.

Ndipo iyo wakanena nawo, Ku lanjani . . . (sono, usange imwe mukukhumba kuti mutore dikishonare la Chigiriki apa, ili limuwoneskeninge imwe, “Kasi imwe mukabapatizika uli?”) . . . Ku lanjani . . . imwe mukabapatizika uli? Ndipo iwo w̄akanena nayo, Pasi

pa Yohane kumanyuma uku. Yohane wakatibapatiza ise.

153 Sono ine nkukhumba kuti ndifumbe: Usange imwe mukaŵa na ubapatizo ula, kasi imwe muŵenge ŵakukhorwa na uwu? Munthu mweneyura uyo wakayenda na Yesu mu mronga, ndipo wakabapatiza Yesu Khristu, munthu mweneyura wakabapatiza ŵanthu aŵa. Uwo ndi ubapatizo uweme nadi: wa kuwazgirana yayi, wa kupungulirana yayi, kweni kuŵabizganga mu Jordan wakale wa mathope pa malo gheneghara apo Yesu wakabapatizikira. Ghanaghanani za icho.

154 Paulos wakati, “Kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo imwe mukagomezgera?” Iwo . . . iyo . . .

Iwo ŵakati, “Ise tikumanya . . . kwali uliko Mzimu Mutuŵa.”

Iyo wakati, “Kasi imwe mukabapatizika uli?”

Iwo ŵakati, “Ise tiri kubapatizika.”

“Kasi imwe mukabapatizika uli?”

“Wa Yohane!”

155 Sono wonani icho Paulos wakayowoya. Wonani apa:

*Ndipo iyo wakanena nawo, . . . kasi imwe mukaba- . . .
Wa Yohane . . . Ndipo iwo . . .*

Ndipo ntheura Paulos wakati, Yohane nadi wakamubapatizani . . . ubapa- . . . kurazga ku kung'anamuka, kuyowoyanga ku . . . ŵanthu, . . . iwo ŵagomezge pa iyo uyo wakwiza kumanyuma kwa iyo, ndiko kuti, pa Yesu Khristu.

156 Wonani, Yohane wakabapatiza *kurazga ku kung'anamuka*, kweni ubapatizo wa maji mu Zina la Yesu ngwa kugowokereka ku zakwananga. Mphepisko yikaŵa yindachitike nyengo yira, zakwananga zikagowokerekanga yayi. Sono . . . Uku kukaŵa waka kuzgoranga kwa njuŵi, ngati pasi pa dango. Luka 16:16, wakati, “Dango na ŵaprofeti vikaŵako kufika pa Yohane, kufuma nyengo yira Ufumu uli kupharazgika.” Sono wonani. Ndipo . . . Wonani.

Ndipo Paulos wakati ku- . . . (sono wonani) . . . Kasi imwe muli kupokera . . .

157 La 5—vesi 5:

Ndipo para iwo ŵakati ŵapulika ichi, iwo ŵakabapatizika (kamosaso) mu zina la . . . Yesu Khristu.

158 Mbunenesko uwo? Ntheura ŵanthu aŵa, ŵanthu mu Milimo 2, ŵakabapatizika mu Zina la Yesu. Ŵayuda ŵakabapatizika mu Zina la Yesu. Ŵamitundu ŵakabapatizika mu Zina la Yesu. Ndipo munthu waliyose mu Baibolo lose wakabapatizika mu Zina la Yesu.

159 Sono sangani malo ghamoza uko munyake wakabapatizika mu nthowa yinyake yiriyose, ndipo ine ndirutenge nkhanira kumanyuma uku ndipo ndimuwoneskeninge imwe uko mpingo wa Katolika ukuzomerezga ichi, na kuyowoya kuti imwe mukugwadira ku ichi. Ndipo wakati, “Panyake wangaŵapo wā Protestant wānji wākaonoskeka chifukwa iwo wāli na visambizgo vichoko vya Katolika, ngati ubapatizo mu zina la ‘Dada, Mwana, na Mzimu Mutuŵa’; kuti mpingo utuŵa wa Katolika uli na mazaza kusintha chakupatulika chira kufuma mu Zina la Yesu, kufika ku ‘Dada, Mwana, na Mzimu Mutuŵa,’ ndipo mpingo wa Protestant ukuzomerezga ichi.” Umoza uwu ukuchita yayi, ine nkhekhalala na Baibolo. Ine nkhegomezga Baibolo.

160 Imwe mukuti, “M’bale Branham, kasi iwe ukuŵatuma wānthu kuti wābapatizikeso?” Nadi! Paulos wakachita, apa.

161 Sono wonani, tiyeni tijure Wāgalatiya 1:8, ndipo tiwone icho Paulos wakayowoya:

*...nanga ndise, panji mungelo kufuma kuchanya,
wapharazge iwangeli linyake lirilose kwa imwe...
rekani iyo watembeke.*

162 Apo imwe muli, “Usange ise panji mungelo.” Ndipo Paulos, munthu mweneyura, wakaŵatuma wānthu kuti wābapatizikeso awo wakaŵa na ubapatizo uwemiko kuruska uwo iwe ukaŵa nawo, m’bale wane; chifukwa Yohane Mubapatizi wakaŵa muvyara Wake wa Yesu, muvyara wachiŵiri; kubapatizanga muvyara wake yekha mu mronga wa Jordan, ndipo wakang’anamuka ndipo wakabapatiza wāsambiri wā Yohane. Ndipo Yesu wakati, “Uwo ugwirenge ntchito yayi!” panji Paulos wakayowoya Ichi, ndipo wakaŵatuma iwo kuti wābapatizikeso mu Zina la Yesu Khristu pambere iwo wāndapokere Mzimu Mutuŵa; pamanyuma pakuti iwo wākhala wākuchemerezga na kumurumbanga Chiuta na kuŵanga na nyengo yikuru, kuŵanga na chikuru—chisisimuso chikuru, na kusimikizgiranga kwizira mu Baibolo (na kusambira vyauchiuta vyawo) kuti Yesu wakaŵa Khristu. Kasi mbalinga wākumanya ilo ndi Lemba? Chipatulo 18. Nadi ndilo ili. Apo imwe muli. Ntheura kulije kukayika ku Ichi.

163 Sono rekani ine ndimupani fundo yikuru pachoko. Sono, iyo ntha wakafumapo pa dongosolo, kweni mwa Luka... Mateyu, chipatulo 16. Yesu, para iwo wākati wākhira kufuma ku phiri, Iyo wakuti, “Kasi wānthu wākuti Ine Mwana wa munthu ndine njani?”

164 “Wānji wākuti Imwe ndimwe ‘Eliya,’ ndipo wānji wākuti Imwe ndimwe ‘wāprofeti,’ ndipo wānji wākuti Imwe ndimwe ‘ichi, icho.’”

165 Iyo wakati, “Kweni Kasi imwe mukuti vichi?”

166 Petros wakati, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo.”

167 Wonani! “Wakutumbikika ndiwe, Simon Bar-yona (mwana wa Jonas), thupi na ndopa ntha vyakuvumburira Ichi kwa iwe.” Amen!

168 Wonani, Ichi chikwenera kwizira mu uvumbuzi wauzimu. Thupi na ndopa ntha vikamuphalira Abel kuti iyo wakananga (Kayini, kuti iyo wakananga), ntha vikamuphalira Abel kuti “Kayini wakananga.” Kweni Uwu ukaŵa uvumbuzi uwo Abel wakaŵa nawo, “Zikaŵa ndopa!” Ise tifikenge ku fumbo ilo mu maminiti ghachoko. Zikaŵa ndopa, vipaso yayi, izo zikatitora ise kufuma mu munda wa Eden. “Zikaŵa ndopa,” ndipo Abel, mwa uvumbuzi wauzimu, chikavumbukwa na Chiuta kuti zikaŵa ndopa, ndipo iyo, “Mwa chipulikano,” Wahebere 11:1 wakuti, “iyo wakapereka kwa Chiuta sembe yiweme chomene kuruska Kayini. Cheneicho, Chiuta wakapokerera sembe yake.” Apo imwe muli. Wonani, iyo wakapereka iyi mwa chipulikano, mwa uvumbuzi.

169 Sono wonani, “Thupi na ndopa ntha vyavumbura ichi kwa iwe,” (kukwera kufika kwa Fumu Yesu) “kweni Wadada Wane awo wali Kuchanya ndiwo wavumbura Ichi kwa iwe. Ndipo pa jarawe ili (uvumbuzi wa Yesu Khristu)...Pa jarawe ili Ine nditizengengepo Mpingo Wane, ndipo vipata vya gehena vingautonda yayi Uwu.” Icho ndicho Iyo wakayowoya. Wauzimu uvu-... “Ndipo Ine nkhuwoyoya kuti iwe ndiwe Petros, ndipo Ine ndikupenge iwe makiyi gha Ufumu. Ndipo chirichose... Chifukwa chakuti iwe uli na nthowa yauzimu yakujurika pakatikati pa kuno na Kuchanya. Thupi na ndopa: iwe ntha ukatora ku seminare, iwe ntha ukachita kusambizgika, iwe ntha ukatora a—a—nthowa ya kusambira vyauchiuta. Kweni iwe ukagomezga pa Chiuta, ndipo Chiuta wakavumbura Ichi kwa iwe, ndipo nadi ndi Malemba agho ghakumangirira Ichi pamoza. Ine nkhuwoyoya kuti iwe ndiwe Petros, uwo mbunenesko, ndipo Ine ndikupenge iwe makiyi; ndipo icho iwe ukakenge pa charu chapasi, Ine nditikakenge ichi Kuchanya; icho iwe usuturenge pa charu chapasi, Ine ndisuturenge ichi Kuchanya.”

