

# *IMIBUTO NETIMPHENDVULO*

 Sanibonani kusihlwa, bangani, kumnandzi kuba lapha kusihlwa. Futsi ngi...indlela lonkhe loluhlobo lwehlela etikwami, bekungenga yekutsi ngi...bengicabanga manje ekuseni ngemnaketfu, nekutsi ngati kanjani kutsi tinkonzo letimbili ngelusuku ichaza Kutsini.

<sup>2</sup> Futsi nga—nganginalesincane *ssst* emphineni wami. Ngishumayela kakhulu. Bese-ke masinyane nje ngingangena edolobheni, lesigodzi lesi, lwanga loluncane emuva lapha kusuka eluhlobeni lolutsite lwe...lolu, bakubita nge...Lesi lapha simo selitulu sendzawo lapha esigodzini, kugcina nje loko kuvuvuke kabi ngifanele nje ngikugwinye sonkhe sikhatsi ngiseselapha esigodzini. Futsi ngiyasuka, tinsuku letimbalwa, seluhambile. Buya emuva, uyawa futsi.

<sup>3</sup> Futsi ngitsite nje kuba nekuvelana neMnaketfu Neville, ngekwati kutsi—kutsi nje mhlawumbe sesichubekele enhla nemgwaco kunaloko labanye benu nine bafo labasha leningiko, futsi ngako sibuke ngalenyne indlela. Ngako sitsi kuvelana lomunye nalomunye, futsi loko kakhulu nje njengoba tinsuku ticala kusondzela, tinsuku letimbi tisondzela. Bese-ke ngekwati kutsi siyahamba manje, masinyane nje, iNkhosi itsanda.

<sup>4</sup> Ngase ngiyacabanga, niyati, uMnaketfu Boze utoba lapha ngeliSontfo lelitako kusihlwa, ngiyakholwa. Ngi... Nikutfolile loko na? Yebo, futsi ngeliSontfo lelitako kusihlwa. Une—nelifilimu ufunu kukhombisa, etimishini takhe letivela ngesheya kwetilwandle lapho...Bekane—neliphupho lelifika kuye eminyakeni leminengi leyendlulile, mayelana nekuta eChicago. Nalomfo lomncane tatane wativa adzabukile aphelile ngalesinye sikhatsi, watsi umlayeto wakhe wawungakagcwaliiseki. Futsi ngakuchaza kuye kutsi iNkhosi yase ivele igcwalisile kanjani. Wase-ke uyakutfola.

<sup>5</sup> Ngako-ke iNkhosi yamnika lelinye liphupho. Kwase kutsi—ke ngesikhatsi kufika inchazelo, yamtjela kutsi ayephi nekutsi akenteni. Futsi waweleta lapho futsi, hhe, o, hhe, kuya eKenya naseTanganyika nase-Uganda, naletotive ekhatsi lapho, kuyamangalisa nje loko iNkhosi lebentele kona etimishini tabo. Futsi ufunu kukhombisa sitfombe, kukhombisa nje kutsi iNkhosi yentani emkhatsini walababantfu, tive tase-Africa ekhatsi lapho. INkhosi itsanda, ngaBhimbidvwane, ngifuna kumjoyina lapho kwe...nabo emkhatsini waletotive, ngenkonzo ngaphambi nje kwekutsi ngehlele eRhodesia naseNingizimu Africa futsi.

<sup>6</sup> Futsi, ke, leyo nguleliSontfo lelitako ebusuku, ngako khumbulani, manje. Futsi simkhulekele kamatima uMnaketfu

Joseph, abengumnaketfu lomncane lomuhle. Ngimtfokotele kakhulu impela, inhlanganyelo yakhe nakanjalonjalo.

<sup>7</sup> Khona-ke, kuleliviki lelitako lelilandzelako, siyesuka ke e...kwenyukela eSouthern Pines, bese-ke kubasentasi eColumbia, eNingizimu Carolina; bese-ke kusuka lapho kuya eCow Palace, eWest Coast, khona-ke sichubekela eGrass Valley; futsi ngale eMbukisweni weMhlaba, bese ngibuyela e-Oregon futsi; khona-ke enhla eBritish Columbia, nakanjalonjalo, kuchubeke njalonjalo kute kube ngasekupheleni kwalelikwindla. Ngako siyetsema, kulelikwindla, iNkhosi itsandza, kuba nalemenye futsi imihlangano lapha, uma iNkhosi iniketa.

<sup>8</sup> Khona-ke ngiyacabanga, ngaphambi kwekutsi ngihambe, kungaba yintfo lenhle kutsi nje kubuta imibuto lembalwa. Niyati, utfola kutsi yini lesenhltiyweni yebantu uma ubuta imibuto. Futsi ngako-ke ngase ngicabangile, niyati, kusihlwa, kutsi nje kuba nekucoca lokuncane buso nebuso ne—nemhlambi lomncane, webantu lapha, nje—nje khulumava nawe lokuphuma—etinhltiyweni tefu. Ngaletinye tikhatsi ngicabanga kutsi loko kwenta lokuhle kakhulu kunekushumayela inshumayelo, kutsi nje kucondza lomunye nalomunye kancono.

<sup>9</sup> Siyabonga kuNkulunkulu ngaloko siMbonile akwenta kuleliviki ngemphendvulo emkhulekweni, bekwendlulele kakhulu. Futsi ngako siyabonga, siyabonga kakhulu nje.

<sup>10</sup> Futsi siyasibona sikhatsi nesikhatsi sekugcina sisondzela, sati kutsi ikhona intfo lelungela kwenteka. Futsi akekho namunye kuphela lowatiko kutsi loko kuliciniso, uma anguma angulocabangako. Siyati, sibuka loko kuyoyonkhe leminyaaka, ngamunye ukubukisisile. Kodvwa, niyati, kunengi kakhulu lokwentekako manje. Si—siyati kutsi kuliciniso... ngeke kube khashane. Futsi manje mhlawumbe ngitokhulumangalokunye kwaloko emizuzwaneni lembalwa.

<sup>11</sup> Kodvwa asitsi manje, kute sitocala, sikhotsamise tinhloko tefu nje sentele livi lemkhuleko. Futsi tinhloko tefu tisakhotseme, angati noma kukhona yini lokusetinhltiyweni tefu, kutsi sitotsandza kukhunjulwa emkhulekweni embikwaNkulunkulu. Uma bekungaba njalo, phakamisa sandla sakho nje. Uyocondza, Wati konkhe ngako. Sicelo lesitsite nje longatsandza kutsi, “Nkulunkulu, ngikhumbule.” INkhosi inibusise ngamunye wenu.

<sup>12</sup> Babe wetfu loseZulwini, njengoba sita kusihlwa sisondzela kulesoSihlalo sebukhosi semusa, lokukutsi Usibitile ngemusa kutsi site ngesibindzi embikweSihlalo sebukhosi saNkulunkulu nemusa waKhe, kutocela noma ngusiphi sicelo lebesingesidzinga. Wasitjela kutsi uma sitoba banengi ngangalababili noma labatsatfu siyobutsana ndzawonye futsi sihlangane eGameni laKho, kutsi Uyobasemkhatsini

wetfu. Bese-ke noma yini lesiyifisako, uma sikucelile, sifanele sikhwemukele uma kuphela besitokholwa kutsi besitokwemukela.

<sup>13</sup> Wena uyatati timo telusuku netimo telibandla nekwebantfu, neticelo tetfu embikwaKho. Manje, Utibonile tandla, Nkhosi. Uyatati tinhlitiyo tebantfu, netifiso tabo netidzingo tabo. Futsi sibona sikhatsi sisondzela, sekusondzela edvute sekubutsana ekhatsi manje, emafu lamakhulu nekutinta. Tintfo baprofethi lebebakhulumu ngato eminyakeni lengemakhulu lamanengi leyendlula, siyabona akuzange kwenteke kuze kuge ngulesikhatsi lesi, futsi naku siyakubona khona impela etinsukwini tetfu.

<sup>14</sup> Manje siyakhuleka, Babe, kutsi Utosipha letibusiso leti lesiticelako. Philisa labagulako nalabahlaselekile. Buyisela ebandleni laKho, Nkhosi, emandla laphilako aMoya loyiNgcwele, kukholwa lokuphilako loko lesikucelako siyakholwa. Sikholwa kutsi siyakwemukela ngoba sinesiciniseko kutsi kuyintsandvo yaNkulunkulu kusinika yona ngaphambi kwekutsi sicele. Asiceli lokungekho ehlelwani, sicele ngenca yeMbuso waNkulunkulu, ngako sikhulekela kutsi Utosipha kona.

<sup>15</sup> Busisa kuhlangana kwetfu ndzawonye, umfundisi wetfu, tisebenti telibandla, wonkhe umuntfu, emalunga eMtimba waKhristu lakhona. Labo labangesiwo emalunga eMtimba waKhristu, babuke namuhla kutsi batfole indzawo yekuphepha ndzawanatsite, batsenga sivikelo sebhomu seligceke lelingemuva, Nkulunkulu, kwangatsi bangeta ngaphansi kwekuvikelwa kweNkhosi Jesu, ngekwati kutsi uma lokuphila loku sekuphelile kukhona kuPhila lokungale kwaloku. NgijaKubonga ngesetsembiso.

<sup>16</sup> Siphe imphendvulo yalemibuto kusihlwa, kute senelise yonkhe inhlitiyo ngeLivi laKho. Ngoba sikucela eGameni laJesu. Amen.

<sup>17</sup> Sisondzela ekubuyeni kweNkhosi, sicianiseko lesikhulu kanje pho!

<sup>18</sup> Bengikhuluma esikhashaneni lesendlulile, lomunye ushito lokutsite *ngemshwaleensi*, BengineMadvodza labosomaBhizinisi kungesiko kadzeni kulenyе yetingcungcuthela tabo, ingcungcuthela yemhlaba wonkhe. Ngavele nje ngatsamela munye, wesifundza. Ngikhulumela eMadvodza labosomaBhizinisi beFull Gospel, umhlaba wonkhe. Bese kutsike le—lengcungcuthela iseWest Coast, nabo bonkhe bosaziwako bahleti lapho labavela emhlabeni wonkhe jikelele, ne... bagcokekahle kakhulu futsi bahloniphekile. Lomunye wabo watsi kimi, “Ngive umuntfu akubita nge ‘Mfundisi.’”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Ungumshumayeli na?”

Ngatsi, "Yebo, mnumzane."

Watsi, "Wentani ngalabosomabhizinisi na?"

Ngatsi, "Ngi–ngingusomabhizinisi."

"O?" Watsi, "Nhloboni yebhizinisi lokuyo na?"

Ngatsi, "Siciniseko."

<sup>19</sup> Akangicondzisisanga, bekacabanga kutsi bengingisho umshwalensi. Ngako watsi kimi, watsi, "Ukuyiphi inkapane na?"

Ngatsi, "INkapane yaseZulwini."

Watsi, "Angikhola kutsi ngiyayati leyo."

Ngatsi–ngatsi, "Hloboluni lwemshwalensi lowutsengisako na?"

<sup>20</sup> "Angizange . . ." Ngatsi, "Angizange ngitsi *umshwalensi*, ngatsi *siciniseko*."

Watsi, "Usho kutsini?"

Ngatsi:

Siciniseko lesibusisiwe, Jesu ungewami!

O, kunambitsa lokungaphambilokunje  
kwenkhatalimulo yebunkulunkulu!

Indlalifa yensindziso, letsengwe  
nguNkulunkulu,

Lotelwe nguMoya waKhe, wagezwa eNgatini  
yaKhe.

<sup>21</sup> Ngako, ngalobo busuku ngesikhatsi ngetfulelwa luhlelo lwamabonakudze, ngakusho. Ngase ngitsi, "Manje, ngi–nginemapholisi lapha uma noma ngumuphi nine bantfu lapha noma ngephandle eveni, lokhatsalele ipholisi, ngitsandza kucoca ngako nawe khona nje emvakwalenkonzo. Siciniseko, siciniseko lesibusisiwe!"

<sup>22</sup> Manje, ngacabanga, ekubuteni lemibuto, kutsi inganginika indlela yekwati lokuncane emcabangweni wenu–wenu. Nginalemibili. Ngesikhatsi ngingena em nyango Billy utsite kunalemengi, kodvwa, kusobala, angilitfolanga litfuba lekuyibuka. Futsi ngifuna kuciniseka kutsi ngikahle ngekwemBhalo ngaphambi kwekutsi ngiwuphendvule, ngoba wawu . . . ufunu kube ngaleyondlela, noma ngaphambi kwekutsi ngiwuphendvule. Ngako mhlawumbe ngingabamba leyo ngiyibambelesinye sikhatsi. Manje, lomunye we . . . Futsi ekuphendvuleni lemibuto manje, khumbulani, ngenta nje lokuhle kwendlula konkhe lengingawkwenta.

<sup>23</sup> Angiyiphendvuli imibuto ngephandle etinkonzweni. Ngakwetama ngalesinye sikhatsi futsi ngangena enkingeni. Abangicondzisisanga kahle. Kwaku nge Mnumz. Allen, noma ngebufakazi bengati nemafutsa kanjalonjalo, ngetandla nebuso, kubufakazi baMoya loNgcwele. Ngatsi, "Yebo-ke,

angati ngaloko," ngatsi, "Angikaze ngibone lutfo ngako emBhalweni." Ngatsi, "Kodvwa ngi—ngikhola kutsi nginga... ngingashumayela kanje umnaketfu, Beningeke ngitinte emadlingozini. Ngishumayela nje liVangeli," futsi ngachubeka.

<sup>24</sup> Futsi ngako batfola incwadzi, ngekwetive ngetive, "Mnaketfu Branham lotsandzekako..." ngako yaya ndzawo tonkhe. Futsi nje abakucondzanga. Futsi sabatfumelela ematheyiphu futsi sabayekela bayidlala futsi babone ngi... Watsi Ngi "lahla lendvodza." A—angikaze. Angizange ngilahle noma ngumuphi umnaketfu. Ngaletinye tikhatsi ngingeke ngivumelane nabo, kodvwa loko kusetisekelweni tebungani.

<sup>25</sup> Bese-ke lapha kungesiko kadzeni indvodza yabhala incwadzi mayelana nalendvodza, ngekutsi, *Kuluma kwaboDeveli*. Ngase-ke ngicabanga kutsi kungaba sikhatsi mhlawumbe sekubhadala noma kumyekela ati. Futsi lendvodza leyabhala lencwadzi yayigcka wonkhe umvangeli ensimini ngaphandle kwami, futsi bekahleti khona emhlanganweni wami, ngako ngatsi, "Ngiyakutfokotela hhayi... kugceka, kodvwa..." Ngatsi... Lomnaketfu, ecinisweni, wakuncoma ku-*Christian Digest*, washo kutsi nganginguye longazange ayitsatse iminikelo futsi wancenga bantfu ngetimali, nalokunjalo kanjalo, futsi wakutfokotela. Nalendvodza ihleti lapho. Kodvwa litfuba lengatiko kutsi lendvodza yayishito lokutsite ngeMnaketfu Allen loko bekungakalungi.

Watsi, "A. A. Allenwabhala lencwadzi *yeKuluma kwaboDeveli*."

<sup>26</sup> Manje, A. A. Allen akazange ayibhale leyoncwadzi. Bengimati umbhali waleyoncwadzi. Ngase ngitsi, "Manje, uma lendvodza leyalibhala yayingasicotfo ngalokwenele kutsi iphumele ngephandle futsi ihlole kubona kutsi ngubani lowayibhala ngaphambi kwekutsi agcekeze uMnaketfu Allen, ngitsi nje kukholwa kutsi lokunye kugceka kwakhe akukafaneli kucondziswe kulabazalwane laba." Niyabona na? Nalendvodza ihleti khona lapho ingilalele. Kodvwa nje kwamenta wati kutsi sitatimende sakhe sasiliphutsa, niyabona, kutsi uMnaketfu Allen akazange ayibhale leyoncwadzi, incwadzi *yekuLuma kwaboDeveli*.

<sup>27</sup> Manje, ekuphendvulen iemibuto, ikwati kwami lokwendula konkhe. Futsi uma... Ngitotama kuyiphendvula ngemiBhalo.

<sup>28</sup> Manje, lowekucala utfolakala, ngyakholwa, kubaseKhorinte bekuCala, sahluko se 7 nelivesi le 15. Ngako manje sitowetama kuwelela kuluomBhalo futsi sibone kutsi kubukeka kanjani, futsi sibone kutsi singamsita yini lomuntfu loligugu lobuta lombuto. Manje. BaseKhorinte bekuCala, sahluko 7, livesi le 15. Futsi ngicabanga kutsi lomuntfu ukhona lapha manje. Manje nayi indlela Lekufundzeka ngayo:

*Kodvwa uma longakashadi ahamba, myekele ahambé. Umnaketfu noma dzadze akekho ngaphansi kwebugcila endzabeni lenje: kodvwa Nkulunkulu usibitele ekuthuleni.*

- 169.** Manje. **BaseKhorinte bekuCala, sahluko se 7, livesi le 15.** Manje umbuto labawubutile: **Mnaketfu Branham, ngabe loku kusho kutsi dzadze noma umnaketfu ukhululekile yini kuphindze ashade na?** Cha.

<sup>29</sup> Niyabona, awuwutfoli umbuto wakhe lapho nekutsi utsini. Abakakhululeki. Niyabona, loko bekungenta kuphikisana emBhalwéni, nemiBhalo ayitiphikisi nhlobo. Niyabona na? Manje, ake si... Niyabona, njengoba ungenta umBhalo (ngekufundza nje livesi linye) usho noma yini lofuna kuyisho, lohambelana nemcabango wakho. Kodvwa ufanele utsatse umcabango labakhuluma ngawo.

<sup>30</sup> Njengekutsi kube—kube bengikhuluma neMnaketfu Neville futsi ni—futsi ningivile ngisho leligama, “libhodi.”

<sup>31</sup> Bese-ke beniyohamba, beniyotsi, “Niyati kutsi ukhuluma ngani na? Samdvinile kusihlwa.” Niyabona na? “Cha,” lolomunye umfo bekangatsi, “loko kuliphutsa, kwakuchaza kutsi wa—wakweneta sikweneti selibhodi, bekatosibhadala.” Lomunye utsi, “O, cha, bekangakacondzi loko, bekacondze libhodi eceleni kwendlu.” Futsi lolomunye umfo utsi, “Cha, ngiyakutjela kutsini, ngikholwa kutsi beketama kukhuluma ngekubhola umbobo.” Niyabona na? Niyabona na?

<sup>32</sup> Ufanele utfole ingcogco, lapho-ke uyati kutsi ukhuluma ngani, ngoba Pawula lapha ngalesinye sikhatsi uphendvula umbuto wabo.

<sup>33</sup> Ngagletinye tikhatsi batsi, “LiBhayibheli Liyatiphikisa.” Ngifuna kukutfola. Alikwenti. Ngi—ngineminyaka lengemashumi lamatsatfu nakubili emvakwepulpiti, angikaze ngikubone kuphikisana noko. Niyabona na? Alitiphikisi Lona lucobo! Linjalo... Nguwe lophikisana naLo, niyabona, futsi ungaLicondzi. UMoya loyiNgewe unguMebuli, uMebuli weLivi. Ngako-ke, kutiphikisa...

<sup>34</sup> Niyabona, Pawula ubhala labobantfu, atsi, “Nicele intfo letsite-tsíte.” Kuphela, akasho nje kutsi ukucelile, uyakusho nje loko. Bese-ke nangu ajika futsi ajika abaphendvula, lokuphambene naloko labakucelile.

<sup>35</sup> Babuta, “Senta kanjae, futsi kanje, futsi kanje.” NaPawula uyajika futsi asho lenye intfo, niyabona, kubukeka kwangatsi kukutiphikisa. Akusiko. Uma nje utofundza lonkhe lelivesi, sonkhe lesahluko, benitotfola kutsi u—utama kuchaza loko labambhalele kona.

