


UDALWA 1

 . . . ndi udite nawa oku shi uda, oshiwa. Iya, alushe, ngaashi nda tonga nale, “Onda hafa eshi va lombwela nge, ‘Natu yeni keumbo lOmwene.’” Onda itavela David okwa ningile epopyo olo, “Natu yeni keumbo lOmwene.” Nghi shii onhele imwe iwa nokuya, ou i shii, ihe fi meumbo lOmwene.

² Paife, konguloshi, otu na ookaume vamwe ve li apa ava va dja koGeorgia. Otashi dulika va shinge konima—konima youvalelo konguloshi. Opo nee ohatu . . . Vamwe vomuvo oko va dja, nde lineekela opo tamu fyaala. Nonhele ei tu na oye mu yeulukila.

³ Opo nee Etitatu oufiku ohatu twikile, melilongo, opo nee, Omwene nge e shi hala, Osoondaxa ya shikula ko vali.

⁴ Opo nee Chautauqua ota hovele metihamano. Hano osho ngaho efudo loye la fanekwa, otwa teelega linene, efimbo liwa koChautauqua. Mwaasho alushe hatu kala tu na efimbo liwa. Ha omangungo manene, fimbo limwe ohatu litu . . . Otashi likwatelele hanga . . . ondi wete ohatu tula mo omayovi omulongo, noupu. Ashike, shito, oudwaali ohandi lipula otwa li tu na hanga omayovi aheyali, shimwe shatya ngaho. Oya li onhele iyadi ndoo, ashike ope nonhele ya henena oku fikamwa. Noipundi oyo tava dulu okutyatyavaleka. Hano oko twa teelega.

⁵ Ndele ehafo oku mona vahapu vomovalongi ovamwatate vetu omu. Itandi dimbulukwa edina laye apa, omutumwa, Mumwatate Humes naMumwameme Humes, oove u li omutumba apa, nounona, otwa hafa oku kala tu va na, omutumwa. Vamwe, Mumwatate Pat, Mumwatate Daulton, ndele, akutu, omuvahapu unene, Mumwatate Beeler. Nonda mona Mumwatate Collins okafimbo kashona ka pita. Ndele, akutu, otashi kala shidjuu oku va ifana aveshe. Ashike otwa hafa lela oku kala tu mu na meumbo lOmwene konguloshi. Mumwatate Neville ou muwa unene e li omutumba konima yange apa a ilikane pamwe naame fimbo hatu longo Ondjovo. Charlie, ehafo oku ku mona naMumwameme Nellie apa konguloshi, onunona. Eli . . . nelongo lOmbibeli alushe oli li lela . . . Eheni, Mumwatate Welch, onda li ashike . . . handi ku kongo, ondi ku wete u li omutumba konima oko paife.

⁶ Elongo lOmbibeli alushe okakengelelo kanini, kanini, ou wete ko, sha fa to ende koikangwa yomeva ipu, hatu shi ifana. Ashike otu udite kutya pamwe, pomhito ei nopefimbo eli, otashi kala shiwa okweeta o—ongeleka kwaashi handi lipula, ke—keudeko lelixwa po, pandodo, kwaashi tu li muKristus Jesus. Nefimbo limwe ohandi lipula kutya okuudifa oshinima shiwa, ashike onda itavela fimbo limwe, Mumwatate Beeler, kutya okuudifa okwa pita po, oku li . . . unene tuu kongeleka.

Paife, okuudifa alushe ohaku kwata omulunde, haku mu eta koshi yetokolo paOndjovo. Ashike elongo ohali tula omunhu pandodo yaashi e li. Noitatu dulu oku kala nawa tu na eitavelo nafiyo pandodo twa shiiva eshi tu li.

7 Paife, nge Omapangelo Ahangana, edu eli liwa apa, okwa tumu nge koRussia, onga omukalelipo woshiwana eshi, koRussia, hano nge ova tuma nge pambelewa koRussia, eenghono adishe edi Omapangelo Ahangana e na oda shikula nge. Eendjovo dange otadi kala ngaashi dOmapangelo Ahangana nge onda didilikwa onga omukalelipo.

8 Opo nee nge Kalunga okwe tu tuma tu kale ovakalelipo Vaye, eenghono adishe edi di li mEulu, ashishe eshi Kalunga e li, Ovaengeli Vaye aveshe neenghono Daye adishe oda shikula eendjovo detu nge otwa nunwa mondjila, ovatumwa twa tumwa tu ye kovanhu. Kalunga oku noku fimaneka Ondjovo, shaashi Ye okwa shanga neyombamo, kutya, “Eshi tamu shi mange kombada yedu, Ohandi shi mange mEulu. Eshi tamu shi mangulula kombada yedu, Ohandi shi mangulula mEulu. Ndele Ohandi mu pe eeshapi dOuhamba.” Akutu, eudaneko liwa ngahelipi Ye a pa ongeleka!

9 Ndele ame, konima yefiku linya. . . Vahapu vomunye, ndi wete, mwa li apa ongula ei mu pwilikine ngaashi nda kendabala, melininipiko lange, omukalo mupu, oku fatulula e—emoniko olo nda mona kEulu.

10 Nghi noku hetekela oku limbililwa sha eshi umwe a lombwela nge kutya Kalunga okwe va lombwela. Ohandi shi itavele nande nghi shi wete mOmushangwa, natango ohandi shi itavele kutya ondjovo yamumwatate. Ohandi—ohandi dulu oku kala nOmbibeli, ashike natango ohandi itavele kutya pamwe mumwatate oku na apa e shi uda ko epuko, kutya okwe shi lumbakanifa kashona. Ndele natango ohandi itavele e—e li mumwatate wange.

11 Nonge ope na sha tashi pi momutima wange, onde lineekela itashi di mo momido dange tadi uya, kutya itandi dimbwa eshi sha ningwa po ongula yOsoondaxa ya dja ko, onga oshivike. Osha ningila nge sha sha tanauna onghalamwenyo yange. Inandi—inandi tila. Nghi—nghi noutile wefyo. Efyo kali tilifa. Ndele itali—itali ku tilifa nge owe li udu ko. Paife, pamwe nge. . . Ou noku kala u na eshiivo u li shiivo, shaashi kape nomukalo oku li fatulula. Ito mono oitya, shaashi kai mo memboitya lOshiingilisa, ile memboitya limwe, shaashi oli li mOukwaalushe; ha onghela, ha nena, ashishe efimbo lopaife. Ndele kashi fi “Ondi udite nawa,” notundi okudja paife, “Nghi udite nawa,” notundi ikwao, “ndi udite vali nawa.” Efimbo lopaife efimbo alishe. Uwete? Ihali xulu, ombili ashike yaalushe oyo, shimwe.

12 Ndele kamu na oulunde, kamu na ondubo, kamu na ouvela, kape—kape na eshi tashi hange ko komunghulo Wokeulu ou. Nonge onda mono omhito yoku shi popya, oyo, pamwe nghi i na. Nge nghi i na, hano ohandi indile Kalunga a dimine nge po. Ashike nge ondi na omhito, noya li opo Kalunga a pitike ndi yelufwe po ndi mone sha, ohandi shi yukifa kEulu lotete. Opo nee onda itavela, umwe mOmbibeli, wedina, ndi wete oPaulus, ou a yelufilwa mEulu lititatu. Nonge osha li shiwa mEulu lotete, Eulu lititatu olo oli na shike? Osho nee ina dula oku shi popya omido omulongonanhe! Okwa ti ke shii nge okwa li molutu ile okondje yolutu. Nouyapostoli ou munene, ha oku topola o—o—ombelewa yaye, ile ha okukendabala oku lininga shimwe ngaashi a li, ashike ohandi popi naye, nghi shii nge okwa li molutu omu ile okondje yolutu. Shimwe ashike, osha li lela ngaashi nde ku tala.

13 Naalushe onda kumwa nge nandi pitilile po ndi mone okalemo ka kaama, omhepo, ndi tye, “Mumwatate namumwameme ovovo, oCharlie naNellie. Ou Omumwatate naMumwameme Spencer tava i.” Alushe osha limbilika nge. Nge omesho ange oku li mombila, taa nyonauka, taa olo, nge omatwi ange kae po a ude ko vali, nonge ohonde yange oya shuna noku i vaeka, oi li momeva ile medu, ndele omadiladilo ange e lixwa po, eedopi douluvi wange oda fya, hano ohandi kala vali ngahelipi shihe fi omhepo tai kaama? Ndele osha lyalyakaneka nge. Onda hala ngahelipi okutya, “Ongahelipi, Mumwatate Pat, akutu, onda hafa oku ku mona! Ongahelipi, Mumwatate Neville, onda hala ngahelipi oku ku mona!” Ashike onde lipula, “Iya, nge nghi na sha okumonifa ko, okanya kasha okupopifa, ka ola, ke li ondwi, ohandi dulu ngahelipi okutya, ‘Ongahelipi, Mumwatate Pat,’ ‘Ongahelipi Mumwatate Neville,’ ile nosho tuu, ‘Ongaipi, Charlie?’”

14 Ashike paife ondi shi shii kutya osha puka. Osheshi opa shangwa mOmishangwa, edi handi ti kadi li omhinge, “Osheshi nge etwali eli lopedu tali hanaunwa po, otu na limwe nale la teelela,” etwali likwao eli li na omesho, omatwi, omilungu, omadiladilo e lixwa po. “Nge etwali eli lopedu tali hanaunwa po!” Oli na olutu olo handi dulu okuuda, handi dulu okupopya.

15 Nopaife oshe uya kwaame, paife hanga, kutya Moses okwa fya e li mombila inai didilikwa omido omafele ahetau, naElisa okwa ya nale kEulu omido omafele atano, ashike kOmhunda Yelihololo ova monika tava popi naJesus.

16 Konima Samuel a kala a fya konyala nhatu fiyo omido nhano, nomulodi wokuEndor e mu ifana, nokwa wila eombe, ndele ta ti, “Owa kengelela nge, shaashi oove Saul, ovemwene.” Okwa ti, “Shaashi ondi wete ookalunga!” Okwa li omupaani, ou wete ko. “Ondi wete ookalunga tava hololoka.”

17 Ndele Saul ke mu wete natango, ndele ta ti, “Ota monika a fa shike? Mu yelifile nge.”

Ta ti, “Okwa utama, noku na elwakani komapepe aye.”

18 Ta ti, “O Samuel, omuxunganeki, mu etele nge.” Ndele onda hala u didilike kutya Samuel ina kanifa nande shimwe shomounhu waye. Natango okwa li omuxunganeki. Okwa lombwela Saul naana eshi tashi ka ningwa po efiku la shikula ko.

19 Hano, ou wete, eflyo itali tu dimi po sheke ngaashi hatu kwena nokulilaana noku lila pombila. Ohali lundulula ashike olukalwa letu. Otali tu kufa ponhele okuya. . . Omido oshike? Nge onda kala nomwenyo otundi ikwao, ohandi kala ko vali omunhu womido omulongonahamano, ohandi kala ko vali omunhu womido nhano. Omido kadi fi sha. Otu li ashike apa molwa elalakano, tu ninge sha.

20 Iya, paife, ihapu yomoipala iwa yoomeme ve li omutumba apa, vamwe vomuvo omilongohamano ile omido omilongoheyali, tava dulu va tye, “Iya, onda longa shike, Mumwatate Branham?” Owa tekula ovamwoye. Owa longa eshi wa wanoku ninga.

21 Pamwe tate umwe womukulupe e li omutumba apa, ta ti, “Iya, onda yanga omapya, onda longa *eshi*. Inandi udifa nale.” Ashike owa ninga eshi Kalunga e ku tuma u ninge. Ope nonhele yoye.

22 Handi popi nandokotola mukulu, onghela, ndokotola umwe woomokaume kange, ookahewa, womido omilongohetatu nashaa. Nasiwala shaye e li apa pongeleka konguloshi, nokwa kala kashona, te mu lipula kashona. Ndele Onde ke mu talela po. Naashi nda hovela okupopya naye, okwa yeletwa, a lombwela nge kombinga yolweendo loukongo a ninga omido dihapu moColorado, moshilongo tu omo nda ya moukongo. Sha yela sha yelelela! Nonda ti, “Ndokotola, owe lideula efimbo li fike peni?”

23 Okwa ti, “Eshi wa li ho nyamu.” Nomeni onda ti. . . “Noikando ihapu,” okwa ti, “Onde lideula, nda kufa okakala kange, handi tula eendjato dange domutumba konghambe yange. Onda kufa okakutu komambo ndele handi i.”

24 Nonda ti, “Eheno, onda ya komituni doshimhanalonga, pombali yongula, nouyelele woye tau shela, handi kendabala oku mona eumbo omo okaana ke na oululume womedimo ile ina e li moshifeta.”

“Oshi li mondjila.”

25 Nonda ti, “Ou wete ko, ndokotola, onda itavela, okutauluka omufinda wokutopola ou, pokati kokuxula po nokuhaxula po, Kalunga okwa tula po eendokotola donale diwa da yakula ngaha.”

26 Omahodi manene okwe uya momesho aye nokwa tameka ta kwena, okwa lovelela omake aye a mbeba ndele ta ti, “Mumwatate, osho nde lineekela.” Moshilongo, Kalunga ota tokola omwenyo womunhu, eshi e li.

27 Hano onde mu pa Omushangwa ou wa wanenena. Oikando ihapu, okupulula momapya aa omunoko malaula konguloshi, handi kendabala oku kwafa umwe, pamwe iha mono mo epeni, ashike oshi li nawa. Onda ti, “Jesus okwa tonga mOmushangwa, ‘Ovanelao ovananghenda, osheshi ovo otava ka filwa onghenda.’” Osho oshili.

28 Nokonguloshi otwa hala okutula ongeleka, moilongwa ei itatu, Kalunga nge e shi pitike, nhumbi naashi tu noku tala, eshi tu li. Ohatu ka hovela pekapiteli lo1 lEmbo lonhumwafu yaPaulus kuEfeso. Nohatu ka kufa omakapiteli atatu otete momalilongo etu atatu a shikula, tu kendabale oku kufa ekapiteli onguloshi keshe, nge hatu dulu. Konguloshi, Etitatu, nongula yOsoondaxa tai shikula. Ovaefeso, ekapiteli lo1. Paife ngaashi hatu lilongo pamwe, onda hala okutya ngaha, kutya Embo eli lOvaefeso otali faneke nawa Josua wEtestamenti Likulu. Ovaefeso, Embo lOvaefeso.

29 Paife, dimbuluka, nge otwe lihangе twa ngulutilwa, kelongo loye, tu dimina po u tu lididimikile kashona. Manga inatu li pandjula, natu Mu indileni e tu kwafe, ngaashi hatu nyongamekeni omitwe detu.