170 Ndipo Petros wakaŵa mupharazgi pa Dazi la Pentekosite, para iwo wose wakachita mantha kuyowoya, iyo wakayowoya ndipo wakati, “Imwe madoda gha Yudeya na imwe mukukhala mu Yerusalemu, rekani ichi chimanyikwe kwa imwe ndipo tegherezgani ku Mazgu ghane. Aŵa waloŵera yayi umo imwe mukughanaghanira, kuwona kuti ndi ora lachitatu la dazi, kweni ichi ndi cheneicho chikayowoyeka na muprofeti Joel. ‘Kuzamkuchitika mu mazuŵa ghaumaliro,’ wakuti Chiuta, ‘Ine ndizamkupungulira Mzimu Wane pa wanthu wose. Wana winu wanarumi na wana wanakazi wazamkuchima. Ndipo pa wantchito Wane wanakazi, wantchito wasungwana, Ine

ndizamkupungulira Mzimu Wane. Ndipo Ine ndizamkuwoneska vimanyikwiro kuchanya na mu charu chapasi, na mizati ya josi na mvuchi. Ichi chizamkufiskika pambere lindize Dazi likuru na lakofya la Yehova, kuti uyo yose wazamkuchema pa Zina la Yehova wazamkuponoskeka.” Apo imwe muli. O, mwe.

171 “Rekani ine ndiyowoye mwakumasuka kwa imwe za sekuru David,” iyo wakati, “iyo wali kufwa ndipo wali kusungika, ndipo dindi lake liri na ise kufika ku dazi ili. Ipo, pakuwā muprofeti, iyo wakawona . . . wakamuwonerathu Iyo ku woko Lake lamaryero, ‘Ndipo ine ndisunthikenge yayi. Kweniso thupi Lane lipumurenge mu chigomezgo chifukwa Iyo nthā wazamkuwusida uzima Wane mu gehena, nesī wazamkuzomerezga Yumoza Mutuwā Wake kuti wawone chivundi.”

172 “Ndipo David wali kufwa,” iyo wakati, “ndipo wakasungika, ndipo dindi lake liri na ise dazi ili. Kweni pakuwā muprofeti, iyo wakawonerathu kwiza kwa Yumoza Murunji, Uyo Chiuta wali kumupanga vyose Fumu na Khristu.” O, mwe. Apo pali Malemba ghinu. Apo pali chinthu. Ndicho ichi.

173 Sono ise tikusanga apa, pamanyuma, kuti nthowa yakwenerera, ndipo nthowa yeneko, ndipo nthowa yimoza pera iyo yikakhozgeka . . . Ndipo Petros wakawā na makiyi, ndipo pa dazi para iyo wakati wapharazga, iwo wakati . . . Sono wonani, apa pali Mpingo wakudankha. Imwe Wakatolika tegherezgani ku Ichi. Imwe wā Campbellite tegherezgani ku Ichi. Imwe wā Baptist na wā Methodist tegherezgani ku Ichi. Ndipo imwe wā Pentekosite tegherezgani ku Ichi. Mpingo wa Chiuta, wā Nazarene, wā Pilgrim Holiness, tegherezgani ku Ichi.

174 Petros wakawā na makiyi, ndipo iyo wakawā na mazaza, panji Yesu wakateta. Ndipo ntchambura machitiko kwa Iyo kuti watete, “vinthu viwiri vyambura kutondeka, ntchambura machitiko kuti Chiuta watete.” Iyo wakawā na makiyi. Yesu wakamupa iyo makiyi. Para Iyo wakati wauka pa a—pa dazi lachitatu ngati nthoura, Iyo wakawā na makiyi gha nyifwa na, gehena, kweni nthā makiyi gha ku Ufumu. Petros wakawā naghō! Uwu mbunenesko nadi.

175 Ndipo sono wona, Petros, iwe uli na makiyi ghakulendera kumphepete kwako, ndipo iwe ukupharazga. Fumbo lafika, wakuphenduka wakudankha wā mpingo uphya. Mpingo wakudankha wa Chikhristu. Sono Katolika, sono Baptist, Methodist, Prezibetere, kasi imwe muli pa chisambizgo cha Mpingo Uphya? Fufuzani usange imwe muli.

. . . Madoda na wabale, kasi ise tingachita vichi?

. . . Petros wakayimirira ndipo wakati . . . Rapani, . . . waliyose wa imwe . . . (chenjera, mnyamata; umo iwe ukuwīkira makiyi agho apa, Khristu wawīkenge ichi Kuchanya) . . . Rapani, waliyose wa imwe, ndipo mubapatizike mu zina la Yesu Khristu . . . (umo ndimo

imwe mukunjirira mu Ichi) . . . *ku kugowokereka kwa zakwananga zinu, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuwa.*

¹⁷⁶ Makiyi ghakati “khetye” uku ndipo ghakati “khetye” Kula. Ndicho chifukwa wasambiri wa Yohane wakayenera kuti wafike na kubapatizikaso, kamosaso, mu Zina la Yesu Khristu (pambere iwo wandanjire Kuchanya), wapokere Mzimu Mutuwa. Iyo wakasungirira Mazgu Ghake. Ntheura ichi chikumutimbanizgani yayi imwe sono, chikuchita ichi? Mukuwona? Nadi, Mateyu 28:19 ghaka wa maudindo, Zina yayi.

¹⁷⁷ Viri makora, kasi ise takhala na nyengo yinandi uli? Kasi ise tingawa na maminiti ghakusazgirapo ffitini kuti tizgore mafumbo ghanyake ghangapo mwaluwiro chomene? Tingawa nayo ise? Viri makora, ise tifulumirenge nkhanira chomene. Ine ndiri na gawiri pasi apa, ine nakhumbanga kuti ndighatore mwaluwiro, kughajoyina nkhanira pamoza na ili, usange ine ningachita. Pamanyuma ine ningamanya kutora ghanyake ghose pa Sabata mlenji.

57. Kasi Kayini waka wa mwana wa serepente? (Ili ndiweme.) Usange viri ntheura, ntchifukwa uli Eva wakayima yayi kufikira kuti Adam wakati wamumanya iyo?

Chimozimozi . . . Fumbo lakurondezgako ndi chimozimozi:

58. Kasi lika wa a—khuni leneko leneilo Eva wakaryako chipaso? Iyo wakawona kuti lika wa liweme kurya.

¹⁷⁸ Viri makora, m’bale, mlongosi, kwali wanguwa njani, tiyeni tiwerere mu Genesis ndipo tisangemo chinyake umu. Tiyeni tirute ku Genesis 3:8, usange imwe mukukhumba. Viri makora, ndipo tegherezgani mwatcheru chomene sono.

¹⁷⁹ Sono ine ndiyitorenge nkhanira. Lose lika wa lakutozgeka ndipo lituwa, kuka wavye kwananga panji kukazuzgika. Sono ine nditorenge m . . . lako . . . fumbo lakudankha ili pakudankha. Khuni mu umoyo . . . pakatikati pa munda, pakatikati pa khuni. Khuni *lika wa* “mwanakazi.” Sono ine ndisimikizgirenge icho kwa imwe mwa Malemba usange imwe muzizipizgenge waka maminiti ghachoko.

¹⁸⁰ Ise titorenge chakudankha kwali iyo waka wa . . . kwali iyo wakayima pambere iyo wandamumanye Adam panji yayi, panji pambere . . . Tegherezgani:

Ndipo iwo wakapulika lizgu la YEHOVA Chiuta wakwenda mu munda, na mu kutima kwa dazi: ndipo Adam na muwoli wake wakajibisa iwo wene kufumapo pa kuwapo kwa YEHOVA Chiuta mkatikati mu makuni gha munda.

Ndipo YEHOVA . . . wakamuchema Adam, ndipo wakati . . . Kasi iwe ulinkhu?

Ndipo iyo wakati, ine nangupulika lizgu linu mu munda, ndipo ine nanguchita mantha, chifukwa ine nanguwa nkhuli; . . . (sono, iyo wakamanya yayi kuti dazi kuseri kwa mayiro; chinyake chikachitika, chinyake chikavumbukwa kwa iyo kuti iyo wakaŵa nkhuli) ndipo ine nangujibisa ndamwene.

Ndipo iyo wakati, Ndinjani wangukuphalira iwe kuti wanguwa nkhuli? Kasi iwe waryako khuni, . . . ?

181 Kurya khuni kwamupanga iyo kumanya kuti iyo wakaŵa nkhuli? Umo ine ndiri kuyowoyera kanandi, (iyi ndi nthabwara yayi, ine nthā nkhang’anamura ichi kuŵa nthabwara) “Kweni usange kurya maapulo kukapangiska ŵanakazi kumanya kuti iwo ŵakaŵa nkhuli, ntchiweme ise tiperekeso maapulo.” Mukuwona? Ntha kukaŵa kukhala nkhuli. Likaŵa khuni yayi, apulo ilo iwo ŵakarya, kukaŵa kugonana. Wonani:

. . . Kasi iwe waryako khuni, leneilo ine nkhlakulangura iwe kuti ureke kuryako?

Ndipo mwanarumi wakati, Mwanakazi uyo imwe mukandipa ine, kuti wakhallenge na ine, iyo wangundipa ine. . . khuni, ndipo ine nangurya.

Ndipo YEHOVA . . . wakayowoya ku mwanakazi, Kasi ntchichi ichi icho iwe wachita? Ndipo mwanakazi wakati, Serepente wanguninyenga ine, . . . (huh?) . . . Serepente wanguninyenga ine, ndipo ine nangurya. (nyengo yitali pambere iyo wakaŵa wandayime, wonani, na Adam)

182 Adam wakamumanya iyo, ndipo iyo wakayima ndipo wakababa—ndipo wakababa Abel.

183 Kweni ine nkikhumba kuti ndimufumbeni imwe, kufumira waka mu kalaŵiskiro keneko. Sono kuti ndisimikizgire kwa imwe kuti iyo wakaŵa khuni, mwanakazi waliyose ndi khuni la chipaso. Kasi mbalinga ŵakumanya icho? Kasi imwe ndimwe chipaso cha mama winu yayi? Nadi, imwe ndimwe. “Ndipo mkatikati mwa chipaso, panji mkatikati mwa khuni, chipaso icho iyo wakenera kuchikhwaska yayi.”

184 Usange imwe mulaŵiskenge, kasi Yesu wakaŵa Khuni la Umoyo yayi? Kasi Iyo wakalayizga yayi kula mu Mateyu Mutuŵa, panji, Yohane Mutuŵa, chipatulo 6, “Ine ndine Chingwa cha Umoyo icho chikufuma kwa Chiuta Kuchanya?”