<sup>36</sup> Manje, khona lapha loko bekungabukeka kwangatsi bekungaliniketa... Futsi nguleyondlela lokutfola ngayo

kutiphikisa eBhayibhelini, kodvwa akunjalo. Manje, kubonakala kwangatsi, lapha, kutsi umuntfu ufunu kwati, noma umbuto labafuna kukwati:

**Ngabe umnaketfu noma dzadze eNkhosini, angashada noma ushade futsi ukhululeke, uma bashiya labalingani babo kutsi aphindze ashade na? Cha.**

<sup>37</sup> Manje ake sitsatse...sicale evesini le 10:

*...kulabashadile ngiyayala, kepha noko hhayi mine, kodvwa iNkhosi, (Niyabona na?), Makungabikho mfati lohamba ashiye umyeni wakhe: (Niyabona na?)*

*Kodvwa...uma ahamba ashiya, akahlale angakashadi, noma abuyelane nendvodza yakhe: futsi indvodza ayimlahli umkayo. (Leyo Miyalo yeNkhosi, niyabona.)*

*Kodvwa kulolokunye kukhuluma mine, hhayi iNkhosi: (Niyabona na?) Uma noma ngumuphi umnaketfu anemfati longakhola,...*

<sup>38</sup> Manje, bukisisani sifundvo sakhe, niyabona. Futsi nifundza nichubeke nehle ekhatsi ngaphambi kwaloku, ngekwendlula esahlukweni, utfola kutsi bebacabanga kutsi, “Uma shihade umfati futsi beka...tsine...Ngashada ngase ngiba likholwa, nemkami bekangesilo likholwa, angimalahle.” O, cha. Loko akusiko. Ungeke wakwenta loko, Niyabona na? Niyabona:

*...Uma noma ngumuphi umnaketfu anemfati longakhola, futsi atfokotile kuhlala naye, angamlahli. (Loko kutsi, hhayi ngenza yemshado, loko kungenza yekungakhola. Hhayi “kuphindze ushade” futsi. Niyabona, hlala naye!)*

*Futsi uma lowesifazane lonendvodza lengakhola, futsi uma atfokotile kuhlala naye, angamyekeli. (Kunjalo! Niyabona na?)*

*Ngoba umyeni longakhola ungcweliswa ngumfati, futsi umfati longakhola ungcweliswa yindvodza: ngaphandle kwaloko bantfwabenu bebangcolile; kodvwa manje sebangcwele.*

*Kodvwa uma lolongakhola ashiya ahamba, myekele ahambe.*

<sup>39</sup> Manje, uma longakhola atsi, “Angeke ngisachubeka ngiphile nawe, sewube ngumKhristu.” Ku...Indvodza itjela umkayo, “Ngoba sewusindzisiwe, futsi utophuma eveni lapho sake saba khona, ngitokushiya.” Manje, akukho lutfo longalwenta ngako, myekele ahambe. Niyabona na?

<sup>40</sup> Noma lowesifazane utsi kumyeni wakhe, “Anginawuhlangana nalesosicuku sebagiciki labangcwele.

Angeke ngikwente loku! Ngitokwehlukana futsi ngikushiye.” Ungalishiyi libandla, myekele ahambé. Niyabona na?

<sup>41</sup> Lomunye umnaketfu noma dzadze akekho ngaphansi kwebugcila eludzabeni lolunjalo, loko kutsi, uma umlingani wakho akulahla futsi afuna kukushiyela Kona. Awudzingeki kutsi ubambelele kubo. Uma bafuna kukushiya futsi batokushiya ngenga yaKhristu, bayekele bahambe. Kodvwa ungeke uphindze ushade! “Kodvwa Nkulunkulu usibitele ekuthuleni.” Niyabona na? Manje, akusiko kutsi ungaphindze ushade futsi, sewuvele ukushito loko, kodvwa awudzingeki kutsi uphile nendvodza lengakhola noma umfati longakhola uma angatsandzi.

<sup>42</sup> Uma batsandza, batsi “Manje, chubeka uye esontfweni. Futsi uma ufunu kwehlela lapho, lowo ngumsebenti wakho. Ufunu kuya ebandleni lakho, chubeka. Ngoba mine, angiKukholwa. Futsi ngi—ngitonentela noma yini, ngingeke ngime endleleni yenu, chubekani,” khona-ke uchubeke uhlale lapho nje, ungati kutsi imphilo yakho lengcwelisiwe itongcwelisa lelokholwa, babangele kutsi bakholve. Niyabona na? Noma nguluphi luhlangotsi, wesilisa noma wesifazane, niyabona. Wena . . .

<sup>43</sup> Kodvwa manje kutsi nje, “Ngi . . . Mnaketfu Branham, ngashada nemkami ungu longakhola, futsi nangu dzadze ngalapha ngingashada. Ngitoshiya lona futsi ngishade nalowo.” O, cha! Cha, impela! Sifungo senu sikutsi nite nehlukaniswe kufa, futsi akukho lutfo lolunye emhlabeni lolotokuvumela kutsi ushade (eBhayibhelini) kuze umlingani wakho abe ngulofile. Kunjalo. Tizatfu tabo kuphela! Akukho kuphawula akukho ndzawo nhlobo, ngaphandle kwemlingani lofile. Nguloko kuphela. Niyabona na?

<sup>44</sup> Ungeke uLente Litiphikise. Ngako fundzani emavesi ngaphambili nje futsi kamuva, futsi nitobamba-ke kutsi ukhulumu ngani. Manje, loku kusho lapha, hhayi . . . Niyabona na:

**Ngabe loku kusho kutsi dzadze noma umnaketfu  
ukhululekile kuphindze ashade na?**

<sup>45</sup> Cha, mnumzane. Niyabona, ukuchazile loko kucala. Niyabona na:

. . . kulabashadile ngiyayala, noko hhayi mine,  
kodvwa iNkhosi, Akutsi umfati angayishiyyi indvodza  
yakhe:

Kodvwa uma ayishiya ahamba, aakahlae angakashadi,  
noma abuyelane nendvodza yakhe: . . . (Niyabona na?)

<sup>46</sup> Atikho tintfo letinjalo njenganoma nguliphi likholwa like libuyelane kutsi liphindze lishade futsi, nemlingani lophilako.

Manje, nangu lomunye. Wesibili unjengaloná:

**170. Hloba luni lwemtimba labenta lokubi labayoba nalo ekuvukeni kwekugcina esiHlalweni sebuKhosi lesiMhlophe sekweHlulela leSikhulu na?**

<sup>47</sup> Leso soni siyovuka ekuvukeni kutsi sehlulelwemtimbeni lente ngawo sono. Niyabona na? Utufanele amele kweHlulelwemtimbeni.

<sup>48</sup> *Kuvuka* ekufeni akusiko kushintjisa, ku “khuphula loko lokwehlela phansi.” Ngesikhatsi Jesu avuka kulabafile, Bekangumtimba lofanako lowehlela phansi, Wavuka kulolohlobo lolufanako lwemtimba. Sivuka emtimbeni lofanako lesehlela phansi kuwo; *kuvuka* kulabafile, hhayi kushintjisa.

<sup>49</sup> Manje, liBhayibheli liyasho kutsi i...kutsi siyohlulelwemgekwetono letentiwe emtimbeni. Futsi, uma lababi bavuka, uyokwehlelwemtimbeni lofanako lona akuwo, intfo lefanako.

**171. “Adamu wamati umkakhe Eva; futsi” (sihlanganiso) “wakhulelwemtimbeni, wase utala Khayini.” Ngikholwa konkhe lokufundzisako, kodywa ni...nginga... Bendingamphevdula kanjani lomunye na lo-lotsi akakhulelwanga emvakwekuba Adamu sekamatile, ngenca yesihlanganiso “futsi.” “Adamu wamati umkakhe; futsi wakhulelwemtimbeni, wase utala Khayini.”**

<sup>50</sup> Manje, tsine bantfu labadzala siyati kutsi “wamati” kuchaza kutsini. Manje, umbuto kumayelana ne sihlanganiso. Manje, uma nitobukisisa, bangani, niyabona, ni—ningeke nje nente liBhayibheli lisho intfo yinye endzaweni yinye futsi lenye intfo letsite. Kufanele kusho intfo lefanako ngaso sonkhe sikhatsi. Futsi uma unaWo usho intfo yinye lapha nalenye intfo ngalapha, khona-ke kuhumusha kwakho kuliphutsa. Niyabona na? Ungeke ukwenta. Ungeke wamtfola Eva akhohliswa yinyoka bese-ke umtfola kulenyen indzawo akhohliswe futsi. Niyabona na? Futsi sikhatsi sekucala nje lapho akhohliswa khona kungesikhatsi akhulelwemtimbeni. Ungeke umente akhohliswe kabilo.

<sup>51</sup> Ake nje nginikhombise etihlanganisweni tenu. Ekufundzeni liBhayibheli nifanele nati kutsi tihlanganiso tenu tiyaphi. *Sihlanganiso* sibopha umusho wakho ndzawonye. Niyabona na? Manje bukisisani loku. Manje, kuGenesisi 1:26, bukisisani lesihlanganiso lesi, bese-ke nichaza loku bese-ke ngitonitjela kutsi kanjani...ngesikhatsi Adamu amati umkakhe. Genesisi, sahluko 1, futsi sicale ngelivesi lema 26. Manje, lalelisisan. Nkulunkulu wente lokudaiwe kwaKhe manje, futsi Nkulunkulu wavumela umhlabu uvete kwetintfo letinwabutelako nato tonkhe tintfo umhlabu lotivetile. Manje, esahlukwensi sema 26...livesi lema 26 lesahluko se 1 saGenesisi:

*Futsi Nkulunkulu watsi, Asente umuntfu ngemfanekiso wetfu lucobo, wetfu asi—asi fute:... akutsi bona (indvodza)...(hhayi yena; “bona,”*

niyabona, bunyenti) *babuse etikwetinhlanti telwandle, nasetikwetinyoni letindiza emoyeni, nasetikwetinkhomo, nasetikwe . . .* (Niyayibona i “futsi, futsi, futsi” ihlangana ndzawonye na?) . . . *etikwemhlaba, nasetikwayo yonkhe intfo lenwabutelako lenwabutela etikwemhlaba.*

*Ngako Nkulunkulu wadala umuntfu ngemfanekiso wakhe lucobo, ngemfanekiso waNkulunkulu wamdala; wesilisa newesifazane wabadala bona* (bobabili wesilisa newesifazane).

*Futsi Nkulunkulu wababusisa ngalokudaliwe kwaKhe, ngalesosikhatsi, futsi . . . watsi kubo, Talanani, futsi* (futsi) *nandze, nigcwalise umhlaba, futsi niwuncobe: . . .*

<sup>52</sup> Sihlanganiso emvakwesihianganiso sani. . . Umuntfu utobe andza. *Futsi, emvakwekwandza, bese uncoba umhlaba; loko kuyotsi ngcu esikhatsini seminyaka leyiNkhulungwane.* Niyabona na? Kulungile, “*Ncoba umhlaba.*” Kulungile:

*. . . futsi sibe nekubusa etikwetinhlanti telwandle, ne . . . tinyoni letindiza emoyeni, futsi etikwayo yonkhe intfo lephilako lehamba etikwemhlaba.*

<sup>53</sup> Manje, Nkulunkulu wadala umuntfu ngemfanekiso waKhe luCobo, wadala, akutsi (indvodza) ibe nekubusa etikwawo wonkhe umhlaba, iwuncobe nako konkhe, futsi abente loku futsi babe nekubusa etikwetinhlanti te. . . nako konkhe Lakwenta. Futsi-ke siyatfola, kuGenesisi 2:7. . . Lalelani loku. Emvakwekuba Nkulunkulu sekawentile umhlaba, sekacedzile kudala umuntfu, sekamnikile kubusa etikwemhlaba, sewuvele umnikile yonkhe intfo lanayo, naNkulunkulu wabadala, wabatjela kutsi babe kanengi- . . . bandze nekugcwala umhlaba, nato tonkhe letintfo leti, futsi emvakwalamany emavesi lasikhombisa etintfo Lebekaticedzile, nemazulu nemhlaba nako konkhe, “*NeNkhosi Nkulunkulu yabumba umuntfu ngelutfuli lwemhlabatsi.*” “*Futsi!*” Nangu Yena (“futsi” *sihlanganiso*) enta umuntfu Losavele amentile. Niyabona na? Enta umuntfu:

*Futsi . . . (abophela umusho waKhe ndzawonye) . . . Nkulunkulu wabumba umuntfu ngelutfuli lwemhlabatsi, futsi waphefumulela (umphefumulo) emakhaleni akhe umphefumulo wekuphila; nemuntfu waba ngumphefumulo lophilako.*

<sup>54</sup> Manje, cabanga ngaloko! Emvakwekuba Sekamentile umuntfu (besifazane nebesilisa) kuGenesisi 1:26 kuya ku 28, Wenta umuntfu ngemfanekiso waKhe luCobo, wamdala futsi wamnika. . . wancoba imibuso futsi umnike onkhe lamandla nayo yonkhe intfo, kepha noko Bekangakaze adale umuntfu noko.

<sup>55</sup> Niyabona, Sathane besavele amkhohlisile Eva. Kusobala, Adamu wamati, kodvwa bekasavele akhohliwi. Ngoba khona emuva lapha u...ngesikhatsi ba...ngaphambi kwekutsi bete...Ngesikhatsi bangena ekwahluelweni, Watsi... naNkulunkulu wabahlanganisa ndzawonye wase utsi, “Ngubani lowente loku na?” Wababuta umbuto.

Adamu watsi, “Lowesifazane Lowanginika yena.”

Nalowesifazane watsi, “Inyoka ingikhohlisile.”

<sup>56</sup> NaNkulunkulu wabeka sicalekiso etikwabo, nayo yonkhe intfo kanjalo. Futsi *khona-ke* Adamu wamati umkakhe, niyabona, emvakwekuba sekavele akhohliwi futsi waba ngumake. Ngalokufanako nje njengoba Nkulunkulu enta umuntfu emuva le lapha kuGenesisi 1:26 kepha noko bekangakaze abunjwe noko. Niyabona na? Kulungile.

<sup>57</sup> Manje bukisisani, asifike phansi lapha futsi sifundze, futsi:

*Na-Adamu wabita umkakhe...Eva; ngoba bekangunina wato tonkhe tintfo letiphilako, konkhe... noma make wako konkhe lokuphilako.* Wabita umkakhe...wabita lowesifazane ngekutsi abe ngumfati ngoba beka...noma wesifazane ngoba beka...kutotonkhe tintfo letiphilako.

*Futsi naku-Adamu nakumkakhe yenta iNKHOSI... yenta emabantji esikhumba kubambonya bona.*

<sup>58</sup> Manje, manje caphelani kuGenesisi futsi, 1:21, Nkulunkulu wadala imikhoma elwandle. Wente yonkhe intfo, futsi wenta indalo, wenta umuntfu ngemfanekiso waKhe luCobo. Wenta umuntfu, hhayi “umuntfu”, wonkhe umuntfu, bonkhe ngemfanekiso waKhe luCobo. Niyabona na? Futsi emvakwekuba umfanekiso waNkulunkulu sewubadalile Yena; wesilisa newesifazane, wAMDALA bobabili kanjalo.

<sup>59</sup> Futsi manje siyatfola, ngalapha futsi, emvakwekuba Sekente umuntfu ngemfanekiso waKhe luCobo, emvakwekuba Sekamdalile ngalapha wesilisa newesifazane, lapha Wenta umuntfu ngelutfuli lwemhlabatsi.

<sup>60</sup> Bese-ke, emvakwekuba Sekente loko, emvakwekuba Sekamentele wesilisa newesifazane, khona-ke Uyabuya lapha futsi ametentele wesifazane, emvakwekuba Sekavele amentile. Niyabona na?

<sup>61</sup> Niyabona, sihlanganiso sakho sibopha lowomusho ndzawonye. Ngalokufanako nje njengoba kwasho, *manje*, lapha, “Nkulunkulu wadala umuntfu ngemfanekiso waKhe luCobo, ngekuMfuta WAMDALA,” nguNkulunkulu akhulumza emicabangweni yaKhe, emcondvwjeni waKhe, loko Lebekanako. Naku *lapho* empeleni Enta khona lesento.

<sup>62</sup> Jesu bekaliWundlu lelahlatjwa kusukela ekusekelweni kwemhlaba; Akazange ahlatjelwe iminyaka letinkhulungwane letine kamuva. Niyabona na?

<sup>63</sup> Ngako inyoka yayimkohhlisile Eva. Liciniso lelo. Khona-ke kutsi emvakwekuba kwehluelwa sekuhleliwe, khona-ke Adamu wamati umkakhe. Wase-ke uyakhulelwa futsi watala indvodzana, Khayini. Niyakutfola na? Niyabona, sihlanganiso sichubeka nje naloko Adamu lakwenta, hhayi loko lokwakwentiwe ngaphambi kwa-Adamu.

<sup>64</sup> Futsi bukani lapha, uma ningatsandza kukufeza loko, kuleso sitatimende lesikhulu lapha, Ngikholwa kutsi sikutfola ngalapha e...futsi lapha esahlukweni se 4, ngikholwa kutsi ngiko.

*Na-Adamu wamati...umkakhe; futsi wakhulelwa,  
wase utala Khayini, futsi (sihlanganiso) watsi, Ngitfole  
wesilisa eNKHOSINI.*

<sup>65</sup> Khona-ke empeleni kwakungesuye Adamu, kwakuyindvodzana yaNkulunkulu ngako. Niyabona na? Niyabona na? Uma ufunu kubeka sihlanganiso sakho lapho e, niyabona ("futsi" futsi), "Ngitfole wesilisa lovela kuNkulunkulu." Khona-ke atsi Nkulunkulu umnika leyontfo lebandlululako lebitwa ngaKhayini. Wakwentaphi lowomtfombo wako konkhe loko lokwenyanekako nekungcola netintfo Khayini lebekanato, kuvela kuNkulunkulu na? Bewungeke! Niyabona na? Wakhohliswa yinyoka, nenyoka... besavele angumake. Wase-ke Adamu uyamati, impela wakwenta, wahamba futsi wahlala naye njengemfati, kodvwa besavele angumake walomntfwana.

<sup>66</sup> Khona-ke ngesikhatsi indvodzana ya-Adamu ekugcineni italwa, yayingulomnene, lemmandzi, letfobile, umuntfu lomnene njenga-Adamu.

<sup>67</sup> Kodvwa lomfo lona, wavelaphi lawomanga langiwo mbamba, savelaphi lesosono na? Wentani lomfo, Khayini, lowombulali? NeliBhayibheli lasho kutsi "Develi ungumbulali." Avelaphi lawomanga na? (Develi ungubabe wemanga; ungumcambimanga neyise wemanga.) Kwakufanele kuvele emtfonjeni lotsite longaphandle kwaNkulunkulu. Ngako Khayini bekangulomubi, neyise kwakunguSathane; futsi watala lona lomubi.

Bese-ke, kusobala, Adamu wamati umkakhe, impela.

<sup>68</sup> Futsi, ya, mhlawumbe uma ushito kanjena. Ngingahle ngisho, ngititsatsa mine lucobo, yebo-ke, manje, Rebheka watalwa, futsi emvakwesikhashana uyefika...

<sup>69</sup> Bengifundza ngalelinye lilanga indzaba yaJosefa, futsi ngajabula kakhulu ngendzaba yaJosefa. Ngaweleta ekulusini lelincane ngase ngiguca phansi, enhla lapho eMinneapolis,

ngase ngitsi, “Nkhosi Nkulunkulu, ngiKubonga kanjani ngemuntfu lonjengaJosefa!” Ngase ngiyacabanga, “Uma ngi... Ngifisa kwangatsi ngabe bengetsa ligama nguBilly Paul, ‘Josefa,’ emvakwalesosimilo lesikhulu lesihloniphekile.” Akukho nalinye lumphawu lolumelene naye akukho ndzawo eBhayibhelini, umfanekiso lophelele waKhristu ngayoyonkhe indlela. Ngacabanga, “Bengingatsandza kanjani...” Ngatsi, “O, kube beginemfana, bengitometsa ligama ‘Joseph.’”

<sup>70</sup> Kwase kutsi nje ngalesosikhatsi loko kuKhanya kwangena kulesakhwiwo futsi kwatsi, “Utaruba nendvodzana bese ubita ligama layo kutsi ngu ‘Joseph.’”

<sup>71</sup> Ngamati umkami, impela, watala Sara. Ngaphindze ngamati umkami *naye* watala Joseph. Niyabona kutsi ngicondze kutsini na? Niyabona, kwakungakaphatselani ngalutfo nekwakucala. Setsembiso saNkulunkulu sasingu “Josefa,” Sara efika emkhatsini waloko. Hhayi kubeka Sara kulolohlobo lwesimo lesibucayi, kodvwa nje kunikhombisa kutsi ngi—ngicondze kutsini. Niyabona, kutsi...Sara bekatfunyelwe ngenNkulunkulu, naye. Futsi ngako-ke siyakwati loko.

