

# *BUKHRISTU BUCATSANISWA*

## *NEKUKHONTA TITHICO*

♪ Loku kungekwakho. Lentfo lencane yaMake. Niketa loko ku . . . ? . . . Kulungise bese-ke loku lokuncanyana . . . ? . . .

Ngiyabonga, Mnaketfu Neville, iNkhosi ikubusise.

Sanibonani ekuseni, bangani. Kuyinhlanla kubuya latabernakeli futsi manje ekuseni, kutivela ngipholile futsi ngikahle. Kutsanti bengingakhoni ngisho kukhuluma. Ngibe nalomkhuhlane lomncane lotungeletako, niyati, ungena emiphinjeni yabo futsi ubente bashelwe livi, kodvwa iNkhosi ingisitile futsi yangisindzisa kulesosimo kute ngikhone kukhuluma kini manje ekuseni.

<sup>2</sup> Futsi siyajabula kutsi kunelitabernakeli lelihle leligcwele ma nebantfu bemile. Ngifisa kwangatsi nje ngabe besinato letinye tihlalo, futsi sinikete labobantfu labemile. Besingajabula kube besinato, kodvwa ngicabanga kutsi konkhe sekutsetfwe. Ngiyati kutsi beningeke nifune kuta futsi nihlale nalabantfwana laba e-altari bese niyafulatsela nibuka lena.

<sup>3</sup> Manje, sekube tinsuku letimbalwa ngidadisha ngato umlandvo, futsi ngicabange kutsi mhlawumbe manje ekuseni esikhundleni sekushumayela ngingafundzisa nje kwesikhashana eVini laNkulunkulu. Futsi manje mhlawumbe sitokwephuta kancanyanya, ngako-ke ngito . . . labanye benu bangantjintjana nalabo labemile, noma lokutsite, impela bekuyoba kahle uma bewungawkwenta—uma bewungawkwenta futsi ubanike kuphumula lokuncanyana.

<sup>4</sup> Futsi manje bangani labanengi, bebangani bami bayefika, labanye babo besuka etindleleni letindze, entasi le eGeorgia, etulu e-Ohio, eTennessee, tindzawo letehlukene nje, e-Illinois, eMissouri, eMichigan, behla bavela eChicago, kusukela nje emhlanganweni munye welitabernakeli lelincane kanjena. Kungenta ngitivele ngingekubonga ngebantfu labanjalo. Futsi hhayi loko kuphela, kodvwa ngitotsandza kusho loku, hhayi ekukhatsaleleni kwe . . . kodvwa ekukhatsaleleni Livi laNkulunkulu: cishe bonkhe labobantfu nje kuphela kepha baletsa nekweshumi kwabo bakufake ebandleni kutsi basite.

<sup>5</sup> Manje, lowo bangani nje labacotfo. Awukwati nje kukhohlwa bantfu labakanjalo.

<sup>6</sup> Bese kutsi-ke ngaletinye tikhatsi mhlawumbe ngifanele ngisho lokutsite lokubadzabula babe ticucu, kodvwa uyabona kutsi kusho kutsini-ke. Enhlitiyewi yakho awufuni kukwenta,

kodvwa noko kukhona loKutsite lokutsi, “Wena...kufanele kwentiwe,” niyabona, ngako ufanele ukwente.

<sup>7</sup> Futsi kubabona bavela kuyo yonkhe indzawo futsi—futsi batama kukhonta iNkhosi, futsi bakhola enkonzwensi iNkhosi lenginike yona futsi bangetsema kutsi ngiyinceku yaYo kutsi angeke ngibatjele lutfo leliphutsa, bese-ke ngebucotfo lobuphansi kunabo ngifanele ngente konkhe lengikwatiko kutsi i—iluswa kanjani imiphefumulo yalabo bantfu; ngati kutsi abeti lapha kute nje babonwe, bashayela bancamula tintsaba nemagcuma lokunelichwa, nasentasi emigwacweni legcwele leminyene, nebantfwana babo bashoda ngekudla nekulala, neliputumende labo lihleti ngemuva emotweni. Futsi, niyati, loko kumatima.

<sup>8</sup> Kodvwa liBhayibheli lapha ngebantfu labanjalo, ngale eNcwadzini yemaHebheru, sahluko se 11, “Ngisho nelite alikabafaneli bantfu labanjalo.” Ngi—ngisho loko ngoba ngikuhlosile enhlitiyweni yami.

<sup>9</sup> Futsi labanengi bakhona lapha eNew Albany naseLouisville, nasemacentselweni edvute, entasi eKentucky, nasetindzaweni letehlukene letingekho khashane kakhulu, kodvwa noko batsembekile kutsi bete, bashayela echweni, lichwa, nomayini lenye, kutsi befike lapha.

<sup>10</sup> Manje, ngeliSontfo lelitako lusuku lolwendvulela Khisimusi. Futsi ngicabange kutsi bengi...ngaba nemyaleto waKhisimusi welibandla, kodvwa ngi—ngibe nemuzwa lonjalo ngalabo bafo labancane, ngifanele ngisho uma bona...uma bengiyoba lapha, khona-ke labafo labancane cishe mhlawumbe bayo, labanengi babo bakhashane kakhulu, bayogeja Khisimusi wabo netintfo. Ngako bekuyotsi kubamatima kulabo bafo labancane. Kodvwa ngaphambi kwekuhamba...Manje, si...

<sup>11</sup> Ngiyati kutsi tsine bantfu lapha asibafundzisi labantfwana betfu ngenganekwane lenjalo njengaSanta Claus. Asikholelwka ekutjeleni nomangubani emanga, ngako awunawucamba emanga kubantfwana bakho. Tintfo letifana naleyo, leyo yisayensi lephatselene netinganekwane ekuphakameni kwayo, ngentfo lenjalo njenekutsatsa indzawo yaKhristu ngaKhisimusi.

<sup>12</sup> Futsi Khisimusi ulahlekile...Khisimusi akasesiko kukhonta; ngumgubho, kunatsa, kugembula, kunatsa kakhulu tjwala, buhedeni ngako konkhe. Futsi aku... Futsi bengifuna ku...Mhlawumbe emvakwaKhisimusi ngitokhuluma futsi ngaKhisimusi, niyabona, kute kungancishi litfuba lomncanyana...Kodvwa awukwati kukhuluma loko kubantfwanyana kanjalo. Babona bafo labancane ebusuku baKhisimusi batfola tipho taKhisimusi netintfo letinjalo, bona abakucondzi. Niyabona na? Bona nje...bancane kakhulu. Futsi simele sibakhumbule, kutsi ba...kutsi banetintfo letifanako.

Sitofanele sitehlise kute sikhumbule labo bafo labancane, kutsi bona cobolwabo . . .

<sup>13</sup> Futsi ngikhuluma kakhulu—kakhulu kuwo, mnaketfu, umsindvo usetulu kakhulu kuwo na? Niyangiva kahle emuva lapho, emuva le? Huh? Mani, ngime edvute kakhulu. Ngumuphi umbhobho lovuliye, yomibili, lena nale na? Ngi—ngiyacabanga nguleyo lapho lelungile. Leyo yi—leyo yi . . . Manje, kunjani loko, ngabe loko kuncono? Manje kulungile, kuhle.

<sup>14</sup> Manje, bafo labancane bamele bacondze. Niyati, ba—babafu labancane, futsi sifanele sikhumbule kutsi sake saba bafo labancane, natsi.

<sup>15</sup> Futsi ngiyakhumbula ngesikhatsi sisebantfwanyana labancane, bebaphuma futsi bajube lihlatsi lemsedari lelidzala ndzawanatsite, namake bekachuchumbisa lenye imbasha bese uyawubopha. Nguloko konkhe lokwakukhona esihlahleni. Kodvwa leto letincane, emasokisi lamadzala ladzabukile bekalenga etulu njenge . . . Futsi, o, futsi mhlawumbe utotfola i . . . mhlawumbe lisaka linye lelincane lemaswidi, futsi lawo maswidi lalukhuni, (futsi lamabili noma lamatsatfu kimi, futsi lamabili noma lamatsatfu kuHumpy, futsi lamabili noma lamatsatfu *kulona*), nje tincetu letincane temaswidi, futsi siyogcina loko lusuku lonkhe, simunya loko, niyati. Futsi siligoce esiceshini lesincane seliphepha bese silifaka ekhukhwini letfu. Futsi uma sinesibhamu sebantfwana lesidubula timbonyo, noma—noma luphondvo loluncane kutsi silushaye, kwakuyintfo lenkhulu, kwakusijabulisa.

<sup>16</sup> Namuhla, kusobala, kwehlukile. Labantu labaphuyile babambele emalini lencanyanyana futsi sekukanjalo kute bakhone kutsengela bantfwana babo tintfo letinengi, bagcoka kancono, badla kancono, baphila kancono. Futsi konkhe—yonkhe indlela ndzawotonkhe, ngicabanga kutsi bancono, futsi ngaphansi kwesimo semholo sanamuyla. Futsi ngako—ke, bantfwana labancane, nifanele nibavumele babe nalokutsite.

<sup>17</sup> Kodvwa sonkhe sikhatsi cinisekani ngaloku, batjeleni kutsi ayikho intfo lenjengaSanta Claus, ngoba akusikahle. Ngalolunye lwaletinsuku leti batokwenyuka bese batsi, “Kutsiwani ke ngaJesu, ke?” Niyabona na? Niyabona na? Ngako batjeleni liCiniso, yetsembekani kuwo wonkhe umuntfu. Banimi neliciniso. Futsi, ikakhulukati, bewungeke watjela bantfwana bakho lokutsite lokungakalungi, ngoba bayovuka bese batsi . . . Bakholelwa kuwe njengemKhristu, futsi bafuna wena kutsi . . . Bakholelwa kutsi loko lobatjela kona kuliCiniso. Ngako ciniseka kutsi ubatjela liCiniso, khona—ke kutophuma kahle.

<sup>18</sup> Manje, futsi—ke ngifuna lokungenani kuba nebusuku lobunye ngetulu uma ngingakhona, noma lusuku, etabernakeli, ngaphambi kwekutsi ngihambe eminyakeni yami letako yenkonzo . . . umnyaka wenkonzo, njalo.

<sup>19</sup> Futsi uma kuba yintsandvo yaNkulunkulu, ngifuna kutama kutfola leminengi imihlangano yangesheya kwetilwandle kulomnyaka, ngoba ngitivela sidzingo sako. Ikakhulukati eSwitz-...eSweden naseNorway, nalamanengi aseScandinavia—emave aseScandinavia, nasentasi e-Asia. Nginemuzwa wekutsi ngekushisekela besifanele sibe semkhulekweni ngaletintfo leti, kutsi sifanele sifundze indlela yaMoya loyiNgcwele nendlela Latosihola ngayo, netintfo lebesifanele sitente.

<sup>20</sup> Ekudadisheni emlandvweni wasekucaleni welibandla, waBroadbent, newaHazeltine, nekuphawula lokunengi ngako, *Bobabe baseNayisiya...* Futsi itolo ngiphetsje nje ngemphilo lephelele yaMartin loNgcwele libandla leKhatolika lala kuyibeka ngalokusemtsetfweni; Nkulunkulu wenta loko. Ngako ba...ngemphilo yakhe lenkhulu, nekutsi tibonakaliso netimangaliso letifanako talandzela kanjani leyondvodza ngco entasi emphilwesi yayo; kutsi yabavusa kanjani bantfu lababili labafile, yacosha imimoya lemibi, yakhulumu ngetilimi letingatiwa, futsi yabona imibono netintfo, futsi indvodza lenkhulu kanje pho. Kodvwa, noko, kuyo kanye nje imfiho yemandla akhe yayisekutfobekeni ngaphambi kwaNkulunkulu. Futsi siyatfola namuhla kutsi libandla, naloku nje lifundzisa emandalalo futsi lifundzisa tibonakaliso kulandzela likholwa, noko sibatfola bakhukhumukile, “ngimkhulu mine, umncane wena,” futsi loko, a—akufani neliBandla lasekucaleni, niyabona. Bebatfobekile, futsi banemusa kulomunye nalomunye, futsi balungile, bacondza. Futsi kwehluke kakhulu sibili namuhla. Futsi ngiyatibuta uma lokunengi kwaloku kungakasiphambukisi e—enhlitiyweni sibili ye—yeMayeto, kutsi, sifuna kutifoba tsine lucobo. Tigcine wena lucobo...Ngesikhatsi utfobeka kakhulu, kungesikhatsi Nkulunkulu atokusebentisa kancono ke.

<sup>21</sup> Kufundzisisa ngesayensi lephatselene netinganekwane nato tonkhe letinganekwane leti, Khisimus ngekwakhe uyinganekwane nje. Akusiko...Akukho lutfo loluliciniso ngaKhisimus. Khisimus akazange sekashiwo ngisho nekushiwo eBhayibhelini, abazange sebakhonte lusuku lwekatalwa lwaKhristu. Yayingekho intfo lenjalo. Loyo ngumbhesho weRoma leyiKhatolika futsi hhayi imfundziso yebuKhristu, kute umBhalo wako ndzawo eBhayibhelini futsi eminyakeni lelikhulu yekucala emvakweliBhayibhelini, niyabona, akukho lutfo lwalo. Yinganekwane nje. Santa Claus, kutsengiselana, konkhe, yonkhe lentfo iphetsela esibumbatseni lesikhulu.

<sup>22</sup> Uma ubuyela emuva futsi ufundzisise kucala kwalo futsi ubheke entasi manje, uyobona kutsi sasikuphi. Akusekho lutfo lolusele, akukho lutfo lolungasita kuphela kuBuya kweNkhosi.

Nguloko kuphela. Akusekho lutfo manje lolungasisita siphume kulenyakanyaka kuphela kuBuya kweNkhosi.

<sup>23</sup> Ngabe lena likinobho lelincane lelivimba lokuya kulamatheyiphu na? Mhlawumbe kuncono ngive yonkhe lentfo, ungakutfumeli nje, ngoba kubuluhlata impela. Kodvwa ngisho loku kanjalo... Ngabe lamatheyiphu ayentiwa manje na? Ningawatsengisi lamatheyiphu, niyabona, lamatheyiphu akatsengiswa. Angenduliselwa ngalapha nangalapha ebandleni, noma lokunye nalokunye, kodvwa...ngoba ku... kuyobangela kudideka, ngalokucinisekile njengemhlaba. Niyabona na? Ngako-ke libambe nje site sikulungise ngalokwehlukile.

<sup>24</sup> Manje, ngaphambi kwekutsi sisondzele emlayetweni, futsi wonkhe umuntfu angatama kucabanga futsi aphumule ngako konkhe. Ngeke ngitsatse sikhatsi lesidze kakhulu, kodvwa ngifuna kutsatsa sikhatsi sami kute...ngikubetsele, kute ukubone impela. Manje, akesitsi kucala... Manje, uma yonkhe intfo iphumile endleleni, ngiyakhholwa, kute kube ngumanje kukhona...

<sup>25</sup> [UMnaketfu Neville utsi kuneitulo letikhona—Umhl.] Yebo, akutsi labo bodzadze labeme ngaseluhlangotsini lapho benyuke bangene lapha. Kunendzawo etulu lapha yenu bodzadze. Ya. Nayi yinye khona lapha ngembili. Nasi situlo emuva lapha ngco. Kunebantfwana etulu lapha e-altari, uma lotsite afuna kusukuma nalomntfwana lomncane, futsi anikete situlo sakhe lomunye umuntfu, lomdzala lomile. Ngani, kunendzawo la—la-altari khona lapha yebantfwana, nalomdzala angaba nesitulo. Labo bodzadze labeme ngemuva emvakwensika lapho. Uma wena... Kusemuva le ngalapha ekoneni, kodvwa ku...kuncono kunekuma lapho. Uma ungatsandza kuma...

<sup>26</sup> Nayi lenye langembili. Manje, labanye benu bazalwane longatsandza kwenyukela lapha, labantfwana laba ba... Nangu munye uhleti lapha ngaseluhlangotsini lweMnaketfu Way. Yenuka ute manje, tfolani titulo tenu ngalapha ngco, ngako wonkhe umuntfu...ungaba khona ngco ekhaya, utive u...tente utivele usekhaya ngco. Nayi indzawo khona lapha, Mnaketfu Shelby, etulu lapha ngembili, uma ufisa kwenyuka ute lapha futsi uhlale phansi ngakitsi, khona etulu lapha. Futsi Mnaketfu Evans neMnaketfu Charlie, nawe, nasi—nasi situlo khona lapha, nalesinye khona lapha, naletimbili—mbili khona lapha. Wota ngco etulu, mnaketfu lapho lovela...chubeka nje ute langenhla, utente ukhululeke kute sikhone...sitfole wonkhe umuntfu nje athule ngako konkhe lesingakhona kwentela—kwentela inkonzo, kute ningadzinwa futsi nikhandleke futsi nisemile.

<sup>27</sup> Labanye benu bazalwane emuva...dzadze emuva ekhatsi ehholeni lapho, lome emuva le entasi ehholeni. U...isekhona indzawo. Nasi lesinye, situlo se-piyano lomunye umuntfu

angasisebentisa, uma batotsandza kuta futsi bahlale kuso. Bekungaba kuhle. Ngibona dzadze emuva lapho akhweba ngesitulo lesingenalutfo eceleni kwakhe, ngako-ke konkhe kulungile. Vele utente utivele ukhululekile ngako konkhe longakhona kukwenta manje.

<sup>28</sup> Futsi manje sikhatsi sisabekwa endzaweni, ake si... Sekutsi akube yimizuzu lengemashumi lamabili, imizuzu lengemashumi lamabili nakutsatfu emvakwensimbi yelishumi, kulolusuku lwelishumi nesikhombisa lweNgongoni. Liyana ngephandle, lapha eJeffersonville manje ekuseni. Futsi—futsi sibabi ngephandle; kodvwa sitivela sikahle ngekhatsi, kuyamangalisa, kwati kutsi siyasondzela, kuBuya kweNkhosi kusedvute, futsi sisondzela eliPhakadzeni. Futsi sinekubonga kakhulu kuNkulunkulu kutsi siyakhona manje ekuseni kuma nekwendlulisa umlayeto kulokholwako, nalongakholwa, Livi laNkulunkulu lophilako. Setsemba kutsi kuyoba lusuku lolukhulu kakhulu kitsi sonkhe kutsi sicondez tintfo teNkhosi.

<sup>29</sup> Manje asikhotsamise tinhloko tetfu kwesikhashana nje sentele umkhuleko. Futsi sisakhotsamise tinhloko tetfu, uma kukhona noma ngubani longatsandza kutsi akhunjulwe, phakamisela tandla takho nje kuNkulunkulu, khumbula sicelo sakho enhlityweni yakho. Ngiyabonga.

<sup>30</sup> Babe wetfu loseZulwini, njengoba manje silatabernakeli, sonkhe sihleti, nembhobho uvakala, neticophi tisebenta, nemaKhristu akhuleka, ticelo tatiswa. Futsi ngemaviki lamabili noma lamatsatfu bengisolo ngifundzisia ngalomlayeto wanamuyla. Emagama lambalwa nje kutsi mhlawumbe Moya loyiNgewe angawasebentisa kubetsela indzaba etinhlityweni tebantfu, kutsi bangahle babone sikhatsi lesiphila kuso, futsi batinungiselele kuhlangabetana neNkhosi Nkulunkulu. Sikhulekela bonkhe labagulako betfu nalabahlaselekile yonkhe indzawo.

<sup>31</sup> O Jesu, khumbula liBandla laKho, liBandla lemhlaba wonkhe, eveni lonkhe manje ekuseni, labanye ngephandle ekhatsi emahlatsini, labanye entasi esigodzini sesincumo, labanye babo basesicongwensi sentsa. Futsi emhlabeni wonkhe bantfwana baKho batsembele kuWe futsi babita Wena. Futsi njengaJohane wasendvulo, avela esiChingini sasePhatmose, watsi, “Noma kunjalo, wota, Nkhosi Jesu.”

<sup>32</sup> Futsi siyacondza kutsi asikho ngephandle kwebukhona besitsa, sihlala sisedvute kuvimba nekumisa, futsi sente noma yini lesingakhona kukwenta. Kodvwa, O Nkhosi, phani bantfwana baKho kukholwa manje ekuseni, emandla ekuphakamela ngetulu kwesitsa, kuvula tinhlitiyo tabo nekwenta umphefumulo wabo ube yinsimu yemhlabatsi lovundzile lapho kutsi Livi lekuPhila lingahlanyelwa khona, futsi livete injabulo lenkhulu nesivuno lesibanti.

<sup>33</sup> Ngiyakhuleka, Nkhosi, kutsi Utobusisa Livi laKho netinceku taKho. Sita leliphimbo lami lelibutsakatsaka kute ngikhone kubambelela ngalokucinile ngelugcobo lwaMoya loyiNgewe. Bese-ke elayinini lemkhuleko, uphe emandla futsi nekukholwa, Nkhosi, kutsi ngeke kwaba khona umuntfu lobutsakatsaka emkhatsini wetfu ngesikhatsi sesishiya lesakhiwo lesi. Siphe kona, Nkhosi.