185 Usange mwanarumi warya vya mwanakazi. . . Ndipo wonani, kwizira mu kubabika kwa. . . na mwanakazi, ise tose tikufwa; chifukwa ise tifwenge (ndi unenesko uwo?) kwizira mu kubabika na mwanakazi. Kwizira mu kubabika na mwanarumi, ise tose tikukhala umoyo muyirayira. Mwanakazi ndi khuni la nyifwa, mwanarumi ndi khuni la umoyo; pakuti mwanakazi nthā wakunyamura nanga ndi umoyo mwa iyo. Uwo

mbunenesko ndendende. M—nyongolosi ya umoyo yikufumira kwa mwanarumi, mbunenesko. Yikunjira mu mwanakazi, ndipo mwanakazi ntchinyake yayi kweni chakukonkhomorera; ndipo bonda nthā ngwakulumikizika, kweni mumbwera pera. Mulije kadontho kamoza ka ndopa za mwanakazi kali mu bonda; wakubabikira mu ndopa zake, kweni mulije kadontho kamoza *mu* bonda. Rutani mukafufuze. . . panji mukaŵazge buku la dokotala, panji mukafumbe dokotala winu, imwe mwamuchiwona. Mulije mula, yayi, bwana, mulije kadontho kamoza ka izi napachoko pose. Iyo ndi sumbi waka, mbwenu kwamara. Ndipo umoyo ukufuma ku mwanarumi.

186 Ichō ndi chithuzithuzi chiweme kuwoneska kuti kwizira mu mwanakazi, kwizira mu kubabika kwakuthupi, ise tose tikwenera kuti tifwe, chifukwa ise ndise ŵakufwa kwamba na kwamba; ndipo kwizira mwa Mwanarumi pera Khristu Yesu ise tingamanya kuŵa ŵamoyo. Ndipo muli makuni ghaŵiri mu munda wa Eden. Mukuchiwona yayi imwe ichi?

187 Ndipo wonani! Ndipo mu nyengo yira kukaŵa Kerubi wakaronderanga khuni ili. Kuti usange iwo ŵakachetako Khuni lira la Umoyo, iwo wose ŵawenge ŵamoyo muyirayira. Kasi mbalinga ŵakumanya icho? Iwo wose ŵakhalenge ŵamoyo muyirayira. Ndipo nyengo yakudankha iwo ŵakacheta ili. . . Mungelo wakati, “Ise tironderenge Ili.” Ndipo iwo ŵakaŵika Ŵakerubi kula na malupanga ghakugabuka kurazga kuvuma kuti ŵavikirire Ili. Iwo ŵakaliwezgera Ili Kuvuma, ndipo ŵakarondera Khuni lira na malupanga ghakugabuka mwakuti iwo ŵatondeke kufika ku Ili (Khuni ili).

188 Ndipo para Yesu wakati wafika, Iyo wakati, “Ine ndine Chingwa cha Umoyo, kuti para munthu warya Chingwa ichi wafwenge yayi.” Apo pali Khuni linu.

189 Apo pali mwanakazi winu, apo pali kugonana kwinu uko kukwiziska nyifwa. Umo nadi kuliri kukhumba kwa kugonana, kuli nyifwa yiri kwiza na uku. Ndipo mwakusimikizga umo kuliri kubabika kwauzimu, kuli Umoyo Wamuyirayira uli kwiza na Uku. Nyifwa yikiza kwizira mu kubabika na mwanakazi, ndipo Umoyo uli kwizira mu kubabika na Mwanarumi. Amen! Apo imwe muli.

190 Sono tiyeni tiwerere kwa Kayini. Kasi imwe mungandiphalira ine uko kukafumira mzimu ula na nkha zira? Usange Kayini. . . wonani, usange Kayini wakaŵa mwana wa Adam uyo wakaŵa mwana wa Chiuta, kasi uheni ula ukafumira nkhu? Chinthu chakudankha para iyo wakati wababika, iyo wakatinkha, iyo wakaŵa wakukoma, iyo wakaŵa na sanje. Ndipo sono torani kaŵiro ka dada wake, kufuma ku kwambilira kweneko mu mtendeko, Lucifara, ndipo iyo wakaŵako mu mtendeko. . . iyo wakachita sanje na Mikayeli, icho chikayambiska suzgo lose. Kasi mbalinga ŵakumanya icho?

Ndipo Kayini wakaŵa kaŵiro ka dada wake, cheneicho iyo wakaŵa na sanje na munung'una wake ndipo wakamukoma iyo. Utuŵa ula...kaŵiro kala nthena kakiza yayi kufuma mu mronga utuŵa ula. Aka kakiza...kakayenera kufuma mu mronga uwu wakutimbanizgika. Ndipo muwoneni Kayini, para iyo wakati wababika waka.

¹⁹¹ Ndipo nthaura Abel wakababika pamanyuma pa iyo, pamanyuma iyo wakatora nthumbo kwa Adam, ndipo iyo wakamumanya—wakamumanya iyo ndipo iyo wakababa mwana mwanarumi Abel. Ndipo Abel wakaŵa wakwimilira Khristu; ndipo para—para Abel wakati wakomeka, Seti wakatora malo ghake; nyifwa, kusungika, na chiwuka cha Khristu, mu chilinganizgo.

¹⁹² Kweni, sono, Kayini wakasopa; milimo yake yose ya kuthupi, kuyana waka na mpingo wakuthupi muhanyauno: iwo ŵakuruta ku tchalitchi, iwo ŵakusopa. Kayini wakasopa; iyo nthā wakaŵa wambura kugomezga, iyo nthā wakaŵa wa chikomunisiti. Kayini wakaŵa wakugomezga; iyo wakaruta kwa Chiuta, iyo wakazenga jotchero. Iyo wakachita chinthu chirichose chausopisopi icho Abel wakachita, kweni iyo wakaŵavye uvumbuzi wauzimu wa khumbo la Chiuta. Litumbikike Zina la Fumu! Apo imwe muli. Kasi imwe mukuchiwona Ichi? Iyo wakaŵavye uvumbuzi wauzimu, ndipo ilo ndilo suzgo na mpingo muhanyauno. Ndipo Yesu wakati Iyo wazengenge Mpingo Wake pa uvumbuzi ula wauzimu. Imwe mukupulikiska Ichi? O, mwe, maso ghinu ghangamanya kujurika sono. Wonani, uvumbuzi wauzimu.

¹⁹³ Kayini wakafika: iyo wakazenga jotchero, iyo wakasopa, iyo wakiza na sembe, iyo wakagwada pasi, iyo wakamurumba Chiuta, iyo wakamusopa Chiuta, iyo wakachita chirichose chausopisopi icho Abel wakachita. Ndipo Chiuta wakamukana mwankhongono iyo chifukwa iyo wakaŵavye uvumbuzi wauzimu!

¹⁹⁴ Rondezgani mzere weneula wa Kayini: nkhanira kukhira kufika ku ngaraŵa, kufuma mu ngaraŵa kukwera kunjira mu Israel, kufuma mu Israel nkhanira kunjira mwa Yesu, ndipo kufuma mwa Yesu nkhanira kurutirira mpaka nyengo iyi; ndipo muwone usange wakuthupi ula, mpingo wazifundo, unonono na wakukhutara, wamasambiro, ine nkhang'anamura ŵanthu awo ŵali na Malemba, awo ŵakumanya chisambizgo chose na masambiro pa vyauchiuta, iwo ŵangamanya kurongosora ichi, mnyamata, ngati waka *ntheura*, kweni ŵalije uvumbuzi wauzimu! [M'bale Branham wakulizga njoŵe zake—Munozgi] Uwo mbunenesko. Icho ndi chisambizgo cha Kayini.

¹⁹⁵ Baibolo likati, “Soka kwa iwo! chifukwa iwo ŵakatora chisambizgo cha Kayini, ŵakanjira mu kwananga kwa Balaam, ndipo ŵakaparanyikira mu mayowoyero ghakususka gha Kora.”

Buku lenelira, Yuda, iyo wakati, “Iwo wâkasankhikirathu ku kususkika uku.” Nadi, iwo wâli. Mukuwona? Kasi Balaam wakaŵa vichi? Iyo wakaŵa bishop. Iyo wakaŵa pachanya pa mpingo wose. Iyo wakafika kula wazifundo waka umo iyo wakamanya kuŵira. Iyo wakapereka...Muwoneni iyo wayimirira kula mu wâkutchuka, wayimirira kula mu wâkutchuka wâke wâkuruwâkuru. Ndipo iwo wâkaŵa wambura kugomezga yayi, iwo wâkaŵa wâkugomezga.

¹⁹⁶ Lira—fuko lira la Moab likafumira mu mwana mwanakazi wa Lot. Lot uyo wakagona...Mwana mwanakazi wa Lot uyo wakagona na dada wake, ndipo wakayima ndipo wakababa mwana, ndipo mwana yura wakaŵa...wakandaniska fuko la Moab. Ndipo iwo wâkaŵa bungwe likuru. Wâkuru, wânthu wâkujitukumura, ndipo iwo wâkaŵa na wâkalonga wânakazi na mafumu na wâkutchuka. Iwo wâkaŵa na mabishopu na makadinolo na chirichose.

¹⁹⁷ Ndipo apa likwiza gulu la wâtuŵa wâkukunkhuluka, gulu linyake, Israel; gulu lachikale pachoko ilo likaŵa bungwe yayi, lakupangika na mabungwe ghanandi. Ndipo iwo wâkachita chirichose icho chikaŵapo pa malo chakuti chichitike, chiheni nachoso. Kweni icho chikaŵako, iwo wâkaŵa na uvumbuzi wauzimu, ndipo Chiuta wakaŵa nawo mu Laŵi la Moto.

¹⁹⁸ O, ine—ine nkhumanya kuti iwo wâkaŵa na vinthu vya kuthupi, ndipo wânthu wâkati, “Gulu lantheura la wâkuwerera kumanya ngati lira, kuŵa na chakuchita yayi kweni kuŵachimbizgira kuwaro.” Kweni iwo wâkaŵa na uvumbuzi wauzimu, ndipo iwo wâkaŵa na Jarawe lakutimbika, iwo wâkaŵa na njoka ya mkuŵa, iwo wâkaŵa na Laŵi la Moto kuyendanga na iwo. Aleluya! Ine nkhumanya imwe—imwe mukughanaghana kuti nachenuskika, kweni ine yayi. Ine nkhopulika waka makora.