<sup>72</sup> Manje, kodvwa, niyabona. Nkulunkulu, ngesikhatsi Endlulisa sigwebo etikwa-Adamu na-Eva, sewuvele ukwentile sono ngaphambi kwekutsi Atokwendlulisa sigwebo. Futsi, lalelani, benati yini kutsi umntfwana wekucala lowake watalwa emhlabeni wa “talelwa esonweni, wabunjelwa ebubini, ufika emhlabeni ukhulumu emanga”? Yena impela wekucala lowake watalwa watalwa ngaleyondlela, ngoba... .

<sup>73</sup> Wena utsi, “Kutsiwani nga-Adamu na-Eva na?” Bebangakatalwa. Badalwa. Niyabona na?

<sup>74</sup> Kodvwa umntfwana wekucala lowake wefika watalelwa esonweni, ngako kufanele kube ngulelolayini. “Umuntfu lotelwe nguwesifazane wetinsuku letimbalwa futsi tigcwele inkinga.” Utalelwe esonweni. Kungalesosizatfu afanele aphindze atalwe kabusha, niyabona, ngaMoya; hhai *ngemcabango* wakamoya; ngekuTalwa kwakamoya, niyabona, loko kuyamhlunyemelelisa, kumenta sidalwa lesisha. Umuntfu wekucala watalwa watalelwa esonweni.

<sup>75</sup> Khona-ke, kwakufanele kube khona Munye lofikako ngaphandle kwekulalana. Manje, uma kulalana kwakungesiyo intfo yekucala, pho kungani badzingeka babe naMunye ekulalaneni kuhlenga sonkhe sive lesibantfu na? Kungani Angavelanga nje lomunye phansi emavulande wase utsi, “Nangu Lololungle *locabanga* kahle”? Lwalufanele lute ngekulalana, lute ngewesifazane, ngoba kulapho la kungena khona kwekulalana. Ngekulalana, kwaletsa kungalungi; nangekulalana, kwaletsa Kulunga. Niyabona na? Nkulunkulu, ngaphandle kwekuphinga, ngaphandle kwesifiso sekulalana, watala Jesu Khristu ngekukhulelwu kwalongenasono, ngekusibekela Mariya

futsi udala kuye loluSwane; lolufika ngekulalana. Futsi, ngaloko, iNgati yaKhe lengCwele yahlenga sonkhe sive lesiwile. Niyabona na? Ngako kufanele, ayikho lenye indlela yako.

<sup>76</sup> Wonkhe wesilisa lotelwe nguvesifazane ubophelelekile kutsi afe, ufile uma atelwe. Kunjalo.

<sup>77</sup> Kungalesosizatfu bengikhuluma ngalelelinye lilanga kutsi sinaso kanjani leso siciniseko lesibusisiwe manje.

<sup>78</sup> Ngesikhatsi Israyeli...Aku...Ngikhuluma tintfo letinengi kakhulu lokungenalutfo kuko, kodvwa ngaletinye tikhatsi iNkhosi inginika lokutsite futsi nje kuyangijabulisa. Ngako ngesikhatsi Anginika loko, kwangijabulisa kakhulu kwendlula noma yini lengake ngaba nayo eminyakeni. Ngesikhatsi Anginika loko ngalelelinye lilanga, ngesikhatsi ngibone lowo-Israyeli, sigcila, sasingenakhaya, bantfwana baNkulunkulu. Phonsa sinkhwa lesikhuntsile, nomayini labafuna kuyenta! O, uma kuphela bebangaba nelikhaya lapho bebangahlala khona ngekuthula, bazuze kuphila kwabo ngekujuluka kwelibunti labo!

<sup>79</sup> Futsi, ngalelinye lilanga, ehla aphuma ehlane kuta umprofethi, aholwa yiNsika yeMlilo, futsi wabatjela ngelive lesetsembiso. Akukho muntfu lowake waba lapho, bebangati lutfo ngako. Kodvwa kwakusetsembiso. Etikwaloko lebebamkholwa futsi balandzela lomprofethi bate basondzela eveni lesetsembiso.

<sup>80</sup> Khona-ke kukhona fakazi lotsiwa ngu*Joshuwa*, lokusho kutsi “Jehova-msindzisi,” wawelela ngesheya kweJordani wangena kuleolive, futsi wabuya nebufakazi lobubonakalako kutsi lelolive lalifana nciamashi naloko umprofethi lakusho kutsi lalineliVi laNkulunkulu. Bebanesikhehle semagelebisi, sitsetse umuntfu lababili kutsi basitfwale, futsi bebangasinambitsa sitselo sasekucaleni lesivela kulelive. Akekho lobekati kutsi lelive belilapho, bavele balikholwa nje. Baphuma ngekukholwa futsi balikholwa.

<sup>81</sup> Manje ngesikhatsi badla lifa labo, bebajabule kanjani pho! Ngamunye bekangahlala ngekuthula, abe nensimu yakhe lencane, abe nebantfwana bakhe nayo yonkhe intfo. Kodvwa, noko, kuguga ekugcineni kwamtfola, nekufa kwamvalela ekoneni futsi kwamtsatsa.

<sup>82</sup> Khona-ke phansi avela emihubheni yaseZulwini, ngewesifazane, kwefika lelinye Lichawe lelikhulu, lomkhulu kunabo bonkhe, Nkulunkulu lucobo IwaKhe wabonakaliswa enyameni, Jesu Khristu. Futsi Watjela Israyeli kutsi bebabantu labakhulu kangakanani, kodvwa kufa kwabhekana nabo, Watsi, “Kodvwa nginitjela ngalelinye live. EKhaya laBabe waMi kunetindlu letinengi. Kube bekungenjalo bengiyonitjela. Nijabulile eveni lenu, ninemakhaya enu, ninebantfwana benu.

Kodvwa ningewaba ngamunye ngephandle ngaleya futsi kubonakala kwangatsi kuphela.”

<sup>83</sup> Jobe wakubona, watsi, “Uma sihlahla sifa, siyaphila futsi. Kodvwa umuntfu ulala phansi futsi aphume umphefumulo, uphi yena na? Emadvodzana akhe eta kutomhlonipha futsi akakuboni. O, kwangatsi Ungangifihla ethuneni, unggicine endzaweni lefihlakele kuze kwendlule lulaka lwaKho!” Watsi, “Uma umuntfu afa uyophindze aphile na?”

<sup>84</sup> Iminyaka letinkhulgwane letine ngaphambi kwaloko, bebabuka intfo lengetulu kwalelothuna. Tonkhe tintfo letinkhulu Nkulunkulu labanika tona, likhaya, umndeni nebantfwana, nelibandla, nayo yonkhe intfo, nebaprofethi, nendvodza lenkhulu kute kube ngulesikhatsi lesi, kodvwa noko ngamunye wafa futsi waya ethuneni lakhe. Kodvwa naku kufika Munye futsi atsi, “EKhaya laBabe waMi kunetindlu letinengi, futsi Ngitawuhamba futsi ngiyonilungisela indzawo.” NjengaJoshua, Wahlangana neKhadeshi-bhaneya yaKhe.

<sup>85</sup> Ngesikhatsi Israyeli efika eKhadeshi-bhaneya... NeKhadeshi yayisihlalo sekwehlulela semhlaba ngalesosikhatsi, tiyalu letisikhombisa letivelal esiyalwini lesikhulu, lokusho kwehlulela, njengeNdu yaNkulunkulu nemaBandla laphuma kuYo. NaJoshua, wase Khadeshi-bhaneya, wawelela eveni lesetsembiso kubuyisa bufakazi.

<sup>86</sup> Manje, Jesu wahlangana *neKhadeshi* yaKhe. Kwakuyini na? Sihlalo sekwehlulela! Kwakukuphi na? EKhalvari, lapho Nkulunkulu waMhlulela khona ngenga yetono telive. Bentani na? Wahlangana nekuva, inhlawulo yaNkulunkulu. Kubuyisa toni kuNkulunkulu, Wafa kufa futsi wawela umfula waseJordani (wekuva). BaMngcwaba.

<sup>87</sup> Wafa yate yinyeti netinkhanyeti kwabanemahloni ngato lucobo. Wafa umhlaba waze wabanekuguliswa yimizwa. Kwatamatamisa emadvwala aze agijima aphuma etintsabeni. Kwatamatama tate tinkhanyeti tangakhanyi, inyeti yayingeke ikhanye, nelilanga lashona ekhatsi nemini. Wafa! Afe kakhulu waze umRoma watsatsa sikhali lesingemaphawondi lalishumi futsi wasihloma ngalokuphelele enhlitiywani yaKhe; emanti neNgati. Bekafile! Wawela iJordani. Futsi baMfaka ethuneni base bagicita li—lidvwala etulu bavala ngalo, kwabita likhulu lemadvodza kukwenta. Bekafile! Babeka luphawu lwemaRoma kuko.

<sup>88</sup> Kodvwa ekuseni ngeliPhasika Uyabuya avela ngesheya kweJordani, wase utsi, “NginguYe lobekafile; futsi ngiyaphila futsi kute kube phakadze!”

Labanye babo batsi, “Sibona umoya.”

<sup>89</sup> Watsi, “Ngiveni. Ngabe umoya unayo inyama nematsambo njengoba Nginawo na?” Watsi, “Ngabe ninako lokudliwako na?

Ase uNgiletsele lokutsite." Futsi baMnika inhlanti nesinkhwa. Futsi Wakudla. BekanguMuntfu!

<sup>90</sup> Bekayini Yena na? Abuyisa bufakazi lobubonakalako kutsi likhona Live lesiya kulo. Wentani Yena? Yena, njengaJoshuwa, Waletsa bufakazi baKo. Watsi, "Manje, uma ufunu bufakazi baKo, 'Phendvukani, ngulowo nalowo, futsi babhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, futsi nitakwemukeliswa Moya loNgcwele.' Ngulobo bufakazi lobubonakalako lobuNgivusile. Ngitoninika Sibambiso selifa lenu." Kwase kwentekani-ke? NgeluSuku lwePhentekhosti Moya loyiNgcwele wefika etikwelikhola.

<sup>91</sup> Manje sentani na? Vuma tono tetfu, sitibala kwangatsi sifile, singcwatjwe kanye naYe ngembhabhatiso, sivuswe kanye naYe ekuvukeni kwaKhe. Kwentani na? "Sihleti etindzaweni taseZulwini kanye naYe." Ngulapho lasikhona kusihlwa, sihleti (hhayi ngekwenyama) ngakamoya, tingcondvo tetfu, imicabango yetfu, imiphefumulo yetfu ihashane ngale kweminako yelive khona manje. Siyini na? "Etindzaweni taseZulwini kuKhristu Jesu." Singena kanjani kuLo na? "NgaMoya munye," baseKhorinte bekuCala, sahluko se 12, "ngaMoya munye tsine sonkhe sibhabhatiswe ngaMoya loNgcwele eMtimbeni munye wemakhola." UMbuso longcwele waNkulunkulu!

<sup>92</sup> Ekhatsi lapho sibuka emuva futsi sibone lapho sasivamise kucamba emanga khona futsi sebe futsi sitsotse futsi sibheme futsi sente tintfo letingakalungi. Sivukile kuloko. Sisetindzaweni taseZulwini. Kuyini na? Bufakazi lobubonakalako kutsi ngalelinye lilanga siyoba nemtimba lonjengemtimba waKhe luCobo lonenkhatimulo. Kubufakazi impela bekuvuka ekufeni, ngoba, sekungashiwo kutsi, sesivele sivusiwe kanye naYe, sesivele sifile.

<sup>93</sup> William Branham lobekavamise kuphila akasaphili, sewufe iminyaka lengemashumi lamatsatfu nalokutsite, manje sewusidalwa lesisha. Orman Neville lobekavamise kuphila akasaphili, wafa iminyaka leminengi ngaphambi kwaloko, lesi sidalwa lesisha. Orman Neville ufile, u—umgibeli welihhashi lemjako, umgembuli, noma ngabe bekayini, umunfu lowake waphila ufile. Angati, uMnaketfu Neville bekangesiko loko; kodywa noma kwakuyini, unelicala lako konkhe kwako, "Lonelicala lalokuncane unelicala lako konkhe." Nomangabe bewuyini, usoni, nguloko longiko.

<sup>94</sup> Futsi ufile ngoba utsandza tintfo telive. Futsi kuphela nje uma usalitsandza live, akunandzaba kutsi uvuma kangakanani kubasetulu *lapha*, awukho ngetulu *lapha*, usesentasi *lapho* noko. "Loyo lotsandza live noma tintfo telive, lutsandvo lwaNkulunkulu lusengakangeni kuye noko."

<sup>95</sup> Kodywa uma uvuka ungetulu kwaloko etintfweni taseZulwini khona-ke tibeke tifiso takho etintfweni tangetulu,

ngoba nivuke naKhristu futsi manje nihleti ndzawonye etindzaweni taseZulwini. Cinisekani nje, akukho lutfo lolunganilimata, akukho lutfo. Ngisho nekuva lucobo lwako akuna...ngeke kwakwenta lutfo kini. Sewuvele ubambelele kuKhristu. Siciniseko, Sibambiso, sibekelo sesivele siletsiwe, uKwemukele. Nentani na? Vukan naYe ekuvukeni.

<sup>96</sup> Bukani emuva lapho ngake ngaba khona. Manje ngingetulu kwaloko. Ngani na? Ngemusa waKhe Wangiphakamisa, futsi ngilapha manje sihleti etindzaweni taseZulwini kuKhristu. O, hhe! Nako lapho ukhona. Khona-ke liBhayibheli liba yiNcwadzi lensha. Khona-ke niYifundza ngemehlo akamoya nekucondza kwakmoya. Bese-ke ubona emabito netabitwana, bese-ke ubona imigabanco...netihlanganiso, ngicondze kusho njalo, nalokunye, eBhayibhelini.

<sup>97</sup> O, lapho Kutsi...Batsi, “Liyatiphikisa Lona”; usentasi *lapha* uyafundza. Yenyukela *lapha* bese uyaYifundza, Kwehluke konkhe ke. Niyabona na? Kunjalo. Impela. Impela, Kusho yonkhe intfo lensha uma uYifundza ukuMoya. Yebo.

Lona lomunye umbuto empeleni akusiwo umbuto, utsi nje:

**172. Ngaphila iminyaka leminengi esonweni ngaze ngatfola iNkhosi. Ngiyacela, Mnaketfu Branham, sengonile phindze futsi angikafaneleki kuta embikwakho kulendzawo lengcwele. Ngiyacela ungitjele uma ngingabuyiselwa ngalokuphelele futsi. Ngicela ungisite, Mnaketfu Branham, ngnadeveli kimi. Ngisite! Ningatibeka tandla tenu etikwami futsi ningibuyisele futsi?**

<sup>98</sup> Manje, kunembuto, angikaze ngikucaphele ngesikhatsi ngikufundza esikhashaneni lesendlulile. Kunembuto. Manje, uma lowomuntfu akhona... Ake ngikufundze nje kini:

**Sengiphile—sengiphile iminyaka leminengi esonweni ngaze ngatfola iNkhosi. Ngiyacela, Mnaketfu Branham... (Niyabona na?)...Ngonile futsi futsi angikafaneli kuta embikwakho kulendzawo lengcwele. Ngiyacela ungitjele kutsi ngingabuyiselwa yini ngalokuphelele futsi. Yebo.**

<sup>99</sup> Awukoni, umngani wami, kute kube ngumanje kuNkulunkulu ngaphandle kwekutsi bewungabuyiselwa. Kube wonile kute kube ngumanje bewungeke ubuyiselwe, bewungeke *ufune* kubuyiselwa. Niyabona na? Niyabona na? Kodvwa kuphela nje uma kukhona Intfo lesebentana nenhltiyo yakho, useselainini lekubuyiselwa.

<sup>100</sup> “Lonelicala kulkuncane unelicala kuko konkhe.” Ngonile tikhatsi letinengi, nsuku tonkhe sonkhe sente tintfo lesingafuni kutenta.

<sup>101</sup> Kusenhlitiywensi yetfu...Awufuni kuba ngaleyondlela noma nakungenjalo bewungeke ubute lombuto. Niyabona na? Loko nikko lucobo bufakazi bekutsi Nkulunkulu usasebentana nawe.

Mhlawumbe utfole kuba neluvalo, mhlawumbe Sathane akutjela kutsi ungeke wabuyiselwa. Ucamba emanga, impela, unjalo. Ngoba, bukani, uma kukhona kujula, lokubitako, kutofanele kubekhona kuJula lokusabelako kulokubita. Uma kukhona kulambela iNtfo letsite, kutsi Lokutsite kutofanele kubekhona ndzawanatsite noma nakungenjalo bewungeke uKulambele. Niyabona na?

<sup>102</sup> Njengoba sengishito tikhatsi letinyenti. Ngaphambi kwekutsi inhlanti ibe nesigwedlo emhlane wayo, kwakufanele kube khona emanti kucala kwayo kutsi ibhukushe kuyo noma nakungenjalo beyingeke ibe nesigwedlo. Ngaphambi kwekutsi kubekhona sihlahla kutsi simile emhlabatsini, kwakufanele kubekhona umhlabla kucala ngaphambi kwekutsi kubekhona sihlahla, ngoba umhlabla wawufanele kucala ube sihlahla kutsi sikhule.

<sup>103</sup> Manje, ngaphambi kwekutsi kubekhona lokudaliwe, kutofanele kubekhona uMdali kudala lokudaliwe. Niyabona kutsi ngicondze kutsini na? Manje, kuphela nje uma usafuna futsi ulambele kubuyela kuNkulunkulu, kukhona Nkulunkulu ndzawanatsite akubita, niyabona, noma nakungenjalo bewungeke ulambele. Nango uMdali!

<sup>104</sup> Manje, uma ni...Kunendzawo lapho ningawela khona ningakhoni kubuya, kodvwa uma loko kunjalo usentasi lapho futsi esimeni lesifanako lowawungiso. Kuyakhombisa kutsi *uwile* kuphela emseni. Kuhlubuka akusiko *kulahleka*. Ngifuna umuntfu angitjele kutsi ngukuphi lapho kuhlubuka *kulahleka*, futsi uikufakazele eBhayibhelini. Umhlubuki akalahleki, uphumile nje enhlanganyelweni.

<sup>105</sup> Israyeli wahlubuka kodvwa abazange balahlekelwe sivumelwano sabo, balahlekelwa tindvumiso tabo—tabo nenjabulo.

<sup>106</sup> Davide walahlekelwa yinjabulo yensindziso yakhe ngesikhatsi atsatsa Bhatisheba, umfati wa-Uriya, kodvwa akazange alahlekelwe yinsindziso yakhe. Akazange atsi “buyisela kimi insindziso yami,” watsi, “Buyisela kimi *injabulo* yensindziso yami.”

<sup>107</sup> O, kunalokunengi kangaka kwebugcini-mtsetfo namuhla, ku “ningatsintsi, ninganambitsi.” Anitenti tintfo ngalokusemtsetfweni.

<sup>108</sup> Angiketi kulelibandla kusihlwa ngalokusemtsetfweni. Ngitiva ngikhatselle, ngi—ngi—ngibe neluvalo, ngiphazamisekile, ngiyatibuta ngentfo letsite lengaphandle embikwami, inhlitiyo yami iyavutsa, ngisho nalokunje inhlitiyo yami seyize iyabhakuta. Nginemfinyezi, buhlungu, ngalomzuzu nje, ngidubula nje ngiya emuva nasembili, etulu naphansi ngendlule *lapha*. Ngibutsakatsaka, ngiguliswa yimizwa, ngiyatfutfumela; ngibambe *lapha* futsi ngiputjute; tintwane tami timpintjekile

eticatfulweni tami. Ngive noma yini kuperela kwehlela lapha. Ngitele ini, ke? Ngoba ngiyamtsandza Nkulunkulu. Ngiphila noma ngifa, ngifanele ngiMmele lapha. Akusingoba ngifanele ngikwente. Bekangeke abenandzaba kutsi ngikwentile noma cha. Nginga... Uma ngingafa bengitoya eZulwini, nomakanjalo. Kodvwa ngiyeta ngoba ngiyaMtsandza. Ukhonta Nkulunkulu ngoba uyaMtsandza, hhayi ngoba ufanele ukwente nje. Ngoba uMtsandza ngalokwenele!