<sup>34</sup> Siyati kutsi siphila esikhatsini sekugcina. Futsi siyaKucela kutsi usibusise manje njengoba sichubeka silindza kuWe futsi sifundza Livi laKho. EGameni laJesu siyakhuleka. Amen.

<sup>35</sup> Manje ngitofundza tindzawo letimbili noma letintsatfu emBhalweni, futsi njengoba ngimemetele ngeliSontfo leliphelile kutsi namuhla bengitotama kukhuluma nge: *BuKhristu Bucatsaniswa Nekukhonta Tithico*. Futsi loko sifundvo setfu manje ekuseni. Futsi, manje, angisuye siyazi wetenkholo, angisiso sifundziswa seliBhayibheli ngalutfo nhlobo, ngingumuntfu nje longakafundzi lotsandza iNkhosi Jesu ngayo yonkhe inhlitiyo yami. Angitisho kutsi ngingusiyazi wetenkholo noma ngitame kutsatsa indzawo yalomunye, kodvwa ngitama nje ngekutfobeka kwenhlitiyo yami kuchaza letotintfo lengitivela kutsi Moya loyiNgewe ukwembule kimi, futsi ngifanele ngikunikete ebandleni lami. Ngoba kusekukhatsaleleni kwami kutsi lelibandla likhule, kutsi lelibandla lilungile ngakamoya. Kusekukhatsaleleni kwami ngoba lelibandla likukhatsalela kwaNkulunkulu, futsi kukhatsalela kwaKhe kukhatsalela kwami. Ngako-ke ngifanele ngibhekane naloku.

<sup>36</sup> Ngifundza kubosomlandvo basekucaleni, nga-Irenaeus nabo, kutsi baligcina kanjani libandla labo lingakangcoliswa tintfo telive, kutsi labobafundisi labadzala bavuka kanjani lapho futsi bahlala impela naleloVangeli. LiBhayibheli lalingakabhalwa ngalesosikhatsi ngesimo njengoba sinaLo manje, alizange kwaze kwaba yiNgucuko, naLuther walibhala. Kodvwa be-bebanaloko labebakubita ngekutsi *LiVangeli nemPhostoli*. *LiVangeli nemPhostoli*, futsi bahlala naloku.

<sup>37</sup> Manje, etindzaweni tetfu letimbili sihlose kufundza manje ekuseni, lenye yato itfolakala eNcwadzini yaJeremiya, sahluko se 7, futsi icala ngelivesi le 10 kuya kule 18. Lenye indzawo itfolakala kuTento 7:49. Futsi uma ufunu kumaka sihloko saloku, noma sihloko kuloku, Jeremiya 7, kutoba livesi le 18. Ngifuna kucala kufundza kusukela evesini le 10.

*Bese niyeta futsi nime embikwami kulendlu, lebitwa ngeligama lami, futsi nitsi, Sikhululiwe kutsi sente tonkeh taletinengiso leti na?*

*Ngabe lendlu lena, lebitwa ngeligama lami, seyigucuke yaba ngumgodzi wetigebungu emehlwani enu na?  
Bukani, naMi ngikubonile, isho iNKHOSI.*

*Kodvwa hambani niye endzaweni yami lebeyiseShilo, lapho Ngilibeka khona ligama lami kucala, futsi nibone leNgakwenta ngayo ngenca yebubi bebantu bami Israyeli.*

*Futsi manje, ngoba niyentile yonkhe lemisebenti, isho iNKHOSI, kutsi Ngakhuluma kini, ngivuka kusesekuseni futsi ngikhuluma, kodvwa anilalelanga; . . . Nganibita, kodvwa nangasabeli;*

*Ngako-ke Ngitokwenta loku kulendlu lena, lebitwa ngeligama lami, leyo lenitsembele kuyo, nakulendzawo lengininika yona nine nabobabe benu, njengaloku Ngentile eShilo.*

*. . . Ngiyonilahla ebusweni bami, . . . Ngitolahla bonkhe bomnakenu, njengaloko Ngibalahla bonkhe bomnakenu, ngisho yonkhe intalo yaka-Efrayimi.*

*Ngako-ke ungabhadaleli labantfu laba, ungakhulekeli . . . labantfu laba, kanjalo futsi ungabaphakamiseli futsi ungabakhalela kanjalo ngemikhuleko, futsi ungabancuseli kimi: ngoba angeke ngikuve.*

*Awuboni yini kutsi bentani edolobheni lakaJuda nasetitaladini taseJerusalema na?*

<sup>38</sup> Manje ngifuna kuma ngaphambi kwekutsi ngifundze livesi lekugcina lalena. Ake ngicale futsi manje. Nkulunkulu asola labantfu laba, futsi atsi, “Ningabakhulekeli ngisho nekubakhulekela.” Ake ngicale ngelivesi le 16 futsi ngifundze kute kufike kule 18 manje. Lalelisisanai.

*Ngako-ke ungabakhulekeli labantfu laba, kanjalo futsi ungabaphakamiseli kukhala nemikhuleko ngabo, futsi ungabancuseli kimi: ngoba Angeke ngikuve.*

*Awuboni yini. . . Awuboni yini kutsi bentani edolobheni lakaJuda nasetitaladini taseJerusalema na?*

*Bantswana batfota tinkhuni, . . . boyise baphemba imililo, besifazane babhuca inhlama, kutsi bentele indlovukazi yelizulu emacebelengwane, futsi batfululele labanye bonkulunkulu umnikelo wekunatfwa, kutsi ningichukulute kutsi ngitfukutsele.*

<sup>39</sup> Manje, ngifisa kuvula manje eNcwadzini yeTento, sahluko 7, futsi ngicale ngelivesi le 44, futsi ngifundze ngehlele kulema 50.

*Bobabe betfu bebanelithende lebufakazi ehlane, njengaloko bekakuyalile, akhuluma naMosi, kutsi alente ngemfanekiso lebekawubonile.*

*Lokukutsi bobabe betfu labangena beta banaJesu kuko kuncoba beTive labo, Nkulunkulu labacosha ebusweni babobabe betfu, kwate kwaba semihleni yaDavide;*

*Labo labatfola umusa ebusweni kuNkulunkulu, futsi wacela kufunela Nkulunkulu waJakobe lidvokodvo.*

*Kodvwa nguSolomoni lowamakhela indlu.*

*Kodvwa loNgetulu kwakokonkhe akahlali emathempelini lentiwe ngetandla; njenekusho kwemprofethi kutsi,*

*Lizulu lisihlalo sami sebukhos, nemhlaba usenabelo setinyawo tami: ngulenjani indlu leniyongakhela yona na? isho iNkhosi: noma nguyiphi indzawo yami yekuphumula na?*

<sup>40</sup> Manje, ungabona ngekufundvwa kwemBhalo, kutsi, lapho ngibeka khona umcabango wami manje ekuseni, etikwe “kukhonta tithico,” kucala, kwekucala nje. Kuncane lokubhaliwe lokuphatselene nekukhonta tithico. Atisitinengi tincwadzi letingachaza kukhonta tithico, kutsi yini kukhonta tithico, kepha noko umhlaba ugcwele kona. Ngicabanga kutsi sizatfu sako kutsi, kungenca yekutsi akukaze kuchazwe empeleni kubantfu, bangati kutsi kuyoba yini. Futsi kube yinhlanhla yami, futsi inhlanhla yami lenkhulu emphilwemi yami, ekuhambeni, kubona lokunye kukhonta tithico, kwati kutsi kuyini.

<sup>41</sup> Bese kutsi-ke ekudadisiseni kukhonta tithico, emaviki lambalwa ekugcina, isayensi lephatselene netinganekwane, isayensi lephatselene netinganekwane temaGrikhi nekukholelwa etinganekwaneni temaRoma, khona-ke kungibuyisela emuva kubona kutsi bangabulala yini... basasolo bagcina leyontfo lefanako iphil, babone kutsi uma kukhonta tithico kusasolo kunjalo njengasekucaleni. Namuhla ekuhambeni, ngibona kukhonta tithico; bese-ke ngibona indlela lokwacala ngayo, ngifundza kutsi kwacala kanjani emuva e... etinsukwini tasekucaleni; ngiyabona kutsi akukantjintji.

<sup>42</sup> Manje, ngibe seNdiya, iNDiya igcwele kukhonta tithico. Banalabahamba emlilweni lapho futsi umehluko... Ngiyacabanga, ngalenyne intsambama lapho ngifikasi eBombay, ngajatjuliswa ngaleyontsambama nge... Ngi... lomunye umuntfu wangitjela, bengingeke ngati kutsi ngubani bekangubani, bebasethempelini lemaJeyini nje. Futsi kwakungaba lishumi nesikhombisa noma sikhombisa, tinkholo letehlukahlukene, futsi ngicinisekile impela kutsi kwakutinkholo letilishumi nesikhombisa letehlukahlukene letahlangana nami lapho ekuphonseleni insayeya Livi, futsi ngayinye yato ngalokucinile imelene naKhristu. Tinkholo letilishumi nesikhombisa letehlukahlukene! Futsi tati... Basikhumulisa ticatfulo tetfu ethempelini, futsi sangena, futsi basihhalisa phansi etikwemicamelo. Futsi kuyotsatsa sikhatsi lesitsite kwendlula kuyo yonkhe lendzaba lendze yemphikiswano (njengoba ngikubita ngako) lesasidzingeka

sendlule kuko. Kodvwa umphatsi-dolobha walelidolobha wasitsatsa wasingenisa lapho, yena lucobo bekangumHindu, longuwakaMohamede.

<sup>43</sup> Futsi Mohamede bekangumprofethi, futsi waphuma elutalweni lwa-Ishmayeli lobekayindvodzana ya-Abrahama futsi.

<sup>44</sup> Futsi kwakukulolatalo lapho lomvangeli lodvumile emhlabeni namuhla, kutsi, wabalekela lenye yendvodza yabo leyamphonsela insayeya kulemancamu eVini. Futsi, ngekwembono wami, lomvangeli ufanele ngabe watsi, “Anginatiphiwo tekuphilisa, kodvwa umtimba wetfu wemakholwa unako lokunjalo. Nginike ema-awa lambalwa, futsi ngitoletsa lomunye umuntfu lapha.” Niyabona na? Kodvwa, kusobala, ekwenteni loko, khona-ke lomvangeli bekayotiveta ebeleni etinhlanganwени letatimsekela, futsi-ke bekayophonselwa ngephandle.

<sup>45</sup> Bese-ke emcabangweni wesibili wako, angikholwa kutsi bengiyovumela lowo longakholwa ancobe etikweLivi laNkulunkulu. Uma bengyoncotjwa, bengisayosolo ngime lapho futsi ngakhombisa kukholwa kwami nekukholwa kwami kuNkulunkulu kutsi Uhlala anguye. Njengoba bantfwana bemaHebheru batsi, “Nkulunkulu wetfu angasikhuluula kulesithando semlilo, kepha noma kunjalo singeke sakhotsama etithicweni takho.” Ya, ngikholwa kutsi bekuyoba yintfo lenebuchawe kakhulu. Bese kutsi-ke futsi ngi...

<sup>46</sup> Njengadokotela wesayensi yetenkholo futsi lowati sibili umBhalo, njengoba umvangeli lomkhulu anjalo, futsi indvodza lenemandla langiyo, ngikholelwa kutsi ngangiyomphonsela insayeya etikweLivi, kutsi Jesu bekanguKhristu yini noma cha, noma ke ngabe Mohamede bekangumprofethi yini, futsi ngamfakazela ngeliBhayibheli lakhe lucobo. Uma loko bekuyoba lubito lwami (eBhayibhelini) njengoba kunjalo kumvangeli, kukuchaza, ngabe ngitsetse loko kuma esikhundleni sekukubalekela nje futsi ngideda. Loko kwabonisa...Loko akubonisi leso sibindzi sibili semKhristu wangempela lotokuma lapho, aphile noma afe. Nkulunkulu uyakhona kukhulula. Ngikholwa kutsi ngabe ngabita sandla sakhe kuloko.

<sup>47</sup> Kodvwa bayakhohlwa kucabanga ngeBombay ngesikhatsi umuntfu loyimphumphutse lapho, bakaMohamedi, ngalobo busuku lowemukela kubona kwakhe emhlanganweni. Bebaneke bakuphatse loko.

<sup>48</sup> Kodywa, noko, kulabantfu laba, abasibo bazenzisi. Babantu labacotfo, labacotfo njengawe nami, futsi ngaletinye tikhatsi ngetulu kunaloko lesingiko lapha eMerica. Abasibo bazenzisi. Bakholwa sibili nguloko futsi bakwente ngako konkhe lokukubo.

<sup>49</sup> Ake ngikunike intfo letsite lencane ekukhonteni tithico. Ngiyalikhohlwa ligama lalonkulunkulu longunkulunkulu walabahamba emlilweni, kodvwa sithico lesibatiwe lesikhulu lesinalokukhulu kakhulu, lesikhulu...intfo letsite lefana nebuso bemuntfu, luhlobo lwebuso lobufana nelitje leliligugu lelibatiwe, naletinkhulukati, tindlebe letinkhulu tekuva tonkhe tono tabo nakanjalonjalo. Nalamakhulukati, ematje labovu laligugu lamakhulu njengemacici kutawo...etindlebeni takhe lapha, kutsi, mhlawumbe bekungabita ihhafu yesigidzi siceshana, mhlawumbe; loko kungahle kulinganiselwe ngetulu, kungahle kulinganiselwe ngaphansi. Kodvwa, o, emagugu labitako lanjalo kulesithico lesi!

<sup>50</sup> Futsi umphristi welithempeli uletsa umlimi tatane, akadzingeki kutsi abe...lowejwayelekile nje, akudzingeki kutsi kube ngumuntfu lokhetsekile. Uyindvodza nje lejwayelekile, umlimi lofuna kubonga kunkulunkulu wakhe ngesivuno lesihle. Futsi, ekwenteni loko, ukhombisa kukholwa kwakhe kunkulunkulu njengoba eta ethempelini futsi ubusiswa ngumphristi wakhe.

<sup>51</sup> Bese-ke ku...alungele kuhamba endlule echibini lemalahle langemafidi lamanengi kujula nemafidi lamanengi bubanti, futsi avutselwa ngetishayisamoya aze aba kushisa lokumhlophe. Manje, loko akukagcokiswa nje, kuliciniso. Uhamba embikwalesithico, avume tono takhe kulomphristi, futsi batfululela emanti etikwakhe; emanti langcwele, nakanjalonjalo, lawo umphristi lawabusisile.

<sup>52</sup> Bese-ke, tikhatsi letinengi, batsatsa lihhuka lelikhulu, lihhuka lenhlanti, lelikhulukati, lelikhulu, mhlawumbe ihhafu yeli-intji kuya emakoteni lamatsatfu kuncamula bu—bubanti, kuncamula kusukela e—esihlokweni endzaweni lengemuva yalelihhuka. Futsi bafake ibhola lencane yemanti kulelo, njengemhlobiso wesihlahla saKhisimusi, nebhola lencane, bese uyigcwalisa ngemanti kuze ayente isindze. Futsi batsatse, ngekwangempela, tinkhulungwane talawo futsi bawahhuke enyameni yabo, bawadvoncula. Lapho angena, enyameni yabo, bawadvonse, kutsi bendlule ekuhlushweni kute bajabulise nkulunkulu wabo, sithico. Abasibo bazenzisi.

<sup>53</sup> Khona-ke, tikhatsi letinengi, bakhiphela lulwimi lwabo ngephandle bese bahlala lusungulo lolunemfologo kulo, kutsi lwendlule elulwimini lwabo futsi lwenuyuke lwendlulele emphumulweni yabo futsi lukuhlanganise ndzawonye, batsatse imitiya yekutfunga bese batfungela umlomo ndzawonye uma ba...lowo losho tintfo letingalungi. Futsi kuhlushwa lokunjeph!

<sup>54</sup> Bese-ke bahlala phansi ngakulelichibi lelikhulu lemilo. Babulala imbuti, kujabulisa lesithico, kunikela ngemphilo ngetono tabo. Futsi bewufanele uve ku—kukhala lapho ley

mbuti ibulawa. Bavuma tono tabo kuyo futsi babulale lembuti, baphonsa i...batsatsa ingati njengemhlatjelo.

<sup>55</sup> Besé-ke uma lona lohamba emlilweni, uma esaba futsi agijima endlula emlilweni, uletsa lihlazo etikwakhe lucobo. Kodvwa ufanele ahambé kancane futsi angatataleti kulamalahle emlilo. Futsi ngaletinye tikhatsi manengi ngangemafidi lalishumi nesihlanu kujula, lamalahle emlilo. Futsi mhlawumbe lishumi nesihlanu mhlawumbe emafidi lalishumi nesihlanu kujula futsi mhlawumbe emayadi langemashumi lamatsatfu noma emayadi langemashumi lamane budze, futsi cishe, o, mhlawumbe lasiphohlongo noma emafidi lalishumi bubanti. Futsi ashisa bhe lokumhlophe. Futsi akagcoki lutfo ngaphandle kwendvwangu, lokufana nelihiya laselukhalo lalivunulile emkhatsini naye. Futsi uphuma lapho ne, ulenga konkhe loku, futsi uyophá, nemahhuka etinhlanti nako konkhe lokusemtimbeni wakhe, atisebenta ngekwakhe kuze kube kuchachatela kuze kube ngulapho kuvuta khona ematse lamhlophe atfululeke avela emlonyeni wakhe.

<sup>56</sup> Futsi nangu eta, ahamba kulowomlilo, futsi ahamba aphumela ngakulolunye luhlangotsi, angakalimali nhlobo, endlule emlilweni, futsi mhlawumbe tinyawo takhe tibishe *kangako* (imilente) tishone phansi ekhatsi emlilweni, emafidi lamabili noma ngetulu lapho asahamba, advonsa akhuphula lawo malahle ashisa lokubovu enyameni yakhe yemuntfu, ahamba adzabula kulowomlilo futsi aphumele ngakulolunye luhlangotsi angakalimali. Ungabuka tinyawo takhe, kute kuhwayeka noma kuhashuka.

<sup>57</sup> Futsi ekubukeni lokunjalo, nekucabanga, uma umhlatjelo esithicweni selihedeni, nengati yembuti, ngekukholwa kulokunjalo bekuyovikela lihedeni emlilweni, ngabe iNgati yaJesu Khristu beyiyolentelani likholwa kuNkulunkulu lophilako na?

<sup>58</sup> Manje, kukhonta tithico kuyintfo lecakile. Phansi eminyakeni sike saba nako, njalo kusukela...ngiyacabanga, kucala kwasikhatsi. Manje, inchubo yalokukhontwa kwetithico ngumuntfu lobeka sithico, alungise sithico, khona-ke uyangena futsi atilungiselele lokukhonta lokukhulukati. Manje, ukholwa kutsi lesithico lesi sentiwe ngemfanekiso walomunye nkulunkulu kutsi angeke aze...akaze ambone. Akanasimo, ngako ukholelwa kutsi usemfanekisweni walesithico lesi lasenta kulonkulunkulu.

<sup>59</sup> Manje, ungakuvumeli loko kukushiye! Le “sithico” sisemfanekisweni wankulunkulu loyinganekwane lowo lakholwa kutsi nguye.

<sup>60</sup> Khona-ke uya embikwalesithico lesi futsi atikhotsamise, futsi akholwe kutsi nkulunkulu longumuntfu longabonakali wehlela kulesithico, futsi yena ukholelwa kutsi ukhulumá

kulonkulunkulu ngalesithico lesi, lowo nkulunkulu utiletsa yena lucobo kulesithico futsi aphendvule. Futsi labanengi benu bafundisi lapha lowo lotsetse isayensi lephatselene netinganekwane... Ngisho nalabo bonkulunkulu, bebanetimphi lomunye nalomunye, basho, futsi konkhe, ngaleto tinsuku.

<sup>61</sup> Manje, ngalamanye emagama, lonkulunkulu utitsebulu yena lucobo ekumeni kwakhe lokungetulu kwemvelo, kulesithico lesi, futsi akhulume aphendvule lesikhonti ngalesithico. Futsi lesikhonti, ngalolunye nje luhlobo lwemuzwa welddlingozi lowakhwi, ukholelwa kutsi lesithico lesi sikhuluma naye, enhlitiywani yakhe, futsi utsetselelweta etonweni takhe nalokunye kanjalo, ngalesithico lesi, ngalokucacile kubonisa kutsi ngudeveli. Ngudeveli lolokwentako.

<sup>62</sup> Futsi abatenti nje tintfo sinoma kanjani; labanye babo bayakwenta, kodvwa kunetikhonti teliciniso sibili taleto tintfo. Kwenta sibonelo nje, nginganitjela tindzatjana kutsi labo bodeveli kuleto tithico benta kanjani tonkhe tinhlobo tetintfo, bente ingati iphume etintfweni, nako konkhe lokunye. Ba—ba—babodeveli!