¹⁹⁹ Wonani! Para ine nkughanaghana, “Chiuta mweneyura, muhanyauno, wakukhala na ise.” Ndi uvumbuzi wauzimu ndithu wa Mazgu. Nadi, ichi ndicho. Iwo ndi unenesko Muyirayira. Litumbikike Zina la Fumu! Enya, bwana.

²⁰⁰ Uku iyo wayimirira kula, wazifundo; gulu la wâ Baptist na Prezibetere wâkayimirira pa phiri, ndipo wâkiza na bishop wawo kuwaro kula. Ndipo iwo wâkaŵa waka wâsopisopi, ndipo mtundu weneula wa chisopo, iwo wâkasopa Chiuta mweneyura. Iwo wâkati, “Laŵiskani kusika kula pa gulu lira la viswaswa. Chifukwa, iwo wâlije nanga ndi bungwe. Iwo ntchinyake yayi kweni gulu la wâkupi yura waka, kuliranga, wâtuŵa wâkukunkhuruka.”

²⁰¹ Ndi unenesko uwo? Ndendende, iwo wâkaŵa. Usange imwe mukugomezga yayi kuti iwo wâkaŵa wâtuŵa wâkukunkhuruka, wererani kumanyuma ku Genesis ndipo fufuzani para iwo wâkati wayambuka. Ndipo munthondwe ukachitika,

ndipo Miriam wakatora tamborini ndipo wakaruta kusika mumphepete mwa mronga, wakulizga iyi; wakuvina mu Mzimu, ndipo Moses wakayimba mu Mzimu. Usange ilo nthā ndi gulu la icho ise tikachema wākumasuka . . . wātuwā wākukunkhuruka, ine nkhumanya yayi kasi ili ndi vichi; kwimbanga na kudukanga na kumurumbanga. Ndipo nyengo yose mitundu yika wātinkha iwo, kweni Chiuta wakawā na iwo. Iwo wakawā na uvumbuzi wauzimu, kurondezgangā Laŵi lira la Moto.

²⁰² Ndipo Moab wakati, “Sono, laŵiskani kuno. Ise tichemenge makadinolo ghose na mabishopu ghose, na wārongozgi wose, na kuwāchemera iwo uku. Ise tichitenge chinyake pa ichi, chifukwa ise ndise mtundu usopisopi. Ise tizomerezgenge yayi kupuruska kula kunjre mu bungwe lithu liweme.”

²⁰³ Ndipo nthēura iwo wakaŵachemera kuwaro kula. Ndipo iwo wākazenga majotchero thweluvu; icho ndicho ndendende Israel wakaŵa nacho, majotchero thweluvu. Iwo wakaŵikapo sembe thweluvu pa ili, nkhabako; nkhanira ndendende icho Israel wakaŵa nacho, icho Chiuta wakakhumbanga. Iwo wakaŵikapo mberere thweluvu pa ili, kuyimira kwiza kwa Fumu Yesu Khristu; mberere thweluvu mu malo ghose.

²⁰⁴ Wākutchuka wose, mabishopu na wose, wākayimirira mumphepete. Iwo wākabuska sembe. Iwo wākapemphera, iwo wākakwezga mawoko ghawo kwa Yehova ndipo wakati, “Yehova, tipulikeni ise!” Kasi iwo wākayezganga kuchita vichi? Ndipo Balaam wawo mulara wakachita ngati nthēura, ndipo Mzimu ukiza pa iyo. Nadi (kweni iyo wakaŵa wakuthupi).

²⁰⁵ Mzimu ungamanya kwiza pa mupusikizgi, Baibolo likayowoya. Imwe mwangundipulika ine nkhusambizga icho, sono. “Vura yikurokwa pa murunji na pa muheni.” Kweni ichi chikwenera kuti chiyane na Mazgu, kula ndiko imwe mukuchisanga ichi.

²⁰⁶ Nthēura para iyo wakati wachita, ndipo a . . . para Mzimu, nangauli, pa iyo ukayowoya Unenesko, iyo wakayezga kuti watembe Israel, ndipo iyo wakatumbika Israel.

²⁰⁷ Sono, usange Chiuta wakuchindika waka mpingo uweme, na bishop muweme, na mliska muweme, gulu lakusambira la wanthu, iyo wakaŵa wakukakamizgika kuyizomera sembe yira, chifukwa iyo wakaŵa waka muneneska mwafundo umo Israel wakaŵira muneneska; kweni iyo wakaŵavye uvumbuzi wauzimu wa Mazgu na khumbo la Chiuta. Apo imwe muli, ndiyo mphambano muhanyauno.

²⁰⁸ Muwoneni Yesu. Iwo wakati, “Tikumukhumba yayi munthu uyo. Ise tikumanya iyo ndi Musamariya. Iyo ngwakuzenthuka. Kasi iwe utisambizgenge ise? Enya, iwe ukababikira mu chigoloro. Iwe ukaŵa chinyake yayi kweni mwana wapathengere ndimo ukizira. Dada wako ndinjani? Ukuti Chiuta ndiyo dada wako, iwe wavitusi! Chifukwa, iwe ukung’anamura

kutiphalira ise ntheura? Ise tiri kuŵa wapharazgi, ise tiri kuŵa bishopu; kwizira mu wasekuru withu wakuru-wakuru-wakuru-wakuru-wakuru-wakuru wakaŵa wapharazgi na bishop. Ise tikababika ndipo tikalerekera mu mpingo. Ise tiri kuyendera mu maseminare ghapachanya chomene. Ise tikumanya Lizgu lirilose kufika ku lembo. Ndipo iwe ukuyezga kutisambizge ise? Kasi iwe ukaruta ku sukulu nkhu? Kasi iwe ukasanga nkhu kusambira uku?”

²⁰⁹ Iyo wakati, “Imwe ndimwe ŵa...dada winu devulu,” wakayowoya Yesu.

²¹⁰ Iwo wakaŵavaye vimanyikwirowo na vyakuziziswa pakati pawo. Iwo wakaŵavaye machirisko Ghauzimu na vintu pakati pawo. Iwo wakaŵavaye vitumbiko pakati pawo. Kweni Yesu mwakufikapo wakaŵa uvumbuzi wauzimu wa Malemba.

²¹¹ Iwo wakati, “Chifukwa, kuli kulembeka *chakuti-na-chakuti*.”

²¹² Ndipo Yesu wakati, “Enya, ndipo kuli kulembekaso.” Kweni Chiuta wakamukhozgera munthu Wake na vimanyikwirowo vyake.

²¹³ Petros wakayowoya chenechira, pa Milimo 2, iyo wakati, “Imwe madoda gha Israel; Yesu wa ku Nazarete, Mwanarumi wakukhozgeka na Chiuta pakati pinu, na vimanyikwirowo na vyakuziziswa ivyo Chiuta wakachita kwizira mwa Iyo mkatikati mwinu, na cheneicho imwe mose mwaŵene mukumanya.” (apo imwe muli) “Iyo pakuŵa wakaperekeka na a...na kuma... na Mphara yikuru ya Sanhedrin kunena kula. Kweni mwa kumanyirathu kwa Chiuta, Chiuta kumwimikirathu Iyo kuti wazamkufwa na nyifwa iyi. Imwe mwamupereka Iyo na mawoko ghankhaza na ghaheni. Imwe mwakoma Kalonga wa Umoyo, Uyo Chiuta wali kumuwuska. Ndipo ndise wakaboni ŵa ichi.”

²¹⁴ Whii, mupharazgi uli! Ntha...iyo wakatondekanga nanga nkhulemba zina lake yekha, kweni iyo wakamumanya Chiuta. Iwo wakati iwo “wakapulika kuti iyo wakaŵapo na Yesu.” Nadi, ndi uvumbuzi wauzimu. O, mwe. Sono, apo imwe muli.

²¹⁵ Kayini wakaŵa waka mu mzere ula, mpingo ula wa kuthupi uli mu mzere weneula muhanyauno. Mpingo Wauzimu uchali ndithu na Laŵi la Moto, uli na vimanyikwirowo, vyakuziziswa, uchali ndithu na Khristu mweneyura; icho chikukhozgera ulendo wose kufuma ku mwanamberere wakufwa, na mu munda wa Eden, mpaka Kwiza kwachiŵiri kwa Mwanamberere. Mwakufikapo, mweneyura mayiro, muhanyauno, na muyirayira.

²¹⁶ Ndipo mzere ula wa Kayini, usopisopi na wakuchindikika na wakusambira, nkhanira kukhira kumusi chimozi; kuyana waka, dazi lirilose chimozi waka. Wakusuka na wakuzikizga, umo Kayini wakaŵira kwa Abel, ntheura ndimo iwo waliri muhanyauno, ndipo wali kuŵa ndipo nyengo

zose w̄azamkuw̄a; w̄akuthupi, w̄ambura kugomezga. Uwo mbunenesko.

217 Sono Genesis 3:8, ndipo kweniso ine nangulemba 20 apa, ine nalaw̄iskangapo kanyengo kachoko kajumpha:

Ndipo Adam wakamuchema . . . Ndipo Adam wakamuchema muwoli wake . . . Eva; chifukwa iyo wakaŵa nyinawo wa vyamoyo vyose. (wonani, apo pakaŵa pamanyuma pakuti kunyengeka uku kukati kwachitika kale)

218 Kayini wakaŵa . . . “Sono lindizgani!” Imwe mukuti, “Kasi njoka yingachita uli, serepente?”

219 Kweni, m’bale, laŵiska apa, Baibolo nthā likuyowoya kuti iyo wakaŵa serepente; Baibolo likati, “Iyo wakaŵa muryarya chomene pa vinyama vyose vya muthengere.” Iyo wakaŵa chakukhwaŵa pasi yayi, iyo wakaŵa chikoko. Iyo wakaŵa a . . . Ndipo kula . . .