<sup>109</sup> Angiketsembeki kumkami ngoba ngesaba kutsi utokwehlukana nami. Ngetsembeke kuye ngoba ngiyamtsandza. Akekho lomunye wesifazane eveni ngaphandle kwakhe. Kungalesosizatfu ngetsembekile kuye. Hhaye ngoba... Uma ngente liphutsa futsi bebacabanga kutsi ngente lokutsite lokuliphutsa, ngiya kuye, ngitsi, "Meda, s'thandwa, bengingakacondzi kwenta loko." Bekangangitsetselela ngako, ngiyati bekangakwenta. Beningamtsetselela; ngiyamtsandza. Kodvwa bengi—beningamtsetselela; bekangangitsetselela. Kodvwa bengingeke ngikwentele lite, ngimtsandza kakhulu kukwenta. Akusiko ngoba bengingacabangi kutsi bekangangitsetselela, ngumcondvo kutsi ngimtsandza kakhulu kukwenta kwekucala nje. Futsi kuperela nje uma ngisamtsandza kanjalo, ngingeke ngikwente; futsi uma angitsandza ngendlela lafanele ente ngayo, angeke naye.

<sup>110</sup> Futsi uyayitsandza iNkhosi ngayo yonkhe inhlitiyo yakho, awudzingeki kutsi ukhatsateke ngaletintfo leti. Uma wenta liphutsa, awoni ngemabomu, wente lokutsite lokuliphutsa. Niyabona, utsite shelele wabuyela emuva. Liciniso, wawusetulu lapha enhlanganyelweni, uwele emuva phansi kulenyakanyaka phansi lapha futsi.

<sup>111</sup> Kodvwa kuyini na? Kufana nje ne—nelukhozi. Ngalesinye sikhatsi ngabona... etulu lapha eMsamo eCincinnati, ngatsatsa Sara futsi ngangiya entasi lapho. Uma noma ngabe yini lengiyibonile lengilimatako, kubona intfo letsite ivalelwe etulu.

<sup>112</sup> Angikhoni nje kuma kutsi ngibone noma yini kuhhodle, ngisho netinyoni letincane. Futsi ngiyati nine besifazane ninato letotinyoni letincane, tikhipheni tiphume.

<sup>113</sup> Ngesikhatsi ngisengumfanyana ngangivamise kutsi, "Uma ngingake ngitfole litfuba, uma ngitfolo kuba yindvodza, ngitotsi shelele ngingene kuyo yonkhe indlu bese ngikhulula labobafo labancane tatane." Yebo, mnumzane. Ngatsi... Ngiheleti etulu lapho elangeni lelishisako, nabo batsi, "Hah, hah, hah," nalowesifazane ngephandle ndzawanatsite kuvulande lomncane abhema ligwayi, naleyonyoni lencane tatane ihleti lapho ivutsa. Angeke ente lutfo ngako, utofanele ahlale lapho nje. Futsi akatalelwanga loko! Ngacabanga, "Mfana, kube bengingatsi shelele lapho futsi ngimkiphe, bekangeke abe lapho sikhatsi lesidze kakhulu." Niyabona na?

<sup>114</sup> Ngiyakutondza kubona noma yini ivalelwe. Ngiyakutondza kubona indvodza itibita *ngemKhristu* bese-ke ivalelwa phansi ngeluhlobo lolutsite lwesivumokholo selibandla, “Ngingeke ngatsi, ‘Amen.’ Ngi—ngingeke ngikholelwa ku*Loko*. Umfundisi utsi, ‘UngaKukholwa.’” O, hhe, nkhosiyami! Utelwe ukhululekile.

<sup>115</sup> Khona-ke kutsiwani ngelukhozi lolukhulu na? Luyinyoni yasezulwini. Luphila khashane le ngetulu kwemafu. Ngulapho la aya khona ekuseni. Etulu kakhulu, akukho lokunye lokungamlandzela! Hhayi lenye inyoni...uyohliphika emoyeni uma etama kumlandzela. Uyinyoni leyentiwe ngalokukhetsekile.

<sup>116</sup> Bese-ke lomunye bekambamble elugibenit lolwentiwe ngumuntfu, bekabambe lolukhozi lolukhulu wase ulufaka kuhhodle. Nalomfo lomdzala tatane...Ngambuka nenhlitiyo yami yasha nje. Wabuka ngakulolohlangotsi *kanjalo* futsi bekangati kutsi angaphuma kanjani kulohhodle. Bekayovele nje awelele lapho, futsi be—bekati kutsi bekatosuka kanjani, futsi bese ucala kubhakutisa timphiko takhe. Futsi lapha bekaya, bekangcundzisa inhloko yakhe etinsimbini futsi ashaye tinsiba tiphume emkhonweni wakhe, tinsiba teluphiko lapha, nako konkhe lokusenhloko yakhe, yate yopha. Washaya leyonsimbi kalukhuni beyimshaya imbuyisele emuva ngemhlane wakhe. Futsi bekalala lapho futsi agicite lawomehlo labukeka akhandlekile, abuke etulu kulesosibhakabhaka, “Ngulapho langiwakhona. Naliya likhaya lami. Ngulapho la ngatalelwa khona. Kodvwa, bukani, emkhatsini wami nalapho kunahhodle. Yebo-ke, intfo kuphela lengiyatiko, ngibeke umcondvo wami kuko futsi naku ngita,” futsi “litiganklate,” belubuyela emuva ngco futsi.

<sup>117</sup> Ngacabanga, “O, hhe, akumangalisi loko na! Ngifisa kwangatsi bebangularitsengisela mine. Nginga mikisa iFord yami esitolo sekushintjisa ngemphahla kutsi ngilutsenge, niyabona, kulukhulula nje.” Niyabona na? O, kwangenta ngativa ngikabi kakhulu, leyonyoni lenkhulu tatane lapho, ushaya tinsiba... Ngacabanga, “Loko kungulokubonakala kukubi kunako konkhe lengake ngakubona.”

<sup>118</sup> Cha, ngiyakutsatsa ngikubuyisele emuva, kubona lokubi kakhulu lengake ngakubona ngumuntfu lotelwe kutsi abe yindvodzana yaNkulunkulu bese-ke uvaleleka kulesinye sivumokholo. Futsi ubuka etulu lapho bese ubona Nkulunkulu impela lafuna kumkhonta, kodvwa nje angeke akwente. Bangeke bamvumele akwente, niyabona, uvalelwe. Leyo yintfo lembi kabi.

<sup>119</sup> Yebo, yebo, dzadze, mnaketfu, noma ngubani lobhale loku, uma uweli phansi *lapha* loko akusho kutsi ulahlekile. Ulukhozi nje lungene esibayaneni, nguloko kuphela. Uvalelwe

kuhhodle phansi lapha esonweni futsi. Awufuni kuba lapho, kungalesosizatfu ubuka etulu. Nako lapho ukhona, “O, Mnaketfu Branham, ngake ngaphila enhla lapho, ikhona yini indlela lapha?” Yebo.

<sup>120</sup> Kungikhumbuta ngalelinye lilanga (o, umfanyana) ngangihambahamba emva kwelipulazi, futsi kwakukhona... lomunye bekabophe ligwababa lelidzala kuligcina lingayi embileni. Futsi lowomfo lomdzala tatane besacishe abulawe yindlala nje. Beningeke ngibenalolo lunya lekwenta loko. Wabopha ligwababa lelidzala ngelunyawo, futsi lowomfo bekadle yonkhe intfo leyayikhona eceleni, akatfolanga lutfo lolunye. Lomlimi wavele wamshiya. Futsi bekaphuye kakhulu ngangekutsi be—bekangakhoni ngisho nekusukuma. Nje yena... Nemagwababa atondizela ngale futsi atsi, “Khwa, khwa, khwa.” Ngalamanye emagama, atsi, “Wota, Johnny Gwababa! Sikhatsi sasebusika siyeta, asiye eningizimu!” Kodvwa akakhonanga kukwenta, bekaboshiwe.

<sup>121</sup> Ngako ngalelinye lilanga umfo lotsite wefika futsi wabona lelogwababa lelidzala tatane, ngako wavele wawela nje wase uyambamba wamtifikulula, watsi, “Chubeka, mfana, sewukhululekile.” Niyabona na? Futsi ngako-ke, intfo yekucala niyati, wachubeka nekutungeleta.

<sup>122</sup> Naku kuta emagwababa ngetulu, ampongolota, “Wota, Johnny Gwababa! Caw, caw, caw! Asiye eningizimu, busika buyeta. Utawuchucha wome ubulawe makhata.”

<sup>123</sup> Uma bekangabuka emuva, atsi, “Angikhoni kukwenta.” Niyabona, bekakadze ajwayele kakhulu kuhlala aboshiwe, niyabona, bekacabanga nje kutsi bekasasolo aboshiwe.

<sup>124</sup> Ungahle ucabange kutsi uboshiwe, nawe, mnaketfu, dzadze, lobhale lombuto. Ungahle ucabange kutsi develi ukubophe ngci phansi lapho, kodvwa ucamba emanga. Kwake kwabakhona sikhatsi lapho uMuntfu efika khona emhlabeni, Jesu Khristu, iNdvodzana yaNkulunkulu, Wakutfukulula. Ungakukholwa; awudzingeki kutsi uhiale phansi lapho, cha, mnumzane, ukhululekile. Kunjalo. Wafa endzaweni yakho kutsi asuse tono takho. Kholwani nguYe nje, bhakutisa timphiko takho bese niyasuka niyahamba kanye nabo bonkhe labanye. Ungahlali kulowomgodzi Wadeveli. Cha, mnumzane.

**Manje. Ningatibeka tandla etikwami futsi ngikhululeke kuloko na?**

<sup>125</sup> Dzadze lotsandzekako noma umnaketfu lotsandzekako, impela, ngingabeka tandla etikwakho, kodvwa loko kungeke kukukhulule. Yini lengakukhulula, wena u...kucondza kutsi sewuvele ukhululekile. Sewuvele utfukululiwe. Awudzingeki kutsi ukhatsateke ngekutsi ukhululeke, sewuvele ukhululekile! Jesu wakwenta wakhululeka. Ningaboshelwa futsi niboshelwe ejokeni lebugcila. Nikhululekile ngako konkhe leningakwenta.

Anidzingeki kutsi nicangane. Kubeka tandla tami etikwenu lisiko nje. Singahle sikhwente loko. Loko, ngani, bengingakwenta loko, kodywa loko solo kungeke kukukhulule uze wemukele loko Lakwentele kona; lowo ngimi nje lengitsi “Nkhosi, ngiyaKukholwa.”

<sup>126</sup> Yebo-ke, ubeka nje tandla takho ngekukholwa etikwaKhe, utsi, “Nkhosi, ngiyaKukholwa,” etulu uyeta. Kunjalo, vuma tono takho. Niyabona, “Loyo lofihla tono takhe angeke aphumelele, ambonye tono takhe. Kodywa loyo lotovuma tono takhe...” Kulapho la utfola khona inkhululeko nekulungisiswa, uma uvuma kutsi utsi “Ngonile, ngineliphutsa.” Nguloko lokushito lapha:

**Ngiwile, ngonile. Ngineliphutsa lekuwa! Ngabe likhona yimi litfuba lami kutsi ngilungiswe futsi na?**

<sup>127</sup> Impela! Umzuzu lokuFisa ngawo, loko kukhombisa kutsi Nkulunkulu wehlisela phansi intsambo-yekuPhila kutsi akukhuphule. Vuka nje ngentsambo-yekuPhila kwaKhe nemkhuleko, chubeka wenyukele ngeo kuto tonkhe tinkhozi letinjalo, hamba ubhakute. Kunjalo.

<sup>128</sup> Yebo, kubeka tandla, leyo—leyo yintfo lenkhulu, ngiyakholelwa kuloko. Ngiyakholelwa ekubekeni tandla, impela ngiyakholelwa. Kodywa loko akusiko lokukwentako. Bengingabeka tandla etikwebantfu, liviki licala liviki liphela, futsi noma kunjalo bekungeke kukusite uze wemukele loko *Khristu* lakwentele kona. Loko kuyala kwami, sibeka tandla. Babeka tandla kulabadzala. Benta letotintfo, kwakukuyala kwabo embikwaNkulunkulu kutsi banikela kukholwa kwabo kuko, banikela kukholwa kwabo kuko. Niyabona na? Ngaletinye tikhatsi, njengetintfo nje... .

<sup>129</sup> Angicondzakali kahle kakhulu tikhatsi letinengi. Ngi—ngine...itolo ebusuku. Ngincikata emkhatsini wemibono, futsi a—angati nje kutsi ngitojikela ngakuyiphi indlela. Ngi—ngi, cobo Iwami, ngisemkhatsini wemibono, a—angati kutsi ngenteni. Ngiyetsema kutsi libandla lemvelo nje, noma libandla lakamoya lihleti lapha, njalo, Angicabangi kutsi bayakucopha loku ngako ngitokusho nje lelengifuna kukusho. Ba... .

<sup>130</sup> Bengifuna sikhulume buso nebuso nawe, futsi ngikholwa kutsi ngitokutsatsa nje, nomakunjalo. Benginelipheshana lelibhalwe lapha neMbhalo, noma ngabe...Kube angikakwenti, bengitokhuluma nge *Kuvangela KweSikhatsi Sekugcina*, kutsi buvangeli besikhatsi sekugcina buyini. Mhlawumbe ngitokubekela lolunye lusuku loko. Ngitsanza kukhuluma nani ngalokusuka enhlitiyweni yami, kusuka nje phansi enhlitiyweni yami.

<sup>131</sup> Ngisemkhatsini wemibono, angati nje kutsi ngitojikela ngakuyiphi indlela. Ngifuna umkhuleko wakho. Lokucenga lokuncane ekhatsi lapha, kuleti—letintfo leti, kwakukutfola

nje litfuba lekutsi ngikhulume nani imizuzu lembalwa. Lenye intfo lengifuna kunitjela yona, niyabona. Nguyacondza kutsi sisondzele impela entfweni letsite. Manje, ningangicondzi kabi, ningakwenti. Niyabona na?

<sup>132</sup> Umuntfu ufika kimi ngalelelinye lilanga futsi wangenta ngaphatseka kabi sibili. Ngacabanga, "Impela angikaze ngibe ngulonganaki kangako ekufundziseni." Niyabona na? Watsi, "Mnaketfu Branham, cishe etinsukwini letinengi kakhulu lengifanele ngihlindvwe ngato, lishumi nesihlanu letilandzelako, tinsuku letingemashumi lamabili." Watsi, "Ucabanga kutsi Jesu utoba lapha, ngeke ngidzingeke ngisho kutsi ngibe naloko kuhlindvwa na?" Niyabona na? Niyabona, awuKuvisisi. Ungakwenti loko! Niyabona, ungakwenti loko. Jesu angahle angefiki leminye iminyaka letinkhulungwane letisihlanu. Angati. Kungenteka kutsi sewulapha kusihlwa. Angahle ete kusasa. Angati kutsi Utobuya nini, akekho lomunye lowatiko. Ecinisweni, Akati ngisho Yena lucobo. Nguloko Lakusho. Akekho lowatiko.

<sup>133</sup> Kodywa benati yini kutsi Pawula waMbuka kutsi ete nsuku tonkhe na? Johane, esiChingini sasePhatmose, wacabanga kutsi utophila kutsi akubone. Irenaeus wacabanga kutsi impela Bekakhona etinsukwini takhe. Bonkhe lalabanye babo, Polycarp, Martin loNgewe, kwehle njalo ngemnyaka. Luther wacabanga, "Impela nguloko-ke!" Wesley watsi, "Lesi ngiso lesikhatsi." Charles Finney, John Knox, Calvin, Spurgeon, bonkhe batsi, "Ngiso lesisikhatsi!" Billy Sunday, kuchubeke kwehlele kulolusuku lapha, wonkhe umuntfu, "Ngiso lesi sikhatsi!"

<sup>134</sup> Sibuke kona. Asati kutsi sikhatsi sinini. Ngikholwa kutsi ngulesikhatsi lesi, futsi ngifuna kuphakamisela etulu lokukhanya kwelithoshi. Futsi lalelani, ngi...Bambani kahle loku! Ngifuna kuphila umzuzwana ngamunye wekuphila kwami kutsi ngiMgadze abuye emzuzwaneni lolandzelako, kodywa ngifuna kuchubeka njengoba bekungaba yiminyaka letinkhulungwane letilishumi kusukela manje. Ngisafuna kuhlanyela timbewu, ngivune sivuno. Ngifuna kushumayela liVangeli futsi ngichubeke nje njengoba bengahlala ngenta. Ngichubeka kanjalo, nemehlo ami aphakeme, abukisisa; ngidvona umbhedze weluswane...ngitfolia tinyandza, luhlavu. Bese kutsi-ke ngemnyaka lotako ngitohlanyela silimo sami futsi, "Nkhosi, bengicabanga kutsi Utoba lapha emnyakeni lophelile, kodywa uma Ungekho, Ungeta kulumnyaka. Ngako ngitofaka silimo sami kukhulisa bantfwana bami. Uma Ulibala, batoba nentfo letsite labatoyidla; uma Ungakwenti, Ngitobe ngiKubukile." Nako lapho ukhona, niyabona, chubeka nje ngalokujwayelekile.

<sup>135</sup> Kube bengicabanga kutsi Beketa ekuseni, kusihlwa bengitoshumayela umlayeto lofanako lengiwushumayelako

manje. Kube bengicabanga kutsi Beketa ekuseni, bengingeke ngiphume bese ngiyotsengisa imoto yami, bengingeke ngihambe ngente *loku*, *lokwa*, noma *lolokunye*. Beningachubeka nje ngco njengoba ngangihamba ngalokwejwayelekile, ngoba njalo ngemzuzwana ngiMbukile kutsi efike. Ngoba Angahle afikele wena nje, kungahle kube li-awa lakho kungahle kube kusihlwa. Mhlawumbe li-awa lami kusihlwa. Angati. Kodvwa lelinye lawo litoba li-awa letfu.

<sup>136</sup> Futsi kwenta mehluko muni uma ngiphila lapha noma ngingcwatjwe ngephandle ngale na? Ngoba uma sengivele ngibhadelwe inhhawulo yekufa, ngitoba lapho ngaphambi kwanoma ngumuphi umuntfu lophilako. Kunjalo. “Ngisho *loku*,” baseThesalonika besiBili, sahluko 5, “Ngisho *loku* kini emiYalweni yeNkhosi. Tsine lesaphila futsi sisasele kute cube seKubuyeni kweNkhosi asiyubavimbela noma kubendvulela labo labalele. Ngoba licilongo laNkulunkulu liyokhala, nalabafile kuKhristu bayovuka kucala,” inhhlanhla yalabo labafile batovela kucala. Sati kanjalo-ke kutsi sekusondzele, niyabona. “Khona-ke tsine lesikhona sisasele siyoguculwa, ngesikhashana, kucwabita kweliso, futsi siyohlwitfwa kanye nabo, sihlangabete iNkhosi emoyeni.”

<sup>137</sup> Ngako kwenta mehluko muni uma ngafa ngesikhatsi saNowa, uma ngafa ngesikhatsi sa-Abrahama, uma ngafa ngesikhatsi sebaphostoli, uma ngife emavikini lamabili lendlulile, noma khona manje? Kwenta mehluko muni na? Ngitoba lapho ngesikhashana, ngekucwabita kweliso, ngiphumula kuphela kute cube ngulesosikhatsi.

<sup>138</sup> Manje, kubutfwa kutoba seNkhosini. NjengaJakobe, esahlukweni sema 49, watsi, “Uma iShilo ifika, nekubutsana kuyoba kuYe. Ngeke kubekhona umniketi-mtsetfo lotohamba kute...emkhatsini wetinyawo, kute kufike iShilo,” akhulumna ngaJuda, “futsi kuYe kuyobutsana.”

<sup>139</sup> Manje, bantfu labanengi kakhulu babuka libandla, licembu lelikhulu lebantfu kutsi lihlwitfwe ndzawonye, libandla, lihlelo, sivumokholo lesitsite intfo letsite lesihlwitselwa etulu. Akusiko loko. Akusiko loko nhlobo.