<sup>63</sup> Futsi uma ungakholelwa ku...kukhona develi sibili, awukholwa kutsi kunaNkulunkulu. Impela, ufanele ukholwe ngalokuphambene naloko, tizatfu letivumako naletiphikisako. Ngako kukhona develi sibili, futsi ungumuntfu. Hhayi *umcabango*, ungumuntfu.

<sup>64</sup> Manje, kukhona kufundzisa lokuchubekako lokutsi, “Develi ungumcabango nje—nje lomubi lowutfolako.” Cha, cha, akunjalo. Develi ungumuntfu.

<sup>65</sup> Bantfu labafanako bakholwa kutsi “Moya loNgewe nge—ngumcabango lomuhle nje lowutfolako.” Kodvwa ungakukholwa loko. Moya loNgewe ngeMuntfu, NgeMuntfu waKhristu esimeni saMoya.

<sup>66</sup> Manje, laba labakhonta tithico... Futsi ninemiBhalo yenu lelungisiwe noma tindzawo temiBhalo yenu. Ngi—ningahle ngitsatsisele kuleminye yayo emizuzwini lembalwa, imiBhalo, singahle sifundze leminye. Manje, laba labakhonta tithico, batikhotsamela bona embikwesithico, bakholwa kutsi nkulunkulu labamkhontako umelelwae kulesithico lesi. Manje, ngabe nikutfolile loko, kutsi lesikhonti asisuye umzenzisi na? Empeleni sibamba lokutsite lokukulesosithico, ngoba kuyamphendvula, wenta lokutsite; ukutfola kulesosithico, lokungunkulunkulu loyinganekwane, hhai Wangempela.

<sup>67</sup> Futsi tikhatsi letinengi develi ungena kuleto tintfo. Futsi devali ungena emihlanganwani ngalesinye sikhatsi futsi atifananise yena lucobo njengaNkulunkulu. Ngikubonile loku enkonzweni yami.

<sup>68</sup> Manje, khumbulani, loku nje kuyi... siyafundzisa nje manje ekuseni. Futsi ngifuna lelibandla, lapho sengisuka ngingene

enkonzwensi lapha kutsi ngiphumele emasimini, ngifuna wena uhlale nemfundisi wakho futsi uhlale neKufundzisa lokufundziswe lapha. Hlala naleLivi, ungalingi uLishiye! Hlala ngco neLivi kungenandzaba kutsi kutani noma kuhambari, hlala naleloLivi! Niyabona na? Manje, futsi nje ngenza yekutsi ngiyahamba... Ngingulomunye webelusi lapha. UMnaketfu Neville ufundzisa intfo lefanako lengiyifundzisako, ngako wotani ngco ebandleni futsi nilalele Livi.

<sup>69</sup> Angati lapho Atongiholela khona. Ngitjele umkami manje ekuseni etafuleni, “Kubekhona lokutsite kimi lobekumemeta kakhulu yonkhe leminyaka, ngitotfola kutsi kuyini.” Manje, angati kutsi nguyiphi indlela Lokutoyilandzela, lapho Kutokuya khona, kodywa lapho Angiholela khona ngiyolandzela.

<sup>70</sup> Manje, kukhonta tithico, kusekhona nanamuhla. Sitfola kutsi... ngitifola bantfu beta e-altari, futsi nekusho lokuphumphutsekile kwebafundisi labatimphumphutse, labayotsi, “Vula nje, ukhohlwe ngiko konkhe, wente ingcondvo yakho ingabi nalutfo. Utoba ngu—ngu-Eliya. Utoba nguloku, lokwa, noma lolokunye.” Emanga lanje pho! Awuti kuNkulunkulu... Loko kukuvula umphefumulo wakho uwuvulele tonkhe tinhlobo temimoya yadeveli ingene. Ungakwenti loko. Ufanele ukhumbule kutsi ukhona develi, futsi ulingisa Khristu ngako konkhe nje, cishe impela.

<sup>71</sup> Bengifundza *IMphilo yaMartin loNgcwele* esikhatsini lesitsite lesendlulile, kutsi lapho umfana, empeleni bekayi-monki, futsi watsi Nkulunkulu bekambitile kutsi abengulomunye webaprofethi labadzala, “Ngilaleleni, ngingulomunye webaprofethi labadzala.” Futsi sikolwa... Martin, kusobala, bekangeke ayilalele intfo lenjalo. Ngako abakukholwanga ngoba imphilo yalomfana yayingahambisanu nako. Ekugcineni watsi, “Ngitofakaza kini kutsi ngibitiwe kutsi ngibe ngumprofethi lomdzala. Umfo losemusha nje,” watsi, “kodywa ngibitiwe.”

<sup>72</sup> Niyabona, “Tiphiwo nekubitwa kungaphandle kwekuphendvuka.” Niyabona, basuka eVini, futsi uma usuka eVini ungena kunoma yini.

<sup>73</sup> Futsi lomfana watsi, “Kusihlwa, ekhatsi nebusuku, Nkulunkulu utonginika ingubo lemhlophe, kutsi nginghlale emkhatsini wenu nayo, kukhombisa kutsi ngingumprofethi lomdzala.” Ngako ba... ngalobo busuku bonkhe balalela, futsi bahleba, “ngena,” nebantu bahamba. Futsi lomfana wemukela ingubo lemhlophe. Lapho lesivakashi sesihambile, bahamba base babuka lengubo, yayingyo mbamba, iphatseka, ingubo lemhlophe, ibukeka iyinhle kakhulu.

<sup>74</sup> Kodywa, lombhishobhi lomdzala, akakutfolanga nje loko. Kwakungabonakali kungiko, ngoba, nje kwakungesiko ngekwemBhalo (ingubo lemhlophe).

<sup>75</sup> Futsi lapho sekentile, batsi, “Tsatsa lengubo bese uyokuma embikwa Martin loNgcwele, leyondvodza yaNkulunkulu.” Futsi wala kukwenta. Bekangeke sekeme embikwalowo mprofethi welucobo. Bekangeke eme; futsi bamphocelela kutsi akwente. Futsi lapho bacala kumtsatsa, lengubo yaphelela emoyeni futsi yaya ndzawanatsite, abatanga kutsi yaya kuphi. Niyabona, lapho seyiletfwa ekuhlaleni ebeleni kwemaciniso!

<sup>76</sup> Uma uneligolide mbamba awudzingeki ukhatsateke ngekutsi ingabe lingilo yini noma cha, kutomela tivivinyo noma kuphi. Futsi uMoya sibili waNkulunkulu utosimela sivivinyo ngoba uvivinywa ngeLivi laNkulunkulu. “Etikwalelidvwala Ngitawulakha liBandla laMi.”

<sup>77</sup> Ngike ngabona bantfu babanjwe lihabiya, bantfu labalungile. (Manje ningabona kutsi kungani ngingafuni le—letheyiphu itsengiswe.) Ngibone bantfu labalungile, nebantu bePhentekhostali, bafundisi lebebangacondzi, bantfu bangatsi banelihabiya futsi bashaywe tiyeti, nako konkhe lokunjalo, futsi—futsi bente tintfo, futsi ekugcineni babagijimise bangene esibhedlela setinhlanya. Kwakuvula inhliityo yabo, bantfu labamsulwa, nabodeveli bangena futsi batsatsa indzawo. Ukhona develi mbamba!

<sup>78</sup> Bengifundza lapha lapho lomunye wefika e... Ngikhola kutsi kwakungu-Irenaeus noma Martin, munye, (labanye betifundzisa teliBhayibheli labawati kancono emavesi kuloku kunami), bekanemchele wegolide enhloko yakhe, embetse ingubo lemhlophe, ticatfulo letimbonywe ngegolide, futsi watsi, “NginguKhristu, Ngivume!” Lowo longewe akafunanga kukwenta. Lowo mprofethi sibili waNkulunkulu wema lapho, walindza. Futsi basho kibili noma katsatfu kuye, “NginguKhristu, Ngivume!”

Watsi, “Khristu wetfu akefiki kanjalo.”

<sup>79</sup> Kunjalo, umele ulati Livi! Hlalani eVini! Niyabona, lemphi lenkhulu isedvute. Manje, sidlala busontfo iminyaka neminyaka, kodvwa li-awa selfifikile manje kutsi lapho boJambresi naJanesi batomelana naMosi njengoba liBhayibheli latsi bayokwenta. Futsi kutoba yimphi yakamoya, incabano. Kuyoba khona labanye bachubeka nje, libandla lelihlelo litovele lichubekele ngco ekubuseni futsi lichubeke ngendlela lelihamba ngayo. Kodvwa ngicondze kutsi likholwa sibili leliciniso lita kuleyonkhundla yemphi, futsi bewufanele ube nelwati kancono ngemavesi futsi wati kutsi wentani, noma ungatsatsa umoya lomubi kalula kakhulu futsi ungati. Uma kuphambene naleLivi, ungakukholwa! Hlala naleloLivi!

<sup>80</sup> Kukhonta tithico, kukhonta tithico kudzala, kudzala lapha e-United States. Futsi iminyaka leyendlulile, emaNdiya asePueblo, nangaphandle e-Arizona, bekanekukhonta tithico. Futsi, loko kwakukutsi, beka—behanankulunkulu

wemvula. Futsi nkulunkulu wemvula beka...tsatsa lufudvu lwa—lwaseludzakeni, futsi benta umfanekiso welufudvu lwaseludzakeni. Futsi bafaka emabhadvubhadvu etikwalo lonkhe njengekungatsi lumphuma eludzakeni. Futsi bebatotiphonsa bona lucobo ngaphambi kwalolufudvu lwaseludzakeni, bakholwa kutsi kwakukhona nkulunkulu wemvula lowehle wangena kulolugebhuta lwelufudvu lwaseludzakeni futsi wakhulumu nabo ngalolufudvu lwaseludzakeni. Ngoba bebakholelwa kutsi i...bekahlala eludzakeni nasemswakameni, futsi bekangunkulunkulu phezu kwalo. Bebane...isayensi lephatsele netinganekwane, nje i—inkholelo leyakhiwe kutsi kuliciniso.

<sup>81</sup> Manje, futsi bebakhonta bodeveli ngekwenta kanjalo. Kukhonta lufudvu lwaseludzakeni, bacabanga kutsi kwakungunkulunkulu wemvula, baletsa umoya etikwabo, impela, ngoba bavula tinhltiyo tabo kuwo. Kodvwa kwakungumoya longakalungi!

<sup>82</sup> Bantfu labanengi kakhlulu namuhla bavula tinhltiyo tabo entfweni lengakalungi! Utfola umoya ulungile, kodvwa tikhatsi letinengi uphambene neLivi, utsi, “Tinsuku temimangaliso selwendlulile! Ayikho intfo lenjalo lefana *naloku* noma *lokwa*.” Khumbulani, lowo ngudeveli ngaphansi kwekutifihla kwebuKhristu. Nkulunkulu sisite lapho sesifika entasi kuloku kulandzela emvakwesikhashanyana, kutsi uyakubona, niyabona, kutsi kungumoya lomubi ekubhaceni ngebuKhristu. Kodvwa akusiwo uMoya waKhristu, ngoba uMoya waKhristu uta eVini ngaso sonkhe sikhatsi. Akakwati kuphika Livi laKhe luCobo.

<sup>83</sup> Manje, ngesikhatsi buKhristu bufika eRoma, eRoma, kulona kanye lidolobha iRoma, lalinelithempeli lemahedeni langemakhulu lamane ngekhatsi kwelubondza lolungemakhilomitha lalishumi nakunye. Emathempeli langemakhulu lamane emahedeni, futsi lebekabonkulunkulu nabonkulunkulukati. *Bonkulunkulu nankulunkulukati*, “besifazane nebesilisa.” Bonkulunkulu, emakhulu lamane lahlukahlukene abo. Kucabange nje, emakhulu lamane!

<sup>84</sup> Manje, nguloko Pawula lakutfola lapho efika eRoma. Nguloko Akhwila naPhrisila lebebanako ngesikhatsi bacoshwa ePhentekhosti futsi basungula libandla eRoma; nguloko labangena kuko, kukhonta tithico kwemahedeni. Kwakunebantfu labasondzele etigidzini letimbili eRoma, indzawo leyakhele lidolobha lelikhulu iRoma; lokukutsi, tigcila, kanye nebahlahi basemadolbeni labangaphandle, nakanjalonjalo, bantfu labacelela etigidzini letimbili. Kodywa tibondza letitungelete iRoma tatingemakhilomitha lalishumi nakunye. Futsi ngekhatsi kwalawo makhilomitha lalishumi nakunye, khona impela ekugcineni kwentsaba,

kwakungemathempeli emahedeni langemakhulu lamane, abonkulunkulu nabonkulunkulukati bemahedeni.

<sup>85</sup> Manje, ngingatsandza kukhuluma lapha umzuzwana nje kulkutsite lengikutsetse emilandvweni, futsi nginakunye lapha nami. Indlela labangena ngayo ekukhonteni, kutsi befika kanjani ekukhonteni na? Lihedeni lefika kanjani ekukhonteni na? Intfo yekucala layenta kwakukuya ethempelini futsi atfole umphristi, umphristi lolihedeni. Khona-ke bekatomnika umnikelo wemali lenengi kangako, bese kutsi-ke umhlatjelo, silwane, kuncusa nkulunkulu lebekatokhuluma kuye.

<sup>86</sup> Futsi ngaletinye tikhatsi, ethempelini linye, bekuyoba khona luhlobo lolungetulu kwalolulodvwa lolwehlukile lwankulunkulu. Kuyoba khona “bonkulunkulu, bonkulunkulukati,” nayoyonkhe leny’intfo, ethempelini linye.

<sup>87</sup> Ngako umphristi wemahedeni...Bekaya kuye futsi amnike imali letsite, nalomphristi webuhedeni bekambuyisela likhandlela, likhandlela lelakhwi ngemafutsa esilwane lelejwayelekile. Bese-ke sikhonti sitsatsa lelikhandlela leli, emvakwekuba sesibhadele umphristi, satsatsa lelikhandlela futsi siya ngale kulelo-altari lelitsite lalonkulunkulu lesifuna kukhuluma naye. Futsi kuleli-altari kwakunemlilo, lapho umhlatjelo wawutoshiswa khona. Elunyaweni lwalesithico lesibatiwe, lelithempeli lelikhulu lelitfusi, noma—noma sithico, futsi watsatsa leli temp...lelikhandlela futsi walokhela emlilwensi wase-altari, lomlilo welo-altari lesithico, wokhela lelikhandlela futsi wehlela elunyaweni lwe—lweli-altari embi kwe—kxesithico, futsi wabeka lelikhandlela phansi. Futsi emvakwekuba sekabeke lelikhandlela phansi...

<sup>88</sup> Ngiyacabanga kutsi kunjalo nkulunkulu lotsite emkhatsini wabo bonkhe labanye bonkulunkulu uyokwati nje kutsi ngusiphi setithico letibatiwe lebekafanele kungena kuso, wena uyati, kubuyela futsi ukhulume naye. Kungani kubenelikhandlela, angati. Kodvwa bekabeka phansi likhandlela, okhele imililo yase-altari.

<sup>89</sup> Bese-ke bekayobuyela emuva ngephandle esiyilwensi selitabernakeli, futsi lapho bekayokhotsama phansi esiyilwensi. Futsi lapho bekayobeka khona wonkhe umphefumulo wakhe, onkhe emandla akhe emkhulekwensi wakhe, futsi akhuleke kulonkulunkulu lomkhulu weluhlobo lolutsite, buzenzisi, nkulunkulu loyinganekwane, akhuleke kulonkulunkulu kutsi ehle kulomfanekiso bese ukhuluma naye.

<sup>90</sup> Kwatsi “Lomunye webabusi bekangakhotsama kakhulu yena lucobo embikwemfanekiso wa-Apholo kutsi empele ni angasho kutsi weva emaphimbo avela etemp...avela e—avela esithicweni, amphendvula.” Atikhotsamisa yena lucobo!

<sup>91</sup> Wena bewungatsi kulesikhatsi lesi, “Mnaketfu Branham, ngabe waliva yini vele leliphimbo?” Angikungabati kodvwa loko

lakwenta, kodvwa kwakuliphimbo ladeveli. Yayingekho intfo lenjengaJupiter, nkulunkulu lotsite, nabo bonkhe laba labanye bonkulunkulu lebebanabo.

<sup>92</sup> Kodvwa batikhotsamela bona lucobo, futsi balala lapho futsi bakhonta, bakhonta lonkulunkulu longacondzakali lebebangati lutfo ngaye, lapho umoya wakhe wawusesithicweni lebebocabanga kutsi bekabukeka kanjalo. Benta umfanekiso kuye, futsi loko kwatfola umusa kuye.

<sup>93</sup> Base-ke benta umnikelo. Khona-ke lapho atitfole sekasebenteke wonkhe kulelidlingozi, uphindze enyuке futsi ete embikwalesithico futsi ngalesikhatsi lesi lomphristi bekamehlisele lokunye-lokunye kudla nesinatfo, futsi wakubeka etinyaweni talesithico. Bese-ke...(Manje, ngi... ngnako kubhalwe phansi lapha kulelikhasi, ngiyakufundza ngalokucondzile. Niyabona na?) Futsi bekatokuya phansi elunyaweni kwalesithico lesi, futsi atsatse lokunye kwalomnikelo walokunattfwako futsi akunatse kancane, bese udla kancanyana ekudleni, bese akutsela etikwetinyawo tesithico.

<sup>94</sup> Bekentani na? Aba nekucocisana nabodeveli; aba nekucocisana nabodeveli, bonkulunkulu nabonkulunkulukati. Lu-luhlobo nje lolungekwemfanekiso wemKhristu acocisana naKhristu, adla sidlo. Lolo kwakuluhlobo kutsi libandla lekucala noma titfunywa tekucala teliVangeli (leteta eRoma) takusungula, kwakukulabantfu laba kuloluhlobo lwekukhonta.

<sup>95</sup> Bhali bekangunkulunkulu lowatiwa kakhulu wayo yonkhe iminyaka, wetithico, bekunguBhali (Bh, a, li), bekangunkulunkulu welilanga. Wase-ke ubane-nemfati, nkulunkulu wenyeti, nkulunkulukati, Ishtar, I-s-h-t-a-ar, Ishtar. Futsi ukuphumusela ngekutsi, A-s-t-a-r-t-e, "Astarte." Kuseluhlavini lwemali yaseRoma. Bekabitwa ngankulunkulukati, nkulunkulukati wenyeti, noma "indlovukazi yelizulu, unina wabonkulunkulu," nkulunkulu wenyeti. Futsi nkulunkulu welilanga kwakunguBhalimu.

<sup>96</sup> Yebo-ke, cishe onkhe emahedeni alikhonta lelolanga. Ngisho nemaNdiya belenta lokufanako lapho—lapho sifika, satfola iMerica lapha, ngesikhatsi iMerica isungulwa. Kuta, bobabe befika lapha, batfola kutsi bebasakhonta li—lilanga. Ngoba, kuloku, bakhonta.

<sup>97</sup> Nguleyondlela bebakhonta ngayo bonkulunkulu nabonkulunkulukati eRoma, ngesikhatsi umKhristu efika eRoma.

<sup>98</sup> Manje, ekuhambeni kwami, ngicaphelile kutsi kukhonta tithico akukantjintji. Kantsi futsi buKhristu beliciniso abukantjintji. Kokubili kubambe tindzawo tako, futsi kuyoba njalo kute kuge sekubuyeni kweNkhosi Jesu. Kuloku

ngitotsandza kukhuluma nje kancanyana, kute nitotfola umcondvo wako, futsi uma uwakamoya impela utokubamba.

<sup>99</sup> Ngenca yekutsi Bhali bekangunkulunkulu welilanga, yebo-ke, emacebelengwane lebekentiwa...Futsi Jeremiya watsi lapha, sikhulume ngako emizuzwini lembalwa leyendlulile, besifazane bebentele Bhali emacebelengwane, nkulunkulu welilanga. Sizatfu, uyatfola kamuvanyana, kutsi entasi esahlukweni, uma ukufundza, kutsi batsi, "Uma singakhuleki kuBhali khona-ke tilimo tetfu titokufa, ngoba Bhali bekangunkulunkulu wemvundvo." Ngalamanye emagama, "Siyati kutsi lilanga lenta tilimo tikhule."

<sup>100</sup> Kodvwa umprofethi wabatjela kutsi, "Kunganca yekutsi nimshiyile Nkulunkulu, kungaleso sizatfu tilimo tenu tingakhuli."

<sup>101</sup> Kodvwa bakhonta Bhali, batsi bayo "Khonta, bente iminikelo kuye."