220 Ndipo rekani ine ndimupaseni waka imwe chimanyikwiro chichoko ichi pakatikati pithu, usange imwe mungakhumba. Apo ndipo sayansi yikutimbanizgikira. Chinthu chakufupi chomene iwo w̄angasanga chakukozganako na munthu, ndi munkhwere. Kasi mbalinga w̄akumanya icho? Kweni pali chinyake pakatikati apo. Iwo w̄angapanga yayi kuti viwangwa vya munkhwere vikumane na viwangwa vya munthu, kweni ichi ndi chinthu chakufupi chomene. Iwo w̄angamanya kumukwezga iyo kufuma ku mbwiriwizu. Iwo w̄angamanya kumukwezga iyo kufuma ku chure wa mchira. Iwo w̄angamanya kumukwezgera iyo kufika ku chinyama na chinyama chirichose. Iwo w̄angamanya kumukwezgera iyo kufika ku nkhamira. Imwe mutore nkhamira ndipo muyimete weya, iyi yiri ngati waka mwanakazi muchoko. Chinthu waka chimozimozi. Rutani nayo kumanyuma na chirichose, w̄ayimikeni iwo apo, ndipo rutani muvureni mwanakazi ngati . . . muyimikeni mwanakazi ngati nthēura. Ndi chimozimozi waka ngati a—ngati a—ngati nkhamira. Chikandiro chikuwoneka chakukozgana, ndipo woko likutalika ngati nthēura, kuyana waka na munthu. Kweni munkhwere wakwiza kufupi kuruska icho. Uyu ndi pafupifupi, kweni iwo w̄angachisanga yayi ichi.

221 Apa pali chisisi chichoko, usange imwe mukukhumba kuti muchimanye ichi. Imwe mukumanya apo ichi chiri? Ichi chiri kubisika kwa iwo. Iwo w̄angamanya kujima viwangwa vyose iwo w̄akukhumba kujima. Iwo w̄angamanya kujima . . . Wakuw̄aja malibwe w̄angamanya kujima, na sayansi, ndipo a—wakumanya kufufuza vyakale wangamanya kupima vigaw̄a vya nyengo pamoza na kuyezga kwa atomiki, kweni iwo w̄azamkuchisanga yayi ichi. Pakuti yura wakaŵa serepente uyo wakaŵa wakukozgana chomene ngati munthu kuruska chinyake chirichose icho chikaŵa pa charu chapasi, ndipo

Chiuta wakamutemba iyo ndipo wakamuwika iyo pa nthumbo yake, ndipo iyo wali kuwerera nkhanira ku njoka wambura kukozgana na munthu. Sono mukukwantha waka mutu winu, wasayansi wara, ndipo warekeni iwo watore icho pa kanyengo.

²²² Kweni Baibolo likuyowoya kuti, “Iyo wakaŵa muryarya chomene pa vinyama vyose vya muthengere.” Uwo mbunenesko. Iyo wakaŵa pakulumikizira para apo pakuyimilira pakatikati pa munthu na munkhwere, ndipo Chiuta wakamutemba iyo ndipo wakamuvika iyo pa nthumbo yake chifukwa cha a—cha chinthu icho iyo wakachita. Iyo wakamunyanga mwanakazi uyu, ndipo iyo wakababa mwana wake wakudankha uyo wakaŵa Kayini, kutorera vya kawiro ka ukhuwirizgi wa serepente, devulu, uyo wakanjira mwa serepente, uyo wakachita chira.

²²³ Ndipo nthura iyo wakayima ndipo wakababa, iyo wakayimaso pamanyuma pakuti iyo wakati wanyengeka. Sono wonani, iyo wakanyengeka, iyo pafupifupi wakaŵa. . . Enya, iyo wakananga. Kweni iyo, mu unenesko, wakazomerezgeka mwa dango para iyo wakatora nthumbo kwa mfumu wake, pakuti icho panyake pakajumpha zinandi, nyengo zinandi pamanyuma pake, myezi yinandi na mazuŵa ghanandi pamanyuma pake; imwe mungaphala yayi icho, ise tikumanya yayi, kweni iyo wakababa Adam.

²²⁴ Ndipo munyake wali nanga ndi fumbo, wakuti, “Enya, mwana. . . iyo wakati iyo watiwenge. . . Apo Kayini wakababika, iyo wakati ‘napokera mwana kufuma kwa Yehova.’” Mwakufikapo, nadi, ichi chikayenera kuŵa nthura. Ili likaŵa dango la chilengedwe. Umo ndimo imwe muliri waka ndendende muhanyauno. Para imwe mwababika, Chiuta nthu wakwiza waka na kumupangani imwe. Imwe ndimwe mwana wa adada na amama winu. Ndipo imwe muti muwenge a. . . kuti kuwenge a. . . wana winu wazamkuŵa wana wa imwe. Ndi kwandana nyengo yose, nkhanira kurutiriranga, ngati njere za makuni na vinthu ngati ivyo; kweni kuwerera ku chiyambi. Ine nkhugomezga icho chikurongosora ichi.

²²⁵ Kasi ise takhala na nyengo yilinga? Tilije ghanyake ghalighose. Tegherezgani ku limoza liweme ili pa ghanyake. . . ilo ise tizamkulitora pa Sabata: “Na Mzimu umoza ise tose tiri kubapatizikira mu Thupi limoza. . .” (Ise tikukhumba kuti tichimanye icho.) “. . . Khristu.” Pa nyengo. . . Sono, ine nkughanaghana kuti ndiri na Malemba ghanyake, Malemba ghaweme pa ilo [M’bale Branham wakuzgora ili mu Gawo 2, fumbo nambala 60—Munozgi].

²²⁶ Apa pali limoza liweme, kuyana waka. . . Kasi imwe mungandizomerezga ine miniti waka yimoza panji ghaŵiri, kuti ndizgore ili? Ili lingamanya kujizgora ilolene.

59. Para—para imwe mukuti “wahleni nthu wazamkuphya Muyirayira,” . . . (Enya, sono ine ndiri na Mboni za Yehova

pa mndandanda, ndiri nawo yayi ine?) ...**Para imwe mukuti wāheni ntha wāzampuphya Muyirayira, kasi imwe mukung'anamura mu gehena panji mu nyanja ya moto? Ine nkhumanya ili likuyowoya mu Chivumbuzi (icho ndi chipatulo 20) kuti gehena wazampuphyeka mu nyanja ya moto. Usange iwo ntha waphyenge Muyirayira, ipo chichitikenge ntchichi kwa iwo?**

227 Umo ine namalizgira waka kuyowoyanga, m'bale panji mlongosi, kwali wanguwa njani; iwo wakuwonekaso yayi, kulijeso wa iwo. Iwo wakawa na chiyambi, ndipo kula iwo wakumara; iwo ndi kanthuso yayi. Kasi a...kasi iwo wampuphya nyengo yitali uli, icho ntchinonono waka kuphara. Kweni, lawiskani, kula...

228 Usange imwe mungaŵika waka ichi mu malingaliro ghinu, wonani, ichi ntchipusu chomene. Kuli mtundu umoza pera wa Umoyo Wamuyirayira, ndipo uwo ukwizira mwa Chiuta Iyomwene. Ndipo Chiuta pera ndiyo Umoyo Wamuyirayira. Usange imwe mungajura waka umu mu giriki dikishonare, penjani lizgu la Chigiriki lakuti Zoe. Zoe ndi "Umoyo Wamuyirayira." *Umoyo Wamuyirayira* ndi "Chiuta." Ndipo Yesu wakati, "Ine nkhuwapa iwo Umoyo Wamuyirayira." Ndipo usange imwe mulaŵiskenge umu mu giriki dikishonare, ili likati, "Zoe." Uwo ndi Umoyo Wamuyirayira wekha pera uwo uliko. Mulije malo ghanyake mu Baibolo uko Ili likuyowoya kuti kuzamkuwa gehena Wamuyirayira, ili likati iwo wazampuphya "kunyengo na kunyengo."

229 Sono, kuti titore lizgu lakuti *kunyengo*, lawiskani pa, *aeon*. Kasi imwe mwanguwona *umu*, mu Baibolo? Kasi mbalinga wali kupulikapo ili likati, "Ndipo aeons na na ae-..."? Kasi mbalinga wakumanya kuti *aeon* ndi "chigaŵa cha nyengo"? Chifukwa, nadi, waliyose wakumanya kuti *aeon* ndi "chigaŵa cha nyengo."

230 "Ndipo iwo wazampuphya pa ma *aeon*," ivyo ndi vigaŵa vya nyengo. "Wazampuphyeka mu nyanja ya moto, ndipo wampuphya pa ma *aeon*." *Aeons* chikung'anamura "vigaŵa vya nyengo." Iwo panyake wangaphya virimika handiredi miliyoni mu chilango kweni, paumaliro, iwo wakwenera kuti wafike ku umaliro; kuti wareke kuwonekaso, petu. Wonani, chifukwa chirichose icho ntchakufikapo yayi ndi chakutimbanizgika kufuma ku Chakufikapo; ndipo ichi chikaŵa na chiyambi, nthaura ichi chikwenera kuwa na umaliro.

231 Kweni ise taŵeneise tikugomezga pa Fumu Yesu Khristu tiri na Zoe, "Umoyo wa Chiuta Iyomwene" mwa ise, ndipo tiri na Umoyo Wamuyirayira. Ntha tiri na umoyo kunyengo na kunyengo, wakwananga wali na umoyo kunyengo na kunyengo, kweni ise tiri na "Umoyo Wamuyirayira."

232 M'bale Cox, nthā kale chomene, wakakhala pa nthowa yane pambere ise tikaŵa tindaŵikepo a . . . pamanyuma pakuti ise tikati taŵikako malibwe kula, ndipo iyo wakatora lichoko, lakale, ndipo iyo wakati, "M'bale Branham, kasi ili nda pauli?"

233 "O," ine nkhati, "mwa kusanda vyakale, iwe panyake ungayowoya kuti liri na virimika teni sauzandi vyakubabika. Mtundu unyake uchoko, chamawonekero ghakofya cha mu nyanja icho chikaŵako nyengo yimoza, chinyama chichoko cha m'nyanja, panyake chikaŵako kale mu miwiro iyo yiri kujumphā."