<sup>140</sup> Kubutfwa kwebantfu, uma Nkulunkulu abita umhlambi waKhe ndzawonye, Angahle akhiphe lababili eJeffersonville, lababili e-Indiana, lababili eKentucky, lababili eMississippi. Nguloko impela Lakusho; hhayi lawomavi, kodvwa Watsi, “Kuyoba nalababili ensimini,” ngulapho la kukhanya kwelilanga kukhona khona, “Ngiyotsatsa munye ngishiye munye. Kuyoba nalababili embhedzeni,” lolunye luwangotsi lwemhlaba busuku, “Ngitotsatsa munye ngishiye munye.” Niyabona na?

<sup>141</sup> Kubutfwa kwebantfu kungeke kukhetse bala lemuntfu, kwelicembu *lapha*. Kuyoba luvuko lwemhlaba jikelele

kubutsana ndzawonye, neluHlwitfo luyofika ngendlela lefanako. Ngoba Watsi, “Ngesikhatsi lomunye alele *kulona* umlindvo, lomunye *kulowo* umlindvo, lomunye e...kwehle njalo kuyofika emlindvweni wesikhombisa. Bese-ke ngesikhatsi uMyeni efika, bonkhe baphaphama, wonkhe umuntfu, kusukela le esikhatsini saGenesisi kuze kube sekupheleni kweSambulo. Tonkhe tavuka, kunjalo, kulungela kungena.”

<sup>142</sup> Manje, niyabona, Ukhombisa kutsi bonkhe labafile bayovuka ethuneni, ekubuyeni kwaKhe, lolungile, uMlobokati, labalele labasethuneni bayovuka ekuvukeni. Khona-ke Ukhombisa kutsi bantfu labaphila emhlabeni, kuyoba munye *lapha* nalomunye *laphaya*, kungeke kube sicuku sebantu sibutsene ndzawonye ecenjini lelincane. “Ngoba kuyoba namunye ensimini, noma lababili ensimini, ngiyotsatsa munye ngishiye munye,” nako kuphuma lelinye leliBandla emini. Ngakulolunye luhlangotsi lwemhlaba, “Kuyoba nababili embhedzeni, Ngiyotsatsa munye ngishiye munye.” Ngabe kunjalo na?

<sup>143</sup> Ngako kubutfwa kutoba kuKhristu nomangabe ngiseJeffersonville, nomangabe ngiseSweden, nomangabe ngi... Futsi noma ngabe kukuphi, kubutfwa kutoba kuMelusi. Niyabona na? Bese-ke siyenusuwa ekuvukeni kuhlangabeta iNkhosi emoyeni. Bantfu bayobe bavela kuto tonkhe tincenyen temhlaba, lophilako. Bantfu labafile, nalokunjalo, bayovuka. Futsi ndzawonye liBandla liyohlwitwa ndzawonye kuhlangabeta iNkhosi emoyeni. Niyabona na?

<sup>144</sup> KuBuya kwaKhe kuyoba semhlabeni jikelele. Kungeke kube kuta nje eLouisville. Ngeke nje cube kuta kuBaptisti, kuPresbyterian. Kuyoba “ngulomsulwa enhlitiywani loyobona Nkulunkulu,” nekuvuka nekubutsana kuyovela ndzawo tonkhe.

<sup>145</sup> Futsi, manje, kuta nini na? Mhlawumbe namuhla kusihlwa, mhlawumbe kusasa, mhlawumbe kulomnyaka, mhlawumbe iminyaka lengemashumi lasihlanu, mhlawumbe iminyaka lelikhulu, mhlawumbe leminye iminyaka leyinkhulungwane. Angati. Kute lomunye lowatiko. Kodvwa ake si-tsine, wena nami, siphile kusihlwa kwangatsi bekutoba njalo kusihlwa.

<sup>146</sup> Kodvwa, manje, ekwenteni njengoba nikushito, “Ngi—nginekuhlindvwa.” Yebo-ke, uma utofanele ube nekuhlindvwa, ute kukholwa kwekuhululwa, chubeka futsi ube nekuhlindvwa kwakho.

<sup>147</sup> Kube bentrotsenga i—i... Lomunye wefika futsi wangibhalela inothi ngalelelinye lilanga, futsi watsi, i—incwadzi lenkhulu, wase utsi, “Mnaketfu Branham, angati kutsi ngenteni.” Watsi, “Mine nemkami besitsembeke kakhulu kuNkulunkulu ngako konkhe lesingakwenta. Sikhulise bantfwana betfu.” Wase utsi, “Manje, lengimangala ngako,” watsi, “sine... sesilisindzisile lipulazi, satsenga lipulazi.” Wase

utsi, "Sikutsandza kanjani pho! Kunemtfombo lapho; kune-nemfudlana ugijima udzabula kulendzawo." Kwakungaphandle eOregon. Futsi watsi, "Siyeva kutsi uta e-Oregon. Ngitakutjela kutsi sincume kwentani. Siyakwati loko... Besicabanga kutsi singakusindzisa kubantfwana, ngoba akukho namunye wabo longemaKhristu." Watsi, "Besicabanga kutsi sitoyongela labo labatodzingeka bahlale lapha kutsi bendlule ekuhluphekeni lokukhulu, futsi siyongele labo futsi ababe nalokutsite, ngoba sikhola kutsi sitoba seluHlwitfweni. Ngako-ke asati kutsi sitokwentanjani ngaloko, ngako mhlawumbe uma ufika sitovèle sikunikete lipulazi libe lakho, niyabona, futsi-ke ungenta ngako noma yini loyifunako."

<sup>148</sup> Ngabhala ngaphendvula, ngatsi, "Kucabanga lokuhle kanje ngeabantfwana benu."

<sup>149</sup> Watsi, "Mine namake uphumela lapho, nekwakusihlwa." Watsi, "Sengilungele kutsatsa umhlalaphansi, futsi," watsi, "ema-awa enjabulo lesinawo, kuwela epulazini, ngibuka umtfombo, futsi ngime ngephandle lapho ngidvumisa Nkulunkulu."

<sup>150</sup> Ngatsi, "Chubeka nekwenta loko, uphile kanjalo nje, ngekwenyama, ngalokuphatsekako. Chubeka nje uchubeke njalo ate Efike. Niyabona, chubeka nje uhlale lapha, chubeka ate Efike."

<sup>151</sup> Licebo, chubeka, wente loko, "Uma iNkhosi itsandza! Uma iNkhosi itsandza! Ngitokwenta *loku*, uma iNkhosi itsandza." Angahle efike ngaphambi kwalesosikhatsi. [Akucoshwanga etheyiphini—Umhl.] Kodvwa chubeka nje uhambe njengoba unjalo kuze... Kodvwa gcina umphefumulo wakho ulungisiwe, kutsi, Angahle abuye noma ngamuphi umzuzu. Niyabona, lungela. Ngoba, niyabona, Angahle abuye *wena* noma ngamuphi umzuzu, noma ngumuphi umzuzwanyana, kushaya kwenhliityo lokulandzelako, kuphefumula lokulandzelako, Angabuyela wena. Kodvwa chubeka nje wente noma yini lofuna kuyenta, kuphela nje uma kuliciniso futsi ube nekuhlonipheka nekulunga, chubeka ukwente.

<sup>152</sup> Manje, siyati kutsi sibhekene nentfo letsite. Ngiyakwati; niyakwati. A—a—angati kutsi ngijikele ngakuyiphi indlela. Niyakhumbula cishe eminyakeni lemine leyendlulile, eChicago ngalelinye lilanga, uMoya weNkhosi wefika etikwami ngase ngitsi, "Ngiko loku! Futsi imvuselelo seyiphelile, neMerica ilalile litfuba layo." Kusetheyiphini. "Futsi ngeke kusabakhona lokunye. Litfuba layo lekugcina ilalile."

<sup>153</sup> Ngifuna nibukisise. Ngabe ukhona lowatiko kutsi loko kwakusetheyiphini na? Sinako. Leo naGene unako. Ngikuvi lepha kungesiko kadzeni. Boze wakufaka ephepheni lakhe. Futsi ngako bukisisani nje kutsi kwentekeni kusukela lapho, niyabona, imvuselelo seyimile.

<sup>154</sup> Ngakusho loko ngale e—eBlue Lake ngalolobunye busuku, nemfo lomncane wabuyela enhla ngakusasa ekuseni, watsi, “UMnaketfu Branham angahle atsi emaPhentekhostali bekanako, kodvwa hhayi mine! Ludvumo kuNkulunkulu! Haleluya,” futsi kuchubeke njalonjalo. Niyabona, kodvwa lomfo lomncane bekangati nje kutsi kungakusiphi siphetfo seluphondvo labekalushaya ngakhona. Niyabona, akacondzi. Niyabona, akati. Kulungile, ashisekele, loko kulunge ngalokuphelele.

<sup>155</sup> Kodvwa calata! Bentani na? Yini indzaba ngebantfu na? Kwentekeni emvuselelwemi na? Kwentekeni kuBilly Graham, Oral Roberts, bonkhe labanye babo na? Ichubekaphi imvuselelo na? Seyicedziwe! Intfutfu seyiphelile. Timbewu tiyahlanyelwa. Umhlangano sewuphelile. Imililo ishe yaphela. (Ethempelimi lelidzala laseRoma, evesta, ngesikhatsi imililo iphuma batsengisi baya ekhaya, ema-altari.) Manje, sibona imvuselelo ayichubeki. Akusiyo inshisekelo.

<sup>156</sup> Khona-ke ngicabanga ngalomfula nga 1936, ngicabanga kutsi Watsini. Kwentekani lapho na? Labanengi benu bayati. Ngangisengumfana nje, futsi wekubhabhatisa umbhabhatiso wami wekucala ngesikhatsi leyoNgelosi yeNkhosi yehla futsi ngema khona ngalapho ngangikhona. Labanye bantfu batsi, “Anikakuboni.” Khona-ke isayensi ifakaza kutsi kwakunjalo. Niyabona na? Niyabona na?

<sup>157</sup> Manje, Watsini lapho na? “Njengoba kwakunjalo, njengoba Johane umBhabhatisi watfunyelwa kwendvulela kufika kwekucala kwaKhristu, uMlayeto wakho utokwendvulela kuBuya kwasibili.”

<sup>158</sup> Ngikubukisisile loko emhlabeni wonkhe, kwahamba umhlaba jikelele. Cishe impela nje ngebusuku bunye, timvuselelo tadtzabuka ndzawo tonkhe. Imililo yemvuselelo beyivutsa ndzawo tonkhe, kube khona imvuselelo lenkhulu kunato tonkhe lesake sayati. Kodvwa ngabe ikhona yini intfo ngaphambi kwaloko na? Kute ngisho kunye! Ngesikhatsi emaviki lamabili ngaphambi kwaloko, ngeva indvodza yenta inkhulomo eNew Albany, yatsi, “Bantfu bebavamise kukholwa lelo sasasa—lemvuselelo, njengaBilly Sunday kanye nabo.” Watsi, “Siyati kutsi ngeke kusabakhona lutfo ngabo. Bantfu ufunu bufakazi lobucinile; ayikho intfo lenjalo!” Ngesikhatsi bebenta lelosasasa lelikhulu ngesikhatsi lesifanako Nkulunkulu lachumisa ngaso imvuselelo lenkhulu kwendlula tonkhe lesasinayo kusukela eminyakeni yabo lengemakhulu asekucaleni, bantfu labanengi usindzisiwe: tigidzi.

<sup>159</sup> Tibalo tikhombisa kutsi umlayeto wemuntfu ukhonsa iminyaka lemitsatfu yekugcina, noma ngumuphi wabo, khona-ke uphila etikweludvumo lwakhe ngaso sonkhe sikhatsi aze Nkulunkulu ambite. Manje, loko kubenjalo kusukela

kuKhristu, yaKhe beyimitsatfu nehhafu, niyabona. Futsi kukhombisa kutsi bonkhe kwehle, Spurgeon, Knox, Calvin, kwehle njalo, kukhombisa lemitsatfu kuya eminyakeni lemitsatfu nehhafu ngumkhawulo wenkonzo yemuntau. Konkhe lolokunye kwako... Likhandlela lakhe lisha liphele, uphila eludvumeni lwakhe lwesikhatsi lesendlulile. Uma bekakadze amubi, imisebenti yakhe—yakhe iyamlandzela; uma bekakadze alungile, imisebenti yakhe iyamlandzela. Nguloko kuphela.

<sup>160</sup> Manje, bekuchazani loko na? Bengishumayela kulelibandla lapha futsi nginitjela kutsi "Ngikholwa kutsi kwakukhona lomkhulu lotako." Ngiyakholwa futsi nginitjelile kutsi "Ngikholwa kutsi imiBhalo iyasekela kutsi kuyobakhona sitfunywa semnyaka welibandla wekugcina." Ngiyakukholwa loko. Ngibuke lowomuntfu kutsi abonakale, ngibukisise njalonjalo.

<sup>161</sup> Futsi ngibona indvodza ivuka, ngiva ngayo, indvodza lenkhulu icala kushanya, Ngiyawucaphela umlayeto wakhe kutsi ukhashane neliBhayibheli. Ngiyambona andiza aya emuva ngale ekoneni. Niyabona na? Ngibukisisa lomunye asukuma, andizela etulu ngaleya, kodywa akafiki emkhatsini wetinkhozi, uhlala emkhatsini wemagwababa emahlelo. Uhlala phansi *lapha*, inhangano yakhe, nalomunye kungenisa emalunga lamanengi nalokunye. Ngiyakubukisisa, ngiyakubukisisa kufanya.

<sup>162</sup> Ngiyacabanga, "Nkulunkulu, uphi lowo lotobuyisela kuKhola kwabobabe kubantfwana na? Tiphi letotiMbewu letitohlanyelwa na? Kukuphi na? Kutokwentekani na?"

<sup>163</sup> Manje kufika kuloku. Uma—uma lowoMlayeto entasi emfuleni ngalolosuku, uma loko kwakungiko, kuBuya kweNkhosi sekusedvute, sekutsi akube lapha. Uma singesiso, kunekuthula ngaphambi kwesiphepho. Angati. Usengakakwembuli kimi. Ngitama kutibuta, "Ngabe lowo kwakunguLowomlayeto waKhe losemtsetfweni na? Ngabe nguloko kuphela Lebekakufuna kutsi ngikusho na? Ngabe loko kwakungesikhatsi Atfuma na? Ngabe kwakunguloko kuphela kwako na? Uma kungiko, sisedvute impela, impela. Sikhatsi sesihambile kunalolokucabangako. Kube kwakungesiko, kunekuthula ngaphambi kwesiphepho.

<sup>164</sup> Manje, lomunye ungibhalele lapha kungesiko kadzeni, futsi wangibuta, watsi, "Uma ungakholwa kutsi libandla lendlula esikhatsini sekuHlupheka lokukhulu, kutsiwani ngeSambulo se 13, kutsi bancoba kanjani ngeNgati yeliWundlu nebufakazi babo na?" Lomuntfu wabuta lowombuto. Ngiyatibuta. Niyacondza yini kutsi letahluko tekucala letintsatfu teSambulo tiphatselene neliBandla emnyakeni weliBandla na? Leso sikhatsi sekuHlupheka lokukhulu, hhayi umnyaka weliBandla; emaHlwitfo eliBandla futsi enyukela esahlukweni se 4

seSambulo, asiphindzi sibuye futsi size sifike esahlukweni se 19 uma Sita naJesu. Kunjalo. Loko kusesikhatsini sekuhlupheka lokukhulu, akukho lutfo loluphat selene neliBandla nhlobo.

<sup>165</sup> Tonkhe letetsembiso leti letinkhulu tetintfo letinkhulu lotibonile eBhayibhelini, njengaloko lokutokwenteka, loko kungale embusweni wemaJuda, hhayi lapha emkhatsini webeTive. Ngikholwa kutsi batoba nembutсано ngakulona lofanele ute kubuyisela kuKholwa kwebantfu, lokutsenjisiwe. Futsi indlela kuphela lengingakutfola ngayo loko, ngoba Watsi, "Masinyane emvakwalomlayeto, kutsi, umhlaba uyoshiswa kushisa, umlilo." Ake ngnifundzele loko nje siseselapha, futsi bukisisani kutsi Litsini.

<sup>166</sup> Futsi manje lomlayeto lomncane weMbuso, mhlawumbe ngingahle ngishumayele loko ngeliSontfo lelitako ekuseni, uma iNkhosi itsandzile, niyabona, futsi uma iNkhosi itsandza.

<sup>167</sup> Manje bukisisani lapha, naku kufika kwaJohane, Malakhi 3:

*Bukani, ngi...tfumela sitfunywa sami  
embikwesaMi...tfumela sitfunywa sami, futsi  
siyolungisa indlela embikwami: naleNkhosi,  
leniyifunako, iyofika ngekushesha ethempelini layo,  
ngisho nesitfunywa sesivumelvano, lenitfokota ngayo:  
bukani, itofika, isho iNKHOSI yemabandla.*

<sup>168</sup> Niyakubona loko na? Malakhi 3. Matewu manje, bukisisani Matewu sahluko se 11, futsi lalelani loku, nelivesi le 6. Asifundze manje Mala-... Matewu 11, Jesu akhulumma. Futsi manje asicale esahlukweni se 11:

*Futsi kwase kuyenteka, ngesikhatsi Jesu sekacedzile  
ngekuyala kwaKhe ayala bafundzi bakhe labalishumi  
nakubili, wesuka wahamba lapho kuyofundzisa  
nekuShumayela emadolobheni abo.*

*Futsi manje ngesikhatsi Johane sekevile e...jele  
imisebenti yaKhristu, watfumela lababili bebafundzi  
bakhe,*

*Futsi watsi kuye, Ngabe wena unguye lolofanele kuta,  
noma sibuke lomunye na?*

<sup>169</sup> Niyabubona lobobumnyama balowo mprofethi na? Bekati kutsi kukhona lokwakutokwenteka, kodvwa bekangenasiciniseko kutsi kwakukuphi, niyabona, loko nje lokwakwenteka. "Ngabe UnguYe na?" emvakwekuba aMmemetele.

*Futsi Jesu...watsi kubo, Hambani nikhom bise  
Johane futsi letotintfo lenitivako naletibonako:*

*Timphumphutse temukela kubona kwato,...tishosha  
tiyahamba, labanebulephelo bahlantiwe,...tihhulu  
tiyeva, labafile bayavuswa, nalabaphuyile banelivangeli  
lelishunayelwe kubo.*

*Futsi ubusisiwe loyo, longeke akhubeke ngami.*

*Futsi lapho sebahambile, Jesu wacala watsi esicukwini mayelana naJohane, . . . (Manje lalelani!) . . . Naphumela ehlane kuyobonani na? Umhlanga lonyakatiswa ngumoya na? (Cha, lowo kwakungesuye Johane, akukho kuncemphetisa kuJohane.)*

*. . . naphuma kuyobonani na? Umuntfu lowembetse ingubo lentofontofo na? (Ngalamanye emagama, khololo ubhekiswe emuva, niyati, nesifundziswa lesikhulu nendvodza lenkhulu) bukani, labo labagcoka tingubo letintofontofo basetindlini temakhosi. (Lowo locabuza loluswane, futsi ashadissa bantfwana, futsi angcwabe labafile, futsi, niyati, noma ahlala emakhosini. Ngulolohlobo, aluyijikitisi iNkemba lesika ngetinhlangotsi totimbili. Niyabona na?)*

*. . . Manje, naphumela kuyobonani na? Indvodza netimphahla tayo, futsi inyakatiswa ngumoya na?*

*. . . Umuntfu lowembetse ingubo lentofontofo na? bukani, labo labagcoka tingubo letintofontofo basetigodlwani temakhosi.*

*Kodvwa naphuma kuyobonani na? Umprofethi na? ya, ngitsi kini, nangetulu kwemprofethi.*

<sup>170</sup> Bukisisani! “Ngoba loku . . .” Lalelani manje, loku ngeMavi aJesu Lucobo:

*Ngoba nguye lona, lobhalwe ngaye, Bukani, ngyatfuma sitfunywa sami embikwe Kukholwa kwaMi, futsi u . . . buso, futsi uyolungisa indlela embikwakho.*

<sup>171</sup> Manje bukisisani Malakhi 3:

*Bukani, ngi . . . tfumela sitfunywa sami, futsi siyolungisa indlela embikwami: . . . (Malakhi 3, hhayi Malakhi 4.)*

<sup>172</sup> Manje bukisisani Malakhi 4:

*Ngoba, bukani, lusuku luyeta, lolutovutsa njengelitiko; futsi bonkhe labatichenyako, ya, nabo bonkhe labenta lokubi, bayoba ngemabibi: . . . lusuku luyeta loluyobashisa, isho iNKHOSI yemabandla, . . . yona ingeke itishiye noma imphandze nagala (loko kweKuhlupheka lokukhulu nekubhujiswa, niyabona, loko kuyeta).*

*Kodvwa kini lenilesabako ligama lami liLanga lekulunga liyophuma linekuphilisa etimpikweni talo (kubuya kweNkhosi); futsi niyophuma njenge . . . niyophuma, futsi nikhule njengematfole esibaya. (Loko kufana nekuphumela eddelwени, phuma.)*

*...niyonyatsela phansi lababi; ngoba bayoba ngumlotsa ngaphansi kwematse etinyawo tenu ngalolosuku kutsi Ngiyokwenta loku, isho iNKHOSI yemabandla.*

<sup>173</sup> Ngalenye indlela, labalungile, ekubuyeni naKhristu emhlaben, batonyatsela etikwemilotsa. Uma ubona labantfu laba, labatikhukhumetako, labachoshako, labadzelelekile, labamfumfutsa tindzaba, kepha babe batisho kutsi bangemaKhristu, abasilutfo ngaphandle kwemlotsa. Nguloko kuphela. Nguloko umBhalo lokushoko. Niyabona na? Manje bukisisani.