30 Omwene, otwa taalela Omushangwa Woye uyapuki wa yapuka, ou Tau amene u dule eulu nedu. Shaashi ohatu lesa mOndjovo omu, ya ifanwa Ombibeli, kutya “Eulu nedu otali xulu po, ndele nee Ondjovo Yange itai xulu po.” Hano, motundi ei yeyombamo nde uya koshiudifilo oku konguloshi, koshipala shoilandomwa yOhonde Yoye, ovaholike ovaxulipo ava wava ve li omutumba apa konguloshi, tava hakana okamhito keshe tava mono, va teelege Ouyelele ou tau uya. Nashi wanene, konguloshi, opo omwiitaveli keshe e li apa a mone ondodo yaye, nakesheumwe ou ine uya mo natango mokwoongala oku kuwa, e lihakane Ouhamba, Omwene, noku konghola omuvelo nafiyo Omunangeli ta yeulula omuvelo. Shi wanifa Omwene.

31 Ohatu lesa omu Ombibeli ei ihe nefatululo leendunge domunhu. Kalunga, shi kelela opo ame omupiya Woye ile omupiya umwe aha kendabale oku tula efatululo laye mwene kOndjovo. Natu I leshe ashike noku I itavela, omukalo Ya shangwa. Naunene tuu fye ovafita veedi doshiunda, fye ovafitaongalo ava fiku limwe hatu ka ongelwa mEdu linya liwa nokaunda, nohatu ka fikama mOukalipo wOmwene Jesus tu mone epupi olo tali uya, laPaulus, nolaPetrus, nolaLukas, naMarkus, naMateus, navakwao, tu va mone va pangulwa neengudu davo. Kalunga, wanifa opo ndi tenheke oixuulwa eemiliona omulongo keemhadi Doye fimbo handi likokakoka

nelininipiko noku tenheka omake ange keemhadi Doye di nondilo, ndi tye, “Omwene, ovOye.”

³² Akutu Kalunga, tu yadifa noupe nOmhepo Yoye, nonohole Yoye nouwa Woye. Ndele natu dule, ngaashi omushangi woitevo e shi ulika meimbilo omido dihapu da pita, “Odjona iholike tai fi, Ohonde Yoye i nondilo itai kanifa eenghono dayo, nafiyo Ongeleka yaKalunga ya kulilwa ya xupifwa iha nyone vali. Nokudja tuu, meitavelo, onda mona ekunguluko loiputue Yoye la yandjwa; ohole yekulilo oya kala ongovela yange, fiyo ohandi fi. Hano mefimano, eimbilo liwa,” okwa twikila ta ti, “Ohandi imbi eenghono Doye dokuxupifa; ngeenge omilungu edi dihepele, elaka tali kokoma la nangala la mwena mombila.” Hano, ombila kai kwete efyo lasha lovana Voye. Onhele yokutululumukilwa ashike, ile onhele yokuhondama, apa enyonauko eli tali djala okuhanyonauka.

³³ Natu shi mone konguloshi, Omwene, shayela, ngaashi twe shi pewa mOndjovo. Tu pa eudeko. Ndele tu tula, Omwene, poshinakuwanifwa longa shetu, opo tu dule okuyakula noudiinini nafiyo We uya. Otwe shi indila mEdina laJesus, nomolwa Ye. Amen.

³⁴ Paife, Embo lOvaefeso, ngaashi kwa li handi tongo, onda...komadiladilo ange, olimwe lomOmambo manenenene Etestamenti Lipe. Ole tu fiya, apa Oukalvinisi wa lotokela koshitayi shimwe, nOuarminisi wa lotokela koshitayi shikwao, ashike Embo lOvaefeso ole shi fanekela kumwe nola tula Ongeleka pandodo.

³⁵ Paife, onde li udika naJosua. Nge oto koneke, Israel okwa pitifwa mo muEgipiti, nope neendodo nhatu dolweendo lavo. Ondodo imwe, oya li okufiya po Egipiti. Ondodo ya shikula ko, oya li ombuwa. Nondodo ya shikula ko, oya li Kanaan.

³⁶ Paife, Kanaan ina kalela po efimbomudo lOmileniuma. Okwa kalela po ashike efimbomudo lofavindani, efimbo lokufindana, shaashi muKanaan ova dipaya va xwika nova kwata ko oilando. Ndele kamu na efyo mOmileniuma.

³⁷ Ashike oshinima shimwe osho tali ningi, otali eta eyukipalifo meitavelo, konima va itavela muMoses noku fiya po Egipiti. Eyapulo, okushikula koshi yOluudi lOmundilo nekwatakanifo lodjona yeyambo mombuwa. Opo nee okuya medu olo la udanekwa.

³⁸ Paife, edu lilipipo la udanekelwa omwiitaveli wEtestamenti Lipe? Eudaneko olo Omhepo Iyapuki. “Osheshi otapa ningwa momafiku axuuninwa,” Joel 2:28, “kutya Ame ohandi ka tilila Omhepo Yange kombada yombelela aishe. Ovanamati veni novanakadona veni otava ka xunganeka. Nokombada yovapiya Vange ovamati novapiya Vange oukadona Ohandi ka tilila Omhepo Yange, notava ka xunganeka. Ame ohandi ka monikifa oikumwifadidiliko keulu pombada. Nokombada yedu, oluudi

lomundilo, nomwifwi, noiundu yomwifwi.” Ndele Petrus ta ti, mEfiku laPentekoste, konima a kufa eleshelo laye nokuudifa, “Lidilululeni, keshe umwe womunye, ne lishashifile mEdina laJesus Kristus mu diminwe po omatimba eni,” oku dima po, okudimina po, oku kufa po omatauluko aeshe okonima.

³⁹ Owa koneka tuu, Josua, manga inava tauluka Jordan, Josua okwa ti, “Indeni mokati konhanda mu koshe oikutu yeni nye liyapuleni keshe umwe womunye, paha kale omulumenhu ta ehene komwalikadi waye, osheshi momafiku atatu otamu ka mona oshinge shaKalunga.” Uwete? Oshi li—oshi li omulandu wokulilongekida okufyuulula eudaneko. Paife, eudaneko kuIsrael, ola li, Kalunga a pa Abraham eudaneko ledu, laPalestine, nola li enangalo lavo fiyoalushe. Nova li alushe ve noku kala medu omu.

⁴⁰ Paife, ove uya neendodo nhatu, tave uya kedu eli leudaneko. Paife tala, olupe liwa mEtestamenti Lipe.

⁴¹ Pafe ngaha, ngaashi nda tonga, okuhatwakumwe nokudiladila kumwe kwoye. Vamwe vomunye Ovanasarena muvawa, Ongeleka yaKalunga, nosho tuu, inashi mu udifa nai, ashike shi tala nawa u tale omalupe. Tala u mone nge onhele keshe itai denge nawa.

⁴² Opa li eendodo nhatu dolweendo, nope na eendodo nhatu dolweendo eli. Osheshi, otwa yukipalifwa keitavelo, mokwiitavela Omwene Jesus Kristus, twa dimbwa edu laEgipiti, twa dja mo. Opo nee twa yapulwa meyambo lOhonde Yaye, twa koshwa omatimba etu, notwa ninga ovaendanandjila novanalweendo, hatu ti ohatu kongo edu, oshilando eshi tashi uya, ile eudaneko.

⁴³ Osho yo Israel mombuwa, ovanalweendo, vehe na onhele yetulumuko, tava ende oufiku noufiku, va shikula Oluudi lOmundilo, ashike lwaxuuninwa ove uya kedu leudaneko omo va tula.

⁴⁴ Omo mo omwiitaveli e uya. Okwe uya tete kokudimbulula kutya ye omulunde; opo nee a topolwa ko komeva, ekosholo lomeva, kOhonde, ndele...ile ekosholo lomeva kOndjovo, shapo, mokwiitavela Omwene Jesus Kristus. Opo nee, mokuyukipalifwa keitavelo, okwa ninga omukwatafani, nombili yaKalunga, muKristus, a shashelwa mEdina laJesus Kristus, oku mu tula molweendo. Owe shi kwata? Molweendo! Hano okwa ninga omweendindjila, nomweendanandjila. Oku li molweendo laye okuya peni? Eudaneko olo Kalunga a ninga.

⁴⁵ Israel ina pewa natango eudaneko, ashike ova li molweendo lavo. Pehe nokutukuluka...Alikana uda ko. Opapa wa li, Omunasarena nOmupilgrim Omuholines, nosho tuu, mwa punduka. Shaashi, Israel, eshi ve uya poshitwa, shaKades Barnea, eshi eendaadi da ya ko nokutya, “Edu oliwa,” ashike vamwe vomuvo ova aluka tava ti, “Itatu shi dulu, shaashi oilando

oyomakuma, nosho tuu.” Ashike Josua naKaleb ova fikama, tava ti, “Ohatu dulu oku li kufa ko!” Shaashi ova shaina nale elombwelo la shangwa, ova itavela moilonga ivali yefilonghenda, eyukipalifo neyapulo, noitave linyenge vali. Ndele, pwilikina, epupi alishe olo ola fila mombuwa. Ashike vavali ava va ya medu leudaneko ova aluka noundobwedi kutya ola li edu liwa, “nohatu dulu oku li kufa ko, shaashi ola li eudaneko laKalunga.” Hano ponhele ovanhu va twikile, tava pewa Omhepo Iyapuki, tava popi momalaka, tava pewa eenghono daKalunga, eshasho lOmhepo Iyapuki, oilongadidiliko, oikumwifa, oikumwifalonga, ova uda kutya otashi tauluka onghulunghedi yelongo lavo. Ndele oshike she li ningilwa? Ova fila medu! Oshi li mondjila.

⁴⁶ Ashike ovaitaveli, Kaleb naJosua ova longela, kutya otava i keudaneko, ove linyengela medu, noku kufa ko edu, noku tula medu, onga oshixuulwa. Ndele inatu kanghama peyukipalifo, eyapulo. Natu yeni keshasho lOmhepo Iyapuki. Inatu kanghameni mokwiitavela Omwene Jesus, twa shashwa. Inatu kanghameni shaashi Ye okwe tu koshola konghalamwenyo youlunde. Ashike paife otwa lalakanena kondodo, keudaneko leshasho lOmhepo Iyapuki. Osheshi Petrus okwa ti, mEfiku laPentekoste, “Osheshi eudaneko okunye, nokovana veni, naaveshe venya ve li kokule, ovo Omwene Kalunga ketu te ke va ifana.”

⁴⁷ Hano, Efeso apa okwe tu tula po ngaashi Josua, pandodo. Koneka, Josua, konima a taulukila medu, noku kufa ko edu, opo nee okwa tukula edu. “Efraim *apa*, Manasse *apa*, naau ngaha *apa*, Gad *apa*, Benjamin *apa*.” Okwa topola edu.

⁴⁸ Ndele koneka! Akutu, otashi lulumike ashike omitima detu! Keshe umwe womooina Ovaheberi ava, a dala ounona ava, okwa popya onhele oyo, moululume woshifeta shaye, apa tava ka tulwa medu leudaneko. Akutu, elilongo liwa! Ngeno otu ye ashike moule washo, otashi pula eetundi neetundi. Fiku limwe nge ongeleka yetu ya pu, onda hala ndi uye ndi kufe omwedi aushe ile mbali, ndi kale musho. Tala eshi vo, keshe umwe womooina ava, eshi a ifanwa, “Efraim,” eshi a li moshifeta, pandodo okwe mu tula apa eemhadi daye da li momaadi. Keshe umwe womuvo naana keshe apa va li!

⁴⁹ Ndele Josua, ehe shi shii, ndele nee opanwefemo, ewiliko lOmhepo Iyapuki, konima yoku kala medu leudaneko, a pa keshe omulumenhu eudaneko laye, eshi naana Omhepo Iyapuki ya udaneka medalo konima kwinya.

⁵⁰ Nhumbi Kalunga a tula vamwe mongeleka, okupitila moululume woshifeta! Akutu, ova mona efimbo lidjuu. Eshi ongeleka tai keme koshi yomahepeko ounyuni wopondje, mokwiitavela Omwene Jesus, kutya eudaneko lOmhepo Iyapuki olashili kufye ngaashi la li kuPentekoste, eshi va kema va lila koshi yoululume woshifeta! Eshi va dalwa, nopandodo va dalwa

mOuhamba waKalunga, opo nee Omhepo Iyapuki oya tula mongeleka, vamwe ovayapostoli, vamwe ovaxunganeke, vamwe ovalongindjovo, vamwe ovafitaongalo, vamwe ovaevaengeliste. Opo nee Ye okwa yandja mo, okupopya momalaka, efatululo lomalaka, eendunge, ounongo, eeshalinghenda develuko, oikumwifalonga yomaludi aeshe.

⁵¹ Apa ongeleka i li...Paife eli elalakano loku shi ninga. Ongeleka alushe otai kendabala oku kufa po oshikololo shaumwe elili. Ashike ino shi ninga. Ito dulu u kune omapungu moshikololo shaEfraim, nge ove oManasse. Ou noku kufa onhele yoye muKristus, pandodo i kufa. Akutu, otashi i moule noupuna ngeenge twa i mo, nhumbi Kalunga a tula umwe mongeleka a popye momalaka, mukwao... Paife, otwa longwa oikando ihapu, "atushe otu noku popya momalaka." Osha puka. "Atushe otu noku shi ninga." Ahawe, itatu shi ningi. Aveshe inave shi ninga. Keshe umwe okwa li... .

⁵² Keshe, edu ola yandjwa nola topolwa panwefemo. Ndele, keshe umwe, ohandi kufa Omishangwa noku shi ku ulikila naana, kutya okwe va tula monhele omo va wanoku kala, pandodo, nhumbi omapata aa opavali e noku kala kombada yomulonga, nhumbi ooina yavo va lila pedalo lavo, nonhumbi onhele keshe va wanoku kala.

⁵³ Nopaife konima wa ya mo, itashi ti owa manguluka koita. Natango ou noku lwila keshe kedu wa fikama ko. Hano, uwete, Kanaan ina kalela po Eulu linene, shaashi oita nomaupyakadi nomadipao nomalwoodi, nosho tuu. Ashike okwa kalela po ngaha, opo shi kale okweenda kuwa.

⁵⁴ Opo ongeleka ya dopela nena, mokweenda oko. Ou shi shii tuu kutya nokuli omalihumbato oye mwene ota denge mo umwe elili aha veluke? Okulihumbata nai kwoye, kwomatimba inaa hepaululwa eni nye ovaitaveli, otaku dopeke ongeleka ei nai. NokEfiku lEpangulo oto ka kalelapo keshe kamwe. "Akutu," oto ti, "paife, teeela kashona, Mumwatate Branham." Iya, oyo Oshili. Shi diladila!