<sup>102</sup> Manje, uma Bhali angunkulunkulu loyindingilizi...(Manje, bamba loku, livi ngelivi, futsi utotfolo konkhe lolokunye, siphetfo saloMlayeto)...nkulunkulu bekangunkulunkulu loyindingilizi, nkulunkulu welilanga, bebanemapulete lamakhulu kakhlulu elitfusi lebekakhombisa lilanga futsi abukeka njengemlilo. Bese-ke lesinkhwia Jeremiya asho lapha kutsi ba...besifazane bebabbakela Bhali lamacebelengwane, kutsi bekentiwe indingilizi njengelilanga. Yebo-ke, khona-ke, belibekwa etikwe-altari, i-altari yebuhedeni, bentela sidlo, futsi benta tindingilizi njengelilanga noma njengenyeti, ngoba kwakungunkulunkulu welilanga noma nkulunkulu wenyeti.

<sup>103</sup> Lo...Bhalimu kwakukutsi, kutsi satsi, "Ungunkulunkulu wayo yonkhe imvundvo, wenta yonkhe intfo kukhule."

<sup>104</sup> Manje, libandla lekucala lita libhekene naloku lapho lifika eRoma. Futsi kuyashiwo futsi kuyakholakala ngelibandla laseRoma, noma ngelibandla namuhla, noma libandla laseRoma leyiKhatolika, lelibitwa ngekutsi yi "Khatolika..."

<sup>105</sup> Sonkhe singemakhatolika. SiliBandla lasekhatolika, sibaphostoli labalikhatolika. Kutsi *khatolika* kusho kutsi "umhlaba jikelele." SiliBandla lemhlaba jikelele leluKholo lebuphostoli. Yebo, mnumzane. Kunemehluko emkhatsimi wemabandla lamabili; lelinye lawo laliyikhatolika, umhlaba jikelele, *lebuphostoli*; lelinye laliyi*Roma* leyiKhatolika.

<sup>106</sup> Futsi kwashiwo kutsi Phetro...noma bayakukholwa, kutsi Phetro wasungula libandla leRoma. Ngifuna umBhalo, ngifuna indzawo longasho kutsi Phetro wake waba seRoma ngaphansi kwanoma ngutiphi timo. Njengoba libandla leRoma lasho, "Bekalapho kusukela noma 41 kuya ku 46."

<sup>107</sup> Futsi, ngaleso kanye nje sikhatsi lesifanako, Claudius bekangumbusi eRoma, lokwenta onkhe emaJuda ashiye. Fundza

Tento, sahluko se 18, futsi utotfola kutsi Pawula, lapho ngesikhatsi enyukele e-Efesu, watfola Akhwila naPhrisila, lokukutsi empeleni bebangemaJuda, futsi bebakhishiwe ngesikhatsi sekuhlushwa, futsi bebalapha ePhalestina futsi ngoba Claudius bekayale onkhe emaJuda kutsi ahambe, kokubili emaKhristu nelibandla lemtsetfo. Akhwila naPhrisila basungula libandla eRoma, futsi kwakudzingeka bahambe ngenca yekuvuka kwaClaudius, bekatsetse onkhe emabandla... noma emaKhristu nawo onkhe emaJuda aphuma eRoma.

<sup>108</sup> Manje, “Phetro angumbhishobhi welibandla,” futsi nginganikhombisa umBhalo, utsi ngcu phansi lokungenani cishe eminyakeni lengemashumi lasikhombisa, kutsi Phetro akazange sekaphume ePhalestina. Khona ngco emBhalweni! Futsi niyasho kutsi “Phetro wabulawa ngenhlosu eRoma, futsi Pawula wajutjwa inhloko eRoma.” Loko ngumbhedesho. Ngifundze yonkhe imilandvo yalabafela lukholo lengingayitfola, futsi akukho nayinye yato letisho lutfo ngaPhetro naPawula (noma nguyiphi) abulawa eRoma. Imilandvo yalabafela lukholo lesemtsetfweni yasекucaleni lesingayifundza, ayikho yato leslo nomayini ngako. Bekangekho! Ngumbhedesho.

<sup>109</sup> Ngilapha kutodalula buhedeni, ngako-ke si—sitokwenta loko ngelusito lweNkhosi neLivi laYo, niyabona, nje kunikhombisa kutsi libandla linjani. Umpompolota nge “Khatolika!” kodvwa nje lindza imizuzu lembalwa.

<sup>110</sup> Manje, manje, sitfola kutsi emvakwekutsi Akhwila naPhriscilla (ngekusho kwemBhalo) wakhishwa eRoma, libandla lelincane lashiywa njengentsandzane, bonkhe bebasekhatsi lapho bebangmahedeni laphendvukile lawelela ngalapha angena ebandleni laseRoma yemaKhristu, libandla lasekucaleni kutsi Akhwila naPhriscilla nalabanye labatsite lebekasungule lelibandla futsi balinakekela lakhula.

<sup>111</sup> Khona-ke siyatfola kutsi, ngekushesha nje lapho sebahambile, kutsi benta bobhishobhi babo base batsatsa imfundziso yabo, base-ke bangenisa...kutfola umusa kulombusi, Constantine nalabo labeta kamuva, kutofola umusa, ngoba bebafanle batfole emalunga ekhatsi lapho kutsi babe nekuma kwetembusave kewesive. Bangenisa emalunga elibandla, futsi babangenisa (“kuphelele”) kuvuma nje, angasati lutfo ngaNkulunkulu kunalabanye balabantfu lesinabo eMerica benta namuhla; njengekuvuma nje, lokwakungumtsamo lomkhulu kubo kutsi bavume Khristu, lomunye Nkulunkulu ngaphandle kwankulunkulu wabo. Futsi ekhatsi lapho bangenisa, kumtsetfo sisekelo wabo welibandla, imicimbi yebuhedeni.

<sup>112</sup> Manje, umphristi wemaRoma, khona-ke bangenisa loku ngekutsatsa nekwenta sidlo. Intfo yekucala lekhuphukako kwakukwenta sidlo. Esikhundleni seliphasela lelephukile njengeMtimba waKhristu, bona bebasenta sibe *yindingilizi*

njengelilanga noma njengenyesi. Futsi kute kube ngulolusuku siseyindingilizi! Impela. Siseyi-weyifa leyindingilizi, futsi hhayi lucetu lolwephukile lweMtimba waKhe. Siyindingilizi futsi siyashelela. Baphristi bemaRoma namuhla babeka le-weyifa leyindingilizi e-altari bese bayibita ngekutsi “NguMtimba mbamba waKhristu.”

<sup>113</sup> Manje, kunekutichelelanisa lokukhulukati emkhatsini walamanye alama-Episcopali, nakanjalonjalo. Futsi libandla laseKhatolika lisetikwaleyondzaba, noma ngabe nguMtimba mbamba noma *lumelela uMtimba*. IRoma leyiKhatolika itsi “nguMtimba mbamba,” ngoba lowo kwakungumtimba mbamba waBhali (nkulunkulu wellangala) lowatibonakalisa yena lucobo kulolocetu lwelitfusi futsi walenta indingilizi. Akukho tafula lemaKhristu lelinesinkwa lesiyindingilizi kulo!

<sup>114</sup> Khona-ke bebefuna kubuka emphumalanga, nakanjalonjalo, njengoba benta ekukhonteni kwebuhedeni; futsi bangenisa besifazane, nakanjalonjalo, njengaloku behahlale benta, njengemahedeni kunkulunkulukati, nakanjalonjalo. Manje basandza kwehlisa Astarte base bamisa Mariya, bamenta indlovukazi yelizulu. Behlise Jupiter bamisa Phetro. Futsi kwadzingeka batfole umbhededesho, kute bente loko bebanako....

<sup>115</sup> Ngesikhatsi Akhwila naPhrisila sebabuyeles emuva, emvakweminyaka lelishumi nakutsatfu yekubusa kwaClaudius, khona-ke uma sebabuyeles emuva batfolo libandla labo selinikelwe ngalokuphelele ekukhonteni tithico, kodvwa lase likhule laba ngulelikhulukati, intfo lenkhulu.

<sup>116</sup> Kute bangenise loku, bafanele ngalokuphelele basuse liBhayibheli. Manje, ngingum-Irish, nginalena labayibita ngekutsi *EmaCiniso EluKholo Lwetfu* leyalowomphristi kuphela, nakanjalonjalo. Futsi ngati loku, ngetingcogcisiwano nebaphristi, umphristi ngeke akuphikise ngeliBhayibheli, liBhayibheli lingulenye incwadzi nje kuye. Lapho lona lapha uMbhisobhi Sheen washo, lapha cishe eminyakeni lemibili leyendlulile, kutsi “Noma ngubani lowatama kukholwa liBhayibheli, bekafana nalohamba emantini laneludzaka.” Abalikholwa Lelo! Bacala lapho futsi batsi, “Nkulunkulu usebandleni laKhe, hhayi eVini laKhe.”

<sup>117</sup> Lomphristi etulu lapha emgwacweni, lowo losandza kutela ingcogcisiwano kamuva, etulu lapha eSacred Heart, watsi kimi...noma lelibandla etulu nemgwaco, ngiyakhohlwa kutsi liyini. Ngicabanga kutsi libitwa ngeSacred Heart. Uta kimi mayelana nembhabbatiso, Mary Elizabeth Frazier lobekahlubukile wase uyaphendvuka uba liKhatolika. Watsi, “Ngabe umbhabbatisile?”

Ngatsi, “Yebo.”

Watsi, “Wambhabhatisa kanjani na?”

Ngatsi, “Ngembhabhatiso wemaKhristu.”

Watsi, “Ucondze kutsini?”

Ngatsi, “Kunamunye kuphela umbhabhatiso wemaKhristu.”

Watsi, “Ucondze kutsini, ngekucwilisa?”

Ngatsi, “Yebo, mnumzane.”

<sup>118</sup> Watsi, “Wamcwilisa khona-ke egameni le ‘Yise, iNdvodzana, naMoya loNgewelete?’”

<sup>119</sup> Ngatsi, “Lowo akusiwo umbhabhatiso wemaKhristu.” Ngatsi, “Umbhabhatiso wemaKhristu kucwilisa eGameni leNkhosi Jesu Khristu.”

<sup>120</sup> Wabhala phansi. Watsi, “Ungasifungela yini lesifungo lesi, futsi, noma lesimemetelo lesi kumbhishobhi na?”

<sup>121</sup> Ngatsi, “Uma angakhona kukholwa livi lami, akakwente ngaphandle kwalo.” Ngatsi, “Angifungi ngalutfo.” Niyabona na? Futsi watsi...Futsi ngatsi, “Kungesiko kutikhukhumeta, mnumzane, kodvwa ngiyati kutsi liBhayibheli latsi, ‘Ungafungi ngemazulu noma ngemhlaba, ngoba usenabelo setinyawo taKhe,’ nakanjalonjalo. Asikafaneli sente loko.”

<sup>122</sup> Watsi, “Akwejwayeleki, libandla laseKhatolika lalivamise kubhabhatisa kanjalo.”

Ngatsi, “Nini? Nini?” Niyabona na? Kodvwa bayasho kutsi bakwenta.

<sup>123</sup> Ngoba, ecinisweni, bebanjalo, futsi sonkhe sasimunye ekucaleni, futsi ku...imvelaphi—imvelaphi ivela ePhentekhosti. Loko kucala kwelibandla lekucala noma kuphi, noma ngubani angakhulumu ngako. Libandla lemaKhristu licala ePhentekhosti, nesentakalo sephentekhosti, bantu bephentekhosti, umbhabhatiso wephentekhosti. Konkhe kuvela ebandleni lekucala ePhentekhosti.

<sup>124</sup> Manje, caphelani. Manje, sitfola kutsi-ke kwadzingeka baphume ekufundziseni kweliBhayibheli kute babe naletinfo leti kutsi bajabulise babusi labakhulu nakanjalonjalo, kungenisa emahedeni.

<sup>125</sup> Manje, bukani. Phetro bekaliJuda. Ngabe loko kunjalo na? Ungake umcabange Phetro loNgcwele emukela umcondvo wekumisa titlico ebandleni, liJuda lebelingavunyelwa kubuka ngisho ngasesithicweni na? Ungake umcabange nje enta intfo lekanjalo? Hhayi Phetro! Ungake umcabange nje atsi, “Yonkhe imibhalo yami emuva lapho ekucaleni yayiliphutsa yonkhe, ngitoyilahla phansi nje manje. Ngitophila njengemoya kulelibandla lemaRoma, futsi ngitokwemukela...?”

<sup>126</sup> Yebo-ke, bekungaba yindvodza legucukile. Ngako-ke, kwenta loko, badzingeka kutsi bacale umbhedesho kutsi “Phetro wangcwatjwa ebandleni futsi bekashiye yonkhe iMiyalo nabo, futsi bebalibandla leKhatolika lasekucaleni.” Abasilo! Akukho

mBhalo, akukho mlandvo noma lutfo kukufakazela; akukho lutfo. Bebangesilo.

<sup>127</sup> Futsi lowomphristi lolihedeni lelibandla lekucala lemaRoma ngalokungiko ncamashi nje ufana nalowo namuhla. Bakholwa kutsi leso sinkhwa singumtimba waKhristu, kutsi ngandlela-tsitsite Khristu wehla futsi ugcumela kulolocetu lwasinkhwa lesibekwe e-altari (leso ligundvwane lelitositfwala lisisuse ebusuku). Niyabona na? Kholwa...Futsi kungaleso sizatfu emakholwa eKhatolika akholwa kutsi ufanele uye ebandleni kuyokhonta, ngoba "Nkulunkulu usekhatsi kulelobandla." Nguleso sizatfu batikhotsamisa bona lucobo futsi batincamulise, batungelete libandla, ngoba "Lolo cetu lwasinkhwa nguNkulunkulu." Akusilutfo ngaphandle kwekumelela kwaBhalimu nkulunkulu welilanga, akukho mBhalo kuko nhlobo! Yebo, leyo-weyifa leyindingilizi lebekwe e-altari.

<sup>128</sup> Manje, ngako-ke, abazange bemukele kufundzisa kwebuKhristu kutsi...Irenaeus, Polycarp, nalabo bazalwane basekucaleni, Pawula. Siyatfola kutsi, umfundzi lomdzala kunabo bonkhe beka...waphila sikhatsi lesidze kunabo bonkhe, kwakunguJohane. Loboshelwe tembangave iminyaka lemitsatfu, ePhatmose, ngoba bekanesikolwa. Bekendlulisela noma alungisa Livi laNkulunkulu, aLihlanganisa ndzawonye, tiNewadzi letibhaliwe ndzawonye. Batfola yena nebagundzi bakhe bakwenta, futsi bamcosha iminyaka lemitsatfu (emuvakwekufa kwalombusi lomkhulu wabuyiswa), wase-ke ubhala iNewadzi yeSambulo.

<sup>129</sup> Futsi ukhuluma ngekutsi "Nkulunkulu usebandleni laKhe noma Nkulunkulu useVini laKhe na?" LiBhayibheli lasho kutsi Livi linguiNkulunkulu.

*Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu,  
Livi bekanguNkulunkulu.*

*NaLivi waba yinyama, wakha emkhatsini wetfu,...*

<sup>130</sup> Ngaphandle kwaloko, noma ngukuphi kufundzisa kwanoma nguliphi libandla, akube yiBaptisti, iPresbyterian, iMethodist, iPhentekhostali, noma kungahle kube yini, labangahlali incwadzi ngencwadzi eBhayibhelini, lisephutseni! Ngoba Johane washo esiChingini sassePhatmose, Moya loyiNgewe, noma Khristu akhuluma kuye, washo loku, "Uma nomangumuphi ayosusa lutfo kuLena noma engete lutfo kuYo..." Ngako utotengeta kanjani letimphawu leti tebuheneni tekukhonta tithico, wenta bonkulunkulu labatsatfu kuMunye, natotonkhe leti letinye tindzaba tebuheneni lokukutsi libandla lasekucaleni alizange likufundzise futsi lalimelene nako na?

<sup>131</sup> UMkhandlu waseNayisiya, nomangabe Bekatintfo letintsatfu noma intfo yinye, inkhulumo-mphikiswano lenkhulukati, labo labafela-lukholo labenyukela lapho,

labanye babo bane—bane... Lomunye umfo, u—umbhishobhi, bashumayeli bephentekhostali, ngekubeka tandla etikwalabagulako, bafaka indvuku lehisako etikwemikhono yakhe base badvonsela imikhono yakhe emuva kanjena. Labanye, bemile, lapho batsatsa khona inkemba base bakupuluta bakhipha emehlo akhe, kwakubukeka ngatsi sicuku salabafela-lukholo lebamela leLivi! Haleluya! Babhica ingati yabo nebaprofethi basendvulo. LeLivi, mnaketfu, LiLivi laNkulunkulu.

<sup>132</sup> Lapho lawo mahedeni aguculwa, angenisa letimphawu ebuKhristwini. Abasakhoni kusebentisa liBhayibheli nhlobu, ngoba liBhayibheli liveta ebalen loku. Futsi batokutjela khona namuhla kutsi abanalo... abalikholwa leLo. Batsi, "Konkhe kulungile, kodvwa libandla liLivi leliphakeme kakhulu."

<sup>133</sup> Yebo-ke, sitfola intfo lefanako ePhentekhosti. Ungampongoloti nge "Khatolika," sibe kantsi natsi sinelicala njengayo, iMethodisti, iBaptisti, nawo wonkhe wabo.

<sup>134</sup> Nine maMethodisti, leningewe kakhulu, nambulalelani Joseph Smith ke? Lena yiMerica nelilungelo lekukhonta. Angikholelwa kuloko Joseph Smith lakusho, kodvwa naningenalo lilungelo lekumbulala, kunjalo, iMormon.

<sup>135</sup> Nine maBaptisti, kungakhi lenikufihlile na? Nonkhe nine labanye?

<sup>136</sup> NePhentekhosti, ninelicala nje njengabo bonkhe, niba ngulabatichenyako nje nesicuku sebuenzisi. Futsi esikhundleni sentfobeko nemandla aMoya, nineLivi ngaphandle kwaMoya. Futsi nenta lokubi kakhulu kunalebeniyokwenta kube nanifana nabo bonkhe. Emuva emikhosini yabo yebuhedeni kanye nayo yonkhe imibono yewaka ticus-tintsatfu, nato tonkhe leletinye tintfo, angeke senikufakazele ngeLivi. Livi liphambene nako. Kudzabukisa kanjani, kudzabukisa kanjani!

<sup>137</sup> Ngako ngesikhatsi sebente lelibandla lekucala laseRoma, buKhristu, bebadzingeka bakhiphe liBhayibheli; nekutsatsa lemikhosi, kute bakwente, bebadzingeka babe nalolunye luhlobo lwesendlalelo, ngako batsi, "Phetro bekangupapa wekucala waseRoma. Futsi usesengaleyondlela," bayasho. Yebo-ke, ake sitsi bekanguye, ngabe Phetro bekayohocisa emaVini ePhentekhosti na? Ungake ucabange nje liJuda limisa tithico?

<sup>138</sup> Futsi lapho ngingafakaza kini ngeLivi lelibhaliwe lelivela eBhayibhelini, impela tinsuku neminyaka, kutsi Phetro akazange sekashiye ePhalestina ngaphandle kwangesikhatsi sinye (futsi waya eBhabhiloni entasi ngase-Ewufrathe), akazange sekabe seRoma, ngemiBhalo, ISHO KANJE INKHOSI! Konkhe ngumcondvo webuhedeni.

Manje sitkhuphula loko ngco kungene ebuPhrothestaneni.

<sup>139</sup> Bukani iPhentekhosti, ngaphandle kwekutsatsa Livi. Hlala naleloLivi futsi uhiale ucinisile; phuma kuleloLivi, utokuya noma ngukuphi.

<sup>140</sup> Lapha sikhatsi lesitsite lesendlulile emhlanganweni lomkhulu nesikolwa lesikhulu sePhentekhostali, wesifazane wagcuma waphakama, akhuluma ngetilimi, futsi waphatamisa kubitela e-altari. Futsi ngalobo busuku lapho ngiphindza ngibuya, Billy wahlangana nami ngephandle lapho, watsi, “Uyati kutsini? Lowo wesifazane utsite bekanalomunye umlayeto kusihlw lebekatowuniketa.”

<sup>141</sup> Futsi ngambuka lowesifazane (tinwele tiphunguliwe, agcoke ingubo lebukeka immpintjile kungatsi bekatfululelwe kuyo, ahleti etulu lapho alungisa tinwele takhe, enyusa emasokisi akhe lamadze), ngase ngiyati kutsi bekatogcuma aye etulu. Futsi wagcumela etulu, futsi ngatsi, “Hlala phansi.” Bekasolo achubeka nje. Ngatsi, “Uyangiva na? Hlala phansi!” O, hhe.

<sup>142</sup> Ngesikhatsi ngiphuma ngalobobusuku, kwakukhona labane noma labasihlau balabo bafo labahlangana nami ngephandle lapho banaye, batisi, “Udzabukise Moya.”

<sup>143</sup> Ngatsi, “Noma ngumuphi umoya lengiwudzabukisa ngeLivi laNkulunkulu ufanele udzabukiswe.” Ngatsi, “Alisho yini liBhayibheli kutsi umoya webaprofethi utfobel umprofethi na? Uma afakaza, ngusiphi siprofetho lesi—lesi... Kukhuluma ngetilimi siprofetho uma kuhunyushwa.” Ngatsi, “Khona-ke akalindze ngite ngicedze, khona-ke angaba naso.”