*Khumbulani...umtsetfo waMosi inceku yami, lengamyala...yena eHorebe ngaye wonkhe Israyeli, netimiso netahlulelo.*

*Bukani, Ngiyotfumela kini Eliya umprofethi ngaphambi kwekfufika kwalolosuku lolukhulu nalolwesabekako lweNKHOSI:*

Ngaphambi nje kwaloloSuku, kubuya kweNkhosi, Eliya utofika kucala.

<sup>174</sup> Kulungile, khumbulani, kusesesikhatsini lesitako. Manje, kwakungeke kube kubuya kwaJohane. Bekangu-Eliya, kodvwa ufika kasihlanu, manje. J-e-s-u, k-h-o-l-w-a, u-m-u-s-a. Niyabona, *sihlanu* yinombolo ye “musa.” Eliya wenta kubonakala lokusihlanu: ngalesinye sikhatsi ngu-Eliya; njenga-Elisha; njengaJohane; ekupheleni kwebeTive; futsi ngale naMosi kumaJuda. Inombolo lephelele, umprofethi lophelele, sitfunywa lesiphelele, lesinesibindzi. Niyabona na? Caphelani:

*...Ngiyotfumela kini Eliya...ngaphambi kwekfufika kweluSuku, lusuku lolukhulu nalolwesabekako lweNKHOSI:*

*Futsi uyophendvulela tinhltiyo tabobabe kubantfwana, netinhltiyo tebantfwana kubobabe, funa ngifike ngishaye umhlaba ngesicalekiso.*

<sup>175</sup> Niyabona, hhayi kubuya kwekucala kwekungeniswa; lowo kwakunguJohane, ngoba umhlaba awuzange ushiswe njengemabibi, lolungile akazange ahambe etikwemilotsa yalababi. Kodvwa ngaphambi nje kwekutsi loku kwentek, Elisha utofika. Futsi uyokwentani na? Buyisela kuKholwa kwebantfwana kubuye kubabe, kuKholwa kwasekucaleni kweliBhayibheli.

<sup>176</sup> Uma ngibona umuntfu eta, ngiyacabanga, “Lowo kufanele kube nguye. Kunendvodza levuka ngeludvumo, mbukeni, emabandla ayahamba.” Wentani na? Emamayela layinkhulungwane lasuka eBhayibhelini. Wentani na? Uzulazula uyatungeleta, umoya uyakhishwa futsi uyewuka. Niyabona, “Banesimo sekumesaba Nkulunkulu kepha eMandla ako

bawaphika.” Baphika kuKholwa, abakholelwa eBhayibhelini, batsi, babambelele kutivumokholo, emahlelo, atfola bantfwana belihlelo. Lifanele liwe. Nango abuyela emuva ngco.

<sup>177</sup> Uphi lowo lotohlanyela leyoMbewu yalesosikhatsi sekugcina seliBandla na? Iphi leyoMbewu levutfwisako, loyo Eliya lotsenjisiwe na? Futsi masinyane nje emvakwetinsuku takhe kuHlupheka lokukhulu kwangena futsi kwashiswa umhlaba.

<sup>178</sup> Bese-ke ekubuyeni kweliBandla neMlobokati, uMlobokati naKhristu bayophuma bahambe etikwemilotsa yabo, esikhatsini seminyaka leyiNkhulungwane, lapho umhlaba sewuhlanjululwa ngemlilo. Futsi nabo bayobusa. Nemahedeni langakaze eve liVangeli ayovuswa ngalesosikhatsi, nemadvodzana aNkulunkulu ayobonakaliswa. Uma atobusa, utofanele abe nalokutsite lokubusako, unekubusa. “Futsi babusa futsi babusa kanye naKhristu,” futsi Khristu wabusa ngentfonga yensimbi, tive. Khona-ke liVangeli... Khona-ke emadvodzana aNkulunkulu labonakalisiwe, neligunya njengoba Bekanjalo nje ngesikhatsi Alapha, niyabona, kuyofika sikhatsi seminyaka leyiNkhulungwane kuloko kuBusa, niyabona, etikwemilotsha.

<sup>179</sup> Ngako ngicaphele lokutsite. Ngabe kushelelile ngatsi ngekutfobeka futsi siphutselwe ngiko na? Ngabe sekuhambile nelibandla selishiywe etonweni talo na? Uma loko kunjalo, khona-ke sikhatsi sesihambile kunalolokucabangako. Uma kungenjalo, khona-ke kuta munye neMlayeto locondze eBhayibhelini, nemsebenti losheshako uyokikeletela umhlaba. Timbewu titoya emaphandzaben, tifundza tintfo letiphatsekako, kute kutsi yonkhe iNtalo yaNkulunkulu leyamiselwa ngaphambil iLive. Akukho namunye wabo lotokuta ngaphandle uma Babe abadvwebile, futsi wonkhe loyo Babe ladywtjiwe utoKuva futsi ete. Loko kuyoba, iMbewu lemiselwe ngaphambil iyova Livi.

<sup>180</sup> Ngako-ke uma loko kwenteka, kuyoba kuhlangana ndzawonye. Futsi Jesu uyobonakala, futsi lapho kuyoya liBandla emhlaben wonkhe jikelele kanjalo, nekuvuka, kuyenyuka.

<sup>181</sup> Ngabe kuyoba njengoba kwefika Johane, futsi ngisho nebafundzi labakhetsiwe abazange ngisho bakwati na? Batsi, “Basholani babbali kutsi Eliyase umele efike kucala na?”

<sup>182</sup> Watsi, “Sewuvele ufikile futsi anikwatanga.” Kodvwa watsi, “Benta loko labatsi bayokwenta kuye.” Umlayeto wakhe wawushesha kakhulu, bukani, kuwo wonkhe Israyeli, futsi kwenteka nje endzaweni yinye lencane lepla-...timbili-letimbili letincane: ngentasi nje eJerusalem nalapho, noma entasi e-Aneon lapho Johane enyukela khona kuyobhabhatisa, futsi khona entasi emfuleni lapho bekabhabhatisa khona, umfula womile. Tinyanga letisitfupha nje, nako konkhe kwetfulwa kwaMesiya kungena ngco. Niyabona na?

<sup>183</sup> Ngabe kukhona lokutsite lesingakakunaki na? Ngabe sekuhanjelwe sikhatsi kakhulu kunalelesikucabangako na? Loku kucoca buso nebuso manje. Loku kutsi, kusihlwa nje, ku... Ya, nje—nje ngitsi lesikhuluma lapha. Ngabe sikhatsi sesihambile kunalolokucabangako na? Ngabe ecinisweni lowoMlayeto lapho emfuleni ngalolosuku na? Ngabe sekunyenya, nebantfu baWugejile na? Ngabe nguLoko na? Khona-ke impela sikhatsi sesihambile kunalelesikucabangako. Kutoba nini na? Angati. Kungahle kube kusihlwa. Kungahle kube nguleminye iminyaka lengemashumi lasihlanu. Angati kutsi kutoba nini, ngitochubeka nje njengoba ngingalo manje. Yebo-ke, kuyini na? Ngabe ngifuna lokutsite na?

<sup>184</sup> Ngibe neliphupho lelingakejwayeleki itolo ebusuku, lingikhatsate lusuku lonkhe. Ngalokuvamile angiphuphi kangako. Kodvwa ngibe neliphupho...

<sup>185</sup> Bengitokuya etindzaweni tonkhe, futsi kwakuvamise kutsi kuchumisa lowoMlayeto futsi ngiyombona munye lapha nalomunye lapho aWubambe. Bengitobuyela emuva ngco futsi ngichumise uMlayeto futsi bajikis imphumulo yabo futsi basuke bahambe. Yini indzaba na? Ngabe bonile yini ngelusuku lwabo lwemusa na? Ngabe lowekuggina sewungenile na? Ngabe sekuphelile na? Ngabe silindzele nje kubhujiswa na? Ngabe tonkhe letimphi letincane tivuka kanjalo nje tiyalungela na?

<sup>186</sup> Ikhona intfo letokwenteka. Ngaphambi kwekutsi kwenteke, liBandla selihambile. Angivumelani kanjani kutsi liBandla litoba seKuhluphekeni lokukhulu! Ungawenta kanjani umfanekiso ususe kulokungiko sibili na? Niyabona na? Nowa bekasemkhunjini ngaphambi kwekutsi litfonsi linye lemanti like liwe. Loti besaphumile eSodoma ngaphambi kwekutsi umlilo uke wehle. Niyabona na? Jesu watsi, “Njengoba kwakunjalo ngaletotinsuku kuyoba njalo ekubuyen'i kweNdvodzana yemuntfu.” LiBandla alidzingi kumela kwehlulela, sekuvele kukuKhristu.

<sup>187</sup> Lesikudzingako kuphelela kwalabangcwele. Labangcwele abacondzi, niyabona, batfola... Abati nje kutsi batocabangani, niyabona. Manje si...

<sup>188</sup> Uma loko kunjalo... Uma kungenjalo, kuta intfo letsite ngalokukhulu kushesha, kutobakhona kuchuma. Ngiyabukisisa, angati kutsi ngijikele ngakuyiphi indlela.

<sup>189</sup> Itolo ebusuku ngiphuphe liphupho. (Khona-ke sengiyavala.) Ngaphupha liphupho, intfo lengakejwayeleki kakhulu...

<sup>190</sup> Ngangilele lapho ngikhuluma nemkami, cishe oncom.... Besisolo sikhuleka nje, futsi ngi... Lomunye, Dallas lomdzadlana, bekabite kutsi bekafake lokutsite endlebeni yakhe, futsi ngangena... Kopho, futsi wadzingeka agijimele kudokotela. Futsi ngangena kuyokhuleka, naMoya loyiNgcwele watsi, “Loko kulungile.” Niyabona na?

<sup>191</sup> Nangu eta, kulungile. Dokotela watsi, "Ngani, bengicabanga kutsi utoba ne . . ." Watsi, "Ulimete indlebe, ichumile, nengati iyagobhota kuyo, futsi nguloko kuphela." Konkhe nje... Ngeskhati lesilandzelako sa—sabuyela emuva, asishongo lutfo kwaso. Angati kutsi yini, niyabona, akukho lokutseelanako, akukho lutfo. Niyabona na?

<sup>192</sup> Ngako-ke lomunye bekashayile, futsi bengiya ekamelweni futsi ngikhuleke. Cishe ngalelinye lilanga bebayoshayela, batsi, "Sekuphelile konkhe. Kuhle futsi kuhle kakhulu! Kuchubeka!"

<sup>193</sup> Futsi bengikhuluma nemkami, ngatsi, "S'thandwa, cishe umnyaka netinyanga letine Kulukhuni kutsi ngati kutsi nguyiph iidlela lengitohamba ngayo." Ngatsi, "Angati kutsi yini." Watsi... Besikhuluma ngalomnyakato. Ngatsi, "Angati kutsi ngenteni, ngimile futsi ngiyamangala. Ngabe sibuke... Ngabe lowo ngumprofethi lomkhulu munye waNkulunkulu... kuta enkhundleni kutochumisa lentfo na? Ngabe kutokwatiwa embikwebantfu na?"

<sup>194</sup> Ngacabanga, "Loko kuphambene nemBhalo. Cha, ku: 'Ufika ngeli awa longalicabangi.' Niyabona na? Futsi angati kutsi ngitokwentanjani. Ngabe sikudzebesele na? Ngacabanga, "Angifuni kulala ngasendlini lapha." Ngacabanga... Futsi ngiyetsema kutsi loku akukatheyishwa; uma kutheshiwe, dzabula letheyiphi noma ukubeke eceleni. Niyabona na? Manje watsi, uma... Ngatsi, "Uma loku kungiko, sisondzele kakhulu kunalelesikucabangako."

<sup>195</sup> Yinye intfo lene... letokwenteka. Kusekhatsi kwekutsi ikhona intfo letsite letokwenteka kimi manje. Futsi angiboni kutsi kungani Angazange nje angiyekele ngihambe ngeskhati ngisentasi kulelobhentji ngalelinye lilanga, khona-ke, niyabona, uma kungekho lokunye kutsi kwentiwe. Ngani na? Kungani ngingayanga na? Kwentekani na? Ngabe kukhona lokunye lengifanele ngikwente na? Ngacabanga, "Yebo-ke, uma kunguMlayeto wami, bantfu batobhekisa imphumulo yabo kuWo."

<sup>196</sup> Bese-ke, Intfo letsite ingibitel aemasimini angephandle. Ngiva lubito ngesheya kwelwandle, lungena luvela ndzawo tonkhe.

<sup>197</sup> Incwadzi ngisandza kungena nje ngalelelinye lilanga, uMnaketfu Lindberg abhala i—incwadzi ngemhlangano waSethekwini. Watsi, "Akukaze kucatsaniswe. Africa ayikaze ibe nekutamatama lokunjalo. Ngale ngelesinye sikhatsi sebusuku lelive leli lelimnyama lase-Africa laba nekutamatama lebebangakaze babenako phambilini emphilweni yabo." Kunjalo, phansi emkhatsini wemahedeni.

<sup>198</sup> Ngibuka phansi lapho, ngabona lawo ma-nigro tatane, bantfu labaligugu, bayibonile indlela labobantfu lebekabaphatsa ngayo njenge... babi kwendlula tigcila.

Ngabona umfana lomdzadlana lapho lo...ngase ngi... usebenta lapho, ngase ngitsi... Lowomfana, uvele nje... Nine besifazane beningeke nente kangako etinsukwini letimbili [Akucoshwanga etheyiphini—Umhl.] noma tinsuku letintsatfu, kamatima ngangoba ungasebenta, njengoba lowomfana wadzingeka ente ngelusuku lunye. Bekalala ephalethini ngephandle egunjini lelidzadlana lekuwashela, lelitsi alibe ngemafidi lamane budze nemafidi lamane bubanti, agocotwe etulu lapho. Futsi watfola liphawondi ngenyanga, loko ngemadola lamabili nemasenti langemashumi lasiphohlongo. Futsi akatfolanga kutsi adle timvutfu letiwa etafuleni, libhakede lemphuphu; kwalokutsatfu kwako, ekudleni kwasekuseni; kwalokutsatfu kwako ngelidina; nalolokunye kwalokutsatfu kwako ngalobo busuku ekudlwemi kwakusihlwa. Lasebenta kwate kwaba nguyelishumi, noma yelishumi nakunye, insimbi yelishumi nakubili; lavuka ngakusasa ekuseni linakekela luswane nako konkhe lokunye, futsi apholishe titebhisi futsi esule nemoto yabasi. Nalolomkhulu, lomdzala, make lokhuluphele akenti lutfo kodywa wahlala ngalapho futsi wambonya tingalo takhe futsi wanatsa litiya, kuvilapha, akalungi.

<sup>199</sup> Lowomfana tatane wadzingeka asebente njengayo yonkhe intfo. Bekanekukhwehlela, futsi bekabukeka kwangatsi bekabandza nje, njenge “Hauh, hauh, hauh.” Futsi ngalelinye lilanga ngabuka ngesheya lapho, ngatsi, “Ungake ube naloyomfana... Awumletsi ngani enkonzweni na?”

<sup>200</sup> “Ulikhafula.” [Akucoshwanga etheyiphini—Umhl.] Loko kusho si “gelekece.” Akumangalisi bachumisa lelogama. Beningakwenta, nami. Leyondvodza ingumnaketfu. Futsi nango ke. Akasiso sigcila. Umbala wakhe awusilutfu kutihlanganisa nako. Ungumnaketfu. Futsi nango lapho bekakhona kanjalo.

<sup>201</sup> Ngaphuma, ngambita nga “Thomas.” Lomfana bekakhuluma tilwimi letintsatfu. Ngase ngitsi, “Thomas?”

<sup>202</sup> Wagucuka, wawa ngemadvolo akhe wase uphakamisa tandla takhe, watsi, “Yebo, nkosi.”

<sup>203</sup> Ngatsi, “Sukuma. Angisiyo inkhosu yakho, ngingumnakenu.” Ngamgaca. Wangibuka kanjalo, netinyembeti letinkhulu tita tehla etihlatsini takhe. Ngatsi, “Thomas.”

<sup>204</sup> NaMoya loyiNgewelete wefika futsi kwabakhona umbono. Ngamtjela lokutsite. Wase utsi, “Yebo, nkosi. Liciniso lelo. Nguloko nje lokwakungiko.”

<sup>205</sup> Ngatsi, “Thomas, kukhwehlela sekukushiyile, awusayophindze ube nako.” Futsi akuzange.

<sup>206</sup> Bantfu bagcumusela imali ekhikhni lami, benginemaphawondi lalikhulu nemashumi lasiphohlongo alawomaphepha (kusho emadola lamabili nemasenti

langemashumi lasiphohlongo). Futsi ngangesaba kumnika wona; besaba kutsi umphatsi bekatomtfola naloko, bebacabanga kutsi bekaweba futsi-ke bebatomshaya aze afe. Ngase ngingitsi kubasi, ngatsi, “Ngi—ngiyamtsandza lowomfana. Ake ngimnike imali.”

“O, cha! Cha! Utomona.”

<sup>207</sup> Ngatsi, “Wonakele sibili.” Niyabona na? “Ulele leni lapha na? Futsi awenti lutfo. Lowomfana wenta wonkhe umsebenti futsi wamvumela kutsi abulawe yindlala hhafu. Une—namake longumfelokati nadzadze lohlaselekile, bese-ke uyiyekekela ibe nelidola... emadola lamabili nemashumi lasiphohlongo ngenyanga.” Ngatsi, “Niyovuna ngalelinye lilanga ngaloko! Kunetigidzi letimbili talabamhlophe nemakhalatsi latsi akabe likhulu letigidzi. Nitobhekisisa.”

Watsi, “Ungakusho loko eMerica, kwentekani lapha.”

<sup>208</sup> Ngatsi, “Ngubani lotongitjela kutsi ngithule na? NguNkulunkulu kuphela.” Watsi, “Akumangalisi bantfu banemphumelelo, baphatfwa kanjalo.” [Akucoshwanga etheyiphini—Umhl.] Nako lapho ukhona. Ngase ngiyabatsatsa.

<sup>209</sup> Ngalelinye lilanga bafundisi labambalwa, bokhololo babhekiswe emuva, emadzevu lamancane, benyukela eRhodesia.

<sup>210</sup> Umshayeli wendiza losakhulile lomdzala wase ungindizisela kulesinye saleti tiphepho letinkhulu temasotja, yase-ke ihamba emamayela lamabili ibukeka kwangatsi, etulu emoyeni, iibhakuta. Besingati noma wawubhekiswe phansi; indiza igucuka iya ngale iphindze ibuye futsi iphindze ibuye. Futsi ekugcineni ku... Besingati noma kwakwehlela noma etulu. Futsi ekugcineni kusiphonse ngetulu kwesiphepho. Futsi ngangigula kakhulu esiswini sami ngesikhatsi sesiphuma!