⁵⁵ Josua, konima a taulukila medu, Kalunga okwe mu pa eudaneko kutya... Diladila ashike, oku lwifa oshikonga ashishe ina kanifa po omulumenhu, ina ninga nande okapulunyuna, ehe noku hakula, ile ekwafo lotete ile oshivando. Amen. Kalunga okwa ti, "Edu oleni, ka lweni." Diladila, okulwifa oshikonga, ndele kape na Omushiyakano Mutilyana nande, kape na umwe taka yahamekwa!

⁵⁶ Ndele ova dipaya Ovaamori nOvahetti, ashike kapa li umwe a yahamekwa mokati kavo nafiyo oulunde we uya monhanda. Ndele eshi Akan a kufa oshikutu shOmubabilonia noshingoldo sha hambulwa, noku shi holeka koshi yetwali laye, efiku lashikulako ova kanifa ovalumenhu omulongonavahamano. Josua okwa ti, "Kanghameni! Kanghameni! Teeleleni kashona,

ope na sha shapuka! Ope na sha shapuka apa. Ohatu ka shivifa elidiliko lomafiku aheyali. Kalunga okwe tu udanekela, 'Kape na eshi tashi tu yahameke.' Ovatondi vetu otava wile peemhadi detu. Ope na sha shapuka apa. Ope na shimwe shapuka, shaashi otu na ovalumenhu omulongonavahamano va nangala apa va fya. Ovamwatate Ovaisrael, ndele ova fya."

⁵⁷ Ova fila shike, ovalumenhu ovahenandjo? Shaashi omulumenhu umwe okwa dja mo momulandu. Ou wetete nee etomhelo sha wanoku longwa? Ongeleka oi li momulandu, i li momulandu nOndjovo yaKalunga, i li momulandu naKalunga noi li momulandu nakeshe umwe, tai ende ya yukilila nawa, nelidiliko, moipafi yovanhu aveshe, ya tila Kalunga. Shaashi omulumenhu umwe okwa vaka oshikutu, nokwa ninga shimwe shihe noku ningwa, a dipaifa ovalumenhu omulongonavahamano! Ondi wetete ova li omulongonavahamano, ile ve dulife po. Onda itavela ova li ovalumenhu omulongonavahamano va fya.

⁵⁸ Josua okwa ifana, ta ti, "Ope na sha shapuka! Kalunga okwa ninga eudaneko, ndele ope na sha shapuka."

⁵⁹ Eshi twa eta ovanaudu koshipala shetu, nova ponya okuveluka, otwa wanoku shiva elidiliko lashili, tu shive oshiongalele. Ope na shimwe shapuka. Kalunga okwa ninga eudaneko, Kalunga oku noku dama keudaneko olo, ndele Ye te shi ningi.

⁶⁰ Ndele okwa shiva elidiliko. Nova mona mo, ova umba oshihoololifo. Ndele Akan te shi hepaulula. Ndele ova dipaa Akan, epata naaveshe, noku xwika po omitoko davo, noku di fiya po onga edimbulukifo. Ndele Josua okwa twikila nomalwoodi, ta kufa ko kesheshimwe, pehe na oshikulunyuna ile oshipute. Oove ngaho.

⁶¹ Efiku limwe okwa pumbilwe okafimbo kashona, okafimbo ka wedwa ko. Etango okwa li tali ka ningina, ovalumenhu itava dulu okulwa nawa konguloshi. Josua, ependa olo linene, omuvaekwa waKalunga, a tulwa pandodo medu, ngaashi Ovaefeso kOngeleka ipe, oshixuulwa, a xuula, ta xuula ko edu, te li kwata ko. Okwa pumbwa efimbo, opo nee okwa ti, "Etango kanghama!" Nola kanghama eetundi omulonganambali, nafiyo a kwata ko edu. Uwete?

⁶² Paife Embo lOvaefeso ole tu tula pandodo muKristus, eshi va li mEdu Liyapuki. Inatu tulwa mEdu Liyapuki, ndele nee omOmhepo Iyapuki! Paife natu lesheni Ondjovo, tu mone nhumbi ongeleka i li iwa:

Paulus, omuyapostoli waJesus Kristus okehalo laKalunga, . . .

⁶³ Akutu, ondi shi hole! Kalunga okwe mu ninga omuyapostoli. Ha ovakulunhu ve mu tenheka omake, ha ovabisofi ve mu

tuma, ndele nee Kalunga okwe mu ifana nokwe mu ninga omuyapostoli.

Paulus, omuyapostoli waJesus Kristus okehalo laKalunga, okovayapuki (ovayapulwa) ava ve li muEfeso, nokovadiinini muJesus Kristus:

⁶⁴ Tala nhumbi e shi yandja. Kashi fi shovaheneitavelo. Eshi oshongeleka. Osha ifanenwa ovaifanwa mo, ovayapula novaifanwa mo ava ve li muKristus Jesus.

⁶⁵ Paife, nge owa hala u shiive nhumbi hatu i muKristus Jesus, nge owa pandjula kOvavorinto Votete 12, tava ti, “Osheshi kOmhepo imwe atushe otwa shashelwa mOlutu limwe.” Ngahelipi? Twa shashwa koshike? Omhepo Iyapuki. Ha neshasho lomeva, nye ovanhu vOngeleka yaKristus, ndele nee okO-m-h-e-p-o imwe dakula, kOmhepo imwe. Ha keliminiko lomake limwe, kondada imwe, ha kokushashamina kumwe. Ashike, “KOMhepo imwe atushe otwa shashelwa mOlutu limwe,” emona letu, Edu olo Kalunga e tu pa tu kale mo, Omhepo Iyapuki. Ngaashi Ye a yandja Kanaan kOvajuda, Ye okwe tu pa Omhepo Iyapuki. “KOMhepo imwe atushe otwa shashelwa mOlutu limwe.” Owe shi kwata?

⁶⁶ Paife, ota popi nOvakanaan vopamhepo, Israel, Israel wopamhepo ou a nangala edu. Akutu, ino hafa eshi wa dja mo meegalika daEgipiti? Ino hafa eshi wa dja mo mombuwa? Ndele, dimbulukwa, ove noku lya omanna, oikulwa yOvavaengeli ya dja mEulu, nafiyo va taulukila medu. Naashi va taulukila medu, omanna okwa xula okuwa. Ova li va kula nawa, nova lya oilya ikulu yomedu. Paife, paife eshi muhe fi vali ouhanana, paife inamu hala omashiishini Evaengeli, kutya kamu na okulelwa, noku tembulwa, noku itavelifwa mu uye kongeleka, paife nye Ovakriste mwa kula nawa, omwe lilongekida okulya oikulya ya pama paife. “Omwe lilongekida okuuya musha,” ta ti. Omwe lilongekida okuuda sha shomoule shiwa. Akutu, ohatu i musho twa yukilila. Ndele, akutu, osha kala sha holekwa okudja ediko lounyuni. Okwa ti, “Paife eshi mwe uya mwaashi, ohandi shi mu shivifile.” Havo ava opo va fiye po Egipiti, havo ava natango ve li molweendo, ndele nee ovava ve li medu leudaneko, ava va pewa eudaneko.

⁶⁷ Vangapi mwa pewa eudaneko lOmhepo Iyapuki? Akutu, ino hafa kutya ou li medu? Lwaapa paife, tava li oilya ikulu, tava li eendja da pama daKalunga nove na eudeko liyela. O—omadiladilo oye opamhepo okwa dongakanifululwa. Ou shi shii nawa kutya Oye Lyelye. Ou shi shii nawa kutya Ye oshike. Ou shi shii nawa oku wa finda. Ou shi shii nawa kombinga yaYo. Ou shii Ou wa itavela nokwiitavela kutya Ye ota dulu okudiinina ei wa yandja kuYe mefiku. Akutu, oye ngaho, oye ou Paulus ta popi. Pwilikina nawa. Paife tala.

...okovadiinini muKristus Jesus:

68 Paife, ongeleka nai shi endulule. Ohatu i ngahelipi muKristus? Okuya mongeleka? Ahawe. Okutula edina loye membo? Ahawe. Okushashwa meninginifo? Ahawe. Ohatu i ngahelipi muKristus? KOMhepo Iyapuki imwe atushe otwa shashelwa meudaneko limwe, Olutu, notu li ovakwatafani vaashishe shomedu olo. Amen! Akutu, ondi—ondi shi hole. Ngeno ngha li handi xwema, ngeno ohandi ingida. Akutu, eshi nde uya medu omu, olange. Ondi li meumbo paife; ondi li muKanaan. Ondi li kukesheshimwe Kalunga a hala oku longifa nge. Ohandi ende medu liyapuki, omona wOhamba, nda dikwa nde lilongekida. Onda dja mo muEgipiti, nde ya medu leudaneko, nda finda omayekeko, nda tauluka Jordan nde uya meudaneko eli la yambekwa. Akutu, onde shi mona ngahelipi? KOMhepo imwe. Omukalo welifa Paulus e I mona, oye lihumbatifa nge omukalo welifa Ye mu ningila, omukalo welifa Tai ku ningile. “KOMhepo imwe atushe otwa shashwa.” Haku shashaminwa, okashashamino kaYo, ndi udite nawa; ndele nee ninginifwa koshi! Aishe ya ningwa okuyowa koshi, mOmhepo Iyapuki. Olo eudaneko.

69 Ovaefeso vetu, Josua wetu, ou e li Omhepo Iyapuki, *Josua* otashi ti “Jesus, Omuxupifi.” Josua ta shi ti Omhepo Iyapuki she i kalela po pamhepo ngaashi sha li moushitwe, kutya Oye Ependa letu linene. Oye Omuwiliki wetu munene. Ngaashi Kalunga a li naJosua, osho yo Kalunga (mOmhepo Iyapuki) te tu linyenganyengifa. Ndele ngeenge oulunde we ya monhanda, Omhepo Iyapuki otai pula ekanghamo, “Oshike sha puka mongeleka omu? Shimwe osha puka.” Akutu, ku wete nhumbi tu na ovanamati vaKish vahapu unene paife? Oosaul vahapu unene tava di meeseminali neefiko doutedolohi tava i noku longa oinima ei tai hongolola, ngaashi Ombibeli ya ti otava ningi. “Sha fa, vehe na Eitavelo, tave litopola ko kunye, vehe na eendafano nanye, nosho tuu, ve nemoniko longaho letilokalunga ndele tava shilike eenghono dalo: naava ve li ngaha va kukuma.” Kave shii oku va dja, kave na etomhelo lasha.

70 Handi shi popi okudja kuMumwatate Booth Clibborn, kaume kange, nge ope na sha shihe li pave-. . . shihe li paveta meshito lakalunga, shi li mounyuni, emwili. Emwili oli dulike koinima aishe. Olo o. . . ka—ka li shii kutya olo lyelye. Ihali li eta po vali. Emwili ihali dala emwili likwao noku ninga emwili. Ola pwa. Kali shii oku xe a dja, ile li shii oku ina a dja, osheshi olo o—okandongi nonghambe ikadi. Kalunga hasho a ninga. Ino shi nateka kuKalunga. Kalunga ine shi ninga. Kalunga okwa ti, “Kesheshimwe nashi ete po oludi lasho.” Ehen, omufimanekwa. Ashike emwili olo e—e. . . xe ondongi naina onghambe ikadi, hano kali shii kutya olapeni. Olo—olo—olo onghambe tai kendabala oku kala emwili, ile emwili. . . ile—ile onghambe tai kendabala oku kala ondongi, ondongi tai kendabala oku kala onghambe. Kali shii kutya olapeni. Ndele

olo oshinima shomutwe mukukutu shi li ko mounyuni. Ito li lineekele nande okashona.

⁷¹ Ndele osho ovanhu vahapu ve li mongeleka. Kave shi kutya xe olyelye, kave shii kutya ina olyelye. Oshinima ashike ve shii, shapo vo Ovapresbyteria, Ovamethodiste, Ovabaptiste, ile Ovapentekoste, ile shimwe. Kave shii oku va dja. Ndele ondongi yakulupa, oto dulu oku i hanyena ngaashi wa hala oku i hanyena, ndele tai fikama noku pakalaleka omatwi ayo makula, tai tale. Oto dulu u va udifile oufiku aushe, ndele kave na eshi ve shii otave lishunine ngaashi ve uyile. Paife, oshi li mondjila. Inandi hala oku kala nonyanya, ashike onda hala oku ku lombwela Oshili.

⁷² Ashike ope na shimwe ve noku ninga, vo ovalongi vawa. Akutu, ohava longo, hava longo, hava longo, hava longo. Osha tula nge momadiladilo onduba yOvarminia ava alushe tava kendabala oku longa ondjila yavo yokEulu. Oshi li mondjila, emwili. Akutu, Ehangano lEkwafo lOvakainhu, nouvalelo weexuxwa, molwa okufuta, omuudifi. “Notu noku kala tu na okututula oku, noulipamwe ou.” Oku longa ashike, oku longa, oku longa, oku longa, oku longa, oku longa. Ndele, vo, otava longele shike?

⁷³ Va pula, “Omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?”

⁷⁴ Ova pakalaleka omatwi avo, nokave shii kutya ovapeni, “Oto ti ngahelipi? Ashishe *eshi* openi? Oto ti ngahelipi, Omhepo Iyapuki? Inandi uda sha nale kombinga Yayo. Akutu, ou noku kala omupwilili woludi lonhumba.” Uwete, kave shii kutya xe olyelye, ile ina olyelye, shapo. Ndele ou noku va denga mukesheshimwe to ningi, to denge *apa* noku denga *penya*, noku denga *apa* noku denga *penya*. Oshi li mondjila, emwili lakulupa.

⁷⁵ Ashike, ohandi ku lombwele, ku noku shi ninga nonghambe yolumuno liwa lashili. I kambakaneka ongola lumwe, ndele mumwatate, oya ya. Oi shii eshi tai ningi. Akutu, oshiwa ngahelipi oku londa olumuno liwa! Oshiwa ngahelipi okutya, “Ila, mumati.” Akutu, mulumenhu, xwepo u likwatelele, otai fiye omutumba mombada.

⁷⁶ Osho shi li nolumuno liwa lOvakriste vashili. Halleluya! “Tambuleni Omhepo Iyapuki. Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus, mu diminwe po omatimba eni.” Va ya, diva eshi ngoo tava dulu okufika komeva, ova ya. Itava tulumukwa omutenya noufiku nafiyo va pewa Omhepo Iyapuki. Oshike? Ou wete ko, Omukriste ou e shii kutya Xe olyelye. Uwete, otashi pula vavali okudala. Oshi li mondjila, xe naina. Emwili kali shii kutya xe olyelye, ile kutya ina olyelye. Ashike otu shii Ou e li Tate naMeme, shaashi otwa dalwa kOndjovo yaKalunga ya shangwa, ya kolekwa kOmhepo. Petrus okwa ti, mEfiku laPentekoste, “Nge omwe lidilulula

noku shashwa, keshe umwe womunye, mEdina laJesus Kristus, mu diminwe po omatimba eni, otamu ka pewa oshiyandjwa shOmhepo Iyapuki.”