Watsi, “Kodvwa ufundzisa Livi.”

Ngatsi, “Nguloko lengime ngako.”

<sup>144</sup> Watsi, “Bekanentfo lefreshi futsi lensha levela eZulwini, intfo leyehlukile kuLoko.” Uma loko kungabuyelanga ebuKhatolikeni beRoma angati kutsi kuyini!

<sup>145</sup> Akutsi onkhe emavi emuntfu akabe ngemanga futsi wonkhe umoya ube ngemanga, futsi Livi laNkulunkulu libe liCiniso. Livi laNkulunkulu kucala!

<sup>146</sup> Lokuyinkhatsato namuhla, banetambulo letinengi kakhulu netintfo temanga. Kutikhotsamisa cobolwabo ngephandle lapho nekuvula nje inhlitiyo yabo kubodeveli, esikhundleni sekuhlala neLivi laNkulunkulu. Ngulapho inkhatsato la ilele khona, nguleyo indzaba. Bantfu, labatsembekile, labacotfo, bantfu labalungile, kodywa ungeke ubatjele lutfo. “Yebo-ke, sikholwa *loku*, njengebantfu bePhentekhostali.” “Sikholwa *loku*, njengebantfu beBaptisti.”

<sup>147</sup> Ngikholwa Loku ngoba KuLivi laNkulunkulu! Ngiphonsela insayeya nomangubani kutsi angicondzise kuKo. Niyabona na? Kunjalo. Leli Livi! Hlala naLeli, Leli licinisile!

<sup>148</sup> Ngako babumba libandla lekucala, libandla lekucala leRoma leyiKhatolika. Futsi esikhundleni sekubita... yena

*umbhishobhi*, lebebahlala bambita ngalo, manje bambita nga “Fada.” Basakwenta. Futsi batsi lapha, “Ufanele ukuvume, kutsi le-weyifa *inguMtimba waKhristu*. Futsi, kute kube ngumanje, umphristi ungunkulunkulu, ngoba Nkulunkulu ubophelelekile kulalela liphimbo lemphristi lontjintja le-weyifa ibenguMtimba mbamba *waKhristu*.” Bese-ke emadvodza lahlakaniphile avumela loko kuhlohlwe kwehle ngemphimbo wabo. O, hhe! O, kanjani...

<sup>149</sup> Kodvwa tikhonti teliciniso, babbishobhi beliciniso, bahlala neLivi. Bahlala khona ngco lapho ekhatsi kulowoMkhandlu waseNayisiya, babamba leloLivi khona lapho ngco. Yebo, mnumzane. Bangena njengalabafela-lukholo, yonkhe lenye intfo, kodywa bahlala naleloLivi. Bebangafuni kwasakukhonta tithico nhlobo.

<sup>150</sup> Futsi ngifuna umuntfu lotsite angikhombise lapho Patrick loNgcwele ake aba liRoma laseKhatolika. Ayikho intfo lenjalo! Watelegela lelobandla lemaRoma. Bekangumshana waMartin loNgcwele. Bengifundza lapha, e... wesifazane lowabhala i... Hazeltine, Nkkt. Hazeltine, *Emacaphuno eMkhandlu waseNayisiya*, watsi waya ekhadini e-Oxford kutfola likhadi le, kutsatsa, *IMphilo yaMartin loNgcwele*, futsi lomfo watsi, “Kodvwa akabekwanga ngalokusemtsetfweni libandla lemaRoma.” Impela akunjalo, wayitelegela lentfo! Wenta kanjalo naPatrick loNgcwele. Indvodza leyahlala neLivi laNkulunkulu bakha tikolwa tabo, bakhwesha kulolohlobo lwetintfo.

<sup>151</sup> Manje, siyatfola kutsi, kunjalo nanamuyla. Libandla lemaRoma liyachubeka ngco nemcatsane yabo lefanako leyindingilizi, bakhwala kutsi Khristu uehla futsi agcume angene. Futsi, lalelani, niyati kutsi umphristi unatsa liwayini na? (Kantsi, bafanele balinatse lomunye nalomunye, “Wendlulisela inkomishi kulomunye nalomunye.”) Kodvwa, ngendlela yemahedeni, baphristi banatsa leliwayini. Niyabona na? Namanje usa...Konkhe kubuhedeni! Impela nje. Abanandzaba.

<sup>152</sup> Bakutjela kutsi, “Angeke ngikhulume nawe ngeliBhayibheli.” Lowo mshumayeli, noma umphristi, washo kimi etulu lapho, watsi, “Mnumz. Branham, utama kuhulumka ngeliBhayibheli, ngikhuluma ngelibandla.”

Ngatsi, “Nkulunkulu uLivi!” Kunjalo. Manje, kulungile.

<sup>153</sup> Siyatfola kuloku, kute kube ngulolusuku, kungako libandla leRoma leyiKhatolika lifanele liye ebandleni kute bakhonte. Bafundiswa kutsi “Nkulunkulu ukule-weyifa leyindingilizi, uMkhosi walelitabernakeli.” Niyabona na? Anikuboni kutsi lobo buhedeni na? Impela, kunjalo.

<sup>154</sup> Aniboni yini kutsi bantfu labatokwemukela nomayini—nomayini lephambene naleLivi yinchubo lefanako na? Alizange

yini liBhayibheli, eSambulweni 17, libite libandla laseKhatolika nge “ngwadlakati”? ALibitanga yini emaPhrothestane ngenina we...kutsi “lalingunina wetingwadla”? Intfo lefanako! Uniketa imfundziso levela enkomishini yakhe yemanyala lasinengiso ekuphinga kwakhe, kungcola nemanyala, kwakheka kwemuntfu nje, esikhundleni seLivi laNkulunkulu lophilako leliliciniso futsi lelimsulwa.

“O Nkulunkulu, bani nesihawu kitsi,” ngumkhuleko wami.

<sup>155</sup> Irenaeus watsi, ngibhale phansi inothi lapha ngaloko lakusho, watsi, “Livi laNkulunkulu linjengesicuku lesihle semagugu lamakhulu lamahle labekwa ngephandle kwenta sithico lesibatiwe salenkhulukati, iNkhosi lenemandla. Kodvwa,” watsi, “tivumokholo, imibhedesho, emahlelo, atsetse lawomagugu lamahle futsi enta umfanekiso wenja ngawo, futsi kwakhohlisa longalati Livi. Luku bakwentela konakalisa tindlela taNkulunkulu nekuletsa lihlazo etikwaLo.” Haleluya!

<sup>156</sup> Uma utama kwenta Livi laNkulunkulu lisho intfo letsite kute litofanela inhlangano yakho, utsatsa emagugu eMtimbeni weNkhosi lenkhulu futsi wenta umfanekiso wenja, noma nkalwane, noma ingulube, noma intfo letsite, ngawo. Futsi ukhohlisa longalati Livi.

<sup>157</sup> Haleluya! Kukhona labanye labaneMoya waNkulunkulu, labamela kungenwa Livi. (Nkulunkulu, yandzisa lubito lwetfu.) Livi, akusilutfo ngaphandle kweLivi! Tsatsa leloLivi lapho Jesu asho ekhatsi lapho, “Onkhe emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingke.”

<sup>158</sup> Lapho Latsi, “Bhabhatisa eGameni leNkhosi Jesu Khristu”; benta “uYise, iNdvodzana, Moya loNgcwele,” bonkulunkulu labatsatfu kuLo. Batsatsa tonkhe tinhlobo temibhedesho, futsi bakhe tonkhe tinhlobo tetintfo, nekuafata esikhundleni sekucwilisa. Yonkhe intfo! Benta luhlobo lolutsite lwekubhucuta ludzaka lokwentiwe ngako, esikhundleni sekukufaka eGugwini, eNkhosini lenkhulu, Khristu.

O, Haleluya! Lowo nguNkulunkulu longeniwe, Khristu!

<sup>159</sup> Bonakalisa tindlela taNkulunkulu. Bavumela bantfu bangene ebandleni, besifazane labanetinwele letiphunguliwe, batipendile, labagcoka loko lokubukeka leveta titfo temtimba. Emadvodza asatitabane kakhulu, avumele wesifazane abadvonse ndzawotonkhe ngendalebe. Eta ebandleni, futsi adlale i-bhankho nabo-bhingo, nato tonkhe tinhlobo tetintfo tenkhohlakalo. Futsi bashumayeli nakanjalonjalo ngephandle etingwini, nebesifazane labangcunu bagcoke timphahla tekubhukusha futsi bayu kuyobhukusha, babbhema bosikilidi, futsi batibita nge “tinceku taNkulunkulu”; lapho lelithempeli lilithempeli lelingcwele lelinikelwe kuNkulunkulu, hhayi ekungcoleni kwelive. Liciniso. Kodvwa batsetse emagugu aNkulunkulu base benta ingulube ngawo, noma nkalwane,

noma injá, noma licaca, noma lokutsite, futsi bakufunte labangakafundzi, labangati.

<sup>160</sup> Ngiyabonga, Doc. Benginalo linye lapha kodvwa bengingacabangi nje kulisebentisa, liduku lesandla.

Yebo, nguloko labakwentako. Irenaeus bekalunge kakhulu—kakhulu.

<sup>161</sup> Nkulunkulu ucabangani ngako konkhe loku na? Kunjengaloko lebebatama kukusho, “O, akusho lutfo kuYe”? Kuyasho lutfo kuYe! Kusho lukhulu.

<sup>162</sup> Kungani Atjela Jeremiya tintfo Latenta ngalesosikhatsi na? Kungani Asho loko na? Kusho lukhulu. Nkulunkulu unendlela.

<sup>163</sup> Kube Mosi watsi, “Ngitokhumula sigcoko sami esikhundleni seticatfulo tami ke”? Bekangeke awubone lowo mbono. Utofanele ute ngendlela yaNkulunkulu. Nkulunkulu unendlela.

<sup>164</sup> Kunalokunengi kakhulu lebesingakusho. Asivule emBhalweni munye lapha. Nginalemengi yayo ibhalwe phansi. Asivule kuNumeri 25, umzuzu nje. Numeri 25, sibona kutsi ngabe ku—kusho lokutsite noma yini kuNkulunkulu, noma cha. Asibone uma kwenta, noma ngabe leti tivumokholo, imibhededho (nakanjalonjalo) kusho lokutsite. “UnguNkulunkulu lomuhle, Utsalalisela yonkhe intfo nje.” Akakunaki! Ubeka lilayini bese udvweba kuphahlateka, futsi ufanele ute kuLo.

*Futsi Israyeli wahlala eShithimi, nebantfu bacala kuphinga nemadvodzakati akaMowabi.*

(Lalelani!)

*Futsi babita bantfu kutsi bete emhlatjelweni wabonkulunkulu babo: nebantfu badla, bakhotsamela bonkulunkulu babo.*

*Futsi Israyeli watihlanganisa naBhali-pheyoli: intfukutselo yeNKHOSI yase iyamvutsela Israyeli. (Akumangalisi Atsi, “Ningalukhulekeli lolohlobo lwebantfu”! Hhe?)*

*NeNKHOSI yatsi kuMosi, Tsatsa tonkhe tinhloko tebantfu, utilengise embikweNKHOSI elangeni, kute intfukutselo levutsako yeNKHOSI ikhweshe ku-Israyeli.*

*Futsi Mosi watsi kubo behluleli baka-Israyeli, Bulalani kube ngulowo nalowo umuntfu wakhe lo... tihlanganisile naBhali-pheyoli.*

<sup>165</sup> “Bulala wonkhe wabo!” Nkulunkulu ufuná kuba nguNkulunkulu, futsi uma Angesuye Nkulunkulu aKanawuba yindzawo yesibili. Akadzingeki kutsi avumele Bhali (nalemenye imibhededho leyentiwe ngumuntfu, nalokunye lokucatjangwako kwemuntfu lotsite, noma umcondvo lotsite wesivumokholo, noma umbono lotsite we—welihlelo) kuma endleleni yaKhe,

UnguNkulunkulu futsi Angakhona kuvusela Abrahama bantfwana kulamatje lawa. Akadzingeki kutsi abe nemahlelo enu. Akadzingeki kutsi abe netinhlangano tenu letinkhulu netikolwa tenu netintfo. Utsatsa loko Langakutfola nje esandleni saKhe, loko lokungesilutfo, uphefumulela umoya wekuPhila kuko futsi iba yintfo letsite letoMkhonta. Nguloko lokuMenta abe nguNkulunkulu. Impela, kusho lokutsite kuNkulunkulu.

Wena utsi, “Akusho lutfo.” Kusho lutfo! Impela, kusho lutfo.

<sup>166</sup> Papa Leo loMkhulu, wabusa kusukela emnyakeni wa 440 kuya ku 461. O, bekacabanga kutsi wenta kona kanye nje lokwakulungile, ungena ebandleni... Ngaphambi kwakhe kwakuna Victor, futsi bekaligundvwane, naye. Futsi ungena lapho, nekutsi wawabulala kanjani emaKhristu nako konkhe lokunye.

<sup>167</sup> Futsi khona-ke ngubani lowacala konkhe loku, kukubeka “kubesemtsetfweni” kubulala na? Niyati kutsi kwakungubani na? Augustine loNgewe waseHippo, nguye kanye lowakwenta.

<sup>168</sup> Augustine loNgewe waba nelitfuba kanye, usho kanjalo umlandvo, kutsi abe yindvodza lenkhulu futsi agewaliswe ngaMoya loNgewe. Uhlala ngemuva kweligceke lapho, eLyons, eFransi, kuleso sikolwa lesikhulu lapho Irenaeus bekafundzise khona, nalabo naMartin loNgewe. Uhleti kuleligceke lesikolwa naMoya loNgewe uta kuye, kodvwa wala kuMemukela.

<sup>169</sup> Khona-ke waba yini na? Umntfwana wesihogo lophhindvwne kabilo kunalebekangiko kwekucala, wachubeka wehlela ngco eHippo, e-Africa, lapho wabeka sikolwa sakhe. Futsi kwakungu...

“Ngikhombise!”

<sup>170</sup> Nginganiyisa emlandvweni. Bekanguye lowagunyata livi lakhe kuko, kutsi “Kwakulungile kubulala noma nguliphi lihlubuka lelalingeke livumelane nemibhedesho yelibandla leRoma,” Augustine loNgewe waseHippo. Ngabe sikhona yini sati seliBhayibheli lapha, noma lomunye umuntfu lofundze umlandvo, lowatiko kutsi loko kuliciniso, phakamisa sandla sakho? Ya, niyabona na? Impela tikhona. Augustine loNgewe waseHippo, nguye lowendlulisa sincumo selijaji kutsi “Kwakulungile kubulala bahlubuki labangavumelananga nelibandla leRoma.” Labagunyata leyo mfundziso yebuhedeni, yekukhwesha eBhayibhelini, futsi bamisa kukhonta nkulunkulu wendvodzana. Niyasati sizatfu sekutsi buKhristu bu...

<sup>171</sup> Niyati kutsi namfolaphi Khisimusi? Khristu watalwa ngaMabasa, kodvwa bentani na? Lilanga netinkhanyeti kuhamba kancane manje njengoba lisuka, imini ngayinye iba yindze kancane, noma yimfishane kancane, futsi yimfishane kancane, futsi kusukela tingemashumi lamabili kute kuge ngumhla tingemashumi lamabili nesihlanu ngulapho la

nkulunkulu welilanga bekanelusuku lwakhe lwekutalwa. Nje kutsi akube tinsuku letisihlanu lapho, kungesikhatsi bebaneliselekisi lemaRoma ngaleso sikhatsi, umgubho welusuku lwekutalwa lwankulunkulu welilanga ngaleso sikhatsi. Futsi manje uyabona kutsi unani manje na? “Batsi kwente kube ngu ‘nkulunkulu welilanga,’ asesikutsatse kube ‘yiNdvodzana yaNkulunkulu.’” Futsi yonkhe lentfo ibuhedeni nje kwekulacala! Futsi bantfu labasetitaladini neticatfulo tabo letimantonto, futsi bayantjikita behla benyuka netitaladi, futsi bagijimela etitolo.

<sup>172</sup> Futsi lapha ngalelelinye lilanga umkami bekangitjela, “Lomunye watsi, ‘Angati kutsi ngimtfolela ini Babe.’ Watsi, ‘Umnaketfu utomtfolela ilitha yenkantini, nalolomunye utsite bekatomtfolela ishampeni.’ Futsi lomunye watsi, ‘Yebo-ke, ngitomtfolela i—isethi yemakhadi.’” Umgubho waKhisimus, buhedeni, kukhonta develi! Kulungile.

<sup>173</sup> Kodywa Augustine wakugunyata. Uma ufunu kutsatsisela kuloku kwaSchmucker, umbhalo waSchmucker, S-c-h-m-u-c-k-e-r-s, *i-The Glorious Reformation* yaSchmucker, naku lakuchaza, kutsi “Kusukela ngesikhatsi Augustine loNgcwele waseHippo akhipha lesijubo selijaji ebandleni leKhatolika, kwavula nge iminyango kutsi babulale nomayini lebebayifuna ngalesosikhatsi, lebeyiphika lelobandla lebuhedeni. Futsi kusukela ngesikhatsi sa-Augustine loNgcwele, cishe eminyakeni lengemakhulu lamatsatfu emvakwaKhristu, kwaze kwaba nga 1850, kubulala incumbi yebantfu lokukhulu kunako konkhe kwe-Ireland, kwakukhona emashumi lasiphohlongo nesitfupha etigidzi temaPhrothestane letabulawa libandla lemaKhatolika. Loko kusemlandweni walabafela lukholo wemaRoma, ‘Tigidzi letingemashumi lasiphohlongo nesitfupha.’” Manje phikisana nasomlandvo, nguye lowasho loko. Ngiphindzaphindza livi lakhe nje. “Wonkhe umuntfu longavumelani nembhedesho weKhatolika!”

<sup>174</sup> Hhayi *ikhatolika*, leligama lelitsi khatolika, aba—abalifaneli lelogama. Bangemahedeni langemaRoma.

<sup>175</sup> Hhayi labo bantfu labaligugu. Kukhona emashumi etinkhulungwane talabo bantfu ngephandle lapho, bacotfo nje njengabo... noma ngumuphi lomunye lokhonta titlico unjalo. Bacabanga kutsi bakhonta Nkulunkulu, lapho (emuva eVini) basesithicwени netithico kuyo yonkhe indzawo. Niyabona!

<sup>176</sup> Kulungile, kwakungu mbhed... bhedesho, imibhedesho yemaRoma. Futsi, lalelani, ngifuna kuphawula lokutsite lapha. Besengikwendlulile loko.

<sup>177</sup> Ngemnyaka wa 1640, ngemnyaka wa 1640, ngesikhatsi kubulawa kwe-Ireland kwefika khona, ngaphansi kwetatimtsetfo nebaphristi baseRoma, labaphendvukile labatinkhulungwane letilikhulu bakaPatrick loNgcwele

babulawa. Uma Patrick loNgcwele bekaliRoma laseKhatolika, khona-ke babulalelani bantfu babo na? Labo kwakubantfu labasebenta efemini, nayoyonkhe intfo. Kunjalo. “Tinkhulungwane letilikhulu,” emlandvweni walabafelalukholo, “kutsi bababulala ngoba abavumelananga nalokufundzisa.”

<sup>178</sup> Ngike ngaba kulamanye emabandla aPatrick loNgcwele eNorthern Ireland. Yebo, mnumzane. Ngaba nenhlanhla yekubona loko. Kwakuligobongo lelikhulu lelidzala. Bebangenato letotithico tinanyekwe etulu lapho, nekutfululela tintfo etinyaweni tabo, nekubhadala labo bantfu kutsi babuye futsi bangene kuleso sithico. “Mariya, yethi, Mariya, nenina waNkulunkulu,” intfo lefanako njengoba bayenta ku-Astarte (kutsakatsa), umoya waMariya.

<sup>179</sup> Iminyaka nje lemibili noma lemitsatfu leyendlulile libandla laseKhatolika licale umbhedesho lomusha litsi “Mariya bekavukile kulabafile futsi uye eZulwini.” Bangakhi lokukhumbulako loko na? O, nonkhe niyakukhumbula, impela, emaphepha bekagcwele kona. Imibhedesho! Lakhelwe etikwemibhedesho, futsi akukho ngisho nelicashata leliCiniso ndzawo.

<sup>180</sup> Manje, nine maPhrothestane nibabi kakhulu nje nani, lenala kutsatsa Livi laNkulunkulu. Ngumbhedesho welibandla lemaPhrothestane lefana nembhedesho walo lelibandla leKhatolika, futsi sonkhe sineliphutsa size sibuyele emuva eVini laNkulunkulu lophilako! Kunjalo.