234 Iyo wakati, "Ghanaghana waka umo umoyo wa munthu uliri kufupi ku umoyo *ula*."

235 Ine nkhati, "O, kweni, m'bale, chinthu chira chiri na umaliro, kweni Umoyo uwo ise tiri nawo mwa Khristu ulije umaliro. Icho panyake chingakhala umoyo *zinyengo* ziŵiri panji zitatu, kweni ichi nthā chizamkuŵa na Umoyo Wamuyirayira, chifukwa Umoyo Wamuyirayira ukwiza kufuma kwa Chiuta pera."

236 Muiyirayira, "Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo Wamuyirayira ndipo NTHA wazamkwiza ku cheruzgo kweni wajumphā nyifwa wafika ku Umoyo." Apo imwe muli, imwe mukusanga Umoyo Wamuyirayira pakuŵa wakugomezga. Wambura kugomezga wali na umoyo wa kunyengo. Wamuyirayira . . . wakugomezga wali na Umoyo Wamuyirayira, ndipo wangaparanyika yayi chifukwa Uwu Ngwamuyirayira.

237 Kweni wakugomezga, iyo warutenge . . . Wambura kugomezga wayenderenge mu charu, iyo waŵenge na vitima, masoka; icho iyo wakuchema kuŵa na nyengo yikuru, "whoopee, kuŵanga na nyengo yikuru." Ŵanakazi, vinyo, na nyengo yikuru, iyo wakughanaghana kuti iyo wakurutirira. Iyo wafwenge, iyo warutenge mu nyanja ya moto na sulufure uyo wakugolera, uko kugolera kukurutirira nyengo na nyengo, ndipo panyake virimika handiredi miliyoni uzima wake panyake ungamanya kutombozgeka mu nyanja ya moto na sulufure.

238 Ine . . . Imwe mukuti, "Kasi uyu wazamkuŵa waka ngati sulufure wa nyengo zose?" Ine nkhubomezga uyu wazamkuŵa kwandaniska mamiliyoni kofya kuruska yura. Ine nkhubomezga imwe mungarongosora yayi uyu na moto, na moto weneko. Chifukwa chimoza pera icho uwu ukuchemeka "moto," ntchakuti moto ndi chinthu chakumyangura chomene icho ise tiri nacho. Uwu nadi ukumyangura na kunanga chirichose, moto ukuchita. Enya, nthaura, uwu uzamkuŵako kula, kweni imwe mwamkuŵa na uzima uwo ukwenera kuti ukalangiye kwizira mu mtundu unyake . . .

239 Sono, imwe mukwenera kuti muwone lizgu lakuti *moto*, chifukwa Mzimu Mutuŵa wakugwiriskika ntchito ngati

“Mzimu Mutuwa na moto”; chifukwa Moto wa Mzimu Mutuwa ukuwotcha kwananga, wonani, ndipo ukutozga.

240 Kweni moto *uwu*, uwu ukufuma ku gehena, ili likati “nyanja ya moto.” Ndipo kwali ichi ntchivichi, ndi chilango na utombozgi. Munthu musambazi wakinuska maso ghake, pakuwa mu gehena, ndipo wakati, “Tumani Lazaro na tumaji pachoko pa njoŵe zake, kuti waŵike pa milomo yane, pakuti dimi ili likunitombozga ine.” Rekani kughanaghananga kuti kulije gehena lakugolera, ndipo gehena leneko, liriko. Usange kuli devulu wanadinadi, kuli gehena wanadinadi.

241 Kweni, imwe wonani, chirichose icho ntchakutimbanizgika chiri na umaliro ku ichi, chifukwa paumaliro ichi chikwenera kuti chiwerere ku utozgi ula na utuwa wa Chiuta. Ndipo Chiuta ndi Wamuyirayira; ndipo usange ise tiri na Umoyo Wamuyirayira, Chiuta wali mwa ise, ndipo ise tingafwa yayi umo Chiuta kuti wangafwa yayi. Apo imwe muli.

242 Sono, nkhani yikujirongosora Iyoyene, wonani, ndipo yikupanga ichi chaunenesko. Sono, tiyeni tiwone, ine nanguwa a . . . Ine nkhumanya yayi kwali . . . Enya:

“Kasi—kasi iwo kuzamuchitika vichi kwa iwo?”

243 Iwo wakuwonekaso yayi, kulije waliyose wa iwo: uzima ukuruta, mzimu ukuruta, umoyo ukuruta, thupi likuruta, maghanoghano ghakuruta, chikumbumtima chikuruta.

244 Ndipo ntha ghazamkuwako nanga ndi maghanoghano gha viheni, panji ichi kuzakawako, kuzakachitika, mu Uchindami. Uwo mbunenesko, chose chizamkuwa a . . . Kasi imwe mungalingalira, kuti pano pazamkuwa wanthu kudera uku mu chigawa ichi . . . ?

245 Kasi Baibolo likuyowoya yayi, “Nanga ndi maghanoghano gha waheni ghazamkuparanyika”? Maghanoghano gheneko gha ichi ghazamkuparanyika.

246 Uku kuzamkuwa munthu kudera *uku*, uku kuli Yumoza Chiuta Mukuru Mutuwa *uku*, ndipo kumanyanga kuti nkhanira kuwaro kula kuli chibuwu chiri na mauzima ghakuphya mweneumu? Chifukwa, kula kungawa Kuchanya yayi. Maghanoghano ighogherne, chikumbumtima ichochene, chirichose icho ntchakutimbanizgika, ghanoghano lirilose liheni, chirichose chizamkuparanyika, na chirichose icho ntchiheni mkati umu. Ndipo ise tizamkuwa chinyake yayi kweni wakutozgeka, na *Zoe*, Umoyo wa Chiuta; kufika ku Umuyaya, ndipo pakuti miwiro yikurutirira, na kurutirira, na kurutirira, na kurutirira; Uwu uzamkumara yayi, kuwa Wamuyirayira!

247 “Iwo wakanjira mu chilango *chambura kumara*, kweni warunji wakanjira mu Umoyo Wamuyirayira.” Imwe

mukupulikiska ichi? Chilango *chambura kumara*, Umoyo Wamuyirayira, mphambano uli!

248 Sono, wonani, ichi nthā . . . Sono, ine nkhumanya, kwa imwe, wākutemweka wane wachinyamata wachokoŵachoko, Ine—ine nthā nkhung’anamura kuyezga kujiwoneska ndamwene ngati wakumanya vyose. Usange ine nkchuchita icho, . . .

249 Sono, ine ndiri na ghatatu panji ghanayi mafumbo ghanyake ghaweme. Ine ndizamkughatora igħo pa Sabata mlenji, para Fumu yazomerezga.

250 Sono, wonani. Wonani, agha ghakuwuska mafumbo. Ine ndine mupharazgi mulara. Ine—ine—ine—ine ndiri na virimika twente-sikisi mu utumiki. Ndipo ine—ine ndine wakuwonga chomene pa ichi, kuti ine ningamanya kuyowoya ichi, wane . . . Ine ndiri kuchitapo yayi kuyezga kupereka chirichose mu umoyo wane kwambura kuti chakudankha ichi chikavumbukwa. Ndipo ine ndine wakuwonga chomene kuti Mungelo wa Fumu . . . Cheneicho ine nkhaŵavye masambiro, nkhaŵavye nkhongono. Ndipo Mungelo uyu wakiza, ndipo wali kuŵa movwiri wane wakutumika kufuma kwa Chiuta. Ndipo Iyo wandaniphalirepo chinthu chimoza kweni icho chikalukana makora kufuma ku Genesis kufika ku Chivumbuzi na icho, chomene mpaka . . . Ine nkhalamba nkhanira mwaluŵiro para Iyo wakati “Ndipo iwe—ndipo iwe uzamkuŵa na chawanangwa cha machirisko Ghauzimu.” Ndipo ine nkhalamba waka ichi umo Iyo wakayowoyera ichi.

251 Ndipo pakati pajumpha pafupifupi virimika vitatu, manejara wakakopa chane—tcheru chane ku ichi, wakati, “M’bale Branham, kasi iwe wanguchiwona icho? Icho ntchakufikapo chomene mpaka Iyo wakakuphalira iwe ‘chawanangwa.’”

252 Wonani, nthā wakati “chawanangwa.” Ndipo waliyose—waliyose mu Baibolo . . . chawanangwa chirichose ndi “chawanangwa” kweni machirisko Ghauzimu, ndipo ichi ndi “chawanangwa.” Ndi “vyawanangwa vya machirisko.” Imwe mungamanya kuŵa na mitundu yose ya vyawanangwa vya machirisko, m’nthowa zakupambanapambana. Kweni, chinyake chirichose ndi “chawanangwa”: “m” chawanangwa cha uchimi, “m” chawanangwa cha *ichi*. Kweni machirisko Ghauzimu ghali mu vinandi: “vyawanangwa.” Ndipo ine nkchachiwona yayi icho, kuti Mzimu Mutuŵa ngwakufikapo chomene. O, yitumbikike Fumu!

253 Kasi imwe mukupulikiska kuti Mzimu Mutuŵa mweneyura uyo wakalamba Baibolo lira, na mahandiredi għa wanthu, virimika mahandiredi kutalikirana . . . ndipo paliŵe yumoza wa iwo wakasuskana yumoza na munyake, waliyose wa iwo wakaŵa wakukwanira; ndipo yumoza nthā wakamupulikapo nanga ndi yumoza munyake.

254 Ndipo Paulos wakakhira kusika, ndipo wakaŵa kusika ku Arabiya, ndipo wakarutako yayi nanga ndi ku Yerusalemu pa virimika fotini, kweni wakaŵa kusika mu Yerusalemu ndipo kusika . . . wakaruta kufuma . . . wakarutako yayi ku Yerusalemu. Kweni kusika mu Arabiya, ndipo wakayamba kupharazga, nthā wakamuwonapo nanga ndi Petros na ŵanyake wose pa virimika fotini. Ndipo para iwo ŵakati ŵakumana pamoza, iwo ŵakapharazganga chinthu chakuyana: ubapatizo wa maji mu Zina la Yesu Khristu, na machirisko Ghauzimu, na nkhongono ya Chiuta.

O!

Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo.

Yumoza wa iwo, ine ndine yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo;
(Aleluya!)