77 Ndele, mumwatate, Omukriste washili a dalululwa, (akutu, kutu) omhepo yaye, shama ngoo a mono Ondjovo, okwa pewa Omhepo Iyapuki. Mu pula sha hano! Oku shii apa a fikama. “Owa itavela meveluko lOukwakalunga?”

“Amen!”

“Owa itavela tuu mEuyo Litivali?”

“Amen!”

78 Shi pula emwili. Eitavelo lemwili, “Uh, nghi shi shii. Ndokotola Jones oshikando shimwe okwa ti. . .” Huh! Ngaho, shikula Saul. Uwete? “Akutu, kave shi shii. Iya, ohandi ku lombwele, ongeleka yange kai I shii nawa.”

79 Akutu, mumwatate, ashike omulumenhu a dalululwa nomukainhu oku shii nawa euyo lOmwene Jesus, ove shi shii nawa kutya ove na Omhepo Iyapuki ngaashi ku na Omhepo Iyapuki tai yandjwa.

80 Paife, Jesus okwa ti. . . Omukainhu pondungu, “Fye ohatu linyongamene komhunda ei, ndele Ovajuda otave linyongamene kuJerusalem.”

81 Ye okwa ti, “Mukainhu, pwilikina Eendjovo Dange! Otundi otai uya, ndele opo i li paife, eshi Tate ta kongo ava tave Mu linyongamene mOmhepo nomOshili.”

82 “Ondjovo Yoye oyo Oshili.” Nomunhu keshe ou ha lesa Ombibeli nokwa itavela Ondjovo keshe Ombibeli tai popi, noku shikula omalombwelo Ayo, nokwa pewa Omhepo Iyapuki yelifa va pewa, omukalo welifa ve I pewa, oidjemo yelifa ve I pewa, eenghono delifa va mona eshi ve I pewa, oku shii Xe naIna kutya olyelye. Oku shii kutya okwa koshwa mOhonde yaJesus Kristus, a dalwa kOmhepo, a yadifwa nevaeko laKalunga. Oku shii apa a fikama. Oshili! Oku li muKanaan. Oku shii oku a dja. Osho shi li Omukriste washili. Mu pula, “Owa pewa tuu Omhepo Iyapuki okudja wa itavela?”

“Amen, Mumwatate!”

83 Nda fikama fiku limwe pomuyapuki womukulupe, womido omilongomuwoi nambali, ta popi nomufitaongalo waye womido omilongohetatu, onda ti, “Meekulu?”

Ta vema unene, okwa ti, “Eheno, mumwange.”

84 Onda ti, “Olule li fike peni okudja wa pewa Omhepo Iyapuki?”

Okwa ti, “Efimano kuKalunga! Hanga omido omilongohamano da ya nde I mona.”

85 Paife, ngeno okwa li emwili, ngeno okwa ti, “Paife, teelega kashona, onda kolekwa nonda shashaminwa eshi nda li. . . Iya,

lalelela, nova tula nge mongeleka nonda twala *ko* onhumwafwa yange.” Akutu, file nge onghenda! Kave shii nokuli kutya ovapeni.

⁸⁶ Ashike oku shii apa oushiveli waye wa dja. Opo a li eshi sha ningwa po. Okwa dalwa komeva nokOmhepo. Oku shi shii, nomeva mekosholo lomeva nOndjovo, ta kufa Ondjovo.

⁸⁷ Paife tala nhumbi sha yandjwa, “Kwaava ve li muKristus Jesus.” Paulus, paife, dimbulukwa . . . ohandi kwata olule, ashike itandi ka mana ekapiteli eli. Ashike ohandi endebele. . . Ou shi hole? Akutu, Otai tu lombwele apa tu li, ashike itatu dulu oku shi ninga moufiku umwe. Otwa pumbwa omwedi ile mbali dasho, oufiku keshe, oku ya ashike muYo, Ondjovo nOndjovo. Shuna u shi ete meendjokonona u shi tofe mo, Ondjovo nOndjovo, noku ku ulikila kutya Yo Oshili. Paife nandi leshe vali diva ovelise oyo.

Paulus, omuyapostoli waJesus Kristus okehalo laKalunga (ha ehalo lomunhu), okovayapuki ava ve li muEfeso, no (oshikwatakanifi) ovadiinini muKristus Jesus:

⁸⁸ Tashi ti, “Ova ifanwa mo, va yoololwa, nopaiife ova shashwa nOmhepo Iyapuki, nove li muKristus Jesus. Ohandi yandje epistoli eli kunye, vaholike vange.” Akutu! Ohandi lipula Paulus kwinya navo paife ngaha, akutu, nhumbi wa hafa! Omuyapostoli winya wonale e nomutwe waye wa tetwa ko. Onda fikamene ponhele apa va tetela ko omutwe waye. Ashike, akutu, omutwe waye ou li kolutu linya lipe, noitau tetwa ko vali. Nokwa fikama ko navo omunute tuu ou, omuyapostoli elifa ou e Li shanga. Ndele ta ti, “Kunye ava mu li muKristus Jesus! KOMhepo imwe atashe otwa shashelwa mOlutu limwe eli.” Paife tala.

Efilongheda kunye, ombili, yaKalunga Tate yetu, no . . . yOmwene Jesus Kristus.

Na hambelwe Kalunga naXe yOmwene wetu Jesus Kristus, oye ou e tu nangeka noupuna aushe . . .

Akutu, ou shi udite tuu, Charlie?

. . .ou e tu nangeka noupuna nomapuniko aeshe opamhepo . . .

⁸⁹ Ha amwe kovayapostoli, amwe *kwaashi*, ndele nee Ye okwe tu nangeka noupuna nomapuniko aeshe opamhepo. Omhepo Iyapuki tuu yelifa ei ya kuluka Efiku laPentekoste Omhepo Iyapuki yelifa i li apa konguloshi. Omhepo Iyapuki tuu yelifa ya ingidifa Maria nokupopyamomalaka, noku kala nefimbo liwa a hafa, noinima ei a ninga, Omhepo Iyapuki tuu yelifa i li apa konguloshi. Omhepo Iyapuki tuu yelifa ei ya pitikila Paulus moshikepa inya ikulu, tai monika ya fa tai kungululwa po komeva noya pwa, omitenya nomaufiku omilongonhe, pehe na omwedi ile eenofi. Okwa tala ko nekufikufi keshe ku na

ondemoni, tai lanhuka, tai likweshwa komayoo ayo, tai ti, “Ohandi ku ninginifa, mumati ove, paife. Ondi ku na paife.”

⁹⁰ Ndele fimbo Paulus a ka ilikana, opa fikama Omwengeli, ta ti, “Ino tila, Paulus. Oshikepa ei ikulu otai ka tekela konhunhu yonhumba. Inda komesho ka lye ouvalelo waye, oshi li nawa paife.”

⁹¹ Okwe uya nomalyenge kowooko vaye, ta pweda keemhadi daye, ndele ta ti, “Kaleni nomwenyo muwa, valumenhu, osheshi Kalunga, Omwengeli waKalunga, ou ndi li omupiya waye, okwa fikama pwaame ndele ta ti, ‘Paulus, ino tila.’” Omhepo Iyapuki tuu yelifa oi li apa konguloshi, Omhepo yaKalunga tuu yelifa, tai tu longo omapuniko opamhepo elifa.

...e tu nangeka noupuna nomapuniko aeshe opamhepo moikwaulu...

⁹² Akutu, natu kanghameni vali apa kashona. “MOikwaulu.” Paife, ha kumwe po ashike, ndele nee mOikwaulu. Otwa ongala mo “Oikwaulu,” otashi ti kutya onhele yomwiitaveli. Kutya, nge onda ilikana, owa ilikana, ile ongeleka oya ilikana, notwe lilongekidila Etumwalaka, notwe liongaleka pamwe onga ovayapuki, twa ifanwa mo, twa shashwa nOmhepo Iyapuki, twa yadifwa nomapuniko aKalunga, twa ifanwa, twa hoololwa, tu li omutumba mOikwaulu paife, fye Ovakwaulu meemwenyo detu. Eemhepo detu ode tu eta monghalo yokEulu. Akutu, mumwatate! Oove ngaho, onghalo yokEulu! Akutu, oshike tashi dulu oku ningwa po konguloshi, oshike tashi dulu oku ningwa po konguloshi nge otwa kala omutumba apa monghalo yokEulu, nOmhepo Iyapuki tai linyengifa omutima keshe wa dalululwa nowa ninga omushitwa mupe muKristus Jesus? Omatimba aeshe e li koshi yOhonde, melinyongameno la yuka, nomake etu kuKalunga nomitima detu da yelifwa, tu li omutumba mOikwaulu muKristus Jesus, hatu linyongamene pamwe mOikwaulu.

⁹³ Owa kalele nale omutumba mushimwe? Akutu, ondi li omutumba fiyo handi kwena kehafo nokutya, “Kalunga, ino efa ndi dje po apa.” Oikwaulu ashike muKristus Jesus!

⁹⁴ E tu punika nashike? Eveluko loukalunga, eshiivo, ehololo, emamoniko, eenghono, omalaka, amafatululo, ounongo, eendunge, omapuniko aeshe okEulu, nehafo lihefi kutumbulwa liyadi Efimano, omutima keshe wa yadifwa nOmhepo, hatu ende pamwe, tu li omutumba pamwe mOikwaulu, pehe nediladilo limwe lowii mokati ketu, pehe na okasekeleta kamwe taka shilwa, pehe na oshikutu shimwe shobwila, pehe na *eshi, shinya*, ile *shikwao*, pehe na edilaidilo limwe lowii, pehe na umwe ekwetele mukwao, kesheumwe ota popi nohole nonombili, kesheumwe nomukoo umwe monhele imwe, “opo nee ohaluka mEulu omwa dja oshihomo ngaashi oshikungulu shinene

shomhepo yeenghono.” Oove ngaho, “Okwe tu nangeka noupuna nomapuniko aeshe opamhepo.”

⁹⁵ Opo nee Omhepo Iyapuki tai dulu oku kulukila muumwe, nokutya, “OMWENE OSHO TA TI. Inda konhele yonhumba u ninge oshinima shonhumba.” Tala nhumbi tashi ningwa *ngaho*. [Mumwatate Branham ta topifa omunwe waye—Sd.] Uwete? “OMWENE OSHO TA TI. Ninga oshinima shonhumba ponhele yonhumba.” Tala nhumbi tashi ningwa *ngaho*. [Mumwatate Branham ta topifa omunwe waye—Sd.]

⁹⁶ “E tu punika pamwe momapuniko aeshe okEulu mOikwalu.” Tala!

Ngaashi e tu hoolola . . .

⁹⁷ Otwe Mu hoolola, ile Oye e tu hoolola? Okwe tu hoolola. Naini? Oufiku twe Mu tambula? A hoolola!

Ngaashi e tu hoolola muye fimbo ediko lounyuni, tu kale ovayapuki . . . notuhe noshipo koshipala shaye mo . . . (omaukwaongalo?) . . . mohole:

⁹⁸ Onaini Kalunga e tu hoolola? Onaini Kalunga e ku hoolola ove ou u na Omhepo Iyapuki? Onaini Kalunga e ku hoolola? Manga ediko lounyuni. Pashiivo Laye, Ye okwe ku mona nokwa shiiva kutya oto kala u Mu hole. Ndele manga paha li ediko lounyuni, Ye okwe ku hoolola, nokwa tuma Jesus opo Ye a kale epopilo lomatimba oye, e ku ifanene kediminepo, kuYemwene, kohole. Akutu, nda hala ngeno otu na ko vali okafimbo kominute.

⁹⁹ Nandi, manga inatu twikila, tu shune, Genesis 1:26. Ohandi shi hange mEtitatu. Eshi Kalunga a shita omunhu . . . Manga Ye ina shita omunhu, Ye okwe li ifana Yemwene, “El,” E-l, El; E-l-h, “Elah,” “Elohim.” Oshitya tashi ti, mOshiheberi, “nambalishita,” ashishe kuYemwene. Inapa kala sha komesho Yaye, Ye okwa li ko manga paha li, Nambalishita! El, Elah, Elohim, tashi ti “omuwaniaishe, omunaenghono adishe, Omunaenghono adishe, Nambalishita.” Akutu!

¹⁰⁰ Ashike muGenesis 2, eshi Ye a shita omunhu, Ye okwa ti, “Aame,” Y-a-h-u, J-u-v-u-h, *Yahweh*, “Jehova.” Otashi ti ngahelipi? “Aame Nambalishita Ou a shita sha mwaAmemwene, a kale omonamati Wange, ile pakafimbo, ile onghulungu, mushona Wange.” Efimano! Oshike? Ye okwa pa omunhu . . . *Jehova* tashi ti kutya “Ye okwa pa omunhu a kale kalunga onghulungu.” Shaashi Oye Kalunga Xe, ndele Ye okwa shita omunhu kalunga onghulungu, hano Ye ke fi vali nambalishita, Ye oku li nepata Laye. Elah, Elah, Elohim. Paife, paife Oye Jehova. *Jehova*, tashi ti, o “Umwe Ou e li nepata Laye.” Paife, Kalunga okwa shita omunhu a pangele kombada yedu alishe, e na epangelo. Nedu olo epangelo lomunhu. Kashi fi Omushangwa? Hano nge epangelo laye, oye kalunga kombada yedu. Ota popi, ndele tashi ningwa. Ota popi *ngaha*, ndele tashi ningwa. Akutu!

Oye ngaho, Kalunga, Jehova, Umwe Ou a li ko mounambalishita, ashike paife oku li nepata Laye, novana Vaye onaYe. Oove ngaho.

¹⁰¹ Paife, shi lesa. Ohatu i mo mEtitatu konguloshi, eshi tu na efimbo lawana. Otu li hanga ominute omulongonanhano opo tu. . . Ondi wete ohandi i ponhele yonhumba apa, ashike itatu i, apa twa patwa kOmhepo Iyapuki yeudaneko. Eewa.

¹⁰² Paife, onaini twa ifanwa tu kale ovapiya vaKalunga? Onaini Orman Neville a ifanwa a kale omupiya waKalunga? Akutu, kutu! Osha ngumununa nge. Ohandi ku lombwele, natu kufeni Omishangwa dimwe. Onda hala mu kufe Petrus Wotete 1:20. Ndele Pat, kufa Ehololo 17:8. Nohandi kufa Ehololo 13. Paife otwa hala oku pwilikina apa, owa hala u shiive kutya onaini Kalunga e ku ifana u kale Omukriste. Akutu, ondi shi hole. Ngaha, “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.” Eewa, Mumwatate Neville, kufa Petrus Wotete 1:20. [Mumwatate Neville ta ti, “1:20.”—Sd.] Iya, lesa 1:19 no1:20. Shi pwilikina. [“1:19 no20.”] Eewa.