<sup>181</sup> Nine Assemblies of God, nine Foursquare, nine Phentekhostali yakamunye, bakamtsatfu, noma ungahle ube yini, buya emuva eVini laNkulunkulu! Yekela letinye taletithico leti temahlelo, emahlelo enhloko lenkhulu lebatisi yelibhubesi. Batitsakatsa bona lucobo (umoya Wadeveli) kuletithico temahlelo. Niyakwati loko na? *Lihlelo* li “sithico”!

Wena utsi, “Ngabe ungumKhristu na?”

“NgiyiPresbyterian.”

“Ngabe ungumKhristu na?”

“NgiyiMethodisti.”

“Ngabe ungumKhristu na?”

“NgiyiPhentekhostali.”

<sup>182</sup> Loko akusho lutfo kunekutsi uyi “ngulube” noma u “yinja” noma u “licaca,” akunalutfo loluphatsele naLo. Kunjalo. Lesikudzingako namuhla ku: buyela eVini laNkulunkulu!

<sup>183</sup> Manje, kulabasebenti basesitolo nebantfu labaligugu eNorthern Ireland, kube Patrick loNgcwele... lapho tonkhe tetikolwa takhe tatikhona. Niyati, ligama lakhe kwakungesuye Patrick na? Ligama lakhe kwakunguSuccat. Watfunjwa

njengemfanyana; bosisi wakhe wabulawa. Futsi waphindze wabuya, ngoba bekaceceshe tinja kutsi ticoshe tingulube nakanjalonjalo, ngako-ke we—we—we—wenta, ngesikhatsi sekente loko, khona-ke bona . . . wayitfola indlela yakhe lebuyela ekhaya kuyise nenina. Futsi wacala sikolwa. Futsi lesikolwa eNorthern Ireland asizange semukele papa njengalomkhulu kakhulu lomelele Nkulunkulu, abazange bakukholwe. Bahlala neLivi. Nkulunkulu abusise leyonceku lebusisiwe, Patrick loNgcwele, indvodza lenkhulu.

<sup>184</sup> Futsi nibeva batsi “Patrick loNgcwele ucosha tonkhe tinyoka e-Ireland.” Fundza umlandvo futsi ubone kutsi kwakuyini. Patrick loNgcwele bekakholelwa ekukhulumeni ngetilimi. Patrick loNgcwele bekakholelwa ekuphatseni tinyoka noma kunatsa lokubulalako; futsi lapho bekatsatsa khona inyoka futsi ayijikijele le ayisuse endleleni yakhe, batsi, “Ucosha tinyoka e-Ireland.” Kwakungoba bekakholelwa ekuphatseni tinyoka, futsi akukho lutfo lolwaluyobalimata. Yebo, o, impela.

<sup>185</sup> Bebangenato leto . . . letindzawo letinkhulu tekupahala. Futsi yayiyo—yayiyokwenta inceku . . . Yini Irenaeus lebekayoyenta namuhla na? Ngabe Patrick loNgcwele bekayokwenta ini namuhla, kubona emakhulu etigidzigidzikati temadola abekwe ebuKhatolikeni beRoma, kwakha emabandala lamakhulu nesithico lesibatiwe lesibita sigidzi semadola nayo yonkhe intfo ifana nje njengoba emaPhrothestane enta na?

<sup>186</sup> Ngenta sitatimende ngalelelinye lilanga futsi sashiya wonkhe umuntfu adidekile, kungalesosizatfu ngibambe letheyiphu. Vele nje ubayekele nje, imphumphutse ihola imphumphutse, bayekele bakhalakatsele emgodzini. Nguloko kuphela longakwenta, niyabona. Ngesikhatsi ngibatjela ngekubitelwa e-altari, kwakute intfo lenjalo eBhayibhelini lenjengekutsi “kubitelwa e-altari.”

<sup>187</sup> [Akucoshwanga etheyiphini—Umhl.] . . . bebungcweli baKhe. Ngekutifoba tsine lucobo ekufeni kwaKhe, sitibala njengalabangesilutfo, khona-ke Moya loNgcwele uyangena futsi asiphakamise. Futsi asitetsembi kwanatsi lucobo, ngoba singeke sente lutfo, kodvwa ngaYe singenta tonkhe tintfo.

<sup>188</sup> Tsine, emfanekisweni waKhe, umfanekiso lophilako waNkulunkulu lophilako. Wentani . . . Uma utinikela wena lucobo kuNkulunkulu futsi Nkulunkulu angene kuwe, kukwenta ini loko? Umanekiso lophilako waNkulunkulu. Hhayi sithico lesibatiwe lesifile lesibekwe ekonen; hhayi lihlelo leisetulu enhlokokhovisi eWashington, e—e—eNhlanganiseleni yemaBandla; huh—uh, cha, leso sithico lesibatiwe lesifile, sithico lesibatiwe lesifile nesivumokholo lesifile. Kodvwa umfanekiso lophilako kumuntfu ngamunye!

<sup>189</sup> Lomuny’umuntfu bekafundzisa ngalelinye lilanga, noma waba nenothi lencane, futsi lomunye umuntfu

watsi "Uma indvodza yayingakasindzisa, futsi... Uma indvodza yayisindzisiwe futsi umkayo angakasindzisa, ngabe bayoya yini eluHlwitfweni na? Lowesifazane bekangeke aye eluHlwitfweni, bekungeke kwaba khona nje intfo lenjengewesifazane loya eluHlwitfweni ngoba bamunye." Ngumbhedvo! Jesu watsi, "Kuyoba nalababili embhedzeni, futsi Ngiyotsatsa munye futsi ngishiye munye." Ludzaba lolucondzene nemuntfu ngamunye emkhatsini wakho naNkulunkulu, unikela umtimba *wakho*; noma ngabe ngumake, ngubabe, bantfwana, nomayini lenye leLemukelako noma cha. Amen!

<sup>190</sup> O Nkulunkulu! Leli lelikhohlakele, lelingcolile, live lelinyanyekako; lawa langcolile, emabandla lanyanyekako labitwa ngekutsi ngemabandla labitwa kanjalo; leti letingcolile, tinhlangano letinyanyekako; leti letingcolile, tivumokholo letinyanyekako letimelene neLivi laNkulunkulu. O Nkulunkulu, letsa umuntfu lomncane lotfobekile ndzawanatsite bese uyabahlanta, futsi ubaphakamisele etindzaweni taseZulwini futsi utibonakalise Wena lucobo, Nkulunkulu Somandla. Amen. Intfo lekhohlakele kanje pho lesekube ngiyo!

<sup>191</sup> Sentiwe bahlanganyeli bebungcwele baKhe. Tsine, emfanekisweni waKhe, siyimifanekiso lephilako yaNkulunkulu lophilako. Futsi-ke, safa kitsi lucobo, savuswa kanye naYe, (manje lalelani, lalelani loku), Livi laKhe lentiwe inyama futsi *kitsi*. (O, Mnaketfu Neville!) Bukani! Kuyini na? Akusuye loyinganekwane, nkulunkulu wekuticabangela nje lohleti ngephandle lapho, kodvwa nguNkulunkulu lophilako. Uyini Nkulunkulu lophilako na? Livi ngekhatsi kuwe leLitenta lona liphatseke. Whuu! Ludvumo kuNkulunkulu! O, ngiyati kutsi nicabanga kutsi ngingumgiciki longcwele, mhlawumbe nginguye. Kodvwa, o, mnaketfu, uyakubona na? Ncoba ngetulu kwalo lonkhe lihlelo, ncoba ngetulu kwabo bonkhe buhedeni, Nkulunkulu lophilako ubonakalisiwe ethempelini leliphilako, futsi Livi laNkulunkulu (lelinguNkulunkulu) lentiwe inyama kuwe. Ngani na? Uhlaliswe etindzaweni taseZulwini, wancoba ngetulu kwato tonkhe tintfo, kuKhristu Jesu. Amen!

O, ngiyaKutsandza nje. Ngimele ngece lokutsite futsi ngichubuke.

<sup>192</sup> Manje, lalelani. Khona-ke emakholwa aKhe lomncanyana, kungenandzaba kutsi umudze kangakanani—kangakanani, noma ngubani—ngubani, umncane, noma ngabe ungubani, lomncanyana wemakholwa aKhe (kuYe) unabonkhe bubi ngaphansi kwabo. Niyabona na? Bukani! Khristu uyiNhloko yeMtimba. Ngabe kunjalo na? Yebo-ke, noma kuphi lapho iNhloko ikhona umtimba unaYo. Ludvumo! Lapho inhloko yami iya khona ihamba nemtimba wami. Futsi lapho Jesu akhona, liBandla likanye naYe. Amen! Akaphumi evini laKhe; Uhlala

eVini laKhe, uyaLicaphela, kuLenta libonakaliswe. LiBandla laKhe likanye naYe.

<sup>193</sup> Futsi, bukani, wena utsi, “Kodvwa, Mnaketfu Branham, lomncanyana.” Loko ngematse etinyawo taKhe. Kodvwa, khumbula, Uncobe kanye nawe, uncobe kanye nawe etikwako konkhe nalokuncane kwako, ngisho ngabe ungematse etinyawo taKhe. Konkhe kugula, wonkhe develi, onkhe emandla, ngisho nekuva imbala, kungaphansi kwetinyawo takho, ngaphansi *kwakho*. Ludvumo! Angitiva kwangatsi benginemashumi lasihlanu nakubili manje ekuseni. Leli liCiniso. Uma nje ngingakhona kutfola lelibandla kutsi libone loko, mnaketfu, siyoba libandla lelincobako. Emakholwa kuYe, bonkhe bubi ngaphansi kwaKhe. O, ludvumo!

<sup>194</sup> Ngitohlola kancane, ngitocala futsi ngesikhatsi lesitako.

<sup>195</sup> Lalelani, lalelani loku. Wena utsi, “Mnaketfu Branham, anginamandla.” Nami anginawo. Anginamandla. “Yebo-ke, Mnaketfu Branham, ngingumunfu lobutsakatsaka.” Kanjalo nami nginguye. Kodvwa angikanciki emandleni ami, akusiwo emandla ami. Ngincike egunyen'i lami, niyabona, ligunya lami lenginikwe lona. Akusimi lengicinile, angikacini. NguYe locinile, futsi ngi—ngiwaKhe.

<sup>196</sup> Lapha, njengaloku, ase sitsi kwenta sibonelo nje, nati timoto tehla ngesitaladi, kuFourth naBroadway eLouisville, “vum, vum, vum, vum,” ngekushesha nje ngangoba bangakhona, emakhilomitha langemashumi layimfica nesitfupha ngeliaawa tincamula lesositaladi, wonkhe umuntfu uyaphutfuma, uyafucetela, uyanyakata. Indvodza yinye lencane ihamba iphumela lapho, iphakamisa sandla sayo, futsi, mnaketfu, emabhiliki ayahuma. Yebo-ke, leyondvodza lencane ayinawo emandla lenele ekumisa ngisho nayinye yaletu timoto, kodvwa ineligunya. (Ludvumo!) Akusiwo emandla ayo. Yebo-ke, uma lenye yaletu timoto beyingayishayisa, beyiyoyibhubhissa. Kodvwa ake iphakamise sandla sayo! Ngani na? Bashayeli bemoto bayayicondza leyonyufomu.

<sup>197</sup> O, mnaketfu, bayawubona leyonyufomu, emabhiliki ayahuma. Ngani na? Bukan ligunya layo. Bukan kutsi yini lesemvakwayo. Bonkhe labaphetse lidolobha basemvakwayo. Umbutfo wemaphoyisa elidolobha ungemvakwayo. Leyo nyufomu imelele loko. Yehlukile, yebo, mnumzane, ngoba iliphoyisa.

<sup>198</sup> Iyampongolota, “Mani!” Yebo-ke, lenye yaletu timoto itsi “vuum,” futsi nje iyitsatse kanjalo. Kodvwa kuncono bangakutami, bukan kutsi yini lengemvakwayo. Bayoklwiklwitisa emabhiliki futsi ahhume. Ayidzingeki ngisho nekusho lokutsite, nje iphakamisa sandla sayo. Loko kuyakwenta, impela. Ligunya layo livela embutfweni wemaphoyisa, konkhe kusemvakwayo. Yona lucobo,

ibutsakatsaka, kodvwa yini lengemvakwayo na? Nguloko inkhanyeti...imphahla yayo, wonkhe ugcoke leyonyufomu.

<sup>199</sup> Nguloko i...hhayi sithico, kodvwa loko umuntfu ngamunye bekafanele ambhatsiswe. Asebatse tonkhe tikhali taNkulunkulu, amen, makalabha wensindziso, lelihawu lelikhulu kakhulu (lelingangemnyango) lekukholwa. O, mnaketfu. Akusiko loko lengiko, kodvwa loko lekumelele.

<sup>200</sup> Nguloko liphoyisa...akusiyo leyondvodza lencane leme lapho, iyindvodza lejwayelekile nje, kodvwa loko lekumelele!

<sup>201</sup> Sikhali setfu nguJesu Khristu. Yebo, mnumzane. Bonkhe bodeveli bahumisa emabhiliki abo lapho babona Loko. Lapho babona leto tikhali letiphelele taNkulunkulu, umbhabhatiso weliciniso waMoya loNgcwele, amen, loKubone kuta ngco kuvela eSihlalweni sebukhosи saNkulunkulu, bembetse ngalokuphelele tikhali teluvuko lwaKhe. Amen.

<sup>202</sup> Hhayi kutsi *wena* ucinile, awusilutfo, nguloko lokusemvakwakho. Ngani na? Ufile. Ujoyine umbutfo wetemphi, ujoyine umbutfo wemaphoyisa, utogcina umtsetfo nekulawula labodeveli. Kunjalo, usembutfweni wemaphoyisa, yonkhe lentfo isemuvakwakho. Niyabona, utsatfwa njengalofile, awusilutfo, bewungeke umise lutfo. Kodvwa ligunya lakho loniketwe lona, ngoba uvusiwe futsi uhleti etindzaweni taseZulwini kuKhristu Jesu, develi uyakucondza loko. Yonkhe intfo ihuma emabhiliki ayo lapho letotandla tiphakama.

<sup>203</sup> Martin loNgcwele, ngalesinye sikhatsi enkantolo... Kwakukhona indvodza entasi lapho idzabudzabula (develi), yayiluma emacatsa lamakhulu kubantfu kanjalo, nebantfu bekagijima, yayitama kubabulala. Yadvonsa lesikhulu sandla...yayinematinyo lamakhulu endlovu, ematinyo, yayihlephula umtsamo lomkhulu wenyama kanjalo njengoba seyimoshile.

<sup>204</sup> [Akucoshwanga etheyiphini—Umhl.]...etikhontini. Futsi tinsuku latibona ngaphambili, futsi wati kutsi kuyoba ngalendlela, lapho Yena cobolwaKhe ayokhishwa ebandleni laKhe luCobo, libandla laseLawodisiya. Watsi, “Buka, Ngime emnyango ngiyancconcotsa.” Leyo nhlangano yayiMkhiphele ngephandle, futsi bakwentile namuhla, kodvwa Ume emnyango kutsi anconcotse.

<sup>205</sup> O Nkulunkulu, kwangatsi emalunga eMtimba waKhe angacondza namuhla kutsi sibancobi beliBandla. Si-sikuKhristu. Sihleti ngetulu kwato tonkhe letintfo leti telive.

<sup>206</sup> Bangafunelani besifazane betfu kuhhula tinwele tabo na? Nkulunkulu, kubonisa kutsi kukhona lokungalungi. Kungani bafuna kutidalula ngetinfo letikhanganukisako na? Kungani bantfu betfu babe nekulamba etinhlitiyweni tabo kuva u—umfo lonjenga—Elvis Presley noma—noma labanye balaba boRicky, noma lokunye nalokunye, beme lapho nelugitali

loludzala nalowomculo lomdzala lonswininitako futsi wente emantfombatane etfu lamancane ashwileke futsi adlutfule akhiphe ticalelo tawo tangaphansi, netintfo na? Nkulunkulu, bese kutsi lowo mfana utisho kutsi uyiPhentekhostali! O Nkulunkulu, yini le...Bukani loPat Boone lotisho kutsi uweChurch Of Christ nato tonkhe leti letinenhlamba, intfo lengcolile...O Nkulunkulu, atibita ngalo “vela kuChurch of Christ.”

<sup>207</sup> Nkulunkulu, siyacondza kutsi lembheji yeligunya ayisilo ligama lelihlelo, kodvwa ngemandla—emandla eluvuko IwaKhristu emphilweni yemuntfu ngamunye. Nkulunkulu, kwangatsi labantfu laba lapha manje ekuseni bangatama ngemandla kakhulu kungena kuLoko. Futsi uma letheyiphu ingake iphumele eveni lapho bantfu bakhona khona, Nkhosi, bente bati kutsi bekungashiwo kutsi kube lunya, ngoba bengitoba neliphutsa kwamine lucobo, kodvwa kutsi liBandla libe ngulelincobako futsi licondze indzawo yalo. Kutsi batobona lapho tonkhe letithico leti...Lapho libandla laseKhatolika laphumela ebaleni futsi lakwenta “sithico,” emaPhrothestane akwenta “inhlangano,” futsi kubi kanjalo nje; baphika Livi, “Banesimo sekwesaba Nkulunkulu, kodvwa eMandla ako bawaphika.” O Nkulunkulu, Livi laKho licinise kanjani pho, lonkhe Livi!

<sup>208</sup> Manje siyakhuleka, Babe, kutsi Utositsetselela etonweni tetfu, futsi kwangatsi loMlayeto ungangena ujule etinhlitiyeweni. Futsi kwangatsi labantfu...Kwangatsi lelibandla, njengalelitabernakeli lelincane manje lelisekuchubekeni nekwakha libandla, kwangatsi bangete balokotsa babuke intfo letsite lenhle, kodvwa nje lokwenele kukhoselisa bantfu. Nkulunkulu, kwangatsi bangete balokotsa bahambe babuke futsi batsi, “Sibelitabernakeli lelikhulu lelifulelwé lanconga ngetulu kwalo.” Nkulunkulu, akube ligobongo lelingenatalfo. Kwangatsi bangete balokotsa balahlekelwe ngumbozo weMuntfu, longuJesu Khristu. Kwangatsi Kungaba ngye logcwalisso lelithempeli labo, bese kutsi-ke emandla nemlilo waMoya loNgeweleso utowehlela e-altari letinhlitiyo tabo. Lapho ngulapho ke la li-altari sibili likhona, Nkhosi, lisenhltiyeweni yemuntfu ngamunye.

<sup>209</sup> Ngiyakhuleka manje ekuseni kutsi leLivi litolala kakhulu kakhulu e-altari layo yonkhe inhlitiyo kuze kube ngulapho bangeke basakhona kuphunya kuLo, kutsi batosanguluka futsi babe nekucondza eVangelini, bakhola emaVi; futsi bangavuli inhlitiyo yabo emandleni emadimoni (noma emadlingozi, noma kunswininita, noma kugcuma, noma—noma lokunye kubonakalisa, lolunye luuhlobo loluphatsekako, noma intfo letsite lenjengaloko), kodvwa kuwangempela, uMoya weliciniso lonelutsandvo waKhristu, lapho Atotibonakalisa Yena lucobo ngelutsandvo nemandla.

<sup>210</sup> Siphe kona, Nkhosi. Philisa labagulako nalabahlaselekile. Sicela eGameni laJesu. Amen.

NgiyaMtsandza, NgiyaMtsandza  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel'insindziso  
 Esihlahleni saseKhalvari.

[UMnaketfu Branham ucala kuhamisha lelitsi  
*NgiyaMtsandza—Umhl.]*

...NgiyaMtsandza  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel'insindziso  
 Esihlahleni saseKhalvari.

<sup>211</sup> Netinhloko tetfu tikhotseme, bangakhi labatobeka inhlitiyo yabo etikwe-altari bese bayenta insimu yaNkulunkulu, kutsi Angahlanyela Livi laKhe etikwe-altari yenhltiyo yakho, lokutoveta imphilo yeluvuko lwaKhristu na? Ungatiphakamisa yini tandla takho futsi utsi, "Nkulunkulu, ngifisa loku ngenhlitiyo yami yonkhe"? Nkulunkulu abusise tinhltiyo tenu letilambile, emadazini ngemadazini.

Wushiye lapho, wushiye nje lapho,  
 Tsatsa umtfwalo wakho uwuyise eNkhosini  
 futsi uwushiye lapho;  
 Uma setsema futsi singangabati, impela  
 Utosikhipa;  
 Tsatsa umtfwalo wakho uwuyise eNkhosini  
 futsi uwushiye lapho.

<sup>212</sup> Khona ngco enhlityweni yakho, khumbula Khristu uMsindzisi, khumbula kutsi Wakufela. Futsi uma utokufa nje kuwe lucobo, loko kuyotfulula umtimba wakho, kutfulule umphemfumulo wakho, kutfulule inhlitiyo yakho konkhe kwalelive nako konkhe kwetinjabulo talo, khona-ke Khristu... . uyovuka naYe.