<sup>211</sup> Labambalwa balabobafundisi, bafundisi bePhentekhostali, bangena emotweni futsi bebangibetselela entasi ePitoli. Ngehla ngivela eNingizimu eRhodesia; futsi ngehlela lapho futsi ngangigula, nomakunjalo. NeMnaketfu Baxter ahleti lapho, agula, naBilly Paul, agula. Futsi lapha sasishayela sehla sendlula kulelo dolobha; ngulapho la bantfu labangemakhalatsi lowenta khona lokutsite kutofanele ashiye sive sabo, sono lesitsite sesive, futsi bangena lapho. Futsi bangeke babavumele bangene edolobheni, ngako baphila nje ngaphansi kwemgcoma noma yini labangayikhona, kungcole kakhulu netintfo, kuliciniso. Futsi lapho behlela lapho, futsi ngabona lumphawu lapho, batsi, “Emamayela langemashumi lamabili ngeli-awa.” Futsi lawo indvodza yayihamba emamayela langemashumi lasifupha nesihlanu ngeli-awa. Labo bomake labadzala tatane bagijimela ngephandle lapho babamba letotinswane letincane, tintfutfwane letincane, labangcunu, ngephandle lapho esitaladini, futsi kusukela cishe eminyakeni lemibili budzala kwenyukela

kulabasihlalu noma labasitfupha; abamba labobafo labancane, futsi bamemeta kakhulu. Ufika cishe impela ubulala labane babo ngesikhatsi sinye.

<sup>212</sup> Ngamkhweba ehlombe, ngatsi, “Heyi! Yini indzaba ngawe na?”

Wagucuka, watsi, “Watsini na?”

<sup>213</sup> Ngatsi, “Ngatsi, ‘Yini indzaba ngawe na?’ Uyihambise leyontfo yehle!”

Watsi, “Sinemiyalo yekukuyisa lapho ngesikhatsi.”

<sup>214</sup> Ngatsi, “Ngikunika imiyalo yekukumisa.” Wase utsi... Ngatsi, “Awunaluvelo lwalabobantfu na?”

“Bantfu bayini?”

Ngatsi, “Leto tinswane letincane ngephandle ucishe watishayisa.”

Watsi, “Leto maKhafula!”

<sup>215</sup> Ngatsi, “Lihlazo kuwe! Tibite umKhristu na?” Ngatsi, “Awati yini kutsi make wacabanga kakhulu luswane lwakhe, kube bewubulele, njengoba make wakho bekangacabanga ngawe na?” Ngatsi, “Angahle angati lutfo futsi angakafundzi, kodvwa lutsandvo lwamake lukhalela luswane lwakhe. Awunamsebenti wekutsi wente intfo lenjengaley. Futsi utibita...” Ngatsi, “Lenye intfo, lesosibonakaliso sasho ‘emamayela langemashumi lamibili ngeli-awa,’ liBhayibheli lami latsi, ‘Nika Khesari lokukwaKhesari.’” Futsi washonissa inhloko yakhe phansi. Ngatsi, “yehlisa litubane libe makhilomitha langemashumi lamtsatvu ngeli-awa futsi uphatse labobantfu njengabomnakenu.” Ngatsi, “Lihlazo kuwe, nomayini lenjalo.” O, hhe, bachuma njeneticoco badla tinhlavu tetinyamatane! Kodvwa akwentanga mehluko, ngifake livi lami, ligalelo lami.

<sup>216</sup> Futsi sahamba satungeleta lapho futsi bantfu bati kutsi ngangikanye nabo, kubaletsela u—uMlayeto weliVangeli. Futsi Nkulunkulu...

<sup>217</sup> Bangena lapho, futsi batihlanganisa, base bakhuphula lokumhlophe ngakuloluhlangotsi lunye, nelikhataltsi, futsi lapho lelikhalatsi lalingakhoni ngisho kukhuluma ngisho nalinye ligama kubo, noma lutfo. Moya loNgeweble bekaphumela emkhatsini walapho futsi akhiphe labagulako nalabahlaselekile netishosha, futsi abaphilise, futsi bavumele *bona* bahlale ngalapha ebuntfwaneni babo lobukhulu bachamuke bakhwiwa enhla laphaya. Kukhombisa kutsi Nkulunkulu usebenta kanjani ngalokutfobekile enhlitiyweni!

<sup>218</sup> Manje, lowo ngumunfu usengakawemukeli uMlayeto noko futsi ubhala leyoncwadzi.

<sup>219</sup> Manje, ngifanele ngentenjani na? Lentfo, yini lenginga... Ngabe—ngabe ngitobuya lapho na? Manje, uma Nkulunkulu angibitel a ekuvangeleni, khona-ke ngingeke ngaba ngumboni waKhe nemvangeli ngesikhatsi lesifanako. Uvele nje...ku... Letikhundla ngeke tihangane, ngi—ngivele nje...Ngilwa nemoya. Uma ngitoba ngumvangeli, ngitodzingeka ngibe ngumvangeli. Uma ngitokuba ngumboni waKhe, ngitosusela etintsabeni ndzawanatsite futsi ngihlale khashane; akukho sontfo, akukho bandla, ngize ngive eNkhosini; futsi ngiphume ngigcishatele futsi ngiYinikete, ngiphindze ngigcishatele ngibuyele emuva. Niyabona na? Lenye yaletotintfo, isindza esilinganisweni. Noma ke seyiphelile. Kufanele nje kube ngulenye yaletotintfo letintsatfu, kimi. UMLayeto sewucedziwe noma nakungenjalo ngifanele ngitole lenye yaletintfo letimbili kutsi ngitente. Angati kutsi ngitokwentanjani.

<sup>220</sup> Itolo ebusuku ngiphuphe liphuphe, futsi ngiphuphe kutsi bengiya emhlanganweni, futsi angikaze ngilibone licembu lelinjalo lebantfu! Bebabutsene njengenkundla yetemidlalo, ngako konkhe lengingakubona. Nalomunye weta emvakwami lowo kwakungesuye Billy, futsi wangitsatsa wangilahla phansi. Futsi bengikadze ngisekamelweni, ngikhuleka, futsi bengita e...ngaphansi kwelugcobo; kutsi nje kukubita kanjalo, kukwenta ucondze, njengeligiya lapho ngingeva khona kutsi kwakukuhola lokufihlakele. Futsi endleleni entasi umfo wacala kutsi akhulume nami futsi, ngesikhatsi enta, kubona lokufihlakele kusukile. Angikhonanga kukuva. Ngase-ke ngitama kutidvonsela kuko; angikhonanga kukwenta. Angikhonanga nje kukwenta. Futsi ngakhandleka.

<sup>221</sup> Futsi ngacula kubuka sicuku lapho sishayela senyuka. Futsi ngesikhatsi ngenta, ngatsi, “Yebo-ke, nginesihloko engcondwensi yami kutsi ngiyati kutsi leto tinhlangano futsi indlela lebebaphatsa ngayo labobantfu, khona-ke ngitoshumayela leloVangeli kanjalo nje kubo ngako konkhe lengingakwenta.” Futsi ngesikhatsi ngiya ngembili, loko kwangishiya.

<sup>222</sup> Akukho kubona lokufihlakele, akukho ngisho namunye waleyomilayeto; futsi ngema lapho, kepha noko bantfu bebalindzile. Futsi ngatsi, “Ngitakwentanjani?”

<sup>223</sup> Futsi Intfo letsite yatsi, “Chubeka nje. Chubeka nje, uyabona,” kutoniketwa uma ngifikasi lapho. “Chubeka nje uhambe.” Niyabona na? Ngase-ke ngikhona lapho ngembili... ngase ngiyaphaphama.

<sup>224</sup> Kungahle kube kungenga yekutsi bengicabanga ngaloko, ngaphupha liphuphe lelinjalo. Kungahle kube nguloko. Kungahle kube leliphuphe lakamoya. Angati. Anginalihumusho lako, a—angati kutsi lichaza kutsini. Ngingeke nje senginitjele futsi a—angati kutsi kuyini. Kodvwa, noma ngabe kuyini,

ngisemehlukana-ndlela ndzawanatsite. Niyabona na? Kukhona lokutsite, ndzawanatsite.

<sup>225</sup> Futsi ngi—ngingasho intfo yinye, futsi angicondzakali kahle kakhulu. Noma ngisho *ngalendlela*, ngi...*kungalendlela* noma *leyondlela*, lomunye uyitfolela *ngalendlela* ngakuloluhlangotsi. Futsi indlela lekungayo, usho intfo letsite ucondze ngco ngasephuzwini, nalomunye aYive *ngalendlela*, ngako utjela lomunye futsi uphambukisela phambidlana, nalomunye lolandzelako atsi kuchubeka kancane, ngekuchubeka kancane, khona-ke Seliphume lahamba liyotsi ngcu ekunakekeni. Lomunye uLiva *ngalendlela*, uhamba *ngalendlela*, ngaleyandlela, nangaleyandlela. Niyabona, futsi niyakhwesha. Futsi nguleyondlela lokungayo ngephandle e—emihlanganweni, nalokunye, uma impela ushayela uya eNdzawaneni. Manje, labaKhetsiwe batoyiva leyoNdzawana. Bayitfola leyoNdzawana! Bayati, ngoba ngishito kona kanye nje lokwakuchaza (Niyabona na?) kanjalo, uMlayeto nje, impela.

<sup>226</sup> Manje, futsi nguloko lengikushoko, kubonakala kwangatsi kukhona kungacondzi kahle ngaso sonkhe sikhatsi, ngalokuchubekako. Kuyini na? Ngabe...Ngabe nighlanyele tonkhe tiMbewu lefanele ihlanyelwe na? Ngabe sikhatsi sesisondzele na? Ngabe lesitfunywa lesikhulu silungela kungena enkhundleni khona manje na? Ngabe kubuya kweNkhosi sekusedvute na? Ngabe kubita kusuka kulelive kuya kulelinye na? Ngabe Ungibitile ekuvangeleni na?

<sup>227</sup> Khumbulani ngi...Ngikudlalela umkami. Labanengi benu encwadzini...Lusuku lengabeka ngalo lelolitje leligumbi lapho, cishe eminyakeni lengemashumi lamatsatfu leyendlulile, khona lapho ekoneni, lapho ekhatsi lapho...Ngaloko kusa ngesikhatsi Angivusa, futsi ngangihleti ekamelweni lapho, ngisho ngaphambi kwekutsi ngike ngishade noma yini, umshumayeli longumfana nje, Watsi, "Yenta umsebenti wemvangeli. Hhayi...Wawungesuye umvangeli, kodvwa yenta *umsebenti* walowo," wacaphuna umBhalo kimi. Ngesikhatsi ngigijima ngehla futsi ngabona leto tihlahla letimbili, tephuka lesinye *ngalapha*...bakamunye nebakaticu-tintsatfu. Angizange ngitiphambatise, ngatihlanyela kanjalo. Wase-ke Ubona sitselo siwela esandleni sami wase-ke ungigijimisela eKhalvari. Manje lalelani, Watsi, "Uma niphuma kuloku, fundzani Thimothewu wesiBili 4, Thimothewu wesiBili 4."

<sup>228</sup> Futsi Yangishiya nighleti ekamelweni. Ngangingati ngisho nekutsi kwakungumbo. Ngangingati kutsi ngingakubita ngekutsini ke. Ngangibeka litje leligumbi (lolosuku) lesisekelo lapho. Kubhaliwe, kubekwe khona lapho kulelolitje leligumbi manje, futsi watsi:

...yenta *umsebenti* *wemvangeli*, *ufakazele inkonzo*  
yakho *ngalokugcwele*.

*Ngoba kuyofika sikhatsi lapho bangayuyimela imfundziso lephilako; kodvwa ngekwetinkhanuko tabo lucobo bayo...batibutsanele bona ndzawonye bafundzise—bothishela, banetindlebe letilumako;*

...futsi bayosuswa eCinisweni baphendvukele etinganekwaneni. (Loko ngiko kokubili bakamunye nebutsatfu, bageje i...)

<sup>229</sup> Manje, Akazange atsi “ungumvangeli,” Watsi, “Yenta umsebenti walowo.” Niyabona na? Manje, ngabe sikhatsi sesifikile na? Ngingachubeka naloko noma ngabe sikhatsi sitele lenye intfo na? Kutsi angati.

<sup>230</sup> Nguloko lebengikufuna, kukhuluma buso nebuso nani. Futsi sengesendlulile sikhatsi sami khona manje, sekuniyekela nihambe, ngiyacolisa kunihhlalisa sikhatsi lesidze kangako.

<sup>231</sup> Kodvwa, uma iNkhosi itsandza, ngaphambi nje kwekutsi uMnaketfu Boze ete ngeliSontfo, Ngingahle ngite entasi ngeliSontfo ekuseni futsi ngikhulume ngalesifundvo sebu *Vangeli Besikhatsi Sakusihlwa*, noma intfo lefana naleyo, niyabona, uma kulungile kuwe, mfundisi. [UMnaketfu Neville utsi, “Kuhle! Akabongwe Nkulunkulu!”—Umhl.] INkhosi itsandza, ngeliSontfo lelitako ekuseni. Futsi bengitokhuluma ngaloko kusihlwa, futsi bengitoba nekukhuluma buso nebuso mhlawumbe ngalesinye sikhatsi, kodvwa ngiva kwangatsi kungabancono ngalendlela, mhlawumbe, niyabona, uma loko kuba yintsandvo yeNkhosi.

<sup>232</sup> Ngiyakukhulekela. Ungikhulekele. Nje unga—ungasho kutsi, “Mnaketfu Branham, ngito.” Uyakwenta! Niyabona na? Ngincike kuloko. Ngimi lengidzinga umkhuleko, uma Angangifucela ndzawanatsite. Khumbulani, ngisidalwa lesingumuntfu, angisuye Nkulunkulu. Ngisidalwa lesingumuntfu nje njengoba ninjalo, ngitama kutfola intsandvo yaNkulunkulu kuze ngikhone kuhamba kuyo. Akekho longakwati kute...“Futsi loyo loshoda kuhlakanipha akabute Nkulunkulu.” Futsi nguloko lengikwentako, ngibuta ngaNkulunkulu. Futsi ngibeka loko kini njengelibandla lami, kukhuluma buso nebuso. Yini, sikuphi na? Sime kuphi na? Awa lini lesiphila kulo na? Sisesikhatsini sekugeina, ngiyakholwa. Ngikhulwa kutsi sikhona lapha ekugcineni.

<sup>233</sup> Manje, lingajika ngendlela yinye noma lenye. Ngako wena...Kukutsi umsebenti wami sewuphelile, noma ngibitelwe emasimini ngaleya, noma ke Utokwenta umvangelu noma umboni. Lenye yaletotintfo ifanele yenteke, ngoba sengisekugcineni. Angati kutsi ngitokwentedjanji. Angati kutsi ngiye ngakuphi. Ngisho nalemihlangano lena, lengisondzela kuyo, bengisolo ngikhuleka, ngatsi, “Nkhosi, angeke ngente njengoba bengisolo nginjalo. Ngitosondzela kuko njengoba

ngentile emuva lapho, ngitobuya emuva kuloko kuvangela ute nje Ungiphe lelobito ngaloko lengifanele ngikwente.”

<sup>234</sup> Ngi—ngiyihlanyele iMbewu ndzawo tonkhe, ematheyiphu aye emhlabeni jikelele, iMilayeto yami ihambe yajikeleta umhlaba, onkhe emabandla ayati ngaLo, yonkhe indzawo, naloko Babe lakukhetsile Uyokubita kanjalo. Niyabona na?

<sup>235</sup> Futsi manje kubukeka kwangatsi Kuba sikhubeKiso kubo. O, abafuni kutihlanganisa ngalutfo naLo. Cha, mnumzane. Ngingachubeka nje futsi ngikhulekele labagulako, nemlayeto lolula lomncane etikwaloko, futsi—futsi ngibone indlela Moya loyiNgcwele langihola ngayo na? Nguloko lokusengcondvweni yami kwenta aze Ente lokunye kubita. Ngoba umuntfu akati kutsi ufanele enteni uze ucondze kuNkulunkulu kutsi yentani, ute utfole kutalwa kwakho.

<sup>236</sup> Futsi a—angifuni kulala ngasendlini. LoMlayeto usenhlitiywени yami. Bantfu bayafa, bayawa, baphumela eliPhakadzeni. Ngingantanjani na? Ake ngiWuchumise ndzawo tonkhe lengingahle ngiWuchumise kuto, futsi ngikhulume ngeNkhosi Jesu aze Antjintje indzawo. Ningikhulekele, ngitonikhulekela. Ngiyetsema kutsi niyakwenta loko.

<sup>237</sup> Manje, khumbulani ngaLesitsatfu ebusuku, inkonzo yemkhuleko, nangaLesihlanu ebusuku, umhlangano wemadvodza. Ngabe kutoba lapha na? Ngingahle kube ngisentasi kutsi nginibone nonkhe, nginitjelile kutsi ngitota futsi nginibone ngaLesihlanu ebusuku. Kulungile, ngako-ke ngeliSontfo ekuseni, iNkhosi itsandza, ngitokhuluma ngebuVangeli besikhatsi saKusihlwa, uma iNkhosi itsandza; kungahle kuntjintje, angati. Kodvwa nguloko lengicabanga ngako khona manje, luhlobo lwebavangeli lutoba sesikhatsini sakusihlwa. Bese kutsi-ke ngeliSontfo ebusuku, uMnaketfu Boze ulifilimu, futsi uyakukhumbula loko manje. Futsi usikhulekele, kuleliviki lelitako sishaye insimu yesivuno, iNkhosi itsandza.

*NiyaMtsandza na? Amen!*

*NitoMkhonta na? Amen!*

*NitoMkholwa na? Amen!*

Amen! Amen!

*UnguBabe. Amen!*

*UyiNdvodzana. Amen!*

*UnguMoya loNgcwele. Amen!*

Amen! Amen!

*Basahlabela. Amen!*

Amen! Amen! Amen! Amen!

*NiyaMtsandza na? Amen!*

*Ngabe Uyabuya na? Amen!*

*Senilungele na? Amen!*

Amen! Amen!

*Kungaba kusihlwa, senilungele na? Amen!*

*Ekuseni, senilungele na? Amen!*

*Noma nini, senilungele na? Amen!*

Amen! Amen!

*Basahlabela. Amen!*

*Futsi bamemeta. Amen!*

*Futsi bakhuleka. Amen!*

Amen! Amen!

*Wota Nkhosi Jesu. Amen!*

*Lungisa liBandla laKho. Amen!*

*Siyalungiselela. Amen!*

Amen! Amen!

*Ngifuna kubona make wami. Amen!*

*Ngifuna kubona babe wami. Amen!*

*Ngifuna kubona uMsindzisi wami. Amen!*

Amen! Amen!

*O, niyaMtsandza na? Amen!*

*NitoMkhonta na? Amen!*

*NiyaMtsandza na? Amen!*

Amen! Amen!

<sup>238</sup> Babe wetfu loseZulwini, leli letfu...liculo lelincane la *Amen*. Siyakutsandza kufundzisa kwaKho, sonkhe sitsi “*Amen!*” Siyawutsandza uMoya, “*Amen!*” Sikholwa kutsi Uyeta, “*Amen!*” Lonkhe Livi Lolikhulumako eBhayibhelini laKho, Nkhosi, siLigcizelele nga “*Amen!*” Sikholwa ngilolonkhe Livi laLo, siLifundzise nje ngalolonkhe lwati lwetfu, ngendlela nje leLibhalwe ngayo, bonkhe bokhefana, lonkhe lilayini, wonkhe ngci, wonkhe khoma, ngendlela nje Lelibhalwe ngayo, ngekwati kwetfu lokwendula konkhe.

<sup>239</sup> O Nkulunkulu, buyisela kitsi, Nkhosi. Siphe kweneliseka lokukhulu lesikulangatelelako, kutsi tsine ngalelinye lilanga siyokuva kukhala kwetiNgelosi lapho tibhobokela kuHaleluya khorasi etibhakabhakeni, njengoba Jesu ayobonakala ngale neliBandla liyohlwitfwa.