[Ndele nee ohonde yaKristus i nondilo, ngaashi ei yodjona ihe noshipo noihe nonyata:]

[Oye ou a shiivika nale manga ediko lounyuni, ndele okwe mu hololelwa mefimbo eli laxuuninwa.]

¹⁰³ Onaini Ye a shiivika? Manga ediko lounyuni. Mumwatate Pat, leshele nge Ehololo 17:8.

[Oshilikama shinya wa mona sha li ko, ndele kashi ko; ndele sha djuuka mombwili, ndele sha ya menyonauko: novakwambada yedu ova kumwa, ava omadina avo inaa shangelwa membo lomwenyo okudja kediko lounyuni, eshi tava tale oshilyani sha li ko, ndele kashi ko, ndele shi li po.]

¹⁰⁴ Oolyelye tava ka pukifwa? Oolyelye tava ka pukifwa komunhu omukwamhepo ou ngaashi Saul a li? Osha li lela ekoto nosha yuka fiyo tashi pukifa shike? Vashili Ova- . . . [Eongalo tali ti, “Ovahoololwa.”—Sd.] nge. . . [“tashi dulika.”] nge tashi dulika. Eewa, Ehololo 13:8, nandi li ku leshele:

Novakwambada yedu otave. . . ovakwambada yedu otave shi linyongamene, ava omadina avo inaa shangelwa membo lomwenyo lOdjona ya dipawa manga ediko lounyuni.

¹⁰⁵ Onaini omadina etu a tulwa mEmbo lOdjona lOmwenyo? Eshi Odjona ya dipawa manga ediko lounyuni. Eshi Kalunga a li Jehova, El, Elah, Elohim, Nambalishita. Ngaashi Odiamande yakula inene, ndele Ye ita kala shimwe shilili, ashike meni lOdiamande ei omaukwatya Yaye oo Omuxupifi. Momaukwatya omu, meni laYo, oo Omuveluli. Iya, kapa li sha okuxupifa nokapa li sha okuvelula, ashike omaukwatya Aye okwe shi eta po.

Ongehe, hano manga ediko lounyuni, eshi Ye a shiiva, kutya euliko linene li li omu Olaye kutya Ye ota kala Omuxupifi, kutya Ye ote uya noku ninga omunhu noku kala mokati ketu, ndele Ye okwa shiiva kutya koipute Yaye ohatu veluka, Ye okwa dipaa Odjona mEmbo Laye manga ediko lounyuni, nokwa shanga edina loye mEmbo omo manga ediko lounyuni. Akutu!

106 Pwilikina kwaEshi! Enunino ola tala konima keshiivo, ndi tye ehoololo. Ehoololo ola tala konima keshiivo, nenunino ola tala kefikilo. Ino shi dimbwa, kutya enunino ola tala konima apa, oleli ngaha, “Onda li nanghanyata. Onda dalwa moulunde, nda mewa mowii, nde uya mounyuni handi popi oipupulu, nda dalwa mokati kovalunde. Tate nameme nepata lange alishe, ovalunde. Onda li nanghanyata. Ashike, ohaluka, onda ninga omuma yolulya. Osha ningwa ngahelipi?” Ngaho, oshike osho? Ehoololo. Kalunga, manga ediko lounyuni, okwa hoolola opo nanghanyata a ninge omuma yolulya. “Paife ondi shi shii kutya ame omuma yolulya, shaashi onda xupifwa. Onda shi ninga ngahelipi?” Tala konima u mone kutya Ye okwe shi nuna, efimbo lile la pita. Pashiivo Ye okwa mona kutya ohandi kala ndi Mu hole, opo Ye okwa ninga epopilo mOmona Waye Mwene, opo muYe ndi dje ko kunanghanyata ndi ninge omuma yolulya. “Paife, ondi li peni paife?” Onda xupifwa, ohandi ende mefilonghenda laKalunga. “Enunino ola tala shike?” Efikilo. “Ye ota twala nge peni, nopeni nda finda?” Amen. Oshi ku kwete. Oove ngaho.

107 Paife natu lesheni komesho kashona, opo nee hatu ka pata diva.

*Ngaashi e tu . . . hoolola muye manga ediko lounyuni,
tu kale ovayapuki . . . tuhe noshipo koshipala shaye
omohole:*

*Osheshi e tu nunina nale moudalwa, e tu nunina
moudalwa wovana muJesus Kristus molwayemwene,
pahokwe yehalo laye liwa,*

108 Oshike Ye a ninga? Ye, pasiivo, okwe tu mona, e shii kutya Ye Omuxupifi, nambalishita. Kapa li Ovaengeli, kape na sha; oKalunga aeke, Elah, Elohim, Nambalishita, kape na sha ndele nee Oye aeke. Ashike muYe okwa li Omuxupifi. Iya, oshike Ye ta ka xupifa, pehe na sha sha kana? E shii kutya, hano Ye okwa shiiva kutya oukwatya ou munene muYe otau ka ulika sha kwinya eshi Ye ta xupifa. Hano eshi sha ningwa, pasiivo Ye okwa tala pedu ndele Ye okwa mona kesheumwe ou teke I tambula. Opo nee moku shi ninga, Ye okwa ti, “Oku shi xupifa, omukalo auke Handi shi ningi, ohandi kuluka Mwene noku ninga omunhu ndi Mu twike oulunde womunhu, noku mu fila, opo Ndi kale Ou te linyongamenwa,” shaashi Oye Kalunga, oshinima shoku linyongamena.

109 Opo nee Ye okwa kuluka nokwe litwika kuYemwene. Ndele fimbo Ye e shi ninga, Ye okwe shi ninga opo Ye e ku xupife ou

wa hala u xupifwe. Ou wete tuu eshi nda hala okutya? Pashiivo, Kalunga omukeenongaba, Ou a shiiva oinima aishe, okwa mona Odjona, ndele Ye okwa dipaa Odjona manga ediko lounyuni, ndele Ye okwa tula edina loye mEmbo lOdjona lOmwenyo. Ndele Ye okwa mona ouyadi waSatana, eshi taka ninga. Opo nee Ye okwa tula mo edina loye. Ndele Ye ta ti kutya antikristus ota kala omukwamhepo, nawanawa, mukwetu muwa, omunhu a kotoka, omunhu omukwamhepo, opo a dule okupukifa Ovahoololwa vashili nge tashi dulika. Ashike itashi dulika, shaashi omadina avo okwa nunwa nale manga ediko lounyuni. Pahoololo Ye okwe va hoolola, nopanunino ove shii apa va finda. Oove ngaho.

¹¹⁰ Paife, olyelye te shi limbililwa? Osho Paulus a tonga. Oo Omushangwa waPaulus. Olo eshangelo laPaulus. Osho a longa ongeleka yaye. Ongeleka, pandodo, manga ediko lounyuni. Eshi Kalunga, moshifeta Shaye, a li ta dala, te ku dala, a shiiva eshi to ka ninga, Ye okwe ku tula pandodo mOlutu Laye Mwene, u kale omwalikadi womeumbo, u kale omunafaalama, u kale omuudifi, u kale omuxunganeki, u kale *ngaha* ile u kale *ngahenya*. Ye okwe ku tula pandodo. Opo nee eshi twa dja mo meegalika dedu laEgipiti, meyapulo, noku shashelwa medu leudaneko. . . Osheshi, eudaneko laKalunga olo Omhepo Iyapuki. Ovaefeso 4:30, “Omhepo Iyapuki yaKalunga inamu mu nyikifa oluhodi osheshi omwa patwa fiyo efiku lekulilo leni.” Opo nee Kalunga, oku nunina ongeleka, Ye okwa ti, “Novanhu aveshe, otapa kala eemiliona lweemiliona tadi ende lela oukwamhepo noku pukifwa.” Ava aveke itava pukifwa otava kala ava ve uya medu leudaneko, ava manga ediko lounyuni ve na omadina avo a tulwa mEmbo lOdjona lOmwenyo, notave uya medu leudaneko, noku li tyapula.

¹¹¹ Ovanhu vahapu ova tila kutya oto ke lihumbata shiyolifa. Ovanhu vahapu ova tila kutya Omhepo Iyapuki otai ku ningifa shimwe to—to fi ovanhu ohoni. Ovanhu vahapu ova tila kutya otava kwena, novaholike vavo otave va mono tava kwena, ile meme, ile mushiinda shoye, ile omuhona woye ote ku mono.

¹¹² Nandi ku lombwele kombinga yomulumenhu oshikando shimwe, manga inatu pata. Opa li omulumenhu wedina David, naashi oshikefahangano shaKalunga sha li medu lOvafilisti, okwe uya, ta shilwa koshikefahangano, ile onani tai va shili, eshi David a mona oshikefahangano osho tashi uya, okwa djala elwakani, okwa lotokela ko, okwa umba eemhadi daye mombada, tanukauka, ta kaluka ta nuka, ta tutula ta nuka ta tutula. Ndele, ye, ohamba yaIsrael! Nomwalikadi waye okwa talele mekende noku mu mona te lihumbata shikumwifa, okwe mu yala. Oshike, oku noku kala a ti, “Elai! Mu tala kwinya, omukalo te lihumbata, ta umbu eemhadi daye mombada, ta nukauka te lihumbata ngaho. Oshike, oku noku kala a pwiduka!” Noufiku oo eshi e uya, okwa ti, moitya yatya ngaha,

“Oshike, owa lengifa nge. Oshike, ove, ohamba, omulumenhu wange, kwinya to ningi ngaho, to lihumbata ngaho!”

113 David okwa ti, “Mongula ohandi ningi shixwepo shi dule po. Eheni, omufimanekwa!” Okwa ti, “Ku shii kutya ohandi tutulile Omwene?” Okwa tauluka! Okwa li medu leudaneko. Okwa kanifa okuliholemwene nedilo lounyuni. Okwa li a hafa unene oku shiiva kutya oshikefahangano otashi uya moshilando shaye mwene.

114 Ndele, akutu, ohandi ku lombwele, ovanhu vamwe ova tila oku tambula Omhepo Iyapuki, va tila kutya pamwe otava popi momalaka. Ova tila shaashi umwe ota ti, “Paife, oye umwe womwaava vomalaka.” Ova tila okuuya kongeleka va shashelwa mEdina laJesus Kristus, shaashi ove Li fya ohoni. Uh! Akutu!

115 Umwe okwa ti ondi noku endulula outepa vange, shaashi onda udifa oku shashelwa mEdina laJesus Kristus. Itandi va endulula. Ohandi ningi vahapu! Oshi li mondjila, kutya, ohandi ningi vahapu! Oyo Ombibeli. Ngeenge kave hole eshi twa ninga onghela, tala eshi hatu ka ninga mongula! Osho oshinima oku ninga, uwete, inda komesho. Kape na exulilo kusho, shaashi oshOmwene. OshaKalunga.

116 Ou shii eshi Kalunga a ninga? Kalunga okwa vandamena poshi okudja mEulu, Ye okwa ti, “David, ove omulumenhu womutima Wange Mwene.” David ka li a fya ohoni. Okwa li omupiya wOmwene. Oku hole Omwene. Okwa li a hafa unene, a nyakukwa, fiyo ita diladila kombinga yetumbalo lovanhu.

117 Ou wete, ngaashi nda ti meudifo lange ongula ei, otwa tila unene, kutya, otwa hala Saul e tu longwe, otwa hala Saul a dja koseminali yonhumba e tu lombwele nhumbi tu noku ninga oukwamhepo wetu nonhumbi tu noku shi ninga. Oshi li kombinga ikwao yaJordan. Ombinga ei, Omhepo Iyapuki tai wilike. Apa owa dja mo medilo omo. Apa ku na ko nasha naashi tava diladila. Apa owa fya, nomwenyo woye owa holekwa muKristus moku. . . nowa patwa nOmhepo Iyapuki. Ku na ko nasha. Ou li muKanaan. Oto dulu oku kanghela omapungu mawa. Ove omushitwa mupe muKristus Jesus. Owa yuka kedu leudaneko.

118 Ohandi dimbulukwa nda fikama kwinya, Mumwatate Collins, omido omilongonhatu da pita, eshi ongeleka ei kwa li inai tungwa natango. Osha li oshiongalele shomokatwali ka li mokolonela, oshiongalele shange shotete. Onda li handi udifa Evaengeli lelifia, oshinima shelifa, oupuna waKristus uhe fi okukonakonwa: eshasho lomeva mEdina laJesus Kristus, okwiitavela Ondjovo keshe i kale Oshili, eshasho lOmhepo Iyapuki, eveluko lOukalunga, eenghono daKalunga, ngaashi handi I udifa paife, inashi tongola nge nande okashona kuYo. Kalunga okwe I hololela nge unene, oyo ngaashi Ye te I holola,

ohandi twikile oku I eta. Ye ina dja mo mwaashi sha kala po, Ye ota twikile ashike okuweda shihapu kuYo.

119 Onda fikama penya eshi hanga pa li ovanhu omafele atano va fikama komituni, tava imbi, “Komituni doshikungulu daJordan onda fikama, noku umbila ko omesho elao, kedu laKanaan lehafo liwa, oko ku na emona lange. Onaini handi fiki ko komunghulo ou woukolele noku yambekwa fiyoalushe, onaini handi fiki ko ndi kale mulaTate wange. . .noku yambekwa fiyoalushe?” Eshi va hovela oku li imba, okwa li handi twala omumati momulonga ndi mu shashele mo mEdina lOmwene Jesus. Onda ti, “Tate Omukwaulu, ngaashi handi Ku etele omumati ou kehepaululo laye. . .” Omumati wongaho, amemwene, ndi na efano laye keumbo. Onda ti, “Nge nde mu shashe nomeva, Omwene, kehepaululo laye, mEdina laJesus Kristus Omona waKalunga, Mu yadifa nOmhepo Iyapuki.” Lwopefimbo opo Shimwe osha dja mokafudaelela, nOshe uya tashi fundaula, Onyofi yOngula tai Vilima ya kanghama po. Opa kanghama Ouyelele oo u wete mefano omo. Opo Wa kanghama.

120 Ola ya apeshe mounyuni, fiyo omuCanada naapeshe. Ova ti, “Ouyelele ukumwifa wa holoka kombada yomulongi Omubaptiste fimbo ta shashe.”

121 Omafiku mashona a pita, eshi Ndokotola Lamsa e uya kwaame, ehe shii sha kombinga yasho, a etela nge efano, olo mumwatate e kwete penya paife. Ou kwete efano olo? Ou kwete po Ombibeli, i li opo, oli li membo loye? Eewa. Opa li efano ledidiliko lOshiheberi shonale shaKalunga, eshi naana sha li ko momafiku aJob, manga Ombibeli inai shangwa. Kalunga momaukwatya Aye atatu, ha ookalunga vatatu. Kalunga umwe momaukwatya atatu: Xe, Omona, nOmhepo Iyapuki, eembelewa nhatu omo Kalunga ha longele. Ha ookalunga vatatu, omaukwatya atatu! Ndele opo La li. Eshi omulumenhu ou munene, Ndokotola Lamsa, efatululo lOmbibeli yaLamsa, eshi e shi tonga ongula oyo. . . Eshi nde shi mu lombwela, onda ti—onda ti, “Edidiliko olo lashike?”