<sup>213</sup> Uma ungakabhabhatiswa eGameni laJesu Khristu, kunelichibi leligewe emanti lapha. Futsi, lapho uphakama uphuma kulawomanti, uvuka kutsi uhamble naKhristu emphilweni lensha. Sewufile-ke, awusekho... lulaka nayoyonkhe intfo sekuhambile. Usidalwa lesisha kuKhristu. Khona-ke Uyakuvusa ngaMoya loyiNgcwele futsi akuhlalise etindzaweni taseZulwini kanye naYe lucobo, khashane ngetulu kwavo onkhe emandla emhlaba.

<sup>214</sup> Akunandzaba kutsi umncane kanjani, uma unguwesifazane lomncane lowashako, uma u—uma ungubhuti nje longenako loku... . wati bo ABC bakhe, akwenti noma ngumuphi umehluko kutsi ungubani. UkuKhristu, uncoba ngetulu kwato tonkhe tintfo. Futsi ligunya lakho lingetulu kwalo lonkhe lidimoni nawo onkhe emandla develi lanawo. UkuKhristu, uncoba.

Lapho nisakhotsamise tinhloko tenu:

<sup>215</sup> Ngiyati kutsi kunemnaketfu lotako ehla lapha manje ekuseni, uMnaketfu Slink (Ngikhola wa kutsi bambita nga "Sink, Jim Sink"), lengikhola kutsi nguye... Futsi umnaketfu lapha watiwa njengathishela waleLivi. Akunjalo yini, Mnaketfu Sink? Sitombeka tanda manje ekuseni ngaphambi nje kwekutsi sikhulekele labagulako, kutsi simgcobe njengemshumayeli (lomunye wabomnaketfu) kutsi aphume aye emabandleni kutsi ashumayele liVangeli.

<sup>216</sup> Mnaketfu Jim Sink, ungenyukela lapha e-altari na? Wota, Mnaketfu Neville. Mnaketfu Junie Jackson, ngabe ukhona la? Noma ngumuphi walalabanye bashumayeli baloluKholo na?

<sup>217</sup> UMnaketfu Jim Sink lapha uyakholelwa kuleliVangeli lesilishumayelako, iNdvodzana yaNkulunkulu, kukholwa kutsi impela UyiNdvodzana yaNkulunkulu letelwe yintfombi ntfo. Ngabe kunjalo, Mnaketfu Sink na? [UMnaketfu Jim Sink uyaphendvula, "Amen!"—Umhl.] Uyakholwa kutsi Wafa waphindze futsi wavuka ngelusuku lwesitsatfu, wancoba ngetulu kwayoyonkhe intfo, futsi uhleti ngesekudla saNkulunkulu, ekhatsi ngco emandleni aNkulunkulu loPhakeme, lohlala aphiла njalo kutsi asincusele na? ["Amen!"] Uyakholelwa embhabhatisweni wemanti eGameni laJesu Khristu kuko kutsetselelwa kwetono na? ["Amen!"] Uyakholelwa embhabhatisweni waMoya loyiNgcwele njengoba nje Nkulunkulu aWuniketa, ngetibonakaliso netimanga tilandzela likholwa na? ["Amen!"] Uyakukholwa loko. Futsi ngikhola kutsi bekanemphilo lengenahlazo embikwebantfu. Ushumayela lapha ebandleni, ngalokwejwayelekile kubo lapha, futsi ngitfola kutsi, "yindvodza lemangalisako yaNkulunkulu."

<sup>218</sup> Manje, kulelibandla, ngabe likhona yini ligama lapha, nomangumuphi umuntfu loneligama lelimelene neMnaketfu Sink na? Lisho manje noma uthule ingunaphakadze. Bangakhi labakholwa kutsi ngekushunyayelwa kwaloMlayeto naleLivi kutsi uMnaketfu Sink... futsi ukholwa loko ngekufakaza kwaMoya loyiNgcwele, kutsi uMnaketfu Sink ufanele agcotjwe futsi atfunyelwe esuka kulelibandla lapha njengemshumayeli weliVangeli, kumemetela leMilayeto lena njengoba ishunyayeliwe manje ekuseni, kuyoyonkhe indzawo langangena kuyo emhabeni iNkhosi letomtfumela kuwo na? Phakamisa tanda takho bese utsi, "Ngitobe ngikukhulekela, Mnaketfu Sink." Nkulunkulu anibusise.

Asikhotsamise tinhloko tetfu.

<sup>219</sup> Mnaketfu Neville, uma utobeka tanda takho kuMnaketfu Sink lapho usabeka sandla sakho etikwaleliBhayibheli.

<sup>220</sup> Babe wetfu loseZulwini, siletsa kuWe, manje ekuseni, indvodza lekhulisiwe yakhishelwa ngephandle kwalenkohhlakalo yalomhlaba, itibale yona njengalefile

kuyo lucobo futsi yemukela Khristu njengeMsindzisi, yabhabhatiselwa eGameni laJesu Khristu, yavuswa nesetsembiso sekwemukela Moya loyiNgcwele, futsi manje etindzaweni taseZulwini, futsi iva lubito emphilwени yayo enkonzweni.

<sup>221</sup> O Nkulunkulu, njengemalunga alelibandla, njengembutsano nebabonisi jikelele nakanjalonjalo, kucaphela umhlambi lokukutsi Moya loNgcwele usente kutsi siwunakekele, umhlambi uphakamisa sandla sawo kutsi wati kutsi uMnaketfu Sink, “kutsi uyindvodza lelungile,” ngako-ke sibeka tandla tetfu etikwakhe, njengoba uMnaketfu Neville nami, njengemalunga aKho, futsi ngaloku sikhuleka umkhuleko wekukholwa futsi sigcoba uMnaketfu Jim Sink enkonzweni yaJesu Khristu. Siphe kona. Kwangatsi angagcwaliswa ngemandla aNkulunkulu. Kwangatsi angete ancemphetisa. Kwangatsi angazuzela Wena imiphefumulo.

<sup>222</sup> Futsi, Nkulunkulu, setsembisa kutsembeka kwetfu nebuzalwane kuye, kumesekela noma ngabe ukuphi, ngemkhuleko, naselusitweni, futsi nanoma ngayiphi indlela lesingayenta. Memukele, O Nkulunkulu, njengoba simetfula kuWe. EGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Amen. Amen.

<sup>223</sup> Netandla takho tisetikweLivi, futsi lapho Mnaketfu Sink, ngyakugcoba mnaketfu kuKhristu nenhlanganyelo yetfu, eGameni laJesu Khristu. Amen. Nkulunkulu akubusise. Kulungile. Nelibandla litsite, “Amen.” [Libandla litsi, “Amen!”—Umhl.] Nkulunkulu akubusise. Kunengi lokumele kwentiwe eVangelini, lokudzingeka kabi kabi, siyakwesekela ngelikhulu lemaphesenti ngayoyonkhe intfo lesingayenta kutsi sisite. Nkulunkulu akubusise.

<sup>224</sup> Akamangalisi yini Yena kutsi abe... O, hhe! Ngiyatsandza kubona indvodza. Loko kuhle. Yena u, njengoba ngicondzia manje, utsatsa kubangumfundisi kwelusa iHoliness Tabernakeli e-Utica, e-Indiana, lokukutsi akahlali kashane nalapho.

<sup>225</sup> Manje, ake sibone. O, sinabo labobazalwane na? O, ngikhulwa kutsi sinalabagulako kutsi sibakhulekele noko, asinabo na? Kulungile, ngabe ba... unikete lamanye emakhadi ekukhulekelwa na? Kulungile, asesibite emakhadi ekukhulekelwa lambalwa ngekushesha khona manje, wonkhe umuntfu nje akahlale anganyakati umzuzwana nje. Sishaywe sikhatsi mbamba. Ningangipha imizuzu lelishumi na? Kulungile. Emakhadi ekukhulekelwa, akutsi bantfu labanemakhadi ekukhulekelwa... Nibanikete kusukela kuliphi, lekucala?

<sup>226</sup> Kulungile, ikhadi lekukhulekelwa lekucala, ungeta, lesibili, lesitsatfu, lesine, lesihlanu. Likhadi lekukhulekelwa lekucala, lesibili, lesitsatfu, lesine, lesihlanu, manini khona ngalapha, ngekushesha ngangoba ningakhona manje, uma

ungakhona kusukuma. Uma ungeke ukhone, yebo-ke, satise, sitokuta sikhewtfwale. Sitotama kutfola labanengi ngangoba singakhona. Lekucala, lesibili—lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi; lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi; futsi bibili kuphela labasukumile kuloko. Lelishumi, lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu. (Huh?) Bonkhe, onkhe emakhadi ekukhulekelwa, chubekelani embili ngakulololu lolunye luuhlangotsi, khuphukelani ngakuloluhlangotsi ngalapha, kuloluhlangotsi uma nitsandza.

<sup>227</sup> O, Akamangalisi yini? Manje, wonkhe umuntfu akahloniphe ngekutifoba nje ngangoba ningakhona, cishe imizuzu lelishumi manje, cishe imizuzu lelishumi nje. Manje, labo labanemakhadi ekukhulekelwa, sente simemetelo kutsi “Bantfu labafuna kukhulekelwa, abete nemakhadi abo ekukhulekelwa,” futsi kute singato... Niyabona, basolo bachubeka babuya, futsi-ke batama kusebentisa siphiko saNkulunkulu njengelibhodi le-Ouija, kodywa asi—asikholelwa ekwenteni loko.

<sup>228</sup> Si—sikholelwa nje ekuvumeleni Nkulunkulu ente uMsebenti waKhe. Niyakukholwa loko na? Bangakhi labakholwa nguloMlayeto manje ekuseni kutsi uliCiniso na? [Libandla litsi, “Amen!”—Umhl.] Ngiyabonga. Ngiyabonga. Nkulunkulu anibusise. NgiWukholwa ngayo yonkhe inhlitiyo yami, umphemufumulo, nengcondvo.

<sup>229</sup> Manje, kubukeka kwangatsi sinebantfu cishe labangemashumi lasihlanu lapha kutsi bakhulekelwe, intfo letsite lenjalo. Manje, lalelani. Manje, ngamunye wenu nikuKhristu. NikuKhristu Jesu, labancobako etikwako konkhe kugula. Nonkhe nine leniselayinini lekukhulekelwa, leningemaKhristu, emakhholwa latelwe kabusha, phakamisani tandla tenu. Sikhundla sakho khona-ke sikuKhristu. Sewuvele sewuncobile, futsi intfo kuphela lomele uyente manje kwemukela futsi ukholwe nguloko Nkulunkulu lakushito kutsi kuliCiniso.

<sup>230</sup> Beringeke nakancane ngikwati kumatanisa kutsatsa lelo layini kutsi uye ekuhloleni lokufihlakele, bekuyoba kunengi kakhulu kukwenta, kusitsatse sikhatsi lesidze kakhulu. Bekungeke kwaba kimi, ngikholwa kutsi ngingahlala lapha lusuku lonkhe, ngitivela ngikahle nje. Ngitivela ngikahle nje. Ngiyati kutsi Kuliciniso. Ayidvunyiswe iNkhosi! Kodvwa *manje* sikuKhristu, *manje* sihleti ngetikhundla tetfu kuKhristu. Amen! O, hhe! Ngabe letintfo leti lengitifundzisile tiliCiniso na? Uma kunjalo, khona-ke Uyotiveta Yena lucobo. Kunjalo.

<sup>231</sup> Bangakhi kini bantu loselayinini lalabakhulekelwako lengingatani nabo na? Ngati linengi lenu, kodywa labanye benu angibati. Phakamisa sandla sakho, lowatiko kutsi angati lutfo

lolungalungi ngawe, phakamisa sandla sakho; nonkhe elayinini, uh-huh, kulungile. Ngabe UNGUKhristu na? NiyaKukholwa na? Ufanele ube nekukholwa, ufanele uKukholwe. Uma ungaKukholwa, khona-ke ngeke Kusebente. Ufanele wati sikhundla sakho, ufanele wati indzawo yakho. Ngabe kunjalo, Mnaketfu West? Kunjalo. Yati sikhundla sakho, Khristu wetsembisa “Letintfo lengitentako Mine nani nitawutenta.” Wena kukholwe ngayo yonkhe inhlitiyo yakho.

<sup>232</sup> Leyandvodza lemile emuva lapho inalokutsite lokungalungi ngengculu yayo. Wena kukholwe ngayo yonkhe inhlitiyo yakho. Awukholoni kungena elayinini lalabakhulekelwako, kodvwa ungachubeka ubuyele emuva futsi uhlae phansi, kutosuka kuwe. Futsi akusiwo umdlavuza. Buyela emuva futsi uhlae phansi, sekuphelile konkhe. Angikaze ngiyibone lendvodza emphilweni yami. Uma singatani, mnaketfu, phakamisa sandla sakho. Uma singatani... Yini indzaba, uphilisiwe!

Ngakule-altari lapha, niyakholwa na?

<sup>233</sup> Kutsiwani ke ngawe? Asatani, angikwati. Nkulunkulu uyakwati. Uyakholwa kutsi ngiyinceku yaKhe na? Uyakholwa nguloMlayeto lengiwushumayelako na? Bewungatsini kube ngikutjele kutsi inkhatsato yakho yelicolo itokushiya na? UyaKukholwa ngayo yonkhe inhlitiyo yakho na? Mnumz. Burkhardt, buyela emuva e-Ohio, sewuphilisiwe. Jesu Khristu uyakuphilisa.

<sup>234</sup> Awukatiteli lapha ngekwakho, ulapha ngalomunye umuntfu. Wesifazane. Futsi wase-Ohio, naye, kunjalo, ligama ngu-Alice McVan. Kunjalo. Ube nekuhlindvwa. Kunjalo. Inkhatsato yesisu nenkhatsato yebesifazane kanye nekuguliswa yimizwa. Ngabe kunjalo na? Kholwa nje futsi utosindza. Chubeka futsi uKukholwe ngayo yonkhe inhlitiyo yakho. Kukholwe ngayo yonkhe inhlitiyo yakho, utoba nako lowesifazane.

<sup>235</sup> Sawubona na? Angikwati, asatani. Ngabe kunjalo na? Uyangikholwa kutsi ngiyinceku yaKhe na? Uyakholwa kutsi singulabancibile kuKhristu na? Uma ukholwa, ngekuguliswa kwakho yimizwa nangetinkhatsato takho netintfo lonato, khona-ke, Nkkt. Allen, ungabuyela emuva ekhaya lakho futsi usindze.

<sup>236</sup> Ngikholwa kutsi asatani, ngabe asatani na? Angikaze ngikubone phambilini. Lesi sikhatsi sekucala kutsi sike sihlangane, asatani kulomunye nalomunye. Uyakholwa kutsi ngingumprefethi waKhe na? Uyakukholwa na? Uhlushwa yinkhatsato yenso. Kunjalo, akunjalo na? Awusuye walapha, uwasentasi eNingizimu. Ukhulekela bantfwana bakho labangakasindziswa. Lowo ngumyeni wakho ngemuva emvakwakho. Unemuntfu enhlitiywani yakhe manje ekuseni, umngani lamkhulekelako. Awutsi, ngibona umuntfu lotsite, wena u—wena unggumngani wamake wami nababe. Indvodza

ikhuphukela lapha lebitwa nga L. C. noma S. T., noma intfo letsite lenjalo, S. T. noma intfo letsite, lowo yi—lowo yindvodzana yakho. [UMnaketfu Neville utsi, “J. T.”—Umhl.] J. T....Nako laph’ukhona, S. T. Cha, akusuye J. T., ngiyati. Ngulencane, indvodza lenenhloko lemnyama, ngimbone eme khona lapha ngembili lapho akhona manje. Buyela ekhaya, unaso sicelo sakho. Chubeka ubuyele ekhaya.

<sup>237</sup> Ngabe lendvodza ilapha manje ekuseni, indvodza levela entasi eGeorgia na? Ya. T. S. Ya. Angikaze ngimbone babe wakho namake emphilweni yami, futsi uyati kutsi loko liciniso, kodvwa ngikubonile uvela, khona lapha phambi kwabo ngaleso sikhatsi ke. Ngatile kutsi bekungiko. Unaso sicelo sakho, ungangabati.

<sup>238</sup> Nonkhe niyakholwa, ngayo yonkhe inhlitiyo yenu na? Manje, bangakhi na? Ngamunye wenu nonkhe nikuKhristu. Nitsi, “Ngabe lelo liVangeli na?” Nguloko kanye Jesu Khristu lakwenta. Nguloko kanye baphostoli labakwentile. Nguloko kanye Irenaeus nabo bonkhe labakwentile. Nguloko kanye nje.

UyaKukholwa na? Khona-ke khotsamisa inhloko yakho.

<sup>239</sup> Wota lapha, lunga. Kunebantfu labanengi kakhulu kndlula kulo lonkhe lelolayini lelinjalo. Sikhetsi lababili noma labatsatfu phansi lapho. Yehlela phansi lapha nje. LoMnaketfu Neville wami uyindvodza yaNkulunkulu. Ngiyakukholwa.

<sup>240</sup> Sitokwendlula kulelilayini lapha futsi sikhulekele laba bantfu, sibeke tandla etikwabo. Nonkhe niyakholwa kutsi nitosindza, ngamunye wenu na? Wonkhe umuntfu losekhatsi lapha utoKukholwa na? Khona-ke khotsamisa inhloko yakho manje, sisekuncobeni kweliBandla.

<sup>241</sup> Nkhosi Jesu, ngiyamati lomnaketfu, kungalesosizatfu ngingakasho lutfo kuye ngako. Ngiyati kutsi ufunani. Ngikhulekela kutsi Utomphilisa, Nkhosi, futsi umuphe sicelo sakhe. EGameni laJesu Khristu.

<sup>242</sup> Babe loseZulwini, netandla tibekwe etikwalomnaketfu lomncane, manje ekuseni, siyacela eGameni laJesu kukhululwa kwakhe. Amen.

<sup>243</sup> O, wena u...

Babe loseZulwini, phani Dzadze Dauch lapha, dzadze lotsandzekako, lobekangumngani sibili kitsi lapha, emndenini wami nalabatsandzekako betfu. Sikholekela kutsi yena nemeyeni wakhe babantfwana baKho. Ngiyakhuleka, Nkulunkulu, kutsi Utomupha sicelo sakhe kuye manje ekuseni. EGameni laJesu Khristu. Amen.

<sup>244</sup> Nkulunkulu, eGameni laJesu, busisa Dzadze Bruce. Siyati, Nkhosi, kutsi uyinceku yaKho. Sikhulekela kutsi Utomupha sicelo sakhe—sakhe. EGameni laJesu Khristu. Amen.

<sup>245</sup> O Babe loseZulwini, ngiyacondza kutsi—kutsi Wena wedvwa ungamphilisa Dzadze Blankco, sikhulekela kutsi Utombusisa

futsi umuphe lesicelo lesi, Nkhosi. EGameni laJesu Khristu. Amen.

<sup>246</sup> Babe loseZulwini, etikwadzadzewetfu sibeka tandla tetfu eGameni laJesu Khristu, sicela kukhululwa kwakhe ngenca yenkhitimulo yaKho. Amen.

<sup>247</sup> “Letibonakaliso leti tiyobalandzela labakholwako,” futsi sibeka tandla tetfu etikwalodzadze lotosindza. EGameni laJesu, siphe kona, Nkhosi. Lapho lona asenekwetfuka, umtimba lochachatelako, eme lapha, Nkhosi, ngaphansi kwekusebenta kwaMoya loyiNgewelete, futsi ukhatsele, kodvwa UnguNkulunkulu. Philisa lona wesifazane losemusha, ngyiyakhuleka, eGameni laJesu.

<sup>248</sup> Nkulunkulu Somandla, phani umnaketfu sicelo sakhe. Muphe sona, Babe. Sibeka tandla etikwakhe futsi siyala sitsa, tona letitofaka shevu umphefumulo wakhe, noma sibeke i—imaki lemnyama embikwakhe. Kwangatsi angavuka ngekuncoba etikwaloko manje ekuseni, Nkhosi, futsi acondze sikhundla sakhe kuKhristu Jesu. Futsi kanjalo angakutfolo loko lakucelako, eGameni laJesu.

<sup>249</sup> Babe wetfu loseZulwini, netandla tibekwe etikwemnaketfu, eGameni laJesu Khristu, muphe sicelo sakhe. Amen.

<sup>250</sup> Lentfombatanyana letsandzekako, Babe, eGameni laJesu kwangatsi iNkhosi ingaba nesihawu, kwentelwe iNkhatimulo yaNkulunkulu sicela kukhululwa kwayo.

<sup>251</sup> Nkulunkulu, siyati inhlitiyo ikhalela lomake nekukhala kwendvodzakati yakhe. Nkulunkulu, muphe kukholwa kwakhe manje ekuseni, bese-ke ukusebentisa khona manje, ati kutsi unemandla etikwako. Futsi kutakwentiwa, eGameni laJesu Khristu.

<sup>252</sup> Nkulunkulu, philisa lomfanyana, siyakhuleka eGameni laJesu Khristu.