Yumoza wa iwo, ndine yumoza wa iwo,
Wakukondwa waka chomene kuti
ningayowoya kuti ndine yumoza wa iwo.

Kuli ŵanthu pafupifupi kulikose,
Awo mitima yawo yose yikugolera,
Na Moto uwu uwo ukawa pa Pentekosite,
Uwo ukaŵatozgeka ndipo ukaŵapanga iwo
ŵakuphotoka;

O, Uwo ukugolera sono mkati mu mtima wane,
O, uchindami ku Zina Lake!

Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo.

Iwo ŵakawungana mu chipinda cha
muchanya,

Wose kurombanga mu Zina Lake,
Iwo ŵakabapatizika na Mzimu Mutuŵa,
Ndipo nkhongono ya uteweti yikiza;
Sono icho Iyo wakaŵachitira dazi lira
Iyo wamuchitireninge imwe mwakuyana,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo.

Ndine yumoza wa iwo, ndine yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo;
(Aleluya!)

Yumoza wa iwo, yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo.

255 Tegherezgani, ine ndiri na uthenga uchoko wa imwe:

Zanga, m'bale wane, penja thumbiko ili
 Ilo litozgenge mtima wako ku kwananga,
 Ilo liyambiskenge mabelu gha chimwemwe
 kulira
 Ndipo lisungenge uzima wako wakugolera;
 O, ili likugolera sono mkati mu mtima wane,
 O, uchindami ku zina Lake,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ndine yumoza wa iwo.

256 Kasi ndimwe wakukondwa yayi kuti imwe ndimwe yumoza wa iwo? Kasi ntchichi ichi? Ndi Mzimu uwo ukuvumbura. Ndi uvumbuzi wa Chiuta, "Pa jarawe ili." Ine nkhopwerera yayi usange bishopu mulara . . .

257 Wasembe wa Katolika wakiza, nthu kale chomene, mu nyumba yane. Ndipo iyo wakati, "Mr. Branham, ine nafika kuzakakufumba fumbo."

Ine nkhati, "Viri makora, bwana."

258 Wakati, "Ine ndiri na kalata pano kufuma kwa bishop, kuruta kwa iwe."

Ine nkhati, "Viri makora, bwana."

259 Iyo wakati, "Mazgu agho iwe ukuyowoya, uli iwe ukwezge woko lako ndipo ulumbire mwakufikapo kuti iwe uyowoyenge unenesko?"

260 Ine nkhati, "Ine ndichitenge yayi." Ine nkhati, "Baibolo likati, 'Kurumbira yayi, mwa kuchanya panji charu chapasi (pakuti ichi ndi chitambaliro Chake). Rekani mazgoro ghinu ghaŵe yayi na enya.' Usange bishop wakukhumba kuti wapulike icho ine nkhuenera kuti ndiyowoye, iyo watorenge mazgu ghane pa ichi. Usange iyo wakukhumba yayi, ine nkhumumbira yayi."

261 Wasembe muchoko uyu kumtunda uku ku mpingo wa Sacred Heart, iyo wakati, "Kasi iwe ukamubapatiza Pauline Frazier pa deti *lakuti-lakuti*?"

262 Ine nkhati, "Ine nkachita, bwana, kusika mu Mronga wa Ohio."

263 Wakati, "Kasi iwe ukamubapatiza uli iyo?"

264 Ine nkhati, "Ine nkhamubapatiza iyo mwakuchita kumubizga iyo kusi kwa maji mu Zina la Fumu Yesu Khristu."

265 Iyo wakalemba ichi. Wakati, "Iwe ukumanya, mpingo wa Katolika kale ukabapatizanga ngati nthaura."

Ine nkhati, "Pauli?"

Iyo wakati, "Mu muwiro wakwambilira."

Ine nkhati, "Muwiro wakwambilira ngu?"

Iyo wakati, "Enya, pa chiyambi."

Ine nkhati, "Chiyambi ntchi?"

Iyo wakati, “Mu Baibolo.”

Ine nkhati, “Kasi iwe ukung’anamura wakwa-. . .mu—mu ŵasambiri?”

Iyo wakati, “Nadi.”

Ine nkhati, “Kasi iwe ukuchema Ŵakatolika, panji, a—a. . .? Iwe ukuti ŵasambiri wakaŵa Ŵakatolika?”

Iyo wakati, “Nadi, iwo ŵakaŵa.”

Ine nkhati, “Ine nkhanghanaghana kuti mpingo wa Katolika ukasintha yayi?”

Iyo wakati, “Uwu ukuchita yayi.”

²⁶⁶ Ine nkhati, “Ntheura ntchifukwa uli Petros wakati, ‘Rapani, ndipo mubapatizike mu Zina la Yesu Khristu?’ Ndipo iwe ukuti yura wakaŵa. . .kuti iyo wakaŵa papa?”

²⁶⁷ “Enya.”

²⁶⁸ “Ntheura ntchifukwa uli imwe mukubapatiza mu zina la ‘Dada, Mwana na Mzimu Mutuŵa?’ Ndipo iyo wakabizga, ndipo imwe mukawazga. Sono kasi kwachitika vichi?”

²⁶⁹ Iyo wakati, “Kweni, iwe wona,” wakati, “mpingo wa Katolika uli na nkhangongo kuchita chirichose iwo ŵakukhumba kuchita.” Huh.

²⁷⁰ Ine nkhati, “Ndipo iwe ukazunura ŵasambiri kuŵa Ŵakatolika?”

²⁷¹ Iyo wakati, “Enya.”

²⁷² Ine nkhati, “Bwana, ine ndiri na la Josephus, ine ndiri na *Foxe’s Book of Martyrs*, Ine ndiri na la Pemberman la *Miwiwo Yakwambilira*, ine ndiri na la Hislop la ŵa *Babulone Ŵaŵwiri*, midauko yakale chomene iyo yiriko mu charu, ndiwoneske ine mwenemula uko mpingo wa Katolika ukakhozgeka panji ukanjira mu bungwe. . .virimika sikisi handiredi pamanyuma pa nyifwa ya mupostole waumaliro.”

“O,” iyo wakati, “ise tikugomezga icho mpingo ukuyowoya.”

Ine nkhati, “Ine nkbugomezga icho Baibolo likuyowoya.” Mukuwona?

“Chifukwa,” iyo wakati, “Chiuta wali mu mpingo Wake.”

²⁷³ Ine nkhati, “Chiuta wali mu Mazgu Ghake.” Ndipo ine nkhati, “Usange. . .” Iyo wakati. . .Ine nkhati, “Baibolo ntha likuyowoya kuti Chiuta wali mu mpingo Wake, kweni Baibolo likuti Chiuta wali mu Mazgu Ghake. ‘Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta; ndipo wakakhala pakati pithu.’” Uwo mbunenesko. Ine nkhati, “Chiuta wali mu Mazgu Ghake.”

²⁷⁴ Iyo wakarutirira ndipo wakayowoya chira. Iyo wakati, “Enya, ise tingasuskananga yayi,” wakati, “chifukwa iwe ukugomezga mu Baibolo, ine nkbugomezga mu mpingo.”

275 Ine nkhati, “Ine nkhugomezga kuti Baibolo ndi Mazgu ghakukhuwīrizgika gha Chiuta ndipo mulije kususkana kumozu mu Ili. Ndipo Ili ndi Mazgu gha Chiuta, mapulani Ghake Ghamuyirayira ku miwiro yose iyo yikwiza. Iyo wakati, ‘Kuchanya na pasi vimarenghe kweni Mazgu Ghane ghazamkumara yayi.’ Uwo mbunenesko. Ine nkhugomezga Mazgu.”

276 Iyo wakaruta kwa Mrs. Frazier. Iyo wakati, “Mrs. Frazier, uli iwe usayinire pepala apa kuzomerezga kuti msungwana wako wangamanya kuŵa membara wa mpingo wa Katolika?”

277 Iyo wakati, “Ine ntchiweme ndiyende na iyo kuruta ku dindi.”

278 Wakati, “Soni kwa iwe.” Wakati, “Iwe ukwenera kuŵa wakuwonga kuti msungwana yura wakufumamo mu kupusa kula, kunjira mu mpingo wa Katolika.”

279 Wakati, “Uli usange ukaŵenge iwe msungwana ukwiza ku mpingo wane, kasi iwe uyowoyenge vichi za ichi?”

280 “O,” iyo wakati, “icho ntchakulekana.”

281 Wakati, “Yayi, ntchakulekana yayi.” Iyo wakamanya kuti iyo wakaŵa kumalo kunyake para iyo wakati wamuleka mwanakazi muchoko yura kuwaro kula. Iyo wakamanya kuti iyo wakaŵa kumalo kunyake. Iyo wakati, “Sono, muryango weneula ngwakujurika uwo iwe wangunjirirapo.”

282 Wonani, ndiyo nthowa iyo. Kugonja yayi, imwe mukwenera kugonjanga yayi. Usange Chiuta wali na imwe, ndinjani wangalimbana namwe? Mbunenesko! Suzgo la ichi ndakuti muhanyauno, imwe muli na chiwangwa cha kugaŵikana m’ malo mwa chiwangwa cha pa msana. Gomezgani Chiuta ndipo ngangamikani!

283 Mzimu Mutuŵa mweneyura uyo wakiza pa ŵapostole ŵara na kale mu miwiro, wachali mu Mpingo Wake muhanyauno, iwo ŵeneawo Chiuta wali kujivumbura Iyomwene. “Ntha iyo mweneuyo wakukhumba, panji iyo mweneuyo wakuchimbira, kweni Chiuta uyo wakurongora lusungu.” Ndi Chiuta, mwa kusankha Kwake, wakuchema ŵanthu ndipo wakujura maso ghawo. Imwe mungachiwona yayi Ichi, imwe ndimwe ŵachiburumutira, ndipo mungawona yayi pekhapekha Chiuta wajure kapulikiskiro kinu. Baibolo likati imwe ndimwe ŵachiburumutira, ndipo imwe mukuwona yayi. Paliye phindu lakuti imwe muyezgenge. Na masambiro ghose, masambiro agho imwe mungasanga, imwe mukurutilira waka kuŵanga ŵachiburumutira.