122 Okwa ti, “Olo edidiliko lomuxungu waKalunga, mOshiheberi. Kalunga, Kalunga umwe momaukwatya atatu.”

Onda ti, “Ngaashi Xe, Omona, nOmhepo Iyapuki?”

123 Okwa kanghama, nokwa tula po okakopi kaye kokoofiwa, okwa tala nge. Gene, onda itavela opo wa li, Leo. Ta ti, “Owe shi itavela?”

Onda ti, “Nomutima wange aushe.”

124 Okwa ti, “Onguloshi, onda fikama moshiongalele shoye, Mumwatate Branham, onda mona ekonakono olo. Inandi shi mona nale moAmerica, medu lange.” Okwa ti, “Ovaamerica ava kave shii Ombibeli. Oshinima ashike ve shii oukwaongalo wavo. Kave shii apa va fikama.” Ta ti, “Kave shii sha.” Okwa ti, “Ndele eshi nda fikama po onguloshi,” ta ti, “Onda ti. . .” Paife,

Mumwatate Gene, ohandi shi popi nefimaneko nohole ngaho. Okwa ti, “Onda ti, ‘Oku noku kala omuxunganeki.’ Ashike eshi nda mona wa itavela kutya Xe, Omona nOmhepo Iyapuki kava li ookalunga vatatu, osha li omaukwatya, opo nee onda shiiva kutya ove omuxunganeki waKalunga, ile ngeno inashi ku hololelwa ngaho.” Okwa ti, “Olo edidiliko la yuka.” Ta ti, “Inandi kala . . .” Ta ti, “Ku fi Omuukumwe?”

125 Onda ti, “Ahawe, omufimanekwa. Nghi fi Omuukumwe. Onda itavela muKalunga e li Kalunga Omunaenghono adishe, nomaukwatya atatu oku li ashike eembelewa nhatu omo Kalunga umwe e li.”

126 Okwa ti, “Omutima woye nau yambekwe!” Okwa ti, “Fiku limwe oto ka tilashi ohonde yoye kedu molwasho, ashike,” ta ti, “ovaxunganeki alushe ova fila oilonga yavo.”

127 Nonda ti, “Nashi kale ngaho, nge otashi wapalele Omwene wange.” Efatululo lOmbibeli yoLamsa.

128 Akutu, oshili lela. Oikando ingapi, ngaashi nda lombwela ongeleka ei, ngaashi Samuel a tonga manga inava hoolola Saul, “Manga ino ya u ka djoine oukwaongalo wonhumba paife, u limangele moukwamhepo woludi lonhumba, oshike ito efa Omhepo Iyapuki i ku wilike?” Oshike ito kufa Kalunga a kale Omuwiliki woye noku Mu efa e ku yambeke, u dimbwe kombinga youkwaongalo woye? Paife, itandi ti ino kala uhe li wongeleka youkwaongalo washa, kala naumwe ou wa hala. Oshi li kwoove. Ashike ohandi ku lombwele, onga handimwe, efa Omhepo Iyapuki i ku wilike. Lesha Ombibeli. Naashi Ombibeli tai ti ninga, shi ninga. Kalunga ne ku yambeke.

129 Nopaife onda teelela olule. Onda kumwa nge ope na umwe a hala e uye momukweyo weilikaneno a ilikanenwe. Nge opo ve li, ihava yelufa omake avo. Ashike umwe, vavali, vatatu. Eewa. Amushe ileni apa mu fikame apa hano nge omwa hala, pefimbo apa, ndele—ndele hatu ilikaneni. Opo nee ohatu. . . inandi hala manga mu ye. Onda hala pambelewa ndi ninge shimwe shilili apa manga inatu—inatu pata.

130 Vangapi mwa hala oku lilonga Embo lOvagalati. . . akutu, ndi tye Ovaefeso? Paife, Etitatu onguloshi, ohatu ka ya mOshipatifo. Opo nee ongula yOsoondaxa tai shikula, ohatu ka ya mOkutula ongeleka pandodo. Akutu, nge. . . otashi dulika tu ye mo musho, onguloshi yEtitatu tali shikula, kunye ovanhu mu li omu moJeff. Okutula ongeleka pandodo apa i noku kala, keshe umwe. Nhumbi twa ifanwa moudalwa. Kalunga okwe tu tula moudalwa wovana, fye ovana kedalo. Oudalwa notwa tulwa mo pandodo kOmhepo Iyapuki. Tala! Ova li keshe umwe Ovaheberi, eshi va tauluka omulonga, ashike Josua okwa topola edu nokwa pa keshe umwe edu laye paendjovo daina pedalo, opo Omhepo Iyapuki ye mu lombwela.

¹³¹ Tala kuJakob eshi kwa li ta fi, omuxunganeki, omupofi, a shilila eemhadi daye kombete, ta ti, “Ileni nye ovana vaJakob ndi mu lombwele apa tamu ka kala kefimbo laxuuninwa.” Efimano! Akutu, ondi shii kutya otashi monika shikumwifa. Ovanhu otava monika shikumwifa. Ashike, akutu, ngeno ou shiive ashike e—eyombamo, e—exwamo momutima! “Ileni ndi mu lombwele apa tamu ka kala momafimbo axuuninwa.” Ndele ohandi kufa Omushangwa tuu ou, noku kufa okaalita kaapa Ovajuda ve li nena noku mu yelifila kutya ove li naana ponhele yelifa ei Jakob a tonga tava kala mefimbo laxuuninwa. Ndele inave shi ninga, kwinya, inava kala ponhele ei nafiyo va aluka okudja Mei etiheyali, 1946, onguloshi Omwengeli wOmwene a holokela nge kwinya noku shi tongela etumo eli. Nohandi dulu oku shi mu ulikila, eshi va alukila medu lipe, ova denga naana onhele apa Jakob a ti otava ka tula. Ndele ovovo va tula nena. Akutu, akutu, kutu, akutu, kutu! Otwa fika popepi nEumbo, opuwo.

¹³² Ovaholike nye, otamu vele, ile ngeno itamu fikama opo oku kala ashike mwa fikama. Ame omumwaxo. Ondi na etumo la dja kuKalunga oku ilikanena ovanaudu. Ha onga dange. . . onga ndi neenghono okuvelula, nghi na sha. Ashike ondi neenghono okwiilikana. Ngaashi nda tonga ongula ei, David ke na sha ndele nee okaumbifo, ashike okwa ti, “Ondi shii eshi handi longo neenghono daKalunga nako.” Uwete? Ondi na ashike eilikano oku ku ningila, nomake ange oku ku tenheka, ashike ondi shii eshi eitavelo muKalunga tali ningi. Osha ningilwa vamwe, otashi ku ningilwa. Shi itavela paife ngaashi to uya, popepi kashona nonhele.

¹³³ Paife, onda kumwa, oku shi wanifa, ngeno ondi indile mumwatate wange e uye apa e va vaeke nomaadi. Iho shi ningi, Mumwatate Neville? Ohandi indile ongeleka nge tamu nyongama meilikano.

¹³⁴ Paife dimbulukwa, oshivike sha dja ko eshi kwa li handi vele nai nomaadi enya eemono, Ohandi yandje kesheshimwe nge umwe okwe uya a tenheke nge omake. Nge onda mono umwe te uya, opo Kalunga a yambeke noku kwafa, ohandi shi pandula unene. Amushe omu udite ngaashi nda ninga. Omu udite paife mwa hala ndi ninge ngaashi nda hala umwe a ningile nge. Kalunga ino pitika ndi efele oshilonga. Nandi kale alushe, kutya nee onda loloka, apa nda loloka, apa itandi dulu oku katuka omhadi kuikwao, nandi ye, shaashi ohandi ka shakeneka vali keshe umwe womunye, mwinya mEdu linya.

¹³⁵ Hano nye ovakainhu mwa kulupa, ovalumenhu mwa kulupa, mwa tekaukila, eenghwakutoka tadi teka ko, noku wila moipambu da fa onhemo ya mwashula mo oumbeyo vayo, ya tilashi oipeta yayo tai yaumuka ko, otamu uya moipambu, itamu uya? Oshi li mondjila. Ashike. . . Noshinima ashike mwa hala okukala pamwe molwa oku vadimifa oshinge shaKalunga. Hano eshi omutondi e ku vakula po paife noku faduka po, ohandi

uya nokaumbifo kaKalunga, neitavelo, noshalinghenda osho Kalunga a pa nge. Apa osheshi nda tonga, opo u shi ude ko. Onda ti, “Nge Petrus okwe uya, ile umwe womuvo.” Ino tya ngaho. Ku noku ilikanena nge. Ila ashike ngaashi ngaha, u tye, ngaashi komukainhu ou, to ti, “Oove Mumwameme *Ngadi-ya-ngadi?*” Edina loye olyelye? Mumwameme Howard. Ta ti, “Oove Mumwameme Howard. Ove omwiitaveli, Mumwameme Howard? Owa itavela. Ove omwiitaveli. Hano, ou wete, ou noufemba komayambeko aeshe ekulilo.” Hano ohandi ti, “Mumwameme Howard, kesheshimwe otashi kala nawa,” ndele inda. Akutu, nhumbi. . .onda ti, “Ohandi kaluka, ohandi ingida.” Handi ti, “Omwene, osho shi noku kala. Osho shi noku kala.”

136 Ndele onde lipula, “Iya, ovanhu otava diladila oshinima osho shelifa eshi handi uya ndi va ilikanene.” Hano osho ngaha. Ou wete eshi nda hala okutya?

137 Ndele onda fikama, oikando ihapu, nda kufa ovanhu, nokutya, “Akutu, mumwameme muwa, oto I itavele tuu? Akutu, oto I itavele tuu?” “Omwene, Akutu Kalunga, ve I itavelifa. Nave I itavele.” “Akutu, alikana, iho I tambula paife?” Hasho ngaho. Onde shi koyelela. Onde shi koyelela po.

Ohandi ti ashike ngaha, “Mumwameme Howard, ove omwiitaveli?”

“Eheno, ondimwiitaveli.”

138 “Eewa, Mumwameme Howard, nge ove omwiitaveli, ove omufyuululi wakesheshimwe Kalunga e na.” Noku kwata ashike eke laye. Uwete, onde shi itavela. Onda kwata Mumwameme Howard moku mu tenheka omake ange. Jesus ina tya, “nave va ilikanene,” Ye okwa ti, “Nave va tenheke omake avo.” Osho ngaho, opo nee okwa veluka. Ota dulu a tye, “Kesheshimwe otashi kala nawa,” Mumwameme Howard. Hano inda keumbo wa veluka. Kalunga ne ku yambeke.

139 Oove Mumwameme. . . [Mumwameme ta ti, “Hampton.”—Sd.] Mumwameme Hampton, ove omwiitaveli, ku fi? [“Ondimwiitaveli.”] Ove omufyuululi wakesheshimwe Ye a yandja. Kalunga ne ku yambeke, Mumwameme Hampton. Inda keumbo wa veluka paife. Jesus Kristus ote ku velula.

140 Oove Mumwameme. . . [Mumwatate ta ti, “Slaughter.”—Sd.] Slaughter. Oye. . . Oove wa ilikanenwa koshipangelo. Ove omwiitaveli, hano, Mumwameme Slaughter, omufyuululi waaishwe twa indila. Mumwameme Slaughter, pewa eshi wa indila, noku veluka. Kalunga ote shi ku wanifile.

141 Mumwatate Gene, owa itavela kutya Kalunga ote ku pe? [Mumwatate Gene ta ti, “Eheno, omufimanekwa. Eheno, omufimanekwa.”—Sd.] Ndele Omwene Kalunga ote ku pe, Gene, naana eshi wa indila! . . . ? . . .

142 Ondi ku shii. [Mumwameme ta popi—Sd.] Ove omwiitaveli, mumwameme. Ondi ku shii. Ou omulumenhu woye penya. Oye nda ilikanena mongodi efiku linya. Alushe ohandi shi dimbulukwa. Ina dula okuya koshiongalele moTulsa. Okwe uya koshiongalele. Ndele Omwene okwe mu velula, e mu tuma koshiongalele. Mouponhele owa fikamena po umwe elili. [“Omutekulu wange.”] Oukriste ngahelipi, mumwameme! Uwete? Ye okwa li mouponhele yo, Ye okwe tu fikamena po atusha. Ove omwiitaveli nou noufemba kukesheshimwe osho Kalunga a udaneka. Ame omupiya Waye. NokEdina laJesus Kristus, ohandi ku pe eshi wa indila.

143 Ila, Mumwatate Neil. Kalunga ne ku yambeke. Osha kala shiwa unene kwoove. Ove omwiitaveli. Ondi shii kutya ou li. Onda itavela kutya Kalunga ote ku pe kesheshimwe wa indila, shaashi ove omwiitaveli. Ndele onga omupiya Waye, kwoove, mumwatate wange, mEdina laJesus Kristus, ohandi ku pe ehalo lomutima woye. Inda li tambula. Kalunga ne ku yambeke.

144 Mumwameme Bruce, ondi ku shii. Omupangi ou a tumba ombuda yange oku ku shii. Okwa dja kwinya popepi nOhotela JJ, Twin J, ile shimwe shatya ngaho. Oto fikamene po vakweni. Ndele olo ehalo loye konguloshi okudja kuXo? [Mumwameme Bruce ta ti, “Molwangemwene, konguloshi.”—Sd.] Molwoyemwene, konguloshi. [Mumwameme Bruce ta popi vali.] Hano, omutondi okwe ku vakula ku kundokotola, ashike onde ku shikula, nokaumbifo. NomEdina laJesus Kristus, ohandi yukifa oshikuti shokaumbifo kemanya olo li li koitiyanafiyo monghalo ya pata. Ohandi ku alulile kuKalunga, keumbo Laye.

Otwe Ku indila, mEdina laJesus Kristus. Amen.

145 Oove xe yomulumenhu ou, omufimanekwa? Ove omwiitaveli? [Mumwatate ta popi—Sd.] Onghufi molupati loye; pedu, ndele olupati loye lokolumosho. Owa itavela kutya Kalunga ote li ku pe, omufimanekwa, nonga omupiya Waye?

146 Omwene, eke eli pamwe ola longa oilonga ihapu idjuu. E uya apa nelalakano, shimwe oku ninga. Li yandja, ehalo lomutima waye, Tate, ngaashi nda ilikana mEdina laJesus kutya Oto shi ningi. Amen.