<sup>253</sup> Nkulunkulu, Babe wetfu, sibeka tandla etikwadzadzewetfu futsi sicela manje ekuseni Umuphe sicelo sakhe. EGameni laJesu Khristu. Amen.

<sup>254</sup> Babe wetfu loseZulwini, njengoba lodzadze lomncane eta kutsi atotsatsa indzawo yakhe yekuphiliswa, sibeka tandla etikwakhe futsi sicela kuphiliswa kwakhe. EGameni laJesu Khristu. Amen.

<sup>255</sup> Etikwalomntfwana lomncane lotsandzekako sibeka tandla tetfu, eGameni laJesu Khristu, sicela kuphiliswa.

<sup>256</sup> NgeliGama laJesu Khristu, netandla tisetikwadzadzewetfu, kwangatsi Ungamphilisa manje.

<sup>257</sup> Babe wetfu, LoseZulwini, alingcweliswe liGama laKho, etikwalomfana sibeka tandla tetfu. EGameni laJesu Khristu, kwangatsi angakukholwa. Amen.

<sup>258</sup> Babe loseZulwini, etikwalomnaketfu lolichawe lapha, Nkhosi, inceku yaKho, indvodza yaNkulunkulu, sibeka tandla etikwakhe kutsi sicelo sakhe angaphiwa sona. EGameni laJesu Khristu kwangatsi angatsatsa sikhundla sakhe manje. Manje, nayi indvodzana yaNkulunkulu, esikhatsini lesikhulu kakhulu lapho sonkhe siphela khona.

<sup>259</sup> Babe loseZulwini, etikwadzadzewetfu lomncane lophuma kubo bonkhe bumnyama kutsi ahambe ekuKhanyeni, muphe kona, Nkhosi, kutsi umphefumulo wakhe lomncane lolichawe utophakanyiselwa etulu manje ekuseni, ungene esimeni saseZulwini. Futsi muphe sicelo sakhe—sakhe, eGameni laJesu. Amen.

<sup>260</sup> Babe loseZulwini, etikwemnaketfu lapha sinetandla tibekiwe eGameni leNkhosi Jesu, sicela lesicelo lesi kutsi siphewe yena. EGameni leNkhosi Jesu Khristu. Amen.

<sup>261</sup> Babe wetfu loseZulwini, sibeka tandla etikwaloluswane lwaDzadzewetfu, futsi sicela kutsi sicelo sakhe aphiwe sona, Babe, njengoba sibeka tandla tetfu etikwakhe eGameni laJesu Khristu.

<sup>262</sup> Babe wetfu loseZulwini, sibeka tandla etikwadzadzewetfu, eGameni laJesu Khristu. Kwangatsi sicelo sakhe angaphiwa sona, eGameni laJesu. Amen.

<sup>263</sup> Babe wetfu loseZulwini, njengoba dzadzewetfu asendlula kulelilayini nekuvumela...sibeka tandla tetfu etikwakhe, kwangatsi Khristu waNkulunkulu angasondzela manje bese uyala lenkhatsato futsi amsindzise. Amen.

<sup>264</sup> Babe loseZulwini, etikwalomnaketfu, sibeka tandla etikwakhe futsi sicela loko eGameni laJesu Khristu, kutsi Utomphilisa eGameni laJesu. Amen.

<sup>265</sup> Babe loseZulwini, etikwalentfombatane sibeka tandla tetfu, futsi sicela iNkhosi yetfu leligugu. EGameni laJesu Khristu, sicela kuphiliswa kwayo. Amen.

<sup>266</sup> Nkhosi yetfu leligugu, sibeka tandla etikwalomnaketfu, eGameni leNdvodzana yaNkulunkulu, Jesu Khristu, kuYo lesingetulu kwebancobi ngaYo. Futsi sicela kutsi Utopha umnaketfu sicelo sakhe, eGameni laJesu. Amen.

<sup>267</sup> Babe wetfu, etikwalenceku yemnaketfu, lelisotja lelincane leSiphambano, ngiyakhuleka, Nkulunkulu, kutsi uMoya waKho ufile etikwayo futsi uyiphe sicelo sayo. EGameni laJesu Khristu. Amen.

<sup>268</sup> Babe wetfu loseZulwini, etikwalelisotja lelilichawe leSiphambano, lilimele Livi laKho e—etikhatsini tekugcekwa nakanjalonjalo, kepha noko lima ngaseVini, lahamba lingetulu kwemncobi kuKhristu Jesu. Liphe sicelo salo, Babe. Ngikhuleka umkhuleko wami futsi ngilinika esibusisweni saKho, Nkhosi,

kutsi Utoliphilisa futsi uliphe sicelo salo. EGameni laJesu. Amen.

<sup>269</sup> Babe loseZulwini, loluswane ngeke lophile ngaphandle kwaNkulunkulu, kodvwa Nkulunkulu angalusindzisa. Ngibeka tandla etikwalo futsi ngiyala sitsa, eGameni laJesu Khristu. Busisa lomntfwana, futsi kwangatsi Ungamsita kutsi aphumelele eGameni laJesu Khristu. Amen. Ngetulu kwebancobi.

<sup>270</sup> Babe loseZulwini, kudzadzewetfu, lesibeka tandla etikwakhe eGameni laJesu Khristu, litabernakeli laNkulunkulu lelincobako lelentiwe inyama futsi lakha emkhatsini wetfu. Kwangatsi ngeliGama laKhe, liGama lelilungile laleyoNdvodzana yaNkulunkulu, Jesu Khristu, phani dzadzewetfu sicelo sakhe. Amen.

<sup>271</sup> Dzadzewetfu Kidd, ayibusiswe inhlitiyo yakho. Babe wetfu loseZulwini, njengoba ngibambe lelikhehla nesalukati etandleni tetfu lapha, loshumayele liVangeli ngesikhatsi ngisengumfanyana nje, tinsuku letimbalwa letendlulile lilalisiwe lifa ngumdlavuza; ngiphutfumela kufika kulo, nemandla aNkulunkulu awa atsanyela phansi etikwalelikhehla lelineminyaka lengemashumi lasiphohlongo budzala futsi aliphilisa, bate bodokotela bathula ngalokungummangaliso, bangakucondzi loko. Ngikhulekela kutsi Utosipha sicelo salo manje ekuseni. Umkalo lomncane lobusisiwe, Nkhosi, lowashele ebbodini kutsi atfumele umyeni wakhe enkonzwensi kushumayela leli—leliVangeli leLophako laJesu Khristu. Siphe kona, Nkhosi.

<sup>272</sup> Busisa indvodzana yabo, Junior, Nkhosi. Sikhulekela kutsi Utomsindzisa futsi umgcine acinile, Nkhosi. Ungumsekeli wabo kutsi ubadvonse besuka endzaweni baya endzaweni, kubeka emaduku. Naloku nje sebakhule kakhulu abasakhoni kuphuma bangene ensimini, kodvwa basuka esibheddle baye emakhaya, babeka emaduku etikwalabagulako. Nkulunkulu, Utokuhlonipha loko, ngiyati Utokwenta. Babusise futsi ubaphe emandla letinje tinsuku letinengi, Babe. EGameni laJesu Khristu. Amen.

<sup>273</sup> Anibusise. Kutakwentiwa, Mnaketfu Kidd, kutakwentiwa. [UMnaketfu naDzadze Kidd bakhuluma neMnaketfu Branham—Umhl.] Ludvumo kuNkulunkulu. Amen. Yebo, lowo lesibe nemkhuleko ngaye elucingweni.

<sup>274</sup> Indvodza newesifazane loneminyaka lengemashumi lasiphohlongo budzala, nangetulu, akakhoni kuphuma angene emasimini futsi eme epulpiti, uguge kakhulu ngalesikhatsi lesi kushumayela kanjalo, kodvwa noma kunjalo utfumela entasi lapha bese utfola tishumpa tetindvwangu letikhulekelwe futsi utifumele kulabo labagulako nalabahlaselekile, utiyise etibheddle nayoyonkhe intfo kanjalo. Kuyibeka

etikwa . . . Abasakhoni nhlobo kuphuma futsi basekele inkonzo ngaleyondlela, kodvwa bayachubeka ngalokusemandleni abo onkhe. Bekufanele kwente tsine bantfu labasha sitivele sinemahloni ngatsi lucobo. Kunjalo, kwentela Khristu lokutsite.

<sup>275</sup> Khumbulani, lendvodza lendzala lapha, uMnaketfu Kidd, bekashumayela liVangeli ngisengakatalwa. Kunjalo, ngephandle lapho akhulekela labagulako, lisotja lelidzala lelilichawé. Futsi lapha, amdzala, uneminyaka lemingakhi, Mnaketfu Kidd? Iminyaka lengemashumi lasiphohlongo nakunye budzala, usahambela uMbuso waNkulunkulu! Mdzala kakhulu kutsi eme epulpiti futsi abambe umlayeto kanjalo, kodvwa uyoya esibhedlela, eceleni kwemibhedze, lapho anemfana lomhambisa lapho ngemoto. Futsi abasakhoni kuhamba, ngako-ke bavele bamhambise ngemoto bese babayisa endzaweni, futsi labo bobabili, titsandzani letikhulile, bangena lapho futsi babeke liduku etulu.

<sup>276</sup> Bebanemuntfu lotsandzekako losedvute kakhulu nekuva ngalelelinye lilanga, intfombatane, bebangitjela ngako. Sabakhulekela, umtukulu, wahamba futsi walaliswa . . . Lomntfwana sewuvukile manje. Akadvunyiswe Nkulunkulu!

<sup>277</sup> UMnaketfu Kidd, bangibita lapha esikhatsini lesitsite lesendlulile, cishe iminyaka lemibili leyendlulile, ngiyacabanga, kwentekile, kutsi bekanemdlavuza elidlaleni lebesilisa, cishe aneminyaka lengemashumi lasikhombisa nesiphohlongo budzala, noma emashumi lasiphohlongo, asondzelele kakhulu eminyakeni lengemashumi lasiphohlongo budzala, anemdlavuza elidlaleni lebesilisa. Dokotela wawubeka nje emuva, akukho lokwakungentiwa. Saphutfuma, Billy nami santjintjana ngekushayela, kwenyukela lapho bekakhona. Futsi Moya loyiNgewe wasitjela kutsi siye ngaloko kusa. Ngalokuvamile asikwenti ngaphandle uma siholwa kutsi sikhwente. Futsi Moya loyiNgewe watsi, "Hamba," futsi sesuka saya lapho futsi sabeka tandla etikwalomfo lomdzala, kutsi simkhulekele. Futsi bodokotela abakhoni kutfola umkhondvo wawo noma kuphi. Ludvumo kuNkulunkulu! O! Ngani na? Sikhundla setfu sikuKhristu Jesu, senyukela khashane le ngetulu kwato tonkhe tifo nawo onkhe emandla esitsa.

<sup>278</sup> O, anijabule ngaYe na?

Kunebantfu cishe ndzawo tonkhe,  
 Labahlitiyo tabo tonkhe tiyavutsa  
 Ngalomlilo lowehla ngePhentekhosti,  
 Lowahlanta futsi wabenta bahlanteka;  
 O, sewuyavutsa manje ngekhatsi kwenhlitiyo  
     yami,  
 O, ludvumo eGameni laKhe!  
 Ngiyajabula kakhulu kutsi ngingatsi  
     ngingulomunye wabo.

Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo;  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

Naloku nje labantfu laba bangeke bafundza  
 kuba ngiko,  
 Noma bacheloshe ngeludvumo lwaseveni,  
 Bonkhe bemukele iPhentekhosti yabo,  
 Babhabhatiswa eGameni laJesu;  
 Futsi bayasho manje, kokubili khashane  
 nakabanti,  
 Emandla aKhe namanje asafana,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

<sup>279</sup> Bangakhi labangulomunye wabo na? Phakamisani tandla tenu manje:

. . . wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo;  
 O, lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

Manje wota, mnaketfu, ufune lesibusiso lesi  
 Lesitohlanta inhlitiyo yakho esonweni,  
 Lesitocalisa kukhala kwetinsimbi tekujabula  
 Futsi sitogcina umphefumulo wakho uvutsa;  
 O, uyavutsa manje ngekhatsi kwenhlitiyo  
 yami,  
 Ludvumo eGameni laKhe,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

Ngingulomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo; Haleluya!  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

Bebabutsene ekamelweni lelisetulu,  
 Bonkhe bakhuleka eGameni laKhe,  
 Babhabhatiswa ngaMoya loNgcwele,  
 Kwabese kufika emandla enkonzo;  
 Manje Labentela kona ngalolosuku  
 Utokwentela lokufanako nawe,  
 Futsi ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

Ngingulomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
     ngingulomunye wabo; Haleluya!  
 Lomunye wabo, lomunye wabo,  
 O, ngijabula kakhulu kutsi ngingatsi  
     ngingulomunye wabo.

<sup>280</sup> Manje sisalihamisha, asichawulane lomunye nalomunye.  
 Sitsi:

Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
     ngingulomunye wabo; Haleluya!  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
     ngingulomunye wabo.

<sup>281</sup> Awusiyen na? Tsani, “Amen!” [Libandla litsi,  
 “Amen!”—Umhl.]

Ngingulomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
     ngingulomunye wabo;  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
     ngingulomunye wabo.

<sup>282</sup> Ngingalihlabela lelivesi lekugcina phindze?

Naloku nje labantfu laba bangeke bafundza  
 kuba ngiko. (Bete kwasama D.D., Ph.D.  
 lamakhulu labanti, niyabona, bete tintfo  
 letinkhulu, niyabona.)

Labantfu laba bangeke bafundza kuba ngiko,  
 Noma bachoshe ngeludvumo lwemhlabo,  
 (inhlangano lenkhulu letsite)  
 Bonkhe sebemukele iPhentekhosti yabo,  
 Wonkhe wabo wabhabhatiswa eGameni  
     laJesu;  
 Futsi bayasho manje kokubili khashane  
     nakabanti,  
 Emandla aKhe namanje asafana,  
 Ngijabula kakhulu kutsi ngingatsi  
     ngingulomunye wabo.

Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
     ngingulomunye wabo;  
 Ngingulomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
     ngingulomunye wabo.

O, akusiko kwaletigidzi tonkhe letiligolide temhlaba kutsi ngingashiya lendzawo leligugu,  
 Naloku nje umlingi ane...atame kanengi kungilinga,  
 Kodvwa ngiphephile enkhundleni yaNkulunkulu, ngijabulile elutsandvweni lwaKhe nemusa,  
 Futsi ngiphila ngaseluhlangotsini lwaHaleluya!

<sup>283</sup> O, hhe! Ngijabula kakhulu ngaloko. Awujabuli wena? Awujabuli kuba ngulomunye wabo na? Lomunye wabo nje, lomunye walabo bantfu labatfobekile labavele batitfulula wonkhe nje, wehla (hhayi embikwesithico), embikwaNkulunkulu lophilako, (hhayi embikwenhlangano futsi wafaka ligama lakho encwadzini), embikwaNkulunkulu lophilako, (hhayi kuperhindzaphindza sivumokholo), kodvwa kuvumela Livi libe yinyama kuwe. Niyabona, kunguloko. Futsi ungulotitfobile, bese-ke ngaloko Wakuphakamisela etulu, (hhayi kutsi utikhukhumete, lotatisako, utsi "Nginguloku, lokwa noma lolokunye"), kodvwa ngekutfobeka, bumrandzi, nekutsi "waze Wamsindzisa kanjani lolusizi njengami, futsi Waze wakwenta kanjani na?" Nguleyo indlela umKhristu sibili lativela angiyo. Anikukholwa loko na? O, Unguye impela!

Unguye, unguye, Unguye sibili kimi!  
 O, unguye, unguye, Unguye sibili kimi!  
 Naloku nje labanye bantfu baMngabata, ngingeke ngikhone kuphila ngaphandle kwaKhe,  
 Kungako ngiMtsandza, futsi Unguye sibili kimi!

Unguye, Unguye sibili kimi! (Lihlabeleni!)  
 Unguye, unguye, Unguye sibili kimi!  
 Naloku nje labanye bantfu baMngabata, kodvwa ngingeke ngikhone kuphila ngaphandle kwaKhe,  
 Kungako ngiMtsandza, futsi Unguye sibili kimi!

<sup>284</sup> O, ngijabula kakhulu ngaloko! Yebo, mnumzane. O, ngijabula kakhulu ngalendlela lenkhulu yeliVangeli lelidzala, kuphila kulendlela yeliVangeli lelidzala.

<sup>285</sup> Manje, bangani, site sibonane eSihlalweni sebukhosи saKhristu futsi, lapho nikhuleka, ningikhumbule. Futsi Nkulunkulu abusise ngamunye wenu. Ngi... Angikwati kutsi ngiyacolisa kutsi ngingicine lapha.

<sup>286</sup> Manje, kuwe loneliduku lelibekwe lapha, ngivele nje ngabeka tandla nje etikwawo ngesikhatsi sikhulekela

labagulako, uma ungcaphelile ngikwenta ngekushesha nje lapho uMoya ugadla. Ángikangeni emibonweni leminengi kakhulu, ngoba ngibutsakatsaka, ngikhatsale, niyati, sengibelapha cishe ema-awa lamabili nomá lamatsatfu manje, ngishumayela, futsi ngisandza kucala nje kutfola labambalwa elayinini kute nibone kutsi Nkulunkulu unguNkulunkulu. Niyabona na? Lokungeke sekwenteke, imphicabadzala, kutsi tintfo letingaphenyeki... Lodeveli...

<sup>287</sup> Manje, khumbulani, ngamunye wenu unemandla kuKhristu. Awunawo emandla, uneligunya, ligunya lakho. Uphakanyisiwe nje, le ngetulu; hhayi kutiphakamisa wena ngekwakho, kodvva Khristu ukuphakamisile. Ngesikhatsi Khristu akuphakamisa kakhulu, ufunu kuba phansi kakhulu ke, niyabona, utotivela utfobeke kakhulu. Ngako Bekangake alusindzise kanjani lolusizi lolunjengami, Wake wakwenta kanjani na? Kodvva Wakwenta, futsi kungako nginekubonga ngako. Amen! Kuhle kakhulu!

EGameni laJesu siyakhotsama,  
Siwa ngebuso etinyaweni taKhe,  
INkhosi yemakhosi eZulwini siyoYichelisa,  
Lapho luhambo lwetfu seluphelile.

Gama leliligugu (Gama leliligugu!), O  
limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leliligugu (O, Gama leliligugu!  
Akamangalisi yini?)  
Tsemba lemhlaba nekwetsaba kweliZulu.

<sup>288</sup> Manje, lalelani, ningakukhohlwa loku. Hlabelani lelikhorasi, ake nighlabele lelivesi kulo. Niyabona na? Angati uma ngingacabanga ngelivesi lengifuna kulihlabela, yintfo lelandzelako.

EGameni laJesu siyakhotsama,  
Siwa ngebuso etinyaweni taKhe,  
INkhosi yemakhosi eZulwini siyoYichelisa,  
Lapho luhambo lwetfu seluphelile. (Niyabona na?)

Hamba neliGama laJesu,  
Njengelihawu kutotonkhe tingibe;  
Uma tilingo tikutungeleta,  
Phefumula nje leloGama lelingcwele  
ngemkhuleko.

Nguloko kuphela. Phakamissa lesosandla bese ulalela emabhiliki ahuma! Niyabona na? Niyabona na?

Phefumula leloGama lelingcwele  
ngemkhuleko.

Gama leliligugu, O limnandzi kangaka!  
 Tsembo lemhlaba nekwetsaba kweliZulu;  
 Gama leliligugu (O, Gama leliligugu!), O  
 limnandzi kangaka!  
 Tsembo lemhlaba nekwetsaba kweliZulu.

<sup>289</sup> Asesisho loko futsi, sonkhe kanye kanye. Utsini na? Ase nje sitsatse lelovesi futsi, ngekutsi, "Hamba neliGama laJesu, njengelihawu kuto tonkhe tingibe." Ase silihlabele manje nemehlo etfu avaliwe.

Hamba neliGama laJesu,  
 Njengelihawu kuto tonkhe tingibe;  
 Manje lalelani. Wente ini?  
 Lapho tilingo tibutsanelu ngakuwe,  
 Yini lofanele uyente na?

Phefumula            leloGama            lelingcwеле  
 ngemkhuleko.  
 Gama leliligugu (Gama leliligugu!), O  
 limnandzi kangaka!  
 Tsembo lemhlaba ne... .

[UMnaketfu            Neville            ukhuluma            neMnaketfu  
 Branham—Umhl.] (Angikwenti. Cha, ngi—ngishe livi kancane,  
 nginekusha kwelivi lokuncane, ngako ngeke ngasho....?....  
 Ufuna kukhulula....?....Cha, kulungile, chubeka nje, loko  
 kukahle.)

Tsembo lemhlaba ne... .  
 UMnaketfu Neville, umfundisi wenu, manje.



*BuKHRISTU BUCATSANISWA NEKUKHONTA TITHICO SSW61-1217*  
(Christianity Versus Idolatry)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgongoni 17, 1961, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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