284 Sono, imwe Mpingo wa Khristu kuno, imwe “yowoyani apo Baibolo likuyowoya, ndipo khaleni chete apo ili liri chete,” mukuti uli za vinyake vya Ili? Imwe muli nkhanira chete pa Icho. Mbunenesko.

285 Wonani, ichi chikutorera Unenesko wauzimu wakuvumbukwa. Pamanyuma Chiuta wakwiza ndipo wakujivumbura Iyomwene na kukhozgera Ichi kuwa Unenesko. Amen! Imwe mukumutemwa Iyo? Ntheura nkhuchita nane. Amen.

286 Viri makora, mose imwe wa Methodist mukukhumba kuti mukorane chasa na wa Baptist sono? Imwe wa Prezibetere?

287 “Sono,” imwe mukuti, “M’bale Branham, kasi iwe ukuwafumiskapo pa wenenawene wa Baptist na wa Prezibetere awo ntha waku- . . . ?”

288 Yayi, bwana, ine nkhuchita yayi. Ine nkhuwatora iwo ngati wabale wane. Nadi! Ine nkhopwerera yayi usange iwe ukabapatizikapo yayi, usange iwe ukabapatizika mu zina la “Luwa Liswesi la ku Sharon, Luwazoto la Mudambo, na Nyenyezi ya Mlenji,” icho ntha chinga wa . . . icho chiwenge waka chiweme ngati “Dada, Mwana, Mzimu Mutuwa.” Maudindo waka ghatatu. Iyo waka wa Luwa Liswesi la ku Sharon. Waka wa Iyo? Luwazoto la Mudambo, Nyenyezi ya Mlenji, vyose vira. Nadi, Iyo waka wa. Chinthu waka chimoza panji chinyake. Kweni apa pali icho chiriko: nthowa yakwenerera ya m’Malemba ndi mu Zina la Yesu Khristu. Usange imwe mukukhumba nthowa ya m’Malemba, iyo ndi ndendende. Iyo ndiyo nthowa yakwenerera.

289 Sono, usange imwe ukabapatizika mu zina la “Dada, Mwana, na Mzimu Mutuwa,” wonani ngati kuti icho chiri makora, amen. Usange ndi zgoro liweme kwa Chiuta kurazga ku njuwi yiweme kwa Chiuta, amen. Rutirirani munthazi, wonani.

290 Kweni umo ine nkhumanyira, umo liriri gawo lane, usange imwe mukandifumbenge ine, kuti, “M’bale Branham, kasi ine ndibapatizikeso?” Ine ndiyowoye kuti, “Enya,” ku gawo lane.

291 Mwanakazi muchoko wakiza kuno dazi linyake, wakati, “Fumu yikandichema ine kuwa mupharazgi.” Ine nkhangomezga yayi chira, ntha chomene kuruska umo ine nkhangomezgera kuti—kuti iyo wangamanya kuduka kuwenuka mwezi. Ndipo iyo. . .

292 Ine nkhati, “Enya, icho ntchiweme chomene, mlongosi.” Ine nkhati, “Kasi iwe uli kutengwa?”

“Enya.”

“Uli na wana wawiri?”

“Enya.”

Ine nkhati, “Kasi ndi . . . ? Kasi mfumu wako ngwakuponoskeka?”

“Yayi.”

Ine nkhati, “Kasi iwe uchitenge vichi na iyo?”

“Ndimurekenge kunyumba iyo.”

293 Ine nkhati, “Iyo ndi nyambo yiweme chomene iyo devulu wakawapo nayo. Iwe ndiwe mwanakazi wakutowa kwamba na kwamba, ndipo iwe kwendanga kuwaro uku mu kutumikira, iwe rutaruta uwenge nyambo na chandamare cha devulu. Ndipo mfumu wako, kunyumba, mwanarumi wa chinyamata, ndipo iwe ukumurekera iyo wana wawiri awa; iyo wayambenge kwendezgana na mwanakazi munyake, ndipo wana awa wazamkuwa na dada munyake limoza la mazuwa agha.” Ine nkhati, “Malo ghakudankha, usange Chiuta wakachema mwanakazi, Iyo wakasuskana na Mazgu Ghake.” Ine nkhati, “Sono, usange iwe ukukhumba kuchita, icho chiri makora.” Ine nkhati, “Sono, kusanda, iwe ukuti Fumu yikakupa kusanda iwe. Kasi iwe ukukhumba kuruta, kufuma pa gome, na kukayezga ichi?”

294 Iyo wakati, “Enya.” Ndipo iwe uwone icho chikachitika.

295 Iwe wona, ichi chikukondwereska. Ichi chikwenera kuti chifike ku Mazgu. Usange ichi ntha chiri mu Mazgu, ipo ichi ntchiweme yayi. Ine nkhpwerera yayi kwali kujijirika kwako ndi vichi, uku kuli makora yayi. Amen! Icho chikuwoneka chiweme. Amen!

296 Viri makora:

Ise tiyendenge mu Kuwara, Kuwara
kwakutowa,
Kukwiza uko mathonyezi gha jumi gha
lusungu ngakuwara;
Kuware palipose pa ise muhanya na usiku,
Yesu, Kuwara kwa charu.

Mwawatuwa mose wa Kuwara chemerezgani,
Yesu, Kuwara kwa charu;
Ntheura mabelu gha Kuchanya ghalirenge,
Yesu, Kuwara kwa charu.

Ise tiyendenge mu kuwara, kuwara
kwakutowa,
Kukwiza uko manthonyezi gha jumi . . .
Kuware palipose pa ise muhanya na usiku,
Yesu, Kuwara kwa . . .

297 Sono ine nkukhumba kuti waliyose wang’anamuke ndipo mukorane chasa, viga wa vinayi, na waliyose sono, apo ise tikwimbaso iyi:

Ise tiyendenge mu Kuwara, Kuwara
kwakutowa, (Amen!)
Kukwiza uko manthonyezi gha jumi gha
lusungu ngakuwara;
Kuware palipose pa ise muhanya na usiku,
Yesu, Kuwara kwa . . .

²⁹⁸ Kasi imwe mukuwatemwa wā Methodist? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi] Baptist? Wa Prezibetere? Katolika? M. . . o, kasi imwe mukuwatemwa wose iwo? Yowoyani, “Amen.” [“Amen.”]

Ise tiyendenge mu Kuwāra, kwakutowa . . .

Kukorananga chasa, apo ise tikuruta.

O, kukwiza uko mathonyezi gha jumi gha
 lusungu ngakuwāra;
 Kuwāre palipose pa ise muhanya na usiku,
 Yesu, Kuwāra kwa . . .

²⁹⁹ Pambere ise tindayimbe sumu yithu yakufumira . . . Sono, ntchamachitiko kuti ine ndizamkuwāso kuno pa Sabata. Sono, pamanyuma pa icho ine ndamkwizaso yayi mpaka para Khrisimasi yajumpha. Wonani, chifukwa ine nkhiruta ku Michigan, kufuma ku Michigan kuruta ku Colorado, kufuma ku Colorado kuruta ku Idaho, kufuma ku Idaho kunjira mu California, ndipo ise tamkuwerako. Ndipo ndi chamachitiko (Ine nkhuumba kuti imwe mudirombere ine) Ine ndamkuwā mu Waterloo, Iowa, kuyamba pa Janyuware twente-foru kufika Feburuware thu. Wonani, malo ghakuru ghara kula, ine nangupokera waka foni kanyengo kachoko kajumpha, ndipo ine nichitenge kufuma sono mpaka pa Sabata kuti nkharombe. Wonaji, ku Waterloo, Iowa, cheneicho ndi pafupi sono.


³⁰⁰ Kweni sono, kumbukirani, tegherezgani ku upharazgi wa m’bale pa nayini koloko, pa Chisulo mlenji. Ise timuchemenge iyo ndipo timuphalirenge iyo. Ndipo kula kuzamkuwā ku WLRP, koteti ya Neville pa nayini koloko, pa Chisulo mlenji. Ise . . . Usange ine—Ine nikwaniskenge yayi kughatora igho, M’bale Neville wazamkumalizga mafumbo. Uchitenge iwe, M’bale Neville, pa Sabata mlenji? [M’bale Neville wakuseka ndipo wakuti, “Dongosolo likuru!”—Munozgi] Enya, wona, usange iwe wanjira mu suzgo, ine ndizamkuwā na iwe. Iyo wazamkupenja. Viri makora.

³⁰¹ Viri makora:

Yegha Zina la Yesu na iwe,
 Mwana wa chitima na wasoka;
 Likupenge chimwemwe na chipembuzgo,
 O, yegha Ili kulikose uko ukuruta.

Zina lakuzirwa, O kunowa!
 Chigomezgo cha charu na chimwemwe cha
 Kuchanya;
 Zina lakuzirwa, (Zina Lakuzirwa!) O kunowa!
 (Mwe kunowa!)
 Chigomezgo cha charu na chimwemwe cha
 Kuchanya.

³⁰² Sono, usange imwe mukukhumba kuti mumanye wa Baptist uyo wakugomezga mu kuchemerezga, uwo ndi mtundu wa kuchemerezga uwo ine nkugomezga. Mama mulara yura wakhala waka uko, ndipo Mzimu wafika pa iyo. Iyo wakayamba kulira, iyo wakatondeka kukhala chete, iyo wakenda kuruta kumanyuma ndipo wakamuhaga mwana wake mwanakazi. Umo ndimo ine nkhutemwera kuchiwona ichi. Amen. Icho ntchiweme chomene, kachitiro-kakale, kapulikiro ka kukhwaska mtima. O, mwe, wakale—wakale, wakukhazikika, mutuŵa wakukhwima, wakunozgeka kuruta kukaya ku Uchindami. Kulindizganga waka kuchemeka, imwe wonani, kuŵanga waka na nyengo yiweme.

Viri makora, M'bale Neville sono, chirichose iyo wakukhumba kuchita. 

MAFUMBO NA MAZGORO WĀHEBERE GAWO I CTK57-0925
(Questions and Answers on Hebrews Part I)

MNDANDANDA WA MACHITIRO, DONGOSOLO, NA CHISAMBIZGO CHA MPINGO

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