147 Ino limbililwa. Onghufi otai xulu oku ku yahameka opo, noto kala nawa. Kalunga ne ku yambeke . . . ? . . .

148 [Mumwameme ta ti, “Tai yahameke omutwe wange nomunino wange. Tai yahameke eemhati dange ngeenge handi kolola. Ihandi dulu okwiimba. Ihandi dulu oku longa sha. Ohandi . . . ? . . . Ndele ihandi kofa nawa. Ihandi dulu oku longa sha.”—Sd.] Ove omwiitaveli, ku fi? [“Omwiitaveli. Onda yadifwa nOmhepo Iyapuki.”] Ove omwiitaveli. [“Ondi shi shii kutya Kalunga omo e li.”] Ndele ove omufyuululi—ove omufyuululi womayambeko aeshe aa. [“Ondi shi shii. Nonda itavela. Onda

itavela momailikano oye, Mumwatate Branham. Onda itavela kutya Kalunga ota velula nge. Onda itavela kutya Ye ota nyamukula omailikano oye.”] Tangi.

149 Tate, onde mu eta, mumwameme wange, momukweyo womundilo, pokati koshishonekwa. Nohandi mu alulile kwoove, okudja komamhango omutondi, mEdina laJesus Kristus. Amen.

150 Osho ashike shi noku kala ngaho.

151 [Mumwameme ta ti, “. . .? . . . Onda na epunga tali fi, nalimwe ola fya.”—Sd.] Etando lepunga.

152 Akutu Omwene, ngaashi omukainhu ou omunyasha a fikama apa, natango e li metifa lounyasha, ohandi mu ilikanene. Nepunga olo oli noku kufwa mo, ndele ota petama, onghalamwenyo yaye aishe. Oove Tate yetu, nohandi popi omundilo weilikano puye opo, Omwene, u yukilile kepunga olo. Ohandi tumu eilikano eli mEdina laJesus Kristus. Nali denge epunga olo noku li velula. MEDina laJesus Kristus, nde shi indila. Amen.

153 Oove Mumwameme . . . [Mumwameme ta ti, “Mumwameme Gibbs.”—Sd.] Mumwameme Gibbs. [“Momutwe, u na ondomo.”] Naana. Omutwe woye ou li kokule naame. Ove omwiitaveli nomufyuululi womayambeko aeshe aKalunga, Mumwameme Gibbs.

154 Omwene, onde mu eta kwoOve, nokaumbifo aka Wa pa nge, ngaashi Wa pa David okaumbifo, a life eedi daxe. Nonge omutondi okwa shikula odi, ka li a tila. Okwa vakula okaumbifo ndele ta shikula eenghoshi no—nomamwangha, nokwa alula odi. Eli eilikano leitavelo. Owa lombwela nge nge “nda itavelifa noku kala nde litula mo.” Ohandi alula Mumwameme Gert konguloshi. Ohandi mu vakula mo momake omutondi. Oye odi Yoye. Ohandi mu alulile koshiunda shaXe, mEdina laJesus Kristus. Amen.

155 [Mumwameme ta ti, “Mumwameme Lowe.”—Sd.] Mumwameme Lowe. [“Onda na efindakano lohonde.”] Efindakano lohonde ya londa. Ndele ove omwiitaveli, ou mwiitaveli, Mumwameme Lowe? Omufyuululi womayambeko aeshe.

156 Hano, Tate Kalunga, onda shoneka eilikano eli konguloshi, onga okudja kokaumbifo kaKalunga, molwa efindakano lohonde ya londa yaMumwameme Lowe. Noshikando sha shikula ko omuhakuli ta kufa efindakano lohonde, ne mu tale a tye, “Paife oi li nawa.” Ota shiiva eshi she shi ninga. MEDina laJesus Kristus, onde li mu pa. Amen.

157 [Mumwatate ta popi naMumwatate Branham—Sd.] Eewa. Onda hala ngeno ondi na tate wange apa konguloshi, ohandi mu ningile eilikano paife ngaha. Ohandi ningile woye, yo. Onda udite ko.

158 Tate Omukwaulu, omulumenhu ou a dala omumati ou, e li oku kedu kongulosh molwaye. Nomonamati waye mwene okwa hala opo xe a alulwe; mwinya mounyuni woulunde, oukolwe. Akutu Omwene, ohandi tumu eilikano eli neitavelo neenghono, naashishe handi dulu oku shi umba, okamanya aka, mEdina lOmwene Jesus. Ohandi ka umbu komunawii ou a hakelifa oshinima osho pombada. Ndele na ye. Ne uye neameno moshiunda, mEdina laJesus. Amen.

159 [Mumwatate ta ti, “Ilikanene nge, Mumwatate Branham, ndi pewe Omhepo Iyapuki. Onda hala oku pewa Omhepo Iyapuki. Ondi noku pewa. Ondi na ehalo. Ondi noku pewa Omhepo Iyapuki.”] Ou na ehalo oku I pewa. Owa hala okuuya mEdu omo mu na omaudaneko aeshe. [“Eheno.”]

160 Ndele paife, Omwene, omumati ou okwa tauluka omulonga, a tula kombinga ikwao, naJordan okwa tumbalala. Kape na ondjila a tauluke kakele To ningi ondjila ngaashi Wa ningila Josua naIsrael. Ndele, Tate, ohandi Ku indile, onga omupiya Woye, pitika mumwatate wetu muwa, Akutu Kalunga, mu pitika a ye mEdu leudaneko, eudaneko eli. Opo, kombinga ikwao, ngaashi nda twalelwe ko oufiku winya, nandi mone omhito yoku mu vakula po noku mu papatela, mEdu linya likwao, handi ti, “Mumwatate wange muwa.” Shi wanifa, Omwene. Na pewe eudaneko laKalunga, Omhepo Iyapuki. Amen.

161 Akutu Omwene, kwaau, mumwatate wange muwa; eke eli ola kala nonghenda naame, nola ningila nge oinima, inai tumbulwa. Okwa itavela noku na eitavelo. Nopaife omutondi ota kendabala oku mu vakula po, kaume kange: osuuka. Nota diladila kutya ota—ota dulu a vakule po omumati ou. Ashike onde mu shikula. Onde uya, oku alula Yoye mwene, Omwene, handi umbifa emanya eli neitavelo la shonekwa. MEDina laJesus Kristus ohandi denge oudu wosuuka ou!...?. . .mumwatate wange. Alulila odi Yoye Mwene koshiunda, Tate, mEdina laJesus. Amen.

[Mumwameme Bell ta poji naMumwatate Branham—Sd.]

162 Akutu Omwene, mumwameme wetu oku shi shii kutya eli eondo, eshi ndokotola ta ti, olo tali ku dipaya. “Opounda keshe, eondo, otali kufa ko omudo,” pakaliindeli keshilipaleko. Nokwa hala oku kala nomwenyo kefimano nepandulo laKalunga. Ndele kape na ndokotola ta dulu oku shi ninga, Tate Kalunga. Oshi li me—meke Loye. Ndele Mumwameme Bell okwa kala omudiinini. Nokwa kala omunanghenda nomuyavali momayeleko, ta pitile mo. Okwa pitila momayeleko mahapu omoule. Onde mu shikula konguloshi, Omwene. Onde uya oku shakeneka omutondi ou kwinya. Onda shoneka nefindilemo alishe olo handi dulu oku shonekifa. MEDina laJesus Kristus ohandi kupwileshi emanya olo leitavelo komutondi ou e mu kwete. Nali mu lihanife, noku mu taataa po puye, nota dulu a alulilwe komatunda omwiidi mutalala nokomeva matalala, molwaJesus Kristus. Amen.

Otashi ningwa, Mumwameme Bell. Ino limbililwa.

163 Mumwameme Spencer. [Mumwameme Spencer ta ti, “Mumwatate, Mumwatate Bill, ondi hole Omwene nawa keshe efiku ndi nomwenyo. Nonda kala apa omido omilongombali, monhele omu. Nonda veluka hanga kukesheshimwe sha kala shi kwete nge. Ashishe oto shi dimbulukwa, ndele...?...”—Sd.] Onda shi ninga lela, mumwameme...?... [“Ndele Ye okwa yambeka nge unene! Nondi Mu hole nawa, keshe efiku longhalamwenyo yange. Ondi shi shii kutya ondi na onghalamwenyo iwa mOmwene.”] Onda shi itavela, Mumwameme Spencer. [“Onda hafa. Onda hafa! Nge kashi fi Omhelo Iyapuki ndi na, ame—ame natango ondi li koaltari molwa kesheshimwe Ye e nine nge. Nohandi ka fila koaltari.”] Amen. [“Osho nda hala A ninge nonda kala handi file koaltari pamwe naJesus.”] Amen. Kalunga ne ku yambeke...?... Amen. [“Nohandi ku lombwele eshi u noku ninga. Ou wete ko, Noa okwa ya mo neumbo laye alishe, nonda hala eumbo lange alishe. Ou wete kutya onda hala ovaholike vange va xupifwe.”] Ondi udite ko. Ovamwoye. Oshi li mondjila. [“...?... ovamwange.”] Ehenno, meme. [“Nomulumenhu wange.”] Ehenno, omufimanekwa, onda... [“Ngaashi u shi shii nawa.”] Ehenno. [“Owe tu ilikanena.”]

164 Atushe otwa ikilila Mumwameme Spencer, notu shii nhumbi ye naMumwatate Jess a fyaala moifilukutumba, ashike omo have uyamongeleka omu. Ngeenge nda taulukile kombinga ikwao, itava mbadanga vali ngaashi ngaha. Otava kala ovanyasha. Akutu! Mumwatate Jess, nge ashike onda...?...ou wete ko. Opo nee amushe otamu shiiva nhumbi, ashike—ashike kukanini...?...kwinya, to shuna vali kokakadona okanyasha okaholike kenya, naMumwatate Jess komumati omunyasha. Kalunga okwe ku udanekela.

165 Paife, tala. Onda hala oku ku pa kashona kelongo, okukala oove waxuuninwa apa, onda hala oku ku pa.

166 Shaashi, ondi shi shii kutya aka okamatyona koye, Charlie. Owa hala ka ilikanenwe? [Mumwatate Charlie ta ti, “Ehenno.”—Sd.]

167 Onda hala okutya ngaha. Owa lesa tuu nale Omushangwa apa Ombibeli ye shi popya? Paulus a lombwela Omuroma Omunefele.

Omu udite nge nawa? [Eongalo tali ti, “Amen.”—Sd.]

168 A lombwela Omuroma, eshi a pweya mo eongamukonda laye, e li dipae, mwinya muFilippi eshi a li modolongo. Ndele ekakamo ledu ola kakamifa odolongo. Okwa ti, “Itavela Omwene Jesus Kristus, opo ove neumbo loye to ka xupifwa.” Omwe shi uda nale? “Ove neumbo loye.” Paife, tala. Nge ou neitavelo la wana molwexupifo loyemwene, iho kala yo neitavelo la wana molweumbo loye? Kalunga, momukalo umwe, ote shi ningi.

¹⁶⁹ Ndele, Omwene, ohandi ilikanene Mumwameme Spencer naMumwatate Spencer, konguloshi, opo okaana keshe, vo novana vavo, aveshe otava ka kala moukwalushe mwi, Edu lehafo omo itamu kala ouvela ile omido doukulupe, oluhodi ile omaudifo onai, nokanghalamwenyo akeshe apa ota ka xulile meambandjodi olo tali xulu po. Nave li tambule, novana vaye aveshe, nomulumenhu waye, novaholike vaye aveshe, naaveshe ava ve mu hole, naaveshe ava e va hole, nava kale pamwe naye, mEdina laJesus. Amen.

¹⁷⁰ [Mumwameme Spencer ta ti, “Amen. Tangi.”—Sd.] Kalunga ne ku yambeke. [“Ohandi ka ninga omilongohetatu nambali, paife.”] Omido omilongohetatu nambali. [“. . .? . . . Ashike otava nghundipala, pomido opo. Ashike natango ohandi teleke, handi kosho, noku kangula, noku wapaleka eumbo.”] Ongaashi ashike ounyuni tau halaka po, Mumwameme Spencer. [“Eheno, osho. Onda loloka, efimbo alishe. Ove shi mona. . . onda pula meme, meemweno, ou a li nomido omilongomuwoi, ou udite ngahelipi eshi to kulupa, efimbo lile la pita. Okwa ti, ‘Rose, pamwe oto ka loloka efimbo alishe.’ Onda loloka.”] Iya, ou li poku ka tulumukwa po, ou wete. [“Onda loloka, efimbo alishe. Onda pumbwa etulumuko. Onde li pumbwa.”] Eheno, meme. [“Nonda hala oku tulumukwa mOmwene, keengolo dange. Keshe, kesheshimwe nda pumbwa.”] Eheno. Diinina ashike itavelo loye muYe, Mumwameme Spencer, noto tauluka. [“Onda hala oku fila koaltari, mEdina laJesus. Oye nda hala oku mona, fiyo Ye ta twikile okwiifana.”] Ndele Ye ta ti. . . [“Onda hala kesheshimwe Ye e nine nge.”] Ndele shili ngaashi nda fikama apa ngaha naave, konguloshi, Mumwameme Spencer, pafilonghenda Laye ohandi ke ku mona naJess okutauluka ongaba kwinya, muvanyasha mu noukolele. Amushe otamu ka lotoka, tamu ingida, “Mumwatate wange! Mumwatate wange!” Ohandi ke mu mona.

Elyalyakano laye.

¹⁷¹ Tate Kalunga, okakadona aka oka tekaukila, noka nyenga ounamiti. Oko akeke ke li po, taka keelele. Ashike onde ka shikula konguloshi. Onde uya kwoOve, Tate. Onde uya, handi Ku indile u yukife oholo oyo ndi noku, umba. Nai shoneke naana, keexwiki fiyo okombuda yako. Eilikano eli, mEdina laJesus Kristus, nali denge elyalyakano olo noku li hanauna po, li alulile odi ei komatunda aKalunga. Amen.

Oshi noku ningwa, muholike.

¹⁷² [Mumwameme ta ti, “Ilikana ashike. Ondi na ounona vahamano nda indila Kalunga e va velule noku va xupifa.”—Sd.]

¹⁷³ Kalunga komEulu, shi wanifa, ounona vaye vahamano ava a hala va xupifwe. Okwa uda ehokololo olo laMumwatate Daulton, ovanakadona vaye ovaholike. Okwa hala ovana vaye vahamano, Tate. Ne va mone. Nave mu shakeneke mEdu linya

omo muhe na oufiku, va amenekeka nova tuvikilwa kOhonde yaJesus Kristus. Amen.

Va mona, mumwameme, eilikano lange.

[Mumwameme ta popi naMumwatate Branham—Sd.]