<sup>240</sup> Labangakholwa bayomangala, “*Kwentekeni, yini indzaba ngalababantu na? Bayaphi na?*” O Nkulunkulu, bangeke bacondze, bangeke ngisho baMbome. Kodvwa liBandla liyoMbona, lokukutsi, lababitelwe ngephandle, labaKhetsiwe, labatelwe kabusha, bayonyamalala nje. Bangeke batu kutsi bakuphi, bayati nje kutsi banyamalele; batokuba neNkhosi yabo.

<sup>241</sup> Khona-ke ngalesosikhatsi, Nkhosi, bekungeke yini kwaba yintfo lembi kabi kuyishiya lapha, ngekwati kutsi sikhatsi sensindziso sesendlulile na? Akusekho kuhlengwa! UmBhalo watsi, “*Akutsi loyo longcolile ahlale angcolile, akutsi loyo longasingcwele achubeke abe ngulongasingcwele.*” O, kuyoba liawa lelinjani pho!

<sup>242</sup> Kwangatsi singalungiselela manje, Nkhosi. Kuyoba sikhatsi lesihle kanjani pho uma nje sitolungiselela kuhlangana naWe, Babe, futsi silungiselele tinhlitiyo tetfu nsuku tonkhe. Futsi uma senta liphutsa futsi siwe, njengalomphefumulo tatane lobhalwe kulombuto namuhla, bente bati kutsi iNgati yaJesu Khristu ihlanta sonkhe sono. Loyomuntfu akachazi kwenta loko, Nkhosi. Balambile futsi bomile, batama kubuya benyukele kuleyonhlanganyelo yaMoya. Bakhuphule, Nkhosi. Bakhuphukele ngetulu kwalamafu, live lelibi; ngetulu, lapho kuKhanya kwelilanga kungakhanya khona emiphefumulwemi yabo futsi. Bawele phansi ngaphansi kwa—kwa—kwangatsi umhlabu uhlangana nesibhakabhaka lokukhulu kwe—kwemafu, futsi basentasi eludzakeni, behlela kulesosono. Kodvwa bake baphila etulu lapho ekukhanyeni kweliLanga. Ba—bafuna kubuyela emuva futsi, Nkhosi. Babuyisele emuva kusihlwa, Nkhosi. Futsi uma kukhona labanye lapha longakaze atifakazele kutsi usetulu lapho, futsi ati kutsi... .

<sup>243</sup> Tonkhe leti lapha tichumane nayo yonkhe intfo nje ihambisana ncamashi neLivi laKho, ngayo impela nje indlela tintfo letifanele tenteke ngayo. Futsi siyabona kutsi libandla lelive kutsi bente kanjani. Si—siyabona nje—njengoba kwakunjalo nje ngetinsuku taNowa, njengoba kwakunjalo nje ngetinsuku taseSodoma, kona kanye nje loko Jesu latsi kuyokwenteke; emagagasi eluswati; kutsi besifazane bayohamba kanjani futsi bagcoke, nekutsi bayobe bamfumfutsa tindzaba kanjani, futsi—futsi bahambe ngalendlela labenta ngayo, futsi timayini futsi tishwileke, futsi tichubeka... kona kanye nje loko umprofethi lakusho. Loko nje lokwashiwu nguDanyela, “Insimbi nelubumba kwakungavumelani ndzawonye.” Futsi, o, yonkhe intfo, igewalisekile, Nkhosi. Sisesikhatsini sekugcina ngco. Ematfunti ayawa, Nkhosi. Emalambu labovu ayamanyata, tinsimbi tiyakhala.

<sup>244</sup> O Nkulunkulu, bantfu baKho abacondze kutsi masinyane iNgelosi iyobeka lunyawo etikwemhlabu nelwandle bese uphakamisa tandla taKhe bese utsi, “Akusayubakhona sikhatsi!”

Khona-ke O, kukhala lokunje nekulila,  
Uma labalahlekile sebatjelwa ngesilinganiso  
sabo;  
Bayokhalela emadvwaleni nasetintsabeni,  
Bayokhuleka, kodvwa umkhuleko sewephute  
kakhulu.

<sup>245</sup> Manje lusuku lwensindziso. “Akutsi loyo lonendlebe eve loko uMoya lakushoko emabandleni.” Siphe kona, Nkhosi.

<sup>246</sup> Kwangatsi kungete kwabakhona ngisho namunye umuntfu lapha lolahlekako ngalolosuku lweluHlwitfo. Kwangatsi singagcwaliswa kakhulu ngelutsandvo lwaNkulunkulu neMoya

waNkulunkulu aze Moya loyiNgcwele asihlwitse nalabalindzile, noma ngisho uma siyophumula esabelweni setfu. Njengoba Washo kuDanyela, “Hamba indlela yakho, Danyela, ngoba uyophumula. Kodvwa ngalolosuku niyokuma esabelweni senu.”

<sup>247</sup> O Nkulunkulu, Wena watsi, “Labo labaphendvulela labanengi e...esonweni baye ekulungeni bayokhanya kwendlula tinkhanyeti phakadze naphakadze.” Lusuku lolunjeph! Kodvwa labo lababi bayocoshwa ekubhujisweni. O Nkulunkulu, yenta umuntfu kutsi ayicondze indzawo yabo khona manje emphilweni, kuze baphendvukele kuLoyo loLungile ngaphambi kwekutsi kwendlule sikhatsi saphakadze. Siphe kona, Babe.

<sup>248</sup> Manje tinhloko tetfu tikhotseme umzuzwana nje, emkhulekweni wekuvala, angabakhona yini munye longatsandza kukhunjulwa, atsi, “Mnaketfu Branham, ngiphakamisa sandla sami, hhayi kuwe kodvwa kuNkulunkulu. Kwangatsi Nkulunkulu angaba nesihawu kimi futsi ngitophumelela ngalolosuku, ngigezwe eNgatini yeliWundlu”? Nkulunkulu akubusise. Nkulunkulu akubusise, wena, wena, wena, tandla letinengi.

<sup>249</sup> Manje, Babe loseZulwini Nkulunkulu, busisa ngamunye, wonkhe umuntfu. Utibonile tandla tabo. Uyatati tinhltiyi tabo.

<sup>250</sup> Futsi siyacondza, Nkhosi, kutsi si...kukhona lokutokwenteka. Live liyakwati, bahlabela tingoma, namabonakudze ugcele ma emahlaya lagulisa yimizwa netingoma. Bentani na? Njengemfanyana ashaya inkwela ebumnyameni, endlula ngasemathuneni, esaba imphosakuwa, atama kuhlanyela imizwa yakhe ngekushaya tinkwela. Uyatikhohlisa nje. Kanjalo nalesive lesi sihleka kuphela, sentemahlaya, badlala, njengoba nje Lasho kutsi sikhatsi siyofika lapho bayokwenta loko, “Phendvuka usuke eCinisweni uye etinganekwaneni,” nekutsi kanjani kutsi “etinsukwini tekugcina kuyofika bahhalatisi nebahleki,” nekutsi letintfo leti tiyoba kanjani esikhatsini sekugcina, “labanemawala, labakhukhumele, banesimo sekumesaba nkulunkulu, kujika kusuka eCinisweni,” futsi siyakubona khona manje.

<sup>251</sup> O Nkulunkulu, vusa bantfu! Abacondze kutsi bangacinisekiswa khona manje kutsi sebendlulile ekufeni bangena ekuPhileni. Uma semukela Khristu, Moya loyiNgcwele, sivele nje sivuke ngetulu kwemhlaba. Khona-ke siyati sesivele sivukile kanye naYe, futsi silindzele nje loko kuntjintja lapho kufa kuyokhawula emazingeni lafako, lamasondvo lamancane emphilo lefako leligucuka emizwensi yetfu, liyohlengwa. O Nkulunkulu! Futsi-ke siyoba nemtimba lofana newaKhe futsi siyophila Phakadze naYe, Live lelikhulu lesetsembiso, sinebuFakazi.

<sup>252</sup> Akungabikho muntfu lokugejako, Nkhosi. Labo labaphakamise tandla tabo, kwangatsi bangashanyela (kusihlwa) bangene eMbusweni. Mhlawumbe uma baya ekhaya, mhlawumbe lendvodza itsi kumkayo, “Lotsandzekako, kukhona lokungetfusile kusihlwa”; noma umfati utsi kumyeni, “Sithandwa, ngi—ngitivele ngingakejwayeleki sibili.” “Yebo, lotsandzekako, asiguce lapha eceleni kwembhedze. Asikaze sikhwente loku ngaphambili, kodvwa asikhuleke kusihlwa. Asicele Nkulunkulu kutsi abe nemusa kitsi futsi asibutse. Ngiyakutsanda, mntfwanaketfu.”

<sup>253</sup> Futsi lo—lomunye, wesilisa utsi kuwesifazane, nekutsi batsandzana kanjani, “Ngi—ngi—ngifuna kuba seZulwini nani. Angifuni kukugeja. Futsi ngalelinye lilanga uma sesemukelekile eKhaya futsi ngitonitsatsa ngemkhono futsi ehle adzabula emihubheni lemikhulu netingadze taPhakadze, lapho liwundlu ne—nelibhubesi liyobe lilele ndzawonye, nemphisi ne—nenkhomati iyolala ndzawonye. Futsi ngeke kusabakhona kufa futsi kungabe kusabakhona lusizi. Futsi lapho sihamba sehla sendlula lapho netingoma tigcwalisa umoya, wetiNgelosi, emakhorasi ngetulu kwetfu, njengoba tiNgelosi tisemukela eKhaya, ngifuna kuba nani lapho, lotsandzekako. Ngi—ngiyakutsanda. Mhlawumbe sewuyaguga, ngiyakukhumbula ngesikhatsi ngikushadisa, buso bakho lobuhle lobuncane.” “Futsi—futsi wena, futsi ngiyakukhumbula, lotsandzekako, ngesikhatsi useyinsizwa lebukekako.”

<sup>254</sup> Kodvwa konkhe loku kutobuyiselwa. Loyo lowapenda buso bakho labuhle ngalesinye sikhatsi une—nemdvwebo wako emcondvweni waKhe. Angayipenda futsi ngaleya lapho kungeke kushabalale khona. O Nkulunkulu, bantfu abati kutsi leli akusilo liphupho leliyinganekwane, kodvwa li—liCiniso, naNkulunkulu, Moya loyiNgewe, ulapha kutofakaza. Livi laKhe phansi eminyakeni likhulumile ngako. Ake sibuke emuva futsi sibone, sifundze umlandvo wetfu. Futsi noma ngumuphi umunfu loke wafinyelela kunoma yini emhlabeni ungmuntfu, umunfu lowesaba Nkulunkulu, ngisho nakuBomengameli betfu njengaWashington, Lincoln, kanjalonjalo, boJoshua, na—nalokunye... boMosি, nalabo laba... Indvodza lenkhulu yelive beyisolo iyindvodza lebeyikholelwakuloko, futsi inamatseliswe ngeluphawu bufakazi babo, futsi silindzele ngaleya lolovuko. Sinetitselo tekucala tako, Sibambiso.

<sup>255</sup> Ngiyakhuleka manje kutsi ngemkhuleko wami Utobemukela labantfu laba ngemkhuleko wabo futsi ubatsatse ubayise eMbusweni. Sikucela eGameni laJesu. Amen.

<sup>256</sup> Nkulunkulu akubusise, akucebise ngesihawu, yenta buso baKhe bukhanye etikwakho, futsi akugcine, futsi anibusise ngato tonkhe tibusiso taseZulwini.

<sup>257</sup> Manje ngisho loku, hhayi lunya, kodywa kwelutsandvo. Ngikhulekela kutsi wena longaMati, kutsi umcamelo wakho utobalukhuni kakhulu kutsi ungabe usakhona kulala, kudla kwakho kuyokhohlakala kakhulu ute ungabe usadla, ute utsi shelele eceleni ndzawanatsite futsi utsi, "Nkhosi, bani nemusa kimi." Loko akusiko kufisa noma yini leliphtsa kini. Loko kukwekunisita, mnaketfu, dzadze. Ngikhulekela nje kutsi kutoba ngaleyondlela kuwe.

Size sibonane! Size sibonane!  
 Site sibonane etinyaweni taJesu; (Site  
 sibonane!)  
 Site sibonane! site sibonane!  
 Nkulunkulu abe nani size sibonane futsi!  
 Nkulunkulu abe nani size sibonane futsi!  
 Ngesicondziso seseluleko saKhe, uyanisekela,  
 Shaya emagagasi letfusako phambi kwakho;  
 Nkulunkulu abe nawe site sibonane . . .

<sup>258</sup> Manje ngenca yesikhatsi lesidzala, asichawulane nalomunye manje.

Size si . . .

Nkhosi Jesu, yenta . . . ? . . . konkhe, khiphia lokugula bese umnika kuphila, Nkhosi, eGameni laJesu.

Site sibonane etinyaweni taJesu; (Site  
 sibonane!)  
 Size si . . . ? . . .  
 Size si . . .  
 . . . kuJesu' . . .

<sup>259</sup> Niyakhumbula sasivamise kuhlabela lawomaculo na? Asi . . . Futsi lona lomunye sasivamise kuhlabela, eminyakeni lemidze leyendlulile, angati noma ukhona yini lapha noma cha, ngesikhatsi sasivamise kujoyina tandla titungelete sitofu lesidzala lapha, neludzaka esiyilweni sendlu. Niyakukhumbula loko na? Sasihlabela:

Siyamasha siya eZiyoni,  
 Lenhle, iZiyoni lenhle;  
 Siyamasha sicondze etulu eZiyoni,  
 LeloDolobha lelihle laNkulunkulu.

<sup>260</sup> Niyati esikhatsini seminyaka leyiNkhulungwane kutsi iZiyoni itawuba yini? Kuyobakhona kuKhanya eZiyoni, futsi kuyoba ngesitfunti lesivila elangeni ngesikhatsi sasemini nangekuKhanya ebusuku, ngoba abuyubakhona busuku lapho. O, hhe!

Emasimi aseZiyoni ayakhicita  
 Inkulungwane yamswidi langcweli  
 Ngaphambi kwekutsi sifinyelele kulesoSihlalo  
 sebukhosie saseZulwini,  
 Ngaphambi kwekutsi sifinyelele kulesoSihlalo  
 sebukhosie saseZulwini,  
 Noma sihambe etitaladini tegolide,  
 Noma sihambe etitaladini teligolide.

Sonkhe kanyekanye manje:

Siyamasha siya eZiyoni,  
 O, lenhle, lenhle iZiyoni;  
 Siyamasha sicondze etulu eZiyoni,  
 LeloDolobha lelihle laNkulunkulu.

<sup>261</sup> Ngiyakutsandza nje loko, ngicabanga nje kutsi kuhle kakhulu. Manje, aniwatsandzi lawo maculo lamadzala ngesikhatsi? Ngicabanga kutsi kuyintfo lencono kakhulu kunalentfo lecotjiwe lesinayo namuhla lebitwa ngemaculo. Ngiyakutsandza nje loko. Futsi ngangivamise kuhlabela liculo lelidzala ebandleni, niyakhumbula:

Indzawo, indzawo, yebo, ikhona indzawo,  
 Ikhona indzawo yakho eMfonjeni.

<sup>262</sup> O, hhe! Lawo lamnandzi, emaculo lamadzala, ngikholwa kutsi ipheni yaholwa nguMoya loyiNgcwele, lowabhala lawomaculo.

Edvute, Nkulunkulu wami, kuWe, edvute  
 naWe!

Naloku nje kusiphambano loko kuyangivela.

<sup>263</sup> Noko, Charles Wesley nalabo babbali labakhulu lababhala lawomaculo kanjalo, letotimbongi. Kuhle, ngicabanga nje kutsi bakahle kakhulu. Futsi-ke sasivamise ku...Niyakukhumbula loko na:

O Live iBhewula, Live lelihle iBhewula,  
 Njengasentsabeni lephakeme kunawo onkhe  
 ngiyema,  
 Ngibuka ngesheya kwelwandle,  
 Lapho tindlu Ungilungiselele khona.

<sup>264</sup> Niyakhumbula kwekucala kutsi iNgelosi yeNkhosi yabonakala entasi emfuleni na? Sasihlabela:

Ngime emasentseni eJordani lanetiphepho,  
 Bese ngiphonsa liso lelilangatelelako,  
 Eveni laseKhenani lelihle nalelijabulisako,  
 Lapho emafa ami akhona.

Ngicondze kulelolive lesetsembiso,  
 Ngubani lotokuta futsi ahambe nami na?  
 Ngicondze kulelolive lesetsembiso.

<sup>265</sup> Ngesikhatsi sisahlabela lelo, liPhimbo lamemeta etibhakabhakeni, futsi naku kufika leyoNsika yeMlilo lenkhulu ishaya indingilizi yehla ngco yase itsi, "NjengaJohane umBhabhatisi watfunyelwa kwendvulela kufika kwaKhe kwekulala, uneMlayeto loyokwendvulela kwesiBili." Bukani kutsi liyephi. Loko sekuyiminyaka lengemashumi lamatsatfu nakunye leyendlulile. Bukani kutsi Lihambe kusukelaphi ngalesosikhatsi, emhlabeni jikelele lisemlilweni wemvuselelo. Futsi manje siyakubona kuphola. Sikhatsi sessisondzele.

<sup>266</sup> Asikhotsamise tinhloko tetfu manje, sikhumbula tonkhe timemetelo.

<sup>267</sup> Melusi loMkhulu wemhlambi, lesibuka kutsi sibone kuta ngalelinye lilanga, tinhlitiyo tetfu tiyalangatelela leloawa lapho siyoMbona khona. Ngalelinye lilanga Wahlala etikwentsaba futsi Wafundzisa bantfu baKho, Watsi, "Khulekani ngalenddlela:"

Babe Wetfu LoseZulwini, aliNgcweliswe  
liGama laKho.

UMbuso waKho mawufike. Mayentiwe  
intsandvo yaKho emhlabeni,  
njengaseZulwini.

Siphe namuhla sinkhwa setfu semihla  
ngemihla.

Futsi usitsetselele tiphambeko tetfu, njengoba  
sibatsetselela natsi labo labasonako.

Futsi ungasiholeli ekulingweni, kodvwa  
usikhulule kulokubi; ngoba uMBuso  
ungewaKho, nemandla, nenkhatalimulo, kuze  
kube phakadze. Amen.

<sup>268</sup> LiBhayibheli latsi, "Futsi bahlabela liculo base  
bayaphuma."

Hamba neliGama laJesu,  
Mntfwana welusizi newamaye;  
Liyokunika injabulo nendvudvuto,  
Hamba naLo noma uyaphi.

Gama leliliGugu, O limnandzi kangaka!  
Tsembo lemhlaba nekwetsaba kweliZulu;  
Gama leliliGugu, O limnandzi kangaka!  
(Limnandzi kangaka!)

Tsembo lemhlaba nekwetsaba kweliZulu.

<sup>269</sup> Ngabe loko akuvakali kahle na? Ake uekele kanye nje,  
kunye lapha nalaphaya, bese uyalilalela futsi sisahlabela:

NgeliGama laJesu siyakhotsama,  
Awela phansi etinyaweni taKhe, (Niyabona  
na?)

INkhosi yemakhosi eZulwini siyoYichelisa,  
Lapho luhambo lwetfu selufeziwe.

O, akukuhle loko na? Ake sibone:

Hamba neliGama laJesu,  
 NjengeliHawu kubobonkhe bosochaka;  
 Uma tilingo tikutungeleta,  
 Vele uphefumule leloGama leliNgewe  
 ngemkhuleko. (Niyabona na?)

O Gama leliligugu! Asilihlabele:

Hamba neliGama laJesu,  
 NjengeliHawu kubobonkhe bosochaka;  
 Uma tilingo tikutungeleta,  
 Phefumula leloGama leliNgewe  
 ngemkhuleko.

O Gama leliligugu, (Gama leliliGugu!), O  
 limnandzi kangaka! (O limnandzi kangaka!)  
 Litsembo lemhlaba nekujabula kwaseZulwini;  
 Gama leliliGugu, O limnandzi kangaka!  
 (Limnandzi kangaka!)

Tsembo lemhlaba nekwetsaba kweliZulu.

<sup>270</sup> Manje, uma sitokhotsamisa tinhloko tetfu, umfundisi wetfu utokhulula libandla ngemkhuleko. Nkulunkulu akubusise, Mnaketfu Neville.



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(Questions and Answers)

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