174 Onde ku itavela. Kape na sha, konyala, tashi kwafa. Ove va pa okaima taka monika ka fa, akutu, shimwe sha fa oacetamine. Ocortisone, have shi ifana. Osho, osho tashi ku dipaya, konyala. Otashi nyanyauala yo ohonde yoye. Ashike, tala. Uwete, odindo oya fa onghoshi ya vakula po odi noku faduka po. Paife, okaumbifo otaka ningi shike? Akutu, kutu! Ope na yakula, onghoshi tai kumbu nokadjona. Ndele oi hole okadjona, hano oya faduka po nokadjona. Ashike David okwa kufa okaumbifo noku i shikula. Uwete? Paife tala. Oku na omamanya atano: e-i-t-a-v-e-l-o, yemwene, m-u. Okaumbifo kaye oka li meke *eli*: J-e-s-u-s. Oye omushoneki. Shimwe oshi noku ningwa po. Natu shikule odindo oyo, konguloshi, neilikano eli. Kalunga ne shi ku pe.

175 [Mumwameme ta popi naMumwatate Branham—Sd.] Okwa hala oku shashelwa mEdina? ["Ahawe. Ahawe. Hasho a ti ngaho."] Owa hala oku shashwa. ["Ehalo lange oku mu mona a shashwa."] Tangi, mumwameme. Ha shaashi oo omukalo. Oshaashi. . .Paife, nge osha li mOmbibeli, sha, "Xe, Omona, nOmhepo Iyapuki," Ohandi—ohandi shi itavele, ohandi kala nasho, mumwameme. Inandi—inandi hala oku kala nda yooloka. Onda—onda hala oku kala nde lifa. Inandi hala oku. . .ohandi—ohandi ka kala noshinakuwanifwa shasho, ou wete. Nondi noku shi popya omukalo *Tai* shi popi; ha oku kala nda yooloka, ndele nee oku kala omunashili.

176 Paife, Tate, otwa shikula omuholike waye ou e na odindo, naapa okwa hala a shashelwe mEdina lOmwenene Jesus, shaashi olo epitilemo. Oo omuvelo wa yeuluka. Opo Josua a yeulula elila limwe olo la taulukila medu leudaneko. Kapa li mbali ile eenhele nhatu da yeuluka; opa li imwe aike.

177 Petrus, mEfiku laPentekoste, eshi Ongeleka tete ya patululwa, elila la yeululwa, ta ti, "Lidilululeni keshe umwe womunye mu shashelwe mEdina laJesus Kristus." Inava yooloka ko kelila olo lelifa, keshe umwe okwa taulukila mEdu leudaneko.

178 Vamwe vomuvo ova kendabala okutauluka, okuya monhokolo ikwao, ndele Paulus okwa tya kuvo, "Nye omwa shashwa ngahelipi? Openi tamu kendabala oku taulukila?"

Ndele ova tya, "Opapa Johannes a talela."

179 Okwa tya, "Iya, Johannes okwa ulika ashike kefimbo, nonhele." Opo nee eshi ve di uda, ova shashelwa ponhokolo yomondjila. Naashi va tauluka, ova pewa omuviinyu wOmhepo Iyapuki.

180 Shi wanifila mumwameme wetu nomuholike waye, mEdina laJesus Kristus. Amen.

181 Mumwatate Lyle. [Mumwatate Lyle ta ti, “Onda itavela oove lela omukulunhu womondjila, Mumwatate Branham.”—Sd.] Akutu, mumwatate! [“Oto ende...?.?.Oto dimbulukwa nge ope na sha mondjodi, otape uya sha...?.?.Nge owa tumbula ondjodi, oshi li nawa. Oyo nda twa. Openi, alushe oho tu nawa ondjodi!...?.?.”] Ehen. Onale. [“Ehen.”] Ehen. Onda hafa...?.?.Kalunga ne ku yambeke. Ou li mondjila yokuya kEdu leudaneko paife! Pamwe nandi i tumbule.

182 Vangapi tamu shi dimbulukwa manga oshilonga eshi inashi kolekelwa nge, naame handi yulu eeshi nomulumenhu efiku limwe, kwinya komulonga, etale? Ndele okwa li handi kwata oushi, nOmhepo Iyapuki oye uya kwaame. Opa li... Omulumenhu ou Ondobwedi yaJehova, a li. Mumwaina oku li lwaapa, Banks Wood. Oku li lwaamu, ou e li omushiinda shange.

183 Ou oLyle. Novanhu ava ova li Eendobwedi daJehova. Ndele ova ti, efiku limwe eshi kwa li tava yulu eeshi kwinya, konima omumati ou e lidilulula, onde mu lombwela kutya omu na sha monghalamwenyo yaye, naashi sha—sha ningwa po, nokombinga yaaish. Ngaho, opo a lombwele nge, opo e shi kufa mo monghalamwenyo yaye, oshi li mondjila, kutya nee oshike. Oshi li lela mondjila. Xe okwa li oye o—omuwiliki. Tate omo e li omu konguloshi, Billy? [Umwe ta ti, “Nghi shi shii.”—Sd.] Ndele ye nomwalikadi waye, avesh, ova shashwa, va ninge oundobwedi mEdina laJesus Kristus, omu mondama. Nomulumenhu ou okwa li omutumba pwaame, efiku limwe.

184 Banks, ou li peni? Omo e li omu konguloshi? [Umwe ta ti, “Konima lela mokolonela mwinya.”—Sd.] Konima mokolonela. Ehen.

185 Notwa li hatu yulu eeshi. Ndele, mumwatate, okamatyona kange oka dipaya. . . okwa li ndi shii okwa dipaya okambishona, konima yomafiku mashona. Okambishi ina ka kulupa oke na onduba youmbishona, okwe ka toola po noku ka nata po. Onde lipula. . .onda ti, “Omwene ota ka nyumuna po okamwenyo,” monghelainya. Oshi li mondjila, Lyle? [Mumwatate Lyle Wood ta ti, “Ehen.”—Sd.] E li omutumba mokakololo. Ndele onda ti, “Osho OMWENE OSHO TA TI.” Ndele otwa yula eeshi oufiku aushe ndele inatu kwata sha.

186 Ongula ya shikula, otwa li hatu yulu eeshi, konima yokakololo, omakende. Oo eeshi dishona. Ndele Mumwatate Lyle oku na ongudi yakula, nokwa efa okakende ke i pone po, e na ondjolo yakula, fiyo, eshi e i pweya mo, okangodi okwa li ka endjelela, ondjolo yakula, medimo lokakende. Naashi e i pweya mo, oku noku pweya mo omandjadja nakesheshimwe shi li mokakende, e i mone. Moku i pweya mo filu, osha etifa ondjolo i hakele medimo loshi. Naashi e shi ninga, okwe i umbila

momeva. Ndele oya kakama, inhe ile oikando itano, nosho sha li, shaashi omandjadja ayo nomalakusha okwa li a endjelela mokanya kayo. Noya kaama hanga etata lotundi, ya kaama ya yuka moixwa.

187 Ndele opo nda li omutumba, handi yulu eeshi. Ndele ohaluka, Omhepo Iyapuki oye uya, tai ti, “Lombwela oshi oyo.”

188 Onda ti, “Kashi, Jesus Kristus ote ku pe vali omwenyo woye.” Ndele okashi oko, ka nangala ka fya momeva, oka anguka, noka ya rrrrrroot, momeva, taka endelele ngaashi taka dulu.

189 Mumwatate Lyle naMumwatate Wood opo va li omutumba. Mumwatate Lyle okwa ti, “Mumwatate Branham, osha tumbula nge, shaashi onda ti kukanini. . .”

190 Konguloshi, nandi va lombwele eshi wa tonga? [Mumwatate Lyle Wood ta ti, “Oto dulu. Oshi li nawa, Mumwatate Branham.”—Sd.]

191 Okwa ti, eshi a pweya mo omandjadja muko, okwe ka umbila mo, ta ti, “Owa umba okatapa koye kaxuuninwa, kakwetu,” ngaashi ngaho. We ka umbila mo.

Okwa ti, “Osha—osha tumbula nge.”

Ndele onda ti, “Ahawe, Mumwatate Lyle. Hasho ngaho.”

192 Mumwatate Banks konima kwinya, okwa ti, “Ovanhu vangapi mounyuni omu, omayovi angapi, va hala okufikama apa twa fikama paife ngaha, va mone eenghono daKalunga tadi kuluka noku longa shimwe shatya ngaha!” Moitya imwe, okwa hala. . .

193 Ondi wete atushe otu udite ngaashi Petrus a uda, “Oshiwa oku kala apa. Natu tungeni po omatwali atatu.” Uwete? Oshi li mondjila.

194 Paife, Mumwatate Lyle, owa vaekwa nOmhepo Iyapuki paife. Owa fiya po Egipiti. Eembiya deegalika nekako lounyuni ola fyaala konima. Owa fikama komituni daJordan paife, lwaakwinya ashike. Kalunga ne ku taulukife; Lyle.

195 Kalunga Omunaenghono adishe, apa oshixuulwa Shoye. Okwa li mo nai shili, Omwene, ashike omutima wange owe mu shikula. Omailikano etu okwa denga omhepo italala kwinya, noshinima tuu she mu imba oshe mu fiya po. Osha nyanyaulwa. Nopaife ota ende a finda kuJordan. Mu twala kEdu leudaneko, Omwene. Ndele mu pata mokati kovanhu. Opo, mEfiku olo loshingee eshi hatu ka shakena kwinya, nandi ude epapatelo lomaoko aye, ta ingida, “Mumwatate wange muwa!” “Ondi Mu shii.” Eta Banks pamwe naye, Omwene, Oto eta? Tate nameme, naaveshe vomuvo, mumwameme, nepata alishe olo linene, atushe natu shakene kwinya, Omwene, nakeshe umwe womuvo na yadifwe nOmhepo Iyapuki. Onda ilikana mEdina laJesus. Amen.

Oto I pewa, mumwatate. Kalunga ne ku yambeke, Mumwatate Lyle.

196 [Umwe ta ti, “Mumwatate?”—Sd.] Ehen, mumwatate. [“Ope na eifano lokokule, nefyo, ola teelega.”]

197 Ope na umwe ta fi, eifano lokokule. Nohandi shunifa elongelokalunga kuMumwatate Neville fimbo e li mo.

198 [Mumwatate Neville ta ti, “Efiku linene noliwa mOmwene! Kalunga okwe tu ningila oinima iwa nena. Omateelelo ange okwa wanifwa pauyadi—Sd.]

[“Natu fikameni pamwe, keemhadi detu.]

199 [“Hano dimbulukwa elongelokalunga, Etitatu oufiku. Kala nokwiilikana. Adishe inadi wanenwa, omitima da limbililwa di kale mekwatafano naKalunga. ‘Efimbo ola fika. Efimbo opaife. Nena efiku lexupifo.’]

200 [“Kalunga na yambeke keshe nakeshe umwe womunye ovaenda, ovanhu nye mwa dja kokule. Eilikano letu oleli opo Kalunga e mu pe olweendo longhenda, mu shune keenhele deni dokukala. Oshiwa oku kala tu mu na pamwe nafye. Ndele tu ilikeneneni ngaashi tamu i, opo Omwene a yambeke monhele omu, yo.]

201 [“Tate Wetu Omukwaulu, ngaashi omupiya Woye e uya konguloshi, a longe oshilonga shopambeleva shomupiya Woye nomuxunganeki, a fikama pokati, omwaka, ta umbu ongubu, e uya kufye nonghenda ya xwama yomupiya Woye, ngaashi a shashwa nOmhepo Iyapuki, nokwa pewa ombelewa yomuxunganeki, a lombwele epupi eli. Tu kwafa nena nokonguloshi, tu tambule Etumwalaka olo tali uya kufwe, Omwene, ekumaido, tu lilongekide.]

202 [“Yambeka keshe nakeshe umwe ta di moivelo yetungilo eli konguloshi. Ouvela ou u li mufye, ou tuhe shii, efilongenda Loye la yambekwa neenghono dedininino neameno nali tu velule, noku tu diinina, nafiyu efimbo olo eshi We lilongekida oku tu lundululila kombinga ikwao. Yambeka ovashololi aveshu novaudifwanai, ovambadhanu, naava va nghundi.]

203 [“Kalunga, ohatu ilikana konguloshi molwetalelepo lelikalekelwa, enangeko nouputa lOmhepo Iyapuki, li kale komukokule keshe, omweendanandjila keshe, omunailongo keshe moivelo yetu. Keshe umwe ou ta di moshivelo konguloshi, euviko olo letuvikilo lOhonde, okudja kuKalvali, nali tuvike nawa noku yandja.]

204 [“Tu velula ngeenge hatu vele. Tu diinina neenghono Doye dinene. Tu vaeka molwelongelokalunga. Natu ende mohole, koshipala Shoye, omafiku aeshe okukalamwenyo kwetu. Nohatu shi Ku pandulile, otwe shi indila mEdina laJesus Kristus nomolwa Ye. Amen.]

205 [“Ndele Kalunga ne mu yambeke. Notwa hafa oku kala tu mu na. Minikafaneni.”]

206 Onda pandula shili ashishe mwa ningila nge, okakalata no...?...Eheno, omufimanekwa. Nda pandula lela...?...

207 Hano ohatu tumu emanya eitavelo...?...Opa li omulumenhu a dja ko...?...Hano ohandi mu tumine eilikano, mEdina laJesus Kristus. A kala a nangala otundi, pehe nomitilo, pehe nomifudo, pehe nasha. Pehe nomifudo, pehe nomitilo, ile okufuda, pehe nasha; omesho a ningina momutwe waye, a wila koshiudifilo. [Mumwatate Neville ta ti, “Okwe mu efa ashike a nangale opo fiyo eilikano olo le uya.”]

208 *Aka* natango oka patuluka? [Mumwatate Neville ta ti, “Eheno, natango oko ke li.”—Sd.]

209 Ihamu pwilikine nge? Mwinya, omuevaengeliste omunyasha, omuudifi, omu moIndiana, a li ta udifa, a wila po a fila koshiudifilo, otundi ya pita. Fimbo kwa li ta udifa, a wila eombe, nokwa fila koshiudifilo, omuevaengeliste a shiivika nawa, ta udifa apa poIndiana. Omufitaongalo okwe uya nokwa ifana nge. Okwa fya fimbo a li ta udifa koshi yevaeko lOmhepo, a wila eombe, omesho a ye a ningina mo, okufuda kwaye kwe mu fiya po. Okwa kolekwa a fya, a nangala a fya otundi. Ndele shimwe oshe va lombwela va ifane ongeleka naame ndi ilikane. Hano onda tuma eilikano li mu alule, mEdina lOmwene Jesus. Indeni pamwe naame meitavelo, opo shiha shekune oshishonekwa; tu mu pupaleke noku mu alula. Tangi.

210 Kalunga na kale pamwe nanye, fiyo nde mu mona Etitatu onguloshi. Ovanhu nye mwa dja koGeorgia naapeshe, kalei po nawa. Kalunga na kale pamwe nanye.

211 Mumwatate Pat...?...



UDALWA ! OSH60-0515E

(Adoption !)

OMISHOLONDODO DOUDALWA

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